

MINUTES

61st Annual Assembly of the Church of God of Prophecy

Held in the World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.

September 6-12

1966

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."

LOVE

TRUTH

UNITY

Contents

A. B. M. and S. O. P. A. Program	11
Advice to Members	158
Appointment of General Workers, Overseers and Others	147
Bible Training Camp Program	22
Business Meetings	156
Call of Countries, Provinces and States	26
Church Benefit Association Report	79
Churches and Membership	31
Churches, List of	162
Closing of Assembly and Adoption of Minutes	148
C. P. M. A. Program	15
Deeds for Church Property	153
Duties of District Overseer	160
Duties of Overseers Appointed by the General Overseer	160
Financial System	148
Free Literature Offering (Assembly)	95
Friday, September 9	32
General Overseer's Annual Address:	
Introductory	36
Baptism With the Holy Ghost	38
A Revival Spirit to Build Our Churches	41
The Assembly Tabernacle	44
Youth Life Teams	48
More About Music	50
The Honor Stone Program	52
A Tribute to Our Servicemen	52
Interesting Information:	
Data Gathered From Ministers' Reports	54
Number of Ministers	54
World Mission Drives	54
State Convention Mission Offerings	55
State Convention Free Literature Offerings	56
State Convention Offerings-Tomlinson Home for Children	58
State Convention Bible Training Camp Offerings	59
C. P. M. A. Membership	61
Attendance at State Conventions	62
Conclusion	64
Headquarters Committees	152
Local Church Officers and Leaders	155
Management and Personnel	5
Ministers, List of:	
Bishops	180
Deacons	185
Male Evangelists	190
Female Evangelists	206
Mission Offering (Assembly)	104
Monday, September 5	6

Monday, September 12	114
Obligation for Membership	161
Opening of the Assembly and Appointment of Committees	11
Order of Business	157
Ordination Service	86
Report of Committees:	
Adjustment	130
Assembly Expense	85
Church Boosters	140
Education	127
General Properties	130
Ministerial Aid	77
Questions and Subjects	127
Tomlinson Home for Children Board of Directors	82
Watchmen	146
Ways and Means	141
World Mission	121
Reports of General Workers:	
A. B. M. and S. O. P. A. Secretary	131
Asia and Egypt Representative	124
Bible Training Camp Principal	139
Bible Training Camp Superintendent	138
C. P. M. A. Secretary	135
Field Secretary, C. R. Payne	116
Field Secretary, E. L. Jones	117
Field Secretary, J. A. Jimenez	117
Fields of the Wood Manager	137
Home Mission Worker	118
Ministerial Aid Chairman	76
Mission Evangelist, Sylvia Hardin	126
Mission Evangelist, Harrison E. Price	125
Public Relations Director	119
Radio Department Manager	119
Radio Minister and College Administrator	120
Sunday School Secretary	132
Victory Leaders Secretary	132
Visual Department Director	137
W. M. B. Secretary	133
World Language Secretary	134
World Mission Secretary	123
Saturday, September 10	89
Statistical Report of the Work	123
Sunday, September 11	100
Sunday School Program	106
Teachings	161
Thursday, September 8	26
Tomlinson Home for Children Offering (Assembly)	108
Treasurer's Financial Report	67
Tuesday, September 6	9
Victory Leaders Program	93
W. M. B. Program	100
Wednesday, September 7	10
White Wing Publishing House Program	90
White Wing Publishing House Report	71
World Mission Program	97
World Must Be Evangelized	155

Prefatory Notes

"Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits." Psalm 103:1, 2.

Another great Assembly is in the past, but it will not soon be forgotten. The Lord met with us in a mighty way and we are very grateful for His blessings that were showered upon us and the evangelistic spirit that prevailed throughout the Assembly. Without the Lord and the guidance of the Holy Ghost, the Assembly could not have been a success. May the same Spirit be with us throughout the coming year to guide us and may we have a greater desire to win the lost than we have ever had before.

The Public Relations Department was kept busy reporting highlights of the Assembly to local news services. Also, portions of the Assembly were covered by television, and a radio broadcast originated each evening from the Assembly tabernacle under the direction of Harry Lee Moore and A. J. Coalter.

The registrars are to be commended for their efforts in securing the names of 12,109 delegates to this great feast. We have names of 1,342 from Cleveland and 10,767 from out of town. Every state was represented along with delegates from Australia, Bahamas, Canada, Central America, Caribbean Islands, Europe, India and Mexico.

Records show 4,195 attended the program at Fields of the Wood on Tuesday, prior to the opening of the Assembly.

We could not have had an organized Assembly without the help of each one on the committees who served so faithfully. We wish to extend our thanks to each one who had a part in making the Assembly a success and also to the city officials who spoke on Tuesday night to welcome delegates to the city, but most of all we are thankful for the presence of the Father, Son and Holy Ghost.

The date for the next General Assembly of the Church of God will be September 5-11.

M. A. TOMLINSON
General Overseer

MINUTES

OF THE 61ST ANNUAL ASSEMBLY OF

The Church of God of Prophecy

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 6-12, 1966

Management and Personnel

M. A. Tomlinson, General Overseer

Willystene Calfee and Zella Creel

Secretaries to the General Overseer

C. R. Payne, Superintendent of Operations

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Parking—Allen Davis.

CLERKS—R. O. Covey, Billy Riggs, Barney Trogdon, A. H. Haselden, Benjamin Lawrence. Sunrise Clerk—Edwin Jones.

TREASURER—J. R. Kinser. Bookkeeper—Pruddie Martin. Office Assistants—Mattie Kinser, Eunice Goins, Jessie Vee Williams.

POST OFFICE—V. R. Sherrill.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, Edsel Hartman, Gene Douglas, Russell Sullivan, Raymond Powers, Clive Jared, Gene Cannon.

ASSISTANT MUSIC DIRECTOR and placing of microphones—Perry E. Gillum, Clay Frost, Gerald Goins, Frank Hughes, Eddie Mounce, Eddie Tanner, J. E. Brisson, Jerry Smith, Darel Talbott.

RECEPTION—E. A. McDonald, Chairman; Harrison E. Price, James Adkins, Mary Nell Adkins, C. S. Bland and wife, Samuel Brackett and wife, Willard Boyles, Hazel L. Dyer, Lawrence Heckert, Eddie Jacobs, Mikey Jones and wife, Newt Kelly, W. D. Massengale and wife, Johnny Mathis, Eddie Mounce, Ronnie Odom, Norman Scotton, Johnny Tolbert, David Wells, Johnny Brogdon, Kenneth Scott, Bill Dennis, Nelson Raburn.

ENTERTAINMENT—Elwood Matthews, Chairman; Henry Lamb, E. L. Jones, Elsie Curry, Fred Fisher, Eugene Rominger, James Barrett, Johnny Tolbert, James Clayton, Dennis Elliott, Fred Crumley, L. E. Hall, Inez Tedford, John Walters, Carl Lawson, Kenneth Beecham, H. P. Burns.

REGISTRARS—V. R. Sherrill, Chairman; Hubert Barnes, Charles Blain-er, Flora Bonds, Jay Bonds, Carl Brooks, Charles Browning, Earl

Burdett, P. J. Chapman, A. D. Cleaver, J. B. Comer, George Croyle, Ruby Deadrick, Dennis Forrest, C. C. Furber, Chloe Furber, Cecil Goin, T. W. Goins, M. B. Hale, Johnnie Hall, O. R. Hogan, Barbara Hubbard, Bernard Humphries, Victoria Joyce, V. M. Lawson, W. M. Lee, Dewey Lolly, J. W. Morrison, J. E. Odom, J. M. Parker, W. R. Passmore, R. L. Radford, C. F. Reynolds, David Risch, James E. Sherrill, Larry Sherrill, Linda Sherrill, Walter Stanley, Virgil Tackett, Nolan D. Tabor, Nica Wall, Phyllis Wall, Virgil Wall.

USHERS—E. H. Griffith, Chairman; Mack Caldwell, Leroy Scotton, A. A. Callahan, Albert Linville, Don Offe, James L. White, James A. Long, Sr., Robert P. Heacox, Tom Hart, Floyd H. Bonham, Kenneth Dees, Louie Winters, Jerald E. Baxter, Ernest Carter, Donald Mounts, J. B. Jones, Joe C. Crews, Carl Butler, Marvin Scotton, Bobby Welch, D. M. Shults, Orvie A. Braland, Paul J. Littleton, Johnnie H. Neal, Andrew Davis, James Bowman, Hulbert Bowser, Joseph T. Weathers, Jr., L. D. Davis, Oscar Pittman, Paul G. Golden, Ray C. Jones, Charles Pentecost, James Pentecost, S. H. Peyton, Aubrey Donahue, C. L. Smith, Hobert Snow, Kenneth Staggs, Frank Peninger, Vernon H. Smith, L. A. Fritts, William R. Porter, Joe R. Muse, Samuel N. Allen, M. A. Chapman, Darrell Vaughn, James G. Adkins, James C. Logan, John W. Wood, W. W. Pettyjohn, Andrew Cook, Charles E. Collins, W. W. Willoughby, W. R. Williamson, Dan Asher, Hubert Vicars, W. E. Runnels, Melvin Leader, Benny Finlayson, Leonard Joseph Pittman, Willard Calfee, Henry L. Willis, Junius Theriot, Alvin Brantley, Millard L. Ledford, Bobby Brackett, Willie Scotton, Albert A. Bock, Jimmy Eskew, Claxton Cook, James Glen Farmer, Jack Bryant, Bobby Johnson, Bernard Humphries, C. B. Curtis, Bobby Dean, Wade C. Lee, Bennie James, Floyd Camp, Edward Gray, Lonnie Freeman, A. N. Brooks, Jim Williams, C. N. Denson, V. Samuel Donahue, Amos Keown, W. T. Goins, Kenneth Snodgrass, James J. Griffith, Charles P. Palmore, Luther Brown, Charlie A. Pace, Jack Jenkins, Arby Odom, S. B. Moss, Willard Hembree, Raeford Wallace, Jesse Holden.

PARKING COMMITTEE—John A. Stubbs, Chairman; Hubert Vicars, E. J. Bias, Marvis Bostick, Ray Jones, E. G. Hall, R. V. Heltcel, Kenneth Cox. Lot workers—R. L. Qualls, Jack Simms, James Ogle, E. L. Nixon, Dave Rose, J. E. Love, Caldwell Haggard, Fred Mullinax, Henry Bolen, John Crawford.

Monday, September 5

The Reception Committee was on hand to greet the delegates with a program in the morning and afternoon in front of the tabernacle in charge of E. A. McDonald, chairman, and Harrison E. Price. Delegates were blessed by the singing, testimonies, prayers and short messages.

A service was held inside the tabernacle in the morning and afternoon in charge of Mission Evangelists Sylvia Hardin and Harrison E. Price, respectively. The "oil drum" steel band from the Virgin Islands was a special blessing in the afternoon service as well as other occasions throughout the Assembly.

The Entertainment Committee was busy in the booth in the lobby of the tabernacle assigning rooms to the delegates while the registrars were

busy securing their names. E. H. Griffith met with the ushers to get organized for their work during the Assembly.

At 6:00 p.m. a healing service was conducted in Bible Place Chapel by Herbert England. These services were held daily at the same time, except Friday, and our records show 232 were prayed for and 85 handkerchiefs were anointed.

6:00 p.m.—The electric band, under the direction of M. S. Curry, played several selections in front of the capitol building.

6:15 p.m.—A program of organ music was presented by Louise Hayes while the delegates assembled inside the tabernacle.

6:30 p.m.—The Bahama Brass Band stirred the zeal of delegates as they played several numbers in front of the tabernacle and continued to play as they marched inside to the bandstand.

6:48 p.m.—Hubert Vicars directed the song service with Joyce Womack at the piano and Roberta Long at the organ. C. B. Keeney testified that he had attended every Assembly in the present tabernacle. L. Ronald Hamm read Psalm 96 and William L. Coile led the congregation in a mighty concert prayer.

7:01 p.m.—A program of songs was presented by Shirley and LaVaughn Cantrell and Verlin Thornton.

7:14 p.m.—R. O. Covey, Acting Business Manager of the White Wing Publishing House, welcomed the delegates and invited them to visit the publishing department and bookstore during business hours. He also presented a Bible to the General Overseer from this department.

7:25 p.m.—Allen Davis, Superintendent of Committees, made announcements and introduced the committee chairmen: Reception, E. A. McDonald; Entertainment, Elwood Matthews; Registrars, V. R. Sherrill; Parking, John A. Stubbs; Ushers, E. H. Griffith.

7:42 p.m.—The Bahama Brass Band played while the congregation shook hands, praised the Lord and waved handkerchiefs. Special prayer was offered for the healing of Rosa Queener.

7:55 p.m.—An interview was directed by Elwood Matthews and A. J. Coalter concerning NEWS FROM AROUND THE WORLD. Joe Rickard told of his work in a detention home for boys in Michigan; Carey Cox told how the Revival Center Church in Maryland became a Church of God; C. T. Davidson reported on the Bay Area Crusade in California and Tony Pittman told about his work with servicemen in Germany.

8:27 p.m.—Message by E. L. Jones, Field Secretary. A portion of his message is given below:

"I feel that God will speak to us individually and collectively in this Assembly, and I believe He will speak directly through this Assembly. I want to know what God is trying to show me. Certainly I must hear what He is trying to tell me. I know it would be impossible to remember everything that is said from this pulpit, but nevertheless remembering is important. I want to try to remember what God tells me here. This is one of the main facets of learning. Another facet is to get an understanding of what is said. I feel like God can help us to understand what He is trying to tell us. There may be occasions after we leave

here that we will have to express in our own words what the Lord has told us. It is important to be able to understand. We may need to give evidence for what we believe, what we stand for and what God has told us. Another important thing that I have been thinking about is the knowledge that I receive here—applying this knowledge to my heart and life.

“Many times we go into the Word of God and we preach types and shadows and many things that have happened in the past. We are not just rehearsing these things. They are to prove a spiritual benefit to us. There are great challenges before us, but the Lord is with us. Then we are faced with whether we believe what the message tells us individually. You know there is a personal commitment in this. Do we really believe the Church of God message? If so, why? These are things that we should keep in our minds as we go through this Assembly. Last, but not least, how can I use and apply this knowledge in my own life? Occasionally, as I look into the Word of God, I am blessed to see what God has done in the past with those who were diligent to trust and follow Him. After I read and rejoice in the fact that God has blessed these, then I am faced with how I can apply this in my own life. I believe God is talking to us through His Word. John 5:16-18.

“There is a new challenge with every new day. Not a problem, but a challenge. We won't always get the support of the crowd when we work for God. We won't always be the favorite of our associates when we work for God. We are engaged in the work of God. I think it is clear to all of us what the work of the Church of God is; it is to preach the gospel to every creature. We are faced with a challenge of preaching the gospel to every creature. Isaiah 14:24, 26, 27.

“The Jewish custom and the authority of the Jews prohibited Christ from working. He did not yield to that pressure. He didn't gain any popularity contests. The Bible said they sought the more to kill Him. Not only did He break the Sabbath Day, but now He makes Himself equal with God. We have a message to all the world, but we are bound by all kind of pressures. We are concerned about what our neighbors think when we preach the Church of God message and when we tell the world it is an every creature message. We feel pressures from own kin-folk and sometimes we feel the same kind of pressures from our companions. John 5:16-18.

“The world is waiting for the great Church of God. How long will we wait, children? How long will we yield to the pressures of the world? We should have launched out for God twenty years ago. The same communities that were open twenty years ago are closed tight. You can't get in. I feel like the Lord wants us to go for Him. How many times have you gone to bed at night after passing up an opportunity to witness for the Lord because of some pressure that closed in on you? We can't wait for men to change. We can't wait for the distance to change. We've got to go for God. We've got to preach the message of the Church of God to every creature. A church that does not have a ministry of evangelism, that can't reach out and win the lost, regardless of what color they are, needs to go down and pray until God gives us what we need to preach the message to the lost ones.”

The speaker read Acts 1:1-5. “You will have this power when the Holy Ghost comes. Power to witness, power for service, power to plunge out in the work of God and power to preach the message of the Church

of God. When we think about work, we are more prone to esteem the professional. I am talking about the secular field. We often refer to the unskilled as common laborers. God does not look at it that way. He doesn't think of one worker more highly than the other."

The speaker read Luke 13:34 and said, "If you are nothing but an altar worker, God looks at the quality of your work. He does not esteem one worker as being higher because of his position, but he has a standard for all of us to meet. You may never be able to preach a great message but just to help one soul is something you can do for God. God doesn't look at what position you hold. He looks at the quality of your work. God needs you. There is a cause for everything. The Church of God didn't just happen. The Church of God was built on sweat and blood. Somebody suffered to get the Church of God where it is today. Let us commit our lives to God. Let us reconsecrate."

Brother Jones gave an invitation for all to pray. The records show three were saved, one was sanctified and one received the Holy Ghost.

The altar work during the Assembly was under the direction of Willard Boyles. She, along with her helpers, kept a record of the experiences reported and the records show sixty-five were saved, fifty-eight were sanctified and ninety-seven were baptized with the Holy Ghost, making a total of two hundred twenty experiences.

Tuesday, September 6

The members of the Reception and Entertainment Committees were at their post of duty throughout the day to welcome delegates as they arrived and help them find places to stay. At 3:00 p.m. Barney Trogdon was in charge of a service inside the tabernacle.

6:00 p.m.—A program of organ music was presented by Vivian Lawson as the delegates assembled in the tabernacle while the Bahama Brass Band played in front of the capitol building, White Wing Publishing House, Visual Department and as they marched inside to the bandstand.

6:26 p.m.—Prayer requests were given and the congregation stood and prayed in concert while Norma Bryant played "Sweet Hour of Prayer" on the organ.

6:30 p.m.—A program of songs included selections by Johnny Brogdon, The Holt Family, Spring Place Choir and First Street Choir.

6:45 p.m.—The song service was directed by Winston Gonia with Wilma Gonia at the piano and Norma Bryant at the organ. Eugene Weakley read Psalm 107:1-9. J. W. Nobles prayed at the pulpit as the congregation stood in reverence.

6:58 p.m.—Music was played by the Bahama Brass Band while an offering was received for the expense of the Assembly. Guy Marlow offered prayer for the offering. He then gave a short testimony and sang "Come and Go With Me to My Father's House."

7:12 p.m.—Tennessee District No. 4 presented a program in charge of Henry Lamb, overseer, to welcome the delegates to the Assembly. Brother Lamb read Hebrews 12:18-23 and Ephesians 3:10. The group sang "Come and Dine" and the Spring Place Choir sang "In Times Like These."

The Eastview Chorus sang "I'm Too Near Home." Brother Tomlinson led the group in singing "Thank You, Lord, for Saving My Soul." With outstretched hands, the congregation sang "Reach Out and Touch the Lord." The First Street singers sang "Leaning on the Everlasting Arms."

7:38 p.m.—A program of special singing was presented by The Pastor's Trio, Jerry Moates and The Harmonettes. Jimmy Whitaker played a trumpet solo.

7:56 p.m.—The delegates were again welcomed to Cleveland by Mayor W. K. Fillauer; President of Merchants Bank, George W. Thorogood; Vice-President of the Chamber of Commerce, Bob Stall, Jr. Each official was presented a book *WORLD AFLAME* and a badge making him an official delegate to the Assembly.

8:11 p.m.—The Bahama Brass Band played as a standing ovation was given to the speakers. The congregation clapped their hands, rejoiced in the Lord and waved handkerchiefs.

8:16 p.m.—The General Overseer read a telegram from Albert Gore, United States Senator, which read: "May I offer my sincere congratulations to you and your membership on the occasion of the 61st General Assembly of the Church of God of Prophecy."

8:18 p.m.—Thomas Duncan, Radio Department Manager, spoke concerning the Voice of Salvation program which is now being sent to 165 radio stations. He encouraged the State Radio Boosters and State Radio Directors to participate to a greater degree in expanding the radio ministry of the Church. Harry Lee Moore then spoke concerning the Body of Christ correspondence course which is offered on the radio program, and introduced the announcer for the Voice of Salvation, Bob Pruitt.

8:30 p.m.—The Voice of Salvation was presented and tape recorded for release on the stations that regularly schedule the program. The choir sang "Let Thy Mantle Fall On Me," "Revive Us Again," and "Only Trust Him." The congregation joined with the choir in singing "Standing On the Promises." Phil Barker sang "Jesus is All the World To Me." The radio minister spoke on "Soul Erosion" and read Scriptures found in John 17:6 and Acts 13:36.

9:02 p.m.—Harry Lee Moore gave an exhortation and altar call. He referred to Luke 17:32, "Remember Lot's wife." The Voice of Salvation choir sang "I Surrender All" as people made their way to the altar for prayer. The records show seven were saved, six were sanctified and eight received the Holy Ghost. The electric band furnished music for the altar service.

Wednesday, September 7

6:00 a.m.—The sunrise prayer meeting was in charge of Lloyd W. Strickland and Clarence McDaniel. The service opened with concert prayer and congregational singing. The congregation enjoyed songs by the Alabama singers and special testimonies of healing. The service closed at 6:55 a.m. with Scripture reading found in Proverbs 3:24-28.

8:15 a.m.—The Bahama Brass Band played two numbers as they marched inside the tabernacle.

8:35 a.m.—The song service was led by Larry Bell with Mary Nell Adkins at the piano. Charles Collins read James 1:19-27. Requests were given and concert prayer was led by Herman Bell. The General Overseer led the congregation in singing "Thank You, Lord, for Saving My Soul," and each one thanked the Lord in his own way.

8:45 a.m.—Opening of the Assembly. The General Overseer read Matthew 16:18 and Romans 12. He said, "Our purpose for being here is not to establish some new doctrine. The Bible is our doctrine. We are not here to lay another foundation. The foundation has been laid which is the apostles and prophets with Jesus Christ the chief corner stone." He also spoke of so many people who would like to be present but were unable to attend. The congregation stood while the General Overseer prayed for the Assembly, and at 8:55 he declared the 61st Annual Assembly of the Church of God open for business.

8:55 a.m.—Appointment of committees:

No. 1—Questions and Subjects—S. A. Cooley, J. B. Wright, Howard Hunt, Billy Murray, Herman E. Dean, M. T. Linkous, V. E. Hall.

No. 2—Watchmen—Omer C. Lawson, S. B. Moss, John Kroon, J. W. Nobles, Cletties Harris, Wayne Thorn, Leonard Hamm.

No. 3—Adjustment—D. F. Rowland, Archie Melvin, Sebastian McGee, Orville W. Trump, C. H. Sartin.

No. 4—Ways and Means—G. C. Decker, Alvin S. Moss, A. J. Coalter, R. L. Williams, J. F. Pruitt, C. J. Cunningham, Dewey Hughes.

No. 5—Assembly Expense—C. R. Payne, H. M. Biggers, Sherman Minter, Don B. Thomas, J. W. Deadrick, Z. R. Young, G. A. Wilson.

No. 6—Church Boosters—J. P. Sullivan, Joseph Martin, Ralph Scotton, J. Russell Sullivan, Roy H. Phipps, W. G. Hardin, R. W. Stockdale.

The name of the chairman of each committee was called first and the members came forward as the names were called. J. H. Crowder prayed for the committees after which all stood in silence in memory of Dewey R. Bowerman. Galathia and Augustine sang "Pull All Together" and the congregation joined in singing the chorus.

9:15 a.m.—Assembly Band Movement and State Overseers Pay Association program directed by E. H. Griffith, General Secretary. The ushers presented the General Secretary with a new suit for his faithful service as Chief Usher for over thirty years. Mario Gandia read Exodus 18:12-23.

9:22 a.m.—Ressie Mae Griffith gave an exhortation and asked the congregation to stand and praise the Lord with uplifted hands. She also lead the congregation in a mighty prayer for the sick, burdened and unsaved. The Holy Ghost moved in a marvelous way.

9:33 a.m.—The General Secretary read John 4:23, 24. He then spoke concerning how we should worship the Lord. "Worship Him in Spirit and truth. It is impossible to worship God in truth and not in Spirit. An individual may pay his tithes, give offerings, contribute to the Church, die and be lost. Where people worship God in Spirit and in truth, there is no division. You may worship God in a measure in truth and be divided, but you can't worship God in Spirit and be divided. You may worship anywhere, but we must worship Him in Spirit and in truth. There is no division where people worship God in Spirit."

10:00 a.m.—Harper Hunter sang "Carest Thou Not That I Perish?" He then asked the congregation to go on their knees before the Lord, and the presence of the Lord was so wonderfully felt as the many voices went up in prayer.

10:10 a.m.—"Does the Bible Teach Forgiveness?" This was a very inspiring message by G. A. Wilson, a portion of which is given below:

Brother Wilson read Matthew 6:12-15, Mark 11:25, 26, Luke 6:37 and said, "Forgiveness is one of the highest points of Christian ethics. These Scriptures prove to us that forgiveness is Bible doctrine. Much concern is given to our brother who has committed an offense. Sometimes we desire that brother to make everything right down to the very 'T'; that he go every step of the way to satisfy us and then ask forgiveness and seek pardon. Oftentimes little thought is given to how we feel toward forgiving that brother. Sometimes we may not thoroughly understand just what is meant to forgive, but to forgive is to cease to feel resentment and to give up all claims of requital. When a person has forgiven someone they no longer feel any resentment or displeasure toward them. That means they no longer require anything of them. You and I are supposed to forgive them whether they ever ask for forgiveness or not.

"When the judge passes a sentence in court he will tell the person when they pay for the damage done their record will be clear, or when they serve the sentence their record will be clear. Naturally, the person who is guilty wants his record cleared. I want you to know that it is not so with forgiving. When we forgive a person we feel no resentment, and we no longer expect that person to recompense or repay us for what they have done. Someone has asked, 'Are you saying that if a person has done wrong they are not supposed to make it right?' No, a thousand times no. When a man has committed an offense, it is written right here in the Word of God just exactly what we must do."

The speaker read Matthew 18:16-18 and 2 Corinthians 2:5-9. "Paul didn't require this man to come to him and say, 'Paul, I have done you wrong.' He should have done that, but it told about Paul, a forgiving man. Paul just wrote to the Church and asked them to forgive him."

Brother Wilson told of Stephen's forgiving spirit when he was stoned and also how Jesus forgave those who were so against Him while he was hanging on the cross. He also told how Jesus so willingly forgave Peter after he denied him so many times.

10:32 a.m.—The Youth Life Team of Alexander City, Alabama presented a program of singing—"I've Been to Calvary" and "I'll Never Die." Phil Smith sang "There'll Be No Disappointments in Heaven." The pastor, Hubert Smith, told how the group had so enthusiastically visited 10,031 homes, distributed over 11,000 tracts and conducted six revivals last year. They also organized two Youth Life Teams and members of the group are now operating a mission.

10:50 a.m.—"Teaching and Training is an Important Factor in Our Work" was the title of the message by Hector Ortiz.

"I am mighty thankful to be in this Assembly. We have been enjoying the wonderful presence of the Lord that we have been feeling. When I look over the congregation and see how well they are enjoying it, I think of our people in the Leeward Islands and how much they would

like to be here and enjoy the same things that you and I are enjoying. They are not here because of neglect or because of lack of interest, but living conditions have made it almost impossible for them to be here. They sent their greetings to the General Assembly.

"The A. B. M., in my opinion, is one of the most important works in the Church of God due to the fact that we are dealing with the saving of a soul. We are not only dealing with just bringing forth someone, but in keeping that individual to the end. There are certain things that have to take place in order for teaching and training to get the proper results. One of these is revelation. Matthew 16:22, 23. It is very difficult to be able to teach and train a man unless he is convinced that this is the Church of God. Teaching is a continuous process. It is not something that is accomplished overnight. Peter had not received enough knowledge in order for him to understand, and we find the Scripture says he became an offense or a stumblingblock. He did not mean to be a stumblingblock, but because he did not have enough teaching and training he found himself doing things that he would not have done. When you are not properly trained, you want to imply in the work of the Lord the instruments that the carnal mind would desire to use. I want teaching and training in the Church of God. It must have flexibility but not compromise.

"The Church of God is not just a Church in the United States. Paul not only traveled in Palestine but he also went to Galatia and Macedonia. He went to Greece and while he was traveling he met people of all sorts and all kinds of conditions and societies, but his teaching was flexible. We can get so localized in our teaching and so rigid until we can't move an inch out of the way. 1 Corinthians 9:19-22. When it comes to the doctrine, it is the same. When it comes to the teachings and practices, they are the same."

It seemed the Holy Ghost set His approval on this message. The presence of the Lord was so near and a spirit of humility seemed to settle on the entire congregation.

11:20 a.m.—Eddie Tanner, Bob Foster and Dorothy Creel sang "I Must Be Saved."

11:22 a.m.—The A. B. M. secretary from the Virgin Islands led the state secretaries in prayer for the A. B. M. work in their particular field.

11:28 a.m.—"The Body Properly Joined Together," message by Billy Murray.

The speaker read 1 Corinthians 12:14-21 and said, "Paul is teaching the Church at Corinth that a whole lot of us make up the Church of God and we are all somewhat different. We have different places to fill in the Church—in the body. The time will be when every member will be in his proper place and working properly in that place to make a glorious Church of God.

"Ephesians 4:16 mentions that the body would be fitly joined together or properly joined together with every member in his place and properly joined to the next member. I look at my hand and say that is a member. I have another member that I call my arm, but there is something between these two that would not exist if it were not for these members being together. I call that thing the joint. There may not be anything wrong with the hand, but if the joint does not work good that

whole part of my body is going to be in trouble. We do need one another. There is a great deal of difference between an eye and a hand, but these two members need one another. We must rule out any thought of independence. We don't all see alike sometimes, but we can all love alike. We must endeavor to keep the unity of the Spirit. While we do not have a whole lot to do with where we are in the body, we do have something to do with joints. It takes an honest effort on our part to try to understand one another. It takes an effort on your part to seek to understand a man who doesn't agree with you perfectly. Sometimes it seems easier to condemn than to understand him.

"This is not an age of individualism. This is the Church of God age. We must seek to find the operation of the Body of Christ wherein or whereby we can obtain favor from above. Sometimes I have seen groups out in the world that war among themselves and yet they continue to grow and make progress by their own means and ways, but that won't work in the Church of God. God honors us in proportion to our unity and obedience to His Word. The Church of God is unique. We have only one comparison and that is the New Testament.

"If I understand it right, the ark is a type of the Church and it had only one window in it. That window was in the top. Noah did not need any side windows to see how it all looked here and yonder and in the other direction. He needed that upward look toward heaven from whence his help would come, and whence our help will come as the Church of God. God bless us to have a vision of the Church of God."

11:55 a.m.—Awards were presented as follows:

The states were divided into four groups according to membership, and a plaque was presented to the secretary in each group having the best general report for the year:

- Group No. 1—South Carolina, Carl Butler
- Group No. 2—Indiana, Geneva Clark
- Group No. 3—Louisiana, Rosetta Vaughn
- Group No. 4—Utah, Virgil L. VanDeventer

Tennessee led with the largest number of churches on the Emergency Honor Roll—119. North Carolina was second with 114; Georgia was third with 103 and South Carolina was fourth with 99. Plaques were presented to the state secretaries: R. W. Stockdale, A. C. Harris, W. W. Willoughby and Carl Butler.

Rosettes were presented to the secretaries of states having the Emergency Fund paid in full: Tennessee, Mississippi, Georgia, Florida, Michigan, Oklahoma, Colorado, West Texas, South Dakota, Oregon, Wyoming, New York, Wisconsin, Iowa, Nebraska, Utah, Delaware, New Hampshire, Maine, Minnesota, Nevada, Vermont, Kentucky, California, Connecticut, Rhode Island and Massachusetts.

Secretaries outside the United States, with the exception of California (Spanish), received plaques for the best general reports as follows:

- Group No. 1—Dominican Republic, Daniel Robles Castro
- Group No. 2—Peru, Gregorio Medrano
- Group No. 3—San Salvador, Manuel de J. Rodriguez
- Group No. 4—California (Spanish), Jacob Montijo

12:01 p.m.—The congregation stood as Jacob Montijo and J. H. Ladoo prayed the closing prayer.

A program of music and singing was directed by Ross Mangum during the intermission.

1:00 p.m.—The General Overseer introduced Fritz Kohler from Germany and Henry Vermullen from Holland.

1:05 p.m.—Church of Prophecy Marker Association Program directed by John A. Stubbs, General Secretary.

The song service was led by Leslie Porter with Jean Coalter at the piano and Jenna Allen at the organ.

1:13 p.m.—Presentation of awards by the General Secretary:

Plaques were presented to the overseer and state secretary in recognition of the state or country being one hundred per cent in C. P. M. A. membership as follows: Mississippi, Costa Rica and Nevada.

A plaque was presented to each overseer and each state secretary of the ten leading states in C. P. M. A. membership: Tennessee, Mississippi, Georgia, Virginia, North Carolina, Florida, South Carolina, Bahamas, Alabama and Kentucky.

A plaque was presented to the pastor and a rosette to the leader of the East Street Church, Nassau, Bahamas, for having the largest number of C. P. M. A. members.

A plaque was presented to the overseer and a rosette to the secretary of England for the largest increase in C. P. M. A. membership.

Rosettes were presented to the overseer and state secretary of North Carolina for having the largest state convention C. P. M. A. offering. Tennessee was second and Kentucky was third.

The church at Hobart, Indiana received honorable mention for the largest state convention C. P. M. A. offering.

The following churches are one hundred per cent in C. P. M. A. membership for 1967: Samoa, California; Maud, Texas; Atlantic, Iowa; Gainesville, Florida and Okolona, Mississippi.

A plaque was presented to South Carolina for leading in soul winning—2,730. A rosette was presented to Georgia, second—2,600. North Carolina was third with 2,405.

Joseph Wossilek received the plaque for the leading evangelist in soul winning—210. A rosette was presented to Mabel Farris, second with 160. Audrey Clemons was third with 140.

Georgia received a plaque for having the largest number of members added to the Church—688. A rosette was presented to South Carolina, second with 641. North Carolina was third with 611.

Gaines W. Brown, South Carolina, received a plaque for having the largest number of members added to the local church—52. Ed Love, Alabama, received a rosette for the second largest number—28. W. O. Reid and James F. Willis each had 23 members added to the Church.

North Carolina received a plaque for the largest number of homes visited by the ministers—70,719. A rosette was presented to Tennessee, second, with 70,620. South Carolina was third with 66,619.

The leading minister in home visitation was W. W. Stephens—11,673. He received a plaque. A rosette was presented to Lamar A. Wells, second—6,432. Charles S. Bland was third with 5,028.

South Carolina received a plaque for having the largest number of churches with honor stones—64. North Carolina was second with 61, and the overseer received a rosette. Tennessee was third with 57.

Florida received a plaque for the largest number of white honor stones.

1:35 p.m.—Jack Decker, Visual Department Director, gave a report on the activities of this department and urged the people to use the filmstrip, slide sets and sound films made available for the promotion of the Church. He presented a camera to Wesley Westberg for showing the most films in the United States and one was also presented to Donald Todman, Virgin Islands, for showing the most films outside the United States.

J. W. McDill, Fields of the Wood Manager, gave a report on some testimonies given to him concerning Fields of the Wood:

"A man from Birmingham, Alabama said, 'This is the most wonderful and religious place I have ever seen in all my life. It is so inspiring.' A couple from Germany said they had a scenic map and this was the most impressive place on their trip.

"From the state of Michigan comes this testimony: 'This is the most wonderful place I have ever seen. You sure can feel the Spirit and power of God when you get out of the car. It had to be planned by men from God or you could not feel what we did when we drove in.' They drove over two hundred miles out of their way to see Fields of the Wood.

"Another one said, 'This is the most wonderful place I have ever seen. We drove five hundred miles to see it. We heard about it over WBRI in Indiana.' With tears in her eyes she said, 'May the Lord bless all the wonderful people that work here.'"

1:50 p.m.—The Wildwood Trio sang "Is Your Name Written There?"

1:53 p.m.—M. M. Burt spoke concerning contacts he had made while distributing brochures of Fields of the Wood to Chambers of Commerce, Mayors, Travel Agencies, Advertising Agencies, Tourist Centers, Scenic Centers and hundreds of hotels and motels.

2:05 p.m.—"Our Visit to Iznik" by Sylvia Hardin. Excerpts from her remarks are given below:

"It is indeed a real pleasure to bring to you greetings from your brothers and sisters in the countries we had the privilege of visiting. It is with regret that Brother Hardin cannot be with us this afternoon. It was a pleasure for us to join the group making the Holy Land Tour this year. We joined the group in Rome, Italy and were with them for the remainder of the tour which terminated in Turkey.

"Brother Chris Shiakallis met us at the airport with some of the brethren and gave us a warm welcome to Istanbul. He did everything

possible to make our stay pleasant. He had something planned for every day we were there and also for every night, including our trip to Iznik. On Sunday we had the privilege of visiting the American Bible Society Church which has been there around a hundred years. On Wednesday afternoon we had prayer meeting in the assistant manager's home and several nationalities gathered there and gave their testimonies that they loved the Lord Jesus and were followers of His, including two Russian women.

"It was on June 21, about 8:30 in the morning, that we left Istanbul for Iznik. Brother Chris and a brother and his wife accompanied us. We had a wonderful trip by boat on the Marmara Sea from Istanbul to Yalova. From there we took a taxi to Iznik. It is about sixty-four kilometers from Yalova to Iznik around the north border of Lake Iznik, and I am assuming that the city is named for this lake. Iznik is on the eastern shore of this lake. We arrived around noon and went to the travel agency and there met the agent who had become a very close friend of Brother Chris. From there we went to a restaurant on the shore of the lake for lunch. Returning from lunch, we went to the mayor's office and met the mayor. Both the travel agent and the mayor gave us a very warm welcome to the city. From the mayor's office we went to the church where the meeting was held prior to the signing of the creed known as the Nicean Creed. It was from this church, after we made a thorough tour of the church building, that we went to the palace where the Nicean Creed was signed. It was Nicea, which is now known as Iznik, and this place was founded by Antigonos, one of the successors of Alexander the Great. This was in 316 B. C. Antigonos was defeated by Lysimachus in 310 B. C. and he changed the name to Nicea, after his wife.

"In the reign of Constantine the Great . . . the importance of this little city of Iznik increased. Constantine was a friend to the Church and adhered to its religious policies. He directed his energies toward the establishment of a positive relationship between the Church and the Roman state. Scarcely, however, did it find itself in the enjoyment of peaceful relations with the state when violent feuds broke out in its midst and threatened to dismember the entire religious body. As a result of the violent feuds, the first ecumenical council met in Nicea to solve the problem of the Christian faith in 325 A. D. It was then and there that the Nicean Creed was signed."

2:17 p.m.—The Indianapolis "500" Parade Float by Donald Mounts. Excerpts from his remarks are given below:

"The Indianapolis "500" Parade was for the purpose of advertising the Church. I feel this was accomplished. I was very much thrilled when, in addition to the publicity we received in the Indianapolis parade, one of our pastors, Brother Clay Frost, from Hobart, Indiana took the initiative and took the float to Hobart and received recognition there. I want to show the trophy that was obtained. This trophy was given to the Church of God of Prophecy in Hobart, Indiana as a result of entering the same float we entered in Indianapolis.

"I would like to read Ephesians 3:9. It was our intention to make all men see what we have been shouting and praying about and what we have desired to get to the multitudes of the world. A third of a million people personally viewed this float. A third of a million people saw Fields of the Wood going down the streets of Indianapolis. It was on two

television stations and on the front page of the Indianapolis Star. Brother Ray Payne, Brother Elwood Matthews and myself were interviewed on WBRI for twelve minutes and they gave us of their time to tell of the Church of God—reaching two million people for twelve minutes.

"I think the theme was very appropriate. We chose early explorers. They wanted everything to honor Indiana. This was Indiana's Sesquicentennial. They talked about Abraham Lincoln and I think he only spent about seven years of his life in Indiana. We told about A. J. Tomlinson being from Westfield, Indiana and how the airplane fit into the program."

The speaker read Isaiah 60:1-6, Genesis 6:15, 16 and Matthew 24:37. The award which was received read CHURCH OF GOD OF PROPHECY FLOAT AWARD—INDIANA SESQUICENTENNIAL—150 YEARS OF PROGRESS—1966 "500" FESTIVAL.

2:34 p.m.—The state secretaries of the two leading states in C. P. M. A. membership gave short talks on the subject "The Zeal of the Lord of Hosts Will Get the Work Done," portions of which are given below:

R. W. Stockdale, Tennessee, said, "I appreciate the honor Tennessee has given to me to speak at this time with 1,651 C. P. M. A. members. I would like to mention in the beginning of this year's work our beloved state overseer, Brother L. V. Jones, started out with this theme, 'Our Best Because We Love God.' I don't know of a more wonderful theme. We have not applied pressure, but we have let the folks be willing workers and I appreciate everything they have done."

Leslie Porter, Mississippi, said, "I appreciate Brother Stockdale and the work he has done over the years. Of course, I really feel like Mississippi is number one since we are 100%. Our zeal in Mississippi is not just to get in the top ten in the White Wing, but our zeal is to work for God and His Church. Last year at the Assembly we reported 1,619 Church of God members in Mississippi. This year we reported 1,619 C. P. M. A. members in Mississippi."

2:47 p.m.—"The Time of Perfection is Upon Us—A Secondary Decision Must be Made," message by the General Secretary. A portion of this message is given below:

"So many things are happening in the world or outside the Church that it is really pretty clear that we must decide to go on to perfection. Not only was Tennessee stirred this year, but the overall membership of the C. P. M. A. has reached the level of 21,568.

"I want to read Ephesians 5:25-27. It seems possible that not enough careful attention and teaching have been given to our people in regard to the pursuit and development of the everyday Christian life that is essential to a people who were preordained before the foundation of the world to reach perfection. Ephesians 1:4. 'According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love.' 'In love' leaves no place for haphazard, hit or miss or careless attention to the ways of God in these last days. Hebrews 9:24-26. If the coming of Christ was the beginning of the end, surely we must be in the last days now. Nahum 2:1-4 speaks of the modern transportation in the last days. The safety experts figure the more freeways we have, the less wrecks, but we have

more freeways every year and the death toll on the highways constantly climbs. I want you to notice it said 'the broad ways.' This had to be the last days, not the narrow, crooked streets of the old days, but the modern highways of this day in which we live. Never has the water been used for electricity or irrigation as much as it is being used now. Just think what would happen if about a dozen of these gates in a lot of these places were to be suddenly destroyed. We couldn't cook, we couldn't see, we couldn't pump gas to travel or we couldn't have ice for our tea. A lot of us around this area could not keep warm.

"Daniel gives us some thoughts in Daniel 12:1-4. According to the Book, Michael is standing at attention. The last days are here. The time of perfection is here. If what is happening now does not have Michael on his toes, I don't know what it will take. Michael is standing because the time of trouble is here. Let me give you some examples. First, the senseless slaughter of the millions of Jews in recent years. The Jews were not at war with Germany, Russia, Bulgaria, Spain or any of these countries. They were citizens and businessmen. Then look at communism. People of the same country and village suddenly go mad and slaughter kinsmen mercilessly or put them to slavery or slow starvation. In Cuba, the people who supported and elevated a citizen of their country to leadership were then slaughtered by the thousands. The situation does not seem to be improving today. Never has history recorded such a time as this.

"We must get ready to take the other sheep in as they gather in and perfect them and all of us be ready for the return of the Lord. This time of deliverance means the gathering of the children of God together has been completed. They have all been perfected. We have all reached the likeness of Christ. The Church is a glorious Church and we leave here like that. Members must be faithful and ministers must preach in order to receive a crown of life. The plan of salvation does not make us into the likeness of Christ, nor does it cause us to be in the measure of the stature of the fulness of Christ."

3:35 p.m.—"Things are Looking up for THE WRITTEN VISION," message by E. L. Jones. A portion of his message is given below:

Brother Jones read Habakkuk 2:2, 3, 2 Peter 1:21 and 2 Timothy 3:16 and said, "I feel very optimistic about the Church of God; I am confident about the program of God. It is not just the work of the C. P. M. A. that is trying to get us to the mark of perfection, but it is God. Holy men spake as they were moved by the Great Director and foretold the story that God had inaugurated. They didn't tell their own story. It wasn't their program, but it was God's program. The Apostle Paul also reminded the Romans that whatsoever things were written aforetime were written for their learning. The Assembly program was prepared and printed to inform us of the Assembly and the various things that will take place. There is a greater source behind the program. Somebody devised the program and had it printed. That is the way it is with this vision of the Church of God. It was God that devised the program; it was God that put it together, and he moved on those holy men and told them to write. The program does not go just because the program says so altogether, but it goes because God says so.

"There is a need for writing the vision of the Church of God. You may say it is a waste of money or a waste of time. Had the vision not been written concerning Jesus that we embrace today, we would not

know about Him. Because of the fact that the program has been outlined and God saw to it that His program was outlined and written by the prophets, we have found our way to the Church of God."

The speaker read Romans 15:4, Hebrews 13:8, 1 John 5:7, Micah 5:2 and Proverbs 30:4. "It is all in the Word of God. He is a shield to them that put their trust in Him. Worry not; it is God's divine program. It is not an individual's program. We have emphatically stated that when someone leaves the Church they do not take anything out. The program has not changed. It has not gone from the Church of God. Those people would have never followed the divine workings of the Son of God had it not been programmed. This same Christ that appears in the beginning of the last days and moved out with the program of God was not just another that got His beginning in Nazareth. The prophet said He was back there in the creation when the foundation was laid. He was right there. If the vision had not been written, how would you know? If the Word of God had not been written and preached, how would you know?"

The speaker read Colossians 1:16 and Hebrews 11:2 and continued, "How do we know that this is the Christ? How do we know that He is not just a beginner? How do we know that He is not one that has come along in latter times to seduce the people and confuse them more? The Apostle Peter had an experience with Him that he did not forget. He recorded this in his writings in 2 Peter 1:16. Referring to Matthew 16:13-15, Jesus asked the question, 'whom do men say that I the Son of man am?' After this was answered by several, Jesus said, 'But whom say ye that I am?' Someone has said that Simon Peter was their spokesman. No, he wasn't. They had all talked for themselves. Peter said, 'Thou art the Christ, the Son of the living God.'

"The Apostle Paul said this rock was Christ. He knew the Christ, but there was more to it that he did not know. He didn't know the three C's. He had a knowledge of one C which is Christ, but there is another C which is the Cross. Not only that; there are three C's—the Christ, the Cross and the Church. Jesus said, 'If any man will come after me, let him deny himself, and take up his cross, and follow me.' Matthew 16:24. It wasn't the cross of God that the young man didn't know. He knew about the Christ through a divine revelation, but God had already made the program. He moved on the prophet Zechariah. He prophesied many years ago and said that the Shepherd would be smitten and the sheep scattered. It was already written in the program. All he had to do was to look on the program. If the world is to know about the Church of God we are going to have to enlarge our program—write it and make it plain. Things are looking up. I say that because each year the interest has grown.

"I would like to relate another incident. When we crossed through the Mandelbaum Gate into the state of Israel, we met our guide by the name of Ari Spiegel. This man was Jewish. This was nothing new to him because he had taken many Christian groups throughout the land of Israel, and explained to them many interesting things that Christians like to hear. I say that because he did not have a genuine interest except in his job. He knew exactly how to tell it according to the Bible. He knows, as Christians, you believe the Bible. When you try to convert him he says, 'Don't put that on me. I would rather be a bad Jew than a Christian.' He tells the story to the Christians that he guides in that country exactly like it is in the Bible. In effect, he is a son of a stranger

building up the walls of Christianity and the Church of God. You may say that they one time knew. Maybe so, but they are in darkness today. This man didn't try to change anything. He did not attempt to convert us to the Jewish religion, but he explained it the way Christians believe it. He said, 'There is one thing that I want you to explain to me and that is why you Christian people, out of all of the others that come into this land, want to go to the Horns of Hittin for prayer.' He knew everything in detail about the rest of the Christian's story, but he knew nothing of the organizing, the instituting, the bringing forth of the divine institution that you and I know about today. He was surprised that something had taken place in his country right under his nose that he knew nothing about. I said, 'We'll explain it to you.'

"On June 13 we held this service on the Horns of Hittin. When time was given to these men to respond or to testify, the same Jew testified and remarked at the impression and the impact that this simple service had had on him. He said, 'I have taken many Christian people throughout this land and I have been in all types of services, but I have never felt what I feel now. I want to keep one of those flags, and I want you to give me more literature on this foundation memorial and the Church of God.' He showed us the place where Christ lived. He showed us the workshop where He worked with His father and he showed us the place where He was born. Though he does not believe it, he tells the story. Why can't I have confidence to believe that this same man will tell the story of the Church of God and what took place on the Horns of Hittin almost 2,000 years ago? I understand they have to go to school for many years and take rigid tests by the government before they can obtain even a license to become a guide in Israel. They have remarkable minds like lawyers. When the road is fixed, I believe they will drive up that mountain and say 'This is the place where Christ organized the Church.'"

4:10 p.m.—Roy Day, Jr. was in charge of testimonies by some of the other members of the Holy Land Tour. Burlena Jones told of the blessings she received from the trip. Ray C. Wynn, pastor of the Canfield Church in Detroit, Michigan, told how the church people had raised the money for him to make this trip. He said, "It was certainly a privilege of mine to get to go on this tour. I suppose it is a dream come true and it would be hard to tell today the things that we experienced." He spoke of a need for a road up the mountain to the marker and said he expected his church to be 100% in C. P. M. A. membership to help get it. Roy Day, Jr. said, "It will make the Bible come alive in your life. We have a wonderful marker there and we need a wonderful sign down on the highway to point people to it. We are looking forward to having a road up there so they will be able to get up the mountain and see the marker where we point out as the place where the Church was organized by Jesus Christ."

4:20 p.m.—The C. P. M. A. program closed with a concert prayer by the congregation.

4:22 p.m.—Ronnie Odom sang "I Praise the Lord."

4:25 p.m.—"Winning the Lost to Christ and to His Church," message by D. D. Creasy. His record shows fifty-one converted and thirty-one added to the Church in eleven revivals. A portion of his message is given here:

"The Bible teaches us to go into all the world and preach the Gospel to every creature. We are in need of evangelists. We have built fine brick churches. We have nice carpets on the floor. We have moved uptown and we have done a lot of things, but one thing is lacking. Our altars are empty. Psalm 85:6. We need a revival that will revive. In order to reach the lost for Christ, we have to have the power of God. We need a visitation of the Holy Ghost. When we have a visitation of the Holy Ghost, it will bring people to our altars. This year I have been privileged to preach in many churches and people are hungry for the blessings of God. We need a spiritual awakening; we need something that will stir us.

"There is nothing like the Spirit and power of God that will help us to win the lost for Christ. There is not a minister or a preacher that can have a revival unless he stays on his knees and seeks the favor of God. He won't bring it by his message—it has to be prayed down. We can't act like other folks and have the favor of God. We have to take the Word of God. God's power is demonstrated in the unity of His people. You take a few praying saints and get them on their knees and let the Holy Ghost have His way, and you will have a revival. Acts 2:1-4.

"We are building a college here in the state and I am real happy for it. Education will qualify us and help us to know how to reach people, but it takes God. 1 Corinthians 2:4. We need the Spirit, the demonstration and the power of the Holy Ghost to have a revival. Malachi 3:6. People are hungry for the blessing that we have. When we get in unity and the Spirit of God is there we will have an addition—we will win the lost to God and to His Church. The Lord will add to the Church daily such as should be saved. I am afraid we go too many months without a revival. We go too many months without people being added to the Body of Christ. When a man gets saved we need to take him into the Church of God. I was just a little Baptist boy playing around a Baptist tent over in Old Hickory, Tennessee. I had never been to Sunday School or church in my life. I was late going home one night and played around this tent. The preacher got up and preached and I walked that sawdust trail. I was saved that night. About three nights from this the Lord called me to preach under that same tent. It was years before I learned about the Church of God. I went to the Church one night and was sanctified and received the Holy Ghost. They took me in the Church on Sunday night. I didn't even know one thing about it. I didn't see anything about the Church for about three years. He spoke to me again. I woke up and realized that I was in the Body of Christ. Hebrews 13:8.

"I want to say today that the Church is more powerful than it ever has been, but some of us have let up on letting the Lord have His way. We need the Spirit and the power of God. Hosea 10:12. Our job is to win souls and to win them to the Church of God. We have let a lot of people slip through our hands. They are gone and we will never be able to reach them. After they slip through our hands, it is too late then to do anything for God and His Church."

4:55 p.m.—The congregation prayed the closing prayer.

A program of music and singing was directed by Bill Porter and Leon Wakefield during intermission.

6:15 p.m.—The Bible Training Camp program was directed by William H. Brooks, General Superintendent. The song service was led by Arthur

C. Moss. The congregation stood and clapped their hands as they sang praises unto the Lord. Lydia Hawkins read Ephesians 4:11-16 and John Newkirt prayed for the evening service.

6:28 p.m.—The General Superintendent expressed his appreciation to all teachers, officers, state overseers, state boosters and pastors and read a proposed list of fifteen schools for next year.

6:30 p.m.—The B. T. C. Choir, directed by Phillip Barker, sang "I Will Follow the Lord" and "Oh, What a Saviour."

The program was interrupted due to power failure and Johnny Tolbert led the congregation in singing "When the Morning Comes" and "Everybody Will be Happy Over There."

6:50 p.m.—Message by William H. Brooks.

He read Jeremiah 23:28, 29 and said, "We have many Scriptures in the Bible that declare Jesus went about doing good. He visited many cities in Palestine and, because of His compassion, He had mercy on the people and many miracles were performed in their behalf. But with all the good that Jesus did throughout the city or country of Palestine, we find that they had Him charged and brought before Pilate. We notice that when Jesus entered a city He preached the gospel; He performed a miracle. A change was made in every city where Christ entered and in every city where He preached the Word. Changes were made in the hearts and lives of men and women that had never known the reality of the gospel truth. God's Word that He preached and the things that He taught made the change and caused people's lives to become different. No wonder it was said that never was there a man that spake like this man. No wonder it was said that this man speaks as one having authority and not as a scribe. No wonder they said even the wind and the sea obey Him. The power of God's divine Word will change the conditions that exist in any town. When the Word of God makes contact, it will change the lives of men and women.

"This gospel message preached by Christ and the apostles contradicted the beliefs and the ethics of the pagan world. It changed the philosophies of that day. It changed the moralisms of the people of that day when He preached the divine truth. It upset their peace. Sometimes people are a little afraid they will upset what other folks believe. Anytime you preach the truth and somebody else does not preach it, it is going to clash. Many people were stirred up in such a way that they brought Jesus before Pilate and began to accuse Him. We notice the apostles entered some cities and a change took place. It is no small wonder that the apostles, upon reaching Thessalonica in Macedonia, were charged with turning the world upside down when they declared that Jesus whom I proclaim unto you is the Christ. They were preaching the gospel truth to these people and proclaiming that Jesus Christ was the Son of God and that He was the Christ.

"We find that many of the Jews believed on Paul and Silas. When they stirred up trouble and things got too hot, the brethren went into Jason's house seeking for Paul and Silas. We find that when they entered the house they could not find them. They took Jason and some of the other brethren before a council who declared that these men that have turned the world upside down are come hither also.' They could not find Paul and Silas and they took Jason and the brethren and began to abuse them. When the brethren found out what was going on, they

slipped Paul and Silas away from Thessalonica and started to send them over to a place called Berea. Thessalonica was never the same town again after these brethren visited and proclaimed Jesus Christ to these people. Before they left, the Bible said many believed upon them. God's Word has power to change the conditions of this world.

"They left the city of Thessalonica and entered into the city of Berea. The Bible said that the people there received the Word of God with all readiness of mind. You know it is not every city that you go into that people abuse you. There are some cities where people are waiting and willing to hear the truth of God's divine Word.

"When Paul and Silas entered the city and began to declare the council of God, men and women began to believe upon the Lord and their hearts were changed because of the power of God's Word. Word got back to Thessalonica that the same gospel was being preached in Berea that he had preached over there. They came over and got a company together and stirred up trouble in Berea. The brethren got the apostle Paul out of there. He left Silas and Timotheus in Berea, and the brethren took Paul by the way of the sea and sent him to Athens. Paul gave the command to these brethren to Berea and tell Silas and Timotheus to make haste and come quickly. They left Paul in Athens. He looked down upon that city and the Bible said his spirit was stirred within him because he saw that the city of Athens was wholly given unto idolatry. It stirs my heart when I look out and see the condition that this world is in today. There may not be much I can do; there may not be much you can do, but if we declare the truth of the gospel it will have its effect and it will change the condition of the town or city. The gospel of God's Word has power. It will change the conditions that exist. It doesn't matter how corrupt they look. He said His Word would not return void.

"Paul stood and looked out and saw the city in this condition and began to dispute in the synagogue with the Jews, with devout persons and in the market daily with them that met with him. When this was noised around, the Bible said that certain of the philosophers encountered Paul and said, What will this babblers say? Others said he seemed to be setting forth a strange God. This was because Paul preached the resurrection to these people who had not heard of it. They thought he was setting forth a strange God."

The speaker quoted Acts 17:22, 23 and said, "According to some commentaries, these people not only worshipped the unknown God, but they had another god. They had an altar made unto the god of Europe, the god of Asia and an altar unto the god of Africa. There were no results when they called upon these gods. They had heard that there was a God of Israel that might do this but they didn't know Him. They were not acquainted with Him. They made an altar to the God they did not know. Paul began to relate to them how that God made the world and all things that were in it. He told them that through Jesus Christ the world would be judged in righteousness and that God gave this assurance by raising His Son from the dead. He said we ought not to compare the Godhead to the God made of silver, gold or stone. That was exactly what they were doing. Paul began to preach to the people. The hearts of men and women were changed.

"God's Word still has power to change the condition that exists in any town, any city or any nation. The effect of Christ's ministry was

known not only by those who believed, but also those who had rejected Him knew that He had been there. We may not convert every person in every town, but we need to leave our mark so they will know that the men who preached the truth have been in the city. Christ being in my life and in your life will cause us to reach a higher standard in God than we have ever reached. The power of God's Word will make the change in my life. The world is in a terrible shape politically, socially, morally and religiously. The world has never seen the time when it was in a greater critical condition than it is in this very day. The world and the conditions of the world can be changed by the power of God's divine Word. The Word of God, when it makes contact, will be like a hammer when it makes contact with a rock. It will break it to pieces. We can go a lot of places and we can preach a lot of words, but we need God working with us in a greater measure. Thessalonica, Berea, Ephesus and Asia felt the effects of Paul's ministry and the world today must feel the effects of the ministry of the Church of God."

7:33 p.m.—Four phases of Bible training were boosted and a portion of each is given below:

Virginia Jordan, South Carolina booster, spoke concerning Camps in the United States. She said, "B. T. C. strives not to establish a doctrine, but rather to establish us in the doctrine. So many people want to establish the wrong doctrine. A lot of people are running from the truth. A lack of wisdom has been a big failure in the Church. It would be a good thing for all of us to come to B. T. C."

Delmar Spurling spoke concerning Camps in Other Countries and said, "B. T. C. was first conducted in England four years ago and since that time the number of churches has more than doubled. I believe the expansion and the growth of the Church in England can be accredited much to the training of B. T. C. This past year we had two Bible Training Schools in England—one in London and one in Birmingham—and we had 123 enrolled. It has made a marked difference. We had wonderful workers, but once they have been to B. T. C. and trained properly in the doctrine of the Church they are able to go out on the field and put it into operation."

Berniece Jones spoke concerning Funds to Support Schools in Other Countries and said, "In 1954, the General Assembly adopted a way for us to support schools in other countries. We have tried our little nickel a week plan and it has been wonderful. Remember, that is the plan the General Assembly adopted and it works." Tennessee had \$3,250 state convention offering.

Clay Frost spoke concerning the Correspondence Division and said, "Brother Brooks mentioned that we hold a record of 150 in the Body of Christ Course. I really am thrilled beyond measure as to what this study did for us. I encourage a group study more than an individual study, but if you can't study it as a group, let's study it as an individual."

7:46 p.m.—The Bible Training Camp Superintendent called for the New Albany Trio, Alma McCutchen, Pastor's Trio, the Larkwood Sisters and Ronnie Odom to sing while the annual offering was being received. He also advised that a part of the offering would be used to help build rooms on to the headquarters building in South Mexico so a Bible Training Camp could be conducted there.

8:16 p.m.—The congregation prayed in concert for the success of all Bible Training Camps this Assembly year.

8:18 p.m.—A plaque was presented to each of the following: Largest number of students in B. T. C. in the United States—South Carolina, 48; largest number of correspondence students—Tennessee, 70; champion state convention offering—Tennessee, \$3,250.00; champion local church state convention offering—Wildwood (Cleveland, Tenn.), \$365.00; largest individual state convention offering—Brother Hall (Memphis, Tenn.), \$150.00; champion state Assembly offering—Tennessee, \$492.88; largest individual Assembly offering—Hazel Conovaloff (Arizona), \$125.00; champion Body of Christ group study—Hobart Indiana (Clay Frost, pastor), 150.

8:30 p.m.—Roberta Matthews sang "Once I Met a Man Called Jesus."

8:32 p.m.—The congregation stood and prayed in concert before A. J. Coalter, B. T. C. Principal, delivered the evangelistic message. He read 2 Thessalonians 1:7-9, Psalm 9:17, Galatians 5:19-21, Acts 8:9-13, Amos 6:1-4 and John 10:10. He emphasized the need for everyone to spend more time in prayer and study of the Bible and referred to the Scripture "Woe to them that are at ease in Zion." The Majestics Trio sang "There's Room at the Cross" during the altar invitation. The record shows four were saved, five sanctified and twelve received the Holy Ghost.

Thursday, September 8

6:00 a.m.—The sunrise prayer meeting was in charge of Orvie Braland and John Corbett. The service featured songs by the congregation and the Kansas singers. John Corbett read Isaiah 64:1-7 and Orvie Braland gave a short exhortation. The service was dismissed with prayer at 6:55 a.m.

7:15 a.m.—A program of music was presented by the electric band.

7:30 a.m.—The song service was led by Arthur Ferguson with Beauth N. Moss at the piano and Hilton Grant at the organ. Nathaniel Beneby quoted Psalm 125:1 and then led the congregation in quoting Scriptures. Alfred E. Ferguson prayed at the pulpit while the congregation stood and then all prayed in concert.

7:45 a.m.—Vanderson Ferguson sounded the trumpet to signal the beginning of the call of countries, states and provinces.

7:46 a.m.—Australia, Aaron R. Waggett, Overseer. Two delegates marched with one banner. The overseer presented salt and pepper shakers and a kangaroo skin to the General Overseer.

7:58 a.m.—Bahamas and Turks Islands, Alvin S. Moss, Overseer. Ninety-five marched with thirteen flags, nine banners and thirty-one musical instruments. The group sang "Keep Walking."

8:13 a.m.—Canada, Raymond M. Pruitt, Overseer. Seven marched with six flags and one banner. The overseer introduced some of the delegates who spoke briefly. The group sang "Reach Out and Touch the Lord."

8:25 a.m.—Central America—Costa Rica, Walter C. Bates, Overseer; Panama, Charles G. Hawkins, Representative. Five marched with four flags and three banners.

8:35 a.m.—Virgin Islands, Moses Stephens, Overseer; Leeward Islands, Hector Ortiz, Overseer; Puerto Rico, H. Lavell Hawkins, Overseer; Jamaica, Charles G. Hawkins, Representative; Dominican Republic, J. H. Ladoo, Overseer; Barbados, James A. Thomas, Overseer. Thirty-eight marched with nineteen banners, three flags and twelve instruments. The band from the Virgin Islands played "Heaven's Jubilee."

9:14 a.m.—Europe—England, Delmar Spurling, Overseer. Eight marched with three flags and two banners. The group sang "You Can Count On Me." A representative was present from Germany and Holland.

9:30 a.m.—India, K. Prasantha Kumar, Representative, marched with one flag and one banner. He presented a gift to the General Overseer.

9:37 a.m.—South Mexico, Salomon Hernandez V., Overseer. Five marched with one banner and two flags. A gift was presented to the General Overseer.

9:52 a.m.—Alabama, A. J. Creel, Overseer. Two hundred twenty-seven marched with one hundred thirty-five banners, eight flags and one musical instrument. The group sang "Let Jesus Come Into Your Heart" and the Snowtown Trio sang "You've Got to Live Like Jesus Every Day."

10:12 a.m.—Alaska, A. C. Jones, Overseer; Arizona, R. Wayne Allen, Overseer; Montana, Adolph Flemmer, Overseer. Twenty-six marched with nine flags and twelve banners. Wayne and Jenna Allen sang "How Great is My God." The Spanish delegates sang a song in Spanish. The General Overseer was presented a state flag from Alaska and a coin bank from Montana.

10:30 a.m.—Arkansas, L. S. Rhodes, Overseer. Ninety-two marched with thirty-three banners, twelve flags and two musical instruments. The group sang "When We All Get to Heaven."

10:45 a.m.—California, English and Spanish, C. T. Davidson and Felix Garcia, Overseers. Ninety marched with nine banners and six flags. The Paramount Trio sang "Teach Me To Pray." The group sang "Every Day With Jesus."

11:10 a.m.—Colorado and Minnesota, Howard Thomas and Don B. Thomas, Overseers. Forty-eight marched with twenty-four banners, seven flags and one musical instrument. The group sang "I've Been Redeemed," a duet sang "Goodbye, World, Goodbye" and Patricia Boots sang "He's Everywhere."

11:25 a.m.—Connecticut and Rhode Island, Robert H. Bradley, Overseer; Maine and New Hampshire, Charles E. Hanna, Overseer. Thirteen marched with three banners and six flags.

11:40 a.m.—Delaware and New Jersey, Roy D. Mixon, Overseer. The group sang "Joy Unspeakable," Larry and Sue Riggs sang "The Answer's On the Way," the Price Trio sang "He Touched Me" and the Gospel Harmonizers sang "That Will Be Good Enough For Me" and "Morning Train." Seventy-five marched with twenty-five banners, thirty-eight flags and one musical instrument.

12:01 p.m.—East Texas, D. H. Queener, Overseer. The delegation numbered one hundred forty-four and carried twenty-one banners and sixty-four flags. Tommy Griffin sang "Cross of Calvary," the Sullivan children sang "We Are Soldiers" and Yvonne Queener sang "How Big Is God?"

12:20 p.m.—Florida, M. T. Linkous, Overseer. Three hundred one marched with one hundred eight banners, two hundred eleven flags and one musical instrument. The group sang "The Windows of Heaven Are Open" and "I Wouldn't Take Nothing for My Journey Now." Christine Miskelly and Betty Baker sang "I Do Believe." An offering was presented to the General Overseer.

12:45 p.m.—Georgia, Roy H. Phipps, Overseer. Seven hundred sixty-one marched with forty-seven banners, eighty-six flags and twenty-one instruments. The delegates sang "Looking For A City," Davis Rogers sang "Remember Me" and the Gainesville group sang "Come On, Let's Go To That Land." The group presented the General Overseer and his wife with an offering and a crate of peaches.

1:02 p.m.—Hawaii, C. C. Lanter, Overseer. Eleven delegates represented the state with two banners and two musical instruments. The group sang "I Want To Make It In" and Jeanette Price sang "Lover Of My Soul."

1:20 p.m.—Illinois, E. L. Higdon, Overseer. One hundred thirty-one marched with sixteen banners and eighty-two flags. The group sang "I Wouldn't Take Nothing For My Journey Now." A plaque was presented to the General Overseer.

1:40 p.m.—Indiana, Howard J. Hunt, Overseer. One hundred ninety-one delegates carried eighty-five banners, twenty-two flags, one musical instrument and two trophies. The group sang "Fill My Cup, Lord" and the Indianapolis Trio sang "The Old Country Church." A plaque was presented to the General Overseer and his wife and also a check for the purpose of buying a stove.

2:00 p.m.—Iowa, W. G. Hardin, Overseer. Twenty-six marched with eight banners and twenty-three flags. The delegates sang "I'm On the Battlefield For My Lord" and the Cedar Rapids Quartet sang "I'm Feeling Mighty Fine."

2:17 p.m.—Kansas, Homer Rye, Overseer. Sixty-nine delegates carried six banners, four flags, seven large Sunflowers and one hundred small Sunflowers. The group sang a chorus and Judy Hilton and Sandra Bonham sang "At the Roll Call."

2:30 p.m.—Kentucky, Joseph Martin, Overseer. Two hundred thirty-six marched with one hundred twenty-three banners and one hundred twenty-nine flags. The group sang "When the Church of God Arises" after which Sister Dailey sang "Evangelize the World."

2:45 p.m.—Louisiana, Omer C. Lawson, Overseer. One hundred twenty-nine marched with thirty-five banners and thirty-six flags. The delegates sang "How Great Thou Art" after which Linda Lawson, Johnny and Bill Mathis sang "I'm Praying To You, Jesus." Grady Mayhall and B. O. Funderburk, former overseers, spoke briefly. A scroll with dollar bills pinned on it was presented to the General Overseer and his wife.

3:02 p.m.—Maryland and D. C., M. L. Hartley, Overseer. One hundred eighteen marched with twenty-four banners, thirty-two flags and one musical instrument. The group sang "The Windows of Heaven are Open." Mary Nell Adkins sang "Jesus Is The Reason," Darel Talbott sang "I'm Gonna Cross Chilly Jordan" and the Hartley Sisters sang "Many Miles."

3:30 p.m.—Massachusetts and Vermont, W. R. Nunnery, Overseer. Thirty-three delegates marched with sixteen banners and seven flags. The group

sang "Every Promise in the Book Is Mine" followed by a medley of songs. The Nunnery Trio sang "These Old Bones are Gonna Rise Again."

3:45 p.m.—Michigan, Roy Day, Jr., Overseer. One hundred ninety-one delegates marched with eighty-nine banners and fifty-five flags. The group sang "A Great Big Wonderful God" and Ann Rickard sang "Let's Spread the News of God's Love."

3:56 p.m.—Mississippi, Buford M. Johnson, Overseer. One hundred fifty-five marched with ninety-two banners. The group sang "You've Gotta Live Like Jesus Every Day."

4:15 p.m.—Missouri, Jess F. Pruitt, Overseer. Seventy-seven marched with forty-two banners, forty-five flags and one musical instrument. The group sang "When We All Get to Heaven" and the Harmonettes sang "I'm a Child of the King."

4:35 p.m.—Nebraska and Nevada, C. E. Manning and L. R. Lane, Overseers. Eighteen marched with nine banners and eleven flags. The group sang "Gettin' Ready To Leave This World."

4:55 p.m.—New Mexico and West Texas, Theodore J. Lowe and H. M. Biggers, Overseers. Seventy-four marched with thirty-eight banners, sixteen flags and one musical instrument. The delegates sang "When the Church of God Arises" and "Jesus Lifted Me." L. E. Silvers spoke briefly and the Spanish delegates sang a song.

5:25 p.m.—New York, Samuel Pratt, Overseer. Sixty-five marched with ten banners and thirty-two flags. The group sang "Higher Ground" and "The Windows of Heaven are Open." The Hempstead Choir sang "Sit At His Feet and Be Blessed." The delegates were dressed in black and white with boutonnieres and corsages.

5:44 p.m.—North Carolina, M. S. Curry, Overseer. Four hundred forty-four delegates marched with sixty-four banners, two hundred thirty-six flags and one musical instrument. The group sang "Just a Little Talk With Jesus." The Massingale Family sang "I Want to Go There" and The Specializers sang "Hold to God's Unchanging Hand." Stephen Gilmer sang "Born to Serve the Lord" after which an offering was given to the General Overseer and his wife.

6:07 p.m.—North Dakota and South Dakota, Orville W. Trump and Harper Hunter, Overseers. North Dakota was represented with thirty-one delegates and South Dakota, twenty-two. They carried thirty-three banners, ten flags and two instruments. The group sang "Just A Little Talk With Jesus." Brother and Sister Curtis sang "Until Then" and Brother and Sister Campbell sang "You've Gotta Go Down If You Want To Go Up." Harold Hunter sang "Walking Up the King's Highway." A testimony was given by Howard Smith.

6:35 p.m.—Ohio, Boyd Thornton, Overseer. Two hundred twenty-nine marched with eighty-six banners and thirty-four flags. The group sang "A Glorious Church." The Freeman L. Chavis Singers sang "If I Be Lifted Up."

6:51 p.m.—Oklahoma, Charles S. Pennington, Overseer. Sixty-seven delegates marched with seventeen banners and thirty-seven flags. The group sang "A Glorious Church" and Esther Leper sang "It's Not the First Mile." B. B. Ketchum and Dewey Hughes spoke briefly.

7:08 p.m.—Oregon, S. A. Cooley, Overseer. Twenty-two delegates carried six banners and eighteen flags. They sang "This Little Light of Mine" and "Every Promise In The Book Is Mine."

7:25 p.m.—Pennsylvania, G. C. Sloan, Overseer. One hundred seventy-four delegates carried thirty-nine banners and sixty-four flags. The Scotton Singers sang "The Sun Will Shine Afterwhile" and the Youth Camp Trio sang "Lord, Teach Me How To Pray." The Gospel Five sang "Running For Jesus" and "I've Got the Love of Jesus." Elaine Linkous sang a solo and Ronnie Scotton played a trumpet solo. An offering was presented to the General Overseer.

7:50 p.m.—South Carolina, G. A. Wilson, Overseer. Three hundred sixty-eight marched with ninety-two banners and one hundred thirty-two flags. Sister Manley sang a solo and the group sang "We Shall See the King."

8:07 p.m.—Tennessee, L. V. Jones, Overseer. Seven hundred thirty-three marched with one hundred seventy-two banners, thirty-one flags and one musical instrument. The delegation sang "The Windows of Heaven are Open" and the Pastor's Trio sang "I Told Everybody."

8:35 p.m.—Utah and Idaho, W. A. Howard and Paul H. Thompson, Overseers. The group sang "When We All Get To Heaven." Charles Rogers and wife sang "Because Of Him."

9:00 p.m.—Virginia, James Staggs, Overseer. Four hundred forty-six marched with two hundred thirty-three very attractive banners and fifty-one flags. S. B. Moss and his group sang "Somebody Touched Me" and the delegation sang "Sweet By And By." An offering was presented to the General Overseer.

9:25 p.m.—Washington, Robert Patterson, Jr., Overseer. Thirty-six marched with eleven banners and ten flags. The group sang "I Am Determined" and a trio sang "Dear Jesus, Abide With Me."

9:35 p.m.—West Virginia, Willie Vines, Overseer. Eighty-four marched with twenty-one banners and twenty-two flags. The group sang "I Want To Know More." Jeannie Bledsoe sang a solo, Ellen Cutlip sang "I See Jesus," and the Chapman Family sang "I Saw A Man." The General Overseer and his wife were presented with a swivel rocker and a lamp.

10:03 p.m.—Wisconsin, Cecil J. Cunningham, Overseer. Forty delegates marched with fifteen banners and twelve flags. The group sang "Looking For A City" and "Lord, I Need You Again Today." A box of cheese was presented to the General Overseer.

10:20 p.m.—Wyoming, D. F. Rowland, Overseer. Twenty-two marched with eight banners and five flags. The delegation sang "Just A Little Talk With Jesus."

10:30 p.m.—The congregation prayed in concert for the countries not represented at the Assembly. The trumpet signal to end the call of states and countries was sounded by Alfred Butler.

Note: It was wonderful to see the zeal and enthusiasm displayed in the state marches throughout the day. The blessings of the Lord were showered upon His people throughout the day. The reports as given by the overseers included much more information than we have given here. They told of new churches, building programs, revivals, youth camps, training programs, homes visited by the ministers and reported

on other phases of the work. The membership in the countries outside the United States is given with the report of the World Mission Secretary, and the number of churches and members in the states, as shown by the reports of the overseers, is given below:

CHURCHES AND MEMBERSHIP

State	Churches	Membership
Alabama	70	2,489
Alaska	1	19
Arizona	8	132
Arkansas	32	730
California (English)	43	1,215
California (Spanish)	12	326
Colorado	8	168
Connecticut	2	62
Delaware	3	90
East Texas	39	1,035
Florida	96	2,500
Georgia	122	4,021
Hawaii	2	23
Idaho	5	143
Illinois	30	850
Indiana	27	1,001
Iowa	9	205
Kansas	13	464
Kentucky	68	2,816
Louisiana	20	479
Maine	1	13
Maryland and D. C.	24	802
Massachusetts	1	40
Michigan	30	1,096
Minnesota	3	80
Mississippi	59	1,708
Missouri	32	825
Montana	4	56
Nebraska	6	99
Nevada	2	34
New Hampshire	1	13
New Jersey	6	71
New Mexico	13	210
New York	7	232
North Carolina	128	3,620
North Dakota	8	156
Ohio	34	1,125
Oklahoma	33	893
Oregon	11	194
Pennsylvania	33	945
Rhode Island	1	11
South Carolina	109	2,612
South Dakota	7	150
Tennessee	119	4,359
Utah	5	61
Vermont	3	50
Virginia	93	3,485
Washington	17	371

West Texas	15	300
West Virginia	36	716
Wisconsin	9	186
Wyoming	9	160
Total	1,469	43,441

10:32 p.m.—Wanda Stover sang "I've Been to Calvary."

10:38 p.m.—Ima Jewell Woodruff led the congregation in singing "Lord, Lay Some Soul Upon My Heart." Harry Ramey asked the congregation to join in concert prayer for the message. He then read Isaiah 59:8 and gave a short exhortation and altar call. Ima Jewell Woodruff sang "Wonderful Peace" as the altar call was made. The record shows eight were saved, seven were sanctified and nine received the Holy Ghost in this service.

Friday, September 9

6:00 a.m.—The sunrise prayer meeting was in charge of James W. Haughey and Archie Coble. The song service was led by Archie Coble which was followed by songs by the New Jersey and Florida singers. Brother Coble preached concerning "Doing The Will of God." The service closed at 7:00 a.m. with prayer for the sick.

8:30 a.m.—Joe Pendergrass presented a program of organ music as the delegates assembled inside the tabernacle. The Bahama Brass Band played outside the tabernacle and then played as they marched inside to the bandstand.

8:45 a.m.—The congregation raised their hands and praised the Lord before the song service was directed by Gerald Goins. Darel Talbott played the piano and Lois Hamm played the organ. After prayer at the pulpit by Tallie S. Saxon, the congregation prayed in concert. O. E. Hunter read 1 Peter 2:1-9.

9:10 a.m.—Frances Jones sang "Let Us Break Bread Together."

9:15 a.m.—"God's Divine Church Operated Through Spirit-Filled People Today," message by Fred S. Fisher. A portion of the message is given below:

"The Church belongs to God. The two-fold purpose of the coming of Jesus Christ into this world was to bring about a universal plan of salvation and to establish a Church for all of His people to be gathered into—'. . . gather his wheat into the garner.' Matthew 3:12. I don't believe Jesus would have organized the Church and left anything out of it. He would not leave one thing out of His Church. One thing that His Church needs is a government. '. . . the government shall be upon his shoulder.' Isaiah 9:6. Our General Overseer opened the Assembly a few days ago and said, 'I am not the head of the Church, my father was not the head, but Jesus Christ is the head of the Church.' The government of the Church is not a government of the people, by the people and for the people, but it is God's government for God's people. We did not create the twenty-nine teachings. They were like diamonds in the hills of Africa or like oil in the plains of Texas; they were there all of the time. Our form of government is theocratic under the immediate

direction of God—not a government of the people, by the people and for the people, but a government of God, under the direction of God, for the people of God.

"The highest authority of the Church is the General Assembly. The General Overseer acts for the General Assembly when it is not in session. The General Overseer and the General Assembly are inseparable. You can't say here is the General Overseer over here and there's the General Assembly over there. These two work as one. This thing does not start until the chief executive takes that little wooden club and pecks on that desk and says, 'I now declare this Assembly open.' He's the only man with that authority. He was placed in this position by the Almighty God. He acts for the Assembly when it is not in session. In 1943, shortly after the 38th Assembly, A. J. Tomlinson died by the will of God. It was a dark day for the Church of God. I believe it was October 7, 1943 at 8:00 a.m., a meeting was called by the state overseers of the Church to select a man to fill the position of General Overseer until the next Assembly. Different ones had visions and the Holy Ghost worked with them in various ways and revealed to them what God wanted for the Church. There was a man who from the depth of his heart did not want the position. (Well, actually, David was not seeking kingship out yonder in the sheep herd either.) This young man wasn't even there in the meeting. They called him and his sister said he had not shaved or cleaned up, and they said to tell him to tidy up and come over so they could talk with him. He came over and they set him in the chief executive's chair, wrapped him in a Church flag, put a small flag in one hand and a Bible in the other. The Holy Ghost fell and witnessed and placed His approval upon this man. Now, A. J. Tomlinson was a great man. He will go down in history as a wonderful and great spiritual leader, but he did not take the anointing to the grave. He did not take this position to the grave; the position belongs to God. God seeks out a man and places the anointing upon him and the anointing makes that man the General Overseer of the Church of God. Wrapping him up in a flag didn't make him the General Overseer and sitting in a chair that some furniture company had made did not make him the General Overseer. The thing that makes a man the General Overseer is the anointing of the Almighty God. The Church is supposed to stay Spirit-filled enough until it can recognize God's anointing and set its approval upon God's anointed.

"In 1944 this young and inexperienced man took the chief executive's chair and moderated the General Assembly. It came time for the Church to voice its opinion. Brother Milton Tomlinson said that it was time to elect a General Overseer for the Church of God. The Holy Ghost began to work and a man by the name of L. V. Jones stood and shouted 'We want Brother Milton.' When he said these words, the entire auditorium of people roared with approval. I want to read an interpretation of what the Holy Ghost said, 'Follow thou him, for I say unto thee, I will guide his every step. He shall commit himself unto me, and I, the Lord thy God, shall put my spirit upon him. I will guide his every action. Follow thou him, for I am with him.' But, because he is the General Overseer, he's not divine. There is only one that is divine and that is the Trinity. Somebody said Brother Tomlinson sent John Henry over yonder and he backslid. Moses chose twelve leaders and ten came back with a bad report, but we'll say 'God bless old Moses, he's the meekest man of the earth. He led the Church through the wilderness.' What about meek Milton Tomlinson? He's the leader of God's people in the last days."

The Holy Ghost came down in a special way and the interpretation was as follows: "My people, my people, he is the chosen one to lead thee. Follow, follow with thy soul. Follow with thy spirit. I have chosen this man to lead thee. Obey him, obey those who have the rule over you for they watch for your soul as though they must give an account. I say, I say, I come to thee. I am your God and you are my people. I will guide thee, oh, I will guide thee with the leadership of this chosen one."

"Many times we have missed greatness by looking for greatness. If a man has his chest inflated about forty-eight inches around and his head so big he can't wear his hat we say that's a great man. Sometimes our definition of greatness and God's definition of greatness might come out of two different dictionaries. When God approached Moses, he said '... I am not eloquent.' Exodus 4:10. This is a divine institution operated through the Holy Ghost and it takes Spirit-filled men and women to operate it. The government of the Church is for our protection. The Church of God has a government and it studies our White Wing Messenger, it inspects our literature, our gospel tracts, our ministers and everyone of us. We are all under the protection of the Church of God government. Some people remind me of a fellow that fed his hogs at a swamp. He had his own method of calling the hogs by taking a five gallon slop bucket and pecking on a hollow cyprus log. When the hogs heard the pecking they would come running. He would fill the trough up but the more he fed them the skinnier they got. He knew something was wrong so he slipped up behind a tree and listened. About that time he heard a pecking over here on the south side, the north side, the east side and the west side and one in the middle. The hogs were running themselves to death. Some woodpeckers were in the swamp and would peck on every old log they could light on. Television is full of woodpecker preachers. Radio is full of woodpecker preachers. The United States mail is full of woodpecker preacher magazines, woodpecker preacher gospel tracts and a lot of people are running themselves to death following every woodpecker preacher that comes along pecking. Before you start hearing and tasting, you had better look it over to see if it has the government seal of approval of the Church of God stamped upon it. The Bible says the Church is a city set on a hill. Jesus didn't build His Church in a gully. Everything in that city is subject to the government of that city. We have people today who are burdened down; they are sorrowful, in sin and in trouble. They are walking the streets of Zion depressed and burdened down. Zion has the greatest psychiatrist, the greatest physician and the greatest government. The greatest protection is in the Church of God. Avail yourself of these blessings and benefits. Don't die in the city.

"We have trouble in the Church of God when people disregard government. The government applies to all of us. The government is to bring peace. 'Obey them that have the rule over you, and submit yourselves: for they watch for your souls.' Hebrews 13:17. A man that watches is up just a little notch higher so he can see. The Church of God will never surpass its ministry. The Bible says the ministry was given for the perfecting of the saints. The Word of God is what we need. It will line me up and it will line you up. This government applies to all, regardless of race, color, creed, national boundaries—regardless of where they are—it means all of us. When Solomon got ready to build the temple, all of his material didn't come from Jerusalem. They would take a rule and say we want the stones this wide and this

long—not an inch shorter or wider—just like this. Then the foreman would go to the rock quarry and pull out his own yardstick. They all went by the same rule. The stones measured just alike. They all slid into the building side by side. They were not out to build a colored church, a white church, a brown church and a red church. They were building one temple and this temple was going to house the Lord from glory when He came to Jerusalem. They all went and the Bible said without the sound of a hammer. You didn't hear bumping and clanging, but they slid right in side by side. You know the secret was their measuring stick—all by the same rule. Some members are not Church of God material. They have knots sticking out on them a half-inch thick and pastors have been sanding, sawing, rubbing and scrubbing on them for twenty years. They need to pray through and submit themselves to the government of the Church of God and they will fit into the Church. There is one rule, one doctrine and one Church. It is going to take men with backbone, stickability and boldness that will stand out and preach it. Every minister, every minister's family and every church family will measure by the same rule. I am not talking about customs. They wear clothes in some places that look like pajamas. Some places they don't wear ties and some places they wear their collar backward. As long as people dress neat and clean with moderation as becometh holiness, it doesn't matter what their clothes look like.

"The Church of God is not a southern church; it is a world-wide institution built by God Himself and the government applies everywhere. Carnality is an enemy against God. Carnality is not subject to the government of the Church of God doctrine. I thank God because we have Spirit-filled people in the Church of God. I am glad we have a Spirit-filled General Overseer."

10:12 a.m.—Roberta Matthews and group sang an arrangement of "Heaven Came Down." The congregation joined in on the chorus.

10:23 a.m.—Brethren came to the platform and held large flags as the members of the congregation stood and pledged allegiance to their respective national flag: United States, British Empire and Mexico. The entire group repeated the pledge to the Church of God flag.

10:25 a.m.—The congregation stood in sacred quietness and then prayed for the General Overseer.

10:30 a.m.—The General Overseer's Annual Address.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE SIXTY-FIRST ANNUAL ASSEMBLY OF THE CHURCH OF GOD OF PROPHECY

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

Introductory

"But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God, And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God . . . And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge."

There are two significant points in the familiar account of Stephen's death. Stephen looked steadfastly toward heaven. As the stones fell upon him, crushing out his life, he rejoiced to see Jesus standing on the right hand of God. A second important point is the forgiving spirit that Stephen showed toward his persecutors when he prayed, "Lord, lay not this sin to their charge." These words bear a strong resemblance to the words of Jesus at Calvary, "Father, forgive them; for they know not what they do." Stephen was so full of the Holy Ghost that he was able to manifest the same forgiving spirit toward those who took his life that Jesus had when He was crucified.

If Stephen had only looked at the conditions around him, he might have left a better description of the stones or the number and character of the men who attacked him, but these facts certainly would not give us the inspiration that we find in his witness to the glory of God. More than that, if he had allowed his mind to dwell upon the painful wounds and the wrongs that he was suffering, it is doubtful that he could have prayed, "Lord, lay not this sin to their charge."

We have not suffered in the manner that Stephen did. But when we are filled with the Holy Ghost as he was, we can have this same spirit of forgiveness. The Bible teaches that we are to forgive those who trespass against us, and it places any who should fail to forgive in a very unfavorable position: "For if ye forgive men their trespasses, your heavenly Father will also forgive you: But if ye forgive not men their trespasses, neither will your Father forgive your trespasses."

David was a great man of God, but he failed. The Bible says, "The thing that David had done displeased the Lord." But David repented of his sin, "David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die." David repented and many of the Psalms show the evidences of his repentance. Through the years, members and ministers have failed the Lord. Some who had been faithful for many years and done a great work for the Lord were trapped by the enemy of their souls and dragged back into sin. It is not pleasant to think of anyone failing. Failures of this nature hurt innocent people and bring reproach upon the name of Christ and His Church.

Sometimes people almost appear to rejoice over the failure of others. Their attitude seems to say, "Look at him, he failed, but I am still here with the victory." It is good to have the victory, but the Scripture warns that our adversary walketh about as a roaring lion seeking whom he may devour. He may come today or this year and devour your brother, but that will not stop his endless efforts to destroy the children of God, and if he gets your brother today, he may be back tomorrow, next week or next year to make his bid for your soul. When one fails and goes away in shame and disgrace, we cannot afford to be self-righteous and say, "It could not happen to me." Rather we might say, "But for the grace of God, that could have been me." Paul realized that the crown of life was at the end of the way when he wrote, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

When the person who has failed God repents and makes restitution, that is all he can do, and furthermore that is all that is expected of him. The Bible teaches restitution, and when it is possible to do so, one who has failed is expected to make restitution. If he has stolen a horse, he can be expected to take back the horse to its rightful owner, but some of the wrongs cannot be undone, and all the person can do is repent and ask to be forgiven. When he does this God forgives him and we must also forgive him. Jesus said, "If he repent, forgive him."

Sometimes it is the attitude of those who are still in the Church that makes it difficult for one who has failed to repent and find his way back. It seems that there may be some "elder brothers" who are never quite satisfied with the repentance or who are envious and jealous of the attention that is shown to those who come back to God. Our responsibility is to all those who are lost. To win back one who has gone astray is just as important as to rescue one who has never known the Lord.

We have a tendency to classify sin and certain acts seem to bring greater reproach on the Church than others. But when you read the works of the flesh as listed by Paul, it is clear that uncleanness, hatred, wrath, strife, envyings, murders, and such like are included right along with adultery and fornication. All of these things are a reproach upon the Church of God. When members in the same congregation cannot get along together, there must be some reason for it. The reason might be such a thing as envy or strife. Occasionally there seems to be a little strife among certain individuals or groups of ministers. Once in a while there may be one who desired to have the pre-eminence or thinks just a little more highly of himself than he ought. One may try to preach a little heresy now and then, and John wrote, "Whosoever hateth his brother is a murderer." These things do not seem to receive as much attention as certain other acts, but envy or strife in your heart will cause you to be lost just as surely as any of the works of the flesh would doom your soul.

Sometimes when a person takes his eyes off Jesus and off the goal of eternal life and looks at the conditions that exist, he allows himself to be filled with bitterness. Some have been bitter toward the pastor. Others have even shown a bitter, resentful attitude toward the overseer, and there may have been a few who have felt bitter toward the General Overseer. Reports have come to me of some that even refused to speak to those who had been dismissed from the Church. Brethren, is this

the forgiving spirit that Stephen showed? Is it the Christ-like spirit of one who could pray for those who were taking his life? How could anyone expect to make it through to heaven with a heart that is filled with bitterness, envy or strife?

Some things might not even be considered sin, but it is a serious matter even to offend. We may express opinions or speak without thinking and offend a brother or sister. James said, "If any man offend not in word, the same is a perfect man." Jesus said, "It is impossible but that offences will come: but woe unto him, through whom they come! It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones." And in the very next verse He tells how we are to treat those who trespass against us: "If thy brother trespass against thee, rebuke him; and if he repent, forgive him. And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him."

As children of God, we must guard against offending in word or deed, and we must keep our lives unspotted by the works of the flesh. We are also commanded to forgive those who repent. It has been very encouraging of *ἡμεῖς τὸν ἀδελφὸν ἡμεῖς οὐκ ἔχουσιν ὅτι ἡμεῖς οὐκ ἔχουσιν* Church. We welcome them with open arms. If they repent, we forgive them. Repentance includes confessing and forsaking sin. Sometimes it is necessary for the individual to confess that he has done wrong and to make restitution. Those who have been disfellowshipped from the Church should not become members again without the approval of the local church from which they were disfellowshipped. This is a recommendation of the Assembly, and it would not be right to allow a member excluded from one local church to be received in another church without making things right where he had been excluded. One who has truly repented would be willing and eager to do this. And when he has sincerely repented, then we should be willing to forgive him and welcome him back as a member. When a person has done his best and the local church is hesitant to accept him, then it may be good for some of the members to examine themselves to be sure there is no envy, strife or bitterness in their hearts.

The local church is responsible for members, but the presbytery deals with the ministry. When a person who has been a minister comes back to the Church, the local church where he has his membership decides when he is to be recommended for the ministry. As a rule we do not recommend anyone for the ministry until he has proven faithful in every respect. Repentance may be all that is required of a member, but a minister should prove his desire to stand for the doctrine of the Church and that he can be depended upon. After the person has been recommended, it will be up to the presbytery to determine when the license should be granted.

Paul has left us some instructions that are appropriate for us when we deal with those who have failed: "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye."

Baptism With the Holy Ghost

The Holy Ghost is real to us. We can testify to the abiding presence

of this wonderful Comforter. The baptism with the Holy Ghost has been one of the prominent teachings of the Church of God since it made its appearance this side of the dark ages, and the Holy Ghost is so familiar to us that we expect to see people receive this experience. When men and women are saved in our revivals and other services, it seems only natural for them to be sanctified and then to seek the baptism with the Holy Ghost as evidenced by speaking in other tongues. We have some local churches in which every member has been baptized with the Holy Ghost, and although we usually rejoice with those who receive the blessing, as a rule the experience does not cause a great stir among our people.

John baptized with water unto repentance, but he said, "He that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire." But hundreds of years before John made his statement, Ezekiel prophesied of the time when the Spirit would be within the individual. Jesus had a great deal to say about the Holy Ghost. He referred to the Comforter and said, "I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you."

Jesus also taught the disciples that the Holy Ghost would reprove or convict the world of sin. The Holy Ghost would guide them into all truth. He would bring all things whatsoever Jesus had said to their remembrance and show them things to come. When Jesus left the disciples, He "commanded them that they should not depart from Jerusalem, but wait for the promise of the Father which, saith ye, ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence." We are familiar with the events of the day of Pentecost when the sound of the rushing mighty wind filled all the house where they were sitting. "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues; as the Spirit gave them utterance."

Some would have you to believe that this wonderful experience was only for the apostles or that it was only manifested on this particular occasion. But the Scripture clearly indicates that the New Testament saints received the Holy Ghost and spoke in tongues after the day of Pentecost. There is evidence of isolated incidents of speaking in tongues down through the years, but it was just before the turn of the century that this important Bible doctrine received renewed emphasis. About 1896 a revival broke out in the Shearer Schoolhouse in Cherokee County, North Carolina where prayer meetings were being conducted by W. F. Bryant. The power of God fell and the record shows that quite a number received the Holy Ghost and spoke in tongues. The C. P. M. A. Department has erected a beautiful marker near the site of this great revival in recognition of the first major outpouring of the Holy Ghost since the dark ages.

In 1906 the Holy Ghost fell in Los Angeles. It is not known how many received the baptism at that time, but the reports indicate that as many as fifty received the experience in one week. As the news of this marvelous outpouring spread to nearby towns, no doubt many of those who came as skeptics to investigate the services went away filled with the Holy Ghost. By the end of the year, the revival had spread to other cities. Some of those who received the experience and spoke in tongues were dismissed from their churches and became leaders of organizations

formed for the promotion of this doctrine. These groups became known as "Pentecostal" because of their recognition of the fact that it is possible for men and women in the twentieth century to receive the same experience that caused no small stir in Jerusalem on the day of Pentecost.

It was about this time that A. J. Tomlinson began to feel the importance of a deeper experience with God. He later wrote, "... a cry arose in my heart for the same experience that was enjoyed by the people on the day of Pentecost. I called meetings to tarry and seek for the Pentecostal experience. But few were interested, and nothing much was accomplished. I was accused of being fanatical, but I cared nothing for that, I was hungry for God, and did not care who knew it."

Throughout 1907 A. J. Tomlinson continued to preach the baptism of the Holy Ghost. Even though he had not received the experience, he preached that it was our privilege to receive the Holy Ghost and speak in tongues as they did on the day of Pentecost. He would preach and then seek the experience in the altar along with others. His record for 1907 shows that some received the baptism and spoke in tongues as the result of his ministry that year. His account goes on to say, "By the close of the year I was so hungry for the Holy Ghost that I scarcely cared for food, friendship or anything else. I wanted the one thing—the Baptism with the Holy Ghost." In January, 1908, one of the men who had received the Holy Ghost in Los Angeles came for some meetings and it was during that time that A. J. Tomlinson received the Holy Ghost and spoke in other tongues as they did at Pentecost.

The Church of God has taught the baptism with the Holy Ghost as it is outlined in the Scripture for many years, and we know what it means to receive the experience. But in the past few years there have been reports of various individuals in other groups receiving the Holy Ghost. Of course it is not always the thought of the Holy Ghost that attracts special attention. Widespread misconceptions about this baptism have led many people to believe that they received the Holy Ghost when they were born again or when they were sanctified. But speaking in tongues is the actual evidence of the Holy Ghost, and this usually attracts attention. Recently a nationally-known news magazine carried the report of a group of students at Yale University speaking in tongues, and there have been reports of Episcopalians, Methodists, Presbyterians and others speaking in tongues in their worship. We know exactly what this means. It means that they have been baptized with the Holy Ghost. Speaking in tongues may seem strange to them or even more unusual to those who observe their actions, and in many places we hear the same question that was asked at Pentecost, "What meaneth this?"

Some of these people have never attended what would be called a Pentecostal service, and perhaps they have never seen anyone receive the experience. They are not familiar with it as we are. Neither do they fully understand the working of the Holy Ghost and the plan of God. But if they speak in other tongues as the Spirit gives utterance, that is evidence that they have received the baptism of the Holy Ghost. These people are bold to witness about their new experience and power with God, and they soon lead others to seek the blessing. In some cases they have been dismissed from their formal organizations, and in other cases they are forming independent groups for the promotion of this experience that is new and wonderful to them.

The Church of God has been teaching and preaching the Holy Ghost for years. There is no reason for us to be alarmed because people out-

side the Church are receiving this blessing. There are many saved people who have been born into the kingdom of God and have not yet heard about the Church. Is there any reason why they should not also be sanctified and filled with the Holy Ghost? These people are tired of nominal Christianity religion in name only, and a form of godliness without the power, and they are seeking deeper experiences. The result is that they are being baptized with the Holy Ghost and speaking in tongues.

We rejoice in the fulfillment of the prophecy of Isaiah: "For with stammering lips and another tongue will he speak to this people." We recognize the significance of this twentieth century outpouring of the Holy Ghost in the light of Peter's explanation on the day of Pentecost: "This is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh." Joel also referred to the former and latter rain when the harvest should be gathered. John not only spoke of Jesus who would baptize with the Holy Ghost, but he also said that He would gather his wheat into the garner. Jesus said, "Other sheep I have which are not of this fold: them also I must bring." Paul wrote, "That in the dispensation of the fullness of times he might gather together in one all things in Christ."

As A. J. Tomlinson searched the Scripture and sought the Lord, the Church of God was revealed to him. The Lord moved upon A. J. Tomlinson and made him to know about the Holy Ghost, and the same Spirit is moving upon honest hearted men and women today and they are receiving the experience. Many of these people are searching the Scripture, and the Holy Ghost will lead them to the Church. We may not understand exactly how the wheat will be gathered into the garner or how the other sheep will be brought to the fold, but we rejoice to know about the baptism of the Holy Ghost and about the glorious Church where the children of God will be brought together under one government and perfected in preparation for the time when the Lord shall claim the Church as His bride.

A Revival Spirit to Build Our Churches

It has been said that Jesus was a man of sorrow and acquainted with grief. He was not sorry for Himself. Neither was He grieved over His own condition nor troubled because of the ill treatment received at the hands of His enemies. Jesus was acquainted with His mission and He came to do the will of His Father—to become a sacrifice for the sins of the people. It was a pleasure for Him to obey the Father, but sorrow and grief came because He was so keenly aware of the condition of lost souls.

In the spirit of prophecy, David declared concerning Jesus, "Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God." Jesus said, "For the Son of man is come to seek and to save that which was lost." He also said, "For God sent not His Son into the world to condemn the world; but that the world through him might be saved." Jesus was not troubled or concerned because of His own condition. No doubt His sorrow was because He knew that many people would be lost in spite of His efforts to bring them to repentance. His sorrow for the lost was so great that He wept over the city of Jerusalem. He wept because the people were to perish in the time of destruction that was creeping upon the city.

When we are wide awake to the conditions that exist around us, as Jesus was when He wept over Jerusalem, we will weep too. He wept

because He was aware of the destruction that approached. Paul must have felt the same sense of urgency about his work of winning the lost. He said to the elders of Ephesus, "Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and days with tears." Paul was not concerned about his own welfare, but knowing the future of those who failed to heed his warnings caused him to strive night and day with tears for three years to warn them of their fate. Knowing that they had rejected his pleadings caused a strong man like Paul to weep. We may never know the realities of torment and destruction to which sinners will be plunged because of their failure to accept the only means of salvation. Oh, that our spiritual vision could become so bright that we would be awakened to the destruction that awaits our friends and loved ones who are lost.

Our time to work is short, and we need to rush forward in a mighty soul saving campaign in every local church. We need to try the plan suggested by Jude: "But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And of some have compassion, making a difference: And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

This plan will give a revival spirit in every local church. It is grievous to think of any church going for weeks or even months without an old fashioned altar service and without a soul praying through to victory. No doubt this is the exception rather than the rule, but it seems that any pastor would want to see the revival fire blazing in every service at his church. This is the way to build our churches. If we do not have souls praying through from time to time, then it will not be long until some will move away, or pass on to their reward, and soon the membership will show a decrease. But when we have souls finding God, being sanctified and filled with the Holy Ghost in every service, some of them will become members and the local church will grow.

Jude's plan of praying in the Holy Ghost and building up our faith will help to bring a revival spirit. If the revival spirit is not there already, then it seems that the pastor would not rest night or day until he has stirred every member of the local church to seek God in behalf of a mighty revival spirit in every service. Revivals and weekend services are good, but when we have the revival fire blazing every time we come to the house of God, then we can see our churches grow and increase.

We spend a great deal of our time in auxiliary work, rallies and special services. All of these are good, and each of them has its place in our work, but Jesus said that He came to seek and to save the lost. Our goal and the main purpose of all our work is the salvation of the lost, and how much are we accomplishing if we only have plans or programs and fail to reach the lost? Let's carry on all the work of the Church, but let's work in a glorious revival spirit that will see souls praying through at our altars. The service may seem to be evangelistic, but we never know when there might be an individual who desires to seek God. Even if there are no sinners present, it would do the saints good to gather in the altar for special prayer. If there are no sinners in the altar, it may be that the saints need to be there to pray and seek God with tears and compassion until we can see our altars filled with hungry souls. It is beyond me to understand how any pastor could continue his work week after week without seeing souls saved. If the pastor be-

comes stirred, then he should be able to stir his congregation, and when every member becomes concerned about the revival spirit, then we will be willing to pray until souls are saved in every service.

It is also difficult to understand how any pastor could be satisfied to leave a church with fewer members than it had when he took it. Paul referred to the wise masterbuilder, but it does not seem to be much of a builder that leaves the local church in worse condition than he found it. We have too many small churches. Of course, the best way to improve this situation is to make larger churches out of the small ones. A revival spirit will help to build even the smallest churches. If we do not do something to make a small church grow, chances are that in a year or two a family will move away, and before long there will be a letter from the overseer saying there are not enough members to operate and it will be necessary to disband the church.

Most of our churches began as small churches, and it has taken effort and work to build the large churches. Many of our small churches could be made large churches with just a little help. In some cases they hardly have enough members to operate, and it is difficult to find an evangelist for a revival. Many of the smaller churches do not provide enough support for a pastor. Often the pastor works, or in some cases the overseer may not be able to provide a pastor. Sometimes small churches are organized and left to shift for themselves without any assistance from the evangelists or workers that organized them. It is not enough to organize a church and leave it on its own. Many times a stronger church nearby can give the assistance and help in the first few weeks or months that will mean the survival of the new organization. We do have some churches that have been small for years, and it seems that special effort will be necessary if they are to grow and become strong churches.

In visiting the overseers this year, my attention was called to an all-out effort in behalf of the small churches in one state. The overseer used the state auxiliary secretaries as a force and went with them into the community. A youth life team from a nearby church gave some assistance and all of them put their efforts into building the small church. This shows what can be done when someone is willing to take the time and put forth effort in behalf of a small church. It seems that we need an all-out campaign to build the membership of the smaller churches.

When appointments are made, every overseer should feel responsible to develop some plan for giving assistance in this campaign. In the states where there are not many churches, it may be possible for the overseer to conduct a revival in every church. He may find it requires more than just preaching. It may be necessary to do some visitation, promotional work and whatever it takes to help the church to become stronger in membership. In other areas, the overseer may use the state secretaries as a force to help him. In the larger states, the state overseer could enlist the support and assistance of the district overseers to give the necessary attention to the small churches. Youth life teams can be used effectively in these campaigns and some of the members from strong churches nearby will be willing to take part in this special drive. We have invested time, money and work to get these churches, and if they were worth organizing in the first place, they are worth the additional time and effort to help them grow and become strong.

Along with the revival spirit and building the membership in our churches it seems necessary to say something about the work of our evan-

gels. The Scripture teaches that the evangelists were given along with the pastors, teachers, and others that are needed in the church. However, it seems that we have just about eliminated full-time evangelists. We have more than four thousand licensed and ordained ministers, and a very small portion of these are giving full time to evangelistic work. If the Lord saw fit to place the evangelists in the Church, and Paul commanded Timothy to do the work of an evangelist, then it seems that we need more of our ministers engaged in this work. Sometimes the pastors conduct revivals for each other, and this may be all right, but there is some concern about the lack of full-time evangelists on the field today. Many of our churches are failing to have as many revivals as they used to or as the pastor would like to have simply because there are not enough evangelists to fill the need.

There seems to be a reason for this. The evangelists have been forced to depend upon the free will offerings for their support. Usually our people stand by the evangelists and are very liberal in their offerings for them. However, there are certain times in the year, such as convention season, the holiday season and the Assembly, when no one seems to want an evangelist for a revival, yet the minister's obligations go right on. The car payment must be made regardless of whether or not there has been a revival. The obligations must be met whether the offerings are large or small. Many have tried to make it on the evangelistic field, but because of the financial hardship, especially on a man with a family, most of them have given up and taken a church to pastor. Even if they do not receive full support from their ministry, they can at least work, but an evangelist traveling from city to city finds it difficult if not impossible to earn part of his support.

This situation is not new. It has been with us for some time, and a great deal of thought has gone into seeking a plan whereby some assistance could be given to the evangelists. The members of the Ways and Means Committee may give their consideration to the needs of our evangelistic work, and if they feel that the situation warrants it, they may bring forth for consideration a plan whereby some financial assistance could be provided for evangelists who are giving full time to the work.

The Assembly Tabernacle

Much has been said by many people about a larger and more convenient building in which to conduct our Assemblies. One feels one way about what should be done and another feels another way, but we all realize this building is too small and we would also like to have a more comfortable and convenient place. We are all agreed on this.

In the 53rd Assembly in 1958 the Ways and Means Committee recommended that certain property back of this building and facing Inman Street be purchased for the future home of our Assemblies. The down payment was to be made from the Emergency Fund and the General Properties Committee was to make arrangements for the balance. The Assembly took the necessary action and the property was purchased soon after. The amount of the first payment was \$25,000, and the balance was borrowed and the payments made quarterly.

An effort was made to raise funds to assist in the payment of the indebtedness and many of our people contributed. In due time the property was paid for and since it was obtained it has been used for off-street parking during the Assembly.

At the time the property was purchased the General Properties Committee decided to wait until the indebtedness was taken care of before erecting a building. Since it was paid for, other reasons for not constructing a building have presented themselves, the main reason being that the property is not suitable for the type of building we have had in mind to erect. This year some improvements have been made so that a larger number of cars can be parked, but this does not help us as far as an Assembly tabernacle is concerned.

During and after the Assembly last year there were a number of complaints about our present building in regard to seating space and other facilities. Also there was dissatisfaction expressed concerning rooms and food. For this reason a questionnaire was sent to our overseers and also given to our headquarters officials. This was for the purpose of learning how our people felt. Four inquiries were made on this, also space for adding their views or explanations. The first was, "That we continue the use of the tabernacle with the available facilities." The second, "That a tabernacle be built in Cleveland to accommodate those attending the Assembly." Third, "That investigation be made in nearby cities for larger auditoriums and more convenient facilities." Last, "That the Assembly be held in another auditorium this year and if not satisfactory, necessary arrangements be made in Cleveland."

When these were returned I found that some wanted to continue in this tabernacle for the present with the facilities we have. Others felt a tabernacle should be built in Cleveland. Still others were in favor of making the necessary investigations for larger auditoriums with convenient facilities. I believe of those who were in favor of leaving Cleveland the largest number wanted to have the Assembly this year in another auditorium and if this did not prove satisfactory other arrangements be made to continue the Assembly here.

Since there was such a diversity of opinions and so many felt that to leave Cleveland would be detrimental to the Church and the Assembly, we are back here again in this Assembly. We trust that a decision can be reached concerning this matter before the close if that is what the Lord wants. However, we do not want to rush into things without knowing what we should do. We feel we should take time to learn the will of the Lord and follow the leading of the Holy Ghost in all we undertake. There is no room for trial and error in this. Too much expense is involved for one thing, and the matter is too important to the Church and its future for a mistake to be made. This building was dedicated in 1940. With only a few improvements we have used it for twenty-five years. What we decide upon now in the way of a building may be used that long, or until the Lord comes. Who knows?

Because of the fact that quite a number felt that we might not have the approval of God in leaving Cleveland, I felt afraid to take the responsibility of deciding to go to another city to a larger auditorium with modern conveniences. It is a terrible thing to be out of the will of God, and for me to make the decision for the whole Church concerning a change of place for this Assembly was too much. Since we are now gathered in Cleveland as we have been year after year, I know many are glad to be here just as we are and I trust that none are too much disappointed.

In addition to what I have said concerning our being here in this Assembly, I will add that according to statements made by overseers, many

of our good people have a special feeling for headquarters here in Cleveland. One overseer wrote that quite a number of his people would never see headquarters if the Assembly were taken elsewhere. Another said some wouldn't feel they were in the Assembly if it were not in Cleveland. An overseer wrote that "Headquarters has come to be a part of the Assembly to people on the field and there is a spiritual blessing to us just to walk around that area. To move away would take something away from the Assembly." Still another overseer said, "I do not know of any other city more suitable for our Assemblies than Cleveland. Cleveland has become so popular to us; it seems hard to think of moving headquarters or the Assembly." Others express this same thought in similar words. Still others feel the Assembly should be held here in order to be near Fields of the Wood because of the program that is conducted there each year at Assembly time. This program is important to many and numbers of our people go to Fields of the Wood at that time that cannot go to other programs.

A few mentioned the rising prices of food and rooms. Still others felt it would be just as expensive any other place. One overseer said, "Never rent an auditorium for our General Assembly. We would have a time finding new places to stay, and really I don't feel it would be according to the Bible." Another mentioned the fact that a number rented the same rooms each year, and another said that extra space might not be needed at another location. He felt that the attendance would be much smaller if our Assembly was held away from Cleveland. One person said, "To move the Assembly from its present geographical position, which has been until recently recognized as the 'world capital' of the Church, for any or all of the above reasons would in my honest opinion be sacrificing prestige, and maybe the approval of God, for convenience and personal comfort."

Since a number seem to feel that Cleveland is the place for the Assemblies to meet according to Scripture, let us see what the Book says. It is acknowledged freely that Jerusalem was headquarters for the early Church. It is also acknowledged by the Church now that the Assembly was conducted there, and we take the fifteenth chapter of Acts to prove this. We also acknowledge that the Church arose a long way from the place where it lost its identity and the former General Overseer used the prophecy found in Isaiah 49:19 to point this out: "For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away." We recognize the fact that the Church arose in the new world in Fields of the Wood and that God moved in His own way to locate headquarters for the Church in these last days here in Cleveland, Tennessee, which is far from Jerusalem. Cleveland was named by the former General Overseer the capital of the world for the Church of God on April 16, 1935 in a speech before the Cleveland Chamber of Commerce. He referred to it many times in this way during the remainder of his life.

The people went up to Jerusalem, the headquarters, for the Assembly and a multitude was there according to the account in the Bible, and we have no record of headquarters ever being any other place. There is nothing in the Scriptures to show that it was ever moved to another city. Cleveland is headquarters for the Church now, and if the Assembly and headquarters were not separated in the beginning of the Church, would we want to do that now? Could we not feel that it would be

against the will of God to separate them at this time? One thing is sure, we want to be careful to follow the Bible order.

When the former General Overseer referred to this tabernacle and the capitol building across the street in his annual address the year the buildings were dedicated, he said, "I fully believe that God, by His Spirit and providences has located us here. Why not think of it in that way? We have not tried to establish ourselves here and build up something great for ourselves. But God has kept working, here a little, there a little, as spoken by the prophet, until we are here as you see now this day—this 13 day of September, 1940. Here we are in our own mammoth tabernacle with our headquarters offices just across the street, including our own publishing house. And God did it all."

If God by His Spirit and providences placed the headquarters for the Church here in Cleveland years ago, and the Assembly has been conducted at headquarters with the exception of the first two which were held before headquarters was established in Cleveland, and two in Harriman, Tennessee, in 1916 and 1917 because of a lack of seating space at that time, who am I, or I might say, who are we, to move to another location unless we knew positively that it was the will of God for us to do this?

Referring to the Assemblies at Harriman, I will add that it was said by one who helped make the decision to move the Assembly there that "we . . . almost made failures of both." We know that our people then were very eager to return to Cleveland for the Assembly after being away two years, and nothing has been said until recently about moving the Assembly to another city.

In the temple in Jerusalem was the place where God set His name as shown in Nehemiah 1:9: "But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there." A verse from the prophet Zechariah seems in order here: "Thus saith the Lord; I am returned unto Zion and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the Lord of hosts the holy mountain." Zechariah 8:3. Other verses from the same prophet show the importance of doing what God says: "And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the Lord of hosts, even upon them shall be no rain." Zechariah 14:16, 17. These Scriptures were written for our learning and we should not pass over them lightly.

The prophet said again, ". . . The Lord shall yet comfort Zion, and shall yet choose Jerusalem." Zechariah 1:17. Zion and Jerusalem are often used in the same verses in the prophecies. Zion in the Old Testament refers to the Church, and we feel that Jerusalem, when used in this way, refers to the headquarters of the Church which is now Cleveland. We are happy because we feel that God has chosen the Church with headquarters here as the place to set His name.

Going back to moving from headquarters for the Assembly, there would be many obstacles to overcome if we should go to another place.

It would be impossible to take all that would be needed with us. Our files and other sources of information could not all be taken and it would run into thousands of dollars to carry supplies and the things that could be moved along with the required number of employees. Then there would not be the banking facilities for our offerings and sales that we have here. Some would like for us to close shop and just have an Assembly, which would be wonderful, but at the present I don't know how we could do that. The time may come when we can.

I will add one more thought that was contained in the information I received from overseers and others. One person expressed himself in this way, however, more than one made mention of the same: "The present tabernacle improved and enlarged and our Assembly conducted in Cleveland." This could be done and I believe it would meet with the approval of the majority of our people.

Whatever we do we want God with us. He was interested in the building of the temple by Solomon, and it was built according to the pattern He gave David. I am sure He is interested in our needs today and will be with us in a building program as it would be for the purpose of carrying on His work. We want to be careful to make a decision now that will be correct and in accordance with the will of God.

Youth Life Teams

"I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one." The activities of our youth life teams and the zeal and enthusiasm of our young people have convinced me that the Church of God today has young men and women of the same caliber and spiritual excellence as those addressed by John. Of course, with the passage of just a few years, some of those who are strong young men today will become the faithful fathers mentioned in the same passage.

The Scripture teaches that the Lord has placed the members in the Church as it pleased Him, and in His wisdom and knowledge of the Church's needs, He arranged to have strong young men work alongside men who are older, seasoned in the faith, and experienced in Christian warfare. This uniting of the strength of our youth with the wisdom of our faithful fathers enables us to work effectively. When the present generation fails to work with the past generation, everyone stands to lose. And if that should happen in our work, we would lose. When there is a cross between the present generation and the past generation, both run the risk of losing the next generation. Those who have gone before and paved the way in the Church have done an excellent job of training and preparing the youth for the time when they will be fathers in the Church. The strong force of dedicated young men and women in the Church today speaks highly of the efforts of those who have gone before them.

One of the highlights of this year's work has been the accomplishments of the youth life teams. It is encouraging to hear the reports of the souls that are being won and the many that are being blessed through the efforts of these groups. This is not just "busy work" but it is a channel wherein the strength and energy of youth can be used in the work of the Church.

Youth camps have proven their value to the young people. Many of those who are now serving on youth life teams were saved in camp or

received training there which enables them to be more effective members of the team. The camps provide training in the doctrine and practices of the Church as well as wholesome recreation during the summer months. It is interesting to note that the report of experiences in the camps indicates that these were some of our best revivals for the year. The International Camp has added to our camping program both by extending the fellowship and training workers for state camps. Every camper should strive to be considered worthy of selection to attend International Camp, and he should go with the thought in mind, "What can I learn here that will enable me to be a greater blessing to other young people?"

The World Mission Corps was introduced last year, and the response has been very gratifying. A full report will be given at another time, but the Mission Corps provides an extension where qualified young people can meet the challenge of world missions and serve the Church in much the same manner that our boys are called upon to serve their country. This program is still in the developmental stages, but with the cooperation of our people and the blessings of the Lord, it will strengthen the mission efforts of the Church and give spiritual strength to those who participate in it.

The Church has also made plans to provide higher education for our young people. Tomlinson College is scheduled to begin classes in a few days to train our young people in areas that will enable them to be of greater service to the Church of God.

These are on the general level, but many of the local churches are showing renewed interest in the youth. In our area some of those who are past the Victory Leaders age have formed a group to provide fellowship for the young people. Some of the local bands have their services on Friday, and at the close of the service, a social period is held in the Bible Place Chapel. Interested adults furnish refreshments and supervise the activity. This provides recreation, fellowship and activity for the young people.

The young people are not any more important than any other group, but it seems that they require a little more attention. Most of us who are a bit older realize that our energy and activity have reached their peak, and we are slowing down year by year. We are content to stay at home and get a little more rest, and it taxes our strength to try to keep up with the youth. All of us are getting older, and the only ones who are not getting older are those who are already dead, so none of us should complain about our age. Neither should we complain because some are younger than we are. If we could turn the clock back thirty or forty years, many of us would find ourselves interested in the same things that interest teen-agers and young people today.

Young people require activity and attention. It is our responsibility to channel their energy and take advantage of their zeal for the benefit of the Church. At the same time we must instill in their hearts the doctrines and principles of salvation and the Church of God. It is only by doing this that we are assured of a force of strong, well-trained warriors to carry on when we are no longer here. Our fathers worked enthusiastically and gave their best for the Church of God, but they did not finish the work. They trained us, passed off the scene and left the responsibility to us. It may be that some of us will not live to see

the Church perfected, and we will have to pass the torch to those who are following in our footsteps.

If every local church would train a youth life team, and provide wholesome recreation for the young people, it seems that it would never be necessary to write and ask about certain activities. Usually if there is a doubt and it seems necessary to write, it would be better to leave off that particular activity. When the activities of any group cause confusion in the local church, it seems that something is wrong. Paul clearly indicated that God is not the author of confusion. So if anything tries to come in that would bring confusion, it is obvious that it is not from God. Also if certain actions offend some, we should have enough grace to leave off those things. Paul was even willing to leave off meat if he offended his weaker brethren by eating it.

These thoughts are certainly not to indicate that we have any problems with our young people. We have every reason to be proud of them and their work in youth life teams, youth camps, the World Mission Corps, their dedication to God and cooperation in all of the work of the Church. I appreciate them just as I appreciate those who are a little older, and my heart is filled with gratitude for those precious saints who labored during the years when money was scarce and the rewards were few. We are all in the Church of God together—placed in the Body as it pleased Him—working side by side, striving for the same goal.

More About Music

The General Overseer's Annual Address before the 59th Assembly in 1964 included a section entitled "Music in Our Worship Services." This pointed out the prominent place that music occupies in our worship and ways that music can be used to the glory of God. Pastors were encouraged to give more attention to this in the local churches and to take advantage of the opportunities to use music in making our services more spiritual and a greater blessing to those who attend. The Questions and Subjects Committee at the time endorsed these suggestions and recommended that the General Overseer observe the interest in this area and bring the subject before the Assembly at a later time for consideration of the establishment of a music department.

It is not necessary to go into detail to point out the importance of music to our worship. New Testament Scriptures indicate that the early saints were accustomed to worshipping in song, and it is difficult for us to imagine a service without at least congregational singing. We often have choir singing as well as what we call "special singing" such as solos, duets, trios and so on. Several years ago the Broadcast Record Club was established to provide good quality recorded gospel music for our people. Many of our own groups have provided talent for the excellent recordings that have been produced and made available to us through the record club. From this small beginning, our radio work has grown to its present proportions, and we are familiar with the fine singing of the Voice of Salvation Choir featured on the broadcasts.

In the past few years, several states have sponsored musical programs, and some from headquarters have been called upon to assist in these. From time to time we have individuals who are inspired to write songs, and because we have not had all the necessary facilities for editing, manuscript preparation, copyrighting and notices of use, they have gone elsewhere to have the songs published. How much better it would be

if the Church had an organization with qualified personnel to take care of these matters. To those of us who are not familiar with the procedure for the publication of songs, it may seem unnecessary, but when you investigate all that is involved, it is evident that we need some arrangement so that the Church can receive greater benefit from this talent and inspiration.

The Radio Department has helped as time was available. The Visual Department and the publishing house have given some assistance. These departments as well as the orphanage, certain auxiliaries and individuals are often in need of assistance in planning musical programs and advice as to how music can be used effectively in their work. A qualified individual could also lend some assistance in training choirs in districts or states and in promoting music in all of our services for the glory of God.

One of the areas where the increased interest in music has been most evident is in the development of Tomlinson College. The school will plan a strong emphasis upon music, and the courses offered will include vocal and instrumental music, directing, arranging and other phases of music that would be of value to pastors, directors and teachers.

In view of the importance of music to us in our worship, it seems that it is time to begin making plans to develop a music department at headquarters. There has been some interest shown in producing programs for television, and a music department would put us in a better position to begin to make plans for this. In the beginning, the music department might not require the full time of one person, and the individual who worked to develop the music department could also give assistance to Tomlinson College. For the present he would serve as a regular member of the faculty, and at the same time give attention to the Church's music needs in general. His duties at headquarters would include directing the Voice of Salvation Choir and giving advice and counsel to all departments of the Church on matters pertaining to music. His work would not interfere with the present operation of the record club or the radio department, but as director of the choir, he would be a member of the radio staff and could offer suggestions for the musical aspect of the program.

Since some of the other departments at headquarters operate under the direction of a committee, it has been suggested that a committee be appointed to meet periodically for the purpose of discussing and reviewing various music needs in the Church. This committee would work with the departments concerned and make recommendations with regard to this phase of our activity. In all of our work with the music in the Church, it is good to remember the words of Paul, "I will sing with the spirit, and I will sing with understanding." We want to emphasize the spirit and power of music. Many times a song can be as effective as a message, and we are talking about music as an important part of our worship and not as entertainment.

The members of the Questions and Subjects Committee may give consideration to these suggestions, and if they feel it would be wise to set up a committee for the purpose of giving attention to the more effective use of music, and if they feel the time has come to show our interest in the development of better music by the appointment of an individual to give his full time to this work, they may bring the necessary recommendation for consideration by the Assembly.

The Honor Stone Program

Since its acceptance by the General Assembly in 1949, the Honor Stone Program has been a great blessing to the Church. It has been instrumental in helping local congregations to strive to operate the teachings and practices of the Church as outlined by the Assembly, as well as creating a desire for a closer walk with the Lord.

Inasmuch as the main purpose of the Honor Stone Program is to help the Church to reach its goal to perfection by honoring those ministers and churches that have met certain requirements, it seems that more emphasis should be put on the spiritual progress of the Church. I am sorry to say that in some instances, churches have disfellowshipped members for petty reasons in order to receive or retain an honor stone. This should not be! Such actions destroy the very purpose of the program. We must remember that the first task of the Church is to reach the lost and to conserve the fruit of our labors. Jesus said in John 15:16, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you."

The records show that we have taken over 70,000 members into the Church here in the United States in the past ten years, but we have had only a little over 7,000 net increase in membership. This means that we lose nine out of every ten we receive. I am aware that we cannot save everyone, but don't you feel like we should keep more than one out of ten? I feel like the Honor Stone Program can help to solve a portion of this problem.

I would like for the Questions and Subjects Committee to discuss, and if they think it wise, to bring a recommendation before this Assembly to require a five percent increase in membership for any church to receive an Honor Stone. This is a very small percentage, but it is a start.

An example would be—if a church had 100 members August 1, 1966, it would have to have 105 when the honor sheet is turned in next year. A church with 40 members on August 1 will have to have 42 when the sheet is turned in. Any church with a membership of 20 or less will be required to increase at least one member during the year to receive an Honor Stone.

This would in no way effect the present requirements to receive either a white or gray stone. The five percent membership increase would be an additional requirement.

Let it be understood that we have no intention of condoning sin or allowing a reproach to be brought on the Body of Christ by allowing our members to live just any way and do just any thing. Neither do we want good members lost from the Church for frivolous and petty reasons. Our interest is to reach the world with the Gospel and to present every man perfect in Christ.

A Tribute to Our Servicemen

Through the modern means of communication, we are kept well informed about the ravages and destruction of war. Almost daily we are presented with the latest reports from the battlefields of the world. There are very few, if any, families here that have not been touched in some

way by the course of international events. Many of us have lived through two world wars and the lesser conflicts that are making the headlines daily. Through the years, our fine Church of God boys have been called to serve upon the battlefields of the world, and they have served bravely and willingly for the defense of our country.

War is not pleasant; in fact, all of its consequences seem to be unpleasant. But Jesus told the disciples that wars and rumors of wars would be one of the signs of His coming. We preach the coming of the Lord and use this Scripture to point out that Jesus is coming to claim the Church as His Bride. Jesus told the disciples that these things must be, so it seems that we will be faced with wars, rumors of wars, and nation rising against nation as long as the Church is in the world.

When these things occur, our boys are called upon to give their service in remote places. Many of our Church of God mothers have stood with tears in their eyes to wave good-bye to their sons going off to war. It is not easy for a mother to see the son whom she has given life, nourished and cherished through the years, go off to a country thousands of miles away to endure the hardness of battle. We are not engaged in politics, and we are not responsible for the conflicts that make it necessary for our boys to go to war, but Jesus said these things must be, and surely He will give us strength to bear our burdens and to sustain us in every hour of need.

Those of us who have remained at home owe a debt of gratitude to our servicemen. It is because our boys fought and died in the wars of this century that we still have the privilege to serve God and worship Him according to our own conscience. It is impossible to find words to express our appreciation for the service they have given to God and to their country.

In the conflicts of the world today, we have many of our own boys who are stationed in various parts of the world. We are grateful for their service, and we are justly proud that Church of God boys can have a part in maintaining our freedom of worship. I would like to ask that this Assembly go on record as expressing its appreciation and gratitude to the young men in the service of our country.

The Church has a responsibility to those who are leaving their homes and participating in the peace-keeping missions throughout the world. We are grateful for the attention that has been given to our servicemen and women by the Public Relations Department, but it seems that something more should be done to show our gratitude to them. Even though they are away from home and away from the local churches, they are still part of the Body of Christ, and they need the encouragement, attention and fellowship of the Church. Think what it would mean to a young man who has been away from home for a year or longer to hear a Church of God message. Think what it would mean to see a Church of God minister and enjoy a few hours of fellowship with the Body of Christ. No doubt those of us who have not been in service cannot fully realize this need, but we are responsible for our members wherever they are.

I would like for this Assembly to express its approval of the attention that Brother Matthews has given to the needs of our servicemen. If it seems wise to continue this work, I would like to ask that the Assembly give consideration to making the necessary financial provisions

for the expenses of his wife who travels with Brother Matthews to provide music and singing and to lend assistance in encouraging our boys who are giving their time and effort in the service of our country.

Interesting Information

In this section are several tables which give information about our work for this year as compared to the report for 1965. Some of the figures indicate that there have been increases, but there are also some decreases. When a decrease is shown, it does not mean that a particular department has decreased, but only that our efforts have not accomplished as much this year as we were able to report last year.

Data Gathered From Ministers' Reports

	Last Year	This Year		
Sermons	252,532	261,355	Increase	8,823
Converted	28,454	30,088	Increase	1,634
Sanctified	15,655	16,128	Increase	473
Holy Ghost	10,504	10,387	Decrease	117
Water Baptism	9,046	9,017	Decrease	29
Added to the Church	9,151	9,355	Increase	204

This information is made available to us from the reports sent in each month by the ministers. We are grateful for our ministers who are faithful to report regularly and for the efforts that have been put forth to preach the gospel and to help get souls saved, sanctified, baptized with the Holy Ghost, baptized in water and added to the Church of God.

Number of Ministers

Rank	Last Year	This Year		
Bishops	608	617	Increase	9
Deacons	505	519	Increase	14
Male Ministers	1,862	1,931	Increase	69
Female Ministers	1,024	1,041	Increase	17
Total	3,999	4,108	Increase	109
Lay Ministers	872	892	Increase	20

World Mission Drives

We are very appreciative of the work done in behalf of the October and March World Mission Drives. The Lord has helped us in the drives which have been conducted under the supervision of the World Mission Committee. All of this could not have been accomplished without the help of the ministry, members of the Women's Missionary Band, church publications and other methods. The 24th Assembly in 1929 recommended special drives for mission funds in October and March, and the 59th Assembly suggested the use of the word "world" in connection with this work.

Auxiliary Information

The Church has auxiliaries which provide funds to support various phases of our work. We are very thankful for every offering that has been given and all the work that has been done by every auxiliary. The Lord has blessed and many states show good increases and there is an overall increase in the state convention mission offering, free literature fund and orphanage offering. We will not list the state convention

C. P. M. A. offerings since the only funds received at general headquarters for the C. P. M. A. come through the membership fees as recommended by the 59th Assembly.

The amounts given are after the twenty percent has been deducted according to the ruling of the 57th Assembly. For purposes of comparison, all amounts shown are expressed in United States currency. For each auxiliary, the largest figure is given first, the second largest next, and so on down to the smallest.

STATE CONVENTION MISSION OFFERINGS

State	Amount Last Year	Amount This Year		
Tennessee	\$20,160.00	\$25,040.00	Increase	\$ 4,880.00
Bahamas	22,579.53	24,306.83	Increase	1,727.30
Kentucky	20,473.73	24,035.64	Increase	3,561.91
South Carolina	20,560.00	21,203.52	Increase	643.52
North Carolina	15,590.14	20,972.06	Increase	5,381.92
Georgia	18,000.00	20,001.76	Increase	2,001.76
Virginia	14,992.00	16,040.00	Increase	1,048.00
Florida	15,365.07	15,943.33	Increase	578.26
Alabama	10,520.00	15,506.47	Increase	4,986.47
Ohio	13,656.00	13,465.36	Decrease	190.64
Mississippi	11,740.00	12,053.64	Increase	313.64
California	13,394.19	11,076.78	Decrease	2,317.14
Illinois	8,000.00	10,880.00	Increase	2,880.00
Indiana	8,259.83	8,857.15	Increase	597.32
Michigan	7,427.69	8,351.78	Increase	924.09
England	4,581.57	8,217.21	Increase	3,635.64
West Virginia	7,077.95	7,604.28	Increase	526.33
Oklahoma	6,000.06	7,277.38	Increase	1,277.32
Pennsylvania	7,662.89	7,218.64	Decrease	444.25
Missouri	5,552.93	7,078.33	Increase	1,525.40
East Texas	6,766.23	5,686.17	Decrease	1,080.06
Maryland and D. C.	4,164.13	4,831.64	Increase	667.51
Kansas	4,730.50	4,770.60	Increase	40.10
Arkansas	3,529.21	4,216.21	Increase	687.00
West Texas	2,808.77	3,697.08	Increase	888.31
Washington	3,537.40	3,543.59	Increase	6.19
Louisiana	3,317.71	3,489.50	Increase	171.79
Wyoming	3,328.13	3,332.73	Increase	4.60
California (Spanish)	2,628.81	3,039.19	Increase	410.38
New York	2,453.46	2,386.78	Decrease	66.68
Wisconsin	2,100.91	2,320.00	Increase	219.09
Iowa	1,958.10	1,966.30	Increase	8.20
Oregon	1,258.34	1,895.47	Increase	637.13
Leeward Islands	1,311.68	1,585.03	Increase	273.35
Jamaica	1,540.00	1,558.20	Increase	18.20
New Mexico	1,559.61	1,438.05	Decrease	121.56
Colorado	1,183.23	1,417.95	Increase	234.72
Dominican Republic	1,294.68	1,401.42	Increase	106.74
Montana	896.15	1,347.78	Increase	451.63
South Dakota	1,534.30	1,318.93	Decrease	215.37
Arizona	1,205.90	1,303.81	Increase	97.91
Canada	873.62	1,203.06	Increase	329.44

Idaho	1,133.11	1,132.16	Decrease	.95
New Jersey	802.85	1,062.22	Increase	259.37
Minnesota	948.06	950.64	Increase	2.53
Utah	911.75	920.95	Increase	9.20
North Dakota	1,350.00	920.48	Decrease	429.52
Delaware	393.83	724.90	Increase	331.07
Nevada	525.70	715.70	Increase	190.00
Vermont	281.67	661.03	Increase	379.36
Nebraska	603.90	652.18	Increase	48.28
Virgin Islands	520.00	600.00	Increase	80.00
Puerto Rico	400.80	549.00	Increase	148.20
South Mexico	379.28	403.74	Increase	24.46
Connecticut and Rhode Island	214.40	248.00	Increase	33.60
Massachusetts	206.21	197.29	Decrease	8.92
Peru		191.88		
Guatemala	2.50	172.00	Increase	169.50
Netherlands Antilles	199.07	156.61	Decrease	42.46
Barbados and St. Vincent		152.86		
New Hampshire		127.77		
Alaska	329.65	121.86	Decrease	207.79
Costa Rica	106.11	101.82	Decrease	4.29
Panama	88.20	64.00	Decrease	24.20
Haiti	81.60	56.00	Decrease	25.60
El Salvador	80.60	47.68	Decrease	32.92
Nicaragua		35.83		
Egypt	32.00	35.20	Increase	3.20
Maine	20.01	31.22	Increase	11.21
Hawaii	24.54	24.40	Decrease	.14
British Guiana	24.00	13.92	Decrease	10.08
Greece		6.66		
South America	131.89	5.28	Decrease	126.61
North Mexico	641.92			
Philippines	51.11			
Trinidad and Tobago	278.40			
Total	\$316,337.61	\$353,962.93	Increase	\$37,625.32

STATE CONVENTION FREE LITERATURE OFFERINGS

State	Amount Last Year	Amount This Year		
North Carolina	\$ 9,347.70	\$10,471.34	Increase	\$ 1,123.64
Tennessee	8,928.00	9,840.00	Increase	912.00
South Carolina	7,578.84	9,597.34	Increase	2,018.50
Georgia	7,518.27	8,834.47	Increase	1,316.20
Virginia	7,200.80	7,600.80	Increase	400.00
Kentucky	6,603.74	7,483.29	Increase	879.55
Mississippi	6,300.00	6,308.42	Increase	8.42
Florida	5,792.14	6,157.40	Increase	365.26
Bahamas	5,051.63	5,942.85	Increase	891.22
Alabama	4,758.40	5,622.03	Increase	863.63
Oklahoma	5,579.02	4,800.96	Decrease	778.06
California	5,482.29	4,494.04	Decrease	988.25
Indiana	3,818.78	3,946.75	Increase	127.97

Ohio	3,392.47	3,560.17	Increase	167.70
Michigan	3,157.13	3,380.54	Increase	223.41
Pennsylvania	3,155.34	3,355.48	Increase	200.14
Illinois	2,741.76	3,200.00	Increase	458.24
England	2,268.04	2,723.59	Increase	455.55
West Virginia	1,677.16	2,509.38	Increase	832.22
East Texas	2,528.59	2,261.18	Decrease	267.41
Maryland and D. C.	1,874.78	2,118.18	Increase	243.40
Arkansas	1,413.41	2,034.90	Increase	621.49
Missouri	1,712.54	2,023.82	Increase	311.28
Louisiana	1,843.52	1,898.74	Increase	55.22
West Texas	1,497.57	1,566.65	Increase	69.08
Kansas	1,531.99	1,352.66	Decrease	179.33
New York	481.00	1,056.99	Increase	575.99
Wisconsin	911.34	1,019.48	Increase	108.14
Wyoming	1,001.08	1,003.30	Increase	2.22
Washington	1,100.92	950.06	Decrease	150.86
California (Spanish)	1,253.85	885.88	Decrease	367.97
Iowa	802.84	770.50	Decrease	32.34
Dominican Republic	872.89	710.42	Decrease	162.47
Utah	539.22	568.31	Increase	29.09
Puerto Rico	399.08	548.28	Increase	149.20
Colorado	494.61	497.80	Increase	3.19
Oregon	482.78	493.32	Increase	10.54
New Mexico	623.23	483.70	Decrease	139.53
Virgin Islands	400.00	450.00	Increase	50.00
South Dakota	531.12	435.14	Decrease	95.98
Minnesota	356.94	420.08	Increase	63.14
Delaware	336.58	413.77	Increase	77.19
Idaho	334.02	399.30	Increase	65.28
Arizona	293.81	385.89	Increase	92.08
Nebraska	211.02	351.16	Increase	140.14
Leeward Islands	240.41	324.07	Increase	83.66
Nevada	233.18	305.74	Increase	72.56
North Dakota	468.00	292.15	Decrease	175.85
Canada	250.69	291.82	Increase	41.13
New Jersey	154.39	179.81	Increase	25.42
Montana	186.63	158.14	Decrease	28.49
Jamaica	56.00	147.00	Increase	91.00
Vermont	80.06	146.09	Increase	66.03
Connecticut and Rhode Island	127.20	136.00	Increase	8.80
Massachusetts	137.36	132.44	Decrease	4.92
South Mexico	108.14	110.75	Increase	2.61
Peru		101.85		
Hawaii	59.51	59.90	Increase	.39
Barbados and St. Vincent		56.19		
Netherlands Antilles	132.29	52.88	Decrease	79.41
New Hampshire		47.04		
Costa Rica	12.61	31.99	Increase	19.38
El Salvador	7.94	29.06	Increase	21.12
Egypt	20.00	25.16	Increase	5.16
Alaska	192.97	21.82	Decrease	171.15
Guatemala	1.45	21.71	Increase	20.26
Panama	18.53	14.40	Decrease	4.13
Nicaragua		14.33		

Haiti	16.90	12.80	Decrease	4.10
South America	75.98	7.41	Decrease	68.57
British Guiana	12.00	6.96	Decrease	5.04
Greece		3.33		
Maine	8.04	2.20	Decrease	5.84
North Mexico	235.55			
Philippines	1.20			
Trinidad and Tobago	54.52			
Total	\$127,071.79	\$137,661.40	Increase	\$10,589.61

**STATE CONVENTION OFFERINGS
TOMLINSON HOME FOR CHILDREN**

State	Amount Last Year	Amount This Year		
Tennessee	\$ 6,520.00	\$ 7,280.00	Increase	\$ 760.00
North Carolina	6,367.14	7,231.77	Increase	864.63
Kentucky	5,733.96	6,517.19	Increase	783.23
Georgia	5,625.34	5,877.66	Increase	252.32
South Carolina	4,717.54	5,818.85	Increase	1,101.31
Virginia	5,128.00	5,600.00	Increase	472.00
Florida	4,982.32	5,504.71	Increase	522.39
Mississippi	4,860.00	4,879.04	Increase	19.04
Bahamas	4,212.26	4,577.21	Increase	364.95
Alabama	3,688.92	4,175.32	Increase	486.40
California	2,957.09	2,927.00	Decrease	30.09
Oklahoma	2,789.97	2,800.27	Increase	10.30
Illinois	2,556.13	2,800.00	Increase	243.87
Ohio	2,906.18	2,779.02	Decrease	127.16
Indiana	2,525.89	2,584.56	Increase	58.67
West Virginia	2,153.56	2,359.09	Increase	205.53
Michigan	1,864.66	2,233.92	Increase	369.26
Pennsylvania	2,008.99	2,062.54	Increase	53.55
Missouri	1,737.93	1,828.17	Increase	90.24
England	1,560.20	1,739.26	Increase	179.06
Maryland and D. C.	1,367.90	1,465.31	Increase	97.41
East Texas	2,365.68	1,455.18	Decrease	910.50
Louisiana	1,300.26	1,417.46	Increase	117.20
Kansas	1,386.02	1,151.11	Decrease	234.91
Arkansas	944.02	1,136.67	Increase	192.65
Dominican Republic	1,035.79	1,122.62	Increase	86.83
West Texas	956.87	1,053.02	Increase	96.15
Washington	917.77	917.85	Increase	.08
Iowa	603.57	753.54	Increase	149.97
California (Spanish)	708.12	689.27	Decrease	18.85
New York	379.34	686.22	Increase	306.88
Wyoming	662.77	648.54	Decrease	14.23
Oregon	580.51	585.82	Increase	5.31
Utah	480.01	565.68	Increase	85.67
Colorado	480.55	556.91	Increase	76.36
New Mexico	665.51	546.55	Decrease	118.96
Arizona	388.12	545.01	Increase	156.89
Delaware	521.40	521.94	Increase	.54
Wisconsin	456.89	508.94	Increase	52.05
North Dakota	624.37	495.06	Decrease	129.31

Minnesota	386.22	467.40	Increase	81.18
Idaho	377.31	440.00	Increase	62.69
South Dakota	290.05	353.22	Increase	63.17
Canada	272.76	310.11	Increase	37.35
Nebraska	267.09	281.76	Increase	14.67
Puerto Rico	128.55	201.13	Increase	72.58
Nevada	146.28	197.78	Increase	51.50
Virgin Islands	145.60	185.00	Increase	39.40
New Jersey	134.54	174.32	Increase	39.78
Netherlands Antilles	171.51	158.20	Decrease	13.31
Leeward Islands	113.29	149.60	Increase	36.31
Vermont	56.05	139.12	Increase	83.07
Montana	115.10	130.76	Increase	15.66
South Mexico	102.98	113.08	Increase	10.10
Connecticut and Rhode Island	104.00	108.80	Increase	4.80
Jamaica	84.00	98.00	Increase	14.00
Massachusetts	61.80	87.71	Increase	25.91
Peru		56.46		
New Hampshire		55.26		
Alaska	152.83	48.45	Decrease	104.38
Nicaragua		34.39		
Barbados and St. Vincent		33.62		
Costa Rica	17.48	33.51	Increase	16.03
Egypt	28.00	25.39	Decrease	2.61
El Salvador	3.56	24.25	Increase	20.69
Panama	22.94	15.60	Decrease	7.34
Haiti	24.84	13.70	Decrease	11.14
Hawaii	12.39	12.06	Decrease	.33
Guatemala	1.65	12.00	Increase	10.35
Greece		6.66		
South America	30.84	3.98	Decrease	26.86
Maine	21.80	1.40	Decrease	20.40
British Guiana	7.00	1.16	Decrease	5.84
North Mexico	63.68			
Trinidad and Tobago	25.15			
Total	\$95,090.84	\$102,372.16	Increase	\$7,281.32

STATE CONVENTION BIBLE TRAINING CAMP OFFERINGS

State	Amount Last Year	Amount This Year		
Tennessee	\$ 2,171.40	\$ 3,250.00	Increase	\$ 1,078.60
South Carolina	1,394.77	1,705.60	Increase	310.83
Mississippi	1,000.00	1,592.71	Increase	592.71
Ohio	991.00	1,428.59	Increase	437.59
North Carolina	853.88	1,000.00	Increase	146.12
Indiana	574.30	922.18	Increase	347.88
Alabama	879.89	906.19	Increase	26.30
Georgia	725.67	836.13	Increase	110.46
Oklahoma	805.69	785.70	Decrease	19.99
Virginia	236.23	718.16	Increase	481.93
California	952.13	710.86	Decrease	241.27
Florida	535.70	670.09	Increase	134.39

Illinois	475.00	600.00	Increase	125.00
East Texas	536.30	493.90	Decrease	42.40
Kentucky	548.32	473.97	Decrease	74.35
Louisiana	397.14	438.64	Increase	41.50
West Virginia	258.53	364.11	Increase	105.58
Arkansas	290.94	343.52	Increase	52.58
Michigan	268.79	339.61	Increase	70.82
California (Spanish)	159.82	336.88	Increase	177.06
West Texas	274.91	262.00	Decrease	12.91
Washington	225.04	237.46	Increase	12.42
Pennsylvania	246.09	228.14	Decrease	17.95
Maryland and D. C.	177.89	203.50	Increase	25.61
Kansas	218.78	201.18	Decrease	17.60
Missouri	140.95	192.26	Increase	51.31
Wyoming	150.69	168.99	Increase	18.30
Colorado	141.80	151.02	Increase	9.22
Virgin Islands	70.00	150.00	Increase	80.00
Wisconsin	112.28	137.32	Increase	25.04
Oregon	186.98	131.72	Decrease	55.26
New Mexico	116.91	119.22	Increase	2.31
Iowa	111.33	118.98	Increase	7.65
Vermont	89.42	116.49	Increase	27.07
Minnesota	88.42	99.26	Increase	10.84
New York	31.78	80.94	Increase	49.16
Puerto Rico	57.76	70.82	Increase	13.06
Nevada	54.57	66.21	Increase	11.64
Arizona	25.04	65.11	Increase	40.07
Nebraska	28.04	63.93	Increase	35.89
South Mexico	30.87	57.38	Increase	26.51
Peru	24.91	54.57	Increase	29.66
Idaho	18.64	51.96	Increase	33.32
South Dakota	80.80	50.50	Decrease	30.30
Leeward Islands	8.06	48.76	Increase	40.70
New Hampshire		44.82		
Utah	44.08	43.09	Decrease	.99
Canada	28.12	42.44	Increase	14.32
Dominican Republic	54.68	34.00	Decrease	20.68
Netherlands Antilles	58.78	32.50	Decrease	26.28
New Jersey	28.26	28.51	Increase	.25
Delaware	21.34	27.97	Increase	6.63
Barbados and				
St. Vincent	20.00	20.98	Increase	.98
North Dakota	30.24	17.68	Decrease	12.56
Alaska	41.31	17.47	Decrease	23.84
Massachusetts	42.20	13.85	Decrease	28.35
Guatemala	2.00	10.00	Increase	8.00
Montana	12.44	9.00	Decrease	3.44
El Salvador	16.92	8.00	Decrease	8.92
Costa Rica	1.15	3.77	Increase	2.62
Trinidad and Tobago	2.32	3.48	Increase	1.16
Argentina		2.81		
Nicaragua		1.43		
South America	2.36	1.11	Decrease	1.25
Haiti	1.75	1.00	Decrease	.75
Bahamas	714.00			
South India	40.39			
Connecticut and				

Rhode Island	25.00
North Mexico	14.56
British Guiana	4.00
Panama	2.61

Total	\$17,975.97	\$21,408.47	Increase	\$ 3,432.50
-------------	-------------	-------------	----------	-------------

CHURCH OF PROPHECY MARKER ASSOCIATION MEMBERSHIP

State	Number Last Year	Number This Year		
Tennessee	1,328	1,651	Increase	323
Mississippi	1,600	1,619	Increase	19
Georgia	1,538	1,546	Increase	8
Virginia	1,015	1,374	Increase	359
North Carolina	1,072	1,193	Increase	121
Florida	1,002	1,133	Increase	131
South Carolina	785	1,029	Increase	244
Bahamas	865	1,007	Increase	142
Alabama	1,003	874	Decrease	129
Kentucky	753	854	Increase	101
California	807	687	Decrease	120
Oklahoma	557	620	Increase	63
England	202	591	Increase	389
Illinois	588	589	Increase	1
Ohio	545	534	Decrease	11
Michigan	350	473	Increase	123
East Texas	560	445	Decrease	115
Arkansas	322	415	Increase	93
Dominican Republic	321	406	Increase	85
Indiana	385	385		
Pennsylvania	317	320	Increase	3
Virgin Islands	375	289	Decrease	86
West Virginia	286	274	Decrease	12
Missouri	230	263	Increase	33
Louisiana	187	240	Increase	53
Maryland and D. C.	138	235	Increase	97
North Mexico	150	216	Increase	66
West Texas	145	206	Increase	61
Washington	165	183	Increase	18
South Mexico	227	178	Decrease	49
India	120	133	Increase	13
Oregon	105	114	Increase	9
Kansas	104	110	Increase	6
Leeward Islands	16	110	Increase	94
Wisconsin	113	104	Decrease	9
Iowa	102	100	Decrease	2
New York	68	95	Increase	27
New Mexico	94	82	Decrease	12
Colorado	92	85	Decrease	7
Wyoming	96	75	Decrease	21
North Dakota	47	62	Increase	15
Minnesota	56	60	Increase	4
Utah	50	51	Increase	1
South Dakota	54	50	Decrease	4

Costa Rica		49		
Jamaica	160	49	Decrease	111
Canada	40	44	Increase	4
Delaware	65	38	Decrease	27
Arizona	23	38	Increase	15
Nevada	31	36	Increase	5
Idaho	23	34	Increase	11
Philippines		33		
New Jersey	27	32	Increase	5
Vermont	15	31	Increase	16
Nebraska	17	28	Increase	11
Turks Island	33	22	Decrease	11
Montana	12	20	Increase	8
Connecticut	3	15	Increase	12
Massachusetts	3	9	Increase	6
Alaska	12	7	Decrease	5
Panama		7		
Barbados	14	6	Decrease	8
Puerto Rico	4	5	Increase	1
New Hampshire	7	4	Decrease	3
Australia	1	1		
Peru	17			
Curacao	10			
Guatemala	2			
Total	19,454	21,568	Increase	2,114

ATTENDANCE AT STATE CONVENTIONS

State	Last Year	This Year		
Haiti	23,624	24,932	Increase	1,308
Bahamas	19,300	20,235	Increase	935
Jamaica	10,575	13,000	Increase	2,425
Florida	2,453	2,904	Increase	451
Georgia	2,793	2,749	Decrease	44
Mississippi	2,300	2,350	Increase	50
Virginia	3,000	2,206	Decrease	794
Alabama	2,070	2,188	Increase	118
Tennessee	2,192	2,165	Decrease	27
North Carolina	2,429	2,005	Decrease	424
South Carolina	2,201	1,958	Decrease	243
England	901	1,815	Increase	914
El Salvador	1,009	1,497	Increase	488
Egypt	810	1,234	Increase	424
Kentucky	1,250	1,214	Decrease	36
California	1,248	1,202	Decrease	46
Dominican Republic	761	1,158	Increase	397
Oklahoma	986	1,038	Increase	52
Leeward Islands	1,357	1,029	Decrease	328
Pennsylvania	1,028	1,028		
South Mexico	765	987	Increase	222
Michigan	917	967	Increase	50
Ohio	844	906	Increase	62
Peru		895		
Barbados and St. Vincent	1,150	805	Decrease	345

Maryland and D. C.	590	754	Increase	164
Netherlands Antilles	776	730	Decrease	46
Indiana	650	650		
Virgin Islands	800	615	Decrease	185
Kansas	550	606	Increase	56
Arkansas	457	602	Increase	145
Louisiana	526	585	Increase	59
Illinois	545	560	Increase	15
East Texas	663	541	Decrease	122
Missouri	654	530	Decrease	124
Guatemala	398	468	Increase	70
New York	350	451	Increase	101
Washington	367	443	Increase	76
Canada	401	442	Increase	41
California (Spanish)	467	441	Decrease	26
West Virginia	405	407	Increase	2
Oregon	212	326	Increase	114
Puerto Rico	298	323	Increase	25
West Texas	380	323	Decrease	57
Costa Rica		295		
Nicaragua	100	250	Increase	150
New Mexico	256	244	Decrease	12
Iowa	219	236	Increase	17
Idaho	240	235	Decrease	5
Colorado	189	229	Increase	40
Wisconsin	321	228	Decrease	93
South Dakota	211	219	Increase	8
New Jersey	156	219	Increase	63
Panama	189	217	Increase	28
Delaware	154	190	Increase	36
North Dakota	195	162	Decrease	33
Minnesota	137	156	Increase	19
Wyoming	136	152	Increase	16
Utah	146	138	Decrease	8
South America	376	127	Decrease	249
Arizona	130	124	Decrease	6
British Guiana	181	110	Decrease	71
Massachusetts	55	110	Increase	55
Hawaii	110	103	Decrease	7
Nebraska	120	100	Decrease	20
Connecticut and Rhode Island	79	97	Increase	18
Greece		95		
Vermont	58	89	Increase	31
Montana	73	71	Decrease	2
Nevada	64	70	Increase	6
Maine and New Hampshire	49	50	Increase	1
Alaska	52	38	Decrease	14
Australia	91			
Bermuda	50			
Cyprus	50			
Honduras	300			
South India	302			
North Mexico	579			
Philippines	225			
Trinidad and Tobago	578			
Turks Island	342			

North India	2,000			
Total	103,965	106,618	Increase	2,653

CONCLUSION

The General Overseer's Annual Address to the Assembly is familiar to all of us. The practice of delivering a prepared address was established by the former General Overseer. He felt it best to prepare the items that he wanted to bring to the attention of the Assembly in advance so that he could be free from any pressure.

The Annual Address usually covers several subjects, and in the allotted time it is impossible to fully develop each subject and say all that could be said about it. But enough is said to call the attention of the pastors, overseers, ministers and members to certain needs in the Church. You are usually aware of conditions that exist in your local church or state, but the General Overseer receives reports, correspondence, telephone calls and representatives from all the places where we have work, and it is necessary for him to bring certain items and programs to the attention of the Assembly.

Preparing the address in advance makes it possible to print it in the Minutes. In this way, those who do not attend the Assembly can read the Minutes and know about the items that were mentioned by the General Overseer. Here in the Assembly, the address is read only one time and naturally you do not get the full benefit of it. The Annual Address is printed in the Minutes with the thought in mind that the overseers, ministers, pastors and members will read and study each section carefully. Many of our people do not attend the Assembly and everyone does not receive the Minutes, but the pastors and overseers should feel responsible to get the message to their people.

In the introduction to this address, our attention was called to the need for a forgiving spirit. It seems that it would be good for every pastor to use this as a subject of a message to his congregation in the near future. He would have more time to fully develop the thought and preach to our people to help them see the value of being able to forgive. Attention has also been called to the need for a revival spirit in the local churches. Mentioning it in the address will be of little value unless the overseers and pastors follow up the suggestions that were offered. The overseers were asked to begin a campaign to build the membership in the smaller churches, and it is only by their giving attention to this that the Annual Address will accomplish the desired purpose.

The Annual Address usually calls attention to a particular teaching that seems to need promotion in the churches. Oftentimes it is necessary to refer to certain conditions that we would rather not mention. Pointing out areas where special effort is needed helps us to advance in our work. When a department is moving along and making good progress, there may be very little said about it, but when one phase of our work is a little behind, or when we are suggesting a new program, it is necessary to call your attention to these needs.

Our people have been wonderful in the past to respond to the needs of the Church, and you can be depended upon now. The Lord has blessed our efforts, and the increases that have been reported in this Assembly makes us to know that the Lord is with us. All of our work is

for the advancement of the Church and the salvation of souls. It is a glorious privilege to work for the Church of God. We have been inspired many times by reading the accounts of the lives of the early apostles. We read how that many of them were martyred, crucified, stoned, beheaded, thrust through with spears, burned at the stake, thrown to wild beasts or tortured until they died. According to history, about two thousand saints suffered martyrdom in the persecution that arose after the death of Stephen. But the work of the Church did not cease. In fact, the Church grew and increased with these adverse conditions.

We may never be called upon to give our lives in the manner that the early martyrs did, but we will have to be possessed with the same spirit that they had if we please the Lord in all that we do. They literally gave their lives, and we must give ourselves in service, laying aside every weight and anything that would hinder. God and His work must come first. All carelessness and unconcern must disappear from our lives. It is one thing to say that we love God, but it is another to prove our love for Christ and His Church by our dedication to the cause. Some say they love God, but they are constantly striving to promote themselves and to lay up treasures on the earth. By the time they supply their wants and desires, there is hardly any time or money left for the work of the Lord.

God must come first in our lives. We have hundreds and even thousands of faithful saints who have surrendered all and are giving themselves fully for the advancement of the Church of God. This is what God requires, and nothing less will please Him. This is what it will take to have God working with us and blessing our efforts and to hear Him say, "Well done," at the end of the way.

If you can put God first and are willing to bravely fight the battle and press forward in faith until the final victory is won, then stand and join with me in singing our battle hymn. Sing it from your heart. Sing it to the glory of God. Let Him know that you can be depended on, and that you will be found at the front of the battle.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

12:10 p.m.—Liston Pritchard led the congregation in singing "At the Battle's Front." The General Overseer asked those who were glad to be in this army to stand and praise the Lord. As the congregation remained standing, V. R. Sherrill prayed the closing prayer.

Johnny Neal and Roy Cantrell were in charge of music and singing by the Georgia and Illinois youth campers during the intermission.

1:15 p.m.—The song service was led by Edward Tanner with Judy Sadler at the organ and Betty Jo Payne at the piano. David Green read 1 Thessalonians 4:13-18. William Joselyn prayed at the pulpit after which the congregation joined in concert prayer for the requests.

1:30 p.m.—Eddie Mounce sang "Welcome Home" and "You've Never Really Lived."

1:40 p.m.—Message by James B. Wright, World Language Secretary. A portion of his message is given below:

Brother Wright read Mark 13:10 and Psalm 68:11 and said, "The people had asked what would be the sign of His coming and the end of the world. It is hard for us to see any need of our boys going off to war and getting killed, but Jesus said that the wars need to come. Then He said the gospel must first be published among all nations. Jesus could have left off the wars and the troubles and just said the sign of His coming would be when the gospel is preached into all the world, but He wanted us to know when that time was drawing near.

"I am happy that the Church has accepted the responsibility of the great commission to go into all the world to preach the gospel. And I am happy also that the Church is taking advantage to some extent of the use of literature to aid us in carrying out this great commission. To me, the commission is such an enormous task—a gigantic task. I believe that we would do well to take advantage of all the aids and helps which we can get to assist us in carrying out the work. It was learned many years ago that literature is a great help in getting the gospel to people. The Church, in the year of 1940, went on record as recognizing this as a great aid to the work of the Church and a systematic program was set on foot to use or exploit literature in the preaching of the gospel of the last days."

Brother Wright read a portion of the General Overseer's annual address in 1940 under the subject "More Increase of Government."

"Now translation, printing and distribution of church literature is not the task. The task is fulfilling the commission—preaching the gospel to every creature. The publishing and distributing of literature is not a task, but an effective means which we use in the performance of the great responsibility of the commission to the Church. The question is, are we exploiting it to its fullest extent and use? What could be more appropriate to aid us in this day and time than to have all of our teachings translated in the languages of the countries in which we are

about to enter? The time that the Church has to get the gospel around to all the world before the coming of Jesus is not too long, and I feel like we ought to avail ourselves wholly of all of these things that God has made known unto all of us to be used in helping us in this program.

"I have mentioned several times this year about the country of Brazil. It is about ten hours by jet from Miami to the capital of Brazil. Eighty-three million people are within ten hours of our shores and we don't have a single Church of God among them. That is a prosperous country. It is a country where illiteracy is a very small per cent. Most of them can read and write. So far we only have a few little pieces of Church of God literature in that language. Our missionary was there. He started a Sunday School and begged for our literature—Sunday School literature in Portuguese. He could not get it because we did not have any for him. This business of printing should not be ignored, despised or neglected. We don't need to say that we must prove the value of it. The value of it has been proven over and over and over and over for ages and ages. We appreciate what the department and the V. L. B.'s are doing. The preacher is not always available, but I think literature should always be available wherever it is needed."

The speaker read Deuteronomy 32:1-3 and continued, "When God sends rain upon the earth, where does He send it? Just on the nice gardens? Just on the good fields that are producing? No, it rains on all the fields, on the streets, on the housetops and everywhere. There's more rain that goes down the sewer than there is on the planted fields. 'My doctrine shall drop as the rain.' The only reason we have the shelves full of literature is to dump it somewhere. It is like the rain—we can't hope to make every drop of rain count. More rain is wasted than is put to good use. Ecclesiastes 11:6, 'In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.' You don't know which is going to prosper so just rain it everywhere and let God take care of that. We need to literally sow the world down with tracts. We can't control this from a conservative standpoint. Doctrine must fall as the rain."

2:21 p.m.—The report of the General Treasurer, J. R. Kinser, was read and accepted.

General Treasurer's Financial Report for the year ending August 31, 1966

Tithes

Brought forward	\$405,545.82	
Received this year	756,862.74	
Tithes total	\$1,162,408.56	
Paid out this year	649,380.34	
Tithes balance		\$513,028.22

Mission

Brought forward \$ 67,447.80

Received this year	192,114.91	
Mission total		\$259,562.71
Paid out this year		179,120.15
Mission balance		\$ 80,442.56

Assembly Expense

Brought forward	\$ 3,326.75	
Received this year	9,640.68	
Assembly Expense total		\$ 12,967.43
Paid out this year		8,208.77
Assembly Expense balance		\$ 4,758.66

Emergency

Brought forward	\$ 33,366.18	
Received this year	34,858.96	
Emergency total		\$ 68,225.14
Paid out this year		36,632.79
Emergency balance		\$ 31,592.35

Ministerial Aid

Brought forward	\$ 60,504.61	
Received this year	145,476.84	
Ministerial Aid total		\$205,981.45
Paid out this year		118,021.34
Ministerial Aid balance		\$ 87,960.11

Orphanage

Brought forward	\$ 55,788.61	
Received this year	118,191.64	
Orphanage total		\$173,980.25
Paid out this year		131,481.44
Orphanage balance		\$ 42,498.81

B. T. C.

Brought forward	\$ 43,357.94	
Received this year	43,661.24	
B. T. C. total		\$ 87,019.18
Paid out this year		24,566.04
B. T. C. balance		\$ 62,453.14

C. P. M. A.

Brought forward	\$ 9,863.46	
-----------------------	-------------	--

Received this year	107,212.58	
C. P. M. A. total		\$117,076.04
Paid out this year		93,609.71
C. P. M. A. balance		\$ 23,466.33

All Funds

Brought forward	\$679,201.17	
Received this year	1,408,019.59	
All Funds total		\$2,087,220.76
Paid out this year		1,241,020.58
All Funds balance		\$846,200.18

FUNDS IN INTERNATIONAL ACCOUNTS**Tithes**

Tithes brought forward	\$ 19,684.10	
Received this year	46,459.29	
Tithes total		\$ 66,143.39
Paid out this year		59,300.65
Tithes balance		\$ 6,842.74

Mission

Brought forward	\$ 15,817.33	
Received this year	217,326.34	
Mission total		\$233,143.67
Paid out this year		198,202.09
Mission balance		\$ 34,941.58

Emergency

Brought forward	\$ 927.39	
Received this year	2,196.72	
Emergency total		\$ 3,124.11
Paid out this year		315.11
Emergency balance		\$ 2,809.00

Ministerial Aid

Brought forward	\$ 1,177.54	
Received this year	2,533.58	
Ministerial Aid total		\$ 3,711.12
Paid out this year		1,759.66
Ministerial Aid balance		\$ 1,951.46

		Orphanage	
Brought forward	\$	6,499.63	
Received this year		3,202.74	
Total orphanage money	\$	9,702.37	
Paid out this year		0.00	
Orphanage balance			\$ 9,702.37
		B. T. C.	
Brought forward	\$	2,153.69	
Received this year		7,028.66	
B. T. C. total	\$	9,182.35	
Paid out this year		7,195.05	
B. T. C. balance			\$ 1,987.30
		C. P. M. A.	
Brought forward	\$	3,067.76	
Received this year		3,077.19	
C. P. M. A. total	\$	6,144.95	
Paid out this year		53.59	
C. P. M. A. balance			\$ 6,091.36
		All Funds	
Brought forward	\$	49,327.44	
Received this year		281,824.52	
All Funds total	\$	331,151.96	
Paid out this year		266,826.15	
Balance in international accounts			\$ 64,325.81

**FUNDS IN SAVINGS OR INVESTMENT ACCOUNTS
(NOT INCLUDED IN OTHER REPORTS)**

Mission Funds:

In Hollandsche Bank-Unie, Curacao	\$	7,000.00
In Royal Bank of Canada, Bahamas		1,442.00
In Barclays Bank, Cyprus		1,960.00
In Bank of Nova Scotia, Antigua		3,960.00
In Merchants Bank, Cleveland, Tenn.		23,500.00

Ministerial Aid Funds:

In Cleveland Bank & Trust Co.	3,988.70
In Cleveland Federal Savings and Loan Association	10,509.98
With Investors Mutual, Inc.	29,632.80
With White Wing Publishing House Savings Association	727.38

Total funds in savings or investment accounts \$ 82,720.86

Respectfully submitted,
J. R. KINSER
Treasurer

2:30 p.m.—The financial report of the White Wing Publishing House and Press was read by R. O. Covey, Acting Manager. He also gave a report of the free literature receipts and disbursements and the Self-Denial Fund. The entire report was accepted as read.

Financial Statement of the White Wing Publishing House and Press

Greetings to the 61st annual Assembly:

We submit the following report on the basis of the annual audit which was made from the records in our Bookkeeping Department. It seems necessary and proper that we give special explanation pertaining to certain figures in this report, which, without this explanation, tend to make the year's financial statement to appear in a bad light, when actually they represent only a re-evaluation of that which we have been reporting through the years.

The reason for this adjustment in evaluation sprang from a revamping of the taxation system in Bradley County and the City of Cleveland. This year there was a re-appraisal of all property by the Tax Equalization Board. Following the re-appraisal, the county effected a re-assessment, and put into effect a tax law which had not been imposed heretofore, though it had been on record for many years. This law makes certain of the Church's personal property subject to taxation which has not been taxed in previous years. Because of this, it was necessary, and definitely to the Church's advantage, to re-examine certain items on our merchandise and supplies inventory, and the depreciation value of some of our machinery and equipment. The purpose of this re-examination and re-evaluation was to arrive at a more realistic value of said merchandise, supplies, machinery and equipment for a fair assessed valuation for a tax base.

Quoting from the auditor's report concerning inventories: ". . . There is a large quantity of merchandise inventory, books, that has been on hand for a number of years. After discussion with the management it was decided to write off as dead merchandise an amount of \$10,384.01. This amount reduced the normal net profit."

Then, quoting again from the auditor's comments on fixed assets: "Some of the machinery and equipment was depreciating in value quicker than the required write-off as originally determined to be a normal useful life. After conferring with the management it was decided to correct the annual write-off by reducing the useful life of the machinery and equipment to a more realistic life in order to reflect its current conditions and expected remaining life. This change warrants an additional write-off in the amount of \$42,258.63. This amount was charged to earned surplus in that (it) affects prior year earnings rather than current earnings."

Some additions have been made to the equipment in various departments this year, including a tying machine, two typewriters, and adhesive wax coater in the art department, one desk and chair, one tape dispenser, two corrugated paper holders, six air conditioners, and some remodeling and improvements in various offices. The new catalog was also completed and distributed this year.

Following is our condensed financial statement which includes a condensed balance sheet and income statement, as well as receipts, disbursements and distribution report for free literature. These statements are for the period ending July 31, 1966.

White Wing Publishing House & Press

Condensed Balance Sheet

July 31, 1966

ASSETS

Current Assets:

Cash	\$ 52,897.15
Certificate of Deposit	25,000.00
Accounts Receivable—Trade	22,219.17
Accounts Receivable—Other	5,778.05
Notes Receivable	11,857.93
Inventories	195,020.64
Total Current Assets	\$312,772.94

Fixed Assets:

Including Bookstore Improvements, Machinery and Equipment, Type, English and Foreign Tract Electrotypes, Periodical and Catalog Electrotypes and Furniture and Fixtures	\$270,174.10
Less Accumulated Depreciation	185,522.68
Total Fixed Assets	\$ 84,651.42

Other Assets:

Branch Office	\$ 5,280.78
Prepaid Insurance	4,187.69
Catalog	3,269.44
Total Other Assets	\$ 12,737.91

Total Assets	\$410,162.27
---------------------------	---------------------

LIABILITIES AND NET WORTH

Current Liabilities:

Accounts Payable	\$ 7,408.53
Refund Vouchers Outstanding	513.07
Payroll Taxes Payable	2,509.79
Taxes Payable—Other	29.51
Payroll Deductions Payable	1,208.16
Total Current Liabilities	\$ 11,669.06

Fixed Liabilities:

Free Literature Offerings	\$ 28,872.58
Total Liabilities	\$ 40,541.64

Net Worth:

Beginning Capital	\$ 54,844.50
Donated Capital	171,063.76
Earned Capital	143,712.37
Total Net Worth	\$369,620.63
Total Liabilities and Net Worth	\$410,162.27

White Wing Publishing House & Press

Condensed Income Statement

August 1, 1965 to July 31, 1966

Net Income before Building and	
General Administration Expenses	\$ 82,708.04
Less: Building	\$ 20,036.81
General Administration Expense	60,690.65
Total Building and General	
Administrative Expenses	\$ 80,727.46
Net Income from Operations	\$ 1,980.58
Other Income:	
Interest Income, Paid Advertising,	
Discounts Earned, etc.	\$ 11,207.98
Total Net Profit	\$ 13,188.56

Report of Free Literature Receipts

and Disbursements from

August 1, 1965 to July 31, 1966

Balance September 10, 1965	\$ 19,549.27
Receipts	
Free Literature Offerings	\$ 11,871.28
Publishing Department Donation for	
1964-65 Operation Year	15,000.00
State Convention Free Literature Offerings	70,238.14
Total Offerings Received	\$ 97,109.42
Total Offering Available	\$116,658.69

Disbursements

Freight	\$ 16.21
Miscellaneous Expense	94.90
Office Supplies and Expenses (Typing Machine)	1,168.83
Repair and Maintenance	76.00
Salaries and Wages	4,523.08
Operating Supplies	554.05
Payroll Taxes	168.54
Happy Harvester	5,490.08
Spanish White Wing Messenger	5,929.10
Sunday School Literature—English	4,985.09
Sunday School Literature—Foreign	3,471.86
J. Vital Herne	4,010.00
Jacob Jovial	75.00
Ghaly Ibrahim	560.00
K. Vijayaratham	580.00
V. L. B. Handbook	643.94
Revival Advertising	223.25
Radio Department—Appropriation	\$12,000.00
Postage	1,000.00
Total	13,000.00
Carlos Colon—B. T. C. Appropriation	140.15
Postage and Mailing	4,901.34
Church Publication Loss	18,495.38
Tracts	17,684.00
Miscellaneous Printing	995.31
Total Disbursements	\$ 87,786.11
Balance in Free Literature Fund, July 31, 1966	\$ 28,872.58

Free Literature Distribution Report August 1, 1965 to July 31, 1966

The following are the approximate amounts of literature sent to workers through the Free Literature Department.

Doctrinal and Salvation—English	2,116,892
Novelty Tracts (Fish, Fruit, etc.)	332,305
Scripture Portions, Gospels, Sermons on Mt.	1,121
Birthday and Welcome Tags	132,400
Testaments	270
Bibles	49
Braille Tracts	25
White Wing Messengers	24,760
Happy Harvesters	65,218
Youth LIFE	367
Sunday School Literature for Prisons and New Fields	29,525
Revival Cards	100
Foreign Language Tracts	129,931
Foreign Novelties	58,400

Foreign Language Gospels, Testaments, Scripture Portions, Sermon on Mt., and Bibles	705
Foreign Language Sunday School Literature	144,103
Foreign Sunday School Helper	1
Foreign White Wing Messengers	71,336
Total approximate number of pieces of Free Literature sent out for distribution this year	3,107,508

In addition to the above quantities, Brother H. E. Vernon, our Braille Writer Operator, has written 20 sermons, 60 Sunday School lessons, 12 Body of Christ lessons, 54 letters and 15 songs and miscellaneous items to the blind. He is now combining a song book, taking the songs from Banner Hymns.

1966 Self-Denial Report

Total Self-Denial Receipts from		
August 1, 1965		
through July 31, 1966		\$ 5,923.80
Total Subscriptions from		
August 1, 1965		
through July 31, 1966		\$ 2,658.00
		<u>\$ 3,265.80</u>
Expenses for Self-Denial Day		
Printing of Circulars	\$ 25.11	
Mimeographing Letters and		
Report Forms	69.70	
Printing Envelopes	55.40	
Postage	16.24	
Labor (approximate)	20.00	
	<u>\$ 186.45</u>	
Prizes:		
Trophies	\$ 90.61	
Total Expenses		\$ 277.06
Total Self-Denial as of July 31, 1966		\$ 2,988.74
Total Transferred to Publication Loss		\$ 2,988.74
Balance in Self-Denial Fund,		
July 31, 1966		\$ 0,000.00

White Wing Messenger and Self-Denial Offering Report August 1, 1965 to July 31, 1966

Total offering sent in this year	\$5,923.80
Total offering sent in last year	\$5,856.69
Increase of	\$ 67.11
Total amount of self-denial subscriptions paid out of	
this fund in 1964-65	\$2,902.75
Total amount of self-denial subscriptions paid out of	
this fund in 1965-66	\$2,658.00

Decrease of	\$ 244.75
State sending in largest total offering:	
Tennessee	\$ 722.30
State sending in largest offering according to membership:	
Vermont—average offering per member	\$ 1.83
Church sending in largest total offering:	
(Wildwood Avenue) Cleveland, Tennessee	\$ 58.93
Church sending in largest offering according to membership:	
Marshfield, Vermont—average offering per member	\$ 5.57
Individual sending in largest personal offering:	
Lena Worley, San Jose, California	\$ 15.00

Respectfully submitted,
R. O. COVEY
Acting Manager

Note: The churches at Wildwood Avenue (Cleveland, Tenn.) and Marshfield, Vermont were presented eight transistor desk set radios in appreciation of the offerings sent in for White Wing Messenger Day. Lena Worley, San Jose, California, also received one for the largest personal offering. Tennessee had the largest total offering and Vermont had the largest offering according to membership.

2:52 p.m.—The congregation joined in concert prayer thanking God for His presence in the business sessions.

2:57 p.m.—Davis Rogers sang "Love Is Why" and Geneva Moore sang "Lord Keep Me." The congregation prayed in concert for the remainder of the service.

3:05 p.m.—Report of Ministerial Aid Committee. The chairman read his personal report and the secretary read the committee report. The reports were accepted as read.

Report of Ministerial Aid Chairman September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

Revivals conducted	6
State conventions attended	6
Homes visited	230
Sermons preached	124
Saved	3
Sanctified	4
Received the Holy Ghost	4
District conventions attended	2
Church dedications	2
Funerals attended	14

Presided at six committee meetings, visited several ministers who are retired or disabled and kept up office work.

Traveled approximately 42,500 miles.

Respectfully submitted,
V. R. SHERRILL
Chairman

Ministerial Aid Committee Report

To the 61st annual Assembly of the Church of God, Greetings:

SECTION I

We, your Ministerial Aid Committee, respectfully submit the following report for your consideration and approval.

MINISTERS' RETIREMENT PLAN

There has been an interest manifested by some of our ministers for a retirement plan, separate from the present Ministerial Aid Committee Retirement and Disability Benefits, whereby all interested ministers may make a regular contribution in specified amounts for a number of years, for the purpose of establishing a fund that can be drawn upon during their retirement years.

Your Committee has been studying different retirement plans, the funds for which would be furnished by the ministry on a voluntary basis, but it has not fully decided on any certain plan. The Committee believes it would be advantageous to take a survey of the ministry to determine if there is sufficient interest to justify setting up such a retirement plan. If the General Assembly feels that such a plan is needed and that the aforementioned survey would be helpful, the Committee will appreciate its endorsement.

SECTION II

MINISTERS' PERSONNEL SECTION

There is a growing need for the establishment of a Ministers' Personnel Section for the recording of vital statistics and other related information pertaining to our ministers. Since part of this need has been set up in the Ministerial Aid Department, it has been suggested that the present facility be expanded to include other needed information and that a questionnaire to obtain this information be mailed to each minister to complete and return to the Ministerial Aid Committee. The Committee will appreciate the Assembly's consideration and approval of this proposed Ministers' Personnel Section, if the Assembly deems it necessary and feasible.

SECTION III

LAY-EMPLOYEES' RETIREMENT BENEFITS

Your Ministerial Aid Committee believes that the Church should recognize the faithfulness and labors that have been discharged by its employees at the World Capitol building; furthermore, for the Church to properly and conscientiously recognize its employees' service, this Committee recommends that the Ministerial Aid Fund be extended to provide retirement benefits for said employees, hereinafter known as lay-employees. If the General Assembly feels that this proposed retirement plan is needful for our lay-employees, the Committee will appreciate its approval. Retirement requirements and benefits are to be prepared by the Committee and inserted in the Minutes of this Annual Assembly.

**RETIREMENT REQUIREMENTS AND BENEFITS FOR
LAY-EMPLOYEES AT WORLD CAPITOL OF THE CHURCH OF
OF GOD OF PROPHECY**

1. The original purpose of the Ministerial Aid Department, as authorized by the Annual General Assembly, and amended as time and conditions demanded, was to provide a fund limited to our qualified ministers for retirement, disability and death benefits; also to provide a death benefit limited to lay-employees of the World Capitol of the Church of God of Prophecy who are loyal members of said Church.

2. Your Ministerial Aid Committee believes that the Church should recognize the faithfulness and labors that have been discharged by its lay-employees at the World Capitol building; furthermore for the Church to properly and conscientiously recognize its employees' service, this Committee recommends that the Ministerial Aid Fund be extended to provide retirement benefits for said lay-employees who have qualified by complying with the requirements as set forth in paragraph three of this section.

3. A lay-employee, of the World Capitol for the Church of God of Prophecy, to qualify for retirement benefits must be at least sixty-five years of age and a loyal member of the Church of God of Prophecy for a period of not less than twenty years; furthermore, said lay-employee must be a full-time employee for a period of not less than twenty years at the World Capitol building and have received their wages or salary from the General Treasurer or the Church Benefit Association. Should said lay-employee become permanently disabled because of sickness or accident, before attaining the eligible retirement age of sixty-five and completing twenty years of employment on the payroll of the General Treasurer or the Church Benefit Association, the Committee reserves the right to approve a disability allotment on its establishment of the lay-employee's total disability. Following retirement, said employee will continue to be eligible for the death benefit coverage of \$1,000, payable to the deceased lay-employee's beneficiary.

4. No benefits will be paid to said lay-employee for retirement prior to approval of his or her retirement application by the Ministerial Aid Committee. Said benefit will not begin before the first of the month following approval by said Committee.

5. The Ministerial Aid Committee working under the appointment and authority of the General Assembly of the Church of God of Prophecy, reserves the right to determine the worthiness of each lay-employee's application for retirement by examining his church membership record, his World Capitol's employment record, and to increase, decrease or discontinue any retirement benefits. Said rights are also extended to include any and all decisions made by the said Committee on Proof of Death claims.

6. All funds or benefits as described in this report and authorized by the General Assembly of the Church of God of Prophecy to be paid from the Ministerial Aid Fund, are paid only as a gift and only if funds are available, subject to the approval of the Ministerial Aid Committee. Furthermore, said Committee cannot guarantee in advance any certain amount of funds, nor is said Committee responsible or obligated for any payments beyond money available in said Ministerial Aid Fund. Further-

more, said Committee is not responsible for any promises, guarantees or obligations made by any person that is not a member of said Committee.

SECTION IV

During the past Assembly year, your Ministerial Aid Committee approved nine applications for disability benefits and one application for retirement. Applications for six widows of former recipients of Ministerial Aid benefits were approved to receive fifty per cent of their deceased husbands' allotments. Two applications for widows of deceased ministers to receive assistance were also approved. Ten recipients of Ministerial Aid benefits were discontinued for different reasons and fifteen have died.

We now have in the United States sixteen ministers receiving retirement benefits; 102 are receiving disability benefits and 26 widows are receiving assistance from the Ministerial Aid Fund.

In countries outside of the United States, we have one minister receiving retirement benefits, fourteen receiving disability benefits, and twelve widows receiving assistance from the Ministerial Aid Fund.

During the past assembly year, fifty ministers have died. The Ministerial Aid Committee has approved thirty-five Proofs of Death, with a total of \$26,300.00 being paid to the beneficiaries from the Ministerial Aid Fund.

The Committee sent twenty-seven Church flags to be presented at the close of each minister's funeral by the officiating minister, as a memorial from the Committee to the surviving companion or relative.

Respectfully submitted,
V. R. SHERRILL, Chairman
M. A. TOMLINSON, Committeeman
C. R. PAYNE, Committeeman
A. T. WAGAR, Secretary

3:16 p.m.—The report of the Church Benefit Association was read by A. T. Wagar, Manager. It was accepted as read.

Church Benefit Association Report

This has been a very encouraging year for the Association as we have made a substantial gain in membership, and we believe, from all indications, that our people are accepting the insurance program as a necessary part of their lives.

Our underwriters, the Life and Casualty Insurance Company of Tennessee, stated they were very pleased with our Association and that we are now among the top in group insurance.

We are most appreciative for the interest and cooperation of our overseers and pastors in their boosting of the Church Benefit Association. The Association has received many commendations from our people for the opportunity to purchase adequate protection for their families at such a low cost.

This year the Association was able to furnish insurance for our youth camps. Twenty-five youth camps, with a total of 3,032 campers and camp

personnel, were insured through us by our underwriters. A total of \$248.40 was paid in claims for injuries received by our campers.

This assembly year there were thirty-four death claims approved with a total of \$36,750.00 being paid to our beneficiaries through the Association by the Life and Casualty Insurance Company of Tennessee. This makes a grand total of 160 death claims approved with a grand total of \$240,000.00 paid to our beneficiaries since the beginning of the Church Benefit Association in 1961. Our Association membership now stands at 2,429.

FINANCIAL REPORT

Premiums Account

Premiums brought forward	\$ 13,045.00	
Premiums received	71,731.82	
		\$ 84,776.82
Disbursements		69,197.90
Balance in premium fund		\$ 15,578.92
Premium fund on deposit in savings account		6,523.74
Grand total in premium fund		\$ 22,102.66
Operating Expense		
Balance brought forward	\$ 3,705.52	
Operating expense received	14,426.36	
Operating expense total		\$ 18,131.88
Paid out this year		15,686.45
Balance in operating expense fund		\$ 2,445.43

Respectfully submitted,
A. T. WAGAR
Manager

3:21 p.m.—A. T. Wagar was in charge of a memorial service in honor of the ministers who have passed away this year. He read a tribute to them and then read the name of each minister, the state he was serving in at the time of death and the number of years he had served in the ministry. As each state was called, the overseer came to the platform to stand in honor of the deceased ministers from his state. The congregation was asked to stand in silent tribute as V. R. Sherrill lowered the Church of God flag to half mast and Alfred Butler sounded taps.

TRIBUTE TO OUR DECEASED MINISTERS

"Precious in the sight of the Lord is the death of his saints." Death invaded fifty homes of our beloved ministers this year, creating not only a vacancy in those homes, but vacancies in the ranks of our ministry. These were soldiers of the cross of Christ, champions of the greatest cause on earth, heralds of the good news, proclaimers of the last days message, strangers and pilgrims on earth, looking for a city which hath foundations, whose builder and maker is God. Their passing was their finest hour. To them now belongs the desire of all ages, eternity with Christ.

Whereas they suffered for Him, they now reign with Him. "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." They have finished this earthly race for a heavenly rest and exchanged their cross for a crown. To them we give the salute of victory.

We who remain must keep faith with them by holding aloft the torch of the gospel, the gospel to a lost and dying world. "To give light to them that sit in darkness and in the shadow of death." Let us keep the faith.

Arkansas, Charles H. Henson, 16 years.

Bahamas, Carroll E. Lafleur, 8 years.

California, Dewey R. Bowerman, 14 years; Louis Arias, 21 years; Ignacio Acosta, 21 years.

Delaware, Marion P. Price, 28 years.

East Texas, Thomas Royster, 31 years; Thelma B. Kestler, 35 years.

Florida, J. D. Price, 36 years; Mrs. Ellen Pratt, 29 years; George E. McGee, 15 years; Levy C. Mock, 19 years; Elizabeth C. Parks, 3 years; Joseph Rodriguez, 6 years.

Georgia, George R. Herron, 31 years; William J. Nutt, 13 years.

Haiti, Brigitte Giordani, 21 years; Paulmond Volmar, 16 years.

Illinois, Ruth Roach, 26 years.

India, George Venkatramaiar, 1 year.

Indiana, Theodore B. Harrington, 17 years; Ruth R. Spencer, 30 years; Scott A. Spencer, 17 years.

Jamaica, Reginald Williams, 10 years; James Lewin, 15 years; James Senior, 4 years.

Kentucky, James M. Daniel, 45 years; Mary Louise Mullins, 19 years; Ethel Russellburg, 34 years; Newton Graham, 14 years.

Louisiana, Bertie C. Roberts, 22 years.

Maryland and D. C., Woody K. Powers, 24 years; Rose Lee Duncan, 16 years.

Minnesota, Verne J. Doran, 17 years.

Mississippi, James T. Priest, 46 years; J. Clyde Overstreet, 27 years; John W. Hatley, 34 years.

Missouri, Naomi Filer, 29 years; Sam T. Duniphan, 9 years.

New Mexico, Jesse R. Rainwater, 29 years.

New York, Mrs. Eva Hill, 20 years.

Oklahoma, Ada B. Adams, 23 years.

Sierra Leone, David E. Longstreth, 31 years.

South Carolina, James R. Jordan, 32 years; Grover G. Gilbert, 2 years; Riley W. Cowart, 33 years.

Tennessee, Earl Lafever, 23 years; Mabel J. Douglas, 19 years; James Mazanec, 16 years.

Turks Islands, Lucita O. Hall, 9 years.

Virginia, Clarence A. Proffitt, 17 years; James C. Grubbs, 28 years; Marvin L. Frazier, 8 years; William L. Martin, 35 years.

West Virginia, Flora N. Henshaw, 8 years.

3:32 p.m.—The McMahan Singers sang "Dear Jesus, Abide With Me."

3:35 p.m.—Delegates who had been a member of the Church thirty years or more were asked to occupy seats on the speakers' platform. Two hundred thirty-eight individuals passed by the microphone and gave their names and told how many years they had been a member. The service was directed by Emmitt Davis.

3:55 p.m.—E. A. McDonald read the Report of Tomlinson Home for Children Board of Directors. The report was accepted as read.

Report of the Tomlinson Home for Children Board of Directors

To the 61st annual Assembly of the Church of God, Greetings:

It is the desire of the Board of Directors of the Tomlinson Home for Children to express thanks to the faithful state overseers, state Sunday School secretaries, pastors, superintendents, co-workers and friends of the Church of God who have so loyally and faithfully stood by and cooperated with the orphanage program and have worked and given so generously of their means to help support this worthy cause. Your work of love and compassion for the unfortunate boys and girls in our care have made it possible to meet the needs of many children which could not have been met without your wonderful support. Our people and friends have been more than wonderful to rally to the needs of the children and the homes of the institution, and are to be greatly commended for the fine job they have done this assembly year. May God bless every one.

Space and time will not permit us to give full details and account of all who helped in the offerings and in other ways individually or as a group as we would like to, but your help is greatly appreciated. There are so many that love and count it a privilege to help in the orphanage work who may not have other interest in the Church and many of them give liberally of their means, cash, groceries, clothing and other gifts helpful to the cause.

Many have given their trade stamps and coupons to help in this great work as an expression of their love and interest in the children and desire to do something to help. The committee, staff and children are grateful and highly appreciate all that has been done by both members and friends of the Church of God and of the Tomlin-

son Home for Children who have been so faithful to help in this worthy cause.

A number of states have sponsored special projects for the orphanage this year such as food, clothing, linens, bedspreads, toilet supplies, Tide washing powder, Christmas gifts and furniture. Also, a number of states sponsored some of our boys and girls to youth camp this summer. The following states participated in the special projects: Mississippi, North Carolina, Georgia, Virginia, South Carolina, Tennessee, Maryland, Louisiana, New Mexico, Alabama, Wisconsin, Nevada, Oregon and East Texas. A number of local churches, individuals and firms donated merchandise and gifts to the institution and to the children. We are thankful to all the wonderful people who have helped in any way toward the support of the Tomlinson Home for Children, whether money, gifts or service. All have been wonderful and appreciated by the children and the staff. The orphanage committee, children and workers wish to thank every one who has given so generously toward supporting the institution through the years. God will not forget your labor and work of love.

The committee wishes to acknowledge and recognize the fine job done by our faithful coupon and trade stamp boosters, collectors and contributors. The coupons and trade stamps of various brands have meant much as a source of financial supplement to the regular funds contributed by our wonderful Sunday Schools for the support of Tomlinson Home for Children. The institution has been blessed greatly by this means and our wonderful workers are to be highly commended for their good work. The amount of \$19,064.63, in cash and valuable premiums combined, was received during this assembly year. Dozens of items of wearing apparel and home furnishings have been received. Also, \$5,000 was paid on the debt owed on the new boys' home. God bless everyone who shared their stamps with the institution and the children. We wish to encourage more of our people to give at least some of their coupons and trade stamps to help in the orphanage work. They could not be given to a more worthy cause than to help provide a home and care for unfortunate children who are desolate victims as a result of deceased parents and broken and abandoned homes. Psalm 127:3, "Lo, children are an heritage of the Lord: and the fruit of the womb is his reward." Our love for God can be expressed in our compassion and care for unfortunate children left to the mercy of the Church and the world.

During this assembly year the Tomlinson Home for Children has given full-time care to 60 children here in Cleveland, Tennessee, 5 in Durham, North Carolina and partial support to 50 children in India. Good reports have been received from the orphanage in India. The overseer writes that God is blessing the institution there. More children have been admitted to the orphanage and they now have 50 boys and girls. Some of them have been converted. This school is proving a blessing to the outside area. The government has given recognition to the school and the orphanage and is now assisting with some commodities and helping to pay the teachers. We are grateful for this and do praise the Lord for answering prayer. Our general representatives give good reports of the work there. May God continue to bless the overseer, the workers and the children.

RESOLUTION

Whereas Buford M. Johnson and Hugh R. Edwards have given faithful

service as two of the directors of the Tomlinson Home for Children during their term of office, therefore,

BE IT RESOLVED that we, the officers and directors of the Tomlinson Home for Children, express our sincere thanks and appreciation for their faithfulness and the assistance they have given in solving the problems that came before the board. We wish for them success wherever they may go in service for the Lord.

We are glad to report that the institutional standards as required by the State Welfare Department have been met, in most respects, very satisfactorily. The state fire marshall has approved our facilities as being safe and free from fire hazard, for which we are thankful.

The large garage and storage building on North Lee Highway, that was under construction during the last Assembly, has been completed except for the brick veneer. It is a very nice building and meets the need for garage space as well as a lot of storage space.

It has been decided that the superintendent's office of the Tomlinson Home for Children should be moved to the Tomlinson Memorial School building soon after the Assembly. A need arose for someone to live there to look after the property, and the new wing of the school building has been remodeled and converted into living quarters for the superintendent. Also, a section of it is for the administration office and coupon department. The apartment is very nice and suitable for the purpose.

The coupon department has been a very busy place all through the year. The director, Eula Mae McDonald, and the superintendent's secretary, Carolyn Passmore, have done a good job in the processing of trade stamps and coupons by separating, packing and shipping as well as placing premium orders and taking care of the office work. We wish to highly commend them for their faithful work. May God bless them.

Seven new children have been admitted to the institution here in Cleveland during the assembly year: Billy Joe, Michael, Timothy and Helen Taylor of Pontotoc, Mississippi, Margie Ann and Ronnel Slayton of Gallatin, Tennessee and Linda Darlene Fuller of Owensboro, Kentucky. They are fine boys and girls and have adjusted well in the homes where they now reside.

The houseparents of the Tomlinson Home for Children are to be highly commended for the fine job they are doing both in homemaking and home training—spiritual, physical and secular. Their work is highly appreciated by the board and the Church as a whole.

We wish to present to Omer and Golda Davis a gift as a token of honor and appreciation for twenty years of faithful service as houseparents at the Tomlinson Home for Children. They have recently retired. God bless them.

We were unable to accept some few applicants who were not eligible due to health, age, handicap or other reasons. We have tried to use our available facilities to the greatest advantage to benefit the children and accomodate as many as we can properly care for in accordance with the welfare regulations. We, your orphanage committee, request the

prayers of all who are concerned and interested in the progress of this work that God will bless the entire program and crown it with success.

Humbly submitted,
M. A. TOMLINSON, President
E. A. McDONALD, Vice President
C. R. PAYNE
J. R. KINSER
R. O. COVEY
FRED S. FISHER

4:10 p.m.—Report of Committee No. 5, Assembly Expense. The report was read and accepted in regular order.

Report of Assembly Expense Committee

To the 61st annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year; all Sunday Schools with an average attendance of over fifty and less than one hundred contribute \$1.50 per year; and all Sunday Schools with an average attendance of one hundred and over contribute \$2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Women's Missionary Band, and each minister pay \$1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
C. R. PAYNE, Chairman
H. M. BIGGERS
SHERMAN H. MINTER
DON B. THOMAS
J. W. DEADRICK
G. A. WILSON

4:15 p.m.—Committee No. 1, Questions and Subjects, presented several sections of its report for consideration. The entire report is given as it was accepted on Monday by the Assembly. The standing ovation was given the General Overseer in accordance with Section I.

5:00 p.m.—“Adding to the Church Daily Such as Should be Saved,” message by Gaines W. Brown. Excerpts from the message are given below:

Brother Brown read Acts 2:37-41 and said, "A lot of honest people around these great United States of ours and foreign countries would like to be a member of the great Church of God if they had the privilege. Oftentimes we think that a man must be put to some test or trial to prove himself, but I find that on the day of Pentecost they said '... Men and brethren, what shall we do?' I think Peter had the right suggestion about it. From their belief, I would say they needed to be baptized and then they were eligible to receive the Holy Ghost. I believe that every man, woman, boy and girl, that has prayed through and their sins are under the blood, is eligible for membership in the great Church of God. Our young people are born into this world and as they go on they learn about this world. I say it's high time that we of the Church of God begin to work with our young people and get them into the Church of God.

"I like to think about Moses when he was in the little ark and his mother put him down in the bulrushes. They found him and his mother was his nurse, but all the time she had him in her hands she was telling him about the goodness of the Lord. When he grew old enough to go to Pharaoh's house, he did not accept the glory and treasure of Pharaoh. He denied it and said I refuse to be called the son of Pharaoh's daughter. I would rather be a man of God. I would rather be the doorkeeper in the Church of God than to be the president of the United States. The Bible says there is a way that seemeth right unto man but the end thereof is death. I say we need to work and get people into the Church of God. I had the privilege of taking fifty-two members into the Church and we increased the value of our church \$12,000. If we go the Church of God way, it is going to be God's way. I can look around here and see pastors that were my pastor years ago when I was not obedient to God and to the Church. They were humble, sweet and patient with me until I learned something about the great Church of God. The Bible says to be rooted and grounded in the truth."

The speaker read Acts 2:47 and continued, "We are to live the life and carry out the plan like the Church of God says and God will do the rest. I am glad that the Lord chose me that I might be a member of the great Church of God. You don't just accidentally fall in the Church of God. You have to live the life, pay the price, be willing to obey God and live according to the Word and then God Himself will show you the way."

He read Romans 15:7 and 1 John 1:5 and said, "I am afraid we are not showing enough love and putting the Church of God into operation like we should to get the people to come to church. God is expecting us to push the Church of God to the top. We have got to let people know that we would like to have them as members of the Church of God and then teach them and let them find out what the Church of God really stands for. God is looking our way and He will do something for us if we will let Him. First, we have to make a move forward for God. The greatest prize to me is being in the great Church of God and working for the Master. He is coming soon. Let's do all we can for Him."

5:24 p.m.—The General Overseer directed the ordination service. He read 1 Timothy 3:1-14 as those to be ordained took their places on the platform and their wives stood in the congregation. The state overseers prayed in concert and each bishop and deacon was ordained by the laying on of hands by the presbytery:

Bishops—Tallie S. Saxon, Herbert A. Ferguson, Leviticus H. Cox, Luther L. Cooke, Charles E. Shean, B. Roosevelt Ashford, Murphy E. Barnett, Thomas A. Cook, Ray Whittington, Nathaniel Taylor, Kemp W. Wallen, Kenneth R. Snodgrass, David Scott, Billy D. Murray, Bobby E. Brackett, Wayne Thorn, James G. Adkins, Daniel D. Preston, Marvin C. Brisson, James Wilkinson, Bill Mathis.

Deacons—John David Wilkinson, Jr., George Joseph Elias, Frederick O. Arnold, Irvin E. Lawless, Oliver Windal Puckett, Emerson G. Hall, Charles E. Lesley, John C. Smith, Curtis Donald Sculthorp, Franklin Lane, James Ira Jackson, Charles E. Averett, Clate F. Carter, David H. Sanford, Ralph E. Thomas.

5:45 p.m.—Message by J. A. Jimenez. He read Hebrews 12:23 and expressed his appreciation for the opportunity of being in another Assembly. He said he had attended nineteen, and told of his desire for our people all over the world to be able to attend an Assembly and know how the business is transacted. He also told how he tried to present a picture to them of the Assembly and the way the business is transacted. He said, "No wonder Paul and Barnabas came to the Assembly to bring matters to the Church so they could take back their report. The brethren used to rejoice in the reports, but they were only a small portion of what really took place at the Assembly. This is exactly what we can take back—only a small portion, but we wish we could take our heart so they could see our heart and know the things that will never be forgotten." Brother Jimenez spoke in Spanish and Felix Garcia interpreted.

6:10 p.m.—The song service was led by Roosevelt Ashford with George Jones at the piano. W. W. Webb, Jr. read Mark 2:3-12. Requests were given after which W. G. Hardin prayed at the pulpit as the congregation stood in reverence.

6:25 p.m.—Jesse Lee's Gospel Trio sang "Lord, I Need You" and "I Want to Stroll Over Heaven With You." The Church Keys sang "My Lord Is Coming Again" and the Indianapolis Trio sang "New Jerusalem."

6:40 p.m.—Joe White gave a testimony of the healing of his daughter Debbie who was hit by a car February 9, 1965 as they were leaving church. She was taken to the local hospital where the doctor advised them she would not live. They transferred her by ambulance to an Indianapolis hospital where she underwent surgery and was unconscious nine days. He told how she stood on the bed the tenth day and talked with them. She stood by his side as he gave the testimony, healed by the power of God. The doctor has said she is now completely normal.

6:52 p.m.—The congregation prayed in concert for the healing service.

6:55 p.m.—The healing message was preached by Herbert England. A portion of the message is given below:

"Our eternal God wants to heal His people. He said, 'I am the Lord that healeth thee.' He is the same yesterday, today and forever. He is the unchanging God that wants to heal and bless. We read, 'Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.' (James 1:17) Good things come from God. David said, 'O taste and see that the Lord is good: blessed is the man that trusteth in Him.'

If we believe, God will do what He says He will do in this Book. 'For this purpose the son of God was manifested, that he might destroy the works of the devil.' The works of the devil are sin, sickness, fear and death, and don't forget that death is an enemy. The last enemy to be destroyed is death. Jesus said, 'The thief cometh not, but for to steal, to kill, and to destroy.'

"I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it.' God is concerned with our body. He wants us to be well; He wants us to be strong. The only way to know the will of God is to read God's Word. One man who was a leper came to Jesus. He fell at the feet of Jesus and said, 'Lord, if thou wilt, thou canst make me clean.' Jesus said to the leper, 'I will, be thou clean. And immediately his leprosy was cleansed.' It is God's will to heal you. It is God's will for every child of God to be made whole. When we say the Lord's Prayer, we pray, 'Thy will be done in earth, as it is in heaven.' That is the prayer the Lord told His children to pray. That is the prayer the Lord will answer. In the Lord's Prayer is revealed the perfect will of God. God does not want cancers down here; God does not want sin down here. You cannot have faith in God unless you know His will. The Lord Jesus Christ is the will of God. He came purposely to do the will of God. When He was healing the sick, He was doing the will of God. God is glorified when you are healed of your sickness.

"Maybe you prefer to come to the Assembly for healing, but healing is in your own local church, too. You can get your healing there just as well as you can anywhere else, because the Lord is in the midst of you. He is just the same today. One place in Nazareth they could not do many mighty works because of their unbelief. We are healed by faith in God's Word. We put our faith in the Lord Jesus Christ who is our Saviour for our salvation, and in the same way we put our faith in Him to be our healer. David said, 'Who forgiveth all thine iniquities, who healeth all thy diseases.' Jesus said to the sick of the palsy, '... Thy sins be forgiven thee,' and later on He said, 'Arise, take up thy bed and go unto thine house.' It does not require a tremendous amount of faith to be healed; you just have to believe what God has said. You do not have to be perfect to receive healing.

"I believe that there may be only one thing that could stop you from receiving your healing tonight and that is an unforgiving spirit. If you have a grudge against someone and will not forgive them or if you have something in your heart that you feel you will never forget and will never forgive, I don't think there is much purpose in coming for healing. I believe the apex for a Christian experience is a forgiving spirit. Forgiveness is one of the greatest things in the Christian life. Jesus said, '... All power is given unto me.' That is sufficient power to heal everyone that is in this Assembly. We know that God is willing to send that power and heal our bodies. The requisite for our healing is faith in what God has declared and told us in this Book. Faith is believing what God has said in His Word. There was a woman who just touched the hem of His garment. She made her own point of contact and said if I just touch Him I am going to be made whole. She touched Him and she was made whole.

"The Bible says to resist the devil; resist the temptation of sin; resist sickness; resist all these things that Satan will put upon you and they will

flee from you. Have you resisted him? As you come out, let there be a determination in your heart that you are going to follow the Lord all the days of your life."

At the close of the message, ministers formed lines on the main floor and three platforms while A. B. Woodruff led the congregation in singing "Reach Out and Touch the Lord." As the band played, 1,559 individuals passed through the lines and were prayed for and anointed with oil. While this service continued, 2,120 handkerchiefs were anointed.

The congregation stood as Harper Hunter led the song "Lord, Lay Some Soul Upon My Heart." Brother Hunter then led the congregation in a concert prayer which was followed by an evangelistic message by Mildred Bennett. She read Job 1:7 and announced her subject "Satan On His Travels." At the close of the message, the Majestics Trio sang "Room At The Cross For You" as people were encouraged to seek the Lord. The record shows nine were saved, eleven sanctified and thirteen received the Holy Ghost.

Saturday, September 10

6:00 a.m.—The sunrise prayer meeting was in charge of Vernon Crabtree and Alvin Jones. After the song service, prayer was offered for the service throughout the day. Many testified offering praise unto God for being healed in the Friday night service. The service closed with concert prayer at 7:00 a.m.

8:45 a.m.—The Bahama Brass Band played two numbers in front of the tabernacle and continued to play as they marched to the bandstand.

9:00 a.m.—Billy Mathis led the song service with Linda Lawson at the piano and Helen Plank at the organ. Clyde Forbes read Matthew 24:3-14. After prayer at the pulpit by George Griffin, the congregation joined in concert prayer for the requests.

9:17 a.m.—Roy Cantrell sang "Let Me Tell You All About Jesus."

9:24 a.m.—"The Results of Home Visitation," message by Leon Schneider.

"Jesus' commission was for the Church to go and preach the gospel to every creature. I feel like that includes everyone. Visitation means going forth and communicating. The first record of visitation was done by God when He looked down on mankind when Adam had failed in the Garden of Eden. God was concerned about His servant Adam and in the cool of the day He came down and walked with Adam in the garden. It's time for us to make things begin to happen in our community. Jesus said He came to seek that which was lost.

"The book of Genesis tells how God told Noah and his family to go inside the ark that he had prepared for the saving of his household from the destruction of the wrath of God that was to come. After the ark had come to land, God spoke unto Noah and said, 'Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.' Noah could have sat there in the ark that he had made, but God wanted him to get out and begin to work. Noah plowed and replenished the earth. I believe our increase will come when we leave our church doors and begin to go forth and preach the gospel. Compassion means more than just shedding tears.

"After A. J. Tomlinson had reported a great number turned out of the Church, he said I want you to go and bring these back into the Church. Luke said, 'And the servant said, Lord, it is done as thou hast commanded, yet there is room.' The disciples were disturbed about the matter. Jesus had said to go and they went, but they said there is still room in our house. Jesus said, '... Go out into the highways and hedges, and compel them to come in, that my house may be filled.' I feel that visitation will bring results when we show people that we are interested in their souls. I think it is time that we as ministers begin to put forth more effort in visiting the lost. We have not been hired, especially in the Church of God, but Jesus said, '... I have chosen you, and ordained you, that ye should go and bring forth fruit.'

"James said, 'If a man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.' We want results in the Church of God today. It is very important that we speak the right things that edify and build up. I once heard about a minister that visited a certain businessman in his town and invited him to his services. The businessman looked at him and said if I went to church I would not go to your church. The minister could not understand why he would make such a statement. He took the minister to his office and showed him a list of delinquent bills that his members had made. When the minister saw the delinquent bills that his members had not paid, he went back and preached a message on honesty. As a result, they paid their bills and the businessman made his way back to the church. He was saved as a result of that church getting stirred up enough to pay their bills. It is time for us to be honest with those who are without. If we expect to win the world, it will take us, as members of the Church of God, practicing and living what we have been preaching. When the prodigal son returned home, his brother began to rise with jealousy because he had come back home. If a man does fall in the Church of God, when he returns home, we want to be able to reach out to greet him without any jealousy in our hearts. The prodigal son's father was very thankful because of his return home.

"Don't you feel like it is time to rise and go forth from the ark or the Church and begin to preach this gospel to every creature? Do you feel that the Church has the message? The Bible says, 'Woe to them that are at ease in Zion.' The disciples once said, 'Lord, when saw we thee an hungered?' They could not understand. Wouldn't it be a sad thing if someone came to you and said you failed to visit me when I was in prison; you failed to feed me when I was hungry; you failed to visit me when I was sick? Jesus said, '... Inasmuch as ye have done it unto one of these my brethren, ye have done it unto me.' If we visit the people as though we have known them, it will make them feel like they are welcome and wanted in our midst. Every local church needs to have some promotion going every Sunday. Every week is a special week at your local church. The Bible tells us that the Lord dwells in Zion. There is work to be done. It can be done through visitation. If it worked in the early Church, it can be done today. The world was cold and indifferent, but it did not stop the disciples from going from house to house and breaking bread. I feel it is time to prepare an altar before the people come. If we will get the fire burning in our altars, it will bring the results. I say He will help us if we will prepare our altars and begin to sacrifice our time and our efforts unto God to win the lost.

10:00 a.m.—The White Wing Publishing House program was directed by R. O. Covey, Acting Manager.

The theme of the program was "Ship of Zion Cargo—Last Days Message." The replica of a large ship with simulated waves was used as platform decoration for the program. Brother Covey read Isaiah 62:1-7 and M. M. Burt prayed at the pulpit which was followed by a mighty concert prayer by the congregation. Roberta and Elwood Matthews led the congregation in singing "The Old Ship of Zion." Brother Covey spoke concerning the theme of the program and said, "We are directly responsible to do our part in sending forth this last days message. The cargo is the last days message, and that is the message of Christ and His Church and the perfection program. Christ will be in this program through us until He can present the Church unto Himself not having any spot or wrinkle or any such thing. We have the assurance that the Old Ship of Zion will make the run successfully, and all you and I have to do is to stay on board and work at the job. It is true that we are sailing in deep waters. Those waters would swallow us up if we did not put our trust and our faith in our Lord."

10:17 a.m.—"Who Pays for the Cargo?" This was a tribute to the Victory Leaders by Perry E. Gillum. He said, "I stand before this Assembly thrilled with the opportunity to pay special tribute to the youth of the Church of God. Their dedication and consecration have been unsurpassed. Their qualities have been like a crystal stream flowing from the everlasting rock. Their vision has not been blurred; their mission has not been neglected; their zeal has never been quenched. They gladly accepted the torch of financial responsibility and have carried this from a meager beginning of yesteryears until today. They have raised a total of \$137,661.40 the past twelve months."

Brother Gillum read Mark 13:10 and referred to the Assembly in 1928 when the Victory Leaders Band was organized. The financial responsibility was assigned to the Victory Leaders in 1932. He said, "From that historical date until now, the young people have happily discharged their financial duty of raising funds to print the gospel of Jesus Christ."

10:26 a.m.—Elva Howard spoke concerning "Literature and Missions" and said:

"I appreciate what I know about the Ship of Zion. I am glad because I believe that one of these days she will sail into the ports of these different lands and tell people about the love of Christ and the great Church of God.

"Job made a statement some two thousand years before the invention of the printing press. He said, 'Oh that my words were now written! oh that they were printed in a book!' Job saw the advantage of a printed page though he had never seen a printing press. It is one thing to tell the story of salvation, and it is another thing to read it for yourself. In order to carry out the GO YE which was the command of Christ, I really believe that literature is an indispensable tool. I wonder if we can expect our missionaries to fashion the walls, lay the floors and such without the indispensable tool of literature. Literature is the nourishment of the mind. You present a young convert with proper reading material and his mind will become a digestive organ that produces a strong Christian. How would you have responded to the gospel message if you had not heard it in your own tongue? The work of young people in raising money to publish the gospel message and the work of raising the money to send the missionaries go hand in hand. Our business is to get the gospel to every creature, and our young people need some backing

to raise the free literature money to print the gospel so our missionaries will have it in their hands. I want to help send the missionary, but I want to see to it that he has a tool in his hand when he gets there."

10:48 a.m.—The Publishing Department Men sang "My Anchor Holds."

10:54 a.m.—Harold Parker spoke concerning "Wholesome Reading Matter—Youth Life and Bethel Book Club."

He read Proverbs 4:20-23 and said, "Over one-half of the population of the United States is twenty-six years old or younger. Over forty per cent of the entire population of our country is under twenty years of age. Walk to your corner newsstand and you will find magazines on murder, divorce and immorality. You will find them in full color; you will find them in black and white; you will find them in pocket size and bill-fold size. You will find them every size and every price imaginable. Why? Because the world is spreading our markets with literature that is corrupting the minds of men and women everywhere. We need literature that will present Christ.

"Young minds are searching for an answer. They are searching for a purpose to their life. My friend, Jesus has the answer; He has the purpose for their life. We must present it through wholesome literature. We are trying our best, with the help of God, to do this through Youth Life and the Bethel Book Club. We try to give you literature that you can present to your children and to other children."

11:04 a.m.—Thomas Duncan, Radio Department Manager, spoke briefly concerning "Ether Waves Charged with Sound Doctrine." He said, "Broadcasting is a form of publishing or spreading the gospel. The Voice of Salvation is the official radio voice of the Church and its messages have been under the scrutiny of the Church in general. The year 1903 was a very historical year in many ways. We are familiar with the story of A. J. Tomlinson receiving a vision of the Church of God. Perhaps we are not so familiar with another event of that year. Marconi, the father of broadcasting, transmitted the very first radio message from America to Europe. As the field of radio developed more fully and became more powerful, the Church began to use this tool to send forth this gospel message and the message of the Church.

"When we think of the Ship of Zion as being an illustration of the Church, my mind begins to think that on this great ocean of life there are other boats that feel that they are headed for the proper goal, but we who have a vision of the Church feel that one of these days a great storm will begin to disturb those boats that are not with the Ship of Zion. Every ship has its communication system and, in the time of distress or trouble, a ship at sea is able to send forth messages to carry out rescue operations. The Ship of Zion is sending forth a beacon message to people interested in knowing where the Ship of Zion is and when the storm comes we believe they will begin to search out this Ship as it makes its way through the storm and rough sea undisturbed. We believe that the Voice of Salvation and other programs produced by the Church will serve as a guide to them."

11:10 a.m.—The Directors sang "More About Jesus."

11:13 a.m.—R. O. Covey spoke briefly on the subject, "Keeping in Touch and Informed Through the White Wing Messenger." He read 1 Thessa-

Ionians 5:5, 6 and Romans 13:11, 12 and urged each one to be a reader as well as a subscriber to the White Wing Messenger.

11:29 a.m.—The Directors sang "Ship Ahoy."

11:31 a.m.—"A Lifeline for Every Creature" was a very impressive skit enacted as the lost ones were rescued through the printed message. The scene was a replica of a large ship representing the Ship of Zion. The following songs were used in the skit: "Throw Out the Life Line," "Master, The Tempest Is Raging," "Till the Storm Passes Over," "I've Anchored in Jesus" and "The Regions Beyond."

11:57 a.m.—Paul Renner, Press Superintendent, prayed the closing prayer.

12:00 m.—The Victory Leaders met downtown and formed a parade from the ramp of the courthouse. Two ushers and Perry E. Gillum, General Secretary, led the march, followed by the Bahama Brass Band, state overseers, state secretaries and Victory Leaders. The parade was very colorful with many of the Victory Leaders dressed in red vests and weskits with black and white. The record shows 1,018 Victory Leaders marched in the parade.

1:10 p.m.—The band continued to play as the Victory Leaders were led inside the tabernacle by the General Secretary. Many waved Church of God flags as they marched and rejoiced under the power of God.

1:30 p.m.—Frank Hughes directed the singing with Benny Finlayson at the piano and Jenna Allen at the organ. The following Scriptures were quoted by the Victory Leader Scripture Team: Lamentations 3:27, Ecclesiastes 7:9, 1 John 2:13, 14, Psalm 119:9, Timothy 4:12.

1:43 p.m.—Gleaner Pan-O-Rama was directed by Pattye Mullinax and Faye Pittman. The Gleaners wore cowboy hats and sang "We're the Church of God Gleaners." Joyrene Jones and Roberta Cunningham quoted Psalm 119:11 and Acts 2:19. Jenny and Linda Bledsoe sang "Do Young Children Love the Lord?" Deborah Cunningham recited the books of the Bible. Pearl Lang sang "Jesus, Use Me." The three Brackett children recited the names of the disciples and then sang them. Kevin Parker sang "Jesus, Abide With Me." Gail and Dale Holtzclaw sang "I Was Born to Serve the Lord." A three year old boy named the twelve sons of Jacob and one of the Gleaners led the group in the Lord's Prayer.

2:06 p.m.—"World Mission Corps Challenges Youth," message by A. J. Coalter. A portion of his message is given below:

"Action is often averted where there is no challenge. So often we find people that desire to do something for God, but there is no challenge to spur them on. Sometimes people have an inward burning to go for God and to labor for Him, but there is nobody to spur them on in this program. The World Mission Corps was organized last year with the thought of challenging our young people to go into all the world to help spread the gospel to every creature of the world."

He read Esther 4:14 and said, "Young people, I believe God has a plan for everyone of you. I do not believe that we just happened to be here today. I do not think we just accidentally became members of the Church of God. The great commission of the Church is to go into all the world. The commission is given to the Church—not to the ministers of the Church. It is given to every member of the Church of God. This chal-

lenge is not for preachers to go to another city in Tennessee. It is designed and it is a challenge for our young people who are not ministers to arise and go into some foreign country and be laymen there to witness for God. This program was not thought out with the ministry in mind, but it is for the layman, the young man, the young lady, the single boy, the single girl or the married couples who have a desire to do something for God and the Church of God. I am afraid that sometimes our laymen of the Church have passed the responsibility to the preachers to such an extent that we feel our responsibility ends when we give our offerings and attend our local churches. We are challenging you today to look into this great program of the Mission Corps. There are souls beyond the boundaries of America who are looking to the Church of God to bring the gospel to them. This organization has been going one year and at the present time we have nine members. Most of them are laymen and they do not feel that God is going to call them to preach while they are on the mission field, but they feel a compassion for souls. They feel like going forward for God while they have time to work for Him. It thrills our souls as the Youth Mission Board looks over the applications and they say I am a qualified person in a certain capacity. I can provide for my own livelihood in this mission field, and I am willing to go as a layman, not asking the Church of God to sponsor me with finance. Perhaps your company would be glad to transfer you to another country and, as a rule, with a pay increase.

"God is calling us today. The Victory Leaders Band is challenging young people. The World Mission Corps is challenging you to greater action for God. Young people, if we are going to ever do anything for God, we need to be busy about God's business today."

2:17 p.m.—"A Candid Report on Alcohol" was a demonstration in charge of Harlan Lunday which portrayed the evils of alcohol. The songs "I Was Born to Serve the Lord" and "Without Him" were sung at intervals during the demonstration.

1 Corinthians 3:16 was read and Brother Lunday said, "Over six million people are a slave to alcohol in America today. The liquor industry spends more than twelve million dollars each year in promoting its product. Alcohol is directly responsible for more than fifty per cent of all the crimes committed in the United States. Alcohol fills the jails, prisons, hospitals, mental institutions, orphanages, funeral homes and it feeds the flames of hell. You don't have to drink to have a good time. You don't have to drink to be popular. You don't have to drink to be a success in the business world. It is time for America to speak up for God and tell the other side of the picture. Alcohol damages a man internally, externally and eternally. An alcoholic is helpless of himself, but with Jesus he can be free."

The Spirit of the Lord seemed to hover over the congregation and the Holy Ghost was present as the demonstration came to a close.

2:46 p.m.—Charlotte Collins sang "Lord, I Want You to Touch Me." The Holy Ghost continued to work in a mighty way and the remainder of the Victory Leaders program was omitted. The service was turned over to the Lord to direct and many people rushed to the altar to pray. The record shows eleven were saved, six were sanctified and twenty received the Holy Ghost. Surely everyone in the congregation received a blessing. Many groups and individuals sang during the altar service.

Assembly Free Literature Offering

Alabama	\$ 626.86	Michigan	278.39
Alaska	20.00	Minnesota	102.96
Arizona	67.24	Mississippi	613.49
Arkansas	105.75	Missouri	106.16
Australia	5.00	Montana	58.00
Bahamas	250.00	Nebraska	28.03
Barbados and		New Hampshire	7.25
St. Vincent	10.00	Nevada	21.50
California	399.26	New Jersey	41.00
Canada	17.06	New Mexico	77.82
Colorado	69.32	New York	105.00
Connecticut	15.00	North Carolina	1,153.56
Costa Rica	7.00	North Dakota	44.00
Delaware	55.53	Ohio	397.47
Dominican Republic	4.00	Oklahoma	406.96
East Texas	175.89	Oregon	100.00
England	14.00	Pennsylvania	186.80
Florida	566.76	Puerto Rico	2.83
Georgia	756.34	South Carolina	830.02
Haiti	6.85	South Dakota	42.31
Hawaii	5.00	Tennessee	1,683.99
Idaho	50.37	Utah	56.14
Illinois	453.84	Vermont	30.50
Indiana	725.52	Virginia	912.50
Iowa	112.00	Virgin Islands	148.00
Jamaica	30.00	Washington	115.22
Kansas	128.76	West Texas	123.35
Kentucky	1,010.24	West Virginia	220.00
Leeward Islands	5.00	Wisconsin	74.88
Louisiana	223.54	Wyoming	55.28
Maine	5.00		
Maryland	210.25		
Massachusetts	16.67		
		Total	\$14,171.46

Note: Due to the wonderful service, the General Secretary was unable to present the awards on Friday at the specified time, but they were presented on Monday.

A gift certificate in the amount of \$40 was presented to the state secretary of North Carolina in recognition of the largest state convention free literature offering—\$10,471.34.

A gift certificate in the amount of \$25 was presented to Tennessee for the second largest offering—\$9,840.

Gift certificates were presented to Tennessee and North Carolina for the largest and second largest assembly free literature offering.

Oklahoma received a gift certificate in the amount of \$25 for the largest convention offering according to the number of churches—\$188.41 per church. Wyoming was second with \$179.23 per church.

The Marietta, Georgia Church received a gift certificate in the amount of \$25 for the largest local church convention offering—\$1,676.43.

Gift certificates were presented to England and North Florida for the largest number of Bible chapters read per band—16,469 and 4,029, respectively.

A banner was presented to Haiti for the largest Victory Leaders membership—9,614.

5:30 p.m.—The annual Saturday evening praise service was in charge of Ralph Scotton. He read Joel 2:23, Acts 1:8 and James 5:7. Mikey Jones and helpers led the congregation in singing choruses during this service.

6:05 p.m.—Sherman Minter sang "I've Been to Calvary" in memory of G. T. Speer, better known as Dad Speer, who passed away the day before.

6:11 p.m.—Liston Pritchard led the congregation in singing "Everybody Will Be Happy Over There."

6:16 p.m.—Perry E. Gillum introduced other members of the Youth Mission Board—Elva Howard, Phillip Barker, A. J. Coalter and Charles G. Hawkins, which was followed by a panel discussion concerning the World Mission Corps. Excerpts from this discussion are given below:

"The World Mission Corps was created to present a challenge to the youth of the Church, both the clergy and laymen, as a missionary endeavor. When an applicant has been accepted, he joins in a mutual agreement to serve a period of two years in a mission field. After serving a period of two years, a certificate of honor or recognition will be awarded from the Mission Board.

"The applicants must volunteer their services. They can assist the national overseer or the missionary in the church work. The corpsmen are self-supporting laymen. They, through self-employment, support themselves which absolves the Church of any financial responsibility. The Youth Mission Board will assist the applicants concerning job opportunities, but the idea of the program is not to burden the Church with the financial responsibility. We have much information regarding job opportunities. Many oil companies would like for people to go to different parts of the world but, in order to secure the jobs, they must meet the qualifications of that company. We find the following are very much in demand: engineers, people who are skilled in running machinery, nurses, doctors and almost any professional field. While many of these countries have people with these skills, many times they are not as highly skilled as people who have been trained in this country.

"This is not designed just for the laymen or the clergy, although the laymen are preferred. The corpsmen serve in an unofficial capacity and only assist in the missionary work in that area. It is the policy of the Youth Mission Board and the World Mission Corps to supply workers, laymen or clergy, to help assist in the work where we have missionaries or overseers and they can do as much as they can in areas where we have no assigned representative from General Headquarters.

"All corpsmen are required to keep in touch with the Youth Mission Board. A special report form is provided. A bulletin is sent out which gives information about the corpsmen in other parts of the world. It creates a little fellowship between those who are serving in the Corps.

"No one is required to speak a particular language, although it would be very profitable for the applicant to be familiar with the language. Go-

ing into a country with a different language would be a great barrier to overcome, especially within a one or two year period. It is recommended that the applicant thoroughly prepare himself with all the education he can and read literature to learn about the customs and traditions. Included in this is the monetary system of the country.

"The applicant must complete an official questionnaire to be reviewed and approved by the Youth Mission Board. Some of the primary qualifications are to have the Holy Ghost, be a member of the Church, complete the Body of Christ course, and the board also recommends some of the courses offered at Tomlinson College regarding missions. It would be very good to have a general idea of wise tract distribution. It would not be wise to give out tracts dealing with the Church, the flag and Fields of the Wood until salvation tracts—tracts on repentance, sanctification, baptism of the Holy Ghost—have first been distributed.

"We presently have nine people serving in the World Mission Corps. The board is elated over these people who have joined the Corps and are already on their field of labor. This is a day of world travel and people think nothing of going a long distance for employment. Young people who join the Corps and serve two years overseas will come home and find they are more in demand than they have ever been because their employers realize they have some overseas training. The Church at large has not spent one dollar in behalf of these nine members. They volunteered their services, paid their voyage and their own fare. We helped them to secure jobs and they are presently working and supporting themselves."

A standing ovation was given the nine members of the World Mission Corps.

6:47 p.m.—World Mission Program directed by Charles G. Hawkins, Secretary.

Sylvia Hardin led the congregation in prayer for the mission fields. Brother Hawkins then asked the congregation to pray a mighty prayer for the healing of Rosa Queener. The band from the Virgin Islands played "The Regions Beyond." An offering was received for the band while they played.

Brother Hawkins then introduced representatives from other countries: Moses Stephens, Virgin Islands; Hector Ortiz and wife, Leeward Islands; Walter C. Bates and wife, Costa Rica; J. H. Ladoo and wife, Dominican Republic; Delmar L. Spurling and wife, England; H. Lavell Hawkins and wife, Puerto Rico; Raymond Pruitt and wife, Canada; Alvin S. Moss, Bahamas; Salomon Hernandez C., South Mexico; Aaron R. Waggett and wife, Australia; James A. Thomas, Barbados; Brother Brown, Jamaica. He then asked all delegates from outside the United States to stand. Brother Hernandez gave a testimony in Spanish which was interpreted by Felix Garcia.

7:25 p.m.—Awards were presented for the first, second and third largest October and March world mission offering. These were divided into three groups—states, churches and countries.

The overseer of Tennessee received a Tea and Coffee Set for the largest state offering, \$8,105.23. Rosettes were presented to the overseers of Oklahoma and Kentucky with the second and third largest offerings, \$3,921.17 and \$2,749.77, respectively.

The pastor of Wildwood Avenue Church (Cleveland, Tennessee) received a Tea and Coffee Set for the largest church offering, \$1,806.01. Rosettes were presented to the pastor of the churches at Kansas City, Kansas and North Nashville, Tennessee with the second and third largest offerings, \$1,240.55 and \$681.23, respectively.

The overseer of England received a Tea and Coffee Set for the largest offering outside the United States, \$589.54. Rosettes were presented to the overseers of Canada and Dominican Republic with the second and third largest offerings, \$579.90 and \$411.27, respectively.

7:37 p.m.—“Other Sheep I Have,” message by Harrison E. Price, Mission Evangelist. A portion of his message is given below:

“We know that Jesus taught the ‘other sheep’ message and we have been preaching it since the Church came up through the Dark Ages. We know the sheep are out there. We find plenty of God’s people, but we need sheep herders more than we need sheep. We need someone that knows how to take care of the sheep. Many of the western states are known for raising sheep. It is not how many lambs are born, but how many are taken care of and how many survive.”

He read Ezekiel 34:11, 12 and said, “We know that God’s children have been scattered over the face of the earth. We talk about gathering God’s people together and that is the thing we are working toward. One of these days God’s sheep will get tired of listening to Tom, Dick and Harry and they will hear the voice of the Church. When the lamb season comes in the western states they are ready for it. They know when to expect the lambs and they have the sheds prepared to take care of them. It is not how many get saved in a revival or how many sheep come nuzzling around, but it is how many we can issue a little food to that will make them want to come back again and again. Too many folks can’t judge between a sheep and a goat. It takes sheep food for the sheep and they are not satisfied with anything else. Feed, when fed the right way, will not offend anyone. We are living in a time of famine; not a famine of food and clothing, but a famine of hearing the Word of God. They do not want you to dilute it. They want you to feed it to them like it is supposed to be fed.

“Jesus said, ‘And other sheep I have, which are not of this fold: them also I must bring . . .’ God intends to bring them, but He is going to bring them through men and women that will be the phonograph to play the record that is already written. They are out there; they want to come; they are looking for something. We must show them something when they come. Do not change the sermon for fear you will offend someone. Preach it with love and compassion and I assure you they will come back for more.”

7:48 p.m.—Message by Elva Howard, General W. M. B. Secretary.

She read Numbers 13:17-25, 27, 30, 33 and said, “Moses decided that he would send the spies to look over the land. Two of them came back with the grapes and the honey and they said we are well able to possess the land. Another group that came back did not look at the milk and honey. They said it is a land that eateth up the inhabitants. In other words, there are so many people that there would not be room for us to dwell. They added the fact that they were people of great stature and said we are so small that we look like grasshoppers in their sight. There are people that believe that the Church of God can possess the

world. Other people feel the grasshopper spirit. The matter that the world thought they were grasshoppers was not important. The important part of the situation was when they looked at themselves and said we are grasshoppers in our own sight. That is our trouble. We feel like grasshoppers in our own sight. The Bible tells us that the defense of Canaan had gone out of them. God would fight for the Israelites and God would give them the land, but He could not give it to them because they felt too small.

"It does not matter what the world thinks about the Church of God, but it is what we think of the business. What do you think of the Church and what do you believe that the Church can accomplish? I know that people have the grasshopper spirit because they never bother to get out into their own communities to reach the people that have never been reached for the Church. The real true power of God is the thing that is going to get the work done. If you want to be big, you have to think big. You have to act big. Invite someone to Church and tell them we are a small congregation. It will help you and your grasshopper spirit. I know we are small in some areas of the country, but our power has never been measured by numbers. It is the power and the strength of the Holy Ghost that works in and through us and makes us do something for God."

8:03 p.m.—The Wildwood Avenue Choir sang "The Church's Rallying Song."

8:10 p.m.—Message by Charles G. Hawkins, World Mission Secretary.

Martin Musial gave a testimony concerning the work in Poland before Brother Hawkins started his message.

Brother Hawkins read 1 Timothy 6:5 and said, "We hear statements today that deny the deity of Christ, the existence of a personal God, the power of God and indicate that man is the supreme being in himself. This to many people is the intellectual approach to God. But, regardless of what the intellectuals might think, there is a God that rules supreme over this earth. He has all power in heaven and in earth. Whether we realize it or not, the spirit of this thing is creeping into the Church. If we will look around about us, we will have to admit that materialism makes up a great part of the program of the Church. The people who should in all sincerity uphold the truth and the Word of God have actually come to the place that they deny the things for which men of past generations have been willing to lay down their lives. A few years ago, anyone who said that God was dead or did not exist would immediately have been branded as an atheist, but today they can be called a Christian minister and actually say that God does not exist. We may feel that we are far removed from this kind of thing, but I say that the spirit of it is even knocking at our door.

"We are facing some terrible things and the Church is going to have many obstacles to overcome. The thing that will cause trouble is when we come to the place that we are willing to compromise on basic Bible issues and let down on things that we stood against before. Someone has said we are living in a different day and we are more enlightened as we get closer to the coming of the Lord. We should be more enlightened, but the basic principles and teachings of the Word of God do not change.

"The power of God can be in a new church building, but having a new church building does not mean that you have godliness. Sometimes it is easy to accept gain or material success by wanting to compromise on certain things. Compromise finds fertile field in the business world. It is not new to them. They compromise daily. If we let down on certain things, it is entirely possible that we will grow and prosper. We will begin to receive material gain and get assistance from all sorts of places."

Brother Hawkins referred to the story of Daniel and said, "Daniel had an opportunity to compromise. He could have said I will stay in this position in order to help all that I can, but he refused to compromise and he was thrown into the den of lions. God received greater glory because he disobeyed the decree than he would if he had compromised. As we near the time of the Lord, we will be faced more and more with these same kind of things. For example, right here in this land today, in this country of ours, a few years ago it was alright to read the Bible in school and pray, but the law has been passed that this cannot be done. As we go along, we will find more and more opportunities to compromise, but the Church has been commanded to go into all the world and preach the gospel. We have a message; we have a gospel; we have something to say to the world. The world needs everything that we preach and teach. Sometimes we, as ministers in the Church, think we need to be careful and watch out because our people want to let down on things. Will letting down help? The more we stand by the truth of the Word of God and the more we hold to the Bible practices and principles, the more peculiar treasure we will become to God. The world is going to continue to compromise. They will continue to get together and let down on this and that, and the first thing you know we will be the only people sticking to the truth. If a child of God wants the truth, this will be the only place that he can come for it. We will be a guardian of the true principles of God."

Brother Hawkins read Jude 1:3 and gave the altar invitation. The Majestics Trio sang "So Send I You" as the invitation was given. The record shows ten were saved, fourteen sanctified and fourteen received the Holy Ghost.

Sunday, September 11

6:00 a.m.—The sunrise prayer meeting was in charge of W. S. Kidd, Jr. and Robert DeLeon. The service featured congregational singing, prayer for requests, song by the singers from Virginia, Scripture reading and a short message. The service was dismissed with prayer.

8:40 a.m.—The Bahama Brass Band played softly while the overseers, missionaries, state and national secretaries, leaders and members went to designated places inside the tabernacle for meditation in preparation for the Women's Missionary Band Program, directed by Elva Howard, General Secretary.

9:00 a.m.—The Bahama Brass Band played "Send The Light" and the Men's Chorus played trumpets and sang "The Victory May Depend On You." Ina Mae Tomlinson read Psalm 126 and Katherine Maxberry prayed at the pulpit while the congregation prayed silently. The

General Secretary made several introductions after which the Inspirational Trio sang "Pass Me Not" and "Blessed Assurance."

9:26 a.m.—The Detroit, Michigan Fellowship Choir sang "Ivory Palaces," "Let Us Pray Together" and "I Will Sing Of My Redeemer."

9:38 a.m.—The congregation stood and prayed in concert. The General Overseer led the congregation in singing "Thank You, Lord, For Saving My Soul" and Dorothy Creel led "Oh, How I Love Jesus."

9:46 a.m.—"Where Does My Mission Task Begin," message by Betty Waggett, Australia.

"I feel that God saves us that we might be able to work for Him. I feel that we need to work for God while there is yet time."

She read Ecclesiastes 9:10 and said, "What a real privilege it is to be in another Assembly and see everyone gathered together worshipping the Lord. I thought of the many years that we have pastored churches and the sacrifices that the missionary women have made to cause us to be able to be on the mission field. Where does my mission task begin? I believe that it begins within me. When we make up our minds that it begins in us, I believe that our mission task will be wherever we are. I have found that God wants us to use our abilities. I do not have the ability of some great preachers but God does not expect that of me. One of the greatest things that happened to me in mission work was the fact that I had to go and knock on doors and invite people to church. My husband always carried on that end of the program. I always felt that was a better job for him, but when we got out there in a country where there was no one but us I found that I had to do something along that line too. I had to start knocking on doors when we wanted a Sunday School. I found that there was a need in my heart to work for God.

"The missionary program is for the smallest to the greatest and the youngest to the oldest. I know that God will bless us if we are willing to sacrifice for Him. Our mission task begins with us wherever we are, using what we have."

9:55 a.m.—Twenty-four red roses were presented to Sylvia Hardin to represent the twenty-four years she served as General W. M. B. Secretary. A reading was prepared by Lillie Duggar titled Honor to Whom Honor is Due and it was read by Elva Howard. A portion of this reading is given below:

"For twenty-four years she served in one position. For these twenty-four years her first interest was the promotion of the work to which she was assigned. Her sincere desire was for it to prosper, and the Lord blessed her to see every phase of the department expand under her supervision. Surely it can be said of Sylvia Hardin, former General W. M. B. Secretary, she has done what she could.

"She has served as mission evangelist this year, having finished a round-the-world tour recently in behalf of souls, making twenty-five years of service under the appointment of the General Overseer."

Special recognition was also given to Brother Hardin for his faithfulness.

10:11 a.m.—"Ye Are My Witnesses," message by Maude Martin.

Sister Martin read Acts 1:8 and said, "I feel that when we are endued with power from on high, when we receive the Holy Ghost, we can witness in our home town. I am glad that we can be a witness among our own home folks and our own kin. Sometimes it takes a long time to get them to see what we see. Witnessing for God is my delight.

"I think of the Apostle Paul when he said, 'I have fought a good fight, I have finished my course, I have kept the faith.' He also said, '... I ceased not to warn every one night and day with tears.' I don't want to face God with anybody's blood on my hands. I want to be free. People are hungry to know something about God. We are to be a witness for the Master."

10:23 a.m.—The Pastor's Trio sang "Win the Lost at Any Cost."

10:29 a.m.—"Thy Will Be Done," message by Ray Payne. A portion of this message is given below:

The speaker read Matthew 6:9, 10 and said, "No doubt there was a purpose for everything that Jesus taught His disciples. These men did not realize the meaning of the words 'thy will be done' at the time Jesus was teaching them. They were to encounter this situation a few years from that time. They were going to encounter suffering, trials and affliction, but they endured that the will of God might be performed."

Brother Payne read Matthew 26:36 and continued, "Jesus was flesh and blood just like you and I. He had to combat the things that were coming against Him. Think of our loss today if He had refused to be obedient to the task of His Father. There would be no salvation; there would be no healing; there would be no Church. But because of God's will being performed, we now have access to this glorious salvation. We must consecrate and dedicate ourselves to the will of God. God has a plan for His people and this plan must be carried out. It is our duty to find out the will of God by listening to the voice of God."

Brother Payne referred to the story of Samuel as referred to in the third chapter of 1 Samuel. "Samuel answered the Lord and said, 'Speak; for thy servant heareth.' Some of us cannot have the will of God in our lives because we are not ready to listen to the voice of God. How many times has God tried to direct His will through your life? When we fail to obey the will of God, He will immediately go somewhere else and find some individual that will say 'thy will be done.' To say 'thy will be done' means all of our nature is in revolt against it. Our own pride forbids it. The devil marches all of his forces in opposition to it. It seems that some of us have to wait until God afflicts us but I challenge you to launch out by faith in God. To say 'thy will be done' proves that we have absolute faith in God and we have completely surrendered our all to Him. What are the blessings that follow an individual that says 'thy will be done?' Christ will possess you. The Holy Ghost will fill you for it is the will of God."

The speaker read James 4:7, 8 and said, "If every individual that comes to an altar of prayer would immediately do what the Bible says, we would have hundreds and thousands of people converted. Too many of us, when we get healed or saved, do not tell anyone about it. The cry of the generation now is that we do not have time. The world today is in need of God. The world today needs dedicated men that will launch out and say 'thy will be done' in my life. Sometimes the will of God

may mean suffering. Paul received a vision one night asking him to go into Macedonia and help and he immediately swung into action and moved according to the fears of God. You and I may never be a missionary on our feet but we can all be missionaries on our knees. Our world today looks dark but the mighty hand of God is moving. It seems that the world is dying while we are trying to convert the world within the four walls of our churches. Some of us never get outside our churches to win souls to God."

Brother Payne read John 4:35 and said, "You do not have to go to some foreign field to be a missionary for the Lord. You can be a missionary right at home; you can be a missionary at your church; you can be a missionary where you work; you can be a missionary at school. Are you willing to say, 'thy will be done?'"

11:02 a.m.—Presentation of awards by the General Secretary.

States and mission fields were divided as follows: Group No. 1, 1,000 members and more; Group No. 2, 999 to 200 members; and Group No. 3, 199 members and less.

Group No. 1—Tennessee—\$25,040.00; Bahamas—\$24,306.82

Group No. 2—Illinois—\$13,600.00; Leeward Islands—1,585.03

Group No. 3—Wyoming—\$4,165.00; Canada—\$1,203.06

Trophies were presented to Tennessee, Illinois and Leeward Islands. Clocks were presented to Bahamas, Wyoming and Canada.

Gift Certificates were presented to the state and mission field in each group having the second largest convention offering.

Group No. 1—Kentucky—\$24,035.64; England—\$8,217.21

Group No. 2—West Virginia—\$10,659.51; North Mexico—\$959.84

Group No. 3—Wisconsin—\$2,900.00; Netherlands Antilles—\$156.66.

A rosette was presented to the East Street Church in the Bahamas for the largest convention offering—\$7,185.00. The Acworth, Georgia church also received a rosette for the second largest convention offering—\$4,074.42. Wildwood Avenue, Cleveland, Tennessee, was third with \$3,353.75.

The church at Butte, Montana received a rosette for having raised the largest mission Sunday offering according to membership—\$75.40 per member.

The state secretary from Kentucky received a rosette for the largest number of one hundred dollar workers—175.

A rosette was presented to South Mexico for having gained the largest number of new bands—8.

A rosette was presented to England for having gained the most new members—274.

11:36 a.m.—The ushers received an offering from the congregation and those with special offerings came forward. The Florida Group sang "Without Him," Gerdia Shewmaker sang "I Cannot Fail the Lord," the

Majestics sang "Sweet Jesus" and the Snowtown, Alabama Trio sang "My Heavenly Home."

Assembly Mission Offering

Alabama	\$ 1,177.26	Minnesota	103.58
Alaska	22.00	Mississippi	839.73
Arizona	238.49	Missouri	295.75
Arkansas	134.76	Montana	60.00
Australia	20.00	Nebraska	46.44
Bahamas	600.00	Nevada	35.50
Barbados	10.00	New Jersey	82.53
California	508.99	New Mexico	161.06
Canada	80.36	New York	481.14
Colorado	109.06	North Carolina	1,590.07
Connecticut and Rhode Island	25.00	North Dakota	125.75
Costa Rica	15.00	Ohio	1,125.73
Delaware	132.89	Oklahoma	524.16
Dominican Republic	66.00	Oregon	155.90
East Texas	403.50	Pennsylvania	294.44
England	14.00	Puerto Rico	5.00
Florida	1,215.63	South Carolina	1,356.39
Georgia	1,863.84	South Dakota	155.00
Haiti	10.20	Tennessee	3,434.29
Idaho	65.44	Utah	98.81
Illinois	586.57	Vermont and Massachusetts	111.21
Indiana	1,076.57	Virginia	1,557.59
Iowa	221.00	Virgin Islands	160.00
Jamaica	30.00	Washington	256.50
Kansas	288.21	West Texas	193.71
Kentucky	1,987.78	West Virginia	242.00
Leeward Islands	5.00	Wisconsin	139.18
Louisiana	333.40	Wyoming	222.30
Maine and New Hampshire	30.00	General Offering	820.10
Maryland and D. C.	802.71		
Michigan	668.58	Total	\$27,416.10

11:50 a.m.—Message by the Secretary.

As Sister Howard spoke, bells were ringing in the background and she said, "I want to talk about the bells of opportunity. I am glad for the service bells. I believe in every member being a worker. No one is excluded. You are never too young and you are never too old to work for God."

The bells continued to ring as she said, "Parents have a call for service in the Church. That service is training their children. I want the parents to listen to the bells today. You have a service to the Church. These bells are reminding you that you are a parent, and you are training the future generation that is going to run the Church of God. I feel we have been too lax in this training. Our children know the Scriptures and they know the teachings, but what do they know about the fear of God and personal dedication? Right now the challenge is to the parents. Would

you freely give your child for the work of the Church to go anywhere? If God called your daughter, would you give her to go to some distant country where you might not see her for five years and maybe never see her again? Can you hear the dedication bells? Would you really be willing to give your son to be a missionary on some foreign soil for God and the Church of God? Do you want to give your child to go to some distant country? I am not asking you to send them, but would you be willing for them to go? Don't you sometimes wonder what kind of world the young people in the next few years are going to be living in, and yet it will be glorious because the saints will have moved into such a high spiritual state that the mighty workings of God will be manifested. The future generation will realize the evidence of this sign for the knowledge of the Lord shall cover the earth as the waters cover the sea. Did you know that consecration will be needed? No one can work for God unless they are consecrated.

"I want to say something to the senior citizens of this great Church. I know you have done a good work. I see you walking with canes; your brown and black locks have turned to snowy white; and your steps are getting slower. I realize that you have done a great work for God and His Church, but I am afraid that the retirement fever is getting too strong in the Church. Your bodies are tired and worn and some have broken health, but we need all of you. Some are still active enough to be on a house to house visitation list. Prayer is not as small and insignificant as some people might think. Prayer is a ministry; it is the mighty cord that pulls the bells of heaven and draws the attention of God. I know that when you make a mission pledge you work diligently to have it by the state convention. Today I want you to seriously pledge some daily prayer time. I would like for all who are seventy-five years of age or older to belong to the Diamond Prayer Chain. I want you to pray every day this year for North America, South America and Australia. I would like for all who are from fifty to seventy-five years of age to pray for Europe, Asia and Africa and this will be the Golden Prayer Chain."

Sister Howard asked all who would belong to the Diamond Prayer Chain and the Golden Prayer Chain to stand and repeat the following pledge: "I pledge myself, this Assembly and these missionaries, who are giving their lives for the cause of the Church, that once a day I will seclude myself from the world and all other duties and pray earnestly for their success."

At the close of the message, Elwood Matthews led the congregation in singing "If Jesus Goes With Me."

12:20 p.m.—Awards were made to the states and countries having the largest and second largest Assembly offering, as follows:

Tennessee	\$3,434.29
Kentucky	1,987.78
Bahamas	600.00
Virgin Islands	160.00

The General Secretary asked all to repeat together GOD HELP US TO DO MORE FOR MISSIONS NEXT YEAR.

1:00 p.m.—The Bahama Brass Band played as the state Sunday School secretaries marched into the tabernacle, followed by the children and houseparents from the Tomlinson Home for Children. They occupied seats on the platform.

1:05 p.m.—Sunday School program directed by Allen Davis, General Secretary.

1:10 p.m.—The song service was led by V. E. Byrd with Mildred Bennett at the piano and Jean Coalter at the organ. Elizabeth Hartley read Hebrews 4:14-17. John C. Newkirt prayed at the pulpit and the congregation joined in concert prayer.

1:19 p.m.—Recognition was given to the overseers and pastors of the churches appearing in the "Top Ten" in Sunday School attendance:

Tennessee, L. V. Jones, Overseer—Wildwood (Cleveland, Tenn.), Fred S. Fisher.

Kentucky, Joe Martin, Overseer—32nd and Larkwood (Louisville, Ky.), A. B. Woodruff; 21st and Main (Louisville, Ky.), A. L. Sullivan; Sturgis, Earl Knowles; Willisburg, Mack Caldwell; Owensboro, Ada McGehee.

Indiana, Howard Hunt, Overseer—Indianapolis, Ray Payne; Hobart, Clay Frost.

South Carolina, G. A. Wilson, Overseer—Pendleton, Furman West; West Greenville, E. V. Cobb; Ware Shoals, T. C. Parker.

Michigan, Roy Day, Overseer—Royal Oak, Thomas Barnhart.

Oklahoma, Charles S. Pennington, Overseer—Coweta, Clive Jared.

Georgia, R. H. Phipps, Overseer—Pittman Chapel, Melvin Pittman; Columbus (32nd Street), Jack Bryant.

Florida, M. T. Linkous, Overseer—Winter Garden, Edwin Jones.

Illinois, E. L. Higdon, Overseer—North Chicago, Roy Cantrell.

Kansas, Homer Rye, Overseer—Kansas City (21st Street), Lawrence Heckert.

North Carolina, M. S. Curry, Overseer—Selma, Clayton Sherrill; Mt. Carmel, Glen Farmer; East Rockingham, J. W. Strickland; High Point (Ward Street), Charles Shean.

Virginia, James Staggs, Overseer—Newport News, Damous E. McGee; Fries, Posey Wright.

Ohio, Boyd Thornton, Overseer—Mansfield, C. C. Webb; Canton, Edsel Hartman; Elyria, W. Grady Cox.

Recognition was given to the top ten churches in the March to Sunday School Campaign:

Royal Oak, Michigan, Thomas Barnhart; Calhoun Falls, South Carolina, E. J. Coffee; Augusta, Arkansas, Lloyd Black; Delphia, Kentucky, Ray Sloan; Hobart, Indiana, Clay Frost; Henderson, Kentucky, Oscar Pittman; Wyandotte, Michigan, W. A. Rountree; Elyria, Ohio, W. Grady Cox; Can-

field (Detroit), Michigan, Ray Wynn; Bessemer, Alabama, Eugene Weakley; New Castle, Delaware, Robert Heacox.

1:28 p.m.—Homer Graham sang a medley of songs.

1:38 p.m.—Message by the General Secretary.

He read Malachi 3:6, Hebrews 13:8 and Acts 17:28 and asked the congregation to pray in concert.

"Do your plans include God or does God's plan include you? The safest and surest plan is to be included in God's plan. I do not want you to feel that I am against plans. I highly endorse them but if they are not the right kind of plans they will not work." He read Hebrews 2:3 and said, "I believe we can get dilatory. If we get dilatory, careless and unconcerned, we will lose people from our ranks."

He read 2 Samuel 15:2-6 and continued, "The writer said Absalom rose up early. It does not make any difference what time you get up, the devil is already up. I would rather steal anything than to steal someone's heart and send them down the road to destruction. The communistic world has stolen the hearts of over a third of the population of the world to send them down the road to destruction. We preachers have the right to win people's hearts to the Lord. When the Sunday School teachers stand before the class to teach the lesson, they are not trying to win the hearts of the people to the Sunday School quarterly, but they are trying to introduce them to the Lord Jesus Christ. If your story does not introduce them to the Lord Jesus Christ, there is something wrong. Absalom stole the hearts of the men of Israel. The Bible said, 'But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.' He was beautiful but God was not in his plans. You will never make it if God is not in your plans. Absalom told his father he would like to go back to Hebron. He thought it was time for him to be the king. God wants people to live right and He wants people to do right. Absalom started the revolt against his father and said he would be the king. Man did not put David where he was and God was not going to let man move him either.

"Absalom got a mule and they had a battle. He still had his hair and his looks—he had everything except the favor of God. If we do not have the favor of God, we are headed for shipwreck. Absalom's mule wanted to go everywhere except under the oak tree, but when God said to get under the tree the mule started for it as fast as he could go. He ran under the branches and left Absalom in the tree. God has a way of getting rid of people. This is what happens when God is not in our plans.

"'And the Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.' There was a time when Saul stood head and shoulders over any man in Israel. The quickest way to get God to move us is to be disobedient to Him. Samuel sanctified Jesse and his boys and everything was just right when he started viewing them. It was known that a king would be anointed. After seven boys had passed by, 'Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit

down till he come hither.' Something moved on Samuel that had not moved on him when the other boys marched by. God touched his heart and the Bible said, 'Then Samuel took the horn of oil, and anointed him . . .' When God's plan includes you, you are big enough for the job."

2:22 p.m.—The Sunday School Parade was led by the Bahama Brass Band, followed by the Wildwood Junior Choir and individuals who reported on Sunday School achievements. V. E. Byrd sang "Good Morning, Neighbor" and the Wildwood Junior Choir sang two selections. A group announced the convention for the National Sunday School Association to be held in Boston. The overseers of South Carolina and Tennessee told of poundings collected for the Tomlinson Home for Children and the South Carolina secretary reported on the offering received for the home. Workers from Indiana presented a skit to boost the coupon work and sang "Bringing In The Stamps." Joe Rickard told of building the Sunday School from 40 to 140 in two years by putting legs on their prayers. Jo Nell Adams told of winning 187 new people in the March campaign. One told of soul-saving in the Sunday School classes and another told of gaining 59 new members through visitation. Yvonne Queener told of winning a girl to the Lord. Julian Bennett sang "Good News."

3:15 p.m.—The offering was received by children from the Tomlinson Home for Children and the state secretaries turned in the offering brought to the Assembly. Davis Rogers sang "Without Him" and the Wildwood Trio sang "Inside The Gate."

Assembly Orphanage Offering

Alabama	\$ 536.07	Leeward Islands	5.00
Alaska	10.00	Louisiana	190.00
Arizona	56.19	Maine	12.00
Arkansas	84.36	Maryland and D. C.	159.83
Australia	5.00	Massachusetts	25.02
Bahamas	150.00	Michigan	241.71
Barbados	2.00	Minnesota	74.64
California	292.64	Mississippi	528.23
Canada	19.79	Missouri	206.78
Colorado	68.70	Montana	60.00
Connecticut and		Nebraska	30.00
Rhode Island	10.00	Nevada	29.00
Costa Rica	8.00	New Hampshire	12.16
Delaware	141.06	New Jersey	23.51
Dominican Republic	2.00	New Mexico	57.51
East Texas	207.70	New York	77.00
Florida	426.72	North Carolina	980.35
Georgia	722.21	North Dakota	66.50
Haiti	5.00	Ohio	435.23
Hawaii	3.00	Oklahoma	391.42
Idaho	46.85	Oregon	110.12
Illinois	277.36	Pennsylvania	179.00
Indiana	440.90	Puerto Rico	5.00
Iowa	107.00	South Carolina	688.08
Jamaica	30.00	South Dakota	54.36
Kansas	128.17	Tennessee	977.02
Kentucky	930.65	Utah	96.14

Vermont	35.86	Wisconsin	52.24
Virginia	1,034.20	Wyoming	99.12
Virgin Islands	105.00	General Offering	935.47
Washington	129.55		
West Texas	120.17		
West Virginia	252.00	Total	\$13,190.59

3:30 p.m.—The Tomlinson Home for Children program was directed by the Superintendent, E. A. McDonald. He introduced the houseparents: Mr. and Mrs. Grady I. Smelley, Mr. and Mrs. Ed West, Mrs. Muriel Paden, Mrs. Anna Bell Forrester and Mr. and Mrs. Raymond Brock. Mr. and Mrs. Omer Davis, retired houseparents, and Mr. and Mrs. James Johnson, rotating houseparents, were also introduced. Following this the group sang "He's Mounting My Blessings" and "For Christ and His Church." The congregation also enjoyed an instrumental by some of the boys. Jimmy Roberts sang "Bound For That City." Helen Taylor played the organ as a group sang "We've Got A Great Big Wonderful God." A group of the girls recited the teachings of the Church and the smaller children presented a pantomime and sang "A Wonderful Guest At Our House." Others in the group sang "He Knows Just What I Need," "Dig A Little Deeper" and "When You Pray."

4:27 p.m.—Presentation of awards by the General Secretary.

The Wildwood Avenue Church received a plaque for the largest Sunday School attendance in the United States—229 per Sunday. Coweta, Oklahoma, was second with 205.

The church at Petite Riviere De L'Art, Haiti received a banner for the largest Sunday School attendance—1,104.

Tennessee received a plaque for the largest Sunday School attendance in the United States.

Haiti received a banner for the largest Sunday School attendance outside the United States.

A plaque was presented to Tennessee for the largest state convention orphanage offering—\$7,280.

Delaware received a plaque for the largest orphanage offering according to the number of churches—\$173.98 per church.

The church at Florence, South Carolina, received a plaque for the largest local church offering for the convention—\$1,300.

A plaque for the largest number of coupons was presented to North Carolina.

Tennessee received a plaque for the largest number of new Sunday Schools organized.

Tony Matthews received a plaque for the largest individual orphanage offering.

Kentucky received a plaque for having the largest number of "Top Ten" Sunday Schools—5.

Georgia received a plaque for conducting the largest number of Daily Vacation Bible Schools—27.

South Carolina received a plaque for the largest pounding for the orphanage.

Virginia received a plaque for the largest Assembly orphanage offering.

Royal Oaks, Michigan, received a plaque for winning the largest number of new pupils in the March to Sunday School Campaign—187.

Michigan received a plaque for winning the largest number of new pupils in the campaign.

4:38 p.m.—The closing prayer was by Jeanette Lawton and Virginia Jordan.

4:53 p.m.—Mississippi program, directed by Buford M. Johnson, Overseer. The group sang "We've Got to Live Like Jesus Every Day." Brother Johnson reported that the state was 100% in C. P. M. A. membership and 100% in emergency fund. Also, he reported a gain of eighty-nine new members this year. The ministers in the state spoke concerning the progress made during the year.

5:45 p.m.—The last praise service of the Assembly was in charge of Edna Rye, assisted by Texie Jests. The congregation sang "He Lives," "Turn Your Eyes Upon Jesus," "The Old Time Religion," "Amazing Grace" and "The Blood Will Never Lose Its Power." Sister Rye asked the musicians to praise the Lord with the instruments as the congregation stood and worshipped the Lord.

6:15 p.m.—Mary Lois Hamm led the congregation in singing "Everybody Will Be Happy Over There" and "Just A Little Talk With Jesus." The congregation rejoiced in the Lord and waved handkerchiefs as the Bahama Brass Band played "Dwelling in Beulah Land."

6:43 p.m.—The Broadcast Record Club program was in charge of Thomas Duncan. He introduced several groups and individuals who have recorded for the club. Roberta Matthews received the Majestic Award of one hundred dollars. Cash awards were presented to the "top five" who received the most votes from the club members: Barbara Gilmer, Johnny Mathis, Eddie Mounce, Harper Hunter and Stan Bonham.

7:44 p.m.—Johnny Tolbert led the congregation in singing "The Church of God Flag Song."

7:49 p.m.—"A Banner of Righteousness for ALL Nations," message by Eugene Montgomery. A portion of this message is given below:

The speaker read Deuteronomy 6:7 and 1 Peter 2:9 and said, "God has always had a peculiar people. He has always had a group of people that He called His holy nation. In Moses' day it was Israel. God chose these people to glorify and to reveal the power of God.

"Then Peter declared to the Church of God, 'But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people.' I suppose the most familiar Scripture in relation to this banner comes from David's writing in Psalm 60:4 when he said, 'Thou has given a banner to them that fear thee, that it may be displayed because of the truth.' God used other symbols before He gave Israel a banner.

"The banner is nothing within itself. It is just a stick with a piece of cloth with a design imprinted upon it, but it is a symbol. We do not

believe that the power is in the cloth, but the power is in what this cloth symbolizes. What it stands for makes it a blessed thing. We might be reminded that when Egypt had captured the nation of Israel, they were under the Egyptian bondage for 430 years. God spoke to Moses and told him to tell Pharaoh to set the people of God free. God sent Aaron with Moses and they went into the courts of Pharaoh. They did not go in with nothing in their hands, but they went in with something that symbolized the power and the presence of God. It was a simple thing. When they came to the point that Pharaoh would not release the people of God, the Lord told him to throw down the rod and by the proper use of the rod God revealed to Pharaoh that He was a powerful God. It caused Pharaoh to tell the Israelites, under the leadership of Moses, to get out of the land. Plagues had come upon the land through the use of that simple thing. It was only a rod but it symbolized the power of God. We find that when they got out of Egypt it was not too many days until they ran out of water. Moses took the rod and smote the rock and the water came forth. God used the rod to supply a blessing to the people of God.

"Later in the Bible God began to use another symbol which represented the power of God. It was in the hands of the prophet Elijah. Elijah, to demonstrate the power of God, took the mantle and smote the water of the Jordan River and the waters rolled back at his command. The power was not in the mantle but the mantle symbolized the power of God. We find the mantle fell from heaven when Elijah was called away. Elisha picked it up and walked down to the side of the Jordan River and said, 'Where is the Lord God of Elijah?' The Bible said he took the mantle, the same symbol that Elijah used to perform miracles, and smote the water. The waters parted and he crossed over on dry land. The Jordan River was subject to the proper use of this symbol.

"We do not have Aaron's rod and we do not have Elijah's mantle, but we do have something that symbolizes the power and presence of the Almighty God. The blessing of the banner lies in the truth and righteousness that it represents. Some banners or symbols in our world today symbolize hate and prejudice but this banner symbolizes the one Church. It symbolizes the power of God to save the lost. It symbolizes the righteousness of the Church of God and the teachings of the Bible. It is not the symbol of one nationality or another, but this symbol is used all over the world wherever the Church has been established. The banner on display reminds us of our standard of holiness. We are expected to be a special people, dedicated under God's standard of righteousness. This banner speaks of the authority of God and His Word. The scepter in this banner denotes authority. This banner reveals that the star in the center is a symbol of the Lord Jesus Christ. The crown reminds us that the battle is going to be worth it all. All the trials, afflictions and efforts involved in promoting God and His Church will be worth it all when the crown of righteousness is given out. I cannot forget or grow careless in my Christian living as long as I realize what this symbolizes and as long as I see it flying and being revealed I cannot grow unconcerned.

"God gave Israel a banner in David's day. It was a banner that stood for the family of David. We find it was not too many years until God gave the banner to the Jews and the Jews began to let down on the standard. It was not long until the banners were folded up and put in the closet. It was not long until the enemy did not see the banner flutter-

ing in the breeze over the houses of God. As long as they used that banner and lived up to what it stood for, they had vision and victory. When they let down on the standard they drifted away from God and began to drift into idolatry. It was not very long until the banner was off the staff. They had peace, prosperity, victory and vision under the rule of David and Solomon, but by the time Isaiah came on the scene with his prophecies their banner had been so lowered that Isaiah cried out in desperation and said, 'Lift ye up a banner upon the high mountains . . .' Isaiah could look out and see the tower of the Babylonian empire building up and he could see the force of the Assyrian kingdom growing every day. He realized that Israel was not an everlasting kingdom unless they worshipped and obeyed the everlasting God. Isaiah knew the Jews, the nation of Israel, needed to rally their forces, repent of their sins and regain the victory that had been theirs under David and Solomon but they would not listen. Jeremiah preached repentance, but even as he was preaching they were carried away captive into the country of Babylon. They lost their land; they lost their freedom; they lost the privilege to display the banner.

"The Lord is telling us to lift up a banner. Lift it up high so that the whole world can see. We do not worship the flag, but we worship the God that gave it to us. We worship what it stands for and what it represents. We must hoist this banner high and every nation must recognize it. We must go into every country of the world and raise up the banner of truth and righteousness."

8:13 p.m.—A very colorful flag drill was presented by fourteen international youth campers, directed by Dorothy Creel.

8:23 p.m.—Elwood Matthews, Public Relations Director, was in charge of a program which gave special tribute to our servicemen. He asked the servicemen in the congregation to come to the platform and he asked the college students to stand. The congregation stood while the national anthem was played. A trumpeter played taps and the General Overseer read "A Tribute To Our Servicemen" which can be found in the Annual Address. Brother Matthews urged that addresses of our boys in service be sent to the Public Relations Department so he can keep in touch with them. The Majestics Trio sang "How Big Is God."

"During World War II when the Philippine Islands were occupied by the enemy, General Douglas MacArthur had to leave but he said, 'I shall return.' One day the Church of God lost its General, but as He was getting ready to go He said, 'And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.' Our Lord said He would return and He also gave some signs of His coming. One sign is war. He also said there would be fearful sights and signs in the heavens. We have a rocket on the moon that sends back pictures of what is taking place. Another sign is disobedience to parents and disobedience to those in authority. Just this week I heard radio coverage about three men that had refused to go to Viet Nam although the authorities had said for them to go.

"Another sign of the coming of the Lord is the apostasy of Christianity. A survey was made in the seminaries sometime ago which showed fifty-six per cent of our future ministers do not believe in the virgin birth; seventy-one per cent of them do not believe in a literal heaven or hell; ninety-nine per cent of our ministers of tomorrow do not believe in the literal second coming of Jesus Christ. The Bible said there would come

a time when they would depart from the faith, giving heed to seducing spirits and doctrines of devils. Cults are spreading everywhere. One cult denies the deity of Christ; it denies that man has a soul; it denies the bodily resurrection of Christ; it denies the existence of heaven and hell. This cult doubled its size in North America in ten years. Its size was multiplied seven times in Asia, twelve times in Europe and Africa and fifteen times in South America. With all of this doctrine that denies the fundamental principles of Christianity, they are growing by leaps and bounds. What does it mean? It means that my Lord is getting ready to gather His jewels and take them to be with Him. The God is dead movement is not promoted and sponsored by atheist, but it is sponsored by theologians—people that stand behind the sacred desk. I am afraid that even with the Church of God there is a tendency for us to become complacent. Sincere Christians look on one hand at the lukewarm Christians and on the other hand they see an outpouring of the Holy Ghost. Both of them are signs of the coming of the Lord. It means that the Lord is getting ready to come back. The early Church continually talked about the second coming of Christ. They were thrilled about it; they were excited about it; they were looking forward to His return in their day.

"Church and Christians are waking up to His coming. The wise are trimming their lamps and staying full of the Holy Ghost while the foolish are bargain hunting. They are haggling over the price that has to be paid for the old time Holy Ghost power. There is no bargain in this business. If we have a move of God as we are talking about and as we want, we will have to be full of the Holy Ghost power. We need to be full of the Holy Ghost. No man knows the day nor the hour that the Lord is coming back. I know there is a certain work that is going to be done, but the Lord promised to do a quick work. He gathered His Church together one day and said, 'Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.' He is coming back, 'For as the lightning cometh out of the east, and shineth even unto the west: so shall also the coming of the Son of man be.' The angels said, 'Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.' The angels said He was coming back; the apostles preached it and were thrilled about it; and in our day, statesmen, educators, scientists, theologians and the signs say that Jesus is preparing to come back to catch away His own.

"The Bible says that God has a day appointed that He will judge the world. I wonder if He has a huge timetable somewhere and He times the movings and the events of this universe and nothing goes by without touching His eye. Are some of the things that have happened in the pages of history and things that we know about just coincidental or does God have a hand in them? Is it coincidental that World War I ended the eleventh hour of the eleventh day of the eleventh month, exactly eleven months after General Allenby of the English Army entered Jerusalem the eleventh day of December in 1917? Are all of these elevens coincidental, or was God wanting the world to take notice that the eleventh hour on His big timeclock had come and that at twelve o'clock, the mid-night hour, the cry would be made and the Lord of glory would come?

"Is it coincidental that every president that has been elected on the twentieth year cycle since 1840 has died in office? In 1840, William Henry Harrison was elected and died in office; in 1860, Abraham Lincoln was elected and died in office; in 1880, James A. Garfield was elected and

died in office; in 1900, William McKinley was elected and died in office; in 1920, Warren G. Harding was elected and died in office; in 1940, Franklin D. Roosevelt was elected and died in office; in 1960, John F. Kennedy was elected and died in office. Is this coincidental or is it God? This has happened to the last seven presidents. Seven is a number of completion in God's Book.

"There is a strange parallel between Abraham Lincoln and John F. Kennedy. They were elected a hundred years apart. They were both concerned with the issues of civil rights. Lincoln was elected in 1860 and Kennedy in 1960. Both of them were shot from behind and in the head. Their successors were both named Johnson and they were both Southern Democrats. Andrew Johnson was born in 1808 and Lyndon Johnson was born in 1908. Lincoln was shot by John Wilkes Booth who was born in 1839; Kennedy was shot by Lee Harvey Oswald who was born in 1939. Booth and Oswald were both assassinated before going to trial. The wives of both presidents lost children through death while in the White House. Lincoln's secretary, whose name was Kennedy, advised him not to go to the theatre; Kennedy's secretary, whose name was Lincoln, advised him not to go to Dallas. John Wilkes Booth shot Lincoln in a theatre and ran to a warehouse; Oswald shot Kennedy from a warehouse and ran to a theatre. The names Lincoln and Kennedy each contain seven letters; the names Andrew Johnson and Lyndon Johnson each contain thirteen letters; the names John Wilkes Booth and Lee Harvey Oswald each contain fifteen letters.

"Are all of these things that I have mentioned to you just coincidental? I am not saying one way or another, but I am saying that we need to be ready for the coming of the Lord. Since I have been a Christian and studied the New Testament, I have seen the deep concern in the early Church about the coming of the Lord. I have been excited about it but the majority of the people say we have too much work to do and He can't come back. Every place you see a revival and a great outpouring of the Holy Ghost, one of the main themes of the message of the meeting is the second coming of the Lord."

At the close of his message, Brother Matthews extended an invitation for those present to seek God and the Majestics Trio sang "Are You Ready?" The report shows thirteen were saved, eight sanctified and twenty received the Holy Ghost in the last altar service of the Assembly.

Monday, September 12

6:05 a.m.—The last sunrise service of this Assembly was in charge of Ralph Lance and Jack Steward. The service opened with prayer by the congregation. Brother Lance led the song service and read the Scripture reading found in John 14. The message was by Brother Steward and the service closed with a prayer for all delegates to have a safe trip home.

8:15 a.m.—DeWitt Pritchard presented a program of organ music as the delegates assembled inside the tabernacle.

8:30 a.m.—The delegates from Massachusetts and Vermont presented a program as directed by W. R. Nunnery, Overseer. The group sang "The Windows of Heaven Are Open" and "I'll Serve The Lord." The Nunnery family sang "Going Home" and Brother Rymer sang "I Wonder If

I've Done My Best For Jesus." Some individuals spoke concerning the signs they used in the state convention and Scripture verses were used to express their zeal.

8:46 a.m.—The song service was led by A. B. Woodruff with Ima Jewell Woodruff at the piano and Willystene Calfee at the organ. Samuel Brackett read Acts 15:12-22 and E. E. Johnson prayed at the pulpit while the congregation stood in reverence.

9:05 a.m.—Message by C. R. Payne, Field Secretary. A portion of his message is given below:

Brother Payne read 1 Kings 16:33 and 1 Kings 18:17-21 and said, "Whatever your god is, that is what you are going to follow. It could be several different things. If you will follow God, you will stay right in the middle of the Church of God. If you are not in the Church of God, follow God and you will be in the Church of God right away. If you want to go the ways of the world, then follow Baal. God is alive and He is able to prove or let it be known that He is God. Elijah said they would find out who God was and they began to make preparations. He told them to fix their altar and call on Baal and the one that answered by fire would be God. They made their arrangements and Elijah said, 'And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God.' They began to call on Baal but he did not answer. Elijah began to make fun of them and said their God must be on vacation or he must be asleep. We have a God that never sleeps. We have a God that is wide awake while we sleep. We have a God that is watching over the Church of God.

"Elijah set up his altar and got everything ready. If you will read the rest of the chapter you will notice he told them to dig a trench all around the altar. They poured water on the sacrifice and the water began to run in the trenches and everywhere. God sent the fire and burned up the sacrifice and licked up the water in the trenches and this proved that God was God before the people.

"Elijah went on his journey and God took care of him. He prayed that it would not rain for three years and it did not rain. After a while Elijah went out and called on God and He sent the rain. God is able to answer prayer. We want to make sure that He is guiding and directing as we go along the journey. When Elijah needed food, God arranged that as He has for many of us.

"Do you know the reason that God could use David? He came out before the man of God and was anointed. The Spirit was upon him and he was able to take care of the giant. There are many giants in the world today, but with the Spirit of God upon us we will be able to take care of them when they come our way. We have had many battles and there will be many more before the Lord comes, but God has taken care of His Church up until this hour and He will see His Church through. His Church is going to meet Him in the air one of these days and it will be without spot or wrinkle or any such thing. Holy men of God wrote the Bible as the Holy Ghost moved upon them. We must have the Spirit and inspiration of God to be able to understand God's Church and to understand what God is arranging for us as we go down the road."

Brother Payne referred to the story of Elijah and Elisha as found in the second chapter of 2 Kings and said, "We need people that will live

the life and stick with the Church of God today to let the world know that God has a Church in the land that will fulfill the prophecies of the Bible. Dreams are all right and visions are fine but, after having a dream or vision, look in the Bible and see if it fits the Bible. The Church needs a double portion of the Spirit of God. We can stand the tests, regardless of what comes or goes, if we have a double portion of the Spirit of God. Why halt ye between two opinions? Why be alarmed? Why be discouraged? God Almighty, the Lord Jesus Christ, the Captain of this salvation, is steering this boat. The world would like to slip into the Church today and drag a lot of our people over on Baal's side, but there is peace, joy and happiness on God's side."

The speaker referred to 2 Kings 4:1-7 and said, "I can see this woman in my mind as Elisha tells her to go borrow vessels. They brought the vessels in and they had a little oil. She began to pour the oil and filled all the vessels. She asked her son to bring another vessel and he said, 'There is not a vessel more.' She looked at the oil and it stopped pouring. Elisha said, 'Go sell the oil, and pay thy debt, and live thou and thy children of the rest.' Not only was she able to pay her debts, but she was able to live after she had paid them. How much do you love the Church? You will never be able to go the ways of the world and hold on to God. You will slip out of His hands when you go the ways of the world. You can be full of God; you can be full of the Lord Jesus Christ; you can be full of the Holy Ghost; you can be right in the middle of the Church of God; you can serve God Almighty and when God gives the Lord Jesus Christ the signal to leave heaven and come sailing back in mid-air to meet the Church, you will be able to go up. We have had a wonderful Assembly, but wait until we have that one up there."

At the close of his message, Brother and Sister Payne were asked to sit in chairs placed on the platform. The state overseers marched by and spoke words of appreciation for Brother and Sister Payne and presented them cards and gifts. Brother Payne has resigned after serving twenty-one years as Field Secretary.

9:50 a.m.—The Pastor's Trio sang "His Grace Is Sufficient" and dedicated it to Brother and Sister Payne. V. E. Byrd sang "The Lord Is My Shepherd."

9:58 a.m.—Report of Field Secretaries, C. R. Payne, E. L. Jones and J. A. Jimenez, and Home Mission Worker, Barney L. Trogdon. The reports were accepted in regular order.

Report of Field Secretary September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

Sermons	134
Homes visited	145
District conventions attended	4
Ministers conventions	3
State conventions	4

Attended several church dedications and special ministers meetings. Served on Board of Directors for Tomlinson Home for Children, General

Properties and Ministerial Aid Committees. Served as Superintendent of Operations and assisted several state overseers in their work.

Respectfully submitted,
C. R. PAYNE
Field Secretary

Report of Field Secretary September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

Sermons preached	180
Revivals conducted	5
Saved	19
Sanctified	12
Received the Holy Ghost	11
Added to the Church	1
Baptized in water	3
Homes visited	77
Prayer meetings conducted in homes	6
Ministers conventions attended	5
District conventions attended	4
State conventions attended	8
States visited	19
Countries visited	8
Churches visited	35

Conducted workshops in six states stressing the business responsibilities of the Church.

Served on the teaching staff in Bible Training Camp in Cleveland, Tennessee. Also visited the country of England and assisted the overseer in several rallies in London, Birmingham and Bristol.

Led the group to the Holy Land and conducted the service on Mt. Hittin.

Respectfully submitted,
EDWARD L. JONES
Field Secretary

Report of Field Secretary September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

Sermons	271
Revivals conducted	3
Homes visited	122
Prayer meetings	121
Sanctified	12
Converted	18
Added to the Church	22
Baptized in water	29

Baptized with the Holy Ghost	21
Churches organized	1
Ministers conventions attended	3
District conventions attended	5
State conventions attended	8

I taught in Bible Training Camp in Guatemala, Puerto Rico, Lima, Peru and Fresno, California. There were 18 new experiences and 100 tracts were distributed.

Respectfully submitted,
J. A. JIMENEZ
Field Secretary

Report of Home Mission Worker September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

Sermons preached	201
Revivals conducted	20
Revivals assisted in	4
Homes visited	254
Prayer meetings conducted	37
Churches visited	53
Saved	101
Sanctified	63
Received the Holy Ghost	33
Added to the Church	18
Baptized in water	18
District conventions attended	1
State conventions attended	1
States worked in	16

Conducted one night training classes in six churches. Served as evangelist in two youth camps. Preached over KBLU-TV in Yuma, Arizona. This program received good response and a revival is planned for Yuma.

Respectfully submitted,
B. L. TROGDON, JR.
Home Mission Worker

10:07 a.m.—E. L. Jones presented awards as follows:

An award of honor was presented to Billy J. Siler, John T. Moore, V. M. Lawson, Roy Cantrell, I. J. James, Peter Pressley and Roosevelt Ashford. Billy J. Siler organized two churches and the others organized one.

Billy J. Siler received a plaque and a gift certificate for the minister leading in additions to the Church—51. A gift certificate was presented to Eva Gilmore—31 and Roosevelt Ashford—20. The following received honor for their work: Marie G. Williams, Nelly McKoy, R. G. Thompson, S. B. Moss and Arnold Demeritte.

10:12 a.m.—Willard Boyles reported a total of 220 experiences counted in the Assembly altar services: 65 saved, 58 sanctified and 97 baptized

with the Holy Ghost. Herbert England reported that 232 people had been prayed for and 85 handkerchiefs anointed in the daily healing services in Bible Place Chapel.

10:14 a.m.—Report of Public Relations Director, Elwood Matthews. The report was accepted as read.

Report of Public Relations Director September 1, 1965 to August 31, 1966

Sermons preached	175
Souls saved	119
Sanctified	56
Filled with Holy Ghost	46
Homes visited	167
State conventions attended	4

Prepared Public Relations Pointers article for the White Wing Messenger. Prepared articles each month for Youth Life magazine. Compiled list of servicemen and college students and corresponded with them. Prepared news releases for newspaper, radio and television for promotion of state conventions, the Voice of Salvation, and the Church in general.

Prepared and taught Pastoral and Evangelism lessons in Cleveland B. T. C. Contacted radio stations in behalf of the Voice of Salvation and Gospel Concert Hall. Prepared booklet "These Truths About the Church of God of Prophecy." Prepared evangelistic booklet "A Gift For You." Prepared Public Relation Manual for local churches.

Was featured speaker for Bay Area Evangelistic Crusade in Richmond, California. Served as master of ceremonies for the first Gospel Sing ever held on the campus of San Jose State College in San Jose, California.

Conducted revivals in two churches not affiliated with the Church. One of these has now become affiliated with the Church.

Attended the national assembly of another organization.

The dedicated and capable assistance of office secretary, Shirley Hawkins, and Bible Place receptionist, Roberta Matthews, has been invaluable to this office this past year.

Respectfully submitted,
ELWOOD MATTHEWS
Public Relations Director

10:16 a.m.—Report of Radio Department Manager, Thomas Duncan, and Radio Minister and College Administrator, H. L. Moore. The reports were read and accepted in regular order.

Report of the Radio Department for the Year September 1, 1965 to August 31, 1966

To the 61st annual General Assembly of the Church of God, Greetings:

We are grateful for God's blessings upon the radio and recording work

of the Church this year and for the faithful assistance of the Radio Department personnel.

I have attended state conventions in Alabama, Louisiana, Mississippi and Tennessee. Attended the convention of the Audio Engineering Society in New York City and have contacted radio stations in behalf of our work in Alabama, Arizona, Florida, Indiana, Michigan, Kentucky and Tennessee.

Conducted on location recording sessions for the department in Nassau, Bahamas and High Point, North Carolina, and assisted in a music contest in South Carolina.

I have worked with the State Radio Directors and others who have requested my help in radio promotional campaigns.

Some new equipment has been purchased this year for use in our studios. Preliminary work has begun toward the construction of a control console.

The church produced radio programs scheduled for broadcast are as follows:

Voice of Salvation—163 stations
Gospel Concert Hall—75 stations
Songs of The Sanctuary—6 stations

Total programs recorded and distributed:

Voice of Salvation—approximately 9,200
Gospel Concert Hall—approximately 4,500
Songs of The Sanctuary—approximately 300

Total income	\$69,919.97
Paid out	69,390.51
Balance in treasury	529.46

Respectfully submitted,
THOMAS DUNCAN
Manager

Report of Radio Minister and College Administrator September 1, 1965 to August 31, 1966

Sermons	161
Saved	41
Sanctified	23
Holy Ghost	13
Homes visited	90
State and national conventions attended	12

Prepared weekly sermons for the Voice of Salvation, except those delivered by the General Overseer. The sermons by the Voice of Salvation radio minister were duplicated and preached a total of 8,847 times over radio stations. All Voice of Salvation mail was answered by this office. An increasing number of these letters seek information about the Church and its doctrine. In addition to the hundreds of letters received and sent, sermons and other printed material were made available for those who wrote. Through the Voice of Salvation, we have enrolled 119 persons in the Body of Christ course, and have graduated 37 persons.

Radio rallies were conducted in Alabama, and a Voice of Salvation island crusade was conducted in the Leeward Islands. For most of the year, I was responsible for the writing of all script and announcing of the program.

As college administrator, I have been responsible for the direction and legal, corporate formation of Tomlinson College whose official opening is September 20, 1966. The faculty has been hired, the first-year curriculum set up, a master plan for the twenty-year development program has been formed, promotion for student enrollment carried out, the first college catalog printed, and a multitude of other things done to get ready for the college's opening. It has been necessary to commute between Nashville and Cleveland extensively this year.

Flying for the General Overseer and headquarters personnel resulted in 250 hours in the air. For every hour flown, there is preflight and post-flight activities of approximately one hour. Operating and maintenance expenses are computed at \$20.00 an hour. We estimate a savings of \$3,508.27 was made to the General Treasury over airline fares for those who used the plane. In addition, an indirect benefit of \$607.85 was realized by persons who rode in empty seats on flights, but whose fare was not the responsibility of the General Treasury.

In addition to the foregoing duties, I was the writer of "Keen for Teens," our Sunday School teenage quarterly.

Judy Chandler is to be commended for her efficient service as secretary for this office.

Respectfully submitted,

H. L. MOORE

Radio Minister and College
Administrator

10:21 a.m.—Report of World Mission Committee. The report was accepted as read, and the same committee was selected to serve for another year.

World Mission Committee Report

To the sixty-first annual Assembly of the Church of God of Prophecy, Greetings:

Interest seems to be at an all-time peak in the Church's mission program. This interest is evident by the large increase of our mission offerings. We wish to commend our overseers, mission secretaries, and all who have worked to spread this last day's message.

The Church of God has been established in Jordan this year. This is highly significant, we think, for the very cradle of our faith has once again heard the message of the Church.

The international accounts reflect a substantial increase in finance. Our financial system is rapidly developing a firm foundation from which a greater effort can be made to speed the message.

The total amount of offerings received through our October and March World Mission Drive was \$49,739.16, an increase of \$9,891.84 over 1964-65.

Some clarification may be necessary regarding offerings which you contribute but which are earmarked, by your request, to a certain country. All such offerings are placed in the World Harvest Fund and sent to the country of your choice. This is true even if the funds are given during the March and October drives. The March and October drives are placed in the World Mission Fund, offerings to be designated for a certain country are not to be included in these drives.

We are including a brief report on the World Harvest Funds for this year:

Amount brought forward	\$ 2,437.50
Amount received this year	8,494.28
Total World Harvest	10,931.78
Paid out this year	9,091.08
Balance	<u>\$ 1,840.70</u>

We appreciate the labor of our people in response to the financial aspect of our work. But we must not forget that vision and personal dedication are needed for the advancement of our mission work. We value the vision and leadership of our World Mission Secretary and the dedication of each person who has labored in any manner on the mission fields.

Your World Mission Committee authorized the disbursement during the assembly year of mission funds for the following:

Australia and New Zealand	\$ 4,862.47
Brazil	2,508.63
Bahamas, Bermuda, Turks Island	4,367.35
Canada	5,043.20
Costa Rica	4,022.30
Cuba	3,000.00
Dominican Republic	5,218.63
Egypt	5,480.52
El Salvador	973.96
England	4,546.71
Germany	2,476.65
Greece	3,602.18
Guyana	1,162.12
Haiti	17,972.38
Holland	2,266.40
Honduras	1,134.80
India	5,064.80
Jamaica	3,967.40
Jordan	1,748.13
Leeward Islands	8,057.64
Mexico	8,215.14
Nicaragua	1,003.85
Panama	2,877.18
Philippines	3,017.39
Puerto Rico	7,698.09
Sierra Leone	3,445.13
South America	6,436.88
Trinidad and Tobago	2,418.34
Turkey	2,961.89
Virgin Islands	5,692.09

Windward Islands	2,682.32
Bible Training Camp	760.74
Loans	7,704.65
Miscellaneous	13,885.58
10% of Assembly offerings returned to state treasurers	2,260.91
Transfer of funds to International Accounts	\$218,785.79
Total expenditures	\$377,322.24

Respectfully submitted,
M. A. TOMLINSON, Chairman
CHARLES G. HAWKINS
J. B. WRIGHT
W. H. BROOKS
H. L. MOORE, Secretary

10:31 a.m.—Report of World Mission Secretary, Charles G. Hawkins; Asia and Egypt Representative, Ada McGehee; Harrison E. Price and Sylvia Hardin, Mission Evangelists. The reports were accepted as read.

Report of World Mission Secretary September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God of Prophecy, Greetings:

Number sermons preached	138
Number converted	52
Number sanctified	35
Number baptized with the Holy Ghost	27
Number added to the Church	2
Ministers conventions attended	16
State and national conventions attended	12

This past year I visited 37 different countries in behalf of the World Mission Program. One of these was the Iron Curtain country of Poland. I was able to re-establish contact with these people of the Church who had been cut off following World War II. It was a real blessing to know that the spirit of the Church was still living in the hearts of these people who had been isolated from the rest of the Church for so long.

Besides my regular correspondence and committee work, I have written a letter each month to the overseers outside the United States, prepared material to boost the March and October World Mission Drives, written sermons for each issue of the Mission Cry and lessons for Bible Training Camp.

My office has been efficiently managed by Sister Nellie Walker. Her valuable assistance is appreciated.

STATISTICAL REPORT OF THE WORK

Countries	Members	Churches	S.S.	W.M.B.	V.L.B.	A.B.M.	Ministers
Australia	43	1	2	1	1	0	8
Bahamas	5,280	48	50	46	46	138	104
Barbados and							

St. Vincent	182	5	5	5	5	20	3
Canada	220	12	10	8	8	8	8
Costa Rica	46	5	5	3	3	4	3
Cyprus	54	1	1	1	1	0	1
Dominican Republic ..	1,605	30	30	30	90	0	14
Egypt	639	10	11	10	10	20	7
El Salvador	480	12	28	12	10	8	3
England	1,337	48	51	42	42	103	76
Germany	5	1	1	0	0	0	1
Greece	160	3	2	2	2	0	3
Guatemala	1,889	38	29	22	18	5	12
Guyana	51	1	5	1	1	3	2
Haiti	24,314	302	346	334	349	5,614	208
Holland	23	1	1	1	0	0	1
Honduras	87	4	3	3	2	8	1
India	3,459	50	23	38	25	66	50
Jamaica	9,000	196	196	196	196	123	190
Jordan	18	2	2	1	0	0	0
Leeward Islands	556	17	21	15	16	31	19
Mexico	1,007	43	36	34	26	112	21
New Zealand	5	0	0	0	0	0	0
Netherland Antilles ...	76	3	3	3	3	4	6
Nicaragua	100	4	1	1	1	5	1
Panama	68	4	5	4	4	4	0
Philippine Islands	85	5	7	3	3	15	2
Puerto Rico	312	13	15	13	13	30	10
Sierra Leone	327	6	6	1	5	0	1
South America	325	31	35	31	31	21	3
Trinidad and Tobago ..	210	7	13	7	7	7	8
Turkey	13	1	1	1	0	0	1
Turks Island	300	6	7	5	5	16	13
Virgin Islands	246	6	16	6	6	13	14
Total	52,522	916	967	880	929	6,378	794

Respectfully submitted,
CHARLES G. HAWKINS
 World Mission Secretary

Report of Asia and Egypt Representative September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

"The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, with the church that is in their house."

I am sure Ishak Siman, who has charge of the work in Jerusalem and also Beit Jala near Bethlehem, and his wife Sister Rebecca would be pleased to salute you in the Lord with the work or church which is in their house. It was my privilege to get acquainted with the above mentioned brother and his wife while I was in Jerusalem this year. Brother Ibrahim was able to visit Jordan and do a good work.

I felt honored this year to baptize Brother Nagib Soliman of Cairo,

Egypt in the Jordan River. He is the national clerk for the Church of God in the country of Egypt. He was formerly a minister of interior in his country.

Before reporting of my wonderful trip to Egypt, I must tell you the program in Cyprus was a busy one. I spoke twice in their regular meeting place and once or more in the home of Dr. Milton. We visited Kerena. Thanks to the United Nations Convoy for assisting in our safe return to Nicosia. I also visited Athens and spoke in the church there.

I will not quit without telling something of my seventh trip to Egypt, which I might say was one of the greatest. I was in meetings in Alexandria, Cairo, Minia, Assiout and two villages. I spoke once or twice in each place except one village where the convention was held. I spoke five nights, assisted Sister Ibrahim in mission message, took the Lord's Supper and assisted in the dedication of some children.

Respectfully submitted,

ADA McGEHEE

Asia and Egypt Representative

Report of Mission Evangelist September 15, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

Sermons preached	298
Saved	140
Sanctified	22
Baptized with the Holy Ghost	23
Added to the Church	87
Churches organized	4
Homes visited	302
Tracts distributed	3,249
White Wing Messengers distributed	392
Youth Life magazines distributed	52
Babies dedicated	3

I packed and shipped 116 pounds of tracts and White Wing Messengers to Guyana. I selected the White Wing Messengers to find material that would promote the work there. I also mailed other promotional material for the different departments of the Church.

My work has been of a different nature this year, and much of my preaching has been in countries where our work is small and weak. Most of my preaching has not been of an evangelistic nature, but rather in teaching, encouraging and instructing. I have dealt mostly with our own church membership, although I have been privileged to work in four new fields.

I organized a church in Toronto, Canada; Cleveland, Tennessee; Salisbury, Maryland and E. Ruimveldt, Georgetown, Guyana. The churches in Guyana and Salisbury were from other groups. We got some good ministers with the church in Guyana.

I have worked some in World Harvest, and wrote many letters in be-

half of the work. I have worked very closely with Brother Charles Hawkins this year and assisted in setting up some foreign accounts and proceedings for registration of our churches.

I have enjoyed my work very much, and I am thankful to God for healing my body so I could return to the field for Him.

Respectfully submitted,
HARRISON E. PRICE.
Mission Evangelist

Report of Mission Evangelist September 1, 1965 to August 31, 1966

Talks	261
Revivals conducted	14
Saved	134
Sanctified	130
Filled with the Holy Ghost	43
Total experiences	307
Homes visited	282
States visited	8
Countries visited where we have work and Mission Corpsmen	16
Ministers conventions attended	1
National conventions attended	3
Mission Workshops conducted	19
Bible lessons taught	45

I attended the National Sunday School Convention. I also attended an all-day service in Jordan with my husband who made the tour with me this summer. I sincerely appreciate the warm welcome and kind hospitality extended to us by our wonderful people in every state, island and country we visited. I am also humbly grateful for the many cards and letters we have received this year.

Respectfully submitted,
SYLVIA HARDIN
Mission Evangelist

10:47 a.m.—Harold Parker presented gift certificates to the Assembly subscription workers: L. O. Johnson received 465 subscriptions, Delephine Anderson—232 and Geneva Sykes—92.

10:50 a.m.—Project Bookfest, Perry E. Gillum in charge. Several states, headquarters departments and individuals presented books to Tomlinson College. Harry Lee Moore, College Administrator, expressed his appreciation for the workers who donated their time to work on the college and also to those who made contributions. He also introduced the faculty: Billy Riggs, Daniel D. Preston, Mary Grace Brady, Phillip Barker and James B. Wright.

11:29 a.m.—Report of Committee on Education. The report was read and accepted.

Report of Committee on Education

To the Sixty-first annual Assembly of the Church of God, Greetings:

We, the Committee on Education, having been authorized by the Sixtieth General Assembly to proceed with the opening of Tomlinson College in September, 1966, wish to present the following report:

1. The Committee appreciates the cooperation which has been received from the Church in general and friends in the Church in all preliminary stages of this program. The Committee has acted in behalf of the entire Church in activating this project. Since the college has been authorized by the Assembly, it represents a responsibility to be shared by all of us.

2. Existing facilities have been remodeled and classroom space provided in order that the school may open on September 21, 1966. This was made possible through the efforts of volunteer workers from several states, under the direction of Gordon Hayes.

3. Special commendation is hereby given to the state overseer and Church in Tennessee for their splendid offer to the general Church of their facilities for the development of the college program. In addition, the chapel, the first major item of construction, is a gift from the churches of Tennessee.

Respectfully submitted,
CURTIS M. KNOWLES, President
H. L. MOORE, Vice-President
DeWITT PRITCHARD, Secretary-
Treasurer
J. D. WILKINSON
JOHN NEWKIRT
C. T. DAVIDSON
RALPH BRYANT

11:32 a.m.—Report of Committee No. 1, Questions and Subjects.

Several sections of the report were presented on Friday afternoon and the other sections were presented at this time. The report was accepted as read. The entire report is given here.

Questions and Subjects Committee Report

To the 61st annual Assembly of the Church of God, Greetings:

We, your Questions and Subjects Committee, have done our best to give fair and just consideration to all matters which were properly brought before us, having earnestly sought God's wisdom that those things contained in our report, which we now submit for your consideration, would be for the edification of the Church of God. Any matters submitted to this committee which are not included in this report were not ignored, but after prayerful consideration, we felt it best that they not be included at this time.

SECTION 1

We give thanks to God for another successful year in the work of the Church of God. His blessings have been evident in many ways. We feel that He has especially blessed the Church with divinely inspired leadership in the person of our General Overseer. For his faithful and untiring efforts in leading us through another year and for his outstanding annual address we feel that it would be in order for this Assembly to give him a standing ovation.

SECTION 2

With regard to that section of the General Overseer's address entitled "The Assembly Tabernacle," this committee is in agreement that great care should be taken in reaching a decision concerning the location of the Assemblies as we do not want to rush into things without knowing what we should do. We feel we should take time to learn the will of the Lord and follow the leading of the Holy Ghost in all we undertake. This committee is fully agreed with the General Overseer that there is no room for trial and error in this. We feel that a prayerful discussion of this subject by this Assembly might be profitable. It is the feeling of this committee that it would be best to confine this discussion to whether or not it would be the will of the Lord to move the location of our Assemblies from Cleveland.

SECTION 3

In view of the importance of the ministry of music in the Church today, and concurring with that section of the General Overseer's address entitled "More About Music," this committee feels that the adoption of a music department would be highly proper at this time. We therefore recommend that the General Overseer appoint a person in this Assembly to serve as Music Department Director. We also recommend that a committee of three persons be selected by the General Overseer who would counsel with the director in the development of this music department.

SECTION 4

Since it seems good to the Holy Ghost and to us that the location of our Assemblies should not be moved from the Cleveland area, and since the necessary arrangements for continuing the Assemblies here are of such magnitude, it is the feeling of this committee that we should use great care in our procedures to provide adequate accommodations. Too much haste could result in decisions which the church would later regret.

We believe it would be wise for a Tabernacle Committee to be selected by the General Overseer whose duties would involve making an exhaustive survey of all possibilities both for the construction of new facilities for our Assemblies in other locations in this area and for the enlarging and remodeling of our present facilities. This committee could provide our Assembly with much factual information, from which we could proceed with better understanding than the Questions and Subjects Committee is now able to provide.

SECTION 5

"The Honor Stone Program," the Church is losing approximately nine out of every ten members we receive. This committee is in agreement

that this seems far too many for us to lose. We, along with the General Overseer, are very concerned about the growth of the Church of God. The Scriptures point out that the Church is to increase with the increase of God. "And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God." Colossians 2:19.

Again in Ephesians 4:16 we read, "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

Therefore we urge all our ministers and churches to place increased emphasis upon our dependence upon God and the necessity of seeking that His favor be upon the Church today by our moving in harmony with His Word. For we realize that our increase must come from God. The apostle Paul expressed this when he said in 1 Corinthians 3:6, 7, "I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase."

We feel it would be good for our churches to strive for increase according to the will of God and that those churches which show an annual membership increase of at least five per cent be given additional honor by the Honor Stone Department. Be it understood that the Honor Stone Department will make allowances for transfer of members in determining increases.

SECTION 6

In view of the fact that the City of Cleveland is considering placing a street through our property behind the Tabernacle facing Inman Street, we recommend that the General Properties Committee be empowered by this Assembly to negotiate and to sell this property should it become necessary.

SECTION 7

Since all the other general workers are under direct appointment of the General Overseer we feel that the Church might better be served by the Visual Department Director and the Fields of the Wood Manager being appointed in the same manner as the other general workers.

SECTION 8

It has been brought to the attention of this committee that considerable time and money might be saved by the elimination of acknowledgment cards by our General Treasurer. We suggest that the mailing of these cards be discontinued except where cash accompanies the reports coming into his office. At the same time we feel it would be good to discourage sending cash in the mail, but rather that our people use checks, drafts, money orders, etc.

Respectfully submitted,
S. A. COOLEY, Chairman
JAMES B. WRIGHT
HOWARD HUNT
BILLY MURRAY
HERMAN E. DEAN
M. T. LINKOUS
V. E. HALL

11:40 a.m.—Report of Committee No. 3, Adjustment. The report was accepted as read.

Adjustment Committee Report

To the 61st annual Assembly of the Church of God, Greetings:

We, your Adjustment Committee, beg to leave the following report:

We have met in regular order, and we are happy to report that all matters that have come to our attention have been satisfactorily adjusted. We wish to commend the ministry and membership of the church for the wonderful spirit of unity and fellowship that prevails in our work.

We appreciate the presence of the Lord that has been so real in this Assembly. It has been a pleasure to serve, and we thank God for all of His blessings. We pray that the year that lies before us will be one of the most successful that the Church of God has known in these last days.

Respectfully submitted,
D. F. ROWLAND
ARCHIE MELVIN
SEBASTIAN MCGEE
ORVILLE W. TRUMP
C. H. SARTIN

11:42 a.m.—Report of the General Properties Committee. The report was accepted as read.

Report of the General Properties Committee

To the 61st annual Assembly of the Church of God, Greetings:

Your committee has met a number of times this year on legal matters, and to discuss various projects concerning Church property.

A new garage and storage building has been constructed on the orphanage farm. Considerable remodeling has been done in a number of offices, both in the World Capitol Building and the Publishing House. Several improvements have been made in the Assembly tabernacle, including a general renovation of the lobby.

A lot has been purchased on Central Avenue, and a lighted church sign has been erected on the lawn of the World Capitol Building.

This committee was confronted with the business of working out an acceptable adjustment with the Tax Equalization Board, due to a new system of property assessment in Bradley County and the City of Cleveland. The matter was brought to a satisfactory conclusion.

The property between the tabernacle and Inman Street has been leveled to provide more parking space for present use.

Humbly submitted,
M. A. TOMLINSON, Chairman

R. O. COVEY, Chief Clerk
J. R. KINSER, Committeeman
C. R. PAYNE, Committeeman

11:45 a.m.—George Knowles and group sang "His Grace Is Sufficient For Me."

11:50 a.m.—Report of Assembly Band Movement Secretary, E. H. Griffith; Sunday School Secretary, Allen Davis; Victory Leaders Secretary, Perry E. Gillum; Women's Missionary Secretary, Elva Howard; World Language Secretary, James B. Wright.

The reports were read and accepted in regular order.

A. B. M. and S. O. P. A. Secretary's Report September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

Sermons	215
Homes visited	103
Homes prayed in	74
Converted	7
Sanctified	6
Baptized with the Holy Ghost	7
Ministers conventions attended	17
District conventions attended	8
Local churches visited	16
A. B. M. rallies	8
Operation Restoration Campaigns	5
Band Leaders Councils	10
State conventions attended	4

Conducted one revival in connection with an Operation Restoration Campaign. In the beginning of the Assembly year, the A. B. M. office accepted the responsibility of taking care of the Emergency Honor Roll in the White Wing Messenger, and assisting the General Overseer with the Emergency Fund Drive. Corresponded with the secretaries, pastors, band leaders and workers in the interest of the work. I also assisted the Field Secretary in some of his work. Taught in two sessions of Bible Training Camp: one in Cleveland, Tennessee, and one in Birmingham, England. I assisted the state overseers and state secretaries in making up the program, letters and material for the Operation Restoration Campaigns and Band Leaders Councils.

A. B. M. bands in states	3,493
A. B. M. bands in other countries, (approximately)	4,000
Churches operating the A. B. M. and S. O. P. A. in the states	1,314
Churches in other countries operating the A. B. M. and S. O. P. A.	626
Total number of churches operating the A. B. M. and S. O. P. A.	1,940
Number of churches on the Emergency Honor Roll	1,344

Respectfully submitted,
E. H. GRIFFITH

A. B. M. and S. O. P. A. Secretary

Report of the General Sunday School Secretary September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

Sermons	403
Converted	115
Sanctified	81
Baptized with the Holy Ghost	51
Homes visited	1,391
Churches visited	103
Sunday School rallies conducted	58
District conventions attended	3
State ministers conventions attended	17
National Sunday School conventions attended	1
Sunday School workshops conducted	24
States and countries worked in	36
State conventions attended	6

Taught 123 B. T. C. lessons in Cleveland, Tennessee and Louisville, Kentucky. Promoted orphanage and prison work and all departments of the Sunday School. Wrote state Sunday School secretaries each month and took care of all other correspondence that came to the office.

I appreciate the cooperation that was given by each overseer, secretary, pastor and every officer and teacher of the Sunday School. This help was a great blessing in promoting the Sunday School work this year.

INFORMATION ON SUNDAY SCHOOL WORK—1966

Number of Sunday Schools this year	2,425
Number of Sunday School pupils this year	166,494
Number of new Sunday Schools organized	170
Number of experiences in Sunday School work	2,615
New members gained in March—New Member Campaign	6,899

Respectfully submitted,
ALLEN DAVIS
General Sunday School Secretary

Report of General Victory Leaders Secretary September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

Sermons	248
Saved	42
Sanctified	28
Baptized with the Holy Ghost	19
Homes visited	421
Ministers conventions attended	20

State conventions attended	5
District conventions attended	4
Youth camps visited	9
National Sunday School convention attended	1

I wrote the state secretaries and camp directors each month, and answered the daily office correspondence. Prepared and supplied the state secretaries with monthly program material. Served on the staff of Youth Life magazine, contributing promotional and program material. Arranged for and directed the third International Youth Camp. Taught in Bible Training Camp in Cleveland, Tennessee. Taught in 20 training sessions.

I sincerely appreciate the fine cooperation I have received from each overseer, state secretary and camp director this year.

INFORMATION ON V. L. B. WORK—1966

Numbers of bands	2,253
Number of members	55,566
Bible chapters read	2,718,127
Youth Life Teams	155
Number of camps conducted	77
Number of campers	5,638
Number of experiences	3,022
Number baptized in water	686
Total increase in state convention offering	\$10,589.61

Respectfully submitted,
PERRY E. GILLUM
 General V. L. B. Secretary

W. M. B. General Secretary's Report September 14, 1965 to August 31, 1966

Sermons preached	79
Homes visited	148
Converted	11
Sanctified	5
Baptized with the Holy Ghost	4
States visited	23
Mission fields visited	2
Ministers conventions attended	2
Train-O-Ramas conducted with the General	
Sunday School and V. L. B. Secretaries	5
Mission institutes conducted	5
Mission rallies in the interest of the W. M. B.	10
Mission conventions	4
District conventions attended	3
State conventions attended	5

I attended the National Sunday School convention in the interest of missions.

Attended one youth convention.

Tried to be of assistance to the Church by writing for Youth Life, the White Wing, and others.

I have endeavored to keep up the regular correspondence which came to my office, wrote to the state overseers and state secretaries and sent a quarterly newsletter to the leaders in the form of Missiongram.

The work has been very new to me this year. I appreciate all of you who have borne with me and assisted in my orientation.

Number of bands	2,232
Number of bands gained this year	116
Number of W. M. B. members	44,785
Number of members gained this year	4,192
Number of homes visited in W. M. B. work	34,021

Yours for missions,
ELVA HOWARD
General W. M. B. Secretary

Report of World Language Secretary September 1, 1965 to August 31, 1966

Greetings to the 61st annual Assembly:

Days worked in the office	208
Ministers conventions attended	1
District conventions attended	11
State and national conventions attended	7
Churches visited	16
Churches dedicated	1
Homes visited	50
Sermons preached	103

Bible Training Camp work:

Taught in the Dominican Republic school.

Opened the school in Fresno, California.

Taught two Body of Christ courses.

WORK DONE BY THE WORLD LANGUAGE DEPARTMENT UNITED STATES OF AMERICA

Translations completed from English to Spanish and vice versa: 12 White Wing Messengers, 2 adult and 2 primary quarterlies, 150 stencils, over 1,000 letters, W. M. B. Yearbook, V. L. B. Program Builder, application for Church Insurance, A. B. M. lessons for B. T. C. book, 16 tracts, 4 legal documents, and many small jobs such as cards, captions, examination papers of applicants for the ministry, receipts and bank statements. We have also proofread hundreds of pages.

TRANSLATED AND PRINTED NINE TRACTS OUTSIDE THE UNITED STATES OF AMERICA:

INDIA

From English to Telugu:
 "Divorce and Remarriage Question"
 "Speaking In Tongues"
 "C. P. M. A. The Written Vision"

HAITI

From English to French:
 "29 Important Bible Truths"

HOLLAND

From English to Dutch:
 "Tommy Brown"

BRAZIL

From Spanish to Portuguese:
 "Plan of Salvation Simplified"
 "The Covering Removed"
 "The Church Compared to Other Denominations"
 "How Many Churches?"

Respectfully,
JAMES B. WRIGHT
 World Language Secretary

12:12 p.m.—Report of Church of Prophecy Marker Association Secretary, John A. Stubbs; Fields of the Wood Manager, J. W. McDill; Visual Department Director, Jack Decker.

The reports were accepted as read.

Report of General C. P. M. A. Secretary September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

Sermons	225
Saved	2
Sanctified	2
Filled with the Holy Ghost	1
Baptized in water	2
Added to the Church	4
States visited	23
Ministers conventions attended	17
District conventions attended	3
State conventions attended	4
Local churches visited	24
C. P. M. A. rallies	28
Revivals conducted in local churches	6

In a joint two-district revival conducted, I was in charge of a literature drop and an airport program.

I taught in B. T. C. in Cleveland.

Directed the Thanksgiving program in Fields of the Wood, also the all-night service preceding the Easter service and the Easter program.

Attended First Assembly Anniversary program in Fields of the Wood; also the June 13th service and the pre-assembly program.

Have taken a considerable number of pictures for slides and also for transparencies and color pictures in an effort to outline the purpose of each marker by slides and film strips and for post cards.

I did considerable writing and rewriting and have had some of the C. P. M. A. material translated to Spanish, French, Hindu and Greek.

I have had correspondence with officials in Israel and Turkey in an effort to secure final permission for markers and have been requested to come to Israel and select exact spot for marker in Caesarea. Final approval is also expected soon in Turkey.

Made numerous trips to Fields of the Wood and Culberson in behalf of work; assisted in running lines on Fields of the Wood property and the additional acreage we purchased last year. Brother McDill and I were able to negotiate terms of agreement with adjoining property owners to the property in Culberson, North Carolina, that is deeded to Almighty God and A. J. Tomlinson his servant and his heirs and assigns, and can now report we have properly surveyed lines with access to a public road. All corners are firmly established and the property includes the pile of rocks that A. J. Tomlinson helped quarry and haul to the site with plans to build an orphanage many years ago.

Have assisted in the transaction of business where the C. P. M. A. department acquired the Tomlinson House for the purpose of restoring and preserving it and making it into a memorial and museum.

I have done a considerable amount of work in preparation for printing a special picture booklet that will present the history of the Church as it is given in the Scriptures and presented in the written vision on tables of stone.

I have corresponded with the state secretaries at intervals during the year.

Number C. P. M. A. members inside United States	18,422
Number C. P. M. A. members outside United States	3,146
Total membership for 1966	21,568

INFORMATION ON THE HONOR STONE DEPARTMENT

Number of honor sheets received from the churches	1,238
Number of honor sheets received from ministers not pastoring churches	905
Total number of honor sheets received	2,143
Number of churches receiving gray honor stones	611
Number of churches receiving white honor stones	199

Total number of honor stones 810

Respectfully submitted,
JOHN A. STUBBS
General C. P. M. A. Secretary

Report of Fields of the Wood Manager September 1, 1965 to August 31, 1966

To the 61st annual Assembly, Greetings:

Sermons preached 63
Homes visited 74
State conventions attended 2

Again we wish to thank each of you for your faithful service in helping to make each service at Fields of the Wood a success. We appreciate all of our good workers who labored in the work at Fields of the Wood as well as those on the field. We could not have done it without you. Only God can repay you.

I would like to give special honor to my wife who has been by my side in every way for this great work. Fields of the Wood has been a blessing to many thousands who have visited there this year. I attribute much of its success to the work of the caretaker and his wife along with those who served in the souvenir shop. I feel that our crowds have increased over the years and especially this last year.

The work this year included maintaining and keeping Fields of the Wood beautiful, refinishing and painting the New Testament, repainting the flags on Ten Commandment Mountain, repainting every marker in Fields of the Wood, excavating at Tomlinson College and grading the parking lot in Cleveland. We purchased thirty-nine acres of land near the altar for Fields of the Wood. We have done some work on the proposed airport and also remarked all land lines in Fields of the Wood, surveyed and helped Brother Stubbs search for the one acre of land in Culberson, North Carolina.

We have purchased and paid for one Mack Tractor and Lowboy to be used in Fields of the Wood; purchased and paid for road blacktopping equipment which includes a one ton truck, two dump trucks, one tractor truck and one ten ton blacktop roller. We purchased one caterpillar grader and sold one grader and one TD14 dozer.

Humbly submitted,
J. W. McDILL
Fields of the Wood Manager

Report of the Visual Department Director September 1, 1965 to August 31, 1966

To the 61st annual Assembly of the Church of God, Greetings:

We wish to express our sincere appreciation to our film users for their

report cards and for returning films to the office as scheduled. Our records show that films were shipped to 42 states and 5 mission fields. The state having the most film shipments was Tennessee. We hope that you were one of those who viewed our 655 films shipped this year.

We produced 3 new 16mm films and for the first time have released 3 filmstrips of the church activities. A limited number of copies are available for sale.

I attended and filmed the International Youth Camp, made a tour and filmed the church work in Bahamas, Anguilla, Antigua, Barbuda, Dominica, Montserrat, Nevis, St. Kitts, and visited our work with Brother H. L. Moore in St. Thomas and St. Martin. I attended a Color Photographic Seminar in Georgia, the Society of Motion Picture Television Engineers Convention in New York and the Calvin Company 16mm Movie Workshop in Missouri.

I visited 216 homes, preached 77 sermons, worked in 13 states, 10 islands and attended state conventions in Kansas, Nevada and Bahamas.

My small crew is to be highly commended for their faithfulness and personal interest in making this department a success.

Respectfully submitted,
JACK C. DECKER
Director

12:22 p.m.—Report of Bible Training Camp Superintendent, William H. Brooks, and Principal, A. J. Coalter.

The reports were accepted as read.

Report of Bible Training Camp Superintendent September 1, 1965 to August 31, 1966

To the 61st annual Assembly:

Sermons preached and classes taught	464
Saved	25
Sanctified	12
Baptized with the Holy Ghost	19
Homes visited	231
Baptized in water	20
Added to the Church	7
Ministers retreat attended	1
Local churches visited	64
Doctrinal weekly meetings conducted	2
District rallies conducted	27
District conventions attended	3
State conventions attended	3
Conventions attended in other countries	2
Bible Training Camps conducted and assisted in	8

Supervised the activities of Bible Training Camp at home and abroad, discharged my duties in the office and elsewhere when called upon, and served on the World Mission Committee.

Number of camps conducted 13
Total number of students enrolled 1,053

Places where camps were held and number enrolled in each: Dominican Republic, 50; Guatemala, 104; Antigua (first term only), 55; Puerto Rico (first term only), 31; India, 124; Peru, 47; Cleveland, Tennessee, 271; Bahamas, 50; London, England (first term only), 43; Louisville, Kentucky (first term only), 38; California (Spanish), 42; Birmingham, England, 80; Jamaica, 118.

Enrolled in Elementary Home Study Course 204
Enrolled in Body of Christ 1,335

The Body of Christ has been translated to Greek. The Bible Training Camp staff has answered the many letters written to our office; graded all papers sent in by correspondence students; worked on lesson material and attended to all other duties required of this department.

Faithfully submitted,
WILLIAM H. BROOKS
Bible Training Camp Superintendent

Report of Bible Training Camp Principal September 15, 1965 to August 31, 1966

To the 61st annual Assembly:

Sermons preached and B. T. C. lessons taught 456
Week-end revivals conducted 5
Doctrinal meetings conducted 1
Number saved 8
Number sanctified 5
Number baptized with the Holy Ghost 1
Number baptized in water 18
Number added to the Church 5
Number homes visited 169
Local churches visited 49
District rallies conducted 11
District conventions attended 6
State conventions attended 3
Number of states worked in 13
National conventions attended 2
Countries visited in the interest of the Church 7
Bible Training Camps conducted and assisted in 6
Number Body of Christ courses taught (regional—3 districts) 1
Church buildings dedicated 1
Assisted the World Mission Corps as a member of the

Youth Mission Board.
Miles traveled (approximately) 64,000

Respectfully submitted,
A. J. Coalter
Bible Training Camp Principal

12:27 p.m.—Report of Church Boosters Committee.

The report was accepted in regular order. The Committee presented a demonstration to boost new field work and Tomlinson College.

Church Boosters Committee Report

To the 61st annual General Assembly, Greetings:

We, your Church Boosters Committee, desire to submit the following report:

In 1954 the Questions and Subjects Committee recommended that Bible study classes be conducted in our local churches to better acquaint our people with the doctrine of the Church and receive offerings to support B. T. C. in mission fields. The pastor was to be responsible for such training and to turn in the funds at the state convention. We regret that many of our churches have failed in this respect. Let us be stirred to this great need and carry out the advice of the Assembly.

Tomlinson College is scheduled to begin classes September 22. This will be a great asset to our Church activities, and it should be highly boosted by our ministers since this institution will be of great value to the Church of God of Prophecy enabling many of our members to obtain a higher education.

Youth Life Teams are needed in our churches, and it is our responsibility to give our young people the required activity to keep them busy for God and His Church. Our young people have great zeal that should be put to work for the glory of God. Our young people can be a great army for God.

Let's strive for greater increase in Sunday School attendance, as well as increases in all the other auxiliaries. We heartily endorse the General Overseer in his effort to work toward at least five per cent increase in membership in all local churches, and the recommendation of the Questions and Subjects Committee.

Deeper spirituality is needed in our churches today, and we have no time to be slack in our work. We should fast and pray until we are so on fire for God that we will set things on fire wherever we go. Let's be living fireballs for God and His Church.

We commend all for their efforts in helping all men to see the vision of the Church through the C. P. M. A. work. Much favorable comment has been made concerning the float in the "500" parade in Indianapolis, Indiana. It seems that the Church would be equally blessed if similar projects were launched in other areas. Your continued prayer and support is needed for a successful world-wide marking program and that

the needed finance will be supplied. We pledge our wholehearted support to the section of the General Overseer's Address concerning the Honor Stone Program. We feel that this move will enable our churches to reach a more spiritual depth.

We wish to commend the Public Relations activities in the churches. This has been instrumental in getting the Church made known in places where we have never before entered. He that hath friends must show himself friendly. The commission of the Church is to all the world, and we must use any means possible to reach them. Paul said, "... I am made all things to all men, that I might by all means save some."

Humbly submitted,
J. P. SULLIVAN
JOSEPH MARTIN
ROY H. PHIPPS
R. C. SCOTTON
W. G. HARDIN
J. RUSSELL SULLIVAN

12:42 p.m.—Report of Committee No. 4, Ways and Means.

The report was accepted as read.

Ways and Means Committee Report

To the 61st annual Assembly, Greetings:

We, your Ways and Means Committee, after careful and prayerful deliberation, beg leave to report as follows:

SECTION 1

WHEREAS, it pleased Almighty God in His infinite wisdom to call to rest our beloved Brother Bishop Dewey Rance Bowerman, Jr. on the 30th day of June of this year, A. D. 1966, and

WHEREAS the said Brother Bowerman has served the Church of God for many years, especially as a committeeman, and other posts to which he was assigned.

BE IT RESOLVED that this Assembly go on record expressing sincere appreciation for the immeasurable and valuable service rendered by this great servant, Brother Bowerman. May we cherish the precious memory of this devoted soul for his consistency, faithfulness, and dignified spiritual principles which motivated his actions.

BE IT FURTHER RESOLVED that in humble and grateful submission we bow to the will and handiwork of divine wisdom who hath given and taken away His own. May we now honor his passing by standing in a moment of silence.

SECTION 2

We recommend that since the Assembly has left the decision to the Executive Committee (composed of the General Overseer, General Treasurer and Manager of the White Wing Publishing House) to determine the incidental expenses incurred by the general workers, and inasmuch as

there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

We recommend that the matter of assistance to full-time evangelists be left to the discretion of the Executive Committee to work out a feasible plan.

SECTION 3

We recommend that the sections of the Ways and Means Committee Report accepted by the Assembly last year, with the exception of Section 6, be reprinted in the Minutes this year and stand approved.

1. A. Whereas Tomlinson College will need a president and full-time Bible instructor, we recommend that support of the president begin with his appointment, and that support for the Bible instructor be provided when he is employed. In the event that a qualified school president is unavailable at this time of the year, we recommend that the support authorized for the president be made available for an administrator during this interim period at the discretion of the General Overseer.

B. Whereas the Tomlinson College will be primarily established to provide a foundation for those persons preparing for Christian service, and as such will be performing a type of ministry, we recommend an annual grant be appropriated from the General Fund. Said amount would be determined by the wise counsel of the General Overseer after consultation with the school board.

2. We recommend that the Editor and Publisher of the White Wing Messenger be paid \$150 per week and incidental expenses plus any and all personal necessities. We further recommend that all general workers appointed by the General Overseer receive an allotment of \$100 per week, if funds are available; and that the question of pay for incidental expenses incurred by these general workers be left to the discretion of the Executive Committee composed of the General Overseer, General Treasurer and Manager of the White Wing Publishing House.

We recommend that a sum of \$125 received each month by the general and headquarters workers and the state overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, be it also applicable to the pastors of the local churches.

3. We recommend that the state overseers receive an allotment of \$100 per week, if funds are available. For his office expenses the overseer may receive the sum of \$200 per month from the surplus tithes in his state, if funds are available. Funds in excess after the overseer has received his allotment from the tithes received from the local churches, shall be sent to the state treasurer for the purpose of the state work, especially to help pastors of weaker churches.

Since the S. O. P. A. was originally set in the church for the purpose of "keeping the overseer on the field" and for providing travel expense that he might be able to properly look after his work, we recommend that the practice of taking \$100 of the S. O. P. A. and the remainder being placed in the state fund be discontinued because this is contrary to the purpose for which the S. O. P. A. was originally intended. If there

is not sufficient S. O. P. A. funds to cover his expense as overseer, it is recommended that the surplus tithes, if there be any, be used to supplement the expense of the overseers. The purpose for this change, as over last year, is so that the S. O. P. A. money can be used as it was originally recommended by the General Assembly.

4. We recommend that the pastor receive an amount not to exceed \$100 per week from the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

We further recommend that the practice of receiving an offering on the first Sunday of each month for the pastor and on the third Sunday of each month for the district overseer (in those states using district overseers) be continued. In case the district overseer is called upon by the state overseer to discharge a duty involving considerable expenses, the state overseer will be responsible for such expenses.

5. We, your Ways and Means Committee, recommend that the allotments of overseers outside the United States be set by the World Mission Secretary and the World Mission Committee according to the economic and monetary systems of the different countries involved and that these amounts be printed in the Minutes as a supplement to the Ways and Means Committee Report. We also recommend that the financial system of the church be compiled according to the economic conditions of the various countries listing all fees and amounts of dues, etc., involving the different auxiliaries and the various departments of the church and be sent to the overseers and pastors of the churches in the territories involved. It is felt by this committee that the churches outside the United States must be as well informed concerning the financial systems of the church as those in the United States since we are only one Church.

We also feel that since the Church is world-wide there should be no difference shown between an overseer outside the United States who is a member of the presbytery and one in the United States; therefore, we recommend that where our international banking system is adopted the overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report card, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

When there is not sufficient tithes to cover the allotment, we then recommend that the remaining portion be supplied by the Mission Department. It is the feeling of this committee that each overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

7. We recommend that the \$12,000 deficit incurred in printing and mailing the White Wing Messenger be paid from the General Fund, and that \$3,000 toward the wages of free literature department employees, or workers, be paid from this fund also.

8. With reference to all of the other sections as printed in the Minutes, we recommend that the same plan be continued as practiced during the past year, namely:

A. We recommend that \$100 be contributed from the general funds for each \$100 contributed from the general state funds for the purpose of opening up new fields, and that the amount for any one state be lim-

ited to \$500. In case a state has no funds for this purpose and desires help from general headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases. In case of a work started in a new field, a loan up to the amount of \$100 may be obtained from the general funds on a down payment for a lot on which to build a church.

B. We recommend that the Emergency Fund be continued and that each member pay \$1.00 to the fund each year and that the present system of collecting emergency dollars be continued. We further recommend that each local church collect the dollars in full as soon as possible and not wait until the February campaign.

C. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan be carried out in all churches one hundred per cent.

D. We recommend that all V. L. B., Sunday School, Mission, C. P. M. A., White Wing Publishing House, Orphanage and B. T. C. tithes be placed in the general tithes fund.

E. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

F. We recommend that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

G. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

H. We recommend that twenty per cent of the following auxiliary state convention offerings, namely, W. M. B., V. L. B., Sunday School and C. P. M. A., be left in the state treasury for the purpose of state work.

I. We recommend that a portion of the fund in General Headquarters be placed in savings accounts at the discretion of the General Overseer and the General Treasurer. Interest accrued on these savings will be placed in the Ministerial Aid Fund.

J. We recommend that each and every overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

K. We recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

SECTION 4

We recommend that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

SECTION 5

With reference to the matter of the support of pastors of small churches, this committee is very much in sympathy with these workers. There-

fore, we recommend that the state overseers and State Finance and Appropriations Committee work out a plan for their substantial assistance.

We recommend that the surplus tithes accruing in any local church be divided into three equal parts. One part be sent to the General Headquarters to assist overseers of weaker states. One part to the state treasurer to assist pastors of weaker churches, and the remaining portion be left in the local church treasury. Twenty per cent of this amount be for the purpose of purchasing, renting, or maintaining church parsonages. The balance used to assist the pastor in his incidental expenses includes, but is not necessarily restricted to the purpose of purchasing, renting or maintaining church parsonages.

We recommend that these funds be disbursed as follows:

1. That the part to General Headquarters be sent to the General Treasurer on August 31.
2. That the part to state headquarters be sent to the state treasurer on August 31.
3. That the remaining portion left in the local church be disbursed at its own discretion in regular conference.

SECTION 6

We are most sincerely grateful to God for His divine providence in the government of the Church of God, the Body of Christ, for our General Overseer and the outstanding inspired address delivered by him before this 61st Assembly.

Respectfully submitted,
G. C. DECKER, Chairman
ALVIN S. MOSS
A. J. COALTER
R. L. WILLIAMS
JESS F. PRUITT
C. J. CUNNINGHAM
DEWEY HUGHES

Supplement to the Ways and Means Committee Report

ALLOTMENTS FOR OVERSEERS OUTSIDE THE UNITED STATES

Australia and New Zealand	\$246.00 Australian
Bahamas	\$443.00 Bahamas
Bermuda	£45.0.0 Sterling
Canada	\$466.00 Canadian
Caribbean Territories	\$175.00 BWI
Costa Rica and Panama	C1667.00 Colon
Cyprus	£75.000 Cyprus
Dominican Republic	\$325.00 Pesos
Egypt	£75.000 Egyptian
El Salvador	C190.00 Colon

England	£155.0.0 Sterling
Germany	\$216.50 U. S.
Greece	Drs 5,500.00 Drachma
Guatemala	Q175.00 Quetzal
Guyana	\$130.00 BWI
Haiti	\$175.00 U. S.
Holland	\$210.00 U. S.
Honduras	£150.00 Lempiras
India	Rs 1500.00 Rupee
Jamaica	£115.0.0 Sterling
Mexico	\$2500.00 Pesos
Netherland Antilles	Fls 330.00 Florin
Nicaragua	C\$525.00 Cordoba
Peru	S/o. 5,600.00 Sole
Philippine Islands	\$175.00 U. S.
Trinidad	\$175.00 BWI
Turkey	\$175.00 U. S.
U. S. Territories	\$325.00 U. S.

12:51 p.m.—Report of Committee No. 2, Watchmen.

The report was accepted as read.

Watchmen Committee Report

To the 61st annual Assembly of the Church, Greetings:

We, your Watchmen Committee, have carefully watched throughout this Assembly, and have found the spirit of love and unity prevailing among our people in a very wonderful way. There have been no major problems and the minor ones were taken care of in proper order.

We sincerely thank the entire Assembly for the splendid cooperation, and the respect given the Committee in line of duty.

Respectfully submitted,
 OMER C. LAWSON, Chairman
 S. B. MOSS
 JOHN KROON
 J. W. NOBLES
 CLETTIES HARRIS
 WAYNE THORN
 LEONARD HAMM

12:55 p.m.—The General Overseer expressed his appreciation to all who had a part in making the Assembly a success. He commended the various committees and departments, Church officials, City of Cleveland and all others who had a part. A special note of thanks was given for the presence of the Father, Son and Holy Ghost.

1:00 p.m.—The Cowan Family arranged a group to sing "Heaven Will Surely Be Worth It All" while the ministers stood with uplifted hands. The female ministers prayed and then the male ministers joined in a mighty consecration prayer. The congregation sang "Thank You, Lord, For Saving My Soul."

1:15 p.m.—The General Overseer read the appointment of general workers, overseers and others.

Appointment of General Workers, Overseers, and Others

Field Secretary, E. H. Griffith
 Field Secretary, E. L. Jones
 Field Secretary, J. A. Jimenez
 A. B. M. and S. O. P. A. Secretary,
 Harper Hunter
 Sunday School Secretary, Billy
 Murray
 Victory Leaders Secretary, Darel
 Lee Talbott
 W. M. B. Secretary, Elva Howard
 World Mission Secretary, Charles
 G. Hawkins
 World Language Secretary, J. B.
 Wright
 C. P. M. A. Secretary, John A.
 Stubbs
 General Treasurer, J. R. Kinser
 Public Relations Director, Elwood
 Matthews
 Assistant Publisher and Business
 Manager, Perry E. Gillum
 Assistant Editor, R. O. Covey
 Sunday School Literature Editor
 and Radio Announcer, Robert J.
 Pruitt
 B. T. C. Superintendent, W. H.
 Brooks
 B. T. C. Principal, A. J. Coalter
 Superintendent of Tomlinson Home
 for Children, E. A. McDonald
 Radio Department Manager,
 Thomas Duncan
 Radio Minister, Harry Lee Moore
 Minister of Music, Phillip Barker
 Ministerial Aid Chairman, V. R.
 Sherrill
 Church Benefit Manager, A. T.
 Wagar
 Home Mission Worker, Barney
 Trogon
 Mission Evangelist, Sylvia Hardin
 Mission Evangelist, Harrison E.
 Price
 President of Tomlinson College,
 J. D. Wilkinson, Jr.
 Visual Department Director, Jack
 C. Decker
 Fields of the Wood Manager, J. W.

McDill
 Alabama, A. J. Creel
 Alaska, A. C. Jones
 Arizona, R. Wayne Allen
 Arkansas, L. S. Rhodes
 California, C. T. Davidson
 California (Spanish), Felix Garcia
 Colorado, Howard W. Thomas
 Connecticut and Rhode Island,
 Robert H. Bradley
 Delaware and New Jersey, Roy D.
 Mixon
 East Texas, D. H. Queener
 Florida, M. T. Linkous
 Georgia, R. H. Phipps
 Hawaii, Charles C. Lanter
 Idaho, Paul H. Thompson
 Illinois, E. L. Higdon
 Indiana, Howard Hunt
 Iowa, W. G. Hardin
 Kansas, Homer Rye
 Kentucky, Joseph Martin
 Louisiana, Omer C. Lawson
 Maine and New Hampshire, J. C.
 Cagle
 Maryland and D. C., M. L. Hartley
 Massachusetts and Vermont, W. R.
 Nunnery
 Michigan, Roy Day, Jr.
 Minnesota, Don B. Thomas
 Mississippi, Buford M. Johnson
 Missouri, Allen Davis
 Montana, J. Russell Sullivan
 Nebraska, C. E. Manning
 Nevada, D. F. Rowland
 New Mexico, Theodore J. Lowe
 New York, Samuel Pratt
 North Carolina, M. S. Curry
 North Dakota, Orville W. Trump
 Ohio, Boyd W. Thornton
 Oklahoma, Charles S. Pennington
 Oregon, S. A. Cooley
 Pennsylvania, G. C. Sloan
 South Carolina, G. A. Wilson
 South Dakota, Jess F. Pruitt
 Tennessee, L. V. Jones
 Utah, W. A. Howard
 Virginia, James Staggs

Washington, Robert W. Patterson
 West Texas, H. M. Biggers
 West Virginia, Willie Vines
 Wisconsin, C. J. Cunningham
 Wyoming, L. R. Lane
 Australia and New Zealand, Joseph
 T. Weathers, Jr.
 Argentina, Uruguay, Peru, Antonio
 Ledezma Soto
 Bahamas and Turks Islands, Alvin
 S. Moss
 Bermuda, George W. Burgess
 Brazil, Carlos Colon
 Canada, Raymond M. Pruitt
 Costa Rica and Panama, Walter C.
 Bates
 Cuba, Roberto Lam Enrique
 Cyprus, M. K. Kounnas
 Dominican Republic, J. H. Ladoo
 Egypt, Ghaly Ibrahim
 El Salvador, Rigoberto Rojas
 England and Sierra Leone, Delmar
 L. Spurling
 Germany, Adolph Flemmer
 Greece, Paul P. Costas
 Guatemala, Augusto Ruano Lorini

Guyana, Robert S. F. Jack
 Haiti, J. Vital Herne
 Holland, Willem Cretier, Jr.
 Honduras, Ernesto Mathew S.
 India, Kadmiel Vijayaratham
 Jamaica, R. C. Smith
 Jordan, Ishak Siman (Missionary)
 Leeward Islands (Anguilla,
 Antigua, Barbuda, Dominica,
 Montserrat, Nevis, St. Kitts),
 H. L. Hawkins
 Mexico, Salomon Hernandez C.
 Netherland Antilles, George Connor
 Nicaragua, Pedro Ramirez Perez
 Philippine Islands, S. A. Cabales
 Puerto Rico, Hector Ortiz
 Trinidad and Tobago, W. D.
 Greenaway
 Turkey, Christos C. Shiakallis
 Virgin Islands, Moses Stephens
 Windward Islands (Barbados,
 Grenada, St. Vincent), H. L.
 Hawkins
 Asia and Egypt Representative,
 Ada McGehee

1:35 p.m.—The Minutes of the Assembly were adopted, and the local churches were instructed to consider, endorse and ratify the business acts in the first regular conference following the Assembly. This closed the business part of the 61st Assembly of the Church of God.

1:36 p.m.—C. R. Payne led the congregation in singing "God Be With You."

1:37 p.m.—The closing prayer was by A. R. Waggett.

M. A. TOMLINSON, General Overseer
 WILLYSTENE CALFEE, Secretary
 ZELLA CREEL, Secretary
 R. O. COVEY, Chief Clerk
 BILLY M. RIGGS, Clerk
 BENJAMIN LAWRENCE, Clerk
 A. H. HASELDEN, Clerk
 BARNEY TROGDON, Clerk
 EDWIN JONES, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

NOTE TO MINISTERS AND TREASURERS: Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If assistance is needed in filling out reports, write J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry should be paid into the treasury of the local church where they belong.

The treasurer of the church is to send ten per cent of tithes received each month with the treasurer's report to the appropriate address according to the following list:

United States, Puerto Rico, Virgin Islands—J. R. Kinser, Box 999, Cleveland, Tennessee 37311.

All other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office in the countries as listed below:

Australia—General Post Office, Albury, N.S.W., Australia.

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories—(Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P. O. Box 367, St. John's, Antigua, W. I.

Dominican Republic—P. O. Box 602, San Pedro de Macoris, Dominican Republic.

England—27 Drewstead Road, Streatham, London, S. W. 16, England.

El Salvador—Apdo. Postal No. 1500, San Salvador, El Salvador, C. A.

Guatemala—Apdo. Postal No. 1694, Ciudad de Guatemala, Rep. de Guatemala, C. A.

India—P. O. Box 330, General Post Office, Fort., Bombay 1, India.

Jamaica—Post Office Box 26, Kingston 13, Jamaica.

Mexico—P. O. Box 300, Mexico City D. F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstead, N. A.

The treasurer of the local church is to send ten per cent of tithes received each month to the overseer of his state, country or territory. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portion, is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive \$100 per week from the tithes if funds are available.

The surplus tithes left in the local church are to be divided into three equal parts. One part is to be sent to the General Treasurer to assist overseers of weaker states, one part to the state treasurer to assist pastors of weaker churches, and the remaining portion to be left in the local church treasury. Twenty per cent of the amount left in the local church is to be used for purchasing, renting or maintaining church parsonages, and the balance to assist the pastor in his incidental expenses. These incidental expenses include purchasing, renting or maintaining church parsonages, but are not restricted to that purpose.

It has been recommended that these funds be disbursed as follows:

- (1) That the part to General Headquarters be sent to the General Treasurer on August 31.
- (2) That the part to state headquarters be sent to the state treasurer on August 31.
- (3) That the remaining portion left in the local church be disbursed at its own discretion in regular conference.

Overseers in the United States are to receive no more than \$100 per week, plus an amount not to exceed \$200 per month for office expenses, from the tithes received from the churches if funds are available. Any funds in excess of this amount received by the overseer are to be sent to the state treasurer to be placed in the General State Fund for the state work, especially to help pastors of weaker churches.

Overseers outside the United States are to receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary and are printed as a supplement to the Ways and Means Committee Report.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund. Tithes of non-members that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to be sent to the General Treasurer with his monthly report and the same amount sent to the state treasurer to be placed in the General State Fund.

3. ORPHANAGE. All orphanage offerings are to be held by the local church treasurer and turned in at the state convention and Assembly. Twenty per cent of the state convention orphanage offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is to be sent to the General Treasurer for the support of the Tomlinson Home for Children. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday missionary offerings and money raised by other means are to be held by the local church treasurer and turned in at the state convention and Assembly. Twenty per cent of the state convention missionary offering is to be left in the state treasury for the purpose of improving, building and maintaining the state

headquarters. Ten per cent of the balance is to be sent to the General Treasurer and an equal amount to the state treasurer. Half of the remainder is left in the state to be placed in the General State Fund, and half sent to the General Treasurer as world mission money. Five per cent of the forty per cent of the mission funds coming into the state treasury at the state convention should be sent to the General Treasurer to assist in the support of widows of deceased ministers.

All mission money collected in the special March and October drives is to be sent to the General Treasurer as world mission money. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer. Ten per cent of the mission money received by the General Treasurer is to be placed in the Ministerial Aid Fund.

6. **FIRST SUNDAY OFFERING.** Each local church is to receive an offering for the pastor on the first Sunday of each month.

7. **THIRD SUNDAY OFFERING.** Each local church is to receive an offering for the district overseer on the third Sunday of each month if the state has district overseers. The local church treasurer should send this offering to the district overseer at the end of each month. In case the district overseer is called upon by the state overseer to discharge a duty involving considerable expense, the state overseer should assist in such as much as possible.

8. **S. O. P. A. AND FOURTH SUNDAY OFFERING.** The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the overseer of the state, country or territory. This is also the time for the pastor or other selected person to turn over to the local treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the state treasurer, the balance should be sent to the state overseer. The S. O. P. A. was set in the church for the purpose of "keeping the overseer on the field" and for providing travel expense that he might be able to properly look after his work. If there is not sufficient S. O. P. A. funds to cover his expense as overseer, the surplus tithes, if there are any in the state treasury, may be used to supplement the S. O. P. A. funds to cover the expense of the overseer. **DO NOT** send any of the S. O. P. A. money to the General Treasurer. In addition to this offering every month, each local church is instructed to take a pound-
ing for the state overseer once or twice a year.

9. **V. L. B. OFFERING.** All money raised for the free literature fund by the Victory Leaders is to be turned in at the state convention and Assembly. Money needed for the expense of the band should be received in a special offering. Twenty per cent of the state convention free literature offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and twenty per cent to the state treasurer to be placed in the General State Fund. The remaining seventy per cent is to be sent to the **WHITE WING PUBLISHING HOUSE.** All free literature money raised at the Assembly is to be turned over to the White Wing Publishing House. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the White Wing Publishing House.

Ten per cent of all free literature money received at general headquarters is to be placed in the Ministerial Aid Fund and the balance is to be disbursed under the direction of the Church Publishing Committee.

10. ASSEMBLY EXPENSE. In order to assist in taking care of the expense of the annual assemblies, the state overseers are asked each year to collect funds as noted below and send same to the General Treasurer:

- a. \$1.00 from each minister.
- b. \$1.00 from each Victory Leaders Band.
- c. \$1.00 from each Women's Missionary Band.
- d. \$1.00 from each Sunday School with an average attendance of fifty or less.
- e. \$1.50 from each Sunday School with an average attendance of over fifty but less than one hundred.
- f. \$2.00 from each Sunday School with an average attendance of one hundred or over.

11. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association requires the payment of \$5.00 per year. This \$5.00 may be paid any time during the year; however, for the local church to receive credit in the Honor Stone program, it must be paid before the honor sheet is filled out by the pastor. In countries outside the United States, those becoming members are required to pay an amount set by the overseer and C.P.M.A. Committee.

The C. P. M. A. offerings are to be held by the local treasurer and turned in at the state convention. These offerings are to be divided by the state treasurer as follows: Twenty per cent of the state convention C. P. M. A. offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Send ten per cent to the General Treasurer; and the same amount to the state treasurer for the support of the state work; then send the same amount to the General Treasurer to be placed in the Ministerial Aid Fund. The remainder is to be sent to the state treasurer for the support of the airplane program, Visual Department and any other work in the state in connection with the C. P. M. A. Ten per cent of the C. P. M. A. membership fees is to be placed in the Ministerial Aid Fund.

12. BIBLE TRAINING CAMP. Weekly classes are to be conducted in all our local churches for the purpose of acquainting our people more perfectly with the doctrine and practices of the Church. The pastor is responsible for these classes. Freewill offerings are to be received in the classes to assist in getting the teachings and practices of the Church to other countries through Bible Training Camp. These offerings are to be turned in at the state convention.

NOTE: In those countries where the dollar is not the standard monetary unit, the current rate of exchange will apply to the limits set by the financial system. For example, \$100 would be £35.

Headquarters Committees

Following are the committees at headquarters with the names of those serving for the assembly year of 1966-67:

EXECUTIVE COMMITTEE—M. A. Tomlinson, J. R. Kinser, Perry E. Gillum.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS—M. A. Tomlinson, E. A. McDonald, J. R. Kinser, R. O. Covey, Perry E. Gillum, E. H. Griffith, Fred S. Fisher.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, Perry E. Gillum, R. O. Covey, E. H. Griffith.

WORLD MISSION COMMITTEE—M. A. Tomlinson, Charles G. Hawkins, J. B. Wright, William H. Brooks, Harry Lee Moore.

C. P. M. A. COMMITTEE—M. A. Tomlinson, John A. Stubbs, J. W. McDill, Jack Decker, Elwood Matthews.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Perry E. Gillum, R. O. Covey, Robert J. Pruitt, J. R. Kinser.

EDITORIAL COMMITTEE—M. A. Tomlinson, J. B. Wright, R. O. Covey, Robert J. Pruitt, William H. Brooks.

MINISTERIAL AID COMMITTEE—V. R. Sherrill, M. A. Tomlinson, E. H. Griffith, A. T. Wagar.

COMMITTEE ON EDUCATION (Tomlinson College)—Harry Lee Moore, Curtis M. Knowles, C. T. Davidson, John Newkirt, DeWitt Pritchard, Ralph Bryant, Damous E. McGee.

YOUTH MISSION BOARD—Charles G. Hawkins, Darel Lee Talbott, A. J. Coalter, Elva Howard, Phillip Barker.

MUSIC DEPARTMENT COMMITTEE—Phillip Barker, Perry E. Gillum, Thomas Duncan, Darel Lee Talbott.

TABERNACLE COMMITTEE—M. A. Tomlinson, L. V. Jones, E. H. Griffith, J. D. Wilkinson, Jr., Perry E. Gillum, R. O. Covey, J. R. Kinser.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the state overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with

authority to bargain, buy, sell, convey or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of _____

_____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

_____ have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

_____ local Trustees for the Church of God of Prophecy, at _____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said _____

_____ local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named

Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19____.

NOTE: The present General Trustees are M. A. Tomlinson, J. R. Kinser, Perry E. Gillum, R. O. Covey and E. H. Griffith. M. A. Tomlinson is chairman and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. Pastor. It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Pastors are to be appointed at the state convention, and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving, if appointed to another church.

2. Clerk. The clerk is to be selected in the last regular conference before the Assembly to serve for one year. Either a man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken to choose a person qualified for the position, as the clerk is responsible to keep an accurate and careful record of the business and work of the church, make a record and give date of organization, record the name and date of every one that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date of same.

3. Treasurer. The treasurer should be selected in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church, including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. Auxiliary leaders. Leaders for the five auxiliaries, namely, Sunday School, Women's Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, and the Assembly Band Movement are to be appointed by the pastor as soon as possible after the Assembly.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. Local trustees. Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular called business meeting and with the written consent of the General Trustees.

6. Other officers and leaders. The Assembly has authorized the pastor to appoint a Church Literature Representative as soon as possible after the Assembly. In some local churches it has been the practice for the pastor to also appoint a Bible Training Camp Booster. The song leader, pianist, organist and ushers are selected by the local church in conference in the same manner as the clerk and treasurer. If it seems good to the local church, the pastor may be authorized to appoint the song leader, pianist, organist and ushers.

Business Meetings

Each local church should hold a regular business conference once each quarter. It has been the practice for many years to observe the first Monday night in January, April, July and October for the regular quarterly meetings. If there is a demand for it a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the state overseer has authority to act or appoint a licensed

male minister to preside. Where one pastor has the care of several churches he may arrange the business meetings to suit his convenience.

Every member, both male and female, should take an interest in and make it a point to attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men and show forth God's glory in being the glory of the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. After this is all done, take up the original subject and dispose of it in harmony and love.

In case a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for an ironclad rule.)

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers, nearby on either side or close in front of the platform.

Song service by all. Prayer by someone whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and the balance in treasury.

Leader of the W. M. B. give her report of the work of the band, including finances, receipts and disbursements.

Superintendent of the Victory Leaders give report of the work and progress of the band including finances, receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back

(Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of C. P. M. A. leader—number of members and receipts.

Report of Church Literature Representative.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, locketts and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study the following Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings beside your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly each week by each and every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would want to pass it along to someone else. Every member who possibly can should subscribe and of course each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties as follows:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor as much as lies within his power.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches to make it practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer if necessary. He will also issue lay ministers certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church in his area and know at all times the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament is the only rule for government and discipline. Below are given some of the teachings that are made prominent.

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing, the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.

13. Divine Healing Provided for All in the Atonement—Psalm 103:3; Isa. 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.

15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.

16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.

17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.

18. Premillennial Second Coming of Jesus:

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco in any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.

24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against Members Wearing Gold for Ornament or Decoration such as Finger Rings, Bracelets, Earrings, Locketts, etc.—Isa. 52:2; 1 Peter 3:3; 1 John 2:16.

27. Against Members Belonging to Lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; James 5:12.

28. Against Members Swearing—Matt. 5:34; James 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Churches

ALABAMA

Alexander City—Route, Poplar Street

Alton—Route 11, Box 227, Birmingham

Anniston—5030 Arrow Street

Atmore—107 Second Avenue

Bay Minette—301 Powell Avenue

Bayou LaBatre—Codon Street

Bessemer—721 15th Street

Brooksville

Browns Chapel—Route 4, Gordo

Browntown—Dutton

Cahaba Heights—3669 Cross Haven Drive, Birmingham

Calera—Highway 31

Carbon Hill—Birch Street

Cedrom—Route 2, Carbon Hill

Chickasaw—210 Fourth Avenue

Coffeeville

Collinsville—Route 1, Portersville

Columbiana—Route 1

Cordova—Stevens Street
 Cottondale, P. O. Box 192
 Cunningham Bridge—Route 2,
 Ft. Payne
 Decatur—610 Eighth Street
 Dothan—501 N. Greenwood
 Dry Valley—Route 2, Monteavalla
 Eastern Valley—Starks Gap Road,
 Bessemer
 Ensley—711 22nd Street
 Eoline—Highway 82
 Fayette—Route 5
 Florence—1215 Reeder Street
 Ft. Payne—Highway 51 South
 Gadsden—1902 Broadway Street
 Gate City—737 70th Street South,
 Birmingham
 Goodwater—Highway 280 South
 Green Pond
 Guntersville—Second Street,
 Eastlake
 Hackleburg
 Hamilton—220 Third Avenue N.W.
 Happy Hill—Route 2, Hamilton
 Harris Chapel—Route 2, Mt. Hope
 Hartselle
 Hazel Green—Pauline Drive
 Hopewell—Route 7, Bessemer
 Huntsville—115 McCormick Drive
 Jasper—19th Street West
 Jefferson Park
 Leeds—Lawrence and Perdue Sts.
 Leonard's Chapel—Route 2,
 Carbon Hill
 Long's Chapel—Route 1, Luverne
 Loxley—3 Pine Street
 Mentone—Route 1
 Montgomery—1452 Carter Hill
 Road
 Pelham—Highway 31
 Pell City—Sixth Avenue and 32nd
 Street
 Phenix City—510 Eighth Avenue
 Piedmont—402 Hughes Street
 Red Bay—Airport Road
 Russellville—804 Tyler Avenue
 Short Creek—Star Route Mulga
 Selma—3000 Water Avenue
 Snowtown—Route 2, Dora
 Sterrett—Route 1
 Sylacauga—315 Fairground Avenue
 Talladega—Anniston Highway
 Tarrant City—Hillcrest Avenue,
 Tarrant Heights
 Thomasville—Highway 43
 Tuscaloosa—11th Ave. and 31st St.
 Wegra—Route 2, Dora

West Anniston—3420 Whitman
 Avenue
 West Blocton
 West Huntsville—3106 Bob Wallace
 Avenue, S.W.
 Whistler—621 Boaz Avenue

ALASKA

Anchorage—403 Hoyt Street

ARIZONA

Paradise Valley—2500 Block, East
 Bell Road
 Phoenix—2232 West Minnezona
 Street
 Tucson—501 West Columbia Street
 Yuma—2192 Maple Avenue
Spanish Churches
 Phoenix—1800 Block, East Mohave
 Street
 Somerton—State Street at Cano
 Street
 Tolleson—92nd Avenue and West
 Adams Street

ARKANSAS

Augusta—Ninth Street
 Beebe—Fox Road
 Blytheville—1865 East Main Street
 Cabot—606 North Third Street
 Caraway—Illinois Street
 Cherokee City
 Clarendon—South Second
 Des Arc—Corner of 10th and
 Curran Streets
 Fifty Six—Highway 14
 Fisher—Front Street
 Georgetown—Main Street
 Harrisburg—Liberty Street
 Jonesboro—202 West Woodrow
 Street
 Macedonia—Rural Near Morrilton
 Magnolia—112 West Stadium Drive
 Manila—North Baltimore Street
 Marianna—130 Cedar Street
 Marked Tree—406 Railroad Street
 Marvell—Highway 20 West
 Morrilton—Childress Street
 North Little Rock—4109 North
 Frances Street
 Paragould—704 Second Avenue
 Peach Orchard—Main Street
 Pine Bluff—411 Orlando
 Pochahontas—Hefner Street
 Russellville (Prairie Grove)—Dairy
 Farm Road

Russellville—124½ East F Street
 Texarkana—Corner of Hays and
 Victoria
 Trumann—Christy Street
 Walnut Ridge—Rural
 West Helena—210 North Ninth
 Street

CALIFORNIA

Bakersfield—424 Sterling Road
 Blythe—South Main Street
 Campbell—250 Virginia Street
 Chico
 Cloverdale—122 South Washington
 Clovis—Second and Woodworth
 Compton—1601 Alondra
 Crescent City—900 North Butte
 Street
 Cucamonga—8137 East Ninth
 Delano—2215 Quincy
 El Sobrante—4333 Appian Way
 Farmersville—417 Magnolia
 Fresno—619 South Sierra Vista
 Hoopa—Highway South
 Kerman—California and Fourth
 Lamont—11116 San Geronia
 Los Angeles—9916 South San Pedro
 Mendota—Highway 33
 Modesto—906 Imperial
 Oceano—17th and Oceano Avenue
 Olivehurst—McGowen Road and
 Fleming Way
 Orange Cove—888 South Ninth
 Street
 Placerville—58 Broadway
 Paramount—14743 Garfield Avenue
 Palmdale—Route 4, 339 East
 Avenue
 Pasadena—200 Glorieta Street
 Petaluma—2100 Petaluma Blvd.
 Pittsburg—Alvis Lane and Canal
 Road West
 Riverbank—2943 Patterson Road
 Rocklin—108 Oak Street
 Sacramento—4120 Sacramento
 Boulevard
 Sacramento (North)—Winters and
 Reme
 Salinas—563 Roosevelt Street
 Samoa—787 Victor Boulevard
 San Diego—3747 Acacia Street
 San Francisco—1258 Golden Gate
 Avenue
 San Leandro
 Santa Ana—503 St. Gertrude
 Street

Santa Susana Hills—6700 Los
 Angeles Avenue
 Spring Valley—1225 Presioca
 Stockton—1342 North Filbert Street
 Visalia—Jacob and Sweet Streets
 Willits—1510 South Main Street

Spanish Churches

Cupertino—10285 Orange Avenue
 El Monte—12348 Denholm Drive
 Fresno—1830 South Fruit Avenue
 Hollister—Corner of North and
 Sally Streets
 Imperial—332 South N Street
 Lindsay—565 Sweetbrier Street
 Los Angeles—3406 North Soto
 Street
 Madera—804 Cross Street
 Riverside—7436 Diamond Street
 San Diego—448 South 47th Street
 Santa Barbara—517 Laguna Street
 Saticoy—1445 East Sixth Street

CANADA

Alberta

Dixonville
 Edmonton—9847 156th Street
 Peace River
 Valleyview

British Columbia

Vancouver—6604 Victoria
 Vernon—3919 31st Avenue

Manitoba

Ethelburg
 Swan River
 Winnipeg—444 McMeans Street,
 West, Transcona

Ontario

Collingwood—Ste Marie and
 George Streets
 Toronto—Broadview and Danforth
 (Playter's Hall)

Saskatchewan

Nipawin—Second Avenue and
 Seventh Street
 Swift Current—327 Eighth Avenue,
 Northeast

CONNECTICUT

New Haven—Eld Street
 South Norwalk—463 Flax Hill Road

COLORADO

Aurora—14781 East 21st Avenue
 Clifton—3216 Highways 6 and 24
 Colorado Springs—623 East Hill Road
 Denver—5890 Newport Street
 Florence—513 East Main Street
 Fort Collins—726 Laurel
 Greeley—Tenth Street and Fifth Avenue
 Salida (Mission)—Dodge and Vine Streets
 Trinidad—1118 Robinson Avenue

DELAWARE

New Castle—Duross Heights, Kings Avenue
 Wilmington—600 East 11th Street
 Wilmington—1412 French Street
 Wilmington (Mission)—Madison and Eighth Streets

FLORIDA

Apopka—912 Little Avenue
 Auburndale—414 Dixie Highway
 Belle Glade—600 Avenue A Southwest
 Bokeelia—State Highway 767
 Bonifay—Kansas Avenue
 Bradenton—627 18th Street East
 Bristol—State Highway 12
 Brooker—Highway 18
 Callahan—Dixie Avenue
 Carvers Ranch—5811 19th Street Southwest, West Hollywood
 Chipley—Highway 90 West
 Clay Hill—Highway 218, Maxville
 Cocoa—Old Airport Road, Merritt Island
 Coconut Grove—3655 Grand Avenue
 Cross City—Cedar Street
 Daytona Beach—726 North Segraves Avenue
 DeLand—1600 East Vooris Street
 DeLeon Springs—Central Street and Highway 17
 Ensley—1200 West Detroit Boulevard, Pensacola
 Fairbanks (Gainesville)—4700 Hawthorne Road
 Fernandina Beach—Fifth and Date Streets
 Fort Lauderdale—Sixth Street Northwest and 14th Way

Ft. Myers—3170 Marion Street
 Ft. Myers (Bellevue)—East Michigan at Marsh
 Hallandale—601 Second Avenue Northwest
 Hollywood—2200 North 22nd Avenue
 Homestead—521 Sixth Avenue Southwest
 Immokalee—Main Street
 Immokalee
 Jacksonville—301 Druid Street
 Jacksonville—1501 Ellis Street
 Jacksonville (Larsen Acres)—2572 Paul Avenue
 Jacksonville (Oakwood Villa)—344 Lamson Road
 Jacksonville (Spring Glen)—1441 Hickman Road
 Jacksonville (Wesconnett)—5938 188th Street
 Jacksonville (Mandarin)
 Key West—1901 Fogarty Avenue
 Key West—813 Elizabeth Street
 Lakeland—107 East Loop Boulevard
 Leesburg—2330 Olivet Avenue
 Longwood—Northeast Palmetto Street
 Mascotte—Highway No. 50
 Melbourne—Laveta and Florida Avenue
 Miami—1677 Northwest Fifth Court
 Miami—479 Northwest 11th Terrace
 Miami—16801 Northwest 19th Avenue
 Miami (Centerville)—2746 Northwest 51st Street
 Miami (Liberty City)—7510 Northwest 17th Place
 Miami (Ridgeway)—5937 22nd Avenue Northwest
 Miccosukee—Sunny Hill Road
 Midway—Highway 268
 Minneola—Madison Street
 Moore Haven—Avenue E
 New Bayview—Route 1, Black, Alabama
 Ocala—1139 North Clay Street
 Ocean Way—12769 Gillespie Avenue
 Ocoee—Franklin Street
 Okeechobee—16th Avenue
 Opa Locka—2300 Service Road
 Orlando—1312 West 22nd Street
 Orlando—Orange Center Boulevard and Cookman Drive

Orlovista—3 North Hudson Street
 Ormond Beach—Truck Route and Tokoma Road
 Oviedo—South Central Avenue
 Pahokee—2500 East Main Street
 Palm Harbor—902 Ninth Street
 Palatka—Highway 17
 Panama City (Millville)—510 Everitt Avenue
 Panama City (St. Andrews)—1410 Wilmont Avenue
 Pensacola—R Street and Pottery Plant Road
 Perrine—179th Street and Leamon Drive
 Perry—1304 North Jefferson Street
 Perry—613 West Hampton Spring Avenue
 Pierson—West Washington and Old Highway 17
 Pinellas Park—3425 66th Avenue
 Plant City—Douglas and McGuire Streets
 Punta Gorda—662 Cooper Street
 Reddick—Highway 316 West
 Riviera Beach—1603 Avenue E
 Sanford—2509 Elm Avenue
 Sanford—South Persimmon Street
 South Miami—6610 59th Place Southwest
 Tallahassee—Polk Drive
 Tallahassee—310 North Macomb Street
 Tampa—401 West Bouganvillea
 Tavares—112 South Lake Avenue
 Titusville—1216 Norwood Avenue
 Vero Beach—U. S. Highway 1 North
 Wauchula—519 North Ninth Avenue
 West Palm Beach—3093 Floweva Road
 West Palm Beach—909 Third Street
 Winter Garden—East Story Road
 Winter Garden—East Bay Street and Dixie Avenue

GEORGIA

Acworth—Highway 292, South
 Alma—Eighth Street, West
 Ashburn—Madison Street, West
 Atlanta—1681 McLendon Avenue, Southeast
 Atlanta—Magnolia Avenue
 Atlanta—111 Haygood Avenue, Northwest
 Augusta—3137 Gardner Street
 Axson—Highway 82, South

Bainbridge—1205 East Troupe Street
 Barnesville—Old Zebulon Road
 Baxley—302 Bay Street
 Baxley—701 Broxton Street
 Brunswick—2128 Ellis Street
 Buford—Little Mill Road
 Camp Branch—Route 1, South Manor
 Canton—East Waleska Road, North
 Carrollton—627 Burson Avenue
 Carter's Chapel—Route 2, Surrency Community, Baxley
 Cartersville—Highway 41
 Catlett—Route 1, LaFayette
 Cedartown—Montgomery Heights
 Chatsworth—Highway 411
 Clarksdale—Highway 6, Powder Springs
 Claxton—East James Street
 Columbus (Bealwood)—4742 12th Avenue
 Columbus (Sunshine Acres)—Lynnridge Avenue
 Columbus—512 32nd Street
 Columbus—10th Street
 Columbus—817 Seventh Avenue
 Columbus—14th Street
 Columbus—Cussetta Road
 Cordele—Corner of Seventh Street and Second Avenue
 Cordele—814 17th Avenue, West
 Crystal Springs—Route 1, Highway 20
 Dahlonega—585 East Martin Street
 Dalton—926 East Morris Street
 Dalton—Blueridge Street
 Damascus—Plainville Road, Plainville
 Dawsonville—Highway 19, North
 Douglas—Corner Bryan and McDonald Streets
 Douglasville—710 Cooper Street
 Eastman—Church Street
 East Point—1329 Cambridge Avenue
 Elberton—Parker Street
 Ellerslie—Highway 85, South
 Eulonia—East Road
 Fales—Route 2, Highway 68 South, Douglas
 Fargo—Steven's Camp, Foster Road
 Fitzgerald—807 East Central Avenue
 Flowery Grove—Highway 101, Route 4, Dallas
 Gainesville—915 West Myrtle Street

Graham—Main Street
 Hazlehurst—14 Dixie Homes
 Hazlehurst—412 Queens Street
 Helena—Highway 18
 Hickory Flat—Highway 140,
 Route 2, Canton
 Homeland—400 Ohio Avenue
 Hoschton—Next to Postoffice
 Irvin Grove—Route 1, Cadwell
 Jackson—Highway 87, South
 Jacksonville—U. S. Highway
 Jesup—510 Rochell Street
 Jonesboro—259 Highway 54
 LaFayette—Chattanooga Street
 LaGrange—203 Clark Street
 Lindale—3019 Maple Street
 Lyons—Mullis Hill Street
 Macon (East)—527 East Main
 Street
 Macon—400 Log Cabin Drive
 Macon—1007 Fort Hill Street
 Macon (Tabernacle)—3231 Houston
 Avenue
 Manchester—63 Elm Street
 Marbleton—Highway 78
 Marietta—522 North Avenue
 Millen—Krause Street, Waynesboro
 Road
 Moultrie—1207 15th Street,
 Southwest
 Montezuma—261 Spaulding
 Avenue
 Mount Green—Route 1, North
 Manor
 Mount Harmony—Route 4,
 Douglasville
 Nashville—932 McPearson Avenue
 Nicholls—Main Street
 Oak Hill—Route 2, Temple
 Pearson—Old Douglas Highway
 Peek's Chapel—Route 1, Braselton
 Pinetuckey—Highway 319-441,
 Route 1, Rentz
 Pittman Chapel—Route 3,
 Waycross
 Pottersville—East Side
 Poulan—Pepper Street
 Putney—Corner of Highway 19
 and Second Avenue
 Quitman—1307 East Supreme
 Street
 Raybon—Highway 301, North
 Reidsville—One block off
 Highway 30
 Rocky Face—East of Highway 41
 Rossville—108 Cherry Street

Savannah—Highway 17 South,
 Silk Hope Community
 Savannah—1107 East Wright
 Street
 Shannon—Caron Road, School Hill
 Skinner's Chapel—Highway 49 East,
 Macon
 Sloan Hill—Route 1, Hortense
 Sparta—Route 3
 Springfield—Maple Street
 Stockbridge—Highway 138 East,
 Route 2
 Summerville—Fanor Street
 Tifton—315 Alder Street
 Toccoa—Jackson Street
 Trenton—Edgewood Avenue
 Trion—Corner Conway Drive and
 Old 27 Highway
 Uvalda—South Side
 Valdosta (Cypress)—129 West End
 Street
 Valdosta—114 Jackson Drive
 Vidalia—211 Smith Street
 Vidalia—560 Montgomery Street
 Villa Rica—Dallas and Stockmar
 Roads
 Waleska—Highway 140, Route 3,
 Canton
 Warner Robbins—332 Curtis Street
 Washington—Double Pool Road
 Waycross—Darlington Street at
 Amory
 Welcome Hill—Route 5, Ellijay
 White—West of Highway 441,
 North
 Wilsonville—Highways 64-158,
 Route 2, Nicholls
 Winder—Main and Wright Streets

HAWAII

Kaneohe—45-416 Kam Hiway
 Waipahu

IDAHO

Boise—1620 North 28th
 Boise—Corner of Orchard and
 Grover Streets
 Caldwell—1105 North Fifth
 Nampa—1012 11th Avenue,
 North Extension
 Pocatello—Volinty Lane

ILLINOIS

Abingdon—Martin Street and
 Highway 41
 Antioch—254 Ida Avenue

Aurora—1104 Lebanon
 Belleville—Corner of Adams and
 Illinois Streets
 Canton—731 North Seventh Street
 Chicago—Seminary Street
 Chicago—358 North Lavergne
 Chicago—215 East 37th Street
 Chicago (Polish)—2350 South
 Sacramento
 Corinth—Route 1, Pittsburg
 East Alton—1716 Harrison Avenue
 East St. Louis—1304 St. Clair
 Granite City
 Harrisburg—101 East Homer
 Jerseyville—Corner Clay and
 Mulberry Streets
 Johnston City—12th and Pine
 Streets
 Joliet—410 Miami Street
 Lawrenceville—1500 Collins
 Madison—1732 South Rhodes
 Moline—1305 Fifth Avenue
 Oak Forest—Highways 50 and 6
 Oak Lawn
 Pekin—309 Elm Street, North
 Peoria—137 Spring Street, East
 Pontiac—419 East Prairie
 Rockford—2614 South Fifth Street
 St. Charles—710 Walnut Avenue
 Waukegan—3515 Florida Street
 Wilmington—1200 Sunset Drive
 Zion—1801 Hermon

INDIANA

Bloomington—1829 Highland
 Avenue
 Brownsburg—237 North Jefferson
 Street
 Connersville—310 Summitt
 Evansville—218 South Fares
 Avenue
 Fort Wayne—1125 Wells Street
 Gary—30th and Calhoun Streets
 Gas City—100 West North "B"
 Street
 Gatchel—Route 1, Highway 37,
 Tell City
 Hammond—6820 Missouri Street
 Hammond (South)—1137 16th
 Street
 Hobart—3790 Alabama Street
 Indianapolis—4301 East Hoyt
 Avenue
 Indianapolis (North)—1440 North
 Capitol Street
 Jamestown—Elm Street

Knightstown—35 North Franklin
 Street
 Michigan City—3440 West Dunes
 Highway
 Mishawaka—56038 Currant Road
 Muncie—1800 West 10th Street
 New Albany—203 Cherry Street
 New Salisbury—Route 1,
 Highway 135
 Noblesville—1625 South 10th Street
 Peogia—Beechtree Road, Route 1,
 Nineveh
 Portage—12627 Central Avenue
 Portland—805 Creagor Street
 Salem—800 North Hayes Street
 Terre Haute—118 Hancock Street
 Vincennes—1603 West Wheeler
 Street

IOWA

Atlantic—600 Pine Street
 Boone—1022 16th Street
 Cedar Rapids—716 Eighth Avenue
 Southwest
 Council Bluffs—1700 Avenue E
 Missouri Valley—305 East 10th
 Ottumwa—605 East Finley
 Red Oak—309 First Avenue
 West Des Moines—305 Seventh
 Street
 Winterset—509 East Filmore

KANSAS

El Dorado—1339 Douglas Road
 Emporia—102 Neosho
 Haddam—One-half block south of
 the bank
 Kansas City—1301 South 37th
 Street
 Kansas City—95 South 21st Street
 Kansas City (Argentine)—944 Ruby
 Avenue
 Olathe—716 South Harrison
 Pittsburg—607 North Joplin
 Peabody—309 Sycamore
 Topeka—Corner of Central and
 Grand Avenues
 Turck—Highway 7, north of
 Columbus
 Wichita—1127 South Dodge Avenue

KENTUCKY

Acorn—Highway 92, Somerset
 Big Springs—Main Street
 Bonnieville—Highway 31W

Bowling Green—502 Church Street
 Burdine—Highway 119
 Carters Tabernacle—Adolphus
 Cary—Pineville, Star Route 3
 Cedar Gap—Highway 80, Somerset
 Cedar Grove
 Central City—Harrison Avenue
 Covington—2219 Howell Street
 Delphia—Highway 463
 East Cumberland—Main Street
 Elizabethtown—Woodland Drive
 Evarts—Kester Avenue
 Fordsville—Main Street
 Fountain Run, Route 5, Russell
 Springs
 Glen Lily—Route 1, Munfordville
 Grayson—Rupert Lane
 Guston—Highway 62
 Hartford—Old Fordsville Road
 Henderson—1041 Clay Street
 Hi Hat
 Highland Park—435 Huron Street,
 Louisville
 Hopkinsville—Highway 41 North
 Irvine—High Street
 Island—Highway 431
 Knobbs—Route 1, Rumsey
 Lebanon Junction—1215 South
 Poplar
 Leitchfield—Highway 62
 Lexington
 Ligon—Route 979, Hi Hat
 London—14th and Mill Streets
 Louisville—4564 Knopps Avenue
 Louisville—21st and Main Streets
 Louisville—Crums Lane and
 Larkwood Street
 Madisonville—37 North Park
 Avenue
 McHenry—Highway 62
 McRoberts—McRoberts Camp
 Middlesboro—Bales Street
 Middlesboro—Bean's Fork
 Morganfield—259 North Padgett
 Street
 Noah's Chapel—Off Highway 185,
 Ready
 Oak Grove—Garlin
 Owensboro—1220 Center Street
 Owensboro—1836 West Fifth
 Street
 Payne Gap—Highway 23, Jenkins
 Pineville—Fourth Street
 Raceland—Greenup Avenue
 Roth—Highway 66, Pineville
 Salt River—West End,
 Shepherdsville

Sand Springs—Highway 31W—
 Elizabethtown
 Sewellton—Highway 35, Jamestown
 Somerset—Speedway Drive
 Stanton—Campground
 Stephensburg
 Sturgis—127 Monroe Street
 Tateville
 Taylorsville—Highway 62
 Versailles—Laval Heights, High-
 way 60-62
 Waynesburg—Highway 27
 Wentz
 Wheatcroft—Highway 41
 Wheelwright—Main Street
 Willisburg—Highway 431

LOUISIANA

Alexandria—1515 Park Avenue
 Bastrop—418 Division Avenue
 Baton Rouge—1910 69th Avenue
 Baton Rouge—2363 Smiley Avenue
 Bayou Chene
 Belle River—Belle River Route
 Covington—East 35th and
 Lee Road
 Folsom—Route 1
 Hammond—202 East Park
 Houma—800 Truman Street
 Kentwood—Orange Grove Street
 Livingston—Navado Street
 Marrero—Mansfield Street
 Morgan City—1311 Second Street
 Newellton—Route 1
 New Orleans—1345 Annuciation
 Street
 New Orleans
 Ponchatoula—970 East Pine Street
 Rodessa
 Vivian—1109 Lillie Street
 West Monroe

MAINE

Portland—64 Portland Street

MARYLAND

Baltimore—2300 Boston Avenue
 Baltimore—1517 Eastern Avenue
 Baltimore—(Brooklyn)—Fifth and
 Arson
 Baltimore—301 Gilmore Street
 Berlin—Old Route 50
 Chance
 Churchville—Glenville Road
 Creagerstown—Creagerstown Road

Eagle Rock—Route 1
 Easton—Main Street
 Ellicott City—76 Frederick Road
 Federalsburg—100 Auston Avenue
 Finchville—Route 1
 Gaithersburg—222 Cedar Avenue
 Harbough Valley—Harbough Valley
 Road, Sabillasville
 Lock Lynn
 Locust Valley
 Riverdale (East)—5424 Powhatan
 Road
 Salisbury—Patterson Avenue
 Salisbury—312 College Avenue
 Whaleysville—Route 1

District of Columbia

Washington—1301 Florida Avenue,
 Northwest
 Washington—501 Eighth Street

MASSACHUSETTS

Boston
 Dorchester—94-C Quincy Street

MICHIGAN

Adrian—1245 Division Street
 Algonac—531 Mill Street
 Battle Creek—2938 Dickman Road
 Battle Creek—431 Hamblin Street
 Benton Harbor—2636 Gregory
 Street
 Dearborn—2813 Salina Street
 Detroit—13213 Canfield Street
 Detroit—17701 John R Street
 Detroit—19519 Evergreen Street
 Detroit—4851 Chene Street
 Detroit—(Temporary) Roulo and
 Dix, Dearborn
 Dowagiac—309 Dewey Street
 Ecorse—Sixth Street and Southfield
 Road
 Flint—947 Leland Street
 Garden City—28563 Pardo Street
 Holland—19th and Hazel
 Howell—211 North National Street
 Inkster—7201 Kempa Street,
 Romulus
 Jackson—4532 Brooklyn Road,
 Route 50-E
 Kalamazoo—713 Chicago Street
 Monroe—832 Harbor Avenue
 Niles—1222 Phoenix Street
 Pontiac—1212 North Perry
 Port Huron—1718 Eighth Street
 Royal Oak—600 North Campbell
 Sodus—Pipestone Road

South Haven—512 Williams Street
 South Lyons—12760 West Ten Mile
 Road
 Taylor—Wick Road
 Wyandotte—22365 Sibley Road
 Ypsilanti—130 South Harris Street

MINNESOTA

Anoka—1033 Jefferson Street
 Minneapolis—724 Newton Avenue
 North
 Zimmerman—East Main Street

MISSISSIPPI

Aberdeen—Route 1
 Adams Arbor—Highway 35 South,
 Route 3, Charleston
 Amory—Highway 278 East
 Bethany—Highway 32, Route 2,
 Okolona
 Bruce
 Cary—Highway 61, South
 Cedar Creek—Route 1, Lucedale
 Chapel Hill—Route 1, Golden
 Cleveland—Chrisman Street
 Columbus—407 19th Street, South
 D'Lo—Highway 49
 Eupora—Highway 9, North
 Fairview—Highway 8 East,
 Houston
 Fulton—Highway 78 East
 Futhelyville—Route 1, Grenada
 Greenville—Highway 1, North
 Greenwood—203 Third Avenue
 North
 Gulfport—2324 14th Avenue
 Hamilton—Route 1
 Hattiesburg
 Hebron—Delta City Route
 Jackson—2116 Bailey Avenue
 Jordan Hill—Dennis
 Kea's Chapel—Off Highway 19-W,
 Philadelphia
 Kosciusko—915 West Jefferson
 Street
 Maben—Highway 15
 Magee—First Street
 Mary Springs—Route 4, Gloster
 McComb 51, South
 Meridian—4705 Fifth Street
 Morgantown
 Moss Point—1621 Grierson Street
 Mt. Carmel—Highway 25, Route 1,
 Red Bay
 Natchez—305 North Rankin Street
 New Bethel—Highway 82, Northeast

Okolona—207 Carter Street
 Paducah Wells—Route 1,
 Charleston
 Pearl—Kings Drive
 Pearl Gates—Golden Route
 Philadelphia—Highway 15
 Phillip—Highway 8, Grenada
 Picayune—1903 East Canal
 Piney Grove—Tremont Route
 Plainview—Liberty
 Pontotoc (Montgomery Chapel)—
 Route 4
 Smith's Chapel—Highway 491,
 Route 2, Collinsville
 Spanish Fort—Star Route,
 Holly Bluff
 Sturgis
 Tallula—Highway 1
 Taylor—Vardaman
 Tippo—South Charleston
 Turkey Foot Fork—Route 1,
 Holcomb
 Union Grove—Route 1, Mooreville
 Verona—Palmetto Road, Highway
 45
 Vicksburg—2015 Grove Street
 Walnut Grove—Oakland
 West Point—Lone Oak Drive
 Yazoo City—Route 2
 Zion Grove—Route 1, Scobey

MISSOURI

Alley Springs—Highway 106
 Bertrand
 Birch Tree
 Boonesboro—Highway 87
 California—Highway 50
 Cameron—719 West Third Street
 Center Point—Highway 142, Couch
 Chaffee—Corner of North Third
 Street and Wright Avenue
 Charleston—514 South Sixth
 Delta—Wilson Street
 Downing—12 Main Street
 East Prairie—401 South Center
 Flatwoods—County Road D,
 Eminence
 Fredericktown—500 Franklin
 Street
 Fremont
 Hayti—611 South Sixth Street
 Houses Creek—County Road M,
 Van Buren
 Kansas City—3838 Independence
 Avenue

Kansas City—4441 Kensington
 Avenue
 Kansas City—1622 Summit Street
 Lamar—1308 South Grant
 Liberal—Main Street
 Montier—Old Highway 60
 Mountain Grove—425 Long Street
 Mountain View—One Block East of
 Ball Park
 St. Charles—807 North Benton
 Street
 St. Louis (North)—2126 St. Louis
 Avenue
 St. Louis (South)—4607 Virginia
 Avenue
 Sikeston—Corner South New
 Madrid and Trotter Streets
 Springfield—3609 West Kearney
 Street
 Summersville—Highway 17
 Winona

MONTANA

Billings—303 South 35th Street
 Butte—105 South Gaylord
 Great Falls—1101 North Third
 Missoula—410 West Broadway

NEBRASKA

Auburn—722 11th Street
 Fairbury—904 Arcade Street
 Gibbon
 Grand Island—504 East Second
 North Platte—307 North Elm Street
 Omaha—4932 Ohio Street
 Omaha—1448 North 23rd Street

NEVADA

Boulder City—701 Eighth Street
 Henderson—Carver Park
 Auditorium

NEW HAMPSHIRE

Rochester—Spaulding Avenue
 North

NEW JERSEY

Bridgeton—59 Burlington Road
 Camden—1193 Lawrence Street
 Newark—65 Mercer Street
 Northfield—117 Fabian Avenue
 Penns Grove (Mission)—Oak Street
 Seabrook (Mission)—Community
 Chapel, Seabrook Farm

Trenton—Rennis Street and
Parkerson Avenue, White City
Vineland—Southeast Boulevard and
Sherman Avenue

NEW MEXICO

Alamogordo—1100 Jefferson
Avenue
Albuquerque—2828 Bradford,
Southwest
Carlsbad—Dark Canyon Road
Clovis—1120 South Lea Street
Deming—721 South 12th Street
Las Cruces—808 South Mimbres
Street
Las Cruces—(Spanish)
Lovington—405 West Van Buren
Melrose—Fifth and Avenue C
Mesquite—San Miguel Avenue
Portales—816 East Canadian
Street
Raton—707 Dwyer Avenue
Roswell—221 East Jefferson Street

NEW YORK

Bronx—1239 Interval Avenue
Brooklyn—1243 Bushwick Avenue
Brooklyn—197 St. James Place
Buffalo—469 High Street
Hempstead—266 Babylon Turnpike,
Roosevelt, Long Island
Jamaica—158-42 75th, Flushing
Newburgh—153 Lander Street
New Rochelle—218 Union Street

NORTH CAROLINA

Aberdeen—Raeford Road
Asheboro—Cross Street
Asheville—102 South French Broad
Asheville (West)—571 Deaverview
Drive
Autryville (Mount Carmel)—
Route 2
Bayboro (Maribel)—Route 1
Belmont—901 Edgemont Avenue
Benson
Bessemer City—402 South 10th
Street
Biltmore—60 Third Street
Black Mountain—Flat Creek Road
Bogue—Highway 24
Bryson City—Bryson Branch Road
Burlington—1827 East Webb Street
Burlington—419 Enoch Street
Burnsville—Meadow Road

Candor
Canton—100 Terrace Drive
Canton—270 Dutch Cove Road
Carthage—Route 1
Castalia—Route 1
Chapel Hill—Merritt Mill Road
Charlotte—815 South Hoskins Road
Charlotte—2905 South Tyron Street
Clayton
Clinton (Cannadys Mill)—
Highway 24
Concord—216 South Georgia
Avenue
Cruso—Highway 276
Draper—407 High
Dunn—Railroad Street
Dunn (Taylors Chapel)—Route 5
Durham—405 Briggs Avenue
Durham—Grant Street
Durham—(Braggstown)—3216
Dearborn Drive
Durham—1303 Ramsuer Street
Elizabeth City—606 Shepherd
Street
Erwin (Beaver Dam)—Route 1,
Box 389
Erwin—Fourth Street
Erwin (Zion Temple)—Route 1
Fayetteville—Sopona Road
Fayetteville (Mount Zion)—
Highway 401, South
Four Oaks
Franklin—Davidson Street
Franklinton—Fairlane Avenue
Garland—R. F. D. 2
Gastonia—1306 East Ozark Avenue
Glen Alpine—Highway 70
Goldsboro—West A Street
Goldsboro—303 Oxley Street
Granite Falls (Saw Mills)—Route 2
Greensboro—1927 Opal Drive
Greensboro—Corner East and
Perkins Streets
Greenville—1304 Broad Street
Hamlet (Ghio)—Route 2
Hamlet—Highway 177 South
Hickory—843 Highland Avenue
High Point—209 West Ward
Avenue
High Point—609 Amos Street
Hillsboro—Orange Heights
Jackson Springs (Candor)—
Route 1
Kannapolis—145 Westover Avenue
Kannapolis—Little Texas Road
Kernersville (Kerwin)—Highway
66

Kinston—806 Whitfield Drive
 Kinston—217 East North Street
 Laurel Hill—Marston Street
 Laurinburg—Lee's Mill Road
 Leaksburg—121 First Street
 Lexington—Corner Oak Avenue
 and Leonford Street
 Liberty—Route 3
 Lincolnton (Laboratory)—Route 4
 Lincolnton—1122 East McBee
 Street
 Louisburg (Burns Chapel)—Route 1
 Lumberton—201 Carolina Avenue
 Mocksville—Highway 601
 Monroe—103 Holly Street
 Morehead City—1912 Bridges Street
 Mount Airy—Highway 103
 Mount Olive (Waynes Chapel)—
 Route 4
 Murphy (Fields of the Wood)—
 Route 4
 New Bern—835 Green Street
 Norman—Winslow Street
 Norman—Route 2
 Pisgah Forest—R. F. D.
 Pittsboro—Cornwallis Heights
 Princeton (Mill Creek)—Route 1
 Princeton—Route 1
 Raeford—Route 3, Box 3-D
 Raleigh—1130 North Blount Street
 Raleigh—706 Bragg Street
 Ramseur—Wright Street
 Ramseur—Route 2
 Red Springs—South Main Street
 Reidsville—Walker Street
 Reidsville
 Robbins—Route 2
 Robbins—Route 1
 Robbins—Spies
 Rockingham—33 Flowers Street
 Rockingham—801 Stewart Street
 Rocky Mount—900 Wilkins Street
 Rolesville—Highway 401 North
 Rose Hill
 Salisbury
 Sanford—Charlotte Avenue
 Sanford—Route 3, Plank Road
 Sanford—Buckner Street
 Selma (Crumplers Cross Road)—
 Lizzie Mill Road
 Selma—302 East Elizabeth Avenue
 Selma—600 South Pollock Street
 Shannon—Highway 71
 Siler City—Lincoln Height Street
 Smithfield—Blount Street
 Spring Hope—Route 1

Stedman (Bethany)—Clement
 Road
 Stedman—Highway 210
 Swannanoa—Old Highway 70
 Tarboro—Route 1
 Thomasville—715 Blair Street
 Union Grove (Mount Calvary)—
 Route 4
 Wadesboro—1 Sullivan Street
 Washington—506 Telfair Street
 Waynesville—206 Smathers Street
 White Oak—Route 1, Box 80
 Wilmington—511 South 16th Street
 Wilmington—813 South Eighth
 Street
 Wilson—705 Briggs Street
 Winston-Salem—3700 Southdale
 Avenue

NORTH DAKOTA

Bismarck—Corner of Ninth and
 B Avenues
 Fargo—1417 21st Street, South
 Golden Valley—Main Street
 Hazen—Highway 7, East
 Marmath
 Minot—102½ Sixth, Northeast
 New Town
 Turtle Lake—East Side Street

OHIO

Akron—13th and Lakewood
 Boulevard
 Albany—Mill Street
 Barlow—U. S. Route 50
 Cambridge—Madison and Eighth
 Canton—2000 Navarre Road
 Carey—212 West Brown Avenue
 Carrothers—State Highway 4
 Cheshire—State Highway 7
 Cincinnati—295 Avalon Street
 Cleveland—9623 Manor Avenue
 Cleveland—9318 Wade Park
 Cleveland—2302 Broadview
 Columbus—827 East Maynard
 Columbus—116 Williams Road
 Crestline—300 East Bucyrus Street
 Dayton—1304 St. Adelbert Street
 Elyria—244 Ninth Street
 Ironton—515 Kemp Street
 Lorain—1771 East 29th Street
 Mansfield—1080 West Longview
 Mansfield—505 Daisy Street
 Mechanicsburg—132 Park Avenue
 Medina—Highway 42 West

New Boston—3779 Grace Street
 Navarre—5745 Florence
 Painesville—291 Mentor
 Portsmouth—1237 Front Street
 Sandusky—Barshadar Road,
 State Route 99
 Sawyerwood—1052 Crestline Drive,
 R. 224 East, Akron
 Tiffin—50 South Sandusky
 Toledo—1130 Waverly Street
 Wellston—20 West B Street
 Willard—East Pearl and Woodbine
 Streets
 Youngstown—1578 Griffith Street

OKLAHOMA

Ada—918 East Orchard Street
 Allen
 Altus—100 South Kennedy Street
 Bixby—South Riverview Drive
 Broken Arrow—820 North Elm
 Place
 Coweta—121 North B Street
 Cleveland—503 West Cherokee
 Street
 Dawson—5313 East Ute Street
 Dewey—623 East Sixth Street
 Drumright—703 South Ohio Street
 Duncan—309 Willow Street
 El Reno—822 West Wade
 Enid—2616 East Cyprus Street
 Guthrie—17th and Washington
 Holdenville—West Main and
 Cherry Streets
 Leach—Highway 33
 Mounts—Route 2, Beggs
 Muskogee—1 Block East of
 South York at city limits
 Ochelata
 Oklahoma City—700 Southeast 40th
 Street
 Oologah—West Main Street
 Pawhuska—900 Kihekah Street
 Porter
 Sand Springs—4 Cleveland Street
 Sapulpa—1400 South Water Street
 Skiatook—611 East Fourth Street
 Spiro—Choctaw Avenue and
 Chestnut Street
 Sulphur—824 West Oklahoma
 Street
 Tulsa (East)—2001 Atlanta Street
 Tulsa (West)—2448 South Phoenix
 Street
 Weer—121st Street and County

Line Road, Broken Arrow
 Worstell—Route 2, Ada

OREGON

Crescent—Main Street
 Glide—North Umpqua Road
 Grande Ronde—Off Highway 22
 Hermiston—Highway 32
 Klamath Falls—3320 Marlyn Street
 Portland—4704 Southeast 65th
 Prineville—432 Lynn Boulevard
 Salem—1580 20th Street, Southeast
 Stayton—493 Olympia Street
 Springfield—1940 South A Street
 Sutherlin—East Central Street

PENNSYLVANIA

Adams Station—Route 2, Valencia
 Butler—2225 North Church Street
 Bristol—1318 State Road, Croydon
 Chester—Eighth and Tilgham
 Street
 East Berlin
 Ellwood City—403 Gold Avenue
 Erie—2638 Parker Avenue
 Fertigs—R. D. 1, Venus
 Ford City—Neal Avenue, Ford Cliff
 Grove City—Route 2
 Harrisburg—1419 Regina Street
 Huey
 Karns City
 Kittanning—Sunny Side
 Leesburg—Route 6, Mercer
 Library—3700 Wood Street
 Mercer—South Shenango Street
 Nectarine
 New Eagle—Keenan Hill
 New Kensington—1383 Fourth
 Avenue
 Philadelphia—2618 Ridge Avenue
 Philadelphia—2555 North Fifth
 Street
 Philadelphia—46 and Brown Street
 Philadelphia—1220 Poplar Street
 Philadelphia (Spanish)—613 North
 17th Street
 Poplar Run—Route 1, Normalville
 Rimersburg—Sloan Street
 Sandy Hollow—Route 2,
 Rimersburg
 Sharon—807 Spruce Avenue
 Shirleysburg
 Six Points—Route 3, Parker
 Uniontown—53 Winona
 Waynesburg—Route 4
 West Hickory

RHODE ISLAND

Providence—290 Plain Street

SOUTH CAROLINA

Anderson—203 Belmont Avenue
 Anderson (West)—206½ Burris
 Batesburg—Route 1, Twin City
 Airport
 Belton—Brazil Street
 Boonetown—Route 1, Kershaw
 Buffalo—Highway 215 North
 Calhoun Falls—Darlington Street
 Camden—Highway 34 East
 Camp Branch—Route 2, Lake City
 Camp Oak—Route 1, Salem
 Cashville—Highway 146
 Cayce—2110 Memorial Drive
 Central—Martin Street
 Charleston—1326 Rutledge Street
 Cherokee Falls—Route 1,
 Blacksburg
 Chester
 Clinton—1100 North Sloan Street
 Columbia—1207 Virginia Street
 Columbia—1103 Calleton Street
 Conestee—Second Street
 Dacusville—Route 5, Easley
 Darlington—117 Smith Avenue Ext.
 Dillon—902 Hudson Street
 Easley—South Fifth and West
 Fourth Avenue
 Edgefield—By Pass 25
 Elgin—Route 2
 Fair Haven—Pickens
 Florence—426 South Church Street
 Fountain Inn—Jones Mill Road
 Grays
 Gloverville
 Glendale—Route 2, Spartanburg
 Glen Grove—Route 4, Anderson
 Great Falls—Route 1, Golf Course
 Road
 Green Hill—Route 3, Hartsville
 Greenville (West)—34 Lindall
 Avenue
 Greenville—Oakland Drive
 Greenwood—Route 1, Blythe Road
 Greer—511 Arlington Road
 Hampton
 Hartsville, 721 Highway 15, North
 Hicks Chapel—Route 1, Coward
 Highland—Route 2, Landrum
 Hodges—Highway 25, South
 Holly Hill—Highway 310, North
 Honea Path—1312 Chiquola Avenue

Hood Town—Bonneau
 Inman—32 First Street
 Joanna—Pickney Place
 Johns Island—Maybank Highway,
 Charleston
 Jones Chapel—Route 1, Belton
 Lancaster—12 Elm Street
 Landrum—South Church Street
 Lexington—Route 4
 Liberty—Route 1
 Liberty Drive—Anderson
 Lobeco—Highway 21, South
 Lockhart—Route 1, Sharon
 Manning—Church Street
 Marietta—Chestnut Ridge Road
 McBee—Oak and Ninth Streets
 Midland Park—Highway 52 North,
 Charleston Heights
 Moncks Corner—Highway 17-A,
 West
 Moselle—Route 1, Islandton
 Mt. View—Route 2, Campobello
 Newberry—Boughnight Street
 Ninety Six—Highway 246, South
 Nixville—Route 1, Estill
 North Station—4032 Meeting Street,
 Charleston Heights
 Olanta
 Orangeburg—Short Avenue
 Owens Chapel—Highway 176,
 South
 Pacolet
 Pelzer—7 Main Street
 Pelham—Church Street
 Pendleton—Route 1
 Piedmont—Pine Bluff Street
 Piney Grove—Route 1, Effingham
 Pleasant Grove—Route 1, Scranton
 Rices Creek—Highway 88
 Ridgeland—Highway 336, West
 Riverside—12 Odom Circle,
 Greenville
 Rock Hill—701 Cauthen Street
 Rock Hill—147 Simril Street
 Ruffin—Route 1
 Seneca—Hope Avenue
 Six Mile
 Starr—Route 1
 Summerville—407 North Magnolia
 Street
 Sumter—395 Timmons Street
 Sumter—Berwick Street
 Tarboro—Route 2, Ridgeland
 Terrells—Route 1, Lake City
 Timmons ville—300 East Market
 Street

Twin Pine—Route 4, Andrews
 Una—Route 3, Spartanburg
 Union—Blassingame Street
 Walhalla—601 South Johns Street
 Walterboro—Purifoy Avenue,
 Highway 64, East
 Ware Shoals—Saluda Avenue,
 Highway 25
 Wattsville—Irby Avenue
 Westminster—Highway 76, West
 Winnsboro—Route 3
 Winnsboro—Cleveland Street
 York—Wainright Avenue

SOUTH DAKOTA

Eagle Butte
 Isabel
 Mobridge—12th Street North and
 Second Avenue West
 Pierre—2500 East Humbolt
 Rapid City—520 North Seventh
 Street
 Sioux Falls—401 West Rose Street
 Sturgis—957 Sherman Street

TENNESSEE

Anthony Hill—Route 1,
 Goodsprings
 Baggetts Chapel—Route 1,
 Cunningham
 Bethel Springs—U. S. Highway 45
 Big Sandy—Highway 69
 Birchwood—Route 1, Dolly Pond
 Road
 Bostic Chapel—Route 3,
 Westmoreland
 Bristol—204 McCray
 Burns—Route 1
 Campaign—Friendship Road
 Carthage—Second Avenue
 Chattanooga (East)—2900 Dodson
 Avenue
 Chattanooga (Ridgedale)—13th and
 Watkins Streets
 Chattanooga—1701 Wilson Street
 Clarksville—931 Cumberland Drive
 Claylick—Route 1, White Bluff
 Cleveland—150 Wildwood Avenue
 Cleveland (Eastview)—995 Benton
 Pike
 Cleveland—665 First Street
 Northeast
 Cleveland (Spring Place)—
 Washington Avenue
 Cleveland (South Gate)—200 Grove
 Avenue

Collinwood
 Columbia—Route 4, Williamsport
 Road
 Cookeville—South Willow
 Crab Orchard
 Crossville—Stanley Street
 Cumberland Furnace
 Curtis Hill—Route 1, Bethel Springs
 Daisy—Hixon Street
 Dayton—New Road
 Dickson—Spring Street at Hunt
 Dorton—Old Rockwood Road
 Dyersburg—1607 Hornbrook
 East Ridge—1118 Green Lake Road
 Elizabethton—1113 Park Street
 Erin
 Etowah
 Fairview—Keith Valley Road,
 Cleveland
 Faxon
 Fayetteville
 Gallatin—South Water Street
 Green Brier—Webster Street
 Grimsley—Route 1, Clarkrange
 Harriman—815 Clifty Street
 Hickman—Route 1, Gordonsville
 Hills Chapel—Route 4, Big Sandy
 Hilltown—Route 1, Sante Fe,
 Tennessee
 Huntingdon—208 High Street
 Johnson City—304 Meredith
 Jones Chapel—Route 9, Greenville
 Kimball—Route 1, Jasper
 Knoxville (Lonsdale)—1112
 Connecticut
 Knoxville (Vestal)—833 Avenue A
 Lawrence Chapel—Route 1,
 Crossville
 Lebanon—West Spring Street
 Lenoir City—909 Bell Avenue
 Lenox
 Liverworth—Route 1, Clarksville
 Livingston—Fifth and College
 Lookout Valley—O'Grady Drive
 Lunn's Chapel—Route 1, Chapel
 Hill
 Lusk—Route 1, Dunlap
 Madison—Old Hickory Boulevard
 at Graycroft
 Madisonville—Craighead Road
 Manchester—Mill Street
 Mayland—Highway 70
 McMinnville—North Warren
 Memphis—758 Goodwyn
 Memphis (Whitehaven)—5498
 Millbranch Road
 Michie—Highway 57

Monteagle—Central Avenue
 Monterey—Railroad Avenue
 Morristown—214 East Sixth Street
 Mt. Crest—Route 4, Pikeville
 Murfreesboro—207 South Bilbro
 Nashville (Bordeaux)—Kings Lane
 Nashville (East)—901 Strouse
 Nashville (North)—1906 11th Avenue North
 Nashville (Sullivans Ridge)—Old Charlotte Pike
 Nashville (West)—1105 51st Avenue North
 Old Hickory—3000 Elliott Drive
 Oliver Springs—Sixth Street
 Paris—315 Dale Avenue
 Petros
 Pikeville—Cemetery Street
 Pine Grove—Route 2, Crossville
 Pine Haven—Rock Creek Route, Jamestown
 Pleasant Shade
 Portland—117 Richland Street
 Randalls Chapel—Route 2, Crossville
 Rickman
 Ridgely—Church Street
 Roberts Tabernacle—Route 3, Westmoreland
 Rockwood—812 South Kingston Avenue
 Shady Grove—Route 6, Franklin
 Shady Rest—Highway 70 East
 Shelbyville—West Lane Street
 Shiloh—Route 4, Sparta
 Signal Mountain—1819 Taft Highway
 Slayden
 South Fulton—120 Forestdale
 Sparta—Walker Street
 Spencer—Highway 30
 Staffords Chapel—Route 1, Maynardville
 Stewart—Highway 147
 Sunbright—Highway 27
 Ten Mile—Decatur
 Tennessee Ridge—Route 1
 Tracy City—Altamont Street
 Tullahoma—Highway 41-A North
 Turtletown—Route 1
 White Bluff—Route 2
 White Oak Flat—Route 1, Charlotte
 Winchester—1410 First Avenue Northeast
 Woodland Heights—1015 White Hall Road Ext., Chattanooga

Wrigley
 Wynn—Route 1, Duff
 Zion Hill—Route 3, McEwen

TEXAS

(East)

Angelton—313 North Parrish Street
 Argo—Route 1, Cookville
 Atlanta—410 Carney Road
 Bay City—Tenth and Pine
 Cleveland—103 Blair Street, G. W. Blagg Subdivision
 Clute—Shanks and Main
 Cookville—One block off Highway 67
 Corpus Christi—3014 Golihar Road
 Dallas (East)—5443 Forney Road
 Dallas (Oakcliff)—2636 Pierce
 Dallas (Pleasant Grove)—1121 McGregor
 Eagle Lake—414 Davis
 Fort Worth—1745 Davis
 Hagensport—Highway 37
 Harleton—Route 5
 Houston (Cloverleaf)—14015 Muscatine Street
 Houston (East Sunnyside)—4610 Sunflower Street
 Houston—7318 East Freeway off Interstate 10
 Killeen—74 Happy Street
 Kingsville—1225 East Lott Street
 Liberty—South Farm Road 563
 Liberty City—State Highway 35 North of Kilgore
 Maud—372 Houston Drive
 Mt. Pleasant—121 White Street
 Mt. Pleasant (Harris Chapel)—Route 4
 New Ulm—Route 1
 Orange—709 Bilbo
 Palacios—315 Lucas
 Palacios (West)—809 Ninth Street
 Pasadena—South Shaver (Martin's Music Store)
 Port Lavaca—1804 Hollaman
 Port Neches—1618 Eugene Street
 San Antonio—718 Pyron
 San Antonio—327 Ferris Avenue
 Seabrook—1301 Second Street
 Smithfield—452 O'dell Street
 Texarkana—2311 Maple Street
 Van Vleck—One block off Highway 35

TEXAS**(West)**

Amarillo—1125 North Mirror
 Borger—211 West Coolidge
 Childress—1003 D.S.W.
 Lubbock—1405 North Ash
 Lubbock (Spanish)—308 North Avenue P
 Midland—1905 West Rhode Island
 Monahans—814 Carol
 Pampa—528 Roberta
 Post—109 East Fifth Street
 Post (Spanish)—May Street
 Ranger—Corner Oak and Hunt
 San Angelo—301 East 11th
 Sudan—First and Wilson
 Sweetwater—2000 Chester
 Tye—Coke Street

UTAH

Helper—250 River Street
 Magna—2559 South 7200 West
 Moab—First North and First East
 Ogden—32nd and Childs Avenue
 Salt Lake City—425 North Sixth West

VERMONT

Marshfield—Highway, Route 2
 Middlesex—Three Mile Bridge Road
 Plainfield—Maple Hill, Northeast

VIRGINIA

Alexandria—Telegraph Road
 Altavista—Ninth Street
 Bastian
 Blacksburg—Lee Street
 Bluefield—143 North College
 Bristol—120 Keys Street
 Brookneal
 Buena Vista—Magnolia Avenue
 Buffalo Ridge—Highway 618, Woolwine
 Burkeville—Route 360
 Callaghan—Route 1, Covington
 Chatham—Route
 Christiansburg—Craig Street
 Clift—Route 2, Covington
 Clover—Route 360
 Cody—Route 40
 Coeburn—Grand Avenue
 Collinsville—South Daniel's Creek Road

Coulwood—Finney, (Honaker)
 County Line—near Patrick Springs
 Covington—1262 Durant Road
 Craigsville—Central Avenue
 Cripple Creek
 Danville—89 Baltimore Avenue
 Darwin
 Delton—Route 1, Draper
 Dowells Chapel—Route 2, Saltville
 Farmsville
 Ferrum—Highway 40, West
 Fieldale
 Fincastle
 Flatwoods—near Fincastle
 Fredericksburg—Ferry Farms Road
 Fredericksburg—2400 McKinney Street
 Fries—Stephens Creek Community
 Front Royal—Kerfoot Avenue
 Gainesville—Route 211
 Galax
 Glade Spring
 Glasgow—Route 130
 Grubbs Chapel—near Independence
 Gunton Park—near Max Meadows
 Hampton—646 Belle Street
 Herald—near Coeburn
 Hopewell—3600 Oaklawn Boulevard
 Ivanhoe
 Ivanhoe
 Leesville—Route 43
 Lexington—Miller Street
 Lynchburg—2600 Garfield Avenue
 Marion—near Seven Mile Ford
 Markham—near Gretna
 Martinsville—Liberty and Fork Streets
 Midway—between Pulaski and Gunton Park
 Mill Branch—near Covington
 Moneta—Route 1
 Monterey—Route 220
 Mt. Olive—near Cody
 Narrows—Poplar Street
 New Castle—1006 Cumberland Avenue
 Newport News—1100 Country Club Road
 Newport News—Jefferson Avenue
 Nokesville
 Norfolk
 North Tazewell
 Norview—Alexander and Picadilly
 Oak Hill—near Leesville
 Patrick Springs

Pearisburg—Morris Street
 Pennington Gap—Route 1
 Poplar Camp—Route 1, Austinville
 Portsmouth—Pearl and Wilcox Streets
 Pound
 Pulaski—Brown Addition
 Radford—Sixth and Taylor Streets
 Richmond—Harwood Avenue
 Richmond—6306 16th Street
 Richmond—Fulton Section
 Richmond—2620 Newburn Street
 Richmond—2801 East Clay Street
 Roanoke—1616 Wise Avenue, Southeast
 Roanoke—Roanoke Avenue, Southwest
 Salem—Apperson Drive
 Skippers
 Smithfield—Route 10
 Steep Rock—near Jonesville
 Suffolk—Finny Avenue
 Suffolk—1203 Norfolk Road
 Sugar Grove
 Waynesboro—1532 Second Street
 Winfall—Route 2, Gladys
 Wytheville

WASHINGTON

Aberdeen—Market at East Street
 Bremerton—3204 North Perry Avenue
 Darrington—Cascade at Commercial
 Fern Prairie—Route 1, Camas
 Kelso—1008 Walnut Street
 Kennewick—718 South Gum Street
 Kirkland—8727 128th, Northeast
 Pasco—1141 Sylvester
 Retsil—403 Maple Street
 Seattle—67th at 23d, Northwest
 Sedro Woolley—503 Fidalgo
 Spokane—811 West Shannon
 Tacoma—11102 South Yakima
 Vancouver—3214 "N" Street
 White Salmon—Route 2
 Yakima—904 Walker Street

WEST VIRGINIA

Blue Creek
 Bluefield—Redmans Hall
 Bozoo—Route 12
 Chapmanville—Downtown
 Charleston—4916 Venable Avenue, Southeast
 Clarksburg—Wilsonville Addition

Clear Creek
 Corrine
 Davis—Ida Mae Mines Road, Worthington
 Deepwater—Main Highway
 Dry Creek
 Elkins—Route 2
 Ethel—Route 119
 Dingess—Above Postoffice
 Fairmont—418 Hall Street
 Farmington—North Main Street
 Giles
 Koons Run—Route 1, Fairmont
 Lanark—Route 19, Beckley
 Laurel Creek—3 miles from Seth
 Lockwood—Route 39
 Logan—Pine Street South
 Metz—Route 250
 Notomine—Route 2
 North Matewan
 Page—Near Railroad Depot
 Patterson Creek
 Pea Ridge—Route 1, South
 Point Pleasant—2221 North Main St.
 Pond Gap—Laurel Fork
 Ravencliff
 Sylvester—North City Limits
 Stouts Mill—Across river bridge
 Twilight—Route 79
 Ward
 Winona

WISCONSIN

Beloit—1523 Liberty Avenue
 Big Flats—Highway C
 Grand Marsh—654 Main Street
 Janesville—571 North Pine Street
 Kenosha—6412 22nd Avenue
 Milwaukee—239 Hadley Street
 Milwaukee—408 South 68th Street
 Racine—516 Rosland Avenue
 Wisconsin Rapids—631 Hill Street

WYOMING

Casper—Salt Creek Highway
 Cody—1825 Rumsey
 Gillette—211 Brooks Avenue
 Greybull—425 South Fifth
 Guernsey—310 South Dakota
 Lusk—314 West Third
 Powell—305 South Evarts
 Sheridan—352 West Whitney
 Thermopolis—318 North Eighth Street

List of Ministers

BISHOPS

Abrams, Kenneth A.	Braland, Orvie A.
Abreu, Theodore	Brantley, Lucian Alvin
Adams, Reuben A.	Brewer, Joseph
Adkins, James G.	Brisson, James E.
Adorno, Juan Pastrana	Brisson, Marvin C.
Aites, J. F.	Brock, M. Earl
Akers, J. L.	Brooks, William H.
Akers, William	Brooks, William R.
Allaway, Frank G.	Brown, Joseph M.
Allen, James E.	Brown, Lebert A.
Allen, Marvin R., Sr.	Brown, Marvin
Allen, R. Wayne	Bryant, Jack
Ammons, Edwin L.	Bryant, Ralph E.
Anderson, Albert S.	Bryson, Wilbert S.
Anderson, Harvin H.	Buckner, Carl R.
Anderson, Stafford B.	Buckner, Claude W.
Aschbacher, Joe H., Sr.	Bunce, Lawrence O.
Asher, Dan	Burdette, Marvin A., Jr.
Ashford, B. Roosevelt	Burt, Marvin M.
Atkins, George E.	Burton, Dock C.
Axley, Richard L.	Butts, Huey Lee
Ayers, Robey W.	Cabales, Santos A.
Baggett, Daniel O.	Cagle, Jesse C.
Barnes, Bonnie	Caine, Sigismund A.
Barnes, M. Russell	Caldwell, D. Talmadge
Barnett, Murphy E.	Caldwell, E. Gladwell
Bates, Walter C.	Caldwell, Mack
Battles, Sherman S.	Callahan, Aaron A.
Baxter, Everett L.	Cameron, John N.
Beasley, Pearl A.	Campbell, James T.
Beasley, Robert D.	Cantrell, Ralph G.
Beck, Grover C.	Cardwell, J. E.
Beckwith, J. B.	Carroll, Frank G.
Bennett, G. Julian	Carter, Jack O.
Bennett, Ira S.	Caudill, Hubert
Best, Rupert	Chapman, J. W.
Bias, Ernest J.	Chastain, Mathie
Biggers, Henry M.	Chatham, Jesse F.
Bivens, L. Milton	Clayton, Clyde T.
Black, Eugene P.	Cleaver, A. Doewer
Bland, Charles S.	Clemens, Theodore L.
Blumenthal, Hugo H., Jr.	Coalter, Ambrose J.
Bolton, O. B.	Cobb, E. Vernell
Bonds, Vernie W.	Coker, Bryce H.
Bonham, Amzia W.	Colley, James F.
Bonham, Floyd H.	Collins, Clarence W.
Bowser, Hulbert B.	Collins, Harold O.
Brackett, Bobby E.	Colon, Carlos de Leon
Brackett, C. Samuel	Conner, Henry Lewis
Bradley, Robert H.	Connor, George
Bradley, Thomas W.	Connor, Henry L.
Bradley, Trosia E.	Cook, David C.

Cook, Thomas A.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Kenneth F.
Cooley, Sidney A.
Cooper, James R.
Cooper, Mitchell
Costas, Paul P.
Cotnam, Truman P.
Couch, Aaron
Cousins, Nathan L.
Covey, Rudolph O.
Cox, Hudon R.
Cox, Leviticus H.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Craig, Alpheus U.
Creasy, Donald D.
Creel, Amos J.
Creel, Chester V.
Cretier, Willem, Sr.
Crews, Joe C.
Crossfield, Edward A.
Crow, Samuel F.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Emmanuel
Curtis, Henry
Cusic, Daniel Thomas, Jr.
Cypret, Cecil A.
Dalton, George
Daugherty, John F.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Elisha A.
Davis, Emmitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Peter E.
Davis, Randolph B.
Daxon, Thomas A.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Hermon E.
Dean, Lucius E.
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Deleveaux, Wilbur

Demeritte, Arnold
Denard, George M.
Dennard, W. Cobb
Dennis, Henry H.
Dewberry, Archie T.
Dixon, Jack V.
Dorsett, Curtis R.
Doss, James C.
Douglas, Isaac
Douglas, R. Gene
Duggan, Noley A.
Dykes, William A.
Earp, John M.
Emerson, Oscar W.
Emmett, Verlie E.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Ferguson, Alfred E.
Ferguson, Herbert A.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carroll P.
Flemmer, Adolph
Forbes, Eustace T.
Foster, G. Dewey
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Fuller, Floyd F.
Funderburk, B. O.
Funk, Carl D.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Garner, Morris D.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gilbert, R. M.
Gillum, Perry E.
Giordoni, Emilio
Goins, Thomas W.

Golden, Alvin
Gonia, A. Winston
Goodman, Ernest D.
Goss, Cleveland T.
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delvert
Gray, Edward A.
Green, Richard A.
Gregory, Constantine L.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, Calvin W.
Gumbs, Alfred W.
Hagood, Freddie W.
Hall, James T.
Hall, Robert J.
Hall, Valentine E.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Harbor, James
Hardin, William G.
Harper, Lalas, Jr.
Harris, Arthur C.
Harris, Cletties
Harris, Jack M.
Harris, Reginald A.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, Edsel
Hartsfield, Herman Neil
Harvey, Walter L.
Hawkins, Charles G.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Henry, James A.
Herne, J. Vital
Higdon, Everett L.
Hires, J. H.
Hix, Grady H.
Hogan, Oluf Robb
Holcombe, William C.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Howard, William A.
Howe, Burmah E.
Hughes, Dewey M.
Hulett, Eschol
Humes, Herman
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper, Jr.
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
Jack, Robert S. F.
James, Bennie F.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jeffrey, Nathaniel R.
Jimenez, Jose Amando
Johnson, Buford M.
Johnson, E. Eugene
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Virgil O.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Arthur C.
Jones, Edward L.
Jones, L. V.
Jones, Mikey C.
Jones, Ray C.
Jones, T. Edwin
Jose, Gilbert M.
Joseph, Beniah E.
Jubisson, Thermonfils
Judd, John M.
Ketchum, B. B.
Kinder, Charles M.
Kirkland, J. D.
Kirtton, Michael G.
Knight, Johnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, Joseph W.
Kounnas, M. K.
Ladoo, Joseph H.
Lamb, Henry J.
Land, David F., Jr.
Lane, J. W.
Lane, L. Russell
Lanter, Charles C.
LaRue, Clarence R.
Lawrence, Benjamin J., Jr.
Lawrence, John H.
Lawrence, Leroy A.
Lawrence, O. N.
Lawson, Omer C.

Lawson, Raymond D.
Lawson, Samuel H.
Lawson, Vernon M.
Ledford, Millard Lee
Lee, William M.
Lennon, Peter E.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Logan, Arthur E.
Lolley, Dewie T.
Long, James A., Sr.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, T. J.
Lowe, Theodore J.
Lusch, William G.
Lyle, Joseph E.
Mackey, Charles I.
Maddox, Thomas Roy
Magaha, Joseph A.
Manley, Marvin C.
Manning, Chesley E.
Manus, James E.
Martin, Joseph
Martin, William E.
Mathis, Bill
Mathis, Buck
Matthews, D. Elwood
Mayhall, Grady
McCalla, Samuel A.
McDaniel, James I.
McDermott, Salbert C.
McDill, James W.
McDonald, E. A.
McGee, Damous E.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie
McGreger, Aaron I.
McKeown, A. C.
McKoy, L. N.
McLeod, Kenneth B.
McMillan, Milan F.
Meador, Joe Alton
Melvin, Archie
Miller, Charles G.
Miller, Elias A.
Miller, Joseph J.
Miller, Willie F.
Minter, Bobby N.
Minter, Gerald H.
Minter, Sherman H.
Mitchell, Arthur L.
Mixon, James W.
Montgomery, Alma E.

Montgomery, Avery G.
Montgomery, F. Eugene
Montgomery, James F.
Montijo, Gabriel, Jr.
Moore, George W.
Moore, Harry Lee
Morris, Luther R.
Morris, Orville L. T.
Morrison, Aston R.
Moss, Alvin S.
Moss, Samuel B.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Murray, Billy D.
Musselwhite, Wilton E.
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Newdiger, Oscar, Jr.
Newsom, Johnnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Nunnery, William R.
Odom, Joseph E.
Oliver, George D.
Oost, Reubin C.
Orr, Troy E.
Ortiz, Frank
Ortiz, Hector
Ottley, James A.
Owen, Ralph W.
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, George
Parker, Thomas C.
Parton, L. Lamar
Patterson, Robert W., Jr.
Payne, C. R.
Payne, Connie Lee
Payne, Ray P.
Peninger, Lee Roy
Pennington, Charles S.
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Poloski, Frank
Potts, Allen
Powell, James O.
Powell, Norris A.
Pratt, Samuel A.
Pressley, Peter

Preston, Daniel D.
Pritchard, Liston D.
Pruitt, Elmer C.
Pruitt, Jess F.
Pruitt, Raymond M.
Puckett, Richard Lee
Pulliam, E. R.
Quails, James I., Sr.
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Rawls, William J.
Reese, Bradley A.
Reeves, James W., Sr.
Reeves, Roy
Reid, Hezekiah
Reid, W. Oma
Reynolds, Arnold F.
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Rickard, Joe A.
Riggs, Leon
Riley, Jonathan A.
Rinehammer, N. Ales
Rochester, Rupert S.
Rodman, Shannon T.
Roney, Warren E.
Rountree, William A.
Rowland, Delmar F.
Roy, Dewey
Ruano P., Ramon
Runnels, W. Edgar
Rye, Homer
Samuels, Lloyd W.
Sartin, Clarence H.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Schwandt, Roy E.
Scott, David
Scotton, Ralph
Shean, Charles E.
Shelton, James G.
Sherrill, Clayton C.
Sherrill, V. R.
Shipley, William S.
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Sivers, L. E.
Singleterry, James E.
Sloan, Gladios C.

Smith, Floyd W. B.
Smith, George P.
Smith, Hubert R.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, William B.
Smith, William J.
Smither, Charles T.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Spence, J. Corbett
Spencer, Garland H.
Spurling, Delmar L.
Stafford, Virdel B.
Staggs, James
Stearman, Marion B.
Stenmark, A. George
Stephens, Moses
Stephens, Nathaniel
Stephens, Walter D.
Stockdale, R. Wynn
Stone, Leslie E.
Stover, Woodrow
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Anle
Suggs, William P.
Sullivan, Avery L.
Sullivan, Evan G.
Sullivan, John L.
Summerall, Clifton L.
Swain, Frank R.
Sweat, Milton O.
Sweatt, Charles, Jr.
Sweeney, William O.
Talbott, Charles R.
Talbott, Richard P.
Taylor, Jennings S.
Taylor, Nathaniel
Taylor, Norman C.
Taylor, Windell L.
Thomas, Don Burton
Thomas, Howard W.
Thomas, James A.
Thomas, J. Roy
Thompson, Arthur
Thompson, J. T.
Thompson, Paul H.
Thompson, Ronald G.
Thorn, James A.
Thorn, Wayne
Thornton, Boyd W.
Tomlinson, M. A.
Trammell, James C.
Trantherm, R. Eugene

Trogon, Barney, Jr.
 Trump, Orville W.
 Vernon, Horace E.
 Vicars, Hubert J.
 Vijayaratnam, Kadmiyalu
 Vines, Willie
 Wagar, Ashel T.
 Waggett, Aaron R.
 Wakefield, J. Leon
 Wallen, Kemp W.
 Wallor, George A.
 Washington, Loyal C.
 Watson, Egbert A.
 Weakley, Eugene
 Weathers, Joseph T., Jr.
 Weaver, Phillip T.
 Webb, Arwood
 Webb, Cordell C.
 Welch, Bobby G.
 Weldon, Woodrow W.
 Wells, Donald W.
 West, Aaron W.
 White, Isaac E.
 White, James L.
 Whitt, Johnie L.
 Whittington, Ray
 Wilkerson, Ruben Neil
 Wilkinson, James M.
 Wilkinson, Samuel L.

Williams, Cecil U.
 Williams, Don
 Williams, James C.
 Williams, Johnnie
 Williams, Joseph A.
 Williams, Lemuel J.
 Williams, Robert L.
 Williamson, W. Raymond
 Williford, Clarence B.
 Willis, Henry Lee
 Willoughby, Walter
 Wilson, Elson G.
 Wilson, George Albert
 Wilson, M. E.
 Windham, Riley H.
 Winters, Louie J.
 Wix, Richard O.
 Wood, John C.
 Woodruff, Arthur B.
 Woods, Roy D.
 Wright, Clifford
 Wright, James B.
 Wright, Posey J.
 Wright, Robert W.
 Wynn, Oral T.
 Wynn, Ray C.
 Wynns, Isaiah J.
 Yohn, George Edward
 Young, Zilvon R.

DEACONS

Akins, James
 Albin, Charlie V.
 Alderson, W. Arlie
 Alexander, Levi A.
 Allen, Daniel
 Allen, Doyle Ray
 Allen, Marvin R., Jr.
 Ammons, Harold F.
 Anderson, Eric B.
 Anderson, Robert S.
 Anderson, Rufus A.
 Arnold, Frederick O.
 Ashworth, Charles E.
 Aucoin, Russell J.
 Austin, Charlie C.
 Averett, Charles E.
 Ayers, Claude K.
 Ayers, William F.
 Baccas, James
 Bain, Alfred R.
 Bain, Hartley L.
 Baird, Ray E.
 Baker, Fred O.
 Baker, Hubert H.

Baldwin, Frank E.
 Baldwin, William A.
 Baptiste, Vilme Jn
 Barnes, Eric
 Barnes, Worth
 Barnette, J. Oland
 Barnwell, Mitchell
 Barrett, Orlander
 Barrett, Richard M.
 Bartram, Raymond C.
 Bates, Rethus Roy
 Baxter, John L.
 Beach, John W.
 Beauchamp, Dewey L.
 Bennett, Cleveland A.
 Bennett, Harold Reginald
 Benson, George W.
 Berry, Cyril A.
 Bethel, Daniel
 Biggs, Caleb S.
 Bing, Jethro
 Bird, Fred P.
 Black, Curtis
 Blake, Phillip

Blumenthal, Marvin E.
Bodie, Granville
Borowiak, Louis A.
Bowling, Fred E.
Boxe, Cyril
Bradshaw, Lloyd J.
Brinkley, Lun
Brisson, Preston L.
Brock, Raymond G.
Brooks, William C.
Brown, Dexton
Brown, Harvey E.
Brown, Leon Andy
Brown, Luther C.
Brown, Luther E.
Brown, McKinley J.
Brown, Whit
Brown, Wilbert S.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Buchanan, Augustus A.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunk, Roland A.
Burns, Chester O.
Burton, James F.
Butler, Alfred
Butler, Henry A.
Butler, Jeremiah
Butler, Johnnie E.
Byrd, Clarence J.
Cabler, John Will
Calfee, Willard
Cameron, William
Carden, Leonard W.
Cargill, Henry T.
Carr, Donald P.
Carr, Forrest E.
Carter, Clate F.
Case, Roy Elvis
Cassell, Madison W.
Caudill, Bryan
Chaddock, Daniel D.
Charles, John M.
Charles, Letoir Jean
Chase, Everett J.
Chastain, George D.
Clements, S. Grady
Clements, William H.
Cobb, C. E.
Cobb, James R.
Coble, Archibald
Codrington, Wilfred H.
Coker, James W.
Cole, Asher M.
Colvin, Ray

Conrad, Harry
Cooper, John H.
Coquillo, Louis
Cordell, Eugene
Corn, Wesley H.
Couch, Rufus C.
Covey, Rome Ben
Cox, Amos A.
Cox, Leon H.
Crawford, John
Crawford, Lee
Cross, Everett A.
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Daley, Allan H.
Darius, Bruno
Davis, George R.
Davis, John T., Jr.
Davis, Omer F.
Davis, Rufus O.
Davis, Thomas L.
Dawkins, Hezekiah
Daxon, William Albert
Day, Richard Leon
Deadrick, Lawrence D.
Delancy, Felix O.
DeLay, Ralph C.
Dennis, Cassell A.
DeVore, Robert C.
Dial, Ben F.
Dinkel, Aubrey Lee
Dixon, Ralphus A.
Dobson, Morris K.
Dodson, Henry H., Sr.
Douglas, Earl
Douglas, Leonard
Dozier, James S.
Drawdy, Horace L.
Duncan, Clarence E.
Duncan, John Thomas
Dupre, LeRoyal J.
Dutkewich, Paul A.
Duty, Robert
Easter, Paul E.
Edgecomb, George C.
Edie, Calvin A.
Edwards, Hugh R.
Elias, George Joseph
Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Evans, Frank R.
Evans, Hurlie A.
Falk, Ervin A.

Fearon, Cyril A.
Fendley, William C.
Ferguson, Laban Harley
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleming, Ernest L.
Fleming, Frederic P.
Fontaine, Phoenix
Francis, Asca
Francis, Nathaniel
Franklin, Herbert F.
Franklin, Wilburn T.
Frederick, Grover C.
Freeland, Charles
Freeman, William R.
Frey, Albert E., Jr.
Gardner, M. Gray
Garner, Claude A.
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, Austin R.
Gillette, George R.
Gillum, Delbert E.
Gilmer, James R.
Goff, David P.
Goode, Eddy A.
Graham, Gustavus V.
Graham, Lesmon R.
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Earl Cleveland
Green, Vernice
Gribbens, Eugene
Griffitts, Walter M.
Grimes, Donald
Groom, Gerald B.
Hadden, John Henry
Haddock, James H.
Hall, Emerson G.
Hall, Wilson B.
Hamilton, Charlie H.
Hamilton, Howard
Hamilton, Lester
Hannah, William E.
Hanson, Israel E.
Harmon, Homer
Harris, Taft M.
Hatton, Melvin
Hawk, Henry M., Jr.
Hawkins, John J.
Hayes, Gordon E.
Hayes, Jimmie D.
Head, James E.
Hedrick, Ollie H.
Helms, Chesley B.

Henry, Uriah
Henry, Willday G.
Heppburn, John A.
Hill, Joe H.
Hodges, William E.
Holland, Victor A.
Horton, Donevon K.
Howard, Frank E.
Howard, Jimmie
Hughes, Bert W.
Hughes, Huntley H.
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Louis A.
Jackson, James I.
Jackson, Loyd, Jr.
Jackson, Morris C.
Jackson, Woodrow W.
James, George W.
Janes, Fred A.
Johns, Henry Ellis
Johnson, Alphonse
Johnson, Fred M.
Johnson, Herbert E.
Johnson, Kedrick L.
Jones, Grover W.
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Keown, Amos A.
Kinard, Erie E.
King, Albert Paul
King, Carl R.
King, George
King, George S.
King, J. H.
King, Roy Lee
Knowles, Kenneth S.
Knowles, William
Knowles, Wyburn N.
Kublick, William
Lacks, Benny L.
Lafleur, Cyrius
Lamb, Earl E.
Lane, Franklin
Lanter, Robert, Jr.
Lassiter, Robert L.
Lavender, Walter E.
Lawless, Irvin E.
Ledford, Robert H.
Lesley, Charles E.
Letu, Earl H.
Levy, Nehemiah
Lewis, Eldon J.
Lewis, Joe W.
Lewis, John S.
Lindsay, Sydney E.

Lindsey, I. J.
Littleton, Paul J.
Loftin, Carl
Love, Henry Ed, Jr.
Lovelace, Herbert H.
Lundy, Charles
Lyle, Earl M.
Lyle, W. Troy
Lyles, S. D.
Lynn, Lloyd H.
Mackens, Norman C.
Malone, Roy
Mantilla, Augustin A.
Marsh, Vernal V.
Martin, Hiram T.
Massengill, Frank
McAlpin, Otis A.
McArthur, Harry G.
McBean, Herbert A.
McConnell, Finis L.
McCorkle, James A.
McCrary, Thomas E.
McElrath, John H.
McGovern, Henry E.
McGriff, Clinton E.
McKen, Samuel A.
McKenzie, James A.
McKenzie, Luke E.
McLain, Floyd Lee
McLean, Robert S.
McLean, Stanley S.
McLeod, Allie B.
McMahan, Claude R.
Meek, Daniel L.
Messer, Roy
Miller, Orley G.
Miller, Robert C.
Miller, Winston R.
Minns, Herbert L.
Minter, Byron E.
Mitchell, Virgil M.
Moore, Ernest
Morgan, Linford T.
Morris, Daniel A.
Morris, Egbert
Mosier, George E.
Moss, Herschel
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Murphy, Thomas H.
Murray, Gerald G.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.
Nabors, Clymer H.
Nelson, Meridan H.

Newsom, Frank Perry
Newsom, Glenn E.
Newton, William L.
Nichols, Roy E.
Nolen, Elvin H.
Norris, Justin
Ogle, M. Cecil
O'Neal, R. Carlton
Ostby, Henry W.
Owens, Bunk
Owens, Edgar
Palmer, Gilbert O. G.
Parker, Bill
Parker, Earl D.
Parker, Raymond R.
Parkerson, Johnnie C.
Parks, William B.
Parritt, Isaac F.
Paschall, Ollie
Pate, J. B.
Peachey, Walter W.
Pearce, James Stephen
Peavy, Elvie A.
Pereyra, Manuel Valle
Perkins, Clyde V.
Petty, Joel
Pharr, Samuel D.
Phelps, Albert
Phillips, Chester R.
Phillips, Henry K.
Ponder, Raymond E.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, Kenneth B.
Possinger, Blaine L.
Powell, Calvin H.
Powell, W. Lowry
Power, C. Hugh
Pratt, Ernest W.
Pratt, Jeremiah
Preston, Samuel B.
Price, Maxie Lee
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Edward J.
Ray, G. Scott
Ray, W. Hansel
Reddish, Joe C.
Reed, Tony
Reid, Egbert H.
Reid, Ferdinand R.
Revolus, Fortune
Richards, Jim R.
Rickard, Ora Lee

Riley, Balrin
Roberts, Stephen
Robinson, David
Robinson, Leonard M.
Rodney, Ira L.
Rodney, Vincent M.
Rodrigues, Jesus Lopes
Roll, Leonard C., Jr.
Rose, Clyde G.
Ross, John N.
Rowell, Barney W.
Royal, George
Russell, Calvin D.
Russell, Earl Ray
Russell, Leslie
Saltzman, Loren Z.
Sanders, Lee
Sanford, David H.
Satchell, Webster J.
Saunders, Roland G.
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scott, Robert A.
Scotton, Norman J.
Sculthorp, Curtis Donald
Semexant, Charite
Seratt, Jesse D.
Sharrar, Robert C.
Shaw, James H.
Shedd, Emmett
Shenk, Kenneth L.
Shirey, John W.
Sigler, Thomas G.
Slay, Sheldon M.
Small, Aubrey Victor
Smith, Archie H.
Smith, Charles W.
Smith, Isaac
Smith, John C.
Smith, Joseph Allen
Smith, Ralph
Smith, Thomas H.
Snowden, Jack D.
Spoonier, Arthur
Squires, Gladstone G.
Stahlman, Ralph L.
Stanley, Horace B.
St. Clair, Carmen E.
Story, Frank E.
Sykes, Lee A.
Taylor, Edward F.
Tenney, John H.
Theriot, Junius J.
Thigpen, Preston E.
Thomas, Cecil G.
Thomas, David

Thomas, Ralph E.
Thompson, Clifford M.
Thompson, John A.
Thompson, Oscar
Thompson, Scott S.
Thompson, Wilbur B.
Thorn, Clarence S.
Thorn, William C.
Tomlinson, Hobert M.
Tranquille, Emmanuel
Trimble, John F.
Trusty, Leslie A.
Tubbs, Everitt A.
Turin, Celestin
Turner, Henry J.
Ulysse, Florian
Upperman, William
Vaughan, Semar, Jr.
Waden, Fletcher
Wagner, Artimus L.
Walker, Stephen G.
Wallace, Millard T.
Walters, Donald E.
Walters, Joseph A.
Wall, Virgil P., Sr.
Wamsley, Wilbur J.
Wariner, Sam L.
Washburn, Cecil L.
Washington, Nathaniel
Waugh, Emanuel
Weakley, M. E.
Weaver, Charles E.
Weaver, Roy T.
Weill, Thomas D.
West, Thomas W.
Whitaker, John R.
Whitaker, Lester H.
White, Rufus L.
Whittick, Sydney O.
Whittington, Lantis R.
Whyly, Wilbert
Wier, Robert F.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Wilkinson, John David, Jr.
Williams, Clarence E.
Williams, Emerson
Williams, Frank E.
Williams, Henry
Williams, Hollis R.
Williams, Hylton M.
Willis, Frank R.
Willis, Jack R.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.

Wilson, Wavie C.
 Wood, Claud
 Woods, Clifford E.
 Wooten, Chester L.
 Word, Timothy
 Worrell, William
 Worsham, James R.
 Wossilek, George

Wright, Cecil
 Wright, Hushel Lee
 Wright, Wib
 Wyant, James S.
 Wyant, Ray M.
 Yielding, Edward P.
 Young, Joe
 Zurfluh, Karl

MALE EVANGELISTS

Abad C., Geraldo
 Adams, Charles E.
 Adams, Drue S.
 Adams, Sherman
 Adderley, Henry
 Adderly, Boston
 Adkins, Glen E.
 Adkins, Harold T.
 Adkins, K. Johnny
 Adkison, Alcus R.
 Agee, George E.
 Agreda, Basilio Martinez
 Aguilar, Felipe Dominguez
 Aiken, Johnie E.
 Aites, E. Carl
 Akers, Floyd Franklin
 Akers, William J.
 Akins, R. Z., Jr.
 Alcaide, Adrian
 Allen, Arthur
 Allen, Jessie Roger
 Allen, Lyndon S.
 Allen, Samuel N.
 Allison, William H.
 Almond, Alfred D.
 Alvarez, Luis Lazaro
 Alyse, Arnold
 Ammons, Roger
 Anandam, Neethipudi
 Anders, Clarence F.
 Anders, Newton
 Anderson, Denver
 Anderson, Frank Edward
 Anderson, Kenneth O.
 Anderson, Maurice H.
 Anderson, Victor R.
 Angervil, Saint Eugene
 Antoine, Questionme
 Aravena, Manuel Luis
 Ard, Herman D.
 Arellano, Longino Morales
 Arilus, Alexis
 Arnao, Juan Salinas
 Arnold, R. B.
 Arnold, William

Arreola, Francisco A.
 Aschbacher, Tommy C.
 Asirvadam, Godi
 Asirvadam, S.
 Athis, Davidson
 Aucoin, Russell F.
 Axley, William L.
 Ayala, Heliodoro Gonzalez
 Ayers, Oscar R.
 B., Moises Giron
 Bafford, Joe Lean
 Baggett, L. B.
 Bagley, Clarence E.
 Bailes, Douglas E.
 Bailey, James W.
 Bailey, Jimmie D.
 Bailey, L. Dean
 Bailey, Larry V.
 Bailey, Ottis P.
 Bailey, Wilbert Joseph, Jr.
 Baker, Delmar
 Baker, Eugene
 Baker, Gerald
 Baker, Jewell F.
 Baker, Jimmy D.
 Baldozier, Clark H.
 Baldwin, Arch J.
 Banks, Maynard
 Banton, Ben T.
 Baptiste, Louineus
 Baptiste, Michel Jean
 Barbes, Rockland A.
 Barbour, W. Charlie
 Barclay, Henry A.
 Barker, Curtis D.
 Barker, Doyle D.
 Barker, James C., Jr.
 Barker, Ward A.
 Barnes, Caleb M.
 Barnes, Charles E.
 Barnes, Virgil E.
 Barnett, Theophilus
 Barnette, Grady W.
 Barnhart, Thomas W.
 Barrios, Jose Augusto Gonzalez

Barritt, William E.
Bartee, George D.
Barton, William G.
Baxter, Jerald E.
Bazelais, Ludovic
Bazzrea, Cleve A.
Bear, Richard W.
Beckles, George
Beckwith, Theodore R.
Beecham, George W.
Beecham, James S.
Beecham, Kenneth R.
Bell, Blanton C.
Bell, Calvin
Bell, H. Foster
Bell, Herman W.
Bell, L. Joe
Bell, Larry C.
Bell, Lloyd C.
Bell, Walter W.
Bell, Z. V.
Bell, Zebedee
Bellis, Walter S., III
Beneby, George M.
Beneby, Israel
Beneby, Nathaniel
Bennett, James
Benson, Billy
Bentley, John D.
Berardi, Alfred T.
Bertin, David
Bertin, Joseph Benjamin
Beshears, M. Monroe
Bhooshanam, Aradala
Bines, Franklin
Bird, James F.
Bird, Walter Lee
Bishop, Sherlin
Bishop, Terrell P.
Black, Lloyd
Black, Owen
Black, Vennis M.
Blackmon, John D.
Blair, Walter Ronald
Blakley, Foster F.
Blaniar, Charles
Blumenthal, Clifford
Blyden, Anton
Bock, Albert A.
Boeckel, Melvin D.
Boling, Roy
Bolton, Arthur H., Jr.
Bonavita, Prospero F.
Boone, James O., Jr.
Boone, Willie Roy
Boothe, Claude S.
Boozer, Dellmar

Borgelin, Elisme
Bosler, David T.
Bostick, Marvis V.
Bounds, James W.
Bourne, Frank M.
Bowen, Donald D.
Bowman, James C.
Bowman, Thomas W.
Bowmer, Jerry M.
Bowser, George B.
Bowser, Robert H.
Boyette, John C.
Brackett, John
Braddam, Robert Lee
Bradford, Lee Roy
Bragg, Johnny H.
Braham, Cyril H.
Braham, Levi
Branch, Paul W.
Branscum, Thurman E.
Brashear, John F.
Brashear, Richard L.
Bravo, Cirpiano
Breedy, John C.
Brekeen, John C.
Brevil, Zavir
Brewster, Floyd H.
Brickey, Wiley J.
Briner, Robert Allen
Brinson, Dan J.
Brittingham, Clifford R.
Broach, Oscar R.
Brooks, Atlee N.
Brooks, Carl D.
Brooks, Kenneth W.
Brooks, Richard L.
Brooks, Royce Dee
Brower, Jerry Leon
Brown, Albert M.
Brown, Basil C.
Brown, Charles S.
Brown, Gaines W.
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, L. W.
Brown, Leon
Brown, Robert W.
Brown, Will H.
Brown, Wilesley
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Bryan, James A.
Bryant, Buster
Bryant, J. D.
Bryant, Jerry E.

Bubb, Wilby Roy
 Buckles, Paul C.
 Buckner, Harless L.
 Bumgarner, David S.
 Burgess, George W.
 Burin, Kesnel
 Burke, Austin A.
 Burns, David E.
 Burns, H. Pierce
 Burrese, William E.
 Burrows, Bobby Gene
 Busby, Loyd M.
 Bush, Willie D.
 Butler, Alfred D.
 Butler, Carl C.
 Butler, John A.
 Butler, Livingston
 Butler, Marion S.
 Butterfield, Thomas N.
 Butts, Harold J.
 Byfield, Roy E.
 Byrd, Vivian E.
 Cabales, James
 Calcano, Feldinando
 Caldwell, Paul A.
 Caldwell, Sam W.
 Caley, Wilbur S.
 Calfee, B. B.
 Calixte, Pierre
 Callahan, Arlen W.
 Callis, Henry O.
 Camacho, Federico
 Cambridge, Oswald T.
 Cambronne, Pierre
 Cameron, Wilbur
 Cameron, Willie L.
 Camilus, Anaise
 Camp, Floyd M.
 Campbell, Howard B.
 Campbell, Noel
 Campbell, William B.
 Cannon, N. Fritz
 Cantrell, Roy Harold
 Caraway, Wilbur C.
 Carbajal, Leonidez Garcia
 Carcamo, Rafael Ernesto
 Cardet, Hiram Concepcion
 Cardet, Vincente Concepcion
 Carey, Samuel L.
 Carlyle, Paul W.
 Carpenter, Eugene L.
 Carpenter, Raymond A.
 Carr, Jimmy O.
 Carr, Joseph G.
 Carr, Oscar O.
 Carrasco, Porfirio
 Carroll, Lee C., Jr.

Carter, Calvin
 Carter, Dennis
 Carter, Ernest S.
 Carter, Roy W.
 Carty, Albert E.
 Carty, Amos W.
 Caruthers, Marion T.
 Casasola, Lauro
 Casseus, Phanilus
 Castaneda, Victor
 Castillo, Oscar Najera
 Casto, Jake
 Castruita, Antonio C.
 Cazil, Elvelus Jh
 Ceresoli, John M.
 Chance, James A.
 Chance, Monroe
 Chancey, James D.
 Chandler, Louis C.
 Chapman, Herbert Clyde
 Chapman, Kenneth R.
 Chapman, Millard A.
 Chapman, Paul J.
 Chapman, William H.
 Charles, Dieuseul
 Charles, Elvius Jean
 Charles, Exavier Louis
 Charles, Merius
 Chavan, Peter B.
 Chavis, Freeman L.
 Childers, Marvin Ed
 Christian, Luther K.
 Christian, Paul E.
 Christmas, Jessie E.
 Cinens, Andre
 Ciramagua, Adrian
 Clark, Clarence W.
 Clark, Clifford O.
 Clark, Clyde H.
 Clark, E. Luther
 Clark, Lyman Edward
 Clark, William L.
 Clawson, Clare L.
 Clayton, Sherman J.
 Clayton, Sherman J., Jr.
 Cleaver, Autie E.
 Clegg, John Wayne
 Clemens, Charles
 Clement, Bartlett H.
 Clements, Sammie N.
 Clements, William S.
 Cline, James Madison
 Cockrum, John H.
 Coffee, Ernest J.
 Cogburn, James F.
 Coile, William L.
 Coker, Emmett L.

Cole, Robert H.
Colinet, Letellier
Colley, Aaron T.
Collie, Alfred L.
Collie, Ezekiel
Collie, Luther
Collie, Phalmon L.
Collins, Andrew
Collins, Charles E.
Collins, Elmer N., Jr.
Colon, Carlos
Colter, John D.
Colvard, Donald E.
Comer, W. J. Bryan, Sr.
Connell, James W.
Conner, Perry E.
Constantin, Delva
Cook, Talmage Claxton
Cooley, Donald Ray
Cooley, Richard Leon
Cooper, Carl C.
Cooper, Charles E.
Cooper, Erie P.
Corbitt, John Franklin
Cordon, Leocadio
Cornwall, Enoch S.
Cornwell, John C.
Correa, Arturo Hernandez
Correa, Domingo Hernandez
Correa, Salomon Hernandez
Corum, Buford T.
Couch, Steve
Cowen, Leo
Cox, Clarence
Cox, Dudley
Cox, James A.
Cox, James R.
Cox, Joel
Cox, Julius
Cox, Kenneth O.
Cox, Marvin E., Sr.
Cox, Ray
Cox, Theodore
Cox, W. Carey
Crabbe, Howard
Crabtree, Vernon, Jr.
Cranfield, David P.
Craver, Edgar L.
Cravey, Kaiser
Crawford, James L.
Creasy, Donald W.
Creasy, Robert C.
Creek, Mark A.
Crenshaw, C. Louis
Creque, Nathaniel G.
Cress, William F.
Cretier, Willem, Jr.
Criddle, Clayton E.
Criswell, Burris E.
Crosby, Jimmy W.
Crowder, Hasful Clyde
Crowder, John S.
Crowder, Joseph A.
Crowe, Alfred E.
Crowe, William C.
Croyle, George C.
Culbertson, Warn R.
Cummings, Luther
Cunningham, Leonard E.
Curry, Eddie
Curry, James S.
Curry, Leroy
Curry, Mervin
Curtis, Cloyd B.
Curtis, Earl L.
Curtis, Homer N.
Curtis, Wilburn J.
Cuzmenco, Vladimir
Daley, Charles A.
Dames, Cleveland W.
Daphnis, Lavictorie
Das, Gali Maria
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carl H.
David, Carmelo
Davis, Albert E.
Davis, Alfred B.
Davis, Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, H. Lee
Davis, Herman L.
Davis, James E.
Davis, Marvin
Davis, Raymond E. L.
Davis, Richard E.
Davis, Samuel I.
Daw, Walter Lee
Dawkins, Louis C.
Daxon, David
Day, Hobert
Deal, Billy Joe
Decker, Lester T.
Dees, Kenneth Dale
DeLeon, Robert, Sr.
Deleveaux, Reuben J.
Dely, Augustin
Demorizi, Hermogene
Demosthene, Raoul
Denard, Almon G.
Dennis, William E.
Denny, Hilton O.

Denson, Charley E.
 Deristil, Laurentil
 Derkach, Edward
 Desir, Cadous
 DeSouza, Isaac H.
 Devadanam, Kanikelli
 Devadas, Bavana
 Devadas, Tadipudi
 Deyton, John F., Jr.
 Dezormean, Aspenard
 Dickens, Van M.
 Dickerson, Dempsey
 Dillon, Clyde T.
 Dingus, Hady
 Dirlam, Roscoe V.
 Dishman, James O.
 Dixon, Caulie W.
 Dobbs, Artis Dean
 Dobson, Austin Leonard
 Donahue, Aubrey W.
 Donahue, Malcolm
 Donahue, V. Samuel
 Dooling, Loy E.
 Dorcelly, Augustin
 Dorival, Gedeon
 Doroshuk, John
 Dorvil, Charles
 Dorvilier, Saiddel
 Dotson, Lamar
 Dotson, William D.
 Douglas, Charles M.
 Douglas, Lionel A.
 Douglas, Samuel F.
 Douglas, Thomas J.
 Douyon, Gabriel
 Dover, Charles R.
 Drake, Howard E.
 Drapeau, Metelan
 Drapeau, Tranquillus
 Drew, Alfrado C.
 Drew, George B.
 Droze, Lewis N.
 Drury, Homer C.
 Duckworth, Clifton G.
 Duclair, Pascal
 Dudding, James A.
 Dudding, O. A.
 Duggins, Calvin L.
 Dumorey, Carmeleon
 Dunbar, Gilbert W.
 Duncan, Thomas M.
 Duncan, Wade Lee
 Dunford, Fred R.
 Dunn, Billy G.
 DuPris, Edward R.
 Durham, Odus
 Durr, Charles W.

Duvall, Raymond E.
 Earp, James C.
 Eastburn, Charles G.
 Ebron, Milton D.
 Eddings, Edward D.
 Eddy, Cecil F.
 Edgil, Thomas Jessie
 Edmondson, Donald K.
 Edwards, Alvin A.
 Edwards, Freddie M.
 Edwards, Homer Buford
 Edwards, Homer F.
 Elder, Eudy C.
 Eliason, Allan M.
 Eliya, Chokka
 Elliott, Elmer W.
 Elliott, Julius E.
 Ellis, Everett R.
 Ellis, James O.
 Ellis, Stephen
 Ellis, Tom S.
 Elmore, Loyd E.
 Elmore, Ray E.
 Eloff, David
 Elrod, Guyton M.
 Elston, Robert W.
 Emmanuel, Thota
 Endecott, Donald L.
 Engle, James M.
 Englebert, James A.
 Enrique, Roberto Lam
 Entzminger, E. G.
 Epps, Alva D.
 Escue, Jessie H.
 Eskew, Lexie B.
 Espinoza, Philip
 Esquivel, Teodoro Antonio
 Esteban, Luis Aleman
 Estira, Pierre
 Estrada G., Eliazar
 Estrada, Erudulfo
 Estrada, Vincente Ramirez
 Etienne, Claude
 Eustache, Ttilien
 Evans, Horace E.
 Evans, William J.
 Everett, James A. L.
 Ewing, Sam
 Exil, Donais
 Faircloth, James M.
 Farless, J. D.
 Farmer, J. Glenn
 Feltman, Raymond E.
 Feltman, Thomas M., Jr.
 Felts, Erbie H.
 Fenderson, Walter
 Ferguson, Cephas

Ferguson, Daniel
Ferguson, Herbert E.
Ferguson, James Randolph
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Thomas
Fidele, Nelcius
Fils, Chery Dennean
Finch, Robert Lee
Finlayson, Rufus
Finley, Rallie J.
Fisher, Ramon Luna
Fitts, Hubert Lee
Fitzgerald, James D.
Fleming, John W., Sr.
Fleurantin, Paulin
Fleurimond, Paul
Flick, Harry R.
Flippo, Edward Earl
Flippo, George C.
Flores, Abraham
Flores, Jorge Mendoza
Flores, Leocadia Lubices
Flores, Moises Vazquez
Flowers, Allord S.
Flowers, Grady G.
Flowers, Thomas E.
Fogarty, Grover C.
Foley, William R.
Folks, Irvin Vincent
Forbes, Charles R.
Forbes, Clyde W.
Ford, Billy R.
Ford, Charles H.
Ford, William T.
Forsythe, Woodrow
Foster, Cecil A. L.
Foster, Clarence F.
Foster, Hillard E.
Foster, Olon A.
Foster, Robert J.
Fouts, Blair M.
Fox, Edward E.
Fox, James E., Sr.
Foxy, Jimmy E.
Fragoza, Ramon Rendon
Francis, Norman
Franco, Juan Antonio Ramos
Francois, Espazier
Frazier, Robert C.
Freeman, Hubert E.
Frost, Marion C.
Fuchu, Federico
Fuentes, Eugenio Morena

Fulcher, Frank Edwin J.
Fuller, Calvin L.
Fulmer, Everett L.
Furber, Caroles C.
Gabriel, Ulrick
Gaddis, J. C.
Gaddis, Millard E.
Gaddis, William L.
Gaddy, Willie
Gaine, Russell D.
Gaites, Norwood A.
Gaither, Grover C.
Galaviz, Antonio
Gama, Victor Liberato
Gamaliel, Barrey
Gandia, Mario
Garcia, Felix R.
Garcia, Manuel
Gardiner, Joshua V.
Gardner, William T.
Garner, James L.
Garren, William F.
Garvey, Furnie Lee
Gary, Charles M.
Gastelum, Santos Fontes
Gauthier, Vildoir
Gay, Pierce N.
Gaylor, Hank V.
Geneus, Rezius
Georges, Reginald C.
Ghalriel, Sameer Shaker
Giad, Tiaz Tounan
Gibbs, Joseph E.
Gibson, W. K.
Gibson, Wilbur A.
Gillenwater, Lawrence C.
Gillenwater, Wayne
Gilmore, Clarence L.
Giraud, Ozias
Glass, Eddie J.
Glover, John D.
Goin, Cecil L.
Goins, Gerald D.
Goins, James
Goins, Lloyd P.
Goins, Paul D.
Goins, Richard D.
Goins, William L.
Golden, William F.
Gonzalez, Feliciano Ixpata
Gonzalez, Jose Flores
Gonzalez, Luis B.
Gonzalez, Senen
Gonzalez, William
Goodman, Louis R.
Goodnight, Sam J.
Goodwin, Bennie F.

Gordon, Robert
Goss, Douglas A.
Gossett, Thomas G.
Graham, Abraham
Graham, Benjamin A.
Graham, James Hardy
Graham, James W.
Graham, Oliver W.
Grant, Leslie D.
Grant, Willie R.
Graves, Oather B.
Gray, Earl B.
Gray, James H.
Gray, Johnnie
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, Curtis
Green, Everett
Green, Everett E.
Green, Gerald W.
Green, J. B.
Green, James H.
Green, James W.
Green, Stephen A.
Green, Walter O.
Greenaway, William D.
Greene, Arthur
Grey, Gerald C.
Grier, Earl T.
Griffin, Bluford B.
Griffin, Curtis T.
Grimsley, Carlisle
Grissom, David Z.
Grissom, G. C.
Guerissaint, Okes
Guerrero, Toby J.
Guerrier, Louis J.
Guillen L., Salvador
Guillermo, Crisanto
Guire, Willard F.
Gunay, Misak
Gunn, James G.
Gunn, Rayford
Gunter, Simeon W.
Gustove, Joseph
Guy, Morris L.
Guzman, Refugio
Gwin, Joseph R.
Haas, Johnnie B.
Hackler, Wendell L.
Haire, Henry M.
Haire, Lester H.
Hale, Milton B.
Hale, Thomas F., Jr.
Hall, A. John
Hall, Asa St. John

Hall, Donald R.
Hall, Emanuel O.
Hall, Granville A.
Hall, Hoyte Wayne
Hall, Jacob A.
Hall, James P.
Hall, Lee Earl
Hall, Leland E.
Hall, Lester R.
Hall, Martin T.
Hall, Reuben H.
Hall, William A.
Hamby, Curtis D.
Hamilton, Alvin T.
Hamilton, James M.
Hamilton, Vernon F.
Hamm, Leonard B.
Hamm, Leonard Ronald
Hammond, Oliver L.
Handfield, Jeffrey
Handfield, Shadville E.
Haney, Clifford A.
Hanks, Edward J.
Hanna, Arnold R.
Hanners, Talmadge
Hardin, Thomas O.
Hardy, Earl H.
Hardy, Earnest
Harewood, Kenrick D.
Harkey, Ellison C.
Harper, Arnold F.
Harper, John
Harris, Eugene
Harris, Everett Lee, Jr.
Harris, Floyd J.
Harris, George L.
Harris, Grady W.
Harris, Jack D.
Harris, Lee Roy
Hartley, David H.
Hartley, Prince A.
Hartness, Tyrone
Hartsfield, Mark T.
Harvey, Loyd J.
Haselden, Alonza H.
Haughey, James W.
Hawkins, H. Lavell
Hawkins, John S.
Hawkins, Richard M.
Haynes, Albert
Heacox, Robert P.
Headen, David
Hebert, Henry J.
Heckert, William D.
Heltcel, R. B.
Hembree, Walter D.
Henderson, Fred

Hendrix, Harry D.
Henry, Younis W.
Henson, William E.
Hepburn, Joseph
Hepburn, Steve A.
Herald, Charles F.
Heredia, Carlos
Herman, Charles T.
Hernandez, Pasqual
Hernandez M., Erasto
Herring, Charles G.
Hersey, Gerald H.
Hester, Thurman L.
Hibbert, Bernard S.
Higgs, Franklyn V.
Hiles, Dudley H.
Hill, Claudell A.
Hill, Harms H.
Hill, Wesley H.
Hockenberry, Clarence L., Sr.
Hodge, James D.
Hodge, Joseph
Hodges, Eugene
Holbert, W. C.
Holcomb, J. Willie
Holden, Elisha A.
Holden, Jesse S.
Holesapple, Dewey
Holland, Cecil R.
Holland, John F.
Holland, Mack
Hollis, Willard A.
Homan, Clifford A.
Homer, Thomas A.
Hooker, Eugene R.
Hooper, Billy L.
Hornbuckle, A. E.
Horne, Albert B.
Horne, Clarence L.
Horner, Grady V.
Horton, Thomas G.
Horton, William H., Jr.
Hoskins, Eddie M.
Howard, William E.
Howell, Roland E.
Howton, Lewis C.
Hudgins, Curtis B.
Hudson, Mathew B.
Huff, Earl D.
Huff, Harold F.
Hughes, Alton J.
Hughes, David H.
Hughes, Frank
Hughes, Herbert A.
Hughes, Howard E.
Hughes, Joseph J.
Hughes, Moses R.

Humes, Samuel J.
Hunt, Julius R.
Hunter, Brian J.
Hunter, Ormand E.
Hust, James W.
Hutch, Raymond, Jr.
Hutchens, Willie
Hutchinson, George V.
Hutchison, Anderson U.
Hutchison, Robert W.
Hutson, Frank E.
Hutto, John R.
Hyatt, James
Ibarra, Fidel Hernandez
Ibarra, Genara Mejia
Ien, Seymour M.
Infante, Manuel Estrada
Inman, Louis D.
Innocent, Diennapal
Irwin, Earl L.
Isaacs, Donald M.
Isbell, Corbie C.
Isma, Eristal
Israel, S.
Ivins, Daniel
Ivins, Harvey J.
Jackson, Bobby D.
Jackson, Carson M.
Jackson, Ellis V.
Jacobs, Edgar W.
Jacques, Andre
James, Ralph
Jammes, Thomas E.
Jarrett, Rashbert G.
Jean, Alcine
Jean, Pompilus
Jeanty, Oreus
Jefferson, Monroe
Jenkins, Charley
Jenkins, Floyd T.
Jenkins, Harvey E.
Jenkins, Jack O.
Jernigan, Allen M.
Jernigan, Jesse W.
Jeudi, Arouleine
Jeune, Ramean
Jimenez, Elias
Jimenez, Josue Cano
Jobe, Allen R.
Johns, Edmon W.
Johns, Larry D.
Johnson, Bill
Johnson, Bobby, Jr.
Johnson, Claude S.
Johnson, Clevey H.
Johnson, Dolly L.
Johnson, Fred M.

Johnson, Henry L.
 Johnson, Hinton C.
 Johnson, Hubert N.
 Johnson, Jacobo
 Johnson, James R.
 Johnson, Joselyn
 Johnson, Laureston B.
 Johnson, Luther O.
 Johnson, Michael Lee
 Johnson, Nelson W.
 Johnson, Paul E.
 Johnson, Uhiyah
 Jones, Alvin M., Jr.
 Jones, Billy Ray
 Jones, Calvin S.
 Jones, Clarence E.
 Jones, Collis
 Jones, David E.
 Jones, George L.
 Jones, Grover C.
 Jones, Harold L., Sr.
 Jones, J. Thurmon
 Jones, John Roy
 Jones, Lewis J.
 Jones, M. Corbie
 Jones, Marceline N.
 Jones, Oscar
 Jones, Richard L.
 Jones, William C.
 Jones, William F.
 Jordan, John
 Jordan, Leslie S.
 Josa, Cledor
 Joseph, Cenatus
 Joseph, Chery
 Joseph, Dormisil
 Joseph, Emmanuel
 Joseph, Prudent
 Josleyn, Ernest E.
 Josleyn, William H.
 Jovial, Jacob A.
 Judd, Emmett O.
 Judd, Henry M.
 Juillet, Primelien
 Karas, Girgis
 Katrissosis, Demetrios P.
 Kay, John Lemuel
 Keele, Garry L.
 Keenan, Allan S.
 Kell, Hershel Lee
 Keller, Edgar C.
 Kelley, William H.
 Kelly, Brazil
 Kemp, Onnie M.
 Kemp, Thomas J.
 Kendrick, Leonard F.
 Keown, Fred L.
 Kephart, E. Carmack
 Keys, Charles T.
 Kidd, Willie S., Jr.
 Killingsworth, J. K.
 Kimsey, Don
 Kinard, Harold J.
 Kinard, John H.
 Kinder, Raymond C.
 King, Cephas E.
 King, Lacy T.
 King, Leslie
 Kirby, Marshall D.
 Kitchens, Hubert L.
 Kitchens, Roger Dale
 Klapp, Guy F.
 Klapp, Harold D.
 Knight, Edmond A.
 Knight, Steadman
 Knowles, Curtis M.
 Knowles, George H.
 Knowles, Samuel V.
 Kola, Nick
 Kolwyck, Charles E.
 Kroon, John A.
 Kruckenberg, Larry K.
 Krupanandam, Gannavarapu
 Labosky, Philip William
 Lafleur, Ephraim
 Lafosse, Hermann
 Laguerre, Civilus
 Lahen, Antonine
 Lamartine, Gerard
 Lamb, Carrol D.
 Lamb, William L.
 Lambert, Arthur H.
 Lambert, Don W.
 Lambert, Glen C.
 Lambert, Willie B.
 Lamy, Mercilus
 Lance, Ralph W.
 Lane, Elmer G.
 Lane, Wallace C.
 Lang, Jose S.
 Lang, John Henry
 Laporte, Armand
 Lara, Juan Francisco Garcia
 Larmond, Dudley N.
 Larson, Mervin N.
 Larson, Verlin E.
 Lashley, George
 Lashley, Junior O.
 LaSure, Clifford A.
 Lavigne, Robert B.
 Lawley, Grady C.
 Lawrence, Paul
 Laws, Billy G.
 Lawson, James L.

Lawson, Philip A.
Lawson, R. Dell, Jr.
Laxton, Arnold
Ledbetter, John L.
Ledford, Robert D.
Lee, Albert E.
Lee, Buster O.
Lee, Fred A.
Lee, Wade C.
Leges, Mirabeau
LeGrand, Ralph
Lemacks, Walter E.
Levy, Charles A.
Lewellyn, William
Lewis, Franklin R.
Lewis, Michael S.
Lewis, Shadrach, Sr.
Lewis, Vanuel E.
Leyva, Fortunato Munoz
Lindner, Clifford C.
Little, Robert Wayne
Litton, Wilce
Littreal, William S.
Llaneza, George S.
Lofton, Millard T.
Logan, James C.
Long, Paul M.
Longin, Septimus A.
Longstreth, David C.
Lopez, Charles G.
Lopez, Emilio Tamchez
Lopez, James K.
Lopez, Miguel Meseta
Lopez, Pedro Ruben Vazquez
Lopez, Rejinaldo Frias
Lopez, Tereso de Jesus Aragon
Lorini, Augusto Ruano
Lorini, Rene Guano
Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Maxi D.
Louis, Oldman Pierre
Louis, Saintilhomme
Lowe, J. Wendell
Lowe, Orman E.
Lowery, Wade C.
Lowman, J. Dudley
Lowman, W. Elroy
Loyed, Jim Oscar
Lubin, Augustin
Lucas, Gilet C.
Lucero, Victor Diaz
Lucien, Luckner
Lucien, Paul
Lucien, Pierre
Lucien, Tderock
Luna, Ignacio R.
Lusch, Stephen A.
Lux X., Tomas
Lycans, P. Chalmer
Lyles, John C.
Lynn, Raymond A.
M., Oswaldo Alfonso
Madison, Bobby G.
Maerz, Marlin M.
Mahaffy, Fredrick P.
Majors, Robert Hermon
Makar, Andrew A.
Maksymchuk, Victor
Malcolm, John C.
Malec, Stanley
Mancil, Leon
Mandrusiak, Nick
Manes, Cecil W.
Mangrum, Roosevelt
Mannon, Oscar L.
Mannon, Tilford
Maples, James R.
Maranatharao, K.
Marcellus, Fanor
Marlow, Donald Ray
Marlowe, Herbert L.
Marticorena, Benjamin Centeno
Martin, Gladdus
Martin, Herbert D.
Martin, Herbert L.
Martin, Johnie
Martin, Krameon T.
Martin, Leonard J.
Martinez, Marcelino
Martinez, Marcos
Mason, Billy Ray
Masoud, Yousef
Massena, Eliazar
Massengale, Earl L.
Massey, George H.
Massey, Larry Joe
Massingale, Franklin R.
Massingale, William D.
Mathews, Gerald S.
Mathurin, Tvoise
Matthews, Maxwell E.
Matthews, Rudolph J., Jr.
Mattis, Stanley B.
Maxwell, Bernard
May, Clarence Edwin, Jr.
Maynard, Claude R.
Mayorga, Maximiliano Lobos
Mays, Clyde A.
McBridge, William B.
McCalla, Theophilus
McCarley, William R.

McClaughlin, Jess D.
McClure, Kermit
McComb, Claude H.
McCormack, Lloyd L.
McCoy, Albert
McCoy, Robert C.
McCree, Donald
McDaniel, Clarence
McDaniel, Joseph R.
McDaniel, Richard T.
McDaniel, William A.
McDaniel, Willie P.
McDonald, John W.
McDowell, Robert W.
McFall, Charles
McFarland, Lawrence L.
McGill, Neal K.
McGuffin, Herman, Jr.
McIntosh, David A.
McIver, Floyd
McKey, Clifton E.
McLish, Frederick A.
McMillan, Odias
McNabb, Jeff D.
McTaggart, Thomas E.
Meade, Kingsley C. L.
Meade, William R.
Meadow, Orman R.
Medina, Angel
Medina, Juan Estrada
Medina, Julian Estrada
Mejia, Cornelio Monzon
Melvin, Leonard W. A., Jr.
Menard, Emmanuel
Mendez, Antonio
Mendez, Aucencio Reyes
Mendez, Espectacion Mendez y
Mercer, Leslie L.
Merck, David Eugene
Messenger, Stanley G.
Messer, James H.
Mezidor, Sineus
Mezquita, Rogelio Antonio
Michaelson, Roger E.
Michel, Altimon
Michel, St. Aubert
Miles, Kenneth A.
Miller, Wendell H.
Miller, William M.
Millet, Donald
Millett, Canut
Mills, James W.
Minter, Doyle F.
Miskelley, James O.
Missick, Emmanuel
Missick, Hilton C.

Mixon, Roy D.
Monace, Jules
Monplaisir, Denois
Montague, David A.
Montero, Benigno Echibarría
Monterrosa, Guillermo S.
Montijo, Jacob
Mooney, Albert R.
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, Herbert Doyle
Moore, Herman B.
Moore, James C.
Moore, James Clyde
Moore, John T., Jr.
Moore, Ralph D.
Moore, William L.
Morales, Telesforo
Moreland, Charles B.
Morgan, James L.
Morgan, W. Earl
Morrell, James C.
Morris, Frederick C.
Morris, James V.
Morris, James W.
Morris, Robert T.
Morris, Willie M.
Morrison, John W.
Morrison, King D.
Morvan, Elitesse
Morvan, Jolice
Moss, Arthur C.
Moss, Audie Gene
Moss, Clayton A.
Moss, James R.
Moss, James W.
Mounce, J. Eddie
Mounts, Donald L.
Mulkey, Truman W.
Mulkey, Willis A.
Mullins, George
Murphy, Donald L.
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murray, Arthur C.
Murray, Clyde H.
Murray, Elbert L.
Murray, Thomas LeRoy
Murray, William J.
Muscadin, Julien
Muse, Joe Riley
Musial, Martin
Myers, H. Tobey
Myers, Richard G.
Myers, Vaughn E.

Myers, Walter S.	Paradesi, Remulla
Nacius, Fervius N.	Parke, Headley
Nagel, Arthur E.	Parker, Allard
Nagel, Frederick H.	Parker, Elbert L.
Napoleon, Marcel Jean	Parker, Elton B.
Navas, Juan Jose Rodriguez	Parker, Harold W.
Nazaire, Supertiem	Parker, J. M.
Neal, Albert M.	Parker, Lafoy E.
Neal, Bert	Parr, Alston E.
Neal, James W.	Parris, Daniel F.
Neal, Leonard M.	Parris, Floyd A.
Neal, Quentin	Parton, William V.
Nehemia, Satyala	Passmore, Wilmon R.
Nelson, Destin	Pate, Donald Louis
Nembhard, Joscelyn A.	Patrick, John Bain
Nestor, Fenelon	Patterson, A. Jack
Neumans, Clarence H.	Patterson, Billy
New, Paul S.	Patterson, Bobby Ray
Newberry, Aaron B.	Patterson, Daryl W.
Newbold, Zach J.	Patterson, John W.
Newdiger, Oscar	Patterson, Oliver
Newkirt, John C.	Patton, James
Newton, Walter	Paul, Sadhu
Nichols, Earl F.	Payne, Willard L.
Nichols, James O., Jr.	Paynter, Willie T.
Nicholas, Nelzil	Peacock, Frank G.
Niles, John F.	Peacock, Willie, Jr.
Nixon, Ernest C.	Peak, Leroy
Nobles, Jimmie L.	Pearce, James S.
Noe, Pearl B.	Peavy, Leumoin A.
Noe, R. Eugene	Peck, LeRoy O.
Nope, Kenneth Lee	Peek, Henry K.
Normon, Thomas M.	Peek, Wayne
North, Reed M.	Pendergrass, Joseph C.
Norton, Thomas D.	Peninger, A. Frank
Notice, St. Remy	Penn, Joseph B.
O'Conner, Gilmore A.	Pennel, George
O'Dell, David W.	Pennington, Loyd I.
Odom, Ronald E.	Pense, Vernon
Offe, Donald E.	Pentecost, Charles T.
Oliver, Donald Zane	Pentecost, James D.
Oliver, James	Perdomo, Pablo Pavan
Olmsted, Guy O.	Perez, Antonio Baltodano
Oppert, Lawrence R.	Perez, Carlos Ramirez
Orona, Elias R.	Perez, Juan Cortez
Orr, Donald W.	Perez, Pedro Ramirez
Ortega M., Javier	Perez, Ramon
Orvilus, Anastal	Perkins, Andrew
Osbourne, John W.	Perry, Charles M.
Overstreet, Judson E.	Perry, Robert P.
Owens, Harold J.	Peters, William E.
Owens, Odell L. (Johnny)	Peterson, Charles R.
Pace, Billy Joe	Petty, A. Joe
Padilla, Edward	Petty, Elmer Houston
Page, Alton M.	Pettyjohn, Woodrow W.
Panther, Arthur T., Jr.	Peyton, Sam H.
Papite, Antoine	Phibbs, Hurley H.

Philippe, Mauralu
Philippe, Philockes
Phillips, Joseph E.
Phillips, George W.
Phillips, J. Frank
Picard, Armand
Pierce, Troy W.
Pierre, Anastil
Pierre, Lerand Louis
Pierre, Lexius
Pierre, Michel
Pierre, Michel
Pierre-Louis, Yoassena
Pino, Jase Hernandez
Pittman, Horace
Pittman, J. K.
Pittman, Leonard J.
Pittman, Tony O.
Pitts, John B.
Pitts, Ralph W.
Pless, Perry J.
Plumley, Bernie, Jr.
Plummer, Everett L.
Poinson, Antonio
Polete, Herman E.
Pollard, L. Lewis
Polycarpe, Oirgot
Ponce, Edilberto Zagal
Poole, Aubrey L.
Poorman, Thomas F.
Pope, Arthur C.
Pope, Willie Dee
Porter, Leslie E.
Porter, Loren M.
Porter, Monte V.
Porter, William R.
Poulakis, George
Powell, B. H.
Powell, Jesse Lee
Powell, John C.
Powell, Joseph N.
Powell, Leland Leo
Powers, Raymond L.
Prakasam, Kolati
Prasadaraao, M. D.
Pratt, Emanuel
Pratt, Harold D.
Pratt, Lloyd George
Prescott, Basil
Presnell, Clifford
Prewitt, Billy R.
Price, Harrison E.
Price, Harry W.
Priester, Michael C., Jr.
Prince, Clarence A.
Prince, Joseph C.
Pruitt, Jack R.
Pruitt, Robert J.
Pugh, Leonard
Pulido, Martiniano Cuebas
Purdham, Harry Lee, Jr.
Pursell, Henry
Purvis, Samuel S.
Puryear, Cecil H.
Pyburn, Leslie E.
Pyles, Leonard
Queener, Glendale
Queener, Willard M.
Quick, William Alonzo
Quintera, Raul Arrollo
Quisenberry, Charles M.
R., Gustavo Rosales
Rabsatt, William E.
Raburn, Nelson W. D.
Ragan, Howell W.
Rahming, George
Ramey, W. Harry
Ramirez, Jose Fernandez
Ramirez, Leopoldo Eugenio
Ramirez, Pedro J.
Ramirez A., Lino
Ramsey, Francis M.
Raney, Sam E.
Rao, Adidala Sundara
Rao, Mogalapu Ananda
Rao, Murla Gnana Sundara
Rao, T. R. Mohana
Rao, Vara Sundara
Rasor, Kenneth G.
Rawlins, Walker W.
Rayburn, Andrew W.
Reece, Leonard
Reed, Elvis
Reed, Harold D.
Reid, Clyde W.
Reid, David J.
Reid, Marshall T.
Reitler, Wayne
Rejouis, Wilson
Rener, George C.
Renew, John L.
Reyes, Jose Antonio
Reyes, Jose Trejo
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Reynolds, William R.
Rhoads, O. Burk
Rice, Paul, Jr.
Richard, Carius
Richard, Theogane
Richards, Cecil
Richards, Leeland A.

Richardson, Basil W.
Richardson, Sherman C.
Richerson, Joe
Richmond, Earnest Carl
Ricks, James R.
Rider, Albert H.
Ridlespurge, Wesley
Riggs, Billy M.
Risch, David F.
Risner, C. W.
Roach, Obadiah
Roache, Joseph S.
Roberts, Estes M.
Roberts, Morris W.
Roberts, Richard M.
Roberts, Virgil L.
Robertson, Stanford
Robinson, Alfred
Robinson, Cleaver U.
Robinson, Frank A.
Robinson, Guy T.
Robinson, Jack
Robinson, Monroe
Robinson, Morris
Robinson, Otto
Robinson, Otto, Jr.
Robinson, William B.
Roddy, B. Douglas
Rodriguez, Joe A.
Rodriguez, Pedro Moreno
Roe, Tannie T.
Rogers, Charles L.
Rogers, David W.
Rogers, J. Davis
Rogers, Donald Lee
Rogers, Rufus R.
Rojas, Rigoberto de Jesus
Rolle, Harry W.
Rolle, Hartman L.
Rolle, James
Rolle, Joseph W.
Rolle, Samuel J.
Romero, Alejandro Lopez
Romilus, Oxygene
Roosevelt, Shantray Jacob
Rosier, Exancer
Ross, Edgar E.
Ross, Jeremiah N.
Rowsey, Leslie A.
Ruff, Bergan C.
Russell, Charles W.
Russell, David S.
Russell, Early Keith
Russell, Walter B.
Rutherford, Arvol A.
Rutherford, Edward L.
Rymer, S. Reuben

Sabo, Georg
Sadler, George W.
Sadler, Harold D.
Safian, Nasef
Saint Cyr, Hercule
Saint Hubert, Bocius
Saint-Victor, Vil
Saint Vil, Sainvilus
Sakelaris, Peter J.
Salcedo, Confesor
Salinas, Cecilio Gomez
Salmon, Willie L.
Sam, Robert L.
Sample, T. Franklin
Samuel, Bathina
Samuel, Kudelli
Samuel, S.
Samuels, Joseph L.
Samuels, Middleton H.
Sanders, Sanford S.
Sanders, Simpson
Sandoval, Roberto Ernesto
Sands, John M.
Sanner, G. A.
Santiago, Luis
Sargunam, Vietor M.
Satterfield, Curry
Saylor, Edward Lee
Schneider, Leon
Scott, Cecil
Scott, Lawrence D.
Scotton, H. Frank
Scotton, Lee Roy
Scotton, Marvin T.
Scotton, Willie T.
Scroggins, William E.
Seale, Charles D.
Sedwick, Dale F.
Sedwick, Wilbert J.
Segura, Matilde Hernandez
Seme, Joseph
Seratt, Otis A.
Servellon, Jose Ambrocio
Shaffer, Daryl L.
Shaw, Ronnie E.
Sheely, Floyd E.
Shelton, Curtis F.
Shelton, George R.
Shelton, Lee F.
Shepard, Jose
Shepherd, Willie M.
Shiakallis, Christos C.
Shiell, Cornelius
Shinn, Alva H.
Shipley, Claud A.
Sholar, Gene A.
Shook, Robert E.

Shroyer, Pleonard G.
 Shultz, Walter E.
 Sidebottom, Warner F.
 Sides, Vernil H.
 Siler, Billy J.
 Siley, Fitz Albert
 Silver, David Ray
 Silver, John K.
 Simmons, Errol J.
 Simmons, Jesse David
 Simmons, Ottis Ray
 Simpson, C. S.
 Simpson, John Paul
 Sincerise, Sincima
 Singh, Balram
 Singleton, Joe
 Skaggs, Vernon L.
 Skipper, Horace M.
 Slayton, Colum Odell
 Sloan, J. Y.
 Slone, Ray
 Sluder, Charlie
 Smith, Cedric
 Smith, Clarence G.
 Smith, D. Eugene
 Smith, Frank W.
 Smith, Gilbert L.
 Smith, H. E., Jr.
 Smith, Howard L.
 Smith, James F.
 Smith, Jerry P.
 Smith, Jesse C.
 Smith, Lawrence G.
 Smith, Lorvise A.
 Smith, Mark D.
 Smith, Marvin M.
 Smith, Phillip David
 Smith, Robert D.
 Smith, Robert F.
 Smith, Sam Allen
 Smith, Sandy
 Smith, Vernon
 Smith, W. Marion
 Smith, Walter S.
 Smitherman, Robert L.
 Snell, Walter Lee
 Snow, Bobby R.
 Snyder, Clarence S.
 Solomon, Nalli P.
 Sorel, Anylus
 Soria, Santiago Soria
 Soriano, Rizaes
 Soto, Antonio Ledezma
 Sparks, Roger Dale
 Speed, Steve D.
 Speed, Thomas S.
 Spiers, John Paterson
 Spell, Lowron M.
 Spence, Joseph J.
 Spooner, Gregory
 Spurock, J. Leslie
 Spurlock, Virgil Ray
 Stacy, M. Lawson
 Stafford, Samuel H.
 Staggs, Kennith
 Standford, Malcom F.
 Stanley, Charles W.
 Stanley, Mosko R.
 Stanton, Earl C.
 Stephen, Edward D.
 Stephens, Levi
 Stephens, W. Walter
 Sterling, David
 Stevens, Adolpha
 Stevens, John L.
 Stewart, Carl H.
 Stewart, Jack C.
 Stewart, James E.
 Stewart, William A.
 Stone, Dallas R.
 Stone, Elby Ray
 Stone, James E.
 Stone, Julian L.
 Stoneburner, Clarence W., Jr.
 Stonell, John Willie
 Strachan, Joel I.
 Strawn, James T.
 Strecheniuk, Sergie U.
 Street, William B.
 Strickland, James W.
 Strickland, Loyd W.
 Strilec, John E.
 Studdard, Leland
 Stump, Robert L.
 Sturgeon, James D., Sr.
 Sudarsanam, Padavala
 Suganharatnam, Mekala
 Sullivan, J. P.
 Sullivan, J. Russell
 Sullivan, Lee J.
 Summey, Gordon
 Sutton, E. Earl
 Swann, Joseph M.
 Sweat, James W.
 Switzer, Wilbur F.
 Sykes, James T.
 Sykes, Virgil J.
 Syllia, Alcin
 Tabor, Nolan P.
 Tackett, Floyd V.
 Tackett, Virgil E.
 Talbert, Charlie P.
 Talbott, Darel Lee
 Tanner, Edward

Tanner, Ewing E.
Tarin, Pablo G.
Tasker, Vernard
Taylor, David J.
Taylor, Earl F.
Taylor, Floyd C.
Taylor, J. W.
Taylor, John E.
Taylor, Mager M.
Taylor, Martin J.
Taylor, Melvin C.
Taylor, Segismund A.
Teems, George W.
Tellado, Domingo Ramos
Tellez, Guillermo Nunez
Templeton, George A.
Terrell, Donald
Thabor, Raphael Benigue
Thebaud, Paul
Theodor, Kurry
Theobrun, Extravius
Thomas, Egbert A.
Thomas, Henry
Thomas, Ollie C.
Thompson, Arthur F.
Thompson, Brice H.
Thompson, Denver
Thompson, Joseph D.
Thompson, Luther M.
Thorn, Cecil C.
Thornhill, Arthur M.
Tice, Thomas F.
Tijera, Ulises
Tilias, Clervius
Tillas, Tilien
Tillman, Raymond V.
Timothee, Faustin
Tittsworth, C. Allen
Tobin, Clarence R.
Todman, Ocarlo
Todman, Theophilus
Tolbert, Johnny R.
Tollison, David J.
Torres, Jose Garcia
Toussaint, Isaiah E.
Toussaint, Leon
Townsend, Kenneth R.
Townsend, Lonnie
Traficanto, Frank J.
Trammell, William H.
Tribble, Arule
Trogdon, Robert L.
Trotter, Charles P.
Tubbs, Ira W. D.
Tuesta, Milecio
Turner, Clifford Gene
Turner, Garland L.

Turner, Larry D.
Turner, Linford A.
Turner, Willie L.
Urias, Melchor Agundez
Urseth, Loren H.
V., Maximiliano Castaneda
Valasquez, Benito Ramirez
Valentin, Thercilon
Valenzuela R., Isabel
Valera, Juan Basora
Vandever, Wesley
Van Hoose, Ronald D.
Vanover, Morton Y.
Vargas P., Felipe
Varnadore, Homer G.
Vassel, Cecil A.
Vaughn, Gerry G.
Vaughn, Wayne M.
Velazquez, Anacleto
Vil, Faustin
Vilcin, Olinma
Vinson, Floyd S.
Vinson, R. Hardy
Wadlington, David B.
Wagar, Philip A.
Wagner, Leonard E.
Wakeman, George H.
Wakeman, John M.
Walker, Charles T.
Walker, Edward Jim
Walker, Elmer G.
Walker, Frederick U.
Wallace, Carl A.
Wallace, Raymond
Wallace, S. Raeford
Waller, Melvin
Walraven, Wallace
Walters, Henry L.
Walters, Larry M.
Ward, Lee Pope
Ward, Lynton
Washburn, Fred E.
Washington, William C.
Waters, Melvin Lee
Watson, James C.
Watts, Albert C.
Watts, Grayer H.
Watts, Lewis D.
Waugh, Robert L.
Weatherford, Jadean
Weathers, Joseph T.
Webb, Francis J.
Webb, Samuel E.
Webb, Wiseman W.
Webbe, James N.
Webster, Davis Keith
Weetly, Laws

Welch, Charles E.
 Welch, D. L.
 Weldon, Andrew J.
 Wells, Lamar A.
 Wells, Ralph V.
 Wentz, James H.
 Wesley, John
 Wesley, Jovis E.
 West, Earl C.
 West, Furman F.
 West, John Henry
 Westberg, David E.
 Westberry, Lois Daniel
 White, Billy Joe
 White, Henry L.
 White, Hubert
 White, Joe Thomas
 White, Olen
 White, William E.
 Whitener, Glen W.
 Whitney, Wallace C.
 Whittaker, James D.
 Whitten, Frank Ray
 Whittington, Jessie R.
 Wickline, C. Russell
 Widener, Loy W.
 Wiggins, Everette H.
 Wilda, John Jerry
 Wiley, Jackie D.
 Wilkerson, Delbert M.
 Wilkins, Kenneth C.
 Williams, Alexander, Jr.
 Williams, Alphaeus
 Williams, Alton T.
 Williams, Arnold F.
 Williams, Chester A.
 Williams, Cleveland T.
 Williams, Ephraim H.
 Williams, Ethon T.
 Williams, Everett C.
 Williams, Franklyn R.
 Williams, Fred D.
 Williams, Isaiah
 Williams, John R.
 Williams, Raymond E.

Williams, Rennie L.
 Williams, Sydney W.
 Williams, T. Homer
 Williams, Tharapatla
 Williams, Timothy
 Williamson, Toxie L.
 Willingham, Wallace E.
 Willis, Clifford
 Willis, Eldredge
 Willis, J. Lee
 Willis, James F.
 Wills, William C.
 Wilson, Arthur L.
 Wilson, C. C.
 Wilson, Charles E.
 Wilson, Ervin T.
 Wilson, Joseph R.
 Wilson, Leonard P.
 Wilson, Wendell C.
 Wimpey, Dewey C.
 Winchester, Charles C., Jr.
 Winkles, Albert L.
 Wisdom, Alfred
 Wiseman, Gary D.
 Witt, Warren S.
 Witter, Easton M.
 Wolfe, George Donald, Sr.
 Wolfgang, Lester J.
 Womack, Clayton E.
 Woods, Robert Lee
 Wossilek, Joseph
 Wright, Stanley A.
 Wyant, Nelson E.
 Yarborough, Ingram M.
 Yoder, Eli
 York, Isaac H.
 York, Nathan
 Young, Charles H.
 Young, David E.
 Young, Joseph E.
 Youssef, Dawoud
 Zabaleta, Alberto Ortiz
 Zamor, Laheus
 Zidor, Josa
 Zornes, Richard L.

FEMALE EVANGELISTS

Abernathy, Miss Anzella
 Ables, Mrs. Florene E.
 Abrams, Mrs. Mildred
 Adams, Mrs. Doris A.
 Adams, Mrs. Opal D.
 Adderly, Mrs. Edith D.
 Adkins, Mrs. Katie Lee
 Aites, Mrs. Margaret L.

Akin, Mrs. Irene O.
 Alderette, Mrs. Sue K.
 Allen, Miss E. Lucile
 Allen, Miss Frances
 Allen, Mrs. Janettie M.
 Allen, Mrs. Josephine A.
 Allen, Mrs. Odessa L.
 Allen, Mrs. Odessa Mae

Allen, Mrs. Silla
Amaya, Miss Clara Dias
Ammons, Mrs. Dorothy C.
Anderson, Miss Delephine
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Miss Julia M.
Anderson, Mrs. Thelma C.
Andrews, Mrs. Esther A.
Aprazin, Miss Cecile
Ard, Mrs. Doris E.
Arnold, Mrs. Olena F.
Aschbacher, Mrs. Mayme L.
Ashley, Mrs. Iva Jae
Aucoin, Mrs. Lillian D.
Axland, Mrs. Violet R.
Ayers, Mrs. Florence A.
Bailes, Mrs. Rose A.
Bailey, Mrs. Clara Mae
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Alice
Banister, Mrs. Meddie P.
Banker, Mrs. Dovie D.
Banks, Mrs. Nellie
Barbee, Mrs. Mary E.
Barker, Miss Evelyn R.
Barnett, Mrs. Johnnie Kate
Barnett, Mrs. Lorena
Barrett, Mrs. Jenna Lee
Barrett, Mrs. Pearlene A.
Bartley, Mrs. Dona
Batchelor, Miss Amy
Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma M.
Bazelais, Mrs. Ludovic
Beach, Mrs. Veronica
Beard, Mrs. Amanda Irene
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Goldie G.
Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Beneby, Mrs. Dorinda
Benedyk, Mrs. G. Imogene
Bennett, Miss Ana May
Bennett, Mrs. Mildred C.
Best, Mrs. Victoria

Bethel, Mrs. Evelyn
Betterson, Mrs. Emma Lee
Bird, Mrs. Gwynneth F.
Bivens, Mrs. Wilma P.
Blackerby, Mrs. Ida S.
Blanchard, Mrs. Mary A.
Bland, Mrs. Wilma
Bliss, Mrs. Gladys R.
Bogle, Mrs. Iris
Bolton, Mrs. Lillian
Bonham, Mrs. Elizabeth Irene
Bougle, Mrs. Emeline A.
Bounds, Mrs. E. Pauline
Bowden, Mrs. Euna
Bowerman, Mrs. Galathia R.
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Brackett, Mrs. Elsie L.
Bradburn, Mrs. Alice E.
Bradford, Mrs. Elizabeth
Bradley, Mrs. Evelyn
Bradley, Mrs. V. Irene
Bradshaw, Mrs. Louie V.
Brady, Mrs. Ruby
Brewster, Adelia Keturah
Britt, Mrs. Lora M.
Brock, Mrs. Amy Chloe
Brock, Mrs. Ruby L.
Brockington, Mrs. Rosa Lee
Brooks, Mrs. Hattie L.
Brooks, Mrs. Nellie C.
Brown, Miss Beryl
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Mrs. Ruby O.
Brown, Mrs. Sofira V.
Brumley, Mrs. Estrianna
Bryan, Mrs. Cynthia M.
Buchanan, Mrs. Willie B.
Buchanan, Mrs. Miriam S.
Buie, Mrs. M. Kate
Burchett, Mrs. Leona
Burton, Mrs. Dorothy L.
Butler, Mrs. Estelle L.
Butterfield, Mrs. Aurelia B.
Butts, Mrs. Louise
Cabler, Mrs. Lessie
Cabrera, Mrs. Rosa Capellano de
Caldwell, Mrs. Adelle Mae
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
Cambridge, Mrs. Malinda N.
Camden, Mrs. Pearl
Camink, Miss Verda

Camp, Mrs. Mae Ellen
Campbell, Mrs. Vera Nell
Carden, Mrs. Pauline O.
Carroll, Mrs. Nettie R.
Carter, Mrs. Artiller
Carter, Mrs. Willie D.
Carty, Miss Madeline A.
Carver, Mrs. Eva
Case, Mrs. Nora Grace
Cason, Mrs. Mamie
Cates, Mrs. Pearl
Caudill, Mrs. Eileen
Chain, Mrs. Elizabeth R.
Champion, Mrs. Zilphia
Chapman, Mrs. Gladys
Charles, Mrs. Andre Jn.
Chatham, Mrs. Amanda
Chatham, Mrs. Dean
Chellayamma, Mrs. Mundru
Childers, Mrs. Gladys
Clapham, Mrs. M. Bernice
Clark, Mrs. Allie
Clark, Mrs. Anna Belle
Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
Clarke, Mrs. Jane A.
Clay, Mrs. Gladys M.
Cleaver, Mrs. Beulah D.
Cleland, Mrs. Beulah J.
Clemens, Mrs. Eleanor
Clemens, Miss Audrey
Cline, Mrs. Joanne
Cobb, Mrs. Frances E.
Cochran, Miss Neita Fay
Codrington, Miss Jane
Cole, Mrs. Bessie B.
Coleman, Mrs. Melita
Collie, Mrs. Drusilla L.
Collins, Mrs. Bettie Lee
Colvin, Mrs. Stella Ruth
Concepcion, Mrs. Coral Cardet
Connor, Mrs. Elvira M.
Cooke, Mrs. Ena V.
Cooley, Mrs. Eula M.
Cooley, Mrs. Louise
Cooper, Mrs. Flora B.
Corlew, Mrs. Bessie E.
Corlew, Mrs. Mattie
Corn, Mrs. Linda C.
Corniffe, Mrs. Lureen M.
Costa, Mrs. Gwendolen A. de
Costas, Mrs. Jenny P.
Couch, Mrs. Mary E.
Coward, Mrs. Mary Lou
Cox, Mrs. Elizabeth A.
Cox, Mrs. F. Avonelle
Cox, Mrs. Mary
Craig, Mrs. Marion M.
Craven, Mrs. Lena C.
Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Crenshaw, Mrs. Nell M.
Criswell, Mrs. Audrey C.
Crook, Mrs. C. Adelle
Crooks, Mrs. Inah
Cross, Mrs. Estella
Crossfield, Mrs. Rose B.
Culbertson, Mrs. Beulah
Culmer, Mrs. Rosanna
Cupit, Mrs. Mable
Curritthers, Mrs. Louise A.
Curry, Mrs. Elsie
Curry, Mrs. Lois
Curry, Mrs. Mollie B.
Curtis, Mrs. Dolores G.
Curtis, Mrs. Dorris Rolle
Curtis, Mrs. Letha
Curtis, Mrs. Verlee
Daley, Miss Florence M.
Darnell, Mrs. Eula Mae
Darnell, Mrs. Louise A.
Davenport, Mrs. Zillie Mae
Davidson, Miss Kathleen
Davidson, Mrs. Luella
Davis, Mrs. Audra
Davis, Mrs. C. Evelyn
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Maisy
Davis, Mrs. Nannie
Davis, Mrs. Rachel E.
Davis, Mrs. Sarah
Daxon, Mrs. Ophelia E.
Day, Mrs. Ethel Mae
Deadrick, Mrs. Dorothy
Dean, Mrs. Catherine M.
Dean, Mrs. Ivis G.
Decker, Mrs. Maxine
Delancy, Mrs. F. Corene
Dely, Miss Mezina
Denegal, Mrs. Mary
Deveaux, Mrs. Tereseta
Dickey, Mrs. Lois M.
Dickinson, Mrs. Dessie F.
Dillon, Mrs. Doris E.
Dingler, Mrs. Gertrude M.
Dinkel, Mrs. Mina Mae
Dishman, Mrs. Leva
Dison, Miss Mabel
Dobbs, Mrs. Catherine L.
Dodson, Mrs. Dorothy

Donaldson, Mrs. Beatrice N.
Donnafield, Mrs. JoAnn
Dorsett, Mrs. Cora L.
Douglas, Mrs. Blaselma
Douglas, Mrs. Ella Mae
Douglas, Mrs. L. Christine
Driedger, Mrs. Susan
Dubique, Mrs. Anesta
Duckett, Mrs. Lucille
Duncan, Mrs. Jane E.
Dunning, Mrs. Ima L.
Duvall, Mrs. Gladys K.
Duvoll, Mrs. L. Della
Dwire, Mrs. Bessie C.
Dyer, Mrs. Hazel L.
Edralin, Mrs. Dorothy E.
Edward, Mrs. Zelenna
Elder, Mrs. Jessie M.
Eldridge, Mrs. Opal Jean
Elliott, Mrs. Ruth E.
Ellis, Mrs. Ova L.
Ellis, Mrs. Rosetta L.
Emerson, Mrs. Earlean
Emery, Mrs. Stella
Endecott, Mrs. Edythe
Endecott, Mrs. Ruth A.
English, Mrs. Ruby
Estes, Mrs. Amer V.
Estira, Mrs. Oremise
Evans, Mrs. L. Inez
Evans, Mrs. Marie
Ezell, Mrs. Ada L.
Faircloth, Mrs. D. Maxine
Farris, Miss Mabel W.
Ferguson, Mrs. Addie A.
Ferguson, Mrs. Lillie E.
Ferguson, Mrs. Marrie E.
Ferro, Mrs. Maria O. de
Fields, Mrs. Pearl
Finch, Mrs. H. Romaine
Finch, Mrs. N. Evelyn
Fitts, Mrs. Dessie F.
Fleming, Mrs. A. E. Bertie
Fleming, Miss Cynthia V.
Flick, Mrs. Catherine M.
Flint, Mrs. Naomi F.
Flippo, Mrs. Margie
Flippo, Mrs. Willie Lee
Florence, Mrs. Tarapatla
Foltz, Mrs. Lena E.
Forbes, Mrs. Lallye Lee
Forbes, Mrs. Semmie D.
Forbes, Mrs. Whitleen M.
Foreman, Mrs. Thelma L.
Forrester, Mrs. Annie Bell
Foshee, Mrs. E. Elvena
Foster, Mrs. Ella Mae

Fouts, Miss Lettie L.
Fox, Mrs. Medora M.
Fox, Mrs. Nettie M.
Fox, Mrs. Treva Lee
Foxy, Mrs. Virginia
Francis, Mrs. Bernice
Francis, Mrs. Enid L.
Francis, Mrs. Julia D.
Francis, Mrs. Marrian A.
Francis, Mrs. Pearlyn M.
Franklin, Mrs. Erma L.
Freeland, Mrs. M. Laverne
Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
Fulcher, Mrs. Lillian A.
Furber, Mrs. Chloe M.
Gardner, Mrs. Aldyth
Gardner, Mrs. Lillian E.
Gardner, Mrs. Lucy
Garner, Miss Beverly
Garrett, Mrs. Adelaide
Gary, Mrs. K. Elizabeth
Gay, Mrs. Gladys M.
Gaylor, Mrs. Mildred L.
Gentry, Mrs. Pearl M.
Gerome, Mrs. Richard
Gibson, Mrs. Althea E.
Gibson, Mrs. Clara W.
Gibson, Mrs. Emily P.
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosa P.
Gilbert, Mrs. Ethel E.
Gillum, Mrs. M. Christine
Gilmer, Mrs. Dessie G.
Gilmore, Mrs. Eva L.
Gladney, Mrs. Clemmie P.
Gladwell, Mrs. Marie M.
Glasgow, Mrs. Isalene B.
Glaviano, Mrs. Bettye M.
Godfrey, Mrs. Daphne
Godfrey, Mrs. Matilda
Goin, Mrs. Mary M.
Goldsmith, Mrs. Martha
Gomez, Mrs. Raquel Lopez de
Gonzalez, Mrs. Maria F. de
Goodnight, Mrs. Rebecca J.
Goodwin, Mrs. Neta Pearl
Gosnell, Mrs. Bertie Pauline
Gossett, Mrs. May
Graham, Mrs. Flora
Graham, Mrs. Lydia M.
Graham, Mrs. Repha Leata
Grant, Miss Bernice A.
Grant, Miss Gladys A.
Grant, Mrs. Sarah
Grant, Miss Vashti E.

Grantham, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Green, Mrs. Julia E.
Green, Mrs. Marie
Green, Mrs. Rosa M.
Gregg, Mrs. Julia J.
Grier, Mrs. Edith R.
Groom, Mrs. Grace E.
Grubbs, Mrs. Lillian D.
Guire, Mrs. Hazel G.
Guire, Mrs. Lois
Gusman, Mrs. Marie R.
Hadden, Mrs. Lillie J.
Hagood, Mrs. M. Kathleen
Haley, Mrs. Irene M.
Hall, Mrs. Babe
Hall, Mrs. Dolly L.
Hall, Mrs. Madlin E.
Hall, Mrs. Olive F.
Hall, Mrs. Sadie Mae
Halpain, Mrs. Shirley L.
Hamby, Mrs. Arnetter
Hamilton, Mrs. Mary E.
Hamilton, Miss Thomazina
Hamm, Mrs. Mary Lois
Hampton, Mrs. Estella Cheek
Hampton, Mrs. Mary Lou
Hancock, Mrs. Nellie Rae
Handfield, Mrs. Ethel R.
Handfield, Mrs. Evelyn
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hanna, Mrs. Gertrude E.
Hannah, Mrs. Bessie E.
Hansel, Mrs. D. Geneva
Hardin, Mrs. Dora Maye
Hardin, Mrs. Sylvia
Hardy, Mrs. Betty Ruth
Harmon, Mrs. Alice P.
Harmon, Mrs. Sara K.
Harper, Mrs. Marjorie G.
Harriett, Mrs. Bertha
Harris, Mrs. Etta Belle
Harris, Mrs. Ila Lee
Harris, Mrs. Susie L.
Harvey, Mrs. Bessie Rae
Haselden, Mrs. Eunice
Haughton, Miss Emeline
Hawkins, Mrs. Clara M.
Hawkins, Mrs. Shirley E.
Headden, Miss Carolyn
Headen, Mrs. Pecolia C.
Heath, Miss Minnie M.
Hebb, Mrs. Mona
Heieie, Mrs. Eunice G.
Helms, Mrs. Ruth

Helms, Mrs. Verla M.
Henderson, Mrs. Barbara J.
Henderson, Mrs. Willie
Henry, Mrs. Gladys
Henry, Mrs. Maud
Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
Herne, Miss Amelie Vital
Herne, Miss Ninon Vital
Herne, Mrs. Surina
Herring, Mrs. Elizabeth
Herring, Mrs. Vera W.
Hester, Mrs. Sarah Ellen
Hibbitts, Mrs. Cora
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
Hill, Mrs. Orpha
Hill, Mrs. Patricia
Hill, Mrs. Princie Ella
Hindman, Mrs. Gladys G.
Hines, Mrs. Mary Jane
Hodge, Miss Carmelia
Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Nettie Mae
Hodge, Mrs. Rosetta E.
Hodges, Mrs. Magdalene
Holcomb, Mrs. Annie
Holden, Mrs. Missouri Mae
Holland, Mrs. Berta V.
Holley, Mrs. Estefania F.
Hollingsworth, Mrs. Ella
Holman, Mrs. Willie Menia
Hopper, Mrs. Lydia
Horton, Mrs. Evadna H.
House, Mrs. Ruth M.
Howard, Mrs. Avaleen
Howard, Mrs. Elva
Hudson, Mrs. Floy A.
Hudson, Mrs. Susie
Hughes, Mrs. Annie Maria
Hughes, Mrs. Clyde M.
Hughes, Mrs. Elizabeth
Hughes, Mrs. Lorene
Hughes, Mrs. Ruby
Humes, Mrs. Eliza J.
Hunt, Mrs. Mary Ellen
Hunter, Mrs. Letitia
Huskins, Mrs. Rosie L.
Ibrahim, Mrs. Julia
Ingraham, Mrs. Nora G.
Inman, Mrs. Mary E.
Istoris, Mrs. Rufina C.
Ivins, Mrs. Bertha
Jackson, Mrs. Jannie
Jackson, Mrs. Sula
Jacobs, Mrs. Beulah
Jacobs, Mrs. Clarice D.

Janes, Mrs. Blanche May
Jarrard, Mrs. Eula S.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jernigan, Mrs. M. Jewel
Jeune, Mrs. Maxtinell
Jimenez, Mrs. Maria Concepcion
John, Mrs. Sarah P.
Johns, Mrs. Flora A.
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Gealeta
Johnson, Mrs. Geneva M.
Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Mamie
Johnson, Mrs. Maria J. O. de
Johnson, Mrs. Mary H.
Johnson, Mrs. Mary Lou
Johnson, Mrs. Mirtella
Johnson, Mrs. Nannie Lou
Johnson, Mrs. Pauline
Johnson, Mrs. Ramona Faye
Johnson, Mrs. Sarah E.
Jones, Mrs. A. Irene
Jones, Mrs. Berniece
Jones, Miss Elsie
Jones, Mrs. Frances L.
Jones, Mrs. Hannah
Jones, Mrs. Lizzie M.
Jones, Mrs. Mildred F.
Jones, Mrs. Omega R.
Jones, Mrs. Princess C.
Jones, Mrs. Treava
Jones, Mrs. Wilma K.
Jordan, Mrs. Jennie L.
Jordan, Mrs. Lena Mae
Jordan, Mrs. Virginia
Jose, Mrs. Frieda K.
Josephs, Mrs. Hilda
Joyce, Mrs. Victoria
Jubuisson, Mrs. Thermonfils
Karunamma, Mrs. Doddi
Karunamma, Mrs. Padavala
Keadle, Mrs. Cora M.
Keeling, Mrs. Eileen M.
Keen, Mrs. Maud H.
Keimp, Mrs. Maefield
Kempurattamma, Mrs. M.
Kennedy, Mrs. Lola P.
Key, Mrs. Pauline
Kinard, Mrs. Myrtle
King, Mrs. Lucy
King, Mrs. Mary M.
Knight, Miss Margaret
Kuffler, Mrs. Alice I.
Kumari, Mrs. Vinuthi
Ladoo, Mrs. Mariana J.

Lake, Miss Edna E.
Lambert, Mrs. Mildred A.
Lampley, Mrs. Buna M.
Lance, Mrs. Daisy D.
Lane, Mrs. Maisie Orleta
Laney, Miss Joyce C.
Lang, Mrs. Clara M.
Lanter, Mrs. Ann Louise
Lavender, Mrs. Bobbie Lee
Lawrence, Mrs. Malvina
Lawrence, Mrs. Hattie B.
Lawrence, Mrs. Thelma
Lawson, Miss Ruth H.
Lawton, Mrs. Jeannette W.
Lay, Mrs. Ina A.
Layman, Mrs. Carrie Mae
Lazenby, Mrs. Ellen
Lear, Mrs. Ada E.
Ledford, Mrs. Carrie L.
Lee, Mrs. Gertrude M.
Lee, Mrs. Nettie R.
Leeper, Mrs. DeLila Z.
Lefler, Mrs. Ellen P.
Lesniak, Mrs. B. Clara
Lester, Mrs. Goldia
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Essie B.
Lightener, Mrs. Ivy Norvella
Ling, Mrs. Eunice
Linville, Mrs. Cleo
Lobban, Mrs. Daisy Maye
Logsdon, Mrs. Mae
Long, Mrs. Veneda T.
Lord, Miss Barbara Joan
Louis, Mrs. Holdman Pierre
Louk, Mrs. Anna
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
Lovell, Miss Jimmie E.
Lovill, Mrs. Katherine L.
Lowe, Mrs. Lela
Lowman, Mrs. Buna
Luck, Mrs. Rettie E.
Lunan, Miss Mavis
Lunn, Mrs. Susan
Maddox, Mrs. Robertine
Malone, Mrs. Margaret F.
Mandrusiak, Mrs. Mildred
Maney, Mrs. Savannah G.
Manning, Mrs. Norma L.
March, Mrs. Princess A.
Mariamma, Mrs. Dara
Marique, Mrs. Mary
Martin, Mrs. Ceola
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martinez, Miss M. Eusebia

Martinez, Mrs. Sofia Padilla de
 Massey, Mrs. Rose Ella
 Mather, Miss Thelma L.
 Maxfield, Mrs. Mamie M.
 May, Mrs. Verdie
 Mayhall, Mrs. Mary P.
 Mays, Mrs. Nannie Ruth
 McAdoo, Mrs. Rosa L.
 McBride, Mrs. Luner B.
 McCalla, Miss Sarah
 McCay, Mrs. Pansy
 McClure, Mrs. Margaret
 McClure, Mrs. Verna Joyce
 McCoy, Mrs. Nellie Sue
 McCoy, Mrs. Sallie J.
 McCutchen, Mrs. Alma L.
 McGaha, Mrs. Lillie
 McGehee, Mrs. Missie M.
 McGlothlin, Mrs. Onaway
 McGreger, Mrs. Leona
 McIntosh, Mrs. Rosa Lee
 McIver, Mrs. Minnie
 McLain, Mrs. Iris G.
 McLarine, Mrs. Louise
 McLaughlin, Mrs. Lottie
 McLean, Mrs. Avis
 McLean, Mrs. Julia
 McLean, Mrs. Rosetta May
 McLeggan, Mrs. Elmera
 McLeod, Mrs. Maria B.
 McNeill, Mrs. Lucile
 McTaggart, Mrs. Lottie C.
 Mendoza, Mrs. Guadalupe C.
 Metcalf, Mrs. Edna A.
 Mighty, Mrs. Louise
 Miller, Mrs. Girthree B.
 Miller, Mrs. Marianne
 Millet, Mrs. Albertha D.
 Miner, Mrs. Iva
 Minter, Mrs. Minnie Lee
 Miracle, Mrs. Helen A.
 Miskelly, Mrs. H. Christine
 Mitchell, Mrs. Miriam M.
 Mixon, Mrs. Dorotha V.
 Molina, Mrs. Iva Isbell Kelman de
 Montgomery, Mrs. Mary
 Montgomery, Mrs. Maxine
 Montgomery, Mrs. Wanda
 Moore, Mrs. Carmen R.
 Moore, Mrs. Dorothy L. V.
 Moore, Mrs. Ethel
 Moore, Mrs. Helen Jolene
 Moore, Mrs. Idellie
 Moore, Mrs. M. Maxine
 Morgan, Mrs. Jerusha
 Morris, Mrs. Alice E.
 Morris, Mrs. Elizabeth
 Mortimer, Miss Alicia R.
 Moss, Mrs. Annie W.
 Moss, Mrs. Cecilia
 Moss, Mrs. Fannie R.
 Moss, Mrs. Lenetta B.
 Motes, Mrs. Avis
 Mount, Mrs. Clara T.
 Mowatt, Mrs. Clementina
 Moxley, Mrs. Alice V.
 Mullenax, Miss Mary L.
 Mullings, Mrs. Mandeleto Byfield
 Mullins, Mrs. Ila L.
 Mullins, Mrs. Sophia
 Murray, Mrs. E. Marie
 Murray, Mrs. Isis
 Murray, Mrs. Mary
 Murray, Mrs. Oma Lee
 Nageswaramma, Mrs. Munduri
 Neal, Mrs. Lenora
 Neal, Mrs. Sybil S.
 Neblett, Mrs. Lily Bell
 Nesmith, Mrs. Mary L.
 Newbold, Mrs. Leanna
 Newdiger, Mrs. Mary Z.
 Newsome, Mrs. Opal
 Nichols, Mrs. Ethel L.
 Nichols, Mrs. LaVera
 Nichols, Mrs. Merline G.
 Nicholson, Mrs. Josephine
 Nielly, Mrs. Gladys
 Nobles, Mrs. Dorothy F.
 Noe, Mrs. Dorothy L.
 Norris, Mrs. Sarah K.
 Nunez, Mrs. Maria de Jesus de
 Nunnery, Mrs. Flora
 Octella, Miss Rosette
 Odom, Mrs. Phenia T.
 Odom, Mrs. Rena K.
 Oldham, Mrs. Della Mai
 Olbrice, Mrs. Sauveur
 Olson, Mrs. Nora L.
 O'Neal, Mrs. Mildred
 Orosco, Mrs. Natalia
 Overstreet, Mrs. Laura
 Owen, Mrs. Villor
 Paden, Mrs. Muriel L.
 Padgett, Mrs. Pearline
 Palmer, Miss Eva Mae
 Palmer, Miss Mary C.
 Palmer, Mrs. Maxine
 Palmore, Mrs. Jersey Bell
 Paquinett, Miss Josie B.
 Parker, Mrs. Eunice Faye
 Parton, Mrs. Bettye June
 Paschall, Mrs. Susie
 Pate, Mrs. Faith Ellen
 Patterson, Mrs. Nettie

Paul, Mrs. Salome A.
Payne, Mrs. Mmie E.
Payne, Mrs. Velma L.
Pearce, Mrs. Zipporah
Peavy, Mrs. Katharine I.
Pebworth, Miss Lois Jean
Peeler, Mrs. Ozell
Pentecost, Mrs. Helen L.
Perez, Mrs. Belen C.
Perez, Mrs. Paz de
Perry, Mrs. Ruby P.
Persinger, Mrs. N. Elizabeth
Phelps, Mrs. Pauline
Phillips, Mrs. Effie M.
Phillips, Mrs. Myrtle I.
Picard, Mrs. Armand
Pickering, Miss Irene
Pickersgill, Miss Sylvia A.
Pierresaint, Mrs. Olibrum
Pittman, Mrs. Emma E.
Pittman, Mrs. Geraldine
Pittman, Mrs. Macy
Pollard, Mrs. Vera A.
Pope, Mrs. Margaret Mae
Pope, Mrs. Sharon M.
Porter, Mrs. Lillie Mae
Possinger, Mrs. Helen M.
Potter, Mrs. Alice E.
Potts, Mrs. Vadie
Powell, Mrs. Alberga
Powell, Mrs. Clarice E.
Powell, Mrs. Madge
Pratt, Mrs. Rebecca
Pratt, Mrs. Rosetta Maycock
Pressgrove, Mrs. Martha Mae
Pressley, Mrs. Rebecca
Price, Mrs. Alma J.
Price, Mrs. Freda
Price, Mrs. Martha
Pulliam, Mrs. Mamie
Pyles, Mrs. Jessie M.
Qualls, Mrs. Dicie E.
Quarles, Mrs. Doris
Qui, Mrs. Doris J.
Ramirez, Mrs. Trinidad H. de
Ramsey, Mrs. Mary
Randall, Mrs. Cora L.
Randall, Miss Laura Allene
Randolph, Mrs. Nola K.
Rappe, Mrs. Goldie B.
Rawls, Mrs. Veral
Rawlins, Mrs. Jettie L.
Ray, Mrs. Eva
Reed, Mrs. Edna E.
Reese, Mrs. Vera
Reid, Mrs. Luvenia
Reid, Mrs. Myrtis

Rejouis, Mrs. Wilson
Reynolds, Mrs. Hattie E.
Richards, Mrs. Juanita
Richmond, Mrs. Nellie
Ricks, Mrs. Sophia
Riggs, Mrs. Alma Lorene
Rinehammer, Mrs. Nora O.
Risch, Mrs. Margaret A.
Rivers, Mrs. Nettie L.
Roberts, Mrs. Bonnie F.
Roberts, Mrs. Mysterious D.
Robertson, Miss Anna Louise
Robertson, Mrs. Thelma Louise
Robinson, Mrs. Esmada
Robinson, Miss Hazel C.
Robinson, Miss Mabel
Robles, Mrs. Petra C.
Rochester, Mrs. Freda I.
Roden, Mrs. Mildred M.
Rodney, Mrs. Vera Pearl
Rodriguez, Mrs. Josefa R.
Rodriguez, Mrs. Sara Valle
Rogue, Mrs. Amada Leal Linda de
Roman, Mrs. Alfonsina S.
Romer, Mrs. Margaret
Romero, Miss Enedina Lascurain
Roodamma, Mrs. Bavana
Roosevelt, Mrs. Pushpa S.
Rosales, Mrs. Delia Corina de
Rosales, Mrs. Francisca M. V. de
Rose, Mrs. A. Dorthalene
Rountree, Mrs. Ione
Ruano, Mrs. Micaela Lorini
Rubidoix, Mrs. Bella
Rubio, Mrs. Clara Luz
Rude, Mrs. Sharon K.
Rye, Mrs. Edna
Sahai, Mrs. Ivy H.
Saint Cyr, Mrs. Bovil
Sampathamma, Mrs. K.
Sample, Mrs. Rebecca L.
Samples, Mrs. Maggie
Sanders, Mrs. Hazel Irene
Sanford, Mrs. Faye
Schaad, Mrs. Lessie
Schneider, Miss Alice M.
Scott, Mrs. Lina
Scott, Mrs. Willie Mae
Scotton, Mrs. Marie F.
Seale, Mrs. Henrietta
Searcy, Mrs. Addie
Senior, Mrs. Hilda M.
Seymour, Mrs. Orelia
Shankle, Mrs. Lola Mae
Shaw, Mrs. Letitia
Shelor, Mrs. Alice M.
Shelton, Mrs. Sarah Ann

Shepherd, Mrs. Guida F.
Sheridan, Mrs. Gladys M.
Sherriff, Mrs. Ruth
Shewmaker, Mrs. Gerdia Mae
Shirley, Mrs. Gladys M.
Shreves, Mrs. Hazel P.
Shupe, Mrs. Bertha L.
Sigler, Mrs. Clara E.
Sigmon, Mrs. Mary Ellen
Silencieux, Mrs. Joseph
Siler, Mrs. Marie
Simmons, Mrs. Rinda
Simmons, Mrs. Sunie E.
Simon, Mrs. Lillie B.
Simpson, Mrs. Hattie G.
Sisco, Mrs. Rebecca
Skaggs, Mrs. Mary
Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Lura
Slowby, Mrs. Iona
Smith, Mrs. Anabel H.
Smith, Mrs. Anna Laura
Smith, Mrs. Autney L.
Smith, Mrs. Chlora M.
Smith, Mrs. Elizabeth
Smith, Mrs. Eunice
Smith, Mrs. Grace
Smith, Mrs. Leticia L.
Smith, Mrs. Louise
Smith, Mrs. Matilda
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Olive B.
Smith, Mrs. Rea D.
Smithie, Mrs. Esther
Smothers, Mrs. Ida Mai
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Solomon, Mrs. M. Frances
Sonntag, Mrs. Joan Mae
South, Mrs. T. Lois
Sowell, Mrs. Carrie Belle
Spears, Mrs. Elsie Mae
Spencer, Mrs. Arlene M.
Spradlin, Mrs. Bertha M.
Springer, Mrs. Adeline M.
Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
Stapleton, Mrs. Cynthia E.
Steed, Mrs. Bertha A.
Stephens, Mrs. Alida V.
Stephens, Miss Bessie S.

Sterling, Mrs. Lois
Stevens, Miss Bertha L.
Steward, Mrs. Delta Ray
Stewart, Mrs. Dora Lee
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita
Stone, Mrs. Sultana
Story, Mrs. Flossie E.
Stout, Mrs. Alma
Stover, Mrs. Cora
Strickland, Mrs. Jean
Stultz, Mrs. Ilorene
Suggs, Mrs. May Bell
Sullivan, Mrs. Augustine
Suryakanthamma, Mrs. Kalagapudi
Suryakanthamma, Mrs. Seelam
Sutherland, Mrs. Ormie M.
Sutton, Mrs. Donnie L.
Swain, Mrs. Doris G.
Swenney, Mrs. Orene
Sykes, Mrs. Ruth V.
Sylvain, Mrs. Therese
Talley, Mrs. Rosa
Tanner, Miss Anita
Tarleton, Mrs. Lillie
Tate, Mrs. H. Adele
Taylor, Mrs. Carrie
Taylor, Mrs. Dorothy
Taylor, Mrs. Ella R.
Taylor, Mrs. Eunice L.
Taylor, Mrs. Joyce G.
Taylor, Mrs. Susie
Taylor, Mrs. Valerie M.
Taylor, Mrs. Victoria
Taylor, Mrs. Virgie Lee
Tejeda, Mrs. Celia Vigo de
Terrell, Mrs. Louvenia
Thomas, Mrs. Ardell
Thomas, Mrs. Kathleen
Thomas, Mrs. Mary
Thomason, Mrs. A. Georgia
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Flonnie
Thompson, Mrs. Gladys
Thompson, Mrs. Grace
Thompson, Mrs. Gwendoline
Thompson, Mrs. Jessie
Thompson, Mrs. Lillie M.
Thompson, Mrs. Marie Louise
Thompson, Mrs. Mary H.
Thompson, Mrs. Percie
Thompson, Mrs. Virgie
Thornburg, Mrs. Beverly Ann
Tilley, Mrs. Lila G.
Tillman, Miss M. Ernestine
Tinsley, Mrs. Edna S.

Todd, Mrs. Lillian O.
Todd, Mrs. Luna Mae
Todman, Miss Inis
Todman, Miss Violet
Trogdon, Mrs. Lolar P.
Tucker, Mrs. Ethel Mae
Tucker, Mrs. Katie I.
Turner, Miss Teslin A.
Tweete, Mrs. Irene
Valentine, Miss Gladys
Valentine, Mrs. Trudie
Vanderhorst, Miss Emma
Vandever, Mrs. Oleta C.
Vanterpool, Mrs. Virginia A.
Varlack, Miss Rena Doloris
Varnadore, Mrs. Pearl
Varnedore, Mrs. Mary Lee
Vaughan, Leila Mae
Vaughn, Mrs. Cordie Lee
Velasco, Mrs. Juana
Venkatramaiiah, Mrs. Tarabai
Vicars, Mrs. Betty June
Vick, Mrs. Cora C.
Villard, Mrs. Voltair
Vollers, Mrs. Clara
Volmar, Mrs. Phanie
Wade, Mrs. Rosilda E.
Waden, Mrs. Rosie
Waden, Mrs. Sally
Wadley, Mrs. Myrtle A.
Waggett, Mrs. Betty J.
Wagner, Mrs. Maggie
Wallace, Mrs. Jannie Lee
Walser, Mrs. Mary H.
Walters, Miss Charlotte
Washington, Mrs. Lula
Watkins, Mrs. Pearl
Weathers, Mrs. Mamie V.
Webb, Mrs. E. Pauline
Webb, Mrs. Lena Lee
Wells, Mrs. Edna L.
Wells, Mrs. Helen L.
Wells, Mrs. Vera L.
West, Mrs. Jeanetta J.
Westbrook, Mrs. Geneva
White, Mrs. Beatrice
White, Mrs. Petrona E.
Whitehouse, Mrs. Katherine P.
Whitten, Miss W. Irene
Wilkerson, Mrs. Bonnie

Wilkinson, Mrs. Cassie J.
Williams, Mrs. Adelaide
Williams, Mrs. Annie Bell
Williams, Mrs. Audrey A.
Williams, Mrs. Bessie L.
Williams, Mrs. Ethel O.
Williams, Mrs. Francena Hill
Williams, Mrs. Ivy Mae
Williams, Mrs. Jane
Williams, Mrs. Marie H. G.
Williams, Mrs. Mattie L.
Williams, Mrs. Mertilla
Williams, Mrs. Montaal D.
Williamson, Mrs. Verbileene G.
Willing, Mrs. Ora Mae
Willis, Mrs. Dorothy L.
Wilson, Mrs. Bessie A.
Wilson, Mrs. L. Eleanor
Wilson, Mrs. Naomi R.
Wilmer, Miss Ethel M.
Winters, Mrs. Gertrude
Winters, Mrs. Wanda F.
Wise, Mrs. Rose E.
Witherspoon, Mrs. Mazie
Wolfe, Mrs. Agnis L.
Wolfgong, Mrs. E. Rose
Wood, Mrs. Florence G.
Wood, Mrs. Jewell
Woodard, Mrs. Eula
Woods, Mrs. Willeen A.
Word, Mrs. Christine E.
Word, Mrs. Vina M.
Wright, Mrs. Beryle
Wright, Mrs. E. Marie
Wright, Mrs. Effie Nancy
Wright, Mrs. Eliza
Wright, Mrs. Ella Mae
Wright, Mrs. Etega
Wright, Mrs. Eva Mae
Wright, Mrs. Lurline R.
Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wynns, Mrs. Esther A.
Yates, Mrs. Edith N.
Yates, Miss Flossie
Yoak, Mrs. Mary A.
Yocum, Mrs. Ola A.
Young, Mrs. Bertha Lois
Young, Mrs. Vallie I.
Zayas, Miss Belkis Lopez
Zoes, Mrs. Evia Jane

