

J. O. Lillegren

MINUTES

41st Annual Assembly of the Church of God

Over Which M. A. Tomlinson is General Overseer

Held in The World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.
September 11-17

1946

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

REFERENCE BOOK
MAY NOT BE CHECKED OUT
BIBLE PLACE LIBRARY

Table of Contents

A. B. M. and S. O. P. A. Program.....	84
Adoption of Minutes.....	138
Advice to Members.....	146
Arrangement.....	145
Assistant Publisher and Business Manager Selected.....	127
Attendance.....	145
B. T. C. Program.....	60
Call of States and Provinces.....	11
Closing the Assembly.....	138
Committees Appointed.....	10
C. P. M. A. Program.....	70
Duties of District Overseer.....	148
Duties of State Overseer.....	147
Editor and Publisher Selected.....	127
Field Secretary No. 2 Program.....	58
Financial System.....	141
Foreign Missionary Secretary's Program.....	87
Free Literature Offering.....	68
Friday, September 13.....	16
General Overseer's Annual Address:	
1. Introductory.....	19
2. The Ministry.....	20
3. Mighty Evangelistic Campaigns.....	22
4. Our Publishing Interests.....	24
5. Our Sunday School Interests.....	26
6. Fields of the Wood.....	27
7. The Church of Prophecy Marker Association.....	28
8. The Church of God Flag.....	29
9. The Bible Training Camp.....	30
10. Emergency Fund.....	31
11. Ministerial Aid Fund.....	31
12. Interesting Information:	
(a) Data Gathered from Ministers' Reports.....	32
(b) Tithes Received at Headquarters.....	33
(c) Foreign Missionary Drives.....	34
(d) State Convention Missionary Offerings.....	34
(e) Missionary Money Each Year.....	36
(f) State Convention Free Literature Offerings.....	36
(g) State Convention Orphanage Offerings.....	37
(h) Attendance at State Conventions.....	38
(i) Womens Missionary Band.....	39
(j) Victory Leaders Band.....	41
(k) Sunday School.....	42
(l) The Assembly Band Movement.....	44
13. Conclusion.....	45
Instructions—Local Church Officers.....	144
Introductory Services.....	6
List of Ministers:	
Bishops.....	150
Deacons.....	153
Male Evangelists.....	155

Table of Contents (Con't.)

Female Evangelists	164
Management and Personnel	5
Michigan Program	118
Missionary Offering	76
Missionary Program	73
Monday, September 16	87
Opening of Assembly	10
Order of Business	145
Ordination Service	100
Orphanage Offering	82
Questions and Answers	135
Remember	147
Report of A. B. M. and S. O. P. A. Secretary	106
Report of Adjustment Committee	129
Report of Assembly Expense Committee	114
Report of Auxiliary Boosters Committee	123
Report of Bible Training Camp Superintendent	91
Report of Church of Prophecy Marker Association	112
Report of C. P. M. A. Secretary	110
Report of Field Secretary No. 1	131
Report of Field Secretary No. 2	130
Report of Foreign Language Secretary	131
Report of Foreign Missionary Committee	115
Report of Foreign Missionary Secretary	133
Report of General Properties Committee	111
Report of Ministerial Aid Committee	92
Report of Publishing Department	50
Report of Questions and Subjects Committee	102
Report of Sunday School Orphanage Committee	121
Report of Sunday School Secretary	107
Report of V. L. B. Secretary	109
Report of Watchmen Committee	136
Report of Ways and Means Committee	128
Report of W. M. B. Secretary	126
Saturday, September 14	60
State Overseers, Missionaries, Secretaries and Other Appointments	105
Sunday School Parade	83
Sunday School Program	79
Sunday, September 15	73
Teachings of the Church of God	148
Thursday, September 12	10
Treasurer's Financial Report	48
Treasurer Selected	127
Tuesday, September 10	6
Tuesday, September 17	120
V. L. B. Parade	68
V. L. B. Program	64
Wednesday, September 11	8
White Wing Messenger and Joyful News Drive	60
White Wing Publishing House Financial Report	55
World Must Be Evangelized	144

Prefatory Notes

It is a pleasure to have the privilege of preparing prefatory notes for this small volume containing the Minutes of the 41st Annual Assembly of the Church of God. We feel that this Assembly has filled its place and done its part in furthering the work of the Church. It is in the past now, but the effects will be felt during the year and, no doubt, in the years to come. Surely the influence of this feast of good things will be worth something to the Church until it is caught away.

I thank the clerks for their untiring service. I want to give them all the credit that is due them for their faithful work in keeping a record of all the business and the many other happenings. I am indebted to them for the contents of this volume. A complete description of the Assembly could not be given, but a careful record of the business was kept and the Minutes can be depended upon in that respect. We wish we could describe the spiritual blessings and the outpourings of the Holy Ghost, and give the wonderful messages in full so our people who did not attend could receive the benefits along with those of us who were present, but we are not able to do this. The 41st Assembly, like all the others, can only be known by those in attendance. The Lord was with us from the beginning to the end and our hearts are grateful to Him for His presence.

The attendance this year was larger than last year. The people came by the thousands. I believe every state was represented and several of our foreign fields. We felt honored to have with us this year our missionary to Sierra Leone, British West Africa, Brother David Longstreth. He traveled 12,000 miles to attend this Assembly. We were happy to have so many of our own people in attendance and we gave a glad welcome to many friends who were gathered together with us. Our registrars did good work in getting the names and addresses of the thousands who attended. It has always been impossible to register all who come, and again this year we feel that many were present who did not leave their names with us. The record shows 8,995 from out of town and 4,428 of our own home folks in and around the city. The total number registered is 13,423.

Much time has been spent in the preparation of this little volume which attempts to tell the story of the 41st Annual Assembly, and now we have the pleasure of sending it forth to our people everywhere and any others who are interested in purchasing copies. We pray that God's blessings will go with it and make it worth something to the many thousands who will scan its pages.

The time for the next great annual feast—the General Assembly of the Church of God, according to the ruling made in this Assembly governing the time, will be August 12-18, 1947. We will expect many thousands to join our ranks during this Assembly year to assist us in getting the gospel to every creature and making preparations for the return of our Lord.

M. A. TOMLINSON, General Overseer
Cleveland, Tennessee, U. S. A.

MINUTES

OF THE FORTY-FIRST ANNUAL ASSEMBLY OF THE CHURCH OF GOD

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 11-17, 1946

Management and Personnel of the Home and Local Organization

General Overseer, M. A. Tomlinson

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—C. R. Payne.

CLERKS—Charles T. Davidson, Harper Hunter, Jr., Mildred Bennett, Zella Creel, Mildred Davis, Mary Sue Bates, John L. Sullivan.

C. P. M. A. CLERK—Juanita Wright.

TREASURER—A. J. Lawson, Mrs. Lula Lawson, Office Secretary, J. R. Kinser, Bookkeeper, Mattie Kinser and Marie Tallent, Office Secretaries.

REGISTRARS—Jess F. Pruitt, Leroy N. Dickey, Ila B. Kelly, Rudolph O. Covey, Boyd Thornton, Betty Creel, Ruth Elliott, Ruby King, Jimmie Lovell, Elsie Curry, Ruth Pruitt, Wanda Jean Tomlinson, Winnie Shannon, Dorothy Deadrick, Emma Reed, D. M. Deadrick, Virginia Shannon, Nell Farmer, Thelma Phillips, Naomi Filer, Pauline Rider, Mary Kent, Maxine Barnhart, Cora Clayton, R. M. Roberts.

PUBLISHING DEPARTMENT—A. D. Evans, Iris M. Evans, Halcie Calfee, Juanita Grenz, Polly Kinser, Lillian Austin, Prudy Millsaps, Dot Kinser, Evelyn Durden, Maggie Ellison, Willystene Calfee, Josephine Glass, Verda Calfee, Mamie Holcomb, Mary Glenn Smith, Millard Chase, Margaret Rains, Barney Beisley, Bert Wealthdale, Thomas Holcomb, Grady Hollifield, Billy White, Frank Bell, Jr., Mrs. Lon Morris, Jimmie Stewart.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—Walter Barrett.

JANITOR—Lloyd Rogers.

RECEPTION—Amos Creel, Vernon Smith, L. A. Moxley, Alice Moxley, Ethel Payne, Paul Garrett, John Miracle, Beulah Miracle, Fred Bird, Cora Bird, Eugene Richardson, Gabriel Montijo, Margaret Montijo, Ralph Scotton, Lucy Scotton, D. M. Deadrick, Dorothy Deadrick.

ENTERTAINMENT—T. W. Bradley, L. S. Rhodes, Grady R. Kent, Ashel T. Wagar, Alexander Gilmore, John McElrath, Everett Atnip, Homer Sample, Wayne Sample, Viola Cooper, R. C. Cannon, Jr., Edna Jones, Sherman Pruett, Kathleen Pruett, W. D. Phillips, Fain Gibbon, May Gibbon, Zebedee Tremble, Georgia Tremble, Charlie Smith, Cliff Lindner, Willie Scotton, Elsie Scotton.

USHERS—E. H. Griffith, Charles Pennington, Bill Porter, Sam E. Raney, Herman Faulkner, J. B. Jones, Leroy Peak, Floyd Smith, Roy Maddox, Louis Bland, Fletcher Waden, Garland Sheriff, Davis Rogers, J. W. Chapman, David Ezell, Dewey Foster, J. A. West, J. W. Coker, Roy Woods, Homer Rye, Herbert Watts, James C. Palmer, James Fletcher, Paul Ion, Grady V. Horner, Zilvon R. Young, Estes Roberts, Earl Cowen, John W. Morrison, J. P. Sterling, Mack Caldwell, Jack Lowe, Harvey Gardner, Paul Goins, John W. Wood, Leonard Pruitt, Posey J. Wright, N. F. Cannon, Willard Henderson, Neal Brown, Walter Daugherty, Virgil Hughes, Harold Beemer, Robert Pruitt, Marvin Dean, W. E. White, Burl Miller, Russell Harvey, Clair St. Clair, Ronald Durr.

CAMP GROUND—D. R. McAllister, Boon Whitmire, Bill Dooley, Roy Cannon.

INTRODUCTORY SERVICES

Tuesday, September 10:

6:45 p.m.—After music by the Electric Band, the General Overseer made some announcements concerning the program at the Fields of the Wood. He stated 6,209 people were in attendance. 471 cars, 50 trucks and 25 buses were counted. Special prayer was offered for a few who were injured in an accident while returning from the Fields of the Wood. Music by the Miami Brass Band followed.

The General Overseer called for Brother M. E. Wilson, Overseer of Georgia, and the Georgia delegation to come to the platform for a short program. They had failed to have their program at the All Nations Cross that day on account of the rain. Brother Wilson called on a few to speak, among the number was Brother David E. Longstreth, Missionary to British West Africa. The delegation acted as if they were helping Brother Longstreth raise the flag of his country on All Nations Cross. The blessings of the Lord were upon the delegates as they sang a fiery number. The congregation joined them in a handkerchief wave.

7:26 p.m.—Song service led by Charlie Smith, Mamie Holcomb at the piano. Prayer by Earl Cowan at pulpit while the congregation stood in quietness. At the close of the prayer, the congregation prayed in concert in behalf of the sick for whom special requests had been made.

7:40 p.m.—Two numbers by the Fields of the Wood quartet.

7:46 p.m.—Reading, "Others"—by Mamie Holcomb. While she was repeating the poem her daughter came to her and told of seeing a little friend who had not been attending Junior V. L. B. because her mother was sick and her clothing was poor. She wanted to help her friend and

her mother encouraged her to give her best dress, thus showing the true meaning of lending assistance to others. The poem follows:

OTHERS

Lord, help me live from day to day
In such a self-forged way,
That even when I kneel to pray,
My prayer shall be for—Others.

Help me in all the work I do
To ever be sincere and true,
And know that all I'd do for you
Must needs be done for—Others.

Let self be crucified and slain
And buried deep and all in vain
May efforts be to rise again
Unless to live for—Others.

And when my work on earth is done,
And my new work in heaven begun,
May I forget the crown I've won,
While thinking still of—Others.

Others, Lord, yes, Others,
Let this my motto be,
Help me to live for others
That I may live like Thee.

7:56 p.m.—The General Secretaries stood on platform and led the congregation in a concert prayer. Following this Brother C. R. Payne told what it meant to render faithful service to the Church of God. He pointed out that Jesus is our example and He was ever faithful in doing what the Father sent Him to do. He mentioned the former General Overseer and how he was a wonderful pattern for us to follow. He encouraged faithfulness in all the work of the Assembly.

Brother Ralph Scotton was in charge of a program by the colored people. The demonstration showed the importance and results of good cooperation. A number of colored saints came to the platform and sang a fiery song.

Sister Edna Rhodes spoke about the need of Church of God Sunday School literature for the blind, also the need of extending our Sunday School work into the hospitals and every place where people are in confinement. She mentioned that seventy-two Sunday Schools are organized in state and federal prisons, but that is only a beginning. She referred to the orphanage work and called for the children in the home to come to the platform, also the matron and farmer. She introduced each one and asked the children questions about the Bible which they answered. Brother S. O. Gillaspie, Chairman of the Orphanage Committee, spoke briefly in praise of the orphan children in the home. He stated they are our children and we must train them for God.

Brother Eddie Griffith told of the need of keeping the sheep. He stated this is one of the problems we must and will solve by the help of the Lord. He called on his state secretaries to pass by the microphone

and speak a few words. As they hurried from the platform, the General Overseer asked the congregation to stand and praise the Lord. There was shouting and rejoicing.

Sister Willard Boyles demonstrated the great need of the printed message in the different continents of the world. They showed how death is striking down the people who are unprepared and how important it is to get the message to them. Brother Jess F. Pruitt, Foreign Language Secretary, told of the progress made in getting our literature translated into other languages. He stated we are now ready to print millions of tracts in twenty different languages. Brother Gabriel Montijo, Spanish translator, spoke briefly concerning his work. He praised the Lord for the V. L. Bs. and the wonderful work they are doing.

Sister Sylvia Hardin introduced Brother Vernon Smith, Foreign Missionary Secretary, who spoke briefly concerning the great need of sending forth laborers. He mentioned the need of laborers in South America, India and Egypt. He stated the work will never be done without the aid of the Womens Missionary Band and encouraged the sisters to work harder now than ever before. Sister Hardin spoke a few words and called on the W. M. B. state secretaries, leaders and members to stand and repeat with her, "Brother Tomlinson, you can depend on us, the Womens Missionary Band in the Church of God, to do our best for the mission cause. We will not stop until the entire world has been evangelized."

Brother Grady R. Kent, with the assistance of others, demonstrated what the Church of Prophecy Marker Association is doing in helping to make all men see by marking the way. It was stated that 3,295 have joined the C. P. M. A. to help make all men see. Brother L. S. Rhodes, Auxiliary Designer, spoke briefly, then some of the state secretaries told what their states are doing to beautify the Fields of the Wood.

Brother L. A. Moxley was in charge of a Bible Training Camp Round-up, which included the teachers and all former students present. B. T. C. zeal burned and crackled for a few moments as the teachers and students showed their interest in the Camp.

10:30 p.m.—Brother C. T. Davidson led in singing, "Heaven's Jubilee."

10:35 p.m.—Closing prayer by S. O. Gillaspie at the pulpit while the congregation stood in quietness.

Wednesday, September 11:

9:03 a.m.—Reception Committee Program in front of tabernacle in charge of Amos Creel. This program which lasted for more than an hour on the outside of the building consisted of songs, prayers, short talks, and testimonies. Then the people went inside the building to listen to a discourse by L. A. Moxley on the subject of "Now ye are the body of Christ." This was a stirring message and those present shouted and praised the Lord as the truth went forth. In closing the congregation prayed in concert.

1:45 p.m.—Reception Committee program in front of tabernacle in charge of Amos Creel. A large number of people were present and they were blessed of the Lord as they sang, prayed and testified. A number of special songs were sung. At 2:55 p.m. the people went inside the tabernacle. After prayer and special songs, L. S. Rhodes delivered a powerful message on "The Faith." He stressed the thought of one faith

and the fact that we are either in the faith or out of it. At the close of the message, he asked the people to stand and shake hands with the one near by and say, "What faith are you?" Shouts and praises roared from the audience. The service was closed with prayer by Harper Hunter at 4:04 p.m.

6:08 p.m.—The delegates from Kentucky and west of the Mississippi River formed in line of march on Central Avenue east of the Tabernacle with the Louisville Brass Band in the lead. The delegates from Florida and east of the Mississippi River formed on Central Avenue west of the Tabernacle with the Miami Brass Band in the lead. The Bands played as they marched to the tabernacle, entering at the east and west front double doors, the delegations following them. The tabernacle was filled with happy people and many standing at the doors who could not enter. After making some announcements and reading requests for prayer, the General Overseer gave opportunity for the vast congregation to make any special requests. A mighty concert prayer followed.

6:39 p.m.—The Ridgedale, Tennessee V. L. Bs. presented a short program of songs. This was in charge of Eugene Richardson.

7:00 p.m.—Song service led by Julian Bennett, Mildred Bennett at the piano. Prayer by E. J. Bias at the pulpit while the congregation stood in holy reverence before the Lord.

7:08 p.m.—Special songs: "I'm Shouting and Singing," by Gospel Melody Quartet; "My Soul Shall Live On," by Charles Batson, Harper and Betty Hunter; "I've Got that Old Time Religion in My Heart," by Rogers Gospel Crew; "When God Dipped His Love in My Heart," by Ernie and Dorothy; "Don't You Wonder About Me" and "What Can I Do," by Melrose Spiritual Singers. An offering was taken by the ushers while these songs were sung, which amounted to \$302.59. Brother John W. Miracle consecrated the money to the Lord by prayer. The Miami, Louisville and Electric Bands played alternately while the congregation stood, clapped their hands and waved handkerchiefs and flags. This was a beautiful scene to look upon from the speakers' platform.

7:44 p.m.—The City of Cleveland welcomed the Assembly delegates through the Mayor, Willard J. Parks, C. B. Harle, Assistant Cashier of Merchants Bank, and Arthur M. Trotter, Chief of Police. Each of them gave the delegates a hearty welcome to Cleveland. Before C. B. Harle spoke, the General Overseer called on the congregation to stand in silence a moment in memory of Charlie W. Harle, father of C. B. Harle, who had welcomed the Assembly delegates many times but now passed on to his reward. Mr. Trotter gave some instructions about parking. He told of the many crimes committed and how much it costs the government to try to prevent crime. He pointed out that the Church had a great work to do to get people saved so they won't do wrong.

8:05 p.m.—Music by Miami Brass Band as the congregation stood and clapped their hands.

8:10 p.m.—Introductory and Welcome Address by T. W. Bradley. Before he started his address, six-year-old Wilma Bradley repeated the fifteenth chapter of Luke. Brother Bradley welcomed the people to the Assembly and told them that he and the church in Cleveland wanted to make them as comfortable and happy as they could. He stated that he wanted everyone to get their souls fed to the extent the blessings will last until another Assembly.

8:34 p.m.—Ways to Obtain God's Power and Presence in this Assembly—Message by C. R. Payne.

He stated, "To enjoy this Assembly, we will have to have the power and presence of God. I believe if we will seek after God, we will have His power and presence throughout the Assembly, and we will receive something that will stay with us all through the year. One of the ways for us to obtain the power and presence of God is for all of us to be one. Another way is to pray. If it was necessary for Jesus to pray, it is necessary for us to pray. Pray all the clouds away and have the presence of God with us. Just as sure as God sent His Son into the world, just that sure the Church of God is here now. Just as Jesus had power with God, He wants His Church to have power now. Greater things shall ye do, Church of God, because I go to my Father, said Jesus. God loves us as He loved His only begotten Son. To have more of the presence and power of God, we will have to forget the things behind and reach after the greater things. If there ever was a time when we need to press for more of God, it is now. We want this whole town saturated with the presence and power of God."

9:02 p.m.—The congregation stood and prayed in concert. This was a mighty prayer, earnest and sincere.

9:05 p.m.—Have You Received the Holy Ghost Since You Believed? Message by H. M. Taylor. This was a convincing message which showed the need of digging deep and receiving an overflowing experience from God. Brother Amos Creel followed with an altar call and the altars were filled with hungry seekers. Men and women sought God earnestly for the needed blessings. The Storm Troopers and others worked faithfully, instructing, praying and doing all they could to help the seekers.

Thursday, September 12:

5:30 a.m.—Sunrise prayer meeting in charge of R. M. Roberts and Charles G. Herring. Brother D. M. Shults led the first songs and after a concert prayer, Brother C. G. Herring led in singing "Heaven's Jubilee." Many shouts and praises went up to God as the songs were sung. Brother Lee Sullivan was in charge of the testimony service and a number told of the blessings and goodness of our Lord. Special prayers were offered in behalf of the Assembly and Brother Roberts read a Scripture and talked briefly. The service was dismissed with prayer at 6:45 a.m.

6:46 a.m.—Music by the Electric Band.

7:00 a.m.—Song service led by James Staggs, Christine Staggs at the piano. Prayer by Floyd E. Benton at the pulpit while the congregation stood in holy reverence before the Lord. A concert prayer followed.

7:11 a.m.—Opening of Assembly by the General Overseer. He read Hebrews 12:12-29 and after a few brief remarks, he led the congregation in fervent prayer that God would bless in the entire Assembly. When the sound of the prayers had ceased, the General Overseer declared the Assembly open for business.

7:24 a.m.—Appointment of Committees:

No. 1. Questions and Subjects—E. A. McDonald, J. R. Smith, D. R. Holcomb, M. E. Wilson, F. E. Van Deventer.

No. 2. Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Omer C. Lawson, J. V. Johnson.

No. 3. Adjustment—C. L. Taylor, Adrian T. Griffin, Wesley H. Carter, Wynn Stockdale, Alexander Gilmore.

No. 4. Ways and Means—S. O. Gillaspie, L. A. Moxley, G. C. Decker, W. M. Lowman, Alvin S. Moss.

No. 5. Assembly Expense—C. R. Payne, C. W. Risner, D. H. Queener, Roy H. Phipps, Eugene Richardson.

No. 6. Auxiliary Boosters—J. P. Sullivan, Posey A. Shupe, D. M. Deadrick, J. B. Wright, J. D. Kirkland, M. S. Curry, W. M. Bell.

7:35 a.m.—Special prayer for committees, overseers, their delegations and programs by W. T. Holland at the pulpit while the congregation stood with holy reverence before God.

CALL OF STATES AND PROVINCES

7:35 a.m.—Call of states and provinces and their response with their programs of music, songs, marches, display of banners and flags, short talks and reports by the Overseers. Sharp trumpet blast by Percy Davison as a signal for all to be ready.

7:37 a.m.—Alabama, Cecil J. Cunningham, Overseer. 219 marched, carried 31 banners, 104 flags, 5 musical instruments. Song by the delegation, "Just a Little While." Duet by Ruth King and helper, "I Love My Saviour Too." Short talks by the Overseer and some of his co-workers, also report of the work for the year by the overseer. Song by the delegation, "Getting Ready to Leave This World."

7:58 a.m.—Arkansas, D. M. Shults, Overseer. 85 marched, carried 28 banners, 58 flags, one musical instrument. Song by the delegation, "I'll Live in Glory." Short talk and report of the work by the Overseer. Short talks by the state secretaries. Song by the delegation, "He Set Me Free."

8:18 a.m.—Arizona, Walter Green, Representative. 14 marched, carried one banner, 11 flags. Short talks by Brother Green and J. W. Morrison. Songs by Charles and Phyllis Quisenberry, "The Lost Sheep," "Heaven."

8:35 a.m.—Bahamas, Alvin S. Moss, Overseer. 8 marched, carried 5 banners, 5 flags, 2 musical instruments. The delegation praised the Lord and repeated the 126th Psalm. Short talk and report of the work by the overseer. The delegation sang "It's Mine Forever."

8:57 a.m.—California, John A. Stubbs, Overseer. 70 marched, carried 22 banners, 33 flags, 9 musical instruments. The delegation sang, "Getting Ready to Leave This World." Duet by Loretta and Juanita Cabales, "The Last Days Story." Solo in Spanish by Margaret Montijo. Song by the Cabales children, "Daniel Saw that Stone." Report of the work by the Overseer. Song by the delegation, "This Is the Great Church of God."

9:15 a.m.—Colorado, Cleason D. Lord, Overseer. 9 Marched, carried 2 banners and one musical instrument. Song by the delegation, "I'm camping in Canaan's Land." Solo by Amanda McGinnis, "I'm Saved." Report of the work by the overseer. Song by the delegation, "He Set Me Free."

9:28 a.m.—Connecticut, Otto Koelz, Overseer. 6 marched, carried 5 banners and 3 flags. Song by the delegation, "He Abides." Report of the work and talk by the overseer. Special song by Viola Newman and a song by the delegation.

9:52 a.m.—Cuba, Walter C. Bates, Overseer. 21 marched, carried one banner, 7 flags, one musical instrument. Song by the delegation. Song by the Melrose Spiritual Singers. Short talk and report of the work

12 MINUTES OF 41ST ANNUAL ASSEMBLY CHURCH OF GOD

by the overseer. Short talk by J. R. Smith. Song by the delegation, "I'll Fly Away."

10:05 a.m.—Delaware, Marion P. Price, Overseer. 20 marched, carried 6 banners, 11 flags, 6 instruments. Song by the delegation, "Keep on the Firing Line." Duet by Elton Shores and wife, "Wonderful." Short talk and report by the overseer. Song by the delegation, "Just Over in the Glory Land."

10:22 a.m.—Eastern Canada, Frank Poloski, Overseer. 4 marched, carried 2 banners, one flag, one musical instrument. Song by Mary Lou Gilbreth and Pauline Poloski, "What Will the Harvest Be." Short talk and report by the overseer.

10:34 a.m.—East Texas, Adrian T. Griffin, Overseer. 98 marched, carried 53 banners, 59 flags, 4 musical instruments. Song by the delegation, "Getting Ready to Leave This World." Song by the colored delegates, "The Old Ship of Zion." Duet, "There Awaits a Bright Tomorrow." Solo by Paul Lawson, "I'm Going to Heaven." Short talk and report by the overseer.

10:57 a.m.—Florida, M. S. Curry, Overseer. 242 marched, carried 58 banners, 171 flags, 26 musical instruments. As the Miami Brass Band played, the delegates shouted and praised the Lord. Song by the delegates, "Get Right Church." Song by the Melrose Spiritual Singers. Song by the delegation, "Pull All Together." Report of the work by the overseer.

11:19 a.m.—Georgia, M. E. Wilson, Overseer. 361 marched, carried 68 banners, 118 flags, 7 musical instruments. The delegates shouted and danced and gave vent to their happy feelings. Song by the delegation, "He Set Me Free." Song by Trion Quartet, "Some Day We'll Know." Song by Jessie Mae Thomason and others, "Working the Road." Song by the colored delegates. Song by Everett and Grace Higdon, "Walk with the Lord." Report of work by the overseer.

11:54 a.m.—Idaho, S. T. Rodman, Overseer. 32 marched, carried one banner, 14 flags, one instrument. Song by the delegation, "Getting Ready to Leave This World." Song by J. M. Daugherty and wife, "Faith Will Open the Gate." Song by Lura Vee Young and Betty June Parton, "Shout and Shine." Short talk and report by the overseer.

12:16 p.m.—Illinois, E. T. Fowler, Overseer. 47 marched, carried 21 banners, 34 flags, 2 instruments. Song by the delegation, "When the Church of God Arises." Song by Jack Johnson and wife, "God's Calendar of Days." Duet, "I'll Be Willing to Run All the Way." Short talk and report of the work by the overseer.

12:32 p.m.—Indiana, Johnny O. Wilson, Overseer. 85 marched, carried 16 banners, 58 flags, 3 musical instruments. Song by the delegation, "Just Over in the Glory Land." "Howdy Do" and "Give Them a Lift," by the Indiana Trio. Brief talk and report of the work by the overseer. Song by the True Blue Trio, "He's My Jesus."

12:49 p.m.—Iowa, Howard Thomas, Overseer. 35 marched, carried 23 banners, 17 flags, 2 instruments. Song by the delegation. Duet by Floyd Bonham and wife, "Duty Is Calling." Report by the overseer. Song by the delegation, "I'll Fly Away."

1:02 p.m.—Kansas, J. P. Sullivan, Overseer. 39 marched, carried 8 banners, 34 flags, one instrument. Song by the delegation, "He Set Me Free." Solo, "Gonna Be Mine." Report of overseer. Song by the delegation, "Keep on the Firing Line."

1:14 p.m.—Kentucky, M. M. Burt, Overseer. 303 marched, carried 54 banners, 142 flags, 20 musical instruments. Short talk and report by

the overseer. Song by the delegation, "Jesus Hold My Hand." Song by Flora, Orene and Ella, "His Boundless Love."

1:46 p.m.—Louisiana, Grady Mayhall, Overseer. 35 marched, carried 7 banners, 16 flags, 2 musical instruments. Song by the delegation, "Getting Ready to Leave this World." Song by Sam C. Swaggerty and daughters, "A Closer Walk with Thee." Solo by a colored sister, "I Mean to Work 'Til the Work's All Done." Report of the work by the overseer. Song by the delegation, "When I Reach that City."

2:04 p.m.—Maine, Ralph Colvin, Overseer. One marched, carrying a flag. Short talk and report by the overseer.

2:11 p.m.—Maryland and District of Columbia, Posey A. Shupe, Overseer. 63 marched, carried 10 banners, 28 flags, one instrument. Song by the delegation, "I've Got That Something." Song by the Miller Quartet, "There's a Beautiful Home." Song by Pauline and Audrey, "All the Way." Report and talk by the overseer. Song by the delegates from District of Columbia, "Lord, I Can't Make It by Myself."

2:45 p.m.—Massachusetts, J. F. Aites, Overseer. 12 marched, carried 7 banners, 6 flags, 3 musical instruments. Song by the delegation, "Just Over in the Glory Land." Report and short talk by the overseer. Song by the Rogers Gospel Crew, "There's Something New Burning in my Soul."

3:01 p.m.—Mexico, Carlos Colon, Representative. 4 marched, carried one flag and one instrument. Short talk by Brother Colon.

3:08 p.m.—Michigan, George Albert Wilson, Overseer. 97 marched, carried 19 banners, 43 flags, 5 instruments. The delegates rejoiced and praised the Lord. Song by the delegation, "Just a Little Talk with Jesus." Song by Oscar Bathe and Buford Johnson, "Sunshine in My Soul." Short talk and report by the overseer.

3:20 p.m.—Minnesota, Paul H. Thompson, Overseer. 14 marched, carried 3 banners, 4 flags, 3 instruments. Song by the delegation, "When the Church of God Arises." Talk and report by the overseer. Solo by Sister Thompson. Song by the delegation, "He Set Me Free."

3:38 p.m.—Mississippi, B. O. Funderburk, Overseer. 119 marched, carried 8 banners, 84 flags, 1 musical instrument. Song by the delegation, "He Set Me Free." Short talk and report by the overseer. Song, "Getting Ready to Leave This World," by the delegation.

3:54 p.m.—Missouri, D. R. Holcomb, Overseer. 89 marched, carried 29 banners, 41 flags, 5 instruments. Song by the delegation, "It's a Grand and Glorious Feeling." Duet by Ted Rampey and wife, "Wonderful." Solo by Warren Roney, "When I Get up in Heaven." Report and short talk by the overseer. Duet by Ernie and Dorothy, "Walking with the Lord." Song by the delegation, "I'll Live in Glory."

4:23 p.m.—Montana, W. A. Newsom, Overseer. 9 marched, carried 8 banners, 4 flags, one instrument. Song by the delegates, "He Set Me Free." Short talk and report by the overseer. He stated that Church of God literature had been placed in 134 towns in Montana. Short talks by O. E. Shroyer and Russell Lane. Song by a quartet, "Yes I Know."

4:40 p.m.—Nebraska, Jesse A. Griffin, Overseer. 22 marched, carried 14 banners, 7 flags, 3 musical instruments. Songs by the delegation, "He Set Me Free," "I'll Fly Away." Short talk and report of the work by the overseer. Short talks by some of the delegates and a song by all, "Getting Ready to Leave This World."

5:00 p.m.—Nevada, J. M. Daugherty, Overseer. 9 marched, carried one banner, 8 flags, 2 instruments. Song by the delegation, "The Glory Land Way." Brief talk and report of the work by the overseer. Special songs

by the Daugherty family, "Something Within," "That Man of Galilee." Short talk by a Spanish sister and song by the delegation, "Holding to That Hand."

5:20 p.m.—New Jersey, H. B. Stump, Overseer. 5 marched, carried one banner, 2 flags, one musical instrument. Songs by Ernie and Dorothy, "Put Your Trust in Jesus," "I've Been Born Again." Short talk and report of the work by the overseer.

5:33 p.m.—New Mexico, T. J. Lowe, Overseer. 33 marched, carried 9 banners, 6 flags, 4 musical instruments. Song by the delegation, "He Abides." Report of the work by the overseer. Duets, "The Meeting in the Air," "Vacation in Heaven." Short talk by Victor Garcia.

5:55 p.m.—New York, John W. Stitt, Overseer. 21 marched, carried 7 banners, 16 flags, 3 musical instruments. Song by the delegation, "The Old Gospel Ship." Report of the work by the overseer. Song by the Spanish delegates and short talk by Juan Camacho. Solo by Brother Haycraft. Short talk by a colored brother, and song by the delegation, "Working the Road."

6:13 p.m.—New Hampshire, J. T. Thompson, Overseer. 6 marched, carried one banner, two flags, three instruments. Song by the delegates, "The Glory Land Way." Report of the work by the overseer. Song by the Rogers Gospel Crew, "This Lonesome Road."

6:23 p.m.—North Carolina, W. M. Bell, Overseer. 338 marched, carried 83 banners, 154 flags, 11 musical instruments. Song by the delegation, "He Set Me Free." Short talk by the overseer. Song by the State Gospel Crew, "What a Happy Time." Short talk by C. L. Taylor. Duet by the Melvin sisters, "All I Need Is Jesus." Song by the colored delegates, "Some How." Report of the work by the overseer. Song by the Whirlwind Evangelistic Party, "Heaven Bound Train."

6:58 p.m.—North Dakota, Nelson Johnson, Overseer. 26 marched, carried 16 banners, 14 flags, 3 musical instruments. Song by the delegation, "I'll Fly Away." The overseer called on each minister to speak a few words. The Indian delegates sang, "The Light of the World Is Jesus." Duet, "The Crown of Glory." Report of the work by the overseer. Song by the delegation, "Don't Let Nobody Turn You Around."

7:20 p.m.—Ohio, J. B. Wright, Overseer. 125 marched, carried 42 banners, 27 flags, 20 musical instruments. Song by the delegation, "He Set Me Free." Report of the work by the overseer. Song by the Canton-Toledo Trio, "'Tis Stamped Upon My Soul." Solo by little Shirley Spurlock, "I've Anchored My Soul." Song by Thelma Bartley, "I Went Back Again."

7:39 p.m.—Oklahoma, D. H. Queener, Overseer. 50 marched, carried 11 banners, 29 flags, one musical instrument. Song by the delegation, "Camping in Canaan's Land." Report of the work by the overseer. Songs by the Harmony Quartet, "I Can Tell You the Time," "Remember Me."

7:58 p.m.—Oregon, Henry M. Biggers, Overseer. 11 marched, carried 8 banners, 3 flags, one instrument. Song by the delegation, "Wonderful." Duet by overseer and wife, "Let Me Live Close to Thee." Short talk and report of the work by the overseer.

8:06 p.m.—Pennsylvania, V. R. Sherrill, Overseer. 76 marched, carried 44 banners, 27 flags, 2 musical instruments. Song by the delegation, "The Glory Land Way." The state secretaries told of their work in a few words when called on by the overseer. Song by the Rogers Gospel Crew, "I've Got That Old Time Religion." The pastors and evangelists responded in a few words each in regard to their work when questioned

by the overseer. Two selections by a colored quartet. Report of the work by the overseer.

8:25 p.m.—Rhode Island, William A. Grant, Overseer. Three marched, carried one banner, one instrument. Short talk and report of the work by the overseer. Song, "Just Over in Glory."

8:35 p.m.—Sierra Leone, B. W. A., David E. Longstreth, Overseer. 13 marched, carried one banner, 4 flags, one musical instrument. Song by the delegation, "Since Jesus Came Into My Heart." Short talk by the overseer. Two selections by a male quartet. The overseer sang in his native tongue.

8:52 p.m.—South Carolina, E. A. McDonald, Overseer. 177 marched, carried 33 banners, 51 flags, 7 instruments. The power fell and the saints shouted and rejoiced as they marched on the platform. Song by the delegation, "Good News." Short talk and report of the work by the overseer. Song by the delegation, "Send Down the Rain."

9:11 p.m.—South Dakota, F. E. Van Deventer, Overseer. 25 marched, carried 17 banners, 9 flags, 4 musical instruments. Song by the delegation, "The Old Ship of Zion." Short talk and report of the work by the overseer. Short talk by Brother J. M. Judd. Song in the Sioux language by two girls. Trio, "A Beautiful Home."

9:31 p.m.—Tennessee, L. V. Jones, Overseer. 455 marched, carried 48 banners, 142 flags, 2 musical instruments. Song by the delegation, "Heaven's Jubilee." Report of the work by the overseer.

9:49 p.m.—Turks Islands, Alvin S. Moss, Overseer. 8 marched, carried 5 banners, 4 flags, 2 instruments. Song by Frank Cunningham, "I Can't Forget It, Can You?" Report of the work by the overseer. Song by the delegation, "Be An Overcomer."

10:05 p.m.—Utah, Charles F. Keener, Overseer. 10 marched, carried 4 banners, 5 flags, 3 musical instruments. Song by the delegation, "A Million Years from Now." Song in Spanish by a brother. Report of the work by the overseer. Song by a trio, "Home of the Soul."

10:17 p.m.—Vermont, G. E. Arnold, Overseer. 10 marched, carried 7 banners, one flag, 4 instruments. Report of the work by the overseer. Song by the delegation, "When We All Get to Heaven." Song by the Rogers Gospel Crew, "Somebody's Been Praying for Me."

10:27 p.m.—Virginia, W. M. Lowman, Overseer. 295 marched, carried 105 banners, 153 flags, 4 musical instruments. The blessings of the Lord were upon the people and they rejoiced in the God of their salvation. Song by the delegation, "Keep on the Firing Line." Song by the Saltwater Quartet, "Keep a Little Sunshine." Report of the work by the overseer. Two selections by the colored delegates.

11:15 p.m.—Washington, Sidney A. Cooley, Overseer. 14 marched, carried 2 banners, 11 flags, one musical instrument. Short talk and report of the work by the overseer. Song by the delegates, "Come and Dine." Duet by the overseer and daughter, "Somebody Somewhere Is Needing Just You."

11:32 p.m.—Western Canada, Charles W. Durr, Overseer. One marched, carrying a banner. Report of the work by the overseer.

11:43 p.m.—West Texas, L. E. Silvers, Overseer. 35 marched, carried 11 banners, 4 flags, 6 instruments. Song by the delegates, "The Sanctifying Power." Short talk and report of the work by the overseer. Song by the delegation, "Hold On." The Lord poured out His blessings upon these delegates and they shouted the praises of God.

12:00 m.—West Virginia, Roy H. Phipps, Overseer. 71 marched, car-

ried 7 banners, 46 flags, 4 musical instruments. Song by the delegation, "I'm on the Battlefield." Song by a trio, "When Jesus Shall Call Me Home." Solo by Beulah Miracle, "Troublesome Waters." Report of the overseer. Song by B. M. Fouts, "Rose of Sharon."

12:18 a.m.—Wisconsin, E. S. Johns, Overseer. 18 marched, carried 7 banners, 10 flags. Song by the delegation, "Where Could I Go." Short talk and report of the work by the overseer.

12:29 a.m.—Wyoming, G. C. Decker, Overseer. 37 marched, carried 9 banners, 5 flags, 2 musical instruments. Duet by Elmer Jackson and wife, "Whisper a Prayer." Report of the overseer. Song by the delegation, "He's Done So Much for Me." The power of God fell upon this happy delegation, and spread throughout the congregation. While the rejoicing continued, they marched rapidly from the platform. This seemed to kindle a greater fire and as the bands furnished music the children of God marched, shouted, leaped, danced, and praised the Lord. Surely God was glorified by His people.

1:05 a.m.—Brother Billy McDowell blew a sharp trumpet blast to conclude the marches of the states.

1:06 a.m.—Song service led by William Akers, Mary Akers at the piano. Prayer by Carl Steward at the pulpit.

1:15 a.m.—Evangelistic message by Buford Johnson. He used for a subject, Wading Out into the Deep. Ernie White and Dorothy Reese sang as the altar call was made. A good number made their way to the altar at once. Faithful workers were present to assist them. The prayers and praises increased in volume as the seekers pressed their way through. All else seemed to be forgotten at this early morning hour except their need of the blessings from God which they sought.

Friday, September 13:

5:30 a.m.—Sunrise prayer meeting in charge of J. C. Grubbs and Joe Crews. The music was furnished by the Florida String Band. Brother Grubbs led the song service and as the people lifted their voices in praises to God in song, His blessing came down and there was shouting, speaking in tongues and dancing. A mighty concert prayer was offered in behalf of the sick for whom requests had been made. An opportunity was given for the people to testify to the blessings of God, and many responded. Fiery songs were sung between testimonies, and finally all stood together and praised the Lord. Brother Crews and Brother Porter sang, "I'll Shout and Shine." Then all together the people prayed for the services throughout the day. Brother Crews delivered a good message on the subject, The Gospel Is the Power of God. After another song, the service was dismissed with prayer by Brother Grubbs at 6:54 a.m.

8:00 a.m.—The V. L. Bs. met with the Secretary, Willard Boyles, in the House of Blessing for a short service. Sister Willard gave some instructions to the V. L. Bs. She explained how the new plans were to be used in raising money for the state convention free literature offering and distributed them.

9:00 a.m.—Program of music and songs by the Louisville Brass Band.

9:17 a.m.—Song service led by Wiseman Webb, Mildred Davis at the piano. Prayer by J. Daniel Campbell at the pulpit. At the close of the prayer, the congregation joined in concert to pray for those for whom requests had been made.

9:35 a.m.—Song by the B. T. C. Quartet, "Hide Thou Me."

9:40 a.m.—The Man That God Can Use, Message by L. S. Rhodes. A portion of his message follows:

"This morning God is seeking men He can use. He is seeking men He can trust. Seeking men, looking around wondering whom He can depend upon. I feel the Bible will teach us just what kind of men we have to be before He can use us. All I know to do is just let the Bible tell us what kind of man God can use. This is a message to each individual. If you meet the requirements, He will use you. If you can't He won't use you. By their fruits ye shall know them. We can tell each other by our fruits. It isn't so much how you act, it is the fruit that you bear. You may be shouting and having a big time, but can God use you?

"The Lord said to Samuel, 'Man looketh on the outward appearance, but God looketh on the heart.' I can look at your face this morning, but I don't know what is in your heart. There is One in heaven that looks on the heart. If it is all right, He can use you. One time the Lord wanted a man to be anointed and He sent Samuel to Jesse's house to anoint one of his sons to be king. They gathered themselves together for the occasion and the big brother was brought before Samuel. He was ready to anoint him. He thought surely he was the man, but God rejected him. The Lord told Samuel that He wasn't looking on the outward appearance of the man, but He was looking on the heart. Jesse caused his other sons to pass by but the Lord didn't choose them. Samuel asked if he had any more sons and Jesse said he had one boy, the youngest, watching over some sheep. He sent after that boy and the Lord said, 'Anoint him: for this is he.' I want you to notice we can use the younger son who is in our midst. That was a shadow, but this is the real. Matt. 18:1-4.

The disciples wanted to know who would be the greatest. Jesus surprised them. He insisted that a little child be brought and placed in the midst of them. He preached a sermon to them using the child for a text, and He said, 'Except ye be converted, (be born again) and become as little children.' No doubt there are a number here who have been saved, but I wonder how many have 'and become as little children.' After you have been born again, probably sanctified and filled with the Holy Ghost, you have got to 'and become as little children.' Then God can use you. I would like to know if you have 'and become.' The word great means high in rank. So many people have the anointing to get up higher. The word great means noble. There is a way to become noble. The word great means able, and Paul declared we should be able ministers of the New Testament. The disciples wanted to know about this. Who would be higher in rank, who would be noble. Jesus brought a little child over and said, you have been converted and you will have to become as this little child. Prov. 20:11.

"You can tell a little child by his doings. It is pretty easy to tell if you have 'and become' yet. Your neighbor knows whether you have 'and become' or not. (The speaker called for Brother L. V. Jones and his little son to come to the platform.) Here is father and son. A little child must put his trust in his father for everything. This boy here is trusting in his father. He is not thinking about a job, but he is depending on his father. If you have 'and become,' you will be like Bobby, you will trust in your Father. I wonder what Brother Jones would think if Bobby should say, Papa, you are not able to support me, I'll have to get a job. I wonder what your Father thinks of you. Matt. 6:25, 26.

"Jesus declared He would feed us. Whether you believe it or not, it is so. If you don't believe it, that is a good sign you have not 'and be-

come.' That is a good sign you don't believe the Son of God and have no confidence in Him. Suppose little Bobby should argue with his father when he has plenty. I am sure Bobby would stay close to his father even though he had only bread and water. I will say if you have 'and become,' you will hover close to your Father when the storms come. Psalm 84:11.

"Do you believe the Bible? He says no good thing will He withhold from you if you will walk uprightly. He is going to have a tried people. Just about the time He is ready to give some people something, they will back up. You will be tried. Luke 12:13, 14.

"There are a lot of people who have the same spirit today. They don't have enough confidence in God to trust Him. God will take care of you if you will put your trust in Him, but remember you will have to 'and become as little children.' Then you won't depend on your brother, but you will depend on your Father. My Father says the gold is His, the silver is His, and He will withhold no good thing from me if I walk uprightly. If we are willing and obedient, we shall eat the good of the land.

"Paul said (1 Cor. 14:20) to be men in understanding, but in malice be children. He also said that when he became a man he put away childish things. 1 Peter 2:1, 2. Remember we have to 'and become' as a little child and then we can start to grow according to the Bible. We have to lay aside all malice and evil speaking before we can start to grow. If you have malice, if you speak evil of your brother, your state overseer, your General Overseer, that proves you are not growing. It also proves you have not 'and become,' and God can't use you. The man who stays in his place is the man God can use. 1 Cor. 12:27.

"Somebody wonders about the Church of God and what it is. Ye are the body of Christ—the Church of God today. Ye are the body of Christ and members in particular. You may be in the body all right, but I wonder if God can use you like He wants to. This finger is a part of my body. It is useful, but something could happen to it so it wouldn't be worth anything. A man that God can use must stay in his place. 1 Cor. 12:18. If you will become humble as a little child, God may have something else for you. Stay little and let God use you instead of trying to use your own self. Rom. 12:4. God wants you to stay in your own office. If He has placed you there, He wants you to stay there. If He wants you somewhere else, the littler you can get the better He can use you. If you begin to rise up and say look at me, I feel the anointing for the other fellow's office, you will begin to busy yourself and you will play politics for the other man's office and God can't use you. You will have to 'and become' again. The spirit of trying to root the other fellow out of his office is a good sign you haven't 'and become.' Remember God can't use you. But if you will stay little God can use you."

At the close of the message the Holy Ghost began to move upon the people. A message was given and the interpretation followed which showed the General Overseer was the Lord's anointed, and instructed the people to be humble and submissive. All knelt in prayer before God whose presence was so forcibly felt.

10:50 a.m.—Song by Texie Johnson, "God's Church in Prophecy." Following the song, the congregation stood and prayed in concert.

10:59 a.m.—General Overseer's Annual Address.

**GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FORTY-FIRST ANNUAL ASSEMBLY**

of

THE CHURCH OF GOD

The Church of God Flag Pledge

I pledge allegiance to our Church Flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

United States of America Flag Pledge

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

INTRODUCTORY

"This one thing I do." These words have been repeated over and over and they have also been put in action by many who are here today. Your record of faithful service proves this statement is true. We have made it a point to do this one thing. That is, to forget the things behind and reach forth to the things which are before and ever press toward the mark for the prize of the high calling of God in Christ Jesus. The past has its memories of the great blessings of God and also the hard places, the trials, the tests, the temptations, the privations, the disappointments and discouragements, but we put them all behind us and go on with our work for the Master. No time to stop; no place to camp for a while. We go right on putting in action the words, "This one thing I do." Why do we do this? A force compels us on and we can't stop. We are filling our place on God's great program. We are doing this now as surely as John the Baptist did. Think about John out there in the wilderness clothed with camel's hair and a leathern girdle about his loins and eating locusts and wild honey. The description of him is not very interesting, is it. But the Book says that all Judea and Jerusalem went out to him to be baptized of him. What caused them to do it? It wasn't his appearance, and the wilderness certainly did not attract them, but he was filling his place on the program and he had the message. Some people asked him who he was and he answered, "I am the voice of one crying in the wilderness, Make straight the way of the Lord." Just a voice, but what a mighty effect it had upon the people. Let someone today try to do what John did then and he would certainly lead a lonely life. The multitudes would not go out to the wilderness to see him.

John the Baptist came to prepare for the coming of Jesus and we are preparing for His second coming, and we will do all that is required of us just as John did. He was one lone man to prepare for the coming of Christ as a little baby, but we are a multitude in one body, the body of Christ, to prepare for His second coming to catch away His Church. God will enable us to make every preparation for His coming if we are obedient, and we will be obedient because the Church is subject to Christ in everything. Those among us who refuse to obey will disappear and be forgotten.

"This one thing I do." Here we go, forgetting the things behind and pressing toward the goal. Many times it takes courage and plenty of determination, but as Jephthah we have spoken and we cannot go back. Jephthah made a vow to the Lord and it took courage on his part to keep the vow, but he said, "I have opened my mouth unto the Lord, and I cannot go back." We have taken the covenant and it is a perpetual covenant that shall not be forgotten, so there is nothing for us to do but go forward filling our place on God's great program. We cannot go back. No, we cannot go back.

It took courage for Esther to go before the king when there was a law to put one to death for doing this unless the king held out the golden sceptre, but she stated, "If I perish, I perish." She obtained the favor of the king and God used her to deliver the Jews. It took courage and boldness on the part of the three Hebrew children to refuse to worship the golden image in the face of the burning fiery furnace, but they were faithful and God took care of them. It took courage for Daniel to continue his prayers when he knew the den of lions was waiting for him, but he had confidence in God and was delivered. We are not faced with death for breaking the law, nor with the fiery furnace for refusing to worship the golden image, nor the lions' den for praying to our God, but it takes courage and determination on our part now to meet the forces of the enemy and continue faithful under all conditions. But by God's help we have come thus far and there is nothing in us that wants to turn back. We know who we are and what we are doing and what there is yet to do, and we have the courage and determination and boldness to go on with our work. We can do all things through Christ that strengthens us.

What did you say, Paul? "This one thing I do." What did he have to forget? The shipwrecks, imprisonment, stripes, afflictions, persecutions, distresses, perils of different kinds, hunger, and thirst, cold and nakedness. He could endure these and forget them, because he knew the sufferings are not worthy to be compared with the glory that would be revealed in him. He could forget the visions and revelations and the mighty deeds wrought by the power of God and reach forth to the things before him. Was it easy for Paul to do this? No, it wasn't. He said, "I press toward the mark for the prize of the high calling of God in Christ Jesus." He had to press his way through. We will not gain any ground easily, but we will have to press. We can do this just as Paul did. We will follow Paul as he followed Christ and continue to say, "This one thing I do," as we forget the trials, hard places, successes, joys, blessings, and glories and press forward with our preparations for the coming of the Lord until all is ready and He will come for His glorious Church not having spot or wrinkle or any such thing.

THE MINISTRY

To be called of God to the ministry is the highest calling accorded man. To be entrusted with the responsibility of declaring the gospel of Jesus Christ is a great honor. How happy every minister should be because of the fact that God has called him to do special work for Him. Since God has called us into the ministry, we should walk softly before Him and be careful to obey His every command. We are to serve Him and do His will. It is not for us to do what we want to do, but we are to do what God, Who has called us, wants us to do. Just as Jesus said, "Not my

will, but thine, be done," so we must be able to say these words at all times and mean them from the depths of our souls and ever submit to the will of God. His will must be our will.

I am reminded of a few words in the former General Overseer's address before the seventh Annual Assembly. I will give them here: "In the ministry is vested the very life of the Church. A straight ministry, a straight church; a crooked ministry, a crooked church; an unwise ministry, an unwise church. Like priest, like people. A stream can never flow higher than its source. A church can never advance higher than its ministry." These words are true today as they were then. The Church now is just as clean as the ministry. It is just as spiritual as the ministry. It is just as far advanced as the ministry. The ministers are given for the perfecting of the saints, for the work of the ministry, and for the edifying or building up of the Church of God. Since they are given for this purpose, they must measure to the standard and carry the work to completion. What a mighty responsibility is resting upon the ministers in the Church of God.

It would seem from the conduct of some of our ministers in the past that they do not realize the importance and gravity of their calling. According to their actions they feel they can preach when they want to and do something else the rest of the time, but when God calls surely He means business. I wish every minister in the Church of God would feel as Paul did when he said, "Woe is unto me, if I preach not the gospel!" It seems this is a time when everyone who can preach ought to be in the field. The souls are dropping into hell. The gospel must be preached in all the world. Every creature must hear. There is work for everyone that can do anything. I would like for our ministers to become deeply stirred about the work there is to do and the responsibility that is upon us.

Yes, our ministers must preach. Our pastors should be careful to keep before their members the teachings of the Church of God. We promise to pay tithes when we become members of the Church, yet it seems a number of our members become careless about this important duty. When all of our members, I mean everyone, pay tithes into the storehouse, we have the promise of the windows of heaven being opened and the blessings will be more than we have room for. We need those blessings, don't we? A pastor should teach tithing to his members, not from a standpoint of his own support, but by showing the importance of obedience to the Word of God and the blessings received from paying tithes. Also the blessings received from giving should be stressed, because God loves a cheerful giver. Then the divorce and remarriage evil should be mentioned often enough for our people to fully realize the danger of it. It seems that too many of our people are caught in the trap of the enemy in this way. Every pastor should see to it that he faithfully discharges his duty in teaching and training his members in all the doctrine and principles of the Church of God. This is to be done in love and humility. We must not deviate from the truth in the least, but making accusations, skinning and scolding should not be thought of. Our ministers must be filled with the power of God and have so much love for and interest in their flocks they can preach on any subject with tenderness and compassion.

The question of support is always arising with our ministers. I know some of them have suffered because they did not have sufficient support,

but they went right on with their work the best they could because they felt they must obey God. We know God is able to supply every need if we obey Him, but He may allow us to be tested and tried sometimes to see if we will be faithful. Some of our pastors of smaller churches have felt they should receive as much money as the pastor of larger churches. I would like for every church to be built up to a large membership so all the pastors could receive the maximum amount allowed under our present system, but they are not and until they are, I do not see how every pastor can receive the same amount. I know many of our ministers who do not receive a good support are just as faithful as those who do; however, there are some who do not give their best to the work. For this reason they are not worthy of as much as those who do all they possibly can. It wouldn't be fair to take from those who do their best and give to those who could do more and don't, would it? I want to encourage our ministers to be as Paul was when he said he was not disobedient to the heavenly vision. He obeyed the call of God and filled his part on the program. We must obey God and fill our places on God's program down here in these last days.

MIGHTY EVANGELISTIC CAMPAIGNS

The announcement of our million souls campaign in our last Assembly seemed to be a signal for the state overseers to launch big evangelistic campaigns in their states. In the Assembly Minutes under the head of "Duties of State Overseers," we find the following: "Each overseer is to have the oversight of his state or territory and as much as possible conduct or order an evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies within his power."

I am glad the overseers are feeling the weight of the responsibility that is upon them in this respect. I am sure they want to do their duty in this as in everything else connected with their position, and many of the overseers have made special efforts this year to conduct revivals or arrange for them. Some states have had evangelistic parties working under the direction of the overseer and they have succeeded in winning many souls and have been the means of establishing new churches. We have had some hindrances in this part of the work, but I believe we will be better organized another year and our ministers and workers will have so much interest in winning the lost they cannot be satisfied to be idle. In one state where I visited this year, six groups were organized to go into new fields. They had very little means and some in these groups were pastors who left their churches to help get the revival campaigns started. They had to sacrifice to do this, but in some instances it may be necessary for the pastors to lend assistance to our evangelists in new fields. Another state had six tents with six evangelistic groups, and some churches have been established through their efforts. When a tent was pitched, the intention was for it to remain at that place until a good work was established. A number of new churches have been established through the home mission funds this year. No better use can be made of the home mission money than getting good strong churches established in new fields. This message must go to every creature and that means everyone in our own states as well as the whole world.

I do not know how many souls have been saved this year; however, I

know we are far short of our goal of the mililon souls that was mentioned last year. I believe many of our workers have done their best, but yet it seems we have not done enough. We are being too slow in reaching the masses of people who have never heard the Church of God message, but I believe our overseers will go from this Assembly feeling the weight of lost souls and the responsibility of gathering in the other sheep as never before and will launch mighty evangelistic campaigns. The harvest truly is ripe.

There is always some suffering to endure in winning lost souls. If nothing more, there is the loss of sleep and the weight of the burden for the unsaved, but many times it takes enduring hardness as good soldiers to bring the lost to Christ. Quite often there are the persecutions, especially in new fields, and the lack of means for the necessities of life. Many of our people have sacrificed and suffered to the limit in order to do what they felt was required of them. When I mention sacrifices and suffering, my mind goes back to the early days of the Church when the former General Overseer and others went out by faith to win the lost. They had little or no finance and many times their clothing was worn and shabby. They walked many weary miles. They were willing to make every sacrifice required of them in order to win lost souls and get them safely housed in the Church of God. They left their families at home with very little or no food, counting on God to provide for them. My father has gone away numbers of times, leaving the family with enough food for only one or two meals. They have lived on water gravy and corn bread, and sometimes the children were put to bed hungry. I do not want our people to suffer in this way now, but if they had not suffered in the beginning, where would we be at this time? It took the trials and hard places then, but they were willing to suffer and let God provide for them in His own way. Many times God did this in the most unexpected ways. Not long ago I met a friend who lives in Charleston, twelve miles from here, who told me how God dealt with him and he brought a load of groceries to my father's home. He was not a member of the Church of God. God will supply our needs if we put our trust in Him. He will allow us to be tested for we are to be a tried people, but if we obey Him He will not fail us.

It has been said that ten million souls are destined to go to hell this year. Just think of that. This is truly a sad fact. Ten million going to hell this year and we are not getting even one million saved. Oh, we must do something more than we have ever done. We must be willing to make any sacrifice and suffer in any way necessary in order to win the lost to Christ. They are slipping through our fingers and going right down to hell, and we can't afford to let this condition exist any longer. I want the revival spirit kept burning during the whole year, beginning in the first services after the Assembly. If we have a revival spirit in every church all the time, we will be able to get souls saved in the regular services in every local church. In addition to getting the souls saved in the regular services, we must have mighty revivals at different times throughout the year in the churches besides the meetings in new fields. I tell you we must do more to get the lost brought to Christ. There is a mighty need for us to get stirred about the lost. We need to pray and prevail with God in their behalf. Think of what Jesus suffered for us and all the world. Out there in the garden before the trial and crucifixion, His suffering was so great that His sweat was as drops of

blood. Think of Him alone in such awful agony, but He was able to say, "Not my will, but thine, be done." Think of the cruel mocking, the crown of thorns that was placed upon His head, and the stripes that He received at the hands of sinful men. He was suffering for you and me. Then the time came when He was placed upon the cross, the terrible nails driven through His hands and feet. That was suffering and it was all for a lost world. Just think of the pain and agony when the cross was lifted and dropped into place and the weight of His body tore the flesh and sinews of His hands and feet. What was He on that cross for? He was dying for you and me and for every soul in the world that is lost now. Water flowed from His side when it was pierced. His heart was broken. He hung there between the heaven and the earth and the scene was so horrible that the Father could not behold it, and Jesus cried out, "My God, my God, why hast thou forsaken me?" He died for you and me. When I think of His suffering for a lost world, then I feel that we should be willing to suffer for Him. We should be willing to give our lives in service to Him for others. Oh, for a million men and women endued with power for service and filled with burning zeal for the lost to rush into the work to rescue the perishing.

I want to urge our overseers to make plans for greater evangelistic campaigns another year. I want them to have so much zeal until they can stir every minister in their respective state to greater action. I don't want even one minister to be idle. I do not see much use in anyone carrying a license if he does not work for the Master. I want every pastor to feel responsible for every lost soul in his community or city, so much so he will not be satisfied unless there are souls saved in every service. I want the evangelists to be filled with power and zeal until it can be said of them as they go from place to place, "These that have turned the world upside down are come hither also."

OUR PUBLISHING INTERESTS

This subject should be given quite a bit of attention in this Assembly. This year we have printed more literature of all kinds than any year in the history of the Church; however, we have had a hard time getting paper to do the printing on, but somehow the needs have been supplied. We are not able to obtain enough paper to print the White Wing Messenger each week as instructed by the Assembly two years ago, and the company which prints Joyful News has been unable to increase the number of pages of that magazine. We have learned that a number of large printing companies have purchased paper mills to produce the paper for their publications. Some of these mills have furnished paper for us in the past. It may be necessary for the Church to purchase a paper mill in order for us to have sufficient paper if this shortage continues. We have come to the time that we are doing big business.

Soon after the Assembly last year we received notice that our lease on the printing plant in town would expire one year from that time. For this reason it was necessary for us to make plans for getting our printing done. We did not have any printing machines of our own and if we had the machinery, we would not have a place to put it. The matter was taken up with the General Properties Committee. This committee decided a lot should be purchased near the Capitol Building and a building erected upon which to house a printing plant and the publishing department. The committee gave the business manager of the White Wing

Publishing House authority to purchase the lot and make the necessary arrangements to build. The building was to be erected not only for our present needs but for the future, our present quarters being crowded when the headquarters' staff is in the office. By having this new building for our publishing department will give plenty of room for expansion in the administrative department of the Church. At present we have one full-time translator for the Spanish language. As we reach the different nationalities of the world, we will have to have translators for every language. We are now printing Joyful News in Spanish each month, also the Sunday School literature every three months, and have started the translation of B. T. C. lessons.

Orders have been placed for machinery for the printing plant and we will have ample space for it, also storage space for all stock and supplies. The building that is being erected is three stories high with a basement. I feel our people will be proud of the new building. It will be financed through the publishing department and, of course, the free literature department will share in the building program. I am sure our Victory Leaders Band will be happy to have a part in this beautiful structure. I would be in favor of the free literature department taking over the whole program and let the publishing department pay for all the printing of that department—the Sunday School literature, White Wing Messenger, etc. Then all profits from the printing would go to the free literature department. I do not know if this can be done. The Questions and Subjects Committee can give this their attention and bring it before the Assembly if they decide the matter can be worked in this way.

We feel the publishing department is going to continue to increase, and it is indebted greatly to the free literature department which has furnished funds to carry on much new work in addition to the regular supply of tracts and pamphlets that were distributed. Besides that which has been printed here, there have been hundreds and probably thousands of gospels, New Testaments and Bibles distributed by the publishing house through the Free Literature Department. Now we have twelve of the tracts translated into twenty languages and the plates prepared but we have been unable to get the paper to print the tracts. A number of evangelists will testify to the good accomplished by the circulars and tracts that were mailed to them to advertise revivals this year. Through this source we have been able to get the printed page into thousands of homes which had never heard the Church of God message.

Last year some mention was made in regard to purchasing an airplane to be used by the Victory Leaders Band in distributing free literature. To use an airplane effectively in this work would call for a large supply of tracts and other literature. Since we did not have a sufficient supply of literature and could not get it, we did not feel it wise to invest money in an airplane. Some time we hope to be able to have an abundant supply of all kinds of literature that will be needed. Then an airplane could be used to good advantage.

The Happy Harvester has proved a blessing to many prisoners and shutins this year. Numbers have testified to being saved through the reading of its pages. Our own people and probably friends have wanted to subscribe for this paper but could not. I understand numbers have sent in their subscriptions only to have them returned as we could not accept them. If this Assembly is willing, I believe it will be good to allow any to subscribe for the Happy Harvester who may wish to do so, but

continue to send it free to prisoners and shutins. We have been sending sample copies to pastors, but I think they would be glad to pay the subscription price as well as others. The money received in this way could be placed in the Free Literature Fund. I have been accepting subscriptions for the past two or three months, thinking this Assembly would grant the privilege of setting a subscription price for the paper. I will ask the Questions and Subjects Committee to consider this business and bring a recommendation to the Assembly.

Much more could be said about our publishing interests, but I think I have covered the most important points. We hope the publishing department will grow by leaps and bounds. I know each member will be glad to lend assistance in this great work. I say, hurrah for the publishing department and what it will accomplish another year!

OUR SUNDAY SCHOOL ORPHANAGE

The Sunday Schools of the Church of God are to be commended for their faithful and loyal support of the orphanage work. Last year at this time property had been purchased for an orphanage, but we did not have the building ready to be occupied. The repairing and remodeling was done as soon as possible, also a heating system added. Later it was necessary to purchase a mile and a quarter of water main in order to connect with the city. Now the home has a good supply of water. The farm is well equipped with machinery and live stock and the children have plenty of milk, butter and fresh vegetables.

Sister Illa B. Kelley was chosen as the first matron of the home and she rendered faithful service and enjoyed her work. It became necessary for her to resign, and we secured the services of Sister Omer Davis, who is matron at the present time. The first farmer was Brother Paul Bancroft who worked faithfully while he was in charge. When he entered B. T. C., it was necessary to find another. Brother Omer Davis of Rumsey, Kentucky accepted the work and is still taking care of the farm. The Orphanage Committee has worked out many problems in connection with the home this year. They are worthy of commendation for their loyal service in this capacity. Brother Gillaspie, the chairman, enjoys his work and he has the love and respect of the children, also those working in the home are cooperating with him.

The first group of children received into the home came from Georgia. The second group came from South Carolina. Other children have been taken into the home and two have been adopted to a Church of God family in Wyoming. At present we have eleven children in the home. They are fine children and a number of them have been saved and added to the Church since they have come to us. These are our children now and we must train and educate them so they will be workers for God and useful citizens. I am proud of them and, no doubt, they will help us in getting this last days message to all the world.

I want to assure our people that great care will be used in the adopting of children that come to the home. We would not consider adopting children to any but Church of God members who are able to give them good homes and capable of rearing them properly. In fact, we want to keep all children accepted in the home as much as possible.

The good work done by the General Sunday School Secretary and all Sunday School workers in behalf of the orphanage is greatly appreciated. The treasurer's report will show the amount of money received this year

and the amount of indebtedness on the home. I believe our people have been happy to assist in this work. I am sure we can't do too much to help children who have no parents or home. They need our support and they need our love and prayers. I believe the interest in this work will increase from year to year until we can take care of hundreds of children.

We have not had room to accept children into the home whose parents are living, but unable to care for them. We have received applications of this kind and some have offered to pay for the care of the children, but we have had to keep this home strictly an orphanage. I am sure we can be a blessing to children who have one or both parents yet need a home if we could make arrangements to care for them. If it is desired that we include a children's home with our orphanage, this can be taken up by the Questions and Subjects Committee for consideration.

Many here today may know that it was the desire of the former General Overseer to have orphanages established in different sections of the country. Well, this is beginning to be realized. Dr. M. E. Mease of Sandy Level, Virginia, made a gift of six buildings, which had been used as a camp, and twelve acres of land, also the use of a cannery, to the Church of God to be used as an orphanage. The estimated value of this property is from thirty to fifty thousand dollars; however, a sister of the doctor had an interest in the property and we had to take care of her part. At the request of the donor we are to make preparations for the care of colored children as well as white. I believe this will be good news for our colored people. The committee has decided to name this home the Mease Sunday School Orphanage of Virginia. I am sure all of us appreciate this wonderful gift, and I believe it would be good for this Assembly to make a resolution of thanks and send it to Doctor Mease.

This orphanage in Virginia is under the supervision of the General Overseer and the Orphanage Committee at headquarters, but since it will be necessary for some in the state to carry on the work Brother W. M. Lowman has been appointed vice president by the General Overseer. He was given the privilege of selecting a subcommittee to work with him and to secure the needed help. He has already secured the services of Brother and Sister Rudolph Covey. The Virginia people are enthusiastic about the orphanage and have already contributed some valuable gifts; however, it is not a state orphanage, and if and when we establish homes in other states they will be under the same management as the orphanage here at Cleveland. We feel very thankful to God for His blessings upon this department of the work. It is a worthy work and we feel assured of the favor of God as we continue it.

At the last Assembly it was decided for the orphanage offerings to be turned over to the local church treasurer and that he should send that portion which was to come to headquarters with his monthly report each month. I think it is the desire of most of our Sunday Schools to hold the offerings for the orphanage and turn them in at the state conventions and at the Assembly. Since the missionary and free literature offerings are held for the state conventions and Assembly, it seems it would be all right for the Sunday Schools to hold their orphanage offerings also. If the Ways and Means Committee feel it is good for the orphanage offerings to be handled in this manner, I would like for a recommendation to be brought before the Assembly.

FIELDS OF THE WOOD

"Lo, we heard of it at Ephratah: we found it in the Fields of the Wood."

Psalms 132:6. David said these words and A. J. Tomlinson fulfilled them June 13, 1903 when he met with the brethren who informed him they were taking the whole Bible rightly divided and the New Testament as their only rule of faith and practice. He said that makes it the Church of God of the Bible.

To me the Fields of the Wood is a very sacred spot. Just think, this is where the Church was found in these last days, the same Church set in order by Jesus which was hid from view in 325 A.D., by creeds and doctrines of men and not uncovered until 1903. The Church of God is just as beautiful today as it was when Jesus said "Upon this rock I will build my church; and the gates of hell shall not prevail against it." I am happy to be living in a time when we have opportunity to beautify the spot where Scripture was fulfilled.

The Fields of the Wood is becoming known more all the time. This year more people have visited this place than any year in the past. Out of state cars can be seen in the Fields of the Woods almost every day. The people go from one marker to another wondering what it all means. They show they are interested by the inquiries they make. As we continue the work of beautifying and marking Fields of the Wood and making the vision plain upon tables, the people who come can better understand. The tables that are erected are read with interest and the Arise Shine Marker has attracted much attention, as well as the All Nations cross and the sepulchre. The New Testament on top of Ten Commandment Mountain will be of special interest and when we are able to add the Ten Commandments and the teachings made prominent I feel we will have gone a long way in writing the vision in the Fields of the Wood. I would like for all members of the Church of God to advertise and boost Fields of the Wood. Let's make it known where ever we go, and let's take a greater interest in beautifying and marking it. When we are advertising Fields of the Wood, we are advertising the Church of God. When we are giving of our means, we are giving to the Church of God, the body of Christ. When we encourage others to lend their assistance in this noble work, we are being a blessing to the Church.

We have had our programs on the regular dates in the Fields of the Wood this year as usual. Columbus Day, October 12, 1945; Thanksgiving, November 29; Christmas with the Burger Mountain Sunday School, December 24; the anniversary of the first Assembly of the Church of God at the First Assembly building, January 26, 27, 1946; Easter, April 21; 43rd anniversary of the finding of the last days Church of God, June 13; our regular program September 10, the day before the Assembly. These programs were not advertised extensively, but the attendance was good and God blessed in everyone.

THE CHURCH OF PROPHECY MARKER ASSOCIATION

The Church of Prophecy Marker Association is gradually gaining favor with our people. When this auxiliary was first introduced very few understood the value of it. Some still do not have an understanding of the Marker Association, but we will keep on teaching and preaching until they do. Many of our members are so loyal that they want to do everything required of them whether they fully understand or not, so some have joined the Marker Association without a full conception of what it is. They are to be commended for their determination to be loyal in every-

thing. I do not feel discouraged with the advancement of the Church of Prophecy Marker Association. I rather feel encouraged. I feel our people are taking hold of this work in a commendable manner and I am proud of them, and we will continue our teaching and preaching and count on the Lord revealing the truth to every member. We do not count any disloyal who do not join the Marker Association, and I would not want any of our ministers or workers to think of them as being disloyal. I am sure they will become members when they fully understand what it is and its importance to the Church as one of the helps. There is more to it than just paying the ten dollars a year to be a member. Neither do we count those disloyal who may not feel they can preach on this subject. I am sure if they are faithful in all they know to do the time will come when they will be able to preach about this auxiliary the same as the others.

I am very thankful for the interest that is being manifested by the states in raising funds for the erection of markers in the Fields of the Wood. This work is in addition to the regular membership in the C. P. M. A. I am very eager for all the teachings made prominent to be taken before the close of this Assembly. Then I feel we could have them on the mountain before another Assembly. I think it would be very interesting to read the teachings as we walk up Prayer Mountain. Surely this would greatly impress upon our people the importance of practicing all the teachings as well as making them known to others.

I feel the honor stone program has been the means of causing quite a number of our churches to measure to a certain standard this year and some have been added to the honor roll in the Fields of the Wood; however, I had hoped the honor roll would be filled so the requirements could be raised next year. Even though it is not filled, I believe it will be necessary to raise some of the requirements. We must measure to a higher standard from year to year. The C. P. M. A. will continue to honor the churches which measure to the standard and I am very eager for every church to meet every requirement. I am sure they can if the pastors and members will strive to do so.

The friendly rivalry that has existed between a few of the states in this department of the work has been interesting and amusing. It has been the means of provoking these states to good works. One did not want the other to go ahead in the number of council members. I appreciate all that has been done in this department of the work, but I want to encourage greater efforts put forth because we must move forward at a more rapid rate of speed next year.

THE CHURCH OF GOD FLAG

We should be very appreciative of the wonderful banner the Lord has given us, and I think we are. But it is possible we have become accustomed to it so we don't give as much attention to it as we should. The flag represents Christ and His Church. We want to hold it in the position of honor it deserves. We must stand by it and defend it and when we do this, we will stand for the Christ, Who is the head of the Church, which is His body. When we stand for the flag, we stand for all the Bible rightly divided.

God gave us the flag because we feared Him, and we are to display it because of the truth for which it stands. The Book says, "Thou hast given

a banner to them that fear thee, that it may be displayed because of the truth." We must continue to fear the Lord, and that means to serve Him faithfully and obey His every command, and we must display the banner He has given us. We are proud of this sacred flag, and we will stand for what it represents as long as we live. We want to ever keep in mind its importance to us and honor it as it deserves.

The flag stands for the Church of God where ever it is. It doesn't make any difference who displays it, it is still the Church of God flag and represents the Church of God with headquarters at 303 Bible Place, Cleveland, Tennessee. Others who display it are just helping us advertise the Church of God. Just as the stars and stripes represent the United States of America where ever it may be, so the All Nations Flag represents the Church of God anywhere it may be seen. I am glad to inform this Assembly that the patent for the flag design which was granted to us February 7, 1939 for seven years, has been renewed by a special act of Congress. Others have no right to make this flag, but if they want to help us display it we will not complain. We will count on everything working for our good and for the upbuilding of the Church of God.

THE BIBLE TRAINING CAMP

This subject is not a new one. It has been discussed in the Assembly for several years. We have heard many good things said about it. I am glad because numbers have been blessed by attending B. T. C. Last year the Assembly gave the General Overseer authority to select a General Superintendent to give his full time to the business of the school, whose duty was to decide on the course of study and to prepare any that was needed, to decide on teachers and applications for students and take care of all the work in connection with the school in both home and foreign lands. I wish to express my appreciation at this time for the faithful service rendered by the superintendent, L. A. Moxley, who was appointed for this year. He made special effort to rearrange and prepare lessons most essential for students preparing themselves for the Master's service. He was assisted by the corps of teachers he selected because he was not able to do all of the work himself, due to a lack of time.

Since the lessons are prepared in English, we are having them translated into Spanish. We are looking forward to preparing the lessons in several different languages as soon as we can get to it. It was the desire of the former General Overseer that the Church of God be taught in other countries as it is in this. I feel that one way to do this is through Bible Training Camp. We have spent money to bring workers to the states to attend B. T. C. to receive training, and now they can assist our superintendent in training others in their home countries. The same amount of money used to bring them to the states would go a long way in training a large number in their own countries.

I would like to have some expression from this Assembly concerning B. T. C. under the present management. I think it would be good for our Questions and Subjects Committee to give attention to this department of the work and say something in regard to it to show satisfaction on the part of our people if they are satisfied. I want something said that will cause all of our overseers, pastors, and evangelists to boost B. T. C. If the Camp has proved to be worth something to a few, which I believe it has, then it can be worth something to a larger number. I believe our own workers who are entering the harvest field can receive training in

the camp which will be the means of making them efficient in a short period of time. The need for laborers is great and the better equipped they are for service, the more they can accomplish. I hope everyone attending this Assembly will become stirred about the importance of the Bible Training Camp and help advertise it and boost it on the field.

EMERGENCY FUND

The Emergency zeal has been on the increase this year. The interest that has been manifested by our members and the faithful work done by the band leaders, pastors, state A. B. M. Secretaries and Overseers in collecting the emergency dollars and turning them over to the local church treasurers as instructed by the Assembly last year is surely appreciated. It has taken good cooperation to accomplish all that has been done. I believe more states have paid in full this year than any time in the past and some of these have been the larger states. Our people are to be commended for the good work done in this department this year.

I am glad to be able to say the emergency fund deficit has been reduced considerably this year. A heating system has been installed in the tabernacle and a room had to be prepared for the boiler, but even with all this added expense the treasurer's report will show the deficit is smaller this year than last year. With this heating system we will be able to use the tabernacle winter and summer, and it will be noticed that it serves to cool the building in summer as well as heat it in winter. It was necessary to have the building heated in order to use it for Bible Training Camp, and I think it is good to use it more than just once a year for the Assembly.

I am glad our Emergency Fund by being tithed to the Ministerial Aid Fund is still assisting our disabled ministers and widows of deceased ministers. We want this fund to be a blessing to all departments of the work, and it can when the debts are paid and a sufficient amount is accumulated. If the emergency zeal continues to increase as it has this year, I believe it will not be long until there will be an accumulation in the fund so it can reach out and assist where ever needed; however, a certain amount is needed from this fund for the upkeep of the tabernacle and Bible Place as there is no other source from which to draw for this purpose unless the Assembly makes other arrangements.

To say I appreciate what has been done by our people in this department this year is putting it rather mild. I am very proud of our faithful people. They can be depended on to do what is required of them and even go beyond that. Eight states have paid in full this year and two of those states had forty-three and fifty-eight churches. 546 churches raised the dollars for every member. This is 16 more than last year. I say, hurrah for the emergency fund and for the faithful members who paid the dollars and the enthusiastic workers who assisted in collecting them! I also want to make mention of the churches which have already paid the dollars for 1947. They are to be commended for their interest and good work. Surely another year every church will be on the Emergency honor roll.

MINISTERIAL AID FUND

The Ministerial Aid Fund has proved to be a wonderful blessing this year. Quite a number of ministers and widows have received assistance from this fund. The fact that arrangements were made at last Assembly

to assist ministers giving part time to the ministry gave opportunity for a larger number to receive benefits from this fund. We were also able to assist in time of death of some of our loyal part-time ministers, and the widows are receiving help through this channel. We are always sorry to lose our faithful ministers. We feel we need the help of everyone, but we do not question the judgment of an all-wise God Who knows and does all things well. I still feel our ministers who preach and do manual labor when they do not have a support from the ministry are to be commended; however, they realize they could accomplish more if they gave full time to the ministry. Several have decided to give full time this year and have notified us, and they were placed on the list to receive the full benefits of the Ministerial Aid. Others have had to give up full-time ministry because of a lack of finance, but they will receive some assistance as part-time ministers should it be needed. I trust all of our ministers will be able to give full time to the work of the Church so they can receive the full benefit from the Ministerial Aid Fund as provided for by the Assembly.

I do not know if the Ministerial Aid Committee has any suggestions to offer for improvements in this department in this Assembly or not, but I do know they are constantly planning for the good of the ministers. The committee has been unable to pay the full amount that was recommended by the Assembly to disabled ministers because of a lack of funds. When the funds are available the amounts will be increased. At the present they are distributing the funds to the very best of their ability.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increase or decrease to compare with the same department last year. The decrease referred to does not mean an actual decrease in the department but only that there was not as much accomplished as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	135,229	140,949	Increase	5,720
Converted	16,684	18,386	Increase	1,702
Sanctified	8,602	9,841	Increase	1,239
Holy Ghost	5,204	6,426	Increase	1,222
Water Baptism	3,783	5,279	Increase	1,496
Added to Church	5,556	6,318	Increase	762

I am glad to be able to show something about the work done by our ministers this year. We have made up these figures from the monthly reports sent in by our ministers. If all our ministers had reported regularly each month, I am sure there would have been larger increases. I am happy because more work has been done by our ministers this year than last year. I feel we must do better each year and according to this report, our ministers have preached more sermons this year than last and they have had better success in soul saving. I am thankful for every soul that has been saved, sanctified, filled with the Holy Ghost, baptized in water, and added to the Church. I hope the time will come, and surely it will, when those who get saved will go on and get sanctified, filled with the Holy Ghost, baptized in water, and added to the Church. Too many

seem to get saved and stop there. I feel we must do all we possibly can to press every soul that is saved through to a full experience with the Lord. Then surely every one will want to be baptized in water and added to the Church. The next table shows the number of ministers who did not report a single time the whole year and the number that reported only part time.

Number of ministers that did not report a single time last year.....	242
Number of ministers that did not report a single time this year.....	276

We have made no improvement this year in getting all our ministers to report regularly. It seems terrible to me for 276 ministers on our list to fail to report a single time this whole Assembly year. I don't know what we can do to improve this condition. One reason for a larger number this year than last year is that quite a number of our ministers in foreign countries have not reported. It seems a little hard for some of our foreign people to report because they do not know the English language. We will have to manage some plan to help them report regularly.

Number of ministers reported only part time last year.....	400
Number of ministers reported only part time this year.....	440

This shows the number of ministers reporting part time is increased. I am sorry to have to give a report of this kind, but this is what our records show. I see no reason why every minister cannot report each month. If they can report one month, surely they can report every month. I would like to be able to make our ministers realize what it means to fail to report. Just as well fail in anything else as to fail in reporting. How blessed it will be when all of our ministers will report regularly.

The next table shows the number of churches that did not report a single time the whole year and the number that reported only part time.

Number of churches that did not report a single time last year.....	100
Number of churches that did not report a single time this year.....	129
Number of churches reported part time last year.....	276
Number of churches reported part time this year.....	235

I wish I could give a better report to this Assembly. I would feel much better to be able to show every church had reported every month, but this is not the case. Something must be done to get our treasurers to report regularly. I can't understand how they can fail in reporting as they do. If they accept the position, it seems to me they would want to fill it faithfully. Let's pray for our treasurers that God will stir them up to be faithful.

Below is a table showing the number of ministers last year and this year.

Rank	Last Year	This Year		
Bishops	302	327	Increase	25
Deacons	219	232	Increase	13
Evangelists	1,582	1,701	Increase	119
Total	2,103	2,260	Increase	157

TITHES RECEIVED AT HEADQUARTERS

For a number of years information has been given concerning the

amount of tithes received by the headquarters' treasurer. The purpose of this is to encourage our people to pay tithes and to show the increase from year to year. We who pay tithes know it is a blessing to us. It is not only a blessing to us, but a blessing to the work. And when the time comes that ALL tithes are brought into the storehouse, we can expect the windows of heaven opened and blessings poured out according to the promises of God. All tithes, that is, all members paying tithes regularly on all their income. We who pay tithes receive blessings, but we would receive even greater blessings if all our members would pay tithes. Year after year the amount of tithes received at headquarters has increased. The amount this year has reached the sum of \$160,490.82. This is an increase over last year of \$18,489.51. I want to urge our ministers and members to pay tithes regularly according to the teachings of the Church of God as required by our tithes system. If any do not fully understand our tithe system, they can find a full explanation on pages 28, 29, 30, 31, and 32 of the 1929 Minutes.

FOREIGN MISSIONARY DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger and other ways that will insure larger offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am very grateful for the interest shown by our people in these drives and I thank all who contributed to this worthy cause.

STATE CONVENTION MISSIONARY OFFERINGS

Information has been given for years in regard to the missionary offerings in the foreign and state conventions. There is another increase this year over last year. Some fell behind with their missionary offerings this year, but others had good increases, so the total increase runs up to \$7,151.88. This is a very nice increase, and I appreciate all the good work done by our Womens Missionary Bands and any others who assisted. God bless and reward every one who had a part in these offerings. Our interest and zeal in the missionary work seems to increase from year to year for which I am indeed grateful.

The table shows the amounts collected last year and this year by states and countries, with the largest collection at the top and the next largest second and on down to the smallest. I think this table will be of interest to our people.

State	Amount			
	Last Year	This Year		
Georgia	\$ 32,700.84	\$ 27,380.94	Decrease	\$ 5,319.90
Virginia	20,264.66	20,317.06	Increase	52.40
North Carolina	8,138.50	19,328.19	Increase	11,189.69
Kentucky	12,014.04	11,574.99	Decrease	439.05
Florida	8,053.84	11,384.12	Increase	3,330.28
South Carolina	11,785.39	10,214.72	Decrease	1,570.67

Tennessee	11,000.00	8,760.35	Decrease	2,239.65
Ohio	7,948.74	8,209.91	Increase	261.17
East Texas	8,807.67	7,672.12	Decrease	1,135.55
Alabama	4,698.16	7,131.53	Increase	2,433.37
Mississippi	7,520.12	6,551.35	Decrease	968.77
Bahamas	4,376.02	6,118.00	Increase	1,741.98
Pennsylvania	6,070.14	5,160.01	Decrease	910.13
Wyoming	5,842.54	4,700.00	Decrease	1,142.54
Michigan	4,920.77	4,614.93	Decrease	305.84
Oklahoma	4,496.66	4,604.22	Increase	107.56
Arkansas	3,498.56	4,406.93	Increase	908.37
Missouri	3,468.53	4,028.68	Increase	560.15
California	4,015.50	3,865.30	Decrease	150.20
Illinois	3,427.59	3,075.93	Decrease	351.66
West Virginia	2,918.00	2,435.08	Decrease	482.92
Indiana	2,763.27	2,395.23	Decrease	368.04
Idaho	2,000.00	2,233.10	Increase	233.10
Iowa	2,102.44	2,229.32	Increase	126.88
Maryland	1,720.09	2,081.16	Increase	361.07
New Mexico	1,119.14	2,033.72	Increase	914.58
South Dakota	1,600.00	1,934.75	Increase	334.75
West Texas	2,556.17	1,861.76	Decrease	694.41
Kansas	1,712.83	1,799.18	Increase	86.35
Massachusetts	865.00	1,730.00	Increase	865.00
Louisiana	2,342.85	1,707.57	Decrease	635.28
Washington	1,196.55	1,483.13	Increase	286.58
Minnesota	1,575.49	1,459.00	Decrease	116.49
Wisconsin	1,707.13	1,457.08	Decrease	250.05
Nebraska	1,058.20	911.93	Decrease	146.27
North Dakota	404.25	843.40	Increase	439.15
Haiti	506.35	696.08	Increase	189.73
Arizona	289.69	638.64	Increase	348.95
Montana	301.01	605.00	Increase	303.99
Delaware	435.00	562.03	Increase	127.03
Oregon	627.97	529.80	Decrease	98.17
Colorado	1,389.64	514.60	Decrease	875.04
New York	235.00	305.00	Increase	70.00
Cuba	134.00	268.00	Increase	134.00
Nevada	207.00	260.00	Increase	53.00
Dominican Republic	110.37	244.94	Increase	134.57
Maine	220.00	220.00		
Utah	138.92	203.77	Increase	64.85
Western Canada	111.27	180.00	Increase	68.73
Jamaica, B. W. I.	140.00	155.00	Increase	15.00
Turks Islands	120.59	128.95	Increase	8.36
Virgin Islands	105.67	108.35	Increase	2.68
New Jersey	170.00	101.00	Decrease	69.00
New Hampshire	51.40	100.00	Increase	48.60
Porto Rico	45.00	90.00	Increase	45.00
Connecticut	53.50	60.37	Increase	6.87
Rhode Island	95.00	60.00	Decrease	35.00
Mexico	128.78	53.97	Decrease	74.81

36 MINUTES OF 41ST ANNUAL ASSEMBLY CHURCH OF GOD

Eastern Canada ..	100.17	50.00	Decrease	50.17
Vermont	100.20	40.00	Decrease	60.20
Costa Rica	22.00	10.00	Decrease	12.00
Total	\$206,728.31	\$213,880.19		\$ 7,151.88

MISSIONARY MONEY EACH YEAR

In order to show the increase and amount of missionary money sent to headquarters for years, and keep this information before our people, we have prepared the following table. Our Womens Missionary Bands are due much commendation for their faithful service since the institution of this auxiliary in 1929. The missionary funds have been increasing from year to year, for which we praise the Lord.

1925.....	\$ 200.65	1936.....	\$ 8,512.29
1926.....	324.42	1937.....	10,791.18
1927.....	426.52	1938.....	10,355.98
1928.....	832.86	1939.....	11,185.04
1929.....	2,177.42	1940.....	17,417.30
1930.....	3,681.78	1941.....	26,442.48
1931.....	4,093.12	1942.....	42,265.54
1932.....	3,423.67	1943.....	61,534.04
1933.....	3,598.01	1944.....	74,707.72
1934.....	5,114.60	1945.....	96,511.80
1935.....	9,129.90	1946.....	103,079.88

STATE CONVENTION FREE LITERATURE OFFERINGS

The state convention Free Literature Fund offerings have been reported to the Assembly in the past through the Publishing Department. Since this fund was switched to the general treasurer's department last year, I felt it would be good for me to prepare a table giving the amounts of the offerings in the conventions. The good work done this year by our Victory Leaders Band in raising these offerings is greatly appreciated. The large amounts raised will show they have rendered valuable service. God bless each member of the V. L. B.

The table shows the amounts collected by states and countries, with the largest amount at the top and the next largest second and on down to the smallest. In the past only the amount received at headquarters has been reported, but I am giving the full amount of each offering collected in each convention. I believe our young people as well as others will be interested in this table.

State	Amount	Oklahoma	3,148.17
North Carolina	\$ 12,473.86	East Texas	2,910.88
Virginia	12,415.88	Missouri	2,891.80
Georgia	8,668.18	Michigan	2,890.73
Kentucky	8,478.94	California	2,542.40
Tennessee	7,000.00	Arkansas	2,203.38
Florida	4,903.08	Pennsylvania	2,132.92
Alabama	4,623.85	Iowa	2,034.14
South Carolina	3,940.18	Wyoming	2,000.00
Mississippi	3,529.28	Indiana	1,862.39
Ohio	3,377.29	West Virginia	1,801.71

Illinois	1,537.26	Delaware	135.00
South Dakota	1,207.18	Massachusetts	134.00
Idaho	1,176.12	Colorado	132.33
Bahamas	1,175.45	Nevada	125.20
Maryland	1,135.60	Dominican Republic	114.69
Wisconsin	1,078.76	Connecticut	55.54
Louisiana	1,003.66	Cuba	52.03
Minnesota	1,002.00	Porto Rico	50.00
Nebraska	916.63	Virgin Islands	40.00
West Texas	773.71	Haiti	36.20
Washington	743.84	Mexico	19.84
Kansas	739.57	New Hampshire	15.00
North Dakota	460.00	New Jersey	12.50
New Mexico	452.96	Rhode Island	12.00
Montana	250.00	Vermont	12.00
Arizona	218.71	Jamaica, B. W. I.	10.50
Oregon	173.60	Turks Islands	6.04
New York	161.20	Costa Rica	5.00
Western Canada	155.42		
Utah	149.32	Total	\$111,307.92

STATE CONVENTION ORPHANAGE OFFERINGS

I have prepared a table giving information concerning our orphanage offerings in the state conventions. The interest shown by our people in this worthy cause is appreciated. Our Sunday Schools are doing good work in collecting funds. This is shown by the amounts raised in the conventions. I am sure God will bless and reward everyone who had any part in these offerings. We are surely following in the footsteps of Jesus when we are serving others, and what better service can we render others than taking care of little children who have no parents?

The table shows the amounts collected by states and countries, with the largest amount at the top and the next largest second and on down to the smallest.

State	Amount	Kansas	425.74
North Carolina	\$ 4,205.66	Maryland	425.20
Virginia	2,682.36	Iowa	383.68
Kentucky	2,498.85	Indiana	360.00
Tennessee	2,408.24	West Texas	315.34
Georgia	1,578.88	Idaho	295.02
Florida	1,493.39	Arizona	245.11
Alabama	1,298.80	Minnesota	241.00
East Texas	1,214.68	Michigan	160.78
Mississippi	823.69	Nebraska	153.53
Ohio	816.53	New Mexico	140.78
Illinois	790.08	Washington	123.47
Oklahoma	733.23	South Dakota	110.31
Missouri	716.58	Louisiana	107.96
Arkansas	669.13	North Dakota	100.86
West Virginia	611.52	Delaware	75.00
Wyoming	595.36	Colorado	75.00
Pennsylvania	512.74	Massachusetts	54.00
California	471.01	Montana	40.93
South Carolina	443.86	New York	34.00

38 MINUTES OF 41ST ANNUAL ASSEMBLY CHURCH OF GOD

Utah	28.73	Nevada	12.00
Maine	25.00	Wisconsin	10.15
Oregon	21.08	New Hampshire	5.00
Connecticut	20.25	Rhode Island	4.00
Porto Rico	18.00		
New Jersey	12.50	Total	\$28,601.38
Dominican Republic	12.37		

ATTENDANCE AT STATE CONVENTIONS

Our conventions are an important part of the work of the Church and I am sure we would not want to do without them. We feel they are worth a great deal to the states and countries where they are held and we want to make them worth even more in the years to come. The conventions were blessed of the Lord this year and most of them were well attended.

The table shows the registered number in attendance last year and this year. We have never been able to register everybody attending the conventions, so these figures do not show the total attendance. They do give the number registered and this shows something of the interest manifested in our conventions.

	Last Year	This Year		
Bahamas	8,370	9,590	Increase	1,220
Haiti	6,734	7,247	Increase	513
Jamaica	5,015	5,070	Increase	55
Florida	2,483	3,055	Increase	572
Georgia	2,500	2,000	Decrease	500
Mississippi	1,091	1,500	Increase	409
South Carolina	1,000	1,500	Increase	500
North Carolina	782	1,450	Increase	668
Virginia	850	1,342	Increase	492
Kentucky	1,174	1,158	Decrease	16
Oklahoma	825	1,210	Increase	385
Pennsylvania	875	1,030	Increase	155
West Texas	339	1,000	Increase	661
Tennessee	1,000	985	Decrease	15
Alabama	674	842	Increase	168
Michigan	515	771	Increase	256
East Texas	613	658	Increase	45
Porto Rico	630	658	Increase	28
Dominican Republic	500	653	Increase	153
Missouri	355	639	Increase	284
California	749	550	Decrease	199
Arkansas	526	546	Increase	20
Turks Islands	846	452	Decrease	394
Mexico	300	400	Increase	100
Cuba	500	400	Decrease	100
West Virginia	439	397	Decrease	42
Ohio	322	375	Increase	53
Maryland	188	345	Increase	157
Louisiana	550	300	Decrease	250
Wyoming	184	291	Increase	107
Indiana	183	286	Increase	103
Western Canada	345	264	Decrease	81

Iowa	286	263	Decrease	23
Illinois	183	260	Increase	77
North Dakota	150	250	Increase	100
Idaho	116	205	Increase	89
Kansas	253	204	Decrease	49
New Mexico	143	193	Increase	50
Washington	148	184	Increase	36
Wisconsin	137	180	Increase	43
South Dakota	254	165	Decrease	89
Utah	137	157	Increase	20
Oregon	150	150		
New York	120	148	Increase	28
Nebraska	125	137	Increase	12
Delaware	83	128	Increase	45
Arizona	174	114	Decrease	60
Minnesota	137	105	Decrease	32
Massachusetts	89	86	Decrease	3
Colorado	93	79	Decrease	14
Montana	200	78	Decrease	122
Costa Rica	150	75	Decrease	75
Rhode Island	56	66	Increase	10
Vermont	88	65	Decrease	23
New Hampshire	45	52	Increase	7
Nevada	100	50	Decrease	50
New Jersey	86	47	Decrease	39
Connecticut	89	44	Decrease	45
Eastern Canada	57	27	Decrease	30
Maine	56	23	Decrease	33
Virgin Islands	164			
Total	45,326	50,499	Increase	5,173

WOMENS MISSIONARY BAND

Much good has been accomplished through the work of the Womens Missionary Band. They are to be commended for their faithful service. They have raised large amounts of missionary money this year and through their efforts much good has been accomplished and many souls blessed. Their work has been worth everything to the Church.

The following table will show the increase or decrease of the Womens Missionary Band by states. This information has been taken from the monthly reports sent to headquarters by the local churches. The totals show an increase in bands and members, but it will be noticed there are decreases in some of the states. I am sorry about this because none of us can be satisfied with decreases. I am afraid some of our treasurers have not been as faithful in reporting as they should and others have not filled out their reports in full, so we do not have all the needed information. I believe this is one cause for the decreases. I would like to do something to make our treasurers feel the weight of responsibility that is upon them. I hope our overseers and pastors will see to it that every treasurer is faithful in his work another year so we can give a correct report to the Assembly. We want to show increases in every state next year. We also want to be able to report all the work we have as well as get many more bands established so we can have a large increase in this

40 MINUTES OF 41ST ANNUAL ASSEMBLY CHURCH OF GOD

department. We need more bands and more members to assist in this great work of raising funds to carry the gospel to every creature.

States	Bands Last Year	Bands This Year	Total No. Members
Alabama	23	27	340
Arizona	0	2	10
Arkansas	18	18	178
Bahamas	28	29	782
California	14	18	254
Colorado	1	1	8
Costa Rica	1	1	8
Cuba	1	1	12
Delaware	1	1	10
District of Columbia	1	1	15
Dominican Republic	10	13	161
East Texas	27	25	262
Florida	44	43	580
Georgia	51	50	785
Idaho	3	3	17
Illinois	8	9	92
Indiana	11	11	107
Iowa	8	7	58
Jamaica, B. W. I.	51	57	1,308
Kansas	9	8	79
Kentucky	44	52	754
Louisiana	8	9	129
Maine	1	0	
Maryland	6	6	71
Massachusetts	2	2	6
Michigan	7	7	71
Minnesota	2	3	42
Mississippi	40	31	376
Missouri	23	23	228
Montana	1	1	5
Nebraska	2	4	51
Nevada	1	1	8
New Mexico	5	4	37
New York	0	2	13
North Carolina	41	44	568
North Dakota	2	4	22
Ohio	13	15	270
Oklahoma	14	15	180
Oregon	3	2	12
Pennsylvania	19	18	301
Porto Rico	2	6	152
South Carolina	22	21	401
South Dakota	3	4	32
Tennessee	53	52	915
Turks Islands	2	2	23
Utah	1	1	6
Vermont	1	1	12
Virginia	56	48	784
Virgin Islands	0	1	4

Washington	5	3	29
Western Canada	0	1	7
West Texas	6	7	55
West Virginia	16	18	145
Wisconsin	4	3	38
Wyoming	9	8	72
Totals	729	744	10,885
Totals last year		729	10,373
Increase		15	512

VICTORY LEADERS BAND

The Victory Leaders Band have shown their worth over and over again during the year. Again this year they have done a wonderful work. They have raised a large amount of money for the purpose of getting the printed message to all the world. The work has increased from year to year and our faithful young people are due much commendation for the good work they have done. The work is important and must be continued and I am sure we can count on our young people to do all they possibly can.

I have prepared a table showing the number of bands last year, the number this year and the number of members. The figures are taken from the monthly reports sent in by the local churches. The total number of bands and members show a nice increase, but there are a few states which show decreases. This is a grief to me, and I would like to have this condition changed. I hope everything will be done that it takes to have increases in all the states and countries another year.

States	Bands Last Year	Bands This Year	Total No. Members
Alabama	22	26	521
Arizona	0	2	29
Arkansas	17	21	401
Bahamas	27	29	1,119
California	13	17	311
Colorado	1	1	13
Costa Rica	1	1	15
Cuba	1	1	16
Delaware	1	1	20
District of Columbia	1	1	10
Dominican Republic	7	14	244
East Texas	27	23	303
Florida	38	41	754
Georgia	51	48	1,105
Idaho	3	3	34
Illinois	7	8	138
Indiana	10	11	107
Iowa	8	7	83
Jamaica, B. W. I.	59	59	1,515
Kansas	7	8	106
Kentucky	45	50	1,280
Louisiana	6	8	165

Maine	1	0	
Maryland	6	6	105
Massachusetts	2	2	5
Michigan	6	7	120
Minnesota	2	2	29
Mississippi	38	35	654
Missouri	22	22	366
Montana	1	1	14
Nebraska	2	4	32
Nevada	1	1	18
New Mexico	3	4	75
North Carolina	45	46	965
North Dakota	2	4	34
Ohio	12	15	329
Oklahoma	15	16	312
Oregon	2	2	13
Pennsylvania	17	18	362
Porto Rico	4	7	203
South Carolina	24	22	470
South Dakota	3	3	40
Tennessee	51	50	1,486
Turks Islands	2	3	128
Utah	1	1	10
Vermont	1	1	12
Virginia	56	49	1,067
Virgin Islands	0	1	8
Washington	3	3	33
Western Canada	1	1	20
West Texas	6	7	163
West Virginia	16	19	315
Wisconsin	3	2	35
Wyoming	8	7	85
Totals	709	741	15,797
Totals last year		709	14,560
Increase		32	1,237

SUNDAY SCHOOL

The Sunday School is our oldest auxiliary and it has an important part to play in the Church of God. We must have good live Sunday Schools in all the churches and in as many new fields as possible. There is an increase in schools and scholars again this year and there are some states which show a decrease. I don't like for any of our work to show decreases. Surely there is actually no decrease in this department. I can't feel there is, but according to the table I have prepared from the reports sent in by the local churches, there are a few states which show decreases. I do not believe I have received all the information I should, and in some cases I do not feel I have received the correct information concerning the Sunday School work. I wish all of our treasurers would be faithful in filling out their reports carefully and correctly and send them in regularly so I could give a correct report to the Assembly. I believe the

time will come when I can give a true and correct report and then I will feel much better.

The table shows the number of schools in each state last year and this year and the number in attendance. Then the increase over last year in schools and attendance is given.

States	Schools Last Year	Schools This Year	Average Attendance
✓ Alabama	22	27	1,067
✓ Arizona	1	2	50
✓ Arkansas	19	22	621
✓ Bahamas	28	29	1,455
✓ California	17	21	864
✓ Colorado	1	1	25
✓ Connecticut	0	1	10
Costa Rica	1	1	25
Cuba	1	1	25
✓ Delaware	1	1	30
✓ District of Columbia	1	1	15
Dominican Republic	11	20	358
Eastern Canada	1	1	25
✓ East Texas	29	27	748
✓ Florida	46	46	1,410
✓ Georgia	52	53	2,117
✓ Idaho	3	3	93
✓ Illinois	8	9	301
✓ Indiana	12	10	261
✓ Iowa	8	7	164
Jamaica, B. W. I.	61	65	2,558
✓ Kansas	9	9	218
✓ Kentucky	47	53	2,072
✓ Louisiana	7	6	151
Maine	1	0	
✓ Maryland	6	6	151
✓ Massachusetts	2	3	32
✓ Michigan	8	8	308
✓ Minnesota	2	3	57
✓ Mississippi	40	38	1,094
✓ Missouri	25	26	773
✓ Montana	1	1	14
✓ Nebraska	2	4	73
Nevada	1	1	7
✓ New Jersey	1	0	
✓ New Mexico	5	5	135
✓ New York	0	2	26
North Carolina	47	46	1,575
North Dakota	2	4	52
✓ Ohio	13	15	624
✓ Oklahoma	15	15	836
✓ Oregon	3	2	42
✓ Pennsylvania	19	18	628
✓ Porto Rico	4	7	668
✓ South Carolina	28	24	1,100
✓ South Dakota	3	4	83

44 MINUTES OF 41ST ANNUAL ASSEMBLY CHURCH OF GOD

Tennessee	53	53	2,226
Turks Islands	3	3	194
Utah	1	1	50
Vermont	1	1	21
Virginia	55	49	1,660
Virgin Islands	1	1	28
Washington	5	3	89
Western Canada	1	1	50
West Texas	6	7	230
West Virginia	16	18	447
Wisconsin	4	4	93
Wyoming	10	9	179
Totals	770	798	28,208
Totals last year		770	26,941
Increase		28	1,267

THE ASSEMBLY BAND MOVEMENT

The Assembly Band Movement is an important auxiliary in the Church. I feel I can still say that no part of our work is more important than this. It is for the purpose of keeping the members and bringing back any who have gone astray. Too many of our members have been lost in the past, and we are yet losing more than we should. I would like for our pastors and band leaders to be greatly stirred about this part of their work. When souls are saved, we must keep them saved, and those we have allowed to stray away must be restored. I want our pastors and band leaders to feel the responsibility that is upon them in a greater measure than at any time in the past. They are responsible for the souls entrusted to their care, and how terrible it will be if they allow some to be lost. Surely it is time for us to be so spiritual we can restore every backslider we have. Then we want the A. B. M. to operate so perfectly there will be no more backsliders to restore. I trust our pastors and band leaders will be faithful and on the alert so they can keep the members encouraged and blessed so they will not slip away from us.

The table shows the number of bands this year and the number last year by states, also the increase of bands this year over last year. I will be glad when I can report every church operating the Assembly Band Movement. It is very necessary for this auxiliary to be in good working order in every local church.

States	Bands	
	Last Year	This Year
Alabama	21	23
Arizona	0	2
Arkansas	17	16
Bahamas	24	27
California	11	16
Colorado	1	1
Costa Rica	1	1
Cuba	1	1
Delaware	0	1

District of Columbia	1	1
Dominican Republic	9	15
East Texas	27	24
Florida	37	35
Georgia	44	40
Idaho	3	3
Illinois	8	9
Indiana	8	11
Iowa	8	6
Jamaica, B. W. I.	51	52
Kansas	6	5
Kentucky	39	46
Louisiana	6	7
Maine	1	0
Maryland	6	6
Massachusetts	2	2
Michigan	8	5
Minnesota	2	3
Mississippi	33	29
Missouri	19	20
Montana	1	1
Nebraska	2	4
Nevada	1	1
New Jersey	1	0
New Mexico	3	4
North Carolina	38	41
North Dakota	3	4
Ohio	10	14
Oklahoma	13	14
Oregon	2	2
Pennsylvania	19	17
South Carolina	21	19
South Dakota	3	3
Tennessee	42	47
Turks Islands	1	1
Utah	1	1
Virginia	51	46
Virgin Islands	0	1
Washington	5	3
Western Canada	0	1
West Texas	6	6
West Virginia	13	15
Wisconsin	4	3
Wyoming	9	6
Totals	643	661
Total last year		643
Increase		18

CONCLUSION

It has been said for a number of years, "Stick to the doctrine and win," and that is what has brought us over the road victoriously for

all these years. The doctrine we are to stick to is the Church of God doctrine and this cannot be mixed with any other doctrine. False doctrines are flooding the world, but we must be steadfast for the right and never give over to the powers of the enemy. Heresy crept into the early Church, but we must keep the doctrine pure and holy in these last days. The prophets had told of the early Church being covered over with wrong teaching and lost to view, but since there is nothing to show the Church in the last days will go down, we must keep on tiptoe and wide awake so we can guard and protect the doctrine. No doubt the enemy will work just as hard in these last days to destroy the Church of God as he did in the early days, but he will not overthrow it. Jesus said, "Upon this rock I will build my church; and the gates of hell shall not prevail against it."

We believe every word spoken by the blessed Son of God. His words cannot fail. Just as Abraham believed God when he was raising the knife to slay his son, so we believe the words of Jesus. God had told Abraham that his seed would be as the stars of the heavens for multitude and the sand upon the sea shore for number. He believed those words right at the time he was about to offer Isaac as a sacrifice. We believe the Church of God will continue in these last days until it will be perfected and caught away. No doubts enter our minds about this fact. Jesus said it and it can't be any other way. But there is something for us to do. We must preach and teach the doctrine. We must rightly divide the Word of truth. We can't afford to deviate even a very little from the right way. We must be as watchmen on the wall at all times. If the least error is detected, correction must be made immediately. We must be bold and powerful to stand for the doctrine as we have been taught. Unsound teaching cannot be tolerated. It must be said of us in these last days as in the early days, "And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayer." We must be steadfast in sticking to the doctrine, and we will. We will go right on sticking to the Book—sticking to the doctrine until we are all of the same mind and speaking the same thing and the gospel has been preached to every creature, all the sheep gathered into the one fold, and the Church is ready to be presented to Jesus Christ, a glorious church not having spot or wrinkle or any such thing, holy and without blemish. Everything written in the Book must be accomplished, and we can do it by sticking to the doctrine because we can count on God being with us if we faithfully follow His Word. It will take the might and power of God with us and in us, but as in everything we do, the zeal of the Lord of hosts will perform this.

The world is before us and every creature in it must know this Church of God doctrine. I feel we must take advantage of every open door. We should make use of every opportunity to declare the whole Bible to any who will listen. We don't have time to build up work for others and besides, that is not our business, but we can preach this doctrine where ever we have opportunity. Jesus said He would bring the other sheep into the one fold, so we can go where ever there is a sheep and declare this doctrine as we know it. We can only preach that which we know. We can't and won't preach any other doctrine, but we can stand in any pulpit and declare the Church of God doctrine. Let us repeat that we must enter every open door where we have the privilege of preaching the doctrine of the Bible and make known to all the Church of God of the last days.

Let us now sing our battle hymn that we have been singing for years at this juncture in the Assembly. Let us sing it with all our might and mean it a little stronger than ever before. Sing and be happy because we are enlisted in the army of the Lord to serve Him until He makes His appearance in the air and we shall be caught up to meet Him.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and Spirit's trusty sword
At the front of the battle you will find me.

CHORUS:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing:
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world:
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

Note—Before the General Overseer delivered his address, he called for the congregation to stand and repeat the Church of God Flag and United States Flag pledges. As he read the different subjects of the address, he laid aside his manuscript for almost everyone and emphasized the points he wanted his hearers to understand and remember.

12:58 p.m.—The General Overseer concluded his annual address by having the congregation to stand and sing "At the Battle's Front," with J. R. Kinser leading the song and Mildred Bennett at the piano.

1:35 p.m.—Song service led by Harold Beemer, Ernie White at the piano. Prayer by Lucius E. Dean at the pulpit while the congregation stood in holy quietness. At the close of the prayer, the congregation prayed in concert for the healing of the sick.

1:46 p.m.—A Workman That Needeth Not to Be Ashamed, Message by C. T. Davidson. A portion of his message follows:

"This is a familiar subject. So many times we feel the need of knowing how to work so we will not be ashamed. We are striving by the help and grace of God to reach the place where we will know how to perform every task. There are multitudes of people in the world today that don't know anything about God. Many don't believe when we tell them the truth. Mark 16:15. Every one in the Church of God believes Jesus

meant what He was saying when He said to go into all the world and preach the gospel to every creature. We have the message. Jesus gave it to the Church. We have the commission to go to one place the same as another.

"I confess I have been embarrassed with my work, not knowing how to do things just like Jesus Christ would have me do them. We need to study and learn how we can become more capable before we meet the multitudes on the field. Mark 6:34. When Jesus looked upon the multitudes, He was moved with compassion. We need to have more compassion for our fellow men. When we see a soul that is going through sorrow and trouble, we need to have so much compassion we will feel the same as he is feeling. How many of us can look back and remember some precious one crying out to God and we were carrying on a conversation with some of our friends. If we can get to the place where we can suffer with our fellow men, we will rescue the lost. It takes a workman that won't be ashamed. We must never lose sight of lost souls. Others, others, others, how many of us are interested in others.

"How many of us realize the extent of our responsibility? The whole world is depending upon the Church of God. How many realize we have not reached the whole world yet? We are not all pastors or overseers, but we can do all that is possible for us to do that God may be pleased with us. I wonder if any of us ever undertook to draw a little line around our own world and don't regard others as we should. The people from various walks of life are souls for whom Christ died. The professional man or woman needs to be reached as well as the laboring class of people. I wonder if we have put forth as much effort as we should. The early Church had professional men in it. Why can't we have them in the Church today? We must reach all men.

"Much time should be spent in studying the Bible. We should study to please the Lord. A lack of study and consecration often causes us to have to move from one church to another every year. Our text books must be watered with tears. I Thess. 4:11. 'Study to be quiet and do your own business.' People, stay in your place where you ought to be."

2:33 p.m.—Treasurer's Annual Report—A. J. Lawson.

The report was read and accepted in regular order.

General Treasurer's Financial Report For The Year Ending August 31, 1946

Tithes brought forward

September 1, 1945.....\$ 49,776.24

Tithes received this year.....160,490.82

Total Tithes\$210,267.06

Tithes paid out this year.....169,109.32

Tithes balance, August 31, 1946.....\$ 41,157.74

Mission brought forward

September 1, 1945.....\$ 71,869.03

Mission received this year.....103,079.88

MINUTES OF 41ST ANNUAL ASSEMBLY CHURCH OF GOD 49

Mission total	\$174,948.91	
Mission paid out this year	88,278.11	
Mission balance, August 31, 1946		\$ 86,670.80
Assembly Expense brought forward		
September 1, 1945	\$ 1,869.76	
Assembly Expense received this year	3,885.68	
Assembly Expense total	\$ 5,755.44	
Assembly Expense paid out this year	3,974.74	
Assembly Expense balance,		
August 31, 1946		\$ 1,780.70
Emergency received this year	\$ 17,001.36	
Emergency deficit,		
September 1, 1945	539.51	
Emergency total	\$ 16,461.85	
Emergency paid out this year	19,478.56	
Emergency deficit,		
August 31, 1946		\$ 3,016.71
Ministerial aid brought forward		
September 1, 1945	\$ 27,510.08.	
Ministerial Aid received this year	60,065.28	
Ministerial Aid total	\$ 87,575.36	
Ministerial Aid paid out this year	42,700.67	
Ministerial Aid balance,		
August 31, 1946		\$ 44,874.69
Orphanage Fund received this year	\$ 36,770.66	
Orphanage Fund deficit,		
September 1, 1945	10,621.44	
Orphanage Fund total	\$ 26,149.22	
Orphanage Fund paid out this year	29,898.57	
Orphanage Fund deficit,		
August 31, 1946		\$ 3,749.35
Free Literature Fund received		
this year	\$244,218.85	
Free Literature Fund total	\$244,218.85	
Free Literature Fund paid		
out this year	150,010.66	
Free Literature Fund balance,		
August 31, 1946		\$ 94,208.19
B. T. C. Fund brought forward		
September 1, 1945	\$ 1,313.73	
B. T. C. Fund received this year	4,025.90	

B. T. C. Fund total.....	\$ 5,339.63	
B. T. C. Fund paid out this year.....	3,896.56	
B. T. C. Fund balance, August 31, 1946.....		\$ 1,443.07
All funds brought forward September 1, 1945.....	\$152,338.84	
All funds received this year.....	<u>629,538.43</u>	
All funds total.....	\$781,877.27	
All funds deficit brought forward September 1, 1945.....		\$ 11,160.95
All funds paid out this year.....	507,347.19	
Total paid out all funds.....	<u>\$518,508.14</u>	
All funds balance, August 31, 1946.....		\$263,369.13

Respectfully submitted,

A. J. LAWSON, Treasurer.

2:47 p.m.—Harper Hunter led the congregation in singing "Come and Dine," Betty Hunter at the piano.

2:51 p.m.—White Wing Publishing House Financial Report—A. D. Evans, Assistant Publisher and Business Manager.

The report was read and accepted in regular order.

Report of Publishing Department

Today, as I stand here to bring to you a brief written statement of the progress and present financial standing of the Publishing Department of the Church of God, I am reminded of my first airplane ride, which carried me over the city of Chattanooga, Tennessee, so fast that I could scarcely distinguish one building from another. The Publishing Department has grown so rapidly in the past few years that to look back on it now, it is AMAZING—like my first airplane ride.

The past year has not, in many respects, been an easy one for the publishing department. We, along with a good portion of the world, had hoped that the closing of the war would result in an immediate recovery from the many shortages of materials used in the printing industry, but instead, a more acute shortage has been the result. It has been almost impossible, during this past year, to maintain the present quantities of our periodicals and other essential publications. Even now we have on storage many hundreds of pounds of newsprint paper that we may be forced to use in the event that the shortage of better paper continues. The grade of paper used in the printing of the White Wing Messenger, Joyful News, Sunday school literature, and books has been at a premium throughout most of this year.

Since the close of the war, this country has been experiencing a period of adjustments—a period in which costs of most all materials is of necessity running higher and higher. Already other publishing houses have deemed it a necessity to raise the subscription rate on many publications. It has been our desire, and still is, to hold prices at the present level, if possible, and thus pass the saving on to our thousands of subscribers

and cutomers, and you can rest assured that we are doing this in every instance possible.

In addition to the many problems that have arisen in shortages of paper and other materials, the publishing department has reached the point where its present printing production capacity is strained to the limit. The machinery and equipment in our leased plant have been humming the whole year through, producing many more thousands pages of literature than in normal times—in fact, it has been amazing, even to your Business Manager, to look back through this year at the enormous amount of printing that has been done.

Always we are faced with the conviction that our publishing department should provide all the essential printing material required for the maintenance of the work and growth of the Church of God. With this object before us we have been forced to a building and installation program in order to meet the ever increasing demand for the printed message.

Needless to call your attention to the construction work already begun on the new building across the street—the White Wing Publishing House and Press. Referring to the statement made by the Business Manager, in his report to the Assembly last year, which was:

“It is our sincere desire that we will soon be able to erect a modern building designed and arranged for the most complete-up-to-date publishing center throughout the land—a center from which will flow the needed material to convince the world of the full gospel message, and the establishing of the Church of God permanently in every nation under heaven.”

Today we are beginning to realize this desire, and we hope to secure the remainder of materials necessary to complete the building at an early date. Already a complete list of new printing equipment has been selected and contracts signed for installation in this new building.

No doubt there are those that would think such a building is too large—yes, I know how some may feel about this, but I felt the same way half a score years ago about this building—our big world-wide Assembly tabernacle of the Church of God. For five or six times I oversaw the construction work of enlarging this building. At that time, I had the same thoughts some of you are having about the new publishing house building. Today two tabernacles this size would not accommodate the crowds for the evening service.

Well do I remember (a few years ago before Bible Place was enlarged) discussing with the former General Overseer the pressing need of enlarging that building. At that time we were not as crowded for space as we are today. His final word to me was, “Avery, if you feel like we can make it and you can get the money, it is all right for you to go ahead.” That was all I wanted him to say and I was satisfied to go ahead—and I did go ahead. The bankers of this city stood back of us and we were enabled to enlarge Bible Place to its present size, which as you know is far too small now.

The publishing department has grown so rapidly until the present space, which at one time was ample room, is crowded to its utmost capacity, with workers, stocks and equipment. Only office and stock rooms are in Bible Place for the publishing department. All of the printing is done in our leased plant located in the business section of this city, and in other plants in cities scattered throughout the United States. The new

building will house all of the interests in the publishing department, which includes offices, stock rooms, mailing rooms, paper and electrotpe storage, and printing equipment.

I hesitate a little to make a statement here, but I am going to make it. Here it is: For the publishing department to have delayed providing ample space for the housing of all of its activities at the present time, would prove all but disastrous to the business. Not only do we need space to take care of the demand made upon the department by the rapid growth of the Church of God, but we are forced to secure printing facilities because our lease on the printing plant down town expires on the 15th of next month (October). Unless you have had experience in the printing business you can hardly realize the amount of machinery and various facilities required in the production of the many kinds, sizes and colors of printed material used by the different auxiliaries of the Church of God.

Do you read the White Wing Messenger and Joyful News? Do you use song books and other supplies in your church and auxiliary services? Have you ever thought what it would mean to you and your Sunday school to be without the Adult, Junior and Beginners Quarterlies, as well as leaflets and cards? Without the publishing department these items would be hard to get. I mention these as an example that you may understand more fully the work of the White Wing Publishing House.

Not many years ago the circulation of the White Wing Messenger was numbered by hundreds—during this year (1946) the circulation reached a height of more than 13,000 per issue.

Joyful News (in the English language) is still enjoying an ever increasing circulation. A height of 11,000 per issue has been reached this year.

The Happy Harvester, Mission Cry, B. T. C. News, Prison Invader Sunday School Quarterly, V. L. B. Quarterly Programs, and W. M. B. Quarterly Programs are listed among the newest publications that are being welcomed by thousands of readers, who are inspired and blessed by their contents. Already each of these publications have a good start in circulation, and it is believed that they will eventually establish themselves permanently in the hearts and minds of thousands of readers throughout the world.

It may be of interest to you to know that a number of our publications are being printed in foreign languages. These include Joyful News and Junior Sunday School Quarterly in the Spanish Language, Junior Quarterly in the Polish Language, and Junior and Beginners Quarterlies in the French Language.

All of these publications are essential and are being welcomed by the peoples of these languages. The Church of God message conveyed in these publications will have deep and lasting effect in the various countries where they are circulated. The Church of God message is a world message—therefore it must be printed in every language.

The Church of God Sunday School literature is steadily increasing in circulation—in addition to being almost universally used in schools of our own, quantities to Sunday schools of denominational churches are gradually increasing. We are always glad to supply others with our Sunday school literature because we know they are getting the Church of God message through this channel. It is the intention of the publishing department to continue to improve our Sunday school supplies and add new quarterlies, leaflets and helps when the demand justifies it. The

following table will give some idea of the increase of the circulation of a few of these publications:

	1928	1946	Increase
Adult Quarterlies	12,00	62,000	50,000
Junior Quarterlies	8,000	46,800	38,800
Beginners Quarterlies	6,000	34,800	28,800
Cards	12,000	39,600	27,600
Total.....	38,000	183,200	145,200

The Free Literature Department of the Publishing House is gradually becoming one of the outstanding essential means by which the Church of God message is finding its way into many nations and peoples of the world. Reports show that this department has increased in every detail for many years.

For years we have spoken in terms of thousands in the distribution of gospel tracts, pamphlets and publications. Today we have changed our language and speak of such distribution in terms of millions. Actually millions of these have been distributed the past year through this department. In addition to the large quantities of tracts that have been distributed in the English language, we now have (or in the process of printing) 242 tracts in 21 languages, which are: Chinese, Danish, Dutch, Finnish, French, German, Greek, Hungarian, Italian, Japanese, Jewish (Yiddish), Norwegian, Polish, Portuguese, Rumanian, Russian, Spanish, Slovak, Swedish, Turkish, and Ukrainian. Tracts, in many of these languages, may be had by visiting the Free Literature Booth in the front of the auditorium in the tabernacle.

Also, we are supplying, at present, Bibles, Testaments and Scripture Portions in 10 foreign languages, which are: Dutch, French, German, Italian, Norwegian, Polish, Portuguese, Russian, Spanish, and Swedish. As we have opportunity, and materials and funds are available, we are providing many of our church books, such as song books, How to do Business in the Church of God, and other needful books in foreign languages.

According to reports, from other publishing houses, the White Wing Publishing House has the most complete line of illustrative and lithographed tracts of any house in the United States. A recent letter from Ireland states: "I received a few of your tracts in the form of fish and apples, and I must heartily congratulate you on your most original idea—it is just simply grand."

At present, in the English language, we are publishing 124 different tracts in 9 styles and colors. Our two newest and latest additions are the "Words of Life" in 10 different kinds, and "Gospel Bells" in 3 different kinds—all lithographed in beautiful colors.

Although millions of these tracts have been distributed this year, we have been hampered to a great extent because of the shortage of paper. Through the difficult war years and during the reconversion period that followed, we have bent every effort to keep you supplied with sufficient quantities of these tracts to meet every need, but the shortages in paper necessitated the reducing of the quantities you would order from time to time. You can be assured we have met every request as best we could and will continue to do so in the months and years that lie before us.

These remarks, of the success of this department, would not be complete without an expression of thanks and appreciation to our young people and individuals who have so generously contributed to the support

of the Free Literature Department. Without your help the White Wing Publishing House would be in the same predicament described in the Sunday School Committee's report to the Assembly in 1931, in which the committee requests the Sunday Schools (at the suggestion of the Business Manager) to send 10 per cent of their offerings to the White Wing Publishing House to assist the publishing house in supplying free literature to the Sunday Schools for the first quarter and other literature to ministers, home mission workers, and others who would distribute it free. At that time the White Wing Publishing House did not have sufficient funds to meet the demand for free literature. In the Business manager's report to the Assembly in 1932, he remarked:

"The last General Assembly provided for the Sunday schools to send 10 per cent of their Sunday school collections to the office of the White Wing Publishing House to help defray the expenses in supplying free literature. For the past twelve months \$197.58 have been received. The cost in supplying the free literature for the past year has amounted to \$395.49. This leaves a deficit of \$197.91 at the close of this Assembly year."

It was at this same Assembly that the Victory Leaders Bands joined the publishing house and the Sunday schools in providing additional funds for the Free Literature Department of the Publishing House.

Again I emphasize, without your help this department could not go forward with the great work it is doing. The past year has witnessed the aiding of the State Evangelists in advertising and pushing forward revivals in new fields. The success of such an undertaking has been gratifying and the V. L. B. Free Literature Disbursement Fund Committee is well pleased with the results.

The Merchandise Department is still endeavoring to supply everything needed in the way of church, Sunday school, and other auxiliary helps. Each year this department provides new books, pamphlets and items of its own manufacture. In fact, there are so many hundreds of these different Bibles, books and items in stock that it is necessary for the department to issue a general catalog, illustrating and describing these hundreds of different supplies for the churches, auxiliaries, ministers and membership. This new catalog of 112 pages was just off the press last week, and you may have a copy free. Call for it at bookstall in the lobby.

In addition to the many new books and items of our own manufacture each year, we carry in stock many books and items manufactured by other publishing houses. All of these helps are for the purpose of aiding our people in carrying on the work of saving the lost and the promoting of the Church of God.

As the nation is rapidly recovering from the effects of war, it is our hope that we will be able, at an early date, to secure all the necessary materials with which to stock heavier on many of the items now needed by our people.

In conclusion, may we take this opportunity to ask your continued prayers and support that God will ever direct and sustain your Business Manager as he seeks to meet the great demand for the full Church of God message provided through the printed page to every nation under heaven.

FINANCIAL REPORT
Of The
White Wing Publishing House

Bible Place, Cleveland, Tennessee
Statement of Cash Receipts and Disbursements
September 1, 1945 to August 31, 1946

Bank Balance September 1, 1945.....	\$159,407.20
Total Cash Receipts from Sales, Subscriptions, Free Literature, Collections on Account, etc.....	205,649.01
Total	365,056.21
Paid Out for Merchandise, Operating Expenses, etc.	356,023.32
Balance Cash in Bank August 31, 1946	\$ 9,032.89

ASSETS

Current Assets:

Cash in Bank	\$ 9,032.89
Accounts Receivable	\$ 24,194.41
Less—Reserves for past due accounts	600.00 23,594.41
Advance Deposit—Merchandise Creditors	125.00

Inventories:

Merchandise	\$ 69,711.97
Supplies	5,446.87 \$ 75,158.84

Total Current Assets..... \$107,911.14

Investments:

White Wing Press (Operating Funds)	4,500.00
--	----------

Fixed Assets:

Furniture and Fixtures	13,880.58
Less—Reserve for Depreciation	5,425.30 8,455.28

Furniture and Fixtures—Free Literature Department (Capital Surplus)	1,844.50*
Less—Reserve for Depreciation	144.70 1,699.80

Periodical and Catalog Electrotypes (Capital Surplus)	3,000.00*
English and Foreign Tract Electrotypes (Capital Surplus)	50,000.00*

Net Fixed Assets.....	63,155.08
Total Assets	<u>\$175,566.22</u>

LIABILITIES AND SURPLUS

Refund Vouchers	\$ 311.62
Free Literature Department Reserve for Merchandise Inventory (See Above Merchandise Inventory)	15,000.00
Total Liabilities and Reserve	\$ 15,311.62
Excess of Assets Over Liabilities Represented by:	
Capital Surplus (See Above*)	\$ 54,844.50
Earned Surplus	
August 31, 1945.....	79,730.67
Prior Years Net Income (From Free Lit. Dept. Applicable to F. Y. prior to 1936)	12,000.00
Net Income Year Ended August 31, 1946.....	<u>13,679.43</u>
Total Surplus	<u>\$160,254.60</u>

Respectfully submitted,

A. D. EVANS, Business Manager

3:34 p.m.—Song by Everett and Grace Higdon, "I Know Just What It Means to Live for Jesus."

3:40 p.m.—The congregation stood and prayed in concert for the remaining sessions of the Assembly, also for those who had need of blessings from God.

3:43 p.m.—Song by Loretta Cabales, "Dig a Little Deeper." She was called back and sang "Hypocrite Song." Another song was called for and she and her sister sang "Pull All Together."

3:55 p.m.—The Mighty Works of God and Men's Inventions, Message by Jess F. Pruitt. Following is a portion of his message:

"For almost 6,000 years men have been trying to improve upon God's ways, but when they begin to try this they usually go astray, because God's ways cannot be improved upon. Eccl. 7:29. The natural man we are speaking about was not willing to stay on the literal side, but got over on the spiritual side and began to try to invent spiritual things. Jesus said in John 8:32, 'And ye shall know the truth, and the truth shall make you free.' I am glad because the truth has made you and me free. Jesus said for us to go into all the world and preach the gospel to every creature. I believe we will have to go on preaching the gospel until Jesus comes. I cannot find any substitute for the gospel.

"Paul said he wasn't ashamed of the gospel for it is the power of God unto salvation. What we are interested in is more of the power of God. In the beginning God made a perfect man. He situated that perfect man in a perfect state, but even in the beginning the natural man was not satisfied with the way God did things. Rev. 22:18, 19.

"I am afraid to fool with this Book. I would be afraid to take away

one little comma. I would be afraid to try to change it. There are thousands and probably millions of people that are pondering that vital question in their hearts and saying to themselves, 'What is truth.' The Church of God is truth. It is the whole truth and nothing but the truth. Psa. 60:4.

"Nicodemus came to Jesus inquiring of Him what he would have to do to be saved. Jesus told him he must be born again. This is the truth that is going to set the millions free. There has never been a man, woman, boy or girl saved from their sins except they were born again. The truth is we must be born again.

"Man said we will invent a plan that all you will have to do to be saved from your sins is to politely rise from your seat and walk down the aisle and shake hands with the minister. But the truth is, you must be born again. Another man came along and looked at the man shaking hands with the minister and said, I can improve the plan. Just give him a card and let him sign on the dotted line. That will answer for the born-again experience and church membership. But the truth is we must be born again.

"Paul said you must be sanctified. Man looked that over and said, God doesn't know how to sanctify folks; we will invent a plan. We will not have God's way. Paul said to be sanctified wholly, to crucify the old man. Crucify meant one thing only in those days—to be put to death upon the cross. Man said they could improve on that—go ahead and live as you please in this life and after death you can be sanctified. Man looked that over and said we have a better plan. We won't crucify him all at once, but we will just die daily. 'Ye shall know the truth, and the truth shall make you free.' Won't it be a happy time when all the people learn about being sanctified and filled with the Holy Ghost. Acts 2:1-4.

"When the Holy Ghost comes in He speaks with other tongues. Man said he could improve on that. He said we are going to invent a Holy Ghost we receive when we get sanctified because we have one Scripture that says we are sanctified by the Holy Ghost. It is one of the works of the Holy Ghost to take the blood of Jesus and sanctify people, but the truth is we speak with other tongues as the Spirit gives utterance when we are baptized with the Holy Ghost and fire. 'Ye shall know the truth, and the truth shall make you free.'

"Jesus said, 'Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.' He told exactly how to do this. Man said, God don't know how folks should be baptized. We will make a plan where they can be baptized in the name of Jesus only. Another man said he would baptize with the face down three times. The truth still remains that we must baptize in the name of the Father, and of the Son, and of the Holy Ghost.

"Paul said there are three in the Godhead. Man said God doesn't know how many there are in the Godhead. The truth is there are three in the Godhead. One man said when you take ice, snow and water and put them together, when it all melts and comes together there is one, but I don't want that kind of Godhead. I want all three.

"When Jesus was on earth some folks got their heads together and discussed the question of how many wives a man could have and how many husbands a woman could have. They brought their question to Jesus and He said it was not so from the beginning for a man to have more than one wife. He did not make any provisions for sweethearts at all. Someone has said we can't preach that in this day. If there ever

was a time when this doctrine needs to be preached, it is now. It seems more homes are being wrecked by this than anything else.

"There are thousands of people who are tied up in different courts have never heard a message on adultery and fornication. There are thousands who have not received the Holy Ghost because they have never heard a message on it. There are thousands who are not sanctified because they have never heard the message. They need the message of truth that will set them free."

4:41 p.m.—The service was adjourned with prayer by the General Overseer.

5:00 p.m.—Program in charge of Ralph Scotton, Field Secretary.

5:10 p.m.—Program of music, songs and short talks by the North Carolina saints, in charge of Archie Melvin. This was a victorious program. Those taking part were full of fire and the blessings of the Lord. They shouted the praises of God and glorified His great name.

5:39 p.m.—What It Will Take to Win Virginia for the Church—Message by James Fletcher. He made it clear it will take God and His power to win, and that we are not sufficient of ourselves but our strength is in the Lord.

5:48 p.m.—Message by Esther Mae Jones on the need of more laborers. She told of the fields ripe unto harvest and of the shortage of reapers. She spoke forcefully of the perishing souls and the multitudes who have never heard the message and they are lost because they don't know how to be saved and they have no one to teach them.

5:54 p.m.—Brother Scotton called for all the ministers of the colored race that were present to stand. He pointed out their responsibility for the souls who are dying without God, and expressed a wonder what they will tell the Lord when they meet Him.

5:56 p.m.—Short messages by Andrew Jones on the subject of having a mind to work. He showed how important it is for us to have a mind to work and without this we will not accomplish much.

6:04 p.m.—If We Keep in the Way of the Church of God, We Shall Win—Message by Alexander Gilmore. He made it clear that only those who stay in the Church can hope to win. He said, "I am satisfied in the Church of God. I love its government, I love its teachings, I love everything about it. It is my determination to remain in the Church of God. Let everyone of us determine within ourselves to stick to the Church of God because I know it will win after while. I know the purpose of God will be accomplished."

6:16 p.m.—Mastering Every Problem—Message by Dorothy Deadrick. This was a wonderful message and the speaker showed a determination to do her part to help master the problem of getting the message to the colored race. She stated this is one of the many problems the Church of God must master because the colored race is included in the commission of Jesus. She said she had been taught that those who are in need are our neighbors. The colored race is in need of the gospel message and they are our neighbors.

6:34 p.m.—Two numbers by the Sons of Harmony Quartet.

6:39 p.m.—Together We Stand, Divided We Fall—Message by Daniel Nairn. Brother Nairn encouraged his hearers to stand together in the Church of God. He showed the necessity of doing this in order to accomplish the work. On the other hand he showed the danger of allowing divisions to come in.

6:54 p.m.—Song by the Sons of Harmony Quartet, "Walk Together Children and Don't Get Wearied."

6:58 p.m.—Having the Knowledge of God Will Enable Us to Finish the Work—Message by Ralph Scotton. This was a powerful message. The speaker was well anointed. A small portion of the message follows: "We need more of God. We are able to obtain the knowledge of God in the Church of God because the Church has been blessed with the manifold wisdom of God. God has given it to the Church. Let's be settled in it. There is not an institution like this one in the world. We do as we are instructed and taught to do through the knowledge of those over us in the Church of God. If the people knew us, there would be a different picture around here tonight, but they don't know us. But some of us have caught the vision, and we are working on schedule time. Sometimes people get a little too much knowledge. They get so much they want to run things to suit themselves. I don't want to know too much, but I want to know all I should. This is the body of Christ. It is here. If you can get the skim off your eyes, it looks just like Jesus. I feel we are coming closer to Him. If you want to have fellowship in the Church, you must stay in line with the teachings of the Church of God."

At the close of the message the colored people sang, "Moses Smote the Rock." There was shouting, dancing and rejoicing.

7:59 p.m.—Song by the Melvin Sisters, "All That I Need Is Jesus."

8:05 p.m.—Program by the Assembly Expense Committee. The Miami and Electric bands furnished music while an offering was taken which amounted to \$524.48.

8:24 p.m.—The vast congregation stood and prayed in concert for the healing service which followed. This was a mighty prayer.

8:32 p.m.—Message on healing by W. M. Lowman. This was a powerful message. The speaker had been tested severely this year with sickness and he knew how to tell the people to get healed. He made it plain they must have faith. They must also get everything out of their minds and get hold of God as they did when they were saved. "Faith in God will do the work," he said.

At the close of the message two lines were formed by those who prayed for the sick and anointed with oil. The sick passed between these lines, and as the prayers ascended, hands layed on them and the oil applied, the Lord blessed many and they shouted and praised God. The long line moved slowly from the audience to the platform. They continued to come while the bands played softly until 1,126 were prayed for and anointed. A number of these testified to the healing touch from God. 339 handkerchiefs were prayed over and anointed.

10:10 p.m.—Harper Hunter led the congregation in singing "Glory to His Name" and "Jesus Hold My Hand." Special prayer by E. R. Pulliam at the pulpit.

10:20 p.m.—Evangelistic message by W. A. Newsom. He told the people that Jesus Christ had proved to be the greatest friend this world has ever known, and that He will save all who will come to Him. He encouraged those who didn't know the Lord to accept the blessings He offered.

10:35 p.m.—Exhortation and altar call by Nelson Johnson. As he urged the people to come to the altar, they began coming and soon the long altar was filled. The Electric Band furnished music as the seekers prayed and the altar workers assisted them.

Saturday, September 14:

5:35 a.m.—Sunrise Prayer Meeting in charge of Nelson Wyant and J. A. Thorn. The music was furnished by the Swaggerty family and the Electric Band. The song service was led by George Englebert. A number of songs were sung and these were interspersed with earnest, sincere prayers. During the testimony service a number of people testified to being healed of different troubles and diseases the night before in the healing service. Brother B. M. Fouts delivered a good message. After the message an opportunity was given for people to seek God. Several came to the altar and this work was continued until time for the next service.

8:00 a.m.—W. M. B. Program in House of Blessing in charge of Sylvia Hardin. The service was opened with a mighty prayer in behalf of the missionary service Sunday. Sister Hardin expressed her appreciation of the work done the past year and encouraged even greater work another year. She stated that we must do more work and we must have more spiritual meetings. She gave some instructions and distributed plans to be used in raising funds for the state convention offerings, also report books.

9:04 a.m.—Song service led by C. F. Reynolds, Willystene Calfee at the piano. Prayer by Bettie Hunter at the pulpit while the congregation stood in quietness. At the close of the prayer all joined in a mighty concert prayer in behalf of the sick for whom requests had been made.

9:17 a.m.—Song by Texie Johnson, "Dreaming of a Little Cabin."

9:22 a.m.—White Wing Messenger and Joyful News Drive, A. D. Evans in charge. The Boosters Committee was seated on the platform. Brother Evans told of some of the good things people had said about the papers. He stated if the papers were a blessing to those present, they would be a blessing to their neighbors and friends. He encouraged the people to subscribe for the papers, and those who are subscribers to renew their subscriptions. He gave the Auxiliary Boosters envelopes to give to the people to use in subscribing for the papers. While the envelopes were being distributed and subscriptions gathered in the congregation, the Glory Bound Trio sang several selections. A few were called on to speak in behalf of the papers. Brother David Longstreth of Africa stated the White Wing Messenger was the means of bringing him into the Church of God. Brother W. M. Bell subscribed for the White Wing for himself so he wouldn't have to wait for other members of his family to read the paper before he had the opportunity as they all wanted to read it as soon as it came. At the close of the drive, the General Overseer called on the congregation to say in concert, "Hurrah for the White Wing Messenger and Joyful News."

10:15 a.m.—Bible Training Camp Program in charge of L. A. Moxley, General Superintendent.

The president, principal and teachers were seated on the platform. All former students present were seated on platform, the women on west side and men on east.

10:21 a.m.—Special song by B. T. C. Quartet, "I'm Winging my Way Back Home."

10:26 a.m.—Brief History of the Origin, Development, and Progress of Bible Training in the Church from 1903 to 1946 by Lillie Duggar. Following is the short history:

For a number of years prior to the establishment of a Bible Training School, the former General Overseer made mention of the great need of such school and did what he could to arouse an interest in it. He had attended a Bible school after entering the ministry and from his own experience he understood the value of a close study of the Bible. He was so sincere in his service to the Master and his study of the Bible that while attending the school he spent much time in prayer and the students tacked a name "The Prevailer" on the door of his room. As was the case with other forward moves that he felt should be made, he had to continue to call attention to a school for training workers for several years before it became a reality. The first record we have of his bringing the subject before the Assembly was in 1911. This was in the sixth Assembly and he said at that time: "Another thing that I see the need of is a preparatory school where workers could be trained for the field. Eleventh hour laborers are needed, and there are such lying around because no man has hired them. This class ought to be picked up and sent into the vineyard, and they might be able to carry in to the Master of the vineyard a basket of large luscious grapes that otherwise would be lost. It would be and is the business of the Church of God to hasten the gospel to every creature during our life-time. A few months training would be of great value to workers who have just enlisted in the service." A committee was appointed in that Assembly to locate a place and erect a building for this institution of learning; however, in the seventh Assembly in 1912 the committee reported they were unable to locate a place for the school. The committee was retained, but in the Assembly in 1913 no decision had been reached about a place to erect a building for the school, so the committee was released and nothing was done about it.

In the thirteenth Annual Assembly in 1917, the General Overseer introduced the subject again in his annual address. He said in that Assembly: "We have been plodding along for thirteen years without a regular Church Bible training school. I feel that much time has been lost on this account. Some of our people have lost their fiery zeal for the Church by attending other schools where the instructors were not interested in the Church of God, if not avowed enemies to it. Every minister we send out should be thoroughly acquainted with his Bible. A six months or one year course would work wonders in the preparation for better service. I hardly feel that I can make this appeal too strong. I feel something should be done at once. Like Caleb of old, I fully believe we are able to go up and possess the land. I make an earnest appeal that this matter may not be passed by unheeded any longer. Let us brave the storms and scale the heights and do something in this Assembly. I do not hesitate to say we can arrange for the institution of a Bible training school. I recommend it and advise that we go at it and not wait another year." It can be seen from the reading of these words that the General Overseer was becoming desperate about a school for training workers for God. He made his appeal so strong until he stirred up the people so a decision was reached that we must have a Bible school. The committee which was appointed brought a recommendation before the Assembly that a school be opened in December of that year, or as soon as possible thereafter.

The first term of school opened in Cleveland, January 1, 1918, and was continued from year to year under the leadership of A. J. Tomlinson as superintendent until 1923. When I came to Cleveland in February, 1919, the school was in session and a number of the students were cared for in the General Overseer's home. The house was full to almost overflow-

ing with students and office workers, but there always seemed to be room for one more in that home, so I was crowded in and made a member of the large family.

A correspondence course was prepared which was also very beneficial to many who were not able to attend the school in Cleveland.

The idea of a Bible Training Camp offering faster training for workers was conceived and in the thirty-fourth Annual Assembly in 1939 a committee was appointed to make investigations and if in their judgment conditions warranted such action, they were to start the school and have full authority to arrange for the money, conduct the school and select the teachers. In the Assembly in 1940, it was decided to open the camp during the next year, and the first term was held in August, 1941, with forty-two students in attendance. The second term was held in April, 1942. Forty-eight students attended this term. The third term was held in April, 1943. The camp had become better known by this time and 202 students attended this term. The interest among our people in regard to the camp increased and the fourth term held April 16—May 12, 1944 had an enrollment of 303 students. Some applications had to be rejected for this term because of insufficient space.

It was at the thirty-ninth Assembly in 1944 that the Questions and Subjects Committee brought a report to the Assembly recommending that the Church of God Bible Training Camp be accepted as the official institution of Bible training for our people and that the General Overseer be president of this institution known as the Church of God Bible Training Camp. In this same report the committee recommended that the Bible Training Camp Committee appointed at the thirty-fourth Assembly and retained each year be discontinued and that a board of three directors be appointed—said directors be Field Secretary No. 1, Business Manager of the White Wing Publishing House, and Assistant Editor of the White Wing Messenger. This report was accepted in regular order by the Assembly.

At the Fortieth Assembly in 1945, the General Overseer suggested that a general superintendent for the Bible Training Camp be appointed to give his full time to the conducting of the Camp in the United States and in foreign fields, decide on the courses and prepare any that may be needed, select teachers and look after all the business of the camp. Acting on this suggestion the Questions and Subjects Committee brought a recommendation which was accepted by the Assembly, releasing the board of directors appointed in the thirty-ninth Annual Assembly, and authorizing the General Overseer to appoint a General Bible Training Camp Superintendent. L. A. Moxley was given the appointment.

The sixth year of Bible Training Camp was under the supervision of the General Superintendent, L. A. Moxley. Three terms of four weeks each were held this year. Seventy-nine students attended the first term February 4—March 1. Eighty-two students attended the second term March 11—April 5. Seventy-eight students attended the third term April 15—May 10. All students of first and second terms received certificates. All attending the third term received diplomas. It is believed that greater interest will be manifested in the Bible Training Camp from year to year and we expect it to become one of the greatest helps in the Church of God.

10:36 a.m.—Brother Moxley called for all to stand and pray for the Bible Training Camp. This was another mighty prayer.

10:39 a.m.—Song by the B. T. C. Harmonizers, "Glory Special."

10:43 a.m.—Cooperation Will Bring This Official Institution of Bible Training up to Its Proper Place in Every State and Foreign Country in All the World—Message by L. A. Moxley. A portion of his message follows:

"The Church of God Bible Training Camp is the official institution of Bible training in the Church of God, so said the General Assembly. This Assembly is the highest authority this side of heaven. Far ahead of any worldly authority. The Church of God is a divine institution and this Assembly is the governing force. Official means authorized, authoritative. Institution means an organized body or society for promoting a particular object. The object of B. T. C. is to train workers to carry the message of the Church of God into all the world. Training means the process or state of being guided, drilled, or prepared.

"The purpose of B. T. C. is not to educate people so much from a literary standpoint, however, we do not despise education, but to train workers to invade the world with the last days message. I think with these definitions we ought to understand the purpose of B. T. C.

"I think it is time for you and me to get stirred more and have more zeal for a greater knowledge of God and His Church and an understanding of how to operate the auxiliaries in the Church in order to have greater results and get this message into all the world.

"The thing I want to impress upon you in this message is the importance of everybody cooperating. What caused the amount of missionary money to jump from about eight hundred dollars to more than two thousand the first year after the institution of the Womens Missionary Band? It was because of the cooperation of the overseers, pastors and missionary bands. It was cooperation that has brought us up to thousands of dollars in other auxiliaries. Cooperation has made a marvelous change in Fields of the Wood. Cooperation in the Bible Training Camp will shoot the thing up to where it belongs. We don't claim to do all the training of workers, but we do claim B. T. C. is the only institution in the Church of God for training workers. We are teaching them to do everything the Assembly says. I want the Assembly to know that Bible Training Camp is doing business one hundred per cent under the General Overseer. He is the president. Isa. 52:8-11.

"When we see eye to eye we can work together, we can cooperate together. When you don't see eye to eye with your overseer, you need your eyes examined. The Lord's arm is His Church. The jungles of Africa and all the ends of the earth shall see the salvation of our Lord. We must see eye to eye and speak the same thing before the Church of God will be revealed to the world.

"'Be ye clean that bear the vessels of the Lord.' If everybody that has done anything wrong or said anything wrong in the Church of God would repent, we would soon take the world. I can tell you one thing, if you have done wrong and don't repent, you won't go to heaven. This is the way we teach in B. T. C.

"Paul said, 'Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.' Somebody said they had a right to their own opinions. Nobody has a right to his own opinion; he has to take what the Bible says. Phil. 1:27. There is just one judgment that is right and that is according to God's Word. There are thousands of people here who

have their minds together. Our whole mind is to get the work done to get the message into all the world."

11:35 a.m.—Song by Dot and Ernie, "On the Other Side."

11:49 a.m.—Unwritten program. The first part of the demonstration was a revival service in a new field with untrained and inexperienced evangelists in charge. They were very awkward in their expressions and manner of conducting the service. The next scene showed a revival service in a new field with trained workers. They conducted themselves and the services in a way to gain the favor of the people so they could win them for Christ and the Church of God.

Brother Freddie Reynolds presented the General Overseer with a picture of the 1944 graduating class of B. T. C.

12:13 p.m.—Brother Moxley led the teachers and students in a parade through the aisles of the tabernacle. The students marched by states, following their overseers. 323 took part in this march.

The B. T. C. Program closed with all singing, "I'll Fly Away."

12:50 p.m.—V. L. B. Program in charge of Willard Boyles, General Secretary.

The V. L. B. State Secretaries, the V. L. B. Leaders, and those who participated in the program were seated on the platform. The V. L. B. members were seated in the center row of seats in the Tabernacle. All V. L. Bs. knelt in silent prayer for a few moments and then all stood and prayed in concert.

1:00 p.m.—Song service led by Harper Hunter, Bettie Hunter at the piano. This was a fiery song service. Shouts could be heard from all parts of the building. Prayer by Virginia Hunt at the pulpit as the congregation stood in holy reverence before the Lord.

1:17 p.m.—Song by B. M. Fouts, "King Jesus is Reigning on High."

1:23 p.m.—Demonstration by West Virginia V. L. Bs. The song "Hold On" was sung and beautifully demonstrated by groups of two holding Bibles.

1:26 p.m.—Sail on, V. L. Bs., Sail on—Message by Mildred Bennett.

The speaker read Acts 27:24 and said, "This afternoon we are on a journey. Our ship is headed for the port. We are going to a place called heaven. Paul made his journey successfully. Columbus was a man with one fixed idea, and that was that there was land to the west which he would discover. He was without a doubt in his mind. Others thought he was foolish. People may call us different things, but we are going on with the Lord with no doubts in our minds. We have one fixed idea and that is the gospel must first be published among all nations. You may find people with more knowledge, more education, more of this and that, but we as young people are going forward in Jesus' name declaring we will conquer for our King. Going forward in the face of hardships, but we are sailing on and on. At the moment the world declares it can't be done, we are at our best. We must show patient labor, make our way from port to port, struggle with contrary winds, but stay on board and through fasting, prayer and consecration win the victory. There is land that lies somewhere above us that we will reach if we sail on and on."

At the close of her message she called for the V. L. Bs. to stand and sing with her, "We Are Out on the Ocean Sailing."

1:37 p.m.—Look Not to the Right Hand Nor to the Left—Message by Amos Creel. He said in part: "I am glad because God gave me a desire to push everything aside and keep my course straight no matter what may come or go. We are following the pattern. In the past some of our

ministers have sidetracked because of something, but I am glad that there are blood-bought souls in this work that will take the straight course no matter what happens. We are taking the straight course to glory. It is time for the members of the Church of God, the body of Christ, to throw aside everything that is unlike God. When our ministers will put the world out of the way, we will accomplish more. If folks loved God more than houses and lands, we would go on with the work faster. We have got to depend on God for everything. If I don't love God better than houses and lands, I don't love God much. To stir the world, we have to love God better than anything. Some souls are dying and going to hell because we have turned this way and that and God has not placed His favor upon us. If we are going to be God's chosen ministers, we have got to not look to the right hand nor to the left hand."

2:00 p.m.—Song by the Melvin sisters, "Onward Victory Leaders." As they sang the choruses, the V. L. Bs. moved around putting some action into it. As the chorus was sung again, two veterans with literature and another following them with the Church flag marched across the platform. This represented taking the published message to all the world.

2:11 p.m.—I Will Observe to Do According to All the Teachings and Rulings of the Assembly—Message by Catherine Hall. Before the message a group of Pennsylvania V. L. Bs. sang their state V. L. B. song. The speaker stated it was not too much for any member of the Church of God to say, I will observe to do according to all the teachings and rulings of the Church of God. She expressed a determination to stand true to the Church of God and be ready for the coming of the Lord.

2:21 p.m.—Song by the Melrose Spiritual Singers, "Yes My Jesus Cares."

2:28 p.m.—The state secretaries passed by the microphone and announced the amount of the Assembly Free Literature offering raised by the bands in their respective states.

2:46 p.m.—Song by the Melrose Spiritual Singers, "I'll Never Turn Back."

2:50 p.m.—The song "Watching You" was sung and very truthfully demonstrated by the East Texas V. L. Bs.

2:59 p.m.—Moving Forward for God—Message by Barbara Henderson. The speaker showed the meaning of moving forward and she expressed a determination to be one of the number to move forward for God and reach every nation with the published message.

3:05 p.m.—What Must I Do to Be Saved?—Message by Ernie White. Before the message Ernie and Dorothy sang, "You've Got to Walk that Lonesome Road." The speaker said in part: "There is nothing that touches my heart more than the subject of this message. What will our V. L. Bs. do to be saved? We have lots of V. L. Bs. who have the victory, but there are sinners in every band. We must reach them. How can we expect to reach the whole world if we can't win them in our own territory. We need to get our V. L. Bs. saved now. Unsaved V. L. Bs., God wants your heart, He wants your soul, He wants your mind. He wants all you have. If we expect to win the unsaved V. L. Bs. in our bands, they must have faith in us, faith in our lives, faith when we get up to preach that we mean what we say. If you want to win the V. L. Bs., leaders and secretaries, live the life in front of them."

3:21 p.m.—The General Secretary called for all the veterans to stand and march to the platform to music by the Louisville Band. 94 came forward. The congregation cheered them and then they thanked the Lord

for bringing them back. Sister Willard spoke to them briefly, then asked them to raise their right hands and thank God in their own words for His guidance and protection. She expressed appreciation for them and for what they did for our country. She encouraged them to be better soldiers for God than they had for their country.

3:32 p.m.—It Will Take a Clean Life to Make it Thorough to the Holy City—Message by Raymond Pruitt. A portion of his message is: "It will take a clean life to make it through to heaven. No other kind of life will get us through. Sometimes we can do wrong, sometimes we can live unclean lives and keep it a secret from people for a while, but people who make it through to heaven are people who have clean hearts. It is not how we get through in this world, but how we get through for Jesus. Instead of seeing how much wrong we can do and get by with, we want to see how close we can get to God. I want heaven at any cost and I can't afford to miss it."

3:38 p.m.—My Life Will Be Recorded Just as It Is—Message by Buford Johnson. He made mention that in the army they have what they call a service record, and that in God's army there is a service record and this is what is going to count at the end of the way. He showed the importance of having a good record on high.

3:22 p.m.—Song by the Canton—Toledo Trio—"There Is Something in the Love of God that Makes You Want to Humble Down." Before the song was sung Sister Willard prayed for God to touch the heart of every V. L. B. with humility and sacredness so they would never be the same any more.

3:47 p.m.—How Beautiful and Lovely Is He, Rose of Sharon, Lily of the Valley, Prince of Peace; He Is All to Me—Message by the General Secretary, Willard Boyles. The speaker stated she knew she would not be able to express what her subject meant, but she would do the best she could. She displayed flowers which a florist had made to look like the rose of Sharon and the lily of the valley and called for two girls to stand on either side of the pulpit and hold the flowers while she delivered the message, a portion of which follows:

"How beautiful and how lovely is He, Rose of Sharon, Lily of the Valley, prince of peace; He is all to me. Beautiful means possessing qualities which delight the mind and senses. A beautiful object has delicacy of outline, exquisite color, or harmony or proportion.

"David realized the Lord was beautiful. He said, 'One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple.' And in his prayer we have the request, 'And let the beauty of the Lord our God be upon us.' 'Thine eyes shall see the King in his beauty' is recorded by Isaiah. There is a special reward promised to those who meet the conditions described in the preceding verses.

"I believe the prophet in Songs of Solomon dwells chiefly upon the beauty and the loveliness of the Lord. 'I am the rose of Sharon and the lily of the valley.' 'The chiefest among ten thousand.' Then follows a long list of Christ's lovely attributes—white and ruddy, His head as the most fine gold; His locks are bushy and black as a raven; His eyes are as the eyes of doves by the rivers of waters, washed with milk and fitly set; His cheeks are as a bed of spices, as sweet flowers; His lips like lilies, dropping sweet smelling myrrh; His hands are as gold rings set with the beryl; His belly is as bright ivory overlaid with sapphires; His

legs are as pillars of marble, set upon sockets of fine gold; His countenance is as Lebanon, excellent as the cedar; His mouth is most sweet; yea, He is altogether lovely.

"He is the light of the world. Through Him we have eternal life. He is the good shepherd caring for the sheep. He is the mediator between God and man. He is the prince of all the kings of the earth. He is the Saviour of mankind. Artists have tried to portray the beauty, kindness, tenderness and compassion that radiates from the face of Christ. Many wonderful scenes have been painted, but all of this is just enough to give us some thoughts, for no painting can reveal that glorious scene which awaits us when the Son of God is revealed to us in all His glory and beauty. Surely the sun and the moon would grow dim in His wonderful presence, for the Holy City will not need the sun nor the moon, for the Lamb is the light thereof. He is the bright and morning star. From Him radiates the light in which the nations of them that are saved shall walk. From comparison of this world to describe beauty, many beautiful flowers grow. Some are so delightful to look upon that we gasp and catch our breath as we look upon the exquisite beauty of the design and the color. We stand enraptured and gaze and feast our eyes upon the glorious scene of beauty. We reach out and grasp the flowers and inhale the sweet fragrance. But this is things of the natural; this is only a little foretaste of what it will mean to glimpse the Rose of Sharon and the Lily of the Valley, for He will outshine them all. His eyes radiate loving kindness, His lips portray purity, His whole countenance bespeaks His sympathy for all mankind. We read of the glory and grandeur of Solomon and the magnificence and splendor of his reign, but Even Solomon in all his glory was not arrayed like one of these, Jesus said in referring to the lilies of the field. I mention this here for you to think of the beauty of Jesus. It is so far beyond any comparison that we can make—His loveliness overshadows all."

At the close of the message, Sister Willard presented the flowers to the General Overseer as a token of appreciation of his love for the V. L. B. work.

4:02 p.m.—Getting Ready for the Greatest Action the World Has Ever Known—Message by Harper Hunter.

Following is a portion of his message: "The greatest action this world will ever know will be the return of our Lord, but there are things to be stirred before that, and in the meantime the greatest action I can think of how to kindle that big stir is to read the Bible. Joel 2:28, 29. We know that revivals started on the day of Pentecost. We know this is the end of what started then. If you had a nail in your foot, what would you do about it? You wouldn't go around talking about how bad it looked, but you would take hold of the nail and pull it out. We can all see the condition of the world. We know how bad it is, but that is the result of sin. The best way I know to fight sin is to have a good old time Holy Ghost revival. There is a shortage of revivals. I get all the action I want in revivals. That is my idea of action. Get your neighbors to act. Get the police to act. We who are called to preach the gospel cannot do anything else but preach. How many revivals have you conducted this year? You say, I don't have time for revivals. What are you doing with your time? Would you work a little harder if you knew you would get \$1,000 in cash for every soul you won? If you would, you have your mind on the wrong thing. Today, I plead for revivals. God give them, Holy Ghost inspired. We need to be ashamed of our

dry eyes. We need to be ashamed that we haven't agonized with God for souls. Statistics show sixty-eight people die each minute. The majority of them go out to meet God unprepared. You get souls on your mind and you will have a full-time job. The reason more people are not saved is because there are too few revivals. God give us revivals where people pray through and find God. We must publish the gospel. If I didn't feel I was publishing the gospel going over the country preaching, I wouldn't have much heart to go on. We have work to do, and it takes honest-to-goodness work, sweat and toil. I have never yet been in a revival but what I had to work. Now is the time to work for God. Jesus is coming, but if you want action, get in revivals and you will have plenty of action."

4:20 p.m.—Song by Cora Hibbits, "Five Minutes After I Die." Sister Willard asked the congregation to bow their heads in silent prayer as the song was sung.

4:25 p.m.—The general free literature offering was taken. Personal offerings came first. A number came forward with \$100 each. Then the state secretaries led their states in a march offering. The states received credit for the offerings given at this time and were added to the offerings brought in by the state secretaries. The amounts by states are as follows:

Assembly Free Literature Offering

Alabama	\$ 702.80	Nebraska	130.00
Arizona	20.00	Nevada	28.00
Arkansas	189.92	New Jersey	5.00
Bahamas	210.00	New Mexico	176.95
California	314.11	New York	40.00
Colorado	25.65	North Carolina	1,577.43
Connecticut	32.00	North Dakota	102.87
Costa Rica	5.00	Ohio	376.30
Delaware	40.00	Oklahoma	132.03
East Texas	650.15	Oregon	65.00
Florida	440.80	Pennsylvania	134.27
Georgia	452.50	South Carolina	201.00
Idaho	133.50	South Dakota	120.00
Illinois	182.64	Tennessee	1,424.24
Indiana	486.10	Turks Islands	23.00
Iowa	196.38	Utah	16.25
Kansas	271.24	Virginia	970.64
Kentucky	1,516.37	Virgin Islands	12.00
Louisiana	261.38	Washington	64.21
Maryland and District of Columbia	116.62	Western Canada	5.00
Massachusetts	141.05	West Texas	56.90
Michigan	154.50	West Virginia	132.24
Minnesota	115.00	Wisconsin	196.06
Mississippi	199.23	Wyoming	161.16
Missouri	284.77	Miscellaneous	4.94
Montana	27.25	Total	\$13,324.45

V. L. B. OPEN AIR SERVICE AND PARADE

5:55 p.m.—The Louisville, Miami and Electric Bands gathered on Pub-

lishing House lawn. The General Overseer called the states and countries in alphabetical order and the overseers, carrying their banners, led their respective states. The bands played alternately while the V. L. Bs. marched up and down the street two abreast. It was a pretty scene as the young people marched with their banners and flags waving. At the proper time they were lined up in front of the Publishing House.

6:26 p.m.—A banner was presented to Clement Lynch, State V. L. B. Secretary of North Carolina, for the leading State Convention Free Literature Offering. The amount of the offering was \$12,473.86.

Schoolfield, Virginia V. L. B. raised the largest free literature band offering for the state convention. The amount of the offering was \$1,479.97.

A gift was presented to the band having the largest Assembly offering. This went to the Fields of the Wood band leader.

A gift was presented to the band who won the largest number of souls with the soul saving plan. This went to the band at Benham, Kentucky, for winning 142 souls.

6:35 p.m.—Song by the North Dakota V. L. Bs.

6:37 p.m.—Song by the West Texas V. L. Bs., "Prayer Bells of Heaven."

6:40 p.m.—We Are One Year Nearer Our Goal—Publishing the Gospel into All the World—Message by Clement Lynch. The speaker stated we are nearer our goal of getting the gospel to all the world, but there is yet much to be done and he wanted it to be said of the V. L. Bs. as it was of Jesus that we have finished our work.

6:43 p.m.—Our 1947 Zeal Must Excel All Previous Years—Message by Annie Bell Forrester. She showed the importance of an increase of zeal another year.

6:45 p.m.—The Value of a Soul, Message by John A. Stubbs. He stated, "One soul is worth more than this world. I feel souls are worth my life to God, and God alone. To me a soul is worth all I have and all God will ever give me. Everything that lies within our power is not too much for the saving of one soul."

6:48 p.m.—Song by Oklahoma V. L. Bs.—"I'll Live in Glory."

6:50 p.m.—Closing prayer by Thelma Phillips and Marvin Francis.

The record made by the clerks showed there were 836 in the parade. They carried 115 banners and four musical instruments.

7:00 p.m.—Song services led by Ernest Kinser, Grace Kinser at the piano. Prayer by T. E. Bradley at the pulpit while the congregation stood in holy reverence before the Lord. The congregation prayed in concert in behalf of the healing of the sick.

7:11 p.m.—Song by the True Blue Trio, "A Home up in Heaven." Song by the Curry family, "Living on the Mountain Top."

7:20 p.m.—William Henson and Louise Revell^e were united in marriage by the General Overseer.

7:40 p.m.—Song and picture demonstration by Oscar Bathe, chalk artist. The picture was taken from the tenth chapter of John—the lost sheep. Wilce Litton, Jack Johnson and wife sang "The Lost Sheep."

7:53 p.m.—Annual Saturday evening testimony and praise service, in charge of Ada McGehee. Charles and Harper sang songs and choruses. The song, "I'm a Private in the Army of the Lord," was sung first. Brother McGehee asked all in the balconies and platform to stand. Then he called for all who were saved to raise their hands and praise the Lord. Loud praises ascended to God. He asked other sections to stand and praise the Lord for being saved, then for being sanctified, and baptized with the Holy Ghost. This was a mighty time, the Holy Ghost witnessing

and the saints of God giving vent to their feelings. All members of the Church of God waved their hands and praised the Lord. Several brethren joined in marching on the main platform. The power of God fell as the congregation sang and clapped their hands. This was a jubilee time with the bands playing while everybody rejoiced in the Lord.

8:19 p.m.—The congregation stood and prayed a big and powerful concert prayer for the Sunday Missionary program.

8:22 p.m.—The Miami and Electric Bands furnished music while the ushers took an offering.

8:35 p.m.—Big Saturday Night Brass Band Music, songs, marches, and handkerchief waves. Music by Miami Band. Music by Louisville Band. The Miami Band came to the main platform and sang "Behold the Bridegroom Cometh." They marched off east side of platform and down the east aisle and halted in the back of the tabernacle. The Louisville Band came to platform and sang, "I'll Live in Glory." They marched off the platform and came to a halt back of the Miami Band. Then both bands playing together marched around the back and up the main west aisle to the front. At this time the congregation stood, clapped hands and waved handkerchiefs. The bands marched in and out of the aisles of the tabernacle and then returned to their band boxes.

8:58 p.m.—The General Overseer read some requests for prayer and the congregation stood and prayed in concert.

9:00 p.m.—C. P. M. A. Program directed by Grady R. Kent, C. P. M. A. Secretary.

The program was introduced with the sound of the trumpet and displaying the Church of God flag. The Fields of the Wood Quartet sang, "Riding the Range for Jesus." The presence of the Lord was forcibly felt in the beginning of this program.

9:14 p.m.—Writing the Vision, Message by Edsel Hartman. This was a fiery message, a portion of which follows:

"The C. P. M. A. is going to play a great part in getting the world to the Church of God. We find people who read the Bible and do not understand it, but we will write the vision and make it so plain they will have to understand it. 'Write the vision, and make it plain upon tables, that he may run that readeth it.' We are going to do the commandments of the Lord, and this is one of them. People will not listen to us preach every time, but we must make everyone see by writing the vision. We are beautifying Fields of the Wood and setting up our markers. When we write the vision and the people come, they will know who we are because they will see the ensign."

9:28 p.m.—We Must Make All Men See What Is the Fellowship of the Mystery—Message by Earl Cowan. A portion of his message is:

"Make all men see the mystery that has been hid in God. It is going to be made known to all people. When we as Gentile people become heirs with Jesus Christ and partners in the same body with Him, it puts us in the same position as those who are joined together in matrimony. It takes fellowship with Jesus Christ to let the world know who we are. There are people you will never get in your local church. There are people you will never reach by inviting them to the services, but we have something that will attract the world and that is the vision that is being written in the Fields of the Wood. A few days ago I had the privilege of talking with a doctor in my city. He said he was going to North Carolina. I told him to drop by the Fields of the Wood. We have to make that man see the fellowship of the mystery. He had never visited my

church. One way to help people see is by preaching the gospel, and another is writing the vision. Jesus said whatsoever we shall ask in His name, He will do it. This shows we must be in fellowship with Him. There are many things not yet made known, but since we are in fellowship with Him, we will know all in due time."

9:41 p.m.—Song by Jessie Mae Thompson, "The Vision in Song."

9:46 p.m.—Fields of the Wood—Its Place in Prophecy and the Need of More C. P. M. A. Members—Message by Willie R. Thompson. The speaker proved by the Scriptures the Fields of the Wood is on the program in these last days and fulfilling prophecy. He stated it is up to us to beautify Fields of the Wood so it will attract the people, and thousands of members are needed to assist in this work.

10:10 p.m.—Message and demonstration by Reaching the Measure of the Stature of the Fulness of Christ, by Grady R. Kent. Before he began his message, the Fields of the Wood Quartet sang "Climbing Jacob's Ladder." A portion of the message follows:

"We want to do whatever the Church of God stands for and shout about it whether we understand it or not. The Church of God has a high mark to reach. We must reach the hope of glory and that hope of glory is that Christ be revealed in His Church, the Church of God of the last days. We are going to perfection and we are happy about it. I am happy about the churches that received honor stones, but I am disappointed because there were not a good many more. And now the General Overseer says the standard will be raised. Well, we are not going to stop because some people do not measure up, but we are going to raise it higher and higher until we reach the goal. There is a mark we have to reach in order for God's glory to be revealed in us. We must be careful to observe the teachings of the Church. The purpose of our Honor Stone Program is to bring the Church up to the place that it will be organized and every member be of one mind and one accord and ready to do everything that is taught.

"I want to give you a little demonstration. Just because we are not up to the mark doesn't keep us from being the Church of God. In a letter to the church, Paul declared it would have to be washed and made without spot or wrinkle. This shows it can be the Church with spots in it, but our work is to get them out. Our healing service last night will help to prove we need more power. It showed the body of Christ needs more virtue. We want to bring Christ to a modern world today and there is only one way and that is through the body which is His Church. (Two girls came on platform, each carrying a Church of God flag and a horn. The girls represented the Church and the horns represent what we have to work with. Two boys came out and tried to blow the horns but couldn't. Nothing wrong with the horns but the boys couldn't use them.)

"God help the Church of God to get those people she can use. All we need to do is to get in shape for the Church to operate through us. (To prove there was nothing wrong with the horns the boys came back and could blow them.) There was nothing wrong with the horns, they needed someone to blow them. There is nothing wrong with the Church of God, but we need to get to the place where we can fall in line and work for the Church.

"When you get your church in unity, then that church takes on the knowledge of the Son of God and becomes a perfect body. When you get the knowledge of the Son of God, you will know how to operate

just like He operated. You will know what to do and what not to do. Suppose that Christ would have been here in our day. In the early days it took weeks and even months to get news from one place to another. In the modern world of today we could stir the world in just a few days and nights. How would we feel if Christ were here today? (One representing a newsboy came in saying, 'Extra, Extra, Jesus of Nazareth, the Son of God, wakes up widow's son and breaks up funeral.' The people began to call for the papers. They were amazed over the news.)

"If we will get Christ working in this body, the marvelous works will ring over the world in a few days and nights. We preach publishing the message, don't we? Jesus said we, the Church, would do the works He did and greater works. We need to measure to the standard and we will stir the world in a few days and nights. (A newsboy entered and announced the fact a strange man is in the land, Jesus of Nazareth. A radio announcer interrupted a program to give the same news.)

"With every auxiliary of the Church of God in operation, all the teachings of the Church and rulings of the Assembly put in practice we can produce this effect. The power is in the Church, but we need to get in shape to operate it. (The news of a well-known citizen of Joppa being raised from the dead was given.) If that should happen in Cleveland, you wouldn't hear the last of it in twelve months. We must be in the unity of the faith and have the knowledge the Son of God had. Know how to stay in our place, know how to operate, know where to put the glory and keep it off of ourselves. We are the same Church that made those things ring out through the land then. With the perfecting program we will make the news ring throughout the land."

11:20 p.m.—Awarding of banners and premiums:

W. R. Thompson, State C. P. M. A. Secretary of North Carolina, was presented with the World Champion Banner for the state having the largest number of council members.

D. S. Watkins, pastor of the church at High Point, North Carolina, was presented with a banner. His local church had the largest number of council members.

T. W. Bradley, pastor of the church at Cleveland, Tennessee, was awarded a New Testament. His church had the second largest number of council members.

Edsel Hartman, State C. P. M. A. Secretary of Tennessee, was presented with a New Testament. His state had the second largest number of council members.

The secretaries of the ten leading states in C. P. M. A. membership were presented with badges of honor. These were: North Carolina, Tennessee, Georgia, Kentucky, Virginia, Ohio, Mississippi, East Texas, Florida, California.

11:43 p.m.—Every Member Must Have the Holy Ghost When the Church Has Reached Perfection—Message by Harper Hunter. The speaker reminded the people that every member promised to walk in the light when they took the covenant, which means every member promises to seek God for the Holy Ghost until he receives it. Sister Mary Liperote made the altar call and as the General Overseer led in singing "Where He Leads Me," hungry souls came to the altar at this late hour. At midnight they were earnestly seeking God for the blessings they needed. Four received the Holy Ghost.

Sunday, September 15:

5:31 a.m.—Big Sunday Morning Sunrise Prayer Meeting in charge of Howard T. Gardner and Don Williams. North Carolina String Band furnished the music. The song service was led by L. C. Carroll. After a big concert prayer Brother Williams was in charge of a praise service, in which many praised the Lord for His wonderful blessings. Quite a number stated this was their first Assembly to attend, while others testified to the fact they had been attending for years. Individuals were called on to pray, then all the colored people prayed in concert. Following this all the white people prayed together. The entire congregation stood and praised the Lord together, then Brother Gardner delivered a good message. A prayer for the sick followed and six of these testified to being healed. This wonderful early morning prayer meeting closed with prayer at 7:26 a.m.

8:55 a.m.—A trumpet called signaled the W. M. B. State Secretaries and the State Overseers to form in line and march to their places on the platform. Music by the Louisville Brass Band.

9:02 a.m.—Missionary program directed by the W. M. B. Secretary, Sylvia Hardin.

9:03 a.m.—The congregation stood with bowed heads and prayed silently for the missionary program.

9:04 a.m.—Song service led by J. R. Kinser, Marie Tallent at the piano. Prayer by T. O. Hardin at the pulpit while the congregation stood in holy reverence before the Lord. A concert prayer followed.

9:16 a.m.—Our Mission Fields, Message by Vernon Smith, Foreign Missionary Secretary.

He said, "Our mission fields. That word our means more than any other word in the subject. I am afraid lots of times we forget we have mission fields. Mission fields are our responsibility. Tomorrow I will have more time to tell you about our mission fields. I feel like the more we know about our mission fields, the better our people will take care of them.

"I think of the last trip I made this year, some of the places I have gone into and of the great need. I remember one place where I visited that a representative from headquarters had never been before—that was Montserrat. Sister Mary Ryan, our missionary there, asked me to bring greetings to this Assembly and to request prayer in her behalf that God will make it possible for her to be here next year. Montserrat is a wonderful place. There are many opportunities for the Church of God on that island. For four years the people there have had an earthquake every day. They still love God. No one will look after our mission fields but ourselves. They are prospering; they are growing, but there is one sad thing—for some reason we are not able to expand like we want to. Calls are coming one after the other. Many places in Europe, India and Egypt are calling for the Church of God, but our mission fields will have to be supported and we can't expand without the finance. We want to remember our mission fields.

"I would like to mention Moses Stephens, a young man that took over in the Virgin Islands, and how God has wonderfully blessed him this year. The Virgin Islands work had a very bad shock after the Assembly last year, but God has helped them and they are getting along well. I want us everyone to remember our mission fields."

9:27 a.m.—Song by Ruby and Lucille King, "Others."

9:33 a.m.—My Experiences and Sacrifices for God as a Missionary, by David E. Longstreth, Missionary to Sierra Leone, British West Africa. Brother Longstreth was dressed in his native costume. Before speaking he offered a prayer for his people and then sang a song in his native tongue. He said, "I thank the Lord Jesus to be a witness standing before you in the 41st Annual Assembly. This meeting has meant so much to my soul. I can say with the Queen of Sheba that the half had not been told me. It has pleased the Lord for me to be among you this morning. How wonderful is my experience with you dear people these last few days. Words fail me to express the blessings and inspiration I have received in this wonderful gathering here.

"I desire to say a few words about the work in British West Africa. No doubt, many of you have prayed for me and the work there, and you have been the means of my being able to do as much as I have. I have not done much. I desire to do more for my God. I do know this, if I work faithfully for Him, then He will come and carry me beyond the skies.

"About ten years ago your missionaries, Brother Longstreth and Brother Burnell and their wives, visited Sierra Leone for about twenty-one days. They brought the news to me of the Church of God with headquarters at Bible Place, Cleveland, Tennessee. Later I received the White Wing Messenger and Joyful News. These papers helped me greatly but they only made me hungry for more of the knowledge of God and the Church of God.

"After the departure of the Longstreth party, I began to travel a little and finally came to a town called Makambi, where the people were interested and received the message. Later, Songo Town became a business center and was the boundary of the Colony and the Protectorate, so that town soon became the central station. I went to work and started a school at Songo with one worker to help me. His name is J. S. Cole, and he is now busy in the work of the school, helping my wife, Sophia Longstreth. My wife is very faithful in her duties to God and the Church of God, and is now carrying the work on in my absence. The people began to realize we meant business and they came. We did our best to bring to them the Word of God. We have to go from village to village to have meetings there. We have to do it by walking.

"I know you are a praying people, I know you are a mighty people for God. You have done many things to promote the work in Africa, not only Africa but other fields as well. I thank you again and again.

"This task is not an easy one. I have forty-one chiefdoms. Here you call them counties. Many times I have to sleep in the jungles, but God has protected me through prayer. A missionary in British West Africa must face hardships. When traveling there is no place to dwell. One is warned of Sleeping Sickness and you must pass on through the town. There is continuous trouble with mosquitoes, and the water is unfit to drink. Walking is the chief mode of transportation in the interior. All loads are carried by laborers. There are few bridges and streams must be waded at the risk of meeting boa constrictors, crocodiles and other dangerous reptiles under the water. The dog-faced baboons, the gorillas, leopards, and such like are some of the hazards of the jungles.

"I can speak only five languages. Many of our people cannot read or write. We have to make things quite plain to them, but we have to reach them. I know you feel the weight of the responsibility of the unsaved everywhere. I ask you to pray that God will bless British West Africa. I have been invited to bring the Church of God to Liberia. My

dear people, all this responsibility lies upon you. Pray for me that God will help me to carry this wonderful message to my people."

9:52 a.m.—Song by Julia Stenmark, "The Love of God."

10:00 a.m.—The Isles Shall Wait for His Law—Message by Alvin S. Moss. He read Isaiah 42:4 and said: "This prophecy was uttered by Isaiah more than seven centuries before Christ came into the world. This prophecy is for us, the Church of God, because it is our business in this world to fulfil prophecy. An island is a body of land surrounded by water. We have them all different sizes, some very small, some larger ones, and the very large islands we call continents. Not just one, but hundreds of them, and the inhabitants of these islands are waiting for the law.

"What is the law? It is the gospel of Jesus Christ, the tidings of great joy. They are waiting for the living message. Isaiah did not prophesy to himself but to us. The angels desired to look into this thing, but it is for us, the Church of God. Jesus said all power was given unto Him, and He gave the commission to the Church to go and teach all nations. It is the will of God that the message go to all nations. This is the principal duty of the church. This is our outstanding work, to obey His command to go into all the world. Go to the islands, go because they are waiting for His law. This responsibility is upon the Church of God.

"We are ambassadors for Christ. The Church of God is sent to deliver the message. We are here on business. In this world we are just passing through. We are sent on an errand. That errand is to take the message to the islands. The reason why we are having this program this morning is to get on our hearts the responsibility. Never before have I seen this vision so plainly as I see it this morning. We are here on business. We are here to preach the gospel. We want to reach every creature. The missionary spirit is the go ye spirit. The go ye spirit is the spirit of Jesus. He wants His Church to go. Go doesn't mean stay. Others have gone, but they haven't got the message. Others have gone but they cannot carry the law, the Church of God. We have to go regardless of whom has gone. We have to go for the islands are waiting for us."

10:20 a.m.—Announcements and concert prayer in behalf of the sick.

10:25 a.m.—Song by Texie Johnson, "The Chinese Prayer."

10:30 a.m.—Message by the General Secretary, Sylvia Hardin.

She expressed her gratefulness and appreciation for the Womens Missionary Band and the fine work done by them. She gave the number of people in the world by races and stated only a small per cent of the millions of this earth are serving a true and living God. She said:

"There is such a responsibility resting upon our shoulders today. The love of Christ constraineth us and gives us zeal to rescue the lost. It is the love of Christ that compels us to do this great work the Master has commissioned us to do. We think of those teeming millions out there, lost, lost and undone. The Church of God is responsible to rescue them. Jesus gave to His Church the commission to go into all the world and preach the gospel to every creature. That includes every race upon the face of the earth. I want us to have more of the constraining love of God that we may go after the lost as we never have. Jesus Christ is the world's greatest missionary. It was His love for the lost that caused Him to leave heaven and come to this sin-cursed world and take on Him the form of man. It is only natural that His Church should have the same spirit. When Jesus saw the multitudes, He was moved with compassion for them. We must have that same compassion for the lost today.

I want us to get a picture of the world as it stands in sin and be constrained by the love of Christ to go forth and rescue them.

"Paul prayed that his people be saved. Our prayers should be for the whole world to be saved. While we labor to rescue the people of every nationality, color and race, let's yearn for our own people. We see so many of our own people who once knew the Lord and have gone astray. Let's yearn for them to the extent that we will bring them back that they may help us win others. There is a desire in my heart for old time revivals that will stir men and women to the extent they will agonize for souls. I am stirred about winning souls. I believe we have come to the place we must win them on the right hand and on the left. God give us more tears. Surely there is need for weeping for the lost. Surely the love of Christ that is in us will compel us to do our best to rescue the lost."

10:57 a.m.—At the request of the General Secretary, the congregation stood and prayed earnestly for the offering the remaining part of the program.

11:00 a.m.—Ruby and Lucille King sang "Others."

11:05 a.m.—The General Secretary called for volunteers to give \$100 for the missionary cause. She and her husband started the offering with \$100 each. The volunteers came forward and stood on the platform until there were twenty-six. One came forward with \$200. Several responded with \$50 and \$25 each.

11:15 a.m.—Missionary Offering. While the Louisville and Miami Bands played softly, the Overseers led their states in a big missionary march offering. This was a grand march with many taking part. When all had turned in their offerings, the amounts were announced by the Overseers.

Below is given a full report of the Assembly Missionary Offering by states:

ASSEMBLY MISSIONARY OFFERING

Alabama	\$ 800.15	Maryland and	
Arizona	25.00	District of Columbia	180.00
Arkansas	235.36	Massachusetts	303.00
Bahamas	368.50	Michigan	309.55
California	488.86	Minnesota	305.00
Colorado	77.50	Mississippi	416.05
Connecticut	41.00	Missouri	444.53
Costa Rica	10.00	Montana	28.25
Cuba	13.00	Nebraska	135.56
Delaware	90.00	Nevada	30.00
East Texas	767.45	New Hampshire	15.00
Eastern Canada	12.00	New Mexico	124.25
Florida	1,025.90	New York	67.75
Georgia	1,384.63	North Carolina	2,311.69
Idaho	244.00	North Dakota	219.00
Illinois	241.05	Ohio	717.50
Indiana	248.36	Oklahoma	216.79
Iowa	171.07	Oregon	90.00
Kansas	105.77	Pennsylvania	303.50
Kentucky	1,922.81	Rhode Island	25.00
Louisiana	366.05	Sierra Leone, B. W. A.	179.49

South Carolina	748.73	Washington	154.00
South Dakota	504.64	Western Canada	5.00
Tennessee	1,781.08	West Texas	112.89
Turks Islands	41.00	West Virginia	382.81
Utah	17.25	Wisconsin	292.56
Vermont	6.00	Wyoming	177.62
Virginia	1,212.02	Sylvia Hardin	100.00
Virgin Islands	44.09	Total	\$20,640.06

12:18 p.m.—The congregation stood and dedicated the offering to God in a concert prayer.

12:22 p.m.—Song by Ernie and Dorothy, "Just a Closer Walk With Thee."

12:27 p.m.—A Closer Walk With God—Message by Elva Decker. The speaker showed the great need of drawing closer to the Lord. She stated that we must walk closer to the Lord another year than we have this year. It will be necessary to walk closer with the Lord in order to be able to go on with the Church of God.

12:32 p.m.—Song by Polly, Dot and Lura Vee, "To the Regions Beyond."

12:37 p.m.—Go Ye—Message by J. B. Wright. A portion of his message follows:

"I am sure we all more fully realize our mission needs since being in this wonderful missionary program. The needs have been so intelligently presented that I feel sure this coming year will find an increase in our missionary efforts. I praise the Lord for these wonderful men of God who have spoken to us. I believe many people back home will be glad to learn we have such men of God to support in the foreign fields.

"I know God has for each of us the experience that will enable us to carry out the program He has outlined for us. Sometimes when we look upon the work God has given us to do, we marvel at the size of it, but God will not ask us to do anything we cannot do, however, we realize we must receive the power from the Lord. Jesus made an appointment with His disciples in Galilee. After He had risen from the dead, He filled that appointment. While He was with them He said, "Go ye therefore and teach all nations.' The command was given and the work must be done. I believe we can know the Lord to the extent that He will enlarge our hearts and give us the power to do everything that needs to be done by the Church.

"One thing that I feel will give us the go ye spirit more than anything else is vision. We must have vision. I marvel that so many people can read the commission of Jesus, yet doubt in their hearts whether the work will ever be accomplished or not. But somehow God will give His people vision until we can feel that 'go ye' in our souls. The vision the Church has today did not come over night. Each year we find the Church enlarging and the 'go ye' spirit taking hold a little more firmly. The Church of God is the organization that Jesus has commissioned to carry out His work. We have the vision of the work today and when you have the vision, that is what puts the 'go ye' in your soul. When we visualize the lost multitudes of the world, dangers are forgotten and the 'go ye' spirit takes possession of us. Brother Tomlinson started out to do his part of the work. It was the vision that put the 'go ye' in his soul.

"Some people think this 'go ye' is just a noise. This 'go ye' I am talking about is not a noise. It is something that will get in your bones and in your blood and press you on in the dark days and hours with faith

and confidence that God will see you through. Friday night when we were lined up to pray for those who were sick, there were some very badly afflicted people brought in and my heart almost broke within me. I want God to stir us somehow to get hold of Him so we can be a blessing to the needy people of this world.

"Think about some of our wonderful people. I like to think of Mother Tomlinson. A former pastor of this church told of a missionary drive that had been planned. When the day came for the drive, it was snowing. He thought it was too bad for anyone to get out that day, so he got his Bible and sat down by the fire and began to read. In a little while somebody knocked at the door. When he opened the door, there stood Mother Tomlinson with a smile on her face and a basket of missionary supplies on her arm. He felt ashamed. That is the kind of 'go ye' we need today. I am determined to work harder and do more than I have ever done before."

1:00 p.m.—Song by W. A. Newsom and wife and Russell Lane and wife, "Here Am I, Lord, Send Me." The congregation stood and breathed a silent prayer of consecration. Following this a concert prayer was offered for the healing of Sister Goldia Lester who was unable to fill her place on the program.

1:09 p.m.—Awarding of Banners:

M. E. Wilson, Overseer of Georgia, was presented with the champion banner. His state raised the largest amount of missionary money for the state convention—\$27,380.94.

W. M. Lowman, Overseer of Virginia, was presented with the honor banner. His state raised the second largest amount of missionary money for the state convention—\$20,317.06.

J. F. Aites, Overseer of Massachusetts, was presented with the record banner. His state raised the largest missionary offering for the state convention according to membership—\$1,730.

Alvin S. Moss, Overseer of Bahamas, was presented with the leading mission field banner. The Bahama Islands raised the largest missionary offering for the convention in foreign fields—\$6,118.

A banner was presented to the Church at High Point, N. C., D. S. Watkins, pastor, for raising the largest missionary offering for the state convention—\$6,121.30. Also a banner was presented to the church for raising the largest missionary offering for the Assembly—\$947.10.

Elvie Adams, High Point, N. C., was presented with a gift for raising the largest personal offering for the state convention—\$2,121.70. She also received a gift for raising the largest personal offering for the Assembly—\$200.20.

Elva D. Aites, Boston, Mass., was presented with a gift for raising the second largest personal offering for the state convention—\$1,650.

D. M. Cobb, Columbus, Ga., was presented with a gift for raising the largest personal offering among the brethren—\$850.

A banner was presented to the church at Stedman, N. C., J. W. Knight, pastor, for having the largest second Sunday offering.

A banner was presented to Ura Mae Bell, State Secretary of N. C., for having the largest number to march with \$150 or more in the state convention.

The Overseers of states and countries that doubled their missionary offerings over last year at the conventions were awarded badges of honor. They are as follows:

H. B. Moore, Arizona.....	\$ 638.64
Walter C. Bates, Cuba.....	268.00
Trajan L. Adrian, Dominican Republic.....	244.94
J. F. Aites, Massachusetts.....	1,730.00
W. A. Newsom, Montana.....	605.00
W. M. Bell, North Carolina.....	19,328.19
Nelson Johnson, North Dakota.....	843.40
Pablo R. Garcia, Porto Rico.....	90.00

Purple, blue, red and yellow badges were presented to the four Overseers having the largest amounts for the Assembly Missionary offering. They were:

W. M. Bell, North Carolina.....	\$2,311.69
M. M. Burt, Kentucky.....	1,922.81
L. V. Jones, Tennessee.....	1,756.08
M. E. Wilson, Georgia.....	1,384.63

1:27 p.m.—Program by the Wyoming W. M. Bs. in celebration of the Eighteenth Anniversary of the institution of the Womens Missionary Band. This was an interesting program portraying the life of a missionary.

1:45 p.m.—Brother S. O. Gillaspie, Chairman of the Orphanage Committee, and Sister Gillaspie were seated on the platform. Sister Hardin presented them with \$300 for a meat locker for the Orphanage. This was a gift from the Womens Missionary Band. Brother Gillaspie thanked the W. M. B. for the gift and assured them they would receive blessings by helping others. Sister Gillaspie also said a few words of thanks for the gift.

A love offering from the Womens Missionary Band was given to the General Overseer and wife by the General Secretary. The amount was \$261.58. The General Overseer thanked Sister Hardin, the W. M. B., and all who had any part in the gift.

1:55 p.m.—The General Overseer expressed his appreciation to Sister Hardin and the faithful W. M. B. sisters for the good work they had done during the year, and in closing the program he thanked God for the wonderful missionary program and the good offering and asked God's blessings on the Womens Missionary Band and all the missionary work and workers.

2:00 p.m.—Sunday School Program in charge of Edna Rhodes, S. S. Secretary.

The Sunday School State Secretaries and State Overseers came on platform, also Sunday School Superintendents and those who participated in the program. All stood and repeated with the General Secretary "Sunday School Zeal" three times.

2:05 p.m.—Julian Bennett, Henry Nix, Jimmie Lovell, Edith Weidner, and V. E. Hall led the congregation in singing "Meeting in the Air." All the State Secretaries came to the platform and led the congregation in a mighty concert prayer.

2:11 p.m.—Expanding Through Our Home Class Department—Message by Joe Martin. He told the meaning of the word expanding and stated that we must spread out through the Home Class Department and reach every shutin.

2:15 p.m.—Special Benefits of the Cradle Roll—Message by Irene Akin. She showed the benefit of having a Cradle Roll and stated that one way to increase the number in the Sunday School is to enroll the babies.

2:20 p.m.—Song by Lillie Nolen, "What Would I Do if It Wasn't for the Lord."

2:24 p.m.—The Triumphant Entry—Program by the East Texas Sunday Schools. This program depicted the journey of the children of God through this world, bearing burdens, enduring trials and temptations, then their triumphant entry into heaven where they were crowned and clothed with white robes. The scene showed the blind, the cripple, the very poor, those not so poor, the young, and the older on their way from earth to glory. When the temptations were too severe the weary pilgrims would pray and the devil would tremble and flee. Angels could be seen in the balcony over the platform which represented heaven. They tried to keep a protecting hand on the travelers. During the demonstration a group sang, "If I Can Just Make It In." When they began entering the gate to heaven, there was shouting and rejoicing. "My Home in Heaven" was sung as those who were robed in white and wearing crowns appeared before the congregation.

At the close of the program, the General Secretary called for all who are determined to make it through to the glory world to kneel in prayer. Hundreds of voices mingled together in prayer to God and tears flowed freely. This was a very impressive demonstration. The sacred presence of the Lord was in the midst.

3:11 p.m.—Song by a Trio, "All I Need Is Jesus."

3:16 p.m.—Message by the General Secretary, Edna Rhodes.

The speaker quoted Isaiah 9:6 and said a few words about our wonderful Saviour. Then she read Micah 6:8 and said:

"It means a lot to understand and know about and have the new birth. We realize that many people don't know about being born again. God has showed us what is good. He didn't stop there. Many people do stop there but God has taken us on, He has sanctified us wholly. He didn't stop there, but gave us the Holy Ghost. The wisest men of the world today know nothing about the Holy Ghost, but God showed us what is good. Others go so far as to get the Holy Ghost, but they stop there. That is as far as they see, but God led us on and turned His great light upon our pathway and we know that God does have a Church. Some people accept the name, but that is as far as they see. But God has given us something special. He has given us the flag and Burger Mountain and the Fields of the Wood. Other people don't understand this but God has showed it to us. While some people are fighting and devouring among themselves, the Church of God people are looking up and going to see even greater things.

"To many people today are spiritually nearsighted. They are too concerned about what is going to happen right around them. Abraham was spiritually farsighted. The plains of Sodom and Gomorrah had no attraction for him, but he looked for a city not made with hands. We think of Stephen even in the hour of greatest affliction, when he fell to the ground he didn't see the stones that were being hurled at him. He was so farsighted he looked on over yonder and saw the Son of man standing on the right hand of God.

"Paul said there was a crown waiting for him. He looked over in the glory world and saw that crown awaiting him. Let us not get our minds on the things of this world, but let's keep looking up. John the Revelator was in the Spirit on the Lord's day and regardless of the persecutions, he looked and saw a door opened in heaven. He continued looking and saw Jesus sitting on the throne. He kept looking and he saw many

other things, but an angel told him to come on and he would see the bride, the Lamb's wife. He looked ahead until he saw the holy city, the new Jerusalem coming down from heaven. Many people are shaky about this thing, but there is no use to get worried or shaky. John saw her after she had gone through trials and tests; he saw her after she had reached the state of perfection. God is going to show us even more than He has ever shown us. There is nothing greater in this world than seeing and knowing the great Church of God.

"What does the Lord require of us? Sunday School workers, we are in debt to the entire world. We know that John the Baptist paid with his life. Stephen paid his debt. I believe that every time Paul went from house to house with tears in his eyes, he was paying on his debt. Yes, we are in debt. He has shown us what is good and now what does He require of us? We are ambassadors for Christ. We are representing the Son of God every day, every hour and every minute. If we can keep that on our minds I believe we will watch our actions and conversations more closely. We are down here in this world acting in the stead of Jesus Christ. Something is expected of us and we must meet those requirements.

"We should ask ourselves, what is expected of us; what is required of us as Sunday School workers? We are not only required to teach those who come to Sunday School each Sunday, but we are to branch out and reach the shut-ins everywhere. We have got to reach them. We are responsible. God is expecting it of us. How do you feel? Do you feel we can meet every requirement? Our motto this year has been, 'It can be done. Yes, and we are the people to do it. It can be done. We will do the work. We will reach the institutions, the prisons and all shut-ins. We have been determined throughout the year in the face of every trial and test to declare it can be done. We will accomplish the work.'"

3:28 p.m.—It Can Be Done—Fiery response by state secretaries. They were separated in two groups. One group declared the Cradle Roll could not be started, the Home Class Department could not be carried on, the Sunday School membership could not be doubled, the prisons could not be entered, and the orphanage work would be detrimental. The other group replied emphatically that all of this work can be done for they had done it. They proved their words by showing fruits of their labors.

3:35 p.m.—Seeking God's Favor, Message by Flora Laws. The speaker showed that in order to have the favor of God we must seek to please the Lord. We must continually seek God for His blessings and favor as we sought for the experiences of salvation, sanctification, and the baptism of the Holy Ghost.

3:45 p.m.—From Death to Life Eternal—Prison play in charge of Ora Mae Campbell. This was a touching scene of a prisoner condemned to die, and converted by the casket of his mother a few hours before the time for his execution.

At the close of the play the General Secretary stated that yesterday while the V. L. B. program was going on, a young man who was receiving our literature was hanged. She told of the work in the prisons and how the prisoners appreciated our literature. She said there are seventy-three Church of God Sunday Schools in prisons. The free literature and quarterlies are furnished by the Free Literature Department.

4:25 p.m.—Sister Willard Boyles told of corresponding with a young man in prison. He told her the story of his life, how no one cared and he got into trouble. He stated that he lived in a world of forgotten men. Sister Willard declared they should not be forgotten any longer.

The Church of God must remember them. She led the congregation in a concert prayer in behalf of the prisoners everywhere.

4:32 p.m.—The Happy Harvester Prison Paper Speaks, by Ora Mae Campbell. She was clothed with Happy Harvesters and she addressed the congregation as though the Happy Harvester was speaking. She told what the paper is, where it goes and what it is doing.

4:40 p.m.—Songs by Marion Williams, "I Want to Live the Life I Sing About in My Song," "What Would I Do if It Wasn't for the Lord."

4:50 p.m.—Orphanage Play, A Father's Plea—in charge of Polly Hulsey. This showed the need of a home for orphans. The mother of four small children had died. The father was unable to work. They were hungry and without a home. He could find no suitable place for them because he wanted them placed in a religious home. When he learned of the Sunday School Orphanage, he was happy to have his children taken there.

5:05 p.m.—Program by our Orphan Children. This consisted of recitations, songs, flag drill, and testimonies. Before the children left the platform, they prayed in concert for the offering.

5:19 p.m.—Song by Texie Johnson, "An Orphan's Plea."

5:20 p.m.—The General Secretary gave opportunity for those who have large offerings for the Orphanage to come to the platform. Several came with \$25 each, one with \$100. While they were coming Brother C. R. Payne told of some of his experiences as an orphan. The state secretaries led the states in a march offering. All who gave \$10 and more received a large picture of the orphans. Those giving less than \$10 received a small picture. The state secretaries announced the amounts received in the march. Below is given a full report of the Assembly Orphanage Offering:

Assembly Orphanage Offering

Alabama	\$ 315.51	Nebraska	65.19
Arizona	10.00	Nevada	5.50
Arkansas	136.75	New Mexico	21.76
Bahamas	76.00	New York	17.43
California	103.32	North Carolina	350.02
Colorado	11.00	North Dakota	24.00
Connecticut	13.00	Ohio	232.43
Delaware	10.00	Oklahoma	168.00
East Texas	351.34	Oregon	40.00
Florida	228.75	Pennsylvania	56.05
Georgia	304.25	South Carolina	139.29
Idaho	29.54	South Dakota	31.00
Illinois	102.56	Tennessee	1,126.17
Indiana	36.21	Turks Islands	12.00
Iowa	89.05	Utah	3.00
Kansas	107.41	Virginia	226.33
Kentucky	600.21	Washington	20.68
Louisiana	25.66	West Texas	49.08
Maryland	157.58	West Virginia	25.00
Massachusetts	72.00	Wisconsin	20.00
Michigan	73.50	Wyoming	86.80
Minnesota	64.00	Miscellaneous	15.44
Mississippi	151.20	Edna Rhodes	40.00
Missouri	171.67	Total	\$6,031.68
Montana	16.00		

6:10 p.m.—Brother W. M. Lowman gave a brief account of the Mease Sunday School Orphanage in Virginia. He told of the gift to the Church by Dr. Mease and the progress that had been made in the preparation to receive children.

6:33 p.m.—Awarding banners and prizes by the General Secretary:

Rufus Nunnery, S. S. State Secretary of North Carolina, was presented with a banner for having the largest state convention Orphanage offering.

Joseph McGraw, S. S. State Secretary of Arizona, was presented with a banner. His state had the largest state convention orphanage offering according to the number of churches.

Spring Hope, N. C. was presented with a banner. This church raised the largest orphanage offering for the state convention.

Jimmye Lovell, S. S. State Secretary of Tennessee, was presented with a banner for the state having the largest Assembly orphanage offering.

Flora Laws, S. S. State Secretary of Kentucky, was awarded a banner for the state having the second largest Assembly orphanage offering.

Betty Lee Collins, S. S. State Secretary of Georgia, was awarded a banner for the state having the largest attendance in Sunday School.

Rufus Nunnery, S. S. State Secretary of North Carolina, was awarded a pennant for organizing the most new Home Classes. He also received a pennant for organizing the most new Cradle Rolls.

The Sunday School at Rossville, Georgia, received the World Champion Banner for having the largest attendance during the year.

The Overseer and Secretary of Kentucky were awarded prizes for organizing the most new Sunday Schools.

Barbara Hubbard was awarded a prize for soliciting more money for the orphanage than anyone else.

North Carolina, North Dakota, Porto Rico and Jamaica, B. W. I., were awarded prizes for doubling their membership in the Sunday School.

SUNDAY SCHOOL OPEN AIR PARADE

6:40 p.m.—The Louisville and Miami Brass Bands marched down from their band boxes and on to the Publishing House Lawn. The states were called alphabetically inside the tabernacle. The overseers, carrying their banners, led their respective delegations from the building to the street where they marched five abreast while the bands played alternately. After they were lined up in front of the Publishing House, the General Overseer called for them to move backward and then forward, then they raised their hands and praised the Lord.

7:03 p.m.—Song by Everett and Grace Higdon, "Walk with the Lord."

7:06 p.m.—Ready for Greater Action in North Carolina, Rufus Nunnery; in Missouri, Naomi Filer; in Arkansas, Myrtle Wadley; in South Florida, Daniel Nairn. These speakers showed they were ready for greater action and determined to do more by the power of God to build the Sunday Schools in their states.

7:14 p.m.—The General Secretary displayed the plan to be used in raising orphanage money for the state conventions and gave some instructions concerning it.

7:15 p.m.—Closing prayer by Maude Thomas.

The record made by the clerks showed there were 449 in the parade. They carried 65 banners, 78 flags and 3 musical instruments.

7:20 p.m.—The bands played as they marched to their place inside the tabernacle.

7:25 p.m.—Requests for prayer were read and the congregation stood and prayed in concert in behalf of them.

7:27 p.m.—Songs by the Staggs family.

7:38 p.m.—Song service led by Harper Hunter, Charles Batson at the piano. Prayer by L. W. Pollard at the pulpit while the congregation stood in quietness.

7:45 p.m.—The ushers took an offering as the bands furnished music. The Lord poured out His blessings upon the people. They shouted and rejoiced, marched through the aisles and waved handkerchiefs.

8:02 p.m.—Songs by the Melrose Spiritual Singers.

8:10 p.m.—Song by Charles and Phyllis Quisenberry.

8:15 p.m.—Big concert prayer. This prayer was for all men, the Church of God, our helps and auxiliaries.

8:18 p.m.—A. B. M. and S. O. P. A. Program, in charge of E. H. Griffith, General Secretary.

The A. B. M. State Secretaries, pastors and those participating in the program occupied seats on the east side of platform. Band leaders occupied seats on the west side of platform.

8:21 p.m.—The first on the program was a prayer by Melvin Pittman at the pulpit while the congregation stood in sacred silence. Following this, Eva Jane Belt sang, "The Sheep of the Flock."

8:29 p.m.—Message by the General Secretary, E. H. Griffith.

He read 1 Thess. 4:1 and said: "I am sure it is the desire of everyone to please God. I have been feeling after something here of late, something just a little deeper. Paul warned the people to please the Lord. He also wanted them to have this abounding experience. In other words, have an overflow. We might overflow just a little along, but we want to overflow more and more. We want to please God in the A. B. M. work.

"A few years ago we had a terrible flood along the Ohio River, the Mississippi and some of the other rivers. Many people had to move out of their homes and seek for a place to live. This was an overflow. The Ohio River had flowed along for a number of years in the regular channel but the time came for an overflow and the thing that brought the overflow was a downpour of rain. The Ohio River began to rise and swell. Perhaps some of the people who lived along the Ohio River had never been very far from home, but the time came for them to move. It took an overflow to move them.

"A lot of people know of the Church of God, but they don't know who we are. Some folks have left the Church. Some have strayed away. Some have backslidden, and some have declared they will never come back again. The Ohio River continued to swell and overflow its banks and people had to leave their homes. Moving time is just around the corner. As long as the Ohio River continued in its regular channel, it didn't affect the people. The time has come now for us to affect the people. It is going to take more than being saved, sanctified and filled with the Holy Ghost to do it. Paul told the people at Thessaloniki that they ought to walk and please God so they would abound and overflow more and more.

"The time has come for an overflow in the Church of God. The time has come for an overflow in the A. B. M. work. It is going to take the overflow. When the Ohio River overflowed, it went into the low places first, then it began to rise to the higher places: It is very easy for some people to go to a high place, but the low places must be reached first. The time has come for us to overflow and affect people who have not

been affected before. People who are familiar with us know we bear the name Church of God, but we must make them feel something. We must have this overflow experience, so we can move people who have never been moved. Prov. 4:26, 27.

"We want all our ways to be established. The Apostle Paul said I want to walk to please the Lord. The wise man said to ponder the way of the people and be established. We must have our ways established so we will have an overflow as pointed out by the Word of God. God is bringing us up to something that will establish all our ways. We will be established in every point of teaching in the Church of God. We are getting ready for the greatest overflow the world has ever known. People will be moved that have been going on in a certain channel for years. Heb. 12:13.

"We want to make straight paths for our feet. It is a small thing for God to heal the sick and raise the dead. He has all power. It was no trouble for God to send down the rain and move those people that had to be moved. It is no trouble for God to bring about an overflow. 1 Cor. 1:10.

"We want to speak the same thing. When the Ohio and Mississippi came together, you couldn't tell one stream from the other, and coming together brought about a greater overflow. The Apostle Paul said for us to be like that. That is the way we want to be in the A. B. M. work in 1946 and 1947. We want to be of the same mind and of the same accord. We want to see some of the overflow. We want to affect the people. There is something going to take place in the Church of God that is going to do the work. We must do our part in the A. B. M. work. This overflow experience has been working in me for quite a while. I have been thinking about it. It has been working in my mind and in my heart. I am determined the A. B. M. will fill its place in the overflow. I am longing for this overflow in the Church. People who have been around us for years have never been affected by us, but they will be. There is coming an overflow. Folks may not want to move, it may not be their desire to move, but when the overflow comes they will be moved."

9:00 p.m.—Our Zeal for the A. B. M. and S. O. P. A. Work in North Carolina, Amos Creel in charge. He expressed happiness in having a part in the A. B. M. work and called for the pastors of North Carolina to come to the platform. They ran to the platform and at the request of Brother Amos, they passed the microphone and praised the Lord. This brought about a mighty demonstration of the presence of the Lord. As he called for them, four pastors spoke of their zeal for the A. B. M. work. They were filled with fire and zeal and displayed it so well, others caught the blaze and there was shouting and rejoicing. Brother Amos said: "The A. B. M. in the Church of God is for the purpose of keeping the sheep. We hold to our sheep in North Carolina. The devil may come around and give a pull, but the A. B. M. spirit will defeat him. It is a defense against the enemy. The spirit of the A. B. M. can restore the backsliders anywhere."

9:30 p.m.—Song by Everett and Grace Higdon, "Duty is Calling."

9:33 p.m.—If Things Don't Go Right, Examine Yourself—Message by C. E. Manning. The speaker stated that when we try to do things for God and they don't work out right, something is wrong. Then he asked the questions, "Are we spiritual enough to go out to do the work? Are we spiritual enough to win souls? Are we spiritual enough to restore the backslider? We have to be spiritual if we ever expect to win any-

body. If we are spiritual, God can use us. If we are not spiritual, we don't need to start until we do get spiritual. Let's examine ourselves."

9:40 p.m.—Band Leaders Special, in charge of the General Secretary. He called for the band leaders to stand. While the Electric Band furnished the music, the band leaders marched through the aisles of the tabernacle. Then they prayed in concert for every member of their bands who don't have the victory. The General Secretary asked the leaders to give vent to their feelings and they shouted and praised the Lord.

9:56 p.m.—How I Feel About the Emergency Fund—Message by Joel Cox. He stated that he felt the Emergency Fund is a good work and we can't quit any good work. The state secretaries manifested their emergency zeal by running back and forth across the platform.

10:07 p.m.—Awarding banners and prizes:

J. D. Lowman, Virginia, was presented with a Bible Commentary for having the best general report for the year.

Melvin Pittman, Georgia, was awarded a badge of honor for having the second best report for the year.

Joe C. Crews, North Florida, was awarded a badge of honor for having the third best report for the year.

D. F. Rowland, Oklahoma, was presented with a Bible Commentary for raising the largest love offering for the state overseer in the state convention—\$923.13.

R. M. Roberts, Arkansas, was awarded a badge of honor for raising the second largest love offering for the state overseer in the state convention—\$641.33.

Amos J. Creel, North Carolina, was awarded a badge of honor for raising the third largest love offering for the state overseer in the state convention—\$525.80.

Amos J. Creel, North Carolina, was presented with a banner for having the largest S. O. P. A. offering for the year—\$2,447.75.

Opal Collier, Ohio, was presented with a badge of honor for having the second largest S. O. P. A. offering for the year—\$2,004.12.

J. D. Lowman, Virginia, was presented with a badge of honor for having the third largest S. O. P. A. offering for the year—\$1,778.11.

J. D. Lowman, Virginia, was awarded a banner for having the largest number of churches on the honor roll—65.

C. F. Reynolds, Tennessee, was awarded a badge of honor for having the second largest number of churches on the honor roll—58.

Amos J. Creel, North Carolina, was awarded a badge of honor for having the third largest number of churches on the honor roll—54.

Melvin Pittman, Georgia; Ella Murphy, Kentucky; Amos J. Creel, North Carolina, were awarded badges of honor for visiting the largest numbers of homes—4,810, 2,906, 2,611 respectively.

James Cooper, Bahamas, was presented with a Concordance for having the largest love offering for Overseer in the convention in foreign fields.

10:24 p.m.—Evangelistic Message by Ella Murphy. She delivered a short, fiery message using for a text, "All Souls Are Mine." Pauline Clouse made an altar call as the General Overseer led in singing, "Softly and Tenderly." The long altar rapidly filled with souls hungry for God. The Trammel Band furnished music as the seekers sought the Lord and the workers assisted them.

Monday, September 16:

5:45 a.m.—Sunrise Prayer Meeting, in charge of C. V. Creel and James M. Parker. Sister Clemmie McAnally led the singing. Concert prayers and individual prayers were offered. Brother Creel read a Scripture and spoke for a few moments. He then gave opportunity for the people to testify. A number of special songs were sung between testimonies. Brother Parker delivered a good message. A number present desired prayer for their healing. These came to the altar and were anointed and prayed for. The service closed at 8:00 a.m. with a concert prayer for the sick.

8:45 a.m.—Program of music and songs by the Arkansas delegation, D. M. Shults in charge.

9:05 a.m.—Song service led by Lawrence G. Edralin, Loretta Cabales at the piano. Prayer by David E. Longstreth at the pulpit while the congregation stood with bowed heads and hands stretched forth palm upward.

9:18 a.m.—Program in charge of Vernon H. Smith, Foreign Mission Secretary.

Brother Smith spoke a few words and called for Harper Hunter to sing "All Around You Souls Are Dying." The congregation joined in singing the chorus. Then Brother Smith said:

"While that song was being sung I thought of the many people in the foreign lands that I have visited. I have talked with them at different times and many of them say they don't have any future—nothing to live for. There are those in this congregation who will think about the future—about what they are going to do the coming year. You always have something to look forward to, always looking for something better in life. You know if you will get down to business and try, there is something to look forward to. There are millions of souls this morning that don't have anything to look forward to. They see their people walking the streets, hungry, naked and cold. The only thing they can look forward to is to get old and be kicked out on the streets. They have no outlook upon life, but we have to tell them about Jesus and life eternal. Back in the mountains of Mexico where Brother Colon has been this year and last, they don't have much to look forward to. When we think about ourselves in comparison to others, look what we have to look forward to.

"We received a letter sometime this year. The people who had this letter written told us that they wanted to come into the Church of God. They said they so much desired to be members of the Church of God that 'we are going to put our names on this piece of paper.' They explained that the mark by each name was made by them because they were unable to write their names. They asked us to accept them as members of the Church in this manner until our representative could visit them and accept them into the Church in the right way. This makes us feel good, but there is a sad side to it. The sad side is that we haven't been able to reach them. We will not be able to reach them until we work a little bit harder. We have gone our limit in expanding our work at the present time.

"Jesus told us to go into all the world and preach the gospel to every creature. We have got to expand. It has got to be done, and when we get the spirit Jeremiah had when he got to the place he couldn't stand the fire that was shut up in his bones we will work harder. It is time for us to feel we can't stand this any longer. We have to do something about those people in Africa. Brother Longstreth can't reach them all. He

can't go like we go. He has to walk or ride a mule and it takes a month or more for him to travel two thousand miles.

"Sin is raging in Mexico. We saw a man take an iron rod and beat another man to death on a street in Mexico City and nothing was done about it. A lot of people are ready to carry this message and the call is to you and me to pray and give while others who are willing may go. It is time for that feeling that is shut up in us to get to where we can't forbear it any longer and we will sacrifice to help this message go."

9:33 a.m.—The Need of the Church of God Message in British West Africa—Message by David E. Longstreth, Missionary. As Brother Longstreth came to the platform, Brother Smith stated he had come 12,000 miles to be in this Assembly. Brother Longstreth sang "Whosoever Will" in English, also in the Timini language. A portion of his message follows:

"You would like to hear something about your church work in British West Africa. I notice here in your country you have nice buildings. In our country we have what we call shacks—a round house made of mud and covered with grass. How do we preach the gospel in these places? When we go we have to call the people. We don't have to tell them our names, but we show the pictures of the Sunday School lessons to the head man. Then they come and begin to ask questions. You should see how their eyes pop out to hear such strange news for the first time.

"Not everybody in British West Africa dresses as I am dressed today. Some of them have the best clothes. Some don't have any. Oh, how hard it is for us at times when we go to preach to them because they say that we have clothes and they do not have any. Many times my wife says, 'I have to take my dresses and share them with my people.' When we go to these places, we are so anxious to deliver the Word of God and we are doing the best we can with the help of our great God. Many times this verse rings in my ears, 'Thou God seest me.' I like to do everything in line with the Church of God. I like to live the life of Jesus Christ.

"When I go to these places and see the children covered with diseases, it grieves me. These children are not taken care of properly because they do not know how. I say it is not the will of God for them to be like they are, and God in His love has made it possible for me to help some of them. Since I came here I watch and observe everything the General Overseer says about children being lost in the crowd. I take these children into my home and try to take care of them. Now I have forty-six of these children. I do know your mighty prayers are behind me.

"Since I have come over here, I have learned more about God and I want to go home and do more. My zeal is growing greater all the time. I tried to build a small house with mud and cover it with grass to use in taking care of children. When the rains are so heavy in July, August and September, for many days we never leave our homes. When a man covers his house with grass, you know what that means. Many times we have to take care of the children when the house is leaking. Will you pray for us that God will make a way for us to have better homes? Just recently one of my schools was burned because it was a grass house.

"Our Superintendent of B. T. C. says every land should have B. T. C. How can I have B. T. C. when my people cannot read and write? I want to educate these children so they may be able to read and know the teachings of the Church of God. I shall do more since seeing the way you take care of your children here, because I know Church of God people should have the best of everything in the world.

My dear people, I ask you to pray for me. Pray for Africa. Pray that

we may have better homes. I am not coveting your homes, but I am asking for what we need in Africa. I thank you all."

9:58 a.m.—The Gospel to Latin America—Message by Carlos Colon. He expressed happiness for being in the Assembly and said, "I have been working in Mexico for two years. I have a deep feeling for the Mexican people. The people are in a critical condition and they need the gospel, but they need the gospel the Church of God preaches. I went to a certain place to establish the Church of God. There were thirteen in the congregation and I baptized all of them and brought them into the Church. The people are very poor. The roads are so bad that sometimes I have had to leave the donkey and walk. It has often taken me two days and nights to get to the place I was going, and when I don't have a place to sleep I sleep on the ground. I am very happy serving the Lord in this way and I am expecting that you will pray for me that I may go on working for God. We need the message of the Church of God in Mexico. We need your cooperation in order to take this message to the Latin American people."

10:02 a.m.—Short talk by Victor Garcia, emergency worker to the Spanish in the western states. He told of getting a church established among the Spanish people in Arizona. He stated he was doing his best to honor God and the Church of God.

10:08 a.m.—Short talks by Gabriel Montijo, Spanish Translator, and wife. They expressed their gratitude for the privilege of attending the Assembly and thanked God for the Church of God and for being members of it.

10:14 a.m.—Song in Spanish by Gabriel and Margaret Montijo, Carlos Colon and Victor Garcia.

10:16 a.m.—Report of the Work in Cuba and How We Can Best Expand There—Message by Walter C. Bates, Missionary to Cuba.

Brother Bates told of the work in Cuba and thanked God for the faithful members there. He stated they were doing everything the Assembly teaches in a little measure, even to the second and fourth Sunday offerings. He said the prospects for the future are bright and he felt a wonderful work can be done in Cuba. He made mention the best way to expand in that country was to love the people, care for them and work right with them.

10:24 a.m.—Eastern Canada for God and His Church—Short message by Frank Poloski, Overseer of Eastern Canada. He stated that where God is, His Church goes along and where the Church is, God is right there. He showed a determination to take Eastern Canada for God and His Church.

10:28 a.m.—The Gospel to the Northwest—Short message by Charles W. Durr, Overseer of Western Canada. He mentioned the extent of the territory in northwestern Canada, and the great amount of work that needs to be done to get the message to the people. He mentioned the bad roads, the cost of gasoline, the cold weather, the different ways of traveling and some sacrifices that had been made to accomplish what had been done. He thanked the Lord for some faithful people in western Canada who are standing for the truth.

10:37 a.m.—Song by Betty Hunter, "Pray, Give, Go."

10:42 a.m.—Message by Alvin S. Moss, Overseer of Bahamas. Before Brother Moss spoke, Brother Smith called Frank Cunningham, James R. Cooper and Hermis Ferguson, of the Bahama Islands to come to the platform. He introduced them and each one spoke a few words. A portion of the message delivered by Brother Moss follows:

"On the 30th of June, 1946, I made a little note. A thought came to me while thinking of world conditions and I made the note—serving to please. Labor conditions are not like they used to be and this causes so many strikes. It looks like it is a hard thing to get people to serve to please. Hard to get employers to please employees, and employees to please employers. As my mind went on with this thought, I questioned myself, am I serving to please my Master? Am I serving to please God?

"My text will be found in John 8:29. These are the words of Jesus Christ, the Son of God. This is the way He labored. He was making His testimony to those who brought Him in question. He answered those who questioned His authority as the Son of God in these words, 'He that sent me is with me.' What a consolation. 'The Father hath not left me alone.' He knew He was not alone and what gave Him that assurance was this, 'for I do always those things that please Him.' He had this testimony when He was baptized in the River Jordan. He had as His testimony the witness from heaven, 'This is my beloved Son, in whom I am well pleased.' He also had this testimony on the mountain of transfiguration, 'This is my beloved Son, in whom I am well pleased; hear ye him.'

"God Almighty is looking for people to please Him. Men in this world want their servants to please them, whether it be housemaids, carpenter or whatever people are. The servant wants to be pleased with his wages. God wants to be pleased with His servants, and every honest-hearted Christian wants the pleasure of knowing he has pleased God. This is what I want to say deep down in my heart, I want to please God. I realize to please God—God has His plan, God has His instruction, God has His government, and I cannot do as I please and expect to please Him. I must keep in tune with the Church of God. I must keep in tune with the rulings of the Assembly.

"Paul said in Galatians 2:2, 'And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means. I should run, or had run, in vain.' In short, Paul went up to Jerusalem to report what he was doing among the Gentiles. He wanted to know if the Church was pleased with what he was doing. I want to be sure that the General Overseer and headquarters' officials are pleased with the work we are doing out there on the mission fields. We do not want to do things in our own way, but we want to please headquarters and then we know we will please the Lord. We can go on with our work, but if we do not please headquarters, God is not pleased with us. Show me a man that doesn't please headquarters, even though he seems to be an enthusiastic worker he doesn't please God, and I will show you a man who is not happy. He hasn't got the victory. That is what we want—the victory. I can't make out without the victory. I want the victory that I can feel. I want to please God. I want the favor of God. Let me go naked and hungry, but let me please the Lord. I want to say, 'Here am I; send me.' I will go where God wants me to go. I will do what God wants me to do. I will say what God wants me to say. I want to please Him."

11:07 a.m.—Nelson Johnson, Overseer of North Dakota, told of the work in North Dakota among the Indians. He reported a church with eighteen loyal members. He introduced Brother James Holding Eagle, an Indian minister, and his wife. Brother Holding Eagle spoke a few words.

11:16 a.m.—Brother Lawrence G. Edralin, a Filipino, told of his de-

sire to go to the Philippine Islands and carry the Church of God message. He is in correspondence with some of his friends on the Islands and they are interested in the message.

11:18 a.m.—Martin Musial, pastor of the Polish church in Chicago, spoke briefly. He expressed pleasure in being able to attend the Assembly.

11:21 a.m.—Brother Smith called C. R. Payne to the speaker's stand. He handed him a suit of clothes and asked him to explain about it. Brother Payne told of showing some of the pieces of mahogany made by our people in Haiti in the Montana convention. While he was telling of the work in Haiti, Brother W. A. Newsom, Overseer, took off his coat and said he felt impressed to give the suit he was wearing to one of our ministers in Haiti. Brother Payne held the suit for the people to see. He stated it was almost new and urged the people to give good clothing when they gave to others. There is no blessing in giving worn-out clothing, but when we make sacrifices and give what we need ourselves, we receive blessings. Brother Newsom told of a man giving him a new suit a short time after he gave this suit for our foreign work. He stated this made him know that when we feel impressed to do things, we should do them.

Brother Smith displayed some mahogany trays. He explained these were made by hand by our people in Haiti. He stated this work was done by some of our members who had no way of making a living. All profit from the sale of these articles go into the mission fund. Through the sale of these, we help to support our people in Haiti and also add to the mission fund. He explained that these articles would be distributed through the overseers and the W. M. B. state secretaries. While L. A. Moxley led the congregation in singing, "Here Am I O Lord Send Me," those who wanted to purchase the articles were given the opportunity to do so. Much interest was shown by the people in buying the mahogany.

11:53 a.m.—Report of Bible Training Camp—L. A. Moxley, General Superintendent.

This report was read and accepted in regular order by the Assembly.

General B. T. C. Superintendent's Report September 17, 1945 to August 31, 1946

Sermons preached	158
B. T. C. lessons taught.....	42
Number converted	1
Number baptized in water.....	8
Number homes visited.....	61
Number tracts distributed, approximately.....	200
Number of Ministers' conventions attended.....	5
Tennessee, Florida, East Texas, Mississippi, Alabama.	
Number of state conventions attended.....	6
North Florida, South Florida, Maryland, Missouri, Arkansas, Mississippi, and one colonial convention in the Bahama Islands.	

In conjunction with the General Overseer and President of B. T. C., decided on the subjects, revised the lessons and arranged the Beginners, Intermediate and Advanced courses for the first, second and third terms. Wrote forty-two lessons on Church of God Doctrine, also assisted other

teachers in preparing their lessons. Assisted in preparation of catalog. Taught Church of God Doctrine in three terms. Kept up correspondence with students and prospective students during the year and looked after the records and business of the Camp in a general way. Wrote articles occasionally for the White Wing Messenger and Joyful News, and assisted in the preparation of B. T. C. News. Assisted in the Easter and Anniversary programs in Fields of the Wood. Visited the church in Fields of the Wood for service on two week ends.

Miles traveled, approximately 18,900.

FINANCIAL REPORT

Received from General Treasurer for services.....	\$2,587.50
Received from General Treasurer for incidental expenses.....	718.00
Offerings on the field.....	296.25
Miscellaneous gifts, etc.....	73.65
Total receipts.....	3,675.40
Total expenses.....	782.10
Balance.....	2,893.30
Tithes sent to headquarters.....	289.93

FINANCIAL REPORT OF THE CHURCH OF GOD BIBLE TRAINING CAMP FOR SIXTH YEAR SEPTEMBER 1, 1945 AUGUST 31, 1946

Balance in treasury September 1, 1945.....	\$1,313.73	
Total receipts this year.....	4,020.20	
Total cash and receipts.....		\$5,333.93
Total paid out this year.....		3,890.86
Balance in treasury August 31, 1946.....		\$1,443.07

Respectfully submitted,
L. A. MOXLEY,
General B. T. C. Superintendent

12.02 p.m.—Report of Committee on Ministerial Aid—A. D. Evans, S. O. Gillaspie, C. T. Davidson.

The report was read and after a number of questions were asked and answered and different points were discussed at length, it was accepted in regular order by the Assembly.

Ministerial Aid Committee Report

It is interesting to look back on the Assemblies before the Ministerial Aid Department actually came into existence and was put into operation. During those earlier years it was difficult for the Assembly to realize the many advantages to be had in such a department. For a number of years your chairman served to investigate the possibilities and advantages in aiding our worn-out and disabled ministers. At one Assembly, September 13-19, 1939, the following appeal was made:

"This cause is fundamental and surely lies at the foundation. Its cause and need is certainly seen, and to overlook it much longer would appear careless. To refuse its heart-breaking appeals would seem heartless. This cause is Ministerial Aid—the helping of ministers and their wives who have become physically

disabled at the battle's front and the care of worn-out preachers who have given their strength on the war-path in God's great battle. To us, the question is asked, 'How can the Church of God overlook this important need any longer?' We call our ministers to the colors! We urge them to stay on the field. They feel that they must carry the message to the people! They must sound a blast of the bugle in Zion. Even though our ministers do become tired and worn, they rarely if ever, ask to retire, but rather possess a God-given determination to 'die in the harness,' yet the time does come when God sees fit to permit some to out-live their years of active service. For these and the warriors who have become physically disabled at the front of the battle the great Church of God desires to provide. These veterans of a hundred battles live in hopes of being 'better tomorrow' when they will be back at the battle front calling sinners to repentance—they did their duty valiantly but they were unable from their meager support to lay up means for needs of old age. They gave themselves, 'Looking unto Jesus' for reward beyond money values—His welcome words, 'Well done.'

Today your Ministerial Aid Committee is very much pleased to inform you that during the past year \$14,350.00 have been paid to beneficiaries of 18 ministers that have departed from this life and gone to face their reward with the Lord. These ministers are: Charles W. Evans, Beulah I. Brock, Sarah E. Gonia, Daniel T. Wilbur, William L. Ramsey, George D. Wilson, Samuel S. Thomas, Charles M. McMillan, Susie Thompson, James H. Vance, Crawford Holloway, Melvin C. Harvey, Joseph Zidor, Joe Moon, Willie L. Meredith, Christine Joseph, James J. Musselwhite, and X. L. Ashley. The \$14,350.00 paid the beneficiaries of these 18 deceased ministers was to aid in the burial and other expenses that may have been left by the deceased. These deceased ministers nor their beneficiaries did not pay into the Ministerial Aid Fund one cent—the deceased were faithful and loyal to the Church of God and its teachings and that was all the Church of God asked of them.

Also during the past year the Ministerial Aid Department has rendered monthly partial support to 45 permanently disabled ministers. During the earlier years of their ministry, they did not need financial help—now, after the health of some of them has failed, and others have become aged, and are unable to do as much as before—the Church of God should surely rejoice in the fact that the Ministerial Aid Department has been able to pay to these heroes of the cross \$15,455.00 during the past year.

While the object of the Ministerial Aid Department is to aid the ministry in times of disability and death, we have not forgotten our widows. At present, we have 14 widows to whom we are rendering partial monthly support. These are widows of deceased ministers. We could not have assisted these widows in their financial struggles had it not been for the loyalty of the ministry—such loyalty and co-operation enable the Church of God to move forward, and to be sufficiently strong to meet every obstacle and surmount every problem.

In addition to the above benefits to the ministry and widows in the Church of God, offered by the Ministerial Aid Department, we have approximately 1,122 loyal part-time ministers, devoting as much as three hours per week to ministerial work. We are paying, at the death of one

of these ministers, from \$250.00 to \$500.00, to be used in meeting the burial expenses and any indebtedness that may have been left by the minister. This benefit alone, if it could be bought, would cost the Church of God thousands of dollars a year, but it is doubtful that such protection could even be purchased. All of this aid and protection are had by the loyal part-time ministry of the Church of God without the cost of one cent to them. The only requirement is to be faithful and loyal to the Church of God and its teachings and to devote an average of three hours per week to ministerial work.

There is also another outstanding benefit to approximately 878 full-time ministers of the Church of God, at the death of whom their beneficiaries will be paid \$1,000.00 each. Said funds are paid the beneficiaries upon the establishment of death of the minister. The \$1,000.00 are for the paying of the burial and other expenses of the deceased minister. Since the close of the last Assembly, death has claimed 12 of this list, to whom we have paid the beneficiaries of each \$1,000.00.

You can be assured that the Ministerial Aid Committee is constantly endeavoring to broaden the benefits of the Ministerial Aid Department to the ministry, but at the same time we must realize the importance of this department ever remaining financially sound and safe under any and all circumstances, because it has to do with human life. For this department to fail and be rendered unable financially to pay off in the event of the death of a good number of the ministry, would be disastrous. The Church of God must remain sound and financially able at all times to meet its obligations.

In addition to being able to meet all disabled and death claims in normal times, the department must meet all demands made upon it in times of epidemics, such as the influenza in 1918.

Your committee is aware of the many liabilities and risks placed upon such a department, and are alert in the continuing of its affairs so as to transact all business in a manner that will pass inspection and approval of county, state and national laws affecting such an institution. By carefully managing the business and keeping all transactions within the circle of the membership of the Church of God, and along ecclesiastical lines, we have been able to steer clear of any federal requirements or taxations.

To keep the department of Ministerial Aid on a sound financial basis, and at the same time endeavor to improve its benefits to the ministry, this committee very urgently requests this Assembly to unite with us in the approving of the following recommendations:

- (1) That the Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God, M. A. Tomlinson, General Overseer, Bible Place, Cleveland, Tennessee, reserve the right through said Assembly to increase, decrease, or discontinue payment of any death claims to beneficiaries or part-time ministers, disability funds to disabled ministers, and partial support to widows.
- (2) That no funds will be paid the ministry for disability, or to widows for time before application is approved by the Ministerial Aid Committee. Benefits start on the acceptance of application by the Committee.
- (3) Compensation will not be paid the widow of a Church of God minister if death of minister is not reported, and application filed by

the Overseer with the Ministerial Aid Committee within one year (12 months) after death of her husband.

- (4) That Six Hundred Dollars (\$600.00) be paid, in one payment or in monthly installments of Fifty Dollars (\$50.00) a month for a period of 12 months, to the widow of a minister who meets death while receiving monthly aid from the Ministerial Aid Fund.
- (5) That Six Hundred Dollars (\$600.00) be paid, in one payment or in monthly installments of Fifty Dollars (\$50.00) a month for a period of 12 months, to the widow of a loyal licensed full-time male minister in the Church of God with a good record of faithfulness that measures up to the standard of a, b, c, and d, given below, who at the time of his death was not receiving monthly aid from the Ministerial Aid Fund. The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness and loyalty of said minister, which report (application) must be approved by the Ministerial Aid Committee before said amount of Six Hundred Dollars (\$600.00) or any portion thereof be paid his widow.
- (6) That Three Hundred Dollars (\$300.00) be paid, in one payment or in monthly installments of Twenty-Five Dollars (\$25.00) a month for a period of 12 months, to the widow of a loyal licensed part-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard of 1, 2, and 3, (described in "Death Benefits for Part-time Ministers"), who at the time of his death was not receiving monthly aid from the Ministerial Aid Fund, but was devoting part-time to ministerial work, (which means that he was pastor of one or more churches, or had spent an average of three hours per week in ministerial work for a period of 6 months or more immediately prior to death). The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness and loyalty of said minister, which report (application) must be approved by the Ministerial Aid Committee before said amount of Three Hundred Dollars (\$300.00) or any portion thereof be paid his widow.

(NOTE: The present list of 14 widows, that is now receiving partial support from these funds, will be paid the full amount of the new regulation of either \$600.00 or \$300.00 in one payment or monthly payments.)

In order that the entire ministry of the Church of God may know and understand the full benefits offered by the Ministerial Aid Department, your committee suggests that the full text of aid offered by this department be printed, immediately following this report, in the Minutes of this Assembly.

Humbly submitted,
A. D. EVANS, Chairman
S. O. GILLASPIE
C. T. DAVIDSON

DEPARTMENT OF MINISTERIAL AID

- (1) That the purpose of this ministerial benefit is to aid the ministry in case of permanent disability (either partial or total) caused by sickness, old age, accident or otherwise, and to assist in the burial and other expenses in the event of death, including aid to widows of faithful deceased ministers, as funds are available.

- (2) It is understood that the words "permanent disability" mean that the ministerial benefit does not apply to sickness or accident from which there is natural recovery.
- (3) That this ministerial aid be limited only to licensed ministers (including widows of faithful deceased ministers, as explained above and below), in the Church of God in good standing, including Bishops, Deacons, Evangelists, male and female, and other ministerial workers if specified.
- (4) That the Ministerial Aid Fund Committee cannot guarantee, in advance, any certain amount of funds, nor is this committee or the Church of God, over which M. A. Tomlinson is General Overseer, responsible or obligated for any payments beyond money available in said Ministerial Aid Fund.
- (5) That the Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God, M. A. Tomlinson, General Overseer, Bible Place, Cleveland, Tennessee, reserve the right through said Assembly to increase, decrease, or discontinue payment of any death claims to beneficiaries of part-time ministers, disability funds to disabled ministers, and partial support to widows.
- (6) That no funds will be paid the ministry for disability, or to widows for time before application is approved by the Ministerial Aid Committee. Benefits start on the acceptance of application by the Committee.
- (7) Compensation will not be paid the widow of a Church of God minister if death of minister is not reported, and application filed by the Overseer with the Ministerial Aid Committee within one year (12 months) after the death of her husband. (See widow's compensation of full-time and part-time ministers in Paragraphs 1, 2, and 3 below under the heading of "Benefits for Widows of Deceased Ministers.")
- (8) No minister will be granted aid for permanent disability (either partial or total, except for accident) until disabled for a period of three months prior to making application for benefit. Benefit starts upon the acceptance of application by committee.
- (9) That before any minister, male or female, is entitled to the benefits of the Ministerial Aid Fund, he or she is required to have a good record of faithfulness for a period of at least two (2) years, and must measure up to the following standard:
 - (a) Been loyal to all the teachings of the Church of God as outlined by the General Assembly, for a period of at least two (2) years prior to making application for aid.
 - (b) Devoted full-time to the ministry for a period of not less than two years prior to applying for disability benefits. ("Full-time to the ministry," means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of his time from the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister.)
 - (c) Have a record of faithfulness in paying the emergency dollar for a period of two years prior to making application for aid.
 - (d) Paid tithes regularly for two years on all his or her income, ac-

cording to the rulings of the Assembly prior to making application for benefits.

BENEFITS FOR MINISTERS TOTALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is permanently, totally disabled by sickness, old age, accident or otherwise, not to exceed One Hundred Dollars (\$100.00) a month, the exact amount to be determined by the committee who will weigh the faithful services and dependents of each minister, based upon the following years of loyal service:

- (1) Two years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Sixty Dollars (\$60.00) a month, as funds are available.
- (2) Five years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Eighty Dollars (\$80.00) a month, as funds are available.
- (3) Ten or more years' record of faithful services, measuring up to the standard, a, b, c, and d given above, not to exceed One Hundred Dollars (\$100.00) a month as funds are available.

BENEFITS FOR MINISTERS PARTIALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is partially disabled permanently because of sickness, old age, accident or otherwise, but is able to do a little ministerial work (this does not mean nor apply to manual labor or any other work aside from the ministry), not to exceed Fifty Dollars (\$50.00) a month, the exact amount to be determined by the committee, who will weigh the faithful services and dependents of each minister, based upon the following years of loyal service:

- (1) Two years record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Thirty Dollars (\$30.00) a month, as funds are available.
- (2) Five years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Forty Dollars (\$40.00) a month, as funds are available.
- (3) Ten or more years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Fifty Dollars (\$50.00) a month, as funds are available.

DEATH BENEFITS FOR FULL-TIME MINISTERS

(Said Benefits Apply Only to Full-Time Ministers in the United States)

That in case of death of a loyal licensed minister in the Church of God, serving as Evangelist, Pastor, State Auxiliary Worker, State Overseer or Official at Headquarters, (male or female) that had devoted full time to the ministry for a period of three months prior to his or her death, ("Full-time to the ministry," means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of his time from the ministry, and from which

he was receiving support, he is classed as a part-time minister and not a full-time minister) and had signed the special form provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

Group M—That One Thousand Dollars (\$1,000.00) be paid on the burial and other expenses of the deceased minister, who may be of the General Headquarters staff, General Auxiliary Secretary, State Overseer, Evangelist, Pastor, State Auxiliary Worker, male or female. Said \$1,000.00 be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister. (This benefit applies only to full-time ministers.)

The above death benefits, for full-time ministers and officials, have been made possible through the cooperation and guaranteed financial surety of payment of these benefits, by the Metropolitan Life Insurance Company.

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits Apply Only to Part-Time Ministers in the United States)

In case of death of a loyal licensed minister in the Church of God, with a good record of faithfulness, who at the time of his or her death was devoting part-time ministerial work ("Ministerial Work" is the pastoring of one or more churches or evangelizing in the ministry, and does not mean the duties of a regular church officer, such as: Deacon, Band Leader, Clerk and Treasurer, V. L. B. Leader, Sunday School Superintendent, or other local church work) which means that, (a) he or she was pastor of one or more churches, or, (b) had spent an average of 3 hours per week at ministerial work for a period of six (6) months, or more, immediately prior to death, whose life and work definitely measures up to the standard of, (1) Been loyal to all the teachings of the Church of God as outlined by the General Assembly for a period of at least two years. (2) Have a record of faithfulness in paying the emergency dollar for a period of two years. (3) Paid tithes regularly for two years on all his or her income according to the rulings of the Assembly, who at the time of his or her death was not receiving aid from the Ministerial Aid Fund, the state overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report (application), if approved by the Ministerial Aid Committee, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

- (1) That Five Hundred Dollars (\$500.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders required time to the ministry as described in (a). Said \$500.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.
- (2) That Two Hundred Fifty Dollars (\$250.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders the required time to the ministry as described

in (b). Said \$250.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.

DEATH BENEFITS FOR FOREIGN FULL-TIME MINISTERS

(Said Benefits Apply Only to Ministers Living Out of the United States)

The following benefits apply only to ministers living out of the United States with a good record of faithfulness that measures up to the standard a, b, c, and d given above. The territorial overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

- (1) That Five Hundred Dollars (\$500.00) be paid on the burial and other expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said Five Hundred Dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister.

(No endorsement by territorial overseer of minister's faithfulness required when minister meets death while receiving aid from the Ministerial Aid Fund, for total or partial permanent disability.)

- (2) Three Hundred Dollars (\$300.00) be paid on the burial and other expenses of the deceased minister, who was not at the time of his or her death receiving aid from the Ministerial Aid Fund. Said Three Hundred Dollars be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister.

BENEFITS FOR WIDOWS OF DECEASED MINISTERS

(Said Benefits Apply Only to Widows of Deceased Ministers in the United States)

- (1) That Six Hundred Dollars (\$600.00) be paid, in one payment or in monthly installments of Fifty Dollars (\$50.00) a month for a period of 12 months, to the widow of a minister who meets death while receiving monthly aid from the Ministerial Aid Fund.
- (2) That Six Hundred Dollars (\$600.00) be paid, in one payment or in monthly installments of Fifty Dollars (\$50.00) a month for a period of 12 months, to the widow of a loyal licensed full-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard of a, b, c, and d, given above, who at the time of his death was not receiving monthly aid from the Ministerial Aid Fund. The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness and loyalty of said minister, which report (application) must be approved by the Ministerial Aid Committee before said amount of Six Hundred Dollars (\$600.00) or any portion thereof be paid his widow.
- (3) That Three Hundred Dollars (\$300.00) be paid, in one payment or in monthly installments of Twenty-Five Dollars (\$25.00) a month for a period of 12 months, to the widow of a loyal licensed part-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard of 1, 2, and 3 (described in "Death Benefits for Part-time Ministers"), who at the time

of his death was not receiving monthly aid from the Ministerial Aid Fund, but was devoting part-time to ministerial work, (which means that he was pastor of one or more churches, or had spent an average of 3 hours per week in ministerial work for a period of 6 months or more immediately prior to death). The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness and loyalty of said minister, which report (application) must be approved by the Ministerial Aid Committee before said amount of Three Hundred Dollars (\$300.00) or any portion thereof be paid his widow.

The same committee on Ministerial Aid was retained by the Assembly.

1:05 p.m.—The service was adjourned with prayer by S. O. Gillaspie.

1:18 p.m.—Program of music and songs by the Florida String Band.

1:44 p.m.—Ordination Service. Cordell Webb, Louis Crenshaw, Allen Davis, Ada McGehee, E. G. Caldwell, Walter Harvey, Leroy Peninger, Ashel Wagar, Harvey Gardner, O. R. Hogan, James T. Hall, Clay Shelton, Albert J. Linville, Rudolph Covey, J. H. Crowder, Roy L. Davis, J. O. Wilson, John A. Stubbs, Wilton Musselwhite, Don Thomas, Charles F. Keener, Ralph Colvin, D. F. Kinser, Homer Rye, E. M. Bryant, Owen E. Shroyer, and D. F. Rowland came forward to be ordained bishops, Chester Cobb, C. L. Wooten and W. E. Lavender came forward to be ordained deacons. The General Overseer spoke briefly of the responsibility of the offices of bishop and deacon and called for Brother Payne to read 1 Tim. 3:1-12. The General Overseer prayed for those to be ordained while they kneeled with heads bowed. The General Overseer was assisted by some of the overseers in ordaining them by the laying on of hands.

2:18 p.m.—Song service led by Rufus Nunnery, Retta Nunnery at the piano. Prayer by Roy D. Woods at the pulpit while the congregation stood in holy quietness before the Lord. A concert prayer in behalf of the sick for whom requests had been made followed.

2:30 p.m.—Music by the Electric Band. The congregation stood and clapped their hands while the music was played.

2:33 p.m.—“Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.”—Illustrated message by M. E. Wilson.

Brother Wilson called for five men to sit on the platform in front of him. A portion of his message follows:

“It is a wonderful thing to follow the Lord. We have a world filled with people and a lot of them believe they are going to heaven, but there is a way that seemeth right to man but the end thereof is death. We are people that have started to heaven, and there is not but one way to go, and that is the Bible way. Those that go to heaven are the people that do exactly what the Bible says. I believe from the depths of my heart that there are millions of people who think they are going to heaven and they have not even started toward heaven. I want to go the way that is right, don't you?

“There are a lot of people going the wrong way. I believe if every minister in the Church of God would take a stand and preach the one way, we would win the people quicker than compromising with them. The time has come when we need to preach straight. I am going to preach the Bible where ever I go. One reason we are not getting more people in the Church of God is because some people are compromising with them.

"A man or woman who doesn't have enough power to shout ought to go to the altar. If you can't shout, you have lost the victory. There isn't but one way to have joy, peace, and happiness and that is doing what the Bible says to do. Some folks say they are just like us. If they were, they would be with us. A whole lot of folks in the Church of God need to move up. If you want joy, peace, and happiness, you have got to move a little. I feel sorry for the man who will take a stand against the General Overseer or anything the Assembly passes. There is nothing but destruction down the road for that person. A man that will walk with Jesus will walk with the Church of God."

Brother Wilson told one of the men seated on the platform to be an infidel, another to preach regeneration, another sanctification, another the baptism of the Holy Ghost, another the Church of God. He called for the General Overseer to sit on the platform with the secretaries grouped around him. He said,

"God don't fool with a man always. The one going to heaven is the man that walks in the light."

The man who represented regeneration preached to the infidel, but he wouldn't accept the message. He was sent into outer darkness. The one representing sanctification preached to the regenerated man, but he rejected the light. He was sent into outer darkness with the infidel because he would not walk in the light. The man who represented the Holy Ghost preached to the sanctified man, but he rejected the baptism of the Holy Ghost. He just wouldn't have the teaching. He was sent into darkness with the infidel. The man that represented the Church of God preached to the man with the Holy Ghost, but he did not want government and refused to accept the Church of God. He was sent into darkness with the infidel. Brother Wilson said:

"A man can't go to heaven walking in darkness. (He asked the General Overseer and secretaries to stand.) We have to go on to perfection. You that don't believe in perfection are going to walk in darkness just like the others who have refused to walk in the light. The reason people don't believe in perfection is because they don't want to live it. The Bible says we are going to perfection. You preachers who got out on the field and preach I don't believe in this and I don't believe in that are going to the same place with the infidel. I am going to preach the truth. (He asked the state overseers to get behind the General Overseer and secretaries.) We have folks that don't believe in the on to perfection program."

Brother Wilson preached to the Church of God preacher about perfection but he wouldn't accept it. He refused to walk in the light and was sent into darkness with the infidel. There was shouting and speaking in tongues. The General Overseer, secretaries and state overseers demonstrated the on to perfection program as they marched and part of the time ran through the aisles of the building. When they returned to the platform, Brother Wilson asked all who would stand by this program to say, praise the Lord. There was a good response.

3:31 p.m.—Song by Ernie and Dorothy, "Pull All Together."

3:38 p.m.—Report of Questions and Subjects Committee.

This report was read by sections and accepted in this way with the exception of three sections of the report which were referred back to the committee. When further report was brought by the committee later in the Assembly, it was added to this report and accepted as a whole

in regular order by the Assembly. One section which was not accepted by the Assembly referred to disbanding churches. The General Overseer requested that the state overseers write or speak to him about any church to be disbanded before action is taken.

Questions and Subjects Committee Report

We, your Questions and Subjects Committee, after careful and prayerful consideration submit the following for your consideration:

GENERAL ASSEMBLY

Much has been said about the time for the General Assembly, and after careful consideration, we recommend the following change from the former time between September 1-15 to the date between August 1-21. Time to be determined by the General Overseer.

BIBLE TRAINING CAMP

We wish to express our sincere appreciation for the faithful service rendered by the present management of the Bible Training Camp under the able leadership of General Superintendent, L. A. Moxley and corps of teachers, as directed by the 40th Annual Assembly.

The Bible Training Camp has proved to be of great value to many of our people in preparing them for service for the Lord and the Church. The need for laborers is great, and the better equipped our ministers are for service, the more they can accomplish on the field.

We recommend that every overseer, pastor, and evangelist do all within their power to boost the Bible Training Camp and help advertise it on the field.

GENERAL PROPERTIES

1. This committee is highly impressed by the construction of the new building that is now on its way to completion here at the World Capitol for the Church of God, for the great work of covering the earth with the gospel message of the Church of God.

Several questions of important interest have come to our attention. We therefore recommend that the General Properties Committee and the V. L. B. Free Literature Disbursement Committee meet in joint session to discuss and agree upon satisfactory plans for the financing, operating, and other problems in the interest of the new Publishing House now being constructed. Said Committees to meet as soon after the General Assembly as the General Overseer may suggest.

2. All plans agreed upon by said Committees shall go into immediate effect in the interest of the Church.

3. As many problems arise in connection with the General Properties Committee that call for immediate consideration, we recommend that the name of the General Foreign Mission Secretary be dropped from the Committee and the name of the General Treasurer's Bookkeeper be added.

4. We suggest that the General Properties Committee proceed to make use of the Tomlinson House to the best advantage of the interest of the Church, as they deem advisable.

GENERAL OVERSEER AND GENERAL ASSEMBLY

We wish to present to this Assembly the following resolution in respect to the General Overseer representing the General Assembly while it is not in session.

RESOLUTION

WHEREAS, during the time that the Annual Assembly is not in session, many problems arise which need to be settled before the Assembly is again in session, and

WHEREAS, in many business transactions it may be necessary to have the signature of someone who has authority to represent the Assembly: Therefore

BE IT RESOLVED, by this 41st Annual Assembly of the Church of God over which M .A. Tomlinson is General Overseer, with Headquarters offices at 303 Bible Place, Cleveland, Tennessee, convened at Cleveland, Tennessee, September 11-17, 1946, that the General Overseer be and is hereby authorized to represent and stand for the Assembly when it is not in session; to sign any and all documents requiring the signature of an authorized representative of said Assembly, and to handle all matters which would properly come before the Assembly if it were in session.

HEADQUARTERS STAFF

The question has been asked this Committee, who is the official Headquarters Staff? Where the words, "Official Headquarters Staff" appear in our reports to the Assembly, it is understood by this committee that they consist of the General Properties Committee, and any other Elders of the Church that the General Overseer deems necessary to call at his own discretion. This is in compliance with the rulings of the 18th Annual Assembly and 39th Annual Assembly.

FINANCING PLAN FOR CHURCH CONSTRUCTION

The Church headquarters is finding it desirable to make loans to some of our local churches from time to time in order to enable the local churches to build or repair places of worship and otherwise carry on the work of the Church, but in many cases we have been unable to go forward with loans to local churches because of certain provisions of the law of Tennessee and of the other states regarding loans, and also regarding real estate belonging to the Church or to the local churches. Because the laws of the various states and foreign countries differ as to real estate, the Church has had considerable trouble in making loans to local churches in some of the states and in the handling of many real estate transactions.

After conferring with friends of the Church in bank circles and with legal advisors who have the good of the Church at heart, and after very careful consideration by your committee, we earnestly and prayerfully recommend that the General Trustees be authorized to form an incorporated association for the purpose of making Church loans and holding Church funds and other property; and that the General Trustees be authorized to deliver or convey Church property to the new association as soon as it is organized.

We further recommend that the new corporation be called the CHURCH OF GOD HOLDING ASSOCIATION and that the General Trustees be

in full charge of its conduct as organizers and directors for the benefit and progress of the Church.

ORPHANAGE

1. This committee is very appreciative of the work being done by the Sunday Schools and want to commend the Sunday Schools and the Orphanage Committee for their faithful service and loyal support in its behalf.

We are glad to know that some are already receiving the blessing of the home and long to see the time when all orphans can be properly cared for who need the care and support of the Church.

As many applications are being received by the committee asking them to care for children who have one or both parents, yet need a good home, if arrangements can be made to care for them, we recommend that the Orphanage Committee be given authority to make arrangements to accommodate those whom they consider worthy as soon as they deem it wise.

2. This Committee is deeply impressed by the love and generosity of Dr. M. E. Mease for the Church of God and the many homeless orphans of all races. We therefore offer to the Assembly the following resolution:

RESOLUTION

WHEREAS, Dr. M. E. Mease, out of the generosity of his heart and solicitude for homeless orphans, has of his own free will deeded to Trustees of the Church of God over which M. A. Tomlinson is General Overseer, land and buildings for use as an orphanage in the state of Virginia, and

WHEREAS, this gift is greatly appreciated by the ministry and membership of said Church of God, and we desire to make this appreciation known, therefore,

BE IT RESOLVED that we, gathered here in the 41st Annual Assembly of said Church, September 11-17, 1946, extend our sincere thanks and deep appreciation to Dr. Mease; and that a copy of this RESOLUTION signed by the General Overseer and the Chief Clerk of the Assembly be forwarded to him.

TITHING STATE FUNDS

We further recommend that ten per cent of all funds brought to the General Assembly by the V. L. Bs., W. M. Bs., and Sunday Schools for the Orphanage by each state be sent to the state treasurer of each state for the state secretary pool fund by the General Treasurer.

THE HAPPY HARVESTER

As our little paper, the Happy Harvester, has proven such a blessing to prisoners and shutins, we recommend that the present plan of free distribution of it be continued to all such groups, and for the benefit of others who would like to receive the paper and the privilege of subscribing to same be granted. Subscription price to be determined by the Editor and Publisher.

BANDS FOR THE ASSEMBLY

We recommend that the plan adopted in the 31st General Assembly be discontinued and the following adopted:

That the General Overseer and the Assembly Expense Committee work

out a plan to provide the General Assembly with good music and determine the selection and expense of same.

BIBLE DOCTRINE

As much has been said concerning Bible Doctrine and to whom has the authority to interpret same. After prayerful consideration and study of the Minutes and Bible, we recommend that all ministers remain within the bounds of the decision of the Assembly, and they do not teach anything contrary to the teaching authorized by this body. (10th Annual Assembly Book of Minutes, Page 178.) We further recommend that the General Assembly in conference be the determining factor to interpret all Bible Doctrine and practices of the Church. Eph. 3:10.

Whereas numerous suggestions and complaints have been brought to us concerning the support of the ministry, we refer these matter to our General Overseer for explanation to this Assembly of some plan in regard to support of the ministry.

Since the dates for the Assembly have been changed, we recommend that the General Treasurer and Business Manager of the Publishing House close their books on the 31st of July and make their reports for the Assembly.

Respectfully submitted,

E. A. McDONALD,
F. E. VAN DEVENTER,
D. R. HOLCOMB,
M. E. WILSON,
J. R. SMITH.

5:33 p.m.—Appointment of Overseers, Missionaries, Secretaries and Others, by the General Overseer. He talked briefly and then read the names of Overseers, Missionaries, Secretaries, and those in other positions as follows:

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, Cecil J. Cunningham
Arizona, Dewey Foster
Arkansas, D. M. Shults
Bahamas, Alvin S. Moss
California, John A. Stubbs
Colorado, Homer Hall
Connecticut, J. F. Aites
Cuba, Walter C. Bates
Costa Rica, William Brumley
Cyprus, M. K. Kounnas
Delaware, Marion P. Price
Dominican Republic, Trajan L.
Adrian
East Texas, Adrian T. Griffin
Eastern Canada, Frank Poloski
Florida, M. S. Curry
Georgia, M. E. Wilson

Greece, Paul P. Costas
Haiti, J. Vital Herne
Idaho, S. T. Rodman
Illinois, E. T. Fowler
Indiana, Johnny O. Wilson
Iowa, Howard W. Thomas
Jamaica, R. C. Smith
Kansas, Roy H. Phipps
Kentucky, M. M. Burt
Louisiana, Grady Mayhall
Maine, J. F. Aites
Maryland and District of
Columbia, Posey A. Shupe
Massachusetts, J. F. Aites
Mexico, Joe Jimenez
Michigan, George Albert Wilson
Minnesota, Wesley H. Carter

Mississippi, B. O. Funderburk
 Missouri, D. R. Holcomb
 Montana, W. A. Newsom
 Montserrat, Mary H. Ryan, Missionary
 Nebraska, Jesse A. Griffin
 Nevada, J. M. Daugherty
 New Jersey, Marion P. Price
 New Mexico, T. J. Lowe
 New York, John W. Stitt
 New Hampshire, J. F. Aites
 North Carolina, W. M. Bell
 North Dakota, Nelson W. Johnson
 Ohio, J. B. Wright
 Oklahoma, D. F. Rowland
 Oregon, Henry M. Biggers
 Panama, E. E. DaCosta
 Pennsylvania, V. R. Sherrill
 Porto Rico, Pablo R. Garcia
 Rhode Island, J. F. Aites
 Sierra Leone, David E. Longstreth
 South Carolina, E. A. McDonald
 South Dakota, F. E. Van Deventer
 Tennessee, L. V. Jones
 Turks Islands, Simeon B. Handfield
 Utah, Charles F. Keener
 Vermont, G. E. Arnold

Virginia, W. M. Lowman
 Virgin Islands, Moses Stephens
 Washington, Sidney A. Cooley
 Western Canada, Charles W. Durr
 West Texas, L. E. Silvers
 West Virginia, John W. Miracle
 Wisconsin, Emery S. Johns
 Wyomnig, G. C. Decker
 W. M. B. Secretary, Sylvia Hardin
 V. L. B. Secretary, Willard Boyles
 Sunday School Secretary, Edna M. Rhodes
 A. B. M. and S. O. P. A. Secretary, Eddie H. Griffith
 Foreign Missionary Secretary, Dorlan H. Queener
 Field Secretary No. 1, C. R. Payne
 Field Secretary No. 2, Ralph Scotton
 C. P. M. A. Secretary, Grady R. Kent
 Foreign Language Secretary, Jess F. Pruitt
 Assistant Editor, Chas. T. Davidson
 Auxiliary Designer, L. S. Rhodes
 B. T. C. General Superintendent, L. A. Moxley
 Fields of the Wood Caretaker, T. B. Andrews

The General Overseer requested all to come to the platform for the installation ceremony as their names were read. They stood facing him. They repeated words after him charging themselves to be true and loyal to the Church of God and to cooperate with the General Overseer. They prayed together, then the General Overseer spoke briefly reminding them of the grave responsibility that is upon them and what is expected of them, and offered a prayer for them.

5:55 p.m.—Report of A. B. M. and S. O. P. A. Secretary, E. H. Griffith.
 The report was read and accepted in regular order by the Assembly.

A. B. M. and S. O. P. A. Secretary's Report From Sept. 1, 1945 to Sept. 1, 1946

Sermons preached	110
Homes visited	65
Homes prayed in	49
States visited: Georgia, Nebraska, Minnesota, Michigan, Alabama, Iowa, Virginia, North Carolina, Kansas, Oklahoma, Utah, Wyoming, Colorado, New Mexico, Tennessee, Missouri.	
Total states visited	16
Local churches visited	27
Ministers' conventions attended	5
District conventions attended	3

State conventions attended..... 8
 I also visited the convention in Nassau, Bahamas. As-
 sisted in the Missionary and Free Literature offerings in
 the state conventions. I also boosted the Emergency Fund,
 The Church of Prophecy Marker Association, White Wing
 Messenger and Joyful News. I assisted in giving out and
 mailing approximately 906 Emergency Honor Rolls to the
 states and local churches; prepared twelve articles for
 Joyful News and assisted in Bible Training Camp. I have
 written several letters to the State Secretaries, Pastors,
 Band Leaders and workers in the field in the interest of
 the A. B. M. and S. O. P. A. work.
 Miles traveled 26,054

FINANCIAL REPORT

Received from General Treasurer.....\$2,700.00
 Offerings received 340.27
 Total cash received.....\$3,028.59
 Tithes sent to Headquarters..... 331.02

Respectfully submitted,

E. H. GRIFFITH

A. B. M. and S. O. P. A. Secretary.

5:58 p.m.—Report of Sunday School Secretary, Edna Rhodes.

The report was read and accepted by the Assembly in regular order.

Sunday School Secretary's Annual Report From Sept. 1, 1945 to Sept. 1, 1946

Sermons Preached 161
 Number Converted 271
 Number Sanctified 6
 Number Received Holy Ghost..... 4
 Homes Visited 50
 Tracts Distributed lbs. 76
 Testaments 1,800
 Joyful News and White Wing Messengers..... 1,300
 Miles Traveled 33,867

Conducted 58 Sunday School rallies in the following states:
 Pennsylvania, New York, Maine, Vermont, New Hampshire,
 Massachusetts, North Carolina, Virginia, Louisiana, Ne-
 braska and Iowa. The cooperation among all of our Sun-
 day School workers this year has been splendid—sur-
 passing all previous records. According to the reports I
 have received from the State Secretaries there have been
 88 new Sunday Schools, 91 new Home Class Departments,
 99 Cradle Rolls organized since last Assembly. I thank
 God for every State Secretary, Pastor, Superintendent,
 teacher, officer and pupil for the valuable assistance ren-
 dered this year.

CONVENTION WORK

Sunday School Convention Attended.....	1
Ministers' Conventions Attended.....	4
State Conventions Attended.....	5
East Texas, West Texas, Arizona, Arkansas and Mississippi. Preached 17 messages in these conventions. Conducted an orphanage drive in each convention and assisted in other drives when called on. Attended Bahama Island Conven- tion and Spanish Convention in New York.	

ORPHANAGE WORK

Boosted our S. S. Orphanage and took offerings for it in all states that I visited. Wrote all State Secretaries several times concerning this work. Wrote many Sunday Schools, Superintendents, and others encouraging them to give. May God bless everyone who contributed to this worthy cause.

PRISON WORK

In connection with my Sunday School work I have visited 13 State Prisons. Preached 30 messages in these places and had services on death row. I thank God for the assistance of Texie Johnson and Ora Mae Campbell in the prison work. Texie with her singing has been a blessing to many souls and Ora Mae with her writings has brought cheer to many broken hearts.

Number saved in prisons.....261

God has continued to stamp His approval upon the prison work; the services in prisons were regular revival meetings. Many times the Chaplains sat in amazement as hardened old criminals crowded together praying and weeping at the altar. A number of the nation's most dangerous criminals classified as Public Enemies No. 1 have made up our congregations, and we've had the privilege of seeing some of them pray through.

At the present we have 73 Sunday Schools functioning in State and Federal Prisons using our new Prison Invader Sunday School Quarterlies. The Happy Harvester is being received with gratitude by the penal institutions throughout the nation. According to Chaplains it is looked forward to and read with interest by Protestants, Catholics and Jews alike. The requests which reach us daily for more copies of this paper are astounding. It would take many additional thousands of copies to meet all demands.

We have distributed pounds of tracts and hundreds of Joyful News and Testaments in conjunction with our prison visits. The V. L. Bs. who have raised money to supply this literature have been noble indeed, and our prayer is that God will bless them in their unselfish work.

WRITTEN WORK

Wrote many letters and cards to State Secretaries, Superintendents, Pastors and members in behalf of the Sunday School Work. There has been a great increase in the written work of this department. Wrote articles for Joyful News, White Wing Messenger and Prison Paper. Wrote letters to Wardens and Chaplains of State and Federal Institutions and wrote many letters to prisoners encouraging them to live for God. Pre-

pared two plans for the Orphanage work. Revised Sunday School lessons and taught in Bible Training Camp.

FINANCIAL REPORT

Received from General Treasurer.....	\$2,700.00
Offerings received on the field.....	499.39
Total receipts	\$3,199.39
Tithes sent to Headquarters.....	320.66
Incidental expenses in the work.....	1,693.35

Humbly submitted,
EDNA RHODES

6:04 p.m.—Report of V. L. B. Secretary, Willard H. Boyles.

The report was read and accepted in regular order by the Assembly.

V. L. B. Secretary's Report From Sept. 1, 1945 to Sept. 1, 1946

Sermons preached	106
Homes visited	78
States visited	16
Miles traveled—approximately	14,679
Foreign conventions attended.....	2
State conventions attended.....	6
Ministers conventions	2
District convention	1
Rallies conducted	35
V. L. B. conventions attended.....	2
V. L. B. revivals conducted.....	2

ASSEMBLY WORK

Directed raising of 1945 Assembly offering, which amounted to \$12,-802.43.

STATE CONVENTION WORK

Attended 6 state conventions and brought messages as I was called upon, and worked in the drives anyway I was needed. The V. L. B. offerings raised in these were about \$740.04. This added to the amount raised in rallies referred to is approximately \$1,891.00.

B. T. C. WORK

Prepared necessary courses and taught in 2 terms.

WRITTEN WORK

Prepared messages for Joyful News and White Wing. Prepared V. L. B. program booklets for each quarter of the year. Prepared 3 V. L. B. plans, and 2 Gleaner plans. Wrote the State Secretaries and Leaders at regular intervals and took care of the mail which came to the office.

FINANCIAL REPORT

Received from General Treasurer.....	\$2,700.00
Offerings on the field.....	414.05
Gifts.....	183.84
Total receipts.....	\$3,297.89
Expenses in the work.....	\$ 507.30
Tithes sent to headquarters.....	330.03
Offerings given in work.....	881.89

Respectfully submitted,

WILLARD BOYLES, Secretary

6:06 p.m.—Report of C. P. M. A. Secretary, Grady R. Kent.

The report was read and accepted in regular order by the Assembly.

C. P. M. A. Secretary's Report From Sept. 1, 1945 To Sept. 1, 1946

To the 41st Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report of my work for the Lord and His Church through the work of the Church of Prophecy Marker Association.

First I would like to thank all the people, members of the Church and friends for their wonderful cooperation in the past year. I truly appreciate the cooperation of all State Secretaries, Pastors and the State Overseers for helping us to advance the C. P. M. A. in the past year to the height that it has reached. May God bless you.

Number of miles traveled.....	36,492
Number of sermons preached.....	235
Number of states visited.....	22
Some of the states were visited two or three times.	
Number of states visited at State Conventions.....	7
Number of District Conventions visited.....	4
Number of local churches visited.....	90
Conducted one revival at Ridgedale, Tennessee.	
Taught three terms in B. T. C. Prepared lessons for the three terms.	
Made one trip to Bahama Islands, attended convention there. One trip to New York to the Spanish Convention. Wrote one tract on the Arise, Shine Marker. We were able to place sixty-four new Honor Stones in the Honor Roll and to keep forty-three Stones that were already there. Made many trips to Fields of the Wood. Attended all programs there and served as guide for two week-ends. I have also conducted the picture program of Fields of the Wood this year. Wrote many letters and cards in behalf of the C. P. M. A. work. Have purchased projector and equipment to show slides and lecture on Fields of the Wood.	
Number Experiences this year.....	54
Number Saved.....	20
Number Sanctified.....	16

Number Baptized with the Holy Ghost.....	18
Number of tracts distributed.....	5,000
Number of White Wings distributed.....	300

FINANCIAL REPORT

Amount received from the General Treasurer.....	\$2,700.00
Amount of offerings received.....	905.28
Total amount received for the year.....	\$3,605.28
Expenses in the work.....	\$1,599.65
Other individual expenses paid out for help and equipment, purchasing projector, camera, and making slides of Fields of the Wood.....	495.00
Tithes sent to Headquarters.....	270.00

Respectfully submitted,

GRADY R. KENT, Secretary.

6:11 p.m.—Report of General Properties Committee.

The report was read and accepted by the Assembly in regular order.

Report of General Properties Committee

We, your General Properties Committee, beg leave to submit the following report to the 41st Annual Assembly of the Church of God:

We have met in regular sessions this year and transacted the following business in regard to the properties in general:

1. Your committee unanimously decided that it was good for the welfare of our orphanage to install city water which we did and find it very satisfactory for the protection of our orphanage against fire and for protection in health.

2. We decided after several conferences with the local church in Cleveland to sell the 13 lots on Wildwood Avenue to the Cleveland Church for the purpose of building a local church building.

3. Due to the necessity of having school in the months of January, February, and March, the Committee unanimously agreed that a heating plant was necessary for the Tabernacle. This heating plant was installed in time for the school this year.

Note—This heating plant was ordered by Brother A. J. Tomlinson before his death and we were unable to receive delivery of it until this year.

4. Due to the necessity of a new printing plant and Publishing House caused by the cancellation of our present lease on the building where our printing plant is now located, we had to erect a new building for this purpose; therefore, we secured the lot next to the present Publishing House on which is being erected a new modern building to house the White Wing Publishing House and White Wing Press. We are happy to say we are not building this building for our present needs only, but we have in this building room enough to take care of our rapidly expanding business in this department. We feel it will answer the purpose for years to come.

5. The home of the Former General Overseer was purchased as we felt the Church would want to keep this property due to the fact that it had housed the General Overseer for almost forty years, also many workers. The home is now known as the Tomlinson House.

6. This year the General Properties Committee accepted a gift of a plot of land containing buildings to be used for an orphanage in Virginia. This gift was by Dr. M. E. Mease; however, his sister for her part of the property required \$2,500 to be paid \$500 a year for five years, which was agreed to by the Committee.

7. The Assembly agreed to build a home for the General Overseer and his successors in office, but due to the scarcity of building materials, the General Overseer asked the Committee to secure a small home until such a time as material is available.

8. Due to a former agreement with the property owner adjoining Bible Place, it was necessary to purchase this property, and the Church now owns the property directly behind Bible Place.

9. The care of the property was divided among the Committee members as follows: C. R. Payne was appointed to look after the Tabernacle, Tomlinson Home on Gaut Street, and the Orphanage buildings; A. D. Evans was appointed to look after Bible Place and the new Publishing House; Vernon Smith, all properties outside of the United States to care for their deeding and welfare; the General Overseer was to look after the Fields of the Wood property.

The work of the Committee has been very much appreciated by the Chairman as there were many important decisions to be made and their assistance was greatly needed.

Respectfully submitted,

M. A. TOMLINSON, Chairman

VERNON SMITH, Secretary

A. J. LAWSON

A. D. EVANS

C. R. PAYNE

Note: It was agreed that the General Foreign Missionary Secretary be dropped from the General Properties Committee and the General Treasurer's Bookkeeper, J. R. Kinser, be added. This was done because problems arise which call for the immediate attention of the committee, and the Foreign Missionary Secretary is away much of the time.

6:15 p.m.—Report of the Church of Prophecy Marker Association.

The report was read and accepted in regular order by the Assembly.

Church of Prophecy Marker Association Membership and Financial Report

C. P. M. A. MEMBERSHIP BY STATES

State	Council Members	Monthly Members
Alabama	46	2
Arizona	7	2
Arkansas	57	3
Bahamas	1	
California	77	12
Colorado	4	4
Connecticut	1	
Cuba	1	
Delaware	1	

East Texas	85	10
Florida	83	7
Georgia	305	11
Idaho	9	8
Illinois	28	10
Indiana	28	1
Iowa	23	7
Kansas	12	8
Kentucky	171	11
Louisiana	32	2
Maryland	6	11
Massachusetts	5	
Michigan	41	61
Minnesota	7	1
Mississippi	86	8
Missouri	70	42
Montana	1	
Nebraska	14	2
Nevada	1	
New Jersey	3	
New Mexico	11	8
New York	9	
North Carolina	568	5
North Dakota	11	
Ohio	104	2
Oklahoma	41	24
Oregon	4	
Pennsylvania	18	4
Rhode Island	1	
South Carolina	69	19
South Dakota	14	6
Tennessee	546	7
Utah	3	
Virginia	147	17
Virgin Islands		1
Washington	22	1
West Texas	8	1
West Virginia	11	3
Wisconsin	9	
Wyoming	67	7
Total	2,868	327

FINANCIAL REPORT

Cash on hand Sept. 1, 1945.....\$ 9,483.25
 Cash received the past year
 (Sept. 1, 1945 to Sept. 1, 1946)..... 34,144.54

Total Cash\$43,627.79
 Cash paid out during the past year..... 27,163.36

Cash on hand Aug. 31, 1946.....\$12,266.24

Following is a list of states and the amounts received during the past

year on their respective projects. These amounts are included in the above financial report.

State	Amount Received
Alabama	\$ 346.96
Arizona	9.17
Arkansas	1,068.42
California	257.68
Colorado	5.00
Cuba	20.00
East Texas	115.96
Florida	230.34
Illinois	143.58
Indiana	25.52
Iowa	543.20
Kansas	63.00
Kentucky	1,666.36
Maryland	41.06
Michigan	494.40
Mississippi	373.46
Missouri	213.17
Montana	113.00
Nebraska	15.53
New Mexico	102.20
North Carolina	1,448.20
North Dakota	100.00
Ohio	210.88
Oklahoma	112.17
Pennsylvania	1,408.57
South Carolina	203.80
South Dakota	26.44
Virginia	783.89
Washington	112.72
West Texas	110.89
Wyoming	822.50

Respectfully submitted,
THE GENERAL OVERSEER

6:21 p.m.—Report of Assembly Expense Committee.

The report was read and accepted in regular order by the Assembly.

Report of Assembly Expense Committee

To the 41st Annual Assembly of the Church of God—Greetings:

We, your Assembly Expense Committee, beg leave to submit the following report:

1. We wish to commend the ministers, members, and friends of the Church of God for the way they have co-operated in helping in this part of the work raising money for the expense of this wonderful Assembly.

2. Since our present plan has proved very successful in the past, we wish to recommend that the same plan be continued another year.

3. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year, all Sunday Schools with an average attendance of over fifty and less than 100 contribute \$1.50 per

year, and all Sunday Schools with an average attendance of 100 and over contribute \$2.00 per year for the expense of the Assembly.

4. We further recommend that each Victory Leaders Band, each Womens Missionary Band, and each Minister pay \$1.00 to the expense of the Assembly.

5. These funds are to be collected by the State Overseers, assisted by the pastors. All money should be sent to the General Church Treasurer by the state overseers.

6. We recommend that all give this matter attention and that collection of these funds be completed not later than their respective state conventions.

Humbly submitted,
C. R. PAYNE
ROY H. PHIPPS
D. H. QUEENER
C. W. RISNER
EUGENE B. RICHARDSON

6:25 p.m.—Report of Foreign Missionary Committee to Dispense Foreign Mission Funds.

The report was read and accepted by the Assembly in regular order.

Report of Foreign Missionary Committee to Dispense Foreign Mission Funds

To the 41st Annual Assembly of the Church of God—Greetings:

God has been good to us this year. He has been abundantly blessing the Womens Missionary Bands in raising funds with which to finance our missionary program of caring for our missionaries and workers on the field. We feel that we are speaking the sentiment of this entire Assembly when we say that the noble work of the Womens Missionary Band has been highly appreciated by all of us.

Your committee has been able to keep in close contact with our missionaries and we have endeavored to care for the needs and requirements of each missionary as much as possible. We have met in the behalf of certain emergencies which presented themselves at different times during the year. Some kind of sacredness seemed to envelop our meetings. We have not been able to do everything as we desired for our missionaries and workers on the foreign fields but we can say like was said of Mary, "We have done what we could."

Realizing the mammoth task before us, "getting the gospel to all the world," your committee felt it advisable to bear the expenses in B. T. C. of some of our missionaries and workers, realizing that this expenditure would pay great dividends to the Church from the various fields. We hope that everyone who has been brought to B. T. C. by missionary funds will consider the efforts expended by our good sisters and workers in raising these funds, and will endeavor to do their utmost to reimburse the Church with souls, helping them to see eye to eye and speak the same thing. We feel that they will do this and we want everyone to join in prayer with us that God will abundantly bless every effort put forth by these mighty men and women.

For several years we have been supporting our mission field in Sierra

116 MINUTES OF 41ST ANNUAL ASSEMBLY CHURCH OF GOD

Leone, B. W. A., in which Brother David E. Longstreth has been laboring as our missionary. He has been working through the past years for the Church of God doing whatever he could for its advancement in Africa gaining most of his knowledge and understanding of the Church from the White Wing Messenger, Joyful News and other literature. We appreciate his zeal for the Church and his tireless efforts put forth there. We had hoped that he would be able to attend the last Assembly but it was impossible. His zeal never subsided for just a few months later he landed in New York and soon arrived in Cleveland. Now he is here at this 41st Annual Assembly of the Church of God which is his very first opportunity to see this mass of enthusiastic ministers and delegates gathered to worship God and transact business for Him and His church. We are happy to have Brother Longstreth, so let us cheer him now. We want him to enjoy this 41st Annual Assembly of the Church of God.

We are thankful for all the new churches established in the various foreign fields and our missionaries and workers are to be commended for their work this year. Like many of our native ministers, they have made sacrifices to stay on the field and preach the gospel, and we feel that God will reward them for their faithfulness.

We appreciate the faithful work of our Foreign Missionary Secretary, Brother Vernon H. Smith, whose acquaintance with the foreign work has meant much to your committee in the disbursement of mission funds. He has visited several of our different mission fields and has been a source of inspiration and encouragement to them.

The Mission Funds for the Assembly year 1945-46, as authorized by the committee, were disbursed as follows:

Alaska	\$ 2,086.82
Bahamas	2,435.65
British West Africa	3,599.50
Canada (Eastern)	3,865.00
Canada (Western)	5,020.00
Canal Zone	1,340.00
Chile	660.00
China	250.00
Costa Rica	490.00
Cuba	5,076.40
Cyprus	1,810.00
Dominican Republic	5,478.00
Greece	1,872.50
Haiti	10,520.18
Indian Work in North Dakota	1,100.00
Indian Work in South Dakota	2,300.00
Indian And Spanish Work In New York	2,220.00
Jamaica, B. W. I.	7,808.05
Mexico	8,626.54
Montserrat	1,464.00
Porto Rico	3,285.00
Spanish Work In California	980.00
Spanish Work In Nevada	180.00
(Spanish Emergency Minister)	1,685.00
Turks Island	1,570.00
Virgin Islands	3,829.50
Miscellaneous	3,059.13

B. T. C.	5,666.84
Total	\$88,278.11

We, your Foreign Missionary Committee, have endeavored to use our best judgment in disbursing these funds and have sought God for guidance in whatever measure was introduced.

Humbly submitted,

M. A. TOMLINSON, Chairman
C. T. DAVIDSON, Secretary
S. O. GILLASPIE
JESS PRUITT
VERNON SMITH

The Assembly selected the following to serve as Foreign Missionary Committee to dispense foreign mission funds: M. A. Tomlinson, C. T. Davidson, S. O. Gillaspie, Jess Pruitt, D. H. Queener.

6:36 p.m.—The congregation stood and prayed in concert in behalf of those for whom requests were made.

6:38 p.m.—Short program by Cleveland, Ohio V. L. Bs., in charge of E. M. Bryant. A trio sang, "I'm Winging My Way Back Home." Brother Bryant talked briefly on the care of our young people. The trio sang, "I'm Just a Stranger Here."

7:05 p.m.—Song service led by Burl Miller, Elma Miller at the piano. Their little sons, Jimmie and Dewey sang, "Heaven's Jubilee." Prayer by Lawrence J. Rich at the pulpit while the congregation stood in silence. A concert prayer by the standing multitude followed.

7:23 p.m.—Feeling Our Responsibility to God and His Church and Striving to Do All That Is Required of Us in the Position We Are in—Message by L. V. Jones. A portion of his message follows:

"The word responsible means involving trust, duty or obligation, as a responsible position; answerable; liable. My text is found in 1 Peter 2:17, 'Honour all men. Love the brotherhood. Fear God. Honour the king.' My thought in this text is 'Fear God.' A man that fears God feels responsible to God. A man that fears God loves God. A man that fears God is an humble man—a man that can be depended upon for all things at all times. This responsibility that rests upon us today as members of the Church of God—members of the body of Christ, is enough to make us humble men and humble women before God. Fear God that we may feel responsible to God. Exodus 19:23.

"This shows that someone is responsible to God for the people who are following God's Word. In feeling this responsibility to God and doing our best in whatever the position may be that we fill, it is up to you and me to get the program over for God. This is the body of Christ. You and I are placed in the body as it pleases God. I know that our General Overseer has a responsibility upon his shoulders; that God is looking to Him to see that the Church makes it through. I know he has the responsibility of seeing that every state is supplied with an overseer. I know that each state overseer has the responsibility of seeing that every district has a district overseer, every church is provided with a pastor, and every auxiliary secretary is in his place. It is up to you and me to feel directly responsible to God for our work in the Church of God. People that will fear God are people that will let God have His way in their lives. 1 Cor. 12:12, 31.

"My foot would look mighty sloppy hanging on to my arm. God knew what He was doing when He made man. He put the feet where they belonged. God put a hand on the end of my arm because He knew I needed it there. It would look queer for my eye to be where my ear is and my ear where my eye should be. When you see a man looking one way and walking another, it looks about as queer as for a man to have his ear where his eye should be and his eye where his ear should be. It is a mystery how God made the body and the different members to work as they do. God gave me every part of my body, and Paul says, talking about the Church, God placed the members where it pleased Him, and everyone is necessary.

"God has made this body, the Church, as it pleased Him. He has put every part of the government in it as it pleased Him. For what? That there should be no schism in the body, but that the members should have the same care one for another. Striving to do all we can that is required of us in the position we are in. Why? That there be no schism in the body. Schism in the body is when one member gets out of his place into another member's place. It will cause friction. If every member in the Church of God will work in his position, there will never be any more friction in the Church of God.

"As my vision of the Church grows, then my understanding of the human body gets better. The reason why a state overseer and a pastor can't carry on in harmony is because somebody is not doing his best in the position he is in. What we need now is so much love, unity and power and the fear of God in us that there would never be any friction. If all of us were willing to fill our positions in the Church of God without murmuring and complaining, we would get along so much better. An humble man won't grumble and complain. A man of God will do his best no matter what position he is in. A man that fears God won't talk about the General Overseer.

"I have often wondered how humble people are. It is humble people that God is looking for at this time. An humble man will never cause trouble. I would like to see the Church of God people humble down before God in such a way that we can command the respect of the world. Let us be humble servants of God and do our best in whatever position we are in this year. Let selfishness and comfort be in the background and God will give us the desires of our hearts. Pray for me and the state of Tennessee. While others are seeking other things, we desire to seek for more of the power and be humble so God will give us great revivals and blessings."

7:51 p.m.—Songs by the Melvin sisters, "Working the Road," "The Great Speckled Bird."

8:01 p.m.—Song by Mildred Bennett, "We're Not Tired and We Don't Want to Go Home."

8:10 p.m.—Music by Louisville Band.

8:15 p.m.—Michigan Program—We Can, Will and Must Do the Work Marked Out by the Big Business Program—Every County in My State—Every State in the Union—Every Country in the World and Every Island of the Sea—Albert Wilson in charge. A group of ministers from Michigan stood close around Brother Wilson. Buford Johnson sang "Oh Love of God." Brother Wilson delivered a good message, a portion of which follows:

"Now I don't know what you think about it, but I believe we can do the work marked out by the Big Business Program. I want to speak to-

night with all sincerity, and when I say the Church of God is going to finish the task it has started, I am most sincere. For years we have been working at the missionary work and raising funds for free literature to preach and publish the gospel. The idea of getting the work done was always placed in the future, but now it is up to us. The responsibility lies upon us. We can do it and we will do it. Not the man or woman that is coming up in the next generation, but you and I. Since we have the last days message, we are the people to do the thing. The responsibility lies on your shoulders and my shoulders.

"Jesus said, 'If I do not the works of my Father, believe me not. But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.' We have been saying we are going to get the gospel into all the world and I believe we are going to do it, but that which will prove to the world we are going to do is doing it. Sure, Jesus was the Son of God when He was born into the world, but there were some folks who didn't believe He was the Son of God. Jesus didn't tell some people to go back and say He was the Son of God, but He told them to go back and say the blind were made to see and the lame to walk. It took the works to prove that Jesus was the Son of God. Somebody may say, I know it is going to take the works all right, but my people are hard to win. Jesus didn't say He had an easy bunch to deal with.

"One time Aaron said, 'Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief.' In other words, I know these people did wrong but I couldn't help it. I believe as much as I am standing here up until the time of the coming of the Lord, there will always be stubborn people in the world. There will always be people that are hard to deal with. I am talking about getting the job done, folks, in all the world—over in my state too. The world will always be hard to gain and if we can't win the people now, when do we ever expect to get them? If we don't get the message to all the world now, when do we expect to do it? Regardless of the way people do, it is not supposed to hinder us. Romans 13:1, 2.

"Let every soul be subject to the higher power. There is a power that is higher than ours. There is no power but of God. Somebody has said, I am having it so hard I just can hardly make it through. There is no power but of God. The powers that be are ordained of God. He that resists the power, resists the ordinance of God. When you and I let something hinder us from going into all the world and preach the gospel, we are resisting the power of God.

"The Bible says, 'Not by might, nor by power, but by my spirit, saith the Lord of hosts.' Somebody said, I would like to get it done but I just don't know how. You can have all the wisdom in the world and not know how to get the message to every creature. It is not done by might, nor by power, but by the Spirit of the Lord. I want you to know it is going to take the Spirit of God in every minister in the Church of God to get the message into all the world. You might say, I would go if I had an evangelistic party. Lord help us in our excuses. People who make excuses are out of date. My message tonight is we can do the work if we want to. We can get enough direct help from God to get it done. If we will lean upon God for this thing, I want you to know we can get it done."

Following the message, Brother Oscar Bathe sang, "Ezekiel's Boneyard." Then Brother Wilson called on Mack Caldwell and James Simpson to

speaking. Buford Johnson sang "It's Bubbling in My Soul." Nannie L. Johnson and Virgil Hughes gave fiery short talks. All of the speakers showed a determination to get the work done. A number of the Michigan saints rushed to the platform and all together they sang, "Joy Unspeakable." As soon as the song died away, the Miami Band played a fiery number. The Lord poured out His blessings upon His people. They clapped their hands, shouted, run and leaped for joy, they marched through the aisles, danced, talked in tongues and praised the Lord. This was a mighty down-pour of the power of God which lasted for about thirty minutes.

9:44 p.m.—Song by Texie Johnson, "Married to Jesus."

9:49 p.m.—Testimony and praise service in charge of Clara Reese and Beulah Miracle. They testified and gave opportunity for people in certain sections to testify. The people showed an eagerness to praise the Lord and tell what He had done for them. Sister Beulah sang, "He'll Take You Through." After others had praised the Lord, she sang, "It's the Same Power" and "I'm So Glad." As Sister Beulah sang, "Troublesome Waters," the power of God came upon her and she played the piano under the anointing of the Holy Ghost and sang in other tongues. In closing the congregation stood and praised the Lord together, then Sister Clara sang, "Three Thousand Years Ago."

10:25 p.m.—The Mighty Secretaries—Short messages by C. R. Payne, Willard Boyles, E. H. Griffith, Edna M. Rhodes, Vernon Smith, Grady R. Kent, Ralph Scotton, and Jess Pruitt. These were inspiring short messages showing a determination to render more powerful service to God another year. As Brother Payne spoke the Holy Ghost took charge and a message in tongues and the interpretation was given. This message was encouraging God's children to be faithful and do the work He had given them to do and He would be with them. Sister Willard introduced Leroy Dickey and told of his faithful service while in the army. She used him and his work for an example of more powerful service. Brother Smith thanked all for what they had done in the foreign mission work, then introduced Brother Dorlan H. Queener, who had been appointed Foreign Missionary Secretary a few hours before. Brother Queener spoke briefly.

Sister Edna made an altar call, assisted by the other secretaries. The altar filled rapidly and hungry people poured out their hearts to God. The altar work continued with much interest for a long while.

Tuesday, September 17:

6:15 a.m.—Sunrise Prayer Meeting in Tabernacle in charge of Jim Strickland. The Georgia String Band furnished the music. This early morning prayer meeting consisted of songs by the congregation, special songs, individual and concert prayers, testimonies, shouts and praises, short message by the leader, special prayer for the sick, and a number of handkerchiefs were prayed over and anointed. The last prayer service of the Assembly closed at 8:15 a.m.

9:00 a.m.—Program of music and songs by the West Texas delegation, L. E. Silvers in charge.

9:16 a.m.—Song service led by Harper Hunter, Mildred Davis at the piano. Prayer by Emmitt Davis at the pulpit while the congregation stood in holy reverence before the Lord. The congregation joined in praying for the sick and others for whom requests were made.

9:40 a.m.—Song by Everett and Grace Higdon, "I Wonder if I've Done My Best for Jesus."

9:45 a.m.—Songs by the Whirlwind Evangelists, "Heaven Bound Train," "When God Dipped His Love in My Heart."

10:00 a.m.—Song by Woodrow Pettyjohn, "My Didn't it Rain."

10:05 a.m.—Solo by Brother Haycraft, "Ship Ahoy."

10:10 a.m.—Report of the Orphanage Committee.

The report was read and accepted in regular order by the Assembly.

Report of Sunday School Orphanage Committee

To the 41st Annual Assembly of the Church of God—Greetings:

Since our appointment at the Assembly last year we have been endeavoring to do whatever we could to promote the orphanage work in general; however, as most of us know, the orphanage work has just been put into operation since the last Assembly. It was on September 19, 1945, just one day after the close of last Assembly, that we had our first meeting of the Sunday School Orphanage Committee.

Much time and energy were spent in drafting proper forms, etc., to meet the approval of the laws governing our state for such an institution as well as to safeguard the interest of the Sunday School Orphanage and those connected therewith. At our best we failed to get everything just as it should be but we never quit—we kept working for improvements all along.

We secured the services of Sister Ila B. Kelley as first Matron of the home, and she assumed her duty October 15, 1945. She did her best in caring for the children, for which we are very thankful, but she later resigned and took up other work upon the field.

By this time Brother Omer Davis and wife, Goldie, had moved to the Orphanage to farm, and we immediately secured the services of Sister Davis as Matron of the home to succeed Sister Kelly, which position she now retains. Brother Davis is doing a fine job of farming and now the children have learned to do chores around the house and on the farm and assist greatly in the work. We appreciate the good services of both Brother and Sister Davis and they are to be commended.

The first children accepted for the Sunday School Orphanage were the Evans children. This was on November 24, 1945.

Along at different meetings your committee has had applications for consideration. We prayed and pondered over them carefully. It was no plaything. However, we were not able to accept all applications, much to our sorrow. We wish we could have accepted all, but it was impossible. We felt sorrowful when we had to write the persons involved that we were forced to decline the applications. God knows all about this. But we just had to try to do what we could.

We have had to learn many things concerning orphanage work, since we were new at this type of work. We have made some progress along certain lines, for which we are thankful. And we are still making progress all along. God is helping us to try to do our best. Perhaps we have not made the success that others might have but we hope that you will realize some partial benefit from our efforts this year.

Last year our finance was lower than it will be this year. The increase this year is due to our special state convention drives. But we didn't have this finance to work with last year. We had to use what financial

help you gave us—and, O, how we thank you for it. You were so good to help the work along. Yet we couldn't do what perhaps many of you thought we should, or could, due to lack of finance. There is quite a cost to beginning an orphanage, as we learned. We just have to crawl before we can walk.

We desire so much to be able to begin an orphanage for the colored race, but our hands were tied by lack of finance. By studying our treasurer's report you will see that our orphanage funds show a deficit, causing us to realize that our hands are still tied, but we hope that it will soon be different. We even went far enough to look over some property, along with our General Field Secretary No. 2, Brother Ralph Scotton, but when we learned how much we had in the treasury we were forced to postpone purchasing such until we could see a little further. But let us assure you that we have not forgotten this matter. We discuss it and study over it, living in hopes that we will be able sometime later to give this further consideration, and will have an orphanage for the colored people.

Your committee has met five times in regular session and nineteen times in special sessions, when immediate action was necessary for the convenience of others. We now have 11 children in the home. We are proud of the children and most of them have received salvation and joined the Church of God since being here.

We must speak our appreciation of the nice donation given us by Dr. M. E. Mease toward an orphanage in Virginia, in the form of real estate. Mr. Mease has been very liberal in his assistance, and we now have the deed to the property. Other details concerning orphanage regulations, etc., are being worked out there now.

We have enjoyed having the President of the Sunday School Orphanage, Brother M. A. Tomlinson, to meet with us in regular sessions, as well as several call meetings, and his sound advice has been respected.

We appreciate the services of our general Sunday School secretary, Sister Edna Rhodes, whose tireless efforts in the behalf of the orphanage work and special plans to boost the orphanage offerings have resulted in a great blessing toward unfortunate children.

Respectfully submitted,
SUNDAY SCHOOL ORPHANAGE
COMMITTEE

S. O. GILLASPIE, Chairman
C. T. DAVIDSON, Secretary
J. R. KINSER, Committeeman

10:15 a.m.—Report of Auxiliary Boosters Committee.

After the reading of the report, each member of the committee spoke briefly to encourage and boost the auxiliary work. J. D. Kirkland encouraged the work of the Sunday School. M. S. Curry spoke about the V. L. B. J. B. Wright boosted the W. M. B. He told the story of the Longstreth party going to Africa in 1934 and how David Longstreth became a missionary in the Church of God. He called Brother Longstreth to the platform and the congregation cheered him. W. M. Bell represented the C. P. M. A., and gave it a fiery boost. D. M. Deadrick spoke about B. T. C. and its benefits to the Church. Posey A. Shupe told of the importance of reporting, and called S. T. Rodman, Overseer of Idaho, to the platform. The General Overseer presented him with a nice Bible. His state, both ministers and treasurer, had a perfect record in report-

ing for the Assembly year. J. P. Sullivan boosted the A. B. M. and S. O. P. A. The committee sang "Howdy Do." The report was accepted in regular order by the Assembly.

Report of Auxiliary Boosters Committee

To the 41st Annual Assembly—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report. After much prayer and careful deliberation, we feel like we shall boost every auxiliary to the fullest of our capacity. We are told in the Holy Word of God to obey those over us for they watch for our souls. Heb. 13:17. And we find also in 2 Cor. 10:6, that God is standing in readiness to avenge all disobedience. When your obedience is fulfilled, suppose He should let the hand of vengeance fall now. Where would we stand who have failed to do the things required of us? Some may say such and such things are not compulsory. Well, all things are to be obeyed, Matt. 28:19, 20, if we ever get to perfection. We don't want to get in the habit of disobedience. The Word of God asks the question in Jer. 13:23, how can ye do good who are accustomed to do evil. Let's stay out of the habit of the evil of neglect, let's report, let's all be Auxiliary Boosters. All our folks are not here, but let us who are here get everyone of our members to read and study the Minutes of the Assembly. Let's have a study of the Minutes in all our local churches. We believe it will help our people to more thoroughly understand their duty as outlined by the General Assembly to do the all things, and reporting is one of them.

SUNDAY SCHOOL

The Sunday School is doing a great work for the Church of God in getting the message to all the world. Many good things can be said about a Church of God Sunday School. It makes a local church a better local church, and it also brings the Church of God message where we have no churches. Its Home Class Department reaches all the shutins and brings a little ray of sunshine to the sick in hospitals and other institutions where many are deprived of attending our Church schools. We are to teach all nations the Church of God Way. The Sunday School is a medium by which we can reach people that may not be reached any other way. The Sunday School does not leave anybody out. All our members of the Church of God should attend Sunday School and all should be boosters of the same. The Sunday School takes in all—good and bad, rich and poor, young and old. The Sunday School leaves none out. Come on, let's all attend the Church of God Sunday School and reap the benefits derived from it.

V. L. B.

The V. L. B. work is a wonderful work. Just think of the people that have been brought to God through the printed page. Think of good tracts—thousands of those little pamphlet preachers, going into all homes, rich and poor alike. We meet them on the streets, in homes of people who never have been to a Church of God service, and many may die before we get them the oral message, but the V. L. Bs. are raising money to send the printed page of the last days message to all the world. This gospel must first be published among all nations before the end comes. Not only does this auxiliary tend to publish the message but to keep our

young people spiritual. We must keep all our young people very spiritual to get the work done.

W. M. B.

The Womens Missionary Band of the Church of God. This band is to the Church what the Quartermaster Corps and Supply Corps are to our Army and Navy. They are furnishing the gospel troops on the front lines with funds and equipment to carry on the task of getting this last day's message to the lost of the world. Just as no body of troops can long exist without support from the rear echelons, so our missionaries on both home and foreign fields cannot carry on their "call" of life without the financial support of the Womens Missionary Band of the Church of God. The work of the Supply Corps of our armed forces is never interfered with by any other branch of the service. The missionary work must likewise never be interfered with, but rather boosted and encouraged to the highest extent possible. We are waging a war now against SIN in the world. During this coming year the Church of God will enter many more battles with the powers of EVIL. Looking forward to this fight, we would encourage our women to continue their wonderful work. As the commanding general of a force inspects his supply line first, so pastors, inspect your W. M. B. in your local church—boost, encourage, and boost, boost, boost.

A. B. M.

This is a mighty auxiliary that should keep saved every member of the Church, and will do it if it is in perfect operation as outlined in the Word of God. Many of our band leaders do not understand what their duty really is, neither do many pastors. A. B. M. is not just a corps of people to hold a prayer meeting once in a while, possibly once a month, but they are supposed to visit each member of their band and encourage them and help them in their trials to be overcomers, teach and advise them in the right way, see that all attend Church and Sunday School and give a love offering for the state overseer. It would be well for the pastor to be present at each band service if possible for him to do so. The pastor's presence is very valuable in any service. All the church is looking to him, and will be more enthusiastic to carry on the work when they know that he is behind them in their work. There should be a special effort made to keep all the souls that we have in the Church of God and keep them saved.

S. O. P. A.

This is the pay association to help support the state overseers. Each band leader is supposed to collect an offering from each member to help keep the overseer on the field. Just say if we had a state with only ten churches with an average of fifty members to each church and each member pay only twenty-five cents. That would be \$125.00 each month, and that with the tithes would keep him on the field so the small states could take care of their overseer if all would help. Come on, members, let's do our best.

C. P. M. A.

This is a very important auxiliary in the Church of God. Since it is an auxiliary, therefore every church member should belong to it. Since

the C. P. M. A. is not only beautifying the place of His Sanctuary, which is a place of Prophecy in the Fields of the Wood, we are helping to make all men see. By us joining the C. P. M. A., it will also help get other members of the church to join too, as many of them would be glad to help us in this wonderful work of beautifying the Fields of the Wood.

EMERGENCY!

Hurrah for our General Emergency Fund! Each year we see an increased interest and zeal for this good work; however, there is room for improvement. We urge, according to the rulings of the General Assembly, that every church put forth greater efforts to make this one hundred per cent this Assembly year. We can do it! Let us make our General Overseer rejoice by doing it!

THE BIBLE TRAINING CAMP

Our Bible Training Camp of the Church of God is truly a school of prophecy. We are thankful for the good results that have already been accomplished from this source. We encourage all of our ministers and workers to enroll in B. T. C. as soon as you can possibly do so. It is through this source that we as watchmen "shall see eye to eye and speak the same thing." So go to our Bible Training Camp of the Church of God.

OUR REPORTING SYSTEM

Our Reporting System is just as Scriptural as any of the other Helps in the Church. Reports make records. The early Church had both. Even the sacred letters written to the churches and ministers by the Holy Apostles were carefully preserved, and later compiled together and called the New Testament, which we all accept as our Rule of Faith and Practice, Government and Discipline. Here are some reasons why we should report.

1. Being loyal to the Assembly teachings and requirements of the ministry.
2. It keeps the General Overseer informed of your whereabouts. He knows whether you are alive or dead, active or inactive.
3. If the report blanks are properly filled out and sent in, they furnish the General Overseer with essential and valuable information needed in making out his Annual Report for the General Assembly in showing the growth and increase of the Church, which information is compiled in the Minutes and sent everywhere that we have churches.
4. Without the information given by the reports, how could the General Overseer make the report to the bureau of information in Washington, D. C., when asked for? It matters not how much you do or what is accomplished in your ministry, there will be no records unless you report. Come on, Bishops, Deacons, and evangelists, and Church Treasurers, let's all be faithful and report as instructed by the Assembly. "But to do good and to communicate (report), forget not for with such sacrifice God is well pleased."

Humbly submitted,

J. P. SULLIVAN, Chairman
J. D. KIRKLAND
M. S. CURRY
W. M. BELL
POSEY A. SHUPE
D. M. DEADRICK
J. B. WRIGHT

11:09 a.m.—Report of the W. M. B. Secretary, Sylvia Hardin.
The report was read and accepted in regular order.

W. M. B. Secretary's Report From Sept. 1, 1945 to Sept. 1, 1946

To the 41st Annual Assembly of the Church of God—Greetings:

I've had the privilege of working in every state in the union, with the exception of Montana, and three mission fields in the last five years. During this time I've visited most all the churches in the states. This year, it has been my pleasure to visit and to do some work in 20 states and three foreign mission fields. They are as follow: Kansas, South Dakota, Wyoming, Idaho, Utah, Oregon, Washington, California, Georgia, Nevada, Kentucky, Tennessee, Virginia, New York, Iowa, Wisconsin, Minnesota, North Dakota, North Carolina, Alabama, Mexico, Western Canada, Bahama Islands.

Churches visited	40
Utah 1, Idaho 3, Oregon 2, Washington 4, California 12, Georgia 4, Nevada 1, Kentucky 1, Tennessee 1, Virginia 9, Western Canada 1, Mexico 1. Approximately 86 churches were represented and \$4,163.18 was raised for missions in these meetings.	
Sermons preached	82
Homes visited	124
Number saved	6
Number sanctified	5
Number filled with the Holy Ghost	1
Miles traveled in the work, approximately	22,555
Taught three months in B. T. C.	
Attended two special programs in the Fields of the Wood.	

FOREIGN WORK

Attended the Mexican Convention at New York City, New York; delivered two messages. An offering of \$30.00 was given in the convention for missions.

Attended the Bahama Islands Colonial Convention; brought one missionary message, but failed to be able to be in the missionary service because of having to return to headquarters for B. T. C.

Visited the church in Vernon B. C., Canada; attended two services, brought two messages and assisted in raising \$38.00 for missions.

Visited the Tjuana, Mexico church; brought a missionary message and raised \$16.50 for missions.

ASSEMBLY WORK

Directed in raising our last Assembly missionary offering which was \$19,044.87. Almost \$3,000.00 of this amount was raised by special workers who worked on an extra plan in behalf of the European countries. The march offering was \$3,162.03.

CONVENTION WORK

Ministers' Conventions attended	4
Kansas, South Dakota, (Montana and North Dakota Ministers' Conventions were held with the South Dakota Ministers' Convention) Wyoming, Idaho.	

Missionary offerings raised.....	\$322.29
Missionary Conventions attended.....	2
Tennessee 1, Alabama 1.	
Missionary offerings raised.....	302.98
District Conventions attended.....	4
North Carolina 1, Tennessee 1, Virginia 2.	
Missionary offerings raised.....	492.90
State Conventions attended.....	6
Iowa, Wisconsin, Minnesota, North Dakota, South Dakota, North Carolina. I preached a missionary message and as- sisted in raising a missionary offering in each convention. I've a record of only five of these offerings which amount- ed to \$1,164.60. The other offering was counted in with the band offerings and I failed to get a record of it. Total Missionary offerings raised in the Assembly march, rallies and conventions—\$9,677.98.	

WRITTEN WORK

Wrote articles for Joyful News and White Wing Messenger. Wrote many letters and cards to my state secretaries, leaders and members in behalf of the missionary work. Directed through correspondence the March and October Foreign Drives, also the work of gathering clothes for our island folk. The response was excellent. The missionary programs have been prepared in book form and sent out to the leaders each quarter. I also assisted in preparing two general plans for raising the State Convention and Assembly offerings.

There has been a considerable increase in the written work for this auxiliary again this year. I sincerely appreciate the interest shown and the cooperation given by my faithful co-workers. I'm indeed very grateful for all that has been accomplished for the great mission cause this year.

FINANCIAL REPORT

Received from General Treasurer.....	\$2,700.00
Offerings received in the work.....	380.70
Gifts received.....	376.06
Incidental expenses in the work.....	1,131.71
Tithes sent to headquarters.....	395.03
Offerings given in the work.....	718.02

Respectfully submitted,

SYLVIA HARDIN,

W. M. B. Secretary.

11:17 a.m.—M. A. Tomlinson was selected Editor and Publisher. A. D. Evans was selected Assistant Publisher and Business Manager. A. J. Lawson was selected General Treasurer.

1:05 p.m.—The Questions and Subjects Committee brought a further report to the Assembly. This was read a section at a time and acted upon by the Assembly. These sections that were accepted by the Assembly are added to the report brought earlier in the Assembly.

2:18 p.m.—Announcements by the General Overseer.

2:20 p.m.—Song service led by Everett Higdon, Jack Wilson at the

piano. Prayer by F. E. Van Deventer at the pulpit while the congregation stood in quietness.

2:30 p.m.—Report of Ways and Means Committee.

The report was read and after some discussion it was accepted in regular order by the Assembly.

Ways and Means Committee Report

To the 41st Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay \$1.00 to this fund each year.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued as practiced last year, and that all pastors and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. Bs., S. S., Mission, C. P. M. A. White Wing Publishing House and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the Editor and Publisher, Assistant Publisher and Business Manager, Assistant Editor, the General Overseer's private secretary, the General Treasurer, Field Secretary No. 1, Field Secretary No. 2, the General A. B. M. and S. O. P. A. Secretary, the General S. S. Secretary, the General V. L. B. Secretary, the General W. M. B. Secretary, the General C. P. M. A. Secretary, the Foreign Mission Secretary, the Foreign Language Secretary, the General B. T. C. Superintendent, and the Chairman of the S. S. Orphanage be paid out of this fund. The allotments per year are as follows:

By special request of our General Overseer, we recommend that the allotment of the Editor and Publisher of the White Wing Messenger be changed from \$5,000 to \$4,000 and incidental expenses; Assistant Publisher and Business Manager, \$3,500; Assistant Editor, \$3,500; the General Overseer's private secretary, \$3,000; General Treasurer, \$3,500 and incidental expenses; Field Secretary No. 1, \$2,700 and incidental expenses; Field Secretary No. 2, \$2,700 and incidental expenses; the General A. B. M. and S. O. P. A. Secretary, \$2,700 and incidental expenses; the General S. S. Secretary, \$2,700 and incidental expenses; the General V. L. B. Secretary, \$2,700 and incidental expenses; the General W. M. B. Secretary, \$2,700 and incidental expenses; the General C. P. M. A. Secretary, \$2,700 and incidental expenses; the Foreign Missionary Secretary, \$2,700 and incidental expenses; the Foreign Language Secretary, \$2,700 and incidental expenses; the General B. T. C. Superintendent, \$2,700 and incidental expenses; the Chairman of the Orphanage Committee, \$2,700 and incidental expenses. *Approved by Committee on Ways and Means*

4. All the above allotments are to be paid if funds are available.

5. We give praise and thanks to God for the mighty annual address delivered by our General Overseer on Friday of this Assembly.

6. We recommend that the overseers of the states and territories receive a substantial amount if funds are available for their service, said amount not to exceed \$250 per months and expenses. Any amount above \$250 and expenses received each month by the state or territorial overseer from the tithes of the local churches is to be mailed monthly to the General Headquarters' Treasurer with his report. This does not include offerings and poundings received by the overseer.

7. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his or her report to the General Headquarters' Treasurer and that the same amount or more be sent to the state overseer as usual.

8. We recommend that the pastor receive an amount not to exceed \$230 per month out of the tithes of the local church after Headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

9. We recommend that all ministers and churches observe the rulings of the Assembly with reference to the use of tithe money which is "The tithes are for the support of the ministry only."

10. We recommend that any surplus tithes left in the local church treasury after the pastor has received his support be sent to the Headquarters' Treasurer at the end of the Assembly year, which is the last Sunday before the Assembly. These surplus tithes are in the hands of the General Overseer and the General Treasurer to aid overseers in states not self-supporting.

11. We recommend that all Sunday School offerings be tithed and this be turned over to the local church treasurer to be sent with the report to headquarters on the last day of each month and that the same amount be sent to the State Treasurer for the support of the state auxiliary secretaries.

12. We recommend that all Sunday School Orphanage collections be held for the state conventions and Assembly the same as the W. M. B. and V. L. B. offerings; ten per cent of these offerings to be sent to headquarters and the same amount sent to the state treasurer to assist in the support of the state auxiliary secretaries.

13. We recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,
S. O. GILLASPIE
L. A. MOXLEY, Clerk
W. M. LOWMAN
ALVIN S. MOSS
G. C. DECKER

2:47 p.m.—Program by the Filipino delegation, in charge of Juanita Cabales. This consisted of music, songs, the Books of the Bible repeated by the Cabales children, and the books of the New Testament were sung.

3:08 p.m.—Report of the Adjustment Committee.

The report was read and accepted by the Assembly in regular order.

Adjustment Committee Report

To the 41st Annual Assembly—Greetings:

We, your Adjustment Committee, beg leave to submit the following report:

We have met in regular session but nothing came before us for our attention.

Respectfully submitted,
C. L. TAYLOR, Chairman,
ADRIAN T. GRIFFIN,
WESLEY H. CARTER,
WYNN STOCKDALE,
ALEXANDER GILMORE.

3:10 p.m.—Report of Field Secretary No. 2, Ralph Scotton.
The report was read and accepted in regular order by the Assembly.

Report of Field Secretary No. 2 From Sept. 1, 1945 to Sept. 1, 1946

To the 41st Annual Assembly of the Church of God—Greetings:

Another year has passed and gone and we are closer to the coming of the Lord who shall soon make His appearance in the air.

2 Peter 3:10-14, "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

"Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,

"Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

"Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness.

"Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless."

I beg leave to submit the following report of my year's work for the Lord and the great Church of God:

Attended 5 State Conventions—Louisiana, Mississippi, Tennessee, South Carolina and North Carolina.

Attended 2 Ministers' Conventions—North Carolina and Tennessee.

Did field work in 18 states—North Carolina, Georgia, Kentucky, Virginia, Washington, D. C., Pennsylvania, New Jersey, Wisconsin, Illinois, Minnesota, North Dakota, Montana, Nebraska, Oregon, California, Louisiana, Mississippi, and South Carolina.

Number of states visited.....	20
Number of revivals conducted.....	6
Number converted.....	30
Number sanctified.....	16
Number received Holy Ghost.....	1
Number added to the church.....	8
Number churches set in order.....	1
Moderated two conventions—Mississippi, South Carolina.....	2
Number sermons preached.....	119
Number of visits made to states.....	27
Number baptized in water.....	2
Number homes visited.....	76
Number churches visited.....	21
Number miles traveled.....	22,511

Distributed a goodly number of White Wings, Joyful
News and tracts.

Received from General Treasurer.....	\$2,700.00
Offerings received.....	375.28
Given in offerings.....	176.00
Tithes sent to Headquarters.....	271.36

Respectfully submitted,
RALPH SCOTTON,
Field Secretary.

3:14 p.m.—Report of Field Secretary No. 1, C. R. Payne.

The report was read and accepted by the Assembly in regular order.

Report of Field Secretary No. 1 From Sept. 1, 1945 to Sept. 1, 1946

To the 41st Annual Assembly of the Church of God, M. A. Tomlinson,
General Overseer—Greetings:

Sermons preached	119
Homes visited	316
Number saved	3
Number sanctified	1
Number baptized Holy Ghost	1
Tracts distributed	450
Ministers' Conventions attended	4
Kentucky, Missouri, Colorado, and Louisiana.	
Churches visited	41
District conventions	6
State conventions	9
California, Nevada, Oregon, Washington, Idaho, Montana, Kentucky, West Virginia, and Virginia.	

I also attended Bahamas convention, visited several states in behalf of General Properties Committee and other work; made several trips to Burger Mountain; looked after the Tabernacle, Tomlinson House and Orphanage buildings.

Number of miles traveled 42,422

FINANCIAL REPORT

Received from General Treasurer	\$2,587.50
Offerings received	<u>722.50</u>
Total cash received	\$3,310.00
Tithes paid to Headquarters	\$ 327.11

Respectfully submitted,
C. R. PAYNE,
Field Secretary.

3:16 p.m.—Report of the Foreign Language Secretary, Jess F. Pruitt.
The report was read and accepted by the Assembly in regular order.

Report of Foreign Language Secretary From Sept. 1, 1945 to Sept. 1, 1946

To the 41st Assembly of the Church of God—Greetings:

Sermons preached	80
Homes visited	77
Number added to church	5
Number baptized in water	3
Miles traveled (approximately)	36,300

I am very happy over the progress that has been made this year in the

foreign language work. I appreciate the cooperation of all who have assisted in any way to help the furtherance of getting the Church of God message translated and printed in other languages.

We have eight new languages added: Chinese, Japanese, Finnish, Slovak, Portuguese, Yiddish, Rumanian, and Turkish. There have been 225 translations made in sixteen different languages and we now have ready for the press something over 800 pages of copper face electrotypes. Also the mailing list for foreign language tracts alone is well over sixty thousand per month, when paper is available.

This year I have visited the following state conventions: Maine, New Hampshire, Vermont, Ohio, Louisiana and Cuba.

District conventions attended: North and South Georgia, West Virginia, and Alabama. I also visited 12 states and one foreign country not mentioned above, in the interest of the work.

Total states visited	20
Total foreign countries visited	2

I have visited some of the states two or three times.

I have made business trips to California, Arizona, New Mexico, New York, Ohio, Florida, Chicago and other places. Have assisted the General Overseer and others in the work of the Fields of the Wood and have boosted all the auxiliaries and work in general in the conventions. Assisted in preparing 12 issues of Spanish Joyful News, wrote many letters and cards and taught three months in B. T. C.

FINANCIAL REPORT

Received from general treasurer	\$2,700.00
Offerings received	333.00
Total cash received	3,033.00
Tithes sent to Headquarters	303.50

Respectfully submitted,

JESS F. PRUITT,

Foreign Language Secretary.

3:20 p.m.—The Questions and Subjects Committee brought another section of their report to the Assembly. This was the last section and it was read and accepted by the Assembly in regular order. Then the report was accepted as a whole. This section was added to the report which appears in full on another page.

3:22 p.m.—Power to Become the Sons of God—Message by Walter C. Bates.

He read for his text John 1:11, 12, "He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the Sons of God, even to them that believed on his name." Then he said, "When do we become the sons of God? When we believe on the Lord Jesus Christ, that He is the Son of God, that He was crucified, buried and arose the third day. And to them that believe on the Lord Jesus Christ, He gives the power to become sons of God. I don't believe a lot of us really see and believe what we are. It is a great honor bestowed upon us if we believe and act according to His Word. The Father has bestowed His great love upon us and made it possible for us to be called the sons of God. We are the sons of God, and why are we not called that today? The people are waiting for us to measure up to all the Word of God so they can't find any fault in our lives. Romans 8:14-19.

"You had better know what is leading you. You are the servants of them that you obey. The Spirit bears witness with our spirit that we are the children of God. Many people may say the test is too great, but the Word says the sufferings of this life are not worthy to be compared with the glory that will come later. Let us be the sons of God despite all opposition or what people may say or think about us. Let us be the sons of God because it is our privilege to be. Let us keep on praying that all of us will be counted worthy of being called the sons of God."

3:55 p.m.—Report of Foreign Missionary Secretary, Vernon Smith.

The report was read and accepted in regular order by the Assembly.

Foreign Missionary Secretary's Report From Sept. 1, 1945 to Sept. 1, 1946

To the Forty-First Annual Assembly—Greetings:

Another year has come and gone, and we are back in another wonderful Assembly. To say that God has blessed in this last year would only be putting it mild as we realize God has done many wonderful things for us all.

I am very happy to say that there has been another good year of progress in the missionary work. God has so wonderfully blessed in many ways in the mission work. The gain has been wonderful in some of our countries while others have not gained so much, but we thank the Lord for the good work that all have done.

I have had the privilege this year of visiting among our Indian people in North and South Dakota, which was the first trip made immediately after the Assembly last year. Brother Johnson and Brother Van Deventer are doing a wonderful work among the Indians in their states, and we thank the Lord for these two faithful workers for God.

The next trip was to Haiti. On this trip, I was able to buy a nice piece of property in Port au Prince, Haiti, for the purpose of opening a wood work shop. In this shop Brother Herne, along with his workers, have been doing some wonderful work in making the mahogany articles which we are to sell here in the United States. If you have not already seen these articles, I trust that you will visit the stand where they are in the Assembly Tabernacle and see what our brothers are doing over there to help forward the missionary work.

I also visited Montserrat this year. I don't believe a Church of God representative had visited there before. We have three lovely churches there and own two nice church buildings, which as far as I know, are free and clear of debt. There are prospects for a wonderful work there. I also visited the island of Antigua, and Trinidad and found prospects for work there very encouraging. From these places, I visited the work in Central America and Mexico. Considering the work altogether, I can say God is truly blessing the missionary work.

I regret very much to report to this Assembly the loss of our missionary in Chile, Pascaul Cortes, who has died this year and left us without a contact in that country. We are sorry for this loss, but our loss is heaven's gain. We hope soon to have someone to go back to that country and work for us there.

MINISTERIAL REPORT

Number of sermons.....	120
Number taken into the Church.....	9
Number of miles traveled.....	43,400

This year I have visited the following conventions: New York Spanish Convention, Mexico, California, Western Canada, Eastern Canada. I also visited the following countries this year: Haiti, Montserrat, Antigua, Trinidad, Venezuela, Columbia, Panama, Costa Rica and Mexico. I made a tour of Virginia boosting the V. L. B. work. I visited North and South Dakota Indian work, and made two business trips to New York, one to Baltimore and Washington for the General Overseer.

Below I will give a Statistical Report of the Foreign work so you can see the gain that has been made this year in the foreign mission fields.

STATISTICAL REPORT OF FOREIGN WORK

Countries	Churches	Members	Ministers	S.S.	W.M.B.	V.L.B.	A.B.M.
Bahamas	57	2,493	60	50	46	40	35
Costa Rica	2	17	1	2	1	1	1
Cuba	4	17	3	3	1	2	1
Cyprus	3	30	2	2			
Dominican Republic	44	403	12	27	12	11	11
Eastern Canada	2	15	1	1	1		
Greece	2	180	2	1		1	
Haiti	132	5,013	142	140	132	132	132
Jamaica	103	3,041	88	88	78	80	71
Mexico	19	194	13	10			
Montserrat	3	78	2	3	3	3	
Panama	2	72	4	2	2	2	
Porto Rico	10	193	8	14	7	7	
Sierra Leone	6	88	2	3		2	
Turks Islands	5	138	8	5	2	2	2
Virgin Islands	2	21	3	2	2	2	2
Western Canada	4	100	5	3	2	1	1
Californina, Mexican	14	204	22	15	11	8	18
South Dakota, Indian	1	26	2	2	1	1	2
New Mexico, Mexican	1	7		1	1	1	
New York, Spanish and Indian	3	33	3	2	1		
Arizona, Mexican	1	13	1	1	1	1	1
Nevada, Mexican	1	5	1	1		1	
North Dakota, Indian	1	18	1	1	1	1	1

422 Respectfully submitted,
VERNON SMITH,

Foreign Missionary Secretary.

12,399 386
4:06 p.m.—The Questions and Subjects Committee brought some questions which were answered by the General Overseer. The questions and answers are as follows:

Questions and Answers

Question: Should a local church give a minister a transfer that is not in good fellowship with the church?

Answer: No.

Question: Should a minister reprove or rebuke another minister of equal rank when he sees one in error? Gal. 2:11.

Answer: It seems to me if there is rebuking to be done, it should come from one in a higher position. It would be better for one of equal rank to intreat as mentioned by Paul in 1 Tim. 5:1. I do not know that Paul and Peter were holding the same office when Paul made the statement referred to in Gal. 2:11. Besides this, Paul withstood Peter. It does not say he reproved or rebuked him.

Question: How long should a minister retain his license and be inactive in the work except those disabled?

Answer: No rule has been made in regard to the length of time, but we want every minister who is able to do anything to be busy. Surely the Lord will help us stir everyone to action.

Question: Does God love a sinner as much as He does a saint?

Answer: I do not know. It is stated in the Book that God is angry with the wicked every day, yet we know He loved the sinner so much that He gave His only Son to redeem him.

Question: Should any of our churches have a board of deacons to take action and decide problems that rightfully should be settled by the whole church?

Answer: No.

Question: How long should a man hold license in the Church of God, who does not preach, does not report to state overseer, does not pay tithes, does not attend the local church in the town in which he lives?

Answer: This would be a matter for the presbytery to take into consideration. If we have ministers of this kind, I feel like something should be done at an early date to help them.

Question: What should be done with a minister, or members of the church, who want to help build up other churches by attending their services every night that there is no service at the Church of God?

Answer: I don't have time to do this; in fact, I don't want to help build up anything but the Church of God and I don't want our people to do this. It is all right to enter every open door to take the message, but we can't afford to build up work for others. We have too much to do to get our work done to do this.

Question: What about a minister going to a church and taking up an accusation against the former pastor and start trying to kill his influence. The Bible said rebuke if a minister does wrong. Should another minister or member rebuke him or should the state overseer and General Overseer do the rebuking?

Answer: One should not take up an accusation against another. It is wrong to hurt the influence of a brother or sister. The state overseer or General Overseer, or both, should do the rebuking if it is necessary.

Question: As there seems to be some jealousy existing between the Missionary and V. L. B. workers, we would like for our General Overseer to make a statement in regard to such.

Answer: No jealousy should exist between our missionary and V. L. B. workers. We are all working for the same thing—the salvation of the lost and the building up of the Church of God. It is a hindrance to

the work for one or the other to be jealous and I am sure none want to hinder. If the W. M. B. raises more money than the V. L. B., or the other way around, nothing should be said by either group to hurt the other. It is all right for friendly rivalry to exist between the two and we are taught to seek to excel, but no bad feelings or jealousy should exist or even be thought of. We are all laborers together.

4:20 p.m.—Report of Watchmen Committee. The report was read and accepted in regular order by the Assembly.

Watchmen Committee Report

To the 41st Annual Assembly of the Church of God—Greetings:

We, your Watchmen Committee, after prayer and careful watching throughout the Assembly, wish to submit the following report:

We have had several problems to handle in this Assembly, but everything was worked out peaceably and satisfactorily.

We wish to express our thanks to our dear brothers and sisters for their wonderful cooperation in observing the request of the General Overseer in having quietness in the House of Blessing.

Respectfully submitted,

W. A. NEWSOM, Chairman

T. J. LOWE,

J. V. JOHNSON,

OMER C. LAWSON,

L. E. SILVERS.

4:23 p.m.—The Greater Things of God Come Only to Those Who Seek Him—Message by Mildred Bennett.

Before she started her message she asked the congregation to stand and pray with her in behalf of the message. At the close of the prayer, she led the congregation in singing, "Just a Closer Walk With Thee." The speaker read Ezra 8:22 and said:

"This subject means much to me. If there wasn't a word added, the words of the subject preach their own message. I know of nothing that I desire from the material side of life as I do to have the hand of God upon me. I believe it is the hand of God that you want upon you. Surely everyone in this congregation is seeking Him. We read in the Book that God will not withhold any good thing from them that walk uprightly. This shows God will let the great things come to us now. He will give grace and glory. Grace means favor, beauty, adornment. We know that for every trial and temptation His grace is sufficient. God declared He would withhold no good thing from them that walk uprightly. There is an abundant supply of the grace of God. The way up is first down upon our knees, begging God for the things we so much need. We must realize God isn't going to bestow His grace upon people in an automatic way. We must seek Him earnestly. He isn't going to bestow honor, favor and His blessings upon those who live just any way.

"There is a spirit that was born in everyone of us that causes us to desire to look good. That is the reason we try to dress nice and neat and be clean. But something is more important than this. If we will only get in tune with God so we can have His favor, we will be the most beautiful people in the world. I want you to know that beauty is not judged in the eyes of the eternal God as it is in the world. After Stephen talked

with God, his face shone as that of an angel. If we live in the secret places of God, we will have the appearance of a saint. I am so happy because we are in Him. I have sense enough to know that what is in the heart shows on the outside. Everything I ever got from God, I got it seeking Him. That is the way everyone is going to obtain that wonderful grace I am talking about.

"Is it grace you really want? Is it beauty you want today? I want you to know you can get it on your knees. How many are walking boldly, desiring to have people speak swelling words of them? Every genuine child of God is earnestly contending for more of God. I wonder whose favor you are courting today? Are you trying to rank high in your state? Are you trying to rank high at headquarters? I feel that we should seek God more than ever before.

"The Psalmist David said, 'O fear the Lord, ye his saints: for there is no want to them that fear him.' We have heard it often, but let us take it home with us. There is no want to them that fear Him. Are you lacking? Are you desiring more and more of the material things? There is no want to them that fear Him. 'The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.' I wonder, really and truly down in your heart, who are you seeking. They that seek the Lord shall not want any good thing. Ps. 24:4-6.

"It is only those that are seeking today that shall be able to stand in His holy place. Are we getting out of our range to desire the great things from God and to seek them? Are we? No, a thousand times, no. We know that this message is not out of date for it is time to seek the Lord. This is not only preaching to sinners, but this is preaching to 1946 Church of God members, for it is time to seek the Lord until He comes and rains righteousness upon us.

"Both riches and honour come of thee, and reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.' 1 Chron. 29:12. How many know where your strength comes from? How many know where our greatness comes from, if we are great? God does not push His great things upon us. You cannot sit around in a pouting, stubborn and unconcerned, covetous, selfish mood and receive the great things of God. He does not force the great things upon you. I want you to watch and be keen observers. When you see a great man of God, that greatness did not fall upon him automatically. He obtained it through much prayer and consecration. The great things of God come only to those who seek them. When some of us sit around and push out our lips about anything in the Church, it is an evident sign we haven't sought the Lord. Somebody said, I don't understand the C. P. M. A. Then you haven't sought the Lord. Now if the Bible is right, that is true. The Bible says, they that seek God shall understand all things. We have too many people going around griping now and it is a sign they haven't sought the Lord. People that seek God give no trouble.

"If I had some money, up in the hundreds of dollars, I wouldn't ask a two-year-old child to take care of it. I would ask someone to take care of it who was able to do it. God is going to give to those who can be trusted. He is going to give to those who seek Him. He is going to trust only those who are trustworthy. Almighty God knows, you are not fooling Him. You may have some people fooled, you may strut like a peacock, shout like an angel, but you don't have God fooled. My dad has

told me from my youth up, 'It is not what people say but it is what God and His angels know.'

"The word great means important, distinguished, noble. I am talking to people who know the truth when they hear it. A people that wants to be distinguished before God will far surpass the cheers of this world. They will surpass the rosy speeches of this world to such an extent they won't even hear them. Our Lord and Master sought to ever do His Father's will. Do you think He is great? How did Jesus become great? He fasted. If you want to know it, there are some things that come only by fasting. There is a spirit in the Church of God that the people want to feast, but the deep things of God come only to those who know what feasting means. People that go around with an ugly spirit, if they will fast for about three days, they will be humble. Jesus became great because He prayed all night many nights. People do not pray as they should. That is one reason we don't have any more noble people in our ranks than we do. Jesus was made great because He cried. Some have said they couldn't cry, but when you get down and earnestly seek God you are going to cry. I know for I am just human like you are. When I think of the greatness of God, I don't think of this world nor the things of the world. It surpasses all of this world.

"'If ye be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.' Seek not the things in Cleveland or some other place, but seek those things above. If you are risen with Christ, you can do it. You won't seek a high position if you are risen with Christ. If people go away from the Assembly and seek God out there on the field, they won't complain this year. Paul sought earnestly for the great things. He said those things that were gain to him he counted loss for Christ. I wonder if we could stand the loss of all things. You know what made Paul great—it was the greatness of God. Paul said he thirsted. You don't know what it is to thirst. Paul was naked. What would he say if he could look in our wardrobes? Too often we are thinking of ourselves, but the great things come to those who seek God. Paul labored. A preacher that preaches Sunday morning, Sunday night, and Wednesday night is a part-time preacher. If people will go back on the field and seek God and work for Him, He will bless. It is going to take more than we have ever done to be great with God. I am hungry for more of God, for more of the Bible."

5:49 p.m.—Adoption of Minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly at the first business meeting after the Assembly. The Assembly agreed to accept the Minutes as prepared by the clerks, and the General Overseer urged the pastors to give this matter attention in the first business meeting after the Assembly.

5:51 p.m.—Glen Marlow with his trumpet led the congregation in singing, "Jesus Hold My Hand." The congregation joined hands as the chorus was sung. Then they shook hands with those nearest them.

6:00 p.m.—The General Overseer stated the business part of the Assembly was closed. Following the statement, all joined in a mighty concert prayer, and the service was dismissed.

6:35 p.m.—Music by the Electric Band.

6:45 p.m.—Song service led by Ted Rampey, Charles Batson at the piano. The Lord poured out His blessings upon the people as they sang His praises. Harper Hunter led in singing the Flag Song. Warren S.

Witt prayed at the pulpit while the congregation stood in holy reverence before the Lord.

7:11 p.m.—Songs by the Whirlwind Evangelists, three numbers.

7:20 p.m.—Song by Nell Farmer, "I've Started Out to Find a Better Home."

7:25 p.m.—Song by Vivian and Marie, "Since the Lord Saved Me."

7:27 p.m.—Song by Betty, Roberta, Ruth, and Amos, "Somebody Loves Me."

7:30 p.m.—Song by Jessie Mae Thomason, "I'm on the Battlefield for My Lord."

7:34 p.m.—Sanctification, a Second Definite Work of Grace, The Old Man Dead—Message by D. H. Queener. This was a wonderful message. A portion of it follows:

"If anything is dead, it stops kicking. As long as it is kicking, it is still alive. Romans 6:1-6. When one is sanctified, the old man is crucified. He is not just knocked out, he is dead. When we are sanctified with the blood of Jesus Christ, we will act like sanctified people. I don't know how people plan on seeing God without it. My advice is, that everyone had better get this experience if they plan on seeing the Lord. It is an experience we often read about and it is an experience taught by the Bible. When I first started seeking the Lord, I sought Him with all my heart. I wanted everything the Lord had for me, and I still do. When He sanctified my soul, that was a wonderful experience to me. Sanctification is a good remedy for flying off the handle. We are not ourselves, we are bought with a price. We are paid for by the blood of Jesus and we belong to Him. This good power of sanctification needs to work in us a little stronger. It is a definite experience and the Church of God teaches it as such. John 17:12.

"The world is not going to love us. If the world didn't love those brethren, it will not love us. When you become sanctified wholly by the blood of Jesus Christ, the world is going to look upon us as a stranger. We may be strangers in this world, but we are friends to God Almighty. I am not courting the favor of this world. I find that people who have courted the favor of the world have made shipwreck. The world didn't like father Abraham and it will not think too much of me. If we are in possession of the experience of sanctification, it will make us act right, it will make us talk right, it will make us treat our fellowman right. You are a marked man in this world when you are sanctified."

8:15 p.m.—The last concert prayer of the Assembly. The congregation stood and prayed mightily. The voices rang out like the sound of the falling of many waters.

8:19 p.m.—Song by Augustine and Galathia Rogers and Louise Herring, "I'm Not Tired and I Don't Want to Go Home."

8:23 p.m.—Short talks by the foreign overseers who were present—Alvin C. Moss, Walter C. Bates, Frank Poloski, and David E. Longstreth. They expressed a determination to do their best for God and His Church the coming year.

8:37 p.m.—Last Minute Praise and Testimony Service, in charge of Glen and Alta Marlow. They played a cornet duet and then gave opportunity for the people to praise the Lord by sections. Many took advantage of the opportunity and testified to the goodness and the blessings of the Lord. They led the congregation in singing, "We'll Understand It Better By and By."

8:50 p.m.—Song by Augustine, Galathia, and Louise, "When Day Is

Done." Music by the Florida String Band. Song by the North Carolina colored people, "Through the Years I'll Keep on Toiling."

9:03 p.m.—Program by the Auxiliary Boosters Committee. A small house representing a church was placed on a wagon. A pastor and others representing the auxiliaries came on the platform. The theme was taking the Church to perfection. The pastor and one or two of the auxiliary leaders pulled the load along slowly. They made no headway because the devil was all the time pulling back. As more of the auxiliaries fell in line, they made better progress. When all the auxiliaries were pulling their part of the load and working with the pastor the devil called on his imps to assist him, but even then the Church moved forward. As it neared the gate marked perfection, the devil and his imps had to run. This was an appropriate program showing plainly that it will take all working together to get the work done and the Church perfected. The Cabaless girls sang "Pull All Together," as the pastor and auxiliaries demonstrated it by pulling together.

9:20 p.m.—Song by Charles and Harper, "He Never Has Left Me Alone."

9:33 p.m.—The General Overseer thanked all for their splendid cooperation and assistance in making the Forty-first Annual Assembly a wonderful success. This included the City of Cleveland, radio and press, clerks, registrars, publishing department, post office, janitor, all committees, ushers, camp ground attendants, overseers, secretaries, all bands, singers, musicians, speakers, those who prayed, storm troopers, altar workers, everybody.

9:38 p.m.—Rooted and Grounded in the Doctrine of the Church of God—Filling Our Place in the Body of Christ—Message by W. M. Bell. A portion of the message follows:

"All we have heard and learned won't do us any good unless we put it in practice. There are lots of doctrines, but the subject says the doctrine. Unless we are rooted and grounded in the Church of God, we will have a shipwreck. Titus 2:9, 10. There is a whole lot more to adorning the doctrine of the Church of God than just shouting. I don't know anything that would adorn the doctrine better than for every minister and member in the Church to be rooted and grounded in the doctrine. We know we are the Church of God and the doctrine of the Bible makes it the Church. I feel we need to be rooted and grounded so the world will know who we are. I feel we need to go a little deeper so we will be able to give an answer to every man that asks for a reason of the hope that is in us. Col. 2:6, 7.

"This will bring the increase. The greatest work we have to do now is to get every member rooted and grounded in the doctrine. Just as sure as we are here tonight, being partly rooted and grounded will show up on us in the future. I believe the world is starving for the doctrine of the Church of God. No one else has it and if we will adorn the doctrine, the world will take notice to us. If we are not rooted and grounded in the doctrine, how will we ever fill our place in the body? 1 Cor. 12:18-21.

"We ministers can't get along without the members. The members can't get along without the ministers. It takes the body to go somewhere. John 21:15. Every minister must learn to feed a lamb before he can feed a sheep. When we learn to take care of the lambs, we will learn to take care of the sheep. The lamb has to grow to become a sheep. If we are in our place in the body, we have a big job to do. Where God has put us, let's be satisfied. Until we learn how to feed the lambs, we are not qualified to feed the sheep. I want to be faithful. I want to fill my

place in the body so God can use me. Let's be rooted and grounded and fill our place in the body."

10:10 p.m.—All stood with uplifted hands and gave thanks and praise to God for the glorious 41st Annual Assembly.

10:13 p.m.—Closing prayers by David E. Longstreth and John A. Stubbs at the pulpit. When the last words of the prayers were uttered, C. R. Payne led in singing, "God Be With You Till We Meet Again," accompanied by the bands. Thus closed the wonderful 1946 Annual Assembly of the Church of God.

M. A. TOMLINSON, General Overseer,
LILLIE DUGGAR, Private Secretary,
CHARLES T. DAVIDSON, Chief Clerk,
HARPER HUNTER, Assistant Clerk,
MILDRED BENNETT, Assistant Clerk,
ZELLA CREEL, Assistant Clerk,
MILDRED DAVIS, Assistant Clerk,
MARY SUE BATES, Assistant Clerk,
JOHN L. SULLIVAN, Assistant Clerk,
JUANITA WRIGHT, C. P. M. A. Clerk.

THE END

The Present Financial System of The Church of God

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write A. J. Lawson, Treasurer, Box 658, Cleveland, Tennessee.)

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to A. J. Lawson, Treasurer, Box 658, Cleveland, Tennessee, and the same amount or more to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor is not to receive more than \$230 per month from the tithes, and any surplus tithes left in the treasury should be sent to the General Treasurer on the last Sunday before the Assembly. If the tithes at any time are insufficient for the pastor, special collections and poundings should be taken up for him. State Overseers are to receive not more than \$250 per month and expenses from the tithes of the local churches. Any amount above this should be sent to the General Treasurer with the monthly report. This does not include offerings and poundings received by the Overseer. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per

cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer for the support of the state auxiliary secretaries.

3. ORPHANAGE. All Sunday School Orphanage offerings are to be held by the Sunday Schools and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offering is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday missionary offerings and money raised by other means are to be held in the local W. M. B. treasury and turned in at the State Convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the State Treasurer. Half of the remainder is left in the state as Home Mission money and half is sent to the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drives is to be sent to the General Treasurer as Foreign Mission money. All missionary offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund.

6. FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special collection for the State Overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the State Treasurer, the balance should be sent to the State Overseer. Do NOT send any of this fund to headquarters. In addition to this collection every month, each local church is instructed to take a pounding for the State Overseer once or twice a year.

7. V. L. B. OFFERINGS. Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention, these offerings should be kept in the local V. L. B. treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offerings may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and an equal amount sent to the State Treasurer. The remaining eighty per cent is to be sent to the General Treasurer, who was appointed Free Literature

Fund Treasurer at the 40th Annual Assembly. All Free Literature money raised at the Assembly is to be turned over to the General Treasurer. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the V. L. B. Free Literature Offering Disbursement Committee appointed by the 39th Annual Assembly.

8. ASSEMBLY EXPENSE. In order to assist in taking care of the expenses of the Annual Assemblies, the State Overseers are asked each year to collect funds as noted below, and send same to the General Treasurer:

- (a) \$1.00 from each minister.
- (b) \$1.00 from each Victory Leaders Band.
- (c) \$1.00 from each Womens Missionary Band.
- (d) \$1.00 from each Sunday School with an average attendance of fifty or less.
- (e) \$1.50 from each Sunday School with an average attendance of over fifty but less than 100.
- (f) \$2.00 from each Sunday School with an average attendance of 100 or over.

9. THE CHURCH OF PROPHECY MARKER ASSOCIATION. To become a council member of this association will require the payment of ten dollars at any time, which will count for the balance of that calendar year and the next full year. After that it will require the payment of ten dollars between the first and tenth of January of every calendar year thereafter. To fail to pay the ten dollars as required will be cause for the forfeiture of the position as council member.

To become a council member for six months will require the payment of five dollars at any time which will count for the balance of that six months and the one immediately following. The six months always count from January to July or from July to January. After that it will require the payment of five dollars from the first to the tenth of January and July. To fail to pay the five dollars as required, any one will forfeit the position as council member.

A person may become a member one month at a time by paying one dollar. Any one paying one dollar each of ten consecutive months will be entitled to two more months free. Those paying in this way are counted council members for the rest of that fiscal year after the payment of the tenth dollar. If the first payment is made between the first and tenth of any month it shall count only for that present month. If the first payment is made after the tenth it will count for the balance of that month and the one immediately following, then after that the dollar must be paid between the first and tenth of each month thereafter. A failure to pay at any time forfeits membership.

Send all C. P. M. A. payments to M. A. Tomlinson, General Overseer, 303 Bible Place, Cleveland, Tennessee.

Ten per cent of all C. P. M. A. funds received is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of

his band like a Sunday school teacher her pupils. If any should move, the band leaders should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give a itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of

money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Report of C. P. M. A. by representative or pastor—number of members and receipts.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament, or decoration. Finger rings, bracelets, ear-rings, necklaces, locket, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account. (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year

in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Teachings of The Church of God

Over which M. A. Tomlinson is General Overseer,
Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.

7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.

8. Baptism with the Holy Ghost Subsequent to Cleansing; the Endue-ment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.

9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.

11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.

12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.

13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.

15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.

16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.

17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.

18. Pre-Millennial Second Coming of Jesus.

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco In Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.

24. Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, ear rings, locketts, etc.—Isa. 55:2; 1 Peter 3:3; 1 John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.

28. Against members swearing—Matt. 5:34; Jas. 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Adams, James E.	Cooley, Sidney A.
Adams, T. E.	Cooper, Erie P.
Aites, J. F.	Cooper, James R.
Akers, J. L.	Couch, Aaron
Akers, William	Covey, Rudolph O.
Aldridge, W. W.	Cowan, Earl
Allen, Marvin R.	Cowart, R. W.
Anderson, Albert S.	Cox, Theodore
Anderson, Stafford B.	Crader, Leman
Armour, Fred I.	Creasy, Donald D.
Arnold, G. E.	Creel, Chester V.
Atkins, George E.	Crenshaw, C. Louis
Baggett, Daniel O.	Crowder, James H.
Baker, W. H.	Cunningham, Cecil J.
Bancroft, Kurtis W.	Curry, Maurice S.
Bates, Walter C.	Curtis, Emmanuel
Bell, William	Cypret, Cecil A.
Beneby, Fred	Dalton, George
Benton, Floyd E.	Daniel, James
Bethea, John H.	Daniels, Enoch
Bias, Ernest J.	Daugherty, J. M.
Biggers, Henry M.	Davidson, Charles T.
Blumenthal, H. H.	Davis, Emitt
Bradley, Thomas W.	Davis, Lew Allen
Bradley, Trosia E.	Davis, Roy L.
Brewer, Joseph	Daxon, Thomas A.
Brown, Joseph M.	Deadrick, D. M.
Brown, Lewis W.	Deadrick, J. W.
Bryant, Eugene M.	Decker, G. C.
Burns, H. Pierce	Decker, Jack C.
Burt, Martin M.	Decker, Tracy H.
Busby, John W.	Delay, Harry C.
Byrd, Albert G.	Deleveaux, Wilbur
Caldwell, E. Glaidwell	Dennard, W. Cobb
Caldwell, Mack	Dingus, Hady L.
Campbell, W. I.	Dixon, Jack V.
Cantrell, Ralph G.	Duggan, Noley A.
Cardwell, J. E.	Durham, G. W.
Carter, Jack O.	Durr, Charles W.
Carter, Wesley H.	Economou, Christopher
Carver, Tom R.	Edralin, Lawrence G.
Chapman, Herbert Clyde	Evans, A. D.
Chapman, J. W.	Ferguson, Alfred E.
Chatham, Jesse F.	Ferguson, Hermis A.
Coalter, John E.	Ferguson, Samuel M.
Cobb, Dolphus M.	Foster, G. Dewey
Coker, Bryce H.	Fouts, Blair M.
Collins, Clarence W.	Fowler, E. T.
Colvin, Ralph S.	Fuller, Floyd F.
Cook, General	Funderburk, B. O.
Cooke, Cyril S.	Garcia, Pablo R.

Gardner, Harvey A.
 Gardner, Howard T.
 Garr, D. Ernest
 Garrett, R. Paul
 Gentry, George M.
 Gibson, Oscar
 Gillaspie, S. O.
 Gilmore, Alexander
 Gogoff, Samuel
 Goings, W. M.
 Graham, Percival N.
 Grant, William A.
 Gregory, Daniel B.
 Griffin, Adrian T.
 Griffin, Jesse A.
 Griffith, Eddie H.
 Grubbs, George W.
 Gullett, Med V.
 Hall, James T.
 Hamilton, J. O.
 Hampton, Ira H.
 Handfield, Simeon B.
 Hardin, William G.
 Harvey, Walter L.
 Hayes, Sine
 Herne, J. Vital
 Herring, Charles G.
 Higdon, Everett L.
 Hill, Wesley H.
 Hires, J. H.
 Hogan, Oluf Robb
 Holcomb, D. R.
 Holland, W. T.
 Holloway, Dewey E.
 Hooker, Claudius D.
 Hunter, Theophilus
 Ion, Paul J.
 Jared, Thomas J.
 Jeffrey, Roy
 Johns, Emery S.
 Johnson, James V.
 Johnson, Nelson W.
 Johnson, Wiley A.
 Jones, E. L.
 Jones, L. V.
 Judd, John M.
 Keener, Charles F.
 Kemp, Joseph R.
 Kent, Grady R.
 Ketchum, B. B.
 Kinser, Delmar F.
 Kirkland, J. D.
 Kounnas, M. K.
 Kuziw, John
 Laird, Willie P.

Lance, Ralph W.
 Lawrence, John H.
 Lawson, Omer C.
 Lawson, Samuel H.
 Leazenby, Leon S.
 Linn, S. T.
 Linville, Albert J.
 Linville, Kendrick
 Longstreth, David E.
 Lord, Cleason D.
 Lowe, T. J.
 Lowman, W. M.
 Malone, Sidney W.
 Manning, Chesley E.
 Martin, Collie
 Mathis, Bill
 Mathis, Buck
 Mathis, C. F.
 Mayhall, Grady
 McCluer, W. L.
 McCoy, John G.
 McDearis, C. C.
 McDonald, E. A.
 McGee, Sebastian
 McGehee, Ada
 McKeown, A. C.
 McKoy, L. N.
 McLeod, Kenneth B.
 Melvin, Archie
 Miracle, John W.
 Mitchell, Arthur L.
 Moore, George W.
 Moore, H. B.
 Moreland, Vernon B.
 Moss, Alvin S.
 Moss, Arthur A.
 Moxley, H. M.
 Moxley, L. A.
 Mudd, Cicero
 Musselwhite, Wilton E.
 Newsom, W. A.
 Nichols, Ira C.
 Nix, Henry G.
 Orteiz, Frank
 Owenby, Lum
 Palmer, James C.
 Payne, Connie Lee
 Payne, C. R.
 Pearce, John
 Peek, Henry C.
 Peninger, Lee Roy
 Pennant, Hubert T.
 Pennington, Charles S.
 Peters, Ivan
 Petty, Benjamin H.
 Phillips, Walter

Pollard, Leonard W.	Staggs, James
Poloski, Frank	Stargel, G. T.
Potts, Allen	Steele, Archie R.
Price, J. D.	Stitt, John W.
Price, Marion P.	Stockdale, R. Wynn
Priest, J. T.	Stone, Leslie E.
Pruitt, Jess F.	Story, Jesse
Pulliam, E. R.	Stover, R. M.
Queener, Dorlan H.	Stover, Woodrow
Rains, M. Claud	Stratton, Jesse M.
Ray, Tomy J.	Strey, William F.
Rawls, William J.	Stubbs, John A.
Reese, Bradley A.	Suggs, William P.
Reeves, Roy	Sullivan, John L.
Rhodes, L. S.	Summerville, A. D.
Rich, Lawrence J.	Swain, Frank R.
Richardson, Eugene B.	Sweat, Rhubin D.
Riley, Jonathan A.	Sweet, T. C.
Robinson, Guy	Taylor, C. L.
Rodman, Shannon T.	Taylor, Hosea M.
Rowland, Delmar F.	Taylor, Jennings S.
Roy, Dewey	Thomas, Don Burton
Rye, Homer	Thomas, Howard W.
Sager, Hubert H.	Thomas, J. Roy
Sanders, Sanford S.	Thompson, J. T.
Sanderson, Albert L.	Thompson, Willie R.
Sargent, James O.	Thorn, James A.
Sartin, Clarence H.	Thornton, Boyd W.
Schwandt, Roy E.	Thurston, G. Henry
Scott, Guy T.	Tomlinson, M. A.
Scotton, Ralph	Trump, Orville W.
Searcy, James R.	Turner, Nathaniel A.
Shelton, Clay	Van Deventer, Fred E.
Shelton, James G.	Voss, Charles T.
Sherrill, V. R.	Wagar, Ashel T., Jr.
Shroyer, Orlies F.	Wallor, George A.
Shroyer, Owen E.	Watkins, Dewey S.
Shroyer, Pleonard G.	Webb, Cordell C.
Shults, D. M.	Weidner, John B.
Shupe, Posey A.	West, J. A.
Sikes, Lodie B.	Williams, Alexander
Silvers, L. E.	Williams, Don
Smith, George P.	Williams, J. D.
Smith, H. S.	Williams, Johnnie
Smith, J. R.	Williams, John W.
Smith, L. G.	Williams, Leo T.
Smith, Obie D.	Williams, Randolph
Smith, R. C.	Williams, Robert L.
Smith, Sampson	Wilson, Arkerd H.
Smith, Vernon H.	Wilson, C. A.
Smith, William B.	Wilson, George Albert
Smith, William J.	Wilson, Johnny O.
South, Edward E.	Wilson, M. E.
Spence, J. Corbett	Witt, Warren S.
Spurling, G. P.	Wood, John W.
Stafford, Virdel B.	

Woods, Roy D.
Wootton, Bryon
Wright, J. B.

Young, Foster
Young, Zilvon R.

DEACONS

Allen, Daniel
Allen, Sam T.
Anderson, Rufus A.
Austin, Charlie C.
Austin, James R.
Baccas, James
Bafford, Green
Bain, Alfred R.
Baptiste, Vilme Jn
Barrett, Richard M.
Baxter, John L.
Beasley, J. Wilbert
Beck, Grover C.
Bennett, William H.
Bird, Fred P.
Blackwell, James S.
Bowling, Fred E.
Bradford, Sewell E.
Bradley, George
Brown, Dexton
Brown, Harvey E.
Brown, J. Walter
Bryant, Alexander
Buckley, J. W.
Burke, Dolphus
Butler, Johnie E.
Byerly, Hubert
Bynum, Calvin M.
Cabales, Santos A.
Cash, Huey O.
Cassell, Madison W.
Charles, Exalas L.
Charles, Letoir Jean
Charles, Monlouis J.
Chastain, Mathie
Christian, Charles C.
Clay, William J.
Clements, S. Grady
Cobb, C. E.
Coen, Samuel A.
Coker, James W.
Cooper, John H.
Coquillo, Louis
Cowger, R. N.
Cox, Joel
Cox, Wesley Grady
Crews, H. M.
Crews, W. H.
Culmer, M. R.

Dames, Charles A.
Daugherty, Walter G.
Davis, Andrew W.
Davis, Omer F.
Davis, Orbie
Davis, Peter E.
Davis, Randolph B.
Daxon, Thomas A., Jr.
Dean, James A.
Dean, Lafayette F.
Dean, Wesley M.
Dirlam, Claude S.
Dodson, Henry F.
Dorsett, Curtis R.
Dozier, James S.
Drummonds, Grover C.
Duty, Robert
Englebert, George W.
Evans, Frank R.
Evans, J. R.
Evans, Samuel W.
Falk, Ervin A.
Ferguson, Herbert A.
Ferguson, Marion N.
Fleming, Ernest
Fleming, Ernest L.
Forbes, Nathaniel
Francis, Nathaniel
Franklin, Wilburn T.
Frederick, Grover C.
Fritts, Lawrence A.
Gaither, Grover C.
Gardner, M. Gray
Gibbons, Fain F.
Gilbert, R. M.
Giles, Thomas H.
Goforth, Andrew H.
Gonia, I. B.
Goss, Cleveland T.
Graham, Granville
Grant, Bernard B.
Haddock, James H.
Hagan, William L.
Hall, Thomas S.
Hamby, Curtis
Hamilton, Abraham C.
Hanes, Herbert R.
Harris, Raginald A.
Hart, James L.

Hartless, Robert J.
 Hatley, John W.
 Hawkins, Andrew J.
 Helms, Chesley B.
 Henderson, Willard C.
 Henry, Uriah
 Heslop, George E.
 Hoskins, J. P.
 Howard, Ely J.
 Howard, M. L.
 Hughes, D. M.
 Hughes, Oscar H.
 Humes, Nathaniel J.
 Hunter, Harper H. Sr.
 Ingram, U. Leonard
 Jackson, Charlie
 James, George W.
 Johnson, Fred M.
 Johnson, Herbert E.
 Johnson, Lee Pharries
 Johnson, Robert
 Jones, J. B.
 Jordan, James R.
 Keeney, C. B.
 Kelley, Haley J.
 Kilgore, Thomas W.
 Kinard, T. B.
 King, George S.
 King, J. H.
 King, Wilbur G.
 Ladoo, Joseph H.
 Landers, Luther
 Laroche, Louis C.
 Lassiter, Robert L.
 Latham, Joseph M.
 Lavender, Walter E.
 Laws, Custer
 Lawson, A. J.
 Ledford, Robert H.
 Leonard, Elvan G.
 Lewis, Bill B.
 Lewis, Reuben T.
 Lovell, J. D.
 Lovvorn, Frank
 Mackens, Charlie
 Mahoney, William A.
 Malone, Roy
 Martineau, Edward
 McCalla, Samuel A.
 McDaniel, Earnest
 McDill, James W.
 McElrath, John H.
 McIntosh, D. A.
 McKee, J. C.
 McLean, Robert S.

McLeod, Ollie B.
 McMillan, Eddie H.
 Melvin, Thomas G.
 Metcalf, R. H.
 Moore, J. Walker
 Moss, Whitfield
 Moss, Winfred G.
 Mullins, Henry R.
 Nabors, Clymer H.
 Nicholson, Henry Ellis
 Nielly, Edwin R.
 Norris, Edouard Henrilus
 Norris, Justin
 Oglesby, Thomas
 Owens, Bunk
 Palmore, Charles P., Jr.
 Parker, Bill
 Parks, John C.
 Paschall, Ollie
 Peavy, Elvie A.
 Phillips, Chester R.
 Ponder, Raymond E.
 Price, Bassil N.
 Price, Maxie Lee
 Puckett, Richard Lee
 Rainwater, Allen C.
 Rampley, William T.
 Renfrow, Leslie
 Reynolds, W. L.
 Ricketts, Harold J.
 Risch, George F.
 Roberts, Bertie C.
 Rorrer, Guy
 Ross, Ernest E.
 Ross, Jonathan A.
 Saint Cyr, Bovil
 Seratt, Jesse D.
 Shannon, John
 Sharrar, Robert C.
 Shelton, B. W.
 Shelton, Robert L.
 Shirley, Lewis C.
 Silas, Wesley
 Simpson, E. K.
 Slay, Sheldon
 Smith, L. K.
 Smither, Charles T.
 Sprinkel, William H.
 Stanley, Horace B.
 Stearman, Marion B.
 Stewart, Edward A.
 Stockton, Andrew J.
 Stockwell, William L.
 Tabor, N. Linell
 Taylor, Willie

Thomas, Leonard S.
 Thomas, Richard C.
 Thompson, R.
 Thompson, Vincent
 Thompson, Wilbur B.
 Trogdon, Elic
 Turner, L. L.
 Vaden, Sturel E.
 Wallace, James H.
 Watson, Egbert A.
 Watson, Larkland G.
 Watson, J. W.
 Watts, Herbert C.
 Weakley, M. E.
 Welch, W. J.
 Westburg, Charles U.
 Whitaker, John R.

White, Isaac E.
 Williams, John F.
 Williamson, W. Raymond
 Willis, Frank R.
 Wilson, J. Howard
 Wilson, Joseph C.
 Wilson, Wavie C.
 Wolfe, Raphael O.
 Wood, Claud
 Woodward, Finley
 Wooten, Chester L.
 Word, Timothy
 Wright, Cecil
 Wright, Wib
 Wyant, Ray M.
 Wynns, Isaiah

MALE EVANGELISTS

Abbott, Lonzo R.
 Abercrombie, William A.
 Abernathy, Johnie E.
 Acosta, Ignacio
 Adams, George D.
 Adams, Reuben A.
 Adderly, Boston
 Adkins, Calvin R.
 Adrian, Trajan L.
 Aiken, Johnie E.
 Aites, E. Carl
 Alexander, Ernest D.
 Allen, Arthur, Jr.
 Allison, William H.
 Alloway, Frank G.
 Altus, Cheriza
 Alyse, Arnold
 Amador, Gonzalo A.
 Amaya, Francisco B.
 Ammons, Edwin L.
 Anderson, E. W.
 Anderson, James Edward
 Andrews, Charlie P.
 Andrews, Thomas B.
 Angelidas, Leonidas
 Antilus, Saintil
 Antilus, Ulysse
 Aprazin, Cecile
 Arias, Luis
 Atkins, Henry T.
 Atnip, W. Everett
 Augustin, Formeus
 Ausel, Woodrow W.
 Axley, Richard L.
 Babcock, Teofilo

Baer, Clark D.
 Bafford, Joe Lean
 Bailey, Alma C.
 Bailey, Bernard L.
 Bailey, Ottis P.
 Baker, Alexander
 Baker, Gayford D.
 Baker, Paul
 Baldwin, Arch J.
 Bancroft, Paul H.
 Banks, Frank J.
 Banuelas, Reyes
 Barbour, W. C.
 Barfield, George J.
 Barnes, Caleb M.
 Barnes, Leonard E.
 Bates, Omar
 Batson, Charles
 Baxter, Everett L.
 Bazzrea, Cleve A.
 Beasley, Pearley A.
 Beaucicot, Absalon
 Beck, Martin T.
 Beckwith, J. B.
 Beemer, Harold A.
 Bell, Robert B.
 Beneby, Israel
 Bennett, G. Julian
 Bethel, Daniel
 Bines, Franklin
 Bivens, L. Milton
 Black, Owen
 Blanchard, C. Gordon
 Blauser, James P.
 Bobbert, William

Bolton, Arthur H., Jr.	Carpenter, Eugene L.
Bonds, Vernie W.	Carpenter, Raymond A.
Bonham, Floyd H.	Carrasza, Alfredo
Boone, James W.	Carraszo, Porfirio
Bounds, James W.	Carroll, Lee C., Jr.
Bowser, Hulbert O.	Carter, Ernest S.
Boyd, Terah S.	Castro, Jose G.
Brackett, John	Cazile, Elvelus Jn
Brackman, Odie Dee	Chambers, Foster G.
Bradley, James F.	Chandler, Milford T.
Brammer, Thomas T.	Chapman, Millard A.
Branscum, Thurman E.	Chapman, William H.
Brantley, Alvin	Charles, Merius
Briles, Theodore R.	Chavis, William A.
Brinson, Alexander	Cine, Tnnocent
Brittingham, Edward C.	Clark, Clyde H.
Brock, Earl	Clarke, Hugh A.
Brooks, Atlee N.	Clawson, Clare L.
Brooks, Charles S.	Clayton, Sherman J.
Brooks, William R.	Cleaver, Autie E.
Brown, Bird A.	Clements, William S.
Brown, Lebert A.	Cline, James M.
Brown, Tom	Cline, James M.
Brown, Will H.	Cobas, Angel J.
Brown, Willesley	Cobb, Roland
Browning, Charlie M.	Cole, Harry E.
Browning, Ercell D.	Cole, Robert H.
Brumley, William	Collie, Alfred L.
Bryan, E. Heyward	Colon, Alejandro
Bryant, Jesse	Colon, Carlos
Bryant, Ralph E.	Colon, Carlos de Leon
Bryant, Robert C.	Colquitt, John S.
Bullard, Andrew	Colvard, Donald E.
Bullin, Adley B.	Cone, Jess L.
Burns, Thomas F.	Conner, Henry Lewis
Burt, Marvin	Conner, Lester E.
Burton, Henry, Jr.	Cooke, Alston L.
Butler, Albert J.	Coon, Frank W.
Butterfield, Henry T.	Cornett, Sam I.
Butterfield, Thomas N.	Costas, Paul P.
Butler, Marion S.	Couch, Claud C.
Butts, Huey Lee	Coulston, Flenoy C.
Byrd, Willie M.	Cox, Hudon R.
Cadiche, Sireste	Cox, James A.
Cahela, Harvey	Cox, James E.
Caldwell, D. Talmadge	Cox, Julian
Callahan, Aaron A.	Cox, Louis S.
Camacho, Juan	Cox, Oscar B.
Cameron, Lewis	Craver, Edgar L.
Camilus, Anaise	Cravey, Kaiser
Camp, Floyd M.	Creel, Amos J.
Campbell, J. Daniel	Crews, Joe C.
Campbell, Sidney	Criddle, Clayton E.
Cannon, N. Fritz	Crossfield, Edward A.
Carmon, Lillard E.	

Crow, Samuel F.
 Croyle, Raymond S.
 Crutchfield, John E.
 Cruz, Jacento
 Cunningham, Frank
 Curtis, Dovard E.
 DaCosta, Eugene E.
 Dale, Robert
 Daley, Chas. A.
 Dames, Cleveland W.
 Daugherty, John F.
 Daugherty, W. Delvin
 Davidson, Leon
 Davis, Alfred R.
 Davis, Alva L.
 Davis, Cecil
 Davis, Clarence
 Davis, Jones M.
 Davis, Lawrence W.
 Davis, Leonard
 Davis, Roy L.
 Daxon, David
 Daye, Roy F., Jr.
 Deal, Asa C.
 Dean, Hermon E.
 Dean, Lucius E.
 Dean, Thomas E.
 Decker, Lester T.
 Deese, W. I.
 Defiesta, Mody G.
 De Hart, Allen
 Demeritte, Arnold
 Dennard, George M.
 Deristil, Laurentil
 Deromel, Romain
 Desantil, Joseph
 Devine, John R.
 Dickens, W. Morris
 Dodgens, Raymond T.
 Doroshuk, Harold
 Douglas, Charles M.
 Douglas, Charles Ray
 Douglas, Silas
 Douglas, Thomas J.
 Drake, Howard E.
 Dudding, O. A.
 Duggan, Ralph J.
 Duggans, William D.
 Duncan, J. Roy
 Dunford, Fred R.
 Dunkin, Albin H.
 Dyer, J. C.
 Eagle, James Holding
 Earp, John M.
 East, E. B.

Edgil, Thomas Jessie
 Edwards, Edgar
 Edwards, Homer F.
 Elder, Eudy C.
 Ellis, James O.
 Elmore, Loyd E.
 Emmett, Verlie J.
 Esmond, William Cecil
 Espinoza, Ponciano F.
 Estep, Dewey
 Estep, Granville
 Estes, J. W. Marlin
 Estira, Pierre
 Estrada, Fidel
 Eubanks, Cyril S.
 Evans, C. T. Houston
 Evans, John E.
 Evans, R. Travis
 Ezell, David A.
 Fanbert, Septimus
 Farless, J. D.
 Fennels, Robert
 Ferguson, Daniel
 Ferguson, Herbert E.
 Ferguson, Laban J.
 Ferguson, Lonnie
 Ferguson, Robert W.
 Ferguson, Thomas
 Fernandez, Felipe D.
 Fernandez, Salvador C.
 Fields, Arthur E.
 Fils, Chery Denneau
 Finley, Rollie J.
 Fleming, Carol P.
 Fleming, Everet
 Fletcher, James E.
 Flick, Harry R.
 Flippo, George C.
 Flores, Leocadia Lubices
 Flowers, Allord S.
 Flowers, Dewey A.
 Flowers, Edgar E.
 Flowers, Grady G.
 Forbes, Charles R.
 Forbes, Harold T.
 Forbes, Leon B.
 Ford, Norris E.
 Foster, Cecil A. L.
 Foster, Robert J.
 Fowler, Joe C.
 Fowler, Virgil R.
 Fox, James E.
 Fox, William Jerald
 Frampton, Marion D.
 Frances, Owen W.

Frances, Caselle A.
 Francis, Marvin L.
 Franks, Jessie B.
 Frederick, Francois
 Frederick, Maxi
 Freeman, Lonnie
 Frey, Albert E., Jr.
 Frias, Sabino H.
 Frost, Barnette P.
 Fuller, Percy O.
 Fuller, William M.
 Funk, Carl D.
 Funk, Lonnie
 Gaddis, Millard E.
 Galaviz, Antonio
 Galloway, J. Vernon
 Ganz, Johnny
 Garcia, Marcelo
 Garcia, R. Fernando
 Garcia, Victor E.
 Gardner, Harvey A.
 Gardner, Joshua V.
 Gardner, Woodie S.
 Garr, William J. W.
 Gayle, Reubin
 Gaylor, Hank V.
 Geneus, Rezius
 Gibson, Sanford F.
 Gibson, W. K.
 Gilbert, Elmer
 Gillis, Leon
 Gilmas, Termilus
 Giordoni, Emilio
 Glass, Noah Bell
 Gohn, Clarence E.
 Goins, Lloyd P.
 Goins, Paul D.
 Gold, O. W.
 Golden, Alvin
 Gomez, Otero
 Gooden, Sam B.
 Goodman, Ernest D.
 Goodwin, Bennie F.
 Goodwine, Raymond
 Gosnell, Bennie H.
 Gosnell, William A.
 Graham, C. Victor
 Graham, James Hardy
 Graham, Theophilus M.
 Gray, Johnnie
 Gray, Truman
 Gray, Willard H.
 Green, Ben M.
 Green, Robert B.
 Green, Walter O.

Greenawalt, Alfred H.
 Greenleaf, Fred C.
 Griffin, Bluford B.
 Griffin, George H.
 Grimes, Harry W.
 Grimes, Jerdon
 Grubbs, James C.
 Guerrier, Dieudunord
 Guillaume, Carrie
 Guillen, Samuel
 Gustave, Joseph
 Guthrie, Robert L.
 Hager, Vard M.
 Haire, H. M.
 Haire, Lester H.
 Hall, Adalbert J.
 Hall, Homer R.
 Hall, William L.
 Hall, Robert J.
 Haney, Adril D.
 Hanna, Charles E.
 Hanna, Hurvis
 Hardin, Thomas O.
 Hargraves, J. Marvin
 Harkey, Ellison C.
 Harmon, John H.
 Harper, John
 Harris, Arthur C.
 Harris, Clarence T.
 Harris, William
 Harrison, John T.
 Hartley, Prince A.
 Hartman, Henry Edsel
 Hartness, James W.
 Haslom, Samuel
 Hawkins, James H.
 Hawkins, John S.
 Haynes, Douglas P.
 Heflin, Fred L.
 Henderson, Jessie R.
 Henderson, Robert C.
 Henderson, W. T.
 Henry, William
 Henson, Charlie H.
 Hepburn, Elisha
 Hepburn, Joseph
 Hernandez, Lino Casillas
 Herne, Max Vital
 Herring, William E.
 Herron, George D., Jr.
 Herron, George R., Sr.
 Hicks, Thomas V.
 Highbaugh, Charles E.
 Hightower, Carl H.
 Hill, Earnest R.

Hill, George C.
 Hogue, Hershel M.
 Holcomb, David R.
 Holcombe, William C.
 Holden, Elisha
 Holland, J. F.
 Holland, John C.
 Holland, Mack
 Hollaway, Theodore R.
 Holmes, C. C.
 Homan, Clifford A.
 Hood, Joseph M.
 Hoppel, William C.
 Hopper, James W.
 Hopper, John D.
 Horne, Albert B.
 Horne, Clarence L.
 Horner, Grady V.
 Howard, William A.
 Hucks, Fred M.
 Hudson, Richard E.
 Hughes, Virgil D.
 Hughie, Henry H.
 Hull, Dan E.
 Humes, Herman
 Humes, Zack
 Humphries, Floyd R.
 Hunt, George C.
 Hunter, Harper, Jr.
 Hutchens, Willie
 Hutchins, Herdie V.
 Hutchinson, Jonathan G.
 Hutchison, George W.
 Hutchison, John W.
 Ingram, James E.
 Jackson, James D.
 Jackson, Thomas
 Jefferson, Monroe
 Jerome, Richard
 Jeune, Ramean
 Jiminez, Jose Amando
 Johns, D. C.
 Johnson, Buford M.
 Johnson, Dolly L.
 Johnson, Edgar
 Johnson, James A.
 Johnson, Luther O.
 Johnson, Jack R.
 Johnson, Michael
 Johnson, Milford J.
 Johnson, Milton
 Johnson, Thomas Lee
 Jones, Andrew
 Jones, Arthur C.
 Jones, Edward A.

Jones, Eugene
 Jones, Isaac W.
 Jones, J. Thurmon
 Jones, James P.
 Jones, Levi H.
 Jones, Luther C.
 Jones, M. Corbie
 Jones, Marceline N.
 Jones, Oscar
 Jose, Cleidon
 Joseph, Beniah E.
 Joseph, Chery
 Joseph, George
 Joseph, Hacule
 Joseph, Prudent
 Jubisson, Thermonfils
 Judd, Henry M.
 Jure, Raphael
 Kaplan, Louis
 Keener, George W.
 Keeney, Guy R.
 Keller, Edgar C.
 Kelly, Brazil
 Kemp, Judge D.
 Kerbo, Carson R.
 Killingsworth, J. K.
 Kimbler, Claud
 Kinder, Charles M.
 King, Albert
 King, Elijah
 Kirby, Marshall D.
 Kirkland, Benton L.
 Knight, Claud D.
 Knight, Johnie W.
 Knowles, Curtis M.
 Knowles, Joseph W.
 Koelz, Otto
 Kozak, Harjon
 Lafever, J. Earl
 Lamb, William L.
 Lambert, Arthur H.
 Lambert, Willie B.
 Land, David F., Jr.
 Lane, Elmer G.
 Lane, J. W.
 Lane, L. Russell
 Lashley, George
 Latham, Ora
 Lawley, Grady C.
 Lawson, Paul
 Lee, Albert E.
 Lescouflair, Albert
 Lescouflair, Henry
 Lewis, John M.
 Linkous, Malcolm T.

Litton, Wilce
 Lockwood, John
 Long, James A.
 Longin, Septimus A.
 Looper, John H.
 Lopez, Antonio
 Lopez, Charles G.
 Lorenzana, Froilan V.
 Louk, Vern E.
 Lowman, J. Dudley
 Lowman, W. Elroy
 Lucas, James B.
 Lunsford, William L.
 Lyles, John C.
 Lynch, R. Clement
 Lyons, Leslie L.
 Mackey, Charles I.
 MacMiller, Ralph L.
 Madaris, Hugh B.
 Maddox, Roy
 Mangum, Conway
 Mangus, James E.
 Marlow, Houston
 Marlowe, John W.
 Marr, Frank
 Martin, Fred Russell
 Martin, Herbert D.
 Martin, Joe, Jr.
 Martin, William E.
 Martin, William L.
 Mashburn, Charles R.
 Massey, George H.
 Matheny, Hubert F.
 Mathews, Gerald S.
 Matthews, David G.
 Mauldin, James H.
 Mays, Kyle
 McAllister, Daniel R.
 McBride, William B.
 McBroom, Sam
 McCoy, Robert C.
 McCullen, David H.
 McDaniel, Willie P.
 McDonald, George W.
 McDonald, Lewis
 McGee, J. Edward
 McGlothlin, Johnnie
 McGovern, Henry E.
 McGregor, Aaron I.
 McIntyre, J. W.
 McIver, Floyd
 McKenzie, Clarence C.
 McKenzie, James
 McKinney, Floyd R.

McLish, Frederbeck A.
 McMahan, W. L.
 McMillan, Charles M.
 McMillan, Milan F.
 McNabb, Jeff D.
 McSpadden, J. Hubert
 Meade, Rancy H.
 Meador, Alton, Jr.
 Meadows, Herbert J.
 Medlin, George E.
 Messer, James H.
 Metcalf, Earl R.
 Michel, Joas
 Michel, Joseph
 Michel, Surin
 Michel, Theodore
 Miller, Burl, Jr.
 Miller, Charlie G.
 Miller, Evert
 Miller, John F.
 Miller, Joseph
 Miller, Joseph J.
 Miller, Orville E.
 Mills, James W.
 Mitchell, Marshall
 Mixon, James W.
 Mock, Pearl O.
 Monace, Jules
 Monplaisir, Denois
 Monroe, Charlie L.
 Montgomery, Alma E.
 Moore, Alvin
 Moore, Bernard H.
 Moore, Thomas S.
 Morales, Sandalio
 Moreland, Charles B.
 Moreno, Longino
 Morgan, Frank N.
 Morris, Luther R.
 Morrison, John W.
 Morvan, Dorcima
 Moss, John W.
 Moss, Samuel B.
 Moxley, James Richard
 Mulanix, Floyd
 Murphree, Clyde E.
 Murray, Clyde H.
 Murray, William J.
 Muscadin, Julien
 Musial, Martin
 Myles, Charles M.
 Nairn, Daniel
 Napier, Justin
 Napier, Willie
 Neal, Albert M.

Neblett, Robert C.
 Nelson, Clyde W.
 Nelson, Destin
 Nelson, Edward H.
 Nelson, Nathan C.
 Nesbitt, Joshua
 Newberry, Aaron B.
 Newbold, Zach J.
 Newmans, George Paul
 Newton, Tommy
 Nicholson, Walter
 Nickell, Joshua A.
 Nieves, Catalino
 Nixon, Ernest C.
 Nixon, Sidney J.
 Nunnery, William R.
 O'Dell, David W.
 Oliver, A. T.
 Oliver, George D.
 Olmstead, Guy O.
 Omen, Eugene
 Oppert, Lawrence R.
 Ortiz, Ramon
 Orvilus, Anastal
 Ottley, James A.
 Overstreet, J. Clyde
 Overstreet, Judson E.
 Padgett, William R.
 Padilla, Juan B.
 Page, Alton M.
 Parker, Brown D.
 Parker, James V.
 Parker, J. M.
 Parker, W. Edgar
 Parker, Thomas C.
 Parr, Alston E.
 Parson, Forest N.
 Parton, Lamar
 Patterson, Henry H.
 Patterson, James W.
 Patterson, Joe
 Patton, James
 Paul, Pauleus
 Paynter, Willie T.
 Payton, Herman
 Peacock, Dave A.
 Peak, Leroy
 Pearson, James C.
 Pearson, John A.
 Peek, Henry K.
 Penant, Hedley
 Pennant, Ferdinand
 Pennel, George
 Pennington, Loyd I.
 Perez, Carlos Ramirez

Perez, Dionicio
 Perez, Jessie
 Perez, Rafael Rivera
 Persinger, Noah L.
 Peterson, Charles R.
 Pettyjohn, William T.
 Pettyjohn, Woodrow J.
 Phillips, William O.
 Phipps, Roy H.
 Pierce, George W.
 Pinder, Sonnie O.
 Pittman, Horace
 Pittman, Melvin
 Pless, Perry J.
 Plummer, Lawrence R.
 Poole, Ellis C.
 Pope, Arthur C.
 Porter, Theo O.
 Porter, William R.
 Post, J. Monroe
 Powell, B. H.
 Prather, Roy L.
 Pressley, Peter
 Pressley, Wilburn
 Price, Andre
 Price, Harrison E.
 Priest, Herbert H.
 Prince, Roy M.
 Privitte, Robert T.
 Pruitt, Raymond M.
 Pursell, Henry
 Queen, R. Wayne
 Quick, William Alonzo
 Quick, Willie A.
 Quinonez, Eugenio
 Quisenberry, Charles M.
 Radford, Robert L.
 Rahming, George
 Rainwater, J. R.
 Rampey, Ted
 Ramsey, Francis M.
 Ramsey, Roy Melvin
 Ramsey, W. L.
 Raney, Sam E.
 Ravencraft, J. F.
 Redden, Charnel Don
 Reed, Patrick
 Reeves, Homer Dee
 Reid, Archibald E.
 Renfrow, Manley H.
 Revolus, Fortune
 Reyes, Ernesto C.
 Reynolds, C. F.
 Reynolds, Cyril R.
 Reynolds, Jerome D.

Reynolds, John B.
 Richard, Theogane
 Richardson, Gene H.
 Ridge, Fred N.
 Ridgel, Benie
 Riggs, Charley E.
 Rinehammer, N. Ales
 Risner, C. W.
 Roark, James A.
 Roberts, Chester F.
 Roberts, Estes M.
 Roberts, Olin D.
 Roberts, Paul J.
 Roberts, Richard M.
 Robinson, G. Cleveland
 Robinson, Otto
 Rodgers, Manuel J.
 Rogers, James Davis
 Rolle, Alphaes
 Rolle, John N.
 Rolle, Samuel J.
 Rolle, Timothy
 Rollins, Landon R.
 Romero, Valentine R.
 Roney, Warren E.
 Rothwell, William B.
 Rowe, Walter S.
 Royster, Thomas
 Rozelle, Raymond P.
 Russell, William L.
 St. Clair, Clair J.
 Saint Cyr, Hercule
 Saint Louis, Emile
 Salazar, Aurelio M.
 Samuels, Adonijah M.
 Sanders, Dewey L.
 Sanders, Noah C.
 Sandiford, David C.
 Sanner, G. A.
 Santana, Ramon E.
 Satterfield, Curry
 Saunders, Alaric W. U.
 Saunders, Randall E.
 Saunders, Randolph
 Savage, Stewart S.
 Scarbrough, Luther E.
 Schaad, Earl
 Scott, David
 Sears, Robert E.
 Sedwick, B. F.
 Seratt, Otis A.
 Sexton, W. R.
 Shaw, Donald D.
 Shelton, Elijah
 Shelton, George R.

Sheriff, Garland W.
 Sherk, William A.
 Shook, Fred W.
 Shook, Robert E.
 Shores, Elton
 Shorts, John W.
 Sidebottom, Warner F.
 Silencieux, Joseph
 Simons, Robert L.
 Simpson, Clay E.
 Simpson, Elihue
 Simpson, John Paul
 Simpson, W. Edgar
 Singleterry, James E.
 Sisum, Boone C.
 Sluder, Charlie
 Smith, Charlie A.
 Smith, Floyd W. B.
 Smith, H. E., Jr.
 Smith, Hubert C.
 Smith, J. Harrison
 Smith, James
 Smith, Joab
 Smith, John H.
 Smith, Louis O.
 Smith, Melhado
 Smith, Noah B.
 Smith, Sam A.
 Smith, Timothy C.
 Snow, Coy W.
 Solomon, Luther
 Solorio, Felipe E.
 Sowell, Lewis Frank
 Sowers, Kenley M.
 Spainhower, John W.
 Spence, Robert P. F.
 Stacy, M. Lawson
 Stanley, Mosko R.
 Starling, Norman
 Starling, Wade
 Staton, Horace
 Stenmark, A. George
 Stephens, Boyd A.
 Stephens, Moses
 Sterling, J. P. McCoy
 Stevens, George, Jr.
 Stevens, John L.
 Stewart, Carl H.
 Stewart, Hughie M.
 Stockwell, Allen L.
 Stone, Dallas R.
 Stonell, John Willie
 Strecheniuk, Sergie U.
 Strickland, H. F.
 Strickland, James W.

Strilec, John E.
 Stump, H. Burton
 Sullivan, Evan G.
 Sullivan, J. P.
 Sullivan, Lee J.
 Sullivan, William A.
 Summerville, Clyde W.
 Surgeon, Walter B.
 Sutton, John R.
 Swaggerty, Sam C.
 Sweat, Milton O.
 Switzer, William F.
 Sykes, Virgil J.
 Talbott, Richard P.
 Tate, Audley M.
 Taylor, E. D.
 Taylor, Hiram M.
 Taylor, J. W.
 Taylor, Norman C.
 Thomas, James A.
 Thompson, Arthur
 Thompson, Arthur F.
 Thompson, Jesse A.
 Thompson, Paul H.
 Thompson, Warren F.
 Thurston, Floyd
 Thurston, Sam
 Tijera, Ulises
 Tinker, Aaron C.
 Topprich, Roy
 Torrance, David A.
 Totherow, Manuel M.
 Townsend, Lonnie
 Tremble, Zebedee
 Trollinger, Gordon L.
 Trujillo, Carlos
 Tsuma, Eristal
 Tuggle, Alvin
 Tugman, Wade F.
 Turner, Charles W.
 Turner, Linford A.
 Uheband, Paul
 Underwood, Jesse S.
 Underwood, Stafford
 Uribino, Espiridion
 Vandever, Alvin M.
 Vaughn, Elmer L.
 Vaughn, Robert J.
 Velasco, Abraham N.
 Via, Calvin H.
 Vilcin, Olinma
 Villard, Voltair
 Vines, Willie
 Vinson, R. Hardy
 Vitus, Joseph

Wade, Otto
 Waggett, Aaron R.
 Walker, Elmer G.
 Walker, Roy Wilson
 Wallace, Raymond
 Wallen, Kemp W.
 Walpole, Joseph R.
 Walters, Henry L.
 Warren, William C.
 Warren, William H.
 Warrick, John
 Washington, Loyal C.
 Watson, Derrell J.
 Watts, Albert C.
 Watts, Grayer H.
 Weaver, Joel L.
 Webb, Francis J.
 Webb, John W.
 Webbe, James N.
 Weeks, James
 Weikel, Wilbert J.
 Welch, D. L.
 Welch, Leamon C.
 Weldon, William W.
 West, Aaron W.
 West, Furman F.
 White, James L.
 White, Olen
 White, Walter F.
 White, William E.
 Whittington, Ray
 Whoberry, Everett
 Wilkerson, Alvin
 Williams, Alton T.
 Williams, Darnier L.
 Williams, Elmer C.
 Williams, Fred D.
 Williams, George
 Williams, John R.
 Williams, Lamar
 Williams, Lemuel J.
 Williams, T. Homer
 Williams, Timothy
 Williamson, James L.
 Willis, Clifford
 Willis, J. Lee
 Wilson, C. C.
 Witt, Oscar E.
 Woods, Homer W.
 Worley, H. D.
 Wright, Alfred W.
 Wright, Posey J.
 Wright, T. O.
 Wyant, Nelson E.
 Wyatt, Chester

Yager, James A.
 Yelverton, Wyartt
 Yniguez, Hilario G.
 Yoder, Eli
 York, Isaac H.

York, Nathan
 Zamor, Laheus
 Zidor, Josa
 Zidor, Pierre

FEMALE EVANGELISTS

Abbott, Mrs. Grace V.
 Adams, Mrs. Ada B.
 Adams, Mrs. Goldia
 Adams, Mrs. Jennie
 Adams, Mrs. Virgie L.
 Akin, Mrs. Irene O.
 Alexander, Mrs. Fannie
 Alexander, Mrs. Lorene
 Allen, Miss E. Lucille
 Allen, Miss Ida Mae
 Allen, Mrs. Janettie M.
 Allen, Mrs. Odessa
 Allen, Mrs. Odessa Mae
 Allen, Mrs. Silla
 Ammons, Mrs. Dorothy C.
 Anderson, Miss Julia M.
 Anderson, Mrs. Loretta A.
 Anderson, Mrs. Mamie Lee
 Armento, Mrs. Maria E.
 Armour, Mrs. Wilma C.
 Aschbacher, Mrs. Mayme L.
 Ashworth, Mrs. Rotelia L.
 Bafford, Mrs. Mary A.
 Bailey, Mrs. Ellen Lee
 Bailey, Mrs. Rubie O.
 Bailey, Mrs. Thelma R.
 Bain, Mrs. Idella
 Bain, Mrs. Therephine
 Baker, Mrs. Daisy
 Baker, Mrs. E. Marie
 Baker, Mrs. Mary Lou
 Baker, Miss Mildred
 Baldwin, Mrs. Alice
 Banister, Mrs. Meddie P.
 Banks, Mrs. Elizabeth
 Barclay, Miss Enid M.
 Barker, Mrs. Grace E.
 Barnett, Mrs. Johnnie Kate
 Barrett, Miss Leanova V.
 Bartley, Mrs. Dona
 Baxter, Mrs. Martha Jane
 Beasley, Mrs. Geneva
 Beck, Mrs. Rowena M.
 Beckett, Miss Jerusha
 Bedell, Mrs. Effie Mae
 Beers, Mrs. Goldie G.
 Bell, Mrs. Yvonnia J.
 Beneby, Mrs. Equilla
 Bennett, Mrs. Mildred C.
 Benton, Mrs. Lena
 Best, Mrs. Ida
 Bethel, Mrs. Evelyn
 Birdsong, Mrs. Tina
 Bivens, Mrs. Wilma P.
 Black, Mrs. Daisy P.
 Blackerby, Mrs. Ida S.
 Bohannon, Mrs. Alga
 Boone, Mrs. Allene L.
 Bornaman, Mrs. Edna
 Bottoms, Miss B. Marie
 Boyer, Mrs. Denis
 Boyles, Miss Willard H.
 Brackett, Mrs. Damie M.
 Bradford, Mrs. Elizabeth
 Bradshaw, Mrs. Louie V.
 Brassard, Mrs. Iris May
 Briles, Mrs. Carlyn E.
 Brooks, Mrs. Arminda
 Brown, Miss Gwendolyn V.
 Brown, Mrs. Iris May
 Brown, Mrs. Lela
 Brown, Mrs. Laura Francis
 Brown, Mrs. Leatha L.
 Brown, Mrs. Ruby O.
 Broxton, Mrs. Jennie M.
 Burke, Miss Amy Elizabeth
 Burnett, Mrs. Roberta
 Burney, Mrs. Julia
 Burton, Mrs. Carrie L.
 Burton, Miss Doris J.
 Bush, Mrs. Elizabeth
 Butler, Mrs. Gladys E.
 Callahan, Mrs. Polly G.
 Camink, Miss Verda
 Campbell, Mrs. Harriett E.
 Campbell, Mrs. Ora Mae
 Cardwell, Mrs. Idella
 Carpenter, Mrs. Pauline N.
 Carr, Mrs. Hallie H.
 Carver, Mrs. Eva
 Cason, Mrs. Mamie
 Cassellius, Mrs. Wilma M.
 Cassius, Miss Maxtinell

Cates, Mrs. Pearl
 Clark, Mrs. Allie
 Clark, Mrs. Bertha
 Clark, Mrs. Mary L.
 Clark, Mrs. Roberta
 Clark, Mrs. Sylvia
 Clark, Mrs. Trudie
 Clark, Mrs. Veda M.
 Clay, Mrs. Gladys M.
 Cleland, Mrs. Beulah J.
 Clouse, Miss E. Pauline
 Coffman, Mrs. Mary M.
 Cole, Mrs. Bessie B.
 Collier, Miss Opal D.
 Collins, Mrs. Bettie Lee
 Colvin, Mrs. Stella Ruth
 Cook, Mrs. Lucy
 Cooper, Mrs. Annie L.
 Cooper, Mrs. Flora B.
 Corlew, Mrs. Mattie
 Cortis, Miss Priscilla
 Couch, Mrs. Bertha D.
 Courtney, Mrs. Julian Louise
 Covey, Mrs. Golda E.
 Cowart, Mrs. Mary Lou
 Cox, Mrs. Bessie
 Cox, Mrs. Doris L.
 Cox, Mrs. Elizabeth A.
 Cox, Miss Emma E.
 Cox, Mrs. Mary
 Coy, Mrs. Ruby Ann
 Craig, Mrs. Rosa
 Crank, Mrs. M. Maxine
 Craver, Mrs. Bernice I.
 Craver, Mrs. Era Bee
 Crenshaw, Mrs. Nell M.
 Crews, Mrs. Renner
 Criddle, Miss Jeana L.
 Criddle, Mrs. Rena E.
 Crooks, Mrs. Inah
 Crouch, Miss Shirley L.
 Culbertson, Mrs. Beulah
 Culmer, Mrs. Rosanna
 Cupit, Mrs. Mable
 Cureton, Mrs. Carrie
 Curry, Mrs. Elsie
 Curry, Mrs. Lois
 Curtis, Mrs. Letha
 Curtis, Mrs. Miriam
 Custer, Miss V. Irene
 Da Costa, Mrs. Maxima
 Dampier, Mrs. Mary E.
 Daniels, Miss Vivian L.
 Darnell, Mrs. Eula Mae
 Daugherty, Mrs. M. Bernice

Davenport, Mrs. Lucy Jane
 Davidson, Mrs. Annie
 Davis, Mrs. C. Evelyn
 Davis, Mrs. Daisy
 Davis, Mrs. Dulcinea
 Davis, Mrs. Laura J.
 Davis, Mrs. Nannie
 Davis, Mrs. Sarah
 Daxon, Mrs. Ophelia E.
 Deadrick, Mrs. Dorothy
 Decker, Miss Elva
 Decker, Mrs. Maxine
 Denegal, Mrs. Mary
 Deveau, Mrs. Tereseta
 DeVore, Miss Helen D.
 Dingler, Mrs. Gertrude M.
 Dishman, Mrs. Leva
 Dison, Miss Mabel
 Donelow, Mrs. Hattie M.
 Dooley, Mrs. Mary E.
 Doroshuk, Miss Mary
 Dorris, Mrs. M. Ruth
 Dorosett, Mrs. Cora L.
 Dorsett, Mrs. Dorothy S.
 Dorsey, Mrs. Elizabeth
 Doss, Mrs. Geneva
 Douglas, Mrs. Fannie
 Douglas, Mrs. Hazel M.
 Drennan, Mrs. Alma M.
 Duggan, Mrs. Fannie
 Duncan, Mrs. Pearl
 Duncan, Mrs. Vera L.
 Dunkel, Mrs. Maggie L.
 Dunlop, Mrs. Regina King
 Dwire, Mrs. Bessie C.
 Dyer, Mrs. Hazel L.
 Eads, Mrs. Dortha I.
 Easterling, Mrs. Edith F.
 Eatherton, Mrs. Mabel M.
 Edralin, Mrs. Dorothy E.
 Elder, Mrs. Jessie Mae
 Elliott, Mrs. Ruth E.
 Ellis, Mrs. Ova L.
 Ellis, Miss Princess A.
 Endecott, Mrs. Edythe
 English, Mrs. Ruby
 Enoch, Mrs. Settie J.
 Espinoza, Mrs. Francisco T.
 Evans, Mrs. Ellen
 Evans, Mrs. Inez L.
 Evans, Mrs. Rosa
 Ferguson, Mrs. Lillie E.
 Ferguson, Mrs. Marie E.
 Ferguson, Mrs. Mary E.

Fernandez, Mrs. Guadalupe R.	Guthrie, Mrs. Nellie M.
Fernandez, Mrs. Otilia Ortiz de	Hagan, Mrs. Elsie
Fields, Mrs. Pearl	Hall, Mrs. A. Lucile
Filer, Mrs. Naomi	Hall, Mrs. C. Hester
Finley, Mrs. Estell P.	Hall, Miss Catherine M.
Fitts, Mrs. Dessie F.	Hall, Mrs. Dolly L.
Fleming, Mrs. A. E. Bertie	Hall, Mrs. Edith L.
Flippo, Mrs. Margie	Hall, Mrs. Treatha J.
Flippo, Mrs. Willie Lee	Hamby, Mrs. Ollie
Flowers, Mrs. Eliza	Hamilton, Mrs. Inez
Forbes, Mrs. Lucilla	Hamilton, Mrs. Nannie
Forrester, Mrs. Anna Bell	Hamilton, Miss Thomazina
Foster, Mrs. Blanche M.	Hampton, Mrs. Mary Lou
Fowler, Mrs. Bessie Lee	Hancock, Mrs. Nellie Rae
Fowler, Mrs. Daisy L.	Handfield, Mrs. Ethel R.
Fowler, Mrs. Evelyn	Hardin, Mrs. Dora Maye
Fowler, Mrs. Mary A.	Hardin, Mrs. Sylvia
Fox, Mrs. Nettie M.	Harmon, Mrs. Alice P.
Franklin, Mrs. Elsie E.	Harris, Mrs. Ila Lee
Franklin, Mrs. Erma L.	Harris, Mrs. Ruby May
Freeman, Miss Edna E.	Hartless, Mrs. Bell
Fritts, Mrs. Edna Mae	Harvey, Mrs. Flonnie
Fuller, Mrs. Ida	Hatfield, Mrs. Maggie
Fultz, Mrs. Artie E.	Haughton, Miss Emeline
Fyne, Mrs. Sarah	Hawkins, Mrs. Clara M.
Gafford, Miss Alma R.	Hawkins, Mrs. Jewell E.
Garcia, Mrs. Apolinar Cortez de	Haycraft, Mrs. Maude M.
Gardner, Mrs. Lillian E.	Hayes, Miss Amanda Irene
Garrett, Mrs. Alice	Hayes, Mrs. Inez D.
Gathers, Miss Opal A.	Hayes, Mrs. Minnie E.
Gentry, Mrs. Pearl M.	Haynes, Mrs. Avie W.
Gibson, Mrs. Althea E.	Heath, Miss Minnie M.
Gibson, Mrs. Mary L.	Henderson, Mrs. Barbara J.
Gibson, Mrs. Mattie B.	Henderson, Mrs. Willie
Gibson, Mrs. Rosa P.	Hendricks, Mrs. Tessie
Giles, Mrs. Josie	Hennings, Mrs. Irene P.
Gillaspie, Mrs. Flora M.	Henry, Mrs. A. Lois
Gilmer, Mrs. Dessie G.	Henry, Mrs. Gladys
Glass, Mrs. Nettie E.	Henry, Mrs. Margaret L.
Golden, Mrs. Ettie	Henry, Miss Sofira V.
Goodnight, Mrs. Rebecca J.	Herne, Mrs. Lurina
Goodwin, Mrs. Neta Pearl	Herring, Mrs. Claudie E.
Gosnell, Mrs. Bertie Pauline	Hester, Mrs. Sarah Ellen
Gosnell, Mrs. Elizabeth	Hibbitts, Mrs. Cora
Gossett, Mrs. May	Higdon, Mrs. Grace
Goza, Mrs. Bertha	Higdon, Miss Marie
Graham, Mrs. Christine E.	Higgins, Mrs. Ketureh
Graham, Mrs. Lydia M.	Hill, Mrs. Eva
Grant, Miss Vashti E.	Hill, Mrs. Fannie Mae
Granthan, Mrs. Stella	Hill, Mrs. M. Jeanette
Greene, Mrs. Lula	Hill, Mrs. Orpha
Gregory, Miss Mertella C.	Hill, Mrs. Princie Ella
Gribble, Mrs. Della B.	Hill, Mrs. Thelma P.
Guire, Mrs. Lois	Hodge, Mrs. Nettie Mae
Guthrie, Miss M. Blanche	Hodge, Mrs. Pearlle Mae

Holcomb, Mrs. Bertha
 Holcomb, Mrs. Mamie A.
 Holmes, Mrs. Wedia
 Hollingsworth, Mrs. Ella
 Hopkins, Mrs. Iola E.
 Hopkins, Mrs. Ollie
 Hopper, Mrs. Lydia
 Horton, Mrs. Evadna H.
 Horton, Miss Rachel E.
 Howard, Mrs. Fidelia
 Howell, Miss Esther M.
 Howell, Mrs. Louise
 Howell, Mrs. Mittie H.
 Howell, Mrs. Pauline K.
 Hudson, Mrs. Katie
 Hughes, Mrs. Clyde M.
 Hughes, Mrs. Elizabeth
 Hughes, Mrs. Ruby
 Hulsey, Mrs. Frances M.
 Humes, Mrs. Eliza J.
 Humphrey, Mrs. Carrie Mae
 Hunt, Miss Virginia R.
 Hunter, Mrs. Letitia
 Hurley, Mrs. Arnetta
 Hurley, Mrs. Maggie
 Hutcheson, Mrs. Sula
 Hutchinson, Miss Mirtella
 Ingram, Mrs. Evelyn
 Ingram, Mrs. Maude C.
 Isle, Miss Vera Irene
 Jackson, Mrs. Katherine
 Jackson, Mrs. Rosa Lee
 Jacobs, Mrs. Beulah M.
 Jahnke, Mrs. Lucy
 Jenkins, Mrs. Nettie
 Jennings, Mrs. Nellie M.
 Jernigan, Mrs. M. Jewel
 Johns, Mrs. Gladys C.
 Johnson, Mrs. Emily P.
 Johnson, Mrs. Florence M.
 Johnson, Mrs. Georgia D.
 Johnson, Mrs. Gunelda C.
 Johnson, Mrs. Mary Lou
 Johnson, Mrs. Mollie
 Johnson, Mrs. Nannie Lou
 Johnson, Mrs. Rachel C.
 Johnson, Mrs. Rosie
 Jones, Mrs. Anna Bell
 Jones, Mrs. Esther Mae
 Jones, Mrs. Hanna
 Jones, Mrs. Hattie
 Jones, Mrs. Lizzie M.
 Jones, Miss Margaret Mae
 Jones, Mrs. Marion E.
 Jones, Mrs. Treva

Jordan, Mrs. Jennie L.
 Joseph, Mrs. Christiane
 Joyce, Mrs. Victoria
 Jubuissou, Mrs. Thermonfils
 Keadle, Miss Cora M.
 Keller, Mrs. Cora
 Kelley, Mrs. Ila Belle
 Kelley, Mrs. Pearlle
 Kerce, Mrs. Mandy
 Kestler, Miss Thelma
 Kimbler, Mrs. Marguerite
 Kinard, Mrs. Myrtle
 King, Mrs. Dora
 King, Mrs. Hattie
 King, Mrs. Mary M.
 King, Miss Ruby L.
 Kirkman, Mrs. Alice
 Knowles, Mrs. Albertha
 Knuckles, Mrs. Maggie
 Koman, Mrs. Ella D.
 Ladoo, Mrs. Mariana J.
 Lance, Mrs. Daisy D.
 Lane, Mrs. Flora A.
 Latham, Mrs. Mynerva
 Lay, Mrs. Ina A.
 Ledford, Miss Jean
 Lee, Mrs. Effie A.
 Lester, Mrs. Goldia
 Linam, Mrs. Ollie
 Linderman, Mrs. Mae
 Linkous, Mrs. Loula L.
 Logsdon, Mrs. Mae
 Lomack, Mrs. Martha A.
 Longstreth, Mrs. Sophia H.
 Louk, Mrs. Anna
 Lovell, Miss Jimmie E.
 Lowman, Mrs. Buna
 Loy, Mrs. Webie V.
 Luck, Mrs. Rettie E.
 Mack, Mrs. Pearl P.
 Mahaffey, Mrs. Minnie B.
 Mallory, Mrs. Clemencia J.
 Malone, Mrs. Gertrude
 Marlowe, Mrs. Phrona B.
 Marshall, Mrs. Daisimena
 Marshall, Mrs. Lula
 Martin, Mrs. Faye
 Martin, Mrs. Hazel N.
 Martin, Mrs. Maude
 Martin, Mrs. Miriam
 Matheny, Miss Opal Jean
 Mauldin, Miss Florence
 May, Mrs. Virdie
 Maye, Miss Letitia
 Mayhall, Mrs. Mary P.

Mays, Mrs. Nannie Ruth	Nielly, Mrs. Gladys
McAnally, Miss Clemmie P.	Nipper, Mrs. Dora A.
McClure, Mrs. Jannie	Nolen, Mrs. Lillie J.
McCorkle, Mrs. Hattie M.	Norris, Miss Oremise
McCormick, Mrs. Phoebe Y.	Norris, Mrs. Serah K.
McCoy, Mrs. E. Odell	Nunnery, Mrs. Flora
McDaniel, Mrs. Macy	Odom, Mrs. Rena K.
McDaniel, Mrs. Rena	Olson, Mrs. Nora L.
McDonald, Miss Ethel L.	Oneal, Mrs. Ozell
McGehee, Mrs. Missie M.	Owenby, Mrs. Minnie Mae Ree
McGill, Mrs. Lottie B.	Owens, Mrs. Villor
McGinnis, Mrs. Amanda E.	Pafford, Miss Lottie B.
McGregor, Mrs. Leona	Palmore, Mrs. Jersey Bell
McIver, Mrs. Minnie	Paquinett, Miss Josie B.
McKay, Miss Louise	Parker, Mrs. Cleo
McLellan, Miss Katherine B.	Parker, Mrs. Ethel M.
McLeod, Mrs. Maria B.	Parton, Mrs. Bettye June
McMichiel, Mrs. Hattie	Paschall, Mrs. Susie
McNeal, Mrs. Jane	Paul, Mrs. Salome A.
McRae, Mrs. Rosetta	Peace, Mrs. Minnie Lee
Mendez, Mrs. Trinidad	Peat, Mrs. Willy
Metcalf, Mrs. Edna A.	Peavy, Mrs. Katherine I.
Michel, Mrs. Lurin	Pemberton, Mrs. Elizabeth
Miller, Mrs. Elma M.	Pense, Mrs. Okla K.
Miller, Mrs. Girthree B.	Perez, Mrs. Belen C.
Miller, Mrs. Maude A.	Perry, Mrs. Ruby P.
Millerson, Mrs. Martha A.	Peters, Mrs. Saraetta
Mills, Mrs. Margery D.	Petty, Mrs. Ruby Lee
Miracle, Mrs. Beulah E.	Phillips, Mrs. Bessie Lee
Miranda, Mrs. Teodosia G.	Phillips, Miss Thelma M.
Missildine, Mrs. Dona	Platt, Mrs. Annie
Molina, Mrs. Ivel Y. K.	Plummer, Mrs. Leola Belle
Moodenbaugh, Mrs. Ruby	Pogue, Mrs. Sarah F.
Moon, Mrs. May	Polete, Mrs. Margaret F.
Moore, Mrs. Carmen R.	Pollard, Mrs. Vera A.
Moore, Mrs. Ethel	Pool, Mrs. Grace Eugenia
Moore, Mrs. Idellie	Porter, Mrs. Lillie Mae
Mortez, Mrs. Geraldine L.	Porter, Miss V. Marie
Morgan, Mrs. Jerusha	Potter, Mrs. Alice E.
Morris, Mrs. Editha V.	Potter, Mrs. Pearl
Moss, Mrs. Fannie R.	Potts, Mrs. Vadie
Mount, Mrs. Clara T.	Pounders, Mrs. Pencie
Moxley, Mrs. Alice V.	Powell, Miss Carmen E.
Mullins, Mrs. Lizzie	Powell, Mrs. Eddie Lee
Mullins, Mrs. Sophia	Powell, Mrs. Madge
Murphy, Miss Ella F.	Powers, Mrs. Woody K.
Murray, Mrs. May Bell	Pratt, Mrs. Ellen
Neal, Mrs. Sybil S.	Pressgrove, Mrs. Martha Mae
Neblett, Mrs. Lily Bell	Price, Mrs. Martha
Newman, Mrs. Anabel H.	Price, Mrs. Nellie
Newsome, Mrs. Opal	Priest, Mrs. Clara E.
Nicholas, Mrs. Faye A.	Priest, Mrs. Edna L.
Nichols, Mrs. Ethel L.	Pritchard, Mrs. Virgie
Nichols, Mrs. LaVera	Pulliam, Mrs. Mamie
Nichols, Mrs. Merline G.	Pyles, Mrs. Jessie M.

Radford, Mrs. Imogene
 Rampley, Mrs. Ila L.
 Randall, Mrs. Cora L.
 Randolph, Mrs. Nola K.
 Raney, Mrs. Daisy E.
 Raymond, Mrs. Jeanette W.
 Reed, Mrs. Annie L.
 Reed, Mrs. Edna E.
 Reed, Mrs. Emma
 Reese, Mrs. Clara M.
 Reese, Mrs. Vera
 Rewis, Mrs. Ruth H.
 Rhodes, Miss Edna
 Rhorer, Mrs. Laura E.
 Rice, Mrs. Eva E.
 Rice, Mrs. Hattie E.
 Rice, Mrs. Mercedes M.
 Richardson, Mrs. Clarsa
 Rider, Miss Dorothy Pauline
 Rider, Mrs. Verda
 Rivers, Mrs. Nettie L.
 Roach, Mrs. Ruth
 Roberts, Mrs. Eva
 Robinson, Mrs. Edna R.
 Robles, Mrs. Petra C.
 Rodney, Mrs. Leticia L.
 Rodriguez, Mrs. Josefa R.
 Rodriguez, Mrs. Refugio
 Rogers, Miss Augustine
 Rogers, Mrs. Laura
 Rolle, Miss Dorris
 Romer, Mrs. Margaret
 Ronan, Mrs. Emmeline
 Roop, Mrs. Mary S.
 Roy, Mrs. Margaret F.
 Rubidoix, Mrs. Bella
 Russelburg, Mrs. Ethel
 Saint Cyr, Mrs. Bovil
 Saint Lot, Mrs. Brigitte
 Sanches, Mrs. Emma
 Sanderson, Mrs. Emma
 Satterfield, Mrs. Clara L.
 Schaad, Mrs. Lessie
 Schroeder, Mrs. Myrtha B.
 Scott, Mrs. Lina
 Scott, Mrs. Martha J.
 Scotton, Mrs. Lucy
 Scotton, Mrs. Pattie K.
 Sealey, Mrs. Oriel A.
 Searcy, Mrs. Addie
 Sedwick, Mrs. Emilee D.
 Sellers, Mrs. Bessie M.
 Shankle, Mrs. Lola Mae
 Shelton, Mrs. Susan E.
 Shreves, Mrs. Hazel P.

Shumaker, Mrs. Thelma L.
 Shupe, Mrs. Bertha L.
 Sigmon, Mrs. Mary Ellen
 Silencieux, Mrs. Joseph
 Sisco, Mrs. Rebecca
 Slay, Mrs. Lela Ruth
 Sluder, Mrs. Fannie O.
 Smallwood, Mrs. Dona
 Smith, Mrs. Alice E.
 Smith, Mrs. Anna Belle
 Smith, Mrs. Anna Daley
 Smith, Mrs. Anna Laura
 Smith, Mrs. Chlora M.
 Smith, Mrs. Dora
 Smith, Mrs. Dora E.
 Smith, Mrs. Grace
 Smith, Mrs. Lola E.
 Smith, Mrs. Louise
 Smith, Mrs. Olive B.
 Smith, Mrs. Pearl J.
 Snider, Mrs. Dorothy G.
 Snow, Mrs. Lillian H.
 Snyder, Mrs. Violet F.
 Solomon, Mrs. Bessie Lee
 Solomon, Mrs. Mary Frances
 South, Miss Christine B.
 Spears, Mrs. Elsie Mae
 Spencer, Mrs. Arlene M.
 Spencer, Mrs. Ruth R.
 Spradlin, Mrs. Bertha M.
 Spry, Mrs. Thelma M.
 Spurlock, Mrs. Lydia A.
 Srygler, Mrs. Alpha Jane
 Stacy, Mrs. Ava J.
 Stafford, Mrs. Zelda Mae
 Standeford, Mrs. Jessie
 Stephens, Miss Bessie S.
 Stevens, Miss Bertha L.
 Stewart, Mrs. Dora Lee
 Stewart, Mrs. Gladys
 Stewart, Mrs. Vina M.
 Stissel, Mrs. Lillie Mae
 Stockwell, Mrs. Etta M.
 Stone, Mrs. Juanita
 Stone, Mrs. Sultana
 Story, Mrs. Flossie E.
 Strachan, Mrs. Isadora
 Stubbs, Mrs. Sivila A.
 Stucks, Mrs. Lillie D.
 Sullivan, Miss Elsie M.
 Sullivan, Miss Vera L.
 Summerville, Mrs. Hazel
 Swain, Mrs. Nola Bell
 Sweeney, Mrs. Orene
 Swift, Mrs. Jennie

170 MINUTES OF 41ST ANNUAL ASSEMBLY CHURCH OF GOD

Sylvain, Mrs. Theresa	Watson, Mrs. M. Ester
Tabor, Mrs. Elnora Kate	Watts, Mrs. Josephine
Talley, Mrs. Rosa	Weakley, Miss L. Eleanor
Tarleton, Mrs. Lillie	Webb, Mrs. Lena Lee
Taylor, Mrs. Blanche E.	Webb, Mrs. Lillie M.
Taylor, Mrs. Carrie	Webb, Mrs. Pernia
Taylor, Mrs. Dovie Mae	Weidman, Miss Edith F.
Taylor, Mrs. Julia W.	Weidner, Mrs. Edith E.
Taylor, Mrs. Mildred L.	Wells, Mrs. Helen L.
Taylor, Mrs. Saphine	West, Miss Elva I.
Taylor, Mrs. Valerie M.	West, Mrs. Jeanetta J.
Taylor, Mrs. Victoria	Westernhagan, Miss Hariett
Thomas, Mrs. Christine	Whidden, Mrs. Susie M.
Thomas, Mrs. Lillie	White, Mrs. Beatrice
Thomas, Miss Rosetta May	White, Mrs. Clara E.
Thomason, Mrs. Jessie Mae	White, Miss Ernie J.
Thompson, Mrs. Edna M.	White, Mrs. Zilphia
Thompson, Mrs. Hattie H.	Whitley, Mrs. Viola
Thompson, Mrs. Lessie	Whitten, Miss W. Irene
Thompson, Mrs. Marie Louise	Whyly, Mrs. Victoria E.
Thompson, Mrs. Mary H.	Wilkerson, Mrs. Bonnie
Tinsley, Mrs. Edna S.	Williams, Mrs. Adelaide
Todd, Mrs. Lillian O.	Williams, Mrs. Audrey A.
Tolbert, Mrs. Nina B.	Williams, Mrs. Dovie
Towler, Mrs. Adline	Williams, Mrs. Francena Hill
Trump, Mrs. Thelma M.	Williams, Mrs. Gertrude
Tweten, Mrs. Mary L.	Williams, Mrs. Lizzie
Vailes, Mrs. Tennie C.	Williams, Mrs. Lucy
Valentine, Miss Nancy Jane	Williams, Mrs. Nella B.
Valentine, Mrs. Trudie	Williams, Mrs. Sarah W.
Van Allen, Mrs. Margaret A.	Willis, Mrs. Della J.
Vance, Miss Dorothy M.	Willoughby, Mrs. Lula R.
Vandergriff, Mrs. Mildred M.	Wilson, Mrs. Bessie A.
Vanderhorst, Miss Emma	Wilson, Mrs. Naomi R.
Vandever, Mrs. Alma	Winbush, Mrs. Lizzie
Vatail, Miss Phanie	Winters, Mrs. Gertrude
Vetsch, Mrs. Leona G.	Wood, Mrs. Florence G.
Villard, Miss Gertie	Wood, Mrs. Jewell
Villard, Mrs. Voltair	Woodard, Mrs. Eula
Waden, Mrs. Rosie	Woods, Mrs. Willeam A.
Wadley, Mrs. Myrtle A.	Wooton, Mrs. Ruby Lee
Walser, Mrs. Mary H.	Worrie, Mrs. Rosa
Walton, Mrs. Lillie A.	Wright, Mrs. Lillie Mae
Ward, Miss Hattie L.	Wyant, Mrs. Effie
Warmington, Miss Repha Leata	Wynns, Mrs. Esther A.
Watkins, Mrs. Eula Mae	Yardley, Mrs. Cleola
Watson, Mrs. Daisy M.	Yates, Mrs. Edith N.
Watson, Mrs. Esther E.	Yoho, Mrs. Melba L.

BEST BOOKS FOR MINISTERS

Here is a list of books that should be owned and studied by every minister, church or Sunday School worker in the Church of God.

A. J. TOMLINSON—His last book before death called him—a book that tells of the wonders of Burger Mountain and Fields of the Wood, of wings over the world and the Arise and Shine of the Church of God. Read of the mystery of the Church of God, spotted and spotless, and of how God's people must be of one heart and one soul. Supply is limited. Prices: paper binding, 85c; cloth binding, \$1.25.

LIFE OF W. M. LOWMAN—a life lived in the love of God, experiencing hardships, self-denials and endurance while serving as Evangelist, Bishop, Pastor, and Overseer for more than 30 years in the Church of God. By C. T. Davidson. This is a complete life story of Brother W. M. Lowman. The supply is limited. Price: Cloth bound—\$1.50.

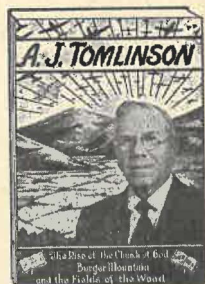
HOW TO DO BUSINESS IN THE CHURCH OF GOD—War edition. Up-to-date information on almost every practical subject of doing business correctly in the Church of God—a safe guide to fervent business in the church. A key to most every problem faced by Overseers, Pastors, and Leaders in the work of the Church of God. Every minister and worker should have a copy. Vest pocket size. Price \$1.00.

TOOLS FOR PREACHERS—You can be more efficient and successful in your work for God by obtaining a greater knowledge and understanding of the Word of God—this coupled with your spiritual power from God is what is needed these days by the ministry. "Tools for Preachers" will help greatly. A book full of pointers and experiences you will welcome. Prices: Paper cover—75c; Cloth cover—\$1.25.

75 NEW SERMON OUTLINES—by C. F. Reynolds. A valuable reference book for Pastors, Evangelists, and Church Workers. Price 50c.

50 SERMON SKETCHES—Containing 250 Sermon Subjects with Scripture References, 100 Funeral Service Themes with Scripture References, 50 complete outline sermons, 200 answers to puzzling Bible questions and Church problems. Prices: Paper cover, 75c; cloth cover, \$1.00.

100 PRAYER MEETING TALKS AND PLANS—Price \$1.25.



WHITE WING PUBLISHING HOUSE

303 Bible Place

Cleveland, Tenn.

BEST BOOKS FOR MINISTERS

100 REVIVAL SERMONS AND OUTLINES—Price \$1.25.

CATECHISM OF THE CHURCH OF GOD TEACHINGS—Price 10c a copy; \$1.00 a dozen.

BIGGER AND BETTER SUNDAY SCHOOLS—Price 25c.

PROBLEMS OF THE LOCAL CHURCH OF GOD—Very essential for pastors and those having to work with groups. Price 40c.

1000 THOUGHTS FOR FUNERAL OCCASIONS—Price \$1.25.

WHAT IS THE CHURCH OF GOD?—Answering most questions asked by outsiders and those interested in the organization and spiritual work of the Church of God. Price 15c each; \$1.50 a dozen.

40 SERMON OUTLINES—New edition by J. P. Sullivan. Price 50c.

WORLD'S BEST LOVED POEMS—Price \$1.25.

1000 NEW ILLUSTRATIONS—Price \$1.25.

BIBLE GEOGRAPHY AND ATLAS—Price 50c.

300 EVANGELISTIC SERMON OUTLINES—Price \$1.25.

40 YEARS A COUNTRY PREACHER—Price \$1.25.

FLOGGED BY THE KU KLUX KLAN—A vivid experience of Grady R. Kent, who was flogged by Ku Klux Klan, as told in his own words. He was faithful to God. Price 50c.

100 SERMON HEARTS—By Prominent Ministers in the Church of God. Price 50c.

SPURGEON'S SERMON NOTES—Price \$3.00.

1000 EVANGELISTIC ILLUSTRATIONS—Price \$1.25.

100 BEST SERMONS FOR SPECIAL DAYS AND OCCASIONS—Price \$1.25.

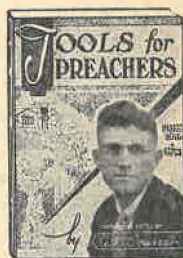
50 NEW SERMON NUGGETS—Sermon Outlines. Valuable information for ministers. Price 30c.

SNAPPY SERMON STARTERS—Price 75c.

HOW 38 GREAT PREACHERS WERE WON TO CHRIST—Price 30c.

2,500 BEST MODERN ILLUSTRATIONS—Price \$1.25.

WHO'S WHO IN THE BIBLE?—Price \$1.25.



WHITE WING PUBLISHING HOUSE

303 Bible Place

Cleveland, Tenn.