

MINUTES

64th Annual Assembly of the Church of God of Prophecy

Held in the Memorial Auditorium
Chattanooga, Tennessee, U. S. A.

August 26-September 1

1969

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

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Prefatory Notes

The 64th Annual Assembly was a wonderful gathering of God's people. It was held in the Chattanooga Memorial Auditorium, Chattanooga, Tennessee—the first Assembly to be held away from the World Headquarters in 52 years. This was a temporary change of location due to the growth of the Church and our present tabernacle in Cleveland being inadequate to accommodate the crowds. The auditorium in Chattanooga was comfortable and convenient, and provided more seating space, as well as a large area in the basement for departmental displays, merchandise salesroom, and preparation for the state and national marches. Also, there were meeting rooms and a smaller auditorium for seminars, healing services, and other promotional gatherings.

Our people seemed to enjoy this arrangement until a new tabernacle can be constructed in Cleveland. Many who had attended the Assemblies for years felt that this was one of the greatest. There was excellent co-operation throughout, which helped to make the Assembly a success. The clerks, ushers, committeemen, department personnel, overseers and other ministers were all faithful to duty.

The Assembly was tape-recorded, and the news media gave good coverage—newspapers, radio, and television. The registered attendance was 12,128, with delegates from the 50 states, Bahamas, Australia, Canada, England, Costa Rica, Panama, South America, Philippines, Dominican Republic, Egypt, India, Leeward/Windward Islands, Puerto Rico, Virgin Islands, Greece, Thailand, and Israel. A very large crowd attended the preliminary program in Fields of the Wood, and many visited our buildings and property at General Headquarters.

We are grateful for the wonderful interest of the people, and especially for the way the Lord favored us with His sweet presence in the Person of the Holy Ghost. Without Him, our gathering would have been a disappointment and purposeless. But, thank God, He was with us!

The next General Assembly of the Church of God will be September 1-7, 1970, in the Memorial Auditorium, Chattanooga, Tennessee.

M. A. TOMLINSON
General Overseer

MINUTES
OF THE 64TH ANNUAL ASSEMBLY OF
The Church of God of Prophecy
HELD IN CHATTANOOGA, TENN., U.S.A.,
AUGUST 26-SEPTEMBER 1, 1969

Management and Personnel

M. A. Tomlinson, General Overseer

Zella Creel and Joy Thornton, Secretaries

E. H. Griffith, Superintendent of Operations

Helpers to Superintendent of Operations: Don Wells, Tony Homer, Winston Gonia; Guards at Engel Stadium—J. N. Neely, Boyd Worley, Ernest Guess; Traffic and Parking Directors—Robert Lewis, Walter Jones, Don Byrd, Phil Lester, Dale Vicars, Bill McCree, Graham Dukes, Jeff Lewis; Parking Lot Attendants—P. T. Williams, Andrew Reece.

CLERKS—R. O. Covey, Chief; A. H. Haselden, Juanita Weakley, Priscilla Trogdon, Vera Schwandt, Gary Linkous, Mae Garrett, Edwin Jones, sunrise clerk.

TREASURER—J. R. Kinser; Bookkeeper—Pruddie Martin; Office Assistants—Mattie Kinser and Eunice Goins.

GENERAL BUILDING AND MAINTENANCE SUPERVISOR—J. W. McDill.

POST OFFICE—Gerald H. Minter.

RECORDING OF ASSEMBLY—Thomas Duncan, Director; Gene Douglas, Loyal Washington, Vennis Black, assistants.

PUBLIC RELATIONS—Elwood Matthews, Director; Olen Fiveash, Doug King, Mike Hopkins, Jack Steward, assistants; News Broadcasters—H. L. Moore, A. J. Coalter, Gary Linkous, assistants.

MICROPHONE ENGINEERS—Darel Lee Talbott, Chairman; Roy Cantrell, Darrell Creel, Gerald Goins, D. Frank Hughes, Larry Linkous, Ed-

die Mounce, Lamar Sanford, James Wallace, Larry Turner, William Foley, Richard Sloan, Edward Tanner.

MUSIC—Phil Barker, Director; Jim Whittaker, Sonny Sample, Helen Plank, Arthur C. Moss, Nancy Moffatt, Mary Sue Gilliland, assistants.

RECEPTION—Harper Hunter, Chairman; James and Mary Nell Adkins, W. D. Massingale and wife, Eddie and Genelle Mounce, Rick Gilman, Jim Ellis, John Kincheloe, David Carroll, W. A. Newsom, Gene Baker, Donnie Fitzwater, Clay Frost, Maxine Roberts, Jean Estes, Pete Ojeda, Doug King.

HOUSING AND ACCOMMODATION—Robert J. Pruitt, Chairman; Eddie Gray, booth supervisor; Margaret Nelson, Pansy Wood, Janie Benson, Ruby Fennell, Herman Smith, Laura Mae Helton, Odessa Shibley, Lorena Barnett, Ledward Shultz, Arvin Smith, Grace Lynn, Gene Butler, Betty Johnson, Everette Johnson, Johnny DeWeese, Brenda Patrick; Telephone Workers—Vickie Daniel, Nancy Lewis, Ricky Lee, Pat Lee.

REGISTRARS—Gerald H. Minter, Chairman; Dorothy Ammons, E. L. Ammons, R. D. Beasley, Billy Benson, Charles Blazier, Earl Burdett, P. J. Chapman, A. D. Cleaver, Kenneth Cooley, Don Creasy, Frank Evans, Jim Garner, Rayford Gunn, M. B. Hale, Grady Hix, O. R. Hogan, Barbara Hubbard, Victoria Joyce, Bill Lamb, V. M. Lawson, Millard T. Lofton, Dewey Lolley, Bryon Minter, Avery Montgomery, Maxine Montgomery, J. W. Morrison, Lafoy E. Parker, Donald Pate, B. A. Reese, Walter Stanley, Earl Sutton, J. S. Taylor, Leon Wakefield, Richard Lee Zornes, Frank Gibson, Floyd Sheely, Karen and Keith Minter.

USHERS—Billy Murray, Chief; Vernon Smith, assistant. Shift captains—James Adkins, Floyd Bonham, Junius Theriot, Joe Crews, Lonnie Freeman, W. E. Runnels; Samuel Allen, Russell Aucoin, Kenneth R. Beecham, Willie R. Boone, James Bowman, Bobby Brackett, Sammy Brackett, Howard Brock, A. N. Brooks, Luther E. Brown, Willie Brown, Carl Butler, Clarence J. Byrd, A. A. Callahan, Herbert Cannon, Calvin Carter, M. A. Chapman, Clyde T. Clayton, Charles Collins, Andrew Cook, Claxton, Cook, Steve Couch, W. Grady Cox, Archie Crews, D. N. Denson, Buford Edwards, Guyton M. Elrod, Glenn Farmer, George Faulk, Clyde W. Forbes, Gerald Green, James H. Green, James Griffis, Tom Hart, Jesse Holden, Woodrow W. Jackson, Jack Jenkins, Bobby Johnson, William R. Johnson, L. V. Jones, Jr., Ray Jones, William Joselyn, George H. Knowles, Sr., S. V. Knowles, Paul Littleton, Albert Linville, Dewey Lolley, Krameon Martin, Bobby Minter, Lester Moore, Donald Mounts, John Murphy, Joe Muse, Walter Myers, Billy Pace, Charlie Pace, Charles P. Palmore, Elton Parker, James Pentecost, J. K. Pittman, Leonard Pittman, John B. Pitts, P. Eugene Plank, William Rabstatt, Harry Ramey, Melvin Rector, Guy Robinson, Marvin Scotton, Lawrence C. Scroggins, Kenneth Snodgrass, Hobert Snow, J. W. Strickland, Clifton L. Summerall, C. R. Talbott, Clifford Thompson, Arule Tribble, Larry D. Turner, W. W. Webb, Bobby Welch, Charles Welch, Billy West, Earl C. West, James L. White, Jim Williams, Henry L. Willis, Don Topham, Tom Wilson, Paul Golden, Claudie Woodard.

TRANSPORTATION COMMITTEE—John A. Stubbs, Chairman; Hubert Vicars, assistant. Drivers—Joe Kelly, John Gray.

Monday, August 25

The Tomlinson College Student Center and Dormitories were dedicated at 11:00 A. M.

EVENING

6:30 Music inside tabernacle by Electric Band, in charge of M. S. Curry.

7:05 The General Overseer opened the preliminary service of the 64th Annual Assembly. He stressed the need of having the Holy Ghost take control of this Assembly.

7:08 Two songs were directed by Jimmy Whittaker with Margueretta Calfee, pianist and Willystene Calfee, organist. T. F. Sample read 1 Thessalonians 5:1-9. Herman Ard prayed, followed by concert prayer.

7:20 Songs were sung by the Spring Place Trio, and the Keith Street Choir. The Wildwood Brass Ensemble played two numbers.

7:32 Recognition of Delegates from Around the World. Everyone from the United States stood and gave the state they were from and praised the Lord. Several testified from other countries: Australia—Joseph, Mamie, and Joey Weathers; Bahamas—Clarence Williams; Canada—Delmar Spurling, Norman Houle, Gerard Germain, and Adrien Veilleux; Costa Rica and Panama—Brother and Sister Wayne Little; Cyprus—Tony and Ellie Charalambou; England—Chris Shiakallis and Polly Rodney; Greece—Paul Costas; India—Kadmiel Vijayarathnam, Vinuthi and D. Joseph; Japan—Sharon Corbett; Leeward and Windward Islands—Thomas Horton; Nigeria—Mina Amarachee; Philippine Islands—S. A. Cabaes; Peru, S. A.—Mario and Naomi Gandia.

8:05 E. H. Griffith gave directions to the Memorial Auditorium in Chattanooga, and parking information.

8:15 Songs were sung by Janet Hutson, Gene and Edwina Dasher, the First Street Choir, and the Wildwood Choir; concert prayer followed.

8:40 Message and altar call by Kendrick Linville, overseer of Tennessee District No. 4. Brother Linville read 1 Thessalonians 5:9 and Revelation 6:14-17, and spoke concerning "The Wrath of God." He told how many fail to heed the warning of the wrath that is to come; even the meek are to seek God's favor (Zephaniah 2:3). Everyone needs to seek more of His grace daily to be ready when He returns. He gave an invitation to those desiring a closer walk with God as the Three T's sang, "Dear Jesus Abide With Me."

Tuesday, August 26

At 8:00 A.M., an all state motorcade left the tabernacle, led by the General Overseer, for the Fields of the Wood. There were 923 cars, 40 campers, and 12 buses counted at the Fields of the Wood Program.

At 3:00 P.M., the White Wing Publishing House and Press was dedicated. After the dedication program, there was an unveiling ceremony showing paintings of the first publishing house down to the new pub-

lishing house, and two sculptured marble reliefs of A. J. Tomlinson and M. A. Tomlinson. The sculpture-artist was Ruther Turner.

At 7:00 P.M., Tuesday through Sunday, healing and evangelistic services were conducted in the third floor auditorium by Harrison E. Price, Mission Representative, and Benjamin Lawrence, Home Mission Worker.

EVENING

6:30 Reception Committee Program, in charge of Harper Hunter, Chairman. Special songs, testimonies, and prayer for the Assembly.

7:08 Two congregational songs were directed by LaVaughn Cantrell, assisted by his wife and choir; Terry Womack, pianist, and Wayne Lowry organist. C. C. Webb read 2 Corinthians 4:1-11, and Guy H. Dean prayed, followed by concert prayer.

7:22 Announcements were made by E. H. Griffith, Chairman of Committees; Perry E. Gillum, Manager of the White Wing Publishing House; and Elwood Matthews, Public Relations Director. J. A. Reyes made an announcement for the Spanish delegation.

7:47 Music was played by the Bahama Brass Band as the ushers received the Assembly Expense offering. Eddie Mounce prayed for the offering.

8:01 Welcome to the Assembly by Tennessee District No. 6, directed by Hubert J. Vicars, overseer. LaVaughn and Shirley Cantrell sang. Brother Vicars read 1 Thessalonians 4:10, and spoke of the growth of the Church. He gave the names of the pastors in the Chattanooga area, and welcomed the delegates.

8:10 Songs were sung by the Christells, and the Three T's.

8:19 The delegates were welcomed to Chattanooga by Mayor A. L. Bender, and by George W. Thorogood, president of Merchants Bank in Cleveland. Mayor Bender expressed the appreciation of the city of Chattanooga that the Church chose Chattanooga for the Assembly and stated that the city of Chattanooga would be glad to assist us in anyway possible. He commended our pastors in the Chattanooga area for their dedication and fine work. Mr. Thorogood welcomed everyone to Chattanooga and stated that the surroundings were different, but the same enthusiasm, sincerity and warmth was present. He introduced Bobby Taylor, executive vice-president of Merchants Bank. Mr. Thorogood said that 1969 had been a constructive year for the Church and the work was aimed at being a blessing to others, for the glory of God, and the salvation of mankind. (Mr. Thorogood presented a check for \$1,000 to Tomlinson College during the dedication on Monday.) Bobby Taylor spoke.

8:37 The Bahama Brass Band played while the congregation praised the Lord and waved handkerchiefs.

8:46 The Radio Department and Voice of Salvation Program, directed by Thomas Duncan, Manager. Comments were made by Thomas Duncan and Robert Pruitt concerning the Voice of Salvation program. The choir sang "Pentecostal Fire Is Falling," "There's Coming a Day," "He Keeps Me Singing," "Nothing Is Impossible," and "The Banner of Love." The Christells sang "He's Living in My Heart." Taming a Tiger—message by Harry Lee Moore, Radio Minister. Excerpts:

"No man can prevail against God. No degree of human hate can destroy the Church of God (Matthew 16:18). God can subdue any power; He can tame any tiger; He will overcome all obstacles until His purposes are fulfilled throughout this universe. Saul of Tarsus was bound for Damascus to persecute the Church of God when he was struck to the ground (Acts 9:6). He was like a vicious tiger carefully stalking his prey, yet God tamed him! Saul was so changed that he began preaching the very same 'faith which once he destroyed.' Galatians 1:23. God can tame the wild, rebellious spirit in any man or in any nation. He is able to deal with the kings of the earth just as easily as he deals with a man or as he dealt with Saul of Tarsus (Psalm 2:2-4).

"To actually demonstrate the validity of God's power, consider His actions toward Nebuchadnezzar (Daniel 4:30-32, 34). God broke the spirit of a haughty man. God is still ruling this world! Whenever He wills, He can put up kings and take them down (Proverbs 21:1). God can bring any man down; He'll tame any tiger and He'll conquer all powers. God can bring a man to his knees.

"In every age there have been those powers who would have delighted to stop God's Church. The Herods were such powers (Luke 23:8-11; Acts 12:1-3, 23, 24). But none of these powers succeeded in stopping God's program.

"'For we can do nothing against the truth, but for the truth.' 2 Corinthians 13:8. Those words of Paul hold meaning for us today. The truth shall prevail; it may often appear that the devil has everything going his way, but remember the promise, 'And the God of peace shall bruise Satan under your feet shortly. . . .' Romans 16:20.

"God is saying something to this world today. He is speaking through the form of His Word, and that Word was made flesh in the form of Christ. And it is to the body of Christ—the Church—that God has committed the responsibility of winding up the work of God in these last days. God will reveal the rod of His strength from the Church in these last days, and Christ will stay at the right hand of the Father until every prophecy is fulfilled.

"Other things will be shaken and shall crumble; the Church shall endure, for it is founded on the Word. The whole material universe shall be shaken to pieces someday. But, we belong to the order of things that cannot be shaken. God will destroy the temporary city in order to reveal the abiding city; He will burn all that is temporal and all that is false. He can subdue all powers, subjugate all peoples, tame any spirit, and will rule victorious."

The Voice of Salvation choir sang "There Is a Fountain." Brother Moore asked all that would like to receive the Holy Ghost to raise their hands, and those around them to pray for those desiring the Baptism.

Wednesday, August 27

MORNING

7:30 Sunrise prayer meeting in charge of Estes Roberts. Brother Roberts read scripture and gave a short talk. There was prayer for the services during the day and testimonies. Dismissed at 8:00 with prayer.

8:45 Music by Bahama Brass Band.

9:02 Two songs led by Harold Hunter with Helen Plank, pianist, and Judy Sadler, organist. Roy Cantrell read Philippians 1:1-11. R. L. Puckett took requests and prayed, followed by concert prayer.

9:15 Opening of the Assembly. The General Overseer stated that the purpose of the 64th Annual Assembly was to honor and glorify God, and take care of the business of the Church of God throughout the world. He read James 1:1-17, and prayed.

9:20 Appointment of committees:

Questions and Subjects—S. A. Cooley, J. B. Wright, Howard Hunt, Herman E. Dean, M. T. Linkous, V. E. Hall, Alvin Brantley.

Ways and Means—A. S. Moss, A. J. Coalter, Joseph Martin, C. J. Cunningham, A. B. Woodruff, Edsel Hartman, Clive Jared.

Watchmen—Omer C. Lawson, John Kroon, J. W. Nobles, Cletties Harris, Wayne Thorn, Leonard Hamm, Roosevelt Ashford.

Assembly Expense—E. H. Griffith, H. M. Biggers, Sherman H. Minter, Don B. Thomas, J. W. Deadrick, G. A. Wilson, Wayne Allen.

Adjustment—D. F. Rowland, Archie Melvin, Sebastian McGee, Orville W. Trump, James Hall.

Church Boosters—Ralph C. Scotton, Roy H. Phipps, E. J. Bias, J. A. Reyes, Paul H. Thompson, E. Eugene Johnson, Warren Roney.

The chairman of each committee was named first, and each member came to the platform as their name was called. Prayer for the committees by Gerald Goins. Galathia, Augustine and Vickie sang "Pull Al-together," and the congregation sang the chorus.

9:40 Assembly Band Movement and State Overseers Pay Association Program directed by Harper Hunter, General Secretary. Theme: Revival—The Coming Thing.

9:42 Irene Heckert sang "Evangelize the World." Moses Stephens directed in prayer.

9:55 Revival or Perish—message by Boyd Thornton. Excerpts:

"One of the most significant, and one of the greatest events that has taken place in the Church of God in the past decade has been a real awakening of the need of revival and the response to this need. We're living in a pessimistic time when world leaders, looking about them, are at a loss to know what to do. Impending doom seems to be hanging over the world and it seems that man is wondering if he can save himself from his own ingenuity. But the Church of God is to be alarmed about the lack of revival in our local congregations. The Church of God needs to change course and direct its force and the power of God to achieve revival.

"My subject is revival or perish. Revival is to come back to a healthy, vigorous and a flourishing condition after a decline. Or introduces an alternative; two choices—revival or perish. Perish means to die a violent or untimely death. God has given us access to a power

by which we can redeem ourselves from the clutches and the powers of all the darkness of this world. We must propagate revival, and in so doing, we propagate life in the Church of God. We're trying to find and employ other methods that brought revival in the early Church in the New Testament. 2 Chronicles 7:14, 'If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.' This is a definite promise that is given to us in the Word of God.

"We're saved, sanctified, filled with the Holy Ghost, and members of the Church of God. This is wonderful indeed, but this only means that we are preparing ourselves to do greater service for God. Someone said that the Church made its first mistake when it resorted principally to the pulpit to win souls. I agree. This was not the plan of the early Church. I like this attitude, that we must witness personally. We must go forward, from one place to another. We've got to reach those outside the four walls of our sanctuaries—outside of our congregation. This method of resorting to the pulpit has left the job principally to the minister, to the pastor, and to the evangelist to win souls. This cheats the laity out of a blessing. They have not found the joy of soul-winning as a result of it.

"There is something lacking when we fail to touch the hearts and the lives of men and women who do not know God who come into our midst. It seems that we must seek God; we must search after His grace, favor, and power so that when they enter within the sanctuaries of our congregation they will be touched by the Holy Ghost power. Jesus said, 'Ye shall receive power after that the Holy Ghost is come upon you.' I want to see this power work everywhere in the Church of God. I want this Holy Ghost power that worked on the day of Pentecost to work today in the Church. Jesus said, 'Ye shall receive power and ye shall be witnesses.' What good is power that is inactive? Power is the ability to do; to carry out with authority the capacity of performing or producing. Power is not merely to motivate us to shout and dance and talk in tongues when we come to the church, but power is to help us to witness effectively and to touch the hearts of men and women. This is the power we have need of.

"What we're going to do for the Lord depends on our connection from above. It's going to take Holy Ghost power today to give us revival in the Church of God. We've got to have this Holy Ghost power or die a spiritual death. Our super weapon—the power of prayer—can save these souls, and this is what the Church of God has access to. David said, 'God is my strength and power: and he maketh my way perfect.' 2 Samuel 22:33. I feel the Church of God needs a closer contact with Almighty God, Who gives us power. I believe revival is coming today. We've got to personally touch lives. Revival in my heart and your heart will cause us to reach out with an anguish and with a mighty concern in this direction. Revival has always been the life of the Church, and it is our primary business.

"God pours His blessing out on those who go. He doesn't pour His blessing on those who sit. George Romney said, 'America's number one problem is not the Vietnam war. America's number one problem today is spiritual apathy.' In the midst of all the chaos of today, it seems sometimes that the religious world is more concerned with more comfortable standards of living than they are trying to be an in-

fluence in the right direction. When people get concerned or disturbed, they will begin to search for ways and means. But when people are indifferent and satisfied with present conditions, we cannot expect too much.

"It's good to manifest good talent in a revival, but it takes God working in our talent, and our talent being dedicated to Almighty God. Mental power may gather a large congregation, but only spiritual power will save souls. When the spirit was outpoured, the disciples were all filled with power from on high. In this General Assembly, I hope we can take back home with us the thought, we must have revival or we shall perish." (Brother Hunter read a portion of Brother Thornton's annual address to the state of Michigan concerning revival.)

10:22 How PRAYER MEETINGS Blessed Maryland, by Mildred Tollison, secretary. Sister Tollison testified about the results of prayer meetings in Maryland and D. C. In one prayer meeting there were 19 experiences and several joined the Church. A new Sunday School was organized from another prayer meeting.

10:25 The Gong Has Sounded—message by Omer C. Lawson. Excerpts: "Revival is the greatest need of our day. In this dark hour, which is very dark for the world, we can, we must, and we will have revival. When prophecy is fulfilled, it becomes reality—the gong has sounded.

"Two thousand years ago, Jesus said, 'And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.' Matthew 25:6. How near midnight are we? We preach that perilous times are coming (2 Timothy 3:1); but they are here! Mark 13 gives the parable of the fig tree, when Jesus was declaring the happenings of the end time. If I understand the Bible right, if I understand the Spirit of God, we have only a short time to have revival.

"He said, '... and upon the earth distress of nations ...' Luke 21:25. Never has our nation been so distressed as it is today. Distressed with dope rings, hippies, marches, storms, floods, etc. '... with perplexity ...' Our government does not know the way out. If they knew, they would lead the way out. '... the sea and the waves roaring,' meaning a troubled period for the entire world. 'Men's hearts failing them for fear ...' This is our number one killer today! The gong has sounded. These things are not prophecy any longer, but these things are a revelation. 'And then shall they see the Son of man coming in a cloud with power and great glory.' Luke 21:27. I believe that somewhere between these occurrences and the word then the Church of God is going to rise up in a revival. Paul said, 'For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.' Romans 9:28.

"Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand.' Joel 2:1. When we cut out a lot of foolishness, and get down before God, we'll have revival. 'Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them ...' Joel 2:17. The heathen say, 'There is no God.' Did you know some of our teachers are teaching our children there is no God, and that evolution has returned in many of our schools? We need to heed Jesus' words to Judas, '... That thou doest, do quickly.'

"'Awake, awake; put on thy strength, O Zion . . .' Isaiah 52:1. I know that we are awake educationally, scientifically, and materially, but the prophet is crying out for a spiritual awakening. (The Holy Ghost fell and there was a message and interpretation: 'Listen, listen. Behold, I say unto thee. You have preached, you have planned. The time has come for action, the time has come. Humble your hearts. Draw nigh to Me. I will draw nigh to thee. The time has come. I'm ready to favor Zion, if you will just humble yourself before Me. Behold I stand and knock. I'm ready.)

"Nothing stood in the way of Israel when she pleased God. Nothing will stand in our way when we please God! He said, 'Shake thyself from the dust . . .' We'll never make it through and have revival unless we begin to act like God, look like God, and like holiness people. ' . . . loose thy self from the bands of thy neck, O captive daughter of Zion.' We have tied ourselves to a hitching post and we only go so far. Overseers can't get a pastor for every church, because the ministers are tied down and can't go. Sometimes, we in the Church of God get tied traditionally. We want to go over and over with the very same thing. God help us to loose ourselves.

"Jesus said, ' . . . at midnight there was a cry made . . .' Those who made the cry were awake. It takes people who are awake to awaken other people. What did the virgins do when they heard the cry; they began trimming their lamps. They found they didn't have the baptism of the Holy Ghost, or they found they needed this, or they needed something else. We must be ready—the end is near. I'm preaching a great revival at midnight!"

11:06 Gail Walker sang "Most of All."

11:13 Return to the Supernatural—message by Secretary. Excerpts:

"We are no match for the enemy in our own strength. Super-human work cannot be done with human instrumentality alone. 2 Corinthians 3:6, ' . . . the letter killeth, but the spirit giveth life.' The Spirit of God must be added to the Word of God for there to be life. It is my firm belief that unanointed preaching kills. The Spirit of God must be added to the Word of God or else that Word will kill. This past year thousands of good sermons were preached presenting the Truth of God. Why didn't those sermons do for the ungodly what the Truth did for the ungodly in Old Testament records? Where is the power? Where are the miracles? The signs? The wonders? The gifts of the Spirit? We need to return to the supernatural and have more of the Spirit of God moving in our midst.

"Jesus said, ' . . . ye shall receive power . . .' Acts 1:8. Instead of being surprised if miracles happen, we should be surprised if they do not happen. The early Church sought power from on high, and not for recognition on earth. They were not concerned about civic affairs; they were not concerned about natural affairs. They sought power from on high. The generation in which Jesus lived was no favorite generation. God wants the Word of God preached to this entire world. The Gospel is still the power of God unto salvation.

"There's no use being spiritually small. We can move on up in the fifth dimension and enjoy the presence and power of God now! Joel 2:17, 'Let the priests, the ministers of the Lord, weep between the porch and

the altar, and let them say, Spare thy people, O Lord . . . ' Restoration begins with the pulpit. The highlight of the day should be when the saints of God assemble together. 'Not forsaking the assembling of ourselves together, as the manner of some is . . . ' Hebrews 10:25. God has a whole program of different ways to bless His people—sometimes shouting, sometimes tears. There are times when the sacredness of God comes down so great upon us that you don't want to even hear a human voice. That which was begun in the Spirit cannot be finished in the flesh! It's going to take the Spirit of God to take us on to perfection. We've had the Reformation! Now restoration must come.

"God said, ' . . . I will restore . . . ' The time has come for the gifts of the Spirit to be in full operation—the gifts of wisdom, knowledge, faith, healing, miracles, prophecy, discernment of spirits, tongues and interpretation. A. J. Tomlinson said, 'We have been patiently waiting for these gifts, partially content with slight manifestations realized. The end is drawing near, the world must be evangelized, and this will only be done as these gifts are manifested and the people stirred because of them.' There is no substitute for the Holy Ghost. Education, training, or other things are poor substitutes for the working of the Spirit and power of God. The Holy Ghost is very sensitive and we must appreciate His workings in order to get Him to work in our midst. I'd like to see us be sensitive to His workings and to His leadings so that whenever He desires to work that we may allow Him to work. The day has arrived when nothing less than the power of God in the ministry of the Holy Ghost among yielded vessels will touch the sin problem of this generation."

11:35 The Tomlinson College Chorale, directed by Phil Barker, sang "If My People Shall Humble Themselves and Pray."

11:40 HOW TO KEEP THE SHEEP—skit directed by Joe Pendergrass.

12:01 Presentation of Awards by General Secretary.

The states and countries were divided into four groups according to membership, and a gift certificate was presented to the secretary in each group having the best general report for the year:

Group No. 1—Kentucky, Orene Sweeney; Bahamas, James R. Cooper.

Group No. 2—Indiana, Clay Frost; Dominican Republic, Daniel Castro.

Group No. 3—Maryland and D. C., Mildred Tollison; Virgin Islands, Annie Hughes.

Group No. 4—New Jersey, Mrs. Willie Holman; Panama, R. W. Little.

Gift certificates were presented to the four state and national secretaries leading in the Emergency Fund: South Carolina—120, Georgia—118, Tennessee—106, Virginia—101; Jamaica—100, Bahamas—30, England—5, Costa Rica—5. Rosettes were presented to the state and national secretaries having the Emergency Fund paid in full: Aruba, Colorado, Connecticut, Costa Rica, Delaware, El Salvador, Georgia, Indiana, Louisiana, Maryland and D.C., Massachusetts, Michigan, Minnesota, Nebraska, Nevada, New Jersey, New York, Ohio, Oklahoma, Oregon; Rhode Island, South Carolina, South Dakota, Virginia, Washington, Wisconsin, Wyoming.

12:15 The ABM Program was dismissed with prayer by Mario Gandia.

During intermission, Eddie Tanner directed a program of music and singing in the third floor auditorium.

AFTERNOON

1:00 Church of Prophecy Marker Association Program directed by John A. Stubbs, General Secretary. Two songs led by James Pentecost; Jean and A. J. Coalter, organist and pianist.

1:12 News from the Visual Aids Division. Elwood Matthews asked Phil Wagar, production manager, to speak for the Department. Brother Wagar mentioned two films being processed during the year; new slide sets in production; and, all Bible Training Institute photographs during the Cleveland school were made by the Department. He said, "Our goal is to have a complete visual teaching program for all ages."

1:20 News Flashes and Items of Interest from Fields of the Wood—C. S. Pennington, Manager. Brother Pennington said there had been 100 chartered buses this year, and visitors from as far away as Berlin, Germany. He told of a young man, born without arms or legs, hopping up every step in Fields of the Wood. He mentioned that many young people come to pray at the altar and ask God for guidance in this life.

1:30 Brother Stubbs had the CPMA secretaries to join him in prayer, followed by congregational prayer. He introduced three new booklets available from the CPMA Department: "The Written Vision," No. 2 CPMA Leaders Program Book, and "Christ and Him Crucified."

1:34 Membership report by Anita Stubbs, office secretary:

CPMA Membership Report to the 64th Annual General Assembly, 1969

CPMA Membership for 1969:

States	22,875
Other Countries (22)	5,001
	27,876

(Australia, Bahamas, Canada, Costa Rica, Dominican Republic, El Salvador, England, Guatemala, Honduras, India, Jamaica, Leeward Islands, Mexico, Netherlands Antilles, Panama, Peru, Philippine Islands, Puerto Rico, Turks Island, Virgin Islands, Windward Islands)

Total for 1968	25,248
Increase	2,628

205 recipients from Ministerial Aid.

These churches are 100 per cent for 1970: Laboratory, North Carolina; Harrisburg, Pennsylvania; McBee, South Carolina; Bristol, Virginia.

1:38 Honor Stone Report by Gerry Parker, secretary:

Report of the Honor Stone Director, 1969

Information on the Honor Stone Department

Number of honor sheets received from the churches	1,419
Number of honor sheets received from ministers not pastoring churches	887
Number of honor sheets received from State Overseers	52
Number of honor sheets received from General Headquarters Officials	20
TOTAL NUMBER OF HONOR SHEETS RECEIVED	2,378
Number of churches receiving Gray Honor Stones	551
Number of churches receiving White Honor Stones	186
TOTAL NUMBER OF HONOR STONES	737

GERRY PARKER
Honor Stone Secretary

1:39 Song by a young lady from North Dakota, "Let There Be Peace On Earth."

1:40 Silver Anniversary for the Honor Stone Department. Brother Stubbs asked the General Overseer and L. S. Rhodes to come forward and he presented them with 25 year Silver Anniversary pins. Brother Tomlinson and Brother Rhodes thanked him for the honor.

1:46 Sandy Brooks sang "He's the Answer to it All."

1:50 We Went to the Holy Land—report and testimonies directed by Perry E. Gillum. Dewey Lolley said it was wonderful to visit the place where Christ set His Church in order; that this trip really stirred him, and he wants to do more for God. Evelyn Gillum stated that the Bible had new life to her, because she had been where Jesus lived and performed His miracles. She said she had gained knowledge that could never come from books or any type of study. Brother Gillum told of the seven countries they visited: Russia, Egypt, Cyprus, Israel, Greece, Italy, and England. During a service in Egypt, a 13 year old girl, whose tongue had been tied a year, was prayed for and healed. The Jerusalem pastor, his wife and church clerk joined them for the Memorial Service on Mt. Hittin, and Brother Gillum said it was a thrill to hear our pastor testify in our Lord's language at the marker that day. He stated that they visited all of the markers in that area, and he feels this is a wonderful way to tell the message of the Church.

2:04 Presentation of Awards. Plaques were presented to:

(1) Overseer and secretary of the top ten in CPMA membership—Virginia, Georgia, North Carolina, Tennessee, South Carolina, Bahamas, Mississippi, Kentucky, Florida, Alabama.

(2) Overseer and secretary with 100 per cent in CPMA membership—Nebraska, Oregon, Alaska, Massachusetts, Rhode Island, Costa Rica, Virgin Islands.

(3) Pastor of Bristol, Virginia, for the world's leading church in CPMA according to membership (a trophy was given to the leader).

(4) Overseer and secretary of England for the largest increase in CPMA membership.

Honorable mention to Bahamas, North Carolina, and Virginia for the largest state convention offerings; and to the runners-up of the world's leading church in CPMA membership: Mt. Green, Georgia, and Highland Park, Kentucky.

Honor Stone Awards:

Leading states in soul winning: Georgia (plaque), South Carolina and North Carolina (honorable mention).

Leading evangelists in soul winning: David Carroll (plaque), James Wentz and Willie Thomas, Jr. (honorable mention).

Leading states and pastors in number of members added to the Church: Georgia (plaque), Florida and Alabama (honorable mention); A. O. Freeman (plaque), Frank Hughes and Faye Sanford (honorable mention).

Leading states and ministers in home visitation: North Carolina (plaque), South Carolina and Tennessee (honorable mention); W. W. Stephens (plaque), Charles S. Bland and John Owen (honorable mention).

Leading states with the largest number of churches with honor stones: Tennessee (plaque), South Carolina and Virginia (honorable mention).

Leading state with the largest number of churches with white honor stones: Florida (plaque).

2:15 Special Guest Speaker—Mr. and Mrs. Alfred D. Lebhar, Church Advocate in Israel. Overseer Paul Thompson presented the Lebhar's with a token of appreciation from Idaho. Mrs. Lebhar said the Fields of the Wood inspired her, especially the Ten Commandments, which are the heritage of the Jewish people.

Mr. Lebhar has been advocate for the Church for nine years. Since that time, we have four markers in Israel and the Church is registered to preach and erect markers. He said it was a great privilege and honor to be in such a distinguished Assembly. He thanked the General Overseer for this invitation to America, and the people they stayed with for their generous hospitality. He further stated, "... the hilltop of Hittin is holy to the Jews too . . . Israel also has a message to the world, a message of culture and civilization; a message of hope, justice, and peace to mankind . . . Man invented war. May God give strength to humanity that man should invent peace. I wish success to the delegation in this Assembly." Mr. Lebhar presented the Bible in the original Hebrew and English to the General Overseer for 25 years of service to the Church of God of Prophecy. He also presented one to Brother and Sister Stubbs.

2:37 Don't Worry Brethren, Time Will Tell—Everything Will Be All-right—message by General Secretary. Excerpts:

"The prophet Isaiah gave wonderful words of encouragement in Isaiah 40:21-31. People try to come up with logical explanations for everything. There is no logical explanation for the creation of the earth. When God spoke the earth into existence, He hung it upon nothing. That nothing has sustained it through generations. These self-styled people that believe they can improve the plan of God are among us, but don't

be bothered. Others have come and gone and the Book still brings joy to our heart. 'Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure.' Isaiah 46:9, 10. What's going to be at the end? I am going to do all the things that I have counseled and said I would do. Don't worry.

"To every thing there is a season, and a time to every purpose under the heaven.' Ecclesiastes 3:1. One of the unexplained mysteries of the world is where did all the water come from during the Flood, and where did it go when it left here? God is the answer. In this age of increased knowledge, don't be carried away with all the scientific marvels. The logic fails, and faith in divine powers sets in, through the Word of God, when It's lived out by believing people. It never had rained—but it did. For the past few years, we've been swept by an idea that we need a new leader, we need an overhaul in the Church; we need this and that. The people that have promoted this idea think this is brand new. But it's not. Satan started that kind of business in heaven. Korah thought Moses was a first-class failure, and that slavery was better than wandering around free. He wanted a new regime, like the hippies of today. They don't like the society their parents and grandparents built, but they haven't given us anything better. They want to live off the society they condemn. This spirit is in the Church. I challenged a number of these people—what have you got to suggest? They said the financial system is wrong, but not a one of them have ever been able to give me an idea that is as good as the one we have.

"I challenge you—beat the Bible. Know more than God. Put things together better than the Holy Ghost. If you are in the Church, go through the channel of the Church, its government, its doctrine. Stay in line. '... God set the members every one of them in the body, as it hath pleased him.' 1 Corinthians 12:18. Jesus said to let the tares alone until the time of harvest (Matthews 13:30). 'Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven...' Matthew 7:21. When you get too old to live the simple doctrine of love and obedience that Jesus taught, you are just too old. It's going to take an individual experience with God to make it. You've got to have your own vision. Time will prove out that faithfulness is the best, that loyalty is the thing that counts.

"Will or can the Church reach perfection? Shall Christ really lead us to the same state of holiness that Adam and Eve enjoyed in the Garden of Eden? The answer is yes! But until those in authority match bold rebellion and heresy with bold right and righteousness, we will have our problems. This is necessary for a period of time to give people ample opportunity to make up their minds. Don't worry, brethren; time will tell, everything will be alright.

"Some people think that challenge is a terrible thing, but not Caleb. He was ready to meet the challenge—giants in Canaan (Joshua 14:11, 12). If the Lord delights in us, everything is alright (Numbers 18:4). 'To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.' Revelation 3:21. 'And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders

which were at Jerusalem. And so were the churches established in the faith, and increased in number daily.' Acts 16:4, 5. We want this in our communities, districts, states, and countries. '... but we know that, when he shall appear, we shall be like him; for we shall see him as he is.' 1 John 3:2. The more of the Word of God we get in our everyday life, the more light we have, the greater our understanding and conception of actually what Christ was to the world. For we shall see Him as He is." Brother Stubbs had the congregation to pray for the members of the Church of God everywhere and for the Lebhar's as they go back to Israel.

3:31 Dismissal prayer by CPMA secretaries.

3:35 Remarks and song arrangement by Benjamin Lawrence, Home Mission Worker. Brother Lawrence read Luke 5:1-4, and spoke: "We need a miracle catch—a move of God to catch souls. The world is our field. There are many kinds of people—atheists, extremists, etc.—and we must get their attention. We have to give them a message. The power of the Holy Ghost will bring a miracle catch. The disciple had to wash their nets to get rid of anything that would hinder their catch. If every member would live and walk by the same rule, and mind the same thing, we would be able to cast our nets down for a miracle catch."

Then he spoke of home missions: "A mission is a prospective church. Paul set up a mission for two years (Acts 28:30, 31). We can get more churches organized if we have more missions."

Sister Lawrence testified and the congregation prayed for her healing. Then she sang "Take My Hand, Precious Lord," and "When We Go Sweeping Through the City."

4:09 God's Theocracy—message by Barney Trogdon, Jr., Field Secretary. Excerpts:

"God's government must be operated. We are living in a time when individuals don't seem to respect laws and governments. It is not possible for the Church of God to achieve the goals that are to be achieved without this great theocracy. 'Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens.' Exodus 18:21. This is the system of government that was given many years ago. It worked then, and it is working today. There is nothing more clearly revealed on the pages of Holy Writ than the truth that God has a government for His people.

"There's a lot being said today about the generation gap. This is not just between parents and children, but between younger members and older members in the Church. We, as individuals in the Church, must get on with the divine program that God has given us to fulfill. Theocracy means ruled by God. God is the head of this program. There was a time when A. J. Tomlinson attended every state convention. But the Church has grown to the point where the General Overseer must appoint individuals to represent him on the field. This is what Moses had to do. We have to delegate the authority that is given us in the Church. It is the mark of a good leader to be able to delegate this authority.

"There are many governments in this world. Democracy works in America, but it may not in some other country. God's theocracy will

work anywhere. The government of the Church of God is not our enemy, it is our protection. Within the Church you find individuals who don't want to stay within the bounds of this theocracy. But the government of the Church is placed here for your protection, and for mine. Let us stay within the bounds of this theocracy. The Church of God is not a church by countries, or states, or counties or cities; we are the Church of God regardless of where we are. 'Now ye are the body of Christ, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.' 1 Corinthians 12:27, 28. It seems to me that the same plan used in the day of Israel was brought over into the New Testament. The same delegated authority. If each of us work together as a single unit in the Church of God, we can achieve the thing that God intended. It's not the business of the Church to make new laws; but we have to carry out the law of God. We need to let the world know what the law of God is.

"... in the multitude of counsellors there is safety.' Proverbs 11:14. Not a single person, not a single group of people, but the Assembly, in session, is the highest tribunal of authority. Doctrine is not decided on the field, but when the Assembly is in session. We know that the Church of God is non-denominational in character. It is theocratic in principle, and world-wide in scope. The Church of God will complete the mission that was given to it according to the Word of God. I believe we have the message that the world wants. The Church will reach perfection that the Scripture states it will reach.

"We are laborers together with God. When God calls a man into the ministry, He doesn't leave him alone. A partnership is formed between a God-called minister and God. The Apostle Paul said you are God's building. The corners of a building are strategic, a very essential part of the building. Jesus Christ positioned himself in the corner. In early construction days they did not have the tools we have. The first thing they would do is set up a cornerstone and line the walls up with the cornerstone. The walls must be lined up with the man in the corner—Jesus. He is our example in holy living.

"We ministers have a great work to do within the Church, and we need to qualify ourselves. A man that has a vision of the Church of God is willing to build. We need to be builders in the Church, not demolition experts. The body of Christ—God's theocracy—ministers and members—every member in the Assembly has a right to speak."

4:42 Adjournment.

5:45—Music by the Virgin Islands Steel Drum Band.

EVENING

6:00 Bible Training Institute Program directed by A. J. Coalter, General Superintendent. Theme: Challenge Of Learning. Two songs were led by Jack Moss; Jean Coalter, pianist, and Hilton Grant, organist. Larry Turner read Proverbs 1:1-6, and Charles Mackey led the congregation in prayer. Brother Coalter asked the congregation to pray again, thanking the Lord for the blessings of the past year, and His presence in the service.

6:25 BOOSTING BIBLE TRAINING INSTITUTE:

Institutes in Other Lands—Lavell Hawkins. Brother Hawkins stated that working in this Department has been inspiring to him and informative to his ministry. He believes that the continuation of Bible Training Institute in other countries on a more sure footing, on a more definite basis, will help give the Church rapid growth in these countries because it will give a solid foundation on which to build and work.

Institutes in the United States—C. T. Davidson. Brother Davidson said that Bible Training Institute has been a tremendous influence in the Church; that we are better able to cope with difficult situations after attending the three sessions of the Institute. He referred to 2 Timothy 2:15, and how we need to be equipped efficiently to help master problems in our own territory, state or country.

Providing Funds for Institutes in Other Lands—Jessie Mae Thomason. Sister Thomason said that teaching is God's plan, and referred to Matthew 28:19, 20, "Go ye . . . and teach all nations . . . Teaching them to observe all things . . ." She stated that we who know the Truth are responsible for them that do not know. She explained the nickel-a-week plan of giving to Bible Training Institute.

Brother Coalter stated that the majority of the schools in other lands are supported through the state convention and Assembly offerings that the people in the states give.

Body of Christ and General Bible Knowledge Correspondence Courses—Hattie Brooks. Sister Brooks told how these courses had been a blessing to the people in Pennsylvania. She gave a description of both: **General Bible Knowledge** gives a general outline of the Bible and helps you better understand the scriptures; **The Body of Christ** explains the Church of God, its purpose and operation.

Pastoral Seminars—Benny Hart. Brother Hart read Acts 20:28 and John 21:16 and stated that it takes much prayer and study on the part of the pastor to feed his sheep. He believes the pastoral seminars are a forward move of the Church to better prepare the pastor for his work for God and the Church.

7:10 Shirlene and Tim Coalter sang "Had It Not Been."

7:15 **Challenge Of Learning**—message by Superintendent. Text—"A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels." Proverbs 1:5. Excerpts:

"Learn means to acquire knowledge, to find out, to determine, or to be educated. Everyone of us are learned people. We learn by three basic things. First we learn by study through instruction—from textbook or instructor. Paul said to Timothy, 'Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.' 2 Timothy 2:15.

"Second, we learn by sight. 'And Moses said, This is the thing which the Lord commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.' Exodus 16:32. The generations of Moses and Israel learned by sight. We are in a day when modern technology is advancing our learning through the picture system. Many of our teachers have learned that there is a definite advantage through pictures—still and moving. I thank God for women

and men that know what it means to their children to live a life before them, to show them the way; not just tell them the way. I'm persuaded to believe we need more Church of God mothers and dads to show their children the way. There are many personalities of the Old Testament that are examples for us to follow, but there are some personalities in this twentieth century that have set examples before us. Thank God for men and women who will follow the leading of the Lord.

"This generation is lively, youthful and basically good. The trouble is that they have some poor examples to show them the way, generally speaking. Parents, where we should be teachers, we have need of someone to teach us the basics of Christian living. We talk about the inadequacy of this young generation. It seems like the older generation, we who are parents, are neglecting our responsibility to show our children the way as is pleasing to the Lord. Paul showed the way for aged men and women to be in Titus 2:1-5. I suppose aged would begin with twenty years of age.

"Sometimes people look to this Department for the answers. Bible Training Institute is not to establish new doctrines. The purpose of Bible Training Institute is to establish in the doctrine that has already been set forth by the Church of God.

"We become fainthearted, and sometimes we fall by the wayside because we feel that we are ineffective. M. A. Tomlinson said, 'we have learned by experience that there is nothing to do but to try and try again.' We learn by experience. 'And Laban said . . . for I have learned by experience that the Lord hath blessed me for thy sake.' Genesis 30:27. We learn three ways: study, sight, and experience.

"I challenge you to learn more about the Lord Jesus Christ and the Church of God. Jesus said in Matthew 11:29, ' . . . learn of me . . . ' This is the greatest challenge that could ever be presented to mankind. We've learned by experience what it is to have our sins covered by the blood of Jesus Christ. The most important part of a man's entire life is to know about the Lord Jesus Christ; and, as we walk in the light as the light shines on our pathway, we will eventually come to know about the body of Christ which is also a part of the Lord. Jesus is our example that we should do as He did before us (Hebrews 5:8). Challenge simply means a call to battle; a dual from two opposite sides. There is a direct challenge being made from sin and the devil; from the powers of the world and the powers of the Lord Jesus Christ and the divine power of the Holy Ghost. The Church is divine; it was organized by Christ and purchased by the precious blood of the Lord Jesus Christ. The Church's destiny is to be presented to Christ a glorious Church without spot or wrinkle or any such thing. The government of the Church is a theocratic government. Brother Tomlinson is our General Overseer; not a dictator. He is our governor; our leader, and thank God for a leader who will live the life before us and say follow me as I follow Christ. The government of the Church is not a democratic government by the people, but it is a theocratic government directed by the Holy Ghost and you don't see this with your natural eye. The natural eye cannot see theocratic government.

"A. J. Tomlinson said that the Bible provides governors for the Church of God, and when these are ignored, those who ignore them are headed for shipwreck. A few in the Church of God had better heed this warning before they plunge headlong into despair and woe. The Bible

tells of some that made shipwreck and this was because they refused to accept the advice of their governors who saw the danger. Theocratic government is not ours to do with as we please; but it is the government that is by God. The Church is not going down; the Church is going up. The Church is not going backward; the Church is going on to perfection. (The Holy Ghost fell and a message in tongues: 'Yea, listen I say unto thee. The harbor is ready for My ship. I set the course. No man can turn My ship. There is not a man upon the earth that has the power. I am leading thee. The harbor is ready. My ship shall safely cross over the sea. Everyone that wants a safe journey, stay on board.')

"The Church may not go exactly like each of us would like for it to go, but it is going the right way. There's a spirit of rebellion in the world, but we don't need this in the Church of God. Let's measure up and be Church of God all over! I feel that we need to challenge ourselves to the learning of Christ and the Church like we've never done before."

8:10 Annual Offering and Gospel Talent. As the offering was received, these sang: the BTI Choir, directed by Phil Barker and Jean Coalter; the Willie Brown Singers; the Tomlinson College Chorale, directed by Phil Barker; Garry Smith.

Assembly Bible Training Institute Offering

Alabama	\$ 168.75	Missouri	117.58
Alaska	5.97	Montana	5.00
Arizona	20.09	Nebraska	11.00
Arkansas	10.00	Nevada	13.02
California	22.22	New Hampshire	
California (Spanish)	130.00	and Vermont	10.65
Colorado	15.67	New Jersey	7.63
Connecticut, Massachu-		New York	16.00
setts, Rhode Island	20.00	North Carolina	156.08
Delaware	40.48	North Dakota	10.00
East Texas	51.06	Ohio	169.65
Florida	50.28	Oklahoma	145.88
Georgia	98.71	Pennsylvania	76.13
Hawaii	2.00	South Carolina	264.48
Idaho	11.00	South Dakota	7.00
Illinois	82.20	Tennessee	259.13
Indiana	20.00	Utah	5.15
Iowa	9.53	Virginia	239.00
Kansas	21.85	Washington	5.00
Kentucky	29.29	West Texas	7.00
Louisiana	30.14	West Virginia	25.05
Michigan	97.50	Wisconsin	15.75
Minnesota	18.00	Wyoming	10.00
Mississippi	27.17		
		Total	\$ 2,558.09

8:35 Presentation of Awards. Gifts were presented to: largest number of students in United States—California Spanish; largest number of correspondence students—Pennsylvania, 326; largest state convention offering—Tennessee, \$2,995.97; largest individual state convention offering—Thomas Beacham, \$154.60; largest Assembly offering—South Carolina, \$264.48; largest number of students in other countries (self-supporting)—England, 184; largest national convention offering—Virgin Islands, \$323.89. The champion Body of Christ group study record has not been broken. The record was set by Hobart, Indiana—150; pastor, Clay Frost.

8:45 Roberta Matthews sang "The Master Locksmith."

8:50 Evangelistic message and invitation by Ray C. Wynn, General Principal. Before his message, Brother Wynn asked the congregation to pray for the altar service. Excerpts:

"There is a concern in our land about different types of diseases. One disease is a heart condition, or heart attack. You see posters giving the danger signals that one should observe. Physicians say to cut down on your activity, if you want to live. The Great Physician said, 'And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth.' Luke 21:34, 35. When one becomes involved with the cares of this life, and less involved in the things of Christ, it isn't long until his heart is overcharged. Heart disease is a universal thing. 'Keep thy heart with all diligence; for out of it are the issues of life.' Proverbs 4:23. It is very important that a man keep a close tab on his heart. The Bible says, '... for out of the abundance of the heart, the mouth speaketh.' Sometimes folks say things they shouldn't; they let it slip. But the reason is because it's in the heart, and it comes out—many times because the heart is overcharged with the cares of this life. 'The heart is deceitful above all things, and desperately wicked: who can know it?' I the Lord search the heart, I try the reins . . . ' Jeremiah 17:9, 10. God's great searchlight is on every heart, and the fuse doesn't blow on the searchlight.

"'Thou shalt not covet . . . ' I feel this is a danger signal on an overcharged heart. God's program is '... thou shalt provide . . . able men, such as fear God, men of truth, hating covetousness . . . ' Exodus 18:21. Covetous men are not eligible; this is a snare. In Joshua 7, one man stopped the progress of God, simply because he coveted. This man became a marker because he had failed God. Today, God can cleanse the heart from sin, and He does not want to destroy man.

"Another thing that is a danger signal and would come from an overcharged heart and the cares of this life is pride. The Bible says, 'Pride goeth before destruction . . . ' Proverbs 16:18. In Isaiah 14:12-15, Lucifer wanted to be independent, and run his own program. We are a dependent people and once we become independent from God, we're going to fall. Pride will cause a man to be self-centered instead of Christ-centered. Someone said, 'I would go seek the Lord, but I don't know how to pray.' It only takes seven words, '... God, be merciful to me a sinner.' Luke 18:13." In closing he read Hosea 10:12 and asked those that would like to receive the Holy Ghost to come to an altar of prayer; Jean Coalter played the organ.

Thursday, August 28

MORNING

7:30 Sunrise prayer meeting directed by John C. Earp. Congregational songs, testimonies, requests and prayer; Scripture reading and talk by J. C. Earp. Dismissed at 7:55 with prayer.

7:35 Two songs directed by Arthur Ferguson. Recitation of the 23rd Psalm, and prayer by Alfred E. Ferguson.

7:45 Sharp trumpet call by A. C. Moss as signal for Call of Countries, Islands, States and responses.

7:47 Bahamas and Turks Island—Alvin S. Moss, Overseer. Delegates 74, Flags 4, Banners 4, Instruments 33. Delegates sang "Leaning on the Everlasting Arms," and Sister Moss greeted the Assembly.

8:05 Canada—Delmar Spurling, Overseer; Australia—Joseph Weathers, Jr., Overseer; Egypt—Ghaly Ibrahim, Overseer; Costa Rica and Panama—R. W. Little, Overseer; Dominican Republic—J. H. Ladoo, Overseer. Delegates: Canada 25; Australia 4; Egypt 2; Costa Rica and Panama 2; Dominican Republic 3; Banners 3, Flags 11. Brother Spurling spoke and introduced workers in Canada; the delegates from French Quebec sang "Is He Satisfied With Me." The Weather's family sang and he spoke. Brother Little spoke and introduced his wife. Brother and Sister Ibrahim spoke. Brother and Sister Ladoo spoke, and a delegate from Dominican Republic sang "I Have Joy in My Soul," in Spanish.

8:40 England—H. L. Hawkins, Overseer; Greece—Paul P. Costas, Overseer; India—K. Vijayaratnam, Overseer; Thailand—Thomas Feltman, Representative. Delegates: England 7; Greece 1; India 3; Thailand 6; Banners 4. Brother Hawkins spoke and introduced workers. Brother Costas spoke. Brother Vijayaratnam spoke and introduced D. and Venuthi Joseph. Brother Feltman introduced his family and workers from Thailand.

9:08 Leeward/Windward Islands—Thomas Horton, Overseer; Philippine Islands—S. A. Cabales, Overseer; Jamaica; Puerto Rico and Netherlands Antilles—Hector Ortiz, Overseer. Delegates: Leeward/Windward Islands 3; Philippine Islands 4; Jamaica 7; Puerto Rico and Netherlands Antilles 8; Banners 5, Flags 4, Instruments 2. Brother Horton introduced workers, and Brother Gumbs spoke. Brother Cabales spoke. Brother Ortiz introduced the group from Jamaica (the overseer was not present), and Sister McCloud spoke for them. Brother Ortiz introduced workers.

9:40 Virgin Islands—Moses Stephens, Overseer; Argentina, Peru, and Uruguay, S. A.—Mario Gandia, Overseer. Virgin Islands—delegates 60, banners 27, flags 2; Argentina, Peru, and Uruguay—delegates 2 and banner 1. Delegates sang "A Better Day Is Coming" and Brother Stephens spoke. Brother Gandia spoke and introduced his wife.

9:52 Alabama—James Staggs, Overseer. Delegates 226, Banners 117, Flags 18, Instrument 1. Delegates sang "Bless That Wonderful Name of Jesus." Brother Staggs spoke and George Englebert sang "I'd Rather Be on the Inside Looking Out."

10:15 Alaska—B. E. Criswell, Overseer. Delegates 5, Flags 5. Brother Chriswell spoke, and the delegates sang "I've Been Changed," and "I'm Walking With the King."

10:28 Arizona—R. Wayne Allen, Overseer; Nebraska—Roy D. Mixon, Overseer; Nevada—D. F. Rowland, Overseer. Arizona—delegates 32, banners 13, flags 11; Nebraska—delegates 22, banner 1, flags 8; Nevada—delegates 3, banners 5, flags 5, instrument 1. All delegates sang "When We All Get to Heaven." Carla Allen sang "Bless That Wonderful Name of Jesus," and Brother Allen spoke. Song by Spanish delegation. Brother Mixon introduced workers, and Larry and Wilma Riggs sang "He Filled a Longing." Brother Rowland testified.

10:48 Arkansas—Jack C. Decker, Overseer. Delegates 83, Banners 11, Flags 11, Instrument 1. Delegates sang "The Move Is On." WMB State Secretary and daughter sang "Had It Not Been." This was Arkansas' Golden Anniversary in the Church.

11:03 California—C. T. Davidson, Overseer; Spanish—J. A. Jimenez, Overseer. Delegates 185, Banners 18, Flags 20. Delegates sang "My Jesus, I Believe What You Said." J. A. Jimenez spoke and Spanish delegates sang. The Paramount Trio sang "He Came A Long, Long Way."

11:38 Colorado—Lawrence Heckert, Overseer. Delegates 82, Banners 29, Flags 20, Instruments 2. Delegates sang "I Feel Like Traveling On," and "Move To Colorado." Displayed scenic paintings of Colorado, and Brothers Emerson and Riley sang "I'm The Least In The Kingdom."

11:53 Connecticut, Massachusetts, and Rhode Island—Robert H. Bradley, Overseer. Delegates 66, Banner 1, Flags 43. Brother Bradley introduced workers and the New Haven and Boston Choirs sang. Sister Fitzwater sang "How Big Is God," and Robin Bradley sang "Running Over."

AFTERNOON

12:10 Delaware and New Jersey—Samuel A. Pratt, Overseer. Delegates 73, Banners 20, Flags 36, Instrument 1. Wilmington Trio sang "What a Day"; Larry and Wilma Riggs sang "I've Been Born Again"; Janet Reddingham sang "Until You Know The Love of God."

12:25 East Texas—Willie Vines, Overseer. Delegates 175, Banners 15, Flags 32. Brother Vines introduced state workers and presented Brother and Sister Tomlinson with two checks. Rita Price sang "I've Got the Lord and That's Enough"; delegates sang "Riding The Range"; Mysterious Roberts sang "Lord Don't Move That Mountain"; Hall Sisters sang "Jesus Is Coming Soon."

12:50 Florida—M. T. Linkous, Overseer. Delegates 316, Banners 94, Flags 191. Introduction of state workers and family. Delegates sang "Old Ship of Zion"; Eddie Mounce sang "Pity The Man"; "Jesus Is A Friend" sung by Tallahassee District Singers. The overseer spoke and Brother Mackey, field secretary, spoke.

1:30 Georgia—A. J. Creel, Overseer. Delegates 390, Banners 47, Flags 46. Introduction of workers, and Sister M. E. Wilson spoke. Delegates sang "The Windows of Heaven Are Open."

1:50 Hawaii—H. Foster Bell, Overseer. Delegates 29. Brother Bell introduced state workers, and Eddie Tanner led the congregation in singing "Send the Light." Delegates sang "Aloha."

2:05 Idaho—Paul H. Thompson, Overseer; Utah—Nathan C. Nelson, Overseer. Idaho—delegates 31, banners 13; Utah—delegates 5, banners 6. Brother Thompson and Brother Nelson spoke and introduced state workers. Richard Goins sang "I Was Born To Serve the Lord," and Larry Thompson sang "Fill My Cup Lord."

2:32 Illinois—Homer Rye, Overseer. Delegates 153, Banners 43. The Shultz Family sang "O, Gentle Shepherd." Brother Rye introduced wife and John Wakeman. Delegates sang "Heaven Came Down."

2:45 Indiana—H. M. Biggers, Overseer. Delegates 184, Banners 66. Delegates sang "The Move Is On," and the Indianapolis Trio sang "This House of Clay." Brother Biggers introduced workers.

3:05 Iowa—C. C. Lanter, Overseer; Minnesota—E. E. Johnson, Overseer. Iowa—delegates 39, banners 9; Minnesota—delegates 30, banners 9. Both overseers introduced workers, and the delegates sang "I Believe God." Ronnie Odom sang "I Wouldn't Trade."

3:20 Kansas—D. H. Queener, Overseer. Delegates 72, Banners 8. Delegates sang a medley of choruses, and David and Judy Braland sang "Stretch Forth Thy Hand." Brother Queener introduced workers.

3:35 Kentucky—L. V. Jones, Overseer. Delegates 144, Banners 60. Delegates sang "There's a River of Life Flowing Down For Me." Brother Jones spoke briefly and introduced workers.

3:55 Louisiana—Omer C. Lawson, Overseer. Delegates 75, Banners 36. Gene McKee sang "I'm Depending On You," and the Whittington Family sang "Jesus." A sign was unfolded—Bearing The Torch For Christ in Louisiana—and the delegates carried torches and sang "God's Eternal Flame." Overseer introduced state workers.

4:15 Maine—J. C. Cagle, Overseer. Delegates 10, Banners 2, Flags 9. Overseer spoke briefly and Judy Myers sang "I'll Tell It Wherever I Go."

4:35 Maryland and D. C.—E. L. Higdon, Overseer. Delegates 117, Banners 19, Flags 27. Song by Eighth Street Singers "Redeemed." Overseer introduced state workers.

4:40 New Hampshire and Vermont—W. R. Nunnery, Overseer. Delegates 27, Banners 3, Flags 22. Delegates sang "'Tis A Glorious Church," and quoted Ephesians 5:25-27. Overseer introduced state workers.

5:00 Michigan—Boyd Thornton, Overseer. Delegates 234, Banners 149, Flags 69, Instruments 4. Delegates sang "I'm Saved and I Know That I Am"; Wonderland Singers sang "O Rock of Ages"; Ann Rickard sang "I Cannot Fail the Lord"; introduction of state workers; and, the Gentile Band played as the delegates left the platform.

5:20 Mississippi—Buford M. Johnson, Overseer. Delegates 186, Banners 41, Flags 39. Brother Johnson told how God took care of our people during the recent hurricane in Mississippi, and had the congregation sing "Heavenly Father, I Appreciate You." Introduction of state workers. Larry and Leatha sang "If I Can Help Somebody," and the Greenville Trio sang "Lord, I Need You Again Today."

5:50 Missouri—Allen Davis, Overseer. Delegates 113, Banners 25, Flags 8, Instrument 1. Congregation and delegates sang "Amazing Grace," and "Praise God." Introduction of state workers, and Clifton Hyatt sang "The Ninety and Nine."

EVENING

6:00 Montana—J. Russell Sullivan, Overseer. Delegates 26, Banners 4, Flags 14, Instrument 1. Delegates sang "I'm Feeling Alright, There's No Condemnation." Brother Sullivan, Janice Donnafield, and Franklin Greene spoke.

6:15 New Mexico—Theodore J. Lowe, Overseer. Delegates 49, Banners 3, Flags 16, Instrument 1. Delegates sang "Give Up, Let Jesus Take Over," and a duet sang "Had It Not Been."

6:30 New York—E. L. Jones, Overseer. Delegates 119, Banners 23, Flags 62, Instruments 2. Delegates sang "Sail On." Overseer introduced his family and state workers. The Brunswick Young Adult Choir sang "Lost Sheep."

6:55 North Carolina—Joseph Martin, Overseer. Delegates 480, Banners 376, Flags 206, and Instrument 1. Delegates sang "Some Day."

7:15 North Dakota—Orville W. Trump, Overseer; South Dakota—C. E. Manning, Overseer. North Dakota—delegates 34, banners 23, flag 1, instrument 1; South Dakota—delegates 34, flags 20. Delegates sang "I Want To Know More About My Lord." Darlene Luthlie sang "In The Shelter of His Arm," and a song by the German delegation. A young boy sang "I Was Born To Serve the Lord," and a young lady sang "I Still Believe in Miracles."

7:40 Ohio—Roy Day, Overseer. Delegates 354, Banners 137, Flags 77, Instrument 1. Delegates sang "Ship Ahoy," and "Jesus said It, I Believe It." Introduction of state workers. "Thank You for the Valley," sung by Drema and Debbie Henson and Anita Thornton.

8:00 Oklahoma—Howard J. Hunt, Overseer. Delegates 142, Banners 37, Flags 67, Instrument 1. Delegates sang "Walking With The King." Introduction of state workers, and a new minister in the state spoke.

8:15 Oregon—S. A. Cooley, Overseer. Delegates 35, Banners 5, Flags 4, Instrument 1. Delegates and congregation sang "I Feel Like Traveling On." Introduction of state workers, and Lois Pebworth sang "He Is There."

8:30 Pennsylvania—William H. Brooks, Overseer. Delegates 165, Banners 27, Flags 83, Instruments 2. Delegates sang "The Windows Of Heaven Are Open." Introduction of state workers. Ronnie Scotton sang "I Believe In Miracles," and the Northern Wonders sang "Every Day Will Be Sunday."

8:50 South Carolina—M. S. Curry, Overseer. Delegates 365, Banners 87, Flags 112. Delegates sang "He's So Real To Me." Barbara Gilmer sang "Walk With Me." Introduction of state workers, and Brother Curry presented Brother and Sister Tomlinson with South Carolina Napkins (\$100 each).

9:16 Tennessee—G. A. Wilson, Overseer. Delegates 717, Banners 121, Flags 77, Instrument 1. Williams Quartet sang "There's a Rainbow in the Sky." Introduction of state workers. Song: "I'm Too Close to Heaven to Turn Around."

9:45 Virginia—Roy H. Phipps, Overseer. Delegates 492, Banners 258, Flags 44. Men dressed in Old English regalia spelled out the name

VIRGINIA. V. E. Byrd sang "Remember Me," and Uldine Roundtree sang, "Remind Me, Dear Lord." Song: "God's Not Dead."

10:26 Washington—Robert Patterson, Jr., Overseer. Delegates 17, Banners 8, Flags 9. Delegates sang "I've Got What the World Can't Give"; Washington Trio sang "He Touched Me."

10:40 West Texas—W. A. Howard, Overseer. Delegates 105, Banners 48, Flags 11. Delegates sang "Must Jesus Bear the Cross Alone"; Spanish delegation sang; introduction of state workers; and, the Ranger Trio sang "I'm a Poor Rich Man."

10:57 West Virginia—M. L. Hartley, Overseer. Delegates 75, Banners 13, Flags 12. Introduced state workers, and congregation sang "I Shall Not Be Moved." The Hartley Family sang "I Learned To Lean On The Lord," and Jeanie sang "This House of Clay."

11:21 Wisconsin—Cecil J. Cunningham, Overseer. Delegates 55, Banners, 22, Flags 16. Delegates sang "Deeper, Deeper," and the Cheese Quartet sang "Inside The Gate." Introduction of state workers. Janice Grimes sang "I Was Born To Serve the Lord." Brother Cunningham presented a gift of cheese to Brother Tomlinson.

11:40 Wyoming—L. R. Lane, Overseer. Delegates 32, Banners 13, Flag 1, Instruments 2. Delegates sang "Power In the Blood"; Sister Lane sang "The Master of Blue Galilee"; Brother and Sister Green sang "Full Up, No Vacancy"; and, the Shroyer Family sang "Count Your Blessings."

12:05 A.M. Concert prayer for countries not represented at the marches.

12:07 Trumpet Sound, signaling the end of the call of states. Bahama Band played "When the Saints Go Marching In."

12:09 Jerri Sweat sang "I'm Willing, Lord." Exhortation and altar call was given by David Braland.

NOTE: Zeal and enthusiasm were displayed in the marches. The presence of the Lord was in the midst and the Holy Ghost was manifested. The overseers reports included more information: new churches, revivals, youth camps, training programs, building programs, homes visited by ministers, and other phases of the work. The membership and churches in other countries is given in the report of the World Mission Secretary. The churches and members in the states:

CHURCHES AND MEMBERSHIP

State	Churches	Membership
Alabama	76	2,915
Alaska	1	31
Arizona	6	144
Arkansas	31	831
California	48	1,418
California (Spanish)	14	340
Colorado	12	237
Connecticut, Massachusetts, and Rhodes Island	6	130
Delaware and New Jersey	10	188
East Texas	38	1,080

Florida	99	3,004
Georgia	117	3,982
Hawaii	3	61
Idaho	5	142
Illinois	26	923
Indiana	31	1,170
Iowa	9	246
Kansas	14	490
Kentucky	70	2,891
Louisiana	22	568
Maine	2	37
Maryland and D. C.	20	735
Michigan	31	1,226
Minnesota	4	112
Mississippi	60	2,084
Missouri	35	1,005
Montana	5	81
Nebraska	5	56
Nevada	4	36
New Mexico	13	202
New York	12	270
North Carolina	134	4,205
North Dakota	7	151
Ohio	37	1,333
Oklahoma	34	1,063
Oregon	11	252
Pennsylvania	32	1,010
South Carolina	122	3,131
South Dakota	7	147
Tennessee	125	4,733
Utah	5	59
Vermont and New Hampshire	3	69
Virginia	101	4,089
Washington	17	419
West Texas	14	323
West Virginia	36	727
Wisconsin	8	188
Wyoming	9	174
TOTAL	1,531	48,708

Friday, August 29

MORNING

7:30 Sunrise prayer service directed by Bobby Madison. Congregational singing, special songs, requests and prayer; a short talk by Bobby Madison. Dismissed at 8:00 with congregational singing.

8:00 Program in charge of Chairmen of Reception Committee and Registrars. The Gentile Band and others furnished music.

8:30 Music by Bahama Brass Band.

8:55 Two songs led by Ralph Mackens with Jenna Allen, pianist and Dianne Hamm, organist. 1 Corinthians 2:9-16 was read by Vernon Smith. Prayer by L. S. Rhodes, followed by concert prayer.

9:15 The George Jones Singers sang "Jesus Included Me," and "Hold My Hand."

9:20 The Ministry Touched of God that We May Touch Men—message by Fred S. Fisher. Excerpts:

"The Church moves upon the feet of the ministry. It is virtually impossible for the Church of God to surpass its leadership. A great responsibility rests upon the shoulders of the ministry of the Church of God. A man is called of God into the ministry and not educated into the ministry. When we think of the divine hand of God, when we think of God looking down upon man and saying, 'I want you to carry my message to a lost and dying world,' it leaves us breathless; it leaves us without words; it leaves us without expression. It has been said that if a man is called of God to preach, then do not stoop to be a king. I feel the ministry is a very important call and should be accepted with godly fear and sincerity. God did not call us to wear fancy clothes, drive big cars, and have titles hung about our necks. He called us to administer the spiritual affairs of God about this earth. Paul had the call of God upon his life and he was put into the ministry through the enabling grace of our Lord (1 Timothy 1:12, 13).

"There is a difference between a preacher and a minister. A preacher speaks in public on religious matters or gives a sermon. A minister is an agent for another and from this other receives his orders and designs. Jesus was not just a preacher; He was a minister of God Almighty. People become a part of a minister's work; he loves individuals. Their problems become his problems. He is a follower of the Lord. God directs his affairs. The ministers of the Church of God are the agents of God on earth. Touched of God that we may be able to touch men. A minister is in the home, fulfilling the needs of the community. He is more than a preacher. A minister becomes a part of the city and the community. A preacher is seldom ever known. Jesus Christ never left a town, city or village the same. Jesus stirred, excited, and aroused people from dormancy in the spiritual life because He was a minister. John the Baptist ate locust and wild honey; wore camel's hair and a leather girdle about his loins. The sky was his ceiling; the muddy Jordan was his ministry, but God filled it with candidates. He was touched of God and he touched men with his message. The secret of a minister's success is to be touched of God.

"Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; Who also hath made us able ministers of the new testament . . . ' 2 Corinthians 3:5, 6. The reason some people get out of touch with the Church, and with their congregation, they get out of touch with God. The only way you are going to make it is to stay on your knees before God; keep in touch with God, and God will keep you in touch with your people. If you want to stay abreast with the Church and stay employed in the Church, you need to study, you need to pray, and you need to dig out some new material. You need to stay up to date with God and with His program. We put ourselves on the shelf by becoming obsolete and not staying abreast with the times. We are not the only organization that have elderly men in it who are not educated. You can't buy experience; you can't learn

experience in a classroom. Experience comes with maturity and with age. The Church of God needs the elderly as well as the youth; we must have both. We don't need any gaps; we need to be one in the Church of God.

"Above anything else, our responsibility as ministers is to preach the gospel and administer the spiritual needs of the Church. We are to publish, teach, preach and defend the gospel; not to question, doubt or find fault with it. 'For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.' 2 Peter 1:21. There is a difference in men and holy men. Men have a time preparing a sermon, but it comes easier for holy men. There is no revelation of the Bible outside the Holy Ghost. You might be able to quote a lot of scriptures, but you will never know the jewels, the gold nuggets that are in the Word of God until the Holy Ghost inspires you. Holy men talk about God. We are standing on the threshold of new dimensions of the ministry. One is counseling. A good counseling session with a man of God could save a marriage. Sometimes people are so lighthearted and loose-tongued, and so far from God until they are not qualified to talk to people about their needs. It is important that we stay touched of God because we never know when some of our people will need help. The Holy Ghost interprets the Bible one way and it is left up to us to seek His way, His will, His design and orders and apply it to the Church of God and carry it out. The same prevailing, fasting, and agonizing with God that gave the doctrine to the pioneers of the Church will keep us in line with the doctrine. If we can't preach the Church of God and its vision, its doctrine, and its completeness, we need to move up to where we can preach it. The ministry is responsible to establish the youth in the doctrine of the Church of God. We may criticize the youth, but what the young generation is now, is what the influence of the older people have had on them.

"The Bible says that it is ordained of God for a man that preaches the gospel to live by the gospel. Read 1 Corinthians 9. I realize that many of our ministers are underpaid, but some are overpaid too. It is getting more difficult every year for overseers to find ministers who will go into a new field and start a work. Are we putting our values on the material or on the spiritual? If I place my values on the anointing of God, the influence of God, and the effect of God upon other people, I have placed my values in the proper place. At the close of a minister's life, the assets and liabilities are counted up. If he left a spiritual legacy, influencing all those he touched, this will far outlive him. Because he was a minister touched by God, he touched men."

10:15 Song by the Roberta Matthews Singers, "The Great Speckled Bird."

10:30 The General Overseer's Annual Address.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE SIXTY-FOURTH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

Introductory

We have come to the closing days of another Assembly year for the Church of God. This means that we are one year nearer the return of our Lord. This is a sobering thought when we take time to ponder it, for we have one year less to finish the work God has given the Church to do. We, as individual members, are one year nearer the time of our departure from this life. There is no way of knowing just how much longer we have to live and work, but we do know that Jesus said, "Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh."

For the Church, being ready is having the work all done. But for the individual, it is living a life in every way pleasing to God. Since we are continually drawing nearer the end, I feel that it would be in order to stir up our minds concerning our everyday lives as Christians, and especially as members of the Body of Christ.

Jude's epistle was addressed "... to them that are sanctified by God the Father, and preserved in Jesus Christ, and called," but it is a letter of warning. He felt pressed to admonish them to "... earnestly contend for the faith which was once delivered unto the saints." The reason was because some had crept into the Church unawares and were turning others away from the truth. He says, "I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not."

Peter also wrote to the people to stir up their pure minds by way of remembrance. After reviewing many of the virtues of the Christian life,

he concluded with these words: "Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them . . ."

Sometimes, as Jude says, it seems that once we knew some things which we may have forgotten. Peter says, there are times when it seems that we still know some things which we need to be reminded to obey. In either case, we must be stirred to action lest, having once been delivered out of bondage, we should be destroyed through unbelief.

Very little is said about Enoch in the Bible. He was the seventh from Adam in the righteous line of Seth. Perhaps less than ten verses in both Testaments are given to his record, but there is not one child of God living who would not be glad to have a report like Enoch's: "And Enoch walked with God: and he was not; for God took him." Genesis 5:24.

One New Testament writer states: "By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God." Hebrews 11:15.

Enoch pleased God because he walked with God. He evidently liked God's way or he would have gone his own way; as it seems most of the people of his day were doing—since they must have been the ones that lived shortly before the flood. Jude 14 and 15 shows that Enoch walked with God in an evil time:

"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

"To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."

Though his prophecy was uttered in the face of conditions then present, it was projected far beyond him to the day when Jesus will return with the Church in judgment. It can hardly be denied that our present world conditions identify with those just before the flood. So that we will not be caught unawares by these times, Jesus tells us that a study of the days of Noah will make us alert to the signs of the times.

We do not know all that Enoch went through in order to walk with God, and to have the testimony that he pleased God. But we do know that the Bible is our guide, and that the Church is His instrument by which the Word is to be preached and published, unchanged, until every creature has had his opportunity. Many of us know that the minister who refuses to compromise the doctrine will meet strong opposition. If we shy away from the world and walk close to God, not everybody is going to honor us or blaze our names in renown through the news media. But with the faith of Enoch, we can press on, knowing that our time of translation will come, if we remain unmoved.

Knowing the teachings of the Church of God as most of us do, and knowing that a state of perfection must be reached without spot, or wrinkle, or any such thing, holy and without blemish, there seems nothing left for us to do but measure to the Word, preach, testify, and walk with God regardless of what others do or say. As ministers, we must be stirred to remembrance of the way of holiness. We cannot preach holiness with

a good face unless we believe it and walk in it. As members, when we hear the Word preached, we must be stirred to make whatever adjustments need to be made in our manner of living. Our friends and neighbors will care nothing about our verbal witness, or about the Church of God, unless they can see in our lives a "walking witness" such as Enoch had.

Of one thing we are sure: When our Lord descends from heaven with a shout, with the voice of the archangel, and with the trump of God, there will be no respect of persons. If it took walking with God, and pleasing God, to make Enoch eligible for translation, nothing less will make us eligible. It seems that in the face of all we once knew, and all we know now, it is time to awake out of sleep; if any are asleep, to lay aside everything that is unbecoming to a saint of God, to put on everything that pleases God, and to get our testimony in order—the testimony that we pleased God.

Theocratic Government

The government of the Church of God is not new to most of us. All who have been members a number of years have become familiar with its operation. However, it is possible to be familiar with the mechanical operation without understanding why we have the form of government we have. Also, new members are being added all along, and we may be taking for granted that they understand when really they have not had much opportunity to learn. Therefore, it seems good at this time to say something about Church government.

Strictly speaking, the Church of God IS government—God's government for His people. It is theocratic in form, which means that it is government under the immediate direction of God. This may not be clear to some, since the government is administered by God through chosen men. However, theocracy is not a complicated form of government. It is simple and easy for all to abide by, but it does take the grace of God and the spirit of submission and obedience to be good, loyal subjects. Its purpose is to protect us from heresy and to bring us all into the unity of the faith.

Years ago, the system of administration adopted by Moses and the Church in the wilderness was adapted to our needs in the last days Church, after much prayer and searching the Scriptures, and after observing that a similar system was set in the early Church by God Himself. Paul's writings declare that "... God hath set some in the church, first apostles, secondarily prophets, thirdly teachers . . ." Then, for the perfection and edification of the Church it is stated: "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers." Other New Testament scriptures bear out the fact that there were overseers and other responsible leaders set over particular divisions of the membership, agreeing with rulers over thousands (state and national overseers), rulers over hundreds (district overseers), rulers over fifties (pastors), and rulers over tens (band leaders).

So, theocratic government is not a product of these last days only. The last-days Church practices it because the early Church led the way; and, the early Church followed the pattern laid down for it by the Church in the wilderness. The early Church's plunge into apostasy was the result of departure from theocracy. The episcopal form, or government by bishops, was substituted. No longer being the government of God, the Church of God ceased and plunged into the Dark Ages.

The return to Biblical order, following the arise, shine in 1903, was slow. The Scriptures were searched carefully, for it would be too dangerous to make mistakes. Now, 66 years later, some do not appreciate the prayerfulness and carefulness involved in bringing us to where we are today.

The record of the first Assembly in 1906 shows that the basic principle of theocratic government was laid down: "After due consideration the Assembly accepted the following motto or ruling: We do not consider ourselves a legislative or executive body, but judicial only."

The General Overseer commented on that deliberation 38 years later: "This shows that those in that early day were very careful and took plenty of time to think, pray, read the Bible, and consider well the subject before them. It was not adopted because of some spasmodic thoughts someone had, or some feeling or leading that someone had, but plenty of time was taken to weigh the subject carefully until all were perfectly convinced and satisfied that was the perfect and right thing to start with in that very first Assembly. And nothing has been done to offer any criticism or amendment for these thirty-eight years past. It was given due and careful consideration before it was accepted, and that is sufficient. And it still stands the same up to this present time. This points out the same principle that the Church of God stands for the whole Bible rightly divided and the New Testament as our only rule of faith and practice. This wonderful way has stood the test and is still firm and powerful unto this day. Considering the fact that we had not planned any such a thing beforehand, and that nobody had gone before us and mapped out a way for us to follow, and did not even have a program to give us anything at all to go by, it is still amazing to me how well we were directed in that first Assembly of the last-days Church that had only come up from its hiding place such a short time before."

The judicial only clause means a great deal. It indicates that the Bible is our law book, and that its teachings are sufficient to govern the Church without making any new ones. A close look at this early decision reveals that it was upon this principle that the body of people which gathered on June 13, 1903, was declared to be the Church of God. Nothing less could have been acknowledged as the government of God.

It does not seem necessary to go into a detailed account of the first recorded Assembly of the early Church at Jerusalem, because this is being taught in Bible Training Institute and in various other training sessions. That Assembly gives us the pattern for our present-day Assemblies, and is the perfect example of theocratic government in operation. I think it would be well for our overseers and pastors to make it a practice to explain theocratic principles from time to time when conducting business in the state and national conventions, and in the local church conferences. It is hardly enough to merely state that we are a theocracy, and that we transact our business on the basis of unanimous agreement and not by majority rule. We should teach our people the reason for doing so, until the entire process becomes as clear and beautiful as it really is.

Our young people and new members of the Church should be encouraged to attend and take some part in the business of the Church, both on the local and state level, and at the General Assembly. This should not be unimportant to our people. Observing and participating is the best way to familiarize ourselves with the how and why of Church government.

In conclusion, I will briefly call attention to a few points of the governmental processes of the Church theocracy:

(1) God has always had anointed leaders among His people through which to administer His government, but the precepts and commandments are His, and He has always been very exacting about their being respected and obeyed.

(2) After Jesus came and set His Church in order, the responsibility for rightly dividing the Word of truth was vested in the Church, as is so very evident all through the Acts of the Apostles, and especially in the case of the Assembly at Jerusalem (Acts 15).

(3) Though there were discussions by councils (committees); the final decision in that first Assembly came from the apostles and elders with the whole Church.

(4) Also, though there was much disputing, the final decision was a unanimous one; nothing is said about a dissenting voice after James had summarized the discussion and stated his sentence to the whole Church.

(5) The basis for the decision was that "... it seemed good to the Holy Ghost, and to us ..." They acknowledged the direction of the Holy Ghost; whatever seemed good to the Holy Ghost seemed good to them. Personal opinions were ruled out, and the One who had inspired the Word was given the right of way to interpret it. No new law was necessary; a good understanding of that which was already written was sufficient. From this we can see why the brethren in the 1906 Assembly concluded that the Assembly, the Church in business conference, is not a legislative or an executive body, but judicial only.

(6) The decrees, or decisions reached by the Assembly, were sent out to the local churches everywhere, and we understand from the fact that they were designated as the decrees for to keep that the members were expected to observe and obey them (Acts 16:4). We see this from that all the local congregations were subject to the central headquarters at Jerusalem, and that they were not to interpret the Scriptures for themselves.

Without an overall understanding of the operation of theocratic government, it is possible to lose sight of the basic principles because of the preliminary counseling or committee work, the apparent division from discussions from the floor, or various considerations given some subjects before they are brought to the floor. But the real test of theocracy lies in the final decision—unanimous agreement, subject to the direction of God through the Holy Ghost.

It must be remembered that the same procedure is followed in the transaction of church business in the local churches and in the state and national conventions. Care should also be taken not to overstep the findings and recommendations of the General Assembly when transacting business on the field.

Positive Preaching

To be positive is to be sure; certain; confident; to have assurance; to know without a doubt. Positive preaching is preaching which proclaims only those things we are sure of and know without a doubt.

We hear much about **positive thinking**, which means to think and speak on the optimistic side; to say **do** more than we say **don't**, and to present the right instead of condemning the wrong. This is all very good if not overdone, but this is not the principal thought of my subject. The Master set the example for positive preaching. He held the people's attention by speaking so positively that they sensed that He knew what He was talking about. They were amazed at the difference between His preaching and that of the scribes. They said He spoke as one having authority. This was because He did have authority. He said: "For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak . . . whatsoever I speak therefore, even as the Father said unto me, so I speak." John 12:49, 50.

After His resurrection, He said to the apostles, ". . . as my Father hath sent me, even so send I you." Since the Son of God preached no personal doctrine, speaking nothing which the Father had not commanded Him to speak, and since He has sent the Church in the same manner and for the same purpose that His Father sent Him, it is very clear that personal opinions and uncertain interpretations of the Scriptures should be left out of our preaching. They only confuse the minds of the saints and hinder the Church in reaching the unity of the faith.

The Church of God is the pillar and ground of the truth. The religious world is already in confusion because too many have preached **winds of doctrine**. It takes the Holy Ghost, the Spirit of truth, to keep us in line with the Word of God. No amount of secular wisdom and knowledge can take the place of the Spirit of God. Holy men of God spoke and wrote as they were moved by the Holy Ghost, and the Bible is the record of their inspiration. God has reserved the right to hide things from the wise and prudent and to reveal them to babes. Moreover, God's program is a faith program, and much of it must be accepted wholly by faith. Those who attempt to rationalize the Word and works of God usually find themselves sidetracked and deceived.

The General Assembly is the highest tribunal of authority in the Church of God, and every minister is sent forth in good faith that he will respect and abide by that authority. Preaching that is not in line with the General Assembly is not positive preaching. We can preach better when we stay on safe ground. We will win more people to Christ and the Church when we stick to the doctrine that has stood the test of the years.

We have plenty to preach that has been settled by the Assembly's authority without using our time preaching things the Church has not endorsed. Paul advised Timothy, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness. And their word will eat as doth a canker . . ." 2 Timothy 2:15-17.

Just any kind of study is not acceptable. Since no prophecy of the Scripture is of any private interpretation, the Church of God student of the Word should beware of all commentaries which do not harmonize with the findings of the General Assembly on a given subject. These findings will guide and protect him from the deception of man's personal interpretations. It was not a matter of Timothy rightly dividing the Word, but in his studying he was to base his conclusions on the truth already rightly divided by the proper authority.

We do not have to be ashamed of positive preaching. We have no reason to be ashamed to preach anything the Assembly has endorsed. We are admonished to turn a deaf ear to **profane and vain babblings**. They are evidently ungodly, since it is said that they will increase unto **more** ungodliness. Also, they are destructive, eating away that which is sound just as a canker eats and destroys the natural flesh.

Paul told Titus to “. . . avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.” Titus 3:9. To avoid or shun anything means to stay away from it. If one of our ministers should get carried away by vain and unprofitable questions and reasonings, we who know the truth should admonish him to abide by the Church's teachings rather than contend for something he has heard from an unreliable source.

2 Timothy 3:14 says, “But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them.” We expect our ministers to learn what they preach from the Church of God. We expect them to be assured that the Church and its doctrine are right; then to continue preaching it right, regardless of perilous times or the apostasy of others. “For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables.” 2 Timothy 4:3, 4.

Many have been led astray by trying to preach only what **itching ears** wanted to hear. Those who will not live right do not want to be reminded of it by continually hearing the truth; but if we do not preach the truth, we preach false doctrine. The truth is hard on sin, and it is impossible to preach the truth without exposing and condemning sin. The honest-hearted folk come to the Church of God to hear the truth. The **workman that needeth not to be ashamed** will not disappoint them. He will stand up boldly, but humbly, and preach it positively—without apology.

It is not unusual for our ministers to use illustrations and to make conjectures concerning the meaning of some Scripture; but when we give our opinion, we should make it clear that it is our opinion. Of course, it is never permissible to attack the teachings of the Church or the advice of the Assembly, and preach them some other way. We will do better to remain silent on any subject which we cannot preach from the standpoint of the Church's authority—which, of course, is the authority of the Bible.

The Darkness Of The World And The Brightness Of The Church

When the prophetic hour came for the Church of God to return to the stage of operation following the Dark Ages, the Lord spoke the words of command through the Prophet Isaiah—familiar words to us, who, by the providence of God, were chosen to fulfill the prophecy.

“Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

“For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

"And the Gentiles shall come to thy light, and kings to the brightness of thy rising." Isaiah 60:1-3.

There was great darkness during the nearly 1,600 years that the Church was inactive. Also, the world did not become ablaze with gospel light the moment the Church arose from its hidden position and accepted the whole Bible as the Word of God.

Jesus was the light of the world, but even His own, to whom He came, did not know Him. His light increased for a time, then came dark Calvary. But the light had not been extinguished; it had merely been entombed for a short season. When Jesus returned to the Father, the Church became the light of the world. It flourished for a while, then came the prophesied falling away. But the light of the Church had not been extinguished; it had just been covered over by creeds, compromises, and substitutions for the truth.

When Jesus arose from the tomb, the world was still dark, but the hearts of them that believed were illuminated with the hope of the resurrection—a brightness of hope such as they had not known before. When the Church of God arose in 1903, the world was still very dark; but those who knew what they had found had a light that was brighter than the sun, and the command was **arise, shine**.

The Church of God is not to be affected by the darkness of the world. Though the prophet said that "... darkness shall cover the earth, and gross darkness the people..." he also said that the Lord shall arise upon the Church, and His glory shall be seen upon it. Naturally we desire to see the darkness dispelled. To bring this about, the Church would have to shine brighter. Light is the only thing that will dispel darkness. No doubt, the reason this sinful world has not been destroyed is because of the Church being here. The cities of the plain were spared for a while because righteous Lot and his family lived in Sodom. Abraham pled for Sodom; he prayed to the Lord to spare the city of fifty righteous people could be found there. Evidently he feared there would not be fifty worthy to escape judgment; so, he kept pleading until he got down to ten, and the Lord was merciful. But ten righteous people could not be found in Sodom. So, Lot, his wife, and his daughters moved out of Sodom before destruction fell.

The world today is almost as dark as Sodom, but the Church of God is here, and the grace of God is extending man's opportunity. God will punish the wicked in due time, but He is longsuffering, not willing that any should perish, but that all should come to repentance. His Word has declared, "The wicked shall be turned into hell, and all the nations that forget God." Psalm 9:17. This declaration has been made a long time, yet men and nations grow more and more wicked.

Why do men and nations continue in wickedness, with increasing light all around them? Jesus answers: "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God." John 3:19-21.

The world as a whole is in love with sin—in love with darkness. It would rather remain in darkness than come to the light and have its deeds reproved. Yet there are thousands of individuals among the wicked

who long for deliverance—and many have already been delivered. Some think they know their way out. Others sense they need something more. Most Christians know that this old world will be destroyed, and they are depending on the Rapture to life them up above the wrath of God. But the Church knows what it is going to take to make them eligible and worthy to escape.

The Church of God has more to do than sit idly in Sodom's gate and hope for a miraculous deliverance. We will have to shine—brighter and brighter—much brighter than we are shining now. As the world grows darker, the Church must shine brighter. We know we will do this, for the prophet has already spoken of "... the brightness of thy rising." There is light, but there will be brightness so great that even the kings of the earth will come to it.

We cannot deny that wickedness will also increase in these last days because the Bible makes this very clear. Paul wrote of perilous times that would come in the last days. He told of the increase in learning, which the world offers as the solution to all its problems, but which has a tendency to make evil men more corrupt. "Ever learning, and never able to come to the knowledge of the truth. Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith." 2 Timothy 3:7, 8.

Then comes a glorious ray of hope—"But they shall proceed no further . . ." What is going to hinder them? The folly of their worldly wisdom is going to be exposed. And such an exposure, "... for their folly shall be manifest unto all men . . ." How will this come about? Why not think of it as the brightness and glory of the Church becoming so bright that there will be no hiding place left for the wicked to conceal their evil deeds? Hallelujah!

Some people seem to think that the plan of God is going to suffer such near-defeat that the Lord will have to snatch a small remnant away at the last moment. But not so! Through His Church, He is going to make all men see what the fellowship of the mystery. He is going to make the folly of earth's wisest men manifest to everybody. And, just as Moses was victorious in Egypt by the superior power of God, so will the Church be victorious in this present time.

Paul further stated, "But evil men and seducers shall wax worse and worse, deceiving, and being deceived." The brightness of the Church will give all who love the truth one last opportunity to come to the light. At that time, there will not be just a dwindling handful, but literally multitudes; for, according to the prophet, there will be a great gathering together of those coming to the Church—a flowing together, the abundance of the sea, the forces of the Gentiles, the multitude of camels, the gates open continually!

This does not sound like a flickering light that is about to go out. Everyone that comes to the Church will be an additional candle of the Lord and will add to the brightness. But we will shine in yet another way: "... the glory of the Lord is risen upon thee . . . and his glory shall be seen upon thee." Even under the old covenant, the glory of the Lord was exceedingly bright. In their sins, men could not look upon that glory for they had not been made partakers of it. In Christ, we have been made partakers of the divine nature. We don't merely behold the glory, but we share in it. It shines out through us.

Glory is distinction; fame; honor; splendor; brightness; the beauty and splendor of the divine nature. The definition sounds glorious indeed when applied to the plan of God, but we who have experienced even a touch or a glimpse of this glory know that words fall far short of the real thing. Paul must have felt this way when he expressed the workings of God: "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen." Ephesians 3:20, 21.

It is going to take more than the power and might of men to show forth such glory. It will be "... by my Spirit, saith the Lord of hosts." It will take a lot of lamp-trimming, and globe-polishing. But more than anything else, it will take an abundant supply of the oil of the Holy Ghost! Hallelujah! As the Spirit leads us into all truth, many of the temporal things which seem to matter so much now will lose their importance, and **glory in the Church** will fill its rightful place among us. Everything that makes the Church look dull, or hinders its brightness, will be removed.

It seems from Paul's words to the church at Ephesus that the Church must love and obey Christ, the Head, in all things. After reminding them that Christ's obedience to the Father had gained for Him a name above all names, Paul admonished the Church likewise to be obedient to her Head:

"For it is God which worketh in you both to will and to do his good pleasure.

"Do all things without murmurings and disputings:

"That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom YE SHINE AS LIGHTS IN THE WORLD." Philippians 2:13-15.

In this very hour, we have the opportunity to show forth the glory of God through an obedient and peaceful subjection to the beautiful government of God, against a dark and dismal backdrop of the rebellion and lawlessness of a perverse world. We must not squander our opportunity.

Sin And Shame

A few years ago, it was a common thing to hear testimonies like: "I praise the Lord for saving me from sin and shame." I have noticed that we do not hear much said about shame in recent years, but sin and shame are closely related.

The world is going deeper and deeper into sin, and with the sin is an increase of shamefulness. Sin is now so open and unrestrained that its captives seem to have no sense of shame. Many evil things are not counted sin as they once were. This attitude has become so prevalent that few have escaped its influence in some form or another. Many so-called Christians are condoning sinful practices, though they deny that they are sinful.

We must not be deceived by the argument that our present generation is more enlightened than past generations. This is an old cycle that has made its rounds many times down through the ages, but Satan seems to have found it so effective that he never grows weary in propagating it. One generation looks at a passing generation on one hand and an oncoming generation on the other. The passing generation is usually considered too

strict, and the oncoming generation too lenient. The one in the middle may be tempted to compromise.

We must consider that the Word of God is older than any of us, and that Word has never changed. Fashions and customs have varied from generation to generation and from nation to nation. But our unchanging God spoke His Word to all nations and generations without respect of persons. There is nothing in It which any nation, in any era of time, cannot obey. Your General Overseer has lived to see fashions change from one extreme to another for over half a century, but the Word of God reads and means the same as it did 50 years ago. Since the written Word has stood the test for almost 6,000 years, blessing every generation that has obeyed It, it seems unreasonable and dangerous to contend for some of the radical changes which even the religious world is trying to thrust upon us in the last one or two generations.

We must guard against following customs, traditions, and fashions which violate the principles of Christ. That which is a necessity in one part of the world must not become an excuse in other parts of the world where the necessity does not exist. For example, economic conditions in some areas have made millions of people almost destitute, and sufficient clothing is very difficult to obtain; but where clothing is available, our people should clothe themselves modestly. Although wedding rings seem to have more significance in some countries than in others, nowhere are they more than traditional symbols and are no part of lawful marriage. According to the Bible, it is the covenant that joins a man and a woman together in matrimony, and we must stay with the Word of God. The Church is against members wearing gold for ornament or decoration. The thought behind this teaching is that our ornament of holiness must be in immaterial things; such as, a meek and quiet spirit, which is, in the sight of God, of great price. That which is unbecoming to a saint of God would be cause for shame, in that it substitutes something else for the beauty of holiness.

It is interesting to note that about all of history's sweeping revivals have led the people back to stricter Bible standards. Just before the Church arose in these last days, God saw fit to gather a few modest, holiness people together to form the body that would become the Church. They were not prominent according to worldly standards, but they did fear God and were determined to walk in the light as He shined it on their pathway. God could have chosen another group—one that would have been accepted by a larger segment of the population, or one that had fewer scruples about self-will, worldliness, and shameful habits. But, He chose a people who were willing to suffer persecution rather than cater to the more lenient practices of those around them.

The Church of God has been reasonably successful in maintaining its high standard of faith and doctrine. From time to time, some of the membership have preferred a looser rein and have taken the liberty to indulge their preference, even in the face of the Assembly's advice against it. Others, momentarily led astray, became ashamed of their ways and have prayed through; while the more contentious ones have lost the victory and left the Church of God for an easier way.

At this present time, there seems to be a spirit that is working in a more cunning way for the destruction of souls. It seems to be a companion spirit to the unrestrained fleshly freedom that is running rampant

among the worldly element. It takes its liberty without apology and without blushing.

Prior to Judah's downfall and captivity, the Prophet Jeremiah spoke these words: "For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

"They have healed also the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace.

"Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time that I visit them they shall be cast down, saith the Lord." Jeremiah 6:13-15.

From these verses, it seems that people of all age levels had become engaged in covetousness and other abominable things. Even the ministry had lowered its standard. God warned them of the impending destruction because of their sin and shame, but the prophets and priests pacified the people, encouraging them in their evil ways and ignoring Jeremiah's preaching. Sin had become so commonplace and acceptable with the majority that it was not counted sin, and the people couldn't blush for shame.

Jeremiah continued with an appeal, "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein."

Since God and His Word have not changed, we know He is pointing His erring people to the old paths, the good way, yet today. Wherever there is sin, worldliness, and disrespect for the teachings of the Church and the kindly advice of the Assembly, there is cause for shame. But it is possible to ignore the preaching of our faithful ministers and to persist in our own way until the cunning spirit of this evil day will deafen us to the warnings.

There has been a frightening decline in morals in the last few years. We would not like to say that our moral standards in the Church have changed, but it behooves us to be careful to shun the very appearance of evil. Shameful appearances among the members of the Church would speak against us to those looking toward the Church. If appearances are shameful, yet so acceptable that we cannot blush over them, it could indicate that the worldly desire accompanies the outward appearance.

Jesus said that evil things proceed from the abundance of the heart. Despite for the Church government and its holy doctrine, immodest dress, unbecoming behavior, suggestive and vulgar conversation are more than harmless appearances. A permissive society condones these things and condemns modesty as prudish and Victorian, but it would be well for every member of the Church of God to be more careful to hear and heed the advice of the Church and the enduring demands of the Bible. It will be all right to blush when we need to blush, but it is dangerous to say that we will not walk in the old paths, where is the good way.

When Ezra found abominations among the people and the priests because they had not separated themselves from the people of the land, he fell on his knees and cried out, ". . . O my God, I am ashamed and blush

to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens." Ezra 9:6. Ezra was not guilty of these shameful practices himself, but he knew that whatever the people did was a reflection on the whole house of God, and his prayer indicates that he suffered the shame right along with those who were guilty. The wonderful thing was that the people were ready to forsake their shameful ways. They sat in the streets in the rain listening to Ezra's instructions, trembling over their sins.

The Church of God has labored hard and long to establish the truth in the world. The early Church fathers sealed it with their life's blood. Jeremiah cried, "... shame hath devoured the labour of our fathers ..." Jeremiah 3:24. This must not be said of the last-days Church. We must keep ourselves separate from the compromising world, both secular and religious, and hold fast the pure and holy doctrine which our fathers have given us, both in faith and in practice.

The Work And Worship Of Our Young People

The Victory Leaders Band was adopted as an auxiliary of the Church in 1928. Our young people have played an important part in the work and worship of the Church. As a result of this organized effort, hundreds are now filling adult roles in a more efficient manner. In the last few years, the interest among our young people has increased, and more of them are active in the work. It is our privilege and joy to encourage this in every way.

New programs have developed along the way as outlets for the talent and energy of youth. Sometime after the Victory Leaders Band was adopted, the need became evident for special training for the younger children separate from the older ones. The Gleaner Band was the answer to this need, and in 1948, it was made an official program under the direction of the General and state Victory Leaders Band secretaries.

In 1952, the summer youth camps were endorsed by the Assembly. More recently, the organization of Youth Life Teams has created great zeal, enthusiasm, and excitement among our young folk. A team is composed of young people who, after special training in witnessing, preparation, and prayer, endeavor to win souls for Christ and the Church. These organized teams within the Victory Leaders Band provide an outreach for the Church while giving our young people experience in witnessing and personal soul-winning. A manual outlining the organization, function, and selection of team members has been made available from the office of the General Victory Leaders Band Secretary.

Some pastors have reported increases both in number and spirituality through the work of these teams. In one state, 37 teams were responsible for 345 being saved, 195 sanctified, and 190 filled with the Holy Ghost. In one revival with a Youth Life Team in charge, there were 100 experiences and 17 joined the Church. I have had excellent reports of our Victory Leaders conducting services in detention homes, prisons, convalescent homes, and on the streets. Thousands of tracts have been distributed and censuses have been taken in some new-field areas. Evidently, these young people are finding joy in this work and are channeling their talent and ability into it instead of into worldly pleasures.

Perhaps the Questions and Subjects Committee will give this subject consideration and bring it before the Assembly for official action. If the

Youth Life Teams should receive the endorsement of the Assembly, possibly every local church with enough qualified young people would try to organize at least one team, with the encouragement and support of the overseers, pastors, and the Victory Leaders Band secretaries and local leaders.

Another program beginning in some of our larger churches is Children's Church. It is a planned program of worship, and training in worship, conducted on the child's level of understanding. The service is conducted on Sunday morning during the adult worship hour. Two primary purposes have been set forth: (1) To reach children with the message of salvation at the age they are most easily reached, and (2) to help the child make the transition into the regular adult worship service at the proper age.

Too often, children have reached the age of twelve or thirteen years with a habit pattern of day-dreaming during the worship service with little interest or benefit. Children's Church, if properly conducted, would give the child a practical knowledge of, and appreciation for, the Church's program through actual participation. Of course, such a program would not be recommended unless there were a sufficient number of children, adequate facilities, and competent personnel. If these were available, it might even be wise to separate the Children's Church into primary and junior groups. If the Committee sees fit to bring this program before the Assembly, they might want to recommend it as an extension of the Sunday School program, or to put it under the direction of the local church through those appointed by the pastor to be in charge.

One more channel of possible outreach for the local church is Day Care School, or Kindergarten. Since so many mothers work away from home, schools of this kind in a church are more in demand and have proven helpful, not only to the mothers who are members of that particular church, but also to those of other churches, or those who have no church connections. To establish this school requires careful planning and investment in equipment. In Tennessee, the standards to be met for approval of these schools are set by the Department of Public Welfare. Any local church which might consider organizing a Day Care School should investigate the requirement for that area.

If the Questions and Subjects Committee feel that the Day Care School, or Kindergarten, would be an acceptable venture for our local churches, their recommendation would help those who are interested to pursue the thought with greater confidence.

I believe it is clear to everyone that the Gleaner Band, the Youth Life Teams, and Youth Camps are all operated within the structure of the Victory Leaders Band, while Children's Church and Day Care School or Kindergarten are separated endeavors because of their aims and the fact that they cannot be operated except in places where conditions are acceptable.

I would suggest that the work of our Victory Leaders Band be given full promotion in every local church, and that it be made known in the community outside the local church. We should strive to refrain from the use of the initials—V.L.B.—and say Victory Leaders Band, so our visitors and people outside the Church will know what we are talking about; also, when referring to the young people themselves, they should be

called Victory Leaders instead of V.L.B's. This will attract the people's attention to the nature of our young people's activities, and will eventually identify them with the Church of God of Prophecy.

Tithing

Because of some confusion arising from certain tax and wage laws, and the changing pay practices of some employers, it seems necessary to say something about tithe-paying. The Thirteenth Assembly (1917) set forth examples for computing tithes under various situations, and these have been used as a guide for many years. Changes in recent years have created some circumstances which did not exist at that time; therefore, it seems good to offer some additional guidance.

The basic principles of tithe-paying do not change. Tithes are paid on **net income or increase**. Our pamphlet, **Twenty-nine Important Bible Truths**, states: "Tithing is the payment of one-tenth of our increase into the treasury of the Church." Also, two Scripture passages referring to **increase**:

"Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year." Deuteronomy 14:22.

"Honour the Lord with thy substance, and with the first fruits of all thine increase." Proverbs 3:9.

That the Church teaches tithing as scriptural is a settled fact which is accepted by all who take the covenant for membership. The amount of increase to be paid on has always been left to the conscience of the individual. But the conscientious person does not take the matter lightly, in the face of the Word of the Lord through the Prophet Malachi: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse: for ye have robbed me, even this whole nation." Malachi 3:8, 9. Of course, robbery is not determined by the amount. It could be possible that a man, through covetousness, would allow too many deductions and short-change his Lord. Again, it is the principle that counts.

The meaning of **increase** has troubled some honest hearts, possibly because of varying practices employed by different individuals in arriving at the amount on which to pay tithes. The net income, or increase, is the amount remaining after allowable deductions are subtracted from the total or gross income. The specification, "... all the increase of thy seed," implies that only such expenses are deductible as are required to make that increase. The only allowable expenses are those which you would not have if they were not created by the particular job for which you are paid.

Living expenses—food, clothing, living quarters, and utilities—are not deductible, but must be paid out of our increase. These are the things God gives us our increase for. The farmer may deduct the cost of the seed, fertilizer, hired help, taxes, tractor fuel, etc., because these are expenses involved in producing a crop. He pays tithes on the remainder and lives on the other nine-tenths. A merchant may deduct the rental on the building, employees' wages, license to operate, taxes, and the cost of goods bought for resale.

The majority of people work on a wage or salary basis. In the United States, and perhaps some other countries, the government has imposed a tax on income, and also a social security tax, both of which all must

pay, subject to certain regulations. The amount after these are withheld has come to be referred to as **take-home pay**. Some have not been able to count the **take-home pay** an honest basis for tithable income. We would not want to hold the Lord responsible to pay any tax for us that could not be justified as clearly deductible. Taxes are not deductible unless directly and clearly a part of the cost or expense involved in the making of our income—as in the case of the farmer and the merchant mentioned above.

Some companies and industries make certain benefits available at the employee's choice, such as types of insurance, stock options, retirement benefits, etc. If the employee wants to pay for these benefits and have them withheld, he should add them back on his **take-home pay** to arrive at his tithable increase. If the company pays for these benefits, the cost is an increase to the employee and therefore tithable. We can see from this that the **take-home pay** does not always furnish the basis for our tithable income.

Another consideration not to be overlooked is the matter of reimbursed expenses, and fixed expense allotments. If expenses are reimbursed on a dollar-for-dollar basis, there would be no profit or overage. If a fixed allotment results in a profit, the overage should be tithed. The same principle would hold true in the case of refunds from overages in the payment of income taxes.

The minister's expense is subject to the same principles that apply to any other job. Expenses in the ministry which the minister would not have if he were not a minister are deductible. Where the minister has an expense allotment available from any source, his net income would naturally be that much larger, allowing him the joy and privilege of paying more tithes into God's storehouse.

Our Church of God members believe in fairness and honesty with all men as individuals, and with their governments which they support with their taxes. The man who is conscientious in these things will have little difficulty in being conscientious toward his God. He considers the blessing in tithing, and does not count it a burden or an imposition. He pays tithes in the spirit of grace, not in the spirit of the law. He loves God and His Church and counts it a privilege to pay a full tenth of his increase to that which he loves. He does not pay grudgingly, as a matter of covetousness, but willingly in the spirit of liberality. He gives God the benefit of every doubt.

The words of the Apostle Paul concerning the disciplining of ourselves with regard to meats, drinks, and similar matters, might well apply here: ". . . Happy is he that condemneth not himself in that thing which he alloweth." Romans 14:22. Nothing is worth the price of condemnation in the sight of God.

Our greatest blessings do not lie in that which we have to spend, or in that which we lay up in store here below, but rather in that which we invest in heaven. There is no better way of saying it than in Jesus' words:

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

"But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

"For where your treasure is, there will your heart be also." Matthew 6:19-21.

Our Public Relations Department

Five years ago, the Public Relations Department was instituted to make the Church better known. Since that time, many people have heard about the Body of Christ for the first time, and others are learning the truth about our teachings. The excellent cooperation, which the Church in general has given this relatively new department, is greatly appreciated.

There are many channels at our disposal to help make the Church better known, some without charge. The radio, newspapers, and, in many cases, television, are available since the news media must have news to report. The Public Relations Department is prepared to provide information to our overseers, pastors, and churches concerning the kind of news that is acceptable for release.

We are becoming more aware of the many things which help to improve the Church's image in the eyes of those outside. Highway signs, giving the address of the church, the maintenance of buildings and grounds, the cleanliness of the church, the prepared and qualified Sunday School teacher, the pastor's message, the good conduct of our children, and the everyday, upright conduct of every member speak well for the Church as a whole. Jesus said that we are a city set on a hill, and we cannot be hid. Since this is true, we have every opportunity to let our light shine out to the world through our activities and personal behavior. Our association with the business world, as individuals or as a local church, give favor or disfavor to the Church. It is important to take care of our obligations promptly, or make arrangements with our creditors if more time is needed.

One method that has been used, in recent years, to make the Church more widely known has been city-wide or area revivals. All of our churches in a particular area cooperate in a joint revival. Extensive advertising is done through posters, brochures, radio, television and newspapers. Telephone brigades are formed to invite the residents of the city or community to the revival, sponsored by the Church of God of Prophecy. These revivals have produced rewarding results in experiences and Church membership, as well as in making the Church better known.

Aquila and Priscilla went to hear Apollos preach and they realized that there was a deeper experience in God for him and took him home with them and "... expounded unto him the way of God more perfectly." Acts 18:26. Don't you feel like we might use our homes as a place to teach our friends of the nominal churches the way of God more perfectly? Of course, we have to depend on the Lord for wisdom so that we will be able to help, rather than offend. We may have a good knowledge of the Church, and a vision of it as the divine institution of God, but only the Lord can provide the wisdom to present it to others. James said, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." James 1:5.

There are many ways of attracting the attention of the world to the Church. As we gain this attention, it is necessary that our personal lives and our local churches be so full of the Spirit of God that those attracted will enjoy our fellowship and eventually become members of the Body with us. After all is said and done, the Holy Ghost is our best

Public Relations Agent. As we obey God and submit to His Spirit, the Church's image will become more and more like Christ, her great Head.

Our Church-wide Revivals

For two years we have conducted Church-wide revival campaigns, and the reports have been gratifying. The first year, one week was designated for every local church to have a revival that particular week. The theme was **Train Up a Child**.

This year, greater efforts were made and the time period was extended to seven weeks, beginning on Easter Sunday. The theme was **Spiritual Conquest**. A pastor's planbook, giving detailed instructions for conducting the revival, was prepared and mailed to each pastor. A two-color brochure and other materials were mailed to the churches according to membership. The White Wing Publishing House made available several types of advertisement. The planbook and brochures were printed in English and Spanish. Overseers of countries where neither of these languages are used were sent the necessary materials to translate into their native language.

From less than 500 reports received, over 5,000 experiences were recorded and more than 500 members were added to the Church. Perhaps this number would be more than doubled, if each pastor had returned his questionnaire.

Many pastors indicated a desire to have another revival next year. Since receiving the good reports, I have considered some of the benefits of such campaigns. Of course, the most important goal is reaching lost souls with the message of Christ, and bringing them to the Church. But there are other merits in the Church-wide plan of revival: (1) It is a united effort by the general Church toward one common goal. (2) Each local church grows spiritually while preparing for revival. (3) The community is made more aware of the ministry of the general Church, as well as the local congregation, through advertising and other publicity. (4) The importance of evangelism is kept before the membership of the Church. (5) More effort is expended on a planned program, bringing greater results. (6) It brings about a closer working relationship between General Headquarters and the local churches.

Since the two previous campaigns originated from the office of the General Overseer, I felt it would be wise to give the Assembly opportunity to express its feeling on this matter. The Questions and Subjects Committee may present a recommendation to the Assembly for a decision.

Interesting Information

Comparison of our work this year to that of 1968. A decrease shows that we have not accomplished as much this year as we did last year.

Data from Ministers' Reports

	Last Year	This Year		
Sermons	395,725	303,305	Decrease	92,420
Converted	46,317	36,225	Decrease	10,092
Sanctified	26,909	21,805	Decrease	5,104
Holy Ghost	18,306	14,434	Decrease	3,872
Water Baptism	17,783	11,428	Decrease	6,355
Added to the Church	14,308	11,348	Decrease	2,960

Information from the ministers' monthly reports. Our ministers are to be commended for their faithfulness in reporting. The decrease this year is partly due to the early date of the Assembly.

Number of Ministers

Rank	Last Year	This Year		
Bishops	660	673	Increase	13
Deacons	579	634	Increase	55
Male Ministers	2,137	2,198	Increase	61
Female Ministers	1,058	1,074	Increase	16
Total	4,434	4,579	Increase	145
Lay ministers	1,205	1,285	Increase	80

World Mission Drives

There was wonderful response to the October and March World Mission Drives, which could not have been accomplished without the help of the Lord, the ministry, the Women's Missionary Band, Church publications, and other methods. The 1929 Assembly recommended special drives yearly for mission funds in October and March.

Auxiliary Information

The auxiliaries have faithfully provided funds to support our work, with many states showing increases. The only funds received at general headquarters for the CPMA are the membership fees as recommended by the 59th Assembly.

The amounts are after the 20 per cent has been deducted, according to the ruling of the 57th Assembly. All figures are in United States currency. The largest figure is stated first.

STATE CONVENTION MISSION OFFERINGS

State/Country	Amount Last Year	Amount This Year		
Bahamas	\$28,572.57	\$37,964.77	Increase	\$ 9,392.20
North Carolina	20,036.23	33,822.02	Increase	13,785.79
Kentucky	34,074.88	33,172.74	Decrease	902.14
Tennessee	27,200.00	31,877.12	Increase	4,677.12
Georgia	28,090.16	30,291.77	Increase	2,201.61
South Carolina	24,963.12	25,712.52	Increase	749.40
Alabama	23,636.08	23,640.08	Increase	4.00
Florida	16,149.45	23,110.38	Increase	6,960.93
Virginia	18,000.00	18,400.00	Increase	400.00
Ohio	15,568.93	16,006.65	Increase	437.72
Illinois	15,221.10	14,560.23	Decrease	660.87
Mississippi	12,855.70	13,299.48	Increase	443.78
East Texas	8,847.98	11,624.88	Increase	2,776.90
Michigan	11,308.64	11,569.09	Increase	260.45
California	10,813.67	11,072.84	Increase	259.17
England	8,224.86	9,753.73	Increase	1,528.87
Indiana	9,244.10	8,871.48	Decrease	372.62
Oklahoma	7,452.80	8,117.22	Increase	664.42
Pennsylvania	7,357.54	8,081.12	Increase	723.58

Maryland & D.C.	7,162.63	7,937.73	Increase	775.10
Missouri	7,555.38	7,415.95	Decrease	139.43
West Virginia	7,646.98	6,391.31	Decrease	1,255.67
Louisiana	4,000.85	5,451.08	Increase	1,450.23
Arkansas	4,150.29	4,997.14	Increase	846.85
Kansas	5,216.81	4,847.26	Decrease	369.55
West Texas	4,118.76	4,270.90	Increase	152.14
Washington	3,675.01	3,846.25	Increase	171.24
California (Spanish)	3,460.78	3,501.24	Increase	40.46
Wyoming	3,382.83	3,420.22	Increase	37.39
Oregon	2,315.82	3,392.68	Increase	1,076.86
New York	2,517.38	2,543.79	Increase	26.41
Wisconsin	2,380.54	2,422.51	Increase	41.97
Colorado	1,986.12	2,289.86	Increase	303.74
Virgin Islands	1,050.25	2,100.50	Increase	1,050.25
South Dakota	2,800.52	2,080.45	Decrease	720.07
Iowa	2,052.02	1,985.14	Decrease	66.88
Puerto Rico	1,669.58	1,966.82	Increase	297.24
New Mexico	1,725.59	1,946.46	Increase	220.87
North Mexico	1,364.74	1,933.36	Increase	568.62
Jamaica	1,920.00	1,920.00		
Canada	1,548.32	1,845.59	Increase	297.27
Leeward Islands	1,449.39	1,808.11	Increase	358.72
Arizona	1,618.13	1,575.10	Decrease	43.03
Minnesota	1,405.41	1,557.36	Increase	151.95
Idaho	1,407.70	1,421.29	Increase	13.59
Montana	1,374.05	1,412.08	Increase	38.03
Dominican Republic	1,064.39	1,352.31	Increase	287.92
North Dakota	1,348.30	1,179.14	Decrease	169.16
Delaware	880.00	1,091.09	Increase	211.09
Vermont	888.54	876.74	Decrease	11.80
New Jersey	1,096.27	785.41	Decrease	310.86
Connecticut, Massachusetts, and Rhode Island		720.00	Decrease	73.01
Utah	658.25	691.17	Increase	32.92
Nebraska	817.62	589.32	Decrease	228.30
South Mexico	516.49	575.12	Increase	58.63
Nevada	649.98	572.00	Decrease	77.98
Turks Island	196.80	336.00	Increase	139.20
Alaska	140.00	320.08	Increase	180.08
South Africa		271.67	Increase	271.67
Panama	245.42	243.62	Decrease	1.80
Windward Islands	225.38	226.02	Increase	.64
Maine	350.38	223.82	Decrease	126.56
Netherlands Antilles	183.05	149.61	Decrease	33.44
Peru	44.82	130.62	Increase	85.80
Guatemala	73.65	108.98	Increase	35.33
Trinidad and Tobago	88.40	108.00	Increase	19.60
Philippine Islands		105.20	Increase	105.20
Costa Rica	158.04	78.83	Decrease	79.21
Haiti	64.30	72.20	Increase	7.90
El Salvador	27.57	54.37	Increase	26.80
Australia	55.14	44.72	Decrease	10.42
New Hampshire	40.00	43.32	Increase	3.32

Hawaii		40.32	Increase	40.32
Cyprus		38.40	Increase	38.40
Honduras	41.18	34.62	Decrease	6.56
Egypt	22.61	23.00	Increase	.39
Nicaragua	11.03	20.70	Increase	9.67
Guyana	8.60	10.00	Increase	1.40
Argentina	12.27		Decrease	12.27
Holland	10.00		Decrease	10.00
Brazil	8.75		Decrease	8.75
Uruguay	5.40		Decrease	5.40
Total	\$419,299.33	\$468,344.70	Increase	\$49,045.37

STATE CONVENTION FREE LITERATURE OFFERINGS

State/Country	Amount Last Year	Amount This Year		
North Carolina	\$11,690.58	\$13,898.07	Increase	\$ 2,207.49
South Carolina	12,630.84	13,503.00	Increase	872.16
Tennessee	12,000.00	11,757.70	Decrease	242.30
Georgia	9,360.78	9,442.64	Increase	81.86
Kentucky	9,137.89	9,350.66	Increase	212.77
Bahamas	8,605.58	8,676.81	Increase	71.23
Virginia	8,560.00	8,640.00	Increase	80.00
Florida	7,248.88	7,421.36	Increase	172.48
Oklahoma	5,754.35	6,671.90	Increase	917.55
Mississippi	6,394.82	6,421.11	Increase	26.29
Alabama	5,491.36	5,495.36	Increase	4.00
Illinois	3,914.06	4,592.91	Increase	678.85
Ohio	4,447.59	4,592.33	Increase	144.74
California	5,267.62	4,485.80	Decrease	781.82
Indiana	4,032.29	4,155.05	Increase	122.76
Michigan	3,826.96	3,866.67	Increase	39.71
England	2,562.08	3,815.96	Increase	1,253.88
East Texas	2,805.03	3,731.92	Increase	926.89
Pennsylvania	3,027.07	3,617.21	Increase	590.14
Maryland & D. C.	2,293.34	2,685.81	Increase	392.47
West Texas	1,772.97	2,261.76	Increase	488.79
West Virginia	2,157.01	2,253.76	Increase	96.75
Missouri	2,532.80	2,168.99	Decrease	363.81
Arkansas	2,008.18	2,119.77	Increase	111.59
Louisiana	1,821.40	1,947.53	Increase	126.13
California (Spanish) ..	1,141.90	1,733.10	Increase	591.20
New York	1,349.76	1,356.49	Increase	6.73
Kansas	1,217.17	1,311.72	Increase	94.55
Wisconsin	1,206.19	1,262.90	Increase	56.71
Washington	1,186.06	1,147.40	Decrease	38.66
Oregon	772.92	997.30	Increase	224.38
Dominican Republic ..	634.48	851.51	Increase	217.03
Colorado	734.38	812.10	Increase	77.72
Iowa	950.93	795.78	Decrease	155.15
Wyoming	904.70	790.00	Decrease	114.70
North Mexico	443.41	709.90	Increase	266.49
Virgin Islands	600.00	698.32	Increase	98.32
Delaware	504.89	664.73	Increase	159.84

New Mexico	594.93	628.50	Increase	33.57
Minnesota	565.62	612.65	Increase	47.03
Arizona	746.70	608.42	Decrease	138.28
Idaho	566.58	589.98	Increase	23.40
Puerto Rico	512.90	565.76	Increase	52.86
South Dakota	540.49	488.53	Decrease	51.96
Leeward Islands	289.35	457.03	Increase	167.68
North Dakota	370.09	360.98	Decrease	9.11
Canada	434.77	360.75	Decrease	74.02
Utah	352.38	323.65	Decrease	28.73
New Jersey	227.65	303.65	Increase	76.00
Montana	205.84	288.81	Increase	82.97
Vermont	248.34	275.46	Increase	27.12
Connecticut, Massachusetts and Rhode Island	241.50	232.80	Decrease	8.70
Jamaica	192.00	216.00	Increase	24.00
South Mexico	150.74	198.30	Increase	47.56
Nevada	225.30	190.83	Decrease	34.47
Nebraska	192.44	148.49	Decrease	43.95
Alaska	120.00	113.76	Decrease	6.24
Peru	57.71	100.00	Increase	42.29
South Africa		91.26	Increase	91.26
Maine	40.56	84.80	Increase	44.24
Guatemala	38.48	82.80	Increase	44.32
Turks Island	127.29	73.20	Decrease	54.09
Panama	63.51	60.02	Decrease	3.49
Netherlands Antilles	34.44	34.58	Increase	.14
Windward Islands	43.25	33.81	Decrease	9.44
New Hampshire	20.00	27.90	Increase	7.90
Philippine Islands		26.28	Increase	26.28
Honduras	15.46	21.21	Increase	5.75
Costa Rica	33.40	21.12	Decrease	12.28
El Salvador	13.84	20.52	Increase	6.68
Cyprus		19.20	Increase	19.20
Nicaragua	12.00	16.84	Increase	4.84
Hawaii		15.20	Increase	15.20
Trinidad and Tobago	27.85	14.99	Decrease	12.86
Egypt	13.80	11.50	Decrease	2.30
Haiti	13.00	11.00	Decrease	2.00
Australia	14.34	7.96	Decrease	6.38
Guyana	4.00	6.00	Increase	2.00
Brazil	6.25		Decrease	6.25
Holland	5.00		Decrease	5.00
Argentina	1.91		Decrease	1.91
Uruguay	1.38		Decrease	1.38
Total	\$158,355.36	\$168,449.87	Increase	\$10,094.51

**STATE CONVENTION OFFERINGS
TOMLINSON HOME FOR CHILDREN**

State/Country	Amount Last Year	Amount This Year		
Bahamas	\$ 7,560.19	\$ 9,128.77	Increase	\$ 1,568.58
Georgia	8,640.13	8,668.94	Increase	28.81
Tennessee	8,320.00	8,406.90	Increase	86.90
North Carolina	7,708.67	8,291.95	Increase	583.28
Kentucky	7,384.89	7,560.58	Increase	175.69
Virginia	6,400.00	6,440.00	Increase	40.00
South Carolina	6,161.01	6,310.43	Increase	149.42
Florida	5,865.15	5,838.23	Decrease	26.92
Mississippi	4,931.81	5,017.89	Increase	86.08
Alabama	4,469.85	4,473.84	Increase	3.99
Illinois	3,716.97	3,823.65	Increase	106.68
Ohio	3,271.02	3,450.52	Increase	179.50
California	3,223.87	3,282.20	Increase	58.33
Oklahoma	3,064.64	3,268.56	Increase	203.92
West Virginia	2,650.57	2,915.10	Increase	264.53
Indiana	2,581.74	2,870.72	Increase	288.98
Michigan	2,828.76	2,824.79	Decrease	3.97
Pennsylvania	2,396.62	2,482.24	Increase	85.62
Maryland and D. C.	1,929.22	2,399.32	Increase	470.10
England	1,631.23	2,239.21	Increase	607.98
Missouri	2,152.34	2,191.02	Increase	38.68
East Texas	2,045.68	2,057.71	Increase	12.03
Louisiana	1,529.87	1,727.50	Increase	197.63
Kansas	1,394.83	1,257.26	Decrease	137.57
Dominican Republic	826.16	1,100.57	Increase	274.41
California (Spanish)	981.21	1,039.30	Increase	58.09
Arkansas	1,072.41	1,040.07	Decrease	32.34
West Texas	957.20	999.63	Increase	42.43
Washington	1,107.42	980.50	Decrease	126.92
Wyoming	883.47	967.08	Increase	83.61
New York	883.66	952.29	Increase	68.63
Iowa	821.11	781.48	Decrease	39.63
Colorado	690.26	752.24	Increase	61.98
Oregon	602.70	707.83	Increase	105.13
Minnesota	616.01	692.15	Increase	76.14
New Mexico	605.55	631.00	Increase	25.45
Delaware	563.37	602.62	Increase	39.25
Idaho	583.24	578.21	Decrease	5.03
North Dakota	589.16	570.45	Decrease	18.71
Wisconsin	502.02	524.48	Increase	22.46
Virgin Islands	285.00	498.85	Increase	213.85
Arizona	758.14	493.91	Decrease	264.23
Puerto Rico	253.62	423.99	Increase	170.37
South Dakota	401.57	411.72	Increase	10.15
Canada	393.43	375.66	Decrease	17.77
Utah	361.03	304.47	Decrease	56.56
Nebraska	287.82	301.84	Increase	14.02
Montana	200.48	250.38	Increase	49.90
New Jersey	212.58	244.21	Increase	31.63
Nevada	285.96	215.01	Decrease	70.95

Connecticut,				
Massachusetts				
and Rhode Island	207.38	210.40	Increase	3.02
Vermont	231.08	206.09	Decrease	24.99
Leeward Islands	118.81	204.40	Increase	85.59
Jamaica	144.00	192.00	Increase	48.00
North Mexico	128.27	186.13	Increase	57.86
South Mexico	137.10	133.82	Decrease	3.28
Turks Island	58.89	119.25	Increase	60.36
Guatemala	24.89	75.82	Increase	50.93
Alaska	60.00	73.90	Increase	13.90
Panama	46.84	53.74	Increase	6.90
Maine	77.54	46.91	Decrease	30.63
Peru	40.48	46.41	Increase	5.93
Netherlands Antilles	129.88	39.94	Decrease	89.94
Costa Rica	25.78	37.43	Increase	11.65
South Africa		34.89	Increase	34.89
Australia	18.54	34.43	Increase	15.89
New Hampshire	20.00	31.96	Increase	11.96
Trinidad and Tobago	21.70	27.23	Increase	5.53
Hawaii		24.00	Increase	24.00
Egypt	13.80	23.00	Increase	9.20
El Salvador	9.26	19.92	Increase	10.66
Windward Islands	17.46	19.44	Increase	1.98
Cyprus		19.20	Increase	19.20
Nicaragua	13.56	18.87	Increase	5.31
Honduras	8.10	16.60	Increase	8.50
Haiti	15.00	9.15	Decrease	5.85
Guyana	2.00	2.00		
Holland	5.00		Decrease	5.00
Argentina	2.27		Decrease	2.27
Uruguay	.82		Decrease	.82
Total	\$119,162.09	\$125,274.20	Increase	\$ 6,112.11

STATE CONVENTION OFFERINGS BIBLE TRAINING INSTITUTE

State/Country	Amount Last Year	Amount This Year		
Tennessee	\$ 2,800.00	\$ 2,995.97	Increase	\$ 195.97
South Carolina	2,941.35	2,706.83	Decrease	234.52
Ohio	1,513.77	1,838.52	Increase	324.75
North Carolina	1,940.42	1,680.86	Decrease	259.56
Virginia	1,500.00	1,550.00	Increase	50.00
Mississippi	1,567.24	1,503.15	Decrease	64.09
Georgia	1,250.00	1,425.21	Increase	175.21
Oklahoma	986.56	1,244.81	Increase	258.25
Alabama	1,232.60	1,237.60	Increase	5.00
Indiana	941.43	942.12	Increase	.69
Florida	970.60	836.99	Decrease	133.61
Michigan	680.45	685.23	Increase	4.78
Illinois	825.92	672.35	Decrease	153.57
Missouri	475.12	633.59	Increase	158.47
Kentucky	539.86	613.69	Increase	73.83
East Texas	502.32	610.75	Increase	108.43

California (Spanish)	208.10	508.03	Increase	299.93
California	452.62	503.19	Increase	50.57
Pennsylvania	364.46	475.99	Increase	111.53
Louisiana	452.49	473.65	Increase	21.16
Arkansas	388.31	414.92	Increase	26.61
Maryland and D. C.	285.78	400.00	Increase	114.22
West Virginia	410.57	377.11	Decrease	33.46
Virgin Islands	225.00	323.89	Increase	98.89
Washington	348.14	294.04	Decrease	54.10
West Texas	263.93	267.85	Increase	3.92
Oregon	165.65	246.75	Increase	81.10
New York	230.44	236.63	Increase	6.19
Colorado	231.62	232.13	Increase	.51
Kansas	153.32	216.02	Increase	62.70
Wisconsin	179.84	210.34	Increase	30.50
New Mexico	99.19	142.55	Increase	43.36
Wyoming	167.22	138.82	Decrease	28.40
Iowa	198.44	134.68	Decrease	63.76
Vermont	122.25	129.63	Increase	7.38
Minnesota	150.20	98.44	Decrease	51.76
South Dakota	66.88	92.84	Increase	25.96
Arizona	109.07	92.56	Decrease	16.51
Puerto Rico	38.44	90.61	Increase	52.17
Nevada	117.36	82.27	Decrease	35.09
New Jersey	70.93	79.68	Increase	8.75
North Mexico	28.00	78.64	Increase	50.64
Connecticut, Massachusetts and Rhode Island	64.40	77.70	Increase	13.30
North Dakota	52.63	76.10	Increase	23.47
Montana	18.70	70.09	Increase	51.39
Idaho	60.57	61.48	Increase	.91
South Mexico	59.95	60.30	Increase	.35
Nebraska	49.29	57.68	Increase	8.39
Honduras	23.82	51.39	Increase	27.57
Delaware	49.75	50.75	Increase	1.00
Canada	80.10	50.68	Decrease	29.42
Guatemala	17.75	45.98	Increase	28.23
Leeward Islands	42.35	40.88	Decrease	1.47
Nicaragua	13.60	36.21	Increase	22.61
Alaska	25.00	31.77	Increase	6.77
Utah	31.30	29.06	Decrease	2.24
Panama	8.24	26.97	Increase	18.73
Dominican Republic	22.75	24.05	Increase	1.30
Cyprus		24.00	Increase	24.00
El Salvador	21.56	19.81	Decrease	1.75
Peru	15.24	9.58	Decrease	5.66
Costa Rica	4.37	7.14	Increase	2.77
Windward Islands	6.31	6.61	Increase	.30
Maine	6.00	5.50	Decrease	.50
Australia	15.24	4.51	Decrease	10.73
Guyana	2.50	2.55	Increase	.05
Haiti	1.00	1.10	Increase	.10
Netherlands Antilles	36.84		Decrease	36.84
Uruguay	1.73		Decrease	1.73

Trinidad and Tobago	1.50		Decrease	1.50
Argentina	1.35		Decrease	1.35
Total	\$26,929.73	\$28,390.82	Increase	\$ 1,461.09

CHURCH OF PROPHECY MARKER ASSOCIATION MEMBERSHIP

State/Country	Number Last Year	Number This Year		
Virginia	2,027	2,112	Increase	85
Georgia	2,012	2,092	Increase	80
North Carolina	1,507	1,789	Increase	282
Tennessee	1,573	1,757	Increase	184
South Carolina	1,294	1,504	Increase	210
Bahamas	1,160	1,398	Increase	238
Mississippi	1,245	1,167	Decrease	78
Kentucky	1,050	1,157	Increase	107
Florida	1,122	1,092	Decrease	30
Alabama	1,106	1,081	Decrease	25
England	631	1,039	Increase	408
Virgin Islands	662	912	Increase	250
Ohio	745	842	Increase	97
Michigan	614	771	Increase	157
Oklahoma	744	768	Increase	24
Indiana	507	546	Increase	39
Illinois	561	543	Decrease	18
California	523	538	Increase	15
East Texas	505	535	Increase	30
South Mexico	171	502	Increase	331
Louisiana	444	479	Increase	35
Dominican Republic	243	395	Increase	152
Missouri	324	373	Increase	49
Pennsylvania	265	354	Increase	89
Maryland and D. C.	299	346	Increase	47
North Mexico	300	300		
Arkansas	406	293	Decrease	113
West Virginia	270	248	Decrease	22
Oregon	147	237	Increase	90
West Texas	217	214	Decrease	3
Washington	195	195		
New York	138	178	Increase	40
California (Spanish)	112	173	Increase	61
Wisconsin	106	152	Increase	46
Wyoming	91	143	Increase	52
Puerto Rico	88	127	Increase	39
Kansas	114	111	Decrease	3
Colorado	118	96	Decrease	22
Arizona	55	94	Increase	39
Minnesota	73	91	Increase	18
New Mexico	196	90	Decrease	106
Iowa	104	86	Decrease	18
North Dakota	83	85	Increase	2
Idaho	83	82	Decrease	1
South Dakota	76	74	Decrease	2

Leeward Islands	178	73	Decrease	105
Jamaica	73		Decrease	73
Nebraska	35	71	Increase	36
India	51	53	Increase	2
Costa Rica	52	47	Decrease	5
Massachusetts	39	46	Increase	7
Delaware	43	42	Decrease	1
New Jersey	27	40	Increase	13
Vermont	54	38	Decrease	16
Peru	27	36	Increase	9
Montana	33	35	Increase	2
Canada	36	34	Decrease	2
Nevada	33	32	Decrease	1
Philippine Islands	87	32	Decrease	55
Utah	28	24	Decrease	4
Rhode Island	7	18	Increase	11
Windward Islands	37	16	Decrease	21
Connecticut	11	14	Increase	3
Alaska	12	13	Increase	1
Maine	3	11	Increase	8
Trinidad		10	Increase	10
El Salvador	10		Decrease	10
Panama	8	8		
Australia	4	7	Increase	3
Turks Island	28	7	Decrease	21
Curacao	7		Decrease	7
Guatemala	2	5	Increase	3
Hawaii		2	Increase	2
New Hampshire	5	1	Decrease	4
Honduras	12		Decrease	12
Total	25,248	27,876	Increase	2,628

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Country	Last Year	This Year		
Haiti	26,033	26,314	Increase	281
Bahamas	25,957	20,659	Decrease	5,298
Jamaica	20,000	15,000	Decrease	5,000
South Africa		8,000	Increase	8,000
Virginia	2,250	2,764	Increase	514
Alabama	2,720	2,730	Increase	10
Tennessee	2,313	2,726	Increase	413
North Carolina	2,182	2,300	Increase	118
Florida	2,174	2,144	Decrease	30
Dominican Republic	2,500	2,090	Decrease	410
South Carolina	2,600	2,039	Decrease	561
England	1,786	2,000	Increase	214
Mississippi	1,307	1,462	Increase	155
California	1,500	1,400	Decrease	100
Georgia	3,170	1,370	Decrease	1,800
Michigan	1,010	1,190	Increase	180
Kentucky	1,845	1,188	Decrease	657
Egypt	1,050	1,100	Increase	50
Oklahoma	1,005	1,055	Increase	50

Pennsylvania	1,027	1,010	Decrease	17
Ohio	953	910	Decrease	43
South Mexico	996	836	Decrease	160
Indiana	820	827	Increase	7
Virgin Islands	725	755	Increase	30
El Salvador	950	738	Decrease	212
Missouri	677	699	Increase	22
Illinois	668	687	Increase	19
Canada	475	685	Increase	210
East Texas	646	650	Increase	4
West Virginia	547	644	Increase	97
North Mexico	712	615	Decrease	97
Maryland and D. C.	559	600	Increase	41
California (Spanish)	438	585	Increase	147
New York	492	556	Increase	64
Arkansas	667	517	Decrease	150
Louisiana	553	486	Decrease	67
Peru	1,450	450	Decrease	1,000
Turks Island	192	450	Increase	258
Guyana	475	441	Decrease	34
Washington	343	405	Increase	62
Kansas	420	402	Decrease	18
Puerto Rico	362	375	Increase	13
Oregon	372	350	Decrease	22
Colorado	282	327	Increase	45
Leeward Islands	899	289	Decrease	610
West Texas	338	283	Decrease	55
Windward Islands	175	250	Increase	75
New Mexico	212	249	Increase	37
Iowa	270	238	Decrease	32
Guatemala	480	237	Decrease	243
Idaho	205	215	Increase	10
Honduras	398	200	Decrease	198
Arizona	174	193	Increase	19
New Jersey	314	189	Decrease	125
Wisconsin	156	176	Increase	20
South Dakota	204	169	Decrease	35
Delaware	235	163	Decrease	72
Wyoming	168	155	Decrease	13
Nicaragua	230	150	Decrease	80
North Dakota	133	148	Increase	15
Connecticut, Massachusetts and Rhode Island	224	143	Decrease	81
Minnesota	156	137	Decrease	19
Cyprus		120	Increase	120
Panama		114	Increase	114
Hawaii		110	Increase	110
Utah	100	107	Increase	7
Montana	113	102	Decrease	11
Nebraska	90	102	Increase	12
Vermont and New Hampshire	95	101	Increase	6
Alaska	28	88	Increase	60
Costa Rica	185	78	Decrease	107
Philippine Islands		75	Increase	75

Maine	70	70		
Australia	77	58	Decrease	19
Nevada	52	48	Decrease	4
Netherlands Antilles	520		Decrease	520
Uruguay	218		Decrease	218
Argentina	150		Decrease	150
Total	123,872	117,288	Decrease	6,584

CONCLUSION

David said, "Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance. In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted." Psalm 89:15, 16.

We may not understand all that is meant by **knowing the joyful sound**, but we do know something about the joy of the Lord that causes great rejoicing, shouting, praising, and glorifying God. It is hard to imagine a Church of God member not knowing these joyful sounds and the inward experience which inspires them.

Israel was a great people to rejoice and praise God when they were living right. They did not restrain their praises in any way; and, there is every indication that God was pleased to have it so. When they sinned and were away from God, they were the saddest of all people. In captivity they had no heart to sing. They hung their harps upon the willows, saying, "How shall we sing the Lord's song in a strange land?" Psalm 137:4.

David said, "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore." Psalm 16:11. This calls to mind the words of Jesus: "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." John 15:11.

There is also a sound of joy produced by the world. But to the child of God, it is as sounding brass—it doesn't ring true. Moses and Joshua heard it as they came down from Mt. Sinai when the people were singing, dancing, and shouting around the golden calf. Joshua said it sounded like the noise of war in the camp. It didn't sound like the shout for mastery. It was unpleasant to both of them, who had just been in the presence of God on the mount.

God's people are entitled to a joyful heart. The sinner has every reason to praise and magnify God when his burden of sin rolls away. The believer has more cause to give vent to his feelings when the great joy of sanctification sweeps over his soul. We want our people to be happy in the Lord, and we don't want them to settle for a superficial joy without it being accompanied by holiness of life. They just can't shout for mastery when the chains of condemnation are weighing them down. The imitation gives itself away. To the man or woman with the real joy, it sounds like war instead of peace and gladness.

We don't want our people to be deceived in their joy. "Blessed is the people that **KNOW** the joyful sound . . ."—the sound of real joy. Then how much more blessed is it to **HAVE** that joy! Hallelujah! This is the

kind of joy that doesn't leave one ashamed after the downpour of refreshing has subsided. It is the kind that doesn't care who is looking on, or listening in, for its testimony has already gone on before it; and, no man can justly say, "He shouts in church, but he doesn't live any better than I do."

Sticking to the doctrine brings real joy. Positive preaching brings joy, both to the preacher and the listener. Submission and obedience to theocratic government brings joy and peace. Faith and confidence in the Church prophecies will keep the joy bubbling up within us. And, walking with God will keep us free from sin and shame.

Since there is fulness of joy in His presence, walking with the Lord should be our happiest privilege. All it takes is obedience to His Word. We know His Word by reading It and by hearing It preached by men and women who are properly authorized to do so. In this dispensation, the ministry receives its authority from God through the Church. In cases where the Scripture requires interpretation, the General Assembly holds that authority, and no minister or member will retain his joy, if he sets himself in opposition to that authority.

Hard times, afflictions, oppositions of the enemy, and trials of faith need not dampen our joy. The Apostle Paul said, "... I am filled with comfort, I am exceedingly joyful in all our tribulation." 2 Corinthians 7:4. Even when the Holy Ghost was witnessing in every city that bonds and afflictions were on his trail, he said, "But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy..." Acts 20:24.

Oh, it is wonderful to know the joyful sound! And it is wonderful to help spread it abroad. As the song goes:

"Ye have heard the joyful sound,
Jesus saves! Jesus saves!
Tell to sinners all around,
Jesus saves! Jesus saves!"

We must tell the world that Jesus saves. Then we must tell them the all things which He commanded us. The more we know about Him and His Church, the greater becomes our joy. It gets all over us and we cannot be quiet. We cannot stand still. It brings us to our feet and puts us on the march. Hallelujah! And now, here we are, a mighty army of the Lord, ready to sing our great battle hymn, "At the Battle's Front." Let's sing it with joy!

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.

I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world:
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

12:05 Liston Pritchard led the congregation in singing "At The Battle's Front."

12:10 Dismissal prayer by C. R. Payne.

Program by California and Washington Youth Camps in third floor auditorium, in charge of Gary Harrison and Pat Bates, directors.

AFTERNOON

1:13 Two songs were led by Bill Akers with Judy Shelton, pianist and Patricia Markham, organist. O. L. Rickard read Romans 12:1-11. Prayer by Posey A. Shupe, followed by concert prayer.

1:29 Music by the Gentile Band: "What a Glorious Day That Will Be," "How Great Thou Art," and "When We See Jesus Face to Face."

1:43 TRANSLATION—INTERPRETATION, WHY?—message by James B. Wright, World Language Secretary. Excerpts:

"To me, this subject is very important. The great commission is 'Go ye therefore, and teach all nations . . .' We know that it must be done. Translation is to give the sense or equivalent of what is written in another language; and, interpretation is to restate orally in one language what is said in another. If we are to present the message of salvation and the Church to peoples of other languages, we have to translate and interpret the message for them. Communication among peoples is absolutely imperative. If we are not careful, we will communicate in the wrong way. Communication must be done if others are to share and partake of the knowledge of salvation of Christ and His Church. Our task would be relatively easy, if everybody in the world spoke the same language. But, there is about 3,000 languages.

"Translation and interpretation were used in the days of Christ and the apostles. ' . . . and they shall call his name Emmanuel, which being interpreted is, God with us.' Matthew 1:23. During the time of Pilate, it was necessary to put public signs in the three principle languages: Hebrew, Greek, and Latin (John 19:19, 20). The message was one thing, but it was in three different languages.

"The Bible truths were made available to us by translation through an enormous cost of money and lives. The Old Testament was originally

written in the Hebrew Language, and the New Testament in the Greek Language. They had to be translated into our language for us to know about the message of salvation. During the Dark Ages, only one language had the Bible—Latin. The Bible was shut up in that one language for about 1,000 years and was not available to people of the common languages. Toward the end of the Dark Ages, Wycliff, William Kendale, Martin Luther, and others made some translations. The most important and most significant translation was made in 1611—the King James Version. That translation was made by 54 men appointed by the King of England. Great men that were recognized for their desire to present the truth rather than to have glory for themselves. They were to make this Bible in conformance to the original. It may not be perfect in all of its translation from the original, but the principle truths are set forth.

"We are not confronted with the responsibility to translate the Bible today. The Bible societies, especially the American Bible Society, have as their goal to put the Word of God in every language under the heavens, and they are halfway through with their task. Our responsibility is to put the doctrine—the Bible, rightly divided—into the different languages of this world that they might be taught and brought closer together, and eventually into a perfect unity with one mind, one faith, and one Church for the Lord.

"I know that translation has its pitfalls. Translation is not word for word. In one language, you can express literally the idea in another language. We have to be careful to have the message the same in every language.

"There are many vehicles that carry the message. Tracts, radio programs, colleges are vehicles where the message is transmitted or communicated to the people. The vehicle carries a precious cargo—a product. The product is the most important thing; the vehicle is secondary. The message that is to be carried is a million times more precious than the vehicle carrying it. We must use the same doctrine—the same product—whether it is through the college, Bible Training Institute, radio, television, the Gleaner Band, the Victory Leaders Band, Sunday School, wherever it is, let's use the same product. It is up to us to keep the product the same."

2:21 The report of J. R. Kinser, General Treasurer, was accepted.

General Treasurer's Financial Report for the eleven months ending July 31, 1969

Tithes	
Brought forward	\$618,460.85
Received this year	941,168.07
Tithes total	\$1,559,628.92
Paid out this year	849,539.69
Tithes balance	\$710,089.23

Missions

Brought forward	\$101,063.27	
Received this year	232,264.76	
Mission total		\$333,328.03
Paid out this year		186,910.83*
Mission balance		\$146,417.20

Assembly Expense

Brought forward	\$ 3,408.35	
Received this year	9,231.09	
Assembly Expense total		\$ 12,639.44
Paid out this year		13,047.00
Assembly Expense deficit		\$ 407.56

Emergency

Brought forward (deficit)	\$185,497.29	
Received this year	59,161.34	
Emergency total (deficit)		\$126,335.95
Paid out this year		25,328.92
Emergency deficit		\$151,664.87

Ministerial Aid

Brought forward	\$139,231.70	
Received this year	171,134.52	
Ministerial Aid total		\$310,366.22
Paid out this year		151,162.51
Ministerial Aid balance		\$159,203.71

Orphanage

Brought forward	\$ 80,658.36	
Received this year	113,169.75	
Orphanage total		\$193,828.11
Paid out this year		114,098.57
Orphanage balance		\$ 79,729.54

*This includes transfers to International Accounts in the amount of \$134,809.41.

Bible Training Institute

Brought forward	\$ 67,582.82	
Received this year	45,628.62	
BTI total		\$113,211.44

Paid out this year	31,310.85	
BTI balance		\$ 81,900.59

Church of Prophecy Marker Association

Brought forward	\$ 52,890.83	
Received this year	118,568.59	
CPMA total		\$171,459.42
Paid out this year		149,610.90
CPMA balance		\$ 21,848.52

All Funds

Brought forward	\$877,798.89	
Received this year	1,690,326.74	
All Funds total		\$2,568,125.63
Paid out this year		1,521,009.27
All Funds balance		\$1,047,116.36

31 JULY 1969

COMBINED REPORT OF INTERNATIONAL ACCOUNTS—**Tithes**

Tithes brought forward	\$ 23,025.24	
Tithes received this year	44,511.00	
Total tithes		\$ 67,536.24
Tithes paid out		60,197.85
Balance in fund		\$ 7,338.39

Missions

Mission money brought forward	\$ 55,055.72	
Received by U.S. Transfer	147,863.45	
Received locally	18,382.51	
Loan payments received	2,153.34	
Total mission money		\$223,455.02
Mission money paid out		189,209.31
Mission loans made		3,364.00
Currency exchange/devaluation		197.74
Balance in funds		\$ 30,683.97

Emergency

Emergency money brought forward	\$ 7,878.26	
Emergency money received	1,778.57	
Total emergency money		\$ 9,656.83

Emergency money paid out	324.40	
Balance in fund		\$ 9,332.43

Ministerial Aid

Ministerial Aid brought forward	\$ 8,305.66	
Ministerial Aid received this year	8,189.70	
Total Ministerial Aid	\$ 16,495.36	
Ministerial Aid paid out this year	NONE	
Balance in fund		\$ 16,495.36

Orphanage

Orphanage brought forward	\$ 15,548.97	
Orphanage money received	8,138.02	
Total Orphanage money	\$ 23,686.99	
Orphanage money paid out	6,890.12	
Balance in fund		\$ 16,796.87

Bible Training Institute

BTI money brought forward	\$ 12,470.12	
BTI money received	18,443.48	
Loan payments received	1,747.48	
Total BTI money	\$ 32,661.08	
BTI paid out	14,847.23	
BTI loans made	4,800.00	
Balance in fund		\$ 13,013.85

Church of Prophecy Marker Association

CPMA money brought forward	\$ 5,444.87	
CPMA money received	2,792.36	
Total CPMA money	\$ 8,237.23	
CPMA money paid out	NONE	
Balance in fund		\$ 8,237.23

All Funds

All funds brought forward (total)	\$127,728.84	
All funds received this year	253,999.91	
Total of all funds	\$381,728.75	
All funds paid out	279,632.91	
Currency exchange/devaluation	197.74	
Balance all funds		\$101,898.10

SAVINGS AND INVESTMENTS NOT INCLUDED IN OTHER REPORTS

Mission Funds:

In Hollandsche Bank-Unie, Curacao, N. A.	\$ 7,000.00
In Royal Bank of Canada, Nassau, Bahamas	1,606.25
In Bank of Nova Scotia, St. John's, Antigua	4,040.94
In Bank of Nova Scotia, San Juan, Puerto Rico	10,000.00
In Merchants Bank, Cleveland, Tennessee	26,425.32
Investors Variable Payment Fund, Inc., Cleveland, Tennessee	11,207.00
Tomlinson College, Cleveland, Tennessee	15,000.00

~~Bible Training Institute:~~

In Merchants Bank, Cleveland, Tenn.	10,250.00
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Church of Prophecy Marker Association:

In Merchants Bank, Cleveland, Tenn.	20,500.00
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Ministerial Aid:

In Cleveland Bank & Trust Co.	4,405.13
In Cleveland Federal Savings & Loan Association	12,025.75
With Investors Mutual, Inc.	76,750.10
White Wing Publishing Savings Association	851.18

Tabernacle Fund:

In Merchants Bank, Cleveland, Tenn.	78,791.93
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Total of these savings and investments\$278,853.60

Respectfully submitted,
J. R. KINSER
Treasurer

233 The White Wing Publishing House Financial Report by Perry E. Gillum, Manager, was accepted.

Financial Statement of the White Wing Publishing House and Press

To the 64th Annual Assembly, Greetings:

WHEREAS, the 63rd Annual Assembly challenged the youth of the Church with special project to be called Youth Honor Club; this honor club was to be made up of Victory Leaders and Gleaners all over the world, and

WHEREAS, the youth of the Church responded with enthusiastic acceptance of this challenge under the direction of Darel Talbott, General Victory Leaders Secretary,

BE IT RESOLVED that this 64th Annual Assembly go on record expressing sincere appreciation to the youth of the Church for their outstanding contribution to the printing ministry of the Church.

The following report is submitted on the basis of the annual audit made from our records in the accounting department.

In order that each member of the Church better understand the facts and figures of this report, I felt it good as business manager to add my personal appraisal of the financial status of the publishing house.

The White Wing Publishing House is and has been operating under adverse circumstances since the tragic fire of 1967. It would have been wonderful if at the closing of our books in 1967 all financial damages could have been written off; but this was not possible. During this time of financial crisis, we have endeavored to rebuild our equipment inventory, resupply all our merchandise stock, and construct, as well as furnish, a new building. All of these heavy expenditures are abnormal. To better understand the status of the publishing house financially this must be considered. I want to clearly point out that during such a time profits cannot be in the volume they could be if the publishing house was operating under normal circumstances.

The total sales of the publishing house last year was \$453,907.22. This year, our total sales was \$507,629.32 which was an increase of \$53,722.10.

The publishing house production was limited for about eight weeks while in the process of moving into the new building on the Keith Street Bypass. During this period, we had little, if any, production. We had twelve months of heavy expenses and only ten months of production. This means expenditures without incoming revenue.

Moving, equipment installation and extra labor cost during this period totaled almost \$10,000. I am sure you can see by these facts that your publishing house has operated under adverse conditions this year. However, in spite of all these obstacles, your publishing house is showing a net profit of \$3,482.39.

I wish to express my appreciation to all the employees of the White Wing Publishing House who have worked so faithfully as a team through this year. Without their dedicated help, the publishing house could not have been successful. I want to especially thank the Executive Committee of the publishing house, Frank Howard, Joe Parker and Jo Wright, for their untiring efforts throughout this entire year. They have made many sacrifices and this is appreciated.

It is with pleasure that I announce to this Assembly that the free literature budget has been balanced. At the closing of our books July 31, 1969, we had a balance of \$18,472.50.

We are in the process of upgrading our printing equipment. Seven new pieces have been added in the press:

HEIDELBERG PLATEN PRESS replaces a very old press and will increase our production.

SULBY MINABINDA binds paper covers on books. We did not have any equipment in this field.

ROSBACK SIGNATURE INSERTER will gather six signatures of sixteen pages and will increase our production in Sunday school literature. Heretofore, this work was done by hand.

ROSBACK STITCHER AND THREE-KNIFE TRIMMER has cut in half the binding time of our Sunday school literature and White Wing Messenger.

ROBINSON 580 CAMERA greatly increased the quality of the photographic reproduction. Also, it is opening the multi-color field in our own plant.

A. B. DICK 350 OFFSET was added to our line of offset printing equipment.

HEIDELBERG OFFSET PRESS is the latest piece of equipment to be added. This equipment was installed only a few weeks ago. It was our privilege to have the General Overseer print some of the first gospel tracts on this new press.

Thank you for your concern, patience and understanding during this year of reconstruction. Most of all, I thank you for your many prayers offered for us. We feel the accomplishments which have been made have been the result of the overshadowing direction of God.

White Wing Publishing House and Press Condensed Balance Sheet July 31, 1969

ASSETS

Current Assets:

Cash	\$123,325.75
Certificates of Deposit	37,000.00
Accounts Receivable—Trade	24,010.84
Accounts Receivable—Other	2,419.00
Employee Loans and Advances	56.00
J. R. Kinser, Treasurer	5,758.24
Notes Receivable	4,163.70
Inventories	113,731.63

Total Current Assets \$310,465.16

Fixed Assets:

Including Buildings and Improvements,
Machinery and Equipment, Furniture
and Fixtures and Type \$289,576.66

Less Accumulated Depreciation 194,896.48

Total Fixed Assets \$ 94,680.18

Other Assets:

Prepaid Insurance	\$ 698.27
New Publishing House	605,040.21
Catalog	4,974.33

TOTAL ASSETS \$1,015,858.15

LIABILITIES AND NET WORTH**Current Liabilities:**

Accounts Payable—Trade	\$ 9,559.99
Notes Payable—Due in less than one year	22,237.38
Refund Vouchers Outstanding	847.89
Sales Tax Payable, Tennessee	47.66
Accrued Payroll	2,498.96
White Wing Publishing Savings Association	1,410.42
Total Current Liabilities	\$ 36,692.30

Other Liabilities:

Notes Payable—Due in one year or more	\$377,672.62
Free Literature Fund	98,307.91
Church of God of Prophecy Building	229,843.58
Total Other Liabilities	\$705,824.11

Net Worth:

Capital Surplus	\$ 54,844.50
Donated Surplus	171,063.76
Earned Surplus	47,433.48
Total Net Worth	\$273,341.74
TOTAL LIABILITIES AND NET WORTH	\$1,015,858.15

White Wing Publishing House and Press
Condensed Income Statement
August 1, 1968—July 31, 1969

Net Income before Building and General Administration Expenses	\$ 75,740.00
Less Building Expenses	\$ 21,374.78
General Administration Expense	66,280.16
Total Building and General Administration Expenses	\$ 87,654.94
Net Loss from Operations	\$ 11,914.94

Other Income:	
Interest Income	\$ 12,944.75
Discounts Earned	1,487.85
Sundry Income	96.74
Assembly Minutes	1,061.46
Total Other Income	\$ 15,397.32
NET PROFIT	\$ 3,482.39

Free Literature Distribution Report August 1, 1968—July 31, 1969

The following is the approximate amount of literature sent to workers through the Free Literature Department:

Assorted Tracts—English	2,093,975
Assorted Tracts—English	51,000
(printed and distributed in London, England)	
Gospels	162
Testaments	119
Bibles	16
White Wing Messengers	13,321
Happy Harvesters	69,775
Youth LIFE	36
Sunday School Literature for Prisons and New Fields	23,527
Catalogs	7
Tract Boxes	2
Revival Cards	450
Foreign Tracts	309,756
Foreign Gospels, Testaments and Bibles	6
Foreign Sunday School Literature	21,023
Foreign White Wing Messengers	58,729

Total approximate number of pieces of free literature sent out for distribution this year—2,641,904.

In addition to the above quantities, Brother H. E. Vernon, our Braille Writer-Operator has written 64 Sunday School lessons, 8 sermons, 12 correspondent letters, and 20 miscellaneous items including cards, reprints of articles for the blind.

Report of Free Literature Receipts and Disbursements from

August 1, 1968—July 31, 1969

Balance, July 31, 1968	\$ 55,375.16
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Receipts:

Free Literature Offerings	\$ 13,473.29	
State Convention Offerings	108,824.62	
Total Offerings Received		\$122,297.91
 Total Offerings Available		 \$177,673.07

Disbursements:

Miscellaneous	\$ 109.35	
Office Supplies and Expense	520.05	
Repairs and Maintenance	180.11	
Salaries and Wages	5,296.90	
Payroll Taxes	240.82	
Operating Supplies	209.37	
Happy Harvesters	4,930.44	
Spanish White Wing Messenger	5,470.64	
Sunday School Literature—English	7,190.89	
Sunday School Literature—Foreign	6,106.07	
J. Vital Herne	4,200.00	
Ghaly Ibrahim	560.00	
K. Vijayaratnam	860.10	
Insurance	20.19	
VLB Handbook	152.40	
Other Appropriations	22,268.70	
Postage and Mailing	5,610.48	
Church Publication Losses	9,498.15	
Miscellaneous Printing	1,506.44	
Tracts	21,688.30	
Bibles and Testaments	1,742.06	
 Total Disbursements		 \$ 79,365.16

Balance in Free Literature Fund, July 31, 1969	\$ 98,307.91
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White Wing Publishing House Free-Will Offerings and Self-Denial Report (Including OUTREACH '69)

August 1, 1968—July 31, 1969

Total offerings received from August 1, 1968 through July 31, 1969	\$ 11,124.11
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Expenses for Free-Will Offerings (OUTREACH '69)	
Printing Instructions	\$ 968.77
Postage and Mailing	46.51
Miscellaneous Expense	105.00
Total Expenses	\$ 1,120.28
Balance	\$ 10,003.83
Transferred to Self-denial Fund	\$ 2,508.50
Transferred to Church of God of Prophecy Building Fund	\$ 7,495.33
Balance as of July 31, 1969	\$ 0.00

White Wing Messenger, Self-Denial and Outreach '69 Offering Report

August 1, 1968—July 31, 1969

Total offering sent in this year	\$11,124.11
Total offering sent in last year	15,678.72
Total amount of Self-denial subscriptions paid out of this fund in 1968-1969	2,508.50
Total amount of Self-denial subscriptions paid out of this fund in 1967-1968	2,321.75
State sending in largest total offering:	
Tennessee	1,127.38
State sending in largest offering according to membership:	
North Dakota—average offering per member	1.52
Three churches sending in largest total offerings:	
Isabel, South Dakota	125.00
West Helena, Arkansas	122.25
Bismarck, North Dakota	119.33
Church sending in largest offering according to membership:	
Isabel, South Dakota—average offering per member	5.01

Personal Offerings of \$100.00 or More For:

CENTURY HONOR ROLL

Bennie James, West Helena, Arkansas	\$100.00
(in memory of L. A. (Jack) Griffis)	
Cora M. Bird, Elizabeth, Kentucky	\$100.00
(in memory of Fred P. Bird, Sr.)	
B. N. Minter, Gastonia, North Carolina	\$100.00
Geneva Phillips, Deer Lodge, Tennessee	\$100.00
East Texas Victory Leaders Band	\$100.00
(in memory of Patty Mullenax, State Secretary Willie Vines, State Overseer)	
A. E. and Alida Stephens, Isabel, South Dakota	\$100.00

List of Churches Raising \$100.00 or More

West Helena, Arkansas	\$122.25
Chatsworth, Georgia	\$102.50
Jonesboro, Georgia	\$101.53
Louisville, Kentucky (Larkwood)	\$100.00
Battle Creek, Michigan	\$100.50
Gastonia, North Carolina	\$111.42
Bismarck, North Dakota	\$119.33
Akron, Ohio	\$100.00
Dayton, Ohio	\$100.00
North Columbus, Ohio	\$100.00
Coweta, Oklahoma	\$100.00
Isabel, South Dakota	\$125.00
Cleveland, Tennessee (Wildwood)	\$110.28
Calloghan, Virginia	\$100.00

Respectfully submitted,
PERRY E. GILLUM
 Manager

2:53 Mary Sue Gilliland sang "I Just Steal Away"; The Wonderland Singers sang "The Weapon of Prayer," and "Blessed Rock of Ages."

3:08 The report of the Ministerial Aid Chairman, E. A. McDonald, and the report of the Ministerial Aid Committee were accepted. Retained same committee to serve next year.

Report of the Ministerial Aid Chairman

September 1, 1968 to July 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

It has been a pleasure to serve as Ministerial Aid Committee Chairman this year. I appreciate the co-operation of the state overseers, pastors and others who have assisted in the Ministerial Aid work.

It has been an inspiration to me to visit with our retired and disabled ministers, also the widows of the deceased ministers—men and women who have given many years of faithful service to God and His Church.

Homes visited	85
Revivals	3
Sermons	75
Ministers conventions attended	2
State conventions attended	4
Funerals attended	6
Appreciation certificates awarded	9
Committee meetings held	11
Miles traveled	18,000

Respectfully submitted,
E. A. McDONALD
 Chairman

Ministerial Aid Committee Report

To the 64th annual Assembly of the Church of God, Greetings:

We, your Ministerial Aid Committee, respectfully submit the following recommendations and our annual report for your consideration and approval.

SECTION I

We recommend the following phrases which had reference to our ministers' activity status, **full-time** and **part-time**, to be deleted from the Committee's Report to the 62nd Assembly; and that the revised report be printed in its entirety in the Minutes of the 64th Assembly.

SECTION II

We recommend a retirement plan, to be known as a Modified Retirement Plan, for those ministers, who, for certain reasons, find it necessary to retire prior to the customary retirement age of 65.

The minister who elects to retire prior to age 65 must have attained the minimum age of 62, and must have devoted a minimum of 15 years in the ministry without being employed in secular work. The requirements as stated in the regular Retirement Plan (Group 9), other than the age and number of years served in the ministry, will be required in this Modified Retirement Plan.

Furthermore, ministers approved to receive an allotment under the Modified Retirement Plan requirements, will not receive a full allotment, but a reduced allotment, graduated according to the applicant's number of years in the ministry and his attained age. Said allotment will not be increased when minister reaches age 65.

SECTION III

We announced in our report, to the 63rd Assembly, that the Church of God of Prophecy Pension Plan was delayed from becoming effective, as it was necessary for it to be submitted to the Internal Revenue Service for approval as a qualified plan. We are pleased to announce that Internal Revenue Service approved the plan on October 2, 1968. The Pension Plan Committee made this plan available to our ministers, who could qualify, effective January 1, 1969. Announcement of the plans being effective was made through the White Wing Messenger. We now have 60 ministers who have enrolled as qualified participants. The Church of God of Prophecy Pension Plan is open to all ordained or licensed ministers who are employed only in the ministry, state overseers, general secretaries, and other workers serving under appointment and the faculty of Tomlinson College.

SECTION IV

During the past Assembly year, your Ministerial Aid Committee has met 11 times, approving 11 applications for disability benefits and 3 for retirement.

Applications for 3 widows of former recipients of Ministerial Aid benefits were approved to receive 50 per cent of their deceased husband's allotment. Four applications for widows of deceased full-time ministers

to receive assistance were approved. Five recipients of Ministerial Aid benefits were discontinued for different reasons and 13 have died.

We now have 30 ministers receiving retirement benefits; 121 are receiving disability benefits; 48 widows of ministers are receiving assistance; 2 former lay employees are receiving retirement benefits. This is a total of 201 persons receiving assistance from the Ministerial Aid Fund.

During the past Assembly year, 46 of our ministers have passed away. The Ministerial Aid Committee approved 36 Proofs of Death, with a total of \$27,800.00 being paid to the beneficiaries from the Ministerial Aid Fund.

The Committee sent 26 Church flags to be presented, by the officiating minister as a memorial tribute on behalf of the deceased minister, to the surviving companion or relative.

Respectfully submitted,
E. A. McDONALD, Chairman
M. A. TOMLINSON
E. H. GRIFFITH
A. T. WAGAR

The following is the revised report of the purposes and general policies of the Ministerial Aid Committee as referred in Section I of the foregoing report.

Ministerial Aid Department

SECTION I

PURPOSES AND GENERAL POLICIES OF MINISTERIAL AID DEPARTMENT

1. Purpose of the Ministerial Aid Department

That the purpose of this Ministerial Aid Department is to provide a benefit fund to be used to aid the ministry in case of total permanent disability caused by sickness, old age, accident or otherwise; to assist in the burial and other expenses in the event of death; and to provide a monthly allotment for all ministers who have qualified for retirement.

2. Limited to Licensed Ministers and lay-employees at General Headquarters

That this ministerial aid be limited to licensed ministers in good standing in the Church of God, including Bishops, preaching Deacons, Evangelists, male or female, and General Headquarters employees who are members of the Church of God and have been employed by the Church of God for a period of at least three months.

3. What is Ministerial Work?

Ministerial work is understood as the work of ordained Bishops, preaching Deacons, Evangelists, male or female, who are called of God to preach

His Word with power and anointing of the Holy Ghost, and who serve the Church of God as overseers, secretaries, pastors, and evangelists, feeding the flock of God and building up the Church of God. This does not mean the duties of a regular church officer such as deacon, band leader, clerk and treasurer, Victory Leaders Band leader, Sunday School superintendent or other local church workers.

4. Authority of the Committee

The Ministerial Aid Committee working under the appointment and authority of the Annual Assembly of the Church of God, reserves the right to determine the worthiness of each applicant for Ministerial Aid by examining his ministerial record and to increase, decrease or discontinue payment of any death claim to beneficiaries of ministers and disability allotments to disabled ministers and allotments to retired ministers.

SECTION II

Standard Requirements for all Ministers

That before any minister, male or female, is entitled to disability, retirement, or death benefit from the Ministerial Aid Fund, he or she is required to have a good record of faithfulness and must measure up to the following standard prior to making application for assistance or for their beneficiary or beneficiaries to receive a benefit in the event of the minister's death:

- (a) Been loyal to all the teachings of the Church of God as outlined by the General Assembly.
- (b) Have a record of faithfulness in paying the Emergency Dollar.
- (c) Paid tithes regularly on all his or her income according to the rulings of the General Assembly.
- (d) Reported regularly to General Headquarters and to his or her respective overseer.
- (e) Have signed and returned the annual report card as provided by the Ministerial Aid Committee with all necessary questions answered as requested on the card. Said card is subject to approval of the Ministerial Aid Committee.

SECTION III

Provisions and Requirements of All Recipients of Ministerial Aid

The following applies to all disabled or retired ministers that are receiving a monthly allotment from the Ministerial Aid Fund.

1. What the Committee Provides

- (a) A \$1,000 death benefit payable at the recipient's death to his or her beneficiary on approval of the death claim by the Ministerial Aid Committee. In case of the death of a recipient outside of the United States, \$500 would be paid as the death benefit.
- (b) Subscription to the White Wing Messenger on a yearly basis. Subscription is renewed automatically at the beginning of each year as

long as the recipient continues to receive monthly retirement or disability benefits.

- (c) An honorary membership in the CPMA is provided on a yearly basis through the CPMA Committee. These honorary members may be counted as paid-up members by their local churches and included in the number required for Honor Stones.
- (d) When a male minister dies who was receiving retirement or disability benefits from the Ministerial Aid Fund, his widow will receive 50 per cent of his allotment provided she measures up to the Standard of Faithfulness and does not remarry. This Standard of Faithfulness is shown in Section XII, Group 13 of this report.
- (e) The Minutes of the Annual Assembly are sent free each year to all recipients.

2. What the Committee Expects

- (a) That all recipients will be expected to report and send their tithes in regularly each month to the General Treasurer. They are also expected to report regularly to their respective state overseer.
- (b) Each recipient is requested to notify the Ministerial Aid Committee, Bible Place, Cleveland, Tennessee, USA of any change of address.
- (c) Each recipient is also expected to inform the Ministerial Aid Committee of any increase or decrease in his other income (if any) that he may be receiving from other sources besides the Ministerial Aid Fund.
- (d) Each recipient is expected to keep his or her monthly allotment amount confidential.

SECTION IV

DEATH BENEFITS

1. Beneficiary:

A beneficiary is the person to whom you wish to leave a death benefit at your death in order that he may see to it that all of the funeral expenses are paid. When naming a beneficiary, the minister should name only one person, if possible. If the beneficiary is not related to the minister by blood or marriage, the "Relationship to You" on the annual report card should be shown as "Non-relative." If the minister should desire to change his or her beneficiary, he should write the Ministerial Aid Committee for a change of beneficiary form.

2. Minor as a Beneficiary:

The beneficiary of a death benefit should be a person of legal age and not a minor. If death occurs and the beneficiary is not of legal age, the deceased's estate is the beneficiary and a guardian or an administrator would have to be appointed before any death benefit could be paid.

Group No. 1—Ministers Not Engaged In Other Employment

Group Number One is that group of ministers in the Church of God in the United States who are loyal to the Standard Requirements (See

Section II) for all ministers and devote their time to the preaching of the Word of God, feeding the flock of God, evangelizing, and all other responsibilities and duties which go with being a minister in the Church of God and who hold no other job, business or profession which would in the least hinder them from fulfilling their full duties to their calling, profession and appointment as a minister in the Church of God. All who are evangelists in this group must hold at least twelve, two-week revivals or enough revivals of one-week length to make the equivalent of twelve, two-week revivals in one Assembly year. Such licensed ministers in and working for the Church of God who have completed three months of ministry will be eligible for one thousand (\$1,000) dollars death benefit without cost to the minister, payable from the Ministerial Aid Fund at the said minister's death to the beneficiary as a gift and only if funds are available. When said minister has completed five years in the ministry of the Church of God of Prophecy, not being engaged in other employment during the said period of time, the \$1,000 death benefit will be automatically increased to \$1,500 payable from the Ministerial Aid Fund at said minister's death to the surviving spouse as a gift and only if funds are available. If no spouse survives, then said benefit will be limited to \$1,000.

Group No. 2—Ministers Engaged In Other Employment

Group Number Two is that group of ministers in the Church of God in the United States, who are loyal to the Standard Requirements (See Section II) for all ministers, who devote at least half of their time to the preaching of the Word of God, evangelizing and other duties and responsibilities, calling and appointments, which go with being a minister in the Church of God, and who hold a job to supplement their income for a livelihood. All who are evangelists in this group must hold at least six, two-week revivals or enough revivals of one-week length to make the same equivalent in one Assembly year. Such licensed ministers in and working for the Church of God who have completed three months of service in the ministry of the Church of God of Prophecy, prior to death, will be eligible for \$500 death benefit without cost to the minister payable from the Ministerial Aid Fund at the said minister's death, to the beneficiary as a gift and only if funds are available. When said minister has completed five years in the ministry of the Church of God of Prophecy, and said minister does not receive more than \$150 a month from the Church, the \$500 would automatically increase to \$1,000 payable from the Ministerial Aid Fund at said minister's death to the surviving spouse as a gift and only if funds are available. If no spouse survives, then said benefit will be limited to \$500.

Female ministers who are housewives and who pastor or evangelize would not qualify on the basis that they have no other employment, other than the ministry. It would be necessary for them to do the same amount of work in the ministry as the male minister to qualify.

Group No. 3—Occasional Ministers

Group Number Three is that group of ministers in the Church of God in the United States, who are loyal to the Standard Requirements (See Section II) for all ministers and who do not devote as much as half of their time to preaching of the Word of God, evangelizing and other activities of the Church of God, but who do what preaching they can when they have the time and opportunity and who do help to carry on

the work of the Church of God and who co-operate with those who are over them in the church work. Such loyal licensed minister, in and working for the Church of God, who have completed twelve months in the ministry just prior to death will be eligible for \$100 death benefit without cost to the minister, payable from the Ministerial Aid Fund at the said minister's death to the beneficiary as a gift and only if funds are available.

**Group No. 4—Ministers Not Engaged In Other Employment
(Outside of USA)**

That in case of the death of a loyal licensed minister who is a citizen of a country outside of the United States and whose record of faithfulness measures to the Standard Requirements for all ministers as shown in Section II, also the requirements stated in Section IV, Group No. 1 of this report, and who has devoted their time to the ministry for a period of three months without being employed elsewhere, prior to his or her death will entitle the beneficiary of the deceased minister the benefit of \$500. Said \$500 is to be paid on approval of the Proof of Death Claim by the Ministerial Aid Committee.

Group No. 5—Ministers Engaged In Other Employment (Outside of USA)

That in the case of death of a loyal licensed minister who is a citizen of a country outside of the United States and whose record of faithfulness measures to the Standard Requirements for all ministers as shown in Section II, also the requirements stated in Section IV, Group No. 2 of this report, and who has devoted at least half of his time to the ministry for a period of at least three months prior to his or her death, will entitle the beneficiary of the deceased minister the benefit of \$250. Said \$250 to be paid on approval of the Proof of Death Claim by the Ministerial Aid Committee.

Group No. 6—Occasional Ministers (Outside of USA)

That in case of the death of a loyal licensed minister who is a citizen of a country outside of the United States and whose record of faithfulness measures to the Standard Requirement for all ministers as shown in Section II, and to the requirements stated in Section IV, Group No. 3 of this report, and who has not devoted as much as half of his time to the ministry for a period of at least three months, prior to his or her death, will entitle the beneficiary of the deceased minister the benefit of \$50. Said \$50 to be paid on approval of the Proof of Death Claim by the Ministerial Aid Committee.

NOTE: The overseer of a deceased minister, outside of the United States, whose beneficiary is applying for death benefits as stated in Groups Four, Five, and Six must assume the responsibility of reporting the faithfulness of said deceased minister.

SECTION V

**BENEFITS FOR LAY-EMPLOYEES AT WORLD
CAPITOL BUILDING**

Group No. 7—Lay-Employees (World Capitol Building)

1. The original purpose of the Ministerial Aid Department, as authorized by the Annual General Assembly, and amended as time and con-

ditions demanded, was to provide a fund limited to our qualified ministers for retirement, disability and death benefits; also to provide a death benefit limited to lay-employees of the World Capitol of the Church of God who are loyal members of said Church.

2. Your Ministerial Aid Committee believes that the Church should recognize the faithfulness and labors that have been discharged by its lay-employees at the World Capitol building; furthermore, for the Church to properly and conscientiously recognize its employees' service, this Committee recommends that the Ministerial Aid Fund be extended to provide retirement benefits for said lay-employees who have qualified by complying with the requirements as set forth in paragraph four for this section.

3. That in the case of the death of a lay-employee (male or female) at General Headquarters, who has completed at least three months of continuous service and who is a member of the Church of God, will entitle him or her to \$1,000 death benefit. Said benefit will be paid to the deceased employee's beneficiary. Said \$1,000 will be paid on the approval of the Proof of Death Claim by the Ministerial Aid Committee as a gift and only if funds are available.

4. A lay-employee of the World Capitol for the Church of God to qualify for retirement benefits must be at least sixty-five years of age and a loyal member of the Church of God for a period of not less than twenty years; furthermore, said lay-employee must be a full-time employee for a period of not less than twenty years at the World Capitol building and have received their wages or salary from the General Treasurer or the Church Benefit Association. Should said lay-employee become permanently disabled because of sickness or accident before attaining the eligible retirement age of sixty-five and completing twenty years of employment on the payroll of the General Treasurer or the Church Benefit Association, the Committee reserves the right to approve a disability allotment on its establishment of the lay-employee's total disability. Following retirement, said employee will continue to be eligible for the death benefit coverage of \$1,000, payable to the deceased lay-employee's beneficiary.

5. No benefits will be paid to said lay-employee for retirement prior to approval of his or her retirement application by the Ministerial Aid Committee. Said benefit will not begin before the first of the month following approval by said Committee.

6. The Ministerial Aid Committee working under the appointment and authority of the General Assembly of the Church of God, reserves the right to determine the worthiness of each lay-employee's application for retirement by examining his church membership record, his World Capitol's employment record, and to increase, decrease or discontinue any retirement benefits. Said rights are also extended to include any and all decisions made by the said Committee on Proof of Death claims.

7. All funds or benefits as described in this report and authorized by the General Assembly of the Church of God to be paid from the Ministerial Aid Fund, are paid only as a gift and only if funds are available, subject to the approval of the Ministerial Aid Committee. Furthermore, said Committee cannot guarantee in advance any certain amount of funds, nor is said Committee responsible or obligated for any payment beyond money available in said Ministerial Aid Fund. Further-

more, said Committee is not responsible for any promises, guarantees or obligations made by any person that is not a member of said Committee.

SECTION VI

RETIREMENT AND DISABILITY BENEFITS FOR MINISTERS

Group No. 8—Disability Benefits Plan

All Ministers, male or female, who are totally permanently disabled and have made application for disability benefits must measure to the following requirements to be eligible:

(1) Totally Permanently Disability means that the Ministerial Aid Benefit does not apply to sickness or accident from which there is a natural recovery; furthermore, a minister that has been classified by the Ministerial Aid Committee as Totally Permanently Disabled and accepts responsibility, either voluntarily or by assignment, to perform a service for profit or otherwise or any physical activity that would indicate that the Recipient is no longer totally permanently disabled, and his ability to perform service as mentioned in the paragraph will be subject to review by the Ministerial Aid Committee, and should investigation find that said activity exists, the Recipient's assistance will be discontinued.
tinued.

(2) A minister must have a good record of faithfulness, must measure up to the Standard Requirements (See Section II) for all ministers and must have devoted at least ten accumulative years without being employed elsewhere, prior to making application for assistance.

(3) The minister's income (not income derived from Ministerial or secular activity) combined with that of his or her spouse must not exceed \$200 per month to be entitled to Total Permanently Disability benefits.

(4) Each minister, after having been placed on the Ministerial Aid list to receive assistance, will be expected to report regularly and to send his or her tithes to the General Treasurer each month.

No funds will be paid the minister for disability before application is approved by the Ministerial Aid Committee. The exact amount to be paid each disabled minister will be determined by the Ministerial Aid Committee, who will consider the faithful services and dependents of each minister. Benefits start after approval of application by the Ministerial Aid Committee.

Note: Disabled ministers in Group Eight, are provided with a death benefit of \$1,000. The death benefits are payable at the death of the minister to the beneficiary only as a gift and if funds are available, subject to the approval of the Ministerial Aid Committee.

Group No. 9—Disability Benefits Plan For Pastors Engaged in Other Employment

A minister who has served as a pastor of small churches, and has been successful in the work as a pastor, devoting at least one-half of his time to pastoral work in the Church of God, and financial conditions require him to engage in other employment to supplement his pastoral income; should said minister become Totally Permanently Disabled, he

will be eligible to apply for assistance from Ministerial Aid, provided he has measured up to the following requirements:

1. He has measured up to the Standard Requirements (See Section II) for all ministers.
2. His monthly pastoral income did not exceed an average of \$200.
3. Conducted at least twelve services monthly in the churches over which he was pastor.
4. Had devoted at least twenty years as a pastor and have measured to above items Nos. One, Two and Three for the said number of required years.

Note: Said minister will be credited with one full year's service for each two years he may serve as a pastor of small churches, while being engaged in other employment during the twenty-year period.

Group No. 10—Retirement Benefits Plan

For a minister, male or female, to be eligible for retirement benefits from the Ministerial Aid Fund, he or she must measure up to the Standard Requirements for all ministers, stated in Section II of this report, for a period of at least ten accumulative years prior to making application for retirement benefits. He or she must have served the Church of God as a minister for at least twenty-five (25) accumulative years or more without being employed elsewhere, just prior to making application and must have reached his or her sixty-fifth birthday. The Minister in this group must report all his or her income from his or her services, whether it be from the ministry, secular work or any service whatsoever he or she may perform, to the Ministerial Aid Committee annually. No other income from any other source except from his or her service need to be reported to the Committee by the retired minister. If he or she should receive more than \$2,400.00 annually from his or her services, ministry or secular, any income in excess of \$2,400.00 annually received by the retired minister, must be deducted from his or her allotment from the Ministerial Aid the following year.

No funds will be paid the minister for retirement before application is approved by the Ministerial Aid Committee. Benefits start after approval of application by the Ministerial Aid Committee. The Ministerial Aid Committee working under the appointment and authority of the General Assembly of the Church of God reserves the right to determine the worthiness of each applicant for retirement by examining his ministerial record and to increase, decrease or discontinue any retirement benefits.

That a minister, after being placed on the Ministerial Aid list to receive retirement benefits, will be expected to report regularly and to send his or her tithes to the General Treasurer each month.

Note: Retired ministers in Group Ten are provided with a death benefit of \$1,000. The death benefits are payable at death to the beneficiary only as a gift and if funds are available, subject to the approval of the Ministerial Aid Committee.

Group No. 11—Modified Retirement Plan

The minister who elects to retire prior to age sixty-five must have attained the minimum age of sixty-two, and must have devoted a minimum of fifteen years in the ministry without being employed in secular work. The requirements as stated in the regular Retirement Plan (Group 10), other than the age and number of years served in the ministry, will be required in this Modified Retirement Plan.

Furthermore, ministers approved to receive an allotment under the Modified Retirement Plan requirements, will not receive a full allotment, but a reduced allotment, graduated according to the applicant's number of years in the ministry and his attained age. Said allotment will not be increased when minister reaches age sixty-five.

Group No. 12—"In Appreciation" Certificates for Retired Ministers.

We recommend that a minister who has retired from active service and has served the Church as a full-time minister for at least twenty-five years or more, who has reached his or her sixty-fifth birthday, and is not a recipient of Ministerial Aid benefits, that said minister be granted an honorary "In Appreciation" certificate in recognition of his ministerial labors, the same as a retired Ministerial Aid recipient. A minister will complete a questionnaire for the Committee, when applying for the honorary "In Appreciation" certificate.

SECTION VII**WIDOWS OF MINISTERS****Group No. 13—Widows Benefits Plan**

(Widow of Former Recipients of Ministerial Aid)

Group Thirteen is that group of widows of disabled or retired ministers who died while they were receiving a monthly allotment from the Ministerial Aid Fund. The widow of such minister would continue to receive one-half of the deceased husband's allotment provided she has measured up to the following requirements:

- (a) Been a loyal member of the Church of God.
- (b) Have a record of faithfulness in paying the Emergency Dollar.
- (c) Paid tithes regularly on all her income according to the rulings of the General Assembly.
- (d) Her income from other sources averages not more than \$150 per month.
- (e) If she is not an active minister or receiving an allotment from the Ministerial Aid.
- (f) If said widow is not yet sixty-two years of age, she will receive one-half of her deceased husband's previous allotment for a period of two years, and then assistance will be discontinued until said widow becomes sixty-two years of age. If she has remained unmarried and has been faithful to the Church of God, she may make application for assistance again from the Ministerial Aid. Consideration would be given to those who are sick or unable to work. Before said widow can be

approved to receive one-half of her deceased husband's allotment, it will be necessary for her to fill out an application. This application will be sent to her ~~within~~ a few days following the death of her husband

Group No. 14—Widows of Ministers

(Widows of Non-Recipients Ministers of Ministerial Aid)

To be eligible for assistance, a widow of a deceased minister must meet the following requirements prior to making application for assistance from the Ministerial Aid:

(a) That her deceased husband had been a loyal licensed minister of the Church of God and had devoted at least ten years to the ministry without being employed elsewhere, and had measured up to the Standard Requirements (See Section II) for all ministers for the same period of time prior to his death.

(b) That she had been a loyal member of the Church of God.

(c) Have a record of faithfulness in paying the Emergency Dollar.

(d) Paid tithes regularly on all her income according to the rulings of the General Assembly.

(e) Her income from other sources does not average more than \$150 each month.

(f) That she is not an active minister or receiving an allotment from the Ministerial Aid Fund.

(g) If said widow is not yet sixty-two years of age, she will be given assistance from the Ministerial Aid Fund for a period of two years and then assistance will be discontinued until said widow has reached the age of sixty-two years. If she has remained unmarried and has been faithful to the Church of God, she may make application for assistance again from the Ministerial Aid. Those widows who are sick or unable to work would be given consideration.

NOTE: All benefits paid from the Ministerial Aid Fund to widows of deceased ministers are paid only as a gift and only if funds are available, subject to the approval of the Ministerial Aid Committee.

NOTE: ALL FUNDS OR BENEFITS AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE CHURCH OF GOD TO BE PAID FROM THE MINISTERIAL AID FUND, ARE PAID ONLY AS A GIFT AND ONLY IF FUNDS ARE AVAILABLE, SUBJECT TO THE APPROVAL OF THE MINISTERIAL AID COMMITTEE. FURTHERMORE, THE MINISTERIAL AID COMMITTEE CANNOT GUARANTEE, IN ADVANCE, ANY CERTAIN AMOUNT OF FUNDS, NOR IS THIS COMMITTEE OF THE CHURCH OF GOD RESPONSIBLE OR OBLIGATED FOR ANY PAYMENTS BEYOND MONEY AVAILABLE IN SAID MINISTERIAL AID FUND.

3:19 The report of the Church Benefit Association was read by A. T. Wagar and accepted. Brother Wagar presented a check for \$10,000.00 to E. A. McDonald for the Ministerial Aid Fund from the Church Benefit Association.

Report of the Church Benefit Association

To the 64th annual Assembly of the Church of God, Greetings:

The purpose for which the Church Benefit Association was organized was two-fold:

- (1) To furnish insurance coverage for our people at the lowest possible cost,
- (2) To provide another source of income for the Ministerial Aid Fund.

Since the Association's inception, we have been able to achieve the first purpose by making available to our people insurance coverage at a very low cost, especially those who could not afford ordinary insurance at regular rates.

In regard to the second purpose, we have been hindered in achieving this goal because of a large deficit that was incurred in the formative years of our Association. This deficit prevented our underwriters in giving us a return of premium, that was to go to the Ministerial Aid Fund. To make up for this shortage, we have made contributions of \$2,500.00 in three different years to the Ministerial Aid Fund, or a total of \$7,500.00 from our operating fund.

When our present underwriters accepted our group, they were well aware of the experience the group had had. After a year's study of its operation, they made some changes which have proven very beneficial. As a result, we have overcome the deficit.

Our underwriters, Life and Casualty Insurance Company of Tennessee, have notified us that our policy year, ending August 15, 1969, has been very good and the deficit balance of \$6,366.65 of last year has been paid leaving us with a profit balance of \$7,638.83 which they have sent to us. We have added an amount from our office operating fund to the foregoing balance, bringing the total to \$10,000.00 which we are contributing to the Ministerial Aid Fund. This makes a total of \$17,500.00 we have been able to contribute.

The Association has furnished coverage for 72 youth camps and winter retreats, with a total of 6,101 campers and personnel. A total of \$499.65 was paid in claims for injuries received by the campers, which is a considerable reduction over last year.

We have provided sickness and accident insurance coverage for the students at Tomlinson College. There was only one accident claim of \$30.00 paid in this area.

In the Group Life, there were 44 death claims approved this Assembly year with a total of \$53,500.00 paid to the beneficiaries through the Association by the Life and Casualty Insurance Company of Tennessee.

This makes a total of 288 death claims approved with a total of \$370,750.00 paid to beneficiaries since 1961. We now have 2,908 membership accounts, a net increase of 130 accounts over last year.

I visited two ministers' conventions and five state conventions in behalf of the Church Benefit Association.

FINANCIAL REPORT

Assembly Year Ending July 31, 1969

Premiums Account

Brought forward	\$ 10,422.09	
Received this year	71,410.94	
		\$ 81,853.03
Disbursed this year		74,895.74
Balance		\$ 6,957.29
In savings account		16,000.00
Total		\$ 22,957.29

Operating Expense

Brought forward	\$ 770.07	
Received	18,943.99	
Total		\$ 19,714.06
Paid out		16,535.31
Balance		\$ 3,178.75

Respectfully submitted,
A. T. WAGAR
Manager

3:26 A. T. Wagar was in charge of a memorial in honor of ministers who passed away this year. Brother Wagar read a tribute to the deceased ministers; then he gave the name of the ministers by states and length of service. The overseer came to the platform and stood in honor of the deceased minister from his state or country. The Tomlinson College Chorale sang "Battle Hymn of Republic," as a song of tribute. Taps was played by Steven Gilmer and Pedro Ojeda as the flag was lowered to half-mast and the audience stood for a moment of silence. Brother Wagar also paid tribute to Rosa Queener, who died this year and was the wife of an overseer.

TRIBUTE TO OUR DECEASED MINISTERS

We are grateful for the gift of memory which links the past with the present and serves as an inspiration for the future. With this thought in mind, we recall one of the oldest historical memorial services on record—the feast of the Passover. God had brought Israel out of the house of bondage, and for this deliverance they were to observe a certain day for all time. When their children would ask them, "What mean ye this service?" they were expected to answer.

The Church, like Israel of old, has had her trials and tests. Her sons and daughters gave their lives for her that all people may know the truth. We, too, have a day wherein we recall God's leading and commemorate the valor and sacrifice of those who gave their lives for the Church. Shall we not remember them with affection as we recall their

heroic deeds, and shall we not also communicate to our children something of the struggles and sacrifices that have entered into the building of our Church. This generation owes to past generations their accomplishments in the forward march of the Church of God, because of their contributions to the building of the Church.

Someone told Dwight Moody as he was dying, "Brother Moody, you have a few minutes more, wouldn't you like to say something?" This old warrior of the Cross, summoning his strength said, "If this be death, it is sweet. This is my coronation day." Likewise, it was a great coronation for these, for whom this memoriam has been declared. No earthly pomp or glory could equal the glory attendant their coronation, attended by saints of old and the angelic host, directed by the Son of God.

To paraphrase a few verses in Hebrews 11, known as **Faith's Hall of Fame**:

"And what shall I more say? For the time would fail me to tell of the great men of God, of A. J. Tomlinson, of A. J. Lawson, of Willie Lowman, of S. O. Gillaspie, of C. L. Taylor, of M. E. Wilson and K. W. Bancroft, and of the many other faithful ministers, who through faith, choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season. Esteeming the reproach of Christ greater riches than all the treasures of this life, for they had respect unto the recompence of the reward.

"Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of gainsayers . . . and others had trials of cruel mockings and scourgings, yea, moreover of bonds and imprisonment. And these all, having obtained a good report through faith, received the promise."

These ministers on this platform, are here in respect to the memory of the deceased minister or ministers in their state, and have formed this V to symbolize the victory gained over death, hell and the grave. It was my privilege to attend a funeral service of one of our ministers, a veteran soldier of the Cross. This funeral could not be called a funeral, as the atmosphere was charged with a victorious feeling through the Holy Ghost. It was more like a service to celebrate the victory the minister had won. The widow, responding to the Holy Ghost, marched across in front of her husband's casket, shouting and praising God, giving vent to victorious exclamations, "He made it, he made it!" This is how we feel about these brethren, we are remembering today. Praise God, they have made it. They have had their coronation day.

Alabama—J. D. Bryant, 5 years; Talmadge Hanners, 5 years; J. H. King, 45 years.

Arkansas—Carl D. Brooks, 14 years; Thomas F. Tice, 5 years.

Bahamas—Israel Beneby, 37 years; Alfred L. Collie, 40 years; Thomas A. Daxon, 35 years; Emanuel O. Hall, 21 years; Annie Moss, 20 years.

California (Spanish)—Mrs. Petra C. Robles, 23 years.

East Texas—Bill Mathis, 3 years.

Florida—Mrs. Evelyn Bethel, 25 years; Homer C. Drury, 7 years; Henry M. Haire, 15 years; Mrs. Hannah Jones, 32 years; Mrs. Margaret Romer, 24 years; Mrs. Jane Williams, 15 years.

Georgia—Mrs. Zilphia Champion, 35 years; Noley A. Duggan, 34 years; John H. Lawrence, 34 years; M. E. Wilson, 44 years.

Guyana—Rupert Best, 11 years.

Haiti—Eristal Isma, 24 years; Denois Monplaisir, 24 years; Michele Pierre, 20 years.

Iowa—Autie E. Cleaver, 36 years.

Jamaica—Isaac E. White, 27 years; Mrs. Agnis L. Wolfe, 8 years.

Kansas—Forrest E. Carr, 13 years.

Kentucky—George Dalton, 29 years; John Brackett, 36 years.

Maryland—May Bell Murray Suggs, 38 years; Norman C. Taylor, 37 years.

Michigan—James L. Crawford, 11 years; Albert Haynes, 5 years.

Minnesota—George A. Stenmark, 29 years.

Missouri—M. Lawson Stacy, 23 years; Frank E. Story, 20 years.

North Carolina—Arthur C. Harris, 24 years.

New York—Leroy Peak, 27 years.

South Carolina—Allard S. Flowers, 27 years; William B. Smith, 36 years; Ingram M. Yarborough, 12 years.

Tennessee—Herbert D. Martin, 32 years.

Utah—William G. Hardin, 28 years.

Virginia—Mrs. Fannie R. Moss, 35 years.

West Texas—Nettie M. Fox, 32 years.

West Virginia—William Chapman, 29 years.

3:45 The Paramount Trio sang "For God so Loved."

3:52 Delegates who have been members of the Church of God thirty years or more passed by the microphone and gave their names and the number of years they have been members. The M. S. Curry family have been members for over 30 years. Emmit Davis was in charge, and 201 took part.

4:10 The report of the Tomlinson Home for Children Board of Directors, read by Gerald H. Minter, was accepted.

Report of the Tomlinson Home for Children Board of Directors

To the 64th annual Assembly of the Church of God, Greetings:

We, the Board of Directors of the Tomlinson Home for Children, express sincere appreciation to our state overseers, pastors, superintendents, members, and friends of the Church who have worked so faithfully in the Orphanage work this year. Your love for our children has been shown in many ways and we extend to you our heartfelt gratitude.

Several states have given poundings and others have sent offerings in addition to regular state convention and Assembly offerings: South Carolina \$14,066.11 in groceries, Tennessee \$12,251.26 in groceries, Georgia \$1,500.00 in canned meats, Alabama \$500.00, Virginia \$500.00, Louisiana \$300.00 in socks, and Mississippi \$277.85 for Tide. Several local churches in Mississippi and Oklahoma sent Christmas and birthday gifts. Local churches in Cincinnati, Ohio; Anderson, South Carolina; Norview, Virginia; Kansas City, Kansas; and East Chattanooga, Tennessee sent Christmas presents or offerings. May God bless everyone who has contributed.

Since the Orphanage was founded in 1945, we have cared for 242 children; a total of 64 this year. Six children have been accepted, four released, two girls graduated from high school, and one is entering Tomlinson College this year; making a total of three in college.

All but two of our children over 12 attended Tennessee Youth Camp. Most of our children attended state conventions in Arkansas, Tennessee, or Michigan. At present, 31 are members of the Church.

The houseparents are to be highly commended for their work. Without their dedication and love for children, the homes could not be operated. We desire your prayers for our houseparents and children.

Partial support was given to 60 children in the Indian Orphanage. K. Vijayaratham is to be commended for his efforts in caring for these. Aid was given for construction of an orphanage in South Mexico. Salomon Hernandez C., overseer, would appreciate your prayers.

In addition to general maintenance, the Covey Home kitchen was remodeled; the Miracle Home painted; the drives have been paved, the garage has been bricked, and two air conditioners installed at the boys homes; also, a new station wagon was purchased.

We express appreciation to the family of F. N. Hensley of Yakima, Washington, for \$5,000.00 left to the Orphanage in his will.

All standards of the Tennessee Welfare Department and the State Fire Marshall have been met and we are licensed for another year.

Our office staff has worked faithfully this year. The coupon workers in each local church are to be commended for their work. We have realized \$19,837.92 this year from coupons and trade stamps.

The Board of Directors earnestly desire the prayers of our people in behalf of this institution and its work.

Respectfully submitted,
M. A. TOMLINSON, President
GERALD H. MINTER, Vice-President
R. O. COVEY, Secretary
PERRY E. GILLUM
FRED S. FISHER
J. R. KINSER
E. H. GRIFFITH
BILLY D. MURRAY

4:15 The Questions and Subjects Committee gave a partial report. The entire report is given on Monday as it was accepted. The Assembly Expense Committee Report was accepted as read.

Assembly Expense Committee Report

To the 64th annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members, and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday schools with an average attendance of fifty or less contribute \$1.00 per year; all Sunday schools with an average attendance of over fifty and less than one hundred contribute \$1.50 per year; and all Sunday schools with an average attendance of one hundred and over contribute \$2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister, including lay ministers, pay \$1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
E. H. GRIFFITH, Chairman
H. M. BIGGERS
G. A. WILSON
J. W. DEADRICK
R. WAYNE ALLEN
DON B. THOMAS
SHERMAN H. MINTER

4:28 The Greater Things—message by E. H. Griffith, Field Secretary.
Excerpts:

“Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.’ 1 Corinthians 2:12-14. It is the nature and desire of man to explore and to accomplish the greater things of life. The General Overseer said, ‘the Church must keep a pace with prophecy and feel its place in the world.’ Jesus said, ‘. . . for the children of this world are in their generation wiser

than the children of light.' Luke 16:8. I believe He said this to stir us up, that we might take on courage and receive a lesson from these things and think in terms of the spiritual, to move out and accomplish greater things.

"As God has shown in the Scripture, He has set the pace of the Church. In this great institution, God has placed us in this as members—particular members. I may speed up to keep up with the Church, because God has set the pace of the Church. It will move as He set forth in the Scripture for it to move. This does not imply that we should become idle or unconcerned; to the contrary. The Apostle Peter said, 'Looking for and hasting unto the coming of the day of God . . .' 2 Peter 3:12. I must comply with that which God has set forth that I might keep up with God's program and keep up with the Church. The coming of the Lord is one thing, and the day of the Lord is another. The coming of the Lord is the rapture of the Church; the day of the Lord is the day of His wrath and indignation.

"'. . . the people that do know their God shall be strong, and do exploits.' Daniel 11:32. That's the greater things! It's going to require this in order to get the work done. We try to take too many things at one time and don't accomplish anything—that's our trouble. God's program is one thing at a time, and all things in succession. It is said, 'that which grows slowly endures.' We are not to seek the greater things, spiritually speaking, but rather seek to be worthy. The Bible points forth humility and submission. Naaman was first in the greater things as far as the world was concerned; but, he didn't know about the things of God (2 Kings 2:5-13). So, for him to receive something greater, it was necessary for him to humble himself. It is a matter of seeking that which God would have us to, and then the greater things will come. If there is anything greater accomplished in the Church, and by the ministry, God must be in the things that we do. We do the possible, and God will do the impossible. 'But covet earnestly the best gifts: and yet shew I unto you a more excellent way.' 1 Corinthians 12:31. Seek to be worthy of the gifts and you will receive the greater things. The early Church received the Holy Ghost because they obeyed. It is the condition of the heart. When the disciples had fully obeyed the command of the Lord, they received the Holy Ghost. (Two messages in tongues were given: 'My children, my children, obey my voice. Hearken unto me, walk in my way and I will lead thee. I will guide thee.' I only dwell in a clean heart. I'm the same as the days of old, when I fell upon the apostles. I'm the same. My power is the same. It doesn't change. You walk before me humbly, you shall receive the same. Will you humble yourself to me?' Another message was given: 'Yea, yea, yea, if ye will confess, if you will humble yourselves and pray unto me, I will supply your needs. Don't confess if the work is not there. Don't confess if the life is not there. The world knows and you know. God knows.')

"The greater things will be accomplished as we continue to obey and fulfill the Word of God. We will not have to worry about the greater things. God will take care of it." (The people rejoiced, and another message in tongues: "Yea, yea, I say unto you, be careful, my children. Behold, I come quickly. Behold, I come quickly. Be real, my children; be real, lest I come and find you unworthy.")

5:16 Ordination Service. The General Overseer read I Timothy 3:1-13 and spoke. Those to be ordained knelt on the platform and the over-

seers prayed in concert. The wives of those to be ordained stood in the congregation. Each bishop and deacon was ordained by the laying on of hands by the presbytery.

Bishops—Jack O Jenkins, Clyde W. Forbes, H. Foster Bell, Eddie J. Mounce, Roy H. Cantrell, Tony O. Pittman, Joe Riley Muse, Albert A. Bock, C. Eugene Bagley, Morris C. Jackson, Paul J. Littleton, Krameon T. Martin, Elvin H. Nolen, Byron E. Minter, Jesse R. Whittington, Melvin D. Boeckel, Elbert Lee Murray, V. Samuel Donahue, J. Y. Sloan, William B. Parks, David J. Tollison, Early Keith Russell.

Deacons—Melvin E. Leader, Winston C. Long, S. R. McClure, Howard M. Baldwin, Farris D. Williams, W. Hansel Ray, Jack L. McClain, Thomas H. Craven, J. W. Griffus, James C. Jones, Guy L. Lindsey, Jr., Earl D. Parker, James L. Clark, Allen D. Shields, Kenneth S. Knowles, Harry Herbstreith, John Preston Donahue, Ezra M. Wamsley, Jr., Archie E. Hull, Charles J. Stutts, William M. Jackson, Bascom O. Smith, Shirley A. Smith, Jeffrey Futch, Melton Lee Lynn, Delano E. Grubbs.

5:42 Music by the Virgin Islands Steel Drum Band.

5:50 Music by Bahama Brass Band.

EVENING

6:10 Two songs led by Johnny Tolbert with Karen Minter, pianist, and Ronnie Scotton, organist. Samuel Donahue read Luke 5:17-25. The General Overseer read requests, and A. A. Callahan prayed, followed by concert prayer.

6:30 Assembly Expense Committee boosted and received an offering. H. M. Biggers and G. A. Wilson prayed for the offering. The Internationals sang "On the Battlefield"; Hawaiian Harmony sang "He Looked Beyond My Fault"; and the Larkwood Choir sang "Jesus Is Coming Soon."

6:55 Testimony of healing by Fred Montgomery. In August, 1968, at the campground in Cambridge, Ohio, a 16-ton tractor overturned on him. He was taken to the hospital and the doctors didn't expect him to live; his body was crushed so badly. But when the prayers of the saints went forth, God eased the pain. God healed his body and he attended the Assembly that year. In 1955, he had blood poisoning and God healed him. When he worked at Fields of the Wood, a tractor turned over and bounced across his body. He was taken to the hospital, but he told the doctor he would only stay one night. The next day he left, healed by the power of God!

7:10 Concert prayer for a mighty healing service.

7:13 Annual Healing Message by Robert W. Patterson, Jr. Excerpts:

"The Word of God is the greatest faith builder I know. 'There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. God is in the midst of her; she shall not be moved: God shall help her, and that right early.' Psalm 46:4, 5. David said, there is a river right now, in our midst, to heal. My God is a God of today, Who's able to do things in this hour. If God cannot roll back the Red Sea now, He never did do it. The Bible said He's the same yesterday, today, and forevermore; He does not change.

He's a God of now. He is the great I Am, not the has been; but a great I Am that's able to meet your needs. When David said, there is a river, he must have been talking about the Spirit of God—the Holy Ghost. As a river begins to rise and gets more powerful, things that have been there for years begin to move. You might have cancer, or tuberculosis, but if you get the river of God moving just right, it will have to go.

"Martha said, ' . . . Lord, if thou hadst been here, my brother had not died.' John 11:21. She knew he could not have died if the Lord was there. Nobody ever died in the presence of Jesus Christ. Even when He hung on the cross, the two that hanged on either side died after He died. God is life! No wonder a man that is full of God can lay hands on somebody that has cancer and it fall off. Many people think you have to reach a certain spiritual plain before God is going to begin to move and heal. He even made a way for the man with sin in his life. James said, ' . . . and if he have committed sins, they shall be forgiven him.' James 5:15. Paul said that all of the promises of God are yea (2 Corinthians 1:17-20). God can do anything; anything but fail. Nothing is impossible with God. Jesus died, but He arose again. He reached down and got man in one hand and reached up and got God in the other; He made a union that had never been before, and it cannot be broken.

"A few years ago, Elwood Matthews came to Post, Texas, where I was pastoring, for a revival. Roberta had a broken leg. God healed her the first night of the revival. During the same revival, Sister Hall was healed of a gall bladder condition. And, Tom Carter had a cancer on his face. He was prayed for, and when he brushed his hand across his face, the cancer fell off. God is still in the healing business. A few months ago, Harper Hunter and I were on a tour of the state of Washington. God healed a woman with a blind eye, and a woman with a deaf ear. That stream hasn't dried up. There is a river that is flowing just as real as it ever has. The Bible says, 'For in the hand of the Lord there is a cup . . . ' Psalm 75:8. The devil doesn't control this business. The cup is in the hand of the Lord. If God can resurrect us, surely He can heal a broken arm, or blinded eyes.

"When I was pastoring in Decatur, Alabama, I had a lung condition, and when I started preaching the devil used it. One night in a revival, I started hemorrhaging and the saints of God began to pray. After a few minutes they had stopped, except for one precious deacon. I looked over at him and tears were rolling down his cheeks, and suddenly the pain stopped, just like cutting off a water spigot. I looked at my wife and said, I'm healed. I had an ulcer, and God operated on me that night and took that ulcer out. If you believe, as the ministers pray, God will heal."

Ministers formed healing lines while congregation sang "He Touched Me," led by A. B. Woodruff. The Bahama Brass Band rendered music and 1,438 were prayed for and anointed with oil; 3,011 clothes were anointed.

8:50 Frank York, a Cleveland business man, sang "I Believe in the Lord."

8:55 Evangelistic message and altar call by Marie H. G. Williams. Before the message, she sang "Get Right Church and Let's Go Home." Scripture text—Ezekiel 37:1-14, "And shall put my spirit in you, and ye shall live . . ." Excerpts:

"There are a lot of people that have different kinds of spirits. Only what you do for Christ will last, because if you have any other kind of spirit, it is going to be done away with. Ezekiel was a prophet of God; someone living close to God and willing to obey the Spirit of God. He lived so close to God that God showed him visions. You have to live a clean life for God to use you. Anyone that God has dealt with, and put His Spirit in, they are no more dead. The Spirit of God will make you alive. If you are born of God, and don't do anything, something is wrong with you. It is time for us to wake out of sleep, for the day of salvation is nearer than we believe. We need to shed some tears for the lost souls that are going to hell. There are so many silent pews, so many dry eyes, and empty altars. Why? Because we need to wake up and serve God. If we want to feel the power of God, we need to get in the right channel. We need to get into the Spirit."

9:20 Steve Hardy sang "I Never Walk Alone," as the altar call was given.

Saturday, August 30

MORNING

7:30 Sunrise prayer service in charge of Clifton Downs and Eldridge Willis. Concert prayer, congregational song, Scripture reading, special singing and musical numbers. Dismissed with concert prayer at 8:00.

8:00 Harper Hunter, Chairman of Reception Committee, and Gerald H. Minter, Chairman of Registrars Committee, were in charge of a program of special singing, prayer, a reading, "The Bamboo Tree," and testimony of healing by Brother Black. Brother Minter boosted registration.

8:45 Music by Bahama Brass Band. Brother Tomlinson asked the Band to march as they played.

9:00 Two songs led by Verlin Thornton, with Loretta Hopkins, pianist, and Sonny Sample, organist. Eugene Noe read Acts 13:42-49. Requests were taken and James Wallace prayed, followed by concert prayer.

9:17 The young people from the Church in North St. Louis had a flag drill. Songs: "Onward Christian Soldiers," "The Banner of Love," and "Church of God Flag." They had pledges to the American and Church flags, quoted passages of Scripture concerning the flag, and gave an explanation of the Church flag—colors, emblems, etc.

9:25 The Church of God Flag and Its Purpose—message by J. W. Knight. His text was from Psalm 60:4, and he read a portion of the Assembly Minutes telling of the institution of the flag in 1933. Excerpts:

"God called Noah to build an ark (Genesis 7). He was willing to tackle the task, because God was with him. After working so faithfully, the great task was completed. He didn't question God how the animals would get into the ark. He just did what God told him to do. We preach about the great inflow. I feel that it has started, and God is moving now. When Noah stepped back, God began to work. God wasn't going to send those animals down there until the ark was ready. Now, Mr. Lion is one of the most fierce beasts in the jungle, but suddenly the fight was

out of him; the hatred was gone, and the violence. He and Mrs. Lion went to the ark. If there has ever been a time when that is needed in the world, it is today. Mr. Giraffe has a long neck. It makes me think of some people that are high-minded and long-necked. They say, 'I'll never join the Church.' When God gets into the hearts of the high and mighty and they receive a revelation, they will go. When the water had gone down, Noah walked out and looked at the desolation. Things had changed. Then he heard the voice of God, and a covenant was made with Noah that He would not destroy the earth again by water. Noah said, 'how do I know this God?' The Master artist placed in the sky a beautiful rainbow of red, white, blue, and purple.

"In Exodus 38:18, God instructed Moses to build a tabernacle. When he had made this beautiful tabernacle, God said to make a hanging for the courtgate, and to make it red, white, blue, and purple. He placed it at the courtgate and the glory of God filled the tabernacle. If we want revivals and demonstrations of the power of God, let us give over to God.

"We look at the red in the flag and think of Jesus Christ. It represents the blood that flowed down the cross. The Church had to be purchased (Acts 20:28), and it was purchased by His blood. The white stands for holiness and purity—clean living. God said to be ye holy, for I am holy. The blue means truth, and everyone loves truth. The Church is the pillar and ground of the truth (1 Timothy 3:15). God will answer prayer when you pray in Spirit and in truth. The purple stands for royalty. '... ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people...' 1 Peter 2:9. Every ship has identification—a flag to tell people what country it represents. The Church of God is sailing, and it has an ensign. It is going to make port because God is in this program.

"Why is the star in the flag? The wise men watched for one particular star. They knew prophecy was in action and it would not be long. The world is searching, and we are right on the prophecy time. Don't get afraid; God is guiding this old ship of Zion. If you look at the structures, sometimes you might get disappointed. It pays to follow the prophecies of the Bible. The sceptre means the power and authority of Jesus Christ. We all have sinned and come short of the glory of God, but He can cleanse and make us holy. The crown stands for kingship (power). Christ shall come again.

"The four corners of the flag are red and they represent the children of God in the four corners of the earth. Jesus said that other sheep I have which are not of this fold. Other sheep; that means He put them on the same level. They have been purchased by the same blood. If you will notice, the lines are separated, but the blue and the white brings them to the body. The blue represents the truth. By preaching the truth of the Bible and the holiness of God, we will lead them right into the body. (A message in tongues was interpreted: 'Yea, yea, I say unto you my people. I have been with you. I have led you. I will continue to be with you. You are my people and I am in the midst of you this morning. I shall be with you, if you will keep yourselves humble before me. I shall give this man wisdom, he shall lead you on. Continue to follow. Obey and humble thyself. Yea, yea, yea, just as I was with you in the beginning when this flag was given, I am still the same today as I was then.')"

"I would like four bishops to come and represent the four corners of the earth. As Brother Tomlinson holds the flag, I would like for these to gather around him and hold his arms up, representing this throughout the world. The inflow is on its way." There was a mighty prayer that God would saturate every flag around the world with the power of the Holy Ghost, that the great inflow would come to pass. A message in tongues was interpreted: "I will re-establish my covenant as I was with the former General Overseer. I will re-establish my sayings with this man today. He is my leader today. As these brethren are holding his hands, you on the field, lift up his hands. Hold him up before the Church. He is my anointed leader. And, yea, I say unto you brother; to reject his leadership, you reject me. Yea, yea, yea, again I say unto you, the time is fastly approaching when I shall make a great move in the midst of thee. Keep yourselves humble before me."

10:15 The White Wing Publishing House Program directed by Perry E. Gillum, Manager. Theme: FROM THE PRESS TO THE ENDS OF THE EARTH.

Dorothy Creel led the congregation in singing "Amazing Grace" and "When the Battle's Over." Frank Howard led the congregation in prayer. Herby Horner read Mark 13:10; Polly Chancey read Psalm 68:11; Betty Morrow read Deuteronomy 32:1-3.

10:30 Let's Talk About the White Wing Publishing House, directed by Ruth Galloway. Ruth Galloway, Subscription; R. O. Covey, Assistant Editor; Robert Pruitt, Sunday School Editor; Golda Covey, Merchandise; Elizabeth Walters, Free Literature; Betty Morrow, mail room and Bethel Book Club; John Cassidy, Press; Frank Howard, Accountant. All had a piece of a puzzle and as they told of the importance of each department, the puzzle showed a painting of the new White Wing Publishing House; Jerry Simpson, artist.

The Tomlinson College Chorale sang "Since I Found the Lord, It's a Wonderful Day," "Glad That I'm a Christian," and "Jesus Is the Answer."

10:48 From the Press to the Ends of the Earth—message by Robert J. Pruitt, Sunday School Editor. Excerpts:

"There is a spiritual parallel in Jeremiah 50:1, 2 that is important for the Church to understand and know as a part of our mission. 'The word that the Lord spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet. Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces . . .' Babylon is symbolic of confusion and the Chaldeans are associated with the spirit of error—astrologers, soothsayers, seers, fortune tellers, etc. Much of the confusion and dissatisfaction today, not just among young people, but among the entire population of the world is the result of the confusion and misleading hypocrisy they have seen in religious circles for generations. The Church of God has the responsibility of dealing in truth and telling it like it is. When God told Jeremiah to prophesy the destruction of Babylon and the Chaldeans, he was also telling the Church that it is our responsibility to destroy confusion in the minds of those who will hear and know the truth.

"There are many ways to publish besides the printed page. The great commission commands us to go into all the world and preach the gos-

pel. Another word for preach is publish. The press has a tremendous responsibility in this area. The press is a tireless servant; it can present a volume of material. It is not limited by any language; it can repeat the message thousands of times, and is a ready consultant. A lot of people don't like to be seen reading religious material. But, if it happens to be there, they might read it. As for doctrine, the press speaks with authority for the Church.

"If the people's minds are prepared, then you can present the message more successfully, as Philip presented it to the eunuch in Acts 8:26-40. The Spirit was working through the printed page and the Spirit was working in Philip. One of the virtues of the press is the softening-up process. Many of our mission fields have been opened because the literature was sent there first and the people's hearts and minds were prepared to receive the gospel and the truth when it came. Paul's epistles were carried to other churches. Paul knew that if he wrote the word down and it was read, there would not be any doubt about what was said. The book of Philemon is one of the most effective ways of showing the power of the printed word. Onesimus was a runaway servant, and Paul was sending him home to face his master with a letter Paul had written. Philemon was courteous enough to take the letter and read it. Paul said, 'I want you to take Onesimus back, not only as a servant, but as a Christian brother.' Philemon said, 'Paul will tell me the truth about it, so I will accept it.' There is a great spiritual parallel here of the entreaty of Christ for the sinner. We can accept the Bible as truth. As long as we base what is written upon the truth, the world can accept and believe it, and be delivered from the Babylon of confusion and the spirit of error characterized by the Chaldeans throughout the Bible.

"When we say, 'from the press to the ends of the earth,' we are saying that the Church is committed to truth, and we are committed to presenting the truth in every language, to every nation, to every creature of the world. The full truth of the gospel will never be told until the Church tells it. That is our job. Let us complete it!"

11:08 E. L. Jones sang "I Want to be a Christian," and "Prayer Bells of Heaven." The Holy Ghost fell and a message in tongues was interpreted: "Yea, I'll be with you until the end of time. Have no fear, I am with you." Another message: "I will be with you. Continue to hold to my hand. Continue to stick to my Word. Examine yourselves. If there is anything that you will find that is not like me rid of it now. I will bless you as never before." Another message: "O I say unto thee my children, take my Word. Go with my Word. Take my Word into the highways, into the hedges, go and be swiftly and take my Word. I will bless thee and I will multiply thee and everything thy hands touch will prosper for my glory and my honor, like I do with thee and break my Word. O, I'll go with thee, I'll bless thee and I'll prosper thee." Everyone rejoiced in the Lord, as the Holy Ghost kept working.

11:29 The Press the Heart of Communications—message by Harold (Joe) Parker, Press Administrator. Brother Parker read Romans 10:13-15 and said, "... what manner of chaos we would have without the printed word to communicate to us instructions, information, knowledge, the things that we need. . . . How would you tell your congregation about the message of the Church, if you had no way to give them the printed Word to show them that God has a plan for His Church. . . . Without the written Word, we fail to communicate the basic principles of God's Word

to the world . . . I cannot speak German or French, but with the printing press, I can print the same message of salvation in German, Spanish, Dutch and Greek . . . The Bible tells us that we are saved by the blood of Jesus Christ. But there are philosophers who have written books and they say, 'No, the blood of Christ has nothing to do with salvation.' But, the Bible does not change. It is the written Word of Jesus Christ and it does not change . . . I believe that without the press—the heart of communications—many of us would very quickly lose sight of the goal that God has set before us."

11:45 Historical Review of the White Wing Messenger—R. O. Covey, Assistant Editor. He stated: ". . . The White Wing Messenger is a valuable record of things that have transpired in the Church of God . . . It has been called a silent preacher, a little preacher, and a standard bearer . . ." He quoted from the book, A. J. Tomlinson: "A brother saw a vision of the paper while the council was praying about the name. He said, 'I saw a vision that showed me the name of the paper . . . the name appeared in arched form with a beautiful dove bearing an olive branch in its claws just beneath the arch.'" Brother Covey continued: ". . . The first 20 years, A. J. Tomlinson, former General Overseer, was editor . . . Fifty dollars was borrowed from the Merchants Bank to print the first issue . . . The first offices were in the home of the former General Overseer . . . and the papers were hauled to the post office in bicycles . . . God has begun many important things in a small way to test the faith of the people . . . By virtue of his office, M. A. Tomlinson became editor . . . an Assistant Editor's office was approved in 1944 . . . C. T. Davidson served from 1944-1948, L. A. Moxley 1948-1951, Robert F. Wright 1951-1954, Buford Johnson 1954-1965 . . . This little preacher tells you good things, and keeps you encouraged about the work of the Lord."

12:00 Closing prayer by Brother Tomlinson.

A program of music and singing was directed by Gerald Goins during intermission.

AFTERNOON

The Victory Leaders Program, directed by Darel Lee Talbott, General Secretary. Theme: YOUTH ACTIVATING YOUTH.

12:40 The Bahama Brass Band led the Victory Leaders in a parade from the Hamilton County Court House to the auditorium. Approximately 1,888 marched. Everyone rejoiced in the Lord, as they continued the march inside the auditorium.

1:20 Youth Active in Devotional by Youth Aflame Choir, directed by Ralph Mackens and Ronnie Hamm. The Choir sang "There's Going to be a Great Day," and "The Youth Aflame," interspersed with quotes by choir members. They also sang "The Banner of Love," and dedicated it to the General Overseer, M. A. Tomlinson, and the former General Overseer, A. J. Tomlinson.

1:36 The General Secretary spoke briefly concerning activated youth, and led the congregation in prayer.

1:42 The first segment of Victory Leaders Talent was directed by Larry Linkous and Verona Mae Rogers. The Bushwick Young Adult Choir sang

"I've Got Joy Like a River"; Ricky and Deb Sloan sang a song he wrote; The Action Singers, from Georgia, sang "I Can Tell the World"; Howard Colquit sang "Didn't It Rain"; Leroy and Ron played the saxophone and trumpet and sang "Sweet Holy Spirit"; The George Jones Singers sang "He's Always Doing Something Good For Me."

2:03 Big Action from Little Folk—Gleaner Program supervised by Mike and Loretta Hopkins. Approximately 35 Gleaners, dressed as soldiers, took part in the program. One Gleaner sang "Only a Boy Named David," as Kevin Parker and Scotty Gillum enacted the story. Lisa Veeley sang "First Place." The Gleaners sang and enacted "Noah," and Terrell Pruitt was Noah. Brother Hopkins told how God had healed Janice Chapman of a gland infection throughout her body, and she said the 29 Teachings. Three girls from Akron, Ohio, sang and acted out the sign language to "Jesus Loves Me." The Williams Brothers sang "Jesus is Coming Soon" and "Rainbow of Love," as the Assembly Free Literature Offering was received. The Gleaners sang "Great Big Wonderful God."

Assembly Free Literature Offering

Alabama	\$ 650.10	Michigan	308.72
Alaska	35.17	Minnesota	65.57
Arizona	34.95	Mississippi	562.85
Arkansas	168.01	Missouri	245.28
Bahamas	298.77	Montana	25.00
California	317.35	Nebraska	29.70
California (Spanish)	100.00	Nevada	28.11
Canada	9.25	New Mexico	77.09
Connecticut,		New York	150.00
Rhode Island		North Carolina	1,275.70
and Massachusetts	40.00	North Dakota	66.70
Colorado	102.00	Ohio	493.61
Delaware and		Oklahoma	582.73
New Jersey	127.49	Oregon	125.97
Dominican Republic	24.11	Pennsylvania	236.16
East Texas	254.57	South Carolina	1,031.28
Florida	700.07	South Dakota	27.72
Georgia	846.44	Tennessee	1,740.64
Hawaii	13.94	Utah	59.36
Idaho	93.48	Vermont and	
Illinois	436.51	New Hampshire	20.64
Indiana	808.68	Virginia	1,190.00
Iowa	103.88	Washington	156.32
Jamaica	20.00	West Texas	127.39
Kansas	18.35	West Virginia	182.58
Kentucky	965.38	Windward Islands	3.00
Leeward Islands	6.80	Wisconsin	105.23
Louisiana	251.61	Wyoming	45.11
Maine	15.78	General Offering	902.31
Maryland and D. C.	219.67		
Mexico	45.06	Total	\$16,572.19

2:26 The International Youth Camp Singers, directed by Jim Whitaker, sang "Let's Sing for Jesus" and "I Heard About."

2:32 Youth Activating Youth—message by General Secretary. Excerpts:

"Activate means to make active or more active. We are living in an age of action. One reason for the constant activity of the youth of today is restlessness within. They are running rampant over the earth trying to calm their troubled souls. Just as the youth of the world demand action, so do the youth of the Church of God. Young people are not content with just watching on; they want to be in on the happening. Many are responding to the plan of action used by the early Church after the day of Pentecost. During this Assembly, 125 people have been won to the Lord on the streets of Chattanooga by young people who are wanting action and are willing to channel it into the things of the Lord. In International Youth Camp, the campers went into Muskogee and won 41 souls through witnessing. Many young people are going out for the first time leading others to the Lord, and they are thrilled and happy about it. I'm thrilled for what the young people are doing for the Church, for the response they are making. We must encourage them and hold them up. But I want the young people to love and respect our older people of the Church of God. I admire older men and women of the Church who will sit down to counsel and encourage us. Maybe you are going out on the street doing something that some of the older ones have never done before; but remember, if God doesn't help you, you will fall flat on your face. But, you can do it! The world demands this action. They are hungry for it. They want to receive Christ as their personal Saviour. Over half the population of the world are under 25 and it demands that you and I take Christ to them.

"The spirit of the Church is getting on our young people. They don't know everything about it, but don't dampen this and put them down. If you have respect to the older people of the Church they will respect you. It must be a mutual thing. Youth, who prove themselves through obedience, sincerity and dedication, are readily welcome by pastors, overseers, and foreign lands to help in the work. It's one thing to dedicate our lives for God, but it's another thing to put this dedication into action. We need stirring. There were some in the early Church who gave up all they had and followed the Lord, and the Lord provided for them. They were some of the world's greatest soul winners. Consecration motivates the heart, but dedication motivates the body. After three days of listening to John the Baptist, Andrew accepted Christ. From that moment on, he became active. What we need to do is to go find our brothers and our sisters, the man or woman on the street, and bring them to Jesus. Matthew 4:19 says, '... Follow me, and I will make you fishers of men.' The call is still ringing today to the youth of the Church. There is a shortage of God-called musicians, teachers, pastors, and evangelists in the Church. Young people, you need to get in the place that God can speak to your heart and say, 'Drop your nets, stop what you're doing and follow me.'

"Historians tell us that Andrew was faithful and finally hung in an X-shape on a cross for the cause of Christ. Active in the beginning; active in the end. This is what God is searching for today—young people who will not only be active in the beginning, but get enough of God to stick from one year to the next and be a fit worker for God. If you desire action in an active world, enlist in the army of the Lord in the

warfare against sin and Satan. If you want thrills unlimited, know the joy of leading a soul to Christ. If you want respect and recognition given you by fellow laborers, demand it by the life you live—by your attitude, your spirit. If you desire to hear the Master say, 'Well done, thou good and faithful servant,' then you must become active now and stay active."

3:00 The second segment of Victory Leaders Talent was directed by Larry Turner and Joyce Wilcox. The Embray's Trio sang "Jesus is Coming Soon"; The Melody Three sang "Don't Take My Burden or My Cross Away"; Sharon Lee sang "The Holy Hills of Home."

3:12 Youth—Fall In or Drop Out—message by John Wakeman. Excerpts:

"Daniel and the three Hebrew children had to make a choice whether they were going to drop out from serving God or were going to fall in with Him completely and dedicate their lives in His service. But these four young men listened to Jeremiah's words and they had the courage to come out on the Lord's side. '... Daniel purposed in his heart ...' Daniel 1:8. The trouble with a lot of people today is when they purpose to do right, they only purpose in their heads. That doesn't amount to much. If you are going to be a Christian, you must purpose to serve God in your heart. At the beginning, these four young Israelites took their stand for God. They fell in with God completely and became committed to Him. Before long, these young men had positions of high power in the kingdom of Babylon. They were true to God when they were in times of trouble, danger, and peril, and they remained true to God when they prospered. They didn't drop out when things started going well for them.

"One day King Nebuchadnezzar made a great image. Everyone was commanded to fall down and worship the golden image, and those who would not would be cast into the fiery furnace. It must have been hard for those young Victory Leaders who were so much out of fashion as to be the only ones in all that crowd that would not bow down to the golden idol. But these said: '... our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.' Daniel 3:17. Jesus is always with His people. Young people, don't drop out, but fall in with God. Do what He wants you to do and Jesus will be there to lift you up and hold you with mighty power. What we need today is Christians with backbone; young men and women who will take the stand for what is right, who will fall in with God completely and never mind what the world might say.

"All through his long life, Daniel was a giant for God. When King Darius came to the throne, Daniel was appointed over 120 princes. They hated him because he was completely honest. So, they had King Darius publish a decree that if anyone worshipped any other god but the king for thirty days, he would be cast into the lions' den. Daniel said, 'Listen, I've prayed three times a day ever since I first committed my life to God as a child, and I'm not going to stop now.' Daniel knew the importance of daily prayer in a Christian's life. How many young people have gone to college or into the service and lost their hope in Christ and their peace of mind because they did not have the courage to kneel down and pray in front of their roommates. But Daniel was unafraid. When they cast him down into the pit, God sent an angel and shut up the mouths of the lions. There in the dim darkness of the den, Daniel knelt and prayed to God. '... the people that do know their God shall be strong, and do exploits.' Daniel 11:32. May we know God as Daniel

and the three Hebrew children did. Young people, don't drop out, but fall in with God."

3:34 Youth Active in Building—Youth Honor Club Promotional. Perry Gillum presented sets of gold-plated stainless steel to Delephine Anderson, state secretary of Virginia, for the largest Youth Honor Club offering—\$990; and to Bettie Marlowe, Tennessee, for the second largest offering—\$918.05. He presented a watch to Felton Pratt, state secretary of Wisconsin, for the largest Youth Honor Club according to membership—\$2.39 per member. Brother Gillum expressed appreciation to the Victory Leaders and Brother Talbott for their response and promotion of Youth Honor Club.

3:40 Now Active for Christ—testimony by Rick Gilman. He read Galatians 2:20 and said that anything he has done has been through the Lord Jesus Christ. One night when he was eight, he went to church with his grandmother, and was saved. He never attended church after that. In his teens, his father had to bail him out of jail many nights. After he turned his back on God, it seemed nothing satisfied his soul. He and a friend were out riding one night in a stolen car and wrecked. The doctor said he would never see or walk again. His face was cut up so badly and his bones crushed. His mother and many church friends prayed for his healing, and today he has 20/20 vision and is in perfect health.

At 18, he married. But still the same old thing would be tearing in his soul. He couldn't get along with anyone, and divorced his wife. He started drinking and that didn't satisfy, so he tried drugs. He was walking the street early on a Sunday morning and went to his aunt's house. Just as he started in, a little spirit spoke to him saying, "Rick, you'd better make an about-face, boy. You've played around, and you've done it once too long. You'd better make an about-face and make your way to the church house." That day, he asked God's forgiveness and God filled him with the Spirit. Brother Gilman said, "I've lived on both sides of the fence, and the worldly pleasures only last for a short time." His wife has been saved, and his family reunited because he put God first.

4:00 Presentation of Awards. Gift certificates were presented to: North Carolina—\$13,899.07—largest state convention offering, South Carolina—\$13,503.00—second largest; Oklahoma—\$196.23—largest state convention offering according to membership, Illinois—\$183.72—second largest; East St., Nassau, Bahamas—\$2,800.00—church having largest state convention offering; Jamaica—9,982—largest Victory Leaders Band membership; Ohio—5,232—largest number of Bible chapters read according to number of bands; Tennessee—\$1,720.09—largest Assembly offering, North Carolina—\$1,206.98—second largest.

4:06 Dismissal prayer by Victory Leaders secretaries and Brother Talbott.

4:12 Tomlinson College Program, directed by J. D. Wilkinson, Jr., President. Damous E. McGee read the report and it was accepted.

Report of Tomlinson College Board of Trustees

To the 64th annual Assembly of the Church of God, Greetings. We, your Board of Trustees of Tomlinson College, submit the following report:

1. The third year of Tomlinson College was highly successful. Enrollment increased from 74 to 101 students. Degrees were conferred

on 17 graduates at the second commencement exercises May 31, 1969. It is anticipated that over 130 students will be enrolled this semester.

2. Tomlinson College graduates continue to be successful in being accepted in other institutions of higher learning. Already four state universities and eight other colleges, representing different states, have accepted our students.
3. The college curriculum and staff are expanding again this semester. Several new courses have been added.
4. Both the dormitory and student center, which were under construction at the time of our last report, have now been completed. These fine buildings were dedicated August 25, 1969.
5. The total assets of the college are now \$700,000, with an equity of \$193,000. In keeping with sound business practice, an official audit has been conducted and presented to the board for its review. This audit will be certified by our public accounting firm within two weeks.
6. Favorable reports have been received from overseers, pastors, laymen, and others regarding our students' participation in many phases of the Church work, such as evangelistic efforts, youth camps, Youth Life teams, missions, and state and local church activities. The enthusiasm of these young people, in conjunction with training for service, has already enabled them to contribute visible growth to the Church of God.
7. We acknowledge with gratitude several contributions and loans which have been received from individuals, local churches, and states. Of paramount importance to the future of the college is your support through tax-deductible contributions to scholarship and/or endowment funds. Also, may we enlist your prayer support for the continued growth and spiritual well being of our Church's college.

Respectfully submitted,
 H. L. MOORE, Chairman
 DeWITT PRITCHARD, Secretary-
 Treasurer
 C. T. DAVIDSON
 CURTIS M. KNOWLES
 DAMOUS E. McGEE
 CHESTER WILLIAMS
 EDWARD L. JONES

Overseers turned in an offering of \$1.00 per church for Tomlinson College.

Tomlinson College Assembly Offering

Alabama	\$ 100.00	Colorado	12.00
Alaska	1.00	Connecticut, Massachu-	
Arizona	9.50	setts, Rhode Island	10.00
Arkansas	12.00	Delaware and	
California	48.00	New Jersey	35.89
California (Spanish)	12.00	East Texas	32.93

Florida	202.00	Philippine Islands	5.00
Idaho	5.00	South Carolina	122.00
Illinois	67.20	South Dakota	7.00
Indiana	31.00	Tennessee	191.00
Kentucky	70.00	West Virginia	26.57
Maryland and D. C.	20.00	Wisconsin	10.00
Michigan	31.00	Wyoming	5.00
Minnesota	20.76		
Mississippi	60.00	Total	\$ 1,609.24
Missouri	80.00		
Montana	6.00		
Nebraska	6.00	OTHER CONTRIBUTIONS	
New York	11.00	For Piano:	
North Carolina	204.12	Virginia	\$ 500.00
North Dakota	5.00	California	500.00
Ohio	38.00	Merchants Bank	1,000.00
Oklahoma	34.00	Cleveland Bank & Trust	250.00
Oregon	18.27	Total	\$ 2,250.00
Pennsylvania	60.00	GRAND TOTAL	\$ 3,859.24

Brother Wilkinson recognized special contributions and gifts to the College. He presented the 1969 **WITAN**, Tomlinson College yearbook, to Roy Phipps, Virginia, and C. T. Davidson, California, in appreciation of their support in boosting attendance and finance; also to A. J. Creel, Georgia, and G. A. Wilson, Tennessee, for the largest enrollment this year. He mentioned the honorary Associate of Arts Degree in Bible that was presented to M. A. Tomlinson at the 1969 graduation exercises.

4:28 Recognition for special academic progress by Daniel Preston, academic dean. He spoke on the subject "In Pursuit of Excellence," and read Philippians 4:8. He stated, "I feel that because we have based our existence on the idea of pleasing God, that He has favored us abundantly. Jesus Christ is the pre-eminent person in our total program." He told of the increase in registration, faculty, and facilities since its beginning in 1966.

4:36 Tomlinson College as I see it—short talks by:

DeWitt Pritchard, board member. "... The college provides an opportunity to obtain a high quality liberal arts background while at the same time presenting an environment that recognizes the leading of God's spirit and encourages personal dedication to His will ... Speaking from the point of view of a businessman, I can say that the business world is in dire need today of Christian men and women who are not afraid to testify of the love of Christ and His Church ..."

Raymond Pruitt, faculty member. "... Universities and colleges in this country were originally founded upon spiritual basis ... Yet, in secular education, God has been discarded ... I thank God that we have Tomlinson College, which strives for academic excellency and yet provides the kind of spiritual climate where young men and women can receive a quality education within a climate of deep, rich, and spiritual atmosphere."

John Kincheloe, 1968 graduate. "... I see Tomlinson College as inspired of God, and I'm proud that Tomlinson College is part of the Church of God. I know that it is not going to perfect the Church of God, but

I believe there will be some students coming from it who will make up that perfecting ministry . . ."

Nancy Brady, 1969 graduate. ". . . There was a spiritual guidance at Tomlinson College, as well as mental guidance, and I felt that the Lord had directed me that way . . . Another thing was the fully capable instructors who had an extra benefit—the Holy Ghost . . . Why is Tomlinson College so special? . . . Christ is our mascot."

Mike Priddy, student. ". . . Here I've found something greater than many other schools can offer. I found a closer communion with God, a closer fellowship with Christian friends, something that is lasting, something that will stay with me throughout my life . . . A place that you can become educated and learn about the fine arts but still remember God and where He belongs in your life. TC is summed up in our motto: Scholarship with Spirit. I'm glad to say that I made Tomlinson College my choice."

5:06 The Internationals, from Tomlinson College, sang "Packing Up" and "On the Battlefield Now." Phil Barker directed the Tomlinson College Choir in singing "He's a Light Unto My Pathway," and the Chorale sang "The Man" and "There's More to Life."

5:27 Brother Tomlinson led the congregation in prayer for Tomlinson College to always be under God's direction.

5:30 "Till we all come in the unity of the faith . . ."—message by Glenn Farmer. Excerpts:

"Ephesians 4:11-14 has reference to this subject. Since there is only one faith that we can find anywhere in the Scripture, it is necessary for us to learn that we might enlarge our knowledge to come together in the unity of the faith. If we have the unity of study of God's Word, we will come out with only one revelation. If we have this one divine revelation in God's Word, then we are not going to have a difference of opinion at any time, or at any place in the world. I don't believe that the Bible is referring to perfection or the unity of the faith to a physical man, but we must reach it spiritually and according to the Word of God. Here in the General Assembly we need to come to the unity of the faith and find a method to administer the doctrine that has been laid down in the Word.

"Paul said, ' . . . walk worthy of the vocation wherein ye are called.' Ephesians 4:1. Vocation is individuals. Vocation of Christianity—Christ-like living. He said, 'Endeavouring to keep the unity of the Spirit in the bond of peace.' Work at this thing. Put forth an effort to keep this unity of the Spirit. The goal that we have stretched forth to reach is for God to habitate the Church of God in this world (Ephesians 2:19-22).

"Saul was anointed of God, but he failed to continue with God; he disobeyed and God took the anointing away. David was anointed king because of the spirit of God that was in him. God showed him what he needed to bring forth—a united Israel. I feel that God sees in all of us what is needed for us to come into the unity of the faith to the knowledge of the Son of God. When we come into the unity of the faith, there will be no grumbling among us at what happens. We will accept it as God's plan. When people come to our services, we need to be in unity that we might teach them the things that they need to know. We come into the unity of the faith by learning to work together.

"'But now hath God set the members every one of them in the body, as it hath pleased him.' 1 Corinthians 12:18. Not the way it pleased me, and others, but the way it pleased God. While Jesus prayed in the garden and the glory of the Lord was there, the disciples slept. I wonder if that is the reason we are as far from having the unity of the faith that we need to have; we're asleep. It is time for us to listen to the voice of God. If we will listen and let the Spirit of God lead us, I believe we can go forward into the unity of the faith, unto the knowledge of the Son of God unto a perfect man."

5:56 Annual Praise Service directed by Jess F. Pruitt. Everyone praised the Lord and rejoiced. The congregation testified by sections and Mikey Jones led in singing choruses.

6:15 The Splendor of Sacred Music, directed by Phil Barker. The Rocky Mount, North Carolina Youth Choir sang "He's Everything to Me" and "I'm Walking With Jesus." The Assembly Choir sang "Nothing Is Impossible," "Surely Goodness and Mercy," "The Church of God," "Master The Tempest Is Raging" (the Bahama Band played), "Let Thy Mantel Fall On Me," "Jesus Is Coming Again" (the Christells joined in singing), "Stand By O Church of God," and Jim Garner read Scripture verses between each song.

7:00 MUSIC FROM AROUND THE WORLD, directed by Phil Barker. Gerard Germain, from Quebec, Canada, sang "I'll Live for Jesus," first in English, then in French; Brother Germain and singers sang "Pentecostal Fire," in French. The Gentile Brass Band represented the Spanish delegates; they sang "Love One Another," and played "Jesus Is Mine." To represent the Caribbean area, the Bahama Brass Band played "On the Jericho Road," and "You've Got to Keep on Walking."

7:25 World Mission Program, directed by Charles G. Hawkins, Sr., World Mission Secretary. Theme: YE SHALL BE WITNESSES.

Phil Barker directed the Tomlinson College Choir in a mission cantata—"Let the Earth Hear His Voice."

7:45 Sylvia Hardin led the congregation in prayer. Brother Hawkins introduced his son and wife to the congregation, and then introduced workers from abroad: Mission Representatives—Harrison E. Price, English; Jose Antonio Reyes, Spanish; Christos C. Shiakallis, Greek; Overseers—Delmar Spurling, Canada; Paul Costas, Greece; Wayne Little, Costa Rica and Panama; Thomas Horton, Windward/Leeward Islands; Santos Cabales, Philippines; Mario Gandia, Argentina, Uruguay and Peru; Hector Ortiz, Puerto Rico; Joseph Weathers, Australia and New Zealand; Kadmiel Vijayaratnam, India; Joseph H. Ladoo, Dominican Republic; Moses Stephens, Virgin Islands; Ghaly Ibrahim, Egypt; Alvin S. Moss, Bahamas and Turks Island; H. L. Hawkins, England; Thomas Feltman, Thailand.

8:10 Special reports from Korea, and Quebec, Canada.

Elwood Matthews, Public Relations Director and Servicemen's Representative, told of three new churches organized in Korea this year. The Mission Committee had asked him to conduct meetings while he was on a servicemen's tour in Korea. He explained the Church doctrine to these people, and 68 members came in on one night, 54 another night, and 45 on another. They did not stand and place their hands on the Bible to

take the covenant, but got on their faces before God. These churches were in the country, so he traveled by bus, car and bicycle. He stated that in Korea, there is a real revival spirit. They have prayer meeting from 4:30 to 6:30 every morning!

Delmar Spurling, Overseer of Canada, told about the new work among the French-speaking people in Quebec, Canada. Harold Jackman began preaching the Church doctrine in a pentecostal church and these people became very interested in the Church. They wrote to the General Overseer and he wrote to Brother Spurling. Brother Spurling went to Granby, Quebec, to preach, and the Holy Ghost told the people to be humble and walk in the light that He would give that day; they all joined the Church. There are now four churches in Quebec, and God is moving mightily. He asked Brother Germain, pastor at East Montreal, to testify. He stated that he had been to many pentecostal conventions and never returned full; but now, in this Assembly, he was full!

8:40 Presentation of Awards. The leading church, state, and country received teakwood hand carved chests (three different sizes) made in Hong Kong for the largest October and March World Mission offerings.

Leading churches: Kansas City, Kansas \$3,700.00; Cleveland (Wildwood Avenue), Tennessee \$2,014.54; Owensboro, Kentucky \$1,112.32. Leading states: Tennessee \$12,422.72; Oklahoma \$5,665.17; Georgia \$4,802.16. Leading countries: Puerto Rico \$959.88; England \$808.56; Canada \$359.66.

8:50 Parade of Nations. Young girls, dressed in blue floor-length dresses, marched to the platform bearing the flags of the 42 nations in which the Church has been established. One girl, dressed in white and carrying the Church flag, represented the Church. The Bahama Brass Band played "When the Church of God Arises," and there was much rejoicing and demonstration of the Spirit.

9:00 Ye Shall Be Witnesses—message by World Mission Secretary. (Before the message, he asked everyone to give an offering to the Bahama Band and the Virgin Islands Steel Drum Band.) Text: Acts 1:8. Excerpts:

"The world is changing—conditions, attitudes, morals—but we are still preaching an unchanging gospel! The gift of the Holy Ghost, the receiving of the Holy Ghost, and the power for service is closely connected with being a witness for God. It has been God's divine purpose since the dawn of Christianity that His disciples be effective witnesses. When we cease to be witnesses for Him, we have ceased in our usefulness for the kingdom of God. Those who saw the death, burial, resurrection and the ascension of the Son of God told what God had done in their lives. These were living witnesses. People were so convinced that God had done something in those lives until they were converted by the thousands. They believed in what they were talking about.

"It was a dark hour on the pages of history when Jesus Christ gave His life for the sins of the world. And, I do not agree that the world was in a state that was just waiting to hear His message. They weren't ready for Christianity. The world was in worse condition, as far as being acceptable to the message that Jesus Christ came to bring, than it is in the world today. But the witnesses that went out to preach changed those conditions. Peter, James, and John told the scribes and priests in the temple, 'Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom

God raised from the dead, even by him doth this man stand here before you whole.' Acts 4:10.

"There seems to be a couple of issues that these witnesses of the New Testament day held on to. One was that they refused to compromise on any issue when it came to whether or not the people would accept the Son of God or not. Another, they were convinced of what they were doing. There was no doubt in their minds that they were going to declare that Jesus Christ was the Son of God. It made no difference to them that these Jews did not accept Him. I get the feeling sometime when I hear others talk that maybe we are not supposed to go to the whole world and preach the gospel to every creature. But I believe according to the Word of God, and what we have preached, that God is going to gather together in one all God's people that are scattered throughout the world. We cannot afford to back down on such a message when it is taught in the Word of God, '... Go ye into all the world, and preach the gospel to every creature.' Mark 16:15. The Hindus, Moslems, and Jews are sincere in their worship, but they are still lost. If we, in the Church of God, are preaching the Bible and believe what we preach, there is no time to compromise and say, 'maybe these people outside the Church, maybe they will be alright.' If we will be as strong-hearted and as sure of what we preach as the apostles; if we will be the same kind of witnesses and refuse to back down on what the Church teaches, stand true to what we believe in, we will win people for God. Conditions in this world can change. It doesn't take long for people to change their thinking.

"I assure you, without reservation, that if we will declare this truth, it will stand up under conditions in any part of the world, in any religion of the world. This is a gospel that will not only preach but it is a gospel that will live!"

Brother Hawkins gave an invitation to those that wanted to seek the Lord. The Bahama Brass Band furnished music.

Sunday, August 31

MORNING

7:30 Sunrise prayer service in charge of J. E. Singleterry and A. D. Cleaver. Congregational songs, concert prayer, special song, testimonies; Scripture reading and short message by Brother Singleterry. Dismissed with prayer at 8:00.

8:00 Program in charge of Chairmen of Reception Committee and Registrars.

8:47 Womens Missionary Band Program, directed by Elva Howard, General Secretary. Theme: HARVEST TIME.

A Call to Worship—special musical arrangement by the Bahama Brass Band directed by Jack Moss. The Call continued as state secretaries were seated in the designated area.

9:00 Dorothy Cagle read John 4:35-38; Inis Todman read Matthew 9:37, 38; Elva Howard read Revelation 14:15. The congregation prayed for an increase in our mission zeal in the coming year. Brother Tomlinson

led the congregation in singing "Thank You Lord, for Saving My Soul."

9:09 Gerdia Shewmaker led the congregation in singing choruses; Jean Coalter, pianist, and Mary Akers, organist.

9:20 Mary Sue Gilliland sang "Harvest Time," and Ina Mae Tomlinson prayed.

9:28 State and Countries in Review—organ and piano music by A. J. and Jean Coalter as the representatives of the designated states and countries marched to the platform. The Mission Caravan will be continued this year in February, 1970. The states and countries were divided into four groups according to the number of members. The state and national secretaries leading in largest convention offerings received reservations (or money toward tour) on this Mission Caravan:

Group 1—North Carolina \$33,822.02; Bahamas \$37,964.77

Group 2—Ohio \$16,006.65; England \$8,224.86

Group 3—Illinois \$14,560.23; Virgin Islands \$2,100.50

Group 4—Wyoming \$3,420.22; Windward Islands \$226.02

Scales of justice were presented to the state secretaries and gift certificates to the national secretaries in each group having the second largest convention offering:

Group 1—Kentucky \$33,172.74; Jamaica \$1,920.00

Group 2—Mississippi \$13,299.48; Dominican Republic \$1,352.31

Group 3—Pennsylvania \$8,081.12; Puerto Rico \$1,966.82

Group 4—Wisconsin \$2,422.51; Netherlands Antilles \$149.61

Honorable mention to: Tennessee \$31,877.12; Haiti \$72.20; East Texas \$11,624.88; South Mexico \$575.12; Maryland and D. C. \$7,937.73; Canada \$1,845.59; Colorado \$2,289.86; Philippine Islands \$105.20.

A rosette was presented to East Street, Nassau, Bahamas, for the largest local church convention offering—\$8,572.06; honorable mention to Macon (Quinlan Drive), Georgia—\$6,014.00; and Louisville (Larkwood), Kentucky—\$4,493.04.

Rosettes were presented to: North Carolina for the largest number of hundred dollar workers—302; Haiti for the largest number of new bands—12; India for the largest number of new members—500.

9:45 Gerdia Shewmaker led the congregation in singing "Send the Light." Joseph H. Ladoo prayed.

9:55 Look on the Fields—message by Ramona Rymer. Excerpts:

"What are we going to do about the millions that are lost? The fields are ripe with the souls of men and women who belong to God that are ready to be reaped for God and His Church. Jesus said, 'Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.' John 4:35. Jesus wanted the disciples to be concerned about reaching the fields ready for harvest. It is time we shake our-

selves loose from the things of the world. It is time to reap the harvest. There are going to be times we are going to have to fast when we don't want to, but we must look on the fields. We need to be stirred, soul and body, to win the lost. He said, 'I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.' John 4:38. There are those that have labored and He is sending us to reap those fields for Him. It's time we reaped them for God!"

10:05 Where are the Reapers?—message by Leatha Brown. (A message in tongues was interpreted: "My people, I say unto thee. The fields are ripe already unto harvest. O, go and reap the lost. Go and reap those that are ready to be gathered in. My children, I say unto thee reap, reap, reap.") Excerpts:

"I have planted, Apollos watered; but God gave the increase . . . Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. For we are labourers together with God . . . ' 1 Corinthians 3:6, 8, 9. What farmer would think of planting a garden and not go out to reap the harvest. The Bible tells us that we should go and bring forth fruit and that our fruit should remain. How we need to reap that which has already been sown and is ripe. There are many today that are planting and watering, but our commission and work is to gather together into one. It is not all up to the pastors or band leaders, but everyone is a reaper in God's harvest field. We have been saved for a purpose—to reap precious souls that are outside that don't know about the Church of God. If you want the Spirit of God, if you want the power of God in your life, you reap! We need to reach next door and in our own homes to reap those around us, while we are reaching out to those that are across the waters. 'Who then is willing to consecrate his service this day unto the Lord?' 1 Chronicles 29:5. You are a reaper; you are responsible for souls."

10:15 The Tomlinson College Chorale sang "If My People Will Humble Themselves," and "Ye Shall Be Witnesses."

10:24 We Are Ready to Take Up the Sickle—response by Today's Youth. Testimonies were given by Jeanette Stroup, Gary Holcomb, and Jack Stewart telling how they want to take up the sickle for God. Naomi Gandia testified telling how she has already taken up the sickle.

10:38 The Tomlinson College Chorale sang "We've Come This Far By Faith," directed by Phil Barker. Sister Howard prayed.

10:41 God's Threshing Machine and Who Will Use It—message by Secretary. Excerpts:

"The song, 'Harvest Time,' has caused the great wheat harvest in the northwestern part of the United States to recur. It is a gigantic job, but an exciting experience. In the Spring, the fields were cleaned, rubbish burned, the ground plowed, and seeds planted, before the rains came. This rain is related to our spiritual experience. If we are ever going to reap anything for God, we are going to go through some cloudy, rainy, stormy days. Spiritually, there is a time when the ground is ready for us to plant. When the sun comes shining through, the fields burst forth in all their beauty—shades of green, yellow, golden, and finally, when the wheat has reached maturity, the fields are white. Jesus saw a field white and ready to harvest; the field was the world.

Some fields might not be ready; fields do not mature all at the same time. Some fields are white now and it is time to harvest.

"When the farmer says, 'the field is ready,' men, women, and children begin to get ready to work. This harvest business isn't for one or two, but it will take the whole Church. Members, when your pastor steps out on faith, that is the time for you to bring up some faith and supply his needs. You may think our children do not have a place, or that the young people don't have any wisdom. But everybody figures in the harvest. The climax of the season has come—the reward of the season's work. A farmer doesn't harvest his fields alone—it's a community project. They help one another harvest until the entire community has been harvested. No wonder the Church of God is trying to make us to see the need to pull, pull, pull altogether. We are members one of another.

"I believe when the great threshing machine that the prophet spoke about goes through the field, there will be nothing left but stubble. The grain will be gathered into the garner. '. . . and gather his wheat into the garner; but he will burn up the chaf with unquenchable fire.' Matthew 3:12. We are not having revivals for the sake of revival or to let the saved drop back into the field. We have revivals and organize churches to gather the wheat into the garner. All the household works. They work for the harvest. During the time of the harvest, there is one purpose in mind—to save the wheat. We will save the wheat by trained workers.

"Why the hurry? Because it is now or never. If the wheat is not harvested, it becomes so heavy that the heads begin to bend. The harvest for a year, if it goes down, is lost. Our teachings are the cylinders and the seives for this threshing business. God help you and I, as Church of God members to know how to use these teachings.

"Our young people today are belligerent, and don't mind to stand up and tell you what they think. They are designed especially for this day; you must be bold to witness to this generation. There are two phases in this generation. One, the young married people, who care all about material things. But, only the families that figure God into things are going to withstand the wiles of the devil. Where are the young people who will take up the sickle, bring up the slack and help us in the harvest time. The other group, a little bit younger than the first, could care less about material things. They may not dress to suit you and I, but they will say, and mean it, 'I don't care where you send me. I want to go for God and His Church.' If they stay in that channel, they will be used of God.

"Why the haste? 'Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already for harvest.' John 4:35. If you can get your spiritual eyes lifted up, you will see the harvest field."

11:35 HARVEST TIME—Giving to Gather the Grain. A mission offering was received, and the overseers announced their Assembly offerings interspersed with sacred music arranged by Mike Hopkins and musicians.

Assembly Mission Offering

Alabama	\$ 1,322.10	Michigan	1,221.79
Alaska	30.00	Minnesota	100.55
Arizona	139.68	Mississippi	919.07
Arkansas	210.64	Missouri	378.70
Australia	20.05	Montana	55.00
Bahamas	563.00	Nebraska	64.53
California	911.62	Nevada	40.53
Canada	27.90	New Jersey	69.41
Colorado	160.75	New Mexico	148.50
Connecticut,		New York	513.25
Rhode Island		North Carolina	2,253.26
and Massachusetts	120.84	North Dakota	160.43
Delaware	168.19	Ohio	1,229.20
Dominican Republic	40.00	Oklahoma	949.56
East Texas	500.91	Oregon	415.67
Egypt	10.25	Pennsylvania	394.09
England	72.00	Puerto Rico	39.09
Florida	1,891.15	Philippine Islands	200.00
Georgia	1,739.47	South America	5.00
Greece	25.00	South Carolina	1,582.27
Hawaii	25.04	South Dakota	136.91
Idaho	201.72	Tennessee	3,542.32
Illinois	613.29	Utah	80.60
India	25.00	Vermont	50.43
Indiana	1,157.00	Virginia	2,055.00
Iowa	251.24	Virgin Islands	195.00
Jamaica	20.00	Washington	292.55
Kansas	174.40	West Texas	195.84
Kentucky	1,883.60	West Virginia	293.43
Louisiana	320.52	Windward Islands	3.00
Leeward Islands	6.80	Wisconsin	174.87
Maine	50.48	Wyoming	337.59
Maryland and D.C.	435.92	General Offering	1,366.25
Mexico	71.28		
		Total	\$32,582.25

11:54 Bessie Wilson prayed God's blessings on the mission offering.

11:56 Special Worship Time, directed by Phil Barker. Brother Barker led the congregation in singing "If Jesus Goes With Me, I'll Go Anywhere." Sister Howard mentioned that JoAnn Reed would leave for Alaska after the Assembly to work in the World Mission Corps. She also presented a cornucopia full of fruit to the state secretary of Tennessee for the largest Assembly Mission Offering—\$3,542.32.

12:00 Pearle Davidson prayed the dismissal prayer.

August Lupino conducted a program of music and singing in the third floor auditorium during intermission.

AFTERNOON

12:55 Sunday School Program, directed by Billy Murray, General Secretary. Phil Barker directed the Chorale in singing, "Go Teach With Authority."

1:00 V. E. Byrd led the congregation in singing, and Violet Todman read Isaiah 30:19, 20; 2 Timothy 2:1, 2; Romans 12:6, 7; Colossians 1:28. L. V. Jones, Jr., led in concert prayer.

1:16 GO TEACH Sound Doctrine—message by H. Foster Bell. Excerpts:

"The world is crying out for sound doctrine. Young men are looking for a challenge, and that challenge comes in the form of the command of the Lord to go into all the world and teach—teach! A survey taken from a national magazine said, 'Young people today are willing to go anywhere on earth, to make any sacrifice; just give them a cause that is worthy of their sacrifice.' When the Lord gave the command to go, He also told us what to go with: 'Go ye therefore, and teach all nations . . . Teaching them to observe all things whatsoever I have commanded you . . . ' Matthew 28:19, 20. When you send us with a purpose—a message; when you challenge us with something that's powerful, that's dynamic, that's able to move this world, you will find an army of young men ready to accept that challenge and go forth for God. 'For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation . . . ' Romans 1:16. It is time we realize that only the power of God—sound doctrine—can really meet the needs of this world. In the heart of every man there is a place for God. Only the sound doctrine that we have can ever fill this spot. In this Assembly, we have been challenged, as the Church of God, to remember that we are responsible for the truth and its spreading in this world. Sunday school teachers have the opportunity of taking the truth of God's Word and refining it and making it applicable to the lives of young people. The New Testament writers were commissioned and restrained by the Holy Ghost to tell it like it is. If we will get in touch with God and in touch with our responsibility in the Church of God, we will see that the world is crying out to us and we alone have the responsibility to teach sound doctrine—to tell it like it is."

1:35 GO TEACH With Power and Authority—message by Hector Ortiz. Excerpts:

"Authority in itself is not enough. There has to be an authoritative source. 'For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost,' 2 Peter 1:21. Our authoritative source is the Word of God that has been brought forth by the Holy Ghost. And along with that, we have an authoritative interpreter—the General Assembly. This is the highest power of authority in the Church. 'Knowing this first, that no prophecy of the scripture is of any private interpretation,' 2 Peter 1:20. The authoritative source is not given to any individual or set of individuals to interpret. We are in need of not just assuming authority but rather to work in the channel of authority."

"In 1 Corinthians 2:4 Paul said, ' . . . my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power.' Demonstrate means to talk, but it also means to prove positively that which you are dealing with. We get people stirred,

but we have not unlocked their minds. We haven't demonstrated in the power of the Spirit. Knowledge in itself is power, but unless you can transmit that and get it inside a man and get it moving in him until he is established and understands, until he will practice it, you haven't blessed that man. It is a problem to teach someone who is very limited in education. Unless God moves in some sections of the world, we are not going to be able to do it with only the methods and techniques we have learned. By teaching with power, minds are unlocked. God has got to move or people shall not receive. It is a blessing to work and know that what we have is properly stamped in authority. Teaching is a must. (The Holy Ghost fell and a message in tongues was interpreted: "... humble yourselves and walk with me. I shall lead you. You shall be able to teach . . . and lean not to your own understanding.") There is a need of the power to get the work done. The power was put in the Church to get business done, not to see how much we can stir people. We are dealing with a teaching element and must circle the entire body of the Church of God."

1:57 Phil Barker, assisted by the Chorale, led the congregation in singing "Go Teach With Authority."

2:05 Boutonnieres were presented to pastors whose Sunday schools made the TOP TEN in the White Wing Messenger.

2:10 FALL ENLARGEMENT CAMPAIGN—Winning With the Word. This was a promotion of the November campaign, consisting of five themes—one for each of the five Sundays in November. L. V. Jones, Jr., spoke on PAL—Promotion And Loyalty Sunday; Ray Payne on rALLY—Rally day is for ALL Sunday; John Kroon on T'NT—Teens and Twenties—Power Sunday; Donald Mounts on ACTS—Adults Challenged To Step Up Sunday; and Roy Cantrell on GAP—Golden Age People Sunday

2:25 Tomlinson College Chorale, directed by Phil Barker, sang "If My People Will Humble Themselves and Pray," and "I Have a Peace in My Heart."

2:32 LET US GO ON—message by Secretary. Excerpts:

"There is victory ahead for the Church. 'Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God.' Hebrews 6:1. Paul said to let us go on unto that ultimate out there, unto that mark that is ahead for us—perfection. The Church of God has a specific work and there will be no cutting the work off until we finish God's work which He has assigned to us. Don't be deceived. The Lord is not going to call off what He set out to do; and that is, this world will know the doctrine of Jesus Christ which is the doctrine He has committed to His Church to pass on. Nothing which God has assigned us is an impossibility. When we get to perfection, we will simply be walking in the light of God's Word for that day. It is just going to be God's folks doing right, living according to what the Bible says, what the Assembly has outlined for us. We just want to do right; this is the spirit of perfection.

"'Leaving the principles.' Let's leave the principles of the doctrine of Christ and go on; you can't stay at the foundation forever. This building has already had its foundation laid. The doctrine of the Church of God is the most precious thing in the world; don't tamper with it. It's

just right like it is. We are in a building program today, and as the building progresses you will see a few different tools brought on. Don't be afraid of the new tools. Things we have had up to this point have been dependable, but might as well get used to a little newness along. '... yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers.' Isaiah 30:20. We never have published or emphasized prominently a teaching ministry. But you are hearing it emphasized wherever you go today. Indeed God has a place for teachers in the Church. We are going to have to get everybody in their place, hooked up according to the plan of God, before we can move forward as we are desiring to move.

"John the Revelator saw some people who were overcomers. '... and they loved not their lives unto the death.' Revelation 12:11. As long as they were alive, they were sold out for God. It is going to take some dedicated, consecrated people to live this thing out and carry it out unto its fulfillment. We have been looking to the preaching ministry to take the lead in selling out and follow the Lord; and it still has to be that way. But not only must the minister sell out, everyone of us must sell out to the Lord and love not our lives unto the death. Sometimes we might seem a little out of place in this materialistic world; but we are not materialistic. We can't be; we can't be caught up in the spirit of the world. Jesus said, '... foxes have holes, and the birds of the air have nests...' but not Jesus. Don't expect to feather your nest if you follow Him. He admonished us, '... Whosoever will come after me, let him deny himself, and take up his cross, and follow me.' Follow me in what manner? In whatever manner He directs.

"This is a restless generation. They keep saying 'tell it like it is.' Tell us the truth. They accuse the adult society of presenting a double standard in the past—saying one thing and living another. The Church of God can afford to tell it like it is. We have it like it is. It is time for us to rise up in this generation with this gospel—Church of God doctrine."

3:00 Response—CALLED TO TEACH. Brother Murray expressed his appreciation for the response given to this program. Testimonies were given by Thomas Feltman, Aaron Waggett and Arlynn B. White.

Brother Feltman said, "... The Lord called me into the ministry and a few days later I realized there was a double calling that went along with it—a call to teach... CALLED TO TEACH tells us about how the teacher prepares by personal dedication and qualification and by systematic study of his lessons... If you have this book, read and study it; if you haven't, you need it."

Brother Waggett stated that his superintendent was very anxious about this program, and was happy that the Assembly had sanctioned teachers. He said, "... Instead of being stiff in their teaching, they began to feel that they could break it down in a human sense and everybody in that class felt that he or she was getting his portion out of the lesson... If the preacher or minister wants to be progressive, this is a good way to be... If you want your Sunday School to get down to the basic syntax of teaching, take the course to them... If you want your teachers to feel a boldness, let them take the course."

Brother White said, "... It has been a blessing to our local church, not only to the teachers, but also the laity of the church; and to some of

the denominational churches in our community which took part in the course and praised it highly."

3:14 Presentation of Awards:

A banner was presented to the church having the largest attendance in the world—Belle Fountain, Haiti—834. A plaque was presented to Tennessee for winning the largest number of pupils in the March campaign—528. Gift certificates were presented to Louisville (Larkwood), Kentucky, for the largest attendance in the United States—247; Bahamas for the largest convention orphanage offering—\$9,128.77; Delaware for the largest convention orphanage offering according to the number of churches—\$602.62 (4 churches); Zion, Illinois, for church having the largest orphanage offering—\$1,650.22; Rachel Davis for largest individual orphanage offering—\$857.00; Tennessee for conducting the most Vacation Bible Schools—41; South Carolina for the largest pounding—\$14,060.11; Virginia for the largest Assembly offering—\$1,268.73; Huntum's Ghut, Virgin Islands, leading Sunday School in the March campaign—67 new members.

3:27 Program by Tomlinson Home for Children, directed by Gerald H. Minter, Superintendent.

The children sang "Bless This House." Brother Minter introduced the houseparents and workers, and two skits were presented: "Building a Bridge," and "The Old Woman that Lived in a Shoe." Mike Taylor sang "Christian Cowboy"; Tim Taylor sang "Saviour, Like a Shepherd Lead Us"; and the Gospel Rhythm Quartet sang "That Same Lord," "How Many Times," and "Heaven's Gonna Shine."

Assembly Orphanage Offering

Alabama	\$ 645.20	Indiana	527.23
Alaska	21.09	Iowa	187.11
Arizona	38.05	Kansas	103.50
Arkansas	144.57	Kentucky	826.44
Australia	4.00	Leeward Islands	6.80
Bahamas	206.34	Louisiana	161.62
California	228.49	Maine	18.58
Canada	9.25	Maryland and D. C.	238.73
Colorado	103.36	Michigan	330.33
Connecticut,		Minnesota	76.33
Massachusetts,		Mississippi	489.91
and Rhode Island	38.18	Missouri	229.82
Delaware	151.00	Montana	30.00
Dominican Republic	27.54	Nebraska	30.00
East Texas	169.22	Nevada	45.68
Egypt	15.00	New Jersey	29.04
England	24.00	New Mexico	59.98
Florida	529.14	New York	155.27
Georgia	839.20	North Carolina	1,074.30
Hawaii	10.00	North Dakota	78.50
Holland	7.00	Ohio	488.90
Idaho	90.04	Oklahoma	552.40
Illinois	250.30	Oregon	110.99

Pennsylvania	205.00	Virginia	1,298.73
Philippine Islands	1.00	Washington	159.15
Puerto Rico	30.00	West Texas	110.34
South Carolina	709.99	West Virginia	192.38
South Dakota	42.00	Windward Islands	3.00
Tennessee	1,116.15	Wisconsin	60.89
Utah	49.36	Wyoming	97.91
Vermont	25.02	General Offering	559.04
Virgin Islands	120.00		
		Total	\$14,182.36

4:10 Closing prayer by Christine Miskelly.

4:15 Missouri and Kansas Program moderated by Allen Davis. Warren Roney led the congregation in singing "Send the Light," and "Reach Out and Touch the Lord." Brother Davis led in concert prayer. Warren Roney and Vernon Smith gave talks on reaching others through an area crusade, and William Henson told of organizing a new church in the St. Louis area. Warren Roney sang "I'll Tell It," and D. H. Queener spoke on "Reaching Others with the Message of the Church." Allen Davis told of an independent church coming into the Church of God this year. Everyone manifested the zeal and courage to reach every person in these states with the Church of God message.

5:00 Macon Youth Choir, directed by Dorothy Creel, sang "Trust in the Lord," and "The Church Triumphant"; The Wildwood Quartet sang "Traveling On"; The Specializers sang "Trouble in My Way"; and the Velvetones sang "Up the Golden Highway."

5:22 Roberta Matthews sang "Ten Thousand Angels," and Doug King gave a monologue of "The Story of Pilate." (The lights in the auditorium were out, and red and blue floodlights were used to light the scene of Pilate's garden. Brother King wrote this monologue. He was dressed in the regalia of Pilate's time and was made to look the age of Pilate.)

5:49 Edna Rye led in a praise service, interspersed with singing directed by Charlotte Collins. Sister Rye had everyone to stand and praise the Lord and had someone to praise Him on the trumpet, piano, organ, cymbals, and high sounding cymbals.

EVENING

6:35 Broadcast Record Club Singers, in charge of Thomas Duncan. Guest singers were: The Youth Aflame Choir, directed by Ralph Mackens; Rick and Debbie Sloan; The George Jones Singers; the Tomlinson College Chorale; August Lupino and wife. This was the first year awards were given in categories. The Grand Winner was the Christells' trio, and they were presented a trophy and \$100.00. These received trophies: Instrumental—Bahama Brass Band; Soloists—Stanley Wright and Gerald Goins; Duet—Stan and Betty Bonham; Trio—Nunnery Trio.

7:25 Public Relations Program, Elwood Matthews, Director. Eddie Tanner led the congregation in singing "How Great Thou Art." Everyone praised the Lord in prayer as the Bahama Brass Band continued to play "How Great Thou Art." Two servicemen from the Air Force marched

to the platform carrying the Church flag and the Christian flag, followed by other servicemen and women.

Brother Matthews stated that he and Roberta had prayed and fasted that God might open the door for them to make the servicemen's tour around the world. God moved, and the government was in favor of the trip. The military personnel gave them every courtesy. He spoke to many different people in chapels, prayer groups, etc., and they always wanted to know more about the Church.

Sister Matthews expressed her feelings about the trip to Vietnam. She told of the communion services they had in the different places, but the one in Saigon stood out most in her mind. The soldiers wanted to have feet washing as well as communion. They had this service in their hotel room and God wonderfully blessed. These men had never seen each other before, but they loved each other as if they had been acquainted for years. She said, "... our boys may get discouraged, but they have the victory!" Then she sang "Sweet Holy Spirit."

Citations of honor were presented to Roberta Matthews and Jack Stewart from the office of the President of the United States for their dedicated work in behalf of the Servicemen's Department.

Brother Matthews told about his trip into Da Nang. The first place they took him was to the morgue. He said, "I saw a sight that I trust God will let stay with me the rest of my life. When people are dying that we might have religious freedom, certainly we ought to take advantage of it."

The congregation stood in a moment of silence to reverence those who had lost their lives this year and taps was played. Plans were made this year for a chapel of meditation to be built at Tomlinson College, with a plaque placed on the door to remind anyone who enters that some God-fearing man gave his life that they can pray and worship Him according to the dictates of their heart. The Three T's sang "I Asked The Lord," as an offering was received for this chapel.

Tommy Key testified of how God protected him in Vietnam, and Gary Smith sang "I Don't Know What I'd Do Without the Lord."

A large shield with a cross in the center, and made of paper carnations in red, white, and blue, was made by Jack Stewart. Anyone desiring to join in a prayer pact with the Servicemen's Representative was asked to take a carnation at the end of the service. Brother Tomlinson led in a concert prayer for our servicemen.

The Voice of Inspiration Choir from Waycross, Georgia, directed by Buel Richardson, sang "We've Come This Far By Faith," and "My God Is Sufficient For Me." J. W. Dukes, backed by the choir, sang "He Filled a Longing," and there was a mighty outpouring of the Holy Ghost. Brother Matthews led the servicemen in a march around the platform, and the congregation rejoiced in the Lord. Seekers began to fill the altar, as the choir continued to sing.

Monday, September 1

MORNING

7:30 Sunrise prayer service in charge of Howard Hunt and Charles Browning. Scripture reading, congregational singing, and testimonies. Dismissed with prayer that God would bless the business sessions that would follow.

NOTE: Approximately 30 to 75 attended the sunrise prayer services each morning.

8:14 Organ music by Gloria Hart, followed with music by the Bahama Brass Band.

8:45 Two songs led by Warren Roney; Gloria Hart, pianist and Wilma Gonia, organist. John M. Sands read Colossians 1:18-29. Archie Melvin prayed, followed by concert prayer.

9:00 Message by Felix Garcia, Field Secretary. Before his message, a gift of appreciation was presented by Hector Ortiz to J. A. Jimenez for his many years of service over the Spanish people. Brother Garcia spoke on the "Awakening of a Giant," and his text was Psalm 102:12. Excerpts:

"Now is the time when God will have to shake Zion and really build her up and have her ready for His coming. God is blessing in the Church. However, there are places where there is no one to teach the true experience of salvation, or the unification of the saints of God into one body. The people are hungry. They are crying for revival.

"A month ago, I preached in an independent church, and over 450 people gathered to hear. They are hungry for the Truth, and some of us are content with what little blessings we can get here in the states. There are 20,000,000 people in Brazil alone that are saved and are looking for this message of God. In the city of Santiago, Chile, there is an organization that has 70,000 members that are Christian people and need the message of the Church. Argentina is liberal and opens the door to the gospel. You can stand on a street corner in Uruguay and preach the gospel and the people will listen. God has a mighty work in the Spanish fields. Out of this great Assembly, we only have 97 delegates from the Spanish work. We need to feel a burden for this work.

"We must awaken this giant and do something to move the work in Latin America. Let's share what the Lord has given us. Portugal and Spain are ripe, right now, for the Church of God. Uruguay and Brazil have never had a revival. We have the vision of the Church of God. We say it in Spanish and you say it in English, but praise God, it is the same vision."

Brother Tomlinson had the Spanish ministers to stand around Brother Garcia and pray, as a call was given for funds for a South American Crusade. The Lord blessed with an offering of \$5,281.43, and the ministers dedicated it to the Lord.

9:52 D. and Venuthi Joseph, from India, sang "Go and Preach My Gospel" in Telegu; The Campers Trio sang "Thank You For the Valley," and "One More Valley."

10:00 Report of Field Secretaries—E. H. Griffith, Barney Trogdon, Jr., Felix Garcia; Home Mission Worker—Benjamin Lawrence. The reports were accepted as read. (E. L. Jones was presented a plaque and gift for the years he served as Field Secretary.)

Report of Field Secretary

September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	35
Homes visited	24
Homes prayed in	14
Converted	3
Sanctified	2
Baptized with Holy Ghost	7
District conventions attended	2
State conventions attended	3
Funerals attended	2
Funerals assisted in	3
Local churches visited	3

Assisted in one term of Bible Training Institute, Cleveland, Tennessee; assisted the General Overseer in field work; attended two Ministers Conventions, one in England and one in the States; attended Fields of the Wood Program June 13; served on Board of Directors for Tomlinson Home for Children, CPMA, Ministerial Aid, General Properties committees, and Personnel Manager of Capitol Building employees.

Respectfully submitted,
E. H. GRIFFITH
Field Secretary

Report of Field Secretary

September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	285
Homes visited	151
Revivals conducted	7
Church organized	1
Added to Church	10
Churches visited	24
Ministers conventions attended	2
State conventions attended	6
States visited	17
Youth camp visited	1
Funerals conducted	4

I directed the evening meetings at the tent on Keith Street, Cleveland, during the 63rd annual Assembly (approximately 705 were prayed for). I answered correspondence, was instrumental in obtaining two state field workers, and served on the Bible Training Institute staff in Cleveland, Tennessee, and Eureka Springs Park, California.

Respectfully submitted,
BARNEY L. TROGDON, JR.
 Field Secretary

Report of Field Secretary

September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	205
Converted	141
Sanctified	108
Baptized with Holy Ghost	57
Baptized in water	76
Added to Church	88
Homes visited	229
Prayer meetings	24
States visited	6
Countries visited	14
Ministers conventions attended	7
State/National conventions attended	8
District conventions attended	6

I taught in Bible Training Institute in Guatemala, C. A., Peru, S. A., and California/Spanish; participated in three Spiritual Conquest revivals.

Respectfully submitted,
FELIX R. GARCIA
 Field Secretary

Report of Home Mission Worker

September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	223
Revivals conducted	10
Revivals assisted in	4
Saved	102
Sanctified	60
Baptized with the Holy Ghost	32
Received into the Church	19
Homes visited	167
Baptized in water	26

Prayer meetings conducted	3
State and national conventions attended	6
District convention attended	1
Ministers Fellowship attended	1
States visited	14
Churches visited	32

I conducted one church business conference; administered the Lord's Supper and Feet Washing twice; served as pastor of church for one week at the request of the state overseer; assisted in two funerals; wrote an official letter to state overseers expressing our desire to help in each state with the aid of an appointed state home mission worker. As a result, we now have four state home mission workers for which we are grateful.

Respectfully submitted,
BENJAMIN LAWRENCE
 Home Mission Worker

10:14 Report of Public Relations Director and Servicemen's Representative—Elwood Matthews. The report was accepted as read.

Report of Public Relations Director and Servicemen's Representative September 1, 1968 to August 31, 1969

Sermons	128
Converted	120
Sanctified	105
Received Holy Ghost	101
Baptized in water	15
Added to Church	167
Homes visited	244
State conventions attended	4

Prepared Public Relations Pointers for the White Wing Messenger; news releases for newspaper, radio and television for the promotion of state conventions, the Voice of Salvation and the general Church; attended the National Sunday School Association Convention, and the American Bible Society Advisory Council.

Served as evangelist for the Crusade for Christ sponsored by our churches in the Waycross, Georgia, area; sent a monthly newsletter to approximately 900 servicemen and gave personal attention to their letters; made a world tour in behalf of the servicemen and women, and conducted two revivals while on the tour; taught in the Cleveland Bible Training Institute and assisted the General Bible Training Institute Superintendent in one pastors seminar.

Produced public relations material, including a Public Relations Portfolio for state directors; 70 Little Foxes; The Best of Everything; Effective Public Relations; and The Write Way; had oversight of the Vis-

ual Aids—hundreds of pictures were made to serve the departments of the Church.

The dedicated and capable assistance of my office staff has been invaluable to this Department.

Respectfully submitted,
ELWOOD MATTHEWS
Public Relations Director—
Servicemen's Representative

10:17 Report of Radio Department Manager—Thomas Duncan; Radio Minister—Harry Lee Moore; Minister of Music—Phillip Barker. The reports were accepted as read.

Report of Radio Department Manager September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Throughout this Assembly year the Lord has given inspiration, strength and guidance to the radio staff and to those who have faithfully assisted in the radio work of the Church. For this I am most thankful.

I have traveled many miles this year in behalf of the work. Participated in rallies, radio station contacts and promotional planning in East Texas, Mississippi and Oklahoma. Worked closely with the Radio Committee throughout the year investigating ways and means of expanding our radio coverage.

In connection with this work, I was in business conferences at Grand Cayman Island, and Kingston, Jamaica; Port-au-Prince, Haiti; and Nassau, Bahamas. Conducted recording sessions at Rocky Mount, North Carolina, and Nassau, Bahamas. Attended state conventions in Arkansas and Montana; the convention of the Audio Engineering Society in New York City; and the convention of the National Religious Broadcasters in Washington, D. C. Supervised the work of the Radio Department office and handled the recording and engineering operations.

Jose Reyes began serving as Spanish Voice of Salvation Radio Minister in February. Since that time, he and his wife have worked regularly with the Radio Department in producing and promoting the Spanish broadcast.

I wish to acknowledge the good services of Brother James B. Wright who produced sermons and announcements for the Spanish broadcast prior to February.

The Church programs are scheduled for broadcast as follows:

Voice of Salvation	168 stations
Voice of Salvation	5 stations (Spanish)
Gospel Concert Hall	43 weekly broadcasts
Today With Music	8 weekly broadcasts

We recorded and distributed approximately 10,348 Voice of Salvation programs.

Radio Department financial report:

Total income	\$62,956.48
Total paid out	62,410.65
Balance in treasury	545.83

Respectfully submitted,
THOMAS DUNCAN
Radio Department Manager

Report of Radio Minister

September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	158
Saved	59
Sanctified	42
Holy Ghost	36
Homes visited	87
State and national conventions attended	17

Prepared sermons for the Voice of Salvation, except those delivered by the General Overseer. These sermons were duplicated and preached more than 10,348 times over radio stations. All Voice of Salvation correspondence was answered. A number of inquiries concerning doctrine and the Church were received. The Voice of Salvation has proven its vast effectiveness in reaching the outsider with the message of Christ and His Church.

Several revivals related to the Voice of Salvation were conducted. Additional meetings with the Tomlinson College Chorale were conducted in Salem, Virginia; Louisville, Kentucky; and Kansas City, Kansas. Served as guest speaker for several youth conventions.

Through the Voice of Salvation, we distributed 1,038 units of the Body of Christ correspondence course; certificates of completion were mailed to 74 people. A majority of the Voice of Salvation mail came from people outside the Church; we received numerous testimonies of salvation and healing.

In other duties not related to the Voice of Salvation, I have served as chairman of the Board for Tomlinson College. This responsibility calls for planning, and directing the activities of the Board which, in turn, is responsible for the overall guidelines and direction of the college program.

The Headquarters plane—the Beech Travel Air—was used extensively by our General Overseer and staff. As pilot, I logged over 300 hours of flight.

The work of the radio ministry has been especially rewarding spiritually to me for the past nine years. It seems that only the surface has been touched in the field of communications. Last December, we were all thrilled to hear by radio the astronauts of Apollo 8 read the Genesis account of the creation as they circled the moon. In July, from our television screens, we all viewed the first man to set foot upon the moon. This is the era of communications—an age when man is able to communicate across vast distances. Surely it is a time when the Church must gather up its resources and utilize these modern and effective means in spreading the Gospel—the last days' message—to all the world.

The duties of the Radio Minister's office could not have been fulfilled without the help of efficient secretarial and clerical help; Judy Chandler and Louise Hayes Hull are to be commended for their faithful help.

Respectfully submitted,
HARRY LEE MOORE
Radio Minister

Report of Minister of Music

September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Singspirations and youth conventions attended	4
State conventions attended	5
Music workshop	1
Music clinics taught	3

The Music Department of the Church had good progress this year. Music handbooks and materials have been mailed to interested music directors. Band and choir materials were furnished to the Bahama and Haiti Bands, and throughout the states.

I assisted Jean Coalter in teaching music in the Cleveland and California Bible Training Institutes. Also provided some materials for other schools. Corresponded with state/national ministers of music and pastors through the quarterly mailing. Circulated music for the world-wide revival under the auspices of the Church Music Committee. Assisted in publishing and printing songs composed by our Church members.

Served as music director for the Voice of Salvation broadcast and assisted the Radio Minister with the college chorale in radio rallies. Taught music courses at Tomlinson College and joined with the President in touring nine states and the Bahamas promoting the college.

I gratefully acknowledge the voluntary service of the Voice of Salvation choir members and the dedicated efforts of the music office secretary, Mary Sue Gilliland.

Respectfully submitted,
PHILLIP BARKER
Minister of Music

10:28 Sister Willard Boyles reported a total of 214 experiences in the Assembly altar services—55 saved, 55 sanctified, 104 baptized with the Holy Ghost.

NOTE: Harrison Price reported a total of 171 prayed for, 81 handkerchiefs anointed, 8 saved, 5 sanctified, and 6 received the Holy Ghost in the third floor auditorium nightly healing services.

NOTE: OPERATION SOUL WIN—on Wednesday, August 27, approximately 1,000 youth attended a seminar with instructions given in personal witnessing and soul winning. Teams were organized among 250 youth and the results were, after a total of three invasions, 86 saved and 1 sanctified.

10:32 Report of World Mission Committee. H. L. Moore read the report and it was accepted as read. The Committee for this year: M. A. Tomlinson, Charles G. Hawkins, Sr., J. B. Wright, A. J. Coalter, and Harry Lee Moore.

World Mission Committee Report

To the 64th annual Assembly of the Church of God, Greetings:

The work of the Church continues to grow at an unprecedented rate in other countries. We believe this growth is due to three things: the blessings of God upon His Church and our mission efforts in these last days, the enlarged vision and zeal for missions by our membership, and the direction and objectives outlined by the World Mission Secretary for the development of the work in other countries.

The World Mission drives in October and March set all-time records, reaching \$34,450.27 in October and \$41,926.87 in March, for a grand total of \$76,377.14. This figure represented an increase of \$5,585.41 over 1967-1968. Your Committee wishes to commend every one of our churches on this splendid effort, and we wish to encourage every church to participate in these two annual drives.

New work has been established this year in Korea, and Quebec, Canada.

World Harvest funds continue to be used in an effective manner to fill in the gap for emergencies and unforeseen expenditures necessary in the mission work. Individuals wishing to contribute directly to a mission field may contribute to World Harvest, designating the field or missionary you wish to receive the funds. These funds are given entirely to the place or person of your choice.

WORLD HARVEST FUNDS

Brought forward	\$ 4,306.77
Received this year	6,112.75
Total	<u>\$11,112.75</u>
Paid out this year	6,581.64
Balance	<u>\$ 4,531.11</u>

Your World Mission Committee authorized the disbursement during the Assembly year of mission funds for the following:

Argentina	\$ 721.71
Australia	6,920.88
Bahamas	28,464.37
Bermuda	1,213.00
Botswana	570.00
Brazil	3,347.60
Canada	11,086.90
Costa Rica	4,451.70
Cuba	3,000.00
Curacao	6,693.23
Cyprus	1,688.58
Dominican Republic	3,085.40
Egypt	17,422.99
El Salvador	1,684.70
England	13,827.45
Germany	3,377.02
Greece	4,112.28
Guatemala	3,477.35
Guyana	383.38
Haiti	9,223.26
Holland	2,775.80
Honduras	1,728.10
India	6,602.05
Israel	1,755.90
Jamaica	9,017.60
Korea	100.00
Leeward/Windward Islands	17,646.00
Mexico	7,878.09
Nicaragua	1,456.15
Panama	1,025.00
Peru	7,341.31
Philippines	4,065.82
Puerto Rico	5,333.03
South Africa	4,409.44
Sierra Leone	4,357.98
Thailand	2,881.21
Trinidad	3,325.33
Turkey	302.80
Turks Island	1,425.60
Uruguay	721.70
Venezuela	1,417.00
Virgin Islands	3,214.13
Scholarships/Tomlinson College	602.80
BTI Transportation	1,500.00
Mission house payment and upkeep	2,412.60
Mission wagon and upkeep	534.65
Assembly expense	2,991.44
Mission loans	3,759.16
10 per cent of assembly offerings returned	
to state treasurer	2,995.29
10 per cent of mission fund receipts	
to Tabernacle Fund	10,473.30
Temporary retirement/furlough	1,550.65

Miscellaneous	959.00
Total	\$241,310.73

Respectfully submitted,
M. A. TOMLINSON, Chairman
CHARLES G. HAWKINS, SR.
A. J. COALTER
JAMES B. WRIGHT
H. L. MOORE, Secretary

10:45 Report of World Mission Secretary—Charles G. Hawkins, Sr.;
Mission Representatives—Harrison E. Price, J. A. Reyes, C. C. Shiakallis.
The reports were accepted as read.

Report of World Mission Secretary September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	111
Converted	18
Sanctified	19
Baptized with Holy Ghost	11
Homes visited	127

I have kept in contact with overseers outside the United States by correspondence, and a monthly letter was written to keep each one informed of the programs of the general Church. I attended 7 national conventions, visited 21 countries, and 3 state conventions. It was necessary to make several trips to handle business and legal matters connected with registering and deeding of properties owned by the Church.

The work was established in the country of Korea and the Province of Quebec in Canada. I have visited these territories and feel there is great potential for the Church.

I have written messages for Mission Cry and prepared promotional material for the March and October World Mission Drives. I served on the Bible Training Institute Committee and chairman of the Youth Mission Board.

Bible Training Institute is continuing to prove a useful tool in helping to train workers in new areas and our people are becoming better acquainted with the Church system of government.

I express appreciation to the English, Spanish, and Greek Representatives for their invaluable assistance given the World Mission Department. I appreciate Nellie Walker, who has efficiently managed my office; also, Cheryl Malone, secretary, and part-time helper, Mina Amachree.

Countries	Members	Churches	SS	WMB	VLB	ABM	Ministers
Argentina	45	1	8	4	4	2	7
Australia	62	3	4	3	1	1	9
Bahamas	5,113	50	50	45	48	50	105
Bermuda	30	1	1	1	1	1	1
Botswana and South Africa	9,749	91	79	90	70	51	56
Brazil	308	11	6	5	4	0	4
Canada	390	20	22	12	14	13	31
Costa Rica	51	5	7	5	4	1	4
Cuba	72	4	4	3	2	2	2
Cyprus	50	1	2	1	1	0	1
Dominican Republic	1,999	39	39	39	39	39	23
Egypt	690	10	12	10	10	0	7
El Salvador	235	14	12	14	14	9	3
England	2,007	59	70	56	52	56	90
Germany	11	1	0	1	0	1	1
Greece	160	2	1	1	1	0	2
Guatemala	349	25	21	23	23	4	6
Guyana	70	3	4	2	2	1	3
Haiti	23,932	317	358	317	362	317	232
Holland	15	1	1	1	1	1	2
Honduras	105	4	4	4	4	1	1
India	5,730	60	50	55	30	6	30
Israel	35	3	2	2	3	2	1
Jamaica	11,000	216	196	201	191	156	210
Korea	167	3	0	0	0	0	0
Leeward Islands	449	17	17	16	17	16	16
Mexico	1,876	68	54	61	52	50	36
Netherlands Antilles	62	3	3	3	3	3	9
Nicaragua	56	3	3	3	3	1	1
Panama	73	4	4	4	4	4	4
Peru	200	17	15	13	12	1	4
Philippines	146	4	7	5	4	4	3
Puerto Rico	470	12	12	10	9	9	17
Sierra Leone	1,067	8	10	1	6	9	1
Thailand	50	3	4	3	3	0	0
Trinidad	62	3	6	3	3	2	8
Turkey	19	1	0	0	0	0	0
Turks Island	150	6	7	6	6	6	14
Uruguay	30	1	6	3	3	2	2
Venezuela	9	1	1	1	1	1	1
Virgin Islands	230	6	18	7	6	6	16
Windward Islands	173	9	10	8	8	8	6
Totals	67,497	1,110	1,130	1,042	1,021	827	969

Respectfully submitted,
 CHARLES G. HAWKINS, SR.
 World Mission Secretary

Report of English Mission Representative September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	185
Saved	133
Sanctified	24
Received Holy Ghost	16
Baptized in water	13
Added to Church	36
New churches organized	2
Homes visited	165
Tracts distributed	(pounds) 21
National conventions attended	5
State convention attended	1
Ministers conventions attended	2
Revivals conducted (2 weeks or more)	11
Babies dedicated	17

I have preached in fields that have organized work, helping to establish the members in the Church, and have helped in whatever capacity needed in the Mission Department. My traveling has mostly been outside the United States, although I conducted two new field revivals in the states, organizing a church in each field. The Mission work is moving forward, but we need more consecrated workers. I thank God for keeping His hand on me.

Respectfully submitted,
HARRISON E. PRICE
English Mission Representative

Report of Spanish Mission Representative September 16, 1968 to July 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	77
Saved	23
Sanctified	2
Baptized with the Holy Ghost	2
Baptized in water	10
Added to Church	15
Babies dedicated	21
Homes visited	258
Tracts distributed	477
Articles prepared for the White Wing Messenger	3
White Wing Messengers distributed	12
Ministers convention attended	1
National conventions attended	6

I feel that the work among the Spanish countries, where the Church is established, is growing. In Latin America, there are countries where the Church is not established, but we hope by the help of the Lord to reach them soon; the harvest is white in this area.

I have served this year as Spanish Radio Minister and together with my wife, we recorded several Voice of Salvation Spanish programs; answered all letters received in relation to the program, and wrote circular letters to national overseers and national Radio directors promoting the radio program; visited radio stations in Latin American countries promoting the radio work. The use of radio can be a great help to the work in the Spanish speaking countries for the salvation of souls and to establish our members in the doctrine of the Church.

Also, I did the following translation work: one tract, 55 letters, 15 sermons for the radio program, and the book **Flex Account System**, for local church treasurers. The local churches in these countries are interested in this book and want to obtain it as soon as the White Wing Publishing House has it ready to sell.

Respectfully submitted,
JOSÉ ANTONIO REYES
 Spanish Representative

Report of Greek Mission Representative September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

	Churches	Members
Cyprus	1	50
Greece (several stations)	2	160
Australia	1	35
England	1	14
Canada	1	10
 Sermons		 90
Homes visited		59
Prayer meetings		31

Corresponded with Greek ministers and other workers; visited churches in Greece, Cyprus, and Turkey once; started the publication of a quarterly Greek bulletin—**Messenger of Truth**—over 2,000 copies published and mailed to the Greek churches and others, with good response and many favorable comments; also, Sunday School literature has been published for one quarter, and the **Annual of Sunday School Lesson Outlines** is under preparation.

Your prayers are coveted for this new venture among the Greeks worldwide. "... to the Jew first, and also to the Greek."

Respectfully submitted,
CHRISTOS C. SHIAKALLIS
 Greek Mission Representative

10:50 Harold Parker commended the Assembly White Wing Messenger subscription workers, and stated that a total of 372 subscriptions were received.

10:56 Report of the Questions and Subjects Committee. The report was accepted as read.

Questions and Subjects Committee Report

Greetings to the 64th annual Assembly of the Church of God of Prophecy. We, your Questions and Subjects Committee, after much prayer and giving careful consideration to all matters brought before us, wish to submit the following report:

SECTION 1

Since the term **Board of Directors** is generally used in commercial enterprises and because Tomlinson College is a non-commercial, religious and educational institution, we recommend that the Tomlinson College Board of Directors be known henceforth as the Tomlinson College Board of Trustees.

SECTION 2

The observations made by the General Overseer in his annual address with regard to the Church-wide Revival Campaigns show that they are proving to be a great blessing to the Church in many respects. The Committee is in full agreement that due to the fact that the General Overseer directed these revivals and to the manner in which they were conducted are responsible in a great measure for the good success realized; therefore, we recommend that this Assembly express its feelings of appreciation for what has been accomplished and place its approval on the continuation of these campaigns and that they be conducted as before; that is, by the General Overseer through the state overseers and those of other countries and territories.

SECTION 3

Among the membership of our Victory Leaders Bands are found many consecrated Christians who love God and the Church and are fully dedicated to the work of the Lord and who have a fervent desire and zeal to win souls, build up the Church and to be a good influence upon those with whom they associate and seek to win for Christ and the Church. For approximately 6 years, some of these young people have been working in groups known as Youth Life Teams and without official recognition and in a semi-organized manner. According to some reports referred to by the General Overseer in his annual address many of these teams have had a good measure of success. Therefore, it is apparent that if they have Assembly recognition and approved procedures of organization and supervision, Youth Life Teams would be able to accomplish much more. This Committee recommends that the Assembly endorse Youth Life Teams and make it a program within the Victory Leaders Band and provide for the protection and operation of these teams.

The Committee is aware of the need for all Youth Life Teams and their activities to be properly supervised and directed so that they may obtain maximum results and to guard against their falling into erroneous practices and loose conduct that would have undesired effects both on the teams and on the Church. We recommend that a framework of guidelines be provided within whose limits Youth Life Teams would operate. We further recommend that a committee be formed composed of the General Victory Leaders Band Secretary, the General Bible Training Institute Superintendent and the Assistant Editor of the White Wing Messenger; said committee to be assigned the task of drawing up in writing during this Assembly year a framework of guidelines which they will deliver to the Questions and Subjects Committee serving the 65th General Assembly held in 1970. The Questions and Subjects Committee after a thorough examination of the framework of guidelines drawn up by the special committee will present them, along with their corrections and comments, to the 65th annual General Assembly for its approval.

The members of this, your Questions and Subjects Committee, are unanimously agreed that by giving Assembly approval to the Youth Life Team Program and providing it with official protection and guidance that those teams operating in this manner would be more profitable to the general Church and to the members of each team.

Inasmuch as it will require a year's time to prepare a framework of guidelines to be presented to the Assembly, we recommend that for this Assembly year beginning September 1, 1969, and ending on the first day of the 65th Assembly, that the Youth Life Team Program be under the direction of the General Victory Band Secretary who will operate all the programs of the teams in agreement with the state, national and territorial overseers and through the state Victory Leaders Band secretaries, the pastors and the local Victory Leaders Band leaders. In this manner provision for operation for the above mentioned date will be provided until the framework of guidelines has been approved. However, we now recommend that all proposed programs for this year and for the future be approved by the state, national or territorial overseer before they are set in motion.

SECTION 4 .

In some of our local churches where they have a great number of children who attend services regularly, the pastors of these churches have found it more profitable to the children to have a separate worship service for them. Such services are usually placed under the direction of a competent leader who is able to present the message of salvation and the teachings and practices of the Church on a level which the children can understand.

We recommend therefore that where needed and is practical a Children's Church be operated for children under 12 years of age.

The pastor is to be responsible to appoint a qualified leader over the Children's Church and to see that it is correctly operated. In most cases, it will be advantageous to have Children's Church on Sunday during the regular hour of worship.

These services are not to replace or interfere with the Gleaner Band's activities nor to alter the regular procedures of the Sunday School. Also, we recommend that a Children's Church be attempted only in churches

where there are a sufficient number of children to make it needful and where space for it is available.

SECTION 5

Inasmuch as the General Overseer pointed out that there is an outreach possibility for some local churches through the establishing and organizing of Day-care Schools or Kindergartens, the Committee agrees that it would be a good thing for this potential channel for local church outreach be investigated and in the local churches where there are sufficient and qualified personnel and where adequate facilities exist or can be provided that the pastor in full agreement with his local church and with the approval of the state overseer have the liberty to establish and operate a Day-care School.

Before a Day-care School is established it is absolutely necessary that all of the state and local laws governing such institutions be fully recognized and obeyed. Also, as has been pointed out, these schools are for the purpose of caring for children of mothers who work away from home. It is further understood that no church should undertake such a school unless they are well able to provide the necessary finance with which to purchase necessary equipment and provide required housing.

SECTION 6

In order that all overseers be kept fully informed of the nature of any and all proposed programs or boosts that will be promoted through the mails by the general appointees from General Headquarters, we recommend that copies of all materials which are sent to state auxiliary secretaries, state boosters, district overseers, pastors and local auxiliary leaders be mailed beforehand or at the same time to the state, national and territorial overseers.

SECTION 7

It has been brought to the attention of this Committee that many of our people are convinced that our Church paper, the White Wing Messenger, would be a much greater blessing to most all of us if more space was provided so that more good news and reports from various places could be published. There are two ways of providing this space; that is, increase the number of pages of the present bi-weekly or return to the weekly publication as previously practiced.

This Committee recommends that the White Wing Messenger be again published weekly and that funds be made available by the Assembly to help defray the additional cost.

SECTION 8

A few states have sold a part or all of their real estate holdings. Other states may later decide to sell while yet others may be satisfied with their properties and want to keep them. In some states, part of the membership may want to sell and others may not. In some cases which were brought to the attention of this Committee, it seems that state properties were sold at prices far below the then current value, and the state suffered considerable financial losses.

After carefully considering the matter, this Committee recommends that much care should be exercised by all with regards to the sale of state

properties and that our approved procedures as recorded in the annual Assembly Minutes be carefully followed.

Respectfully submitted,
S. A. COOLEY, Chairman
JAMES B. WRIGHT
HOWARD HUNT
HERMAN E. DEAN
M. T. LINKOUS
V. E. HALL
ALVIN BRANTLEY

11:06 Report of Adjustment Committee. The report was accepted as read.

Adjustment Committee Report

To the 64th annual Assembly of the Church of God, Greetings:

We, your Adjustment Committee, wish to report that we have met in regular order, and we are happy that nothing has been called to our attention. We commend our ministry and membership of the Church for the wonderful spirit of unity and fellowship.

The presence of the Lord has been very real in this Assembly, and it has been a pleasure to serve. Thank God for His blessings. Praying that the year ahead will be one of the most successful for the Church of God in these last days.

Respectfully submitted,
D. F. ROWLAND, Chairman
ARCHIE MELVIN
SEBASTIAN McGEE
ORVILLE W. TRUMP
JAMES T. HALL

11:08 Report of General Properties Committee and World Headquarters Committee. The reports were accepted as read.

General Properties Committee Report

To the 64th annual Assembly of the Church of God, Greetings:

This Committee is happy to report that all meetings and matters of business this past year have been carried out in harmony.

All general property has been maintained and kept in good condition. Central heating and air conditioning was installed in the General Overseer's home. The large garage on the orphanage farm was cased with brick. World Headquarters signs were erected on the Keith Street property, and the Committee filled its proper place in connection with the construction of the new publishing house.

All matters of business pertaining to legal consents for the purchase, sale, or mortgaging of state, national, or local properties in various parts of the world were disposed of satisfactorily.

We are grateful to the Lord for His help and direction.

Respectfully submitted,
M. A. TOMLINSON, Chairman
R. O. COVEY, Chief Clerk
E. H. GRIFFITH
PERRY E. GILLUM
J. R. KINSER

World Headquarters Construction Committee

Greetings to the 64th annual Assembly of the Church of God:

The 63rd annual Assembly approved a recommendation of the Questions and Subjects Committee "that the General Overseer, in conjunction with the World Headquarters Construction Committee, be responsible to see that provisions are made for the annual Assemblies" until such time as a new Assembly Tabernacle is constructed. This has been your Committee's principal item of business this year. Four of the committeemen were selected to represent the Committee, with the authorization to proceed with all matters which did not require committee action. This proved to be a harmonious arrangement. The entire Committee met when necessary, and all business was taken care of satisfactorily.

The Committee was available to work in conjunction with the General Properties Committee during the period when the new White Wing Publishing House was under construction.

Respectfully submitted,
M. A. TOMLINSON, Chairman
R. O. COVEY, Secretary
J. R. KINSER
HARRY LEE MOORE
J. W. McDILL
E. H. GRIFFITH
PERRY E. GILLUM
J. D. WILKINSON, JR.
G. A. WILSON

11:14 The McMahan Singers sang "Heaven Is Awaiting," in memory of Brother McMahan.

11:20 Report of ABM and SOPA Secretary—Harper Hunter; Sunday School Secretary—Billy Murray; Victory Leaders Secretary—Darel Lee Talbott; WMB Secretary—Elva Howard; World Language Secretary—James B. Wright; President of Tomlinson College—J. D. Wilkinson, Jr. The reports were accepted as read.

Report of General ABM and SOPA Secretary

September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons and BTI classes	177
Converted	42
Sanctified	19
Baptized with Holy Ghost	21
Baptized in water	11
Added to Church	7
Evangelism Seminars	9
Pastors and Band Leaders Councils	3
Personal Evangelism Seminar, assisted by A. J. Creel	1
State conventions attended	5
Ministers conventions	4
District conventions	4
Churches dedicated	2

Toured Washington with the overseer; was in services in Puerto Rico; taught in Bible Training Institutes in Cleveland and California; have written the state secretaries and full-time evangelists monthly; wrote a book, *How to Promote A Revival*, which is available; have continued listing the *Emergency Honor Roll*, *Fagots From The Fires of Evangelism*, and *New Home Prayer Meetings* in the *White Wing Messenger*. Lessons on prayer (titles: *THE WORD OF GOD ON PRAYER*, *PREVAILING PRAYER*, *PRAY—PRAY—PRAY*, *HINDRANCES TO PRAYER*, *BOLDNESS IN PRAYER*) have been prepared and mailed to secretaries monthly. I would like for the band leaders to conduct *PRAYER MEETINGS* the entire Assembly year, instead of regular service-type meetings. This has proved a blessing in the past.

Commendation is given to Melva Pohlner, office secretary, for her assistance this year.

ABM bands in states	3,996
ABM bands in countries	6,349
Total	10,345
Churches operating ABM and SOPA in states	1,510
Churches operating ABM and SOPA in countries	850
Total	2,360
Churches on Emergency Honor Roll:	
States	1,233
Countries	157
Total	1,390

FULL-TIME EVANGELISTS REPORT

Revivals conducted	218
Converted	800
Sanctified	451
Baptized with Holy Ghost	306
Homes visited	5,406
Prayer meetings conducted	601
Baptized in water	42
Added to Church	57
Days spent in new fields	399
Tracts distributed	9,560

Respectfully submitted,
 HARPER HUNTER
 ABM and SOPA General Secretary

Report of General Sunday School Secretary September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons preached and lessons taught	189
Converted	10
Sanctified	6
Baptized with the Holy Ghost	5
Homes visited	118
Ministers conventions attended	3
State and national conventions attended	7
Sunday School Clinics conducted	19

Conducted one district **Called To Teach** course.

Cooperated with General CPMA Secretary in joint CPMA-Sunday School training sessions in tour of five Caribbean islands.

Taught in two sessions of Bible Training Institute (Cleveland and California).

Attended National Sunday School Convention in Anaheim, California. Attended and taught in one ministers retreat in Arkansas. I have written monthly letters to the state and national Sunday School secretaries, and have taken care of all correspondence that has come to the Sunday School office. I sincerely appreciate the cooperation and encouragement I have received this year, on the field and from my fellow workers in the general offices.

INFORMATION ON SUNDAY SCHOOL WORK—1969

Sunday Schools	2,676
Sunday School pupils	153,045
New Schools organized	135
Converted in Sunday School work	1,388
Sanctified in Sunday School work	685
Baptized with Holy Ghost in Sunday School work	534

Members gained in March Campaign	3,919
Called To Teach courses sold	2,597
Called To Teach certificates awarded	944

Respectfully submitted,
 BILLY MURRAY
 General Sunday School Secretary

Report of General Victory Leaders Secretary September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	175
Saved	45
Sanctified	34
Received Holy Ghost	36
Homes visited	71
Received into Church	1
Revivals conducted	2
Seminars conducted	5
Attended:	
Ministers conventions	4
State conventions	5
State youth camp	1
State youth conventions	5
National Sunday School Association Convention	1

I have written the state and national secretaries and camp directors monthly; answered daily office correspondence, and quarterly pastor's mailing; served on the staff of Youth LIFE, contributing two articles monthly; and upon its termination began editing and publishing a 12 page monthly—THE VICTORY LEADER—which is sent to local leaders, state and national secretaries; arranged for and directed the Sixth International Youth Camp; arranged for and prepared Junior and Senior Youth Camp Booklets; taught in Bible Training Institute in Cleveland, Tennessee; conducted nine youth seminars, one state secretaries seminar; taught in one ministers retreat and one pastors seminar; visited six areas outside the United States; and provided promotional material for the Youth Honor Club, Youth Life Teams, and youth camps.

I sincerely appreciate the fine cooperation and support received this year from each overseer, state secretary, camp director, pastor and local leader.

INFORMATION ON VICTORY LEADERS BAND—1969

Bands	2,087
Members	54,348
Increase in membership	5,741
Bible chapters read	2,232,256
Youth Life Teams	333
Experiences in Victory Leaders revivals:	

Saved	2,445
Sanctified	1,667
Baptized with Holy Ghost	1,349
Total State Convention Free Literature Offering	\$167,580.89
Increase in state convention offerings	\$ 10,310.00
Youth camps conducted	69
Campers	8,080
Saved	1,305
Sanctified	1,160
Received Holy Ghost	1,057
Total experiences in youth camps	3,522
Baptized in water	1,103

Respectfully submitted,
DAREL LEE TALBOTT
General Victory Leaders Secretary

Report of General WMB Secretary September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	169
Converted	38
Sanctified	18
Baptized with Holy Ghost	15
Homes visited	120
States visited	13
Mission fields visited	6
Ministers conventions attended	2
Regional mission conventions conducted	2

I taught in one ministers retreat, two youth retreats, International Youth Camp, mission classes in two Youth Flame-Ins, and one state youth convention; attended the National Sunday School Convention; conducted one Seminar; sponsored the International Prayer Chain through posters, letters, and prayer reminders (this is now three years old with a total membership of 1,052); wrote articles for the White Wing Messenger, and youth camp lessons.

I express my appreciation to Linda Hughes and Sherry West, who have served as my secretaries this year. Because of their help, we have been able to offer more and better literature in this Department. There are others who have helped us realize a successful year, and I thank you for this splendid cooperation.

Interesting Information:

Bands	2,731
Increase in bands	321
Members	46,598
Increase in membership	8,562

Respectfully submitted,
ELVA HOWARD
General WMB Secretary

Report of World Language Secretary September 1, 1968 to July 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Days in the office	225
Conventions attended:	
Ministers	1
State and National	5
Visited:	
Churches	13
Homes	19
Sermons	37

WORK DONE BY WORLD LANGUAGE DEPARTMENT

TRANSLATIONS OR OTHER WORK COMPLETED

Spanish

- 13 tracts
- 4 adult and 4 primary Sunday School quarterlies
- 11 monthly issues of White Wing Messenger
- 5 radio sermons and 5 scripts
- 77 form letters on masters and stencils
- Spiritual Conquest (20 pages)
- Book, *Glorious Church of God* (edited and proofread)
- 8 tracts corrected and recopied
- WMB report book
- 14 assembly reports
- 2 legal documents
- Ministers Examination and Church-Pastor's Endorsement sheets
- Sunday School manual (translated, edited and proofread)
- 650 letters
- 72 literature orders translated and filled
- 23 notes, 2 testimonies, 2 lengthy bulletins for Radio Department

Telugu

- 12 tracts
- 2 terms of Bible Training Institute textbooks
- 4 Victory Leaders Band circulars
- 9 monthly issues of White Wing Messenger

French

- Ministers certificate
- Ministers identification card
- Instructions for Ministers Regarding the Performing of Marriages
- 2 ABM lessons on prayer by Harper Hunter along with Part 1 and 2 of each lesson
- 4 ABM circulars
- 10 monthly issues of White Wing Messenger
- 4 adult and 4 junior Sunday School quarterlies

Polish

3 letters

Portuguese

20 letters

2 tracts

Female ministers certificate

Female ministers identification card

Respectfully submitted,
JAMES B. WRIGHT
World Language Secretary

Report of President of Tomlinson College September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

It is my pleasure to report the following:

I spoke representing Tomlinson College and the Church 64 times this year; represented the College in the California, Nevada, Tennessee, and Michigan state conventions and youth convention in Michigan; visited with the Chorale, and independently, local churches in nine states, and International Youth Camp; attended the Southern Association of Colleges and Schools, and American Association of Junior Colleges conferences; visited with many state, federal, and local representatives of the various agencies concerning education; served on the World Headquarters Construction Committee and assisted in meetings with architects, contractors and various others involved in the construction projects of the Church.

I express appreciation to the General Overseer, committees, overseers, the Church membership, the staff and faculty, and the students enrolled last year at Tomlinson College for their respective part in the continued success of Tomlinson College; we also appreciate the incoming students.

The lists of states offering assistance to the students from their respective states has grown, as well as the number of available scholarships. The wonderful Assembly offering is appreciated. In addition to the \$500.00 from both Virginia and California, these states have given \$100.00 or more: North Carolina, Florida, Tennessee, South Carolina and Alabama.

Respectfully submitted,
J. D. WILKINSON, JR.
President

11:36 Report of CPMA Secretary—John A. Stubbs; Fields of the Wood Manager—C. S. Pennington. The reports were accepted as read.

Report of General CPMA Secretary

September 1, 1968 to August 25, 1969

To the 64th annual Assembly of the Church of God, Greetings:

I appreciate the cooperation and the increased interest of the overseers and pastors in the Honor Stone Program. This has encouraged the CPMA Committee and myself, and is a good sign of progress.

Sermons	165
Homes visited	111
Added to Church	1
Ministers conventions attended	4
District conventions attended	5
State conventions attended	4
Local churches visited	13

I visited England in behalf of the marking program; visited churches in Greece and Cyprus; conducted the first training sessions in the church at Jerusalem, Israel, this side of the Dark Ages. Three new markers have been erected since last Assembly—at Golgotha, the Garden Tomb and on the Mount of Beatitudes—making four markers in Israel now. We are pursuing the matters of the road up to the Hittin Marker and the erection of the Caesarea Marker; working toward securing locations for markers at Bethel, Mt. Ebal, and Jericho; plans are being considered as to how to re-open negotiations with Turkey officials in regards to the Marker at Nicaea; the earnest money has been paid on the purchase of the Union Grove church property where the 2nd Assembly was held in 1907—this project has been long, and I appreciate your prayers and encouragement.

I attended Columbus Day Memorial services in Nassau, Bahamas; joined with Brother Murray in visiting several islands—Puerto Rico, Dominican Republic, Haiti, Virgin Islands—to introduce and promote training programs; conducted district CPMA rallies in Montana, Wyoming, Missouri, and Florida; attended one state-wide CPMA rally in Wisconsin, and a special district rally in Louisiana; advertised several revivals by plane, but was hindered by the weather and a change of schedule.

I kept up correspondence with the CPMA secretaries; wrote letters to the overseers; prepared material for pastor's mailing; revised and prepared for printing a pictorial book, *The Written Vision*; wrote *Christ and Him Crucified*, a booklet used in special training sessions promoting the Honor Stone program and the Church; prepared a CPMA leaders program book number 2 for use in the local churches; taught in Bible Training Institute in Cleveland, and California; have upgraded and revised the slide set and script regarding the CPMA work.

I met Mr. and Mrs. Lebharr in New York, and we visited several places in the states. Although this report shows fewer sermons and homes visited, this has been one of the busiest years for me since I have been in this work.

I express special appreciation to the office help—my wife, Anita, Gerri Parker and Geneva Rich. Having been in and out of the office so much

this year, they have been especially diligent in keeping things going quite efficiently.

I will give a report in the White Wing Messenger concerning the money received in the CPMA Department for the new tabernacle.

Respectfully submitted,
JOHN A. STUBBS
General CPMA Secretary

Report of Fields of the Wood Manager September 1, 1968 to August 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Sermons	108
Revivals conducted	2
Saved	7
Sanctified	2
Baptized with Holy Ghost	2
Homes visited	175
Ministers conventions attended	2
District convention	1
State conventions	2
Provincial convention	1

A new roof was erected on the pavilion; the front of the New Testament was rebuilt and relettered; built a fire house to better care for the fire truck that was donated; much progress has been made on the landing strip.

I express appreciation to Mr. and Mrs. Lester Walker, owners of the Sportcraft, Inc., in Perry, Florida, for the donation of a boat, valued at \$845.00.

Made hundreds of personal visits with visitors at Fields of the Wood; 107 chartered buses, hundreds of campers, 12 motorcycle clubs, and thousands of visitors have been to the Fields of the Wood this year.

I thank each member of the CPMA Committee, my wife, and each employee in Fields of the Word for their assistance in making it a more beautiful place to visit; helping portray the real meaning of Habakkuk 2:2, "... Write the vision, and make it plain upon tables"

Humbly submitted,
CHARLES S. PENNINGTON
Fields of the Wood Manager

11:45 Report of Bible Training Institute Superintendent—A. J. Coalter; Principal—Ray C. Wynn. The reports were accepted as read.

Report of Bible Training Institute and General Superintendent

To the 64th annual Assembly, Greetings:

BIBLE TRAINING INSTITUTE:

Schools conducted	14
Total students enrolled	1,364

SCHOOLS IN USA

Tennessee, Cleveland	338
Pennsylvania, Cowansville (extension)	40
California, Eureka Springs (English)	91
California, Riverside (Spanish)	51
Total	520

SCHOOLS IN OTHER COUNTRIES

Virgin Islands, St. Thomas	53
Guatemala, Guatemala City	115
Dominican Republic, San Pedro de Macoris	105
Haiti, Port-au-Prince	117
South Africa, Durban	161
Peru, Chimbote	31
England, London	76
England, Birmingham	108
Puerto Rico, Rio Piedras	30
Bahamas, Nassau	48
Total	844

CORRESPONDENCE COURSES:

General Bible Knowledge	207
Group studies conducted	8
Body of Christ	1,832
Group studies conducted	82
Total	2,129

PASTORAL SEMINARS

Arkansas	
Indiana	
East Texas (South)	
East Texas (North)	
Montana and Wyoming	
West Virginia	
Minnesota, North Dakota, South Dakota, Iowa, and Wisconsin	
Ohio	
Louisiana	
Georgia	

OFFICE WORK:

Bible Training Institute staff answered the many letters written to our office; graded all papers sent in by correspondent students; answered all questions pertaining to correspondent courses sent in by students; worked on lesson material for Pastoral Seminars and new Bible Training Institute textbooks; and attended to all other duties required of this Department.

GENERAL SUPERINTENDENT:

Bible Training Institutes taught and assisted	10
Pastoral Seminars taught	7
Sermons preached and lessons taught	234
Converted	26
Sanctified	35
Received the Holy Ghost	63
Baptized in water	51
Received into the Church	4
Homes visited	79
Local churches visited	20
States visited	12
Countries visited in the interest of Bible School	11
District conventions attended	2
State conventions attended	3
Ministers convention attended	1
Week-end meeting conducted	1
State youth camp attended	1

Other Activities: served on Editorial Committee for Doctrine, World Mission Committee, Bible Training Institute Committee; supervised the activities of Bible Training Institute in the office and on the field. Assisted in preparation of lesson materials for new Bible Training Institute textbooks.

I am indeed grateful for the excellent cooperation of the entire Bible Training Institute staff. The General Principal, Brother Wynn, and our office secretary, Joyce Wagar, are to be commended for their faithful, loyal and efficient service rendered this year. The General Headquarters personnel, each vice-president and teacher has graciously assisted when called upon.

The spiritual, moral and financial support from the state and national overseers and our good people on the field has been a real blessing to the progress of this Department and is greatly appreciated. May the Lord richly bless you.

Respectfully submitted,
A. J. COALTER
General Superintendent

Report of Bible Training Institute General Principal September 1, 1968 to July 31, 1969

To the 64th annual Assembly of the Church of God, Greetings:

Bible Training Institutes conducted and assisted in	3
Additional Bible Training Institutes visited	3
Pastoral Seminars conducted and assisted in	5
Sermons and Bible Training Institute lessons taught	226
States visited	15
Countries visited	6
Local churches visited	24
District conventions attended	2
National and state conventions	6
Ministers conventions	2
Revival conducted	1
Week-end meeting conducted	1
Converted	7
Sanctified	6
Received the Holy Ghost	8
Baptized in water	7
Homes visited	121

Discharged my duties at the office and assisted the General Superintendent in the various phases of the Department, and served on the Bible Training Institute Committee.

Respectfully submitted,
RAY C. WYNN
General Principal

11:55 Report of Boosters Committee. R. C. Scotton gave a personal testimony, and the Holy Ghost fell. The report was read by E. J. Bias, and accepted as read. The Committee had a skit showing the Church of yesterday and the Church as it is today; emphasis was placed on the Victory Leaders Band.

Church Boosters Committee Report

To the 64th annual Assembly, Greetings:

We, your Church Boosters Committee, after prayer and deliberation submit our report:

We highly endorse the General Overseer's Address, and we are grateful for the things that he mentioned of which we feel are very timely. Let us give him a standing ovation.

He mentioned Sin and Shame, and our ministers and people should teach, preach, and practice the things he admonished us to. We feel that

it is time that we stand behind our General Overseer and see that every church begins at once teaching and practicing these things. Let us rally in one accord to the sacred Word of God.

RESOLUTION

Whereas W. G. Hardin served on this Committee for several years, and whereas he passed away since the last Assembly; therefore, be it resolved that this Assembly stand for a moment of silence in honor and respect to this great warrior.

YOUTH LIFE TEAMS

This Committee highly endorses the portion of the General Overseer's Annual Address regarding Youth Life Teams. We wish to encourage the pastor of each local church to train, and organize one or more teams in his church. He should see that they are active in witnessing and soul winning.

VICTORY LEADERS BAND

We also endorse the General Overseer in using Victory Leaders instead of VLB's, so that non-members of the Church will know what we are talking about.

Parents, let us attend the Victory Leaders services and assist them in any way that we can.

BIBLE TRAINING INSTITUTE

Bible Training Institute is the official training program in the Church, and it strives not to establish a doctrine, but rather to establish in the doctrine. Institutes are conducted in different locations in the world each year. There are also correspondence courses available. Our people trained in these will better understand the Church and its teachings; therefore, we feel that every minister and student of Bible Training Institute should boost this training when possible.

ASSEMBLY BAND MOVEMENT AND STATE OVERSEERS PAY ASSOCIATION

Since we are built . . . a spiritual house, the Assembly Band Movement seeks to assist in raising the spiritual level of the Church through prayer. "Pray without ceasing" and "Men ought always to pray" are only part of the Bible's admonition to pray. "We will give ourselves continually to prayer, and to the ministry of the word." Band prayer meetings should be continued. Each band leader should conduct a prayer meeting each month this Assembly year.

The Assembly teaches that each fourth Sunday a love offering be taken for the state overseer. Each band leader is to receive a love offering for the state overseer to add to the fourth Sunday offering.

OBSERVING EACH SUNDAY

Each Sunday is designated for a special offering. We feel that the more earnest heed should be given to faithfully practice the things mentioned.

TEACHING MINISTRY

This Committee urges the continued participation of all our churches in promoting the teaching ministry. Substantial progress has been made, and God will continue to guide. Much more can be accomplished in this field through prayer, study, and diligence.

Our churches who participated in the study course "Called to Teach" profited greatly this year. Overseers, pastors, and superintendents should give priority to this type study. This will aid in making all men see and to observe all things as the Church has been commissioned to do.

CHILDREN'S CHURCH

We are in full agreement with the General Overseer's Annual Address and Questions and Subjects Committee Report concerning Children's Church. We urge all local churches to promote this extension of the Sunday School.

DAY-CARE OR KINDERGARTEN

This Committee urges each local church with suitable facilities and qualified persons to investigate the possibilities of a day-care or kindergarten. This is another means of promoting the Church of God.

WOMENS MISSIONARY BAND

The Womens Missionary Band is an auxiliary in the Church of God of Prophecy composed of women for the purpose of promoting the cause of missions at home and abroad. The Womens Missionary Band is not missions, but it is designed to promote missions. Hence, the women are only an arm of the Church to assist its great mission program.

The Womens Missionary Band as set forth by the General Assembly in 1928 is to be composed of only women, but this does not mean that others cannot contribute and help in the mission cause through the medium of the Church. Neither does it mean that all the female members of the Church are automatically members of the Womens Missionary Band. The women (no age limit) voice their desire to be a member of the band.

Missions is promoted by the Womens Missionary Band through the worship services emphasizing missions, visitation, hospital work, community projects, prayer bands and the raising of funds. We honor our women, who have done such a great work in promoting missions, but it must not be forgotten that the great commission is the responsibility of the entire Church.

TOMLINSON COLLEGE

The wonderful response by the youth of our Church's junior college, Tomlinson College, is to be commended. Many have inquired about the transfer of credits for those who have completed the two years of training there. No student who has made application through the recommended channels for having credits transferred from Tomlinson College has been refused.

Tomlinson College graduates have been accepted as transfer students in twelve senior colleges and universities in nine different states. Four

of these are state supported. Additional institutions will accept students this year. This acceptance assures that the credits earned at Tomlinson College will be honored at virtually every senior college or university when proper application is made to that institution after a student has successfully completed the associate degree program at Tomlinson College.

A quality program is given at Tomlinson College. The courses are on college level comparable to that in fully accredited colleges. Those transferring have maintained a grade level as good, or better, than that which they had at Tomlinson College. It is felt that each member of the Church of God of Prophecy can fully recommend their church's college to our young people seeking quality education.

PUBLISHING DEPARTMENT

The publications in any country greatly affect its citizens. It has been proven that they influence what people buy, how they dress, and how they believe and act. Our Publishing Department has done wonderful, but there is an increasing demand for more publications that will glorify God and cause people to turn from evil. Prayerfully and financially we can support our new publishing house by supplying facilities whereby thousands of souls can be reached through this medium. Commendation to all who have made improvements in our publications and to those who have given support.

Respectfully submitted,
R. C. SCOTTON, Chairman
ROY H. PHIPPS
ERNEST J. BIAS
JOSE ANTONIO REYES
PAUL H. THOMPSON
E. EUGENE JOHNSON
WARREN E. RONEY

12:24 Report of Ways and Means Committee. After some discussion concerning this report, the congregation prayed and a message in tongues was given and interpreted. The report was accepted as read.

Ways and Means Committee Report

To the 64th annual Assembly of the Church of God, Greetings:

We, your Ways and Means Committee, are indeed grateful to almighty God for His wonderful providence in the government and its operation in the Church of God, for our faithful General Overseer and for his outstanding address before this Assembly. After careful and prayerful deliberation, we submit our report:

SECTION 1

Among the subjects that were called to our attention for consideration is a very faithful person who possesses the rare qualifications of humility, profound concern for his work, and thoughtfulness of others. He is a good living example of dedication and self-sacrifice. This is truly characteristic of him. This person is none other than General Overseer Bishop

Milton A. Tomlinson. In the light of his willingness to serve the Church and to accept such minimal allotment for his immeasurable and indispensable service, be it resolved that this 64th annual Assembly go on record (1) commending him with a heartfelt ovation for his untiring and devoted service to God and to the Church, and (2) that the Executive Committee be authorized to adjust his allotment and to set up a deferred compensation insurance plan coupled with a key man insurance policy for him by the Church as recommended by this Committee.

Inasmuch as the high cost of living continues to rise higher and because of the recent social security tax laws which involve the ministry, this Committee recommends that all general workers appointed by the General Overseer receive an allotment of \$150.00 a week, if funds are available; and that the question of pay for incidental expense incurred by these general workers be left to the discretion of the Executive Committee.

We recommend that the state overseers receive an allotment of \$150.00 a week, if funds are available. For his office expense, the overseer may receive the sum of \$200.00 a month from the surplus tithes in his state, if funds are available. Funds in excess, after the overseer has received his allotment from the tithes received from the local churches, shall be sent to the state treasurer for the purpose of the state work, especially to help pastors of weaker churches.

We recommend the continuance of the SOPA and the overseer's convention love offering, and we encourage everyone to stand by your overseer with your love offerings. It has been brought to our attention that in a few cases there was exercised some extremity in raising the convention offering for the overseer by making it to become competitive and compulsory giving. We feel that this effort should be a genuine love offering rather than it becoming competitive or compulsory. We do not intend to discourage the state secretary's planning which would help to boost the overseer's love offering; however, any such planning should be executed by voluntary response. Should there not be sufficient SOPA funds to cover his expense as overseer, it is recommend that the surplus tithes, if there be any, be used to supplement the expense of the overseer.

We further recommend that the pastor receive an amount not to exceed \$150.00 a week from the tithes of the local church after general headquarters and the state overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Surplus tithes accruing in any local church is left in the local church treasury until after the last Sunday in June at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor.

SECTION 2

We wish to call your attention to the 63rd Assembly Ways and Means Committee Report (section 8) pertaining to OUR PROPOSED TABER-

NACLE: "We therefore recommend that the following portions be designated as Tabernacle Fund:

1. Not less than 50 per cent of CPMA memberships each year;
2. 50 per cent of the CPMA state convention offerings which presently remain in the state treasury;
3. 10 per cent of national and international accounts of Orphanage, Missions, Ministerial Aid, and Bible Training Institute."

We therefore propose that the above portions be adjusted to read:

We recommend the following portions be designated as Tabernacle Fund:

1. Not less than 50 per cent of CPMA memberships each year after 10 per cent is deducted for Ministerial Aid;
2. 50 per cent of the CPMA state convention offerings which presently remain in the state treasury;
3. 10 per cent of state and national convention offerings and Assembly offerings of the Orphanage and Bible Training Institute; and 10 per cent of national and international accounts of Ministerial Aid and Missions.

SECTION 3

We, your Ways and Means Committee, wish to extend our thankfulness and commendation to the Victory Leaders of the Church of God for their response toward the Youth Honor Club. We express profound interest in this worthy cause and heartily encourage and urge our young people to respond to the call of the Youth Honor Club which is helping to finance the construction of our monumental White Wing Publishing House.

SECTION 4

We recommend that \$100.00 be contributed from the general funds for each \$100.00 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to \$750.00. In case a state has no funds for this purpose and desires help from general headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases. In case of a work started in a new field, a loan up to the amount of \$100.00 may be obtained from the general funds on a down payment for a lot on which to build a church.

SECTION 5

We recommend that the third Sunday offering received by the local church for the district overseer be discontinued in order that the local church may have this time to expedite important local church financial matters. We further recommend that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the state overseer to perform a duty involving considerable expense, the state overseer will be responsible for such expense.

SECTION 6

Inasmuch as the General Assembly has accepted that portion of the Questions and Subjects Committee Report which recommended the White

Wing Messenger be printed on a weekly basis rather than a bi-weekly basis and in view of the high cost of printing equipment, labor and postage, we therefore recommend that the White Wing Messenger subscription rate be increased from the present rate of \$2.50 to \$3.50 per year effective as of this report.

SECTION 7

With reference to all of the other sections of the Ways and Means Committee Report as printed in the minutes of the 63rd General Assembly, we recommend that the same be carried over this year and be included in this report:

1. Since the Assembly has left the decision of the Executive Committee (composed of the General Overseer, General Treasurer and Manager of the White Wing Publishing House) to determine the incidental expense incurred by the general workers, and inasmuch as there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

2. We recommend that the sum of \$150.00 received each month by the general headquarters workers and the state overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists.

3. We recommend that the Emergency Fund be continued and that each member pay \$1.00 into the Fund annually and that the present system of collecting emergency dollars be continued. We further recommend that since these funds are urgently needed, each local church collect these dollars in full as soon as possible and send them as collected with the local church clerk's monthly report to the General Treasurer.

4. We recommend that the state overseer and the state finance and appropriations committee give earnest consideration to pastors of our smaller churches, thereby working out a plan for their substantial assistance. Commendations are extended to those states whose overseers and finance and appropriations committees are using state funds to help weak churches, needy pastors and new fields.

This Committee is in profound concern and sympathy with the operation of our local churches and the heavy financial responsibilities which they face. With reference to this knowledge, we refer to the financial system as recorded in the Assembly Minutes which says, "The tithes are for the support of the ministry only."

This Committee wishes to draw your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as all church property, equipment, maintenance, etc.

5. We recommend that a fund be provided for the evangelist by the local church in advance of the scheduled revival which would provide the evangelist \$15.00 for each night of revival if possible. This fund would be prepared before the beginning date of the revival.

Once such a fund is built up, there should be no difficulty maintaining an adequate balance for future meetings. We suggest that an offering be received each night as a revival offering. These offerings should be turned into the local church treasurer earmarked as "revival offerings for the purpose of helping to support the next revival." Should the revival offering fund not be sufficient, the nightly offerings could be used to supplement the amount received by the evangelist up to the amount of \$15.00 each night. We further recommend that a love offering be received each seventh night of the revival for that evangelist, in addition to the regular \$15.00 nightly offering.

Pastors of participating local churches should notify the General Headquarters office in charge of evangelism of their willingness to cooperate in this program so that this effort may be properly correlated. This is suggested as a voluntary plan to be practiced by all the local churches who desire to do so. We believe this will be a boost to greater evangelistic efforts.

The White Wing Publishing House announces that a 10 per cent discount will be given to licensed ministers on all cash merchandise orders, except church signs, flags and accessories. This includes licensed evangelists' printing supplies such as business calling cards, stationery, etc. To be eligible for this discount, note on all orders that you are a licensed minister. This does not include lay ministers. All orders will be plus postage.

6. We recommend that sufficient amount of the general funds be used to pay for the first reprinting of tracts from the translations which were salvaged from the White Wing Publishing House fire of February, 1967, and new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first.

We therefore recommend that the amount to be used for this work be left to the discretion of the Executive Committee.

7. We recommend that the allotments of overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary systems of the different countries involved and that these amounts be printed in the minutes as a supplement to the Ways and Means Committee Report. We also recommend that the financial system of the Church be compiled according to the economic conditions of the various countries listing all fees and amounts of dues, etc., involving the different auxiliaries and the various departments of the church and be sent to the overseers and pastors of the churches in the territories involved. It is felt by this Committee that the churches outside the United States must be as well informed concerning the financial system of the Church as those in the United States since we are only one Church.

Since the Church is world-wide, there should be no difference shown between an overseer outside the United States who is a member of the presbytery and one in the United States; therefore, this Committee recommends that where our international banking system is adopted, the overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report form, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

When there is not sufficient tithes to cover the allotments, we then recommend that the remaining portion be supplied by the Mission Department, if funds are available. It is the feeling of this Committee that each overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

8. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan be carried out in all churches 100 per cent.

9. We recommend that all Victory Leaders Band, Sunday School, Mission, Church of Prophecy Marker Association, White Wing Publishing House, Orphanage, and Bible Training Institute tithes be placed in the General Tithe Fund.

10. We recommend that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer and that the same amount be sent to the state overseer.

11. We recommend that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

12. We recommend that 20 per cent of the state convention offerings of the Womens Missionary Band, Victory Leaders Band, Sunday School, and Church of Prophecy Marker Association be left in the state treasury for the purpose of state work.

13. We recommend that each overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

14. We recommend that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

15. We recommend that if there should be a deficit incurred in printing and mailing the White Wing Messenger, such deficit be paid from the General Fund.

16. We recommend that each member continue to give one dollar a year to boost the General Property Fund. These dollars should be sent to the General Treasurer with the local church clerk's monthly report or as soon as possible (this is in addition to the Emergency Dollar).

17. We recommend that the World Headquarters Construction Committee be given opportunity to study, introduce and promote feasible plans that would implement the advancement of our projected building program. We further recommend that this Committee receive and consider any and all plans that may be presented by individuals pertaining to the financing and development of our new headquarters complex.

18. We recommend that all tabernacle receipts be placed in savings accounts until the proper time for construction.

19. Supplement to Assembly Minutes, 62nd annual Assembly: We recommend that the following be added to the "Present Financial System of

the Church of God of Prophecy": Section 5—Mission Money—paragraph 2 on page 177 should read: "The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general, state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the general treasurer." Instead of: "Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the general state fund by the General Treasurer. Ten per cent of the mission money received by the General Treasurer is to be placed in the Ministerial Aid Fund." Section 9—VLB offering—page 177 should read: "The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund." Instead of: "Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the general state fund by the White Wing Publishing House."

Respectfully submitted,
 ALVIN S. MOSS, Chairman
 C. J. CUNNINGHAM
 A. B. WOODRUFF
 EDESEL HARTMAN
 CLIVE JARED
 JOSEPH MARTIN
 A. J. COALTER

Supplement to the Ways and Means Committee Report

WEEKLY ALLOTMENTS FOR OVERSEERS OUTSIDE THE UNITED STATES

Argentina and Uruguay	\$76.15 US
Australia	\$74.20 Australian
Bahamas	\$153.10 Bahamas
Bermuda	£10.7.11 Sterling
Brazil	\$38.10 US
Canada	\$162.20 Canadian
Central America	\$865.50 Mexican Pesos
Costa Rica and Panama	C554.00 Colones
Cyprus	£21.650 Sterling
Dominican Republic	\$83.10 Pesos Oro
Egypt	£20.070 Egyptian
England	£62.10.0 Sterling
Germany and Holland	\$46.15 US
Greece	Dr 1,386.00 Drachma
Guyana	\$92.30 BWI
Haiti	\$46.15 US
India (North)	\$46.15 US
India (South)	\$34.60 US
Jamaica	\$57.70 Jamaican
Korea	\$46.15 US
Leeward Islands	\$166.20 BWI

Mexico	\$649.50 Pesos
Netherlands Antilles	Fls 87.10 Florin
Peru	So 3046.00 Soles
Philippines	\$46.15 US
Puerto Rico	\$86.55 US
Sierra Leone	£17.63 Sterling
South Africa	R49.45 Rand
Trinidad	\$92.30 BWI
Virgin Islands	\$83.10 US
Windward Islands	\$69.20 BWI

1:20 Report of Watchmen Committee. The report was accepted as read.

Watchmen Committee Report

To the 64th annual Assembly of the Church of God, Greetings:

We, your Watchmen Committee, wish to submit our report. It has been our privilege to serve you in this capacity. We have found a sweet spirit of love and unity prevailing among our people, and we feel that it will be written in history as a great Assembly, seasoned with the grace of God.

We have encountered many problems, but all have been taken care of in a satisfactory manner. Our major problem is the children who are not properly supervised by their parents. This condition is becoming more acute, and your Committee requests your help. Please overseers, pastors, and parents, your assistance is needed.

We further suggest that prior to the next Assembly a letter be sent from the Public Relations Department to our people in the interest of good behavior during the Assembly.

Respectfully submitted,
 OMER C. LAWSON, Chairman
 CLETTIES HARRIS
 J. W. NOBLES
 WAYNE THORN
 ROOSEVELT ASHFORD
 LEONARD B. HAMM
 JOHN A. KROON

1:30 The General Overseer expressed his appreciation to the Father, Son and Holy Ghost for being in our midst. He thanked everyone who had a part in making the Assembly a success, and the city of Chattanooga for their cooperation.

1:35 Minister's Consecration Service. The Cowan Sisters sang "When We See Christ," and "Heaven Will Surely Be Worth It All." The female ministers prayed; then the male ministers. Everyone prayed in concert.

1:44 The General Overseer read the appointments of General Workers, State, Island, Province Overseers, and others.

Appointment of General Workers, Overseers, and Others

- General Treasurer and Church Historian—J. R. Kinser
Field Secretary—E. H. Griffith
Field Secretary—Barney Trogdon
Field Secretary—Felix R. Garcia
ABM and SOPA Secretary—Harper Hunter
Sunday School Secretary—Billy Murray
Victory Leaders Secretary—Darel Lee Talbott
Womens Missionary Band Secretary—Elva Howard
World Mission Secretary—Charles G. Hawkins, Sr.
World Language Secretary—J. B. Wright
CPMA Secretary—John A. Stubbs
Public Relations Director and Servicemen's Representative—Elwood Matthews
Assistant Publisher and Business Manager—Perry E. Gillum
Assistant Editor—R. O. Covey
Sunday School Literature Editor and Radio Announcer—Robert J. Pruitt
Bible Training Institute Superintendent—A. J. Coalter
Bible Training Institute Principal—Ray C. Wynn
Superintendent of Tomlinson Home for Children—Gerald H. Minter
Radio Department Manager—Thomas Duncan
Radio Minister—Harry Lee Moore
Minister of Music—Phillip Barker
Ministerial Aid Chairman—E. A. McDonald
Church Benefit Manager—A. T. Wagar
President of Tomlinson College—J. D. Wilkinson, Jr.
Fields of the Wood Manager—C. S. Pennington
Home Mission Worker—Benjamin J. Lawrence
Mission Representatives:
English—H. E. Price
Spanish—J. A. Reyes
Greek—C. C. Shiakallis
South American Evangelist—Gabriel Montijo, Jr.
Alabama—James Staggs
Alaska—B. E. Criswell
Arizona—R. Wayne Allen
Arkansas—J. C. Decker
California—C. T. Davidson
California (Spanish)—J. A. Jimenez
Colorado—Lawrence Heckert
Connecticut, Massachusetts, and Rhode Island—R. H. Bradley
Delaware and New Jersey—Samuel A. Pratt
East Texas—Willie Vines
Florida—M. T. Linkous
Georgia—A. J. Creel
Hawaii—H. Foster Bell
Idaho—Paul H. Thompson
Illinois—Homer Rye
Indiana—H. M. Biggers
Iowa—C. C. Lanter
Kansas—D. H. Queener
Kentucky—L. V. Jones
Louisiana—Omer C. Lawson
Maine—J. C. Cagle
Maryland and D. C.—E. L. Higdon
Michigan—Boyd W. Thornton
Minnesota—E. Eugene Johnson
Mississippi—B. M. Johnson
Missouri—Allen Davis
Montana—J. Russell Sullivan
Nebraska—Roy D. Mixon
Nevada—D. F. Rowland
New Hampshire and Vermont—W. R. Nunnery
New Mexico—Theodore J. Lowe
New York—E. L. Jones
North Carolina—Joseph Martin
North Dakota—Orville W. Trump
Ohio—Roy Day
Oklahoma—Howard J. Hunt
Oregon—S. A. Cooley
Pennsylvania—William H. Brooks
South Carolina—M. S. Curry
South Dakota—C. E. Manning
Tennessee—G. A. Wilson
Utah—N. C. Nelson
Virginia—R. H. Phipps
Washington—Robert W. Patterson, Jr.
West Texas—W. A. Howard

West Virginia—M. L. Hartley	India (south)—D. Joseph
Wisconsin—Cecil J. Cunningham	Israel—Ishak Siman, missionary
Wyoming—L. R. Lane	Jamaica—R. C. Smith
Argentina and Uruguay—Edward Padilla	Korea—SP5 Daniel J. Corbett, missionary
Australia—F. P. Mahaffy	Leeward Islands (Anguilla, Antigua, Barbuda, Montserrat, Nevis, St. Kitts, St. Martin, Dominica)—Joseph Weathers, Jr.
Bahamas, Bermuda, and Turks Island—Alvin S. Moss	Mexico—Salomon Hernandez C.
Brazil—Carlos Colon	Netherlands Antilles (Aruba and Curacao)—Karl Lopez
Canada—Delmar Spurling	Peru—Mario Gandia
Costa Rica and Panama—R. W. Little	Philippine Islands—Santos A. Cabales
Cuba—Roberto Lam Enrique	Puerto Rico—Hector Ortiz
Cyprus—M. K. Kounnas	Sierra Leone—John Speirs
Dominican Republic and Venezuela—Joseph H. Ladoo	South Africa and Botswana—Clifford H. Mngadi
Egypt—Ghaly Ibrahim	Thailand—Boonyang Poophorote, missionary
El Salvador, Guatemala, Honduras, Nicaragua—Antonio Ledezma Soto	Trinidad and Tobago—George Connor
England—H. L. Hawkins	Turkey—Misak Gunay, missionary
Germany and Holland—Willem Cretier, Jr.	Virgin Islands—Moses Stephens
Greece—Paul P. Costas	Windward Islands (Barbados, Grenada, St. Vincent)—Alfredo Drew
Guyana—Compton Wharton	
Haiti—J. Vital Herne	
India (north)—Kadmiyalu Vijayaratnam	

Those appointed pledged their loyalty to the Church and its doctrine, as directed by the General Overseer. They prayed earnestly and the General Overseer prayed for them.

2:03 The Minutes of the Assembly were adopted, and the local churches were instructed to consider, endorse and ratify the business acts in the first regular conference following the Assembly. This closed the business part of the 64th Assembly of the Church of God.

2:04 In closing, Paul Costas prayed, followed in prayer by L. R. Lane. The Bahama Brass Band played "God Be With You Till We Meet Again."

M. A. TOMLINSON, General Overseer
 ZELLA CREEL, Secretary
 JOY THORNTON, Secretary
 R. O. COVEY, Chief Clerk
 JUANITA WEAKLEY, Clerk
 VERA SCHWANDT, Clerk
 GARY LINKOUS, Clerk
 MAE GARRETT, Clerk
 A. H. HASELDEN, Clerk
 PRISCILLA TROGDON, Clerk
 EDWIN JONES, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

NOTE TO MINISTERS AND TREASURERS: Fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly. Be sure amounts are correct. If assistance is needed, write J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

1. TITHES. Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the minstry with their monthly reports to the General Treasurer, and tithes on income outside the ministry is paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address:

United States, Puerto Rico, Virgin Islands—J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories (Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P. O. Box 367, St. John's, Antigua, W. I.

Dominican Republic—P. O. Box 602, San Pedro de Macoris, Dominican Republic.

England—27 Drewstead Road, Streatham, London, S. W. 16, England.

Jamaica—P. O. Box 26, Kingston 13, Jamaica.

Mexico—P. O. Box 300, Mexico City D. F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstead, N. A.

The treasurer of the local church sends 10 per cent of tithes received each month to the overseer of his state, country or territory. The balance of the tithes, after General Headquarters and the state or national overseer have received their portion, remains in the local church treasury to pay the pastor. The Assembly agrees that the pastor receive \$150 a week from the tithes, if funds are available.

Surplus tithes accruing in any local church is left in the local church treasury until after the last Sunday in June, at which time it is properly divided into three equal parts: one part is sent to the General Treasurer to be used at the discretion of the Executive Committee; one part is sent to the state treasurer to be used at the discretion of the state finance and appropriations committee; one part is left in the local church to be used at the discretion of the pastor and local church committee, appointed by the pastor.

Overseers in the United States are to receive no more than \$150 a week, plus an amount not to exceed \$200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the overseer are to be sent to the state treasurer to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

Overseers outside the United States receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary and are printed as a supplement to the Ways and Means Committee Report.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the General Overseer and General Treasurer to aid overseers in states not self-supporting. The Ministerial Aid Fund receives 10 per cent of all tithes sent to headquarters. We recommend that the tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

2. SUNDAY SCHOOL. The local church treasurer sends 10 per cent of all Sunday School offerings to the General Treasurer with his monthly report and 10 per cent to the state treasurer for the general state fund.

3. ORPHANAGE. All orphanage offerings remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention orphanage offering remains in the state treasury. The General Treasurer is sent 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Send balance to the General Treasurer for the support of the Tomlinson Home for Children. The General Treasurer sends 10 per cent of the Assembly offerings from each state to the respective state treasurer for the general state fund. The Assembly recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Orphanage Fund be sent to General Headquarters for the Tabernacle Fund.

4. EMERGENCY FUND AND GENERAL PROPERTY FUND. All ministers and members are to pay one dollar a year into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Assembly recommended that each member continue to give one dollar a year to boost the General Property Fund. These dollars should also be sent to the General Treasurer with the local church clerk's monthly report (this is in addition to the emergency dollar). The Ministerial Aid Fund receives 10 per cent of all emergency money sent to headquarters.

5. MISSION MONEY. The second Sunday missionary offerings and mission money raised by other means remain in the local church treasury and are turned in at the state convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention missionary offering is to remain in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Half of the remainder (40 per cent of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general

state fund, and half sent to the General Treasurer as world mission money. The General Treasurer is sent 5 per cent of the 40 per cent portion remaining in the state treasury from the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent in with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10 per cent of the Assembly offering from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer. The Assembly recommends that 10 per cent of national and international accounts of the World Mission Fund be sent to General Headquarters for the Tabernacle Fund.

6. FIRST SUNDAY OFFERING. Each local church receives an offering for the pastor on the first Sunday of each month.

7. DISTRICT OVERSEERS' SUPPORT. We recommend that the third Sunday offering received by the local church for the district overseer be discontinued in order that the local church may have time to expedite important local church financial matters. We further recommend that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the state overseer to perform a duty involving considerable expense, the state overseer will be responsible for such expense.

8. SOPA AND FOURTH SUNDAY OFFERING. The fourth Sunday is set by the Assembly for every local church to receive an offering for the overseer of the state, country, or territory, and the pastor, or other selected person, is to give the local treasurer the money collected by the ABM leaders. After the local treasurer sends 10 per cent of these offerings to the state treasurer, the balance is sent to the state overseer. The SOPA is for keeping the overseer on the field by providing travel expense. If there is not sufficient SOPA funds to cover his expense as overseer, the surplus tithes, if there is any in the state treasury, may be used to supplement the SOPA funds. **DO NOT** send any of the SOPA money to the General Treasurer. Each local church is instructed to receive a pounding for the overseer once or twice a year.

9. VICTORY LEADERS OFFERING. All money raised for the Free Literature Fund by the Victory Leaders is given in at the state convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention free literature offering is left in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer 20 per cent for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the White Wing Publishing House. The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or country to the prospective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

10. ASSEMBLY EXPENSE. To assist in the expense of the annual assemblies, the state overseers are asked to collect funds each year and send to the General Treasurer:

- a. \$1.00 from each minister (including lay ministers).
- b. \$1.00 from each Victory Leaders Band.
- c. \$1.00 from each Womens Missionary Band.
- d. \$1.00 from each Sunday School with an average attendance of 50 or less.
- e. \$1.50 from each Sunday School with an average attendance of over 50 but less than 100.
- f. \$2.00 from each Sunday School with an average attendance of 100 or over.

11. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association you pay \$5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone program, it must be paid before the honor sheet is filled out by the pastor. In other countries to become a member, you pay an amount set by the overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer: 20 per cent of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10 per cent of the balance is sent to the General Treasurer, and an equal amount, or 10 per cent, to the state treasurer for the state work, and an equal amount, or 10 per cent, is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50 per cent is to be sent to the General Treasurer for the Tabernacle Fund. Not less than 50 per cent of CPMA membership fees each year, after 10 per cent is deducted for Ministerial Aid, is to go to the Tabernacle Fund.

12. BIBLE TRAINING INSTITUTE. The Assembly recommended that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other countries. It is recommended that 10 per cent of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the Tabernacle Fund.

13. MINISTERIAL AID. The Assembly recommends that 10 per cent of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the Tabernacle Fund.

Headquarters Committees

Committees at Headquarters and names of members for the 1969-70 Assembly year:

EXECUTIVE COMMITTEE—M. A. Tomlinson, J. R. Kinser, Perry E. Gillum.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS—M. A. Tomlinson, Gerald H. Minter, J. R. Kinser, Perry E. Gillum, E. H. Griffith, Fred S. Fisher, Billy Murray.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, Perry E. Gillum, R. O. Covey, E. H. Griffith.

WORLD MISSION COMMITTEE—M. A. Tomlinson, Charles G. Hawkins, Sr., J. B. Wright, A. J. Coalter, Harry Lee Moore.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE—M. A. Tomlinson, John A. Stubbs, Elwood Matthews, C. S. Pennington, E. H. Griffith.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Perry E. Gillum, R. O. Covey, Robert J. Pruitt, Darel Lee Talbott.

EDITORIAL COMMITTEE—M. A. Tomlinson, J. B. Wright, R. O. Covey, Robert J. Pruitt, A. J. Coalter.

MINISTERIAL AID COMMITTEE—M. A. Tomlinson, E. A. McDonald, E. H. Griffith, A. T. Wagar.

BIBLE TRAINING DEPARTMENT COMMITTEE—M. A. Tomlinson, A. J. Coalter, Ray C. Wynn, J. R. Kinser, Charles G. Hawkins, Sr.

RADIO DEPARTMENT COMMITTEE—M. A. Tomlinson, Thomas Duncan, Harry Lee Moore, Robert J. Pruitt, Phillip Barker.

MUSIC DEPARTMENT COMMITTEE—Phillip Barker, Perry E. Gillum, Thomas Duncan, Darel Lee Talbott, Harry Lee Moore.

YOUTH MISSION BOARD—Charles G. Hawkins, Sr., Darel Lee Talbott, Elva Howard, Phillip Barker, Elwood Matthews.

TOMLINSON COLLEGE BOARD OF TRUSTEES—Harry Lee Moore, C. T. Davidson, Curtis M. Knowles, Virgil VanDeventer, Damous McGee, Chester Williams, E. L. Jones.

WORLD HEADQUARTERS CONSTRUCTION COMMITTEE—M. A. Tomlinson, J. R. Kinser, Perry E. Gillum, R. O. Covey, E. H. Griffith, J. W. McDill, G. A. Wilson, Harry Lee Moore, J. D. Wilkinson, Jr.

SPECIAL YOUTH LIFE TEAM COMMITTEE—Darel Lee Talbott, A. J. Coalter, R. O. Covey.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at

Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the state overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of _____

_____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

local Trustees for the Church of God of Prophecy, at _____

_____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said _____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19____.

NOTE: The present General Trustees are M. A. Tomlinson, J. R. Kinser, Perry E. Gillum, R. O. Covey and E. H. Griffith. M. A. Tomlinson is chairman and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor.** It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Pastors are to be appointed at the state convention, and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk.** The clerk is selected in the last regular conference before the Assembly to serve for one year. Either a man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken to choose a person qualified for the position, as the clerk is responsible to keep an accurate and careful record of the business and work of the church, make a record and give date of organization, record the name and date of every one that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date.

3. **Treasurer.** The treasurer should be selected in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer, when convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church, including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. **Auxiliary Leaders.** Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, Assembly Band Movement—are to be appointed by the pastor as soon as possible after the Assembly.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. **Local Trustees.** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. **Other Officers and Leaders.** The Assembly has authorized the pastor to appoint a church literature representative soon after the Assembly. In some local churches, it has been the practice for the pastor to appoint a Bible Training Institute booster. The song leader, pianist, organist, and ushers are selected by the local church in conference in the same manner as the clerk and treasurer. If it seems good to the local church, the pastor may be authorized to appoint the song leader, pianist, organist and ushers.

Business Meetings

Each local church should hold a regular business conference once a quarter. It has been the practice to observe the first Monday night in January, April, July, and October for the regular quarterly meetings. If there is a demand for it, a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the state overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches he may arrange the business meetings to suit his convenience.

Every member, male and female, should take an interest in and attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still unable to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for a rule.)

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated near the platform.

Song service and prayer. Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings, if there have been any held.

Correction of minutes, if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and the balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Superintendent of the Victory Leaders give report of the work and progress of the band, including finances, receipts and disbursements.

Pastor give report of the ABM and SOPA work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA leader—number of members and receipts.

Report of church literature representative.

Receiving of transferred members.

Members to transfer, if any.

Unfinished business.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, locketts and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor, as much as lies within his power.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the state overseer.

To moderate business conferences for women preachers who may be acting as pastors, and for men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches, it is his duty to evangelize and organize churches.

To hold district conventions according to the instructions of the state overseer.

To assist the state overseer when called upon in all things relating to church work and the district overseer is subject to the state overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a perpetual covenant that shall not be forgotten.

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule for government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:1-9; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; 1 Peter 1:23; 1 John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; 1 Corinthians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

HOLINESS—Luke 1:74, 75; 1 Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the en-duement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—1 Corinthians 12:1, 7-10, 28, 31; 1 Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; 1 Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; 1 Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; 1 Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; 1 Corinthians 16:2; 2 Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; 1 Corinthians 15:51, 52; 1 Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; 1 Thessalonians 4:14; 2 Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; 1 John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED, no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; 2 Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; 1 Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; 1 Corinthians 10:31, 32; 2 Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; 1 Corinthians 8:8; 1 Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, locketts, etc.—Isaiah 52:2; 1 Peter 3:3; 1 John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; 2 Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

- | | |
|------------------------------------|----------------------------------|
| Alexander City—Route 2 | Green Pond |
| Aliceville—Highway 17, South | Guntersville—Second Street, |
| Alton—Route 11, Box 227, | Eastlake |
| Birmingham | Hackleburg |
| Anniston—5030 Arrow Street | Hamilton—Highway 43, North |
| Athens—202 Sanders Street | Happy Hill—Route 2, Hamilton |
| Atmore—107 Second Avenue | Harris Chapel—Route 2, Mt. Hope |
| Bay Minette—301 Powell Avenue | Hartselle |
| Bayou LaBatre—Coden Street | Hazel Green—Pauline Drive |
| Bessemer—721 15th Street | Hopewell—Route 7, Bessemer |
| Brooksville | Huntsville—2713 Mastin Lake Road |
| Brownsboro | Huntsville (West)—2301 Triana |
| Browns Chapel—Route 4, Gordo | Boulevard |
| Browntown—Dutton | Jasper—19th Street, West |
| Cahaba Heights—3669 Cross Haven | Leeds—Lawrence and Purdue |
| Drive, Birmingham | Streets |
| Calera—Eighth Avenue | Leesburg |
| Carbon Hill—Birch Street | Leonards Chapel—Route 2, |
| Cedrom—Route 2, Carbon Hill | Carbon Hill |
| Chickasaw—210 Fourth Avenue | Longs Chapel—Route 1, Luverne |
| Collinsville—Route 1, Portersville | Loxley—3 Pine Street |
| Columbiana—Route 1 | Mentone—Route 1 |
| Cordova—Stevens Street | Montgomery—1452 Carter Hill |
| Cottondale—P. O. Box 192 | Road |
| Cunningham Bridge—Route 2, | Pelham—Highway 31 |
| Ft. Payne | Pell City—Sixth Avenue and |
| Decatur—1123 Seventh Avenue, | 32nd Street |
| Southeast | Phil Campbell |
| Dry Valley—Route 2, Monteavalla | Piedmont—402 Hughes Street |
| Eastern Valley—Starks Gap Road, | Red Bay—Airport Road |
| Bessemer | Roywood Acres—Route 4, |
| Ensley—711 22nd Street | Birmingham |
| Eoline—Highway 82 | Russellville—800 Tyler Avenue |
| Fayette—Route 5 | Selma—3000 Water Avenue |
| Ft. Payne—Highway 51, South | Sheffield—1601 Andrews Avenue |
| Gadsden—1902 Broadway Street | Short Creek—Star Route, Mulga |
| Gate City—737 70th Street South, | Snowtown—Route 2, Dora |
| Birmingham | Sterrett—Route 1 |
| Goodwater—Highway 82, South | Sylacauga—315 Fairground Avenue |
| Gordo—Highway 82 | Talladega—Anniston Highway |
| | Tarrant City—Hillcrest Avenue, |
| | Tarrant Heights |

Thomasville—Highway 43
 Tuscaloosa—11th Avenue and 31st Street
 Wegra—Route 2, Dora
 West Anniston—3420 Whitman Avenue
 West Bessemer
 West Blocton
 Whistler—21 Boaz Avenue

ALASKA

Anchorage—403 Hoyt Street

ARIZONA

Paradise Valley—28th Street and Bell Road
 Phoenix—2232 West Minnezona Street
 Tucson—501 West Columbia Street
 Yuma—2192 Maple Avenue

Spanish

Phoenix—19th Place and East Hadley (Temporary)
 Tolleson—92nd Avenue and West Adams Street

ARKANSAS

Augusta—Ninth Street
 Blytheville—1865 East Main Street
 Cabot—606 North Third Street
 Caraway—Illinois Street
 Clarendon—South Second
 Des Arc—Corner of 10th and Curran Streets
 Fifty Six—Highway 14
 Fisher—Front Street
 Georgetown—Main Street
 Harrisburg—Liberty Street
 Jonesboro
 Magnolia—112 West Stadium Drive
 Manila—North Baltimore Street
 Marianna—130 Cedar Street
 Marked Tree—406 Railroad Street
 Marvell—Highway 20, West
 Mena—103 North Reine
 Morrilton—Childress Street
 North Little Rock—4109 North Frances Street
 Paragould—704 Second Avenue
 Pine Bluff—411 Orlando
 Pochontas—Hefner Street

Russellville (Prairie Grove)—Dairy Farm Road
 Russellville—124½ East F Street
 Siloam Springs—South Mount Olive Street
 Texarkana—Corner of Hays and Victoria
 Trumann—Christy Street
 West Helena—210 North Ninth Street
 West Memphis—270 Garrison

CALIFORNIA

Bakersfield—424 Sterling Road
 Barstow—27230 West Main
 Blythe—364 South Main Street
 Campbell—250 Virginia Street
 Chico—Lassen Street
 Cloverdale—122 South Washington
 Clovis—Second and Woodworth
 Compton—515 Alameda Street
 Compton—1601 Alondra
 Crescent City—900 North Butte Street
 Cucamonga—8137 East Ninth Street
 Delano—2215 Quincy
 El Monte
 El Sobrante—4333 Appian Way
 Farmersville—417 Magnolia
 Fresno—Belmont Avenue
 Fullerton—209 East Valencia
 Hoopa—Highway 96, North from Willow Creek
 Kerman—California and Fourth Streets
 Lamont—1116 San Gorgonia
 Lompoc—523 Chestnut Street
 Los Angeles—4101 South Avalon
 Mendota—Highway 33
 Modesto—906 Imperial
 Monterey—67 Park Street
 Nipomo—2 Orchard Street
 Oceano—17th and Oceano Avenue
 Olivehurst—McGowen Road and Fleming Way
 Orange Cove—888 South Ninth Street
 Paramount—14743 Garfield Avenue
 Pasadena—1221 Fair Oaks
 Petaluma—2100 Petaluma Boulevard
 Pittsburg—Alves Lane and Canal Road, West
 Placerville—6243 Green Valley Road
 Redding

Riverbank—2943 Patterson Road
 Rocklin—108 Oak Street
 Sacramento (South)—Woodbine at
 57th Street
 Sacramento (North)—Winters and
 Rene Streets
 Salinas—Sanbrow Street
 Samoa—787 Victor Boulevard
 San Diego—3747 Acacia Street
 San Francisco—1252 Divisadero
 San Leandro
 Santa Ana—503 Saint Gertrude
 Street
 Santa Susana Hills—6700
 Los Angeles Avenue
 Spring Valley—1225 Presioca
 Stockton—1342 Filbert Street, North
 Turlock
 Visalia—Jacob and Sweet Streets
 Willits—1510 South Main Street

Spanish Churches

Cupertino—10285 Orange Avenue
 El Monte—12348 Denholm Drive
 Fresno—1830 South Fruit Avenue
 Hollister—Corner of North and
 Sally Streets
 Imperial—332 South N Street
 Lindsay—565 Sweetbrier Street
 Los Angeles—3406 North Soto
 Street
 Madera—804 Cross Street
 Riverside—7436 Diamond Street
 San Diego—448 South 47th Street
 Santa Barbara—517 Laguna Street
 Saticoy—1445 East Sixth Street

CANADA Alberta

Dixonville
 Valleyview—46th Street and 51st
 Avenue

British Columbia

Duncan
 Nanimo—640 Shoreline Drive
 Vancouver—6604 Victoria Drive
 Vernon—3419 31st Avenue

Manitoba

Ethelbert
 Swan River—Fourth Avenue, North
 Winnipeg—1277 Wellington Avenue

Ontario

Collingwood—Ste Marie and
 George Streets
 New Toronto—134 Sixth Street
 Toronto—229 Broadview Avenue
 West Toronto—931 College
 Street (YMCA)

Quebec

Granby—5 Principle
 Montreal—618 Charron
 Pontrian
 St. Amable

Saskatchewan

Herbert—(Swift Current)
 Nipawin—Seventh Avenue and
 Second Street

COLORADO

Aurora—14781 East 21st Avenue
 Clifton—3216 Highways 6 and 24
 Colorado Springs—623 East Hill
 Road
 Denver—5890 Newport Street
 Florence—513 East Main Street
 Fort Collins—726 Laurel
 Fort Morgan—418 West Kiowa
 Street
 Greeley—Tenth Street and Fifth
 Avenue
 Littleton—267 Rafferty Gardens
 (Temporary)
 Pueblo—472 West 50th Street
 Salinda—Dodge and Vine Streets
 Trinidad—431 University Street

CONNECTICUT

New Haven—415 Grand Avenue
 Norwalk—463 Flax Hill Road

DELAWARE

Camden—V.F.W. Club
 Delmar—North Main Street
 New Castle—Kings Avenue,
 Duross Heights
 Wilmington—11th and Pine Streets
 Wilmington—1412 French Street

FLORIDA

Apopka—912 Little Avenue

- Auburndale—414 Dixie Highway
 Belle Glade—600 Avenue A,
 Southwest
 Bokeelia—State Highway 767
 Bonifay—Kansas Avenue
 Bradenton—627 18th Street, East
 Bristol—State Highway 12
 Brooker—Highway 18
 Callahan—Dixie Avenue
 Carvers Ranch—5811 19th Street
 Southwest, West Hollywood
 Chipley—Highway 90, West
 Clay Hill—Highway 218, Maxville
 Cocoa—Old Airport Road, Merritt
 Island
 Coconut Grove—3655 Grand
 Avenue
 Crescent City
 Cross City—Cedar Street
 Daytona Beach—726 North Segrave
 Avenue
 DeLand—1600 East Vooris Street
 DeLeon Springs—Central Street
 and Highway 17
 Fairbanks (Gainesville)—4700
 Hawthorne Road
 Fernandina Beach—Fifth and Date
 Streets
 Fort Lauderdale—Sixth Street
 Northwest and 14th Way
 Fort Myers—3170 Marion Street
 Fort Myers (Bellevue)—East
 Michigan at Marsh
 Hallandale—601 Second Avenue,
 Northwest
 High Point—8413 North 18th
 Street, Tampa
 Hollywood—2200 North 22nd
 Avenue
 Homestead—521 Sixth Avenue,
 Southwest
 Immokalee—Main Street
 Immokalee
 Jacksonville—301 Druid Street
 Jacksonville—1501 Ellis Street
 Jacksonville (Larson Acres)—2572
 Paul Avenue
 Jacksonville (Oakwood Villa)—344
 Lamson Road
 Jacksonville (Spring Glen)—1441
 Hickman Road
 Jacksonville (Wesconnett)—5938
 118th Street
 Jacksonville (Mandarin)—11016
 Pine Acres Road
 Key West—1901 Fogarty Avenue
 Key West—813 Elizabeth Street
 Lakeland—2445 East Main Street
 Leesburg—2330 Olivet Avenue
 Longwood—Northeast Palmetto
 Street
 Mascotte—Highway 50
 Melbourne—590 LaVeta Drive
 Miami—1677 Northwest Fifth Court
 Miami—479 Northwest 11th Terrace
 Miami—16801 Northwest 19th
 Avenue
 Miami (Centerville)—2746
 Northwest 51st Street
 Miami—7510 Northwest 17th
 Place
 Miami (Ridgeway)—5937 22nd
 Avenue, Northwest
 Miami (Spanish)—262 Southwest
 22nd Avenue
 Miccosukee—Sunny Hill Road
 Midway—Highway 268
 Minneola—Madison Street
 Moore Haven—Avenue E
 New Bayview—Route 1, Black,
 Alabama
 Ocala—1307 Northeast Ninth
 Avenue
 Ocean Way—12769 Gillespie
 Avenue
 Ocoee—Franklin Street
 Okeechobee—16th Avenue
 Opa Locka—2300 Service Road
 Orlando—1312 West 22nd Street
 Orlando—Orange Center Boulevard
 and Cookman Drive
 Orlovista—3 North Hudson Street
 Ormond Beach—Truck Route and
 Tokoma Road
 Oviedo—South Central Avenue
 Pahokee—2500 East Main Street
 Palm Harbor—902 Ninth Street
 Palatka—Highway 17
 Panama City (Millville)—510
 Everitt Avenue
 Panama City (St. Andrews)—
 1410 Wilmont Avenue
 Pensacola—939 Massachusetts
 Avenue
 Perrine—179th Street and Leamon
 Drive
 Perry—1304 North Jefferson Street
 Perry—613 West Hampton Spring
 Avenue
 Pierson—West Washington and
 old Highway 17
 Pinellas Park—3425 66th Avenue

Plant City—Douglas and McGuire Streets
 Punta Gorda—662 Cooper Street
 Reddick—Highway 316, West
 Riviera Beach—1603 Avenue E
 Sanford—2509 Elm Avenue
 Sanford—South Persimmon Street
 South Miami—6610 59th Place, Southwest
 Tallahassee—1221 Dade Street
 Tallahassee—408 Polk Drive
 Tampa—401 West Bouganvillia
 Tavares—112 South Lake Avenue
 Titusville—1216 Norwood Avenue
 Valrico—Washington Avenue
 Vero Beach—U. S. Highway 1, North
 Wauchula—519 North Ninth Avenue
 West Palm Beach—3093 Floweva Road
 West Palm Beach—909 Third Street
 Winter Garden—East Story Road
 Winter Garden—East Bay Street and Dixie Avenue

GEORGIA

Acworth—Highway 292, South
 Albany—101 Cordele Road
 Alma—Eighth Street, West
 Ashburn—Madison Street, West
 Atlanta—1681 McLendon Avenue, Southeast
 Atlanta—Magnolia Avenue
 Augusta—2031 Gardner Street
 Axson—Highway 82, South
 Bainbridge—1205 East Troupe Street
 Barnesville—6 Johnson Street
 Baxley—302 Bay Street
 Baxley—701 Broxton Street
 Brunswick—800 "L" Street
 Buckhead
 Buford—Little Mill Road
 Calhoun (Mission)
 Camp Branch—Route 1, South Manor
 Canton—East Waleska Road, North
 Carnegie—Route 216
 Carrollton—627 Burson Avenue
 Carter's Chapel—Route 2, Surrency Community, Baxley
 Cartersville—Highway 41, North
 Catlett—Route 1, LaFayette
 Cedartown—Montgomery Heights
 Chatsworth—Highway 411
 Claxton—East James Street
 Cochran
 Columbus (Bealwood)—4742 12th Avenue
 Columbus—512 32nd Street
 Columbus (Sunshine Acres)—Lynnridge Avenue
 Columbus—5748 Whitesville Road
 Cordele—Corner Seventh Street and Second Avenue
 Cordele—West 17th Street
 Covington
 Crystal Springs—Route 1, Highway 20
 Dahlonga—585 East Martin Street
 Dalton—926 East Morris Street
 Dalton—Blueridge Street
 Dawsonville—Highway 19, North
 Douglas—Corner Bryan and McKonald Streets
 Douglasville—710 Cooper Street
 Eastman—Church Street
 East Point—1329 Cambridge Avenue
 Elberton—225 Parker Street
 Ellerslie—Highway 85, South, Warm Springs Road
 Emerson
 Eulonia—East Road
 Fales—Route 2, Highway 68, Douglas
 Fargo—Highway 94, West
 Fitzgerald—807 East Central Avenue
 Flowery Grove—Highway 101, Route 4, Dallas
 Gainesville—915 West Myrtle Street
 Graham (Mission)—Main Street
 Hazlehurst—14 Dixie Homes
 Hazlehurst—103 Rowland Street
 Hickory Flat—Highway 140, Route 2, Canton
 Homeland—400 Ohio Avenue
 Hoshton—Main Street
 Irvin Grove—Route 1, Cadwell
 Jacksonville—U. S. Highway
 Jesup—Highway 301
 Jonesboro—259 Highway 59
 LaFayette—807 North Chattanooga Street
 LaGrange—203 Clark Street
 Lindale—3019 Maple Street
 Lyons—Mullis Hill Street
 Mableton—Highway 78
 Macon—710 East Main Street

Macon—400 Log Cabin Drive
 Macon—770 Quinlan Drive
 Manchester—Highway 85
 Marietta—522 North Avenue
 Milledgeville
 Millen—Highway 25
 Montezuma—Averall Street
 Moultrie—1207 15th Street,
 Southwest
 Mount Green—Route 1, North
 Manor
 Nashville—932 McPearson Avenue
 Nicholls—Highway 32
 Oak Hill—Route 2, Temple
 Pearson—old Douglas Highway
 Peek's Chapel—Route 1, Braselton
 Pinetucky—Highways 319-441,
 Route 1, Rentz
 Plainville—Riverbend Road
 Pottersville—East Side
 Poulan—Pepper Street
 Powder Springs—Highway 6
 Raybon—Highway 301, North
 Ringgold—Nashville Street
 Rock Springs
 Rocky Face—East of Highway 41
 Rome
 Rossville—110 Cherry Street
 Savannah—4528 Ogeechee Road
 Savannah—519 East Broughton
 Street
 Shannon—Caron Road, School Hill
 Sloan Hill—Route 1, Hortense
 Springfield—Still Well Road
 Sterling—Route 3
 Stockbridge—Highway 138, East,
 Route 2
 Summerville—West Washington
 Street
 Suwannee Chapel—Route 3,
 Waycross
 Tifton—315 Alder Street
 Toccoa—Jackson Street
 Trenton—Edgewood Avenue
 Trion—Corner Conway Drive and
 old 27 Highway
 Valdosta—129 West End Street
 Valdosta—114 Jackson Drive
 Vidalia—211 Smith Street
 Vidalia—560 Montgomery Street
 Villa Rica—Dallas and Stockmar
 Roads
 Waleska—Highway 149, Route 3,
 Canton
 Warner Robbins—315 Duke Avenue
 Washington Chapel—Double Pool

Road
 Waycross—109 Garlington Street
 White—West of Highway 441,
 North
 Wilsonville—Highways 64-158,
 Route 2, Nicholls
 Winter—King and Wright Streets

HAWAII

Kaneohe—45-416 Kam. Highway
 Pearl City
 Wahiawa—Olive Street
 Waipahu

IDAHO

Boise—1620 North 28th Street
 Boise—12 South Owyhee Street
 Caldwell—1105 North Fifth Street
 Nampa—1012 11th Avenue, North
 Extension
 Pocatello—115 Valinty Lane

ILLINOIS

Abingdon—Martin Street and
 Highway 41
 Antioch—254 Ida Avenue
 Aurora—1104 Lebanon Street
 Chicago—1900 West Roscoe
 Chicago—538 North Laverne
 Chicago—215 East 37th Street
 Corinth—Route 1, Pittsburg
 East Moline—109 West Sixth
 Avenue
 East St. Louis—805 North 52nd
 Granite City
 Harrisburg—101 East Homer
 Jerseyville—Corner Clay and
 Mulberry Streets
 Johnston City—12th and Pine
 Streets
 Joliet—410 Miami Street
 Lawrenceville—1500 Collins
 Madison—1732 South Rhodes
 Oak Forest—Highways 50 and 6
 Oak Lawn—8420 South
 Narragansett
 Pekin—309 Elm Street, North
 Peoria—137 Spring Street, East
 Rockford—2614 South Fifth Street
 St. Charles—304 South Fourth
 Street
 Waukegan—3315 Florida Street
 Wilmington—1200 Sunset Drive
 Wood River—58 Ferguson
 Zion—1801 Hermon

INDIANA

Bloomington—1829 Highland Avenue
 Brownsburg—321 South Jefferson Street
 Connersville—123 West Fifth Street
 Edinburg—West Perry Street
 Evansville—218 South Fares Avenue
 Fort Wayne—429 East Leith Street
 Gas City—100 West North "B" Street
 Gatchel—Route 1, Highway 37, Tell City
 Goshen
 Greenfield—602 North Franklin Street
 Hammond—6820 Missouri Street
 Hammond (South)—1137 167th Street
 Hobart—3790 Alabama Street
 Indianapolis—4301 East Hoyt Avenue
 Indianapolis (North)—2853 East 25th Street
 Indianapolis (West)—Mars Hill Street
 Jamestown—239 Elm Street
 Michigan City—3440 West Dunes Highway
 Mishawaka—12800 McKinley Highway
 Muncie—1800 West 10th Street
 New Albany—203 Cherry Street
 New Salisbury—Route 1, Highway 135
 Noblesville—11 North Plum Street
 Oolitic—710 Highway 37
 Peogia—Beechtree Road, Route 1, Nineveh
 Portage—5855-J Central Avenue
 Portland—805 Creagor Street
 Salem—800 North Hayes Street
 Scottsburg—Highway 31, South
 Terre Haute—118 Hancock Street
 Vincennes—1603 West Wheeler Street

IOWA

Atlantic—600 Pine Street
 Boone—2028 Crawford Street
 Cedar Rapids—716 Eighth Avenue, Southwest

Council Bluffs—1700 Avenue E
 Missouri Valley—305 East 10th
 Ottumwa—605 East Finley
 Red Oak—309 First Avenue
 West Des Moines—305 Seventh Street
 Winterset—509 East Filmore

KANSAS

Coffeyville—1513 Spruce
 El Dorado—1335 Douglas Road
 Emporia—102 Neosho
 Haddam—½ block south of bank
 Kansas City—95 South 21st Street
 Kansas City (Argentine)—1301 South 37th Street
 Kansas City—944 Ruby Avenue
 Olathe—716 South Harrison
 Pittsburg—607 North Joplin
 Peabody—311 Plum
 Pleasanton—Ninth Street and Vine
 Topeka—1235 North Central Avenue
 Turck—State Highway 7, north of Columbus
 Wichita—1127 South Dodge

KENTUCKY

Acorn—Highway 92, Somerset
 Big Springs—Main Street
 Bonnieville—Highway 31-W
 Bowling Green—502 Church Street
 Brooks Hill—Brooks
 Burdine—Highway 119
 Carters Tabernacle—Adolphus
 Cary—Pineville, Star Route 3
 Cedar Gap—Highway 80, Somerset
 Cedar Grove
 Central City—Harrison Avenue
 Covington—2219 Howell Street
 Delphia—Highway 463
 East Cumberland—Main Street
 Elizabethtown—Woodland Drive
 Evarts—Kester Avenue
 Fern Creek—Bardstown Road, Highway 150-31-E
 Fordsville—Main Street
 Fountain Run—Route 5, Russell Springs
 Franklin—Orange Street
 Glen Lily—Route 1, Munfordville
 Grayson—Rupert Lane
 Hartford—Old Fordsville Road
 Henderson—1401 Clay Street

Hi Hat

Highland Park—435 Huron Street,
Louisville

Hill Grove—Highway 60, Guston

Hopkinsville—Highway 41, North

Irvine—High Street

Island—Highway 431

Knobbs—Route 1, Rumsey

Lebanon Junction—1215 South

Poplar

Leitchfield—Highway 62

Lexington—319 Thompson Road

Ligon—Route 979, Hi Hat

London—off Highway 80, West

Louisville—4564 Knopps Avenue

Louisville—21st and Main Streets

Louisville—2265 Crums Lane

Madisonville—37 North Park

Avenue

McHenry—Highway 62

McRoberts—McRoberts Camp

Middlesboro—Bales Street

Middlesboro—Bean's Fork

Morganfield—259 North Padgett
Street

Mount Sherman—off Highway 61,
South

Noah's Chapel—off Highway 185,
Ready

Oak Grove—Garlin

Owensboro—1220 Center Street

Owensboro—1836 West Fifth Street

Payne Gap—Highway 23, Jenkins

Pineville—Fourth Street

Raceland—Greenup Avenue

Roth—Highway 66, Pineville

Russell Springs—Highway 80,
West

Salt River—West End,

Shepherdsville

Sand Springs—Highway 31-W,
Elizabethtown

Sewellton—Highway 35, Jamestown

Somerset—Speedway Drive

Stephensburg—off Highway 62

Sturgis—127 Monroe Street

Tateville

Taylorsville—Highway 62

Tinker Fork—Teaberry

Versailles—Laval Heights,

Highway 60-62

Waynesburg—Highway 27

Wentz

Wheatcroft—Highway 41

Wheelwright—Main Street

Willisburg—Highway 431

LOUISIANA

Alexandria—1515 Park Avenue

Bastrop—418 Division Avenue

Baton Rouge—1689 74th Avenue

Baton Rouge—2363 Smiley Avenue

Bayou Chene

Belle River—Belle River Route

Covington—East 35th and Lee Road

Donaldsonville—1033 Nolan Avenue

Folsom—Route 1

Hammond—202 East Park

Houma—800 Truman Street

Kentwood—Orange Grove Street

Livingston—Navado Street

Marrero—54 Norton Street

Metairie—736 Clearview Drive

Morgan City—1311 Second Street

Newellton—Route 1

Ponchatoula—135 South First Street

Rodessa

Slidell—1921 First Street

Vivian—Pecan and Louisiana

West Monroe—Joe Bill Street

MAINE

Portland—7 Deering Avenue

Thorndike

MARYLAND

Baltimore—707 South Broadway

Baltimore (Brooklyn)—Fifth and
Arson

Baltimore—764 Poplar Grove

Baltimore—310 South Gilmor
Street

Berlin—old Route 50

Chance

Churchville—Glenville Road

Eagle Rock—Route 1

El Dorado

Ellicott City—76 Frederick Road

Federalsburg—100 Austin Avenue

Harbough Valley—Harbough Valley

Road, Sabillasville

Lock Lynn

Riverdale (East)—5424 Powhatan
Road

Rockville—14180 Travilah Road

Salisbury—Patterson Avenue

Salisbury—312 College Avenue

Whaleysville—Route 1

DISTRICT OF COLUMBIA

Washington—1301 Florida Avenue,

Northwest
Washington—501 Eighth Street

MASSACHUSETTS

Dorchester—94-C Quincy Street

MICHIGAN

Adrian—1245 Division Street
Algonac—531 Mill Street
Battle Creek—2938 Dickman Road
Battle Creek—431 Hamblin Avenue
Benton Harbor—2636 Gregory Street
Cadillac—East Nelson and North Shelby
Dearborn—9935 Tuxedo Street
Detroit—13213 Canfield Street
Detroit—4851 Chene Street
Detroit—19519 Evergreen Street
Detroit—17701 John R Street
Dowagiac—309 Dewey Street
Downriver—995 Orange, Wyandotte
Flint—947 Leland Street
Garden City—28563 Pardo Street
Holland—19th and Hazel
Jackson—Highway 50, East, Brooklyn
Kalamazoo—713 Chicago
Lansing—2421 North Turner
Monroe—832 Harbor
Niles—1222 Phoenix
Pontiac—1212 North Perry
River Rouge—41 Orchard Street
Romulus—7201 Kempa Street
Royal Oak—600 North Campbell
Sodus—Pipestone Road
South Lyons—12760 West 10 Mile Road
Taylor—23233 Wick Road
Wyandotte—I-75 at Sibley Road, West
Ypsilanti—130 South Harris

MINNESOTA

Anoka—1033 Jefferson Street
Duluth—531 East Fifth Street
Minneapolis—3954 Thomas Avenue, North
Zimmerman—East Main Street

MISSISSIPPI

Aberdeen—Route 1
Adams Arbor—Highway 35, South,

Route 3, Charleston
Amory—Highway 278, East
Bethany—Highway 32, Route 2, Okolona
Bruce—Grady Avenue
Cary—Highway 61, South
Cedar Creek—Route 1, Lucedale
Chapel Hill—Route 1, Golden
Cleveland—Highway 61, North, Boyle
Columbus—407 19th Street, South
D'Lo—Highway 49
Eupora—Highway 9, North
Fairview—Highway 8, East, Houston
Fulton—Highway 78, East
Futheyville—Route 1, Grenada
Greenville—Highway 1, North
Greenwood—203 Third Avenue, North
Gulfport—2324 14th Avenue
Hamilton—Route 1
Hattiesburg—502 Williams Street
Hebron—Delta City Route
Jackson—2116 Bailey Avenue
Jordan Hill—Dennis
Kea's Chapel—off Highway 19-W, Philadelphia
Kosciusko—915 West Jefferson Street
Maben—Highway 15
Magee—First Street
Mary Springs—Route 4, Gloster
McComb—Highway 51, South
Meridian—4705 Fifth Street
Morgantown
Moss Point—1621 Grierson Street
Mount Carmel—Highway 25, Route 1, Red Bay
Mount Zion—Houlka
Natchez—305 North Rankin Street
New Bethel—Highway 82, Northeast
Okolona—207 Carter Street
Paducah Wells—off Highway 32-W, Charleston
Pass Point—1439 East Jackson, Pascagoula
Pearl—Kings Drive
Pearlie Gates—Golden Route
Phillip—Highway 8
Picayune—1903 East Canal
Piney Grove—Tremont Route
Plainview—Liberty
Pontotoc—Highway 341
Seminary—Highway 589-W

Smith's Chapel—Highway 491,
Route 2, Collinsville
Spanish Fort—Star Route,
Holly Bluff
Tallula—Highway 1
Taylor—Vardaman
Tippo—South Charleston
Turkey Foot Fork—Route 1,
Holcomb
Union Grove—Route 1, Mooreville
Unity—Highway 374-E, Saltillo
Verona—Palmetto Road, Highway
45
Vicksburg—2015 Grove Street
Walnut Grove—Oakland
West Point—Lone Oak Drive
Yazoo City—Route 2
Zion Grove—Graball Avenue

MISSOURI

Alley Springs—Highway 106,
Eminence
Bertrand
Birch Tree
Boonesboro—Highway 87
California—Highway 50
Center Point—Highway 142, Couch
Chaffee—Corner North Third
Street and Wright Avenue
Charleston—512 Naomi Street
Delta—Wilson Street
Downing—12 Main Street
East Prairie—401 South Center
Farmington—North old 67
Highway
Fenton—1701 Highway 141
Flatwoods—County Road D,
Eminence
Fredericktown—500 East Franklin
Street
Fremont
Hayti—611 South Sixth Street
Houses Creek—County Road M,
Van Buren
Kansas City—3838 Independence
Avenue
Kansas City—1622 Summit Street
Kirksville—Sublette Addition,
Highway 63, North
Lamar—1308 South Grand
Liberal—East Yale Street
Montier—old Highway 60
Mountain Grove—503 Long Street
Mountain View—760 East Fifth
Street

Raytown—9507 East 59th Street
St. Charles—807 North Benton
Street
St. Louis (North)—2126 St. Louis
Avenue
St. Louis (South)—4607 Virginia
Avenue
Sikeston—Corner South New
Madrid and Trotter Streets
Springfield—3609 West Kearney
Street
Summersville—Highway 17
Trenton—1701 Highway 41
Winona

MONTANA

Billings—303 South 35th Street
Butte—602 South Idaho
Great Falls—1101 Second Avenue,
North
Helena—114 North Hoback
Missoula—802 Cleveland

NEBRASKA

Auburn—705 Ninth Street
Gibbon—College and Front Streets
Grand Island—504 East Second
Omaha (Benson)—4932 Ohio Street
Omaha

NEVADA

Boulder City—701 Eighth Street
Henderson—Carver Park
Auditorium
Las Vegas—409 Ninth Street
Reno—1500 Montello Street

NEW HAMPSHIRE

Rochester—Spaulding Avenue,
North

NEW JERSEY

Bridgeton—59 Burlington Road
Camden—1193 Lawrence Street
Newark—567 Springfield Avenue
Northfield—117 Fabian Avenue
Penns Grove (Mission)—Oak
Street
Towaco—650 Route 202
Vineland—Southeast Boulevard and
Sherman Avenue

NEW MEXICO

Alamogordo—1100 Jefferson
Avenue

Alamogordo (Spanish)
 Albuquerque—2828 Blandford, S.W.
 Carlsbad—509 North 11th Street
 Clovis—1120 South Lea Street
 Deming—721 South 12th Street
 Las Cruces—808 South Mimbres
 Street
 Lovington—405 West Van Buren
 Melrose—Fifth and Avenue C
 Mesquite—San Miguel Avenue
 Portales—816 East Canadian Street
 Raton—707 Dwyer Avenue
 Roswell—221 East Jefferson Street

NEW YORK

Binghamton—28 Lyon Street
 Bronx—1239 Intervale Avenue
 Brooklyn—518 Barbey Street
 Brooklyn—1243 Bushwick Avenue
 Brooklyn—59 Middleton Street
 Brooklyn—160 Nostrand Avenue
 Brooklyn—197 St. James Place
 Jamaica—138-06 Farmers
 Boulevard
 Newburgh—175 Broadway
 New Rochelle—218 Union Avenue
 Roosevelt—266 Babylon Turnpike

NORTH CAROLINA

Aberdeen—Raeford Road
 Asheboro—Cross Street
 Asheville—102 South French Road
 Asheville—7 Gray Street
 Autryville (Mount Carmel)—
 Route 2
 Bayboro (Maribel)—Route 1
 Belmont—901 Edgemont Avenue
 Bessemer City—402 South 10th
 Street
 Black Mountain—123 East Street
 Bogue—Highway 24
 Bonnetsville—Highway 24
 Bryson City—Bryson Branch Road
 Burlington—805 Power Street
 Burnsville—Meadow Road
 Candor
 Canton—100 Terrace Drive
 Canton—270 Dutch Cove Road
 Carthage—Clay Road
 Castalia—Route 1
 Chapel Hill—Merritt Mill Road
 Charlotte—815 South Hoskins Road
 Charlotte—2905 South Tryon Street
 Clayton—322 Stalling Street

Clinton (Canadys Mill)—Highway
 24
 Concord—216 South Georgia
 Avenue
 Cruso—Highway 276
 Draper—407 High
 Dunn—Railroad Street
 Dunn (Taylors Chapel)—Route 5
 Durham—405 Briggs Avenue
 Durham—Grant Street
 Durham (Braggstown)—3216
 Dearborn Drive
 Durham—1303 Ramsuer Street
 Durham—884 Estes Street
 Elizabeth City—606 Shepherd
 Street
 Erwin (Beaver Dam)—Route 1,
 Box 389
 Erwin—Fourth Street
 Erwin (Zion Temple)—Route 1
 Fayetteville (Breezewood Acres)
 Fayetteville (Mount Zion)—
 Highway 401, South
 Four Oaks
 Four Oaks (Hannah's Creek)—
 Route 1
 Franklin—Davidson Street
 Franklinton—Fairlane Avenue
 Fuquay (Holly Springs)
 Garland—R. F. D. 2
 Gastonia—1306 East Ozark
 Avenue
 Glen Alpine—Highway 70
 Goldsboro—West A Street
 Goldsboro—303 Oxley Street
 Goldston—Route 1
 Graham (Burlington)—619
 Providence Road
 Granite Falls (Saw Mills)—Route 2
 Greensboro—1927 Opal Drive
 Greensboro—Corner East and
 Perkins Streets
 Greensboro—Corner Causey and
 Pinelands Streets
 Greenville—1304 Broad Street
 Hamlet—Route 2, Ghio
 Hamlet—Highway 177, South
 Henderson—801 Arch Street
 Hickory—843 Highland Avenue
 High Point—209 West Ward
 Avenue
 High Point—609 Amos Street
 Hillsboro—Orange Heights
 Indian Trail—State Highway 1008
 Jackson Springs—Route 1, Candor
 Kannapolis—145 Westover Avenue

Kannapolis—Little Texas Road
 Kernersville—Highway 66, Kerwin
 Kinston—217 East North Street
 Kinston—806 Whitfield Drive
 Laurel Hill—Marston Street
 Laurinburg—Lee's Mill Road
 Leaksville—121 First Street
 Lexington—corner Oak Avenue and
 Leonford Street
 Liberty—Route 3
 Lincolnton (Laboratory)—Route 4
 Lincolnton—1122 East McBee
 Street
 Louisburg (Bunns Chapel)—Route 1
 Louisburg—Route 2
 Maysville
 Mocksville—Highway 601
 Monroe—103 Holly Street
 Morehead City—1912 Bridges
 Street
 Mount Airy—Highway 103
 Mount Olive (Waynes Chapel)—
 Route 4
 Murphy (Fields of the Wood)—
 Route 4
 New Bern—835 Green Street
 New Bern—George and Burns
 Norman—Winslow Street
 Norman—Mountain Creek
 Community
 Penrose—Highway 64
 Pilot Mountain—Grassy Knobb
 Road
 Pittsboro—Cornwallis Heights
 Princeton (Mill Creek)—Route 1
 Princeton—Route 1
 Raeford—Route 3
 Raeford—Jones Street
 Raleigh—1130 North Blount Street
 Raleigh—706 Bragg Street
 Ramseur—Wright Street
 Ramseur—Route 2
 Red Springs—South Main Street
 Reidsville—Walker Street
 Robbins—Route 1
 Robbins—Route 2
 Robbins—Spies
 Rockingham (East)—33 Flowers
 Street
 Rockingham—Grove Street
 Rocky Mount—900 Wilkins Street
 Rocky Mount—Redgate Avenue
 Rolesville—Highway 401, North
 Salisbury—Lake Fork Road
 Salisbury—East Shaver and North
 Bank Streets

Sanford—Buckner Street
 Sanford—Route 1007
 Sanford—Scott Avenue
 Selma (Crumplers Cross Road)—
 Lizzie Mill Road
 Selma—302 East Elizabeth Avenue
 Selma—600 South Pollock Street
 Siler City—Lincoln Height Street
 Smithfield—Blount Street
 Spring Hope—Route 1
 Stedman (Bethany)—Clement Road
 Stedman—Highway 210
 Swannanoa—old Highway 70
 Tarboro—Route 1
 Thomasville—715 Blair Street
 Thomasville—809 Young Drive
 Union Grove (Mount Calvary)—
 Route 4
 Wadesboro—1 Sullivan Street
 Washington—506 Telfair Street
 Waynesville—206 Smathers Street
 White Oak—Route 1, Box 80
 Wilmington—511 South 16th Street
 Wilmington—813 South Eighth
 Street
 Wilson—705 Briggs Street
 Winston-Salem—3700 Southdale
 Avenue

NORTH DAKOTA

Bismarck—Corner of Ninth and B
 Avenues
 Fargo—1417 21st Street, South
 Golden Valley—Main Street
 Hazen—Highway 7, East
 Marmarth
 Minot—102½ Sixth, Northeast
 Turtle Lake—First Street

OHIO

Akron—13th and Lakewood
 Boulevard
 Albany—Mill Street
 Barlow—U. S. Route 50, East
 Bucyrus—203 East Mary Street
 Cambridge—Eighth and Madison
 Canton—2000 Navarre Road,
 Southwest
 Carey—212 West Brown
 Carrothers—State Highway 4
 Cheshire—State Highway 7
 Cincinnati—295 Avalon Street
 Cleveland—9623 Manor Avenue
 Cleveland (West)—2806 Daisy
 Avenue

Cleveland—9318 Wade Park
 Columbus—827 East Maynard
 Columbus—160 East Williams Road
 Crestline—300 East Bucyrus Street
 Dayton—1304 Saint Adelbert Street
 Dayton (West)—260 South Conover Street
 Elyria—244 Ninth Street
 Hamilton—425 Walnut Street
 Ironton—515 Kemp Street
 Lorain—1771 East 29th Street
 Mansfield—1080 West Longview Avenue
 Mansfield (East)—113 East Elm Street
 Mechanicsburg—132 Park Avenue
 Medina—Highway 42, West
 Navarre—6745 Florence Avenue
 New Boston—corner Ohio and Grace Streets
 Painesville—285 Stonehaven Driven
 Portsmouth—1237 Front Street
 Sandusky—Bardshar Road, Route 99
 Sawyerwood—1052 Crestline Drive, Route 224, East, Akron
 Tiffin—52 South Sandusky Street
 Toledo—5143 Whiteford Road, Sylvania
 Wellston—20 West B Street
 Willard—Route 2, East
 Youngstown—17 East Earle Street

OKLAHOMA

Ada—918 East Orchard Street
 Allen—200 East Lexington Street
 Altus—1000 South Kennedy Street
 Bixby—South Riverview Drive
 Broken Arrow—820 North Elm Place
 Coweta—121 North B Street
 Cleveland—503 West Cherokee Street
 Dawson—2023 North Joplin Street
 Dayton—262 South Conover Street
 Dewey—623 East Sixth Street
 Drumright—703 South Ohio Street
 Duncan—5 North Eastland Drive
 Edmond—14 North Madison Street
 El Reno—822 West Wade Street
 Enid—2516 East Pine Street
 Guthrie—17th and Washington
 Holdenville—West Main and Cherry Streets
 Leach—Highway 33

Liberty Mounds—Route 2, Beggs
 Muskogee—1 block east of South York at city limits
 Ochelata—Box 135
 Oklahoma City—700 Southeast 40th Street
 Oologah—West Main Street
 Osage Hills—81st North Road, Tulsa
 Pawhuska—900 Kihekah Street
 Porter
 Quinton
 Sapulpa—1400 South Water Street
 Spiro—Choctaw Avenue and Chestnut Street
 Springdale—2001 Atlanta Street, Tulsa
 Sulphur—824 West Oklahoma Street
 Tulsa—(Verndale Addition) 4421 West Fifth Street
 Weer—121st Street and County Line Road, Broken Arrow
 Worstell—Route 2, Ada

OREGON

Crescent—Main Street
 Eugene—1440 North Park Avenue
 Glide—North Umpqua Road
 Grande Ronde—off Highway 22
 Hermiston—32 East Dogwood and McNary Streets
 Klamath Falls—3320 Marlyn Street
 Portland—120 Southeast 172nd
 Prineville—432 Lynn Boulevard
 Salem—1580 Southeast 20th Street
 Stayton—493 Olympia Street
 Sutherlin—East Central Street

PENNSYLVANIA

Bristol—1318 State Road, Croydon
 Butler—2225 North Church Street
 Council Bluff—R.D. No. 2, Newville
 East Berlin—Route 2
 Ellwood City—403 Golf Avenue
 Erie—2638 Parker Avenue
 Fertigs—R.D. No. 1, Venus
 Ford City—Neal Avenue, Ford Cliff
 Harrisburg—1419 Regina Street
 Huey
 Karns City—Route 268, North
 Kittanning—Sunny Side
 Leesburg—Route 6, Mercer
 Library—3700 Wood Street
 Mercer—South Shenango Street

Nectarine—Route 2, Harrisville
 New Eagle—Keenan Hill
 New Kensington—1383 Fourth Avenue
 Philadelphia—2618 Ridge Avenue
 Philadelphia—2555 North Fifth Street
 Philadelphia—49th and Parrish
 Philadelphia—1220 Poplar Street
 Philadelphia (Spanish)—1932 Green Street
 Philadelphia—3539 Kensington Avenue
 Poplar Run—Route 1, Normalville
 Rimersburg—Sloan Street
 Sandy Hollow—Route 2, Rimersburg
 Sharon—807 Spruce Avenue
 Shirleysburg
 Six Points—Route 3, Parker
 Three Degree Road (Adams Station)—Route 2, Valencia
 Uniontown—53 Winona Street
 Waynesburg—Route 4, West

RHODE ISLAND

Newport—Corner Tilley and VanZandt
 Providence—290 Plain Street
 Province (East Mission)—178 Camp Street

SOUTH CAROLINA

Anderson—203 Belmont Avenue
 Anderson—Liberty Drive
 Anderson (West)—916 Jackson Street
 Batesburg—Route 1, Twin City Airport
 Belton—Brazil Street
 Boonetown—Route 1, Kershaw
 Browns Creek
 Buffalo—127 South Street
 Calhoun Falls—Darlington Street
 Camden—Highway 34
 Camden—Haile Street
 Camp Branch—Route 2, Lake City
 Camp Oak—Route 1, Salem
 Cashville—Highway 146
 Central—Martin Street
 Charleston—Midland Park, Warm Street
 Charleston (North Station)—4032 Meeting Street
 Charleston—1328 Rutledge Avenue
 Cherokee Falls—Route 1, Blackburg

Chester
 Clinton—1100 North Sloan Street
 Columbia—Eau Claire
 Columbia—1207 Virginia Street
 Conestee—Second Street
 Corinth
 Dacusville—Route 5, Easley
 Darlington—117 Smith Avenue Ext.
 Denmark—West Coker Street
 Dillon—902 Hudson Street
 Easley—South Fifth and West Fourth Streets
 Edgefield—Bypass 25
 Florence—426 South Church Street
 Fountain Inn—Jones Mill Road
 Glendale—Route 2, Spartanburg
 Glen Grove—Route 4, Anderson
 Gloverville
 Gray Court
 Grays
 Great Falls—Route 1, Golf Course Road
 Great Falls—Highway 21
 Green Hill—Route 3, Hartsville
 Greenville—3007 Fleming Street
 Greenville (Riverside)—12 Odom Circle
 Greenville (West)—34 Lindall Avenue
 Greenwood—Route 1, Blythe Road
 Greer—511 Arlington Road
 Grey Court
 Hampton—East Holland
 Hartsville—721 Highway 15, North
 Hicks Chapel—Route 1, Coward
 High Hill—Route 1, Coward
 Highland—Route 2, Landrum
 Hodges—Highway 25, South
 Holly Hill—Highway 310, North
 Honea Path—1312 Chiquola Avenue
 Hoodtown—Bonneau
 Inman—32 First Street
 Jacksonboro
 Joanna
 Johns Island—Maybank Highway, Charleston
 Jones Chapel—Route 1, Belton
 Knightsville—Knightsville Road
 Lancaster—Dobson Street
 Lancaster—Memorial Park Road
 Landrum—South Church Street
 Lexington—Route 4
 Liberty—Route 1
 Lobeco—Highway 21, South
 Lockhart—Route 1, Sharon

Lugoff

Manning—Church Street
 Marietta—Chestnut Ridge Road
 Mayesville
 Moncks Corner—Highway 17-A,
 West
 Moselle—Route 1, Islandton
 Mount Pisgah—Highway 88, Easley
 Mountain View—Route 2,
 Campobello
 McBee—Oak and Ninth Street
 Newberry—Boughnight Street
 Ninety Six—Highway 246, South
 Nixville—Route 1, Estill
 Olanta
 Orangeburg—Short Avenue
 Owens Chapel—Highway 183,
 Seneca
 Pacolet—Highway 176, South
 Pelzer—7 Main Street
 Pelham—Church Street
 Pendleton—Route 1
 Pickens
 Piedmont—Pine Bluff Street
 Pine Ridge—McBee Highway,
 1 mile
 Piney Grove—Route 1, Effingham
 Pleasant Grove—Route 1, Scranton
 Rice Creek—Ariel Mill Road,
 Liberty
 Ridgeland—Highway 336, West
 Rock Hill—701 Cauthen Street
 Rock Hill—Carroll Street
 Ruffin—Route 1
 Seneca—Overbrooke Drive
 Six Mile
 Springfield
 Starr—Route 1
 Summerville—407 North Magnolia
 Street
 Sumter—395 Timmons Street
 Sumter—Barwick Street
 Tarboro—Route 2, Ridgeland
 Terrells—Route 1, Lake City
 Timmonsville—300 East Market
 Street
 Turbeville—Route 1, Box 11-C,
 Lake City
 Twin Pine—Route 4, Andrews
 Una—Route 3, Spartanburg
 Union—Blossingame Street
 Walhalla—511 Bullwinkle Drive
 Walhalla—601 South Johns Street
 Walterboro—1011 Bell Highway
 Walterboro—Purifoy Avenue,
 Highway 64-E

Ware Shoals—Saluda Avenue
 Ware Shoals—Sholes Junction
 Road
 Wattsville—Irby Avenue
 Westminster—Highway 76-W
 Winnsboro—Route 3
 Winnsboro—Crawford Street
 Woodruff
 York—Wainwright Avenue

SOUTH DAKOTA

Eagle Butte
 Isabel
 Mobridge—12th Street North and
 Second Avenue, West
 Pierre—2500 East Humbolt
 Rapid City—520 North Seventh
 Street
 Sioux Falls—401 West Rose Street
 Sturgis—957 Sherman Street

TENNESSEE

Anthony Hill—Route 1,
 Goodsprings
 Baggetts Chapel—Route 1,
 Cunningham
 Bethel Springs—U. S. Highway 45
 Big Sandy—Highway 69
 Birchwood—Route 1, Dolly Pond
 Road
 Bostic Chapel—Route 3,
 Westmoreland
 Burns—Route 1
 Campaign—Friendship Road
 Carthage—Jackson Avenue
 Chattanooga (Alton Park)—5320
 Dorris Street
 Chattanooga (East)—2900 Dodson
 Avenue
 Chattanooga (Ridgedale)—2314
 East 13th Street
 Chattanooga—1701 Wilson Street
 Chattanooga (Lookout Valley)—
 O'Grady Drive
 Chattanooga (Woodland Heights)—
 1015 White Hall Road Ext.
 Clarksville—931 Cumberland Drive
 Claylick—Route 4, White Bluff
 Cleveland (Eastview)—995 Benton
 Pike
 Cleveland (North)—Keith Street
 Bypass
 Cleveland (South)—1213 Chippewa
 Avenue
 Cleveland (South Gate)—200 Grove

- Avenue
 Cleveland (Spring Place)—
 Washington Avenue
 Cleveland (Tabernacle)—East
 Central Avenue
 Cleveland—150 Wildwood Avenue
 Collinwood
 Columbia—Route 4, Williamsport
 Road
 Cookeville—326 West Jackson
 Crab Orchard
 Crossville—Stanley Street
 Cumberland Furnace—Route 2
 Curtis Hill—Route 1, Bethel Springs
 Daisy—Hixon Street
 Dayton—New Road
 Dickson—West College Street
 Dorton—Route 1, Crossville
 Dyersburg—1607 Hornbrook
 East Ridge—1118 Green Lake Road
 Elizabethton—1113 Park Street
 Erin
 Etowah—Highway 411
 Etowah (Burkes Chapel)— Old
 Federal Road
 Fairview—Keith Valley Road,
 Cleveland
 Faxon—Route 2, Big Sandy
 Fayetteville
 Gallatin—119 Morningside
 Green Brier—340 College Street
 Grimsley—Route 1, Clarkrange
 Harriman—815 Clifty Street
 Hickman—Route 1, Gordonsville
 Hills Chapel—Route 4, Big Sandy
 Hilltown—Route 1, Sante Fe
 Holtan—Route 1, Chapel Hill
 Huntingdon—208 High Street
 Johnson City—304 Meredith
 Jones Chapel—Route 9, Greeneville
 Kimball—Route 1, Jasper
 Knoxville (Lonsdale)—1112
 Connecticut
 Knoxville (Vestal)—833 Avenue A
 Lawrence Chapel—Route 1,
 Crossville
 Lebanon—West Spring Street
 Lebanon (East)—Inman Court
 Youth Center
 Lenoir City—210 Cherry Street
 Lenox
 Liverwort—Route 1, Clarksville
 Livingston—Fifth and College
 Lobelville—Highway 13, North
 Lusk—Route 1, Dunlap
 Madison—Old Hickory Boulevard
 at Graycroft
 Madisonville—Craighead Road
 Manchester—Mill Street
 Martin—155 Meek Street
 Mayland—Highway 70
 McMinnville—North Warren Street
 Memphis—758 Goodwyn
 Michie—Highway 57
 Monteagle—Moffett Street
 Monterey—Elm Street
 Morristown—214 East Sixth Street
 Mt. Crest—Route 4, Pikeville
 Murfreesboro—207 South Bilbro
 Nashville (Bordeaux)—3307 Kings
 Lane
 Nashville (East)—901 Strouse
 Nashville (North)—1906 11th
 Avenue, North
 Nashville (Sullivans Ridge)—
 Old Charlotte Road
 Nashville (West)—1105 51st
 Avenue, North
 Nashville (Woodbine)—2418 Foster
 Avenue
 Old Hickory—3000 Elliott Drive
 Oliver Springs—Sixth Street
 Paris—315 Dale Street
 Petros
 Pikeville—Cemetery Street
 Pine Grove—Route 2, Crossville
 Pine Haven—Rock Creek Route,
 Jamestown
 Pleasant Shade
 Portland—117 Richland
 Richmond
 Ridgely—Church Street
 Rickman
 Roberts Tabernacle—Route 3,
 Westmoreland
 Rockwood—812 South Kingston
 Avenue
 Shady Grove—Route 1, Primm
 Springs
 Shady Rest—Highway 70, East
 Shelbyville—West Lane Street
 Shiloh—Route 4, Sparta
 Signal Mountain—1819 Taft
 Highway
 Slayden
 South Fulton—120 Forestdale
 Sparta—Walker Street
 Spencer—Highway 30
 Staffords Chapel—Route 1,
 Maynardville
 Stewart—Highway 147
 Sunbright—Highway 27

Ten Mile—Decatur
 Tennessee Ridge—Route 1
 Tracy City—Altamont Street
 Trenton—Armory Street
 Tullahoma—Highway 41-A, North
 Turtletown—Route 1
 White Bluff—Route 2
 Whitehaven—5498 Millbranch Road
 White Oak Flat—Route 1, Charlotte
 Winchester—1410 First Avenue,
 Northeast
 Wrigley
 Zion Hill—Route 3, McEwen

TEXAS (East)

Alvin—216 North Fifth Street
 Angleton—303 North Parrish Street
 Argo—Route 1, Cookville
 Bacliff—2442 Hobbs
 Bay City—Tenth and Pine
 Cleveland—1309 Blair Street
 Clute—112 Shanks
 Cookville—One block off Highway
 67
 Corpus Christi—3014 Gallihar
 Road
 Dallas (East)—5443 Forney Road
 Dallas (Oakcliff)—2636 Pierce
 Dallas (Pleasant Grove)—1121
 McGregor
 Eagle Lake—414 Davis
 Fort Worth—3400 Hampshire
 Boulevard
 Hagansport—Highway 37
 Harleton—Route 5
 Houston (Cloverleaf)—14015
 Muscatine Street
 Houston (East Sunnyside)—4610
 Sunflower Street
 Houston—7318 East Freeway off
 Interstate 10
 Kingsville—1225 East Lott Street
 LaMarque—416 Bell Drive
 Liberty—South Farm Road 563
 Liberty City—State Highway 132,
 North of Kilgore
 Maud—372 Houston Drive
 Mt. Pleasant—121 White Street
 Mt. Pleasant (Harris Chapel)—
 Route 4
 New Ulm—Route 1
 Orange—709 Bilbo
 Palacios—315 Lucas
 Palacios (West)—809 Ninth Street

Pasadena—912 Beverly
 Pittsburg—424 Mount Pleasant
 Port Lavaca—1804 Hallamon Drive
 Port Neches—1618 Eugene Street
 San Antonio—718 Pyron
 Smithfield—452 O'dell Street
 Texarkana—2311 Maple Street
 Van Vleck—one block off Highway
 35

TEXAS (West)

Amarillo—1125 North Mirror
 Borger—211 West Coolidge
 Childress—1003 D.S.W.
 El Paso (Spanish)—3113 Alameda
 Avenue
 Lubbock—1405 North Ash
 Lubbock (Spanish)—308 North
 Avenue P
 Midland—1905 West Rhode Island
 Post—109 East Fifth Street
 Post (Spanish)—May Street
 Ranger—corner Oak and Hunt
 San Angelo—301 East 11th
 Sudan—First and Wilson
 Sweetwater—2000 Chester
 Tye—Coke Street

UTAH

Helper—250 River Street
 Magna—2559 South 7200 West
 Moab—First North and First East
 Ogdon—32nd and Childs Avenue
 Salt Lake City—425 North Sixth
 West

VERMONT

Marshfield—Highway, Route 2
 Middlesex—Three Mile Bridge Road
 Plainfield—Maple Hill, Northeast

VIRGINIA

Alexandria—Telegraph Road
 Altavista—Ninth Street
 Appomattox—off Highway 460
 Bassett
 Bastian
 Blacksburg—Lee Street
 Bluefield—143 North College
 Bristol—120 Keys Street
 Brookneal
 Buena Vista—Magnolia Avenue

Buffalo Ridge—Highway 618,
 Woolwine
 Burkeville—Route 360
 Callaghan—Route 1, Covington
 Chatham—Route
 Christiansburg—Craig Street
 Cliff—Route 2, Covington
 Clover—Route 360
 Cody—Route 40
 Coeburn—Grand Avenue
 Collinsville—South Daniels Creek
 Road
 Coulwood—Route 7, Honaker
 County Line—near Patrick Springs
 Covington—1262 Durant Road
 Craigs ville—Central Avenue
 Cripple Creek
 Danville—89 Baltimore Avenue
 Darwin
 Delton—Route 1, Draper
 Dowells Chapel—Route 2, Saltville
 Farmsville—Highway 460
 Ferrum—Highway 40, West
 Fieldale
 Fincastle
 Flatwoods—near Fincastle
 Floyd
 Fredericksburg—Ferry Farms Road
 Fredericksburg—2400 McKinney
 Street
 Fries—Stephens Creek Community
 Front Royal—Kerfoot Avenue
 Gainesville—Route 211
 Galax
 Glade Spring
 Glasgow—Route 130
 Gunton Park—near Max Meadows
 Herald—near Coeburn
 Hopewell—3600 Oaklawn
 Boulevard
 Ivanhoe
 Ivanhoe
 Java
 Leesville—Route 43
 Lexington—Miller Street
 Lynchburg—2600 Garfield Avenue
 Marion—near Seven Mile Ford
 Martinsville—Liberty and Fork
 Streets
 Max Meadows
 Midway—between Pulaski and
 Gunton Park
 Mill Branch—near Covington
 Moneta—Route 1
 Monterey—Route 220
 Mount Olive—near Cody

Narrows—Poplar Street
 New Castle—1006 Cumberland
 Avenue
 Newport News—853 Tri City Lane
 Newport News
 Nokesville
 Norfolk—1552 Bernma Street
 North Tazewell
 Oak Hill—near Leesville
 Patrick Springs
 Pearisburg—Morris Street
 Pennington Gap—Route 1
 Poplar Camp—Route 1, Austinville
 Portsmouth—Pearl and Wilcox
 Streets
 Pound
 Pulaski—Brown Addition
 Radford—Sixth and Taylor Streets
 Richmond—Harwood Avenue
 Richmond—6306 16th Street
 Richmond—2620 Newburn Street
 Richmond—2801 East Clay Street
 Richmond (North)—2505 Byron
 Street
 Ringley's Chapel—Route 1,
 Jonesville
 Roanoke—1616 Wise Avenue,
 Southeast
 Roanoke—Roanoke Avenue,
 Southwest
 Roanoke (Northview)—5501 Florist
 Road, N. W.
 Salem—Apperson Drive
 Skippers
 Smithfield—Route 10
 Stanleytown
 Staunton—319 Campbell Street
 Steep Rock—near Jonesville
 Suffolk—1212 Holland Road
 Suffolk—1203 Norfolk Road
 Sugar Grove
 Waynesboro—1532 Second Street
 Winfall—Route 2, Gladys
 Wytheville

WASHINGTON

Aberdeen—118 West Curtis
 Bremerton—3204 North Perry
 Avenue
 Darrington—Cascade at
 Commercial
 Everett—304 23rd
 Fern Prairie—Route 1, Camas
 Kelso—1008 Walnut Street
 Kennewick—718 South Gum Street

Kirkland—8727 128th, Northeast
 Pasco—1141 Sylvester
 Retsil—403 Maple Street
 Seattle—67th at 23rd, Northwest
 Sedro Woolley—503 Fidalgo
 Spokane—804 Spofford
 Tacoma—11102 South Yakima
 Vancouver—3214 "N" Street
 White Salmon—Route 2
 Yakima—904 Walker Street

WEST VIRGINIA

Ansted—Chestnutburg Road
 Bleva—State Route 39
 Blue Creek
 Bluefield—Redmans Hall
 Bozoo—Route 12
 Chapmanville—downtown
 Charleston—4916 Venable Avenue,
 Southeast
 Clarksburg—Wilsonville Addition
 Clear Creek
 Corrine
 Culloden
 Davis—Ida Mae Mines Road,
 Worthington
 Deepwater—Main Highway
 Dingess—below Post Office
 Dry Creek
 Elkins—Route 2
 Ethel—Route 119
 Fairmont—418 Hall Street
 Farmington—North Main Street
 Giles
 Kuhns Run—Route 1, Fairmont
 Lanark—Route 19, Beckley
 Laurel Creek—3 miles from Seth

Logan—Pine Street, South
 Metz—Route 250
 North Matewan
 Page—near Railroad Depot
 Patterson Creek
 Pea Ridge—Route 1, South
 Point Pleasant—2221 North Main
 Pond Gap—Laurel Fork
 Ravencloft
 Sylvester—North city limits
 Stouts Mill—across river bridge
 Twilight—Route 79
 Ward
 Winona

WISCONSIN

Beloit—1523 Liberty Avenue
 Big Flats—Highway C
 Grand Marsh—654 Main Street
 Janesville—571 North Pine Street
 Kenosha—6412 22nd Avenue
 Milwaukee—239 Hadley Street
 Milwaukee—408 South 68th Street
 Necedah
 Wisconsin Rapids—corner of
 Church Avenue and 64th Street

WYOMING

Casper—Salt Creek Highway
 Cody—1825 Rumsey
 Gillette—211 Brooks Avenue
 Greybull—425 South Fifth
 Guernsey—310 South Dakota
 Lusk—314 West Third
 Powell—305 South Evarts
 Sheridan—352 West Whitney
 Thermopolis—318 North Eighth
 Street

Names of Ministers

BISHOPS

Abrams, Kenneth A.
 Abreu, Theodore
 Adams, Reuben A.
 Adkins, James G.
 Adorno, Juan Pastrana
 Aites, J. F.
 Akers, William
 Akers, William Jack
 Allaway, Frank G.
 Allen, James E.
 Allen, Marvin R., Sr.

Allen, R. Wayne
 Ammons, Edwin L.
 Anderson, Albert S.
 Anderson, Harvin H.
 Anderson, Kenneth O.
 Anderson, Stafford B.
 Aschbacher, Joe H., Sr.
 Asher, Dan
 Ashford, B. Roosevelt
 Axley, Richard L.
 Axley, William L.

Ayers, Robey W.
Baggett, Daniel O.
Bagley, Clarence E.
Barclay, Henry A.
Barnes, Bonnie
Barnes, M. Russell
Barnett, Murphy E.
Bates, Walter C.
Battles, Sherman S.
Baxter, Everett L.
Baxter, Jerald E.
Beasley, Pearl A.
Beasley, Robert D.
Beck, Grover C.
Beckwith, J. B.
Bell, H. Foster
Bennett, G. Julian
Bennett, Ira S.
Bias, Ernest J.
Biggers, Henry M.
Bing, Jethro
Bivens, L. Milton
Black, Eugene P.
Black, Raymond Lloyd
Bland, Charles S.
Blumenthal, Hugo H., Jr.
Bock, Albert A.
Boeckel, Melvin D.
Bolton, O. B.
Bonds, Vernie W.
Bonham, Amzia W.
Bonham, Floyd H.
Bowser, Hulbert B.
Brackett, Bobby E.
Brackett, C. Samuel
Bradley, Robert H.
Bradley, Thomas W.
Bradley, Trosia E.
Bragg, Johnny H.
Braland, Orvie A.
Brantley, Lucian Alvin
Brewer, Joseph
Brisson, James E.
Brisson, Marvin C.
Brock, M. Earl
Brooks, William H.
Brown, Basil C.
Brown, Joseph M.
Brown, Lebert A.
Brown, Marvin
Bryant, Jack
Bryant, Ralph E.
Buckner, Carl R.
Buckner, W. Claude
Bunce, Lawrence O.
Burt, Martin M.

Burton, Dock C.
Butler, Carl C.
Butts, Huey Lee
Byrd, Vivian E.
Cabales, Santos A.
Cagle, Jesse C.
Caine, Sigismund A.
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Callahan, Aaron A.
Cameron, John N.
Campbell, James T.
Cantrell, Ralph G.
Cantrell, Roy Harold
Cardwell, J. E.
Carlyle, Paul W.
Carroll, Frank G.
Carter, Jack O.
Caudill, Hubert
Chapman, Herbert Clyde
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Clayton, Clyde T.
Cleaver, A. Doewer
Clemens, Theodore L.
Coalter, Ambrose J.
Cobb, E. Vernell
Coble, Archibald
Coile, William L.
Coker, Bryce H.
Colley, Aaron T.
Colley, James F.
Collins, Clarence W.
Collins, Harold O.
Colon, Carlos de Leon
Conner, Henry Leon
Conner, Henry Lewis
Connor, George
Cook, Talmadge Claxton
Cook, Thomas A.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Kenneth F.
Cooley, Sidney A.
Cooper, James R.
Cooper, Mitchell
Costas, Paul P.
Cotnam, Truman P.
Couch, Aaron
Covey, Rudolph O.
Cox, Hudon R.
Cox, Joel
Cox, Leviticus H.

Cox, Wesley Grady
Cox, William H.
Crader, Leman
Craig, Alpheus U. ..
Creasy, Donald D.
Creel, Amos J.
Cretier, Willem, Sr.
Crews, Joe C.
Crossfield, Edward A.
Crow, Samuel F.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Cloyd B.
Curtis, Emmanuel
Cusic, Daniel Thomas, Jr.
Cypret, Cecil A.
Daugherty, John F.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Elisha A.
Davis, Emmitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Peter E.
Davis, Randolph B.
Davis, Richard E.
Day, Roy F.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Deleveaux, Wilbur
Demeritte, Arnold
Denard, George M.
Dennard, W. Cobb
Dennis, Henry H.
Dewberry, Archie T.
Donahue, V. Samuel
Dorsett, Curtis R.
Doss, James C.
Douglas, Isaac
Douglas, R. Gene
Dykes, William A.
Earp, John M.
Edie, Calvin A.
Elliott, Julius E.
Emerson, Oscar W.
Endecott, Clayton E.

Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville -
Estes, George N.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Ferguson, Alfred E.
Ferguson, Herbert A.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.
Flemmer, Adolph
Forbes, Clyde W.
Forbes, Eustace T.
Foster, G. Dewey
Foster, Robert J.
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Frost, Marion C.
Fuller, Floyd F.
Funderburk, B. O.
Funk, Carl D.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gillum, Perry E.
Giordonj, Emilio
Goins, Thomas W.
Golden, Alvin
Gonia, A. Winston
Gonzalez, William
Goss, Cleveland T.
Graham, Abraham E.
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Edward A.
Green, Richard A.
Gregory, Constantine L.
Griffin, George H.

Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, Calvin W.
Gumbs, Alfred W.
Gwebu, Petrus J.
Hagood, Freddie W.
Hall, Asa St. John
Hall, James T.
Hall, Valentine E.
Hamby, Curtis D.
Hamm, Leonard B.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Harbor, James
Harper, Lalas, Jr.
Harris, Cletties
Harris, Everett Lee, Jr.
Harris, Jack M.
Harris, Reginald A.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, H. Edsel
Hartsfield, Herman Neil
Harvey, Walter L.
Hawkins, Charles G., Sr.
Hawkins, H. Lavell
Hawkins, John J.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Henson, William E.
Henry, James A.
Hernandez, Pasqual
Hernandez C., Salomon
Herne, J. Vital
Hester, Thurman L.
Higdon, Everett L.
Hiles, Dudley H.
Hix, Grady H.
Hogan, Oluf Robb
Holcombe, William C.
Holden, Jesse S.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Horton, William H., Jr.
Howard, William A.
Hughes, Dewey M.
Hulett, Eschol
Humes, Herman
Hunt, Howard J.
Hunter, E. Roy

Hunter, Harper
Hutchinson, Jonathan G.
Hyatt, Clifford E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
Jack, Robert S. F.
Jackson, Morris C.
Jackson, Woodrow W.
James, Bennie F.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jeffrey, Nathaniel R.
Jenkins, Jack O.
Jestes, Ezra E.
Jimenez, Jose Amando
Johnson, Bobby, Jr.
Johnson, Buford M.
Johnson, E. Eugene
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Virgil O.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Arthur C.
Jones, Edward L.
Jones, L. V.
Jones, Mikey C.
Jones, J. Thurmon
Jones, Ray C.
Jones, T. Edwin
Jones, William F.
Jose, Gilbert M.
Joseph, Devarapalli
Josephs, Beniah E.
Jubisson, Theronfils
Judd, John M.
Ketchum, B. B.
Kinder, Charles M.
King, Cephas E.
Kirkland, J. D.
Kirtton, Michael G.
Knight, Johnnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, Joseph W.
Kounnas, M. K.
Kroon, John A.
Ladoo, Joseph H.
Lamb, Henry J.
Land, David F., Jr.
Lane, J. W.

Lane, L. Russell
 Lanter, Charles C.
 LaRue, Clarence R.
 Lawrence, Benjamin J.
 Lawrence, Leroy A.
 Lawrence, O. N.
 Lawson, Omer C.
 Lawson, Raymond D.
 Lawson, Samuel H.
 Lawson, Vernon M.
 Ledford, Millard Lee
 Lee, William M.
 Lennon, Peter E.
 Linkous, Malcolm T.
 Linville, Albert J.
 Linville, Kendrick
 Littleton, Paul J.
 Lofton, Millard T.
 Logan, Arthur E.
 Lolley, Dewey T.
 Long, James A., Sr.
 Lord, Cleason D.
 Louk, Vern E.
 Love, Clyde A.
 Lowe, J. Wendell
 Lowe, T. J.
 Lowe, Theodore J.
 Lusch, William G.
 Lyle, Joseph E.
 Lynn, Lloyd H.
 Mackey, Charles I.
 Maddox, Thomas Roy
 Magaha, Joseph A.
 Mahaffy, Fredrick P.
 Manley, Marvin C.
 Manning, Chesley E.
 Manus, James E.
 Martin, Joseph
 Martin, Krameon T.
 Martin, William E.
 Massingale, William D.
 Mathis, Buck
 Matthews, D. Elwood
 Mayhall, Grady
 McCalla, Samuel A.
 McCalla, Theophilus
 McDaniel, James I.
 McDermott, Salbert C.
 McDill, James W.
 McDonald, E. A.
 McGee, Damous E.
 McGee, Sebastian
 McGehee, Ada
 McGlothlin, Johnnie L.
 McGreger, Aaron I.
 McKeown, A. C.

McKoy, L. N.
 McLeod, Kenneth B.
 McMillan, Milan F.
 Meador, Joe Alton
 Medina, Julian Estrada
 Melvin, Archie
 Miller, Charles G.
 Miller, Elias A.
 Miller, Joseph J.
 Miller, Robert C.
 Miller, Willie F.
 Minter, Bobby N.
 Minter, Byron E.
 Minter, Gerald H.
 Minter, Sherman H.
 Mitchell, Arthur L.
 Mixon, James W.
 Mngadi, Clifford H.
 Montgomery, Alma E.
 Montgomery, Avery G.
 Montgomery, F. Eugene
 Montgomery, James F.
 Montijo, Gabriel, Jr.
 Moore, George W.
 Moore, Harry Lee
 Morris, Luther R.
 Morris, Orville L. T.
 Morrison, Aston R.
 Moss, Alvin S.
 Mounce, J. Eddie
 Moxley, H. M.
 Moxley, L. A.
 Mudd, Cicero
 Murray, Billy D.
 Murray, Elbert Lee
 Murray, Gerald G.
 Muse, Joe Riley
 Musselwhite, Wilton E.
 Myers, Walter S.
 Myles, Charles M.
 Nabors, Harvey E.
 Nelson, Nathan C.
 Newdiger, Oscar, Jr.
 Newsom, Johnnie D., Jr.,
 Newsom, W. A.
 Nobles, James W.
 Noe, Asa Earl
 Nolen, Elvin H.
 Nunnery, William R.
 Odom, Joseph E.
 Oliver, Donald Zane
 Oliver, George D.
 Oost, Reubin C.
 Orr, Troy E.
 Ortiz, Hector
 Ortiz R., Frank

Owen, Ralph W.
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, George
Parker, Thomas C.
Parks, William B.
Parton, L. Lamar
Patterson, Robert W., Jr.
Payne, C. R.
Payne, Ray P.
Peninger, Lee Roy
Pennington, Charles S.
Pense, Vernon
Pentecost, Charles T.
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Poloski, Frank
Potts, Allen
Powell, Joseph N.
Powell, Norris A.
Pratt, Samuel A.
Pressley, Peter
Preston, Daniel D.
Pritchard, Liston D.
Pruitt, Elmer C.
Pruitt, Jess F.
Pruitt, Raymond M.
Puckett, Richard Lee
Pulliam, E. R.
Quails, James I., Sr.
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Raney, Sam E.
Rawls, William J.
Reese, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah
Reid, W. Oma
Reyes, Jose Antonio
Reynolds, Arnold F.
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Riggs, Leon
Riley, Jonathan A.
Rinehammer, N. Ales

Rochester, Rupert S.
Rodman, Shannon T.
Roney, Warren E.
Rountree, William A.
Rowland, Delmar F.
Roy, Dewey
Royal, Gladstone George
Ruff, Bergan C.
Runnels, W. Edgar
Russell, Early Keith
Rye, Homer
Rymer, Samuel R.
Samuels, Lloyd W.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Scott, David
Scotton, Ralph
Shean, Charles E.
Shelton, James G.
Sherrill, Clayton C.
Sherrill, V. R.
Shiakallis, Christos C.
Shipley, William S.
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Singleterry, James E.
Sloan, J. Y.
Smith, Floyd W. B.
Smith, George P.
Smith, Hubert R.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, Vernon
Smith, William J.
Smither, Charles T.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Spence, J. Corbett
Spencer, Garland H.
Spurling, Delmar L.
Stafford, Virdel B.
Staggs, James
Stearman, Marion B.
Stephens, Moses
Stephens, Nathaniel
Stephens, Walter D.
Stockdale, R. Wynn

Stover, A. Woodrow
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Ancle
Suggs, William P.
Sullivan, Evan G.
Sullivan, J. Russell
Sullivan, John L.
Summerall, Clifton L.
Sutton, E. Earl
Swain, Frank R.
Sweat, Milton O.
Sweatt, Charles, Jr.
Sweeney, William O.
Talbott, Charles R.
Talbott, Darel Lee
Talbott, Richard P.
Taylor, Jennings S.
Taylor, Nathaniel
Taylor, Windell L.
Thomas, Don Burton
Thomas, George R.
Thomas, Howard W.
Thomas, J. Roy
Thompson, Arthur
Thompson, Paul H.
Thompson, Ronald G.
Thorn, Wayne
Thornton, Boyd W.
Tolbert, Johnny R.
Tollison, David J.
Tomlinson, Hobert M.
Tomlinson, M. A.
Trammell, James C.
Tranthen, R. Eugene
Trogdon, Barney, Jr.
Trump, Orville W.
Vernon, Horace E.
Vicars, Hubert J.
Vijayaratnam, Kadmiyalu
Vines, Willie
Wagar, Ashel T.
Wagar, Phillip A.
Waggett, Aaron R.
Wakefield, J. Leon
Wallace, Raymond David
Wallar, George A.
Wallen, Kemp W.
Washington, Loyal C.
Watson, Egbert A.

Weakley, Eugene
Weathers, Joseph T., Jr.
Weaver, Phillip T.
Webb, Arwood
Webb, Cordell C.
Welch, Bobby G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
West, Furman F.
White, James L.
White, Joe Thomas
Whitt, Johnie L.
Whittington, Jesse R.
Whittington, Ray
Wilkerson, Ruben Neil
Wilkinson, James M.
Wilkinson, Samuel L.
Williams, Cecil U.
Williams, Don
Williams, James C.
Williams, Johnnie
Williams, Joseph A.
Williams, Lemuel J.
Williams, Robert L.
Williamson, W. Raymond
Willis, Eldredge
Willis, Henry Lee
Willis, James F.
Willoughby, W. Walter
Wilson, Charles E.
Wilson, Elson G.
Wilson, George Albert
Windham, Riley H.
Winters, Louie J.
Wix, Richard O.
Wood, John C.
Woodruff, Arthur B.
Woods, Roy D.
Wright, Clifford T.
Wright, James B.
Wright, Posey J.
Wright, Robert W.
Wynn, Oral T.
Wynn, Ray C.
Wynns, Isaiah J.
Yohn, George Edward
Young, Zilvon R.
Zozo, Stanford G.

DEACONS

Ables, Stanley E.
Acelus, Julien
Akers, Delano B.
Akins, James E.
Albin, Charlie V.
Alderson, W. Arlie
Alexander, Buster L., Jr.
Alexander, Levi A.
Allen, Daniel
Allen, Doyle Ray
Allen, Marvin R., Jr.
Amelsberg, Eugene A.
Ammons, Harold F.
Anderson, Eric B.
Anderson, Robert S.
Anderson, Rufus A.
Arnold, Frederick O.
Ashworth, Charles E.
Aucoin, Russell J.
Austin, Charlie C.
Averett, Charles E.
Ayers, Claude K.
Ayers, William F.
Baccas, James
Bain, Alfred R.
Bain, Hartley L.
Baird, Ray E.
Baker, Fred O.
Baker, Hubert H.
Baldwin, Frank E.
Baldwin, Howard M.
Baldwin, William A.
Baptiste, Vilme Jn
Barker, Phillip M.
Barnes, Eric
Barnes, Worth
Barnette, J. Oland
Barnwell, Mitchell
Barrett, Orlander
Barrett, Richard M.
Bartram, Raymond C.
Bates, Rethus Roy
Baxter, John L.
Bennett, Cleveland A.
Bennett, Harold Reginald
Benson, George W.
Benson, William J.
Berry, Cyril A.
Berry, John Ramon
Bethel, Daniel
Biggs, Caleb S.
Blackburn, Roy Fred
Blake, Phillip

Blumenthal, Marvin E.
Bodie, Granville
Borowiak, Louis A.
Bowling, Fred E.
Box, Otis
Boxe, Cyril
Bradshaw, Herman Ray
Bradshaw, Lloyd J.
Brady, N. J.
Braland, Russell Lloyd
Breland, Lewis L.
Brinkley, Lun
Brisson, Preston L.
Brock, Raymond G.
Brooks, Everett E.
Brooks, William C.
Brown, Dexton
Brown, Ethelbirth L.
Brown, George Henry
Brown, Gilbert S.
Brown, Harvey E.
Brown, Leon Andy
Brown, Luther C.
Brown, Luther E.
Brown, McKinley J.
Brown, Whit
Brown, Wilbert S.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunk, Roland A.
Burns, Chester O.
Burton, James F.
Butler, Alfred
Butler, Henry A.
Butler, Jeremiah
Byrd, Clarence J.
Cabler, John Will
Calfee, Willard
Cameron, William
Carden, Leonard W.
Cargill, Henry T.
Carpenter, James Henry
Carr, Donald P.
Carter, Clatie F.
Case, Roy Elvis
Cassell, Madison W.
Cathey, Jackie L.
Caudill, Bryan
Chaddock, Daniel D.
Charles, John M.

Charles, Letoir Jean
Chase, Everett J.
Chastain, George D.
Cheek, Donald R.
Clanton, James V.
Clark, James L.
Clark, John L.
Clements, S. Grady
Clements, William H.
Cobb, C. E.
Cobb, James R.
Codrington, Wilfred H.
Coen, Gale E.
Coker, James W.
Colbert, John B.
Cole, Asher M.
Colvin, Ray
Conrad, Harry
Cook, G. T., Jr.
Cook, Oscar T.
Cooper, John H.
Cordell, Eugene
Corn, Wesley H.
Couch, Rufus C.
Covey, Rome Ben
Cox, Leon H.
Craven, Thomas H.
Crawford, John
Crawford, Lee
Criswell, Charles E.
Cross, Everett A.
Crow, Billy Fred
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Daley, Allan H.
Daniel, Otis W.
Davis, Clyde E.
Davis, George R.
Davis, John T., Jr.
Davis, Omer F.
Davis, Rufus O.
Davis, Thomas L.
Dawkins, Hezekiah
Dawson, Luther
Day, Richard Leon
Deadrick, Lawrence D.
Dean, David O.
DeLancy, Felix O.
DeLay, Ralph C.
Dennis, Cassell A.
DeVore, Robert C.
Dial, Ben F.
Dinkel, Aubrey Lee
Diogene, Cineus

Dixon, Ralphus A.
Dobson, Morris K.
Dodson, Henry H., Sr.
Donahue, John Preston
Donnafield, W. S.
Douglas, Earl
Douglas, Leonard
Drawdy, Horace L.
Drummond, E. Emerson
Duncan, John Thomas
Dupre, LeRoy J.
Dutkewich, Paul A.
Duty, Robert
Dykes, Ira B.
Easter, Paul E.
Edgecombe, George C.
Edwards, Hugh R.
Edwards, Raynard E.
Elias, George Joseph
Elliott, Franklin B.
Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Escobar, Guillermo Lutin
Escue, Jessie H.
Evans, Frank R.
Evans, Hurlie A.
Ewing, Billy Joe
Facey, Lloyd Samuel
Falk, Erwin A.
Farr, Haston
Fearon, Cyril A.
Fendley, William C.
Ferguson, Laban Harley
Finch, Edward Carter
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleming, Ernest L.
Fleming, Frederic P.
Fortune, Ellis William
Foster, Garnett
Fowler, James W.
Francis, Asca
Francis, Nathaniel
Franklin, Herbert F.
Franklin, Wilburn T.
Frederick, Grover C.
Freeland, Charles
Freeman, William R.
Frey, Albert E., Jr.
Futch, Jeffrey
Gardner, M. Gray
Garner, Claud A.
Gary, Arthur
Gaylor, Walter L.

Gibbons, Sterlin E.
Gibson, Austin R.
Gillette, George R.
Gillum, Delbert Lee
Gilmer, James R.
Goff, David P.
Goode, Eddy A.
Graham, Frank N.
Graham, Gustavus V.
Graham, Lesmon R.
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Earl Cleveland
Green, Vernice
Gribbins, Eugene
Griffitts, Walter M.
Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Groom, Gerald B.
Grubbs, Delano E.
Haddock, James H.
Hall, Emerson G.
Hall, Wilson B.
Hamilton, Charlie H.
Hamilton, Howard
Hamilton, Lester
Hammons, Fairrel Dean
Hanks, Mervin Marion
Hannah, William E.
Hanson, Israel E.
Harding, Roland F.
Harmon, Homer
Harris, Paul E.
Harris, Taft M.
Harrison, Aston A.
Hatton, Melvin
Hawk, Henry M., Jr.
Hayes, Gordon E.
Hayes, Jimmie D.
Head, James E.
Hedrick, Ollie H.
Helms, Chesley B.
Henry, Uriah
Henry, Walter Leo
Hepburn, John A.
Herbstreith, Harry
High, Wriston B.
Hill, Joe H.
Hodges, William E.
Holland, Victor A.
Holst, Floyd G., Jr.
Horton, Donevon K.
Howard, Frank E.

Howard, Jimmie
Hull, Archie E.
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Alfred E.
Hutchinson, Louis A.
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Kenneth
Jackson, Loyd, Jr.
Jackson, William M.
James, George W.
James, Joe Morris
Janas, Fred A.
Johns, Henry Ellis
Johnson, Alphonse
Johnson, Dorris L.
Johnson, Fred M.
Johnson, Jimmie B.
Johnson, Kedrick L.
Johnson, Thomas C.
Johnston, Fred T.
Jones, James C.
Josephs, Richard P.
Jure, Raphael
Keener, Paul S.
Keeney, C. B.
Keown, Amos A.
Kinard, Erie E.
King, Albert Paul
King, Burton Stump
King, Carl R.
King, George
King, George S.
King, Roy Lee
Knowles, Kenneth S.
Knowles, Wyburn N.
Kublick, William
Lacks, Benny L.
Lafleur, Cyrius
Lamb, Earl E.
Lane, Franklin
Lanter, Robert, Jr.
Lassiter, Robert L.
Lavender, Walter E.
Lawless, Irvin E.
Laws, Cogan A.
Leader, Melvin E.
Leathers, J. C.
Ledford, Robert H.
Lee, Charles E.
Lesley, Charles E.
Letu, Earl H.
Levy, Nehemiah
Lewis, Eldon J.

Lewis, John S.
Lindsay, Sydney E.
Lindsey, Guy L., Jr.
Lindsey, I. J.
Littleton, Amos E.
Loftin, Carl
Lofton, Robert C.
Long, Paul Franklin
Long, Winston C.
Love, Henry Edward, Jr.
Love, Leslie B.
Lovelace, Herbert H.
Lundy, Charles
Lyle, Earl M.
Lyle, W. Troy
Lyles, S. D.
Lynn, Melton Lee
Mackens, Norman C.
Malone, Roy
Mandrell, Gordon Hollis
Mantilla, Austin A.
Marsh, Vernal V.
Martin, Hiram T.
Massengill, Frank
Maynard, Lewis
McAlpin, Otis A.
McArthur, Harry G.
McBean, Herbert A.
McClain, Jack L.
McClure, Sylvia Rozell
McConnell, Finis L.
McCorkle, James A.
McCrary, Thomas E.
McDaniel, Barton J.
McElrath, John H.
McGee, S. Melvin, Jr.
McGriff, Clinton E.
McKen, Samuel A.
McKenzie, James A.
McKenzie, Luke E.
McLaren, Runnel J.
McLaughlin, Paul F.
McLean, Robert S.
McLean, Stanley S.
McLeod, Allie B.
McMahan, Claude R.
Meek, Daniel L.
Messer, Roy
Miller, Orley G.
Miller, Winston R.
Mims, Troye L.
Minns, Herbert L.
Mitchell, Virgil M.
Moore, Ernest
Moore, Luther S.
Morgan, Linford T.
Morris, Daniel A.
Morris, Egbert
Morris, Jewell
Morrow, Harley R.
Mosier, George E.
Moss, Herschel
Moss, John W.
Moss, Wilfred G.
Mullings, Bernal S.
Mullins, Henry R.
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.
Nabors, Clymer H.
Napper, Wayne L., Sr.
Nelson, Alexander
Nelson, Meridan H.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newton, William L.
Nichols, Roy E.
Noe, William U.
Norris, Justin
Ntshangase, Alson M.
Nutter, Richard Van
Ogle, M. Cecil
O'Neal, R. Carlton
Ostby, Henry W.
Owen, Billy Gene
Owen, Jerry L.
Owens, Bunk
Owens, Edgar
Palmer, Gilbert O. G.
Pardue, Luther J.
Parker, Bill
Parker, Earl D.
Parker, Raymond R.
Parker, Tom W.
Parkerson, Johnnie C.
Parritt, Isaac F.
Paschall, Ollie
Pate, J. B.
Peachey, Walter W.
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peavy, Elvie A.
Pereyra, Manuel Valle
Persinger, Stanley E.
Peterson, Graydon K.
Petty, Joel
Pharr, Samuel D.
Phillips, Charles W.
Phillips, Chester R.

Phillips, Henry K.
Poindexter, Charles A.
Ponder, Raymond E.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Possinger, Blaine L.
Powell, Calvin H.
Powell, W. Lowry
Power, C. Hugh
Pratt, Ernest W.
Pratt, Jeremiah
Pratt, Preston Edward, Sr.
Preston, Samuel B.
Preston, Steve R.
Price, Wilton R.
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.
Qualls, Jerry
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Edward J.
Ramsey, Edgar T.
Ramsey, Floyd Richard
Ray, G. Scott
Ray, W. Hansel
Reddish, Joe C.
Reid, Egbert H.
Reid, Ferdinand R.
Revolus, Fortune
Reynolds, William M.
Richards, Jim R.
Richardson, Billy Ray
Rickard, Ora Lee
Rickman, Thomas E.
Riley, Balrin
Roberts, William I.
Robinson, David
Robinson, Frank Alford
Robinson, Leonard M.
Rodney, Ira L.
Rodney, Vincent M.
Rodrigues, Jesus Lopes
Roll, Leonard C., Jr.
Rose, Clyde G.
Ross, John N.
Rouse, Holton E.
Rowell, Barney W.
Russell, Calvin D.
Russell, Earl Ray
Russell, Leslie
Saltzman, Loren Z.
Sanders, J. Lee
Sanford, David H.
Satchell, Webster J.
Saunders, Roland G.
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scott, Robert A.
Scott, Sammie E.
Scotton, Norman J.
Screws, Troy Frank
Scroggins, Lawrence Cleanon
Sculthrop, Curtis Donald
Sears, Dewey H.
Sedwick, George R.
Segars, Haskell E.
Semexant, Charite
Senoge, Reuben Kesebone
Seratt, Jesse D.
Shandu, Isaac P.
Shaw, James H.
Shedd, Emmett
Shenk, Kenneth L.
Shepherd, James
Shields, Allen D.
Shirey, John W.
Shroyer, Kedrick D.
Sigler, Thomas G.
Slay, Sheldon M.
Small, Aubrey Victor
Smith, Archie H.
Smith, Bascom O.
Smith, Charles W.
Smith, Isaac
Smith, John C.
Smith, Joseph Allen
Smith, Kenneth
Smith, Leo
Smith, Ralph
Smith, Ridley A.
Smith, Shirley A.
Smith, Thomas H.
Snowden, Jack D.
Spooner, N. Arthur
Squires, Gladstone G.
Stahlman, Ralph L.
Stanley, Horace B.
Stanton, Cecil A.
St. Clair, Carmen E.
Stone, Monroe M.
Stoops, Leland E.
Stutts, Charles J.
Swain, B. O.
Sykes, Lee A.
Talley, Clyde H.
Taylor, Edward F.
Taylor, John L.
Tenney, John H.

Theriot, Junius J.	White, Lucius Sylvester
Thigpen, Preston E.	White, Rufus L.
Thomas, Cecil G.	Whitlock, Sidney H.
Thomas, David	Whittick, Sydney O.
Thomas, Ralph E.	Whittington, Lantis R.
Thompson, Clifford M.	Whyly, Wilbert
Thompson, John A.	Wier, Robert F.
Thompson, Oscar	Wilcox, Clarence
Thompson, Scott S.	Wiley, Charlie E.
Thompson, Wilbur B.	Wilkins, Mortimer I.
Thorn, Clarence S.	Wilkinson, John David, Jr.
Thorn, William C.	Williams, C. Emerson
Tranquille, Emmanuel	Williams, Clarence E.
Trimble, John F.	Williams, Farris D.
Trusty, Leslie A.	Williams, Frank E.
Tubbs, Everett A.	Williams, Henry
Turin, Celestin	Williams, Hollis R.
Turner, Henry J.	Williams, Hylton M.
Ulysse, Florian	Willis, Frank R.
Upperman, William	Willis, Jack R.
Varnadoe, Dewey C.	Wilson, Douglas
Vaughan, Semar, Jr.	Wilson, Hughie L.
Vaughn, Alvis Lee	Wilson, J. Howard
Waden, Fletcher	Wilson, Joseph C.
Wagner, Artimus L.	Wilson, Wavie C.
Walker, Stephen G.	Wood, Claud
Wall, Virgil P., Sr.	Woodruff, Harold J.
Wallace, Millard T.	Woods, Clifford E.
Walters, Donald E.	Word, Timothy
Walters, Joseph A.	Worrell, William
Wamsley, Ezra M., Jr.	Worsham, James R.
Wamsley, Wilbur J.	Wossilek, George
Wariner, Samuel L.	Wright, Arthur Samuel
Washburn, Cecil L.	Wright, Cecil
Waugh, Emmanuel	Wright, Hushel Lee
Weakley, M. E.	Wright, Wib
Weaver, Charles E.	Wyant, James S.
Weaver, Roy T.	Wyant, Ray M.
Weeks, Tommy N.	Yankee, Nelson R.
Weill, Thomas D.	Yielding, Edward P.
West, Thomas W.	Young, Joe
Whitaker, John R.	Zurfluh, Karl
Whitaker, Lester H.	

MALE EVANGELISTS

Abad C., Geraldo	Agee, George E.
Abernathy, Ernest D.	Aiken, Johnie E.
Adams, Charles E.	Aime, Eliphete Fils
Adams, Drue S.	Aites, E. Carl
Adams, Sherman	Aites, Virgil C.
Adderley, Henry	Akers, Floyd Franklin
Adkins, Glen E.	Akers, Jessie Ray
Adkins, K. Johnny	Akins, R. Z., Jr.
Adkison, Alcus R.	Alfonso M., Oswaldo

Allen, Arthur
 Allen, Jessie Roger
 Allen, Lyndon S.
 Allen, Samuel N.
 Allison, William H.
 Almond, Alfred D.
 Alvarez, Domingo A. Campo
 Alvarez, Luis Lazaro
 Ammons, E. Roger
 Ammons, Ray Elwood
 Amorim, Martins Gomes de
 Anagnostopoulos, Starvros
 Anandam, Neethipudi
 Anders, Clarence F.
 Anders, James C.
 Anders, Newton
 Anderson, Carl Y.
 Anderson, Denver
 Anderson, Frank Edward
 Anderson, Jack R.
 Anderson, Maurice H.
 Anderson, Victor R.
 Andrews, Doctrave
 Annon, Erdley L.
 Antoine, Questieme
 Aravena, Manuel Luis
 Ard, Herman D.
 Arellano, Longino Morales
 Arias, Benjamin M.
 Armstrong, Johnny
 Arnao, Juan Salinas
 Arnold, Horace LeRoy, Jr.
 Arnold, R. B.
 Arnold, William
 Arreola, Francisco A.
 Arruda, Jose Amaury de
 Arthur, Ralph James
 Arthur, Rudolph W.
 Asirvadam, Godi
 Asirvadam, S.
 Athis, Davidson
 Atkins, Edward W., Jr.
 Aucoin, Russell F.
 Auguste, Augustin
 Avril, Evremond
 Ayala, Heliodoro Gonzalez
 Ayers, Oscar R.
 Badger, Ralph E., Jr.
 Bafford, Joe Lean
 Baggett, L. B.
 Bailes, Douglas E.
 Bailey, Jimmie D.
 Bailey, L. Dean
 Bailey, Larry V.
 Bain, Wilmore
 Baker, Delmar

Baker, Gerald
 Baker, Jewell F.
 Baker, Jimmy D.
 Baker, Lawrence E.
 Baldozier, Clark H.
 Baldwin, Arch J.
 Banton, Ben T.
 Banuelos G., Bruno
 Baptiste, Louineus
 Baptiste, Michel Jean
 Barbes, Rockland A.
 Barbour, W. Charlie
 Barker, Curtis D.
 Barker, Doyle D.
 Barker, James C., Jr.
 Barker, Ward A.
 Barnes, Caleb M.
 Barnes, Charles E.
 Barnes, Virgil E.
 Barnes, William E.
 Barnett, Bennie J.
 Barnett, Theophilus
 Barnette, Grady W.
 Barnhart, Thomas W.
 Barrar, John O., Jr.
 Barritt, William E.
 Bartee, James M.
 Barton, William G.
 Bathe, Oscar A.
 Bazelais, Ludovic
 Bazzrea, Cleve A.
 Bear, Richard W.
 Becker, Jack L.
 Beckles, George
 Beckwith, Theodore R.
 Beecham, James S.
 Beecham, Kenneth R.
 Beesley, Fred Henry
 Bell, Blanton C.
 Bell, Calvin
 Bell, Donnie C.
 Bell, Herman W.
 Bell, James G.
 Bell, L. Joe
 Bell, Larry C.
 Bell, Lloyd C.
 Bell, Walter W.
 Bell, Z. V.
 Bell, Zebedee
 Bellis, Walter S., III
 Beneby, Nathaniel
 Benjamin, Backheit
 Bennett, Aston C.
 Bennett, Gregory
 Bennett, T. James
 Bennett, U. G.

Bennie, John
Benoit, Jerome Clement
Benson, Billy
Bentley, John D.
Berardi, Alfred T.
Bertin, Joseph Benjamin
Beshears, M. Monroe
Beyerle, Leo
Bhooshanam, Aradala
Bien-Aime, Jean Ogle
Bines, Franklin
Bird, James F.
Bird, Walter Lee
Bishop, Sherlin
Bishop, Terrell P.
Bivens, Jimmy R.
Biyela, Ephraim
Black, Owen
Black, Vennis M.
Blackmon, John D.
Blair, Walter Ronald
Blake, Stanley George
Blakley, Foster F.
Blaniar, Charles
Blankenship, Emmitt C.
Blanscet, William, Jr.
Blumenthal, Clifford
Blyden, Anton
Blythe, Wilburn
Bobbert, William B.
Boling, Roy
Bolton, Arthur H., Jr.
Bonavita, Prospero F.
Bonhem, Roland
Boone, James O., Jr.
Boone, Willie Roy
Booth, Sherman Edward
Boozer, Dellmar
Borgelin, Elisme
Bosler, David T.
Bostick, Marvis V.
Bouchard, L. Marcel
Bounds, James W.
Bowen, Donald D.
Bowman, James C.
Bowman, Thomas W.
Bowser, Edward R.
Bowser, George B.
Bowser, Robert H.
Bowyer, Silas D.
Boyette, John C.
Braddam, Robert Lee
Bradford, Joe C.
Bradford, Lee Roy
Bradford, Paul
Braham, Cyril H.
Braham, Levi
Braland, David DeWayne
Branch, Paul W.
Branscum, Thurman E.
Brashear, John F.
Brashear, Richard L.
Bravo, Cipriano
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Breton, Robert
Brevil, Xavier
Brewster, Floyd H.
Brickey, Wiley J.
Bridges, James E.
Bridges, Michael W.
Bridges, Thomas W.
Brindle, Lloyd J.
Briner, Robert Allen
Brinkley, James Lee
Brinson, Dan J.
Brittingham, Clifford R.
Brooks, Atlee N.
Brooks, Kenneth W.
Brooks, Richard L.
Brooks, Royce Dee
Brown, Albert M.
Brown, Charles S.
Brown, Freddie A.
Brown, Gaines W.
Brown, Gerald M.
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, L. W.
Brown, Robert W.
Brown, Robert Wayne
Brown, Rupert E.
Brown, Will H.
Brown, Willesley
Brown, Willie
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Brulus, Alexis
Bryant, Jerry E.
Bubb, Wilby Roy
Buckles, Paul C.
Buckner, George W., Jr.
Buckner, Harless L.
Buckner, James M.
Buda, Cityzas
Buie, Jesse E.
Bumgarner, David S.
Burdett, Edward W.
Burin, Kesnel

Burke, Astley A.
Burke, Austin A.
Burks, Leroy
Burns, David E.
Burns, H. Pierce
Burrese, William E.
Burroughs, James B.
Burrows, Bobby Gene
Busby, Alberto F.
Busby, Loyd M.
Bush, Willie D.
Butler, Alfred D.
Butler, John A.
Butler, Livingston
Butler, Marion S.
Butler, V. Cornelius
Butterfield, Thomas N.
Byfield, Roy E.
Byrd, Donald Wayne
Cabales, James
Caballeros, Francisco Garcia
Cagle, Wentford R.
Cajuste, Nicolas
Calcano, Feldinando
Caldwell, Paul A.
Caldwell, Sam W., Sr.
Caldwell, Sammy
Caley, Wilbur S.
Calfee, B. B.
Callahan, Arlen W.
Callis, Henry O.
Camacho, Frederico
Cambronne, Pierre
Cameron, Wilbur
Cameron, Willie L.
Camilus, Anaise
Camp, Donald L.
Camp, Floyd M.
Campbell, Alvin A.
Campbell, George H.
Campbell, Noel
Campbell, William B.
Cannon, Herbert L.
Cannon, Hubert E.
Cannon, John W.
Cannon, N. Fritz
Capps, Robert W.
Capron, Cleophas L., Sr.
Caraway, Wilbur C.
Carbajal, Leonidez Garcia
Carden, Robert Floyd
Carpenter, Eugene L.
Carpenter, Raymond A.
Carr, Joseph G.
Carr, Oscar O.
Carrasco, Porfirio
Carroll, David Ronald
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Dennis
Carter, Donald R.
Carter, Ernest S.
Carter, Roy W.
Carty, Albert E.
Carty, Amos W.
Caruthers, Marion T.
Casasola, Lauro
Castanares, Henry
Castaneda, Victor
Castillo, Pablo Pacheco
Casto, Jake
Castruita, Antonio C.
Caudill, Jerry
Cazil, Elvelus Jh
Cele, Allison
Ceresoli, John M.
Chance, James A.
Chance, Monroe
Chancey, James D.
Chandler, Louis C.
Chandler, Michael D.
Chapman, Kenneth R.
Chapman, Millard A.
Chapman, Paul J.
Charles, Dieuseul
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Chavan, Peter B.
Chavis, Freeman L.
Chery, Citaine
Chesser, Jerry P.
Childers, Marvin Ed
Christian, Luther K.
Christian, Paul E.
Christmas, Jessie E.
Cinens, Andre
Cineus, Ambroise
Ciramagua, Adrian
Clair, Earl Dean
Clark, Charles A.
Clark, Clarence W.
Clark, Clifford O.
Clark, Clyde H.
Clark, E. Luther
Clark, Lyman Edward
Clarke, Eustace S.
Clawson, Clare L.
Claycomb, Melvin
Clayton, Sherman J.
Clegg, John Wayne
Clemens, Charles

Clements, Sammie N.
Clements, William S.
Clifton, Otis
Cline, James Daniel
Cline, James Madison
Cockrum, John H.
Coffee, Ernest J.
Cogburn, James F.
Coker, Emmett L.
Cole, Orville Eugene
Cole, Robert H.
Coleman, Basil C.
Colinet, Letellier
Collie, Luther
Collie, Phalmon L.
Collier, James D.
Collins, Charles E.
Collins, Elmer N., Jr.
Collins, Floyd R.
Collins, L. Andrew
Collins, O. R.
Colman, Jose Maria
Colon, Carlos
Colvard, Donald E.
Comer, W. J. Bryan, Sr.
Compton, Drew J.
Concepcion C., Hiram
Concepcion C., Vincente
Connell, James W.
Conner, Perry E.
Conner, Ronald Ledney
Constantin, Delva
Cook, Jerry Calvin
Cooke, Aston L.
Cooley, Donald Ray
Cooley, Richard Leon
Cooper, Carl C.
Cooper, Charles E.
Cooper, Erie P.
Cooper, Samuel Lee
Corbett, John Franklin
Cornwall, Enoch S.
Cornwell, John C.
Couch, Steve
Courson, Hubert Lee
Cover, I. Earl
Cowen, Leo
Cox, Clarence
Cox, James A.
Cox, Joel
Cox, Julius
Cox, Kenneth O.
Cox, Marvin E., Sr.
Cox, Ray
Cox, Theodore
Cox, W. Carey
Cozart, Emil L.
Crabbe, Howard
Crabtree, Vernon, Jr.
Craig, Bruce
Cranfield, David P.
Craver, Edgar L.
Cravey, Kaiser
Creasy, Donald W.
Creasy, Raymond Lee
Creasy, Robert C.
Crenshaw, C. Louis
Creque, Nathaniel G.
Cress, William F.
Cretier, Willem, Jr.
Crews, Ronald A.
Criddle, Clayton E.
Criswell, Burris E.
Crooks, Herman C.
Crosby, Jimmy W.
Crowder, Hasful Clyde
Crowder, John S.
Crowder, Joseph A.
Crowe, Alfred E.
Crowe, William C.
Croyle, Edward L.
Croyle, George C.
Cruickshank, Melvin
Cruise, Coy Edward
Crump, Howard B.
Culbertson, Warn R.
Culmer, Burk Edward
Cummings, Luther
Cunningham, Leonard E.
Curry, Eddie
Curry, James S.
Curry, Mervin
Curtis, Earl L.
Curtis, Homer N.
Curtis, Jerry Wayne
Curtis, Rudolph
Curtis, Wilburn J.
Cuzmenco, Vladimir
Dames, Cleveland W.
Darsi, Jose
Das, Gali Maria
Dasher, Quillie D.
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carl H.
David, Carmelo
Davis, Albert E.
Davis, Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, H. Lee

Davis, Herman L.
Davis, James E.
Davis, Marvin
Davis, Preston Wade
Davis, Raymond E. L.
Davis, Samuel I.
Daxon, David
Day, Hobert
Deal, Billy Joe
Decker, Artis Leroy
Decker, Lester T.
Dees, Kenneth Dale
Deisher, David Lee
Deleveaux, Reuben J.
Delk, John Leonard, Sr.
Dely, Augustin
Demorizi, Hermogene
Demosthene, Raoul
Denard, Almon G.
Dennard, Samuel L.
Dennis, William E.
Denny, Hilton O.
Denson, Charley N.
Deristil, Laurentil
Derkach, Edward
Desir, Cadous
DeSouza, Isaac H.
Devadanam, Kanikelli
Devadas, Bavana
Devadas, Tadipudi
Deyton, John F., Jr.
Diaz Z., Adalberto
Dezormeau, Aspenord
Dhlamini, Stephan
Dickens, Van M.
Dickerson, Dempsey
Dillon, Clyde T.
Dingus, Clarence E.
Dingus, Hady
Diphoko, John K. S.
Dirlam, Roscoe V.
Dishman, James O.
Dixon, Caulie W.
Dixon, Leroy
Dobbs, Artis Dean
Dodson, Austin Leonard
Dominguez, Albert D.
Donahue, Aubrey W.
Donahue, Malcolm
Dooling, Loy E.
Doran, Verne J., III
Dorce, Dreuseue
Dorcelly, Joanis
Dorcely, Augustin
Doroshuk, Harold
Doroshuk, John

Dorsett, Ewing I. O.
Dorvil, Charles
Dorvilier, Saidel
Dotson, Lamar
Dotson, William D.
Douglas, Charles M.
Douglas, Samuel F.
Douglas, Thomas J.
Douyon, Gabriel
Dover, Charles R.
Downie, William A.
Downs, Clifton
Drake, Howard E.
Drapeau, Metelan
Drapeau, Tranquillus
Drew, Alfrado C.
Drew, George B.
Driver, Ernest
Droze, Forest W.
Droze, Lewis N.
Duck, L. C.
Duclair, Pascal
Dudding, James A.
Dudding, O. A.
Duggan, Arthur
Duggins, Calvin L.
Dunbar, Gilbert W.
Duncan, Thomas M.
Duncan, Wade Lee
Dunford, Fred R.
Dunlap, Lonnie Junior
Dunn, Billy G.
Dupre, Ray D.
DuPris, Edward R.
Duvalsaint, Fremoit
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Durham, Joseph E.
Durham, Odus
Durr, Charles W.
Duvall, Raymond E.
Earp, James C.
Eason, Marlon A.
Eastburn, Charles G.
Eastwood, R. F.
Eddings, Edward D.
Edgil, Thomas Jessie
Edralin, Lawrence
Edwards, Alvin A., Sr.
Edwards, E. A.
Edwards, Freddie M.
Edwards, Homer Buford
Edwards, Homer F.
Eley, Lewis S.
Elias, Silverio Mojica
Eliason, Allan M.
Elliott, Dennis W.

Elliott, Elmer W.
 Ellis, James O.
 Ellis, Jim
 Ellis, Stephen
 Elmore, Loyd E.
 Elmore, Ray E.
 Elrod, Guyton M.
 Elston, Robert W.
 Emerson, Martin D.
 Emmanuel, Thota
 Endecott, Donald L.
 Engle, James M.
 Englebert, James A.
 Enrique, Roberto Lam
 Entzminger, E. G.
 Erwin, Wilton T.
 Escamilla, Senonio Coronado
 Eskew, Lexie B.
 Espinet, Efrain F.
 Espinoza, Philip
 Esteban, Luis Aleman
 Estep, Donald Ray
 Estira, Pierre
 Estrada, Erdulfo
 Estrada G., Eliazar
 Etienne, Claude
 Eustache, Ttilien
 Evans, Horace E.
 Evans, William J.
 Everett, James A. L.
 Ewing, Sam
 Exil, Donais
 Faircloth, James M.
 Farmer, J. Glenn
 Feltman, Raymond E.
 Feltman, Thomas M., Jr.
 Felts, Erbie H.
 Fenderson, Walter
 Ferguson, Cephas
 Ferguson, Daniel
 Ferguson, Elakim
 Ferguson, Elias
 Ferguson, Herbert E.
 Ferguson, James Randolph
 Ferguson, James Russell
 Ferguson, Laban J.
 Ferguson, Orie J.
 Ferguson, Pembroke E.
 Ferguson, Philip D.
 Ferguson, Thomas
 Fermandier, Estin Nicolas
 Manuel
 Fidele, Nelcius
 Field, Leroy W.
 Fields, Charles Lee
 Fields, Clinton, Jr.
 Figueroa, Teodoro Solia
 Fils, Chery Dennean
 Finlayson, Rufus, Sr.
 Finley, Rallie J.
 Fisher, James Patrick
 Fisher, Ramon Luna
 Fitts, Hubert Lee
 Fitzgerald James D.
 Fitzwater, Donnie G.
 Fleming, Davis Hays
 Fleurantin, Paulin
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 Flippo, Donald Owen
 Flippo, Edward Earl
 Flippo, George C.
 Flores, Abraham
 Flores, Jorge Mendoza
 Flores, Pablo
 Flowers, Grady G.
 Flowers, Thomas E.
 Fogarty, Grover C.
 Foley, William R.
 Folkes, Irvin Vincent
 Ford, Billy R.
 Ford, Charles H.
 Ford, William T.
 Forsythe, Woodrow
 Foster, Cecil A. L.
 Foster, Clarence F.
 Foster, Hillard E.
 Foster, James E.
 Foster, Olon A.
 Foster, Robert Lee
 Fouts, Blair M.
 Fox, Edward E.
 Fox, James E., Sr.
 Foxx, Jimmy E.
 Francis, Canute Agustus
 Francis, Norman
 Francis, Silburn B.
 Franklin, Johnny R.
 Frazier, Robert C.
 Freeman, Hubert E.
 Freeman, John Wesley Powell
 Fuchu, Federico
 Fuentes, Eugenio Morena
 Fulcher, Frank Edwin J.
 Fuller, Calvin L.
 Fulmer, Everett L.
 Fulton, Ben Morris
 Fulton, Grady F.
 Fulton, Roger
 Furber, Caroles C.
 Gabonantho, France G.
 Gaddis, J. C.

Gaddis, Millard E.
Gaddis, William L.
Gaddy, Willie
Gaine, Russell D.
Gaites, Norwood A.
Gaither, Grover C.
Galaviz, Antonio
Galloway, J. Vernon
Galloway, Julian V.
Gama, Victor Liberato
Gamaliel, Barrey
Gandia, Mario
Garcia, Felix R.
Garcia, Manuel
Garcia, Rual Arroyo
Garcia L., Juan F.
Gardiner, Joshua V.
Gardner, Jessie Claude
Gardner, Milton M.
Gardner, William T.
Garner, James L.
Garren, William F.
Garvey, Furnie Lee
Gary, Charles M.
Gauthier, Vildoir
Gavu, Joel
Gay, Pierce N.
Gaylor, Hank V.
Gedu, Dickson
Gehrett, David H.
Gell, Luis A.
Geneus, Rezius
Georges, Reginald C.
Germain, Gerard
Ghalriel, Sameer Shaker
Giad, Tiaz Tounan
Gibbs, Joseph E.
Gibson, James R.
Gibson, W. K.
Gibson, Wilbur A.
Gilkison, Paul D.
Gillenwater, Lawrence C.
Gillenwater, C. Wayne
Gilman, Richard F.
Gilmer, J. Lamar
Gilmore, Clarence L.
Giraud, Ozias
Giron, Manuel Q.
Glass, Eddie J.
Glover, John D.
Goates, Bobby Gene
Goin, Cecil L.
Goins, Gerald D.
Goins, James
Goins, Lloyd P.
Goins, Richard D.
Goins, William Lee
Golden, William F.
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Gonzalez, Feliciano Ixpata
Gonzalez, Joaquin Ferro
Goodman, Louis R.
Goodwin, Bennie F.
Gordon, Joe
Gordon, Winston
Goss, Douglas A.
Gossett, Thomas G.
Goughler, Leonard J.
Graham, Benjamin A.
Graham, Erwin Earl
Graham, James Hardy
Graham, James W.
Graham, Oliver W.
Graham, Preston Raymond
Grant, Leslie D.
Grant, Willie R.
Graves, Oather B.
Gray, Earl B.
Gray, George H.
Gray, James H.
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, David Lee
Green, Donald Edward
Green, Everett
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Green, Franklin D.
Green, Gerald W.
Green, J. B.
Green, James H.
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Green, Stephen A.
Green, Walter O.
Greenaway, William D.
Greene, Arthur
Grey, Gerald C.
Grier, Earl T.
Griffin, Bluford B.
Griffin, Curtis T.
Griffith, Eugene R.
Griffiths, Ezekiel H.
Grimsley, J. Carlisle
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Grubbs, Hermas
Guerissaint, Okes
Guerrero, Toby J.
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Guire, James W.
Guire, Willard F.

Gumenke, Zebron M.
 Gunay, Misak
 Gunn, James G.
 Gunn, Rayford
 Gunter, Jerald H.
 Gunter, Simeon W.
 Gustave, Joseph
 Guy, Morris L.
 Guzman, Refugio
 Gwamanda, Timothy
 Gwebani, July M.
 Gwin, Joseph R.
 Haas, Johnnie B.
 Hackler, Wendell L.
 Hadebe, Phillip
 Haire, Lester H.
 Hale, Milton B.
 Hale, Thomas F., Jr.
 Hall, A. John
 Hall, Donald R.
 Hall, Granville A.
 Hall, Henry Neal
 Hall, Hoyte Wayne
 Hall, Jacob A.
 Hall, James P.
 Hall, Lee Earl
 Hall, Leland E.
 Hall, Lester R.
 Hall, Martin T.
 Hall, Norman Lindsey
 Hall, Ralph
 Hall, Reuben H.
 Hall, William A.
 Hamilton, Alvin T.
 Hamilton, James M.
 Hamilton, Swaby Jesler
 Hamilton, Vernon F.
 Hamm, Leonard Ronald
 Hammock, J. Thomas
 Hammock, Roger Lee
 Hammond, Oliver L.
 Hampton, Arvid Lee
 Handfield, Jeffrey
 Handfield, Shadville E.
 Haney, Clifford A.
 Hanks, Edward J.
 Hanna, Anis Mikhail
 Hanna, Arnold R.
 Hanna, Bishara Karrha
 Hanna, Christoff R.
 Hanna, Robert L.
 Hardin, Thomas O.
 Hardy, Earl H.
 Hardy, Ernest
 Harewood, Kendrick D.
 Harkey, Ellison C.

Harper, Arnold F.
 Harper, John
 Harris, Bobby
 Harris, Eugene
 Harris, Floyd J.
 Harris, George L.
 Harris, Grady W.
 Harris, Lee Roy
 Harris, William S.
 Hartley, David H.
 Hartley, Prince A.
 Hartness, Tyrone
 Hartsfield, Mark T.
 Harvey, Loyd J.
 Haselden, Alonza H.
 Hassell, John J.
 Haughey, James W.
 Haughey, William M., Jr.
 Hawkins, Carl R.
 Hawkins, Richard M.
 Hayes, Albert
 Hays, Hayward L.
 Heacox, Robert P.
 Headen, David
 Headrick, Robert Julius
 Hebert, Henry J.
 Heckert, William D.
 Heltcel, R. B.
 Hembree, Walter D.
 Henderson, Fred
 Hendrix, Harry D.
 Hennigan, Danny N.
 Henry, Younis W.
 Henson, Henry L.
 Hepburn, Joseph
 Hepburn, Steve A.
 Herald, Charles F.
 Heredia, Carlos
 Herman, Charles T.
 Hernandez, Leyry Armindo
 Hernandez, Manuel A.
 Hernandez C., Arturo
 Hernandez C., Domingo
 Herrera, Lorenzo Navarro
 Herring, Charles G.
 Hersey, Gerald H.
 Hess, Paul J., Jr.
 Hibbert, Bernard S.
 Hicks, Albert Lindsey
 Higgs, Franklyn V.
 Hiles, Dudley E.
 Hiles, Roger M.
 Hill, Claudell A.
 Hill, Harms H.
 Hill, L. A.
 Hill, Wesley H.
 Hlophe, Ernest

Hockenberry, Clarence L., Sr.
Hodge, Joseph
Hodges, Eugene
Hogue, Jerry W.
Holbert, W. C.
Holcombe, Gary N.
Holden, Elisha A.
Holland, Cecil R.
Holland, John F.
Holland, Mack
Homer, Thomas A.
Hooker, Eugene R.
Hooper, Billy L.
Hooper, Jerry W.
Hopper, J. Harold
Hornbuckle, A. E.
Horne, Albert B.
Horne, Clarence L.
Horne, Tommy H.
Horner, Grady V.
Hortelon, Lamartine
Horton, Thomas G.
Hose, Warren Neale, Sr.
Houle, Norman
Howard, William E.
Howell, Roland E.
Howton, Lewis C.
Hoyt, Donald Jack
Hubbard, Murry A., Jr.
Hudgins, Curtis B.
Huff, Harold F.
Huggins, Riley H.
Hughes, Alton J.
Hughes, D. Frank
Hughes, Herbert A.
Hughes, Howard E.
Hughes, Joseph J.
Hughes, Moses R.
Hughes, Tommy Leroy
Humes, Samuel J.
Hunter, Brian J.
Hunter, Harold D.
Hunter, Ormand E.
Hunter, Wade H.
Huntington, Robert D.
Hust, James W.
Hutch, Raymond, Jr.
Hutchens, Willie
Hutchison, George B.
Hutchison, John W.
Hutson, Frank E.
Hutto, John R.
Hyatt, James
Ibarra, Domingo Herrera
Infante, Manuel Estrada
Inman, Louis D.
Innocent, Diennapal
Innocent, Duval
Irwin, Earl L.
Isaacs, Donald M.
Isbell, Corbie C.
Israel, S.
Ivins, Daniel
Ivins, Harvey J.
Jackman, Harold L.
Jackson, Bobby D.
Jackson, Carson M.
Jackson, Ellis V.
Jacobs, Edgar W.
Jacques, Andre
James, Ralph
James, Rupp Valentino
Jammes, Thomas E.
Janes, Larry Gene
Jarrett, Rashbert C.
Jean, Alcine
Jean, Pompilus
Jean, Voyant
Jean, Yeanrilus Louis
Jeanty, Oreus
Jefferson, Monroe
Jenkins, Harvey E.
Jerilus, Arisme
Jernigan, Allen M.
Jernigan, Jesse W.
Jett, J. Tony
Jeudi, Arouleine
Jeune, Ramean
Jimenez, Abraham D. Huerta
Jimenez, Elias
Jimenez, Jose
Jimenez, Josue Cano
Jobe, Allen R.
Jocelyn, Mercidien
Johns, Edmon W.
Johns, Larry D.
Johnson, Cecil L.
Johnson, Claude S.
Johnson, Clevey H.
Johnson, Dennis Lee
Johnson, Dolly L.
Johnson, Elmer C.
Johnson, Fred M.
Johnson, Henry L.
Johnson, Hinton C.
Johnson, Hubert N.
Johnson, Jacobo
Johnson, James
Johnson, James R.
Johnson, Jesse L.
Johnson, Joselyn
Johnson, Laureston B.

Johnson, Luther O.
Johnson, Michael Lee
Johnson, Paul E.
Johnson, Samuel
Johnson, Uhijah
Johnson, W. E., Jr.
Jolley, Marvin Wayne
Jones, Alvin M., Jr.
Jones, Alvin M., Sr.
Jones, Billy Ray
Jones, Calvin C.
Jones, Calvin S.
Jones, Clarence E.
Jones, Collis
Jones, David E.
Jones, George L.
Jones, Grover C.
Jones, Harlan D.
Jones, Harold L., Sr.
Jones, James E., Jr.
Jones, John Roy
Jones, L. V., Jr.
Jones, Lewis J.
Jones, M. Corbie
Jones, Marceline N.
Jones, Perry R.
Jones, Richard L.
Jones, William C.
Jordan, John
Jordan, Leonard J., Jr.
Jordan, Leslie S.
Jordan, William E.
Josa, Cledor
Joseph, Cenatus
Joseph, Chery
Joseph, Dormisil
Joseph, Prudent
Josephs, Percival M.
Josleyn, Ernest E.
Josleyn, William H.
Jovial, Jacob A.
Judd, Emmett O.
Judd, Henry M.
Juillet, Primelien
Julien, Elandien
Justin, Lavertu
Kaisharis, George P.
Karas, Girgis
Kay, John Lemuel
Keele, Garry L.
Keeling, Joseph H.
Kell, Hershel Lee
Keller, Edgar C.
Kelley, Thomas J.
Kelley, William H.
Kelly, Brazil
Kemp, Joseph R., Jr.
Kemp, Onnie M.
Kemp, Thomas J.
Kendrick, Leonard F.
Keown, Fred L.
Kephart, E. Carmack
Keys, Charles T.
Khumalo, Aaron
Khumalo, N. Samuel
Kidd, Willie S., Jr.
Killingsworth, J. K.
Kimsey, Don
Kinard, Harold J.
Kinard, John H.
Kincheloe, John E.
King, Charles
King, Douglas Vern
King, Lacy T.
King, Leslie
Kirby, Marshall D.
Kirby, Tommy A.
Kitchens, Roger Dale
Klapp, Guy F.
Klapp, Harold D.
Knight, Edmond A.
Knowles, Curtis M.
Knowles, George H.
Knowles, Samuel V.
Kola, Nick
Kolwyck, Charles E.
Kruckenberg, Larry K.
Krupanandam, Gannavarapu
Lafleur, Ephriam
Lafosse, Hermann
Laguerre, Civilus
Lahen, Antoine
Lamb, Carrol D.
Lamb, William L.
Lambert, Arthur H.
Lambert, Clyde Stanley
Lambert, Glen C.
Lambert, Willie B.
Lamy, Mercilus
Lance, Ralph W.
Lane, Elmer G.
Lane, Wallace C.
Laney, William T.
Lang, Joe S.
Lang, John Henry
Lang, Robert Stanley
Lange, Charles F.
Langley, Robert D.
Laporte, Armand
Larmond, Dudley N.
Larner, Roger A.
Larson, Mervin N.

Larson, Verlin E.
LaRue, Roscoe John
Lashley, George
Lashley, Junior O.
LaSure, Clifford A.
Lavigne, Robert B.
Lawley, Grady C.
Lawrence, Herbert Charles
Lawrence, Herbert Royce
Lawrence, Paul
Lawrence, Robert D.
Laws, Billy G.
Lawson, James L.
Lawson, Philip A.
Lawson, R. Dell, Jr.
Lawson, Robert
Laxton, Arnold
Ledbetter, John L.
Ledford, Robert
Ledford, Robert D.
Lee, Albert E.
Lee, Barry Lynn
Lee, Buster O.
Lee, Donald
Lee, Fred A.
Lee, Wade C.
Leges, Mirabeau
LeGrand, Ralph
Lemacks, Walter E.
Leon, Jose Florencio Lemus de
Levy, Charles A.
Lewellen, William
Lewis, Basil E.
Lewis, Ernest E.
Lewis, Franklin R.
Lewis, G. Jerome
Lewis, Michael S.
Lewis, Robert Lee
Lewis, Shadrach, Sr.
Lewis, Vanuel E.
Link, William E., Jr.
Linkous, Gary T.
Linkous, Larry William
Little, Robert Wayne
Littreal, William S.
Logan, James C.
Long, Paul M.
Longin, Septimus A.
Longstreth, David C.
Lopez, Camilo
Lopez, Charles G.
Lopez, Esteban Luque
Lopez, Ismael Alvarez
Lopez, James K.
Lopez, Miguel Meseta
Lopez, Pedro Ruben Vasquez
Lopez, Rejinaldo Frias
Lopez S., Manuel
Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Maxi D.
Louis, Oldman Pierre
Louis, Saintilhomme
Louis, Saint-Louis
Lowe, Arthur
Lowman, J. Dudley
Lowman, W. Elroy
Lubin, Augustin
Lucas, Gilet C.
Lucien, Luckner
Lucien, Paul
Lucien, Pierre
Luna, Ignacio R.
Lupino, August Anthony
Lux X., Tomas
Lycans, P. Chalmer
Lyles, John C.
Lynn, Johnny H.
Lynn, Raymond A.
Madewell, Denver T.
Madiba, Japhta B.
Madison, Bobby G.
Mahaffey, James L.
Maieane, George
Majors, Robert Hermon
Makar, Andrew A.
Makhubela, July
Maksymchuk, Victor
Malcolm, John C.
Malec, Stanley
Mancil, Leon
Mandrusiak, Nick
Manes, Cecil W.
Mangrum, Roosevelt
Manley, Robert E.
Mannon, Oscar L.
Mannon, Tilford
Manquele, Michael
Manrique, David Soto
Maples, James R.
Maranatharao, K.
Marcellus, Fanor
Marcellus, Honor
Marlow, Donald Ray
Marlowe, Herbert L.
Martin, Gene Burl
Martin, Gladdus
Martin, Herbert L.
Martin, Hughlen H.
Martin, Leonard J.
Martin, Roy P.

Martinez, Ernesto Castro
Martinez, Jose A.
Martinez, Marcelino
Martinez, Marcos
Masemula, Elias
Mashibini, Joel
Mason, Billy Ray
Masoud, Yousef
Massengale, Earl L.
Massey, George H.
Massey, Larry Joe
Massingale, Franklin R.
Massingale, Martin Luther
Massingale, William B.
Masuku, Josephh
Matheny, Hubert F.
Matheu S., Ernesto
Mathews, Gerald S.
Mathis, Billy Eugene
Mathurin, Tvoisc
Matiwane, R. S. Ntlokwana
Matos, Juan Evanjelista Carrasco
Matthews, Maxwell E.
Matthews, Rudolph J., Jr.
Mattis, Stanley B.
Mawela, Elliot
Maxwell, Bernard
May, Clarence Edwin, Jr.
Maynard, Claude R.
Mays, Clyde A.
Mbonambi, Joel
McBride, Joe Amos
McBride, William B.
McCalla, Edward Alexander
McCarley, William R.
McClaughlin, Jess D.
McCloud, Turley Richard
McClure, Kermit
McComb, Claude H.
McCoy, Albert
McCoy, Robert C.
McCree, Donald
McDaniel, Clarence
McDaniel, Joseph R.
McDaniel, Richard T.
McDaniel, William A.
McDonald, E. A., Jr.
McFall, Charles
McFarland, Lawrence L.
McGuffin, Herman D., Jr.
McIntosh, Clifford E.
McIntosh, David A.
McIver, Floyd
McKey, Clifton E.
McKiddy, Leon E.
McKinney, Dossie H.
McKinnon, Cervin L.
McLish, Frederick A.
McMillan, Odias
McNabb, Jeff D.
McNally, Russell R.
McNeil, CECIAL A.
McTaggart, Thomas E.
Meade, Kingsley C. L.
Meade, William R.
Medina, Juan Estrada
Melvin, Leonard W. A., Jr.
Memani, Lawrence
Menard, Emmanuel
Mendes, Aucencio Reyes
Mendez, Danilo Confesor Feliz
Mercedez, Manuel
Merck, David Eugene
Meredith, Louis
Messenger, Stanley G.
Messer, James H.
Mezidor, Sineus
Mhlongo, Aaron
Mhlongo, Amos N.
Michand, Antoinier
Michel, Joas
Michel, St. Aubert
Miles, Kenneth A.
Miller, Joseph
Miller, Wendell H.
Millet, Donald
Mills, James W.
Missick, Emmanuel
Missick, Hilton C.
Mitchell, Clyde Wilburn
Mitchell, Eugene
Mixon, Roy D.
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Mobley, Willis
Moeng, Jan
Moeng, Saul
Mohlala, Wilmot G.
Molaeng, Abel M.
Monace, Jules
Montague, David A.
Montero, Benigno Echibarria
Montijo, Jacob
Mooney, Albert R.
Mooney, Lawrence E., Sr.
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, Herbert Doyle
Moore, Herman B.

Moore, James C.
Moore, John T., Jr.
Moore, Junion B.
Moore, Ralph D.
Moore, Rembert
Moore, William L.
Morales, Telesforo
Moreland, Charles B.
Moreno, Dionicio Juarez
Moretto, Garciano
Morgan, Fred Junior
Morgan, W. Earl
Morrell, James C.
Morris, Dallas D.
Morris, Frederick C.
Morris, Howard Gaylen
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Morris, James W.
Morris, Robert T.
Morris, U. Alexander
Morris, Vernon R.
Morris, Willie M.
Morrison, John W.
Morrison, King D.
Morvan, Elitese
Morvan, Jolice
Moser, James William
Mosley, Horrell Dudley
Moss, Alfred L.
Moss, Arthur C.
Moss, Clayton A.
Moss, James R.
Moss, James W.
Mounts, Donald L.
Mqozi, Gunyazile
Mthimkhulu, Andreas
Mtshali, Enoch
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Mulkey, Truman W.
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Mullins, George
Murkerson, Robert Allen
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murphy, Wayne L.
Murray, Arthur C.
Murray, Thomas LeRoy
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Mustafa, Fafa
Myers, H. Tobey
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Myers, Jack M.
Myers, Richard G.

Myers, Vaughn E.
Myers, William M.
Nacius, Fervius N.
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Nagel, Frederick H.
Napoleon, Marcel Jean
Nazaire, Superiem
Ncube, Nason N.
Ndhlovu, Jonas
Neal, Albert M.
Neal, Bert
Neal, James W.
Neal, Leonard M.
Nehemia, Satyala
Nelson, Destin
Nembhard, Joscelyn A.
Nestor, Fenelon
Nettles, Billy
Neumans, Clarence H.
New, Paul S.
Newberry, Aaron B.
Newbold, Zach J.
Newdiger, Oscar, Jr.
Newkirt, John C.
Newton, Tommy
Ngxingolo, Wilson
Nicholas, Earl F.
Nicholas, James O., Jr.
Nicholson, Terry James
Nicolas, Nelzil
Niles, John F.
Nix, E. Edward
Nix, Henry G.
Nixon, Ernest C.
Nobles, Jimmie L.
Noe, R. Eugene
Nolen, James W.
Nope, Kenneth Lee
Normon, Thomas M.
North, Reed M.
Norton, Thomas D.
Ntshangase, Absolom P.
Nzuza, Ambros A. B.
O'Connor, Gilmore A.
O'Dell, David W.
Odom, Ronald E.
Offe, Donald E.
Olmsted, Guy O.
Oliver, F. James
Oppert, Lawrence R.
Orona, Benjamin R.
Orona, Elias R.
Orr, Donald W.
Ortega M., Javier
Ortiz, Joel Hernandez
Orvilus, Anastal

Osbourne, John W.
 Oshupeng, Jackson
 Owen, J. Leon
 Owens, Odell L. (Johnny)
 Owings, William Marion
 Pace, Billy Jo
 Pacheco, Natalio Kiau
 Pack, Gary J.
 Padilla, Edward
 Page, Alton M.
 Panter, Arthur T., Jr.
 Papite, Antoine
 Paradesi, Remulla
 Parke, Headley
 Parker, Allard
 Parker, Elbert L.
 Parker, Elton B.
 Parker, Harold W.
 Parker, J. M.
 Parker, Lafoy E.
 Parmar, Rasiklal Sanalal
 Parr, Alston E.
 Parris, Daniel F.
 Parton, William V.
 Pasley, Anthony
 Passmore, Wilmon R.
 Patchen, Arthur L.
 Pate, Donald Louis
 Pate, Gary J.
 Patrick, John Bain
 Patterson, A. Jack
 Patterson, Billy
 Patterson, Bobby Ray
 Patterson, Daryl W.
 Patterson, James Donald
 Patterson, John W.
 Patterson, Oliver
 Patton, James
 Paul, Sadhu
 Pauley, Dennis L., Sr.
 Payne, Williard L.
 Paynter, Willie T.
 Peacock, Frank G.
 Peacock, Willie, Jr.
 Pearce, James S.
 Peavy, Leumoin A.
 Peck, LeRoy O.
 Peek, Henry C.
 Peek, Henry K.
 Peek, Roy P.
 Peek, Wayne
 Pena, Juanico Rijo
 Pena, Lidio T. R.
 Pendergrass, Joseph C.
 Peninger, A. Frank
 Penn, Joseph B.

Pennington, Loyd I.
 Pentecost, James D.
 Perdomo, Pablo Pavan
 Perez, Carlos Ramirez
 Perez, Emilio
 Perez, Pedro Ramirez
 Perez, Ramon
 Perry, Charles M.
 Peters, Desmond L.
 Peters, William E.
 Peterson, Charles R.
 Pettit, Kelly N.
 Petty, Elmer Houston
 Pettyjohn, Woodrow W.
 Peyton, Sam H.
 Phalisme, Jules Julien
 Pharr, Phillip Edwin
 Phelps, Carl A.
 Phibbs, Hurley H.
 Philippe, Antone Jean
 Philippe, Mauralu
 Philippe, Philockes
 Phillips, George W.
 Phillips, J. Frank
 Phungula, Joseph K.
 Picard, Armand
 Pierre, Albert Marius
 Pierre, Anastil
 Pierre, Emile
 Pierre, Lerand Louis
 Pierre, Lexius
 Pierre, Michel
 Pinnock, Levi A.
 Pino, Jose Hernandez
 Pittman, Horace
 Pittman, J. K.
 Pittman, Leonard J.
 Pitts, John B.
 Pitts, Ralph W.
 Pitts, Roy E.
 Plank, Preston E.
 Pless, Perry J.
 Plumley, Bernie, Jr.
 Plummer, Everett L.
 Poinson, Antonio
 Polet, Herman E.
 Pollard, L. Lewis
 Polycarpe, Oirgot
 Ponce, Edilberto Zagal
 Poole, Aubrey L.
 Poole, Willie C.
 Poorman, Thomas F.
 Pope, Arthur C.
 Pope, Jimmy R.
 Pope, Willie Dee
 Porter, Leslie E.

Porter, Loren M.
Porter, Monte V.
Porter, William R.
Poston, Harvey B.
Poulakis, George
Poulos, Chris
Pounders, Harold Cecil
Powell, B. H.
Powell, Jesse Lee
Powell, John C.
Powell, Leland Leo
Powell, Thadis M.
Powers, Raymond L.
Prakasam, Kolati
Prasadarao, M. D.
Pratt, Emanuel
Pratt, Felton Lee
Pratt, Lloyd George
Pratt, R. V. Lee
Presnell, Clifford
Pressley, Roy Andrew
Price, Donald B.
Price, Harrison E.
Price, Harry W.
Priester, Michael C., Jr.
Primus, Roland Clyde
Prince, Clarence A.
Prince, Joseph C.
Prosch, Ronnie E.
Pruitt, Jack R.
Pruitt, Robert J.
Pugh, Leonard
Pulido, Martiniano Cuevas
Pursell, Henry
Purvis, Samuel S.
Puryear, Cecil H.
Pyles, Leonard
Queener, D. Glendale
Queener, Willard M.
Quick, William Alonzo
Quisenberry, Charles M.
Rabsatt, William E.
Raburn, Nelson W. D.
Ragan, Howell W.
Rainey, Milton Edward
Ramey, W. Harry
Ramirez, Jose Fernandez
Ramirez, Pedro J.
Ramsey, Francis M.
Randall, Hollis O.
Randolph, C. W. (Bill)
Raney, Henry Edward
Rao, Adidala Sundara
Rao, Mogalapu Ananda
Rao, Murla Gnana Sundara
Rao, Vara Sundara

Ray, Joe W.
Rayburn, Andrew W.
Rector, Melvin L.
Reece, Frank L.
Reece, Leonard
Reed, Elvis
Reed, Harold D.
Reid, Clyde W.
Reid, David J.
Reid, Marshall T.
Reid, Robert M.
Reitler, Wayne
Rejouis, Wilson
Rener, George C.
Renew, John L.
Renfroe, Michael H.
Reyes, Domingo Gomez
Reyes, Jose Trejo
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Reynolds, William R.
Richard, Carius
Richard, Theogane
Richards, Cecil
Richards, Leeland A.
Richardson, Basil W.
Richardson, Joe
Richardson, Sherman C.
Ricks, James R.
Rider, Albert H.
Ridgel, Bennie
Ridlespurge, Wesley
Riggins, Vernon B.
Riggs, Billy M.
Riggs, Charles E.
Riggs, David Allen
Risch, David F.
Risner, C. W.
Roach, Michael E.
Roache, Joseph S.
Roache, Obadiah
Robbins, Arnold
Robbins, Jerry Arnold
Roberts, Estes M.
Roberts, John E.
Roberts, Morris W.
Roberts, Richard M.
Robertson, Stanford
Robertson, Willis E.
Robinson, Alfred
Robinson, Cleaver U.
Robinson, Guy T.
Robinson, J. C., Jr.
Robinson, Jack

Robinson, Leonard N.
 Robinson, Monroe
 Robinson, Morris
 Robinson, Otto, Jr.
 Robinson, Otto, Sr.
 Robinson, Vadis Roosevelt
 Roddy, B. Douglas
 Rodriguez, Joe A.
 Rodriguez, Pedro Moreno
 Roe, Tannie T.
 Rogers, Charles L.
 Rogers, David W.
 Rogers, Rufus R.
 Rolinyati, John David
 Rolle, Harry W.
 Rolle, Hartman L.
 Rolle, James
 Rolle, Joseph W.
 Rolle, Samuel J.
 Romero, Alejandro Lopez
 Romilus, Oxygene
 Roosevelt, Shantray Jacob
 Rosier, Exancer
 Ross, Edgar E.
 Ross, Jeremiah O.
 Rowley, Earl J.
 Rowsey, Leslie A.
 Rozario, Nilton do
 Russell, David S.
 Russell, Walter B.
 Rutherford, Arvol A.
 Rye, Jird Luther
 Sabo, Georg
 Sadler, George W.
 Sadler, Harold D.
 Safian, Nasef
 Saga, Gameus
 Sainatus, Joseph Sylphra
 Saint Cyr, Hercule
 Saint Hubert, Bocius
 Saint-Victor, Vil
 Salcedo, Confesor
 Salmon, Willie L.
 Salter, Patrick E.
 Sam, Robert L.
 Samble, Anetes
 Sample, T. Franklin
 Samuel, Bathina
 Samuel, Kudelli
 Samuel, S.
 Samuel, V. P.
 Samuels, Joseph L.
 Samuels, Middleton H.
 Sanders, Joseph
 Sanders, Sanford S.
 Sanders, Simpson

Sands, John M.
 Sanford, F. Lamar
 Sanner, G. A.
 Santiago, Luis
 Satterfield, Curry
 Satyanandam, Chinadadi
 Saylor, Edward Lee
 Schneider, Leon
 Schneider, Henry
 Schnelle, Ralph E.
 Scofield, David N.
 Scott, Cecil
 Scott, Lawrence D.
 Scotton, H. Frank
 Scotton, Lee Roy
 Scotton, Marvin T.
 Scotton, Willie T.
 Scroggins, William E.
 Seale, Charles D.
 Sedwick, Dale F.
 Sedwick, Frank J.
 Sedwick, Wilbert J.
 Seme, Joseph
 Seme, Leonord
 Seratt, Otis A.
 Setuki, Sidwell
 Seymour, Delegal
 Shaffer, Daryl L.
 Shaffer, Wilbur C., Sr.
 Shaw, Selvin Lenford
 Sheely, Floyd E.
 Shelton, Curtis F.
 Shelton, George R.
 Shelton, Lee F.
 Shepard, Jose
 Shepard, Willie M.
 Sheridan, Charles E., Jr.
 Shezi, Nelson
 Shiell, Cornelius
 Shinault, Bobby Joe
 Shinn, Alva H.
 Shipley, Claude A.
 Sholar, Gene A.
 Shook, Robert E.
 Shroyer, Pleonard G.
 Shultz, Walter E.
 Sibisi, Solomon Z.
 Sidebottom, Warner F.
 Sides, Vernil H.
 Siler, Billy J.
 Siley, Fitz Albert
 Silver, David Ray
 Silvers, John K.
 Simeon, Dieudonne
 Simmons, Errol J.
 Simmons, Ottis Ray

Simmons, Samuel Linix
Simpson, C. S.
Simpson, John Paul
Sims, David
Sincerise, Sincima
Singh, Balram
Singleton, Joe
Sithole, John
Skaggs, Vernon L.
Skipper, Horace M.
Sloan, Lowell M.
Sloan, Richard W.
Sloan, William G.
Sluder, Charlie
Smith, Allard Lynn
Smith, Billy N.
Smith, Cedric
Smith, Clarence G.
Smith, Cleveland L.
Smith, D. Eugene
Smith, Eddie Lee
Smith, Floyd, Jr.
Smith, Frank W.
Smith, Gary A.
Smith, General Howard
Smith, Gilbert L.
Smith, Glenn C.
Smith, H. E., Jr.
Smith, Howard L.
Smith, Idus T.
Smith, James F.
Smith, Jerry P.
Smith, Jesse C.
Smith, Lawrence G.
Smith, Lorvise A.
Smith, Mark D.
Smith, Marvin M.
Smith, Phillip David
Smith, Robert D.
Smith, Robert E.
Smith, Robert F.
Smith, Sam Allen
Smith, Sandy
Smith, W. Marion
Smith, Walter S.
Smitherman, Robert L.
Snell, Walter Lee
Snow, Bobby R.
Snyder, Clarence S.
Soirilus, Telamon
Solomon, Nalli P.
Solomon, V.
Sorel, Anylus
Soria, Santiago Soria
Soriano, Rizaless
Soto, Antonio Ledezma

Sourbrine, Robert C.
Souza, Eliezer Alves de
Spainhower, Jack
Speed, Thomas S.
Speirs, John Paterson
Spell, Lowron M.
Spence, James E.
Spence, Joseph J.
Spence, Sammie Joseph
Spralding, Bryan E.
Sprinkle, William E.
Spurlock, J. Leslie
Staggs, Kennith
Standford, Malcom F.
Stanley, Charles W.
Stanton, Earl C.
Steen, Ernest H.
Stephens, Edward D.
Stephens, J. Wayne
Stephens, Levi
Stephens, Tommy Eugene
Stephens, W. Walter
Stephenson, Douglas R.
Sterling, David
Stevens, Adolpho
Stevens, David H.
Stevens, George
Stevens, John L.
Stevenson, Orvil Dean
Stewart, Burchell
Stewart, Carl H.
Stewart, Jack C.
Stewart, James E.
Stewart, Michael A.
Stewart, William A.
Stone, Dallas R.
Stone, Elby Ray
Stone, James, Jr.
Stone, James E.
Stone, James F., Sr.
Stone, Julian L.
Stoneburner, Clarence W., Jr.
Stonell, John Willie
Strachan, Joel I.
Strawn, James T.
Streichenik, Sergie U.
Strickland, Bruce
Strickland, James W.
Strickland, Loyd W.
Strilec, John E.
Stronge, James H.
Studdard, Leland
Stump, Robert L.
Sturgeon, James D., Sr.
Sudarsanam, Padavala
Sugandharatnam, Mekala

Sullivan, J. P.
 Svacha, Alfred E.
 Swann, Joseph M.
 Sweat, John Walter
 Swindle, Howard L.
 Switzer, Wilbur
 Sykes, James T.
 Sykes, Virgil J.
 Tabata, Robert
 Tabor, Nolan P.
 Tackett, Danny K.
 Tackett, Floyd V.
 Tackett, Virgil E.
 Talbert, Charlie P.
 Talbott, Oscar A.
 Tanner, H. Edward
 Tarin, Pablo G.
 Tarrance, Douglas
 Tasker, Vernard
 Taylor, David J.
 Taylor, Egbert George
 Taylor, Floyd C.
 Taylor, J. W.
 Taylor, Joseph A.
 Taylor, Mager M.
 Taylor, Martin J.
 Taylor, Melvin C.
 Taylor, Segismund A.
 Teems, George W.
 Teems, Ronnie R.
 Tejera, Ulises
 Telfer, E. A.
 Tellez, Guillermo Nunez
 Thaker, Julius M.
 Thedor, Kurry
 Theillen, J. T.
 Theobrun, Extravius
 Thomas, Egbert A.
 Thomas, George W.
 Thomas, Joe Neal
 Thomas, Larrie D.
 Thomas, Ollie C.
 Thomas, Rayfield
 Thomas, Willie D., Jr.
 Thompson, Arthur F.
 Thompson, Brice H.
 Thompson, Joseph D.
 Thompson, Luther M.
 Thorn, Cecil C.
 Thornhill, Arthur M.
 Tilius, Clervius
 Tilius, Tilien
 Tillman, Raymond V.
 Timothee, Faustin
 Tinajero, Antonio Sanchez
 Tittsworth, C. Allen
 Tobin, Clarence R.
 Todd, Mack L.
 Todman, Ocarlo
 Todman, Theophilus
 Toussaint, Isaiah E.
 Toussaint, Leon
 Townsend, Lonnie
 Traficanto, Frank J.
 Trammell, William H.
 Trana, Juan Umana
 Trevino, Frank R.
 Tribble, Arule
 Trogdon, Robert L.
 Trotter, Charles P.
 Tubbs, Ira W. D.
 Tucker, Wallace G.
 Tuesta, Milecio
 Tumlinson, Clyde N.
 Turner, Clifford Gene
 Turner, Eldridge Lee
 Turner, Garland L.
 Turner, Larry D.
 Turner, Linford A.
 Turner, Vernon W.
 Turner, William L.
 Turner, Willie L.
 Uris, Melchor Agundez
 Urseth, Loren H.
 Valentin, Thercilon
 Valera, Juan Bosora
 Valmond, Raphael
 VanDeventer, Allan D.
 VanDeventer, E. Ellsworth
 Vandever, Wesley
 Vanover, Morton Y.
 Van Putten, Leonard E.
 Vargas P., Felipe
 Vassel, Cecil A.
 Vaughan, Wayne M.
 Vaughn, Gerry G.
 Vaughn, Ray
 Vause, John Edgar
 Veilieux, Adrien
 Velasquez, Benito Ramirez
 Velazquez, Anacleto
 Velez, Estranislao Torres
 Velie, Andy
 Vernon, Gary L.
 Vil, Faustin
 Vilhauer, Morris R.
 Villacorta, Miguel de Jesus
 Vincell, Herman E.
 Vinson, R. Hardy
 Waddell, W. Lyle
 Wagner, Leonard E.
 Wakeman, George H.

Wakeman, John M.
Walker, Charles T.
Walker, Edward Jim
Walker, Elmer G.
Walker, Frederick U.
Wall, Thomas E.
Wallace, Carl A.
Wallace, James
Wallace, Leroy Frank
Wallace, S. Raeford
Wallen, Phillip Morris
Waller, Melvin
Walraven, Wallace E.
Walters, Henry L.
Walters, Larry M.
Ward, Lee Pope
Ward, Lynton
Warren, Thomas Edward
Washburn, Fred E.
Washington, William C.
Waters, Melvin Lee
Watson, James C.
Watts, Albert C.
Watts, Custer
Watts, Grayer H.
Watts, Lee
Watts, Lewis D.
Waugh, Robert L.
Weatherford, Jadean
Weathers, Joseph T., Sr.
Webb, Francis J.
Webb, Samuel E.
Webb, Wiseman W.
Webbe, James N.
Webster, Davis Keith
Weems, James L.
Weetly, Laws
Welch, Charles E.
Welch, D. L.
Weldon, Andrew J.
Wells, Lamar A.
Wells, Ralph V.
Wendt, William A.
Wentz, James H.
Wesley, John
Wesley, Jovis E.
West, Billy A.
West, Billy Gene
West, Earl C.
West, Jay
West, John Henry
Westberg, David E.
Westberg, Gerald
Westberry, Lois Daniel
Wharton, Compton D. P.
White, Arlynn B.

White, Billy Joe
White, Cody Nolan
White, Henry L.
White, Hubert
White, Olen
White, Robert C.
White, William E.
Whitney, Wallace C.
Whittaker, James D.
Whitten, Frank Ray
Whitten, Richard T.
Wickline, C. Russell
Widener, Loy W.
Wiggins, Everette H.
Wilda, John Jerry
Wiley, Jackie D.
Wilkins, Kenneth C.
Williams, Albert
Williams, Alexander, Jr.
Williams, Alphaeus
Williams, Alton T.
Williams, Arnold F.
Williams, Arnold Junior
Williams, Billy J.
Williams, Chester A.
Williams, Clarence N.
Williams, Cleveland T.
Williams, Ephraim H.
Williams, Ethor T.
Williams, Everett C.
Williams, Franklyn R.
Williams, Fred D.
Williams, Isaiah
Williams, John R.
Williams, Raymond E.
Williams, Rennie L.
Williams, Sydney W.
Williams, T. Homer
Williams, Tharapatla
Williams, Timothy
Williams, Wilford O.
Williamson, Toxie L.
Williford, Bruce B.
Williford, Clarence B.
Willingham, Wallace E.
Willis, Clifford
Willis, Dewaine G.
Willis, J. Lee
Willis, Michael J.
Wills, William C.
Wilson, Arthur L.
Wilson, C. C.
Wilson, Ervin T.
Wilson, Harry Lee
Wilson, Joseph R.
Wilson, Larry B.

Wilson, Leonard P.
 Wilson, Wendell C.
 Wimpy, Dewey C.
 Winchester, Charles C., Jr.
 Winters, Albert
 Wisdom, Alford
 Witt, Warren S.
 Witter, Easton M.
 Wolfe, George Donald, Sr.
 Wolfong, Lester J.
 Wornack, Clayton E.
 Wood, John W.
 Woods, Robert Lee
 Wooley, John D.
 Wooten, Wiley, Jr.
 Wossilek, Joseph
 Wright, Jack

Wright, Stanley A.
 Wyant, Nelson E.
 Wynkoop, John E., Jr.
 Wyrosdick, George
 Xulu, Leonard
 Yoder, Eli
 York, Isaac H.
 York, Nathan
 Young, Charles H.
 Young, Joseph E.
 Younger, Arthur E.
 Youssef, Dawoud
 Zamor, Laheus
 Zidor, Josa
 Zondo, Clement
 Zornes, Richard L.
 Zwane, James

FEMALE EVANGELISTS

Abernathy, Miss Anzella
 Ables, Mrs. Florene E.
 Abrams, Mrs. Mildred
 Adams, Mrs. Doris A.
 Adams, Mrs. Margaret Ann
 Adams, Mrs. Opal D.
 Adderley, Mrs. Edith D.
 Adkins, Mrs. Katie Lee
 Aites, Mrs. Margaret L.
 Akin, Mrs. Irene O.
 Alderete, Mrs. Sue K.
 Allen, Mrs. Bernice A.
 Allen, Miss E. Lucile
 Allen, Miss Frances
 Allen, Mrs. Janettie M.
 Allen, Mrs. Josephine A.
 Allen, Mrs. Odessa L.
 Allen, Mrs. Odessa Mae
 Allen, Mrs. Silla
 Allen, Miss Virginia Marie
 Alves, Senhora Maria Magdalena
 Amaya, Miss Clara Dias
 Ammons, Mrs. Dorothy C.
 Anderson, Miss Delephine
 Anderson, Mrs. Gladys
 Anderson, Mrs. Gwendolyn
 Anderson, Miss Julia M.
 Anderson, Mrs. Thelma C.
 Anderton, Mrs. Lois Jeanette
 Andrews, Mrs. Esther A.
 Aprazin, Miss Cecile
 Ard, Mrs. Doris E.
 Arnold, Mrs. Olena F.
 Aschbacher, Mrs. Mayme L.
 Ashford, Mrs. Geraldine M.

Ashley, Mrs. Iva Jae
 Atchley, Mrs. Jessie Lurlene
 Aucoin, Mrs. Lillian D.
 Axland, Mrs. Violet R.
 Ayers, Mrs. Florence A.
 Bailes, Mrs. Rose A.
 Bailey, Mrs. Clara Mae
 Bailey, Mrs. Ellen Lee
 Bailey, Mrs. Rubie O.
 Bain, Mrs. Idella
 Baker, Mrs. E. Marie
 Baker, Mrs. Mary Lou
 Baldozier, Mrs. Mildred M.
 Baldwin, Mrs. Alice
 Banister, Mrs. Meddie P.
 Banker, Mrs. Dovie D.
 Barbee, Mrs. Mary E.
 Barclay, Mrs. Enid Maude
 Barker, Miss Evelyn R.
 Barnett, Mrs. Lorena
 Barrett, Mrs. Jenna Lee
 Barrett, Mrs. Pearlene A.
 Barrett, Mrs. Sarah E.
 Bartley, Mrs. Dona
 Barton, Mrs. Gladys
 Batchelor, Miss Amy
 Bates, Mrs. Maxine L.
 Bates, Mrs. Patricia L.
 Baxter, Mrs. Marie E.
 Baxter, Mrs. Velma M.
 Bazelais, Mrs. Ludovic
 Beach, Mrs. Veronica
 Beard, Mrs. Amanda Irene
 Beasley, Mrs. Judith M.
 Beck, Mrs. Rowena M.

Beecham, Mrs. Lottie B.
Beers, Mrs. Goldie G.
Bell, Mrs. Daisy Lee
Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Joy Faye
Beneby, Mrs. Dorinda
Benedyk, Mrs. G. Imogene
Bennett, Miss Ana May
Bennett, Mrs. Mildred C.
Bernard, Mrs. Muriel
Best, Mrs. Victoria
Betterson, Mrs. Emma Lee
Bird, Mrs. Gwynneth F.
Bivens, Mrs. Wilma P.
Blackerby, Mrs. Ida S.
Blackwood, Mrs. Maynette J.
Bland, Mrs. Wilma
Bliss, Mrs. Gladys R.
Bogle, Mrs. Iris
Bolton, Mrs. Lillian
Bonham, Mrs. Elizabeth Irene
Bougle, Mrs. Emeline A.
Bounds, Mrs. E. Pauline
Bowden, Mrs. Euna
Bowerman, Mrs. Galathia
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Brackett, Mrs. Elsie L.
Bradburn, Mrs. Alice E.
Bradburn, Mrs. E. Arizona
Bradford, Mrs. Elizabeth
Bradley, Mrs. Evelyn
Bradley, Mrs. V. Irene
Brady, Mrs. Ruby
Brënnen, Miss Barbara F.
Brewster, Mrs. Adelia Keturah
Britt, Mrs. Lora M.
Brittingham, Mrs. Juanita F.
Brock, Mrs. Ruby L.
Brockington, Mrs. Rosa Lee
Brooks, Mrs. Hattie L.
Brooks, Mrs. Nellie C.
Brown, Miss Beryl
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Mrs. Ruby O.
Brown, Mrs. Sofra V.
Bryan, Mrs. Cnythia M.
Buchanan, Mrs. Miriam S.
Buchanan, Mrs. Willie B.

Buie, Mrs. M. Kate
Burchett, Mrs. Leona
Burton, Mrs. Dorothy L.
Butler, Mrs. Estelle L.
Butterfield, Mrs. Aurelia B.
Butts, Mrs. Jennie L.
Butts, Mrs. C. Louise
Cabler, Mrs. Lessie
Cabrera, Mrs. Rosa Capellano de
Cagle, Mrs. Dorothy Jean
Caldwell, Mrs. Adelle Mae
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
Cambridge, Mrs. Malinda N.
Camden, Mrs. Pearl
Camink, Miss Verda
Camp, Mrs. Mae Ellen
Campbell, Mrs. Vera Nell
Carden, Mrs. Pauline O.
Carroll, Mrs. Nettie R.
Carter, Mrs. Artiller
Carter, Mrs. Willie D.
Carty, Miss Madeline A.
Carver, Mrs. Eva
Case, Mrs. Nora Grace
Cason, Mrs. Mamie
Caudill, Mrs. Ilene
Chain, Mrs. Elizabeth R.
Chapman, Mrs. M. Gladys
Charles, Mrs. Andre Jun
Chatham, Mrs. Amanda
Chatham, Mrs. R. Dean
Chellayamma, Mrs. Mundru
Childers, Mrs. Gladys
Clapham, Mrs. M. Bernice
Clark, Mrs. Allie
Clark, Mrs. Anna Belle
Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
Clarke, Mrs. Jane A.
Clay, Mrs. Gladys M.
Cleaver, Mrs. Beulah D.
Cleland, Mrs. Beulah J.
Clemens, Mrs. Eleanor
Cobb, Mrs. Frances E.
Cochran, Miss Neita Fay
Codrington, Miss Jane
Cole, Mrs. Bessie B.
Coleman, Mrs. Melita
Colinet, Mrs. Letellier
Collie, Mrs. Drusilla L.
Collins, Mrs. Bettie Lee
Colvin, Mrs. Stella Ruth

Compton, Mrs. Anna Ruth
Concepcion, Mrs. Coral Cardet
Conley, Mrs. Alice M.
Connor, Mrs. Elvira M.
Conrad, Mrs. Lela Mae
Cooke, Mrs. Ena V.
Cooley, Mrs. Eula M.
Cooley, Mrs. Louise
Cooper, Mrs. Flora B.
Corlew, Mrs. Bessie E.
Corlew, Mrs. Mattie
Corn, Mrs. Linda C.
Corniffe, Miss Lureen M.
Costa, Mrs. Gwendolen A. de
Costas, Mrs. Jenny P.
Couch, Mrs. Mary E.
Couch, Miss Vivian Oneta
Coward, Mrs. Mary Lou
Cox, Mrs. Elizabeth A.
Cox, Mrs. F. Avonelle
Cox, Mrs. Mary
Cox, Mrs. Photena
Craig, Mrs. Marion M.
Craven, Mrs. Lena C.
Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Crenshaw, Mrs. Nellie Marie
Criswell, Mrs. Audrey C.
Crook, Mrs. C. Adelle
Crooks, Mrs. Inah
Cross, Mrs. Estella
Crossfield, Mrs. Rose B.
Crowe, Mrs. Christine M.
Crump, Mrs. Alma
Culbertson, Mrs. Beulah
Culmer, Mrs. Rosanna
Cupit, Mrs. Mable
Curenton, Mrs. Thelma Joyce
Curritthers, Miss Louise A.
Curry, Mrs. Elsie
Curry, Mrs. Lois
Curry, Mrs. Mollie B.
Curtis, Mrs. Delores G.
Curtis, Mrs. Dorris Rolle
Curtis, Mrs. Letha
Daley, Miss Florence M.
Darnell, Mrs. Eula Mae
Darnell, Mrs. Louise A.
Davenport, Mrs. Zillie Mae
Davidson, Miss Kathleen
Davidson, Mrs. Luella
Davis, Mrs. Audra
Davis, Mrs. C. Evelyn
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Maisy

Davis, Mrs. Nannie
Davis, Mrs. Rachel E.
Davis, Mrs. Rowena V.
Davis, Mrs. Sarah
Daxon, Mrs. Ophelia E.
Day, Mrs. Ethel Mae
Deadrick, Mrs. Dorothy
Dean, Mrs. Catherine M.
Dean, Mrs. Ivis G.
Decker, Mrs. Maxine
Delancy, Mrs. F. Corene
Delancy, Mrs. Lillian O.
Denegal, Mrs. Mary
Denson, Mrs. Sallie J.
Deveaux, Mrs. Tereseta
Dickerson, Mrs. Leila
Dickey, Mrs. Lois M.
Dickinson, Mrs. Dessie F.
Dillon, Mrs. Doris E.
Dingler, Mrs. Gertrude M.
Dishman, Mrs. Leva
Dison, Miss Mabel
Dobbs, Mrs. Catherine L.
Dobson, Mrs. Dorothy
Dodson, Mrs. Mary G.
Donahue, Mrs. Sherlie
Donaldson, Mrs. Beatrice N.
Donnafield, Miss Janice A.
Donnafield, Mrs. JoAnn
Douglas, Mrs. Blaselma
Douglas, Mrs. Ella Mae
Douglas, Mrs. L. Christine
Driedger, Mrs. Susan
Dubique, Mrs. Anesta
Duckett, Mrs. T. Lucille
Dunning, Mrs. Ima L.
Durham, Mrs. Christine N.
Duvall, Mrs. Gladys K.
Duvall, Mrs. L. Della
Dyer, Mrs. Hazel L.
Edralin, Mrs. Dorothy E.
Eldridge, Mrs. Opal Jean
Elias, Mrs. Shirley F.
Elliott, Mrs. Ruth E.
Ellis, Mrs. Ova L.
Ellis, Mrs. Rosetta L.
Emerson, Mrs. Earlean
Emery, Mrs. Stella
Endecott, Mrs. Edythe
English, Mrs. Ruby
Erwin, Miss E. Carolyn
Estes, Mrs. Aner V.
Estira, Mrs. Oremise
Evans, Mrs. L. Inez
Evans, Mrs. Marie
Ezell, Mrs. Ada L.

Faircloth, Mrs. D. Maxine
Farris, Miss Mabel W.
Ferguson, Mrs. Addie A.
Ferguson, Mrs. Lillie E.
Ferro, Mrs. Maria O. de
Fields, Mrs. Pearl
Finch, Mrs. H. Romaine
Fitch, Mrs. Beulah
Fitts, Mrs. Dessie F.
Fleming, Mrs. A. E. Bertie
Fleming, Miss Cynthia V.
Flick, Mrs. Catherine M.
Flint, Mrs. Naomi F.
Flippo, Mrs. Margie
Flippo, Mrs. Willie Lee
Florence, Mrs. Tarapatla
Flores, Mrs. Leocadia Lubices
Foltz, Mrs. Lena E.
Forbes, Mrs. Lallye Lee
Forbes, Mrs. Semmie D.
Forbes, Mrs. Whitleen M.
Foreman, Mrs. Thelma L.
Forrester, Mrs. Annie Bell
Foshee, Mrs. E. Elvena
Foster, Mrs. Ella Mae
Fouts, Miss Lettie L.
Fox, Mrs. Medora M.
Fox, Mrs. Treva Lee
Foxy, Mrs. Virginia
Francis, Mrs. Bernice
Francis, Mrs. Enid L.
Francis, Mrs. Julia D.
Francis, Mrs. Marrian A.
Francis, Mrs. Pearlyn M.
Franklin, Mrs. Erma L.
Freeland, Mrs. M. Laverne
Freeman, Mrs. Francine A.
Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
Fulcher, Mrs. Lillian A.
Furber, Mrs. Chloe M.
Futch, Mrs. Audrey
Gardner, Mrs. Aldyth
Gardner, Mrs. Lillian E.
Gardner, Mrs. Lucy
Gardner, Mrs. Rosa Mae
Garner, Miss Beverly
Garrett, Mrs. O. Adelaide
Gary, Mrs. K. Elizabeth
Gay, Mrs. Gladys M.
Gayle, Mrs. Noriema
Gaylor, Mrs. Mildred L.
Gentry, Mrs. Pearl M.
Gerome, Mrs. Richard
Gibson, Mrs. Althea E.
Gibson, Mrs. Clara W.

Gibson, Mrs. Emily P.
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosie P.
Gilbert, Mrs. Ethel E.
Gillum, Mrs. M. Christine
Gilmer, Mrs. Dessie G.
Gilmore, Mrs. Eva L.
Gladney, Mrs. Clemmie P.
Gladwell, Mrs. Marie M.
Glasgow, Mrs. Isalene B.
Glaviano, Mrs. Bettye M.
Godfrey, Mrs. Daphne
Godfrey, Mrs. Matilda
Goin, Mrs. Mary M.
Goldsmith, Mrs. Martha
Gomez, Mrs. Raquel Lopez de
Goodnight, Mrs. Rebecca J.
Goodwin, Mrs. Neta Pearl
Gosnell, Mrs. Bertie Pauline
Gossett, Mrs. May
Graham, Mrs. Flora
Graham, Mrs. Lydia M.
Graham, Mrs. Repha Leata
Grant, Miss Gladys A.
Grant, Mrs. Sarah
Grant, Miss Vashti E.
Grant, Miss Zerepha A.
Grantham, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Green, Mrs. Julia E.
Green, Mrs. Rosa M.
Greenway, Mrs. Lillian
Gregg, Mrs. Julia J.
Grier, Mrs. Edith R.
Grigsby, Mrs. Helen A.
Groom, Mrs. Grace E.
Grubbs, Mrs. Lillian D.
Guire, Mrs. Hazel G.
Guire, Mrs. Lois
Gunter, Mrs. Delois L.
Guzman, Mrs. Maria R.
Hadden, Mrs. Lillie J.
Hagood, Mrs. M. Kathleen
Haley, Mrs. Irene M.
Hall, Mrs. Babe
Hall, Mrs. Dolly L.
Hall, Mrs. Madlin E.
Hall, Mrs. Olive F.
Hall, Mrs. Sadie Mae
Halpain, Mrs. Shirley L.
Hamby, Mrs. Arnetter
Hamilton, Mrs. Mary E.
Hamilton, Miss Thomazina
Hamm, Mrs. Mary Lois

Hampton, Mrs. Estella Cheek
Hampton, Mrs. Mary Lou
Hancock, Mrs. Nellie Rae
Handfield, Mrs. Ethel R.
Handfield, Mrs. Evelyn
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hanna, Mrs. Gertrude E.
Hannah, Mrs. Bessie E.
Harbin, Mrs. Martha
Hardin, Mrs. Dora Maye
Hardin, Mrs. Sylvia
Hardy, Mrs. Betty Ruth
Hardy, Mrs. Eleanor E.
Harmon, Mrs. Alice P.
Harmon, Mrs. Sara K.
Harper, Mrs. Marjorie G.
Harriett, Mrs. Bertha
Harris, Mrs. Etta Belle
Harris, Mrs. Callie Jean
Harris, Mrs. Eva Nell
Harris, Mrs. Susie L.
Harvey, Mrs. Bessie Rae
Haughton, Miss Emeline
Hawkins, Mrs. Clara M.
Hawkins, Mrs. Shirley E.
Hawkins, Mrs. Velma R.
Hazel, Miss Marjorie L.
Headden, Miss Carolyn
Heath, Miss Minnie M.
Hebb, Mrs. Mona Aleda
Heieie, Mrs. Eunice G.
Helms, Mrs. Ruth
Helms, Mrs. Verla M.
Henderson, Mrs. Barbara J.
Henderson, Mrs. Willie
Henry, Mrs. A. Lois
Henry, Mrs. Gladys
Henry, Mrs. Maud
Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
Hepburn, Mrs. Zelena Edward
Heramis, Miss Magdalena
Herne, Miss Amelie Vital
Herne, Miss Ninon Vital
Herne, Mrs. Surine
Herring, Mrs. Elizabeth
Herring, Mrs. Vera W.
Hester, Mrs. Sarah Ellen
Hibbitts, Mrs. Cora
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
Hill, Mrs. Orpha
Hill, Mrs. Patricia
Hill, Mrs. Princie Ella
Hindman, Mrs. Gladys G.

Hinds, Mrs. Mary Jane
Hodge, Mrs. Carmelia
Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Nettie Mae
Hodge, Mrs. Rosetta E.
Hodges, Mrs. Magdalene
Hogan, Mrs. Ida Mai
Holden, Mrs. Missouri Mae
Holland, Mrs. Berta V.
Holley, Mrs. Estefania F.
Hollingsworth, Mrs. Ella
Holman, Mrs. Willie Menia
Hooker, Miss Peggy
Hopper, Mrs. Lydia
Horton, Mrs. Evadna H.
Hosler, Mrs. Kathern
House, Mrs. Ruth M.
Howard, Mrs. Avaleen
Howard, Mrs. Elva
Hudson, Mrs. Floy A.
Hudson, Mrs. Susie
Hughes, Mrs. Annie Maria
Hughes, Mrs. Clyde M.
Hughes, Mrs. Lorene
Hughes, Mrs. Ruby
Humes, Mrs. Eliza J.
Hunt, Mrs. Mary Ellen
Hunter, Mrs. Letitia
Ibrahim, Mrs. Julia
Ignacio, Miss Florenda H.
Ingraham, Mrs. Nora G.
Istoria, Mrs. Rufina C.
Ivins, Mrs. Bertha
Jackson, Mrs. Ann E.
Jackson, Mrs. Jannie
Jackson, Mrs. Sula
Jacobs, Mrs. Clarice D.
Janes, Mrs. Blanche May
Jaquess, Miss Doris E.
Jarrard, Mrs. Eula S.
Jarrett, Mrs. Ivy M.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jernigan, Mrs. M. Jewel
Jimenez, Mrs. Maria Concepcion
John, Mrs. Sarah P.
Johns, Mrs. Flora A.
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Gealeta
Johnson, Mrs. Geneva M.
Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Mamie
Johnson, Mrs. Maria J. O. de
Johnson, Mrs. Mary H.
Johnson, Mrs. Mary Lou

Johnson, Mrs. Mirtella
Johnson, Mrs. Nannie Lou
Johnson, Mrs. Pauline
Johnson, Mrs. Ramona Faye
Johnson, Mrs. Sarah E.
Jolly, Mrs. Georgie L.
Jones, Mrs. A. Irene
Jones, Mrs. Deanna L.
Jones, Miss Elsie
Jones, Mrs. Frances L.
Jones, Mrs. Gloria V.
Jones, Mrs. Irene T.
Jones, Mrs. L. Berniece
Jones, Mrs. Leona Ruth
Jones, Mrs. Lizzie M.
Jones, Mrs. Mary R.
Jones, Mrs. Mildred F.
Jones, Mrs. Omega R.
Jones, Mrs. Princess C.
Jones, Mrs. Treava
Jones, Mrs. Wilma K.
Jordan, Mrs. Virginia
Jose, Mrs. Frieda K.
Joseph, Mrs. Vinuthi Kumari
Josephs, Mrs. Hilda
Joyce, Mrs. Victoria
Jubuisson, Mrs. Thermonfils
Karunamma, Mrs. Padavala
Keadle, Mrs. Cora M.
Keeling, Mrs. Eileen M.
Keen, Mrs. Maud H.
Kemp, Mrs. Maefield
Kemp, Miss Mary Esther
Kempuratnamma, Mrs. M.
Kennedy, Mrs. Lola P.
Key, Mrs. Pauline
Kinard, Mrs. Myrtle
King, Mrs. Mary M.
King Ortega, Mrs. Lucy
Knight, Miss Margaret
Knights, Mrs. Wilma Earla
Kuffler, Mrs. Alice I.
Ladoo, Mrs. Mariana J.
Lake, Miss Edna E.
Lambert, Mrs. Mildred A.
Lampley, Mrs. Buna M.
Lance, Mrs. Daisy D.
Lane, Mrs. Lois M.
Lane, Mrs. Maisie Orleta
Laney, Miss Joyce C.
Lang, Mrs. Clara M.
Lange, Mrs. Pearl J.
Lanter, Mrs. Ann Louise
Lavender, Mrs. Bobbie Lee
Lawrance, Mrs. Malvina
Lawrence, Mrs. Hattie B.
Lawrence, Mrs. Thelma
Lawson, Miss Ruth H.
Lawton, Mrs. Jeannette W.
Lay, Mrs. Ina A.
Layman, Mrs. Carrie Mae
Leader, Mrs. Alberta N.
Ledford, Mrs. Carrie L.
Lee, Mrs. Gertrude M.
Lee, Mrs. Nettie R.
Lefler, Mrs. Ellen P.
Lennon, Mrs. Lucilda
Lesniak, Mrs. B. Clara
Lester, Mrs. Goldia
Levons, Mrs. Elecia S.
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Essie B.
Lightener, Mrs. Ivy Norvella
Ling, Mrs. Eunice
Link, Miss Elcie Elaine
Linville, Mrs. Cleo
Lobban, Mrs. Daisy Maye
Logsdon, Mrs. Mae
Long, Mrs. Bonnie S.
Long, Mrs. Polly Lea
Long, Mrs. Veneda T.
Lord, Miss Barbara Joan
Louis, Mrs. Holdman Pierre
Louk, Mrs. Anna
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
Lovell, Miss Jimmye E.
Lovill, Mrs. Katherine L.
Lowe, Mrs. Lela
Lowe, Mrs. Mattie
Lowman, Mrs. Buna
Luck, Mrs. Rettie E.
Lunan, Miss Mavis
Lunn, Mrs. Susan
Maddox, Mrs. Robertine
Malone, Mrs. Margaret F.
Mandrusiak, Mrs. Mildred
Manning, Mrs. Norma L.
March, Mrs. Princess A.
Mariamma, Mrs. Dara
Marique, Mrs. Mary
Markin, Mrs. Anna Pearl
Marsh, Mrs. Mary L.
Martin, Mrs. Ceola
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martinez, Miss M. Eusebia
Martinez, Mrs. Sofia Padilla de
Massey, Mrs. Rose Ella
Mather, Miss Thelma L.
Maxfield, Mrs. Mamie M.

May, Mrs. Verdie
 Mayhall, Mrs. Mary P.
 Mays, Mrs. Nannie Ruth
 McAdoo, Mrs. Rosa L.
 McBride, Mrs. Luner B.
 McCalla, Miss Sarah
 McCay, Mrs. Pansy
 McCoy, Mrs. Nellie Sue
 McClure, Mrs. Margaret
 McClure, Mrs. Verna Joyce
 McCutchen, Mrs. Alma L.
 McDaniel, Miss Joretta
 McGaha, Mrs. Lillie
 McGehee, Mrs. Missie M.
 McGlothlin, Mrs. Onaway
 McGreger, Mrs. Leona
 McIntosh, Mrs. Rosa Lee
 McIver, Mrs. Minnie
 McLain, Mrs. Iris G.
 McLarene, Mrs. Louisa
 McLaughlin, Mrs. Lottie
 McLean, Mrs. Avis
 McLean, Mrs. Julia
 McLean, Mrs. Rosetta May
 McLeggan, Mrs. Elmera
 McLeod, Mrs. Maria B.
 McNeill, Mrs. Lucile
 McTaggart, Mrs. Lottie C.
 Melvin, Mrs. Pecolia C.
 Mendoza, Mrs. Guadalupe C.
 Messer, Mrs. Betty Lou
 Metcalf, Mrs. Edna A.
 Mighty, Mrs. Louise
 Miller, Miss Lovina
 Miller, Mrs. Marianne
 Millet, Mrs. Albertha D.
 Miner, Mrs. Iva
 Miskelly, Mrs. H. Christine
 Mitchell, Mrs. Miriam M.
 Mixon, Mrs. Dorothea V.
 Molina, Mrs. Iva Isabel
 Kelman de
 Montgomery, Mrs. Mary
 Montgomery, Mrs. Maxine
 Montgomery, Mrs. Wanda
 Mooney, Mrs. Eva Sue M.
 Moore, Mrs. Carmen R.
 Moore, Mrs. Dorothy L. V.
 Moore, Mrs. Ethel
 Moore, Mrs. Helen A.
 Moore, Mrs. Helen Jolene
 Moore, Mrs. Idellie
 Moore, Mrs. M. Maxine
 Morris, Mrs. Alice E.
 Morris, Mrs. Elizabeth
 Morrison, Mrs. Eva Mae

Mortimer, Miss Alicia R.
 Moss, Mrs. Cecilia
 Moss, Mrs. Lenetta B.
 Motes, Mrs. Avvis
 Mowatt, Mrs. Clementina
 Moxley, Mrs. Alice V.
 Mullings, Mrs. Mandeletto Byfield
 Mullins, Mrs. Ila L.
 Mullins, Mrs. Sophia
 Murray, Mrs. Isis
 Murray, Mrs. Lula Mavis
 Myers, Mrs. Ethel Marie
 Nageswaramma, Mrs. Munduri
 Navgire, Mrs. Suceilabai D.
 Neal, Mrs. Lenora
 Neal, Mrs. Sybil S.
 Neblett, Mrs. Lily Bell
 Nesmith, Mrs. Mary L.
 Newbold, Mrs. Leanna
 Newdiger, Mrs. Mary Z.
 Newsome, Mrs. Opal
 Nichols, Mrs. Ethel L.
 Nichols, Mrs. LaVera
 Nichols, Mrs. Merline G.
 Nicholson, Mrs. Josephine
 Nielly, Mrs. Gladys
 Nobles, Mrs. Dorothy F.
 Noe, Mrs. Dorothy L.
 Norris, Mrs. Serah K.
 Nunez, Mrs. Maria de Jesus de
 Nunnery, Mrs. Flora
 Nutter, Mrs. Zelda R.
 Octella, Miss Rosette
 Odom, Mrs. Phenia T.
 Odom, Mrs. Rena K.
 Oldham, Mrs. Della Mai
 O'Neal, Mrs. M. Mildred
 Orosco, Mrs. Natalia
 Overstreet, Mrs. Laura
 Owens, Mrs. Villor
 Paden, Mrs. Muriel L.
 Padgett, Mrs. Pearlina
 Palmer, Miss Mary C.
 Palmer, Mrs. Maxine
 Palmore, Mrs. Jersey Bell
 Paquinett, Miss Josie B.
 Parker, Mrs. Eunice Faye
 Parker, Mrs. Opal
 Parton, Mrs. Bettye June
 Paschall, Mrs. Susie
 Pate, Mrs. Faith Ellen
 Patterson, Mrs. Nettie
 Paul, Mrs. Salome A.
 Payne, Mrs. Velma L.
 Pearce, Mrs. Zipporah
 Peavy, Mrs. Katharine I.

Pebworth, Miss Lois Jean
Peeler, Mrs. Ozell
Pentecost, Miss Anna Pearl
Pentecost, Mrs. Helen L.
Perez, Mrs. Belen C.
Perry, Mrs. Ruby P.
Persinger, Mrs. N. Elizabeth
Phillips, Mrs. Effie M.
Phillips, Mrs. Myrtle I.
Picard, Mrs. Armand
Pickering, Miss Irene
Pickersgill, Miss Sylvia A.
Pierresaint, Mrs. Olibrum
Pinheiro, Senhora Helenita
Pittman, Mrs. Emma E.
Pittman, Mrs. Geraldine
Pittman, Mrs. Macy
Polycarpio, Mrs. Abundia
Pollard, Mrs. Leona
Pollard, Mrs. Vera A.
Pope, Mrs. Margaret Mae
Possinger, Mrs. Helen M.
Potter, Mrs. Alice E.
Potts, Mrs. Vadie
Powell, Mrs. Alberga
Powell, Mrs. Clarice E.
Pratt, Mrs. Rebecca
Pratt, Mrs. Rosetta Maycock
Pressgrove, Mrs. Martha Mae
Pressley, Mrs. Rebecca
Price, Mrs. Alma J.
Price, Mrs. Freda
Pulliam, Mrs. Mamie
Pyles, Mrs. Jessie M.
Quarles, Mrs. Doris
Questelles, Mrs. Agatha N.
Qui, Mrs. Doris J.
Raines, Mrs. Elizabeth I.
Ramirez, Mrs. Trinidad H. de
Ramsey, Mrs. Mary
Randall, Mrs. Cora L.
Randall, Miss Laura Allene
Randolph, Mrs. Nola K.
Rappe, Mrs. Goldie B.
Rawles, Mrs. Veral
Rawlins, Mrs. Jettie L.
Ray, Mrs. Eva
Reamey, Mrs. Ethel M.
Reed, Mrs. Edna E.
Reese, Mrs. Vera
Reid, Mrs. Luvenia
Reid, Mrs. Myrtis
Rejouis, Mrs. Wilson
Reynolds, Mrs. Hattie E.
Richards, Mrs. Juanita
Richardson, Mrs. Mamie E.

Richmond, Mrs. Nellie
Ricks, Mrs. Sophia
Riggs, Mrs. Alma Lorene
Riley, Mrs. Eva L.
Riley, Miss Sarah Jane
Rinehammer, Mrs. Nora O.
Roberts, Mrs. Bonnie F.
Roberts, Mrs. Mysterious D.
Robertson, Miss Anna Louise
Robertson, Mrs. Thelma Louise
Robinson, Mrs. Esmada
Robinson, Mrs. Georgetta
Robinson, Miss Hazel C.
Robinson, Miss Mabel
Rochester, Mrs. Freda I.
Roden, Mrs. Mildred M.
Rodney, Mrs. Vera Pearl
Rodriguez, Mrs. Sara Valle
Rogers, Mrs. Verona Mae
Rogue, Mrs. Amada Leal Linda de
Rolle, Miss Maud
Roman, Mrs. Alfonsina S.
Romero, Miss Enedina Lascurain
Roodamma, Mrs. Bavana
Roosevelt, Mrs. Pushpa S.
Rose, Mrs. A. Dorthalene
Rountree, Mrs. Ione
Roye, Mrs. Enid
Rubidoux, Mrs. Bella
Rude, Mrs. Sharon K.
Rye, Mrs. Edna
Rymer, Mrs. Ramona
Sahai, Mrs. Ivy H.
Saint Cyr, Mrs. Bovil
Sampathamma, Mrs. K.
Sample, Mrs. Rebecca L.
Samples, Mrs. Maggie
Samuels, Mrs. Ida
Sanders, Mrs. Hazel Irene
Sanford, Mrs. Faye
Schaad, Mrs. Lessie
Scott, Mrs. Lina
Scott, Mrs. Willie Mae
Scotton, Mrs. Marie F.
Seale, Mrs. Henrietta
Searcy, Mrs. Addie
Senior, Mrs. Hilda M.
Shankle, Mrs. Lola Mae
Shaw, Mrs. Letitia
Shelor, Mrs. Alice M.
Shelton, Mrs. Sarah Ann
Shepherd, Mrs. Guida F.
Shepherd, Mrs. Shirley F.
Sheridan, Mrs. Gladys M.
Sherriff, Mrs. Ruth
Shewmaker, Mrs. Gerdia Mae

Shreves, Mrs. Hazel P.
 Shupe, Mrs. Bertha L.
 Sigler, Mrs. Clara E.
 Sigmon, Mrs. Mary Ellen
 Silencieux, Mrs. Joseph
 Siler, Mrs. Marie
 Simmons, Mrs. Rinda
 Simmons, Mrs. Sunie E.
 Simon, Mrs. Lillie B.
 Simpson, Mrs. Hattie G.
 Sisco, Mrs. Rebecca
 Skinner, Mrs. Pauline
 Slay, Mrs. Lela Ruth
 Sloan, Mrs. Mary Lura
 Slowby, Mrs. Iona
 Smith, Mrs. Anabel H.
 Smith, Mrs. Anna Laura
 Smith, Mrs. Autney L.
 Smith, Mrs. Chlora M.
 Smith, Mrs. Elizabeth
 Smith, Mrs. Eunice
 Smith, Mrs. Grace
 Smith, Mrs. Leticia L.
 Smith, Mrs. Louise
 Smith, Mrs. Matilda
 Smith, Mrs. Nevissa E.
 Smith, Miss O. Maxine
 Smith, Mrs. Rea D.
 Smithie, Mrs. Esther
 Snow, Mrs. Lillian H.
 Snyder, Mrs. Violet F.
 Solomon, Mrs. Bessie Lee
 Sonntag, Mrs. Joan Mae
 South, Mrs. T. Lois
 Sowell, Mrs. Carrie Belle
 Spears, Mrs. Elsie Mae
 Spencer, Mrs. Arlene M.
 Spradlin, Mrs. Bertha M.
 Spry, Mrs. Thelma M.
 Spurlock, Mrs. Lydia A.
 Srygler, Mrs. Alpha Jane
 Stacy, Mrs. Ava J.
 Stagner, Mrs. Lillian
 Stanley, Mrs. Nellie Lee
 Stapleton, Mrs. Cynthia E.
 Steed, Mrs. Bertha A.
 Stephens, Mrs. Alida V.
 Stephens, Miss Bessie S.
 Sterling, Mrs. Lois
 Stevens, Miss Bertha L.
 Steward, Mrs. Delta Ray
 Stewart, Mrs. Dora Lee
 Stewart, Mrs. N. Gladys
 Stokes, Mrs. Eva L.
 Stone, Mrs. Juanita
 Stone, Mrs. Sultana

Story, Mrs. Flossie E.
 Stout, Mrs. Alma
 Stover, Mrs. Cora
 Strickland, Mrs. Jean
 Stroup, Miss Jeanette
 Stultz, Mrs. Ilorene
 Sullivan, Mrs. Augustine
 Suryakanthamma,
 Mrs. Kalagapudi
 Suryakanthamma, Mrs. Seelam
 Sutherland, Mrs. Ormie M.
 Sutton, Mrs. Donnie L.
 Swain, Mrs. Doris G.
 Sweeney, Mrs. Margaret A.
 Sweeney, Mrs. Orene
 Sykes, Mrs. Ruth V.
 Sylvain, Mrs. Therese
 Talley, Mrs. Rosa
 Tanner, Miss Anita
 Tarleton, Mrs. Lillie
 Tate, Mrs. H. Adele
 Taylor, Mrs. Carrie
 Taylor, Mrs. Ella R.
 Taylor, Mrs. Eunice L.
 Taylor, Mrs. Joyce G.
 Taylor, Mrs. Nanless Thelma
 Taylor, Mrs. Valerie M.
 Taylor, Mrs. Victoria
 Tejeda, Mrs. Celia Vigo de
 Terrell, Mrs. Louvenia
 Thaker, Mrs. Sundermathi L.
 Thomas, Mrs. Ardell
 Thomas, Mrs. Kathleen
 Thomason, Mrs. A. Georgia
 Thomason, Mrs. Jessie Mae
 Thompson, Mrs. Edna M.
 Thompson, Mrs. Flonnie
 Thompson, Mrs. Gladys
 Thompson, Mrs. Grace
 Thompson, Mrs. Gwendoline
 Thompson, Mrs. Jessie
 Thompson, Mrs. Lillie M.
 Thompson, Mrs. Marie Louise
 Thompson, Mrs. Mary H.
 Thompson, Mrs. Mary Jane
 Thompson, Mrs. Percie
 Thompson, Mrs. Vergie
 Tibke, Mrs. Patricia
 Tilley, Mrs. Lila G.
 Tillman, Miss M. Ernestine
 Tinsley, Mrs. Edna C.
 Todd, Mrs. Lillian O.
 Todd, Mrs. Luna Mae
 Todd, Mrs. Mary E.
 Todman, Miss Inis
 Todman, Miss Violet

Tollison, Mrs. Mildred B.
Trammell, Mrs. Bertie Mae
Tripplett, Mrs. Ollie Mae
Trogdon, Mrs. Lolar P.
Tucker, Mrs. Annie Mae
Tucker, Mrs. Katie I.
Turner, Miss Teslin A.
Tweete, Mrs. Irene
Tweten, Mrs. Mary L.
Valentine, Mrs. Trudie
Vanderhorst, Miss Emma
Vandever, Mrs. Oleta C.
Vanterpool, Mrs. Virginia A.
Varlack, Miss Rena Doloris
Varnadore, Mrs. Pearl
Vaughan, Mrs. Lelia Mae
Vaughn, Mrs. Cordie Lee
Velasco, Mrs. Juana
Venkatramaiah, Mrs. Tarabai
Vicars, Mrs. Betty June
Vick, Mrs. Cora C.
Vizcaino, Mrs. Virgilia C.
Vollers, Mrs. Clara
Volmar, Mrs. Paulemon F.
Wade, Mrs. Rosilda E.
Waden, Mrs. Sally
Wadley, Mrs. Myrtle A.
Waggett, Mrs. Betty J.
Walden, Mrs. Rosa Ella
Walker, Mrs. Bessie Lee
Walker, Mrs. Gladys
Wallace, Miss Daisy A.
Wallace, Mrs. Jannie Lee
Walters, Miss Charlotte
Washington, Mrs. Lula
Watkins, Mrs. Pearl
Waugh, Mrs. Beatrice Odora
Weathers, Mrs. Mamie V.
Webb, Mrs. E. Pauline
Webb, Mrs. Lena Lee
Wells, Mrs. Edna L.
Wells, Mrs. Helen L.
Wells, Mrs. Kathleen L.
Wells, Mrs. Vera L.
West, Mrs. Jeanetta J.
Westbrook, Mrs. Geneva
White, Mrs. Beatrice
White, Mrs. M. Alice
White, Mrs. Petrona E.
Whitehouse, Mrs. Katherine P.
Whitten, Miss W. Irene
Wilkerson, Mrs. Bonnie

Wilkinson, Mrs. Cassie J.
Williams, Mrs. Adelaide
Williams, Mrs. Annie Bell
Williams, Mrs. Audrey A.
Williams, Mrs. Bessie L.
Williams, Mrs. Clara Ruth
Williams, Mrs. Francena Hill
Williams, Mrs. Ethel O.
Williams, Mrs. Ivy Mae
Williams, Mrs. Marie
Williams, Mrs. Marie H. G.
Williams, Mrs. Mattie L.
Williams, Mrs. Mertilla
Williams, Mrs. Monteval D.
Williamson, Mrs. Verbileene G.
Willing, Mrs. Ora Mae
Willis, Mrs. Dorothy L.
Willis, Mrs. Sadie
Wilson, Mrs. Bessie A.
Wilson, Mrs. L. Eleanor
Wilson, Mrs. Naomi R.
Winters, Mrs. Gertrude
Winters, Mrs. Wanda F.
Wise, Mrs. Rose E.
Witherspoon, Mrs. Mazie
Wolfgong, Mrs. E. Rose
Wood, Mrs. Florence G.
Wood, Mrs. Jewell
Woods, Mrs. Willean A.
Word, Mrs. Christine E.
Word, Mrs. Vina M.
Wright, Mrs. Beryle
Wright, Mrs. E. Marie
Wright, Mrs. Effie Nancy
Wright, Mrs. Eliza
Wright, Mrs. Ella Mae
Wright, Mrs. Etega
Wright, Mrs. Eva Mae
Wright, Mrs. Loretta M.
Wright, Mrs. Lurline R.
Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wynns, Mrs. Esther A.
Yates, Mrs. Edith N.
Yates, Miss Flossie
Yoak, Mrs. Mary A.
Yocum, Mrs. Ola A.
Young, Mrs. Bertha Lois
Young, Mrs. Vallie I.
Zayas, Miss Belkis Lopez
Zoes, Mrs. Evia Jane

