

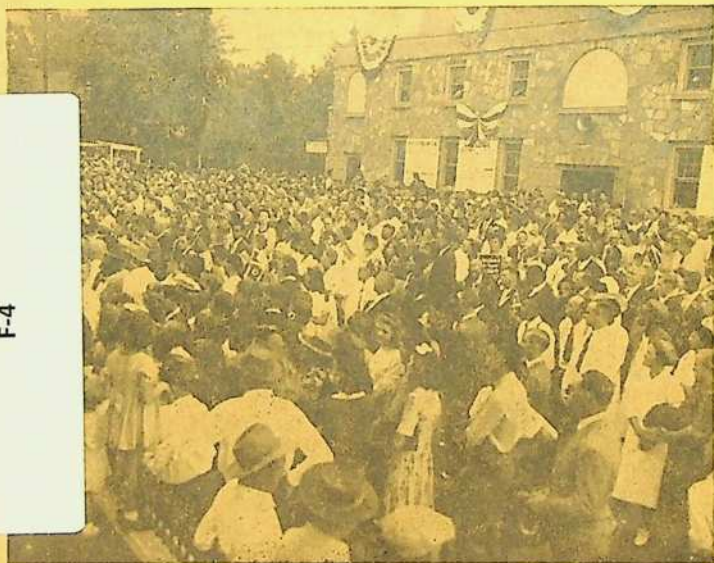
MINUTES

Of The
39TH WORLD-WIDE **Annual Assembly 1944**
Of The
CHURCH of GOD

Over Which M. A. Tomlinson is General Overseer
Held at the World-Wide Annual Assembly Tabernacle
Cleveland, Tenn., U. S. A.
SEPTEMBER 13-19, 1944

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Thousands jam the street in front of the World-Wide Assembly Tabernacle, to view the Victory Leaders Band Rally and Parade of the young people. This annual rally is greatly enjoyed by the ministry who join enthusiastically in the marches and program activities.

Ministers Edition—Price 35c

78 June to Book

MINUTES

39th Annual Assembly

of the

Church of God

Over Which M. A. Tomlinson is General Overseer

Held in The World-Wide Annual Assembly Tabernacle

Cleveland, Tennessee, U. S. A.

September 13-19

1944

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

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Prefatory Notes

It is a pleasure to have the privilege of preparing a few prefatory notes for this volume containing the minutes of the 39th Annual Assembly of the Church of God. This wonderful Assembly beggars description. It was great—much too great to describe. Many things contributed to its greatness. The most outstanding was the mighty presence and power of God, which was with us from the beginning to the end. Only those present can know about this. And I suppose no one person could know it all, because the services continued from early morning until late at night and the altar services continued all night about all of the time. Nearly every day of this great feast we were so crowded with the good things until we could find no time to dismiss the services for meals. The unity, fellowship and love that existed were beyond expression. The messages were delivered under the mighty anointing of the Holy Ghost. The programs in charge of the secretaries were interesting, inspiring and beneficial. The business was carried on in a blessed way. The mighty prayers which arose from sincere hearts, the music, and songs of praise to our Redeemer were a blessed part of the Assembly. The refreshing outpourings of the Holy Ghost were indescribable. I am sure every one who attended the Assembly felt they had been in the presence of God.

It is my desire to give the credit to the clerks that is due them for their faithful service. I wish I could express my appreciation for the service they rendered. Through their self-sacrificing toil they have made it possible for this pamphlet to be prepared. I consider them my fellow-helpers in the great work of the Church of God.

The registrars did good work in getting the names and addresses of the thousands who attended. It seems it is always impossible to register all who come. The big tabernacle was filled on the opening night of the Assembly and many could not get inside. The place was thronged with people the whole week. A large number were present at the closing hour Tuesday night. We thank God for every one who came. The registrars secured the names of 14,083. Of these 9,158 came from a distance and 4,925 were our Cleveland residents.

As I think back over the days and nights of the glorious 39th Annual Assembly, my heart is filled with gratitude and praises to God for His blessings. And as I remember the faithfulness of our good people in helping to make the Assembly what it was, my love for them seems to increase. I felt unworthy to try to direct this mighty Assembly and I so much appreciate the love and cooperation of our people. I thank God for every one.

Much time has been spent in preparing this volume and we are happy to send it forth to those who are interested with a prayer that God will make it a blessing to its many readers. For years the Church of God has been making history and now we add this brief record of the wonderful 39th Annual Assembly. I believe we can say this Assembly was a glorious success and our hearts are filled with praises to God for making it so.

The time for the next Annual Feast, the General Assembly of the Church of God over which M. A. Tomlinson is General Overseer, will be September 12-18, 1945.

M. A. TOMLINSON, GENERAL OVERSEER,
Cleveland, Tennessee, U. S. A.

General Headquarters Staff



S. O. Gillaspie
Field Secretary



M. A. Tomlinson
General Overseer of
the Church of God



A. J. Lawson
General Treasurer



C. T. Davidson
Assistant Editor



A. D. Evans
Assistant Publisher and
Business Manager of
White Wing
Publishing House



Vernon H. Smith
Foreign Secretary



Jess Pruitt
Foreign Language
Secretary



Grady R. Kent
C.P.M.A. Secretary



Ralph Scotton
Field Secretary



E. H. Griffith
A.B.M. and S.O.P.A.
Secretary



L. S. Rhodes
Auxiliary Designer



Sylvia Vincent
W.M.B. Secretary



Willard Boyles
V.L.B. Secretary



Edna Rhodes
S.S. Secretary

MINUTES

OF THE THIRTY-NINTH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 13-19, 1944

Management and Personnel of the Home and Local Organization

General Overseer, M. A. Tomlinson

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—Vernon H. Smith.

CLERKS—Charles T. Davidson, J. R. Kinser, Jess F. Pruitt, R. M. Stover, Mildred Bennett, Zella Creel, Mildred Davis.

C. P. M. A. CLERK—Juanita Wright.

REGISTRARS—Allen Davis, Winnie Shannon, Dorothy Deadrick, Emma R. Reed, D. M. Deadrick, Nell Farmer, L. G. Haynes, Gene Haynes, Callie Phillips, Maud Foster, Alberta Bird, Maxine Frost, Boyd Thornton, Maxine Barnhart, Pauline Rider, Beulah Harrison, Elaine Poole, Virginia Shannon, Lucy Scotton, Opal Rivers, Mary Kent, Betty Creel, Thelma McNabb, Naomi Filer, Alex. Coker, Gladys Hazelwood, Ruth Parson, Lamar Parton, Earl Douglas, D. M. Shults, Virginia Brumit, Flora Laws.

PUBLISHING DEPARTMENT—A. D. Evans, Iris M. Evans, Halcie Calfee, Juanita Duggar, Pauline Kinser, Lillian Austin, Lura Vee Young, Prudy Millsaps, Dot Kinser, Maggie Ellison, Wilmuth Taylor, Dorothy Jean Pruitt, Jewell Edwards, Geraldine Robinette, Louise Baker.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—Will H. Brown.

RECEPTION—J. D. Kirkland, James Daniel, Amos Creel, W. Cobb Denard, C. F. Reynolds, Emitt Davis, Sarah E. Gonias, E. P. Cooper, D. M. Deadrick, Dorothy Deadrick, Onie Faulkner, Flostine Dennard, Paul Garrett, Archie Melvin, S. O. Gillaspie, Mrs. Flora Gillaspie, Allen Potts, Vadie Potts, William Bell, Mrs. William Bell.

ENTERTAINMENT—L. S. Rhodes, Grady R. Kent, Ashel Wagar, Esther Wagar, John McElrath, Everett Atnip, Ressie Mae Griffith, Viola Cooper, R. C. Cannon, Jr., Edna Jones, Kathleen Pruitt, W. H. Phillips, Fain Gibbon, May Gibbon, Irene Ratliff, Ralph Scotton,

Lucy Scotton, Charlie Smith, Cliff Lindner, Willie Scotton, Elsie Scotton.

USHERS—E. H. Griffith, Marvin Wilson, Albert Wilson, Bill Porter, Leonard Stockwell, Gerald Matthews, Robert Duty, Sam E. Raney, Herman Faulkner, J. B. Jones, Floyd Smith, Cecil J. Cunningham, Roy Maddox, Louis Bland, Fletcher Waden, Lattie McLean, Davis Rogers, J. W. Chapman, David Ezell, Dewey Foster, J. A. West, George D. Wilson, Wesley H. Hill, J. W. Coker, Roy Woods, Homer Rye, Herbert Watts, James C. Palmer, H. C. Chapman, James Fletcher, Arthur Lambert, Paul Ion, Grady V. Horner, Zilvon R. Young, Estes Roberts, Earl Cowen, John W. Morrison, Walter L. Harvey, Samuel H. Lawson, J. P. Sterling, Ira H. Hampton, Mack Caldwell, Roy Phipps, Jack Lowe, Harvey Gardner, Paul Goins, J. W. Fox, Willie R. Thompson, Charles Pennington, John W. Wood, Wilton Musselwhite, David Holcomb, Boyd Thornton, Neal Brown.

CAMP GROUND—J. B. Jones, David R. Holcomb, Boon Whitmire, Bill Dooley.

INTRODUCTORY SERVICES

Tuesday, September 12:

7:15 p.m.—The first introductory service of the Assembly started with music on the Publishing house lawn by the Louisville Brass Band. When the music ceased, all went inside the Tabernacle, where the Trammell String Band and Miami Brass Band played two numbers each. While the Miami Band played "Getting Ready to Leave This World," the large congregation rose to their feet, clapped hands, rejoiced and praised the Lord. The song service was led by Charlie Smith, with Edna Samples at the piano. L. V. Jones offered a prayer at the pulpit. Following this, all joined in a mighty concert prayer.

8:20 p.m.—"Others"—Mamie A. Holcomb. She mentioned our former General Overseer asking her to recite this poem year after year, and that he had told her he wanted to keep the poem before our people because he wanted us to live for others. She then recited the poem:

OTHERS

Lord, help me live from day to day
In such a self-forgetful way,
That even when I kneel to pray,
My prayer shall be for—Others.

Help me in all the work I do
To ever be sincere and true,
And know that all I'd do for you
Must needs be done for—Others.

Let self be crucified and slain
And buried deep and all in vain
May efforts be to rise again
Unless to live for—Others.

And when my work on earth is done,
 And my new work in heaven begun,
 May I forget the crown I've won,
 While thinking still of—Others.

Others, Lord, yes, Others,
 Let this my motto be,
 Help me to live for Others
 That I may live like Thee.

8:25 p.m.—Songs by the White Wing Melody Girls.

8:30 p.m.—Message on punctuality by Walter Phillips. He stressed the importance of punctuality in the Assembly. He also showed the importance of always being on time and doing the things required of us at the proper time. He closed his message with a powerful prayer.

8:45 p.m.—Sunday School Increase and Progress—Message by Edna Rhodes, S. S. Secretary. The speaker gave figures showing the increase in Sunday schools this year. She also showed a good increase in the Home Class and Cradle Roll Departments. She stated the world is full of bad news now, but the message the Sunday school brings is good news, because it is the message of the Bible. She showed that the Sunday school had a part in helping to make all men see. Her message was followed by a Sunday school yell by the Cleveland Sunday school.

8:55 p.m.—A. B. M. Progress and Growth—Message by Eddie H. Griffith, A. B. M. Secretary. He read 1 Thess. 4:1 and stated, "I feel like we have learned how to please God. The reason I feel that way is because we have an overflow. The word abound means to overflow. When we operate the Assembly Band Movement, we please the Lord. When we please Him, we are entitled to an overflow. The overflow is here. We have pleased the Lord this year, and when we please the Lord we have this good feeling." He showed the A. B. M. work had made good progress this year. At the close of this message Charles and Harper sang, "The Sheep That Was Lost."

9:08 p.m.—V. L. B. Strength and Unity—Message by Willard H. Boyles, V. L. B. Secretary. She called on all V. L. Bs. to stand and repeat with her, "Assembly V. L. B. Zeal." She said, "What is going to bring about strength and unity is for us to look on our leader and do likewise. As he gives the command and says go, we will go. Strength means the state of being strong. The V. L. Bs. are right in the front. We can stand the attacks of Satan because we are backed up by the power of God." She stated the V. L. Bs. have raised about \$100,000 this year. The Tennessee V. L. Bs. sang, "Work On, You V. L. B."

9:17 p.m.—W. M. B. Willingness and Results—Message by Sylvia Vincent, W. M. B. Secretary. The speaker made it clear that the W. M. Bs. had been willing workers and the results were worthy of mention. The auxiliary had an increase in bands and members, and had raised a larger amount of money than any year in the past. Maurice Curry and others sang, "Here Am I, O Lord, Send Me." As the song was sung the power fell in different parts of the tabernacle. Handkerchiefs were waved and the blessings of the Lord were upon His people.

9:32 p.m.—C. P. M. A. Mark and Exploits—Message by Grady R. Kent, C. P. M. A. Secretary. He stated that to mark something made it stand out and was different to anything else and worthy to be used as a pattern.

He showed the Church of Prophecy Marker Association was for the purpose of making all men see, and that the Fields of the Wood is an exploit. B. H. Powell sang a song he composed entitled, "A. J. Tomlinson and Burger Mountain."

9:46 p.m.—Number of Countries and Islands Visited—Message by Vernon H. Smith, Foreign Mission Secretary. He stated he had visited sixteen islands and countries this year. He told how God had wonderfully blessed in the foreign fields and one new country had been opened up for the Church of God—Mexico. The White Wing Melody Girls sang, "To the Regions Beyond."

9:57 p.m.—Mighty Zeal for the Church of God—Short message by S. O. Gillaspie, Field Secretary. He read a Scripture and showed what kind of zeal he had for the Church of God. He stated that "zeal according to knowledge will never fail." The Cleveland V. L. Bs., carrying flags drilled while the bands played.

10:11 p.m.—Mighty Zeal for the Church of God Among Our People—Message by Ralph Scotton, Field Secretary. The speaker stated, "We have zeal according to knowledge, and we have set out to take the world for the Church of God. We are making every necessary preparation." The colored people sang a fiery song, led by Lucy Scotton. The Miami Band played a number as the singers marched off the platform.

10:27 p.m.—Must Reach All Nations with the Last Days Message—Message by L. A. Moxley. The speaker used several Scriptures and showed that God is depending upon the Church of God to get this message to all nations.

10:40 p.m.—Music by the Florida String Band.

10:47 p.m.—Closing prayer by Earl Cowen.

Wednesday, September 13:

9:10 a.m.—Reception Committee program in charge of J. D. Kirkland and James Daniel. The Trammell String Band furnished music. The program consisted of music, songs, prayers, short talks, and a message by James Daniel. A large number was present in this service and the Lord poured out His blessings. The people rejoiced and praised God.

6:00 p.m.—The Kentucky delegation formed in line on Central Avenue east of the Tabernacle with the Louisville Band in the lead. The Florida and Bahama delegation formed in line on Central Avenue west of the tabernacle with the Miami Band in the lead. The California and Mexico delegations formed in line in front of the Publishing House. Each band played one number, then the delegations started marching toward the tabernacle with the bands playing. The Kentucky delegation entered the Tabernacle on the east side, the Florida and Bahama delegations on the west side, and the California and Mexico delegations entered the front door of the Tabernacle. Music by the Trammell Band. Music by the Louisville Band. Music by the Miami Band. Music by the Louisville Band directed by Ruben Rodriguez who is a member of the Mexico Band. While the Bands played the large congregation clapped hands, waved handkerchiefs and rejoiced in the Lord.

6:40 p.m.—Concert prayer. This was a mighty prayer.

6:45 p.m.—Sister Pattie K. Scotton spoke briefly and then handed out handkerchiefs for the healing of the sick. A large number of people came



CLEVELAND BANKER, C. W. Harle of the Merchants Bank, welcomes thousands of visitors to the 39th World-Wide Annual Assembly of the Church of God. Mr. Harle is seen standing at pulpit, left of M. A. Tomlinson, General Overseer. Mr. Harle's address followed the memorial service of A. J. Tomlinson, our beloved deceased General Overseer, during which service a large painting of Brother Tomlinson was donated to the Assembly by the Success Portrait Company of Chattanooga. Mr. Harle expressed faith in the future work of the church and commended the Assembly in choosing capable leaders to carry forward the Church of God.

to the platform to receive the handkerchiefs which Sister Scotton had prayed over and anointed.

7:08 p.m.—Song service led by W. Cobb Dennard, Rufus Perkins at the piano. Prayer by Sidney A. Cooley at pulpit while the congregation stood in quietness.

7:16 p.m.—Music and singing by South Carolina String Band. Music and singing by Florida String Band. Music and singing by the Mississippi String Band. As the bands played and sang many in the large audience shouted and praised the Lord.

7:35 p.m.—An offering was taken by the ushers while the bands played. The amount was \$295.23. Brother George D. Wilson prayed at the pulpit, consecrating the money to the Lord.

7:49 p.m.—Introductory and welcome address by L. S. Rhodes, pastor of the Cleveland church. The speaker delivered an inspiring message of

welcome to the large audience. The building was full in this introductory service and many were standing at the doors. Brother Rhodes used several Scriptures and urged the people to obey God in the Assembly. He stated we were a whole houseful of millionaires because we belong to God.

8:15 p.m.—Brother Vernon H. Smith called the foreign overseers to the platform, introduced them to the Assembly and presented them with beautiful badges. Those receiving the badges were Frank Poloski, Eastern Canada; R. C. Smith, Jamaica; Alvin S. Moss, Bahamas; J. Vital Herne, Haiti; Pablo R. Garcia, Porto Rico; Trajan L. Adrian, Dominican Republic; John Kuziw, Western Canada; Eduardo Rodriguez, Mexico. E. E. Da Costa, Panama, was given a badge later.

8:18 p.m.—Songs by Keeney Trio and Beverly Kinser.

The General Overseer announced that 1,950 registered at the Fields of the Wood and Burger Mountain program Tuesday.

8:28 p.m.—Unveiling of portrait and memorial service for the former General Overseer, A. J. Tomlinson.

The General Overseer, his mother, other members of the family, the Treasurer and his wife were seated on the platform. The Secretaries stood on the left side of the platform. The General Overseer's office secretaries, the Publishing House and Treasurer's forces stood at the back of those seated. A life-size painting of Jesus was placed at the right of those seated, and a life-size painting of A. J. Tomlinson was placed at the left. Before these were unveiled A. D. Evans told the congregation the pictures were a gift to the Church of God from Mr. J. M. McConnell of Success Portrait Company, Chattanooga, Tenn., who painted them. He worked for seven years on the picture of Christ, which he named Inspiration. When he saw the picture of A. J. Tomlinson he felt he had never seen an expression on the face of any one more Christ-like and he wanted to paint his picture. The congregation joined together in thanking Mr. McConnell for the pictures. The congregation sang "Where He Leads Me I Will Follow," led by A. D. Evans. At the close of the song the picture of Christ was unveiled by Denver Evans and Wanda Tomlinson, grandchildren of the former General Overseer. The White Wing Melody Girls sang, "I Wonder What They Are Doing in Heaven," as A. J. Lawson and S. O. Gillaspie unveiled the painting of the former General Overseer. Many wept aloud as they looked on the picture. The General Overseer spoke a few words in honor of his father, then called for his mother to stand and commended her for her faithfulness through the years. He then asked his sister, Iris M. Evans, Lillie Duggar, A. J. Lawson, S. O. Gillaspie and A. D. Evans to stand and commended each of them for their faithful service to the Church of God and the former General Overseer. He called the secretaries to the front of the platform and spoke words of appreciation for them and their work. All those working in the different offices passed across the platform as the General Overseer spoke their names and said a few words of praise for the service they are rendering. He introduced his wife who had worked many years for the former General Overseer.

9:16 p.m.—The City of Cleveland welcomed the Assembly delegates through its Mayor, Willard J. Parks, C. W. Harle, President of the Merchants Bank, and Arthur M. Trotter, Chief of Police. Each of these gave the Assembly delegates a cordial welcome to Cleveland. Each one spoke words of honor and commendation for the former General Overseer, A. J. Tomlinson and his work. They mentioned they were proud of his suc-

cessor and were behind him in his work." Mr. Trotter gave some instructions about parking.

9:36 p.m.—Music by Miami and Louisville bands. The vast audience burst into a jubilee of hand clapping, marching, shouting, running, leaping, dancing, and praising God. Showers of blessings fell upon God's people. The building seemed to shake under the mighty power of God. The scene could not be described, but truly God was in the midst.

9:58 p.m.—Concert prayer as the congregation stood with uplifted hands. This was a mighty prayer for the Assembly, all men, all in authority.

10:04 p.m.—Be baptized with the Holy Ghost before it is too late—Message by W. A. Newsom. This was a fiery, Holy Ghost message. The speaker stressed the importance of every member having the Holy Ghost. He urged the pastors to get all their members in the altar who did not have the Holy Ghost. The message was followed by an altar call by Ada McGehee. More than a hundred came to the altars to seek God. Powerful prayers were prayed and twenty-two received the Holy Ghost.

Thursday, September 14:

5:30 a.m.—Sunrise prayer meeting in charge of E. L. Carpenter. Ellis Poole was in charge of the music and singing. Brother Carpenter stressed the importance of prayer. He mentioned that Peter was delivered from prison because of a prayer meeting. He called for prayers in this prayer service that will bring about wonderful blessings in the Assembly. Individuals prayed and all joined together in concert prayer. Brother Frank Marr took charge of the testimony service. He gave a fiery testimony and others followed with words of praise to God for His wonderful blessings. Brother Carpenter delivered a short message and called for more prayers. The service was closed with all standing and praying together.

6:45 a.m.—Music by the Trammell Band.

7:05 a.m.—Song service led by George Englebert, Mildred Davis at the piano. Prayer by R. I. Burr at pulpit while the congregation stood in holy reverence before the Lord. Following this prayer, all prayed in concert for the sick.

7:15 a.m.—Opening of the Assembly by the General Overseer. He spoke briefly in regard to his father opening every Assembly before this one, and now it was his responsibility to open this Assembly and he felt unworthy. He read Hebrews 12:14-24, then prayed while the congregation stood in silence. A portion of the prayer follows: "Our Father, we thank thee because thou hast been with us through the year, and we ask thee to be with us in this Assembly. We ask thee this morning to work for us and with us during this entire Assembly. We thank thee for every one present. We are happy they are here because they are interested in the work of the Lord. Bless every one that has come to this Assembly. They have come for a purpose and we want their souls blessed. We are here to carry on the work for God. No one else can do the work. It is left up to us, dear Lord. We want to do our best, and, Lord, by the help of everyone of these saints and by thy help, we are determined to master every problem. Look down upon us, O Lord. May it be a day of glory, a day of victory, a day of success. We appreciate thy love and power this morning. Bless every overseer, bless the committees to be appointed, bless everyone that



GATHERED IN FRONT of the modern and up-to-date spring house on Burger Mountain are a number of ministers and representatives from the state of Indiana, who were in attendance at the special service held at Burger Mountain on September 12, at which time the spring house was dedicated. Funds for the erecting of this house were provided by the Churches of God in Indiana. Johnny O. Wilson, Overseer of Indiana, is seen standing at extreme right.

has any part in this great Assembly. Now, Lord, as we are about to open this Assembly to do business for God, we want you to be in everything. Give us the wisdom we need. Help us to know what to do and what to say. We are trusting in thee. Oh God, help us in Jesus' name. Amen." At the close of the prayer the General Overseer declared the Assembly open for business.

7:30 a.m.—Appointment of Committees.

COMMITTEES APPOINTED

No. 1. Questions and Subjects—E. A. McDonald, J. R. Smith, D. R. Holcomb, M. E. Wilson, F. E. Van Deventer.

No. 2. Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Omer C. Lawson, R. W. Cowart, J. V. Johnson.

No. 3. Adjustment—C. L. Taylor, Adrian T. Griffin, Wesley H. Carter, George D. Wilson, Wynn Stockdale.

No. 4. Ways and Means—S. O. Gillaspie, L. A. Moxley, G. W. Durham, G. C. Decker, W. M. Lowman.

No. 5. Assembly Expense—C. R. Payne, C. W. Risner, J. J. Musselwhite, D. H. Queener, Roy Phipps.

14 MINUTES OF 39TH ANNUAL ASSEMBLY CHURCH OF GOD

No. 6. Auxiliary Boosters—J. P. Sullivan, Posey A. Shupe, D. M. Deadrick, J. B. Wright, J. D. Kirkland, M. S. Curry.

7:38 a.m.—Special prayer for committees, overseers, their delegations and programs by W. T. Holland at pulpit while the congregation stood in silence.

7:40 a.m.—Call of states and provinces and their response with music, songs, display of banners and flags and short talks by the Overseers. Sharp trumpet call by Glen Marlow for all to be ready.

7:43 a.m.—Alabama, G. W. Durham, Overseer. One hundred and sixty-two marched, carried ten banners, eighty-three flags, and two musical instruments. Song by the delegation, "Getting Ready to Leave This World." Short talk and report by the overseer. Song, "I'm Going Home," by the Staggs sisters.

8:04 a.m.—Arizona, H. B. Moore, Overseer. Thirteen marched, carried one banner, nine flags, and one instrument. Song by the delegation, "Jesus, Hold My Hand." Song "The Fight Is On," sung in Spanish by Brother and Sister Babcock and daughter. Report of the work in Arizona and short talk by the Overseer.

8:16 a.m.—Arkansas, D. M. Shults, Overseer. Fifty-seven marched, carried twenty banners, thirty-eight flags, and three instruments. The overseer gave a report of his work. Song by the delegation, "When We All Get to Heaven." Short talk by the overseer. "Getting Ready to Leave This World" was sung by the delegation.

8:28 a.m.—Bahamas, Alvin S. Moss, Overseer. Nineteen marched, carried five banners, nine flags, and one instrument. Talk by overseer. Song by the delegation, "I Feel Like Pressing My Way." Short talk by Deacon Brown.

8:38 a.m.—California, John A. Stubbs, Overseer. Thirty-four marched, carried ten banners, fifteen flags, and three instruments. Song by the delegation, "Keep on the Firing Line." Short talk and report of the work by the overseer.

8:52 a.m.—Canal Zone, E. E. DaCosta, Overseer. One marched, carried one banner. Short talk by the Overseer.

9:01 a.m.—Colorado, Cleason D. Lord, Overseer. Nine marched, carried two banners, nine flags, and two instruments. Song by the delegation, "I'll Fly Away." Talk by the overseer, also he gave the report of his work. Song by Arthur Pope and his mother, "We Will Win."

9:13 a.m.—District of Columbia, John W. Wood, Representative. Six marched, carried three banners and four flags. Song by the delegation, "Getting Ready to Leave This World." Talk by Brother Wood. Four members of the delegation spoke briefly. "What We Are Going to Do," sung by all.

9:30 a.m.—Dominican Republic, Trajan L. Adrian, Overseer. One marched, carried one banner. The overseer gave a report of his work.

9:44 a.m.—East Texas, Adrian T. Griffin, Overseer. One hundred and thirty-one marched, carried twenty-eight banners, seventy-six flags, and one musical instrument. Song by the delegation, "Won't It Be A Happy Time." Talk by the overseer. Song by Nell Harper, "God Dipped His Pen of Love in My Heart." Song by Audrey Elder in honor of the East Texas boys serving with the armed forces, "Mother's Prayer." Report of the work in East Texas by the overseer. The delegation sang, "I'll Fly Away" as they left the platform. When the East Texas delegation came

on the platform, the General Overseer spoke briefly in honor of the former state overseer of East Texas, W. J. Vandergriff, and his widow who was present in the Assembly.

10:10 a.m.—Florida, M. S. Curry, Overseer. Two hundred and twenty-three marched, carried nine banners, one hundred and twenty-five flags, and twenty-three musical instruments. While the Miami Band played the delegation waved flags and shouted for joy. Song by the delegation, "Ninety-nine and A Half Won't Do." Report of the work by the overseer.

10:30 a.m.—Haiti, J. Vital Herne, Overseer. Two marched, carried two banners and one flag. Talk by the Overseer. He sang a song in French as he marched off the platform.

10:45 a.m.—Georgia, M. E. Wilson, Overseer. Three hundred and seventy-eight marched, carried fifty-eight banners, one hundred and ninety-two flags, and twenty-one instruments. Songs by the delegation, "Getting Ready to Leave This World," "Come On, Georgia, Let's Go." Short talk and report of the work by the overseer. Song by Jessie Adair, "On the Battlefield."

11:10 a.m.—Idaho, Earl Metcalf, Overseer. Eleven marched, carried one banner, eight flags, and two instruments. The overseer gave the report of the work in his state. Song by the delegation, "When the Redeemed Are Gathering In." Short talk by the overseer. Song, "I'll Fly Away."

11:30 a.m.—Illinois, E. T. Fowler, Overseer. Forty-seven marched, carried twelve banners, twenty-four flags, and four musical instruments. Song by the delegation, "Send Down the Rain." Short talk and report of the work by the overseer. Song by Evelyn Miller, "Come And See Me in My New Home." The delegation sang as they left the platform.

11:45 a.m.—Indiana, Johnny O. Wilson, Overseer. Seventy-nine marched, carried sixteen banners, thirty-six flags, and six musical instruments. Song by the delegation, "It's All Over Me." Two special songs were sung by members of the delegation. Short talk and report of the work of the state by the overseer.

12:00 m.—Iowa, Wesley H. Carter, Overseer. Twenty-two marched, carried four banners, thirteen flags, and two instruments. Song by the delegation, "When We All Get to Heaven." Report and short talk by the overseer. Guitar duet. Song by the delegation, "This Old Time Religion."

12:24 p.m.—Jamaica, R. C. Smith, Overseer. Ten marched, carried six banners and five flags. Talk by the overseer and report of the work in Jamaica.

12:31 p.m.—Kansas, J. P. Sullivan, Overseer. Thirty-one marched, carried one banner, twenty flags, and two instruments. Song by delegation, "Getting Ready to Leave This World." Short talk and report by the overseer. Song by Brother and Sister Jack Johnson, "Climbing Jacob's Ladder Every Day."

12:46 p.m.—Kentucky, C. R. Payne, Overseer. Two hundred and eighty-one marched, carried nine banners, one hundred and twenty-one flags, and seventeen musical instruments. Song by the delegation, "Just Over in the Glory Land." Song by the five state secretaries, and a few words by each one concerning their work. Report of the state work by the overseer. He introduced a member who has paid his membership fee in the C. P. M. A. for ten years. Song by Everett and Grace Higdon, "I'm on the Battle Field." The General Overseer was called to the front of the

platform and the song was dedicated to him. Another song was sung, "I Know My Lord Is Going to Lead Me Out of This Pilgrim Land."

1:12 p.m.—Louisiana, Grady Mayhall, Overseer. The overseer was not present and Sam E. Raney represented the state. Thirty-seven marched, carried one banner, thirty-one flags, and two instruments. Song by the delegation, "I'll Fly Away." Short talk and report of the state work by Brother Raney. Brother and Sister H. M. Moxley sang, "Christ Is Leading."

1:30 p.m.—Maine, Charles Batson and Harper Hunter, Overseer. Nine marched, carried one banner, six flags, and three musical instruments. Short talk by Brother Harper. Song by the delegation, "Hold the Fort," with Brother Rufus Perkins at the piano. Short talk and report of the work by Brother Charles. Piano solo by Brother Perkins. Song, "Wonderful Jesus," by Charles and Harper.

1:45 p.m.—Connecticut, Otto Koelz, Overseer. Two marched, carried two banners and one flag. Short talk by the overseer. Song, "This Is My Father's World."

1:55 p.m.—Maryland and Delaware, Posey A. Shupe, overseer. Twenty-four marched, carried eight banners, fourteen flags, and two instruments. Song by the delegation, "Jesus Hold My Hand." Talk by the overseer. Song by Philip L. White, "The Meeting in the Air."

2:24 p.m.—Massachusetts and Rhode Island, J. F. Aites, Overseer. Six marched, carried one banner and seven flags. Talk by the Overseer. Song by the delegation, "A Glorious Church."

2:35 p.m.—Mexico, Eduardo Rodriguez, Overseer. Twelve marched, carried one banner, eight flags and two musical instruments. The overseer gave an inspiring talk, also a report of the work in Mexico. Song in Spanish by the delegation.

3:00 p.m.—Michigan, Vernon H. Smith, Overseer. Fifty-three marched, carried eight banners and forty-eight flags. Song by the delegation, "When We All Get to Heaven." Talk by the Overseer and report of the work in Michigan. Song by Muriel Paden and Laferne Smith, "Jesus Reaches Out His Hand and Helps Me Through." Short talk by Lola Smith, wife of the overseer.

3:20 p.m.—Minnesota, Paul H. Thompson, Overseer. Nine marched, carried ten banners, two flags, and two instruments. Song by the delegation, "Keep on the Firing Line." Song by Willie L. Morrow, "Get on the Gospel Chariot." Short talk and report of the work by the overseer. Song by Olive Thompson, "God's Radio Phone." Song by the delegation.

3:35 p.m.—Mississippi—B. O. Funderburk, Overseer. One hundred and forty-nine marched, carried twenty-six banners, eighty flags, and one instrument. Report of the work by the overseer. Song by the delegation, "Victory In Jesus." Short talk by the overseer. Song by the colored delegation, "Take My Hand Precious Lord."

4:06 p.m.—Missouri, D. R. Holcomb, Overseer. One hundred and five marched, carried six banners, sixty-eight flags, and ten instruments. Musical selection. Talk by the Overseer and report of the work. Songs by the delegation, "Yes, I'll Live in Glory" and "We'll Rule This World Some Day."

4:25 p.m.—Montana, J. A. West, Overseer. Seven marched, carried three flags and three musical instruments. Song by the delegation, "Jesus Hold My Hand." Short talk by the overseer.

4:33 p.m.—Nebraska, Jesse A. Griffin, Overseer. Thirteen marched, carried seven banners, eight flags, and four instruments. Song by the delegation, "Getting Ready to Leave This World." Short talk and report of the work by the overseer. Songs, "Just a Little Talk With Jesus," "Victory in Jesus," "I'm in the Glory Land Way."

4:54 p.m.—Nevada, J. M. Daugherty, Overseer. Three marched, carried two banners, one flag, and two instruments. Song by the delegation, "There's Something Within Me." Short talk and report by the Overseer. Song by Sister Daugherty and daughter, "Song of Praise."

5:12 p.m.—New Jersey, A. D. Summerville, Overseer. Three marched, carried two banners, one flag and one instrument. Song by the delegation, "Onward Christian Soldiers." Short talk and report by the overseer. Short talk by Samuel Gogoff.

5:25 p.m.—New Mexico, T. J. Lowe, Overseer. Twenty-three marched, carried four banners, seven flags, and four musical instruments. Song by the delegation, "When We All Get to Heaven." Short talk and report of the work by the overseer. Song by Ernie White and Doris Vance, "The Man of Galilee." Song by Brother A. H. Brooks, "I'll Never Let the Devil Win."

5:40 p.m.—New York, Charles T. Davidson, Overseer. Twelve marched, carried three banners, thirteen flags, and one musical instrument. Song by the delegation, "When the Roll Is Called Up Yonder." Short talk and report of the work by the overseer. Song by three Greek girls, "He's Coming Soon." Song by Brother G. H. Thurston and James O. Sargent, "Bringing in the Sheaves."

5:55 p.m.—New Hampshire, Sam C. Swaggerty, Overseer. Four marched, carried one banner, three flags and two instruments. Songs by the delegation, "Jesus Is Coming," "God's Church," "It's Real." Talk by the overseer.

6:20 p.m.—North Carolina, C. L. Taylor, Overseer. Two hundred and forty-five marched, carried seventeen banners, one hundred and seventy-one flags, and four instruments. Short talk and report of the work in North Carolina by the Overseer. The delegates sang, "Meeting in the Air." Fiery song by the colored delegates.

6:50 p.m.—North Dakota, P. G. Shroyer, Overseer. Three marched, carried one banner, one flag, and one musical instrument. Talk by the overseer. Song by the delegation, "I'm Going Higher Some Day." Report of the work by the overseer.

7:02 p.m.—Ohio, J. B. Wright, Overseer. Seventy marched, carried thirty-five banners, forty-one flags and three instruments. Song by the delegation, "I'll Be Satisfied." Report of the work by the overseer. Ohio pledged to erect the second commandment at Burger Mountain. Song by the Canton Trio, "Joy of God's Army." Song by Verda Camink, "Meeting in the Air."

7:21 p.m.—Oklahoma, D. H. Queener, Overseer. Forty-two marched, carried five banners, twenty-seven flags and five instruments. Song by delegation, "Getting Ready to Leave This World." Song by J. F. Daugherty, wife and daughter, "Hold Old Satan Down." Short talk and report of the work by the overseer. Song by the delegation.

7:37 p.m.—Ontario, Canada, Frank Poloski, Overseer. Eight marched, carried one banner, seven flags, and one musical instrument. Song by the

delegation, "Prayer Bells of Heaven." Talk by the overseer. Short talk by Brother Wilson.

7:54 p.m.—Oregon, Henry M. Biggers, Overseer. Five marched, carried one banner, three flags, and one instrument. Short talk and report of the work by the overseer. Song by Brother and Sister Stewart, "We Are Drifting."

8:14 p.m.—Pennsylvania, V. R. Sherrill, Overseer. Fifty marched, carried five banners, thirty-one flags, and two instruments. Song by the delegation, "I'll Live in Glory." Short talk and report of the work in Pennsylvania by the overseer. Song by Betty and Louise, "Heavens Jubilee." Song by the colored delegates, "Old Ship of Zion." Song by Ted Rampey and Newt Kelley, "Old Time Religion in My Heart." Short talk by Sister Pattie K. Scotton.

8:44 p.m.—Porto Rico, Pablo R. Garcia, Overseer. Two marched, carried one banner, one flag, and one instrument. Short talk and report of the work in Porto Rico by the overseer. Song by the overseer in Spanish.

9:08 p.m.—Saskatchewan, Alberta, Manitoba, Canada and Cuba, Vernon Smith, Representative. Five marched, carried one banner and five flags. Short talk by the overseer about the work in the different places he represented. Talks by John Kuziw and Beulah Cleland.

9:17 p.m.—South Carolina, E. A. McDonald, Overseer. One hundred and thirty-seven marched, carried twenty-three banners, fifty-seven flags and ten instruments. Song by the delegation, "Keep on the Firing Line." Short talk and report of the work by the overseer. Song by the Kelly Brothers, "There's An Ensign Waving Somewhere." Musical selection by the Kelly Brothers on one guitar. The delegation sang, "Heaven Bound Train."

9:40 p.m.—South Dakota, F. E. Van Deventer, Overseer. Eighteen marched, carried seven banners, ten flags and five instruments. Song by the delegation, "Getting Ready to Leave This World." Short talk and report of the work by the overseer. Song by J. M. Judd and wife in Sioux language, "Wash All My Sins Away." Short talk by J. M. Judd. The delegation sang, "Meeting in the Air."

9:59 p.m.—Tennessee, L. A. Moxley, Overseer. Three hundred and fifty-six marched, carried nine banners, one hundred and seventy-seven flags, and eight instruments. Short talk and report of the work by the overseer. Song by the delegation, "Getting Ready to Leave This World."

10:18 p.m.—Turks Islands, Alvin S. Moss, Overseer. The overseer carried a banner and gave a report of the work.

10:22 p.m.—Utah, Charles F. Keener, Overseer. Five marched, carried two banners, one flag, and one instrument. Song by the delegation, "It's A Grand and Glorious Feeling." Talk and report of the work by the overseer.

10:35 p.m.—Virginia, W. M. Lowman, Overseer. Two hundred and thirty-two marched, carried twenty-six banners, one hundred and thirty-nine flags, and five musical instruments. Short talk and report of the work in Virginia by the overseer. Song by the delegation, "Jesus Hold My Hand." Song by the Virginia quartet, "Don't Take the Wrong Road." Song by Beulah Harrison and Margaret Jones in memory of Lola Harrison, "Where the Roses Never Fade." Song by the colored delegates.

11:06 p.m.—Vermont, Paul Lawson, Overseer. Five marched, carried one banner, three flags, and one instrument. Short talk by the overseer.

Songs by the overseer and his sister, "Let My Life Be a Light," "God's Payday."

11:25 p.m.—Washington, Sidney A. Cooley, Overseer. Nine marched, carried one banner, six flags, and two instruments. Song by the delegation, "Hoist the Banner High." Short talk and report of the work by the overseer. The delegation sang, "Lord Make Us One."

11:40 p.m.—West Texas, L. E. Silvers, Overseer. Twenty-six marched, carried two banners, ten flags, and six instruments. Song by the delegation, "Meeting in the Air," Two special songs, "Bring Him Home to Me," "The Last Gathering." Short talk and report of the work by the overseer. Song by the delegation, "The Old Ship of Zion."

11:58 p.m.—West Virginia, Virdel B. Stafford, Overseer. Forty-four marched, carried three banners and twenty-six flags. Talk by the overseer and report of the work in West Virginia. Song by the delegation, "I've Found the Way." Song by Ruth and Marie, "In the Shadow of the Cross."

12:15 a.m.—Wisconsin, Emery S. Johns, Overseer. Twenty-six marched, carried three banners and eighteen flags. Song by the delegation, "Getting Ready to Leave This World." Song by Charlotte McMillan, "Ship Ahoy." Talk by the overseer and report of the work.

12:28 a.m.—Wyoming, G. C. Decker, Overseer. Twenty-two marched, carried one banner, twelve flags, and two instruments. Short talk and report of the work in Wyoming by the overseer. The delegation sang choruses and marched as they sang. The power of God fell and many others joined in the march. A few words by one of the clerks about the call and response of the last state are: "Men and women run like streaks through the mammoth tabernacle. This is victory. This is Wyoming's usual contribution to the closing hour of the state marches—that of crowning the day with victory. The tabernacle is aflame with the power of God."

1:07 a.m.—Brother C. D. Hooker beat the drum to conclude the marches.

This was a wonderful day. The blessings of the Lord were upon His people. As many of the states marched and sang, the power of God fell and the people shouted, danced and praised the Lord. We were happy to have some of our foreign fields represented this year that had not been in the past. We hope sometime to have every foreign overseer with us in an Assembly. Special prayers were prayed for the countries not represented. It was a beautiful sight to see the Mexico delegates marching through the aisles and on to the platform, with Brother Rodriguez waving the flag of Mexico and Sister Rodriguez carrying a banner with the seal of Mexico on it, and the blessings of the Lord falling upon the people in almost every part of the tabernacle. The overseers reported their work and handed the written reports to the chief clerk, but these are not given because they would consume too much space. The Louisville, Miami and Trammell Bands were faithful in supplying the music for the marches.

1:08 a.m.—Song service led by Burl Miller, Elma Miller at the piano. Prayer by Dudley Lowman kneeling at the pulpit while the congregation knelt in concert prayer.

1:20 a.m.—Come Get Saved, Sanctified and Baptized with the Holy Ghost and Fire—Message by Roy H. Phipps. This message was very fiery and to the point. Everett and Grace Higdon sang while the altar call

was made. Several came to the altar and much interest and enthusiasm was shown by both seekers and workers.

Friday, September 15:

5:30 a.m.—Sunrise prayer meeting in charge of J. M. Judd. Richard Axley was in charge of the music and singing. The service was opened by singing, "I'll Fly Away." Brother Judd called all to prayer. This was a powerful, early-morning prayer. Brother Judd read some Scriptures and delivered an inspiring message. Then opportunity was given for those present to testify. Several responded with rich, powerful testimonies. Then all stood and praised the Lord together. The service was dismissed with prayer by Sister Judd at 7:30 a.m.

8:00 a.m.—The V. L. Bs. gathered in the House of Blessings for a short service in charge of Willard H. Boyles, V. L. B. Secretary. This service consisted of songs, prayers, and instructions by the Secretary. A large number of the V. L. Bs. were present in this meeting.

8:40 a.m.—Music by Miami Brass Band in front of tabernacle. They played as they marched inside to their band box.

9:10 a.m.—Concert prayer for sick.

9:15 a.m.—Song service led by Ted Rampey, Ruth Slay at the piano. Prayer by B. H. Powell at the pulpit while the congregation stood in sacred silence.

9:28 a.m.—Songs by the B. T. C. Quartet, with Mildred Bennett at the piano, "I Shall Ride on a Cloud," "Meeting in the Air."

9:39 a.m.—The General Overseer read Hebrews 13:17, and spoke a few words about obedience.

9:41 a.m.—Report of meeting of State Overseers to select a General Overseer to serve until next Assembly. The position of General Overseer was made vacant October 2, 1943, by the death of A. J. Tomlinson.

The General Overseer called for Brother S. O. Gillaspie to read the action of the Eighth Annual Assembly in regard to selecting a General Overseer. He read the following:

"Committee to recommend Bible plan for selecting General and State Overseers reported that they could find no better plan than the one found in the Word: That the General Overseer be selected by the entire body as represented at the Annual Assembly by acclamation, and that the state overseers be appointed by the General Overseer. If the office of the General Overseer should be declared vacant, a General Overseer shall be selected by the state overseers to fill the office until the next Annual Assembly."

The General Overseer asked if any were present who attended the Eighth Annual Assembly. Fifteen came forward. They were Mrs. A. J. Tomlinson, S. O. Gillaspie, Mrs. Flora Gillaspie, Mrs. Mary Fowler, Mrs. Gertrude Battles, Mrs. L. K. Ward, Mrs. Iris Evans, Mrs. Mary Thompson, Mrs. Sarah E. Gonia, Roscoe Cannon, Mrs. Mellie Loggins, C. V. Creel, G. W. Durham, J. W. White, W. H. Brown.

The State Overseers were called to the platform. Brother W. M. Lowman had been selected by the overseers to have charge of the reading of the report. The Holy Ghost took charge for a little while, after which the General Overseer called all to kneel in prayer in humble consecration before God. He fell upon his face and wept aloud.



ALL NATIONS MOUNTAIN (Burger Knob) is thronged with hundreds of enthusiastic C. P. M. A. members as the enormous All Nations Cross, 150-ft. in length and 115-ft. in width, is dedicated by Overseer, M. E. Wilson, and the Georgia saints on the afternoon of September 12, the day before the 39th Annual Assembly of the Church of God opened in Cleveland, Tennessee. Funds with which to erect this cross were furnished by the Church of God of Georgia. Around the cross are 105 spaces for flag poles on which a flag of every nation in the world is to be hoisted. During the dedication program 19 foreign flags, OLD Glory and the Church of God Flag were pulled to their resting places on these poles, representing countries in which the Church of God is now established.

10:00 a.m.—W. M. Lowman with all the Overseers standing near, spoke a few words and called for the minutes of the State Overseers' meeting to be read by Harper Hunter, Jr., who served as clerk of that meeting. The minutes as read follows:

SPECIAL OVERSEERS' MEETING

Thursday 8 o'clock, October 7, 1943

Opening of service with a prayer of consecration by all Overseers in concert. This was followed by a prayer for our Brother Lawson who is severely ill this morning. Brother Lowman, overseer of Virginia, followed this with an individual prayer for God to lead and guide in this meeting.

22 MINUTES OF 39TH ANNUAL ASSEMBLY CHURCH OF GOD

8:35 a.m.—Reading of telegram by Brother Evans that was sent to each of the absent Overseers in the U. S. A.

8:37 a.m.—Scripture reading by Brother S. O. Gillaspie. 2 Tim. 2:1-12. 2 Tim. 3:1-5, 10.

8:41 a.m.—Brother Evans tells of the illness of Brother Tomlinson. He repeated Brother Tomlinson's words which appeared on the last issue of the White Wing Messenger which were, "I see nothing but victories upon top of victories for the Church of God."

8:51 a.m.—Overseers selected Harper Hunter, Jr., to serve as clerk for this meeting.

8:53 a.m.—Overseers ask A. D. Evans to serve as moderator. Brother Evans explained that he was not an overseer and that it would probably be better for them to select one of the overseers, further explaining that he, Brother Lawson, and Brother Gillaspie had no voice or power in the meeting unless the overseers granted them special permission and privilege. At this point, three or four of the overseers spoke almost in one voice saying, "We want Brother Evans to serve as moderator." At this point Brother Evans asked if that was the will and desire of all the overseers, to which they unanimously replied it was.

9:04 a.m.—Brother Gillaspie given permission to speak.

9:07 a.m.—Permission given to read Brother Lawson's message sent in over phone which was read by A. D. Evans, with the exception of the paragraph which had the suggested name of the new General Overseer.

9:09 a.m.—Brother Holcomb asked could we select anyone who has been appointed by Brother Tomlinson as secretaries or overseers to serve in this capacity. Brother Evans answered this with an emphatic yes, since it is up to this body to select one to serve in this capacity, either overseer or non-overseer.

9:13 a.m.—This body of overseers only has the authority to select one to be the General Overseer during the remainder of this year and through the General Assembly. A permanent one to be selected in the forthcoming Assembly. Then Brother Moxley speaks wanting us to draw close enough to God to select the man today that will be God's man to fill this position.

9:19 a.m.—A. D. Evans suggests the withholding of all names for General Overseer until further discussion.

9:20 a.m.—Talk by J. P. Sullivan. He states that we are personal representatives of the General Overseer and he desires the new Overseer to have the spirit of our former Overseer.

9:24 a.m.—Brother Holley read Psalm 87:5, "and of Zion it shall be said, this and that man was born in her: and the highest himself shall establish her."

9:28 a.m.—The Holy Ghost working mightily in our presence.

9:29 a.m.—Brother McDonald speaks. He mentions David who knew nothing but caring for the sheep—but he knew how to fight a battle. Saul didn't think David could go against the giant. Brother McDonald didn't know but that the five stones were overseers or General Secretaries. We need a man God has built. If we build one there will be weak places behind to look back to.

9:36 a.m.—Brother Evans remarked, "God is with us."

9:37 a.m.—Brother Holley refers again to Psalms 87:5. He expresses his belief that the office will never leave the family.

9:39 a.m.—Brother Curry, "Let's not let someone come between Moses and Joshua."

9:41 a.m.—Brother Smith says, "I feel that we should think of the program ahead of us. His spirit, (speaking of Brother Tomlinson,) is still here. That spirit has got to stay. We want a man with a good report within and without. That spirit of treating rich and poor alike has got to stay."

9:45 a.m.—Brother Lowman, "In a multitude of counsellors there is safety. We don't want to be too quick and get out of God's will."

9:51 a.m.—Brother Shults, "It seems that under Bible history that God doesn't change leaders every ten or twelve years, but has stayed with the number of forty years."

9:53 a.m.—Brother Queener, "Once Israel almost got the wrong man."

9:57 a.m.—Brother Gillaspie, "Saul was born in Zion but he persecuted the Church of God."

9:58 a.m.—Brother Stafford says, "He did but he got converted."

9:59 a.m.—Brother Wilson, "This is the highest office there is. I wonder how much experience he had when he found it in the Fields of the Wood. None of us have the experience but God will give this."

10:00 a.m.—Brother Wood, "He always encouraged me to go on. He was so humble."

10:06 a.m.—Brother McDonald, "Joshua was in the count before Moses passed away."

10:08 a.m.—Explanation by A. D. Evans, "Although this body has power to select one until the Assembly, if we can get the man that is God's man, then he can continue after the Assembly. This, of course, will be ratified at the General Assembly."

10:10 a.m.—Brother Moxley, "They crawled on their hands and knees in the rising of the last days church. I believe that this body of men today ought to at least be close enough to God to select the man today that in the Assembly there will be no trouble."

10:15 a.m.—Brother Fowler, "God said I have found a man; I have found David. There is no doubt but what God has found a man." Acts 15:28. 'It seemed good to the Holy Ghost, and to us—'

10:21 a.m.—Brother Sullivan, "I am saying this for us to not pay too much attention to shadows. We can't follow shadows all the way in the Church of God. We can't expect to come along 400 years with ups and downs."

10:27 a.m.—Brother Silvers, "We have passed over the shadow and we are in the real thing. David laid the plans for the temple. Solomon carried out the plans and built the Lord's house."

10:34 a.m.—Brother McDonald, "We have got to try now to make a decision."

10:37 a.m.—Brother Evans explains that in the absence of the Assembly the General Overseer has power to act. The Assembly provided for the General Overseer to act for and until and through the Assembly.

10:39 a.m.—Brother Smith asks if the one appointed would be overseer or acting overseer. The answer was that he would be overseer from now through the Assembly.

10:43 a.m.—Brother Johns, "We should think of the almost twelve months ahead for lots could happen."

10:46 a.m.—Brother Payne, "If we can find the will of God today, it won't be a bit of trouble for the Holy Ghost and God's approval to be

put upon it at the Assembly. I think we are able now to make the selection."

11:05 a.m.—Brother Moxley, "The Assembly didn't force us to get the man with God's approval. I don't feel like we ought to keep the Holy Ghost from having His way."

11:07 a.m.—The Holy Ghost working mightily.

11:09 a.m.—Brother McDonald, "I suggest that we put it before us and see if we can get together."

11:10 a.m.—Brother Wilson, "I say these words in respect of the Holy Ghost for the power of God led me to the man to lead him, with the Bible in his hand, before the casket of Brother Tomlinson when Brother Rhodes was preaching Tuesday; but I didn't obey. I am ready to tell you who it is when you get ready for it."

The Holy Ghost working mightily among us.

11:13 a.m.—A message came about four or five words, "Bring forth thy younger son."

11:14 a.m.—Brother McDonald repeats his proposition for suggestions.

11:15 a.m.—Brother Evans withdraws his statement of holding suggestive names for General Overseer.

11:16 a.m.—Brother Payne suggests that Brother Wilson tells who it is that he saw.

11:17 a.m.—Brother Wilson tells that Brother Milton Tomlinson is the man that God showed him to lead to the casket while Brother Rhodes was preaching.

11:19 a.m.—Brother Payne states the Lord showed him to go get Brother Milton, wrap the big flag around him and set him in his father's chair.

11:20 a.m.—Clerk read the note from Brother Lawson who suggested Brother Gillaspie for General Overseer with Brother Milton as Field Secretary in order that Milton might get valuable experience that he needed.

11:21 a.m.—Brother Sullivan, "While Brother Rhodes was preaching, I said I see Johua now. Brother Milton is a young man. The other brothers passed by before Samuel, but the younger one was selected. I feel that Brother Milton is the man."

11:23 a.m.—Brother Stafford, "A sinner man down town said, 'I guess Tony (Milton) will take his place.'"

11:24 a.m.—Brother Shults, "I have been asked who I thought would be General Overseer. I was standing behind Brother Milton. He stood and met someone and while standing I thought there is the spirit of A. J. Tomlinson and believe it with all of my heart."

11:25 a.m.—Brother Holley, "I have repented many times. I have received many interpretations but refused. A lady gave a message the other day. A part of which is 'I have made my will known and it shall be carried out.'"

11:28 a.m.—Brother Lowman, "I feel like the Lord is leading us. Before I left home, Brother Milton came before me. I said Brother Milton has got Brother Tomlinson's spirit. Brother Gillaspie came before me to take his place to go before Brother Milton. I suggest we select the man for this year and God will attend to it at the Assembly. I don't think we could do any better than to let Brother Gillaspie fill this office through the Assembly."

11:34 a.m.—Brother Wilson suggests that Brother Milton be put in now.

Suggestion No. 2 by Brother Lowman is that Brother Gillaspie be selected now and Milton later.

11:35 a.m.—Brother Moxley, "The Holy Ghost will show us things to come. I feel that he has shown us things to come."

11:36 a.m.—Brother Homer speaks, "It's a beautiful sight here this morning. I'm compelled to tell you this most wonderful story in connection with my brother. I've never seen any thing so perfect if I could have come here to tell you to consider my Brother Milton but it was far from me. Due to death Mother was unable to get the new quarterly. Milton had family prayer at the bier. He asked me to have family prayer with my mother." He took a Sunday School quarterly with the lesson, the Death of Moses, compares that to the death of his father. Mentions the daily Bible reading for Thursday which was "Joshua succeeds Moses," comparing that to his brother Milton. He tells of the previous night how he and Brother Milton were in the same room, but different beds. He said he grew cold, got up and pulled down a window. Later he got up and crawled in bed with Brother Milton, after Brother Milton assured him that it was plenty warm in his bed. He told this to emphasize the fact that Brother Milton was to fill his father's place, signifying safety and comfort so long as he remained "under cover" with Brother Milton.

He states that his work isn't here at headquarters, but that it is in New York. He mentioned the pledge he gave his father, several years previous, that he would bring all nations to him. Then he pledged to bring all nations to Brother Milton. He states that his work is "out there." The former pledge he made to "get even" with Cleveland because he had felt for many years that they were mean to his father. This included many hardships, stonings, and shootings. The latter pledge was different since his seeing all Cleveland bow in honor as his father's body was borne to its final resting place. We quote, "Milton is the embodiment of my father's spirit." "Milton does not have an enemy in the world." "There is not a spot on his life."

12:07 p.m.—Brother Evans, "It was made clear that Brother Homer was suggesting Brother Milton as General Overseer."

12:12 p.m.—Brother Payne tells that Brother Milton is to be recommended for Bishop in the next quarterly conference.

12:13 p.m.—Brother Gillaspie, "I believe I have been faithful to Brother Tomlinson. He never called me on the carpet in 35 years. I have no regrets. I'll tell you something that's been on my mind. I have been Brother Tomlinson's secretary and I believed I would be Milton's secretary. I'd much rather, I couldn't bear the thought of being Overseer. I had rather you put Milton in the office. He will be my superior, I'll be just as humble as I was before Brother Tomlinson."

12:15 p.m.—Brother Lowman withdraws suggestion No. 2.

12:16 p.m.—Brother Wilson reinstates his suggestion No. 1 to have Brother Milton Tomlinson to fill the office of General Overseer. Milton was selected by unanimous agreement to be General Overseer from now through the General Assembly, September 13-19, 1944.

12:18 p.m.—Adjournment till one o'clock.

12:59 p.m.—Hearty handshakes and smiles with rejoicing as Brother Milton came into the Upper Room. Tears of joy, outburst of the Holy Ghost and praise to God.

1:04 p.m.—Brother Milton is escorted to the vacant chair set aside in

remembrance of Brother Tomlinson. A 2x4-foot flag is wrapped about his body. A small flag in his hand. Brother Wilson in compliance with what God showed him handed the Bible to Brother Milton. Brother Milton says, "You all look so sweet. I am counting on you boys." He went on to say, "I couldn't sleep last night, the future of the Church of God came across my mind. There is victory here boys. We had it planned to carry it out but it wasn't like this. I tell you right now we are going to have a wonderful year. I am counting on you. I am counting on you. That's the way Papa would say it. I know I am unworthy. I wish I could be half as good as I know he was. To follow the greatest leader the world has ever known there is nothing but victory. State Overseers, I have it planned for you. I'll send this to you right away. Here is our Business Manager, he is by our side. Homer, we are depending on you. I thought it was your place. I had rather you would take it, if these brethren would be pleased." He held up the Bible and said, "I want you to take this and give it out to them. There is victory and we can depend on the Holy Ghost to help us. I wish I could have words to express my appreciation for your confidence in me. God bless you. It seems that you could carry on, but Papa will be happy to know that some of his flesh and blood is still carrying on. I couldn't realize such a thing. When you come to Cleveland, I want you to come to the General Overseer's house. I never saw you look so sweet in all my life." (Brother Evans kissed Brother Milton.) Tears of joy filled the eyes of the Overseers. Brother Gillaspie says, "We'll do it. You can count on me, Milton." Brother Milton says, "When you get your minutes read the Annual Address over. God bless you. You have been so sweet to Papa. Papa won't be here to write you those good letters, but we will do the best we can."

1:17 p.m.—All stand and Brother Milton prays. "Just as he got the Tabernacle and Publishing House completed and Burger Mountain started, he had to leave us, but we are going to carry on. Put your smile of approval upon these men, Lord. We love them. Papa wanted to see every soul saved."

1:24 p.m.—Clerk read official announcement of the unanimous selection of Brother Milton Tomlinson.

1:26 p.m.—Brother Homer asks the privilege of presenting his brother to the world as the General Overseer of the Church of God.

Preparation for the picture and open announcement at the front of Bible Place.

1:31 p.m.—We march out of Bible Place to the front to read the announcement of the appointment of the General Overseer. Quite a number are gathered in front of the Tabernacle and around to witness this glorious scene.

1:30 p.m.—A. D. Evans reads the official announcement of the new General Overseer.

1:35 p.m.—Brother Milton and Brother Homer rush out of Bible Place amid a roar of cheer and handclaps of joy. Milton said, "I'll say the three familiar words of my father, 'Trust in God.'"

1:36 p.m.—Homer speaks, "I dedicated myself to my dear father and I am dedicating myself to my dear brother." Brother Homer wanted Brother Milton to open his arms wide saying, "I'll go back to New York and bring all nations into your arms."

Brother Holley reads Psalms 87:5. October 19, 1906, Milton was born

after the first General Assembly in January, 1906, thus Milton was born in Zion.

1:47 p.m.—Group picture taken, following this was greetings of handshakes with Brother Milton and among the Overseers.

1:48 p.m.—Milton taken to Brother Tomlinson's office. He and Sister Duggar kneel in prayer in remembrance of Brother Tomlinson.

1:54 p.m.—Milton occupies Brother Tomlinson's chair. A wonderful time, shouts, praises, and demonstrations of the Holy Ghost.

1:55 p.m.—Brother Gillaspie repeats some of his statements given above. "I mean to be just as humble and faithful to you as I was to your father. There is not an Overseer but what will stand by you." Amid sobs of joy, these are sacred moments.

1:58 p.m.—Song "Come and See Me" by Charles and Junior.

2:00 p.m.—Milton leaves for the outside to greet the rest of the people. Wonderful shouts of glories ascend the air. The rejoicing continues. The Cleveland pastor, L. S. Rhodes, greets the new General Overseer with outburst of rejoicing, tears. Milton's wife embraces him, tears still flowing freely.

2:06 p.m.—Brother Milton poses with the colored ministers present.

2:13 p.m.—Brother Amos greets Brother Milton with voluminous praises and thanks to God.

2:17 p.m.—Picture of Brother and Sister Milton Tomlinson taken.

2:20 p.m.—Thus concludes one of the most glorious and outstanding days of our lives to witness such mighty outpourings of the Holy Ghost, free flowing tears of joy and shouts of determined victory for God and the great Church of God. It was our (Charles and Junior) grand and wonderful privilege to sing the first song for the new General Overseer. Incidentally we sang the last song that was sung for our highly esteemed former Overseer, the deceased Bishop A. J. Tomlinson.

Always for the Church of God,
HARPER HUNTER, JR., Clerk.

REGISTRY OF OVERSEERS ATTENDING SPECIAL OVERSEERS' MEETING

To select General Overseer for the remainder of the Assembly year:

S. C. Swaggerty,
G. W. Durham,
M. E. Wilson,
Homer A. Tomlinson,
J. A. West,
D. R. Holcomb,
Paul Lawson,
Johnny O. Wilson,
John A. Harris,
Grady Mayhall,
L. E. Silvers,
W. J. Vandergriff,
Posey A. Shupe,
Virdel Stafford,
Vernon Smith,

H. B. Moore,
V. R. Sherrill,
E. T. Fowler,
J. P. Sullivan,
M. S. Curry,
E. A. McDonald,
C. H. Holley,
P. G. Shroyer,
E. S. Johns,
C. L. Taylor,
W. M. Lowman,
L. A. Moxley,
C. R. Payne,
H. M. Biggers,
John A. Stubbs,

Cleason D. Lord,
D. M. Shults,
Paul H. Thompson,
B. O. Funderburk,
D. H. Queener,

J. B. Wright,
Charles Batson,
Harper Hunter, Jr.,
John W. Wood.

10:29 a.m.—This report of the meeting of the State Overseers to select a General Overseer was unanimously accepted without any question or discussion. The General Overseer gave plenty of time for anyone who is not satisfied to speak. All were perfectly satisfied.

After the report had been accepted the General Overseer said, "We have come to a time on the program in which every member of the Church of God has a part. I might say for myself, I had rather take the smallest church we have and be the pastor of it this year if it is the Lord's will. I want God's will to be done in whatever is done or said this morning. As I have said before, I want everyone to have an open heart to know the will of God. Not our will, but God's will. Jesus didn't want to die, but He looked up to the Father and said, 'Thy will be done.' I may not have done everything just like you thought it should be done, but I have done my best. I believe every one has been right behind me and done their best in helping carry out the plans of the former General Overseer. I wish I could have done more, but after all I am just an inexperienced boy, but I am willing to let God direct. I want everybody to be satisfied. We couldn't afford to let the work go down. We just couldn't. I have had to do some things this year that has been hard, but I had to do them. We can't afford to lower the standard of the Church of God. We have to keep the standard high. We can't afford to let everybody tell us how to run the Church of God." At this time a message in tongues and interpretation was given to show that the Lord had chosen the present General Overseer and anointed him to lead His people. The people were admonished to follow him and obey him. Two brothers were led to the General Overseer, and a message was given which stated the same spirit that was upon the former General Overseer who prevailed in prayer on the top of the mountain will be upon the one chosen of God now. There were other demonstrations of the Holy Ghost.

10:52 a.m.—Opportunity was given for the Assembly to select a General Overseer. L. V. Jones said, "We want Brother Milton." The vast audience reared its approval. The people rejoiced and waved handkerchiefs. A message and interpretation came at this time. A portion of it is, "Follow thou him, for I say unto thee, I will guide his every step. He shall commit himself unto me, and I, the Lord thy God, shall put my spirit upon him. I will guide his every action. Follow thou him, for I am with him."

The General Overseer and Brother Gillaspie were led to the front of the large platform. Their heads were placed together. The state overseers went to the General Overseer, some held up his hands and as many of the others as could laid their hands on him. When all was quiet the General Overseer said,

"Now this is a greater responsibility than many of you realize. Being in the position this year, I realize what my father had to go through with. He had to lead the way. He couldn't afford to make a mistake. We want to do what God wants this morning. Do you feel you are doing what the Church of God all over the world wants done? Do you?" Amens and

cheers arose from the congregation. The General Overseer continued, "The Bible is our guide, and it says to obey them who have the rule over you. I suppose the Church of God has the rule over me. (Here he broke down and cried.) I will have to accept the position." He called for all to repeat in concert, "We feel it is good to the Holy Ghost and to us for you to be General Overseer of the Church of God." When these words were repeated there was cheering, shouting and rejoicing. The General Overseer talked briefly. He stated he did not have a high education or everything this world can afford, but he was depending on God for wisdom. He admonished all to show love and win everybody possible for the Church of God. He then prayed. A part of the prayer follows:

"Dear Father, this has been a sacred morning. We think of Jesus hanging on the cross. He was a young man, He enjoyed living, He enjoyed preaching, but He was sent here for a special purpose. He could say, 'Thy will be done.' I realize, Lord, I am very young and have not had much experience, but I want to look up to you this morning and say, Thy will be done. Lord, you know how much I would like to be given a small church under one of these overseers and do my best to get souls saved, but it doesn't seem that is my lot, so I am going to do your will. The Word says to obey them that have the rule over us, and I am doing this today. Help us not to fail in the least. Keep us humble."

The General Overseer then asked the congregation to pray in concert. At the close of the prayer he stated we had been in the presence of God. He told those present that he was depending upon them, and asked them to tell the people at home who couldn't come to the Assembly he loved them and was depending upon them.

This was truly a wonderful morning in the service of the Master. God's people were doing business for Him and He honored them with His presence, His power, His blessings. The building was filled and people standing in the doors. Surely, every one felt the sacred presence of the mighty God. Tears flowed freely as God demonstrated His mighty power. Praises ascended from hearts filled with love and gratitude to God as He spoke through His children. Jacob stated that, "Surely the Lord is in this place, and I knew it not." His statement is just the opposite of what was realized in this service. God was there and His presence was so real until all must have felt they should tread softly. God was not only looking on the scene, but He was in the midst, moving and directing according to His will.

11:14 a.m.—Song by Harper Hunter, "I Know God Is God."

11:18 a.m.—The General Overseer led the congregation in singing, "Getting Ready to Leave This World."

11:22 a.m.—General Overseer's Annual Address.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE THIRTY-NINTH ANNUAL ASSEMBLY

of

THE CHURCH OF GOD

The Church of God Flag Pledge

I pledge allegiance to our Church Flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

United States of America Flag Pledge

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

INTRODUCTORY

Another year has passed since our last Assembly and we now find ourselves in the 39th Annual Assembly of the Church of God. This is my first attempt to deliver an address before the Assembly. It is not an easy task to stand here before you in this capacity today. As we look on this vast assemblage of people we see many faces we saw last year, but there is one face, familiar to all, that is not seen today. My father, the former General Overseer, has presided at thirty-eight annual Assemblies—every one in the past. He was with us last year but he is not here in person in this Assembly today. I feel the same pleasant atmosphere around here now that we have felt in the Assemblies in the past. We know we have the presence of the Lord with us and it may be the former General Overseer is hovering near in spirit. In the past his voice has rang out in delivering his annual addresses to the Assemblies. He can't speak to you today, but I feel he is interested in this Assembly. He gave forty years of faithful service to God and the Church of God, and since he has gone on to the other life I do not believe he has forgotten that which consumed his time and interest here. Some one has suggested that he has gone on to make preparations for that Assembly over yonder and surely he is busily engaged in work of some kind because we could not picture him with nothing to do. He has said himself that he believed he would have work to do over there because he could not be satisfied without it.

The former General Overseer is not here, but his life and work live on. Much credit is due him for our being here in this Assembly today. Forty-one years ago the Church of God was in its infancy. Only a few people knew of its existence. Had my father been of those who draw back when the persecutions arose against the Church of God in the mountains of North Carolina, I do not know where we would be today. But he engaged his heart to approach unto the Lord and he could not turn back. In those early days he continued his work even though the bullets were flying and the buildings were burned. Threats were made, but he did not count his life dear unto himself. Hardships were endured but his courage never failed him. He used to sing a song that comes to my mind now. One verse is: "We'll never be discouraged though difficulties rise, That seem to stop the pathway that leadeth to the skies. We'll ever travel onward not fearing any foe, But ever looking upward as marching on we go." He never seemed discouraged no matter what the tests and temptations were. Instead of needing encouragement, he always seemed able to encourage others who were discouraged.

I think of the time about twenty-two years ago when the greater part of everything for which my father had labored was swept away. The work had grown from a few members to large proportions under his leadership. He did not give up and quit when it seemed all was lost. God had called him to do a special work and he was faithful. God had found a man who was poor and of a contrite spirit and trembled at His Word, and He looked to him to lead the Church of God in fulfilling prophecy in these last days. My father started again with a few ministers and a number of members. God blessed his efforts and the efforts of those who were

faithful. The work grew and now we find ourselves here today in this wonderful 39th Annual Assembly with thousands in attendance. We thank God for the Church of God and our former leader who served faithfully for forty years. He is not here to speak to you today, but he loved you with a tender love to the end. We want to be faithful as he was faithful. We want to walk softly before the Lord as he walked for many years. He has been greatly missed the months he has been gone from us. No doubt, many of you thought of him when making preparations for the Assembly, and coming to the Assembly and wondered what it would be like to have an Assembly without him. But we must carry on with the same undaunted faith and courage he had. We must work as he worked and as he would want us to work to get the message to every creature. I believe I speak the sentiment of all who are here today when I say we will not fail. We will do the work marked out for the Church of God in these last days by the help of the Lord.

STICK TO THE TEACHINGS OF THE CHURCH OF GOD

I feel it is just as important now, and even more so, to stick to the teachings of the Church of God as it has ever been. We do not want to lower the standard in the least. We rather want to be stronger than ever for the Church of God and the teachings we have been taught. Paul said to Timothy, "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them." Paul had been teaching Timothy and he didn't want him to get mixed up with any other kind of doctrine. He wanted him to continue in the things he had learned. And that is what I want us to do. We know who taught us the things we have learned. To make any changes would be a mistake and we do not want to make mistakes and have to correct them. The blessings of the Lord have been upon us in the way we are going and I am sure none of us would want to do anything that would take His blessings away.

When we became members of the Church of God we pledged ourselves to take the whole Bible rightly divided and the New Testament as our only rule of faith and practice. To fail to keep our pledge would be disastrous to us and to the work. We want to be bold and strong for the truth as we know it. That which has been good for us in the past and carried us along in the right way until the present time will be good for us in the future. We must not deviate in the least from the teachings and practices of the Church of God as we have been taught. If changes are suggested by those who may not be fully settled, or by one who has not been taught as we have been taught, we should give no heed to them. I remember my father was always on guard against anything that would take us away from the teachings of the Bible. A few mistakes have been made through the years, but when he found a mistake had been made he was bold to correct it. We are far enough along now that we should not make mistakes. We know enough through the experience of the past and the teaching and training of those over us until we should be able to go right on with our work without any sidetracking or hindrances.

We do not want to do anything that would take us away from the teachings of Jesus and the apostles. We do not want to do anything that would put us in the class with those who have a form of godliness but denying the power thereof. We are living in the last days when Paul declared that perilous times shall come. When we consider the spiritual condition of the world today we could easily say we are in perilous times. There are hundreds and hundreds of different beliefs and religions. We

know that all these doctrines taught can't be right. In fact, only one can be right, and that is the doctrine of the Bible—just taking the Bible as it reads and putting it into practice. That is what we are striving to do. We don't want our own ideas and opinions. We want, "thus saith the Lord." We don't want our own rules and laws. We want the rules and laws already made by Jesus and the apostles and put in practice by the early Church. That is the only way we can travel. We are that same Church established by Jesus Himself. We didn't start a church in these last days. My father and others through consecration, prayer and the study of the Word uncovered the beautiful government that had been lost to view for hundreds of years. My father is gone. Many others who assisted in removing the covering and bringing to light the Church of God are gone. Now we are left to carry on. God forbid that we should fail. We **JUST MUST NOT FAIL**. We must stick to the doctrine as we have been taught. If any have had in mind to suggest changes, I hope they have forgotten them already and will never remember them again. It has been said, "stick to the doctrine and win." By the help of the Lord that is what we will do. Nothing can keep us from winning as long as we continue in the way we have been taught. All the opposing forces will crumble before us in our forward march to the goal, and that goal is the return of our Lord for a Church without spot or wrinkle or any such thing.

EXPERIENCES NOT YET ATTAINED

Much has been said this Assembly year about the Church going to perfection. Of course, the perfection of the Church has been taught for years, but it seems more interest has been manifested in the subject this year than any time in the past. One cause for this, I believe, is the fact that the General Overseer last year made it plain that now is the time to go on to perfection. He stated that he felt it necessary for provisions to be made for this specific purpose. I am glad for the interest our people have in going on to perfection. I appreciate the desire they have to be perfected. I don't want this interest that has taken possession of our people to diminish. I rather want it to increase so we can make some real progress along this line.

We are all of one mind in believing and knowing the Church must be perfected before the coming of Jesus when He will present it to Himself. There is no disagreement on that point. We also know that we have not reached that perfect state, so we have something to do. Let us take a look at ourselves as individuals and as the Church. How far along the road are we? I wonder if there is some way for us to know where we are. We know where we are going, but where are we now? Paul said, "For we are members of his body, of his flesh, and of his bones." Do we look like we believe the body of Jesus should look? Do we act like we feel the body of Christ should act? Are we willing for Jesus to have a body such as is represented by the Church now? Christ is the head and we want the Church or body to be an honor to the head. Paul compared the husband and wife to Christ and the Church. He stated that the husband and wife shall be one flesh. Then he said, "This is a great mystery; but I speak concerning Christ and the Church." The husband and wife are one and the Church and Christ are one. The mystery of Christ had been revealed to Paul, and he said this mystery of Christ and the Church being one was great but he understood it perfectly. I thank God because some people in these

last days understand something about this great mystery. As we go on to perfection we will understand more clearly.

I do not believe we could be satisfied for the body of Jesus to be imperfect. He is perfect and the body must be perfect. He gave Himself for the Church that He might sanctify and cleanse it and that he might present it to himself a glorious Church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish. We must reach the measure of the stature of the fulness of Christ. Since we are not perfect, and we have not yet reached that measure, and we cannot yet say we are that Church without spot or wrinkle or any such thing, there are experiences not yet attained. We are not discouraged because we are not yet perfect, but we do not want to be careless and fail in the least. There are provisions made for us to become perfect and we must do what is required of us.

Apostles, prophets, evangelists, pastors, and teachers were given for the perfecting of the saints. He gave these for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. They are to continue with their work until we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man. That is, the whole Church will be as one perfect man, filling the measure of the stature of the fulness of Christ. If any of the ministers are not doing all they should at this present time to carry on the work for which they are given, then they should seek God for the blessings they need in order to do this work. We never can go on to perfection until the ministers do their work properly. We never can go on to perfection while some of the ministers are failing. There is much responsibility resting upon the ministers in the Church of God. It means much to be a minister in the Church in these last days. The Church is to obey Christ in everything so the ministers must take the lead. They are ensamples of the flock. They must be obedient to Christ in everything. To be obedient to Christ in everything means being without any self-will or selfish interests. Christ will be first and when He is first the work of the Church will be first. As we enter another Assembly year I trust every minister will be more fully consecrated to God and the work of the Church than at any time in the past.

The ministers must have the cooperation of the members in order for the Church to be perfected. The ministers are for the perfecting of the saints by their teaching, preaching and feeding, but the members must take heed to the teaching and put it in practice. It would be impossible for a minister to perfect a member without the assistance of the member. John said we are the sons of God and we don't know yet what we shall be but we know that when Jesus appears we shall be like Him for we shall see Him as He is. Then he added, "And every man that hath this hope in him purifieth himself, even as he is pure." There is something for every member and minister of the Church of God to do in order to go to perfection. Whatever is required in the process of purification must be submitted to. The writer of Hebrews shows that Jesus was made perfect through suffering. Some mention is made of being tried and coming forth as gold. When the trials come we can count them for our good. We want to be as gold tried in the fire. We can't be that pure gold without the fire. Then the fire is to try every man's work. The wrong kind of work can't stand the fire.

Whatever is necessary to be done to be perfect must be done by the Church. Whatever is necessary to be left off in order to be perfected

must be left off by the Church. I would like for every member to give serious thought to this subject. We can't be perfected in a moment or in a day but we can't afford to go on any longer without getting in dead earnest about it. Every blessing promised and every experience needed must be sought for and obtained from God. We know greater faith is needed. Have faith in our mighty God and do not limit His power as the spies did when they said they were not able to possess the land. Everything that we need is ours through faith in God. Let's have faith and prove it by our works as Abraham did and some time we may be called the friend of God as he was. Knowledge is needed. Many have zeal but not according to knowledge. Wisdom is needed, and James said if we would ask God for it He would give it to us. There it is for the asking. The story of Solomon is proof that God will give wisdom if we ask for it. Solomon felt he needed wisdom more than any thing else in order that he might judge God's chosen people. He asked God for it and God was pleased with his request and gave him more than he asked. He gave him wisdom and riches and honor. God is just as great and good today as then. He will give us everything we need if we go to Him.

Anything that is hindering our going to perfection must be laid aside. We must surrender all to God. It seems that as we strive to go to perfection we should give special attention to our conversation. James said, "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." Our conversation must be as becometh the gospel of Christ. One writer stated, "our conversation is in heaven from whence we look for our Lord Jesus Christ." We are admonished to be holy in all manner of conversation, and to be an example in conversation. I feel it is important that we give strict attention to our conversation and see to it that we are measuring up to the requirements of the blessed Book. It is a serious matter to talk too much about our brothers and sisters, and one who does this cannot hope to be perfect. David asked the question, "Lord, who shall abide in thy tabernacle? Who shall dwell in thy holy hill?" Then he answered the question by saying, "He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor." You can see very well by these words that it is very important to talk right. We must speak the truth and leave off any backbiting and talking against any one that would be taking up a reproach. Let us all be careful with our conversation in this Assembly and from this time on.

There are greater blessings in store for the Church of God. I am sure not one member will want to fall short and be counted unworthy. Many times the former General Overseer has mentioned the greater things ahead. He had a vision of the wonderful things in the future and he seemed to feel they were just ahead. It will not do to be careless any longer. There are deeper depths to be reached. There are higher heights to be attained. There are rich experiences we have not yet known in store for the faithful.

This latter house shall be greater than the former. Of course, we know there are advancements to be made before we are greater. None of us have yet attained to the experience of Peter. It seems from the records left for us that his shadow was the means of people being healed. We have not had wholesale healings as that practiced at Jerusalem when the sick were laid in the streets and multitudes brought the sick and those

vexed with unclean spirits from cities around Jerusalem and they were every one healed. We have not yet done the greater things than Jesus did, and He said we would. I don't know of any one in these last days laying hands on people and their receiving the Holy Ghost. Who among us has preached a message which brought in three thousand souls. There are the wonders and signs to be performed. O God, help us. We are not to become discouraged because we have not reached the experiences enjoyed by the early Church, but these experiences should be an incentive to spur us up to make more rapid progress than in the past. Let us stay close to God and go forward under His direction to perform His will.

THE CHURCH OF PROPHECY MARKER ASSOCIATION

The Church of Prophecy Marker Association has made good progress this first year with a Secretary. Last year at the Assembly the General Overseer recommended that this auxiliary have a secretary and he made the appointment soon after the Assembly. He wanted a secretary for the purpose of boosting the work of the Church of Prophecy Marker Association, and he showed the perfecting of the Church and the Marker Association were so closely associated that one secretary could take care of both. He felt some forward moves should be made toward going to perfection. He called attention to the words of the Psalmist instructing us to mark the perfect man. As we continue in the process of being perfected and setting up our markers, which will write the vision and make it plain upon tables, we will be able to make all men see. My father was very enthusiastic about this work. He was overjoyed because of the prospects of entering into greater work and deeper revelations of the Word of God and further practices of the Bible.

I believe some advancements have been made along all these lines. I know the interest has increased in the C. P. M. A. Our members in this department number many more this year than last year. Our people are gradually understanding this auxiliary and when they understand they are interested. I feel we are farther along the road to perfection than we were last year. The General Overseer said in his Annual Address last year that "Since the Church must go on to perfection until we reach the goal, let us stop our slow movements of here a little and there a little. We must go forward by leaps and bounds until we arrive at the place in our experience that God has pointed out for us to reach." These words have stirred many of our people since they were spoken. Some feel that the quickest way to perfection is too slow, and they are earnestly striving to reach the goal. I hope in the near future that whole churches will become so interested in being perfected until they will reach the standard of spirituality, organization and work to render them worthy of marking.

I appreciate the interest our people have in this auxiliary. I am very thankful for the progress that has been made and, of course, I am looking forward for greater improvement another year. We can't stay in the same place. We must make advancements on every line. We can't ever hope to do the work marked out for us to do unless we do better each year than the year before. I am highly in favor of setting up our markers just as fast as possible and going to perfection at a rapid rate of speed.

Some of our states have done excellent work in marking and beautifying the Fields of the Wood and Burger Mountain. Last year at the Assembly Brother Vernon H. Smith, overseer of Michigan, made mention

that his state would erect an entrance to the Fields of the Wood. This beautiful entrance is now completed. The zeal of our Michigan people provoked others to action and Tennessee has built a sepulchre in the Fields of the Wood. This is a reproduction of Joseph's tomb in which the body of Jesus was laid. This sepulchre represents the resurrection of the body of Christ (His Church) in these last days. Louisiana has placed a marker within a few feet of the place where the former General Overseer slept the night before he became a member of the Church of God. Georgia is furnishing funds for the huge cross which has been laid on All Nations Mountain. This is for the purpose of showing that all nations will be brought to the Church of God through the preaching of the cross. California and East Texas are supplying the money for paving the approaches to the Michigan entrance from the highway. We have not been able to get this work done on account of conditions caused by the war. Indiana has taken the responsibility of paying for the nice brick spring house that has been erected. Florida is furnishing money to pay for the pool which was built last year. The V. L. Bs., have furnished linoleum for some of the floors, some furniture, bed linen and other articles for Sanctuary Hall. All that has been done by the states, V. L. Bs., and any others is greatly appreciated. Other states have pledged themselves to assist in beautifying the Fields of the Wood and Burger Mountain, so we will expect the work to go on unhindered.

Quite a number of our overseers have appointed C. P. M. A. state secretaries this year. I am sure these state secretaries have been a help to the General Secretary in boosting the work. The overseers have felt the state secretaries for the other auxiliaries have been a great blessing to the work, so we would expect C. P. M. A. state secretaries to do good work along with the other auxiliary secretaries. There has been some support provided for the other auxiliary secretaries, but it seems there is no practical way to lend any support to the C. P. M. A. state secretaries. Some of our state overseers have appointed state evangelists in the past. This year a few of the State Overseers have fallen on the plan of appointing state evangelists and giving them some support from the home mission fund. Of course, their work is principally in new fields and run-down churches. Our overseers have not been satisfied with the results from the use of the home mission money many times, but I know of two overseers who feel they have accomplished more this year by using the home mission money in this way than in any other way. In giving this matter consideration I have thought that one person could be appointed state evangelist and state C. P. M. A. secretary where possible, and receive some support from the home mission fund. It seems to me one person could work as an evangelist and boost the C. P. M. A. along with his evangelistic work. We need this auxiliary operating in the newly established churches and in weak churches as well as the stronger churches. Some time could be given to the C. P. M. A. work as well as revival work in the well-organized churches and offerings could be taken to assist in the support. I would like for the Questions and Subjects Committee to give this subject their attention and bring to the Assembly a recommendation if in their judgment such steps should be taken.

I believe nearly all of our funds are tithed and the tithe sent to the headquarters treasurer to be used as recommended by the Assembly. We have not yet practiced tithing the C. P. M. A. money. Since I believe

all of our other funds are tithed I feel it would be good to tithe the C. P. M. A. money, this tithe to be placed in the headquarters treasury and used to assist in the support of the General C. P. M. A. secretary and any others who may be needed to assist in the work of the C. P. M. A. Any deficit in this C. P. M. A. tithe fund be taken out of the general tithe fund.

I will give a brief report of the programs at the Fields of the Wood and Burger Mountain during the year. We have had programs on all the regular dates for programs. We did not advertise the programs extensively or insist on our people attending on account of travelling conditions, however, we had visitors from a distance at each one.

Our first program after the 38th Annual Assembly was held on Columbus Day, October 12, 1943. My father had made some plans for a program on this date and we did our best to carry them out. God was with us and I am sure every one present felt greatly benefited by attending this special program. After visiting the interesting places at the Fields of the Wood and Burger Mountain, we went to the first Assembly building. The blessings of the Lord were upon us. The speakers had the privilege of standing where the former General Overseer stood when he moderated the first Assembly.

The next program was on Thanksgiving day, November 25, 1943. To my mind, this was one of the outstanding programs. We truly had a feast of good things from the Lord, also a nice Thanksgiving dinner. Different states sent food and it was enjoyed by those present. The program ended on top of Prayer Mountain at the place where the tower is to be built.

Our Christmas program came on the night of December 24. This was in connection with the Sunday school program in charge of Sister Clara Tugman in Sanctuary Hall. A good number were present and we did our best to honor the Babe of Bethlehem.

We had an extra celebration this year. The first Assembly building was repaired last year, and on January 26 and 27, 1944, we spent some time in this building in honor of the first Assembly, January 26, 27, 1906. We re-enacted the first Assembly as much as possible, using the First Assembly Minutes for a program. The same subjects were discussed. We also had twenty-one in the same room where the first Assembly was held. This was the number in attendance at the first Assembly.

Our Easter celebration was held very early in the morning, April 9, 1944. We had the sepulchre, built by the Church of God of Tennessee, to use in this program. This added an extra touch to our Easter program.

The June 13 program, celebrating the rise of the last days Church of God forty-one years ago, was a blessing to all in attendance. We did not encourage our people from a distance to attend this celebration because of existing conditions, but I believe those who were present will always be glad they were there.

Our next celebration was September 7, 1944. This was in honor of the third anniversary of the dedication of the Fields of the Wood and Prayer Mountain. This property is sacred to us because it was on this mountain the former General Overseer prayed and prevailed early in the morning before descending the mountain and finding the Church in the Fields of the Wood.

Our last celebration of this Assembly year was held September 12. This was a great day in the Fields of the Wood and Burger Mountain.

Thank God for the Church of God and its faithful members. Thank God for the Fields of the Wood where prophecy has been fulfilled.

THE CHURCH OF GOD ESTABLISHED IN ONE NEW COUNTRY AND FOUR NEW STATES

I feel I should mention something about our work in the new fields this year. Last year our General Overseer brought to the attention of the Assembly the importance of getting the Church of God established in the states where we do not have work, also reaching across the borders into Mexico and Canada. He was very enthusiastic about this work. I am glad to inform this Assembly that we have been successful to some extent. Churches have been established in Maine, Utah, Delaware and Nevada. Some good work has been done in New Hampshire and Vermont but we have not yet been able to get churches established in these states. We have failed in Montana because the overseer appointed was not able to stay in the state on account of ill health. Brother Eddie Griffith preached to a few folks in a railroad station in Montana while he was in the state at the appointed time for the convention. We thank the Lord for the work that has been done in the new states. We hope to be able to report churches established in every state before another Assembly.

I am delighted with the progress of the work in Mexico. A few months ago Brother Eduardo Rodriguez became a member of the Church of God in California through the efforts of Brother John A. Stubbs. Some time later he was appointed overseer of Mexico and now we have three churches established in Mexico and thirteen ministers. There are also eight congregations to be organized. I am very proud of our work in Mexico. I feel the former General Overseer would be pleased with the progress of the work there. We also have some work established among the Spanish speaking people in the states and the prospects are bright for more extensive work in the future. It seems the Spanish people are very readily receiving the Church of God message when they hear it and understand it. Praise the Lord for the work done this year in Mexico and among our Spanish people in the states.

ONE YEAR WITH THE SURPLUS TITHES

Last year the Assembly decided the surplus tithes in the headquarters treasury should be used in assisting our ministers on the field. Soon after the Assembly we learned that funds were insufficient to help all who needed assistance, however, quite a number of our ministers received small amounts a few times and our overseers in the new states have received help through the year. Since the amount of surplus tithes was too small to go around and help state overseers, district overseers, pastors, evangelists and state secretaries, the treasurer and I decided it would be best to use the funds to assist the overseers in the new states and those in other states who were not receiving a reasonable support. It was our desire to help the overseers so they could give full time to their work. I feel that much good has been accomplished through the use of the surplus tithes, however, some of our ministers have been disappointed because they did not receive some assistance. We were sorry not to be able to help all who needed help, but we did the best we knew how with what we had.

Since the amount of surplus tithes is not sufficient to help all of our

ministers who may need help, and it is impossible at the present time to put in practice the ruling of the 39th Annual Assembly in regard to this business, I believe it will be better for the money to be used in assisting the overseers in the new states where we have no churches and in the states where the work is so small there is practically no support. I feel it would be worth more to the advancement of the work of the Church for the surplus tithes to be used in this way until there is an increase in this department. I would like for the Ways and Means Committee to give this matter their attention and bring it to the Assembly in regular order for consideration.

DUTIES OF OVERSEERS OF STATES, COUNTRIES AND TERRITORIES

Each year in the Minutes of the Annual Assembly the duties of overseers are outlined. I would like to mention some of these duties briefly in order to refresh our memories. If one filling the position does the work of an overseer, he is busily engaged at all times. In fact, many, if not all, of our overseers have more to do a great deal of the time than they can get done.

Each overseer has the oversight of his state, country or territory, and it is his duty as much as possible to conduct or order a general evangelistic campaign over his state or territory during the year. The more revivals we have, the more souls we rescue from sin and the more members are added to the Church. Our business is to save souls and build up the work of the Church and the overseer should encourage and take the lead in revival work.

It is the duty of the overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Because of a shortage of ministers that can and will serve as pastors, it is not always possible for our overseers to supply each church with a pastor. But we are looking forward to the time when we will have the needed workers and each church can have a good pastor according to God's heart.

The overseers are to divide their states or territories into districts and place over each district an overseer. This is not an ironclad rule, but this practice has proved valuable to the work in the past. Then it is the duty of the State Overseer to order or conduct district conventions during the year. These conventions are for the encouragement and benefit of all the work and workers. Special instructions concerning the Church work should be given in these meetings. The teachings and practices of the Church should be stressed and in this way assist in getting our people to see eye to eye and speak the same thing.

It is the duty of the overseer to conduct a state convention during the year in some part of the state or territory most convenient for members from all of the churches to attend. These state conventions have proved to be worth so much in the past that I am sure no overseer would want to discontinue the practice. The overseer, ministers and members alike look forward to the conventions.

The instructions in the Assembly Minutes show our overseers should secure the names and addresses of every minister in his state or territory, also the location of each church and keep a record of same. With our present reporting system practiced faithfully, this is not a difficult task.

However, I think we still have a few ministers who seem to be very clever at losing themselves to us. The overseer is to keep this information for his own use and also have it ready to give to the General Overseer if needed. Many times the General Overseer has to call on the state overseer for information concerning ministers and churches.

The overseers are to make a record of new churches and the date organized, also the names of the officers. They should be able to know at any time the names and addresses of their ministers, the location of the churches, names and addresses of the clerks and treasurers, and number of members. They should keep a record so they would know of any increase or decrease.

The state overseer and General Overseer form the presbytery in his respective state or territory. These are to work in conjunction in taking care of any business required of the presbytery.

I have mentioned some of the duties of an overseer but there are hundreds of things coming up from day to day and from time to time to which he must give his attention. His responsibilities are many and he needs the assistance and cooperation of his ministers and members. The better cooperation given an overseer, the more he can accomplish. I would like to encourage our people to cooperate fully with the overseers and help in building up the work in their respective states in every way possible. A few times I have heard the remark that the overseer did not cooperate with the ministers. That is putting it the wrong way around. The ministers and members are to cooperate with the overseer. If any feel the overseer is not cooperating, I hope that person will forget about anything that has taken place and start cooperating with the overseer. I believe the picture will change and everything will work all right. If something is wrong with the overseer, it is the business of some one else to take care of him. It is the duty of ministers and members to cooperate with the overseer, and I hope all will work together for the salvation of lost souls and the building up of the Church of God.

THE EMERGENCY FUND

Almost every year some mention is made in the Assembly in regard to the Emergency Fund. Last year the General Overseer reported the largest number of churches on the honor roll that we have ever had. This year there is a decrease in number. I am sorry to give this kind of a report to the Assembly but this is the best I can do. I am sure most of us feel badly about any decrease on any line, but I hope hereafter there will never be another decrease in the Emergency Fund Honor Roll. I do not know the cause of the decrease this year. Possibly it is because I have not given this business sufficient attention. I did not mean to neglect any part of my work but I do not think the Emergency Fund has been pushed this year as it has been in the past. At this writing we have 362 churches on the honor roll. Last year we had 384 on the honor roll. This shows a decrease of 22. However, I feel very thankful for every emergency dollar that has been paid and for every church that is on the honor roll.

The Assembly decided some time ago that the Emergency Fund money should be used to pay for the Assembly Tabernacle. I would like to encourage all of our people to pay the dollars so the debts can be paid and the Emergency Fund used for the purpose originally intended. That is, I would like to have an Emergency Fund accumulated so we could have it

to take care of emergencies any where. I do appreciate the interest some of our people have in this fund. Some feel it is just as important to pay their emergency dollars as it is to do anything else in the work of the Church. And that is the way all should feel. If all of our members would pay the dollars we could soon pay off the debt and have money in the fund to help out in emergencies any where. How wonderful it would be to have money to use when needed for any emergency at headquarters or on the field. I do hope our people who pay the dollars will get so enthused until they will interest others in doing the same. We need that zeal in the Emergency Fund that will provoke many to pay their dollars. This is one part of the work of the Church and must not be neglected. We must measure up fully in all departments. If one department lags behind the work will be hindered.

Some money from the Emergency Fund has been used this year to take care of an emergency. I am sure all who are here today remember the terrible tragedy which befell our B. T. C. students on their way to Texas. I was called to the scene of the accident and had to have funds from some source to take care of the dead and injured. I know the Assembly had decided for the emergency money to be used in paying the Tabernacle debt, but I did not have any other fund from which to draw. I took the liberty of using this money and I will ask this Assembly to pass judgment on the matter. I could not ask for the privilege of doing this at the time because the Assembly was not in session, but now I would like to know if all are willing for the money to be used in this way. If there is any dissatisfaction, then I will have to find another way to take care of the matter. By taking care of our people who were in this tragic accident in the way we did has called the attention of quite a number of people to the Church of God. It was said many times that no other organization would have done as we did. Many people couldn't understand why we showed so much interest, but we love our brothers and sisters and feel we must help them when they are in need.

W. M. B., V. L. B. AND SUNDAY SCHOOL TITHES IN HEADQUARTERS TREASURY

Several years ago the Assembly decided ten per cent of all mission money should be sent to the headquarters treasury for the support of the general W. M. B. Secretary and the Foreign Mission Secretary. For a few years there has been a surplus in this fund. That is, more has come in than was needed for the support of these two secretaries. This year we have taken from this fund the expenses connected with the department, such as preparing charts, etc. I decided to do this since there was a surplus on hand. I am letting you know what I have done and if this Assembly feels good to approve this, it will be appreciated. I believe it would be good for the expenses to be taken from this fund hereafter. I would like to recommend that the surplus fund in this department be placed in the regular mission fund. I do not see any reason for a large surplus to be carried from year to year. Of course, a reasonable amount to operate this department should be left in the fund.

There is also a surplus in the V. L. B. tithe fund in the headquarters treasury. Money has been taken from this fund to care for the expenses of the department. If it is acceptable to the Assembly I feel it would be better to continue to take the expenses from this fund. I wish to recom-

mend that the surplus tithes in this fund be placed in the free literature fund.

I would like to encourage all of our Sunday schools to give attention to the ruling of the Assembly in regard to sending ten per cent of all Sunday school collections to the headquarters treasury for the support of the Sunday School Secretary. The amount received this year has not been sufficient for the support of the Sunday School Secretary. Since I believe it would simplify the work of the treasurer, also the work of the local Sunday school treasurer, I recommend that the ten per cent of all Sunday school collections be sent in each quarter instead of each month.

ADVANCEMENTS NEEDED THIS YEAR

I would like to make mention of some forward moves that I feel we should make this year, or at least as soon as possible. For years mention has been made occasionally of making the White Wing Messenger a weekly paper instead of semi-monthly. I believe our people are interested in having the White Wing each week. In thinking over the matter I decided to bring it before the Assembly. I feel we need our Church paper printed each week if we can find a way to do this. I know it will be more difficult now to print the paper each week than it would be if there was no war. There is a shortage of labor, also a shortage in the production of paper. But I would like to have the Assembly consider this matter so I can know what is wanted. Some of our states have felt forced to print state papers because there was not sufficient space in the White Wing to get information concerning the work to their people. However, I feel that if we could make the White Wing a weekly paper our people every where would be happy to center their interest in it and do what they could to increase the circulation. I would like for the Questions and Subjects Committee to give consideration to this matter and bring a recommendation to the Assembly.

Since filling the position of General Overseer I have seen the need of more help in the office. We have an editor and publisher, also assistant publisher and business manager. I believe we need some one to fill the position of assistant editor. To have an assistant editor will give another to help share the responsibility of the work. It will be the duty of this Assembly to make this appointment, or if it is thought best it can be left in the hands of the General Overseer to select a capable man for the position. The Questions and Subjects Committee can give this consideration and bring a recommendation to the Assembly if they decide this is a wise step to take.

The Joyful News has been doing its bit in encouraging and blessing the people and boosting the auxiliary work from month to month. The magazine has been appreciated by its readers, but it is my understanding the Assembly has never taken any action in accepting it as an official publication. If the magazine is to be continued, and I believe it should be, I feel this Assembly should take the necessary action to make Joyful News an official publication in the interest of the auxiliaries. If it is accepted by the Assembly as an official publication for the auxiliaries, I would recommend that the same person serve as editor of both the White Wing Messenger and Joyful News with the auxiliary secretaries as contributing editors of Joyful News. It will be the business of the Questions and Subjects

Committee to give this matter attention and bring it to the Assembly for consideration.

The Bible Training Camp has completed its fourth term and much good has been accomplished through the teaching and training of our workers. In the Assembly a few years ago a committee was appointed for the purpose of investigating the possibilities of a Bible Training Camp. The committee finally announced the first term of school to start in August, 1941. The committee has been faithful in performing its duties and the school has increased in number from year to year. Some mention has been made through the year in regard to B. T. C. being made an auxiliary. I have given the matter some consideration and I feel very favorable toward this suggestion. In fact, I believe it would be more satisfactory all around for B. T. C. to become an auxiliary in the Church of God. This will add one more auxiliary to the number. I feel it can be counted a help along with the other auxiliaries. I hope the Questions and Subjects Committee will give this matter careful attention and bring it before the Assembly for consideration.

Some interest has been shown by our people concerning an orphanage and home for the aged. No doubt, the time will come when the Church of God will have homes for those who need homes. I would like to have some expression from this Assembly in regard to these homes. If the Assembly is favorable to this business, I would like for the matter to be left in the hands of the General Overseer and headquarters officials to make the necessary investigations and decide what can be done and where the homes should be located. Also, it seems the management should be under the supervision of the General Overseer. The Questions and Subjects Committee can consider this business and if in their judgment something should be done as soon as conditions will permit they can make a recommendation to the Assembly.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increase or decrease to compare with the same department last year. The decrease referred to does not mean an actual decrease in the department but only that there was not as much accomplished as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	109,805	131,196	Increase	21,393
Converted	13,090	14,621	Increase	1,531
Sanctified	6,932	7,204	Increase	272
Holy Ghost	4,110	5,060	Increase	950
Water Baptism	2,996	3,384	Increase	388
Added to Church	4,317	4,768	Increase	451

I am very much pleased with this report. There are increases in every thing. This shows our ministers preached more sermons this year than last, and succeeded in winning more souls. Thank the Lord for the increases. If all our ministers reported regularly I am sure this report would show up even better than it does. I will look forward for more

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faithful work in reporting next year and greater results from the efforts put forth.

The next table shows the number of ministers who did not report a single time the whole year, and the number that reported only part time.

Number of ministers that did not report a single time last year 299

Number of ministers that did not report a single time this year 243

We have made a little improvement along this line this year, but I hope another year there will not be a single minister on the list who has not reported at all. I am sure every minister can report and I trust something can be said or done to make every one feel the importance of reporting.

Number of ministers reported only part time last year 565

Number of ministers reported only part time this year 320

There is also some improvement in this table and it is a pleasure to me to know the number of ministers reporting part time this year is less than last year. That means more ministers have reported every month this year. We want a greater improvement another year. We can't be satisfied until every minister reports every month.

The next table shows the number of churches that did not report a single time the whole year, and the number that reported part time.

Number of churches that did not report a single time last year 171

Number of churches that did not report a single time this year 177

Number of churches reported part time last year 309

Number of churches reported part time this year 151

It is the duty of the treasurer of each local church to report each month. It is not only the duty of the treasurer to report the finances, but to give the other information required on the report form. All of this is important. I am hindered in giving out correct information many times because of a failure on the part of others. It is a grief to me for the reports to fail to come in. I wish I could say something that would make all of our treasurers feel the responsibility that is upon them.

Below is a table showing the number of ministers last year and this year.

Rank	Last Year	This Year		
Bishops	279	296	Increase	17
Deacons	210	239	Increase	29
Evangelists	1,510	1,560	Increase	50
Total	1,999	2,095	Increase	96

TITHES RECEIVED AT HEADQUARTERS

For years the General Overseer has been giving the amount of tithes received by the Headquarters treasurer the past year. This has been for the purpose of showing the growth in tithe paying by our people. We have felt that our people are blest above all people because they pay tithes to the Church of God. It has been exceedingly interesting to watch the figures climb from year to year. The increase may be due to the increase of tithe payers, or to the prosperity of the members, or both. The amount received this year has reached the sum of \$86,498.64. This is an increase of \$21,763.66 over last year. I wish to place emphasis upon the fact that those who pay tithes into the Church will prosper as a rule. I wish to insist that all of our ministers and members pay their tithes

regularly and orderly as required by the tithe system as shown on page 34 of the 1928 Minutes. It is also repeated and more fully explained on pages 28, 29, 30, 31, 32 of the 1939 Minutes. Ministers cannot preach tithe paying consistently without setting the example by practicing it themselves.

FOREIGN MISSIONARY DRIVES

In the year of 1929 the Assembly set apart October and March for drives to be made from headquarters to collect money for foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly, and the past year the drives were made in both months as usual. This is giving the report that both drives were observed, and I thank all who contributed to this wonderful cause. The treasurer reported that more money was received in March than in any drive in the past.

STATE CONVENTION MISSIONARY OFFERINGS

For several years I have been giving information in regard to the missionary offerings taken at the state and province conventions. This year I am glad to be able to report a good increase over last year. These offerings have been increasing from year to year as a whole. The figures show that all but two of the states have an increase over last year, also four foreign countries have decreases. I praise the Lord for the faithful W. M. B. sisters and all others who assisted in raising the large amount of missionary money this year. Our people are to be commended for their faithful work in the missionary cause. Never has there been such a display of missionary zeal and raising money for the missionary work as has been shown this year.

The table shows the amounts collected last year and this year by states and provinces, with the largest collection at the top and the next largest second and on down to the smallest. This table will be of interest to our people to study.

State	Amount Last Year	Amount This Year		
Georgia	\$ 19,214.81	\$ 22,836.00	Increase	\$ 3,621.19
Virginia	16,575.00	15,555.00	Decrease	1,020.00
South Carolina	8,097.73	10,021.16	Increase	1,923.43
Kentucky	5,525.31	9,768.85	Increase	4,243.54
Florida	5,800.90	9,059.10	Increase	3,258.20
Tennessee	7,025.12	7,812.50	Increase	787.38
Mississippi	6,022.83	7,330.31	Increase	1,307.48
East Texas	4,724.09	6,776.81	Increase	2,052.72
Ohio	5,527.00	6,413.42	Increase	886.42
North Carolina.....	3,890.70	6,200.00	Increase	2,309.30
Michigan	5,029.67	5,700.88	Increase	671.21
Alabama	4,824.02	5,525.92	Increase	701.90

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Wyoming	4,480.03	5,292.54	Increase	812.51
Pennsylvania	3,741.85	4,538.55	Increase	796.70
Oklahoma	3,220.44	4,436.21	Increase	1,215.77
Missouri	2,725.14	4,081.31	Increase	1,356.17
Bahamas	1,768.34	3,026.00	Increase	1,257.66
California	1,592.74	2,501.41	Increase	908.67
Arkansas	2,064.31	2,391.54	Increase	327.23
Kansas	1,700.00	2,253.17	Increase	553.17
Iowa	1,035.33	2,089.15	Increase	1,053.82
Illinois	1,262.75	2,039.32	Increase	776.57
West Virginia	1,800.00	2,035.66	Increase	235.66
Indiana	1,066.98	1,820.30	Increase	753.32
Louisiana	1,217.63	1,700.74	Increase	483.11
West Texas	802.10	1,516.39	Increase	714.29
Minnesota	1,006.80	1,477.00	Increase	470.20
Idaho	686.60	1,476.10	Increase	789.50
Colorado	551.01	1,386.43	Increase	835.42
Maryland	1,136.48	1,335.80	Increase	199.32
South Dakota	1,003.50	1,200.00	Increase	196.50
Wisconsin	776.16	1,149.48	Increase	373.32
Washington	618.00	974.00	Increase	356.00
Nebraska	126.04	686.00	Increase	559.96
New Mexico	180.36	540.22	Increase	359.86
Arizona	166.50	522.67	Increase	356.17
Oregon	107.29	476.62	Increase	369.33
Massachusetts	200.00	425.00	Increase	225.00
Washington				
D. C.	000.00	328.10		
Vermont	.00	221.00		
Maine	.00	214.00		
Haiti	101.33	203.15	Increase	101.82
Delaware	.00	169.00		
New Jersey	61.65	163.00	Increase	101.35
Jamaica, B. W. I.	101.00	144.50	Increase	43.50
North Dakota	121.00	135.00	Increase	14.00
New York	300.00	116.25	Decrease	183.75
Turks Island	70.00	89.00	Increase	19.00
Rhode Island	.00	67.00		
Utah	.00	65.00		
Connecticut	26.00	53.36	Increase	27.36
New Hampshire	.00	51.00		
Nevada	.00	37.00		
Cuba	32.00	30.00	Decrease	2.00
Mexico	.00	22.05		
Manitoba, Canada	16.50	19.70	Increase	3.20
Porto Rico	20.00	18.00	Decrease	2.00
Costa Rica	8.00	11.00	Increase	3.00
British Columbia	20.00	6.00	Decrease	14.00
Ontario, Canada	221.78	36.00	Decrease	185.78
Dominican				
Republic	37.00			

Canal Zone	10.00			
Saskatchewan, Canada	9.20			
Total	\$128,449.02	\$166,569.67	Increase	\$38,120.65

MISSIONARY MONEY EACH YEAR

In order to show the increase and amount of missionary money sent to headquarters for years, and keep this information before our people, we have prepared the following table. Please notice the special increase the first year after the institution of the Womens Missionary Band in 1929.

1925	\$ 200.65	1935	\$ 9,129.90
1926	324.42	1936	8,512.29
1937	426.52	1937	10,791.18
1928	832.86	1938	10,355.98
1929	2,177.42	1939	11,185.04
1930	3,681.78	1940	17,417.30
1931	4,093.12	1941	26,442.48
1932	3,423.67	1942	42,265.54
1933	3,598.01	1943	61,534.04
1934	5,114.60	1944	73,553.72

ATTENDANCE AT STATE CONVENTIONS

Below is a table showing the attendance at the State Conventions. We have been working for years to make these conventions worth something to the Church and the good of souls. We feel this work has been very successful. The states would not want to do without their conventions. We do not think the figures given in the table show the total attendance, because it is scarcely ever possible to register every one. But they will serve to show something of the interest manifested in these annual feasts. Many of the decreases this year, doubtless, are due to conditions existing on account of the war over which we have no control and not because of a lack of interest.

	Last Year	This Year		
Jamaica	5,864	6,537	Increase	673
Bahamas	6,527	6,267	Decrease	260
Haiti	3,927	4,116	Increase	189
Florida	3,360	4,030	Increase	670
Georgia	1,800	2,000	Increase	200
Mississippi	2,000	1,785	Decrease	215
South Carolina	1,200	1,300	Increase	100
Missouri	456	1,000	Increase	544
Oklahoma	1,200	944	Decrease	256
Virginia	1,030	933	Decrease	97
Kentucky	1,102	883	Decrease	219
Turks Island	622	859	Increase	237
East Texas	553	820	Increase	267
Alabama	675	800	Increase	125
North Carolina	880	728	Decrease	152
Arkansas	509	680	Increase	171

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Tennessee	1,452	635	Decrease	817
Pennsylvania	600	632	Increase	32
West Texas	260	500	Increase	240
Iowa	488	472	Decrease	16
West Virginia	389	420	Increase	31
Cuba	00	400		
Michigan	507	400	Decrease	107
Maryland	329	350	Increase	21
California	379	340	Decrease	39
Illinois	148	300	Increase	152
Ohio	391	293	Decrease	98
Kansas	90	245	Increase	155
Louisiana	435	242	Decrease	194
Wyoming	146	219	Increase	79
Indiana	180	192	Increase	12
Mexico	00	188		
Oregon	107	175	Increase	68
Nebraska	46	168	Increase	122
Arizona	78	167	Increase	89
Idaho	252	163	Decrease	89
Colorado	70	167	Increase	97
Maine	00	164		
South Dakota	125	160	Increase	35
Wisconsin	193	150	Decrease	43
Costa Rica	00	150		
Washington	146	138	Decrease	8
New Mexico	125	135	Increase	10
Minnesota	98	131	Increase	33
Washington, D. C.	00	129		
Porto Rico	112	127	Increase	15
Massachusetts	87	125	Increase	38
Delaware	00	115		
New York	180	97	Decrease	83
Utah	00	92		
Connecticut	100	82	Decrease	18
North Dakota	87	74	Decrease	13
Vermont	00	68		
Nevada	00	65		
New Hampshire	00	60		
Rhode Island	00	59		
New Jersey	112	36	Decrease	76
Dominican Republic	356			
Canal Zone	1,158			
Manitoba	150			
British Columbia	125			
Ontario	100	48	Decrease	52
Saskatchewan	100			
Total	41,045	42,555	Increase	1,510

WOMENS MISSIONARY BANDS

Information has been given concerning the work and growth of the W. M. B. for several years. This information is taken from the monthly re-

ports sent to headquarters by the local churches. The W. M. B. sisters have done wonderfully good work the past year. The missionary zeal is still burning. This has been proven by the large amounts of money raised in the state conventions. The faithful sisters are worthy of high commendation for their mighty work. I know the Lord will bless and reward them for their faithfulness.

The following table will show the growth or deterioration of the institution the past year by states. The totals show an increase in the number of bands and also in the membership. This is fine but I believe the increase would be greater if the treasurers had reported the number of members correctly. In fact, I find some bands have reported without giving the number of members. I am sorry some of the treasurers are not more careful in making out their reports. Some of the states show an increase in the number of bands while others show a decrease. I am happy about the increase but sorry about the decreases. We must not be satisfied with decreases in any of our work in any state or province. I feel the overseers, secretaries and pastors should give this matter careful attention. We need more bands and more members in every state or province.

States	Bands	Bands	Total No.
	Last Year	This Year	Members
Alabama	26	29	345
Arizona	1	2	10
Arkansas	17	15	129
Bahamas	32	30	712
California	6	9	70
Canal Zone	1	1	20
Colorado	1	2	17
Costa Rica	1	1	6
District of Columbia	1	1	15
Dominican Republic	6	5	52
East Texas	28	29	249
Florida	29	37	560
Georgia	43	47	724
Idaho	3	2	11
Illinois	6	9	82
Indiana	10	9	111
Iowa	7	7	60
Jamaica, B. W. I.	49	55	1,186
Kansas	6	8	101
Kentucky	42	41	617
Louisiana	6	5	41
Maine	0	1	9
Maryland	5	6	74
Massachusetts	1	2	7
Michigan	4	6	68
Minnesota	2	2	25
Mississippi	40	40	415
Missouri	19	24	252
Nebraska	1	4	31
New Mexico	1	4	41
North Carolina	38	39	421

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North Dakota	2	1	2
Ohio	12	15	333
Oklahoma	13	14	201
Oregon	2	2	12
Panama	0	1	20
Pennsylvania	18	16	259
Porto Rico	0	1	19
South Carolina	23	27	401
South Dakota	3	3	16
Tennessee	50	47	819
Turks Islands	2	2	33
Utah	0	1	10
Virginia	48	51	683
Virgin Islands	1	0	00
Washington	2	4	31
West Texas	6	6	53
West Virginia	18	18	137
Wisconsin	4	4	41
Wyoming	10	11	101
Total	648	696	9,632
Total last year		648	9,479
Increase		48	153

VICTORY LEADERS BANDS

The zeal of the Victory Leaders Bands is constantly increasing. This is shown by the increased amount of money they are raising for the Free Literature Department. Our young people are due high commendation for the good work they are doing, and their work is important. It is their responsibility to get the printed message to all the world. That means to have this message printed in the many different languages. This is a mighty undertaking, but our young people are able for big things.

The table is given by states and shows the number of bands last year, the number this year, and the number of members this year. The figures are taken from the monthly reports sent in by the local churches. There is an increase in the total number of bands and membership. It is a source of satisfaction to note the increase. Even though there is an increase in the total number of bands and in membership, yet I know I am not giving a full report because the churches have not reported regularly.

I would like to be able to give a correct report of this institution, but I can't until the churches all report regularly and properly. I need the assistance of the overseers, secretaries and pastors in regard to this matter.

State	Bands		Total No. Members
	Last Year	This Year	
Alabama	26	26	551
Arizona	1	3	36
Arkansas	16	14	129

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Bahamas	30	29	978
California	8	9	146
Canal Zone	1	1	19
Colorado	1	2	20
Costa Rica	1	1	12
District of Columbia	1	1	17
Dominican Republic	6	4	91
East Texas	28	26	426
Florida	30	37	763
Georgia	41	45	897
Idaho	3	1	14
Illinois	6	8	135
Indiana	9	10	158
Iowa	8	7	98
Jamaica, B. W. I.	51	57	2,089
Kansas	7	7	131
Kentucky	40	42	1,185
Louisiana	5	4	46
Maine	0	1	35
Maryland	5	6	84
Massachusetts	1	2	8
Michigan	4	6	83
Minnesota	2	2	31
Mississippi	32	36	732
Missouri	19	24	454
Nebraska	2	4	49
New Mexico	1	3	51
North Carolina	38	36	832
North Dakota	1	1	14
Ohio	12	15	299
Oklahoma	15	15	363
Oregon	1	0	00
Panama	0	1	19
Pennsylvania	18	15	326
Porto Rico	2	2	33
South Carolina	23	26	538
Tennessee	48	44	1,251
South Dakota	3	3	36
Turks Islands	2	2	62
Utah	0	1	9
Virginia	47	49	992
Washington	1	2	23
West Texas	7	5	112
West Virginia	17	18	251
Wisconsin	3	3	45
Wyoming	10	10	109
Total	635	666	14,782
Total last year		635	14,343
Increase		31	439

SUNDAY SCHOOLS

The Sunday school is an important auxiliary of the Church. We must give the necessary attention to the Sunday school work to keep up the interest and increase the attendance constantly. Our Sunday school work must grow. According to the information I have compiled from the reports sent in by the local churches there are decreases in some states. This is a grief to me and I would like for something to be done to change this condition. I am of the opinion that the decreases may be partly on account of imperfect reports rather than real facts. I feel we must make a desperate effort to get the reports sent in each month filled out properly. I need the assistance of all in authority in regard to this. I am much gratified, however, to find the totals show an increase in attendance. But I am looking forward to a greater increase the next year. In fact, I do not feel we can be satisfied without a much larger increase in our reports. I call upon all of our Sunday school workers to work not only to that end, but also undertake to get perfect and accurate reports, so there will be no shortage from any neglect or failure to have the reports right.

The table shows the number of schools in each state last year and this year and the number of scholars in each state this year and the total number of schools and scholars, and the number of increase over that reported last year.

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	27	29	1,030
Arizona	1	3	70
Arkansas	17	18	496
Bahamas	33	32	1,359
British Columbia	0	1	15
California	9	9	364
Canal Zone	1	1	20
Colorado	1	2	43
Costa Rica	1	1	24
District of Columbia	1	1	16
Dominican Republic	6	6	172
East Texas	30	29	730
Florida	36	42	1,127
Georgia	44	44	2,053
Idaho	3	2	45
Illinois	6	9	249
Indiana	9	12	323
Iowa	8	8	210
Jamaica	56	60	2,402
Kansas	7	8	315
Kentucky	38	40	1,728
Louisiana	5	4	116
Maine	0	1	52
Maryland	5	6	169
Massachusetts	1	3	36
Michigan	4	6	282

Minnesota	2	2	62
Mississippi	38	39	956
Missouri	22	25	771
Nebraska	3	5	144
New Mexico	1	4	108
North Carolina	40	39	1,200
North Dakota	2	1	12
Ohio	12	15	662
Oklahoma	16	16	645
Oregon	2	2	45
Panama	0	1	20
Pennsylvania	19	17	506
Porto Rico	2	3	113
South Carolina	26	29	1,130
South Dakota	3	4	80
Tennessee	54	47	2,189
Turks Islands	3	3	100
Utah	0	1	38
Virginia	48	52	1,729
Virgin Islands	1	1	12
Washington	2	4	82
West Texas	9	6	178
West Virginia	15	19	497
Wisconsin	5	5	91
Wyoming	12	11	218
Total	690	728	25,034
Total last year		690	23,736
Increase		38	1,298

THE ASSEMBLY BAND MOVEMENT

I have prepared a table for this auxiliary. This table is given by states and a few countries. I want to encourage our A. B. M. workers to put forth every possible effort to save the members of the Church and never let the work go loose and thus have to exclude any more from membership. It is always a grief to me to be compelled to disfellowship any. Let us undertake to save all we get. We do not have any to lose. Since souls are worth saving they are surely worth keeping. And since Jesus shed His blood to save all men I think the greatest effort should be exercised to keep them. Let us start a mighty movement in every local church to keep all the souls we get. And let us not merely try to save them but let us organize in such a powerful way that not one can get away from us. But we will rather save them all. Answer the question of the first murderer mentioned in the Bible in the affirmative and commence to put the answer into practice immediately after the Thirty-ninth Annual Assembly of the Church of God. Let every A. B. M. worker do all in his power to stop the awful waste of souls that comes from turning brethren and sisters out of the Church. Save them before they backslide. Watch for their souls before they go astray so you won't have to go after them and bring them back. Pastors, workers, ALL, let us not lose a soul in 1945.

State	Bands	Bands
	Last Year	This Year
Alabama	16	22
Arizona	1	2
Arkansas	17	17
Bahamas	28	29
California	7	7
Canal Zone	1	1
Colorado	1	2
Costa Rica	1	0
District of Columbia	0	1
Dominican Republic	3	5
East Texas	26	26
Florida	27	31
Georgia	39	38
Idaho	3	2
Illinois	5	6
Indiana	8	8
Iowa	8	9
Jamaica, B. W. I.	51	54
Kansas	6	8
Kentucky	29	37
Louisiana	4	4
Maryland	4	6
Massachusetts	2	2
Michigan	3	6
Minnesota	2	2
Mississippi	30	33
Missouri	14	18
Nebraska	1	4
New Mexico	1	3
North Carolina	28	31
Ohio	12	14
Oklahoma	14	12
Panama	0	1
Pennsylvania	15	15
South Carolina	17	22
South Dakota	3	4
Tennessee	31	32
Turks Islands	1	1
Virginia	42	45
Washington	1	3
West Texas	6	5
West Virginia	17	14
Wisconsin	3	4
Wyoming	7	8
Total	533	594
Total last year.....		533
Increase		61

CONCLUSION

What a wonderful privilege it is to live in these last days. What a wonderful privilege it is to be members of the Church of God. God has bestowed a favor upon us to allow us to live in these last days when the Church of God has been uncovered and brought to view. Think just what it would be to live without the Church of God. There was a time when the beautiful government of the Church of God was so covered with everything that was wrong until it was entirely lost sight of. How awful it would have been to have lived in those dark days. Now the light is shining brilliantly and we know who we are and what our work is.

Many people think this is a new organization set up in these last days. We are not a new organization. We are that same Church which Jesus set in order when he was in the world. And He built His Church upon something positive—something that will endure through the ages. Peter made the statement, "Thou art the Christ." That was a positive statement, and He was the Christ and no power could change the fact. Jesus then made the positive statement, "Thou art Peter." He was Peter and he couldn't be anything else. Jesus continued by saying, "And upon this rock I will build my church; and the gates of hell shall not prevail against it." Jesus established the Church upon something as real and as positive as the two statements that could not be contradicted, and the gates of hell shall not prevail against it. The powers of the enemy rose against the Church and it was lost to view, but Jesus had made the statement that the gates of hell shall not prevail against it and His words could not fail. The prophets had told of the Church being lost to view. They also told of the Church coming up in these last days and when the proper time came one man was ready to make the statement, "This is the Church of God of the Bible," and the Scripture was fulfilled, "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." There had been darkness for many years but when the former General Overseer made the statement that this is the Church of God of the Bible, the light broke forth and the glory of the Lord appeared upon that little church in 1903. They were different, they were set apart from any other organization in existence. They were fulfilling prophecy and from that time until now the Church of God has been fulfilling prophecy. My father has stated that we had done many things without knowing why we did them and later he would find we had been fulfilling prophecy. We will continue to fulfill prophecy until all is brought to pass. Nothing can prevent our doing this. We are the Church of God established by Jesus, now functioning in these last days. We are the same Church of which the apostles were members. We are the same Church of which Saul made havoc. There have been some Sauls in these last days who have persecuted the Church but they could not destroy it. And no matter who or what may rise against it, we are going right on fulfilling prophecy. There is no Scripture to show the Church will be lost to view any more. There are prophecies to show the Church of God will continue in these last days until it is caught away and presented to Jesus Christ.

I tell you I am proud to be a member of the Church of God down here in the wonderful year of 1944. I am proud of our faithful members. I thank the Lord for each one. I appreciate the good work that has been done this year. I would like to be able to express my gratitude for the faithful service rendered by the state overseers, ministers and

members. I do not have words to express myself at this time. I appreciate the good cooperation of our people this Assembly year. Much good work has been done and advancements made on many lines. We thank the Lord and our faithful people for all that has been accomplished. God has been with us. There have been problems to solve, but God has graciously blessed us, for which we praise Him. When my father left us and I was placed in this position, the responsibilities that fell upon me were very heavy, but by the help of God and the cooperation of our good people I have made it through until now. I thank God and I thank every individual who has assisted.

We have been going forward at a rapid rate of speed, but with all we have done there is yet work to do. When we think of the millions who have never heard and of the work to be done in preparing the Church of God for the coming of the Lord, it seems more than we can ever do. We can't do it alone, but by the help of the Lord we can. Paul said he could do all things through Christ which strengthened him. Paul did his part in the early Church and we can do our part in these last days through Christ. In order to do our part, we will have to buckle to it and work harder than ever before. It will mean faithful service freely given. The Lord has been so good to us in allowing us to be the people who compose the Church of God in these last days until it seems we should render loving service with no thought of ourselves only as servants of God. Jesus said we are not our own and we have been bought with a price, and it is our business to glorify our Father in heaven. What better way can we glorify Him than by rendering faithful service to Him? We must increase our capacity for service in some way so we can win more souls. We want this coming year to be the greatest soul-saving year the Church of God has ever known. I feel we just must do more to rescue the souls and get them into the Church of God than we have ever done. We must work and work and work and work. We must do the kind of work that will produce good results. We must do the kind of work that will please the Lord so we can have His approval upon us. I will repeat here the closing words of my father's annual address last year. He said, "Courage, faithfulness, endurance, fearlessness and bravery are requirements for our workers. Weakness cannot be tolerated. Be strong in the Lord and in the power of His might."

I would not want to fail to sing the song that has been sung at this time for many years, so we will stand and once more sing together our mighty Battle Hymn.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

CHORUS:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,

And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me and the covenant renew?
At the front of the battle you will find me.

The End

Note—Before the General Overseer delivered his address, Brother Vernon Smith came on the platform and stood at the speaker's left with a large Church of God flag. Brother Eddie Griffith stood at the right of the speaker with the United States flag. They continued standing holding the flags until the close of the address.

The General Overseer called for the congregation to stand and repeat the Church Flag and United States Flag pledges. As he read the different sections of his address he would emphasize points to which he wanted his hearers to give their undivided attention.

12:40 p.m.—The General Overseer concluded his address by having the congregation to stand and sing "At the Battle's Front," led by J. R. Kinser, with Mildred Bennett at the piano.

12:50 p.m.—Adjourned with prayer by all as they stood with uplifted hands.

1:30 p.m.—Music by the Louisville Brass Band.

1:43 p.m.—Concert prayer for the sick for whom requests had been made.

1:45 p.m.—Song service led by Ralph Colvin, Mildred Davis at the piano. Prayer by Joe Martin at the pulpit while the congregation stood in sacredness and quietness.

1:54 p.m.—Treasurer's annual report—A. J. Lawson.

This report was read and accepted by the Assembly in regular order.

General Treasurer's Financial Report For The Year Ending August 31, 1944

Tithes brought forward	
September 1, 1943	\$ 44,167.55
Tithes received this year	85,865.35
Total Tithes	\$130,032.90
Tithes paid out this year	104,672.25
Tithes balance August 31, 1944	\$ 25,360.65
Mission brought forward	
September 1, 1943	\$ 41,549.70

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Mission received this year.....	74,707.72	
Mission total		\$ 116,257.42
Mission paid out this year.....		42,554.82
Mission balance August 31, 1944.....		\$ 73,702.60
Mission Tithes brought forward		
September 1, 1943	\$ 15,632.80	
Mission Tithes received this year.....	17,157.43	
Mission Tithes total		\$ 32,790.23
Mission Tithes paid out this year		14,551.60
Mission Tithes		
balance August 31, 1944.....		\$ 18,238.63
V. L. B. Tithes brought		
forward September 1, 1943	\$ 8,090.80	
V. L. B. Tithes received this year....	9,932.71	
V. L. B. Tithes total		\$ 18,023.51
V. L. B. Tithes paid out this year		3,426.62
V. L. B. Tithes		
balance August 31, 1944.....		\$ 14,596.89
S. S. Tithes brought		
forward September 1, 1943	\$ 301.05	
S. S. Tithes received this year	2,250.04	
S. S. Tithes total		\$ 2,551.09
S. S. Tithes paid out this year		2,551.09
S. S. Tithes		
balance August 31, 1944.....		None
Ministerial Aid brought		
forward September 1, 1943	\$ 15,585.82	
Ministerial Aid received this year	18,995.96	
Ministerial Aid total		\$ 34,581.78
Ministerial Aid paid out this year....		13,166.95
Ministrial Aid		
balance August 31, 1944		\$ 21,414.83
Assembly expense		
received this year	\$ 2,432.85	
Assembly expense		
deficit September 1, 1943.....	494.10	
Assembly expense total		\$ 1,938.75
Assembly expense paid out this year..		1,420.20
Assembly expense		
balance August 31, 1944		\$ 518.55

Emergency received this year.....	\$ 12,931.31	
Emergency deficit September 1, 1943.....	16,372.49	
Emergency total		\$ 3,441.18
Emergency paid out this year		6,808.36
Emergency deficit August 31, 1944.....		\$ 10,249.54
All Funds brought forward September 1, 1943.....	\$125,327.72	
All Funds received this year	224,273.37	
All Funds total		\$349,601.09
All funds deficit brought forward September 1, 1943	\$ 16,866.59	
All funds paid out this year.....	189,151.89	
All funds balance August 31, 1944....		\$143,582.61

STATEMENT OF VALUE AND INDEBTEDNESS OF OUR GENERAL PROPERTIES

Total cost value of World-Wide Assembly Tabernacle, Bible Place, Short Street Lots, and Burger Mountain Properties	\$102,377.38
Total amount paid on properties.....	92,127.84
Balance owed on properties	\$ 10,249.54

Respectfully submitted,

A. J. LAWSON, Treasurer.

2:22 p.m.—Music by the Miami Brass Band. The congregation joined in singing as the band played.

2:27 p.m.—White Wing Publishing House Financial report—A. D. Evans, Assistant Publisher and Business Manager.

The report was accepted by the Assembly in regular order.

Report of Publishing Department

To the 39th Annual Assembly of the Church of God—Greetings:

During the more than 20 years that the White Wing Publishing House has been operating for the one great object of getting the gospel message, by the printed page, to the people of every nation on the earth, we have never had the experience of living in a day and time of the ingathering of the people of the world to Christ and the Church of God, AS NOW. Nor have we fully realized, as we do today, the great task that lies before us of accomplishing what is stated above—GETTING THE GOSPEL MESSAGE, BY THE PRINTED PAGE, TO THE PEOPLE OF EVERY NATION ON THE EARTH. It is the honest and sincere belief of those in charge of this work, that the broadest and greatest opportunities of our time lie just ahead of us—a time that we can justly call the “set time” to actually get the Church of God message to every creature, as the faith that was once delivered to the saints. Putting it in plain

words, WE ARE REALLY JUST BEGINNING. THE ACCOMPLISHMENTS OF THIS DEPARTMENT WILL, WITHIN THE NEAR FUTURE, BE SO ENORMOUS AND FAR REACHING INTO THE ISOLATED CORNERS OF THIS EARTH THAT IT WILL ACTUALLY STARTLE ALL OF US.

In the great scope of the publishing work, there are different sub-departments which have to do with the various activities of the gospel in the printed page; for example, the Subscription Department, the Merchandise Department, the Sunday School Department, the Free Literature Department, and soon the volume of printing activities connected with the two auxiliaries, Victory Leaders Bands and Womens Missionary Bands, will require additional departments in the publishing work.

SUBSCRIPTION DEPARTMENT

How could I ever erase from my memory those 21 years that I have been so closely associated with the printing and mailing of the White Wing Messenger? Yes, 21 years yesterday was the date of the first issue. Well do I remember the afternoon back in 1923, when our beloved A. J. Tomlinson, packed his suitcase for a journey to Louisville, Kentucky to attend the State Convention. Just before leaving his home at 2525 Gaut Street, in the southeast room on the second floor where I had a small office, he walked up to me, while I was sitting at a little desk, and leaning over he drew a long breath and let out a big smile and grunt and said, "Avery, I am about to go and I want you to see if Mr. Harle will let you have some money so you can get the White Wing Messenger printed." In a few minutes he was gone and I proceeded to carry out his instructions, borrowing \$50.00 at the Merchants Bank of this city with which we printed the first issue of the White Wing, which issue is on exhibit in the show window at Bible Place right now—be sure to see it. For quite a while, the White Wing was printed and mailed from the little offices in Brother Tomlinson's home, and for a time I carried each issue to the post office in a mail bag or two strapped to the handle bars of a bicycle that belonged to a boy whose name was Milton. Today, it gives all of us much joy and a deep feeling of reverence to know that that same boy has become a man and is, at this moment, in our midst as the General Overseer of the Church of God. Praise the Lord!!

For these many years, the White Wing Messenger has served as the official standard bearer of the doctrines and sacred principles taught and practiced by the Church of God. Today, yes at this very moment, I am sure you are with the ranks of thousands who will continue your support of the White Wing with your subscription from year to year. It is a pleasure to tell you that the subscription list of the White Wing is steadily going up, up, and up. If you are not a subscriber, you should subscribe before this Assembly closes. You will have an opportunity tomorrow morning.

In our subscription department, we cannot overlook our beautiful and interesting auxiliary magazine, Joyful News, which soars throughout the land each month with a big boost for all the auxiliaries. Although the Joyful News has not been published as long as the White Wing, it has become a part of the life, inspiration and work of our auxiliaries, and its thousands of subscribers, boosters and friends think of it as indispensable in the V. L. B., W. M. B., Sunday School, A. B. M., S. O. P. A. AND

C. P. M. A. Auxiliaries. You should also be sure to subscribe for Joyful News before leaving this Assembly, and arrange for a good number to be sent your auxiliary each month

MERCHANDISE DEPARTMENT

In our Merchandise Department we endeavor to carry at all times a good stock of Bibles, books, Song Books, banners, mottoes, pictures and other religious items that are needed and called for by our people. These supplies are needed to aid in carrying on the work of the church. The past year more than 100,000 mottoes and pictures have been sold to our people in raising missionary and V. L. B. Free Literature Offerings. In addition to books, booklets and other items of our own manufacture, we carry in stock good books and items by other religious publishing houses for those of our people and other denominations who desire them. While we are writing of this department, we would like to suggest that you ask for, and receive free, a copy of the new catalog of the White Wing Publishing House, which has just been printed. You can secure this catalog at the book stall.

SUNDAY SCHOOL DEPARTMENT

One special feature about our Sunday School literature is the favor placed upon our quarterlies, leaflets and cards by denominational churches. Somehow, they seem to like our literature and write us very favorable and complimentary letters regarding the clearness of comment and direct explanations of the Scriptures. The quantities in our Sunday School literature has continued to increase, and within another year the increase will be at a much more rapid speed. Already, we have begun printing our Sunday School literature in different languages. Immediately after the close of this Assembly, two or three of our quarterlies will be printed in the French language for use by our French people in Haiti and other localities where the French language is used. Recently, we have added the regular Sunday School lessons in the form of colored pictures for use on the flannelboard. Be sure to read the description of these lessons and the valuable use of them among the smaller classes. See Page C of the new catalog.

FREE LITERATURE DEPARTMENT

Doubtless, everyone of you know that the purpose of this department is to get the full gospel message, as taught and practiced by the Church of God, in the hands of every creature in every nation of the earth. This is one of the oldest departments in the publishing work of the church, having been put into operation many years prior to 1922. Since the early beginning of this department, hundreds of thousands of leaflets, booklets and papers have been sold to our ministers, workers and customers who desired to purchase and distribute free these tracts and items in revivals, street meetings and other services. For these many years, the White Wing Publishing House has not only sold these tracts, booklets and papers, but has sent hundreds of thousands of them free to those who would promise to distribute them, the publishing house paying the printing and postage expenses out of its profits on the sale of Bibles, books and other merchandise. The reason for calling this part of the publishing work "Free Literature Department," was, and is, because all the tracts and booklets

published for this department are to be given away free by the distributors, but, bear in mind, each and everyone of these leaflets and booklets costs money and must be paid for by the publishing house, distributor or contributions from the Sunday School, V. L. Bs., other auxiliaries and individual offerings. Back in the years of 1930, 31 and 32, the demand for tracts and booklets began to grow by leaps and bounds. Yet, the demand grew, and grew, and grew until the publishing house was not financially able to pay for all the free tracts our people were calling for. Finally, in the Assembly held September 9-15, 1931, your business manager asked the advice of the Assembly in requesting the Sunday Schools to send 10% of their offerings to the White Wing Publishing House to aid the Free Literature Department in supplying free literature to those who would distribute it free, and the furnishing of Sunday School quarterlies, leaflets and cards for the first quarter to our new Sunday Schools. The Assembly accepted the request of your business manager and the Sunday Schools welcomed wholeheartedly the opportunity to assist the publishing house in this great undertaking. During the first year, our Sunday Schools sent to the publishing house \$197.58 for this purpose. Each year these offerings helped greatly in meeting the demand upon the publishing house for free literature. Year after year, the demand for free literature grew and multiplied. Likewise, the expense in providing these increased until it seemed good to the business manager to ask the Assembly to invite the Victory Leaders Bands to consider contributing a part of their offerings to aid in this great cause. Like the Sunday Schools, the Victory Leaders Bands welcomed the opportunity to help. Since that Saturday, September 10, 1932, the V. L. Bs. have been, and are now, the biggest contributors to the Free Literature Department of the publishing house. During the second year, (after the Sunday Schools and Victory Leaders Bands started aiding this department with their offerings) the amount of \$1,041.05 was received by this department. 5 years later (1939) these offerings amounted to \$5,008.97. This year, these V. L. B. offerings have reached the staggering sum of \$82,219.93, the greater part of which is State Convention V. L. B. Offerings. I give the above brief history of the Free Literature Department so that our people may know of the remarkable gains, that have been made in the offerings since the early work of the publishing house in distributing free literature. From year to year in this report we have outlined to you some of the work and intentions of this department in getting the message out through the printed page, but this year with opportunities so great, and the many thousands of dollars in this department with which to carry forward this great work, we sum it all up in these few words: "Look out, world, for the Church of God message is coming in the printed page." Yes, at this very moment, there is within the reach of this department opportunities to get the last days Church of God message into the hands of millions in a good number of civilized nations. The list of states and foreign countries with the amounts contributed to this department by each of them in their conventions, after 20% has been deducted for the General and State Secretary, and given in the order received, is as follows:

Maine	\$	81.20	Puerto Rico	8.00
Vermont		49.60	New Hampshire	20.00
New York		45.60	Massachusetts	81.60

Iowa	2,176.09	Indiana	1,309.60
Nevada	56.00	Georgia	7,321.30
Florida	2,189.97	Delaware	88.00
Ohio	2,918.20	Kentucky	6,004.21
Wisconsin	585.34	Washington, D. C.	83.89
Minnesota	649.60	Pennsylvania	1,399.88
Connecticut	40.40	South Dakota	521.81
Missouri	3,622.01	Colorado	416.15
Oregon	101.83	East Texas	3,565.23
Idaho	320.32	Michigan	2,658.40
Maryland	936.41	Manitoba	2.43
California	1,635.69	Oklahoma	2,407.37
New Mexico	135.41	Total Convention	
Utah	70.41		
Virginia	7,686.88	Offerings	\$ 71,522.39
Illinois	1,090.58	From V. L. Bs. Personal	
South Carolina	2,856.52	Offerings and Assembly	
Mississippi	2,722.93	Offering Last year	
Louisiana	1,150.09	(1943)	10,851.88
Tennessee	5,030.80		
West Texas	617.38	Total Amount from all	
Arkansas	974.34	sources	82,374.27
North Carolina	5,395.37	Balance on hand	
Wyoming	1,587.29	August 31, 1944	\$105,525.90
Kansas	908.26		

Somehow, I do not feel that the comments on the work of this department is complete without emphasizing our deep appreciation and thanks to the V. L. Bs. and Overseers of the different states and territories for your grand and loyal support of the Free Literature Department that has made possible the distribution of millions of tracts, White Wings, Joyful News and Sunday School literature during the past year. Words fail us when we think of the great work that you have done. Permit us to say, God bless everyone that has had any part in this mighty work.

White Wing Publishing House

303 Bible Place, Cleveland, Tennessee

Statement of Cash Receipts and Disbursements

September 1, 1943 to August 31, 1944

Bank Balance September 1, 1943	\$ 53,228.00
Total Cash Receipts from Sales, Subscriptions, Free Literature, etc.	172,762.59
Total	\$225,990.59
Expended for Merchandise, Operating Expenses, etc	133,069.29
Book balance August 31, 1944	\$ 92,921.30

ASSETS

Current Assets:

Cash in Bank	\$ 92,921.30
Accounts Receivable	\$ 24,909.91

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Less—Reserve for past due accounts	600.00	24,309.91
Deposit—Merchandise Creditor	125.00	
Deposit—Insurance Bond	1,500.00	1,625.00
Inventories:		
Merchandise	\$ 39,959.66	
Supplies	3,769.02	43,728.68
Total Current Assets		\$162,584.89
Fixed Assets:		
Real Estate	\$ 3,200.00	
Furniture and Fixtures	\$ 10,217.72	
Less—Reserve for Depreciation	\$ 4,184.30	\$ 6,033.42
Net Fixed Assets		\$ 9,233.42
Total Assets		\$171,818.31
LIABILITIES AND SURPLUS		
Accounts Payable	\$ 1,844.06	
Customers Credit Balances	135.33	
Notes Payable	1,000.00	
Free Literature Department Reserve	105,525.90	
Total Liabilities		\$108,545.29
Excess of Assets Over Liabilities Represented by Surplus:		
Balance September 1, 1943	51,423.43	
Net Income Year Ended August 31, 1944	11,889.59	
Total Surplus		\$ 63,313.02

Respectfully submitted,

A. D. EVANS, Business Manager.

3:22 p.m.—Selection by the White Wing Melody Girls, "Somebody Called My Name."

3:28 p.m.—The congregation stood and prayed in concert for God to bless the remaining sessions of the Assembly.

3:30 p.m.—Singing to the Church of God Against Sin in the Church in Any Form—Message by M. E. Wilson.

This was a fiery message and the speaker showed his determination to stick to the Church of God and do all he can to rid the Church of sin and keep it clean. A few words of his message are: "It means more to preach the gospel than some people may think. I love the Church of God better

than anything else in the world. I am glad for the vision of the Church of God. I believe with all my heart we have to be in the Church to be in the rapture. If I fail, the Church will go on just the same. If I stick to it I'll get to go with it. If a man loves anything he will do all he can for it. I am talking about loving the Church of God and sticking to the doctrine. I'll do anything I can for it. I have never preached an easy way to heaven. I have never preached a rocking chair religion. The Bible says if any man will follow Him, let him take up his cross daily. Paul said, none of these things move me. I feel like Paul, that nothing in the world can move me from the doctrine of the Church of God. I believe in sticking. There is just as much danger in getting too fast as there is in being too slow. This is no new Church. This is the same Church Jesus established on the mountain. There is not but one Church, there never has been and never will be but one. It is going to take the power of God to get the work done, and get the Church cleaned up and ready for the coming of the Lord."

4:35 p.m.—Song by Eugene Richardson and Woodrow Pettyjohn, "Drifting Too Far From the Shore."

4:40 p.m.—The Church Moving on to the Day of Solomon's Vision—Message by L. S. Rhodes. This was a wonderful message. One clerk made the following notes of the message:

"I would like for your minds to run back home to your local churches. I wonder if you can think of members in the church who are backslidden or disloyal. When Solomon saw the Church, it was undefiled. Undefiled means unstained or spotless. When Solomon saw the Church, it was fair as the moon. Fair means handsome, beautiful, pleasing to the eye. The Church was clear as the sun when God gave Solomon a vision of it. Clear means bright and undimmed. Some of these days the Church is going to be as clear as the sun and as fair as the moon. Every sin must come out. We have not yet reached Solomon's vision. We know we are the Church of God, but we need to get all sin out. When we reach Solomon's vision the Church will be like Gideon's three hundred. Every member will be in his own place and blowing his own trumpet. Solomon saw the Church when she was chiefest among ten thousand. Chief means commander or leader. I never did feel more like taking a stand against sin than I do now. Sin will wreck the Church. We are not yet in the day of Solomon's vision, but that vision will be fulfilled. Ministers, we have a job to get every stain and every spot out of the Church. Every sinner must be prayed through or disfellowshipped. Every sin must leave the Church. When God looks down on the Church of God and sees no spots in her, you can expect anything to take place. God is not looking for quantity, He is looking for quality—something He can depend upon. If you want God to prosper your church take a stand against sin. Sin will ruin any church. If there ever was a time when the A. B. M. needs to be in full operation, it is now. There is a day coming when sin must leave the Church. God wants people with one mind and in one accord, through whom He can work. When the Church reaches perfection and gets in the state where Solomon saw it, fair as the moon, clear as the sun, great things will take place."

At the close of the message the General Overseer urged the people to live so good and show so much love they will be able to save the lost.

5:17 p.m.—Song by Charles Batson and Harper Hunter, "When It's Roundup Time in Heaven."

5:25 p.m.—The service was dismissed with prayer by A. D. Evans.

5:45 p.m.—Program of music and singing by Ocala, Florida Church, E. L. Jones in charge.

5:55 p.m.—Songs by the Butler sisters, "I've Got That Old Time Religion," "The Devil Is a Sly Old Fox."

6:02 p.m.—Program in charge of Field Secretary No. 2, Ralph Scotton. The congregation sang two songs, with Floyd McIver leading and Maude Foster at the piano. Prayer by Alexander Gilmore at the pulpit. Solo by Lucy Scotton, "He'll Understand, He'll Say Well Done."

6:12 p.m.—Musical shake-up by the Miami Brass Band.

6:25 p.m.—In Fellowship with Jesus, Message by Ralph Scotton.

Brother Scotton stated that he wanted to get in closer fellowship with Jesus. He used several Scriptures and showed the importance of a closer walk with God, and the need of fellowship with Jesus just like the apostles had.

6:47 p.m.—Going All the Way with the Church of God—Message by D. M. Deadrick. He stated he was determined to go all the way with the Church because his vision is clear.

6:54 p.m.—Don't Yield to Discouragements—Message by General Cook. The speaker stated that he was glad he had found this good way and there was nothing to be discouraged about.

7:00 p.m.—None of These Shall Move Me from the Faith of the Church of God over which M. A. Tomlinson is General Overseer—Message by J. R. Smith. This was a fiery short message. Brother Smith stated he was sticking to the Church of God and nothing could move him.

7:10 p.m.—We Will, We Must Master Every Problem—Message by Theophilus Hunter. He showed we will master every problem, but we must be obedient and have every member working in his place.

7:22 p.m.—Doing the All Things Outlined by the General Assembly—Message by James O. Sargent. The speaker stated it would take more than shouting and rejoicing to put in practice the rulings of the Assembly.

7:25 p.m.—You can count on us in New York to Do Our Part—Message by G. H. Thurston. The speaker stated he was one hundred per cent for the Church of God. He said, "You can count on us in New York. You can count on us to preach the full gospel."

7:33 p.m.—To Obey Is Better Than Sacrifice—Message by Archie Melvin. Brother Melvin praised the Lord for the words of the Bible. He stated, "God meant for us to obey those who have the rule over us."

7:37 p.m.—Don't Yield to Despondency—Message by Alexander Gilmore. He said, "By the help of God tonight I am able to tell you I see the Church of God of the Bible. Don't yield to despondency for we must help Brother M. A. Tomlinson take the Church of God on to perfection."

7:43 p.m.—Opposition Didn't Stop the Early Church from Reaching the Mark.—Message by John W. Wood. Brother Wood said, "Jesus is the founder of the Church and nothing can stop it. Paul couldn't stop the early Church."

7:50 p.m.—Come and See My Zeal in My State—One minute messages by Thomas Dean, Willie Scotton, Mary Bafford, James Fletcher, J. W. Deadrick, Annie Bell Forrester, J. B. Beckwith, Wyatt Yelverton, L. G. Smith, J. D. Williams. These ministers showed they had the zeal to put the work over in their states.

8:01 p.m.—Song by all the colored people, "The Storm is Passing

Over." Great showers of blessings fell upon the people all over the tabernacle as this song was sung.

8:12 p.m.—Music by the bands as the ushers take an offering for the expense of the Assembly. The amount of the offering was \$222.46.

8:21 p.m.—Powerful concert prayer in behalf of the sick.

8:29 p.m.—Annual healing message by C. R. Payne. For a starting point the speaker used the Scripture, "And with his stripes we are healed." Then he went to Psalm 103:1-3 and encouraged the people to honor and praise the Lord for all He does for us. He instructed those who wanted to be healed to bless the Lord and thank Him for healing them in the past. He used Mark 2:1-12, and advised the people to do anything God required of them in order that they might have faith, because if they had faith they would be healed. Brother Payne, with the help of two brethren, illustrated the story of Peter and John and the lame man at the Beautiful gate as recorded in Acts 3:1-9. He told his experience of being healed this year and stated the Lord will heal all that need healing the same as He healed him, also the sick of the palsy, and the lame man at the Beautiful gate.

8:59 p.m.—Lines were formed across the large platform by those who prayed for the sick and anointed with oil. Those who were in need of healing passed through the lines. The power of God moved upon the people as they were anointed and prayed for. Some shouted, some danced, some cried, some praised the Lord with the glory of God shining on their faces. Crutches were laid aside. God worked wonderfully with His children. The Bands played and the blessings of the Lord were poured out upon the entire congregation. While the bands played "Power in the Blood," no doubt the minds of many who were suffering reflected back to the time of the suffering of a risen Saviour, by whose stripes we are healed. The line moved slowly from the middle row of seats on the platform, but when the power of God would play upon the bodies they would run, leap, dance and give thanks to God. They kept coming until 1,042 passed through the lines and were prayed for and anointed with oil. An estimated 200 handkerchiefs were prayed over and anointed.

10:29 p.m.—Evangelistic message to get people saved, sanctified and baptized with the Holy Ghost and fire—James Staggs. He called for his daughters to sing a song before starting his message. This was a powerful message.

11:00 p.m.—Fiery exhortation and altar call by H. M. Haire. A number rushed into the altar to seek God. Many volunteers assisted the seekers.

Saturday, September 16:

5:30 a.m.—Sunrise prayer service in charge of Emmitt Davis and J. P. Sullivan. The service was opened with singing, followed by a prayer by Charles Keener and a concert prayer. Opportunity was given for those to testify who were healed the night before in the special healing service. Many testified to being healed of different diseases and afflictions. Brother Davis delivered an inspiring message, then Brother Sullivan talked for a short time. Brother Charles Keener spoke briefly. All of the testimonies, songs and messages were interesting and uplifting. The service was dismissed with prayer.

8:00 a.m.—W. M. B. service in House of Blessings, in charge of Sylvia

Vincent. A large number of W. M. B. workers were present to receive instructions.

8:45 a.m.—Program of music, songs and a yell by the Mississippi V. L. Bs., in charge of Clemmie McAnally.

9:00 a.m.—Song service led by Wiseman Webb, Mildred Davis at the piano.

A. D. Evans introduced J. M. Henson, who owns the J. M. Henson Music Company, and is president of the National Singing Association. Mr. Henson led the congregation in singing "I Will Trade the Old Cross for a Crown," and "Watching You."

Prayer by B. M. Fouts at the pulpit while the congregation stood in holy reverence before the Lord.

9:25 a.m.—White Wing Messenger and Joyful News Drive—A. D. Evans in charge. Brother Evans called for all White Wing workers to come to the platform. He also called for the Auxiliary Boosters Committee. Texie Johnson sang, "Jesus Remembers When Others Forget." Subscription books and cards were passed out to the workers. Opportunity was given for those to speak who wanted to say something about the White Wing. Many responded. The Auxiliary Boosters spoke in behalf of the paper and J. P. Sullivan gave a yell. While the White Wing Melody Girls sang the workers went out in the congregation to get subscriptions. Brother Evans introduced the winners in the subscription contest. J. V. Atkinson was first. He had secured 416 subscriptions. Winsor Tripp was second, with 181 subscriptions. Coy Snow was third, with 162 subscriptions. Charles Batson was fourth, with 136 subscriptions.

10:24 a.m.—Concert prayer for the sick.

10:26 a.m.—B. T. C. program in charge of A. D. Evans. Song by the White Wing Melody Girls.

Brother Evans called on several of the students present to express their feelings in regard to the Bible Training Camp. Brother Lowman volunteered to speak in behalf of the school. Many good words were spoken in regard to the training and benefits received by the students. A few of the students demonstrated the wrong way to visit families, and the right way after receiving training. The B. T. C. Quartet sang, "It's Just About Time for Me to Take Up My Cross and Go Home."

11:12 a.m.—Solo by Nelle Farmer, "My Home Up in Heaven."

11:18 a.m.—Message by Richard Gunn, of John T. Benson Publishing Company, Nashville, Tennessee. The speaker referred to our former General Overseer in the beginning of his message. He said, "This is always a very happy occasion for me. I look forward to it. When I arrived here this morning, I was a little sad because there was a person not present that I loved, one that I learned to love the first time I met him. A man that always treated me like a father would a son. I remember one day he patted me on the cheek. The last time I was here, I went around to tell him what his friendship meant to me. He placed a kiss upon my cheek. I miss him, I loved him as thousands and thousands of other people, not only among your people but the outside world loved him. As I didn't see him, I asked for Mother Tomlinson. They said she didn't come this morning, she didn't feel well. I told them I wanted her here when I speak this morning. At my request they sent for her and she

came. I am going to ask that she sit out here. (A chair was placed for her to sit near the speaker.) She is a mother in Israel."

Brother Gunn referred to two Scriptures, Ezek. 22:30 and 1 Sam. 9:16, and stressed the thoughts, "I sought for a man," and "I will send thee a man." He said, "I have been with you for the past four years in your Assemblies. I decided to find out what has been the cause of the great success of the Church of God. I have come to this conclusion. It depends largely upon your ability to choose your leaders and to choose them wisely. The officials of your church come in contact with the outside world. They come in contact with business men. They come in contact with those that don't understand your life. They come in contact with those that don't know anything but cold facts. When you send a man to a hard, cold-blooded business man, you want a man that knows how to talk with him when he gets there. What I am talking about is your ability to choose wise leaders. I want to commend you for choosing your leaders. The Lord always has his way of doing things.

"When I thought about what I would speak on here today, the first thing that popped into my mind was little Samuel. I am going to talk to you about little Samuel. It would be good for you to get your Bibles and read the prayer that Hannah prayed when she carried Samuel to the temple. He was dedicated to the Lord long before he was born. He helped Eli in the temple. In my imagination I can hear Eli speaking words to Samuel that he knew would be important in days to come. Brother Tomlinson, the Eli of this church, has gone on to his reward. I can see him bringing this little boy up. Later on he placed him behind this desk. (Clerk's table) He watched every move his father made. I have been here four years and he was always here, always learning of his father. I am glad you people have learned to choose wisely. I am glad you have taken little Samuel unto yourself, who is now a mature man ready for the responsibilities of this great work." He closed his message with words of encouragement to the General Overseer.

The General Overseer asked the congregation to stand and say, "Brother Gunn, we thank you for this good message. Come back next year."

12:01 p.m.—Determined to Master Every Problem As We Go on to Perfection—Message by W. M. Lowman. One clerk made the following notes of the message:

"We are starting to perfection. I might say we are starting on a new trip. A better road from this time on to the coming of the Lord. We have to make better arrangements to meet the Lord. We have to go on to perfection. We know the Bible is true, and we know we must make ourselves ready for the coming of Christ. We believe that Jesus is coming back after His bride. His bride has to make herself ready. Are we going to be ready? This has been in the Bible all the time. Now it is time to preach this message and make ourselves ready for the coming of the Lord. If we start on the road to perfection in a greater way, we are going to meet many problems. The program tells us to be determined to master every problem as we go on to perfection. There is no way out, we must master the problems. We can do it, and we are going to do it by the help and grace of God. Jesus is the head of the Church. He tells us to go on to perfection. Determined means decided, fixed, the state of being firm in decision. The first thing we have to do is

to be fixed and settled in the Church of God. Since we are in the Church that Jesus purchased with His own blood, it will be much easier for us to master the problems that lie before us as we go on to perfection. People have to know they are in the Church. They have to feel satisfied of this and make a decision that this is the Church of God. Jesus said, 'Upon this rock I will build my church, and the gates of hell shall not prevail against it.' That stands good today. It will stand good as long as there is a world. The Church of God will never be destroyed. It will never be trodden down, because Jesus made that statement that the gates of hell shall not prevail against it. This gives us courage and boldness to press on. If we are fixed and settled and established in the Church, we can go on to perfection. God will give us wisdom to master every problem. There is no use to say we can't master the problems that arise in the Church of God. We can, and we will by the help of God. Our former General Overseer always made this statement, 'Mastering every problem.' He was looking on ahead and we have to look ahead. We can't afford to look at our surroundings, but we have to keep our eyes on the Bible and be filled with the Spirit of God and have that wisdom that comes down from the Father above. That kind of wisdom and knowledge will help us to master every problem that arises on the road to perfection.

"Every minister has to reach the state of perfection. Every member has to reach the state of perfection. We will have to go to perfection and master every problem. Brother Tomlinson, we are with you to master every problem that arises in the Church of God. We will stick with you to the end. God is going to help us to be perfect men and women. You can't hold to the world with one hand and God with the other. We must turn loose of the whole world. We are not of the world so we have to be of Christ. We have to be Christ-like and master every problem. First, let's go on to perfection. Then we will be able to master the problems as we come to them.

"Jesus said, 'Be ye therefore perfect, even as your Father which is in heaven is perfect.' We will obey the Word of God and we will press on to perfection. The people that love the world don't love the word perfection. The reason some people don't like this is because they are doing something they know will be revealed. We can't fool God. I believe there are lots of things in the Church now that will have to be done away with. We are going to follow M. A. Tomlinson because he has the Spirit of God in him. I believe we will see the day when all of our good women will dress as becometh saints. We will master every problem with the love of God as we go on to perfection."

12:41 p.m.—Music by Miami Brass Band.

12:44 p.m.—Closing prayer by H. B. Moore.

12:45 p.m.—V. L. B. Program in charge of Willard Boyles, V. L. B. Secretary.

The state overseers and C. P. M. A. Secretary were seated on the east side of the platform, with the V. L. Bs. back of them. The V. L. B. state secretaries and leaders were seated on the west side of platform.

Sister Willard prayed, inviting God, Jesus and the Holy Ghost to be in this service.

1:09 p.m.—Song service. The first song, "What a Gathering," was led by Harper Hunter, with Charles Batson at the piano. The next song,

"I'll Live in Glory," led by Augustine Rogers, with Mildred Bennett at the piano. Harper stood on the opposite side of the platform from Augustine and they led some of the verses together. This was a powerful song service. Prayer by Henry Biggers at the pulpit. The sacred presence of the Lord was in the midst.

1:23 p.m.—Song by Malcolm and Verla Linkous, "We Have Won."

1:27 p.m.—I Love the Lord—Message by Maude Martin. The speaker stated she loved the Lord more than anything in the world. She added, "I want to prove to Him that I love Him. The only way Jesus will know that we love Him is to prove it. If we love Him, we will act like it. There is work for all of us to do. If we love the Lord, we will keep His commandments. We do not love the Lord if we fail to do the things He tells us to do. We want to be at our post of duty, toiling, working and prove to our Lord we love Him."

1:35 p.m.—A Deep Hunger for God—Message by Margaret Henry. She showed the importance of hungering for the things of God. She stated the world is hungering for something they do not know what, but we are hungering for more of God and we need to get so much of God in us that we can show the people of the world what they need.

1:42 p.m.—Solo by Harper Hunter, "The Stranger of Galilee."

1:47 p.m.—My Lord and My God—Message by Amos Creel. He said, "This afternoon I feel something from the glory world. I feel I am right in the middle of everything. I want to introduce to you my best Friend—my Lord and my God. I wish I could put special stress on that because He is mine. I wonder how John did to be able to lean on Jesus' breast and be called John the beloved. I am determined to find out just how John got so close to the Lord."

2:02 p.m.—Song by Paul Lawson, dedicated to all unsaved V. L. Bs., "Place Your Hand in the Nail-scarred Hand."

2:08 p.m.—Concert prayer. This prayer was in behalf of our unsaved young people and for our boys in the armed forces.

2:12 p.m.—Message by Willard H. Boyles, V. L. B. Secretary. Her subject was, Walking Blameless before the Lord.

Before starting her message she prayed, committing herself to God to speak what He would have spoken, then led the congregation in singing "Sweet By and By," and "When the Roll Is Call Up Yonder."

Sister Willard delivered a powerful message. She first mentioned a motto hanging on the wall near the former General Overseer's bed which read, "I will trust and not be afraid." She noticed this motto a few days before he died and she realized he was trusting in God and there was no fear on his part. She stated that she wanted to live so that when God called her she would not be afraid. A portion of her message follows:

"It is going to mean something to stand before God. This year has been different to any year in the past. I have noticed a great improvement in spirituality. It is good for us to draw nearer and nearer to God. Some things are going to slip up on some folks, but it won't be the people living close to God because we are going to know things. We know that God has some things on the program that are going to take place. The main thing is that the Church of God is going to perfection. It seems that this past year it just took a leap forward and now we are on our journey, and it won't take us as long as some people think it will. Perfection must be reached. The Church must be presented to Jesus a per-



FILLING THE STREET in front of the world-wide Annual Assembly Tabernacle and World Capitol Building, throngs of people gather at the V. L. B. Rally, during the Assembly. The musicians and speakers were on the lawn in front of Bible Place. During this rally enthusiastic V. L. B. workers and members march in parade and join in the program activities. It was during this glorious rally that a beautiful Chevrolet car was presented to the General Overseer, M. A. Tomlinson, by the V. L. Bs.

fect Church on schedule time. When the time comes it must be ready. It is now time for the Church to rise and put on her beautiful garments so the world can see who we are. Let US go on to perfection. There is nobody but us going. Nobody will ever get perfect outside the Church of God. We are told to mark the perfect man. Somebody is going to get some marks. I would like to live so close to God until my life could be marked. We can do it because the Scripture says to mark the perfect man. Jesus said, 'Be ye therefore perfect, even as your Father which is in heaven is perfect.' He did not tell us to try to be perfect, but He said to be perfect. We have to live perfect lives. And we are to warn every man and teach every man that we may present every man perfect in Christ Jesus.

"The Church of God is going to perfection. Let us stick to it. Ninety-nine and a half won't do in living this life. We have to live it one hundred per cent to make it through. If we fail in one point, we will not

make it through. I want every V. L. B. present to let it be a soul-searching time. I want us to search our hearts and see where we can get closer to God. If we are failing in keeping one teaching of the Church of God, we are not standing blameless before God. It is going to take the help of the Lord. It is going to take being humble. It is going to take being obedient. God is looking down upon us and He is expecting something from us He has not expected in the past. V. L. Bs., we want to measure up. We want to be examples. God is no respecter of persons. What God requires of me, He requires of every V. L. B. I am determined to measure up by the help of the Lord. I want every V. L. B. to live the kind of life and do the things I do, and don't do the things I wouldn't do. If it is wrong for me to bob my hair, it is wrong for you. If it is wrong for me to look and dress like the world, it is wrong for you. I think it is time for us to look different from the world. I believe I can tell when I am looking like God wants me to look. I believe you can too. We are going to have the kings, we are going to have the governors, and we are going to have the rulers of this world to visit us and we want them to be able to see a difference in us. When the queen of Sheba visited Solomon, one thing that attracted her attention was the way the ministers were dressed.

"Don't ever compromise with sin. If you do, you are guilty before God. We are members of the highest institution there is, and we can't afford to fail to measure to the standard. I believe we can all improve in many ways. V. L. Bs., you must live as good life as the General Overseer does. Let us examine our hearts and lives this afternoon and say, Lord, help us to measure up."

At the close of the message all V. L. Bs. stood and prayed in concert. Then the State Secretaries followed Sister Willard in a parade through the aisles of the tabernacle. They formed a line around the V. L. Bs. seated in the congregation and offered a special prayer.

3:20 p.m.—Loyalty to the Church of God. Stick to the Doctrine and Win, Preach it and Live it. Live it and Preach it—Message by Harper Hunter, Jr. This was a powerful message. The speaker showed what it meant to be loyal and stick to the doctrine. He stated that when we reach the place where we can do the things the early church did, the world will see we mean business and we will have volunteers to carry this message all over this world. He made it clear that being loyal would carry us to perfection, and to reject the message of perfection would be disloyalty. He repeated the words of the former General Overseer showing it is time now to go on to perfection.

3:32 p.m.—I Will Be Loyal—Response by Ted Rampey. He said, "There is only one thing left for us to do, and that is for everyone to get in the harness and be loyal. Loyalty means faithful to one's king or queen. We have a King. Loyalty means to be faithful to King Jesus and to the Church of God. That is the only way to go to perfection is to be loyal. If you want to do something for God, be loyal and He will find you. You don't have to do anything but just be loyal and God will find you and use you. God found a man that was after His own heart. God found a man which He said shall fulfill all my law. I wonder how God has found us. I long more than ever for God to find me loyal. God can't use disloyal people. Lets be loyal." At the close of his message he called on all V. L. Bs. to repeat with him, "I will be loyal."



BURGER MOUNTAIN and **Fields of the Wood**, during the morning of September 12, as thousands gathered about Sanctuary Hall and the Pavilion, awaiting the beginning of the dedication program of the Entrance to the Fields of the Wood, provided by the Church of God in Michigan, the Spring House made possible by the Church of God of Indiana, and other markers provided by funds from different states.

3:44 p.m.—Pressing Toward the Mark. That Mark Is Perfection—Message by Emma Cox. The speaker showed how important it is to press our way to perfection. She stated, "I feel that we all need to press toward the mark because we are living in a day now when we must press or we will fall by the wayside. We must measure up. I have never found a place to go back and pick up anything I laid down when I received salvation. We must leave off the world. We must stick to the Church of God and go on to perfection."

3:52 p.m.—Demonstration by the Georgia V. L. Bs. in charge of Emma Cox, State V. L. B. Secretary. Two small boys came on the platform. One carried a sign with the words, "Drifting Along." The other carried a sign with the words, "Pressing on to Perfection." Two girls came on the platform and were seated near these boys, one represented the Christian that is drifting along, the other represented the Christian who is pressing on to perfection. A small girl dressed as an angel came with them repres-

enting the angel of the V. L. Bs. Another angel came on the platform carrying a golden crown and stood as guardian angel over the two V. L. Bs. seated on the platform. Several came to these girls and offered them the things of the world such as beads, jewelry, cold drinks, makeup, magazines, picture shows and unnecessary decorations. The one who was drifting along accepted all that was suggested, yet was in a state of wonder as to whether she was doing right. The one who was pressing to perfection firmly refused everything. The angel with the crown showed her pleasure and displeasure while the scene was enacted. A modern minister came and talked with the girls. He told the one drifting along that it was all right for her to do the things she had been doing. The one pressing to perfection refused to listen to him and showed her determination to reach perfection. The angel placed the golden crown on her head. All Georgia V. L. Bs. came to the platform and sang "Getting Ready to Leave This World." There was great rejoicing.

One clerk stated, "I don't believe any V. L. B. that saw this demonstration will ever want the things of the world again. I see more than ever before that we must be a separate people."

4:28 p.m.—Do You Love the Church of God?—Message by Ruth Elliott. She stated that, "It means something to love the Church of God—love it more than anything else in this world. We have to come out from among the world and be separate. This perfection message proves who loves the Church of God and who doesn't. If we say we love the Church and don't live up to it teachings, we make ourselves liars. We can't act like the world, talk like the world and look like the world and love the Church of God."

4:36 p.m.—John A. Stubbs spoke briefly in regard to distributing free literature in Mexico. He said the Spanish-speaking people are hungry for the Church of God message and it would take thousands of dollars to get the printed message to Mexico alone.

4:41 p.m.—Free Literature Offering Parade. Sister Willard urged all to give liberally and started the offering with \$100. The states were called in alphabetical order and the secretaries announced the amounts they had with which to lead their states, and as they marched others fell in line behind their respective secretaries. When they returned to the platform, all offerings from the states were given to the respective secretaries.

Below is given a report of the Assembly Free Literature offering:

Assembly Free Literature Offering

Willard Boyles	\$ 100.00	East Texas	766.80
Alabama	373.22	Florida	326.62
Arizona	26.00	Georgia	483.09
Arkansas	82.50	Haiti	1.00
Bahamas	110.00	Idaho	71.56
California	215.66	Illinois	185.38
Colorado	30.00	Indiana	57.13
Connecticut	14.00	Iowa	171.64
Delaware	7.00	Jamaica	2.00
District of Columbia	18.00	Kansas	107.83
Dominican Republic	2.50	Kentucky	820.76

76 MINUTES OF 39TH ANNUAL ASSEMBLY CHURCH OF GOD

Louisiana	123.00	Oregon	27.10
Maine	109.00	Pennsylvania	49.76
Maryland	75.00	Porto Rico	1.00
Massachusetts	110.00	Rhode Island	30.00
Michigan	46.00	South Carolina	211.61
Minnesota	46.00	South Dakota	116.25
Mississippi	285.37	Tennessee	1,984.38
Missouri	208.60	Utah	20.00
Nebraska	24.55	Vermont	55.05
Nevada	32.00	Virginia	475.14
New Jersey	5.00	Washington	90.00
New Mexico	61.55	West Texas	114.49
New York	30.00	West Virginia	110.66
North Carolina	441.00	Wisconsin	117.03
North Dakota	20.00	Wyoming	226.50
Ohio	310.92	Offering	15.98
Oklahoma	194.37	Total	\$8,840.00

5:23 p.m.—Song by Betty Sue Phillips, "Reach for the Rose Amid the Thorns."

5:28 p.m.—Awarding of banners:

Champion State Convention banner for the largest offering at the state convention was awarded to Virginia. The offering was \$9,555. The banner was presented to Maude Martin, State V. L. B. Secretary.

Champion State Convention Local Band banner was presented to the band at Rossville, Georgia for having the largest state convention offering.

Champion State banner for the state that had the largest offering in the Assembly was presented to Tennessee. Opal Matheny, State V. L. B. Secretary, received the banner. Also a Bible was presented to the State Secretary.

The offering was consecrated to God for winning souls by a concert prayer.

V. L. B. OPEN AIR MEETING AND PARADE

The String and Brass Bands were in their places on the Publishing House lawn. The street and sidewalks were filled with people. The V. L. B. Secretary was in charge of the program. The General Overseer called the states in alphabetical order. The overseers, carrying their banners, led their respective states. The Bands played while the V. L. Bs. marched up and down the street. This happy army of young people made a beautiful scene as they marched, sang songs and rejoiced in the Lord. At the proper time they were lined up in front of the Publishing House and World Capital building for further program.

Presentation of car to the General Overseer from Sister Willard Boyles and the V. L. Bs.

Glen Marlow blew a sharp trumpet blast as a signal for Amos Creel to bring the car. The street was so packed with people until he had difficulty in driving the car to the steps in front of the Publishing House. Sister Willard stated the Lord laid this on her heart several months ago, but she couldn't have accomplished the task alone. She told of Brother Amos Creel soliciting \$866.50 for the car. She thanked all for lending their assistance. The General Overseer's family were asked to stand with him and the car was presented to him and his family with a fund for



OSCAR L. McLAIN, mortician of Cleveland, Tennessee, is pictured shaking hands with M. A. Tomlinson, General Overseer as he presents, on Saturday night of the Assembly, a bust of our former General Overseer, A. J. Tomlinson. The presentation was made at the evening service as a surprise to the thousands who packed the tabernacle. Mr. McLain is not a professional sculptor, but all agree that his work on this bust is due much credit. The bust was accepted by the Assembly and is now in the lobby at Bible Place, World Headquarters Offices of the Church of God.

Miami Band breaks in to help play, 'Keep on the Firing Line.' There seems to be a continued downpour of the power of God. This is a crown of victory placed over the Assembly. To say it is wonderful is putting it mild. Overwhelmingly wonderful. General Overseer stands atop his stool to view the manifestations. The colored people march at lower front with victory. The victory line weaves in and out among the congested audience like a multicolored ribbon. Look at the great handkerchief wave."

8:40 p.m.—The General Overseer called for all men serving in the armed forces to come to the platform. Three sailors and four soldiers came forward. They stood on the platform while an offering was taken, which amounted to \$231.75. As they left the platform they gave their names and home addresses. All joined in concert prayer in behalf of the boys in service.

9:02 p.m.—Loyalty to the Church of God Required and Perfection Must be Reached. Program of writing the Vision to Make All Men See—Demonstrated Message by Grady R. Kent, C. P. M. A. Secretary. A portion of the message follows, with a brief description of the demonstration.

"Pastors, evangelists and teachers will perfect the Church in due time. We are not a minute late on the program. If we were behind, we would not be the Church of God. We are running on schedule. We have to have the spots and blemishes. If we didn't have them we wouldn't have any work to do. Brother Rhodes was preaching about Solomon seeing the Church in its perfect state. That is where we are going, and that is what the Church of Prophecy Marker Association is for. It is to mark out the way. The program says, loyalty to the Church of God required. That means you and me in the Church of God. We talk about going to perfection—we have to get our people to walk up to the Church of God teachings first. When all of us put in practice the Church of God teachings, then we are ready to move. Loyalty to the Church of God required and perfection must be reached. It just must be reached. We are the only people in the world that is on their way to perfection, or even preaching perfection. We are the only people that are trying to perfect the Church and get it ready for the coming of the Lord. They are sitting down waiting for the Lord to get them ready, and they are going to wait too long. (Eph. 3:9-11)

"We will make all men see. We will show to the world we are the Church of God. There is some making power to this. There is some fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Christ Jesus. To the intent that now, right now, unto the principalities and powers in heavenly places, right here in the Assembly, this is a heavenly place, might be known by the Church, we are the Church of God in this Assembly, the manifold wisdom of God. Loyalty is required in walking up to the rulings of the General Assembly. Right here in this General Assembly He makes known to the Church the manifold wisdom of God. We are going from this Assembly and put some of the teachings in practice we didn't put in practice last year. Some one says, I have something in my mind the Lord has revealed to me and I am going to put it in action. You had better let the Church reveal it. Last year at the Assembly it was made known the Church is going to perfection. You say you know somebody that don't like it. You just know somebody that don't live the life. We

have a lot of work to do and we will do it according to the eternal purpose which he purposed in Christ Jesus. There is no other way in the world to get the revelation and the manifold wisdom of God only in the Church of God. You talk about something being predestinated, that was. You can preach on predestination there and feel safe. It was predestinated away back there that the manifold wisdom of God might be known by the Church. If our men and women would be as loyal to the Church of God teachings as the members of the early Church were, we would have favor with God and man. They had thousands saved under one message, and that is the place we want to get to. We want to get to the place that when a Church of God preacher goes out some where to work for God, signs and wonders will follow him. We want the world to see we are in fellowship with the mystery. We will make them see when the fellowship of the mystery begins to work in our midst. Then when a preacher goes out in the work, signs and wonders will follow him. It isn't impossible. We will get to the place where God will honor us so nothing will stop us or destroy us. Jesus sent the disciples out to walk on serpents. (Phil. 3:13-18).

"Paul said he hadn't reached his goal yet, but he was forgetting the discouraging things behind and reaching forth to the things in front of him. I am preaching perfection tonight. Do you have everything in front of you? That is where every minister and member must be to be loyal. So many of our members are not putting in practice the rulings of the Assembly. We have about all we can do this year to get our people to do all we know to do. The Assembly is not a law-making body. The Bible is our law Book. The Assembly searches out the laws already given in the Bible. The Assembly Minutes is a record of what has been revealed to the Church of God.

"You may ask if it is an easy road. No, it is not. Paul said he pressed toward the mark. There is some pressing for us to do. You may think you can slide through but you can't. It takes a man or woman with a determination to go to perfection to press through. It takes a man or woman who sees his mark and heads for it—a man that is looking out yonder and not back yonder. If I wanted to I could look back and quit. We have all had discouragements. We have all been stopped for a moment, but when we get in these hard places, we must press right through them. Some one may say, I don't know of a man like that. You just haven't been looking enough. Tonight I want to call your attention to a man that did practice this and he is our example. The man I refer to is none other than our deceased General Overseer, A. J. Tomlinson. He had discouragements, but he had his eye on the goal and nothing could stop him. When they said he was a thief, he put it behind him and kept going. When people called him everything, it didn't stop him. He kept looking for something good. He had a mind to reach the standard in spirituality that would finish him in Christ. When they told lies on him and some churches left him, he was sorry and prayed for them. I have seen him weep over things of this kind, but he kept looking for something better. He kept pressing on and that is the reason we are where we are today. Paul said he pressed toward the mark for the prize of the high calling of God in Christ Jesus. There is a high calling of God and it is in Christ Jesus, and you can attain this prize if you want it.

"As many as be perfect be thus minded. Have a mind like Paul to put everything behind you. If you feel discouraged and want to quit, put it

behind you. There is nothing to keep us from doing what the Assembly tells us to do. Paul got a whipping, but he kept it behind him and went on with his work. He was stoned and carried out of the city dead, but he rose up and went on with his work. God wouldn't let him be destroyed until he finished his course. If we will be loyal as he was, God will not let the devil destroy us. Some may want a revelation, but God will not show you anything until you do what you know to do. He wants you to practice the Church of God teachings. We must walk by the same rule, we must mind the same thing. We must follow Paul's instructions and if you find members that won't do this, they will be marked. And when you find someone fighting perfection, you have found an enemy of the cross of Christ. (2 Peter 2:9-14)

"Do you think God knows how to deliver His people? Do you think God knows how to get rid of anything that is wrong? He will take care of everything if we go on to our mark. Some may say they don't believe in government. They say, I don't believe in any man telling me what to do, I am led by the spirit. I wonder which one. The government of the Church of God is working in this Assembly, and when this Assembly is over it will be operating in those who are over you in the Lord. We are the Church, Jesus is the Head, and the government is upon his shoulders. Obey them that are over you in the Church of God. Did you know when you begin to persecute your state overseer, your pastor or band leader, you are kicking against those who are watching for your soul? Some say, I can't see the C. P. M. A., I can't understand the V. L. B., all they want is money. Since you can't see, you had better shut your mouth with your eyes. We don't fall out with folks because they can't see, we are going to make them see. When a church goes to telling the preacher what to preach, they are getting the cart before the horse. You can't tell one who is anointed how to preach. They are given for your perfection. I want to show you we are going to perfection and we must get in line with the Assembly teachings. The spots and blemishes are not in the Christian. That day of a man living crooked and getting by with it is over.

"There are thousands of Christians to be brought into the fold. Jesus proved by his works he was the Son of God. There were numbers that did not believe He was the Son of God. He told them He was and that the Father was in Him and He in the Father. Then Jesus said, if you can't believe my words, believe me for my work's sake. They knew His work and He was fitting prophecy. The Church of God is fitting prophecy, and we are going to show the world we are in fellowship with the mystery and put markers everywhere. That is why we have the huge cross on All Nations Mountain. That is why we have the replica of Joseph's tomb."

At this juncture a man came on the platform carrying a banner with "Martin Luther—1519" on it. He had become dissatisfied with his way of worship and was searching for something better. He searched until he found justification by faith.

Another came on the platform carrying a banner with "John Wesley—1738" on it. He searched for a deeper experience with God and found sanctification as a second definite work of grace.

Another man came on the stage carrying a banner with "A. J. Tomlinson—1903" on it. He searched until he found the Church of God.

A man came on the platform carrying a banner with "The Airplane—1903" on it. The airplane was invented by the Wright Brothers and the first successful flight was made in 1903, the same year the Church of God was found. This according to prophecy.

One man came on the platform carrying a banner with "Pentecostal Churches" on it. Another carried a banner with "The Church of God" on it. Several people came on the platform. Some lined up with the Pentecostal Churches, some with the Church of God. A larger number joined the Pentecostal Churches, but this did not worry the Church of God. It isn't the crowd, but Gideon's three hundred. It wasn't the world in Daniel's day, but a Daniel loyal to the truth.

The Sunday School Secretary carried a banner with "Sunday School—1906" on it. She came to the Church of God who welcomed her to teach the people the Word of God.

The A. B. M. Secretary carried a banner with "A. B. M.—1916" on it. He came to the Church of God who welcomed him to help keep the fruit, because Jesus said, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should REMAIN."

The V. L. B. Secretary carried a banner with "V. L. B.—1928" on it. She came to the Church of God who welcomed her to get the printed message to all the world.

The W. M. B. Secretary carried a banner with "W. M. B.—1928" on it. She came to the Church of God who welcomed her to help send the gospel to all the world.

One, dressed in white robe, carrying a Church of God flag came to the Church of God. Upon being asked why she had come, she said she had come to give a banner that it may be displayed because of the truth. God marked the Church of God in 1933 with the flag to show the world it is His Church.

A man carrying a banner with "Fields of the Wood—1940" on it came to the Church of God. He was welcomed because this is the place where the Church of God was found. The Church of God was instructed to beautify the Fields of the Wood.

Another man carried a banner with "C. P. M. A.—1941" on it. He came to the Church of God who welcomed him for the purpose of writing the vision and making it plain upon tables because the time had come to make all men see.

Another carried a banner with "Perfection—1943" on it. She came to the Church of God who asked why she had come. She stated she was the spirit of perfection and she worked with the C. P. M. A. for the perfection of the Church, which must be a glorious Church without spot or wrinkle.

The General Overseer was led to the rostrum. He carried a banner with "M. A. Tomlinson" on it. When asked by the Church of God why he had come he answered, "According to prophecy have I come." Brother Kent stated that in the Thirty-ninth Annual Assembly another prophecy was fulfilled. The former General Overseer had passed on to his reward and the fruit of his body was placed in his position.

A woman carrying the United States flag, followed by four service men, came to the Church of God. They were welcomed for their protec-

tion and for the work they are doing to open the gates all over the world for the Church of God to enter.

The General Overseer invited the churches to come to the Church of God. They threw down the banner and came. The General Overseer led in singing "At the Battle's Front."

At different times during this demonstration the power fell upon those who had a part in it and they shouted, danced and talked in tongues.

The Flag of David was displayed by A. D. Evans. He told of the making of the Church of God flag.

11:17 p.m.—Song by the White Wing Melody Girls.

11:20 p.m.—Duet by two sisters.

11:23 p.m.—Opportunity was given for those present to become members of the Church of Prophecy Marker Association. The foreign overseers and others joined.

A C. P. M. A. banner was presented to L. A. Moxley, Overseer of Tennessee and Homer Rye, State C. P. M. A. Secretary. Tennessee had the largest number of council members in the Church of Prophecy Marker Association.

11:28 p.m.—Message and altar call by Ernie White. Several rushed to the altar when opportunity was given. There were five saved, five sanctified and seven baptized with the Holy Ghost.

Sunday, September 17:

5:30 a.m.—Sunrise prayer meeting in charge of John W. Stitt and William A. Grant.

The service was opened with singing "At the Battle's Front." Brother Grant led in prayer. Other songs were sung, with the Trammell Band furnishing the music. Concert prayer, followed by volunteer prayers by individuals. A good number testified to the wonderful blessings of the Lord. All stood and praised the Lord together. Brother Grant talked briefly and called for earnest prayers in behalf of the missionary program. The colored saints were on hand and sang, "I'll Fly Away." Brother Stitt and others told of marvelous healings by the power of God. The service was dismissed with prayer by Brother Grant. After the service was dismissed several were prayed for and anointed.

8:45 a.m.—Missionary program directed by Sylvia Vincent, W. M. B. Secretary.

The State Overseers were seated on the east side of the platform, with the foreign Overseers in front. The W. M. B. State Secretaries were seated on the west side of the platform.

8:55 a.m.—Music by the Louisville and Miami Bands

9:05 a.m.—Song service led by Richard Gunn, Rufus Perkins at the piano.

Sister Vincent urged the people to keep their minds on God. She expressed her appreciation of every one who worked in the missionary work this year.

Prayer by Clara Reese at the pulpit while the congregation stood with a feeling of the divine presence of God.

9:30 a.m.—Solo by Richard Gunn, accompanied by Rufus Perkins on piano, "The Song of Redemption."



4 CHAMPION LEADERS in missionary offerings, as they received these champion banners during the wonderful missionary service at the 39th Annual Assembly. M. E. Wilson, at the left, is seen holding the world champion State Convention Missionary Offering Banner, giving the total amount of missionary funds raised at his State Convention, which was \$22,836.00. W. M. Lowman, Overseer of the State of Virginia, ranks second with \$15,555.00. Third is Brother Cleason Lord who ranks first in largest missionary offering according to state membership, which was \$1,386.43, while far away Bahama Islands ranks first in the largest missionary offering given by any foreign mission field, which offering was \$3,026.00.

9:40 a.m.—Program by Cleveland W. M. Bs., Iris M. Evans in charge. This program was in honor of our boys in the service.

Music by Louisville Band as the Cleveland W. M. Bs. marched on platform, carrying United States and Church of God flags. Some lined up along the platform near the pulpit while others were seated at both sides. A soldier stood near the front of the platform. Three women representing angels encamping round about the service men stood near the soldier. Prayer by Mamie Cannon for our boys in the service, followed by a concert prayer by the band. Song by the White Wing Melody Girls, dedicated to the boys in service. Another service man took his place on

the platform. A message in tongues was interpreted. The interpretation called for earnest prayers in behalf of the men in service. The Miami Band played softly as the Cleveland W. M. Bs. left the platform.

Concert prayer for the mothers who have lost sons in this war as one mother stood with Sister Vincent. This mother, Sister Hazel Brown of Pittsburg, Kansas, spoke a few words in regard to the loss of her son. Sister Mary Jane Tomlinson, wife of the former General Overseer, offered a prayer while the congregation stood in sacred silence.

10:09 a.m.—Song by the Canton Trio, "Others."

10:18 a.m.—Song by the White Wing Melody Girls.

10:23 a.m.—Program by the state secretaries. The secretaries filed by the microphone and announced the amount of money raised for certain states.

10:38 a.m.—My visit to Mexico—Lola Smith, wife of our Foreign Mission Secretary.

Sister Smith stated she would always be glad she made the trip to Mexico. She told of the presence and power of God that was manifested in the convention, and of the hospitality of the people. She mentioned about how eager the people were to learn about the Church of God and the sacrifices they made to give in the offerings. She said old Mexico could teach us a thing or two.

10:56 a.m.—John A. Stubbs spoke briefly in regard to his visit to Mexico and how he met Brother Eduardo Rodriguez. He stated, "I just believe that the hand of God led me to Brother Rodriguez. I feel like it is because God wanted him in the Church of God. All I have had to do with the work was just to meet Brother Rodriguez."

11:00 a.m.—The State and Foreign Overseers lined up in alphabetical order with their missionary offerings from their states and countries. They passed by the microphone and announced the amounts and placed their money in a container on the clerks table. When all had passed by, some mention was made of the countries where we have work which were not represented in the march of overseers. As the places were named, offerings were given for them. Then a spirit of giving took hold of the people and they began bringing money for the different countries and islands in the world until almost every one was mentioned, and many of them named several times. Also, money was given for the boys in service, different rulers of the world and others. God was looking on the scene as the money was given so freely for people all over the world. Surely He was pleased to behold the scene. This spirit of giving continued until the program could not be followed. The W. M. B. Secretary and the Foreign Mission Secretary did not deliver their messages. Some requests were made as money was given and all stood and prayed a mighty prayer in concert.

12:20 p.m.—Song by Jesse A. Griffin and wife, "Somebody, Somewhere Is Needing Just You."

12:25 p.m.—Big Missionary March Offering. The state overseers and state secretaries led their respective states. The Bands played as they marched. All were urged to fall in line behind their respective overseers and march with any amount of money they had to give. At a given time the Overseers stood in line and received the offering from those marching with them. The states received credit for the amount given in the march.

When all the money had been turned in the congregation stood and consecrated it to God for the salvation of lost souls.

Below is given a full report of the Assembly Missionary Offering:

Assembly Missionary Offering

Alabama	\$ 312.72	Mississippi	319.45
Arizona	45.00	Missouri	296.33
Arkansas	200.00	Montana	4.00
Bahamas	215.00	Montserrat	3.00
British Columbia,		Nebraska	53.25
Canada	10.00	Nevada	15.00
California	507.67	New Jersey	34.00
Canal Zone	15.25	New Mexico	145.87
Colorado	82.88	New York	62.00
Connecticut	22.00	New Hampshire	16.00
Costa Rica	3.00	North Carolina	508.39
Cuba	2.50	North Dakota	30.00
Delaware	7.00	Ohio	593.80
District of Columbia	47.10	Oklahoma	147.39
Dominican Republic	17.00	Ontario	20.00
England	2.00	Oregon	52.10
East Texas	954.79	Pennsylvania	119.15
Florida	380.89	Porto Rico	10.00
Georgia	1,369.12	Rhode Island	50.00
Greece	6.00	Sierra Leone, B. W. A.	1.00
Haiti	15.10	South Carolina	364.27
Idaho	162.13	South Dakota	128.00
Illinois	158.00	Tennessee	1,671.52
Indiana	87.96	Turks Islands	5.00
Iowa	107.76	Utah	15.00
Jamaica	15.00	Vermont	72.50
Kansas	113.16	Virginia	765.20
Kentucky	1,193.82	Washington	152.23
Louisiana	205.31	West Texas	90.90
Maine	111.00	West Virginia	296.09
Maryland	110.36	Wisconsin	174.10
Massachusetts	245.25	Wyoming	297.00
Mexico	21.00	General Offering	916.60
Michigan	223.88	Total	\$14,507.35
Minnesota	98.50		

Note—When the money was being brought in for the different countries and people not represented in the Assembly, it came so fast the clerks could not keep a record after the first few countries were named. The money handed in this way is counted as the general offering in the above list.

1:25 p.m.—Awarding premiums:

Nell Martin, Greenville, S. C., was presented with a Bible for raising the largest personal offering—\$1,101.00.

Eugene Davis, Atlanta, Ga., was presented with a Bible for raising the second largest personal offering—\$1,018.00.

A banner was presented to the church at Kennewick, Washington for having the largest second Sunday offering.

A banner was presented to the church at Rossville, Georgia, William Bell, pastor, for raising the largest amount of missionary money for the year—\$2,464.02. The church at Columbus, Georgia raised \$3,618.64 last year and received the champion banner. They will keep this banner until a church exceeds this amount.

M. E. Wilson, Overseer of Georgia, was presented with the champion banner. His state raised the largest amount of missionary money for the state convention—\$22,836.00.

W. M. Lowman, Overseer of Virginia, was presented with the honor banner. His state raised the second largest missionary offering for the state convention—\$15,555.00.

Cleason D. Lord, Overseer of Colorado, was presented with the record banner. His state raised the largest missionary offering for the state convention according to membership—\$1,386.43.

Alvin S. Moss, Overseer of Bahamas, was presented with the leading mission field banner. The Bahamas Islands raised the largest missionary offering for the convention—\$3,026.00.

The Overseers of states that doubled their missionary offerings over last year at the state conventions were awarded badges of honor. They are as follows:

H. B. Moore, Arizona	\$ 522.67
Cleason D. Lord, Colorado	1,386.43
Otto Koelz, Connecticut	53.36
J. Vital Herne, Haiti	203.15
Earl Metcalf, Idaho	1,476.10
Wesley H. Carter, Iowa	2,089.15
J. F. Aites, Massachusetts	425.00
Jesse A. Griffin, Nebraska	686.00
A. D. Summerville, New Jersey	163.00
T. J. Lowe, New Mexico	540.22
Henry M. Biggers, Oregon	476.62
John W. Wood, District of Columbia	328.10
L. E. Silvers, West Texas	1,516.39

Purple, blue, red and yellow badges were presented to the four Overseers having the largest amounts for the Assembly missionary offering. They were:

L. A. Moxley, Tennessee	\$1,671.52
M. E. Wilson, Georgia	1,369.12
C. R. Payne, Kentucky	1,193.82
Adrian T. Griffin, East Texas	954.79

Awards were given to the overseer of Georgia, M. E. Wilson, and the overseer of Vermont, Paul Lawson, for having the largest offering in the march in the Assembly, and the largest offering according to membership in the march—\$230.00 and \$72.50.

The General Overseer, his wife and mother were called to the center of the large platform. They were presented with gifts of money by the W. M. B. state secretaries. The whole amounted to \$533.27. The W. M. Bs. of Los Angeles, California, had prepared a beautiful quilt for the General Overseer and wife. This was presented to them by E. J. Bias, pastor. The General Overseer thanked the W. M. Bs. for the gifts and

asked the privilege of turning the whole amount of money over to his mother. Consent was given. Mother Tomlinson thanked all for the gift. Then the wife of the General Overseer expressed her thanks for the quilt and the money, and stated she was happy for Mother Tomlinson to have the money.

2:28 p.m.—The program called for a program by all foreign people present in celebration of the SIXTEENTH ANNIVERSARY of the institution of the Womens Missionary Band. Since it was time for the missionary program to close, the W. M. B. Secretary called the foreign overseers to the platform and in this way showed some of the fruits of our labor in the missionary work.

2:30 p.m.—Closing prayer by Sister Mary Jane Tomlinson while the congregation stood in silence.

2:35 p.m.—The Questions and Subjects Committee requested A. D. Evans, chairman of B. T. C. Committee, to answer some questions in regard to the purpose of B. T. C. and the benefit to those who attend. The questions and answers are as follows:

Question: Can you tell us briefly the purpose of B. T. C.?

Answer: The purpose of B. T. C., as explained in the B. T. C. catalog and other literature in interest of the school, is to train and qualify workers to take care of new churches, enter new evangelistic fields and supply missionaries and fill vacancies in all the departmental work of the church.

Question: Is B. T. C. a school of worldly wisdom?

Answer: No, but is in reality a school of spiritual training, Bible knowledge and understanding. The B. T. C. committee is well aware of the fact that to qualify for God's service requires more than natural abilities for the Scripture says the natural man receiveth not the things of the Spirit of God for they are foolishness unto him; nor can he know them because they are spiritually discerned. 1 Cor. 2:14. Every instructor and teacher in B. T. C. is filled with the Holy Ghost.

Question: Should all the ministers of the Church of God attend B. T. C.?

Answer: Well, it would be very nice if everyone could. The studies and training offered by B. T. C., at present, is designed for those who are beginners in the ministry or those who wish to prepare for Overseers, Secretaries, Pastors, Evangelistic, Auxiliary or other Christian work.

Question: Will those Church of God preachers who do not attend B. T. C. be out of date preachers?

Answer: No. Overseers and ministers with years of experience in the ministry and work of the church do not need the studies and training offered by B. T. C., as do our young ministers and workers.

Question: Should ministers who have not had the opportunity to attend B. T. C. be set aside or disqualified as General Secretaries, Bishops or Overseers?

Answer: No. B. T. C. is for the training and qualifying of ministers who are not experienced and qualified for efficient work as pastors, evangelists, Overseers and secretarial work.

Question: Should overseers and ministers who have not attended B. T. C. be classed as back-date or incapable ministers?

Answer: This question is almost like the above one. Overseers and Ministers who are qualified and able to carry forward their work as required by the Assembly of such ministers, are just as up-to-date in their ministry and work as a graduate of B. T. C.

Question: Should a student of B. T. C. be unruly or disregard the advice and instructions of those over them in the Lord?

Answer: No. B. T. C. students are drilled and instructed against appearing in any way or manner that would indicate disregard or disrespect to those over them in the Lord, or those who have not had the opportunity to attend B. T. C. B. T. C. students are taught, before leaving the school, that if they become disobedient and fail to hold high the standard of the doctrine, teachings and practices of the Church of God, the B. T. C. committee reserves the right to recall certificates and diplomas issued them.

Question: Should B. T. C. students infer in word or action that other ministers are out of date if they do not attend B. T. C.?

Answer: No. Students are instructed to be careful of saying or doing anything that would infer such. For a student to be guilty of such is in disrespect to the instructions they have received while attending B. T. C.

Question: Are B. T. C. students taught the personal views of points of doctrine that have not been passed on by the Assembly?

Answer: No. B. T. C. can only teach and instruct the students in the teachings, doctrines and practices of the church as approved, endorsed and ratified by the Assembly. In fact, students in B. T. C. are warned against anything that is not approved by the Assembly, or things about which they do not have thorough knowledge, even though it has been passed by the Assembly.

2:50 p.m.—Sunday School Program directed by Edna M. Rhodes, Sunday School Secretary.

2:55 p.m.—Song and yells by Dorothy Deadrick and her workers.

3:02 p.m.—The Sunday schools to Fulfill Their Part on God's Great Program—Message by Sampson Smith. The speaker stated the Sunday school had its part on God's program, and it is a very important part. He mentioned the Sunday school having teachers and they are given for the perfection of the saints. He also showed the Sunday school would play its part in helping to make all men see.

3:15 p.m.—Sunday school song by the McMahan Trio.

3:20 p.m.—Man on the Street—Demonstration on a busy street corner in Canton, Ohio. An interviewer for a radio program would stop the people as they passed by. They were in a hurry and could not be detained long. They were all going to the Church of God Sunday school.

3:30 p.m.—Song by Jessie A. Griffin and wife, "I'll Not Be Able."

3:35 p.m.—Message by Edna Rhodes, Sunday School Secretary.

The speaker referred to Jesus as a teacher. She said, "Christ is the greatest teacher ever known. People today are seeking positions in this world. If we follow the example of the man of Galilee, we will not seek a position. He became servant of all. We are to follow in His footsteps. We will never do the work that God has outlined for us to do until we humble ourselves so God can trust us. Jesus still has a body that is working for Him and that is the Church of God. We have to teach every

man. We have to teach every nation. The Sunday school has its part in teaching." She stated that we need the old time power of God in our Sunday schools, and we need teachers that will teach perfection.

4:00 p.m.—Song by Texie Johnson, "He Will Make the Flowers Bloom."

4:10 p.m.—Kentucky Sunday School Program in charge of Flora Laws. This program was for the purpose of showing the importance of the Cradle Roll Department. Sunday school workers visited a home for the purpose of trying to enroll a baby in the Cradle Roll Department. Later through their efforts the parents were enrolled in the Sunday school.

4:21 p.m.—Song by Jack Carter and daughter, "Just a Closer Walk."

4:25 p.m.—Going into Deeper Things with God—Message by Allen Davis. A portion of his message follows:

"If we go into deeper things, we will have to go with God. God will have to help us go deeper with Him. I am afraid many people are satisfied in the state they are in. People should be at the place where they will always have a longing to go into deeper things with God. The message of the day is perfection, and if we go into deeper things with God, that is another step toward perfection. I believe the Church of God will be perfected, and it will be perfected by people going deeper with God. We are going to teach this in the Sunday school. We want Sunday school teachers that will live the life so they can stand before their classes and teach perfection. We want preachers that will live the life so they can preach it. The Bible is full of perfection. This is not something new, and it is not going to blow over. We need the old time power of God in our Sunday schools. I can't tell you how deep you can go with God."

4:36 p.m.—Program by Maine Sunday school in charge of Charles and Harper.

The thought of this program was that a mother gave more attention to a dog than she did her family with her son getting into trouble and serving a jail sentence and unpleasant scenes in the home as a result. She decided to change her life and attend Sunday school.

4:46 p.m.—Special Benefits of the Home Class Department—Message by Joe Martin. The speaker showed that the purpose of the Home Class Department is to reach those who cannot attend the regular school. He urged every Sunday school to organized a home class.

4:55 p.m.—Why Every Sunday School Needs a Cradle Roll—Message by Irene Aiken. She showed the importance of the Cradle Roll Department, and stated that a Sunday school without a Cradle Roll is like a chain with one link gone.

5:03 p.m.—The Need of Trained, Consecrated Teachers in the Sunday School—Message by Evelyn Roach. She showed the need of trained teachers, and those who are consecrated to God. She stated that trained workers are always in demand, and we want teachers to be perfect and entire, wanting nothing.

5:17 p.m.—Brother William Duke, who is a hundred years old, came to the platform and testified. He is a regular Sunday school attendant.

5:22 p.m.—Song by Gay Linda Sample, who has attended Sunday school every Sunday of her life.

5:24 p.m.—Presentation of Banners and Prizes:

Gay Linda Sample was given a prize for attending Sunday school every

Sunday of her life. She is the three-year-old daughter of Mr. and Mrs. H. B. Sample of Cleveland.

William Duke, 100 years old, was given a prize. He is our oldest Sunday school scholar.

Mrs. W. V. Collins, Georgia, was presented with a banner for having the largest state attendance in Sunday school.

Joe Martin, Virginia, was given a pennant for having the most new Home Class Departments in his state.

Mrs. Irene Aiken, East Texas, was given a pennant for having the most new cradle rolls.

Fain Gibbon, Cleveland, Tennessee, was presented with the World's Champion Sunday School Attendance Banner, for having the largest attendance in his school.

J. Vital Herne, Haiti, was given a Bible for organizing the most new schools.

Destin Nelson, Haiti, was given a Bible for having most new schools.

Prizes were given to the following state secretaries for doubling the attendance in their states:

J. S. Taylor, Colorado
William Brumley, Costa Rica
Pablo R. Garcia, Porto Rico
A. H. Brooks, New Mexico
Irene Aiken, East Texas
Lofton Bell, Florida

Mrs. Irene Aiken, East Texas, received a prize for conducting the most Sunday school revivals.

Prizes were given to the following state secretaries who have more Sunday schools than established churches:

Marshal Mitchell, Indiana
Walter Green, Kansas
J. S. Taylor, Colorado
Hazel Douglas, Pennsylvania
James McKinney, West Texas
Irene Aiken, East Texas
V. E. Hall, Ohio
Sister Brock, Michigan
Charles Allen, Montserrat, B. W. I.

5:35 p.m.—Adjourned.

SUNDAY SCHOOL PARADE

5:40 p.m.—The Bands were in their places on the World Capitol and Publishing House Lawn. The states were called in alphabetical order. The overseers, carrying banners, led their respective delegations. The bands played alternately while they marched. At the proper time the ushers lined up the marchers in front of the Publishing House for the program. Prayer by Ora Mae Campbell. L. E. Silvers, West Texas, and Earl Metcalf, Idaho, spoke on the subject, We Will Not Hold Our Peace until We Have a Church of God Sunday School in Every Town in My State. They displayed zeal and determination to get the work done. Song by Ernie, Doris and Augustine, "You've Got to Walk That Lonesome Road."

Mrs. W. V. Collins, J. C. Trammell and Walter Green showed Mighty Sunday School Zeal in Georgia, Missouri and Kansas in three minutes talks each.

The S. S. Secretary called for all to raise their right hand and repeat with her, "We will have bigger and better Sunday schools next year."

6:12 p.m.—Closing prayer by Sister Carter of Iowa.

The count showed 712 marched, carrying 68 banners, 92 flags and 7 musical instruments.

The North Carolina Overseer and State Secretary were given prizes for having the largest number in the parade.

6:25 p.m.—Program by Ridgedale V. L. B. in charge of Miller Burt. This program consisted of songs, recitation and a short talk.

6:56 p.m.—The General Overseer introduced to the Assembly Mr. J. M. McConnell of the Success Portrait Company, Chattanooga, Tennessee who painted Inspiration and the picture of Brother A. J. Tomlinson and presented them to the Church. He spoke briefly expressing his pleasure to be with us. Mrs. McConnel was introduced also.

7:01 p.m.—Music by the Louisville Band, followed by music by the Miami and Trammell Bands. Together they played "The Fight Is On," as the congregation stood and clapped hands and waved handkerchiefs.

7:13 p.m.—Song service led by Davis Rogers, Marie Rogers at the piano. Prayer by Clyde Overstreet at the pulpit while the congregation stood in holy reverence before the Lord. A concert prayer for the sick followed.

7:34 p.m.—Duet by Ruth Slay and Marie Baker, "I'm Traveling on That Friendly Road."

7:38 p.m.—Song by the High Point, N. C. Singers. A song by the Richmond, Virginia delegation followed.

7:48 p.m.—Concert prayer. This was a mighty prayer for all men and all in authority and all of our work and workers.

7:51 p.m.—A. B. M. Program in charge of Eddie H. Griffith, A. B. M. and S. O. P. A. Secretary. Brother Griffith called for a concert prayer that God will bless and have His way in the program.

7:54 p.m.—We Must Find Every Stray and Backslidden Member before the Coming of the Lord—Message by Willie R. Thompson. Brother Thompson emphasized the subject of his message. He assured the congregation this can be done but we will have to have a vision of the work and be filled with the A. B. M. zeal to put it over.

8:30 p.m.—Sequel—We Must Hurry in Order to Get the Church Ready for Presentation—Message by Irene Whitten. The Holy Ghost worked with her mightily as she delivered the message. She stated that the spirit of our going to meet the Lord is already in us, and we must hurry to get ready and take every man, woman, boy and girl with us.

8:55 p.m.—What Kind of Spirit Should We Manifest to Reach Those Who Are Unconcerned—Message by Richard Axley.

The speaker read an appropriate poem. He stated we must manifest the spirit of meekness to touch the hearts of the unconcerned. The right and wrong way of restoring one who is unconcerned was demonstrated.

9:13 p.m.—Song by Charles Batson and Harper Hunter, "The Lost Sheep." As they sang, the congregation stood with hands raised and eyes closed. The A. B. M. spirit could be felt.

9:20 p.m.—Message by Eddie H. Griffith, A. B. M. and S. O. P. A.

Secretary. Brother Griffith read Genesis 14:12-16, which shows Abram brought back those that were captured by the enemy. He then read Hebrews 12:12, 13. He called for Charles and Harper to sing "The Lost Sheep" again. While the song was being sung, the congregation gave vent to their feelings, and it seemed that every one had a desire to do A. B. M. work. A sister came to the pulpit and asked to speak. She told of a dream she had of one of her children being lost. She stated that we needed to be serious about the work of the A. B. M.—that of saving the lost sheep. Brother Griffith read a portion of a letter he wrote to the state secretaries. In this letter he stressed the fact that we must not turn out members until we have made every available effort to restore them. He then continued his message. He proved that Abram had the spirit of the A. B. M.

9:45 p.m.—Song by the White Wing Melody Girls.

9:48 p.m.—Brother Griffith called for the congregation to stand and pray for the Lord to give us a burden for those who have gone astray. The General Overseer led in singing, "All Around You Souls Are Dying,"

9:57 p.m.—Awarding of banners and prizes:

Shannon Rodman, Wyoming State A. B. M. Secretary, was given a banner for having the best general report for the year.

James Williams, Ohio State Secretary, was given a badge of honor for having the second best report for the year.

R. J. Finley, South Carolina State Secretary, was presented with a badge of honor for having the third best report for the year.

Roy Thomas, Cleveland, Ohio, was presented with a badge of honor for having the largest S. O. P. A. offering for one month—\$70.00.

E. Browning, Caraway, Arkansas, was given a badge of honor for having the second largest S. O. P. A. offering for one month—\$67.53.

Lola Smith, Detroit, Michigan, was given a badge of honor for having the third largest S. O. P. A. offering for one month—\$65.00.

R. M. Roberts, Arkansas State Secretary, was presented with a badge of honor for raising the largest love offering for the state overseer in the state convention—\$316.25.

Ella Murphy, Kentucky State Secretary, was given a badge of honor for raising the second largest love offering for the state overseer in the state convention—\$227.00.

Willie Thompson, North Carolina State Secretary, was given a badge of honor for raising the third largest offering for the state overseer in the state convention—\$221.31.

James Williams, Ohio State Secretary, was given a banner for his state having the largest fourth Sunday offering for the year for the state overseer—\$1,404.95.

Muriel Paden, Michigan State Secretary, was given a badge of honor for her state having the second largest fourth Sunday offering for the year for state overseer—\$1,187.77.

Willie R. Thompson, North Carolina State Secretary was given a badge of honor for his state having the third largest fourth Sunday offering for the year for the state overseer—\$905.47.

10:12 p.m.—Program in charge of R. M. Stover, Virginia A. B. M. and S. O. P. A. State Secretary. Eighteen Virginia pastors lined up on platform forming the letter V, the first letter in Virginia. Brother Stover stated they were all one hundred per cent in the A. B. M. Song by a quartet, "Where Could I Go." Those on the platform spoke briefly in

regard to the A. B. M. work. A musical shake-up was next, and a song, "Ninety-nine And A Half Won't Do." Brother Stover called on others to speak. They told why they were not one hundred per cent.

10:42 p.m.—A march directed by Brother Griffith. Those in the march were state overseers, state A. B. M. and S. O. P. A. secretaries, district overseers, pastors, and band leaders. The state overseers, carrying banners, led those marching from their respective states. They marched through the aisles as the Miami Band furnished music. They lined up on the platforms and main floor and Brother Griffith spoke briefly, then they prayed a powerful prayer in concert. 236 were in the march.

The General Overseer stated we had had a gigantic march and a gigantic prayer and now it is time for a gigantic altar service.

11:10 p.m.—S. T. Rodman gave a short exhortation and made the altar call. The General Overseer led in singing the chorus of "All Around You Souls Are Dying," and "Where He Leads Me I Will Follow." Seekers and workers rushed into the altar.

Monday, September 18:

5:30 a.m.—Sunrise prayer meeting in charge of C. V. Creel and T. B. Andrews. Those in charge were on hands to start the service at the proper time. Fiery songs were sung and mighty prayers were prayed. Brother Andrews talked briefly. After some special songs, Brother Creel delivered a good message. Brother Andrews was in charge of the testimony service. Many testified to the wonderful blessings of God. All seemed to be filled with a determination to do more for the Master. Special songs were sung between testimonies. At the close of the service, all stood and praised the Lord. Thus closed another early morning prayer service.

8:53 a.m.—Program by the Atlanta, Georgia church, in charge of R. W. Davis. The program consisted of music, songs and a short talk by the leader.

9:12 a.m.—Concert prayer for those for whom requests had been made.

9:15 a.m.—Program in charge of Vernon Smith, Foreign Mission Secretary.

Song service led by Alvin S. Moss, Eduardo Rodriguez at the piano. Prayer by E. E. Da Costa at the pulpit, followed by a concert prayer.

9:35 a.m.—Edna Rhodes, Sunday School Secretary, presented badges of honor to some of the foreign overseers.

9:40 a.m.—The White Wing Melody Girls sang a song of their own composition.

9:42 a.m.—Short talk by Sylvia Vincent, W. M. B. Secretary. She commended the foreign overseers for their faithful service and assured them of our interest and support.

9:48 a.m.—Short talks by Eduardo Rodriguez, Mexico; Brother Wilson, Ontario, Canada; Martin Musial, pastor of Polish church in Chicago; John Kuziw, British Columbia, Canada; E. E. DaCosta, Canal Zone; Pablo R. Garcia, Porto Rico. These brethren spoke of the work in their respective fields.

10:12 a.m.—Song in Spanish by four of the brethren.

10:15 a.m.—Short talks by Trajan L. Adrian, Dominican Republic; Alvin S. Moss, Bahamas; J. Vital Herne, Haiti; R. C. Smith, Jamaica; Frank Poloski, Ontario, Canada. Brother Herne sang a song in French.



VIEW OF SOME of the Foreign Overseers and workers who were present at the 39th World-Wide Annual Assembly of the Church of God, held in the mammoth Tabernacle on Central Avenue, Cleveland, Tennessee, (U.S.A.) September 13-19, 1944. Reading from left to right, front row: T. Babcock, Arizona; William A. Abercrombie, Chile; Albert H. Brooks, Virgin Islands; Lawrence G. Edralin, Hawaii; J. Vital Herne, Haiti; Pablo R. Garcia, Puerto Rico; Alvin S. Moss, Bahamas; Trajan L. Adrian, Dominican Republic; R. C. Smith, Jamaica. Back row left to right are: Vernon Smith, Foreign Mission Secretary; J. O. Hamilton, Colombia; Carlos Colon, Mexico; Walter S. Bates, Cuba; Charles W. Durr, Western Canada; Jess F. Rainwater, Central America; Eduardo Rodriguez, Mexico; Hortencia Rodriguez, Mexico; Sylvia Vincent, W. M. B. Secretary.

10:45 a.m.—Brother Vernon Smith told of the different places where we have work. Then he mentioned some places where the people are calling for the Church of God. He read John 4:35 and stated that the fields were ready to harvest and now is the time to reap the harvest. He stressed the point that right now is the time and not some other time. Brother L. A. Moxley led in singing "Here Am I, O Lord, Send Me." The congregation stood with hands raised and eyes closed and sang the song with much feeling. Brother Smith read a portion of a letter from Jamaica telling of the awful destruction caused by a hurricane and of the terrible condition many people were in on account of it. He gave opportunity for the people to give an offering to relieve the suffering of our own people in Jamaica. He called for Brother R. C. Smith of Jamaica to stand and receive the offering. The total amount of the offering was \$466.02.

11:22 a.m.—Brother Grady R. Kent, C. P. M. A. Secretary, presented each foreign overseer with a picture of the former General Overseer, A. J. Tomlinson. He told them they would be given pictures to carry to each of their churches.

11:28 a.m.—Concert prayer.

11:30 a.m.—Report of Bible Training Camp Committee.

The report was read and accepted by the Assembly in regular order.

Report of Bible Training Camp Committee

To the 39th Annual Assembly of the Church of God—Greetings:

At the Annual Assembly last year, A. D. Evans, A. J. Lawson and Roscoe Cannon were appointed to serve as Bible Training Camp Committee, the duty of said committee stated on Page 104 of the Minutes of the 34th Annual Assembly, (1939) reads, "Have full authority to arrange for, manage and conduct the school, select teachers and proper books and literature, and to work out the details regarding tuition, board and room, etc." Well, that is what your committee sought to do—just what you asked us to do.

In compliance with the appointment of this committee last year, by the Assembly, we your committee, accepted that responsibility and went forward with the work of the school. The school opened on April 16, as scheduled, with approximately 300 students present. In the judgment of your committee, that fourth term was, by far, the greatest term in the history of the camp. While your committee is pleased with the results of the fourth term, it might be that there are those who would have conducted it differently, but in the judgment of your committee, we did the best we knew under the circumstances. Whether or not our efforts have been judged as successful, it is a fact that the school has made as great, if not one among the greatest, records of growth of any religious institution of this kind in the United States, or the world, so far as is known to us. We are only mentioning this that you may know that we have done our best for the past four years that we have conducted the school.

In fact, this committee is the first and only committee that has conducted the activities of B. T. C. since it was first started in August, 1941, with 42 students enrolled. The second term, which was in April, 1942, had an enrollment of 48 students. 202 students were the number present at the opening of the third term April 4, 1943.

During the four years the Church of God Bible Training Camp has been in operation, the Assembly has not appropriated, nor made any provision, for funds with which to promote or assist in the general expenses of the school work; therefore, your committee has been faced with the problem of carrying forward the school work without financial support from the Assembly, relying wholly upon the small tuition fee paid by each student when enrolling.

At times, during the first three years of B. T. C., your committee found it very difficult to continue the school for lack of funds, but, somehow, with the help of the Lord, your committee has been able to make it.

Today, the financial condition of the school is much, more encouraging than at any time during the remarkable career of the school work.

The first two years of the school work were the hardest, from a financial standpoint, as we did not meet expenses. The first year (1941) we operated at a loss of \$48.00, while in 1942, there was a deficit of \$55.00. In 1943, the school began to show a gain in finances, being able to meet the deficit of \$103.00 of the two previous years, and had a small cash balance of \$27.00.

The report of the receipts and disbursements in this department for the past year is as follows:

Cash on Hand April 16, 1944.....	\$ 27.00
Cash Received the Past Year.....	2,960.00
Total Cash	\$2,987.00
Cash Paid Out During the Past Year.....	2,622.27
Cash on Hand.....	\$ 360.73

If you haven't already realized it, your committee is pleased to break the news to you today, that the Church of God Bible Training Camp is now listed along with other things in the Church of God known as "big business."

To continue the school work another year in our present building will indeed be very difficult and, in the judgment of your committee, be a serious handicap upon the progress of the school, but we realize, under the present world-wide war conditions, it will be impossible to erect buildings suitable for the next term, even though building materials were to be released immediately.

Your committee would suggest, for the dates of the fifth term, April 15-May 11, 1945.

Humbly submitted,

A. D. EVANS, Chairman,
A. J. LAWSON,
R. C. CANNON.

11:47 a.m.—Report of Committee on Ministerial Aid.

After questions were asked, the different points discussed and a few changes made, the report was accepted by the Assembly in regular order.

Report of Ministerial Aid Committee

Greetings to the 39th Annual Assembly of the Church of God:

For three years now, since your committee has been handling the work of the Ministerial Aid Fund, we have been favored with many complimentary letters in which have been expressions of thanks and appreciation for the thoughtfulness of the Church of God, in providing means to aid the ministry in the needful time of sickness, old age, or accident, rendering the minister either totally permanently or partially permanently disabled.

During these years, your committee has sought to keep a careful record of all the activities of this department, observing the various differences in each case, and also to make notes of ways in which the advantages of the department may be broadened so as to be of greater help to the ministry.

At present, there are 28 ministers and widows receiving benefits from the Ministerial Aid Fund. Of these there are 14 totally permanently disabled; 8 partially permanently disabled, and 6 widows of faithful deceased ministers.

It is with much respect and honor, that your committee refers to the list of faithful heroes of the ministry in the Church of God, that have passed away during the course of this last year. To head this list with the name of our dearly beloved deceased General Overseer causes your committee to pause with deep feeling and honor to the man who truly

gave his life for God and the promotion of His church—A. J. Tomlinson; also, W. J. Vandergriff, Enos Campbell, James A. Toney, Carl Williams, Mrs. Eunice West, J. A. Hamil, and Fred Worthington.

With three years experience of administering the affairs of this department, your committee wishes to review the present benefits of the Ministerial Aid Fund and offer some suggestions for your consideration and approval:

- (1) That the purpose of this ministerial benefit is to aid the ministry in case of permanent disability, (either partial or total) caused by sickness, old age, accident or otherwise, and to assist in the funeral and other expenses in the event of death, as funds are available. Such benefits apply only in cases of a permanent nature and do not include a sickness or accident from which there is recovery.
- (2) That this ministerial aid be limited only to licensed ministers, (including widows of faithful deceased ministers, throughout the world, as explained below), in the Church of God in good standing, including Bishops, Deacons, Evangelists, male and female.
- (3) That before any minister, male or female, is entitled to the disabled benefits of the Ministerial Aid Fund, he or she is required to have a good record of faithfulness, for a period of at least two (2) years, and must measure up to the following standard:
 - (a) Been loyal to all the teachings of the Church of God as outlined by the General Assembly, for a period of at least two (2) years prior to making application for aid.
 - (b) Devoted full time to the ministry for a period of not less than two years prior to applying for disability benefits.
 - (c) Have a record of faithfulness in paying the emergency dollar for a period of two years prior to making application for aid.
 - (d) Paid tithes regularly for two years on all his or her income, according to the rulings of the Assembly prior to making application for benefits.
- (4) No minister will be granted aid for permanent disability (either partial or total, except for accident) until disabled for a period of three months prior to making application for benefit. Benefit starts upon the acceptance of application by committee.

BENEFITS FOR MINISTERS TOTALLY DISABLED PERMANENTLY

- (1) That the amount of aid given any one minister who is permanently, totally disabled by sickness, old age, accident or otherwise, not to exceed One Hundred Dollars (\$100.00) a month, the exact amount to be determined by the committee who will weigh the faithful services and dependents of each minister, based upon the following years of loyal service:
 - (e) Two years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Sixty Dollars (\$60.00) a month, as funds are available.
 - (f) Five years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Eighty Dollars (\$80.00) a month, as funds are available.
 - (g) Ten or more years' record of faithful services, measuring up to

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the standard a, b, c, and d given above, not to exceed One Hundred Dollars (\$100.00) a month, as funds are available.

- (2) **For foreign ministers only:** That Five Hundred Dollars (\$500.00) be paid on the burial and other expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said Five Hundred Dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister. This benefit applies only to ministers living out of the United States of America, as funds are available.
- (3) That one-half, or more, of the monthly amount paid a minister who meets death, while receiving aid from the Ministerial Aid Fund, be paid his widow as long as she lives and remains his widow, said amount not to exceed \$50.00, the exact amount to be determined by the committee. Said benefits apply only to a widow in the United States of America. (If the widow of the deceased husband is a minister in the Church of God and becomes disabled, and entitled to aid from the Ministerial Aid Fund, she will no longer receive benefits from said funds as a result of the death of her husband, but will receive aid on her own record as a minister.)

BENEFITS FOR MINISTERS PARTIALLY DISABLED PERMANENTLY

- (4) That the amount of aid given any one minister who is partially disabled permanently because of sickness, old age, accident or otherwise, but is able to do a little ministerial work (this does not mean nor apply to manual labor or any other work aside from the ministry), not to exceed Fifty Dollars (\$50.00) a month, the exact amount to be determined by the committee, who will weigh the faithful services and dependents of each minister, based upon the following years of loyal service:
 - (h) Two years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Thirty Dollars (\$30.00) a month, as funds are available.
 - (i) Five (5) years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Forty (\$40.00) Dollars a month, as funds are available.
 - (j) Ten or more years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Fifty Dollars (\$50.00) a month, as funds are available.

BENEFITS FOR WIDOWS OF DECEASED MINISTERS

- (5) In case of death of a loyal, licensed minister in the Church of God, with a good record of faithfulness that measures up to the standard, a, b, c, and d given above, who at the time of his or her death was not receiving aid from the Ministerial Aid Fund, the state or territorial Overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application), if approved by the Ministerial Aid Committee, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:
 - (k) That the widow of the deceased minister, as long as she lives and remains his widow, receive an amount not to exceed Fifty

Dollars (\$50.00) a month, the exact amount to be determined by the committee. Said benefits apply only to a widow in the United States of America.

- (1) **For Foreign Ministers only:** That Three Hundred Dollars (\$300.-00) be paid on the burial and other expenses of the deceased minister. Said Three Hundred Dollars be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister. (This benefit applies only to ministers living out of the United States of America.)
- (6) That in case of death of a loyal licensed minister in the Church of God, serving as Evangelist, Pastor, State Auxiliary Worker, State Overseer or Official at Headquarters, (male or female living in the United States of America) that was devoting full time to the ministry at the time of his or her death, who had signed the special form provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

Group M—That One Thousand Dollars (\$1,000.00) be paid on the burial and other expenses of the deceased minister, who may be of the General Headquarters staff, General Auxiliary Secretary, State Overseer, Evangelist, Pastor, State Auxiliary Worker, male or female. Said \$1,000.00 be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister. (This benefit applies only to the full time ministers in the United States of America.)

The above death benefits, for full time ministers and officials, described in Number 6 and M, have been made possible through the cooperation and guaranteed financial surety of payment of these benefits, by the Metropolitan Life Insurance Company.

The ministry, as well as the entire membership of the Church of God, should be very thankful and grateful to the church for the six above described benefits provided for our disabled warriors, and death benefits, and financial aid for their widows, all of which is provided through percentages of general funds, and for which benefits the ministry is not asked to pay one cent—the only requirement is to be loyal to all the teachings and practices of the Church of God as outlined by the General Assembly, and to devote full time to the ministry.

Respectfully submitted,
S. O. GILLASPIE, Chairman,
A. D. EVANS, Secretary,
A. J. LAWSON.

A. D. Evans, Charles T. Davidson and S. O. Gillaspie were selected as the Committee on Ministerial Aid to serve another year.

1:10 p.m.—Appointment of Overseers, Missionaries and Secretaries by the General Overseer.

State Overseers, Missionaries and Secretaries

Alabama—Cecil J. Cunningham
Alaska—Evan G. Sullivan
Arizona—H. B. Moore

Arkansas—D. M. Shults
Bahamas—Alvin S. Moss
California—John A. Stubbs

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Central America—Jess Rainwater	New Hampshire—J. T. Thompson
Chile, South America—William A. Abercrombie	North Carolina—C. L. Taylor
Colombia, South America—J. O. Hamilton	North Dakota—Nelson W. Johnson
Colorado—Cleason D. Lord	Ohio—J. B. Wright
Connecticut—Otto Koelz	Oklahoma—D. H. Queener
Cuba—Walter C. Bates	Oregon—Henry M. Biggers
Cyprus—M. K. Kounnas	Pennsylvania—V. R. Sherrill
Delaware—Marion P. Price	Porto Rico—Pablo R. Garcia
Dominican Republic—Trajan L. Adrian	Rhode Island—William A. Grant
East Texas—Adrian T. Griffin	Sierra Leone, B. W. A., David E. Longstreth
Eastern Canada—Frank Poloski	South Carolina—E. A. McDonald
Florida—M. S. Curry	South Dakota—F. E. Van Deventer
Georgia—M. E. Wilson	Tennessee—L. A. Moxley
Greece—Paul P. Costas	Turks Islands—Alvin S. Moss
Haiti—J. Vital Herne	Utah—Charles F. Keener
Hawaii—Lawrence G. Edralin	Vermont—G. E. Arnold
Idaho—Earl Metcalf	Virginia—W. M. Lowman
Illinois—E. T. Fowler	Virgin Islands—A. H. Brooks
Indiana—Johnnie O. Wilson	Washington—Sidney A. Cooley
Iowa—Howard W. Thomas	Western Canada—Charles W. Durr
Jamaica—R. C. Smith	West Texas—L. E. Silvers
Kansas—J. P. Sullivan	West Virginia—Roy H. Phipps
Kentucky—C. R. Payne	Wisconsin—Emery S. Johns
Louisiana—Grady Mayhall	Wyoming—G. C. Decker
Maine—Ralph Colvin	W. M. B. Secretary—Mrs. Sylvia Vincent
Maryland—Posey A. Shupe	V. L. B. Secretary—Miss Willard H. Boyles
Massachusetts—J. F. Aites	Sunday School Secretary—Miss Edna M. Rhodes
Mexico—Eduardo Rodriguez	A. B. M. and S. O. P. A. Secretary—Eddie H. Griffith
Michigan—George Albert Wilson	Foreign Mission Secretary—Vernon H. Smith
Minnesota—Paul H. Thompson	Field Secretary No. 1—S. O. Gilaspie
Mississippi—B. O. Funderburk	Field Secretary No. 2—Ralph Scotton
Missouri—D. R. Holcomb	C. P. M. A. Secretary—Grady R. Kent
Montana—W. A. Newsom	Foreign Language Secretary—Jess F. Pruitt
Montserrat—Mary H. Ryan, Missionary	
Nebraska—Jesse A. Griffin	
Nevada—J. M. Daugherty	
New Jersey—A. D. Summerville	
New Mexico—T. J. Lowe	
New York—John W. Stitt	

The General Overseer requested all to come to the platform for the installation ceremony as their names were called. They stood facing him. He gave instructions, then the overseers, missionaries and secretaries repeated words after him charging themselves to be loyal and true to the Church of God and to cooperate with the General Overseer. The overseers, missionaries and secretaries prayed in concert. The General Overseer spoke a few words and then prayed for them. The congregation stood and cheered, then said "God bless our overseers, missionaries and secretaries."

1:46 p.m.—Some records were played on which were recorded the voices of A. J. Tomlinson, former General Overseer, and W. J. Vandergriff, former state overseer of East Texas.

2:00 p.m.—Program of songs by the Staggs family.

2:10 p.m.—Song service led by Charles Batson, Rufus Perkins at the piano. Prayer by Paul Thompson at the pulpit while the congregation stood in quietness. A concert prayer for the sick followed.

2:24 p.m.—God's Eternal Program Must Be Fulfilled—Message by Willard Boyles. The speaker stated she was happy because she could have a part on God's program. She quoted Acts 15:18, "Known unto God are all his works from the beginning of the world." She said, "God has a program and the program includes getting His Church to perfection. God has looked the world over and He has placed people on His program that will carry it out as He wants it done. There is no doubt in my mind but what God looked down and said, I have A. J. Tomlinson, and he will carry out my plan. There is no doubt in my mind but what God looked down and saw M. A. Tomlinson and said, he will lead the Church on to perfection.

"Paul was on God's program. The Lord told Ananias that Paul was a chosen vessel unto Him. Paul was struck down and he asked the Lord what he would have him to do. The Lord said, 'Arise, and go into the city, and it shall be told thee what thou must do.' Paul said, I am what I am. The grace was not bestowed upon him in vain because he did more than all the other apostles. God gives us some folks who are more than ministers. Paul said, 'Are they ministers of Christ? I am more.' He told why he was more than a minister—in labors more abundant, in stripes above measure, in prisons more frequent, in perils of all kinds, in weariness and painfulness. Paul's body grew weary and it was racked with pain. What made Paul stick to the job? Because Paul said, 'What wilt thou have me to do' and the Lord told him to go into the city and he would find out. Paul was on God's program. The same thing that made Paul stick to the job will make you and me stick to the job. Paul said that none of the things that came upon him moved him. We are going to stick to our job until this world is conquered for the Church of God. I can't afford to let Paul be more faithful than I can.

"There are some sufferings ahead. Paul suffered. Can we stick when the sufferings come upon us. Paul could because there was that experience when he asked the Lord, 'What wilt thou have me to do.' God didn't ask us if we wanted to be on the program, He just put us on and we have to do the work. When something comes that is hard to bear, think of Paul. He didn't say anything about quitting. There was nothing for him to do but to go on. There is nothing for us to do but to go on.

"Paul said he was in debt to the Greeks and the Barbarians. How did you get in debt, Paul? Back over there when the Lord knocked me down and I asked 'what wilt thou have me to do.' When God saved you, you promised Him you would do what he wanted you to do. If you hadn't, He wouldn't have saved you. Paul said he was in debt. I wonder what he was going to do about it. He said, 'So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.' The Church of God is in debt to the whole world. What are we going to do? The only way is to preach out. It is real to me, we are operating on God's program and we must stick to our job.

"We have nothing to glory of no matter what we may do, because we have to preach the gospel. Paul said, 'Woe is unto me, if I preach not the gospel.' Preachers will go to hell if they don't preach the gospel. The Bible says, 'Woe unto them that are at ease in Zion.' Paul said, woe is unto me. Woe unto that V. L. B. leader who doesn't do his best to get this gospel into all the world. Woe unto that W. M. B. leader that doesn't do her best to raise money to get the gospel to all the world. Woe unto that band leader, woe unto every member in the Church of God who doesn't do his best. If we do our work willingly, we have a reward." At the close of her message she called on Harper Hunter to sing "It's a Highway to Heaven."

3:08 p.m.—Song by the Brantley brothers, "God's Radio Phone."

3:13 p.m.—Report of Questions and Subjects Committee. The report was read a section at a time. Questions were asked and the different sections discussed, some at length. All the sections were accepted except two. These were referred back to the committee for changes to be made. These were brought back to the Assembly at a later time with an additional section and accepted in regular order. The whole report was accepted in regular order by the Assembly.

Report of Questions and Subjects Committee

To the 39th Annual Assembly of the Church of God—Greetings:

We, your Questions and Subjects Committee, after prayer and careful consideration deem it of great necessity to bring before this Assembly the following recommendations:

1. Because of the fact that the Church holds a considerable amount of property in foreign mission fields, much of it bought with Church funds, and also has other Church properties, we believe it to be very important that this Assembly select five (5) trustees to act as general trustees and custodians of the Church real estate and to be responsible for its care and protection, they to be authorized and empowered to protect and care for and hold such property generally and to succeed to and have all authority now vested in other trustees or custodians holding Church real estate of the Church of God over which A. J. Tomlinson was General Overseer, and M. A. Tomlinson his successor in office, Headquarters Office, 303 Bible Place, Cleveland, Tennessee, U. S. A.

2. We recommend further that all vacancies which may occur in this board of trustees be filled by appointment of the General Overseer. Said board to be composed of the following: The General Overseer, the General Treasurer, Business Manager of the White Wing Publishing House, General Foreign Missionary Secretary, and General Field Secretary No. 1.

3. Since it has been called to our attention that conditions exist in some foreign countries that will not permit us to use our present deed form, we recommend that there be a standard deed form for all our Church real estate and that the above named board of trustees be granted the right to work out a desirable deed form, suitable for all occasions.

4. We recommend further that there be an Official Seal of the Church, containing the Ensign of the Church of God, and other designs or wording as would be necessary to distinguish the Church from all other organizations to be used on all our official business and that above

named board of trustees work out a suitable design. This seal to be patented or trade marked.

5. We heartily endorse the recommendation of the General Overseer in respect of the need of an Assistant Editor to share the responsibilities of the work. Therefore, we recommend that the General Overseer select some capable man for the position of Assistant Editor.

6. We further recommend that the Assistant Editor be appointed as a third member to the board of trustees of the White Wing Publishing House.

7. We further recommend the board of trustees of the White Wing Publishing House act as a disbursement Committee to disburse all V. L. B. Free Literature Offerings, to decide on all leaflets, cards, tracts, booklets to be printed in the various languages and paid for by said funds, and to put into operation the most successful methods possible for their distribution throughout the world.

8. This committee is highly impressed by the work of the Bible Training Camp and the success it has achieved in giving to the Church many successful laborers to go forth into needy fields to advance the Church work. It has a bright future and its need is great. Therefore, we feel it necessary to recommend to this Assembly the following:

That the Church of God Bible Training Camp be accepted by this Assembly as the Official Institution of Bible training for our people and that the General Overseer be the President of this institution known as the Church of God Bible Training Camp.

9. We further recommend that the Committee, appointed by the 34th General Assembly and retained each year since, be discontinued and that a board of three (3) directors be appointed, said directors to be Field Secretary No. 1, Business Manager of White Wing Publishing House, and Assistant Editor of White Wing Messenger.

10. We also recommend that the White Wing Messenger be printed each week as soon as possible, as recommended by the General Overseer.

11. We, your Questions and Subjects Committee, feel grateful for the Joyful News and the good work it has been doing in boosting the different auxiliaries from month to month. We feel its continuance is essential to the edifying of the Church and do recommend to this Assembly that it be accepted as the Official Publication of the Church of God for the auxiliaries, and further recommend that the same person serve as editor of both the White Wing Messenger and Joyful News, with the auxiliary secretaries as contributing editors of Joyful News.

12. We further recommend that each state have one general treasurer to handle all state funds, said treasurer to be appointed by state overseer.

13. We recommend that each state overseer appoint a state secretary for the Church of Prophecy Marker Association, and further recommend that ten per cent of all C. P. M. A. funds from each state be returned to the state treasurer of each state to be placed in the state auxiliary secretary fund, and that the C. P. M. A. Secretary be paid as other state secretaries.

14. Since there is much concern among our people in regard to an orphanage and home for the aged, we recommend that the General Overseer and Headquarters Staff be granted authority to make the necessary investigations and decide what can be done and where such homes should be located, and that the General Overseer be President of this institution.

15. Since we are in the perfecting age of the Church of God and there is a need of understanding what is expected of our membership in regard to some of the teachings of the Church, we therefore recommend that our members recognize and obey the covenant they took when they were accepted into the Church in respect to the teachings of the Church of God as set forth by the General Assembly. We further recommend that this Assembly go on record as endorsing the instructions of our present General Overseer in regard to the teachings as follows: The General Overseer said to this Assembly that he is against wearing gold for ornament and jewelry of any kind. He stated, "We want to teach the same thing. When our members wear rings, they have just backslid that much. If people are wearing gold for ornament, ninety-nine times out of one hundred, you will find some other sins in their lives. When people wear gold, they don't have enough salvation to shine, so they put on something else to shine. It is my desire for all our people to leave off all unnecessary ornaments. If you have salvation, you have enough beauty without wearing a wedding ring. We want to stick to the teachings."

We further recommend to this Assembly that the General Overseer be ex officio member of all committees, board of directors, and board of trustees appointed by the Assembly.

Humbly submitted,

E. A. McDONALD, Chairman,
M. E. WILSON,
J. R. SMITH,
D. R. HOLCOMB,
F. E. VAN DEVENTER.

When section 6 was accepted, the General Overseer asked the Assembly to ratify his appointment by A. D. Evans as trustee of the White Wing Publishing House. In the 1928 Assembly A. J. Tomlinson and A. D. Evans were selected trustees of the White Wing Publishing House chattel property. In the case of death or resignation of one, the other was given authority to appoint a trustee to serve until the next Assembly. At the death of A. J. Tomlinson, A. D. Evans selected M. A. Tomlinson. The Assembly through the acceptance of the Questions and Subjects Committee report, added another trustee—the Assistant Editor, making three trustees. The trustees of the White Wing Publishing House are M. A. Tomlinson, A. D. Evans, Charles T. Davidson.

5:20 p.m.—Report of A. B. M. and S. O. P. A. Secretary, Eddie H. Griffith.

The report was read and accepted in regular order by the Assembly.

A. B. M. and S. O. P. A. Secretary's Report From Sept. 1, 1943 to Sept. 1, 1944

Sermons preached	206
Homes Visited	200
Homes Prayed in	142
Prayer meetings conducted	18
Number converted	28
Number Sanctified	22

Number Baptized with Holy Ghost	24
Number added to church	1
White Wing Messengers distributed	18
Joyful News distributed	9
States visited in the interest of the A. B. M. and S. O. P. A.—Kentucky, Maryland, New York, Pennsylvania, West Virginia, Alabama, South Carolina, North Carolina, Louisiana, Mississippi and Arkansas.	
Total states visited	18
Churches as represented in each state—Kentucky 46, New York 2, Maryland 6, Pennsylvania 13, West Virginia 4, Alabama 8, South Carolina 12, North Carolina 12, Louisiana 3, Mississippi 7, Arkansas 11. Total	124
Other churches visited	12
Ministers conventions attended	2
District conventions attended	2
A. B. M. conventions attended	1
State conventions attended	6
North Dakota, Idaho, Colorado, South Dakota, Wyoming and North Carolina. I also visited Montana and gave out some White Wing Messengers.	
Assisted the General Overseer and others in the work of the Fields of the Wood, boosted the Missionary and Free Literature offerings in the state conventions. I also boosted the Emergency Fund, the Church of Prophecy Marker Association, White Wing Messenger and Joyful News. I mailed approximately 836 Emergency Honor Rolls to the states and local churches, prepared an article for Joyful News each month and assisted in Bible Training Camp. I have written several letters and cards to the State Overseers, State Secretaries and workers on the field in regard to the A. B. M. and S. O. P. A. work.	
Miles traveled	24,846

FINANCIAL REPORT

Received from General Treasurer	\$2,700.00
Offerings received	765.83
Total cash received	\$3,465.83
Traveling expenses	573.85
Expenses subtracted from total cash receipts leaves a balance of	\$2,891.98
Tithes sent to Headquarters	289.19

Respectfully submitted,

E. H. GRIFFITH, Secretary.

5:25 p.m.—Report of Sunday School Secretary, Edna M. Rhodes.
The report was read and accepted in regular order by the Assembly.

Sunday School Secretary's Report From Sept. 1, 1943 to Sept. 1, 1944

To The Thirty-ninth Annual Assembly Greetings:

Sermons preached	230
Homes visited	248
Number Converted	17
Number Sanctified	8
Number Baptized with Holy Ghost	6
Miles travelled	37,116

I have had the privilege of working in 26 states this year

Total churches visited and rallies held

112
North Carolina 8, Arkansas 2, Oklahoma 6, East Texas 12
West Texas 5, New Mexico 1, Arizona 2, California 9,
Oregon 2, Washington 4, Vancouver, Canada 1, Idaho 1,
Wyoming 9, South Dakota 3, North Dakota 2, Minnesota 2,
Iowa 7, Kansas 7, Missouri 11, Illinois 4, Ohio 9, South
Carolina 7, Indiana 4, Tennessee 4.

In these rallies there were 185 churches represented.

CONVENTION WORK

District Conventions attended	3
Indiana, Georgia, South Carolina.	
State Conventions attended	8

Iowa, Wisconsin, Minnesota, Missouri, Oklahoma, Illinois,
Michigan, and Ontario, Canada.

Preached 49 messages in these conventions; 8 Sunday
School Messages, 8 W. M. B. messages, 6 V. L. B. mes-
sages, 3 A. B. M. messages and 24 other messages on sub-
jects given me. Conducted 6 W. M. B. drives and 5 V. L.
B. drives. Assisted in other offerings.

Prepared articles for the Joyful News and White Wing
Messenger. Wrote many letters and cards in behalf of the
Sunday School Work. I am especially thankful for the in-
terest shown in the Home Class and Cradle Roll depart-
ments. Many of these departments have been organized
this year. Also a number of new schools have been organ-
ized. I deeply appreciate the interest shown in the Sunday
School work this year, and I wish to thank every State Sec-
retary, Superintendent, teacher, officer and pupil for their
part in the progress of this great work.

Taught in Bible Training Camp.

FINANCIAL REPORT

Received from General Treasurer	\$2,700.00
Offerings received on the field	1,015.78
Total Receipts	\$3,715.78
Expense in the work	\$1,152.88

Tithes sent to Headquarters	303.11
Offerings given in the work	455.30

Humbly submitted,

EDNA RHODES, Secretary.

5:27 p.m.—Report of V. L. B. Secretary, Willard H. Boyles.

The report was read and accepted in regular order by the Assembly.

V. L. B. Secretary's Report From Sept. 1, 1943 to Sept. 1, 1944

Sermons preached	154
Churches visited	19
Homes visited	68
V. L. B. conventions attended	12
State conventions attended	9

ASSEMBLY WORK

Directed the raising of the 1943 assembly offering which amount was \$8,770.00.

V. L. B. CONVENTION WORK

Worked in 12 V. L. B. conventions, assisting the State Secretaries in any way I could to make them a success—mainly bringing perfection messages, and other messages for the spiritual upbuilding of the young people. When I was placed in this work, 10 years ago, (1934) by our beloved former General Overseer, he informed me that I had a double duty. First, I was responsible for the spiritual condition of the young people; second, I was responsible to raise funds to publish the gospel. I have worked harder, much harder, this year, to get our young people to become more spiritual than in any previous year and while I have worked at this I have continued to push our work of raising funds for the publishing of the gospel. Our V. L. B. offerings in these conventions would run approximately \$3,000.

STATE CONVENTION WORK

I attended 9 state conventions and was ready for service at all times as called upon by the state overseers. I brought 9 V. L. B. messages, 7 Missionary, and 25 others. Raised approximately \$3,000 V. L. B. money and \$1,250 missionary.

SPECIAL WORK DONE

Conducted drive to raise money for Sanctuary Hall Furniture. I suppose the cash and articles collected for this purpose would run well over one thousand dollars. We have been able to partly furnish the hall and still have some money left to spend. Conducted drive to raise funds for General Overseer's car.

THE QUILT PROGRAM

Mailed the President's quilt and received a nice letter of thanks. Made arrangements to have quilts made for those states that did not have them made. This included getting several quilts ready.

Wrote letters to governors for appointments that the State Secretaries might take the quilts and present them personally, where possible. I am happy to report that we have been successful in getting quilts to 40 of the governors (as far as I know at this time), and that the quilts are ready for the others, as soon as we can get appointments. Thanks to all who have helped me in this program, and cooperated so faithfully.

WRITTEN WORK

There has been so much increase in this department that I do not feel that I have been able to do justice to the work. However, I have continued to write encouraging letters to our soldier boys who were such faithful workers before they went away. I have sent out 9 letters of instructions to my State Secretaries, and at 4 different times during the year, prepared a letter to go to each band, and took care of the mail that came to my office.

Prepared programs and messages for the Joyful News, and messages for the White Wing.

Prepared 3 plans for the V. L. Bs. and 2 for the Gleaners, and tried to encourage the Gleaners along with the V. L. Bs., when I could. Taught in the B. T. C.

FINANCIAL REPORT

Received from General Treasurer	\$2,710.00
Offerings on the field	486.90
Gifts	95.33
Total Receipts	\$3,292.23
Expenses in the work	395.62
Tithes sent to headquarters	329.23
Offerings given in the work	812.55

Respectfully submitted,

WILLARD BOYLES, Secretary.

5:32 p.m.—Report of the Assembly Expense Committee.

The report was read and accepted by the Assembly in regular order.

Report of Assembly Expense Committee

To the 39th Annual Assembly of the Church of God—Greetings:

We, your Assembly Expense Committee, after much prayer and consideration desire to report the following:

We wish to thank all the members of the Church of God also our many friends for the splendid co-operation in the past by helping in this part of the work. The Overseers, secretaries and pastors have done a great work in raising the Assembly Expense, for which this Committee desires to express our thanks to you.

Since our present plan has proved very successful in the past, we wish to recommend that the same plan be continued another year.

We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year, all Sunday Schools with an average attendance of over fifty and less than 100 contribute \$1.50 per year, and all Sunday Schools with an average attendance of 100 and over con-

tribute \$2.00 per year for the expense of the Assembly.

We further recommend that each Victory Leader Band, each Womens Missionary Band, and each Minister pay \$1.00 to the expense of the Assembly.

These funds are to be collected by the State Overseers, assisted by the state secretaries. All money be sent to the General Church Treasurer by the state overseers.

We recommend that all give this matter attention and that collection of these funds be completed not later than their respective state conventions.

Humbly submitted,

C. R. PAYNE, Chairman,
D. H. QUEENER,
J. J. MUSSELWHITE,
C. W. RISNER,
ROY H. PHIPPS.

5:40 p.m.—Report of Missionary Committee to dispense foreign mission funds.

The report was read and accepted by the Assembly in regular order.

Report of Foreign Missionary Committee To Dispense Foreign Mission Funds

To the 39th Annual Assembly of the Church of God—Greetings:

We, your Foreign Missionary Committee, to dispense Foreign Mission Funds, have endeavored to keep close contact with all of our Foreign Mission Fields, aiding them as much as possible with funds to carry on the work and do extension work where possible.

The committee, as well as the secretary, in conjunction with the General Overseer, have kept a close, daily watch after the needs and requirements of each missionary, besides careful attention given to all of our work and missionaries monthly.

We are pleased to tell you, that in the face of many restrictions, caused by the world war crisis, our missionary work has survived and new work is being opened up.

Throughout the year your committee has, at different times, discussed the greater opportunities that are sure to come in the near future, and have already begun planning a broad extension program to be launched immediately after the close of this Assembly.

The expenditure of missionary funds to each country, for the last Assembly year, as authorized by the committee, is as follows:

Bahamas	\$ 2,826.03
British West Africa	2,335.50
Canal Zone	1,245.25
Mexico	4,092.00
Spanish People in Arizona	1,485.00
Costa Rica	515.00
Cuba	4,090.00
Cyprus	1,315.25
Dominican Republic	2,198.38

Eastern Canada	1,540.00
Filipinos and Spanish in Illinois	1,385.00
Haiti	4,874.31
Indian Reservation (S. Dak)	700.00
Jamaica	3,165.00
Montserrat	1,745.70
Puerto Rica	1,666.80
Russians in New Jersey	800.00
Spanish People in New Mexico	1,005.00
Turks Islands	640.10
Virgin Islands	30.00
Western Canada	4,510.00
Total	\$42,164.32

Your committee wishes to express words of thanks and appreciation to our Brother Vernon H. Smith, General Foreign Mission Secretary, for the excellent work he has been doing in the foreign fields in gathering information pertaining to the work, which has been so valuable to the committee in judging the extent of financial aid essential for the maintenance of the work in the various countries. Quoting from the Minutes of the 5th meeting of the Foreign Mission Committee held Wednesday afternoon, April 5, 1944, the committee has the following to say with reference to Brother Vernon Smith and his work:

"The Committee was greatly pleased with the presence of Brother Vernon H. Smith, and gave opportunity for him to report to the committee on the findings of the work during his recent visit to Puerto Rico, Virgin Islands, Dominican Republic, Haiti, British West Indies and the Canal Zone. As a whole, Brother Smith's report was more than gratifying and surpassed the expectations of the committee in the detail findings of the many matters of importance that Brother Smith was careful to observe and report. The report was accepted unanimously by the committee and thanks and appreciation to him for his excellent service were voiced by each member of the committee."

Humbly submitted,

A. J. LAWSON, Chairman,
A. D. EVANS, Secretary,
M. A. TOMLINSON,
L. S. RHODES,
R. C. CANNON.

The General Overseer stated each State Overseer would be responsible for foreign work in his respective state. All the work in the states must come under the jurisdiction of the State Overseer. Any matters concerning foreign work in the states should be taken up with the General Overseer.

The Assembly selected the following to serve as Foreign Missionary Committee to dispense foreign mission funds:

M. A. Tomlinson, Charles T. Davidson, A. D. Evans, S. O. Gillaspie, Jess F. Pruitt.

5:45 p.m.—Report of W. M. B. Secretary, Sylvia Vincent.

The report was read and accepted by the Assembly in regular order.

W. M. B. Secretary's Report From Sept. 1, 1943 to Sept. 1, 1944

To the 39th Annual Assembly of the Church of God—Greetings:

In the three years that I have been in the missionary work I have been in all the 48 states, and worked in all the states where we have work except Nevada and Utah where we now have some newly established churches. I have visited one church in Canada and one in Washington, D. C.

It has been my pleasure to work in 25 states and the District of Columbia this year.

Churches visited and rallies held	147
Ohio 14, Virginia 40, South Carolina 16, North Carolina 15, West Virginia 8, Georgia 15, Maryland 6, Delaware 1, New Jersey 2, Connecticut 1, Rhode Island 1, Massachusetts 2, Maine 1, New Hampshire 1, Vermont 1, New York 1, Tennessee 1, Washington, D. C. 1, Michigan 8, Kentucky 12. There were 223 churches represented in the rallies. \$13,997.44 raised in cash and \$1,501.89 in pledges, making a total of \$15,499.33 raised in the rallies.	

Sermons preached	189
Homes visited	243
Number saved	16
Number sanctified	7
Number filled with the Holy Ghost	4
Miles traveled, approximately	20,586
Taught in Bible Training Camp.	

ASSEMBLY WORK

Directed the raising of the 1943 Assembly offering which was \$12,090.-43. Approximately \$2,593.14 of this amount was raised in the Assembly March offering. Assisted in preparing the 1944 missionary charts.

CONVENTION WORK

Ministers conventions attended	2
Kentucky 1, Ohio 1.	
Missionary offerings raised	\$ 212.72
District conventions attended—West Virginia	2
Missionary offerings raised	74.00
State conventions attended	9
Maine, North Florida, South Florida, Tennessee, East Texas, Louisiana, Arkansas, Kansas, Indiana.	
Missionary offerings raised	4,520.69
Free Literature offerings (helped to raise)	381.85
A. B. M. offerings	60.00
Total missionary offerings raised in the Assembly march offering, rallies and conventions	\$22,899.88

WRITTEN WORK

Prepared programs for Joyful News and articles for the White Wing Messenger. Wrote many letters and cards to State Secretaries, Leaders

and Members in behalf of the missionary work. Directed through correspondence the March Foreign Mission drive, and the work of gathering clothes for our Island folk. The response was marvelous.

The written work of this auxiliary is increasing more and more each year. I sincerely appreciate the interest shown and the splendid cooperation rendered by my faithful co-workers. Thanks be to God for all that has been accomplished. I'm indeed very grateful to God and to you for all that has been done for the mission cause this year.

FINANCIAL REPORT

Received from General Treasurer this year	\$2,700.00
Offerings received on the field	695.08
Gifts received	41.81
Total receipts	3,436.89
Expense in the work	629.36
Tithes sent to headquarters	344.28
Offerings given in the work	841.56

Respectfully submitted,

SYLVIA VINCENT, Secretary.

6:00 p.m.—Report of Foreign Mission Secretary, Vernon H. Smith.

The report was read and accepted by the Assembly in regular order.

Foreign Mission Secretary's Report From Dec. 8, 1943 to Sept. 1, 1944

To the Thirty-ninth Annual Assembly—Greetings:

This is my first year in the Foreign Mission work. I must truly say I have enjoyed it and I wish to submit the following report:

I visited ten countries where we have churches as follows:

Virgin Islands 2 churches; Dominican Republic 5 churches; Haiti 10 churches; Porto Rico 5 churches, (3 Church of God and 2 that were not in the Church of God.) Also set one church in order of 25 members. Jamaica 2 churches; Panama 2 churches; Costa Rica 1 church; Cuba 4 churches; Canada 2 churches; Mexico 1 church. Total 34 churches.

I also stopped over in the following countries enroute:

Colombia, South America, Honduras, Central America, Nicaragua, El Salvador, Guatemala and the Canal Zone. Making a total of 16 foreign countries visited this year.

I must say that I am proud of our mission work and the good work that is being done by our Foreign Missionaries.

MINISTERIAL REPORT

Sermons preached	168
Number taken in the church	42
Number homes visited	130
Miles traveled	40,884
Baptized in water	8
Number of churches organized	1
Conventions attended	8
Cuba, Mexico, Canada, New York, New Jersey, Nebraska Virginia and Michigan.	

FINANCIAL REPORT

Received from the General Treasurer	\$2,250.00
Offerings received on the field	115.47
Total receipts	2,365.47
Expenses in traveling, mailing, etc.	146.82
Tithes paid	247.50

STATISTICAL REPORT OF FOREIGN WORK

Countries	Churches	Members	Ministers	Sunday Schools	W.M.B.	V.L.B.	A.B.M.
Bahamas	56	2,248	63	45	38	33	30
British Columbia	1	35	2	1	1	1	
Cuba	4	229	3	4	4	4	1
Cyprus	4	47	2	2	2	2	2
Costa Rica	4	33	2	2	1	1	
Dominican Republic	25	455	17	19	5	5	22
Greece	2		2	2			
Haiti	74	4,388	99	77	74	57	36
Jamaica	90	2,126	73	78	67	70	66
Manitoba	2	40	1	2		2	
Mexico	3	120	13	11	1	1	7
Mexico	8	Congregations					
Montserrat	2	84	6	3	1	1	1
Ontario	1	7	2	1	1	1	1
Panama	3		2	3			
Porto Rico	3	106	6	7	3	3	
Sierre Leone	1	11	1	2		2	
Saskatchewan	1	6					
Turks Island	5		8	5	2	2	2
Virgin Islands	1	15	2	2			

Respectfully submitted,
VERNON H. SMITH, Secretary.

6:08 p.m.—M. A. Tomlinson was selected Editor and Publisher of the White Wing Messenger and Joyful News. A. D. Evans was selected Assistant Publisher and Business Manager of the White Wing Publishing House. A. J. Lawson was selected General Treasurer.

6:13 p.m.—Report of Tabernacle Committee. The report was read and accepted by the Assembly in regular order.

Report of Tabernacle Committee

To the 39th Annual Assembly of the Church of God—Greetings:

For a number of years now, the Assembly has appointed this committee, whose duty it has been to make all necessary repairs on the tabernacle properties, keep the building in serviceable condition, finish the construction work and make all advisable changes and enlargements necessary for the housing of the Assembly and other general activities of the church work.

It is hoped that the present world war crisis will end soon and that heating equipment may be obtainable for the making of the building serv-

iceable during the winter months. With such a large auditorium as we have here, it is impossible to heat it without a modern heating system; therefore, the building is now without a heating system sufficient for the winter months, although the local church has been using it a part of the time when not too cold.

Since the last Assembly, your committee has thought advisable to arrange the new basement in the northwest corner of the building for a modern cafeteria, to be used in feeding our people while the Assembly and B. T. C. are in session. As stated in the pages of our program this year, this cafeteria has been provided through the emergency fund, which fund will receive all profits derived from the use of the cafeteria. We feel quite sure that you will be pleased with the arrangement of the cafeteria, which method of service far exceeds the old restaurant style. In our new cafeteria 100 people can be served while serving 25 or 30 in the usual restaurant.

As stated above, this Tabernacle Committee has been serving the Assembly for a number of years, caring only for the tabernacle properties, but now we have grown to the extent that there are other general properties here at Headquarters, that should be placed in the hands of this or another committee. Therefore, we, your Tabernacle Committee, have the following to offer for your consideration and approval:

- (1) That this committee, known as the "Tabernacle Committee" be abolished.
- (2) That a new committee, of five, to handle all of the general church properties, be appointed, said committee to be known as "General Church Properties Committee."
- (3) The General Church Properties Committee will be responsible for the following general said properties: The World-Wide Assembly Tabernacle, The World Capitol Building known as Bible Place, Short Street Lots, the 13 new Lots on Wildwood Avenue and all Burger Mountain Properties.
- (4) It will be the duty of the General Church Properties Committee to see that all said properties are kept up, that repairs are made when necessary, making all essential improvements on properties, to take care of all serviceable demands, to make all decisions on new additions and other necessary arrangements.

Your committee is pleased to report that, although the emergency money received by the General Treasurer has not been sufficient to pay the complete indebtedness on the tabernacle properties this year, the old debt has been reduced more than \$5,000.00. Of course, this does not include the expenses incurred in providing our new cafeteria.

Respectfully submitted,

M. A. TOMLINSON, Chairman,
A. D. EVANS, Secretary,
A. J. LAWSON,
S. O. GILLASPIE,
L. A. MOXLEY.

The Assembly decided for the General Trustees to serve as General Church Properties Committee. They are: M. A. Tomlinson, A. J. Lawson, A. D. Evans, Vernon Smith and S. O. Gillaspie.

6:29 p.m.—Report of C. P. M. A. Secretary. This report was read and accepted in regular order by the Assembly.

C. P. M. A. Secretary's Report From Sept. 1, 1943 to Sept. 1, 1944

To the 39th Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report of my work for the Lord and His Church through the work of the Church of Prophecy Marker Association.

First, I would like to quote two verses from the 25th chapter of Isaiah:

“And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

“And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.”

We have endeavored to carry to the field, from Fields of the Wood at Burger Mountain the feast of fat things—revelations and inspirations that no other people in the world have ever received, but have now been revealed to His church. For this year we have determined to carry out the instructions of our deceased General Overseer, our beloved A. J. Tomlinson, through the leadership of our present beloved General Overseer, M. A. Tomlinson. We appreciate the good cooperation of all the churches and Church of God members and friends who have made this work possible with your finance in joining the C. P. M. A., and your gifts for Fields of the Wood. Although we did not reach the goal of ten thousand members in the Marker Association, I do appreciate the great number that has joined, and I feel that the ten thousand members in the C. P. M. A. will yet be reached since this is so mighty an auxiliary in the Church of God. This work has made great advancements, even beyond what many expected; but we know it was only through God—His work must be finished on time. We are determined to write the vision in Fields of the Wood spoken of in Hab. 2:1-3 which will destroy the covering that is cast over all people and the veil that is spread over all nations, that we may be able to make all men see. The Church has also reached higher marks in its understanding of the revelation of the Bible since the operation of the C. P. M. A., which is working for the perfection of the Church.

I can say that this has in the past year proved to be successful in removing the covering or veil off the eyes of the people. Thousands of our members have received a deeper revelation on the Church, and many who did not even believe in the Church of God have been made to see the vision through the Marker Association. Fields of the Wood will mean to the Church of God what the ark meant to the children of Israel. It will prove to the world that this is the Church of God resurrected. The nations wait for only the evidence, and what greater evidence could there be than to show the world we are in fellowship with the mystery.

Following is my report for the work since Sept. 16, 1943 to Sept. 1, 1944:

Number of miles traveled	36,241
Number Sermons preached	229

118 MINUTES OF 39TH ANNUAL ASSEMBLY CHURCH OF GOD

Number of states visited	26
Some of the states were visited two and three times. I also made a trip to Ontario, Canada. I visited the Fields of the Wood several times.	
Number of states visited at state conventions	10
Washington, Oregon, California, Nevada, Utah, Arizona, New Mexico, West Texas, Georgia and Pennsylvania.	
Number of District Conventions visited	5
Georgia 2, and Tennessee 3.	
Number of Local Churches visited	99
The local churches visited were in 17 different states. Conducted 4 revivals of which there were 3 one-week revivals and 1 two-weeks revival. Attended B. T. C. and taught 4 lessons.	
Number of experiences	141
Number taken into the Church	11
Number baptized in water	6
Number Converted	58
Number sanctified	45
Number Baptized with the Holy Ghost	38
Number homes visited	210
Number of tracts distributed	200
Number of White Wings	147
Number of illustrations made on Burger Mountain	2
A Thanksgiving program and the fall of the walls of Jericho, of which our deceased General Overseer expressed a desire to be done. I also took Mexican, Cuban, and Jamaican people on one trip to Fields of the Wood that they too might carry the vision of it back to their native countries.	
Number of letters written to State Secretaries	45
I have written many other letters giving information on the C. P. M. A. and have also prepared a C. P. M. A. booklet this year.	

FINANCIAL REPORT

Amount of offerings and gifts received	\$1,004.28
Amount received from the General Treasurer	2,700.00
Total amount received for the year	\$3,704.28
Amount of expense incurred	1,437.75
Balance for the year	\$2,266.53
Amount of tithes sent to General Treasurer	226.77

Respectfully submitted,

GRADY R. KENT, Secretary.

6:30 p.m.—Closing prayer by Oscar Jones.

6:33 p.m.—Ordination service, James E. Adams, William Grant, S. C. Swaggerty, H. B. Moore, G. Dewey Foster, Jack V. Dixon, Connie L. Payne, Everett L. Higdon, James C. Palmer, John H. Bethea, J. Roy Thomas, John B. Weidner, Henry M. Biggers, J. C. Spence, B. H. Petty,

Jess F. Chatham, Adrian T. Griffin, Mack Caldwell, Collie Martin, C. A. Wilson, Archie Melvin, William Akers, Albert Wilson, Jesse A. Griffin, Eduardo Rodriguez, Earl Cowen and Bill Mathis came forward to be ordained bishops. J. L. Baxter, Donald B. Becker, Howard Wilson, M. M. Burt, Madison Cassell, Wavie Wilson, Joseph C. Wilson, M. M. Ferguson, and Fred Bird came forward to be ordained deacons. Brother L. A. Moxley read a Scripture. Brother W. M. Lowman prayed for these who were to be ordained. They were ordained by the laying on of hands by the General Overseer and W. M. Lowman, L. A. Moxley and C. R. Payne. The bishops lined up on the main floor and the deacons on speakers platform after ordination and were congratulated while the Louisville Band played.

7:23 p.m.—Song service led by Rufus Nunnery, Harry Goforth at the piano. Prayer by J. V. Johnson at the pulpit while the congregation stood in silence. A concert prayer followed.

7:34 p.m.—While the bands played "The Fight Is On," the congregation waved handkerchiefs and flags. Marches were started and shouts were heard in various parts of the big tabernacle. The General Overseer called a halt and all praised the Lord together.

7:48 p.m.—Program and singing by S. C. Swaggerty and family.

8:04 p.m.—Sanctification, Second Work of Grace as taught by the Church of God—Message by G. C. Decker. The speaker used several Scriptures to prove sanctification is a second definite work of grace. He stated Paul taught sanctification and it is a part of the all things to be taught now. He showed that people are not sanctified by death because Paul addressed a letter to some sanctified people. He made it plain that the old man is not just to be held down but he is to be crucified.

8:40 p.m.—Music by the Miami Brass Band, followed by music by the Louisville Brass Band. The congregation stood and prayed in concert.

8:51 p.m.—Ohio Program—We Can, Will and Must do the work marked out by the 1928 Big Business Program—Every County in my State—Every State in the Union—Every Country in the World and Every Island of the Sea.—J. B. Wright in charge. The Canton Trio sang, "I've Made A Covenant." Brother Wright delivered a powerful message. He used several Scriptures and he stated the Bible is our program and it is a record of what has been done. He showed a determination to reach every creature in Ohio. The state has eighty-eight counties, with fourteen churches in thirteen counties. Eleven of these churches are in county seats. The record showed nine delegates from Ohio to the Assembly in 1928. There were seventy-two delegates this year—1944. He stated that this is God's work and He will operate on this world and we will reach every creature. At the close of his message, Brother Wright called on Roy Thomas, Lawrence Rich, Ted Rampey, Dona Bartley, Leatha Brown, Verda Camink, Violet Snyder, J. V. Johnson, J. C. Dyer, Virgil Fowler and B. M. Fouts to speak. These were short talks full of fire and power. Each speaker showed a determination to do all possible to assist in getting the message to every creature. The auxiliaries were represented as one means through which God will reach every creature with this last days message. One Sunday school in a small town had an attendance of 1,020 one Sunday. A number of Ohio delegates rushed to the pulpit. All together they sang, "Come On, Ohio, Let's Go." This song brought the blessings down in different parts of the building. The Miami and Louisville Bands played and the children of God marched through the aisles of

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the tabernacle led by the Ohio delegation. This was a wonderful time of rejoicing. Oh, how great was the mighty power of God.

10:00 p.m.—Testimony and praise service in charge of Clara Reese and Beulah Miracle. Sister Clara testified and then called on her daughter to testify. Sister Beulah testified and then sang, "It's Bubbling." The blessings of the Lord were upon the people and they testified and praised the Lord. Sister Beulah played the piano and led in singing songs and choruses. She played the piano under the power. This was a wonderful praise service. God spoke to His people through messages in tongues and interpretations.

10:50 p.m.—The mighty Secretaries—Short messages by S. O. Gillaspie, Sylvia Vincent, Willard Boyles, E. H. Griffith, Edna Rhodes, Vernon Smith, Grady R. Kent and Ralph Scotton. These messages were inspiring and instructive.

12:50 p.m.—Dismissed with prayer by L. A. Moxley and his wife, Alice Moxley.

After the closing prayer, opportunity was given for those who needed any experience with God to come to the altar. Although it was late, many rushed to the altar to seek God.

Tuesday, September 19:

5:30 a.m.—Sunrise prayer meeting in charge of L. J. Butler. The first on the program was a song by Claud Childress. Congregational songs were sung, followed by a concert prayer. The leader called for another prayer in behalf of the work of the Assembly the last day. A. W. Hayes was in charge of the testimony service. Numbers testified to the many blessings of the Lord. Brother Butler read Isaiah 60:1 and talked briefly. He stated that all of God's promises are in the Church of God. He urged the people to put in practice all they had learned in this Assembly. This would be a long step toward reaching the state of perfection. At the close of his message he asked all to stand and pray in concert. This was the last early morning service of the Assembly. The presence of the Lord was in the midst. Each early morning prayer service was bountifully blessed with the presence and power of God. Those who attended received blessings they will not soon forget. No doubt, the prayers prayed in these early morning services were of untold value to the work of the Assembly.

8:50 a.m.—Program of music and songs by M. S. Curry and daughters.

9:03 a.m.—Song service led by J. P. Sullivan, Charles Batson at the piano. Prayer by Daniel Nairn at the pulpit while the congregation stood in holy reverence before the Lord.

9:18 a.m.—Some business was discussed and the General Overseer made a statement in regard to our people being the same everywhere and there is no difference in the north and the south. The customs may be different but Church of God people are Church of God people everywhere.

9:32 a.m.—The General Overseer made mention that some of our ministers have had to be dealt with in the past, and that last year the former General Overseer made mention of openly rebuking them. He stated that he would like for it to go on record in this Assembly that we are willing to forgive them and receive them back into the Church if they have made all possible restitution and living a clean Christian life. He said that he

was against sin in any form and he did not want sin to be taken into the Church, and care should be exercised so that everything is all right. He stated that these ministers must start in at the bottom and prove themselves, and they cannot hope to be recommended for the office of bishop for an indefinite time.

9:40 a.m.—Program of music, songs and short talks by the Mexico delegation, Eduardo Rodriguez in charge.

Brother Carlos Colon, Brother Babcock and family sang in Spanish, "Come to the Light." Brother Colon spoke briefly and Brother Rodriguez sang "The Word of God." Sister Rodriguez gave an interesting talk. She told of her appreciation for the Church of God and expressed her determination always to stand for it. The group sang a song in Spanish.

10:02 a.m.—Song by Everett and Grace Higdon, "Dreams of Childhood."

10:08 a.m.—Concert prayer.

10:10 a.m.—Report of Church of Prophecy Marker Association by the General Overseer. This report was read and accepted in regular order by the Assembly.

Church of Prophecy Marker Association Membership and Financial Report

On September 1, 1944, our record showed The Church of Prophecy Marker Association had a Council membership of 1,100. 1,958 are paying by the month. 311 are paid up to 1946; one to 1947; one to 1950; one to 1955, and one to 1956.

The report of receipts and disbursements in this department is as follows:

Cash on hand September 1, 1943	\$ 543.55
Cash received the past year	
(Sept 1, 1943—Sept. 1, 1944)	18,952.16
Total Cash	\$19,495.71
Cash paid out during the past year	17,965.13
Cash on hand	\$ 1,530.58

This does not include the amount received from the different states on their projects. Following is a list of states and the amounts received on their respective projects:

States	Amount Received
Tennessee	\$819.00
Indiana	50.00
Louisiana	340.68
Texas	363.00
Michigan	703.37
Kentucky	429.65
California	300.00
Georgia	405.00
Florida	120.00

Amount borrowed for the construction of Burger Mountain projects—
\$11,266.23.

Respectfully submitted,

M. A. TOMLINSON, General Overseer.

10:18 a.m.—Report of Auxiliary Boosters Committee.

After the reading of the report, members of the Committee talked briefly to encourage and boost the Auxiliary work. J. P. Sullivan spoke on the A. B. M. and reporting system, Posey A. Shupe boosted B. T. C., J. B. Wright encouraged the work of the V. L. B., J. D. Kirkland spoke in regard to the Emergency Fund, M. S. Curry boosted the Sunday School, and L. S. Rhodes talked about the A. B. M. and S. O. P. A. The report was accepted in regular order by the Assembly.

Auxiliary Boosters Committee Report

To the Thirty-ninth Annual Assembly—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report:

After prayerful deliberation, we feel that we should boost the reporting system more than anything else. Also the A. B. M. and Sunday School need much boosting. It seems that our people have never felt the true spirit of the importance of these very worthy auxiliaries. We wish to say something that will help to push this grand and glorious work in all our churches.

It would be good to create a friendly rivalry among the states about these as we have about the W. M. B. and V. L. B. work for we all know that it is as important, if not more so.

Sunday School—

“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.” 2 Tim. 2:15. The Sunday School is a place to learn. We need efficient teachers, able to teach others. We will all learn in Sunday School. Most all we learn about Sunday School is learned in Sunday School. Not only should we send our children to Sunday School, but we should go and take them to Sunday School. Each Sunday School should have a Home Class Department, also a Cradle Roll.

We should always have a band of solicitors for our Sunday School and they should solicit the aid of all in getting people to Sunday School. Go after them, bring them in. The public will appreciate the interest you show in them. A good Sunday School requires much work, but it is worth every penny and all the energy it takes to put it over in each church. The church will be a greater church with a good Sunday School in perfect working order.

V. L. B.—

We have the greatest army of young people in the world. There is not an organization in the world with a greater body of strong, firm, determined-to-win-or-die, never-give-up-but-press-on-to-perfection-at-any-cost group of people like our V. L. Bs. They are doing exploits in the Church of God. Sure, we'll get the printed message. We shall reach our million dollar a year mark by the persistent efforts of our V. L. Bs. Then we

will begin to do greater things in the published message. Hurrah! Glory!! Hallelujah!!! We are burning up with V. L. B. zeal. We see nothing but victory ahead.

W. M. B.—

Our work has so progressed along this line that if someone who lived here twenty years ago was to be raised up and was to behold the things done now by our W. M. Bs., the money raised each year, that person could not believe it to be the same church, so mightily has the Word of God prevailed! Such great zeal and such labour by this mighty, mighty band of Christian workers! Look out, world, here we come with the Church of Prophecy and the last days message.

A. B. M.—

Assembly Band Movement? Some ministers say they cannot get their band leaders to have their meetings; also the band leaders say that they cannot get their members to meet with them. The spirit of opposition is working hard along these lines, but are we so weak-kneed along these lines that we are willing to sit by and see all that the ministers, W. M. Bs., V. L. Bs. and Sunday Schools have done to save souls from being lost? If we do, we surely must be a very unconcerned crowd of people. O God, help us to get saved so we will want to see others saved and it is just as needful to keep them, and more so, than to get them saved. It is not the one who starts who is saved in the end, but the one who endures. Come on, band leaders, we are not dead and we are not on a vacation. We are on tiptoe for God and the keeping of souls, getting ready for presentation to Christ.

S. O. P. A.—

State Overseers Pay Association—this is a love offering for the overseers of the states and provinces. Each band leader is supposed to secure an offering from each member on his band. A church with one hundred members should have about ten band leaders and if they would get their members to give only twenty-five cents as a love offering each month, that would be twenty-five dollars for that one church; so, a state with only four churches of that size in it would give the overseer a love offering of one hundred dollars. God, help our folk to stand by their overseers. We will, won't we, band leaders? Yes, we will do what we can.

Emergency—

The Emergency Fund is a fund that takes care of all the rest. This is the greatest fund in all the Church because it will help in all the weak places. If the Church debt lags, the Emergency Fund will help out. If any of our ministers are in distress financially, this would help when all our members pay. Let's all make all our churches one hundred percent this year. We can do this and this is our work, and we mean to be on our job. Emergency Fund! Emergency Fund!! Emergency Fund!!! Zeal, fire. Mighty, mighty zeal will perform this!!

Reporting System—

It seems our people have never considered the importance of the reporting system in the Church of God. Suppose that the Early Church had failed to report, we would not know the grand and glorious things that were done by them—the healing of the blind man and the cleansing of the lepers and feeding of the five thousand have been reported and

handed on down to us today. A good report will help, see Acts 6:1-4. They had to have an honest report. Have you honestly reported to headquarters each month? If you have not, then you don't have an honest report, so when men are chosen for greater jobs, you will be left out because you have failed to report regularly each month.

We will never know what we have done if we don't report. Some of our people have always laid down on this important thing of reporting. Are you still going to hinder the progress of the Church of God? No, we will report, won't we? God, help us to be faithful.

C. P. M. A.—

We are the Church of Prophecy—that's what distinguishes us from other churches calling themselves the Church of God. We are not making a false claim when we say we are the Church of God—the prophecy says so. We can't help it because we have the flag; neither can we help it because we have the mountain; we can't help it because we set up the markers; we are fulfilling prophecy, C. P. M. A. fulfilling the Scripture. Hallelujah! Thank God for the C. P. M. A.

B. T. C.—

This is a new auxiliary in the Church of God, a training station for our young ministers, helping them quickly to learn what some have had years to learn. Our people will soon want B. T. C. students for the bigger jobs in the Church because they know how to do the work. If you want to know how to work in a greater way, go to B. T. C. and get the training you need. Each state should send all the people it can to B. T. C. We are getting ready for the greatest event on earth—the Lord's return to earth again.

Faithfully submitted,

Your Auxiliary Boosters Committee

J. P. SULLIVAN,
J. D. KIRKLAND,
L. S. RHODES,
M. S. CURRY,
J. B. WRIGHT,
D. M. DEADRICK,
POSEY A. SHUPE.

11:05 a.m.—Harper Hunter led the congregation in singing the Church of God Flag Song. The congregation stood and many waved flags as the song was sung. All said together, "Praise the Lord for the flag."

11:10 a.m.—The Flag of the Holy Nation—Message by Walter C. Bates.

This was a wonderful message. The speaker used a number of Scriptures to show we are in line with the Bible to have a flag. He stated, "We are a body of people bound together under one government. We are a holy nation bound together under one government and stand separate and apart from everything else in the world, and our Christ is setting his approval upon the ensign." Those who had flags waved them as he delivered the message.

11:52 a.m.—Alberta Bird sang a flag song, also Woodrow Pettyjohn. Clemmie McAnally and a sister sang, "Come Under the Banner of Love."

12:06 p.m.—Closing prayer by Posey A. Shupe.

1:18 p.m.—Program of music and songs by Paul Lawson and Ora Mae Campbell.

1:30 p.m.—Song service led by C. F. Reynolds, Myrtle Coalter at the piano. Prayer by H. T. Gardner at the pulpit as the congregation stood in quietness.

1:45 p.m.—Report of Field Secretary No. 2, Ralph Scotton.

The report was read and accepted by the Assembly in regular order.

Report of Field Secretary No. 2 From Sept. 1, 1943 to Sept. 1, 1944

To the 39th Annual Assembly of the Church of God—Greetings:

Oh, what a year this has been, and the great Church of God is marching on schedule time. Yes, and may I say again, this has been a year that will never be forgotten in the history of the Church.

I am sorry to say that I was not able to get as much done this year as I wanted to do, yet I feel that a great task has been accomplished. Why? Because a goodly number of my race were very much perplexed after the former General Overseer fell asleep, but by keeping in close contact with them we feel it has been the means of establishing them and they know this is still the Church of God that is destined to fulfill prophecy. And now, according to reports that have been received, we are expecting next year to be a greater year for this race in the Church of God.

Following is my report:

Attended 7 state conventions—New York, New Jersey, Texas, Louisiana, Georgia, South Carolina, North Carolina.

Attended one district convention—Washington, D. C.

Did field work in 4 states—New Jersey, New York, North Carolina, Florida.

Conducted funeral service of Brother Enos Campbell. Did personal work in Pennsylvania. Wrote many cards and letters. Attended a special meeting of the C. P. M. A. in North Carolina.

Number of sermons preached	165
Number converted	7
Number sanctified	2
Number homes visited	131
Number churches visited	51
Number added to the Church	7
Number states visited	17
Number White Wings distributed	62
Number of Joyful News distributed	38
Amount of tracts distributed	50 pounds
Number business meetings held	2
Number of revivals held	3
Tithes received from General Treasurer	\$2,700.00
Love offerings received on the field	530.72
Tithes sent to headquarters	280.00

Traveling expense	304.29
Given in offerings	148.07

Respectfully submitted,
RALPH C. SCOTTON,
Field Secretary No. 2.

1:48 p.m.—Report of Field Secretary No. 1, S. O. Gillaspie.
The report was read and accepted in regular order by the Assembly.

Field Secretary's Report From Sept. 1, 1943 to Sept. 1, 1944

To the Thirty-ninth Annual Assembly of the Church of God—Greetings:
I beg leave to submit the following report of my work for the Lord and His Church:

Attended Burger Mountain Program June 13, and four state conventions—West Virginia, Ohio, Kentucky, Mississippi.

Did field work in several states and taught in Bible Training Camp.
Preached 85 sermons.

I cannot find words to express my gratitude to God for His wonderful blessings this last year in His loving service.

FINANCIAL REPORT

Received from General Treasurer	\$2,700.00
Offerings received	253.91
Total	2,953.91
Tithes sent to General Treasurer	270.00

Respectfully submitted,
S. O. GILLASPIE.

1:52 p.m.—Song by the Brantley brothers, "Heavenly Vacation."

1:57 p.m.—The Questions and Subjects Committee brought some questions which were answered by the General Overseer. The questions and answers were as follows:

Questions and Answers

Question: Should a Church member that has previously been married legally and now divorced, keep company with a single person of the opposite sex?

Answer: No. The woman from which he is divorced is still his wife, or the husband from which she is divorced is still her husband.

Question: What should be done with members that move away from the vicinity of their local church and become lost to the church because they do not keep in contact with their church, though efforts to keep in contact with such members have been made by the local church by letters and other means?

Answer: I hardly know. It seems sad that members will lose themselves to us. We want to keep in touch with them and help them. They are ours and we must keep them if possible.

Question: Does Paul mean that for one to be a bishop he must be married?

Answer: The Assembly decided years ago that the Scriptures show a man filling the office of bishop must be married.

Question: Why don't we appropriate money for our own broadcasting station? Denominations are doing this. Are we going to be behind?

Answer: We would like to have our own broadcasting station. I don't know why we are not appropriating money for this purpose. I suppose we have not yet got around to it.

Question: What about our preachers or members dressing in bathing suits and going into public bathing places?

Answer: While doing this, I do not think they are being good examples.

Question: What is a fault? Is one accountable for deeds done, which are wrong, yet when the deeds were done, the person didn't have the light on them?

Answer: The word fault means a failure to do what is right, a mistake or error. Paul instructed that if a man be overtaken in a fault ye which are spiritual restore such an one in the spirit of meekness. It would seem from this that when one is in fault, we should help him to overcome the fault. If he refuses to be restored, then the fault becomes sin. We usually think one is not accountable for any wrong done when they do not know they are doing wrong.

Question: What about permanent waves?

Answer: It seems to me that permanent waves would come under the heading of pride, which the Bible speaks against. Then money used for this purpose could be used for the salvation of lost souls.

Questions: Should V. L. Bs. sell Coca Cola to make a profit, this profit to be used for Free Literature?

Answer: Since the Assembly decided years ago that our members should not drink Coca Cola, it seems to me it would be better for our people not to have anything to do with it. There are other ways to raise money for the Free Literature Fund.

A question was asked about our ministers drinking from bottles. The General Overseer advised against our ministers drinking from bottles. He said, "If some one sees you drinking from a bottle, what will that person think? If you know that some one doesn't approve of your drinking from a bottle, it is best not to do it. We must not do anything that will offend any one."

2:15 p.m.—My vision of the Fields of the Wood, Message by Earl Cowen. Brother Cowen stated that the Fields of the Wood is a special place. He showed he had a vision of it and what it means to us in these last days.

2:51 p.m.—Concert prayer for those for whom requests had been made.

2:53 p.m.—The Ways and Means Committee was called to report. After some discussions the report was returned to the Committee for further consideration.

3:30 p.m.—Music by the Miami Band.

3:35 p.m.—My Sheep Know My Voice, Message by Alvin S. Moss. This was a good sheep message. He said, "We are living in a time when we need to know what voice we are following. We are living in a time

when the sheep of Jesus Christ know His voice. My people, or my sheep, will take instructions from me, and they will not follow a stranger. The sheep will take instructions. That is the reason Jesus told Peter the first, second and third time to feed His sheep. I am glad I am a member of the Church of God. I am glad I am in the fold—the one fold. We will have no trouble in teaching people who are saved, sanctified and baptized with the Holy Ghost. Church of God sheep will follow.”

3:58 p.m.—Music by the Louisville Brass Band. As the band played the congregation stood and greeted each other with good old-fashioned hand shakes and good will.

4:02 p.m.—Report of the Watchmen Committee.

The report was read and accepted in regular order by the Assembly.

Watchmen Committee Report

To the 39th Annual Assembly of the Church of God—Greetings:

We, your Watchmen Committee, after humble prayer and careful watching, wish to submit the following report:

By continuous observation during the Assembly, we are glad to report that our people are better established in the doctrine of the Church of God than we have ever found them. Some poisonous literature has been given to them, but our people have not been affected, or even disturbed.

We are sorry, however, to report that we have had to break up several services among our own people on our Assembly grounds and in the House of Blessings while the Assembly was in session. We wish to recommend to the pastors and overseers of this Assembly that our people be taught not to do this.

We wish to recommend also that the piano in the House of Blessings be locked during Assembly, while Assembly is in session, as it has caused some disturbance.

Respectfully submitted,

W. A. NEWSOM,

T. J. LOWE,

J. V. JOHNSON,

L. E. SILVERS.

4:05 p.m.—Report of the Adjustment Committee.

The report was read and accepted by the Assembly in regular order.

Adjustment Committee Report

To the Thirty-ninth Annual Assembly—Greetings:

We, your Adjustment Committee, beg leave to submit the following report:

We have met in regular session and adjusted all matters that came before us.

Respectfully submitted,

C. L. TAYLOR, Chairman,

ADRIAN T. GRIFFIN,

WESLEY H. CARTER,

GEORGE D. WILSON,

WYNN STOCKDALE.

The General Overseer mentioned the practice of the Church in regard to our people having their membership in the local church nearest to them. He stated if a member moves to another community to live permanently, he should have his membership transferred. If he is not permanently located, it would be better to not transfer his membership.

4:32 p.m.—Report of Ways and Means Committee.

The report was accepted in regular order by the Assembly.

Ways and Means Committee Report

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay \$1.00 to this fund each year.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued as practiced last year, and that all pastors and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., S. S., W. M. B., and C. P. M. A. tithes be placed in the General Tithes Fund and that the allotments of the Editor and Publisher, Assistant Publisher and Business Manager, Assistant Editor, the General Overseer's private secretary, the General Treasurer, Field Secretary No. 1, Field Secretary No. 2, the General A. B. M. and S. O. P. A. Secretary, the General S. S. Secretary, the General V. L. B. Secretary, the General W. M. B. Secretary, the General C. P. M. A. Secretary, the Foreign Mission Secretary, and Foreign Language Secretary be paid out of this fund. The allotments are as follows:

The Editor and Publisher of the White Wing Messenger, \$4,000 and incidental expenses; Assistant Publisher and Business Manager, \$3,000; Assistant Editor, \$3,000; the General Overseer's private secretary, \$3,000; the General Treasurer, \$3,000 and incidental expenses; Field Secretary No. 1, \$2,700 and incidental expenses; Field Secretary No. 2, \$2,700 and incidental expenses; the General A. B. M. and S. O. P. A. Secretary, \$2,700 and incidental expenses; the General V. L. B. Secretary, \$2,700 and incidental expenses; the General S. S. Secretary, \$2,700 and incidental expenses; the General W. M. B. Secretary, \$2,700 and incidental expenses; the General C. P. M. A. Secretary, \$2,700 and incidental expenses; the Foreign Mission Secretary, \$2,700 and incidental expenses; the Foreign Language Secretary, \$2,700 and incidental expenses.

4. All of the above allotments are to be paid if funds are available.

5. We give praise and thanks to God for the mighty annual address delivered by our General Overseer on Friday morning of this Assembly, in which he informed us that the amount of the surplus tithes was not sufficient to put in practice the ruling of our last Assembly.

6. We recommend that the overseers of the states and territories receive a substantial amount if funds are available for their service, said amount not to exceed \$250 per month and expenses. Any amount above \$250.00 and expenses received each month by the state or territorial overseer from the tithes of the local churches is to be mailed monthly to the General Headquarter's Treasurer with his report. This does not include offerings and poundings received by the overseer.

7. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his or her report to the General Headquarter's Treasurer and that the same amount or more be sent to the state overseer as usual.

8. We recommend that the Pastor receive an amount not to exceed \$230.00 per month out of the tithes of the local church after Headquarters and the State Overseer have received their portion, if funds are available. This does not include offerings and poundings received by the Pastor.

9. We recommend that all ministers and churches observe the rulings of the Assembly with reference to the use of tithe money which is, "The tithes are for the support of the ministry only."

10. We recommend that any surplus tithes left in the local church treasury after the pastor has received his support be sent to the Headquarter's Treasurer at the end of the Assembly year, which is the last Sunday before the Assembly.

11. We recommend this Assembly endorse the action of our General Overseer in using Emergency money in the tragic accident of our dear Brother W. J. Vandergriff and others.

12. We recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,

S. O. GILLASPIE, Chairman,
L. A. MOXLEY, Clerk,
G. W. DURHAM,
W. M. LOWMAN,
G. C. DECKER.

Note—This is to explain that although it is not stated in the report in section 5, it was the mind of the committee that any surplus tithes left in the General Tithes Fund after all allotments have been paid, is to be in the hands of the General Overseer and the General Treasurer to aid Overseers in states where we have no work, and in states that are not self-supporting. This was left out of the report through on oversight.

S. O. GILLASPIE, Chairman,
L. A. MOXLEY, Clerk.

4:46 p.m.—The General Overseer appointed Charles T. Davidson, Assistant Editor. L. S. Rhodes was appointed Auxiliary Designer. Brother Rhodes will serve as manager of Fields of the Wood and Burger Mountain, and assist in designing plans for the Auxiliaries.

4:50 p.m.—Adoption of Minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly at the first business meeting after the Assembly. The Assembly agreed to accept the Minutes as prepared by the clerks. The General Overseer urged the pastors to give this matter attention.

4:48 p.m.—Before closing the business part of the Assembly, the General Overseer spoke briefly. He thanked all for lending their assistance to help make the Assembly a success. He expressed his feeling of unworthiness to fill the position of General Overseer, but showed he was willing to do his best. He expressed his appreciation for the love and co-

operation of the people, and urged all to be faithful. He encouraged those that have not been as faithful in the past as they should have been to be faithful to the fullest extent in the future. He instructed our overseers and their committees to exercise all possible care in the use of Home Mission funds. He expressed his approval of having state evangelists where possible. He urged all to show love and to work together in harmony.

5:00 p.m.—The business part of the Assembly was closed with prayer by the General Overseer. He thanked the Lord for the good Assembly and for every one who attended. He asked God to bless all that had been done in the Assembly and make everything a means of building up the work of the Church. He prayed for those who attended and for those who could not come. He asked God's blessings upon every member, every minister, every local church, and all of the auxiliary work. He begged the Lord to give us souls and to bless every undertaking in the work of the Church.

6:39 p.m.—Program by the Miami Brass Band on the speakers platform. The interesting program consisted of music, songs and testimonies.

7:04 p.m.—Song service led by Charlie Odom, Edna Mae Sample at the piano. Prayer by Cleason D. Lord at the pulpit while the congregation stood in holy reverence before the Lord.

7:15 p.m.—Songs by colored V. L. B. singers.

7:25 p.m.—Mastering Every Emergency Problem by Continuing Our Emergency Campaign. Catch the Emergency Zeal—Message by Allen Potts. This was a message full of Emergency zeal. Brother Potts showed the importance of having an emergency fund and that it is necessary for every member to pay the dollar in order to be loyal. He stated that the campaign would have to be continued until every problem was mastered.

7:55 p.m.—Song by three-year-old Gay Linda Sample. She raised \$78.00 for the Emergency fund, and \$507 for the missionary work this year.

8:00 p.m.—Why We Have the Reporting System—Message by Earl Metcalf. The speaker showed he felt the reporting system is one of the most important things we have in the Church of God and gave proof of why it is important and why we have it.

8:34 p.m.—Song, "I'm Not Tired, and I Don't Want to Go Home," by Augustine and Galathia Rogers, Doris Vance and Ernie White.

8:39 p.m.—Special program by our foreign Overseer, Alvin S. Moss in charge. Brother Moss expressed his determination to take the zeal he had gotten filled up with in the Assembly to the Bahamas Islands. He called on R. C. Smith, Eduardo Rodriguez, J. Vital Herne, and Trajan L. Adrian. They not only told of their zeal for the Church of God in their countries another year, but they also demonstrated it. They sang a song and repeated together, "We have the 1945 Church of God Zeal."

8:53 p.m.—The Church of God with Its Message of Love Will Bring All the True Sheep into One Fold, All Races, All Nations, All Languages, and All Colors—Message by E. A. McDonald. This was a powerful message and to the point. The speaker used several Scriptures. He made it clear that it is our business to get this message to every creature and that it will bring in the true sheep.

9:25 p.m.—Last Minute Testimony and Praise Service, led by Glen and

Alta Marlow with their trumpets. They played a duet and then gave opportunity for testimonies. The people testified one at a time, two, three and several at a time, then whole sections rose to their feet and testified to the wonderful blessings of God. As the people praised the Lord, His blessings began to fall upon them. They ran, shouted, leaped and danced. Members of the Louisville Band joined Glen and Alta on the platform and helped with the music. Marches were started and the aisles were filled with happy people glorifying our God. The Miami Band joined in the march, playing as they made their way through the aisles. The entire building seemed to be filled with the presence and power of God. One clerk stated this was an unequaled demonstration of the power of God. The floods of blessings and glory were poured upon the people for forty-five minutes.

10:16 p.m.—Program by the Auxiliary Boosters Committee. The subject of this program was "Going to Pefection." A strong tower was made of men at the left of the platform. The word "Perfection" was placed on the tower. Two strong men represented opposition. A strong man and a weak man represented determination. A man was invited to Sunday school by Determination. He started but Opposition resisted him. They had a terrible struggle but Determination won. The man started to the V. L. B. He overcame Opposition. One started to the W. M. B. service. Opposition persuaded him to go back. Determination wept. A man started for A. B. M. He was hindered but Determination delivered him. He started for the other auxiliaries and perfection. He made a determined effort to reach perfection but was hindered by Opposition. The devil and his helpers—Envy, Strife, Slothfulness, Procrastination, Gossip, Error, were standing close by and looking on the scene. The secretraies came to aid the man, also the devil's helpers came to the aid of Opposition and forced the man backward. The overseers, pastors and band leaders came on the scene to help put down Opposition. The devil joined in to help Opposition. The struggle lasted for some time. The man finally reached the tower and was safe. He reached his goal—Perfection. The devil, his helpers and Opposition were chased away by the overseers, pastors, band leaders and secretaries. They returned and were overpowered and bound by an angel and cast down. The angel placed a crown on the one who had reached perfection.

10:38 p.m.—The General Overseer spoke to thank all for their splendid cooperation and assistance in making the Thirty-ninth Annual Assembly a sweeping and glorious success. This included the city of Cleveland, committees, ushers, clerks, speakers, musicians and singers.

10:44 p.m.—Song by Charles Batson and Harper Hunter, "Just a Closer Walk With Thee."

10:49 p.m.—Song by the Brantley brothers, "He Reaches Out His Hand and Helps Me Through."

10:54 p.m.—Song by the White Wing Melody Girls and B. T. C. Quartet, "'Tis Stamped Upon My Soul."

10:59 p.m.—Song by Malcolm Linkous, "Give Me That Old Time Salvation."

11:01 p.m.—Song by the B. T. C. Quartet, "It's Just About Time for Me to Take Up My Cross and Go Home." The power fell upon the quartet and many others as they sang. A clerk made a note saying about 2,000 people were present at this hour on the last night of the Assembly.

11:10 p.m.—Music by all the different bands present.

11:16 p.m.—Short talks by two aged brothers.

11:26 p.m.—The last concert prayer. The congregation stood and prayed for those who were sick.

11:30 p.m.—Closing prayers by D. R. Holcomb and C. R. Payne.

At the close of the last prayer, the Bands broke in with fiery music. Then J. R. Kinser led in singing, "God Be With You Till We Meet Again," accompanied by the bands. Thus closed the wonderful 1944 Annual Assembly of the Church of God.

M. A. TOMLINSON, General Overseer,
LILLIE DUGGAR, Private Secretary,
CHARLES T. DAVIDSON, Chief Clerk,
J. R. KINSER, Assistant Clerk,
JESS F. PRUITT, Assistant Clerk,
R. M. STOVER, Assistant Clerk,
MILDRED BENNETT, Assistant Clerk,
ZELLA CREEL, Assistant Clerk,
MILDRED DAVIS, Assistant Clerk,
JUANITA WRIGHT, C. P. M. A. Clerk.

THE END

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of death, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year

to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into classes of ten or twelve in each class and a leader over each class selected. The classes might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the class leader should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the class leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call.

Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactory they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, locket, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an iron-clad rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer if needed.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

To hold district conventions when practicable subject to the instructions of the state overseer.

Teachings of The Church of God

Over which M. A. Tomlinson is General Overseer,
Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.

5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism With the Holy Ghost Subsequent to Cleansing; the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Pre-Millennial Second Coming of Jesus.
First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.
Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.
22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
23. Against the Use of Tobacco In Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.
24. Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.
25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.
26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, ear rings, lockets, etc.—Isa. 55:2; 1 Peter 3:3; 1 John 2:16.
27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.
28. Against members swearing—Matt. 5:34; Jas. 5:12.
29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Adams, James E.
Aites, J. F.

Akers, J. L.
Akers, William

Aldridge, Ruffus J.
 Aldridge, W. W.
 Allen, Marvin
 Anderson, Albert S.
 Armour, Fred I.
 Arnold, Gola E.
 Atkins, George E.
 Baker, W. H.
 Bancroft, Kurtis W.
 Bates, Walter C.
 Bell, William
 Beneby, Fred
 Benton, Floyd E.
 Bethea, John H.
 Bias, Ernest J.
 Biggers, Henry M.
 Blumenthal, H. H.
 Bradley, Trosia E.
 Brewer, Joseph
 Brown, Lewis W.
 Busby, John W.
 Byrd, Albert G.
 Caldwell, Mack
 Calvin, Joseph O.
 Campbell, W. I.
 Cantrell, Ralph G.
 Cardwell, J. E.
 Carter, Wesley H.
 Carver, Tom R.
 Chapman, Herbert Clyde
 Chatham, Jesse F.
 Cobb, Dolphus M.
 Coker, Bryce H.
 Collins, Clarence W.
 Cook, General
 Cooper, Erie P.
 Cooper, James R.
 Cowan, Earl
 Cowart, R. W.
 Cox, Theodore
 Crader, Leman
 Craven, Virgil D.
 Creel, Chester V.
 Cunningham, Cecil J.
 Curry, Maurice S.
 Curtis, Emmanuel
 Curtis, Henry
 Cypret, Cecil A.
 Dalton, George
 Daniel, James
 Daugherty, Joseph M.
 Davidson, Charles T.
 Davis, Emitt

Daxon, Thomas A.
 Deadrick, D. M.
 Deadrick, Jim Willie
 Decker, G. C.
 Decker, Jack C.
 Decker, Tracy H.
 Delay, Harry C.
 Deleveaux, Wilbur
 Dennard, W. Cobb
 Dixon, Jack V.
 Dunnagan, Ernest N.
 Durham, G. W.
 Durr, Charles W.
 Economou, Christopher
 Edralin, Lawrence G.
 Endecott, James L.
 Evans, A. D.
 Evans, Charles W.
 Ferguson, Alfred E.
 Ferguson, Samuel M.
 Forbes, Nicanor M.
 Foster, G. Dewey
 Fouts, Blair M.
 Fowler, E. T.
 Fuller, Floyd F.
 Funderburk, B. O.
 Gardner, Howard T.
 Garr, D. Ernest
 Garrison, Stonewall J.
 Garrett, R. Paul
 Gentry, George M.
 Gibson, Oscar
 Gillaspie, S. O.
 Gogoff, Samuel
 Goings, W. M.
 Graham, Percival N.
 Grant, William A.
 Green, General M.
 Griffin, Adrian T.
 Griffin, Jesse A.
 Griffith, Eddie H.
 Grubbs, George W.
 Gullett, Med V.
 Hamilton, J. O.
 Handfield, Simeon B.
 Hardin, William G.
 Harvey, Melvin C.
 Hayes, Sine
 Herne, J. Vital
 Herring, C. G.
 Higdon, Everett L.
 Hill, Wesley H.
 Hires, J. H.

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Holcomb, D. R.
 Holland, W. T.
 Holloway, Dewey E.
 Hooker, Claudius D.
 Horn, J. H.
 Hunter, Theophilus
 Ion, Paul J.
 Jeffrey, Roy
 Johns, Emery S.
 Johnson, James V.
 Johnson, Wiley A.
 Jones, E. L.
 Jones, L. V.
 Judd, John M.
 Kemp, Joseph R.
 Kent, Grady R.
 Ketchum, B. B.
 Keys, Charley T.
 Kirkland, J. D.
 Kounnas, M. K.
 Laird, Willie P.
 Lawrence, John H.
 Lawrence, O. N.
 Leazenby, Leon S.
 Linn, S. T.
 Longstreth, David E.
 Lord, Cleason D.
 Lowe, T. J.
 Lowman, W. M.
 McCoy, John G.
 McDearis, C. C.
 McDonald, E. A.
 McGee, Sebastian
 McKeown, A. C.
 McKoy, L. N.
 McLeod, Kenneth B.
 Malone, Sidney W.
 Manning, Chesley M.
 Martin, Collie
 Mathis, Bill
 Mathis, C. F.
 Mayhall, Grady
 Melvin, Archie
 Miracle, John W.
 Mitchell, Arthur L.
 Mitchell, George H.
 Moore, George W.
 Moore, H. B.
 Moreland, Vernon B.
 Moss, Alvin S.
 Moss, Arthur A.
 Moxley, H. M.
 Moxley, L. A.

Mudd, Cicero
 Musselwhite, James J.
 Newsom, William A.
 Nichols, Ira C.
 Nix, Henry G.
 Owenby, Lum
 Palmer, James C.
 Payne, C. R.
 Payne, Connie Lee
 Pearce, John
 Pennant, Hubert T.
 Pennington, Charles S.
 Peters, Ivan
 Petty, Benjamin H.
 Petty, Jep
 Phibbs, Hurley
 Phillips, Walter
 Phipps, Roy H.
 Pollard, Leonard W.
 Poloski, Frank
 Potts, Allen
 Powell, Charles E.
 Price, J. D.
 Price, Marion P.
 Priest, J. T.
 Pruitt, Jess F.
 Pulliam, E. R.
 Queener, Dorlan H.
 Rains, Claud M.
 Rawls, William J.
 Ray, Tomie J.
 Reece, Bradley A.
 Reeves, Roy
 Rhodes, L. S.
 Rich, Lawrence J.
 Ricketts, Harold J.
 Riley, Jonathan A.
 Robinson, Guy
 Rodman, Shannon T.
 Rodriguez, Eduardo
 Rowland, Delmar F.
 Roy, Dewey
 Sager, Hubert H.
 Sanders, Sanford S.
 Sanderson, Albert L.
 Sargent, James O.
 Sartin, Clarence H.
 Schwandt, Roy E.
 Scott, Guy T.
 Scotton, Ralph
 Searcy, James R.
 Shelton, James G.
 Sherrill, V. R.

Shroyer, Orlies F.
 Shroyer, Pleonard G.
 Shults, D. M.
 Shupe, Posey A.
 Sikes, Lodi B.
 Silvers, Leo E.
 Smith, George P.
 Smith, J. R.
 Smith, L. G.
 Smith, Obie Dee
 Smith, R. C.
 Smith, Vernon H.
 Smith, William B.
 South, Edward E.
 Spence, J. Corbett
 Spurling, G. P.
 Stafford, Virdel B.
 Staggs, James
 Stanford, William R.
 Stargel, G. T.
 Steele, Archie R.
 Stitt, John W.
 Stockdale, R. Wynn
 Stone, Leslie E.
 Story, Jesse
 Stover, R. M.
 Stover, Woodrow
 Stratton, Jesse M.
 Strey, William F.
 Suggs, William P.
 Summerville, A. D.
 Swain, Frank R.
 Sweet, T. C.
 Taylor, C. L.
 Taylor, Hosea M.
 Taylor, Jennings S.
 Taylor, Norman C.

Thomas, Howard W.
 Thomas, J. Roy
 Thompson, James T.
 Thompson, Willie R.
 Thorn, James A.
 Thornton, Boyd W.
 Thurston, G. Henry
 Tomlinson, M. A.
 Turner, Nathaniel A.
 Vance, J. H.
 Van Deventer, Fred E.
 Voss, Charles T.
 Wallor, George A.
 Watkins, Dewey S.
 Weidner, John B.
 West, J. A.
 White, Phillip L.
 Williams, Alexander
 Williams, George M. T.
 Williams, Houston A.
 Williams, J. D.
 Williams, John W.
 Williams, Johnnie
 Williams, Leo T.
 Williams, Randolph
 Wilson, C. A.
 Wilson, George Albert
 Wilson, George D.
 Wilson, M. E.
 Winkles, Albert L.
 Witt, Warren S.
 Wooten, Bryon
 Wright, J. B.
 Young, Foster
 Young, Zilvon R.

DEACONS

Allen, Daniel
 Anderson, Rufus A.
 Austin, Charlie C.
 Austin, James R.
 Baccas, James
 Bain, Alfred R.
 Baptiste, Vilme Jn
 Barnt, George W.
 Barrett, Richard M.
 Baxter, John L.
 Beasley, J. Wilbert
 Beck, Grover C.
 Becker, Donald S.
 Bell, Lofton

Bennett, William H.
 Bird, Fred P.
 Bowling, Fred E.
 Brewer, William A.
 Brooks, William E.
 Brown, Dexton
 Brown, J. Walter
 Buckley, J. W.
 Burke, Dolphus
 Burr, Robert I.
 Burt, Martin M.
 Butler, Johnie E.
 Byerly, Hubert
 Bynum, Calvin M.

Cabales, Santos A.
 Cash, Huey O.
 Cassell, Madison W.
 Charles, Exalas L.
 Charles, Monlouis J.
 Chastain, Mathie
 Christian, Charles C.
 Clay, William J.
 Clements, Grady S.
 Coalter, John E.
 Coen, Samuel A.
 Coker, James W.
 Cooke, Cyril S.
 Cooley, Sidney A.
 Cooper, John H.
 Cowger, R. N.
 Cox, Joel
 Cox, Wesley Grady
 Crews, H. M.
 Crowder, James H.
 Culmer, M. R.
 Dames, Charles A.
 Davis, Andrew W.
 Davis, Orbie
 Davis, Peter E.
 Davis, Randolph B.
 Daxon, Thomas A. Jr.
 Dean, James A.
 Dean, Lafayette F.
 Dean, Wesley M.
 Dirlam, Claude S.
 Dodson, Henry F.
 Dorsett, Curtis R.
 Dozier, James S.
 Drummonds, Grover C.
 Duty, Robert
 Englebert, George W.
 Evans, Frank R.
 Evans, J. R.
 Falk, Ervin A.
 Ferguson, Herbert A.
 Ferguson, Hermis A.
 Ferguson, Marion N.
 Fleming, Ernest L.
 Forbes, Nathaniel
 Francis, Nathaniel
 Francis, Nehemiah E.
 Frederick, Grover C.
 Fritts, Lawrence A.
 Gaither, Grover C.
 Gardner, M. Gray
 Gilbert, R. M.
 Goforth, Andrew H.

Gonia, I. B.
 Goss, Cleveland T.
 Graham, Granville
 Hagan, William L.
 Hall, Thomas A.
 Hamby, Curtis
 Hamilton, Abraham C.
 Hanes, Herbert R.
 Harris, Reginald A.
 Hart, James L.
 Hartless, Robert J.
 Hatley, John W.
 Helms, Chesley B.
 Hendrix, William F.
 Henry, Uriah
 Heslop, George E.
 Hoskins, J. P.
 Howard, Ely J.
 Hughes, Dewey M.
 Humes, Nathaniel J.
 Hunter, Harper H. Sr.
 Ingram, U. Leonard
 Jackson, Charlie
 James, George W.
 Jaynes, Peter
 Johnson, Herbert E.
 Johnson, Robert
 Jordan, James R.
 Jure, Raphael
 Keeney, C. B.
 Kelley, Haley J.
 Kilgore, Thomas W.
 Kinard, B. T.
 King, George S.
 King, J. H.
 King, Wilbur G.
 Lafleur, Cyrius
 Landers, Luther
 Laroche, Louis C.
 Lassiter, Robert L.
 Latham, Joseph M.
 Lavender, Walter E.
 Laws, Custer
 Lawson, A. J.
 Ledford, Robert H.
 Leonard, Elvan G.
 Lewis, Reuben T.
 Logue, Robert A.
 Lovvorn, Frank
 McCalla, Samuel A.
 McDill, James W.
 McElrath, John H.
 McIntosh, D. A.

McKee, J. C.
McLean, Robert S.
McMillan, Eddie H.
Mackens, Charlie
Malone, Roy
Martineau, Edward
Metcalf, R. H.
Miller, Joseph
Morgan, Walter F.
Moss, Whitfield
Mullins, Henry R.
Nabors, Clymer H.
Nicholson, Henry Ellis
Nielly, Edwin R.
Norris, Edouard Henrilus
Norris, Justin
Owens, Bunk
Palmore, Charles P. Jr.
Parker, Berry
Parker, Bill
Parks, John C.
Parry, James M.
Peavy, Elvie A.
Penant, Hedley
Phillips, Bishop M.
Phillips, Chester R.
Ponder, Raymond E.
Poole, Thomas
Price, Maxie Lee
Rainwater, Allen C.
Rampley, William T.
Reddout, Walter H.
Renfrow, Leslie
Reynolds, C. A.
Reynolds, W. L.
Risch, George F.
Roberts, Bertie C.
Ross, Ernest E.
Ross, Jonathan A.
Shannon, John
Sharrar, Robert C.
Shelton, B. W.
Shirley, Lewis C.

Simpson, E. K.
Smith, L. K.
Sparks, Barney F.
Stearman, Marion B.
Stewart, Edward A.
Stockton, Andrew J.
Stockwell, William L.
Tabor, N. Linell
Thomas, Leonard S.
Thomas, Richard C.
Thompson, R.
Thompson, Vincent
Thompson, Wilbur B.
Trammell, William C.
Trogdon, Elic
Turner, L. L.
Vaden, Sturel E.
Vanness, Franklin P.
Wagar, Ashel T. Jr.
Wallace, James H.
Watson, Egbert A.
Watson, J. W.
Watson, Larkland G.
Watts, Herbert C.
Weakley, M. E.
Welch, W. J.
Westburg, Charles U.
Whitaker, John R.
White, Isaac E.
Williams, John F.
Williamson, W. Raymon
Willis, Frank R.
Wilson, Joseph C.
Wilson, J. Howard
Wilson, Wavie C.
Wolfe, Raphael O.
Womack, T. A.
Wood, Claud
Woodward, Finley
Wright, Wib
Wyant, Ray M.
Wynns, Isaiah
York, Charles W.

MALE EVANGELISTS

Abbott, Lonzo R.
Abercrombie, William A.
Abernathy, Johnie E.
Adams, George D.
Adams, T. E.
Adderly, Boston
Adrain, Trajan L.
Aiken, Johnie E.

Aites, E. Carl
Alexander, Ernest D.
Alloway, Frank G.
Altman, Lester
Altus, Cheriza
Alyse, Arnold
Ammons, Edwin L.
Anderson, E. W.

Anderson, Stafford B.
 Andrews, Charlie P.
 Andrews, Joseph
 Andrews, Thomas B.
 Angelidas, Leonidas
 Antilus, Saintil
 Antilus, Ulysse
 Ashley, X. L.
 Atkins, Henry T.
 Ausel, Woodrow W.
 Axley, Richard L.
 Babcock, Teofilo
 Baer, Clark D.
 Bafford, Joe Lean
 Baggett, Daniel O.
 Bagwell, Forest E.
 Bailey, Alma C.
 Bailey, Bernard L.
 Bailey, Ottis P.
 Baker, Alexander
 Baker, Gayford D.
 Baker, Paul
 Banks, Frank J.
 Barfield, George J.
 Barnes, Caleb M.
 Barnes, Leonard E.
 Bates, Omar
 Batson, Charles
 Bazzrea, Cleve A.
 Beasley, Pearly A.
 Beaucicot, Absalon
 Beckwith, J. B.
 Bell, Robert B.
 Beneby, Israel
 Bethel, Daniel
 Bines, Franklin
 Bivens, L. Milton
 Black, Owen
 Blanchard, C. Gordon
 Blauser, James P.
 Bobbert, William
 Bonham, Floyd H.
 Boone, James W.
 Bounds, James W.
 Bowser, Hulbert O.
 Boyce, John S.
 Boyd, Terah S.
 Brackett, John
 Bradley, Thomas W.
 Brammer, Thomas T.
 Briles, Theodore R.
 Brinson, Alexander
 Brock, Earl

Brooks, A. H.
 Brooks, Charles S.
 Brown, Joseph M.
 Brown, Willesley
 Brown, Will H.
 Browning, Charlie W.
 Browning, Ercell D.
 Brumley, William
 Bryan, E. Heyword
 Bryant, Eugene M.
 Bryant, Robert C.
 Bullard, Andrew
 Bullin, Adley B.
 Burns, H. Pierce
 Burns, Thomas F.
 Burton, Henry, Jr.
 Busbee, Andrew J.
 Butler, Albert J.
 Butler, Marion S.
 Butterfield, Henry T.
 Butterfield, Thomas N.
 Butts, Huey Lee
 Byrd, Willie M.
 Caldwell, D. Talmadge
 Caldwell, E. Glaidwell
 Campbell, J. Daniel
 Capps, Willie H.
 Carmon, Lillard E.
 Carpenter, Eugene L.
 Carpenter, Raymond A.
 Carrasza, Alfredo
 Castro, Jose G.
 Carter, Jack O.
 Chambers, Foster G.
 Channell, David J.
 Chapman, J. W.
 Chapman, Millard A.
 Chapman, William H.
 Charles, Merius
 Chavis, William A.
 Christmas, Herbert T.
 Clark, Clyde H.
 Clarke, Hugh A.
 Clayton, Sherman J.
 Cleaver, Autie E.
 Clements, William S.
 Cline, James M.
 Cloer, William T.
 Cole, J. M.
 Collie, Alfred L.
 Colquitt, John S.
 Colvard, Donald E.
 Colvin, Ralph S.

Conner, Henry Lewis
 Conner, Lester E.
 Cooke, Alston L.
 Coquillo, Louis D.
 Costas, Paul P.
 Couch, Aaron
 Cox, Hudon R.
 Cox, James A.
 Cox, James E.
 Cox, Louis S.
 Craver, Edgar L.
 Creasy, Donald D.
 Creel, Amos J.
 Crenshaw, C. Louis
 Criddle, Clayton
 Crossfield, Edward A.
 Croyle, Raymond S.
 Cunningham, Frank
 Curtis, Dovard B.
 DaCosta, Eugene E.
 Dames, Cleveland W.
 Daniels, Enoch
 Daugherty, John F.
 Daugherty, W. Delvin
 David, Alva
 Davidson, Leon
 Davis, Alfred R.
 Davis, Byrd C.
 Davis, Cecil
 Davis, Clarence
 Davis, Leonard
 Davis, Lew Allen
 Davis, Reacon W.
 Davis, Roy L.
 Daxon, David
 Daye, Roy F. Jr.
 Deal, Asa C.
 Dean, Hermon E.
 Dean, Lucius E.
 Dean, Thomas E.
 Deese, W. I.
 Defiesta, Mody G.
 DeHart, Allen
 Demeritte, Arnold
 Dennard, George M.
 Deristil, Laurentil
 Deromel, Romain
 Dickens, W. Morris
 Dingler, Thomas R.
 Dingus, Hady L.
 Dodd, Andrew F.
 Dodgins, Raymond T.
 Doroshuk, Harold

Douglas, Charles M.
 Douglas, Silas
 Douglas, Thomas J.
 Drake, Howard E.
 Dudding, O. A.
 Duggan, Noley A.
 Duggan, Ralph J.
 Duncan, Gratt
 Duncan, J. Roy
 Dunkin, Albin H.
 Dunn, J. Willie
 Dyer, J. C.
 Ebrooks, Cyril S.
 Edgil, Thomas Jessie
 Edwards, Edgar
 Elder, Eudy C.
 Elliott, Augustus J.
 Ellis, James O.
 Ellis, Tom S.
 Endecott, James F.
 Esmond, William Cecil
 Estep, Dewey
 Estes, J. W. Marlin
 Estira, Pierre
 Estrado, Fiedel
 Evans, C. T. Houston
 Evans, John E.
 Evans, R. Travis
 Ezell, David A.
 Fanbert, Septimus
 Farless, J. D.
 Fennels, Robert
 Ferguson, Daniel
 Ferguson, Herbert E.
 Ferguson, Lonnie
 Ferguson, Moses E.
 Ferguson, Thomas
 Fernandez, Salvador
 Fils, Chery Denneau
 Finley, Rollie J.
 Fleming, Carrol P.
 Fleming, Everet
 Fletcher, James E.
 Flick, Harry R.
 Flippo, George C.
 Flowers, Dewey A.
 Flowers, Grady G.
 Forbes, Charles R.
 Forbes, Harold T.
 Forbes, Leon B.
 Ford, Norris E.
 Fowler, Joe C.
 Fox, James E.

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Fox, William Jerald	Griffin, George H.
Frampton, Marion D.	Grimes, Harry W.
Francis, Caselle A.	Grimes, Jerdon
Francis, Jervis	Grindstaff, Grover
Francis, Marvin L.	Grubbs, James C.
Franklin, Wilburn T.	Grulke, Eldon G.
Franks, Frank	Guthrie, Robert L.
Franks, Jessie B.	Hager, Vard M.
Frederick, Francois	Haire, H. M.
Frederic, Maxi	Haire, Lester H.
Frey, Albert E. Jr.	Hall, Adalbert J.
Frost, Barnette P.	Hall, George A.
Fuller, William M.	Hall, Homer R.
Galloway, J. Vernon	Hall, James T.
Garcia, Pablo R.	Hall, Robert J.
Garcia, R. Fernando	Hall, William L.
Gardiner, Joshua V.	Ham, Ira W.
Gardner, Harvey A.	Hampton, Ira H.
Garr, William J. W.	Haney, Adril D.
Gayle, Reubin	Hanna, Charles E.
Gaylor, Hank V.	Hanna, Hurvis
Geneus, Rezius	Hardin, Thomas O.
Gibson, W. K.	Hargraves, J. Marvin
Gilbreath, Edward R. E.	Harmon, John H.
Gillis, Leon	Harper, John
Gilmas, Termilus	Harris, Clarence T.
Gilmore, Alexander	Harris, William
Gilstrap, William E.	Harrison, John T.
Glass, Noah Bell	Hartness, James W.
Goforth, Harry E.	Harvey, Walter L.
Goins, Loyd P.	Haslom, Samuel
Gold, O. W.	Hawkins, James H.
Golden, Alvin	Hawkins, John S.
Gomez, Otero	Hayes, Douglas P.
Gonzalez, Cirilo	Heflin, Fred L.
Gooden, Sam B.	Henderson, Jessie R.
Goodwin, Bennie F.	Henderson, W. T.
Goodwine, Raymond	Hendrix, Oliver H.
Gosnell, Bennie H.	Henson, Charlie H.
Gosnell, William A.	Hepburn, Elisha
Graham, Henry Lee	Hepburn, Joseph
Graham, James Hardy	Herne, Max Vital
Graham, Theophilus M.	Herring, William E.
Gray, Willard H.	Herron, George D. Jr.
Gray, Willie	Herron, George R.
Green, Ben M.	Herron, James L.
Green, Robert B.	Hightower, Carl H.
Green, Walter O.	Hill, Ernest R.
Greenawalt, Alfred H.	Hoben, Don C.
Greenleaf, Fred C.	Hogan, Oluf Robb
Gregory, Daniel B.	Hogue, Hershel M.
Griffin, Bluford B.	Holcomb, David R.
	Holcombe, William C.

Holden, Elisha
 Holland, John C.
 Holland, J. F.
 Holland, Mack
 Holland, Walter L.
 Holloway, Crawford
 Holmes, C. C.
 Homan, Clifford A.
 Hood, Joseph M.
 Hopper, James W.
 Hopper, John D.
 Horne, Clarence L.
 Horner, Grady V.
 Howard, William A.
 Hudson, Richard E.
 Hughie, Henry H.
 Hull, Dan E.
 Humes, Zack
 Humphries, Floyd R.
 Hunt, George C.
 Hunter, Harper Jr.
 Hutchens, Willie
 Hutchins, John H.
 Hutchinson, Jonathan
 Hutchinson, Roland E.
 Ingram, James E.
 Jackson, James D.
 Jackson, Thomas
 Jared, Thomas J.
 Jernigan, Allen M.
 Jeter, Willie W.
 Jeune, Ramean
 Johns, D. C.
 Johnson, Buford M.
 Johnson, Jack R.
 Johnson, Michael
 Johnson, Milton
 Johnson, Nelson W.
 Johnson, Thomas Lee
 Jones, Andrew
 Jones, Arthur C.
 Jones, Edward A.
 Jones, Eugene
 Jones, Isaac W.
 Jones, Levi H.
 Jones, Luther C.
 Jones, M. Corbie
 Jones, Marceline N.
 Jones, Oscar
 Joseph, Chery
 Joseph, Hacule
 Jubuissou, Thermonfils
 Kaplan, Louis

Keener, Charles F.
 Keeney, Guy R.
 Keller, Edgar C.
 Kelly, Brazil
 Kerbo, Carson R.
 Killingsworth, J. K.
 Kimbler, Claude
 Kimsey, Don W.
 Kinder, Charles M.
 King, Albert
 King, Elijah
 Kinser, Delmar F.
 Kirby, Marshall D.
 Kirkland, Benton L.
 Knight, Claud S.
 Knight, Johnie W.
 Knizley, James A.
 Knowles, Burnice A.
 Knowles, Curtis M.
 Knowles, Joseph W.
 Koelz, Otto
 Kozak, Ilarjon
 Kuziw, John
 Lafever, J. Earl
 Lamb, William L.
 Lambert, Arthur H.
 Lambert, Willie B.
 Lance, Ralph W.
 Land, Elmer
 Lane, Elmer G.
 Lane, J. W.
 Lane, L. Russell
 Lashley, George
 Latham, Ora
 Lawley, Grady C.
 Lawrence, F. Vance
 Lawson, Omer C.
 Lawson, Paul
 Lawson, Samuel H.
 Lee, Albert E.
 Lewis, John M.
 Linville, Albert J.
 Lockwood, John
 Long, James A.
 Longin, Septimus A.
 Looper, John H.
 Lopez, Antonio
 Lopez, Charles G.
 Louk, Vern E.
 Lowman, J. Dudley
 Lowman, W. Elroy
 Lucas, James B.
 Lunsford, William L.

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Lynch, R. Clement	Monace, Jules
Lyons, Leslie L.	Monroe, Charlie L.
McClure, J. H.	Monplaisir, Denois
McCullen, David H.	Moon, Joe
McDonald, George W.	Mooney, Verne L.
McGee, J. Edward	Moore, Alvin
McGehee, Ada	Moore, Bernard H.
McGeorge, Levi	Moore, Thomas S.
McGregor, Aaron I.	Moore, Wade
McIver, Floyd	Morales, Sandalio
McKenzie, James	Moreland, Charles B.
McLean, Lattie	Morgan, Miles F.
McLish, Frederick A.	Morris, Charley L.
McMahan, W. L.	Morris, Edgar E.
McMillan, Charles M.	Morris, Luther H.
McMillan, Milan F.	Morrison, John W.
McNabb, Jeff D.	Moss, John W.
McSpadden, J. Hubert	Murphree, Clyde E.
Maddox, Roy	Murray, Clyde H.
Mallonee, Lester	Murray, William J.
Mangum, Conway	Muscadin, Julien
Marlow, Houston	Musial, Martin
Marr, Frank	Musselwhite, Wilton
Martin, Edward Lee	Myles, Charles M.
Martin, Fred Russell	Nairn, Daniel
Martin, Green Lee	Napier, Willie
Martin, Herbert D.	Neal, Albert M.
Martin, Joe Jr.	Neal, Lester H.
Martin, Joseph Sr.	Neblett, Robert C.
Martin, William E.	Nelson, Destin
Martin, William L.	Nelson, Edward H.
Mashburn, Charles R.	Nesbitt, Joshua
Massey, George H.	Newberry, Aaron B.
Mathis, Buck	Newbold, Zach J.
Matthews, David G.	Newmans, George Paul
Matthews, Gerald S.	Newton, Tommy
Mauldin, James H.	Nicholson, Walter
May, Charlie H.	Nickell, Joshua A.
Mays, Kyle	Nixon, Ernest C.
Meadows, Herbert J.	Nixon, Sidney J.
Medlin, George E.	O'Dell, David W.
Messer, James H.	Oliver, A. T.
Metcalf, Earl R.	Oliver, Hermon
Michel, Joseph	Oppert, Lawrence R.
Michel, Theodore	Orvilus, Anatal
Miller, Burl, Jr.	Oswalt, Henry T.
Miller, Charlie G.	Overstreet, J. Clyde
Miller, Evert	Overstreet, Judson E.
Mills, James W.	Padget, William R.
Mitchell, Marshall	Padilla, Juan B.
Mixon, James W.	Page, Alton M.
Mock, Pearl O.	Page, Edgar F.
	Palmer, Albert R.

Parker, Brown D.	Reed, Patrick
Parker, Glen T.	Reid, Archibald E.
Parker, J. M.	Renfrow, Manley H.
Parker, James V.	Revolus, Fortune
Parker, W. Edgar	Reynolds, C. F.
Parr, Alston E.	Reynolds, Cyril R.
Pate, J. L.	Reynolds, John B.
Patton, James	Richardson, Eugene B.
Paul, Pauleus	Ridgel, Benie
Paynter, Willie T.	Riggs, Charley E.
Peacock, Dave A.	Rinehammer, N. Ales
Peak, Leroy	Risner, C. W.
Pearson, James C.	Roark, James A.
Pearson, John K.	Roberts, Chester F.
Peek, Henry K.	Roberts, Estes M.
Pennel, George	Roberts, Olin D.
Penninger, Lee Roy	Roberts, Richard M.
Pennington, Loyd I.	Robinson, G. Cleveland
Persinger, Noah L.	Robinson, Otto
Pettyjohn, William T.	Robinson, Vadis R.
Pettyjohn, Woodrow J.	Rogers, James Davis
Pfeiffer, Charles C.	Rogers, Walter C.
Phillips, W. O.	Rolle, Alphaes
Pierce, George W.	Rolle, John N.
Pinder, Sonnie O.	Rolle, Samuel J.
Pittman, Horace	Rolle, Timothy
Pittman, Melvin	Rollins, Landon R.
Pless, Perry J.	Rooks, Ardee E.
Plummer, Lawrence R.	Rothwell, William B.
Poole, Ellis C.	Rowe, Walter S.
Pope, Arthur C.	Royster, Thomas
Porter, Theo O.	Russell, William L.
Porter, William R.	Rye, Homer
Post, J. Monroe	St. Clair, Clair J.
Powell, Bynum H.	Saint Cyr, Bovil
Prather, Roy L.	Saint Cyr, Hercule
Pressley, Wilburn	Samuels, Adonijah
Price, Harrison E.	Sanders, Dewey L.
Price, Harry W.	Sanders, Noah C.
Priest, Herbert H.	Sandiford, David C.
Prince, Roy M.	Sanner, G. A.
Pruitt, Raymond M.	Satterfield, Curry
Quick, Willie A.	Saunders, Alaric W. U.
Quick, William Alonzo	Saunders, Giles T.
Quisenberry, Charles M.	Saunders, Randall E.
Radford, Robert L.	Saunders, Randolph
Rahming, George	Savage, Stewart S.
Rainwater, J. R.	Schaad, Earl
Rampey, Ted	Schrecengost, Oakley B.
Ramsey, Francis M.	Scott, David
Raney, Sam E.	Sedwick, B. F.
Ravencraft, J. F.	Sears, Robert E.
Redden, Charnel Don	Selencieux, Joseph

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Seratt, Otis A.
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 Sharp, T. J.
 Shaw, Donald D.
 Shelton, Clay
 Shelton, Elijah
 Shelton, George R.
 Sheriff, Garland W.
 Sherk, William A.
 Shook, Fred W.
 Shook, Robert E.
 Shores, Elton
 Shroyer, Owen E.
 Sidebottom, Warner F.
 Simons, Robert L.
 Simpson, Clay E.
 Simpson, Elihue
 Simpson, James
 Sisum, Boon C.
 Sluder, Charlie
 Smith, Floyd W. B.
 Smith, Hubert C.
 Smith, H. E. Jr.
 Smith, James
 Smith, J. Harrison
 Smith, Joab
 Smith, John H.
 Smith, Louis O.
 Smith, Melhado
 Smith, Robert F.
 Smith, Sam A.
 Smith, Sampson
 Smith, Timothy C.
 Smith, William J.
 Snow, Coy W.
 Sowell, Lewis Frank
 Sowers, Kenley M.
 Spainhower, John W.
 Spence, Robert P. F.
 Spivey, Juluis A.
 Stanley, Mosko R.
 Starling, Wade
 Stenmark, A. George
 Sterling, J. P. McCoy
 Stevens, George Jr.
 Stevens, John L.
 Stewart, Carl H.
 Stewart, Hughie M.
 Stockwell, Allen L.
 Stone, Dallas R.
 Stonell, John Willie
 Strecheniuk, Sergie U.
 Strickland, H. F.

Strillec, John E.
 Stubbs, John A.
 Stump, H. Burton
 Sullivan, Evan G.
 Sullivan, John L.
 Sullivan, J. P.
 Sullivan, Lee J.
 Sullivan, William A.
 Summers, Eugene R.
 Summerville, Clyde W.
 Swaggerty, Sam C.
 Switzer, Wilbur F.
 Sykes, V. J.
 Talbott, Richard P.
 Taylor, E. D.
 Taylor, Hiram M.
 Taylor, J. W.
 Teague, R. L.
 Tejera, Ulises
 Thomas, Don Burton
 Thomas, James A.
 Thomas, Samuel S.
 Thomas, Theodore H.
 Thompson, Arthur
 Thompson, Paul H.
 Thompson, Warren F.
 Thurston, Floyd
 Thurston, Sam
 Topprich, Roy
 Torrance, David A.
 Totherow, Manuel M.
 Townsend, Lonnie
 Trammell, James C.
 Tripp, Archie A.
 Trump, Orville W.
 Tuggle, Alvin
 Tugman, Wade F.
 Turner, Charles W.
 Vandever, Alvin M.
 Vaughn, Elmer L.
 Vaughn, Robert J.
 Vilard, Voltair
 Vilcin, Olinma
 Villalonga, Francisco
 Vitus, Joseph
 Wade, Otto
 Walker, Elmer G.
 Walker, Herebt E.
 Walker, Roy Wilson
 Walpole, Joseph R.
 Warren, William C.
 Warren, William H.
 Watson, Derrel J.

Watts, Albert C.
 Watts, Grayer H.
 Webb, Francis J.
 Webb, George B.
 Welch, Leamon C.
 Weldon, W. W.
 White, Walter F.
 White, William E.
 Whoberry, Everett
 Wilbur, D. T.
 Wilkerson, Alvin
 Williams, Alton T.
 Williams, Darnier L.
 Williams, Don
 Williams, Elmer C.
 Williams, Fred D.
 Williams, George
 Williams, John R.
 Williams, Lemuel J.
 Williams, Robert
 Williams, T. Homer
 Williams, Timothy

Williamson, James L.
 Willis, Clifford
 Willis, J. Lee
 Wilson, Arkerd H.
 Wilson, C. C.
 Wilson, Johnny O.
 Witt, Oscar E.
 Wood, John W.
 Woods, Homer W.
 Woods, Roy D.
 Wright, Posey J.
 Wright, T. O.
 Wyatt, Chester
 Yager, James A.
 Yelverton, Wyatt
 Yoder, Eli
 York, Isaac H.
 York, Nathan
 Young, Malcolm H.
 Zidor, Josa
 Zidor, Joseph
 Zidor, Pierre

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 Adams, Mrs. Virgie L.
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 Alexander, Mrs. M. Lorene
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 Anderson, Miss Ena V.
 Anderson, Miss Julia M.
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 Anderson, Mrs. Loretta
 Anderson, Mrs. Mamie Lee
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 Brown, Mrs. Johnnie
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 Brown, Mrs. Lela
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 Cox, Mrs. Doris L.
 Cox, Miss Emma E.
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 Duncan, Mrs. Vera L.
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 Ellis, Miss Princess A.
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 Evans, Mrs. Inez L.
 Evans, Mrs. Rosa
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 Ferguson, Mrs. Marrie E.
 Ferguson, Mrs. Mary E.
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 Fields, Mrs. Pearl

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 Franklin, Mrs. Erma L.
 Fritts, Mrs. Edna Mae
 Fuller, Mrs. Ida
 Fultz, Mrs. Artie E.
 Fyne, Mrs. Sarah
 Garcia, Mrs. Apolinar Cortez de
 Gardner, Mrs. Lillian E.
 Garrison, Mrs. Annie
 Gathers, Miss Opal A.
 Gentry, Mrs. Pearl M.
 Gibson, Mrs. Althea E.
 Gibson, Mrs. Mary
 Gibson, Mrs. Maude E.
 Gibson, Mrs. Mattie B.
 Gibson, Mrs. Rosa P.
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 Glass, Mrs. Nettie E.
 Goforth, Mrs. Earline
 Golden, Mrs. Ettie
 Gonia, Mrs. Sarah E.
 Goodnight, Mrs. Rebecca I.
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 Gosnell, Mrs. Elizabeth
 Gossett, Mrs. May
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 Graham, Mrs. Lydia M.
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 Hampton, Mrs. Mary Lou
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 Harris, Mrs. Ila Lee
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 Hartless, Mrs. Bell
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 Hawkins, Mrs. Jewell E.
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 Hayes, Mrs. Inez D.
 Hayes, Mrs. Minnie E.
 Heath, Miss Minnie
 Helton, Miss Maxine
 Henderson, Mrs. Willie
 Hendricks, Mrs. Tessie
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 Henry, Mrs. A. Lois
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 Hill, Mrs. Orfa
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 Holcomb, Mrs. Mamie A.
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 Hopkins, Mrs. Ollie
 Hopper, Mrs. Lydia
 Horton, Mrs. Evadna H.
 Horton, Miss Rachel E.
 Howell, Miss Esther M.
 Howell, Mrs. Louise
 Howell, Mrs. Mittie H.
 Howell, Mrs. Pauline K.
 Hudson, Mrs. Katie
 Hughes, Mrs. Clyde M.

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Ingram, Mrs. Maude C.	Linderman, Mrs. Mae
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Johnson, Mrs. Lizzie	McCoy, Mrs. E. Odell
Johnson, Mrs. Mollie	McDonald, Miss Ethel L.
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Johnson, Mrs. Rachel C.	McGregor, Mrs. N. Leona
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Jones, Mrs. Lizzie M.	McNeal, Mrs. Jane
Jones, Mrs. Marion E.	McRae, Mrs. Rosetta
Jones, Mrs. Treava	Magouirk, Mrs. Rosa Lee
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Kimble, Mrs. Marguerite	Martin, Mrs. Hazel N.
Kinard, Mrs. Myrtle V.	Martin, Mrs. Maude
King, Mrs. Dora	Martin, Mrs. Miriam
King, Mrs. Mary M.	Matheny, Miss Opal Jean
King, Miss Ruby L.	May, Mrs. Virdie
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 Mount, Mrs. Clara T.
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 Mullins, Mrs. Sophia
 Murphy, Miss Ella F.
 Murray, Mrs. May Bell
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 Nichols, Mrs. LaVera
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 Nipper, Mrs. Dora A.
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 Norris, Miss Oremise
 Norris, Mrs. Serah K.
 Odom, Mrs. Rena K.
 Olson, Mrs. Nora L.
 Oneal, Mrs. Ozell
 Owenby, Mrs. Minnie Mae Ree
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 Palmore, Mrs. Jersey Bell
 Paquinett, Miss Josie B.
 Parker, Mrs. Cleo
 Parker, Mrs. Dora
 Paschall, Mrs. Susie
 Paul, Mrs. Salome A.
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 Peat, Mrs. Willy
 Peavy, Mrs. Katherine I.
 Peters, Mrs. Saraetta
 Petty, Mrs. Ruby Lee
 Phillips, Mrs. Bessie Lee
 Platt, Mrs. Annie
 Pogue, Mrs. Sarah F.
 Polete, Mrs. Margaret F.
 Pollard, Mrs. Vera A.
 Potter, Mrs. Alice E.

Potter, Mrs. Pearl
 Potts, Mrs. Vadie
 Pounders, Mrs. Pencie
 Powell, Mrs. Eddie Lee
 Powers, Mrs. Woody K.
 Price, Mrs. Myrtle
 Price, Mrs. Versie
 Priest, Mrs. Clara E.
 Priest, Mrs. Edna L.
 Pritchard, Mrs. Virgie
 Pulliam, Mrs. Mamie
 Pyles, Mrs. Jessie M.
 Rampley, Mrs. Ila L.
 Ranburger, Miss Mildred
 Randall, Mrs. Cora L.
 Randolph, Mrs. Nola K.
 Raney, Mrs. Daisy E.
 Raymond, Mrs. Jeanette E.
 Reed, Mrs. Edna E.
 Reed, Mrs. Emma
 Reese, Mrs. Clara M.
 Reese, Mrs. Vera
 Rhodes, Miss Edna M.
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 Rice, Mrs. Mercedes M.
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 Richardson, Mrs. Clarsa
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 Rider, Mrs. Verda
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 Rogers, Mrs. Laura
 Rolle, Miss Doris
 Romer, Mrs. Margaret
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 Roy, Mrs. Margaret F.
 Royster, Mrs. Mary E.
 Russelburg, Mrs. Ethel
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 St. Lot, Mrs. Brigitte
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