MINUTES

60th Annual Assembly

of the

Church of God of Prophecy

Held in the World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.

September 7-13

1965

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

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Prefatory Notes

The Lord has blessed the Church of God with another glorious Assembly. The expressions of gratitude and thanksgiving heard during the Assembly and those that have been received since it closed indicate that the 60th Assembly was especially blessed of the Lord and that these blessings serve as a source of inspiration and strength to the members of the Body of Christ throughout the world as we enter another year of labor for God and His Church.

Under the direction of the Public Relations Department, the activities of the Assembly were well reported by the local news services. Daily reports and feature articles appeared in the newspapers, and a live radio broadcast originated from the tabernacle each evening with H. L. Moore and A. J. Coalter as commentators. We are grateful for these efforts to help more people know about the Church of God by reporting the activities of the Assembly.

Through the efforts of the registrars, we have the names of 12,858 delegates—1,271 from Cleveland and 11,587 from a distance. Every state was represented along with delegates from Canada, Mexico, England, Central America and various islands of the Caribbean area.

The cooperation of the ushers, registrars, members of the various committees, city and county officials made possible the success of the Assembly. The overseers, ministers, musicians, singers and speakers were ready to fill their places on the program at the appropriate time. We appreciate the efforts of each individual who made any contribution to the Assembly.

We give thanks and praise to God for His blessings. In addition to all our efforts, it is still necessary to have the favor and approval of God upon our work to make it successful. With Paul we say, "Blessed be the God and Father of our Lord Jesus Christ who hath blessed us with all spiritual blessings in heavenly places in Christ."

The time for the next annual feast, the General Assembly of the Church of God, will be September 6-12, 1966.

M. A. TOMLINSON
General Overseer

MINUTES

OF THE 60TH ANNUAL ASSEMBLY OF

The Church of God of Prophecy

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 7-13, 1965

Management and Personnel

M. A. Tomlinson, General Overseer

Billy Riggs and Zella Creel

Secretaries to the General Overseer

C. R. Payne, Superintendent of Operations

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Parking—Allen Davis.

CLERKS—Buford M. Johnson, Jackie Lowe, Bobby Snow, A. H. Haselden, Benjamin Lawrence. Sunrise Clerk—Edwin Jones.

TREASURER—J. R. Kinser. Bookkeeper—Pruddie Martin. Office Assistants—Juanita Cannon, Mattie Kinser, Eunice Goins, Martha Fiveash, Jessie Vee Williams.

POST OFFICE—Robert Easterly, Postmaster.

CAFETERIA—W. E. Musselwhite.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, Gene Cannon, Edsel Hartman, Gene Douglas, Russell Sullivan, Raymond Powers, Clive Jared.

ASSISTANT MUSIC DIRECTOR and placing microphones—Perry E. Gillum, Clay Frost, Eddie Tanner, Gerald Goins, Frank Hughes, Eddie Mounce, Glen Lambert, L. L. Pollard.

RECEPTION COMMITTEE—E. A. McDonald, Chairman; James F. Montgomery, Clifton Hyatt, Jessie Cagle, Pecolia Headen, C. S. Bland, Johnny Mathis, Samuel Brackett, Eddie Mounce, Joseph Spence, Mikey Jones, Oscar Pittman, Geraldine Pittman, Johnny Tolbert, Daryl Shaffer, H. E. Smith, Camelia Smith, Cleason D. Lord, W. S. Kidd.

ENTERTAINMENT COMMITTEE—Elwood Matthews, Chairman; Henry Lamb, Fred S. Fisher, William Akers, H. P. Burns, Ethel Payne, Roberta Matthews, Eugene Rominger, James Barrett, E. L. Jones, Elsie Curry, Inez Tedford, Johnny Tolbert.

REGISTRARS—V. R. Sherrill, Chairman; Charles Blaniar, Carl Brooks, Charles Browning, Earl Burdett, A. D. Cleaver, J. B. Comer, D. W. Creasy, G. C. Croyle, Ruby J. Deadrick, C. C. Furber, T. W. Goins,

C. W. Grubbs, O. R. Hogan, Barbara Hubbard, Franklin Jones, Victoria Joyce, Sam Lawson, W. M. Lee, Joseph E. Odom, J. M. Parker, R. L. Radford, C. F. Reynolds, David Risch, W. J. Smith, Walter Stanley, Ruby Tilghman, Nica Wall, Phyllis Wall, Virgil Wall, Sr., JoAnn Sullivan, Flora Richmond, Brenda Hardy, C. H. Baldozier, Jay Bonds, J. F. Baker, Nolan Taylor, W. R. Passmore, Arthur Bolton, P. J. Chapman, Clifton Down, Dewey Lolley, Virgil Tackett, Emma Betterson, Hulbert Barnes, Susie Swafford.

USHERS—E. H. Griffith, Chairman; Mack Caldwell, Joe C. Crews, Lonnie Freeman, C. R. Talbott, William Rabsatt, Albert Linville, A. A. Callahan, Kenneth Snodgrass, Raeford Wallace, Harold Murphy, James G. Adkins, Johnnie Neal, James E. White, Grady Horner, Hulbert Bowser, Herman Bell, J. C. Overstreet, Oscar Pittman, Louie Winters, C. N. Denson, Lloyd Davis, Jimmy Eskew, William H. Porter, Charles A. Pace, James A. Long, Sr., Jesse Cagle, William Joselyn, Ernest S. Carter, Paul Golden, J. B. Jones, S. V. Knowles, Bernie Plumley, James Glen Farmer, Marvin Scotton, D. M. Shults, L. A. Fritts, F. W. Hagood, I. J. Griffis, Orvie Braland, Jack Bryant, Samuel N. Allen, Joe Muse, Charles E. Collins, Joseph T. Weathers, Jr., Andrew Cook, Ray Jones, James H. Green, Delbert Gray, Joseph C. Pendergrass, Bobby Welch, Charles Palmore, George Tempieton, Wilce Litton, Hobert Snow, M. A. Chapman, Dan Asher, Calvin Carter, Bobby Dean, Vernon H. Smith, Leonard Pittman, Willard Calfee, Bobby Brackett, Tom Hart, Millard Ledford, Jim Williams, Leslie Porter, Henry L. Willis, Charles Pentecost, C. B. Curtis, Willie Scotton, Leroy Scotton, Elbert Parker, Gene Sholar, Ray Stone, Samuel Donahue, S. H. Peyton, Lowry Powell, Floyd Bonham, W. E. Runnels, Johnny Bragg, Archie Crews, Wayne Allen, Aubrey Donahue, Junius Theriot, Alvin Brantley, Kenneth Dees, Marvis Bostick, Jack Jenkins, Bobby Johnson, James Logan, Wade C. Lee, Edward Gray, Jesse Holden, Claxton Cook, W. E. White, A. N. Brooks, Bernard Humphries, W. W. Pettyjohn, Bennie James.

PARKING COMMITTEE—John A. Stubbs, Chairman; Hubert Vicars, E. J. Bias. Lot workers—John Rogers, Ernest Pritchard, Riley Wood, R. L. Qualls, Ray Jones.

Monday, September 6

Beginning at 9:00 a.m. and continuing at intervals throughout the day, the members of the Reception Committee led by the chairman, E. A. McDonald, conducted programs of music, singing, testimonies, prayers and short messages to welcome the assembly delegates as they arrived. The Entertainment Committee was on duty in the booth in the lobby of the tabernacle to assist the people in finding rooms for their stay in Cleveland, and V. R. Sherrill and the registrars began to secure the names and addresses of those attending the Assembly. E. H. Griffith met with the ushers to organize for their work. Services inside the tabernacle were in charge of E. L. Jones in the morning and Buford M. Johnson in the afternoon.

At 6:00 p.m. a healing service was conducted in Bible Place Chapel by Alva Wilson. A similar service was conducted each day of the Assembly, except Friday, and the record shows that 412 were prayed for and 320 handkerchiefs were anointed. Four souls were saved as they went through the healing lines.

6:00 p.m.—The electric band played several selections in front of the capitol building, and the Bahama Brass Band played in front of the tabernacle and continued to play as they marched to the bandstand.

6:45 p.m.—Buford M. Johnson directed the congregational singing with Kathy Covey at the piano and Willystene Calfee at the organ. Willard Calfee read Psalm 100. L. V. Jones prayed at the pulpit, and then the congregation joined in a concert prayer for the requests. A program of songs included selections by Jerry Moates, the Holt Family and the Silvertones Trio.

7:08 p.m.—Message by C. R. Payne, "Behave Thyself in the House of God."

The speaker read 1 Timothy 3:15 and said, in part, "If we behave ourselves in the house of God, we will behave ourselves everywhere else. The verse said, 'the pillar and ground of the truth.' A pillar holds the building up. Do you feel like you are a pillar in the Church of God? Hold it up wherever you are. How can we hold it up? By behaving ourselves. For our ministers to behave, they must obey those who have the rule over them. Saul was commanded to go and smite Amalek and utterly destroy all that they had, but when he got there, he thought it would look good if he took King Agag back alive and the best of the sheep and the oxen. He failed to behave himself or failed to obey orders. To obey is better than sacrifice.

"When you were saved, sanctified and filled with the Holy Ghost, God placed that call upon you to hold up the Church of God. We need to remember who we are and to behave ourselves in all circumstances. When the three Hebrew children stood before the king, they behaved like men. They still had to go into the furnace, but when the king came down to see about them, he said I see four and the fourth looks like the Son of God.

"If you don't have a full program for your band service, a good way to behave yourself is to read the teachings of the Church. In order for us to behave we must know the teachings of the Church. Another good thing is to read the Advice to Members. For us to know what to do, someone must show us the way." Brother Payne concluded his message by reading the Advice to Members as printed in the Minutes and said, "We had better behave ourselves in the house of God which is the pillar and ground of the truth."

7:45 p.m.—The band played as those present stood and shook hands with each other. As the music continued, they waved handkerchiefs, greeted one another and praised the Lord.

7:54 p.m.—Hugh R. Edwards, Business Manager, made announcements concerning the hours that the White Wing Publishing House and bookstore would be open. On behalf of the publishing department, he also presented a set of flags to the General Overseer for his newly remodeled office.

8:03 p.m.—Announcements and instructions were given by Allen Davis, Superintendent of Committees and the chairmen of the committees: Reception, E. A. McDonald; Entertainment, Elwood Matthews; Registrars, V. R. Sherrill; Ushers, E. H. Griffith; Parking, John A. Stubbs.

8:18 p.m.—The remainder of the service was in charge of Elwood Matthews, Public Relations Director. He called for the entire congregation

to kneel and pray in concert for the success of the Assembly. Then, assisted by G. C. Sloan, he gave an interesting preview of the various events that would be on program throughout the week. Trumpet selections were given by Phil Barker and Stan Wright after which Roberta Matthews sang "Born to Serve the Lord."

To begin his message Brother Matthews read Luke 10:23, 24 and said, "Many of the men of the Old Testament looked forward to the day that the disciples lived in and desired to live in that day. People have said they would like to have lived in Moses' day or the apostles' day. I have news for you. We are living in a time when this Bible is being fulfilled. Some of the people who have been in this tabernacle, shouted the victory and glorified God in the same space you are in tonight, would love to be here. A. J. Tomlinson preached and shouted about it, and he would like to have been here to see it come to pass. You and I are privileged to live in a day when God is pouring out His Spirit.

"One of the reasons we have not been able to reach and keep more people is poor public relations. Public relations is what the church thinks of the community and what the community thinks of the church. In order for us to help people we must have their confidence. We want to reach outside the church and entice people to be a part of what we are. They are going to judge us by what they see and hear. People riding by this tabernacle will judge us by what they see. They will judge the Assembly by this. When people drive by the corner where your church is, they judge the pastor, the congregation, the spirituality and that entire church by what they see. If you have a store building, it can be clean. It can at least be painted; the grass can be cut. We need to be concerned about God's house. Our churches ought to be just as nice as the place this temple lives in. We want them to look just as nice as they can, regardless of how small or how large they are. We talk a lot about building monuments. Some of us need to get a carpenter in our churches and put up a little sign to let the people know who they belong to.

"People notice us by our conversation. If they hear you talking about the pastor or some member in the church, they know just about what kind of church you have. It is a hard matter for us to promote one another. We ought to be able to say something good to promote one another and edify the Body of Christ. When people come to our Sunday Schools, the first impression they get when they walk in will be what they see. If they see an usher who smiles and shakes hands with them, finds them a place to sit and makes them feel welcome, they will feel like they have been to meeting.

"Teachers, when that sinner walks in, don't you tell him you have not studied. You study and be prepared to teach so you can help these people and stir their souls. You have a great responsibility to help that soul in your Sunday School class. People sometimes come into our services and they think we are the alphabet. We receive an offering for the W. M. B., the V. L. B., and so on. If it is for the V. L. B., tell them it is for the youth work. Whatever it is, tell them so they will know. If you have visitors, don't call on them to sing unless you have talked to them ahead of time. Don't receive an offering while people are singing.

"And another thing, the Holy Ghost power does not behave itself unseemly. Many times we get in a meeting and we have a dozen or more messages but never an interpretation. This is grieving the Spirit of God. We need to have interpretations with our messages. We can't keep the

children from crying. But we can take them out when they cry. Don't just sit there and disturb the service. I am not trying to be critical. This is public relations. The public looks at us and judges our entire church by what they see."

At the close of the message Brother Matthews extended the altar invitation. Several individuals came seeking God, and the record shows that four were saved, three sanctified and one received the Holy Ghost.

The altar work throughout the Assembly was directed by Willard Boyles. She was assisted by volunteer workers who labored faithfully to encourage the seekers and to keep a record of the experiences. It is possible that all of the experiences were not recorded, but according to Sister Boyles' report, there were thirty-five saved, forty-three sanctified and sixty-seven received the Holy Ghost for a total of one hundred forty-five experiences.

Tuesday, September 7

The members of the Reception and Entertainment Committees were at their post of duty throughout the day to welcome the newcomers and help them find places to stay. A service inside the tabernacle in the afternoon was directed by Barney Trogdon, and at 4:30 p.m. dedication services were held for the new Visual Department building in charge of John A. Stubbs, the Retreat for Retired and Disabled Ministers in charge of V. R. Sherrill, and the addition to the home for small children on Wildwood Avenue in charge of E. A. McDonald.

6:00 p.m.—Cheryl Malone presented a program of organ music as the delegates assembled inside the tabernacle, and the Bahama Brass Band played in front of the tabernacle, the office buildings and the publishing house before marching inside.

6:36 p.m.—Prayer requests were given and the congregation stood and prayed in concert as Joyce Womack played "Sweet Hour of Prayer."

6:42 p.m.—Hubert Vicars, pastor of the Ridgedale Church in Chattanooga, conducted a program. He stated that the church had been set in order by A. J. Tomlinson in 1908, and introduced four sisters who had been members of the church for many years: Rena Thomas, 49 years; Nora Keeney 54 years; Bell Pressley, 50 years; Wynnie Pritchard, 54 years. The program was concluded with songs by the Royals, Shirley and Lavon Cantrell.

7:00 p.m.—The song service was led by Stan Wright with Wilma Gonia at the piano and Norma Bryant at the organ. Philip Wagar read Psalm 67, and Eugene Weakley prayed at the pulpit as the congregation stood in reverence. The Majestic Trio sang "How Big Is God?" and the band played as the ushers received an offering for the expense of the Assembly. The saints shouted, marched and rejoiced in the Lord. W. T. Holland offered prayer for the offering.

7:34 p.m.—The pastors extended a warm welcome to the delegates on behalf of the local churches in Cleveland. Fred S. Fisher, pastor of the Wildwood Avenue Church, expressed the thought that the General Assembly is for all of the church, regardless of language, customs, or race. The First Street Church welcomed the delegates with two selections by the Gospel Harmonizers directed by Willie Scotton. Henry Lamb, pas-

tor of the Eastview Church, read Ephesians 2:15-19 and commented briefly before calling on the choir to sing "He Will Pilot Me." Other selections were by the Silvertones, Eunice Couch and Freddie Crumley.

8:07 p.m.—Davis Rogers sang "His Hand in Mine," and the Royals sang "Come All Ye Children."

8:14 p.m.—Those attending the Assembly were officially welcomed by representatives of the city and county governments. As each speaker was introduced, he received a badge making him an official delegate to the Assembly, and a copy of THE PROMISE OF HIS COMING. Mayor W. K. Fillauer spoke first, followed by George Thorogood, President of Merchants Bank, William A. Jones, President of the Chamber of Commerce, Mark Fullbright, County Judge, and Virgil Carmichael. These individuals spoke enthusiastically about the church and its progress, and expressed appreciation for the privilege of having the delegates in the city. At the close of his remarks Mr. Carmichael presented a gavel to the General Overseer. The text of Mr. Carmichael's address is given below:

"I would like to recall with you a few memories. On the second day of May, 1952, I stood before the judge of the High Court of Chancery in the courthouse here in Cleveland. I was representing you and the church. Many of you were also there—as many as could attend—for the courtroom that beautiful spring day was very crowded.

"That was a memorable occasion, important in the history of the church, for it was then and there that the court finally determined a lengthy lawsuit. The court ordered this church to add the words "of Prophecy" as a suffix to its name, and to use this suffix in all its secular affairs. In other words, in all its worldly dealings it was to use the name, The Church of God of Prophecy.

"You and I were disappointed that morning. We felt helpless in the face of events that had happened before that day—things over which we had no control. But we did not feel defeated. Like Jacob who was disappointed at the end of his first seven years in the service of his father-in-law—Brother Tomlinson—you and the others of the church continued your work without interruption.

"Many years later I stood on the square in Cleveland watching that same courthouse being torn down. My mind was flooded with memories of events which had occurred in that building. Foremost in my mind was the memory of your case. As I was standing there, I clearly recalled the words of the judge on that morning some eleven years earlier when he had enjoined this church to use the words "of Prophecy" as a part of its name in all of its material—worldly affairs.

"As I stood there engrossed in my thoughts of yesterday, I witnessed the tower of that courthouse being pulled down. It fell down into a cloud of dust that boiled up like smoke from a consuming fire. Suddenly I was beset with the thought that material things—secular things—things of this world—all pass away. It is only the spiritual that is permanent and eternal. In that concept I saw that there would come a day when the words "of Prophecy" would no longer be necessary. For these words are purely of this world—the decree of the court said so—and things of this world pass away.

"I realized then that the words "of Prophecy" signified the fact that this church still has work to do. These words are a constant challenge

to you. For so long as they are necessary, so long as they are a part of your name, your mission has not been fulfilled. Some day, like that courthouse tower, like all things of this world, those words too, being solely of this world, will fall away.

"Some day, as an egg hatches and a chick steps forth into the light leaving the shell behind—some day just as man goes through the process which we call death—when in his fulfillment the spirit of man steps out of his earthly body into a fuller life (leaving the corpse behind)—then some day this church will fulfill its mission and in that glorious day it will leave the words "of Prophecy" behind and it truly will be "The Church of God."

"That day, when these thoughts had come to me, I searched out the foreman of that demolition project and obtained a piece of the stout oak wood which had been a part of the structure of that building. That edifice had stood as a temple of justice for more than seventy years, which is the Biblical span of man's life. I have had that piece of oak milled into a gavel. This gavel represents all that remains of that building the rest of which has passed away. Tonight, Brother Tomlinson, I present this gavel to you, to the church. It is a memory of that building and of that occasion in 1952. But more important, this gavel is symbolic of the fact that only the spiritual is eternal."

8:35 p.m.—A standing ovation was given to the speakers, and the congregation clapped their hands and rejoiced in the Lord as the band played.

8:43 p.m.—"Response from the Field," North, Tommy Gossett, Michigan; East, Henry Hebert, Vermont; South, T. A. Cook, Mississippi; West, Kenneth Snodgrass, Washington; and Isles of the Sea, Moses Stephens, Virgin Islands. These brethren told something of the blessings of the Lord that have been received in the various sections they represented, and each one seemed to be filled with zeal and enthusiasm for the 60th Annual Assembly.

9:00 p.m.—The congregation stood and prayed in concert before Robert Perry came forward for the evangelistic message. He read 1 Peter 5:8 and stressed the importance of the church's mission to reach the lost. At the close of the message a trio sang "Almost Persuaded" as the invitation was given. Of those who responded, two were saved, three sanctified and three received the Holy Ghost.

Wednesday, September 8

6:00 a.m.—Bennie James and Thomas Horton directed the sunrise prayer meeting. This featured songs, prayers, testimonies and a short message by Brother James. The service was dismissed with concert prayer at 7:05 a.m.

8:15 a.m.—The Bahama Brass Band played in front of the tabernacle and continued to play as they marched inside.

8:35 a.m.—The song service was led by Clayton Sherrill with Louise Hartman at the organ and Minnie Minter at the piano. W. E. Runnels read Jude 20-25, and Marvis Bostick prayed at the pulpit after which the congregation joined in a concert prayer.

8:47 a.m.—Opening of the Assembly. The General Overseer read Hebrews 12:22-29 and spoke of the importance of the Assembly to the work

of the church and the necessity of carrying out the ordinances and decrees as passed by the Assembly. He prayed for divine guidance in all the work of the Assembly and declared the 60th Annual Assembly of the Church of God open for business at 8:58 a.m.

8:59 a.m.—Appointment of committees:

No. 1—QUESTIONS AND SUBJECTS—S. A. Cooley, J. B. Wright, Howard Hunt, Billy Murray, Herman E. Dean, M. T. Linkous, V. E. Hall.

No. 2—WATCHMEN—Omer C. Lawson, J. V. Johnson, S. B. Moss, Charles W. Russell, John A. Kroon, J. W. Nobles, Cletties Harris.

No. 3—ADJUSTMENT—D. F. Rowland, Archie Melvin, Sebastian McGee, Orville W. Trump, C. H. Sartin.

No. 4—WAYS AND MEANS—G. C. Decker, Alvin S. Moss, A. J. Coalter, Dewey Bowerman, J. F. Pruitt, C. J. Cunningham, Dewey Hughes.

No. 5—ASSEMBLY EXPENSE—C. R. Payne, H. M. Biggers, Sherman Minter, Don B. Thomas, J. W. Deadrick, Z. R. Young, G. A. Wilson.

No. 6—CHURCH BOOSTERS—J. P. Sullivan, Joseph Martin, Ralph Scotton, Floyd H. Bonham, Roy H. Phipps, W. G. Hardin, R. W. Stockdale.

The name of the chairman of each committee was called first, and the members came forward as the names were called. The entire congregation stood in tribute to R. Clement Lynch and his work with the Questions and Subjects Committee. Fred Bird prayed for the work of the committees, and Galathia Bowerman and Augustine Sullivan sang "Pull All Together." Various groups were called upon to sing the song, and at the last the entire congregation sang it together.

9:16 a.m.—Assembly Band Movement and State Overseers Pay Association program directed by E. H. Griffith, General Secretary.

9:18 a.m.—Willard Boyles prayed at the pulpit and Gerdia Shewmaker read 1 Peter 3:8, 9. Leslie Porter directed the state secretaries and the congregation in giving praise to God.

9:40 a.m.—"What Is Love?" message by Harry Ramey. A portion of the message is given below.

"Love makes us responsible for one another. Sometimes a woman will adopt a child which is not her burden, but her soul begins to stick to it. Even though their hearts are not pumping the same blood, the child gets tangled up in her heart, and before long she is just as responsible as a real mother. A man can lose his pocketbook and we will rake the front yard to help him find it. He may lose a foot and we will cry with him, but when he loses his soul, it takes four conferences and three committees to ring his doorbell. If you really love someone it is hard to forget him. The heart doesn't have an off and on switch. Love is hard to disconnect. When Saul backslid, Samuel just kept weeping for him. Saul was lost and gone, but the old prophet did not have enough tears to wash him out of his heart.

"By this shall all men know ye are my disciples, if ye have love. Jesus meant love. He did not just mean coffee and cake fellowship. He did not mean third cousin love. He did not mean to loan your neighbor a cup of sugar. He meant a love that was thicker than blood and closer

than kin. Some people get it in their minds that love is respect. Respect may be the best man, but love is the groom. When I was growing up we had a big white rooster with a bad personality. I knew he was mean and ornery. It was a question for awhile as to who was boss, me or the rooster. Then one day he settled that question. I learned to respect him, but I still didn't love him by a long shot. Respect is good, but respect is not love.

"If you are not careful your love will just be to a little circle with nobody in it but those you call by the first name and those who send you birthday presents. That is not the love of God. If you are going to make your love big, you had better leave the gate open. The heart is supposed to be a swinging door with no lock on it. Brothers of all shapes and sizes are free to come and go. Don't even chase the enemies off your porch because the Bible says to love your enemies and to pray for those that despitefully use you. The Bible says charity is not easily provoked. It doesn't say that it could not be provoked, but it said it is not easily provoked. When a man gets to the place he is like a walking booby trap and everyone is afraid he is going to explode any minute, watch him.

"You let love get low in some of our churches and it is like a dry forest waiting for the match. Two people in a low condition can just about rub elbows and give you the spark, too. Let a revival come and let the place be bathed in love, then, the devil will burn his fingers trying to start something in that church. Love will smother confusion. It will drown it out. The Bible says love will cover a multitude of sins. I really don't think you will get a reward for your work unless it is done in love. If a pastor goes to see a member just because it is going to look bad on him if he doesn't, I doubt if the bookkeepers in heaven credit him one red cent. When compassion begins to smolder and burn and love comes to a boil and in the middle of the night he gets up and goes out to seek the lost, just to find a soul and lead him to Christ, that man will have a reward for his work."

9:55 a.m.—Darel Talbott sang "The Angels Must Have Cried."

9:58 a.m.—Hazel Shreve, West Virginia, and Geneva Clark, Indiana, told of the blessings of the Lord upon the work of the S. O. P. A. in their states.

10:01 a.m.—Sarah Johns sang, "When He Reached Down His Hand For Me."

10:07 a.m.—"The Operation of the A. B. M. and S. O. P. A. in the Local Church," message by James Adkins. A part of the message is given here:

"Notice the second word in the title—operation. The Assembly Band Movement is in the Church of God for the express purpose of keeping and restoring the backslidden and discouraged members. When a member of the local church backslides, many times our minds go to the pastor and band leader. The subject is the operation, not the operator. The operator is only one and the machine is only one, but the machine is made up of many members. The operator and the machine constitute the operation which produces and becomes a success.

" 'Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.' Paul left no implication that he was referring to a pastor or band leader. Aren't all the members supposed to be spiritual? The position does not make the pastor spiritual. But it is the spiritu-

ality of the pastor that causes him to have the position that he has. We must have some rule to measure his spirituality. A spiritual man is a servant of God. He is one who serves. We don't measure a man's spirituality by how high he shouts or how loud he hollers. We don't measure his ability to work by his shout. A spiritual man is one who is faithful in his church attendance. He is faithful in tithe paying. His conduct is good morally and spiritually. His conversation is without blame. He has the respect and confidence of the members of the church.

"I consider it a privilege to smile or give my brother a pat on the back and live above reproach and give him the love he deserves. A lot of people when dealing with a backslidden member only consider the member. I give myself as much attention as the member. Why? Paul said lest you also be tempted. Many times his voice will get sharp. He will get angry and you had better consider yourself. Be a spiritual man. If not, you will find yourself talking a little sharp yourself. Just because you are a band leader does not qualify you. There is more to the position than just the title. You have to have the quality in your heart.

"Why do you sometimes feel like your visit would be in vain? Have you said something about him? Or did you not give him that smile when he needed it? Maybe your handshake was weak. These are not minor things. These are things that are hindering the promotion of God's church. You take an operator with all his training, knowledge and skill but just one malfunction, one little spring that costs fifteen cents can tie up a whole production line and cost thousands of dollars a day. One little member is important. Four men may be needed to repair one little spring. They didn't deem it very important while the machinery was in working order, but when it tears up, their minds are constantly on it.

"If you don't have the tools to work with, why don't you pray and seek God until you do? Wisdom is the greatest asset man ever had, but you know James said if you lack wisdom, ask for it. Knowledge of the Word is obtained by constant and systematic study, prayer and fasting. If you cannot be a blessing, acquire the tools so you can be. When a person is sick spiritually, and there is a cause that demands your attention, you as a member should have care for him. Members have the nerve to shout with a backslidden member when he prays through, but they would not visit him one time during the whole year that he was backslidden. Not one letter. Not one phone call. The pastor and band leader did all the work. Two suffered when the whole body should have suffered. The Church of God was not found because Brother Tomlinson's name was A. J. It was found by fasting, praying and studying. The operation of the A. B. M. and the S. O. P. A. in the local church includes the operator and the machine which makes up the operation that restores that backslidden member."

10:36 a.m.—Nellie Cooper sang "I'm Counting on You."

10:40 a.m.—L. A. Fritts spoke briefly in behalf of the Emergency Fund. He felt it was a blessing to be able to pay his emergency dollar and then to pay one for someone who could not pay his own.

10:46 a.m.—Message by the General Secretary.

He read Colossians 3:13 and said, "Do you have a complaint against any? The Lord is not going to bless where there is a complaint. You say I have a complaint against the General Overseer, but we are going to have a good Assembly. Are we? It is not going to be too good until

you get that complaint out of the way. If you have a kick in your heart against the General Overseer, you had better get it out. You have to get these complaints out of the way. If you have a complaint against any individually, collectively, you have to forgive them. Even as Christ forgave you, so also do ye. If there is anyone you cannot forgive, you are in a terrible condition. If you cannot get rid of that complaint, and if you cannot forgive, you are going to be lost.

"Do you know why Christ forgave you? You had a complaint and God had a complaint against man. He was offended at man. God had a complaint against you. He had one against me. You had a complaint against God. Jesus became the mediator. He reconciled man to God. He brought good will between God and man. If we can get rid of the complaints we will have the most powerful Assembly we have ever had.

" 'Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous.' There will be no complaints. What will bring us into one mind? Not your opinion, not mine, but the Bible. Wouldn't you say we have compassion here today? The writer said finally I want all of you to be like this. I want all of you to have compassion. I want all of you to love the brethren. I want all of you to be courteous.

"We are going to stand judgment in this Assembly in discussion. It is all right for you to discuss certain things in order to make a decision, but when you come to a conclusion, let it be according to my judgments. Will the decision that we make be according to the Word of God? If we do not fit the Bible we are headed for trouble. Let's retain a good spirit. When we finally reach a decision, let it be according to the Word of God. It is not wrong to have a discussion, but if we settle it out of line with the Scripture, it is wrong. When we try to do something to appease everybody, then we are headed for trouble. If we do things to appease our ministers, then we are headed for trouble. If we settle things according to the Word of God then everyone will be blessed.

"We don't have a message for the rich and another for the poor. We just have one message. One message. One church for all people—the Church of God. If Noah had not carried out the plan laid down for him, there would not have been any human flesh left. Even Noah himself would have been lost. But he complied with God's plan and was saved, and his household and all those under the same covenant. We in the Church of God are all under one covenant. There will be just one church, one General Overseer, one Christ, one Holy Ghost, one God who is Father of all, above all, and through all and in you all."

11:42 a.m.—Awards were presented as follows:

The states were divided into four groups according to membership, and a plaque was presented to the secretary in each group having the best general report for the year:

Group No. 1—Virginia, L. A. Fritts

Group No. 2—Pennsylvania, Leatha Brown

Group No. 3—Louisiana, Shirley Elias

Group No. 4—New York, Herbert Ferguson

Georgia led with the largest number of churches on the Emergency Honor Roll—100. North Carolina was second with 96; South Carolina,

third with 90; and Tennessee, fourth with 87. Rosettes were presented to the state secretaries: W. W. Willoughby, A. C. Harris, Jessie Mae Thomason, R. W. Stockdale.

Rosettes were presented to the secretaries of states having the Emergency Fund paid in full: Connecticut, Colorado, Minnesota, Wyoming, Mississippi, Indiana, Oklahoma, Iowa, Oregon, Massachusetts, New Hampshire, Nevada, Utah, Alaska, New Jersey, Montana, Vermont, South Dakota, Delaware, Michigan, California (English), North Dakota.

Secretaries outside the United States received awards for the best general reports as follows:

Group No. 1—Jamaica, Cecil Williams
Group No. 2—North India, A. S. Turner
Group No. 4—Alberta, Reed North

11:52 a.m.—Orene Sweeney and Edna Day prayed the closing prayer.

A program of music and singing was directed by Phil Barker during the intermission.

1:00 p.m.—The Bahama Brass Band presented a program of music.

1:15 p.m.—Church of Prophecy Marker Association Program directed by John A. Stubbs, General Secretary.

Wilce Litton and J. W. Morris led the congregational singing with Jessie Mae Thomason at the piano and Helen Faye Alston at the organ. The congregation stood and prayed in concert.

1:29 p.m.—Brother and Sister J. W. McDill gave a report of some of the observations made by those who visit Fields of the Wood.

"The best advertisement about a thing is what someone says about it. An elderly lady from Venezuela said she thought this was the most beautiful place she had ever seen. It would bring tears to your eyes to listen to her talk about Fields of the Wood. All the pilots were going to McDill Air Force Base from an aircraft plant in Missouri. One asked what they used for markers. One pilot said, 'There is a marker in the Carolinas. It is a large cross on top of a mountain. We make a straight shot from it to Florida.'

"A news reporter said he had travelled all over the United States and Europe and had never found anything to compare with it. A man from Anniston, Alabama said, 'I came here a week ago and was so thrilled when I came through the entrance that I went back and brought my family a week later.' There is an airplane pilot who has been flying over Fields of the Wood for ten years. He brought his family to see it. A man eighty years old said he never felt the Lord so strong as he did when he came through the gate. He said he didn't know how a sinner could come through there and leave as a sinner.

"A singer from Atlanta said she had to come to Fields of the Wood once a year to get close to God. A lady from Chattanooga expressed herself like this, 'I have never experienced anything like this in sight or feeling.' When she left she wanted to give an offering of five dollars. We signed her up as a C. P. M. A. member. This man said he spent two days in the Smokies and found some literature on Fields of the Wood, and of all his trip, it was the best.

"A couple from Tampa said, 'A friend of ours insisted that we visit Fields of the Wood on our vacation. We wondered why, but since we have been, we see why.' A Presbyterian elder was suffering from a foot injury which would not heal. While he was visiting Fields of the Wood, the Lord healed him and now he is bringing a bus load. A businessman visited me one day and stayed so late that I missed church. He was there on business, but for one hour I answered his questions. This is just to give you some idea of what the traveling public is saying about Fields of the Wood."

1:54 p.m.—Presentation of awards by the General Secretary:

Plaques were presented to the overseer and state secretary of Mississippi in recognition of the state being one hundred per cent in C. P. M. A. membership and also having the largest number of churches one hundred per cent.

A banner was presented to the overseer of Mississippi for having the largest number of C. P. M. A. members.

Rosettes were presented to the overseer and state secretary of Tennessee for having the largest state convention C. P. M. A. offering.

A plaque was presented to each overseer and each state secretary of the ten leading states in C. P. M. A. membership: Mississippi, Georgia, Tennessee, North Carolina, Virginia, Alabama, Florida, Bahamas, California and South Carolina.

A banner was presented to the state overseer and a rosette to the state secretary of Illinois for the largest increase in C. P. M. A. membership.

The pastor of the church at Eupora, Mississippi, received a plaque for having the largest number of C. P. M. A. members according to church membership.

A banner was presented to the pastor and a rosette to the leader of the East Street Church, Nassau, Bahamas, for having the largest number of C. P. M. A. members.

Indiana received honorable mention for the second largest C. P. M. A. state convention offering; Virginia, for the third largest convention offering and for the largest increase in the convention offering; and the church at Hobart, Indiana, as the leading church in state convention offering.

A plaque was presented to North Carolina for leading in soul winning—2,485. A rosette was presented to Georgia, second—2,367. South Carolina was third with 2,175.

M. Alva Wilson received the plaque for the leading evangelist in soul winning—320. A rosette was presented to Frank Hughes, second with 289. Audrey Clemons was third with 203.

North Carolina received a plaque for having the largest number of members added to the Church—682. A rosette was presented to Georgia, second with 612. South Carolina was third with 514.

Joshua V. Gardiner, Turks Islands, received a plaque for having the largest number of members added to the local church—30. A. O. Freeman, South Carolina, received a rosette for the second largest number—29. Teddy Abreu, John C. Newkirt, and James F. Willis each had 28 members added to the Church.

Tennessee received a plaque for the largest number of homes visited by the ministers—71,999. A rosette was presented to North Carolina, second, with 62,290. Virginia was third with 59,380.

The leading minister in home visitation was Kenneth Abrams—6,109. He received a plaque. A rosette was presented to Charles S. Bland, second—5,571. Raymond Hutch, Jr., was third with 5,570.

North Carolina received a plaque for having the largest number of churches with honor stones—75. South Carolina was second with 67, and the overseer received a rosette. Tennessee was third with 54.

North Carolina also received a plaque for the largest number of white honor stones—25.

2:09 p.m.—Roy Cantrell sang "I'm Bound For That City."

2:13 p.m.—"The Visual Department Serving the Church," message by Jack C. Decker. Excerpts from his remarks are given below:

"We know the Church as the Body of Christ. We can find a multitude of Scriptures that would declare that this is the Church, but what is it really like to the people on the outside of the Church? To those five hundred million Catholics, who are we? To us we are just as glorious as can be, clear as the sun, terrible as the army, but to them, who are we?" He read Proverbs 29:18, Hosea 4:6 and continued, "We are wasting time for the lack of knowledge. We are allowing millions of people to be destroyed without having knowledge of us. Who is accountable? Who will have them on their hands at judgment?

"I can't get away from this command to go and teach all nations. These are things that are our job to do. My people are destroyed for the lack of knowledge. April 3, 1920, our former General Overseer put a piece in a periodical at that time, 'I wonder if the moving picture machine will not be wrenched from the devil some time and be put into use to help us spread the gospel. What would be more impressive than the incident of the crucifixion and the resurrection thrown on the screen with an appropriate message on the subject?' That was his vision forty-five years ago. The Visual Department is a servant of the Church. A servant is something to be used.

"The magnitude of our work as a church is too great for our small membership to accomplish. Every hour we are going further behind. Did you know that in the fifteen minutes that I have been here twelve hundred souls have gone into eternity? Not only that but there is another side to this. In that same time over one thousand souls have been added to live here on this earth and die as most of their ancestors without hearing our message. We only have one hope—the power of God and mass communication. There isn't one individual minister who is here today that can reach all these people, even by preaching every night and two or three times a day. God is giving man more and more knowledge. His interest is in the Church and not in the world. God must be allowing all these inventions to be invented for us. I don't believe He is allowing this to happen to see if one nation can outdo another or so communism can outdo us or so Catholicism can outdo us. These inventions are made for us. People are dying waiting for us. We, in the Visual Department, feel that we have some of the essential tools that are needed in every department of the Church. Just open the trunk and look in."

2:30 p.m.—Some of those who attended the anniversary service in Israel, June 13 were called upon to give testimonies concerning the trip. Walter C. Bates stated that he desired to make the trip to see some of the things he had been preaching about, and he felt that he had received inspiration and knowledge that would be valuable to him in his ministry. Erwin Brisson told of how the trip had enlarged his vision of the C. P. M. A. work since one-third of Israel's revenue comes from tourism and people go there not so much for a vacation as to learn more about the Bible and the plan of salvation. He felt that this offered a wonderful opportunity for the C. P. M. A. to replace the traditions with Bible truths. Leslie Porter felt that he had been blessed by feeling the Spirit of God as they visited the marker and the various places in connection with the ministry of Jesus, and he was grateful for the fellowship of those who made the trip with him.

3:11 p.m.—Copies of the special C. P. M. A. edition of the White Wing Messenger were distributed to the congregation.

3:12 p.m.—"I Visited the City of Nicaea, Now Called Iznik," message by Bobby Snow.

The speaker read Habakkuk 2:3, Acts 20:29, 30, 2 Thessalonians 2:1-3 and said, "Nicaea, which is on both the European and Asian continents, was founded in 316 B.C. As we arrived we could see the gate that the Crusaders saw upon arriving in 1097. In 325 A.D. the Emperor Constantine issued a proclamation that a council should be conducted. It was a general gathering of the church from the then known world and has been acclaimed as the first ecumenical council. There were representatives from Rome, Egypt and Judaea. Over three hundred bishops attended. There was a controversy raging at the time, and the council ended in a compromise. The Nicaean creed was adopted. We visited a church in the city where the preliminary services were held.

"Nicaea or Iznik is located on the eastern shore of the lake by the same name. It lies in a green, fertile, well-watered plain surrounded by high mountains. The population is approximately 6,500. In his writing, the former General Overseer gave a brief description of the council. It was conducted under the episcopal type of government, governed by bishops. The assembly that was conducted as recorded in Acts 15 was not on this order.

"When the gentleman knew of our mission to Nicaea, he was very enthused and said he would talk to the council and he was sure that it would be permissible for us to place a marker there. Paul spoke of the great falling away. This council in 325 was the climax of the falling away of the Church. The adopting of the creed placed the Church in complete apostasy. The Church then fell into the dark ages, ceasing to be the Church of God, and actually became a department of the Roman government." He read two letters with regard to the marker and continued, "It looks like the next move is to place a marker at Nicaea where the Church went into the dark ages. Today Iznik with its city walls in practically perfect preservation is a museum within itself. It has a brilliant future as a tourist center. Isn't that what our marking program is endeavoring to do? We can show where the Church had its beginning. We can show where it arose out of this apostasy. Now we want to show where it ceased to function. This can be done by placing this marker at Nicaea."

3:35 p.m.—"My Vision of the Church Is Sharper Now," message by Alvin S. Moss.

The speaker read Proverbs 29:18 and said, "Vision is the act or faculty of seeing. Seeing things that are divine. God is a spirit. They that worship Him must worship in spirit and in truth. I do not understand all about it, but I do not question divine wisdom. I believe it because the Bible says so. I cannot understand how this great spirit can fill the heaven, the earth and this entire universe at the same time. I cannot understand how He can be in my heart, in your heart and in the hearts of those who receive Him all over the world and yet be in heaven, too. Such knowledge is too high for me, but I believe it from the bottom of my heart. I found God everywhere I went. I believe He is God. For that reason my vision is sharper. I believe that God is immutable. He never changes. He is omnipotent, omnipresent, omniscient. He is all-powerful, present everywhere, knows all things. He can do all things. That qualifies Him as God.

"After He had taught His disciples, Jesus questioned them, 'Who do men say that I am?' He questioned them about public opinion. He put the question point blank, 'Whom do ye say?' What is your vision? Like a bolt of lightning Peter shot out the answer, thou art the Christ. Flesh and blood had not revealed it to him. The vision is spiritual. It is a revelation from on high to see the Church. We have visible bodies and we can see one another, but to see the Church is spiritual. I heard that the astronauts said they had not seen God in space, but those of us who have the vision, we have seen God. Blessed are those who are pure in heart for they shall see God.

"The vision is before the written word. Moses wrote Genesis, Exodus, Leviticus, Numbers and Deuteronomy. How did he write if he did not receive a vision? He was not there when God created the earth, the sea and the dry land. What did he write it from? The vision. What did the prophets write from? They wrote from a prophetic vision. What did the apostles preach from when they were baptized with the Holy Ghost. They did not have a B i b l e in the form we have it. With their vision they turned Jerusalem upside down. If you have the vision you can't leave the Church. You just can't go. When some were going away from Christ, He put on a test. Will you also go? Where shall we go? There is no place to go. If there is anything you do not understand, get down on your knees and pray, but stick with the Church.

"My vision is on that city where the Lamb is the light, the Holy City, the New Jerusalem. I enjoyed seeing the places where Jesus lived and walked, but nothing thrilled me like the vision. This is not just another body of people. This is a divine institution. The Church of God will prosper; it will conquer. I stood in the old city of Corinth right to the place where they say Paul's pulpit was. There are no people there now. The church is broken down to the ground. There are no people living that lived in Paul's day, but how is it that the Church of God is still going on? Because of the vision. God has not changed. God is still God and the Church is still the Church."

4:03 p.m.—G. C. and Rickey Sloan sang "Don't Let the Door of Mercy Close on You." The congregation prayed as they sang.

4:07 p.m.—"And Warning Every Man," message by the General Secretary. A portion of the message is given below:

"Warning is a caution against danger. A man can be as unruly as a man ever saw and o u t w a r d l y manifest a smile and sweet dis-

position. To be unruly is not necessarily to be mean and hateful. To be unruly is just that you are not ruled by the proper authority. For instance, the Lord said preach the gospel. You can stay home and be sweet, but you are unruly. The General Overseer says he would like for you to do something. You say, Brother Tomlinson, I don't believe I can. You say it so nice and mannerly, but you are still unruly. I am deeply troubled about the light manner in which a great many of our people seem to hold their calling. A man may have a church with good members, but he has a difficult time finding people to put in the offices when he reorganizes for the new year. That is a type of insubordination. Lack of consecration. The apostles made arrangement that they might give themselves to prayer and the ministry. What kind of spirit seems to be in the ministers who seem so occupied and busy for themselves? Surely this is not the same spirit of Christ that was in the early Church.

"Some of our high ranking ministers, overseers, bishops and pastors don't like to be preached to, but as long as you are a saint, you have to be preached unto perfection. One thing we hear, so and so does it and if they can get by, why can't I? They are not getting by. We need to sound a warning. State overseers, you know that you can be slack on something and if you don't watch out, your churches will operate the same way. The lady folks will see someone—and the men are just as bad—and say, if they can, so can I. One pastor will hold bishop's license and work for himself, the other pastor says I will too. We need to sound a warning. No one is getting by. He that doeth wrong shall receive for the wrong for which he hath done and there is no respect of person with God.

Older members, someone will see that you still maintain a prominent place in the Church and you have kept your standing. The devil can't tell them you are getting by and seduce them off the path of absolute loyalty if you hold your life level. Everyone who talks big is not right you know. A person who can make a swaying speech is not necessarily right. We have to correct them before that thing matures in their lives and that calamity comes. Some folks are not going to be won back. Pastors, pastor like you have never pastored before. Band leaders, look after your sheep just like you know you are to give an account. Do you have a member that if he were lost it would not trouble you? Do you know of anyone that you just don't care if he is lost or saved? Overseers, what about your minister that is not toeing the mark? Do you still want to let him go and let this calamity take him and cause him to be lost? In order to save some people, they have got to be warned.

"These six things does the Lord hate. Along with being a God of love, there is a God of hate. A God of mercy is a God of judgment. A proud look, you watch some people in the Assembly. You can tell by the way they walk they think they are it. A lying tongue. Don't tell someone everything is going to be all right when you know it isn't. We have folks that will get out of their place and over into someone else's place. Study to be quiet and do your own business. How can you hate members that are disloyal? If there are people among us like that, don't preach at them. Preach the Bible plan of salvation. Preach in an edifying way. Then if they won't do right, the government of the Church will take care of them.

" 'This is my commandment, That ye love one another, as I have loved you.' That is a lot of loving. He loved me when I was unlovable. He

said I am giving you a commandment. I want you to love people when they are not acting so nice toward you. I want you to love people when they are out of order. I don't have anything against them. That is not it. You have to love your brother. Love is not a dormant factor. Love is an activating force. Love is strong as death. If you are passing people by and seeing them in their sins and it does not bother you, it could be evidence that love is not there.

"I have gotten by thus far. I don't know how many people have told me that. Quit talking like that. You didn't get by. The bookkeeper got everything."

At the close of the message Brother Sloan and Rickey sang "Don't Let the Door of Mercy Close on You" as the congregation prayed the closing prayer in concert at 5:01 p.m.

Benny Hart directed a program of music and songs during the intermission.

6:00 p.m.—The congregation stood and prayed in concert for the requests.

6:05 p.m.—"Our Responsibility To Win the Lost," message by Frank Hughes. A portion of the message is given here:

He read Genesis 30:1 and said, "Let us consider Rachel as a type of the Church. She was beautiful and well favored. The Church is beautiful and well favored. Material progress is being made in the Church. I was quite proud of the buildings where I held revivals this year. I am proud of the carpets, the electric organs and the air conditioning. I praise God because we are in better locations, but what good is all this if our altars are empty. It is wonderful to worship God and shout on the carpets, but what about the altar? Is your altar empty? Rachel cried out in desperation and in shame, 'Give me children, or else I die.' How many children are being born at your altar?

"We have 3,911 licensed ministers in the Church of God, and this past year there were 26,172 souls converted. Each minister averaged 6 souls. Look at our large Sunday Schools, our big auxiliary offerings, but what about our altars? Our ministers preached 219,587 sermons. This gives an average of one soul for every 8 sermons. We have 2,308 churches. That gives us 11 souls per year per church. A church will average at least 180 services per year. This would give an average of one soul for every 16 services.

"Some people are more concerned about organizing a good softball team than they are in having a revival. If the recreational program comes before a revival, we had better watch out. A church that has no revival will soon be a dying church. How is your prayer power? The intellectual power won't do it. The personality power won't do it. The power of eloquent speech will not do it. The power of God will do it. Not too many years ago when a revival was announced, the church immediately started having prayer around the clock. When the evangelist stepped his foot in that place there was a revival. Ministers, revival begins in us. Can we leave our television sets, our air conditioned parsonages long enough to prevail in prayer for souls?

"Do you remember when Peter went down to the house of Cornelius? Both Peter and Cornelius had been fasting. Peter didn't say how big is your church? How much money am I going to get? He said let's go. We

will have to spend hours of travail in prayer if we are going to see souls saved in our altars. We just can't have revivals without the power of the Holy Ghost. I don't care what kind of method or what promotional ideas you come up with, if you don't have the Holy Ghost you will not have a revival. Could we hang out a sign, 'Holy Ghost fire is burning'? Let's make our services attractive. What is more attractive than the old time power of the Holy Ghost? Our need is for a refilling of the Holy Ghost, every pastor and every evangelist refilled with the Holy Ghost." At the close of the message Brother Hughes asked the ministers to stand and pray that they would be able to reach more souls.

6:49 p.m.—Sherman Minter sang "Heaven Will Surely Be Worth It All" and "If I Can Help Somebody."

6:55 p.m.—The Bible Training Camp program was directed by James B. Wright, General Superintendent.

Arthur C. Moss led two congregational songs and Felix Garcia read Proverbs 8:1-22. Moses Stephens prayed at the pulpit as the congregation stood in reverence and then joined in concert prayer. The group from the west coast B. T. C. sang "Lord, I Really Love You," directed by Mildred Davis.

7:30 p.m.—Jessie Mae Thomason, B. T. C. Booster from South Carolina told of the enthusiasm for B. T. C. in the state that made it possible for sixty-two students to represent South Carolina in B. T. C. She felt that this interest was the result of the cooperation of the overseer, the pastors and all the members.

7:33 p.m.—Brother Wright spoke in behalf of the offering to be received for the support of Bible Training Camp in other countries.

He read Luke 14:12-14 and said, "Notice the spirit of this giving. It is doing something for somebody from whom you cannot expect any return. You will have to wait for the resurrection of the just to get your reward. But you will surely get it at that time. If I invite you for dinner then you will invite me for dinner next week. You give me and I will give you. But here is an opportunity to do something for the members of the Church of God who can never do for you in return. By giving in this spirit you will be laying up treasure. When the trumpet shall sound and the dead in Christ are raised and the living saints are changed and called up to meet the Lord in the air, it will be wonderful to have Jesus coming all the way from glory to reward His people.

"Way down across the equator I can take you to a lot of places where there are barefooted, hungry and almost naked members of the Church of God. They love the Church just like you do. Never in their lifetime do they have a couple of dollars to call their own. They live from hour to hour. The B. T. C. offering goes to take the doctrine to those people. You will never see them, and you won't know anything about how they are getting along unless someone tells you. In Peru we scheduled a school last year on two different occasions. We never did get to have the school because we did not have a place for it. But we have dozens of people who would love to have the teachings of the Church of God. They will never get to the Assembly, but we can teach them the things that have gone on here. God expects that part of the Church to reach perfection just as He expects this part to reach perfection. We cannot go without them. They have to go along with us."

He called for those with special offerings to come forward and the ushers received an offering from the congregation as George Knowles, Ronnie Odom, the Gospeltones and the Bahama Brass Band presented musical selections. The congregation stood and prayed in concert for the success of the camps to be conducted throughout the coming year.

8:20 p.m.—Pastors who had conducted outstanding group study courses of the Body of Christ were introduced: Clay Frost, Hobart, Indiana, 150 enrolled; Ray Payne, Indianapolis, Indiana, 139; A. J. Coalter, 21st and Main, Louisville, Kentucky, 121. Each of these pastors spoke briefly and told of the inspiration and blessings received by those enrolled in the course. Hattie Brooks, Secretary in the B. T. C. Department, gave information about the correspondence courses and read testimonies from some of those who have taken the courses.

8:40 p.m.—The overseer of South Carolina received a banner for having the largest number of students in B. T. C.—62. The overseer of Tennessee received a banner for the largest B. T. C. offering—$4,022.33.

8:45 p.m.—Stanley Wright sang "Fill My Cup, Lord."

8:50 p.m.—The evangelistic message was by William H. Brooks, B. T. C. Principal. He read Acts 19:1-6 and encouraged those present to receive the Holy Ghost. He emphasized the fact that the Lord is ready and willing to baptize those who will receive the blessing. Billy Murray extended the invitation and of those who came forward seeking the Lord, four were saved, five sanctified and sixteen received the Holy Ghost.

Thursday, September 9

6:00 a.m.—The sunrise prayer meeting, directed by M. C. Manley, began with congregational singing followed by a concert prayer. After several musical numbers Brother Manley read 1 John 1:1-3 and used as the subject of his message "Fellowship with God." At 7:00 a.m. the service was dismissed with prayer.

7:15 a.m.—A program of music was presented by the electric band.

7:30 a.m.—The song service was led by Arthur Ferguson with Hilton Grant at the organ and Edna Cunningham at the piano. Nathaniel Beneby read Psalm 121. Alfred Ferguson prayed at the pulpit, and then the congregation joined in concert prayer.

7:46 a.m.—David Butler sounded the trumpet to signal the beginning of the call of countries, states and provinces.

7:52 a.m.—Bahamas, Bermuda and Turks Islands, Alvin S. Moss, Overseer. Seventy-eight delegates marched with four flags, twelve banners and thirty-four musical instruments. Some of the workers were introduced and the entire delegation testified in unison. They sang "Going Home."

8:07 a.m.—Canada, Raymond M. Pruitt, Overseer. Seventeen delegates marched with one flag, one banner and one musical instrument. The group sang "Jesus Lifted Me," and Roland de la Marre sang "What a Day That Will Be." He sang a chorus in French and John Doroshuk and his father sang in Ukranian.

8:25 a.m.—Central America—Costa Rica and Panama, A. S. Anderson, Overseer; North Mexico, Jose Regalado V., Overseer; Guatemala, Augusto Ruano, Representative. Seven delegates were present with four banners.

8:55 a.m.—Caribbean Islands—Leeward Islands, Hector Ortiz, Overseer; Puerto Rico, Lavell Hawkins, Overseer; Virgin Islands, Moses Stephens, Overseer. The islands were represented by forty delegates with ten flags and nineteen banners. The group sang "We Are on the Firing Line."

9:27 a.m.—England, Delmar Spurling, Overseer. Seven delegates marched with one banner and sang "Sweet Jesus."

9:40 a.m.—Alabama, A. J. Creel, Overseer. Two hundred seven representatives came forward with two flags and one hundred thirteen banners. The Snowtown Trio sang "The Valley of My Dreams," and the delegation sang "Saved, Saved!"

9:55 a.m.—Arizona, Robert W. Patterson, Overseer. The delegation numbered sixteen with seven banners and four flags. The group sang "Heaven's Jubilee," and Phil Barker, Jenna and Wayne Allen sang "Close to the Master."

10:09 a.m.—Arkansas, L. S. Rhodes, Overseer. Seventy-four delegates marched with ten flags and thirty-one banners. The group sang "When We All Get to Heaven," and some of the workers spoke briefly. Two small children sang "Joy, Joy, Joy."

10:22 a.m.—California, English and Spanish, S. A. Cooley and Felix Garcia, Overseers. Eighty-two delegates marched with seventeen flags and ten banners. They sang "He Abides" and a chorus as they left the platform.

10:38 a.m.—Colorado and Minnesota, Howard Thomas and Don Thomas, Overseers. There were twenty-three representatives from Colorado and twenty from Minnesota. The delegation carried twenty-two flags and twelve banners. They sang "Redeemed," after which W. W. Pettyjohn and daughter sang "I Praise the Lord" and Larry Bridges sang "In His Hands."

10:55 a.m.—New England—Connecticut and Rhode Island, Robert H. Bradley, Overseer; Maine, Arnold Reynolds, Overseer; Massachusetts and New Hampshire, Charles Hanna, Overseer; Vermont, Orville Trump, Overseer. Fifty delegates marched with twenty-three flags and twenty-three banners. The entire group sang "This World Is Not My Home," and the saints from Dorchester, Massachusetts sang "All God's Children Coming Home."

11:18 a.m.—Delaware, Henry Evans, Overseer. Thirty-six delegates came forward with thirty-five flags and ten banners. The overseer spoke briefly.

11:31 a.m.—East Texas, D. H. Queener, Overseer. The one hundred thirty-eight delegates were dressed in colorful western attire and carried fifteen flags and nineteen banners. The delegation sang "Riding the Range for Jesus" and "I Feel Like Traveling On." Hilda Newberry and Faye Holt sang "The Big Boss." Yvonne Meadors sang "I've Been to Calvary," and Tommy Griffin sang "Lonely Road Up Calvary's Way."

11:55 a.m.—Florida, C. R. Payne, Overseer. Two hundred eighty-six marched with ninety-three banners and two hundred twenty-one flags. Black crape pennants were attached to many of the flagpoles in memory

of the deceased overseer, R. Clement Lynch. The group sang "When We All Get to Heaven." Sister Cox sang "Jesus Never Fails."

12:10 p.m.—Georgia, Roy H. Phipps, Overseer. One thousand eight delegates marched and sang "I Want To Know More About My Lord." Davis Rogers sang "Remember Me," and a bushel of Georgia peaches was presented to the General Overseer.

12:37 p.m.—Hawaii, C. C. Lanter, Overseer. Thirteen delegates marched with two flags and two banners. Raymond Pruitt, Harrison Price and S. A. Cooley, former overseers, marched with the group and spoke briefly. The delegation sang "Every Promise in the Book Is Mine."

1:00 p.m.—Illinois, E. L. Higdon, Overseer. The delegation numbered one hundred forty-two with thirty-two flags and fifty-nine banners. Sister Noble sang "Born to Serve the Lord" after which Joe and Pearl Pendergrass sang "Sweet Jesus." Charlie Beers testified briefly.

1:16 p.m.—Indiana, Howard Hunt, Overseer. One hundred seventy-one delegates marched with eighty-three banners and twenty-six flags. They sang "Jesus, My Rock," and Peggy Wilson sang "Just Want to Tell You, I'm Thankful." Indiana is the leading state in Broadcast Record Club membership and also has the largest number enrolled in the Body of Christ course.

1:33 p.m.—Iowa, W. G. Hardin, Overseer. Twenty-six representatives marched with ten banners and seventeen flags. The group sang "Keep on the Firing Line." Dean Chatham sang "Until Then," and Alice Johnson sang "Abide With Me."

1:47 p.m.—Kansas, Homer Rye, Overseer. Sixty-nine delegates represented the state with twenty-two banners and five flags. The group sang "Walking Up the King's Highway," after which Judy Hilton and Sandra Bonham sang "At the Roll Call."

2:10 p.m.—Kentucky, Joseph Martin, Overseer. Two hundred forty-nine delegates marched with forty-nine banners and twenty-two flags. After the group sang "Praise Him! Praise Him!" Homer Graham sang "I Won't Be Satisfied."

2:22 p.m.—Louisiana, Cecil J. Cunningham, Overseer. The delegation numbered one hundred thirty-five with forty-one banners and thirty-three flags. The group sang "Redeemed," and Grady Mayhall, former overseer of the state, spoke briefly. Johnny Mathis sang "Love, O Love, Divine," and the Negro delegates sang "Since I Laid My Burdens Down."

2:40 p.m.—Maryland and D. C., M. L. Hartley, Overseer. One hundred sixteen delegates, with twenty-one banners and fifty-six flags, sang "He Abides." Mary Nell Adkins sang "If To Gain the World," and the Hartley sisters sang "I Wouldn't Take Nothing for My Journey Now." Some of the workers spoke briefly.

3:00 p.m.—Michigan, Roy Day, Overseer. One hundred fifty-five delegates marched and carried forty-eight banners and sixty-two flags. Jo-Nell Adams led the group in singing choruses, and the Gospelaires sang "Until Then," and the Benton Harbor Trio sang "The Man of Galilee."

3:25 p.m.—Mississippi, James Staggs, Overseer. One hundred fifty-five representatives were present with one hundred forty-six beautiful red

and white banners and three flags. The entire group sang "When We All Get to Heaven" and "I Wouldn't Take Nothing for My Journey Now."

3:45 p.m.—Missouri, Jess F. Pruitt, Overseer. The delegation numbered one hundred twenty-two with thirty-six banners and thirty-three flags. The delegates sang "Heaven's Jubilee," and the Jones Family sang "Give Up."

4:00 p.m.—Nebraska, C. E. Manning, Overseer. Seventeen delegates represented the state with six banners and fifteen flags. The group sang "Come and Dine" and Bobby Chapman sang "I Want My Lord To Be Satisfied With Me."

4:15 p.m.—Montana, Nevada, Alaska and Utah, Adolph Flemmer, L. R. Lane, A. C. Jones and W. A. Howard, Overseers. Forty-two delegates represented the states as follows: Montana, fourteen; Nevada, seven; Alaska, three; Utah, eighteen. They carried twenty-one banners and six flags. The group sang "Gettin' Ready To Leave This World," and each of the overseers spoke briefly. A tapestry was presented to the General Overseer by the overseer of Alaska.

4:55 p.m.—New Jersey, Roy D. Mixon, Overseer. Sixty-six delegates marched with twenty-four banners and thirty-one flags. The group sang "I've Got a Mind To Live Right," and a duet sang "The Kingdom of God." The Gospel Harmonizers sang "Master, the Tempest Is Raging."

5:20 p.m.—New Mexico, T. J. Lowe, Overseer. Forty-six delegates marched with seventeen banners and six flags. They sang "Are You Washed in the Blood?" and Wendell Lowe sang "How Great Thou Art" with the entire congregation joining in on the chorus. Sammye Crow sang "I Gave My Life to Jesus."

5:38 p.m.—New York, Samuel Pratt, Overseer. One hundred two representatives were present with sixteen flags, thirty-eight banners and many colorful balloons with the "Church of God of Prophecy" printed on them. The entire delegation sang "Sail On," and the Adderley Singers sang "Sweeping Through the City."

5:55 p.m.—North Carolina, M. S. Curry, Overseer. Five hundred delegates marched with one hundred thirty-seven flags and sixty-nine banners. Barbara Gilmer sang "The Old Time Way," and Brother and Sister Massingale sang "Good News." An offering was presented to the General Overseer and his wife for the purpose of buying new chairs for the living room. The Jones Family sang "I'm Not Tired Yet!"

6:20 p.m.—Ohio, Boyd W. Thornton, Overseer. One hundred ninety delegates represented the state with thirty-two flags and one hundred seven banners. The group sang "God Is Love," and Abundant Life Trio sang "I've Been Changed."

6:35 p.m.—Oklahoma, C. S. Pennington, Overseer. Seventy-six delegates marched with thirty-four banners and forty-four flags. The delegation sang "Redeemed" after which Frank Hughes and Ken Thomas sang "Let Me Tell You About Jesus."

6:50 p.m.—Pennsylvania, M. T. Linkous, Overseer. One hundred thirty-four delegates came forward with seventy-four flags and thirty-six banners. The group sang "The Windows of Heaven Are Open," and a group from Philadelphia sang "I See the Church of God." Sherry Cousins sang "Born To Serve the Lord," and Ronnie Scotton gave a trumpet solo.

7:10 p.m.—South Carolina, G. A. Wilson, Overseer. Three hundred twenty-two delegates marched with eighty-seven banners and eighty-six flags. The congregation stood and prayed in concert for the residents of the coastal areas of Louisiana and Texas which were about to be hit by the hurricane. The Kelley Brothers sang, and the congregation joined the delegates in singing "I Shall Not Be Moved."

7:30 p.m.—South Dakota and North Dakota, Harper Hunter and Paul H. Thompson, Overseers. The South Dakota delegation numbered eighteen with seven banners and two flags. North Dakota was represented by twenty-one delegates with seventeen banners and two flags. The group sang "Without Him," and Sister Carrie Taylor testified.

8:05 p.m.—Tennessee, L. V. Jones, Overseer. Six hundred eighty-one delegates represented the state with sixty-eight flags and one hundred thirty-three banners. The delegation sang "I've Got a Mind To Live Right," and Eva Gilmore led a group in singing "I Want To Know More About My Lord."

8:20 p.m.—Virginia, C. T. Davidson, Overseer. The delegation numbered two hundred eighty-one with twenty-six flags and thirty-eight banners. There was a wonderful time of shouting and rejoicing as they sang "I Feel Like Traveling On," and S. B. Moss led a group in singing "I Want To Be Like Jesus."

8:45 p.m.—Washington, Idaho, Oregon, G. C. Sloan, A. L. Sullivan and M. M. Burt, Overseers. Washington was represented by fifteen delegates, Idaho, four, and Oregon, twenty-six. The delegation carried twenty-one banners and seven flags. The group sang "Lead Me to Some Soul Today," and the Sloan Trio sang "Abide With Me." Davis Rogers, Augustine and Avery Sullivan sang "Rainbow of Love" and "Standing by the River." The Jeffrey Family sang "If I Can Help Somebody."

9:25 p.m.—West Texas, H. M. Biggers, Overseer. Sixty-four delegates marched with nineteen banners and twenty-seven flags. The group sang "Reach Out and Touch the Lord." The Spanish delegates sang and a quartet sang "I Wouldn't Take Nothing for My Journey Now."

9:45 p.m.—West Virginia, Willie Vines, Overseer. The state was represented by ninety delegates with thirty-four banners and eighteen flags. They sang "I Shall Not Be Moved," and the Chapman Family sang "Because of Him."

10:07 p.m.—Wisconsin, Omer C. Lawson, Overseer. Forty-four delegates marched with seventeen flags and twenty-one banners. The delegation sang "I'll Thank Him, I'll Praise Him," and a trio sang "You Can Have a Song in Your Heart." Some of the workers testified briefly after which two boxes of Wisconsin cheese were presented to the General Overseer.

10:25 p.m.—Wyoming, D. F. Rowland, Overseer. Nineteen delegates came forward carrying ten flags and two banners. A group of the sisters carried large letters to spell the name of the state. The group sang "Gettin' Ready To Leave This World," and Brother and Sister Hyatt sang "Harvest Time" as an appeal was made for laborers for the western states.

10:35 p.m.—The congregation stood and prayed in concert for all the countries not represented at the Assembly. Mary Nell Adkins sang "I Met a Man Called Jesus," and the trumpet signal to end the call of states and countries was sounded by David Butler.

Note: It was wonderful to see the zeal and enthusiasm manifested by the overseers, ministers, members and friends in the state marches. The reports as given by the overseers included much more information than we have given here. They told of new churches, building programs, revivals, youth camps, training programs, homes visited by the ministers and reported on various other phases of the work. The membership in the countries outside the United States is given with the report of the World Mission Secretary, and the number of churches and members in the states, as shown by the reports of the overseers, is given below:

CHURCHES AND MEMBERSHIP

State	Churches	Membership
Alabama	72	2,359
Alaska	1	19
Arizona	8	141
Arkansas	32	698
California (English)	44	1,205
California (Spanish)	12	317
Colorado	8	142
Connecticut	2	47
Delaware	2	80
East Texas	41	994
Florida	101	2,445
Georgia	118	3,558
Hawaii	1	15
Idaho	5	120
Illinois	28	800
Indiana	25	899
Iowa	9	204
Kansas	13	450
Kentucky	67	2,782
Louisiana	20	473
Maine	1	13
Maryland and D. C.	21	693
Massachusetts	2	35
Michigan	29	1,055
Minnesota	3	75
Mississippi	56	1,619
Missouri	33	845
Montana	4	56
Nebraska	7	128
Nevada	2	31
New Hampshire	1	13
New Jersey	6	68
New Mexico	12	206
New York	8	190
North Carolina	122	3,434
North Dakota	9	169
Ohio	33	1,098
Oklahoma	31	884
Oregon	11	193
Pennsylvania	33	916
Rhode Island	1	6
South Carolina	105	2,379
South Dakota	7	138

Tennessee	114	4,356
Utah	6	77
Vermont	3	39
Virginia	96	4,284
Washington	17	364
West Texas	15	357
West Virginia	37	697
Wisconsin	9	186
Wyoming	9	164
Total	1,452	42,516

10:39 p.m.—Audrey Clemons gave the exhortation and extended an invitation to those present to seek the Lord. She urged the people to seek God for the blessings they needed, and the record shows that three were saved, five sanctified and fifteen received the Holy Ghost.

Friday, September 10

6:00 a.m.—The sunrise prayer service was directed by Leslie King and Bonnie Barnes. The service began with prayer, and after several congregational songs, Brother L. A. Lawrence from Jamaica, brought a short message. The service closed with prayer at 7:05 a.m.

8:45 a.m.—Wanda Graham played softly on the organ as the delegates assembled.

9:00 a.m.—William Akers led the song service with Joe Pendergrass at the organ and J. W. Strickland at the piano. T. J. Jared read Acts 20:24-32. After prayer at the pulpit by A. H. Davis, the congregation prayed in concert. Mildred Bennett sang "Wonderful Peace."

9:20 a.m.—"The Law Having a Shadow of Good Things To Come," message by L. S. Rhodes.

He read Hebrews 10:1 and said, "The law was all right but it was only a shadow. These good things are all around us this morning. Things that were written aforetime were written for our learning. We are in an age of learning. Things happened back there—types and shadows—for our admonition. Here are some of the things that were written for our learning. 'For the kingdom is the Lord's: and he is the governor among nations.' 'The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.' 'For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.' Thought means 'my opinion.' It doesn't make any difference what you think. His kingdom ruleth over all. What you think is not worth a hill of blue beans. Our number one problem today is the thoughts of man."

He read Daniel 4:33 and continued, "This is God handling man. This is God showing man that He is boss. This man thought himself something. Think about a man eating grass and having nails like bird claws. He had grass for breakfast, dinner and supper. His body was wet with dew. Hair as eagle feathers. What is that for? That is for the living to know that the most high ruleth in the kingdom of men and giveth it to whomsoever He will. He setteth up over it the basest of men (Daniel 4:17). Base means below the usual rank or class. This is not your thoughts or your ways.

"In the Bible—written for our learning—there was a king by the name of Saul. He disobeyed God. He failed to carry out the commandments of the Lord. Finally he confessed to Samuel that he feared the people and obeyed their voices. God rejected him from being king because he listened to man and the voices of men. 'The Lord said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.' Samuel went on his way and prepared a sacrifice and called Jesse and his sons to the meeting. All things were ready to anoint a leader for God's children. When Samuel looked on Eliab, he said, 'Surely the Lord's anointed is before him.' Your ideas and opinions. Samuel wasn't backslidden, but he still wanted to use his ideas and opinions on the anointing of the Lord. 'But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature: because I have refused him: for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.'

"Jesse let seven of his sons pass before Samuel, and he said unto Jesse, 'The Lord hath not chosen these. And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and behold, he keepeth the sheep.' Jesse sent and brought David and the Lord said, 'Arise, anoint him: for this is he.' It looked like David's rank disqualified him. It kept him from attending that special meeting. They didn't even recognize him. He was just a shepherd boy. The big brothers were over there at the meeting expecting the Lord to pour the oil upon them.

"In 1943 when our former General Overseer passed away, the state overseers met in the Upper Room to select a General Overseer. Different ones began to talk and weep and the Holy Ghost worked mightily in the midst of the brethren. One would say something then another. They were getting closer and closer to the will of God. All at once the Holy Ghost with a message said, 'Bring forth thy younger son.' These brethren might have looked like Jesse's children. This was a surprise to several of them. But the Lord said my ways are not your ways. The Holy Ghost said bring the younger son. In the following Assembly of 1944, Brother Tomlinson was on program to select a General Overseer for the Church of God. Finally the opportunity was given. It was open before the Assembly. One brother said, 'We want Brother Milton,' and that was voiced by thousands and thousands of voices and seconded by thousands and thousands of voices."

Brother Rhodes read from the Minutes of the 39th Assembly, 1944, to show the approval of the Lord that was upon the selection of the General Overseer. He called for two of the brethren to bring the General Overseer out front. The Holy Ghost worked mightily. The congregation repeated with Brother Rhodes, "Behold the anointed of the Lord." Messages were given in tongues and the interpretations placed the approval of God upon the General Overseer. As the Holy Ghost continued to work, Brother Rhodes called for the congregation to stand and pray in concert.

10:20 a.m.—Brethren came to the platform and held large flags as the members of the congregation stood and pledged allegiance to their respective national flag: United States, British Empire, and Mexico. The entire group repeated the pledge to the Church of God flag.

10:25 a.m.—The General Overseer's Annual Address.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE SIXTIETH ANNUAL ASSEMBLY OF THE CHURCH OF GOD OF PROPHECY

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

Introductory

This is the Church of God. We are fully convinced and settled on this point. Many of you have freely given the best years of your life for the advancement of the Body of Christ. There are those in our midst who have watched the Church grow from a small membership in North Carolina and Tennessee to the vast, world-wide organization that we know today. We are more convinced than ever that this is the Church of God and that it will reach the state of perfection outlined for it in the Scripture, and we eagerly look forward to the time that John saw when he wrote, "Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready."

Many who are searching for the Church of God in our day make the mistake of looking for a perfect organization. When they fail to find it, they become discouraged and lose faith in the plan of God. But the Bible plainly points out that the Church must pass through a state of imperfection when there will be spots and blemishes, but it also declares that there will come a time when the Church will reach perfection. Then it will be "a glorious church, not having spot, or wrinkle, or any such thing," but it will "be holy and without blemish."

The fact that we are the Church of God does not mean that we do not have problems in our work. The fact that we are making progress toward the state of perfection does not mean that we do not encounter problems as we go along. In fact, progress sometimes brings problems. No doubt Noah was hindered in his work of building the ark. Jesus experienced certain difficulties in His ministry, and Paul wrote of some individuals and conditions that caused concern in the early Church. By reading the history of the work since the Arise, Shine, we learn that the Church has not reached its present state without overcoming certain obstacles.

Until the Church reaches the perfect state, it seems that we will be faced with various problems that require our attention. Problems may not be the word to use, but there are situations that cause concern and often destroy our members. Sometimes they are centered around one or two individuals, or they may affect the local church, or even the state as a whole. We may not expect to get away from these problems, but there are certain things that enable us to deal more effectively with them. A few verses from the Old Testament will be of help to us:

"And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth. And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him."

As David went about the duties of keeping his father's sheep, he found himself faced with a problem. Many of our problems today concern keeping the sheep, and the method that David used will help us. The lion and bear came into the flock to kill and destroy, but David was on the alert and instantly went to battle to save the precious lamb. Just one little lamb had been attacked. No doubt there were other fine, healthy, full-grown sheep and many tender, young lambs. A less compassionate shepherd might have looked at the flock that was left and wondered if the loss of one little lamb was cause for concern when there were so many other fine sheep who were not being attacked. No doubt if David were faced with the same situation today, he would remember the words of Jesus: "Even so it is not the will of your Father which is in heaven, that one of these little ones should perish."

David was not willing to suffer the loss of even one tiny lamb, and he immediately went into action to save it. Notice carefully the method he used. He smote the lion and delivered the lamb out of its mouth. Then after the lamb was safe, the lion attacked David, and he immediately slew it.

David did not grab the lamb while it was still in the teeth of the vicious lion or bear. Neither did he whip or scold the lamb for wandering too near the edge of the flock and putting itself in danger. His greatest concern was to save the lamb, and his method was to attack the problem. The lamb was not the problem. The lion was the problem. After the lion was killed the lamb returned safely to the flock. If David had attacked the lamb and killed it in the attempt to rescue it, the lion would still have been free and in a short time would have made his appearance again to destroy another lamb. Eventually this could have led to the destruction of the entire flock, but David saved the lamb and eliminated the problem by killing the bear and the lion.

It is sad to say, but it seems that in the past we have been guilty of attacking the lamb rather than the lion. We have fought and destroyed members instead of eliminating or overcoming the power that was destroying them. We are not against individuals who do wrong, but we are against the power or force that makes them sin. There are those who have been deep in sin, but when they are convicted and pray through to salvation, sanctified wholly and meet for the Master's service, they make wonderful members of the Church of God. Sometimes a member strays a bit and becomes entangled in the snare of the enemy, but rather

than attacking the enemy of his soul, we attack the poor, defenseless member and completely destroy him. Then the real enemy is left on the rampage and will come again to continue his pattern of destruction.

It was the devil that caused Adam and Eve to sin in the Garden of Eden. Satan caused Judas to betray Jesus, and it was Satan who filled the heart of Ananias and Sapphira and caused them to lie to the Holy Ghost. And it is the devil that causes men and women to sin today. Our warfare is with Satan who is the enemy of all that is right and good. We are not against the people who are in adultery—we are against adultery and the influence of the devil that causes people to commit this sin. We are not against those who use tobacco, alcohol and dope, but we are against the use of these things and the evil power that causes men and women to indulge in them. We are against sin, but we cannot get rid of it by attacking the sinner. We do not want to attack the individuals, but we want to battle against the power or the force that destroys them. We want to help them to overcome the forces of Satan that bind them and will eventually cause them to be lost.

The power that will enable us to overcome the enemy is available to us. Jesus told the seventy, "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you." Paul referred to Christ being set at the right hand of God in the heavenly places and stated that He was "Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: And hath put all things under his feet, and gave him to be the head over all things to the church, Which is his body, the fulness of him that filleth all in all." And since Christ is the head of the Church, this power that is above all principality, might and dominion, is available to the Church through Him. John declared, "Greater is he that is in you, than he that is in the world."

Paul said, "I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power." Our ministers need this power of God working in them to make them effective. The ministry is given for the perfecting of the saints, and the power of God working in the ministry will enable us to solve every problem. God can give us wisdom and power to master every problem we encounter. In working with the problems, we need wisdom from God to know how to attack the problem or the power that is causing trouble and strive to save the members and individuals that are involved.

The Fruit of the Spirit

A life that is filled with the Spirit of God will manifest the fruit of the Spirit. This is one of the basic principles of the New Testament, and from it we know that true religion may be judged by its fruit. At one point in the ministry of John the Baptist, his teaching became so well known that all Judea and all the region round about Jordan came out to be baptized of him. In the number were Pharisees and Sadducees. John knew their life, and he instructed them, "Bring forth therefore fruits meet for repentance." By this statement he did not indicate that the fruit is to come before repentance, but rather that repentance must come before water baptism.

When the individual has repented, then the fruit of repentance will be manifested in his life and serve as evidence to the world that re-

pentance has been accomplished. This order of events is confirmed by Paul: "But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life." After one has repented and been made free from sin, then he has fruit unto holiness.

Jesus emphasized the importance of fruit. "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit." No doubt there were those who were confused by the actions of the false prophets, but Jesus gave a means whereby the false could be distinguished from the true: "By their fruits ye shall know them."

It is inspiring just to read the verses that list the fruit of the Spirit: "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, Meekness, temperance: against such there is no law." The word "fruit" is in the singular, so it seems that it takes all of the various Christian graces listed by Paul to make up the "fruit of the Spirit." If we have the "fruit of the Spirit" in our life, then it seems that all of the nine virtues must be present. Not one can be left off. In fact, when the Holy Ghost is allowed to have complete control of the individual, then all of the "fruit" will be manifest.

The fruit is the outward, visible evidence of the inner purity of heart and life. It must spring from a regenerated, Spirit-filled heart. This fruit is not a part of the natural or carnal man. It belongs to the new man, the new creature in Christ Jesus. Paul emphasized this when he wrote, "But now being made free from sin, and become servants to God, ye have your fruit unto holiness . . ."

When we are saved the seed of divine love is planted in our hearts. John said, "God is love." Paul wrote, "The love of God is shed abroad in our hearts by the Holy Ghost which is given unto us." Love that is the fruit of the Spirit is not merely human affection, but it is the love of God working in our hearts and manifested in our lives. Jesus commanded the disciples, "Love one another," and went further to say, "By this shall all men know that ye are my disciples if ye have love one to another." This bears a strong resemblance to His statement, "Ye shall know them by their fruits."

It is easy to show evidence of joy when things are going well, but the test of the Christian's joy often comes when things are not so pleasant. The Spirit-filled child of God will have joy even when there seems to be little cause to rejoice. The Old Testament prophet wrote, "The joy of the Lord is your strength." Paul wrote of those who "received the word in much affliction, with joy of the Holy Ghost." The Psalmist said, "Let all those that put their trust in thee rejoice: let them ever shout for joy." And Jesus said, "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." Paul had his moments of sorrow and trouble, but he wrote, "I am exceeding joyful in all our tribulation." The Spirit-filled saint of God may have times of sorrow and even persecution or tribulation, but these things should never overshadow the joy of the Lord. We are to go about our work of ministering, witnessing or whatever we do for the Lord with joy. In this manner we will be strengthened, and others will see the fruit of the Spirit in our lives.

Jesus said, "These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world." We are not promised world peace, but we are promised peace with God. Jesus again said, "Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." Paul instructed the Colossians, "Let the peace of God rule in your hearts." Most of the worry and concern that disturb peace of mind come because of our failure to allow the Spirit of God to have control of our lives. The Spirit-filled man or woman has peace with God.

Longsuffering simply means to suffer long, but it is closely related to forbearance and patience. Paul wrote to the Colossians about being fruitful in every good work, "Strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness." The Spirit of God dwelling in us allows us to be sweet in our souls even when we are persecuted or misused. With the Holy Ghost dwelling within, we are to be like Christ of Whom Peter said, "Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously."

Paul gave some idea of gentleness when he wrote to Timothy, "The servant of the Lord must not strive; but be gentle unto all men." Gentleness is closely related to kindness and includes thoughtful consideration and courtesy. Paul instructed the Ephesians, "Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." Being gentle to all men includes not only our fellow ministers and brothers and sisters in the Lord, but our family, our friends who may not be saved, and those with whom we are in contact in our daily lives. The Christian is often judged by this fruit.

Our goodness comes from God. Paul said, "I know that in me (that is, in my flesh,) dwelleth no good thing." But he wrote of the Romans who were full of goodness. When our lives are filled with the Spirit of God, then we will "be ready to every good work." "And let ours also learn to maintain good works for necessary uses, that they be not unfruitful."

Faith includes confidence in God and faithfulness to our calling as children of God. Without faith it is impossible to please God. When we have faith in God, then it is easy to be faithful. "Moreover it is required in stewards, that a man be found faithful." The Spirit-filled child of God is convinced that all things work together for good to them that love God, and he is also faithful, honest and trustworthy in his dealing with all men.

Meekness seems to be related to longsuffering. Was not Jesus meek when He reviled not again and when He opened not His mouth? Moses was said to be meek when he did not talk back to Aaron and Miriam. Each of these displayed patience under provocation which is one definition of meekness. It also seems to imply submission to the will of God and freedom from self will. A meek man never pushes himself forward or strives to promote his own selfish interests. Jesus said, "Take my yoke upon you, and learn of me; for I am meek and lowly in heart."

Temperance includes the idea of self-control. Paul says those who strive for the mastery or to win the prize are temperate in all things. When a life is filled with the Spirit of God, it is controlled by the Spirit. Paul said, "Who walk not after the flesh, but after the Spirit."

These wonderful virtues could never come from any source other than a Spirit-filled life. They are the evidence that a life is filled with the Spirit of God. Paul said, "against such there is no law." A law could not be passed to cause an individual to possess the fruit of the Spirit, but when he is filled with the Spirit, there is no need for such a law. A law might have an effect to restrain the evil tendencies of man, but it could not produce righteousness in him. There is no law against the exercise of the fruit of the Spirit, and when we are filled with the Spirit and the Holy Ghost is allowed to have control of our lives, the fruit will be manifest to all.

The fruit of the Spirit is one of the prominent teachings of the Church of God. We have taught for years that the Spirit-filled life will manifest the fruit of the Spirit. In these short verses we have a great deal of information about what is expected of Christians with regard to our relationship with God, our conduct and attitude toward others, and our own self-control. This standard lets us know what the world and other Christians are looking for when they look at our life and remember the words of Jesus: "Ye shall know them by their fruits."

More Advice to Members

"Guard your conversation. Be careful what you say about a brother, sister or anyone." This advice has appeared in the Minutes of the Assembly for a number of years, but it is necessary to give further emphasis to it. It seems that some of our people, both ministers and members, talk too much and say the wrong things. Evidently this same situation existed in the early Church because the New Testament writers found it necessary to mention it.

Speaking concerning the tongue, James said, "It is an unruly evil, full of deadly poison." He goes on to tell about blessing and cursing proceeding out of the same mouth and says, "My brethren, these things ought not so to be." A great deal of our time is spent preaching and building up the Church, and then sometimes the same people will turn around and say things that hurt the Church and even offend and destroy the members. "My brethren, these things ought not so to be."

Sometimes there are those who are critical of the pastor or other members of the local congregation in their conversation. They talk this among the members and even with people who are not members. This kind of talk will destroy the influence of the pastor and may offend the members. Some have been so bold as to criticize the government or doctrine and practices of the Church. Usually those who do this sort of thing are just not as spiritual as they should be. They have allowed the enemy to influence them, and then they continue to allow him to use them to destroy other people and hinder the advancement of the Church.

The wise writer of Proverbs said, "Whoso keepeth his mouth and his tongue keepeth his soul from troubles." James wrote, "If any man offend not in word, the same is a perfect man."

Reports have been received this year of some of our people jesting and joshing in a way that has been offensive. This is very serious. Paul instructed Timothy, "Be thou an example of the believers, in word, in conversation." Of course a Christian is not expected to be long-faced and conduct himself in a manner that would give the impression that there is no joy in his life, but his conversation should be an example

both to the members and those outside the Church. Sometimes they joke and talk about salvation and the things of God in a way that leaves the impression that they are not serious in their work for the Lord. With their joking and teasing, some have even used certain subjects and made insinuations that are definitely not becoming to a child of God. Of course they do not do this with me, but they carry on this way with other ministers and members and the report comes to me. If any minister has been guilty of this, surely he will want to make it right with God and the state overseer and never allow the enemy to bring this influence into his life again. Surely the Lord will help us with this and it will never be necessary to refer to it after this.

Paul instructed the Philippians, "Only let your conversation be as it becometh the gospel of Christ," and Peter said, "But as he which hath called you is holy, so be ye holy in all manner of conversation." These verses are enough to help all of us realize the importance of guarding our conversation. We must not be critical in what we say, and we must also keep our conversation pure and holy as it pleases God. According to James, the man who is able to do this is a perfect man, and we are all striving to reach that state.

We are living in an age when the people of the world have no shame. This is evidenced by the way they dress, their conversation and their conduct. It is shocking to know some of the things that go on around us even with the sanction of civil authorities and some religious groups. Occasionally one who is a member of the Church will desire to dress like the world or partake of the things of the world. Of course those who would do this are the ones who are not as spiritual as they should be, and it may be that they are not spiritual because they have not been taught the dangers of becoming entangled with the things of the world or because our ministers have not preached the Word of God in a manner to supply the necessary food for spiritual strength.

Our members need to be more spiritual. Ministers, we have a heavy responsibility for the spirituality of our members. Not only are we to be the example in all things, but we are responsible to give them the spiritual food that will draw them closer to God. When a man or woman is deeply spiritual, there is no desire for the things of the world. When every member of the Church is deeply spiritual, we will have no problems with the way they dress or the places they go. A deeply spiritual person will not dress in a manner that is unbecoming to holiness, nor will he participate in worldly activities.

Reports have been received of some of our ministers and their wives dressing and conducting themselves in a manner that lets me know that they are not as spiritual as they should be. Overseers sometimes feel that they cannot use certain ministers because of the worldly influence they allow to come into the churches they pastor. It is not that they do not have the ability to do a great work for God, but just that their spirituality is such that an overseer just does not feel that he can entrust them with the pastor's responsibility to care for and feed the flock of God. Of course these cases are the exception rather than the rule, but we must keep it before our people that even though we live in the world we are not to live like the world! Jesus prayed for the Church, "I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil."

We rub shoulders with the world every day, so to speak, on the job, in school and other places, but we are to be a light to the world, the

salt of the earth. Rather than being overcome by the world, we are to overcome the world!

Our members are permitted to belong to labor unions in order to work, but they are not to have anything to do with the business of the union. There has been no change in this ruling. The reason for it is that strikes and union activities sometimes lead to violence and such things with which a child of God should not be associated. In the past few years we have seen the rise of certain movements and activities which promote causes that appear to be worthy and may even appeal to some of our members for support. Then we read accounts of vice and immorality connected with them. These things are a reproach, and sometimes the sin and degredation in the world today remind us of the destruction of Sodom and Gomorrah, and one wonders how long God will permit this to continue. Our members should never associate themselves with any organization or cause whose activities would bring reproach on the Church of God. Even though they would not partake of the sin, it would be a reproach to the Church of God for anyone to know that one of our members was associated with organizations such as these. We must keep ourselves "unspotted from the world."

A word about the Advice to Members. Since these instructions are printed in the Minutes under the heading of "advice," some have felt justified in ignoring them. It is true that the Advice to Members does not have the same weight as the twenty-nine prominent teachings, and the Advice to Members is not a test of fellowship. In fact, some of the teachings are not tests of fellowship.

This does not mean that the Advice to Members can be ignored. The Bible teaches that in the multitude of counselors there is safety, and it teaches that we are to obey those who have the rule over us for they watch for our souls. Parents give advice and counsel to their children because they love them and because they are older and more experienced and hope to have the children benefit by their experience. Many times the children disregard the advice and wreck their lives. Only when it is too late do they realize that the parents were right.

Failure to abide by the Advice to Members may not cause you to lose your soul, but the spirit that causes you to rebel against the government of the Church, against the Assembly and those over you in the Lord, will eventually destroy you. Any spirit that would cause you to disregard the government of the Church and withstand the advice of the Assembly in favor of the things of the world, will eventually destroy you.

It is grievous to mention these things, and if the conditions did not exist, it would not be necessary. The Bible mentions the good, and it also points out certain conditions that should not exist. The Advice to Members as handed down by the General Assembly is not to be taken lightly. If you have been guilty of ignoring it, surely the Lord will help you to see the importance of giving heed to the wise counsel and instructions of those over you in the Lord, remembering that the Scripture has said, "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you."

New Church Buildings and Parsonages

A few words of commendation are in order to the overseers, pastors and members who have labored so faithfully in this part of our work.

All of our work is important, and while we are stressing the need for missions and the spiritual side of the Church, we cannot afford to neglect the home front. It is our desire that each local congregation have a nice building in which to worship, and many of the churches have put forth special effort to have a nice parsonage for the pastor and his family. More and more of the states are providing a place for the overseer to live.

It is not necessary for our buildings to be elaborate or expensive. The members usually desire to have a nice building, but we cannot hope to compete with the large wealthy organizations. It is better to have a building that does not place a financial strain on the membership than to build an elaborate building with high monthly payments that are too much for the members. Regardless of what kind of building we have, it can be neat and clean. Many small things that do not require a great deal of finance go a long way to make the building presentable to our members and to outsiders. It has been very grievous to learn of the conditions that some of our church buildings are in. If we do not love the Church and have enough respect for it to keep the buildings neat and properly care for the yard, how can we hope to attract the attention of those outside the Church?

A plan has been worked in Tennessee this year to help new churches buy a lot. This plan, known as the "Army of Compassion," seems to have been successful, and it is encouraging to see an effort being made to help the new churches get off to a good start in a building program. In Virginia, the convention program featured pictures of the new churches and parsonages that have been constructed in the past few years. The White Wing Messenger has also presented pictures and articles about many of the new buildings.

We have a plan to honor those ministers who accomplish outstanding results in the spiritual activities of the Church. Each year at Fields of the Wood we have an Honor Stone march for pastors and overseers. This is not to suggest that the Assembly recommend a plan for honoring those pastors who build new buildings, but it seemed good to include a few words of appreciation and to recognize the pastors who have labored faithfully in building programs. Would it be possible for all those who pastored a local congregation and built a new church or parsonage in the past ten years to stand? Now, could we have the overseers to stand with them? This is not to reward them. They will receive their reward at the end of the way, but this will let them know that we do appreciate their efforts to help the local churches have nice buildings and parsonages.

The Work of the Assembly Committees

At the First Assembly with only twenty-one in attendance and few items for discussion, it was not necessary to have committees, and most of the business was conducted directly from the floor. The Minutes of the Second Assembly do not indicate that committees were appointed, but the moderator, A. J. Tomlinson, gave a discourse entitled, "Importance of the Study of the Themes for Consideration by the Assembly." The Minutes show that, "After reading a part of 1 Timothy 4, he said, 'There are so many sects, doctrines, opinions and divisions that it is of vast importance for us to know the truths contained in the Scriptures.' After speaking for some time on the different 'doctrines of devils' in vogue today, the speaker took up the subjects on the program and briefly outlined the important features one by one, advising the speakers to stand

out boldly for their convictions, having themselves so clothed with love that no one could be hurt, and always ready to yield to plain Scriptural teaching even though it might cross some former views; the plain Bible teaching, rightly divided, to settle all points."

By the time for the Third Assembly, the attendance had increased and with various items of business before the Assembly, the record shows that so much time was spent in discussing some of the subjects that others had to be omitted. The first reference to committees seem to be in the Minutes of the Fourth Assembly, 1909, which show that two committees were appointed: one to deal with credentials for ministers and the other to prepare an annual report form. The report of these committees was accepted by the Assembly in regular order.

By the time for the Sixth Assembly in 1911, the membership of the Church had increased to almost two thousand, and it was necessary to find a more efficient system for bringing items to the attention of the Assembly. From the Minutes, we read: "Committee appointed to receive subjects and arrange them to be presented to the Assembly, Geo. T. Brouayer, M. S. Lemons and R. G. Spurling." This seems to be the beginning of what we know as the Questions and Subjects Committee. This reference indicates that the practice of using a committee for this work is almost as old as the Assembly itself and much older than many of you.

In 1913 a committee was appointed to hear and adjust grievances. This came to be known as the Adjustment Committee. In 1914, at the Tenth Assembly, a committee was appointed "To act as watchmen to see that no false doctrine is taught privately or false or questionable literature is distributed." The first mention of the Ways and Means Committee seems to be in 1925, although a "Financial Committee" had been appointed as early as 1916. Other Assembly committees were added as the need for them arose.

Almost every large association or group of people must depend upon committees to get its work done, and it is difficult to see how the work of the Assembly could be accomplished without the services of these committees. The organization and preparation of material for presentation would be necessary regardless of the name given to those responsible for the task. The practice of appointing committees for this work began with the former General Overseer. He spoke highly of the efforts of the committees, and he appreciated what they did to help make the work of the Assembly successful. These committees have always been appointed by the moderator in the face of the Assembly, and their duties expire at the close of the Assembly. There are no permanent positions on these committees, although the same individuals sometimes serve year after year. As moderator of this and other Assemblies, I am grateful for the work of those who have served on the committees, and there seems to be no better plan than that which has proved successful and beneficial for so many years.

It is only natural that the committees should receive some criticism. Much of this has been constructive and has enabled the committees to perform their duties in a more efficient manner; however, there has been unjust criticism from those who failed to understand the work of the committee or who were seeking to promote their own ideas or programs. Perhaps some mistakes have been made by the committees, and it is possible that a few individuals have misused their positions as members of the committees by promoting their own ideas or opinions rather than

those things which would be for the advancement of the Church. This is the fault of the individual concerned and not the committee or system.

The members of the Questions and Subjects Committee are to consider every subject or question that comes before them, and after prayerful consideration, they are to decide which ones are worthy of consideration by the entire Assembly. They do not always present their decisions, but in some cases subjects are brought for discussion in order to determine the feeling of the entire Assembly before a decision is reached. The committee only brings subjects for consideration. It does not settle issues. The final decision is left up to the Assembly.

They are to bring only those things which are considered to be in the best interest of the Church. Just because an idea or plan seems to be to the advantage of one person or group does not mean that it would be acceptable when considered in view of the entire membership and the church work as a whole. Some have knowledge of the work from the standpoint of the pastor, others work on the general level, and some are more familiar with the state work, but on the committee we have state overseers, general workers and pastors. They are to consider each proposal and suggestion from every possible viewpoint and then decide if it should be brought before the Assembly. The Questions and Subjects Committee deals with matters of general church interest; and the Ways and Means Committee operates in much the same way except that their work is only concerned with the financial operation of the Church.

The Adjustment Committee meets to settle differences that may arise from time to time between ministers. It may also investigate charges or accusations against ministers. Problems involving members are to be handled by the local churches. The Watchman Committee assists in keeping order and guards against the spread of false doctrine or any teaching that would cause confusion among those attending the Assembly. The Assembly Expense Committee recommends plans for financing the Assembly, and the Church Boosters Committee strives to promote every department of the Church.

The individuals who serve on the committees work long and hard at their task. Many times while you are here enjoying the services, or even while you are at your room resting, they are on the job in the committee meeting. These are strong men who are well able for the tasks assigned to them. They are men in whom the General Overseer has confidence. If you have been unjustly critical of the work of the committees or disrespectful in your attitude toward the committees, please do not let it happen again. They are working for the advancement of the Church of God just as you are. They are doing the job to which they are appointed to the best of their ability just as you should do.

Let us pray for the committees and assist them in any way possible with their work. Now, in closing this section, as all the individuals who have ever served on an Assembly committee stand to their feet, let us all say, "God bless the work of the Assembly committees."

The Challenge of World Missions to the Youth of the Church

When we look at the present world situation in the light of the Bible, we realize that the destiny of every nation is in the hand of God. The final outcome of space exploration will be what God allows. From the

Bible we learn that the world is not an experimental laboratory for testing weapons of destruction. Neither is it a playground in which man will be allowed to indefinitely continue the pursuit of sinful pleasure. But rather the world is the field in which the seeds of the gospel are to be sown and the harvest of eternity will be reaped.

When we glance at the world—our field—we see China with seven hundred million people. Yet the door to that nation has been closed to missionaries. Recently more than fifty thousand Chinese came to the Hong Kong border to cast wistful eyes at those who were fortunate enough to receive even a meager ration of rice. They had to be turned back into Red China where starvation abounds. Millions of people, perishing from hunger and starvation, yet their greatest starvation is for the Bread of Life. Communism has closed the door to missionaries, but no door has ever been able to resist when God turns the key. Every fourth person born in the world is Chinese, and it has been estimated that if present trends continue and time holds out, in fifty years one-half of the world's population will be Chinese.

India has been known as the Dark Continent, and the leaders hopefully report, "We have advanced from starvation to malnutrition." When Nehru died, Hindu priests chanted prayers to the many gods of India as his gasoline-soaked body went up in flames, and the people cried, "Our light has gone out." He was their light because he offered a small measure of hope, but they know such little of those of whom Jesus said, "Ye are the light of the world."

African nations are slowly coming alive and making bids for independence at a terrible price in human lives. When Nassar assumed control in Egypt, one of his first moves was to invest forty million dollars in Moslem literature for circulation throughout Africa. Since 1948, the Jews have streamed back to their homeland in a movement unequalled since the time when Moses led them out of Egypt on the dry bed of the Red Sea. Yet they settle down to live as their ancestors did centuries ago, practicing the customs and traditions of the Mosaic Law, almost totally unaware that out of the tribe of Judah came Jesus Christ to die for them and for the sins of the whole world.

Torn and miserable as it is, with spiritual darkness prevailing in many places, this world is the field of harvest. God so loved it that He gave His Son for its redemption. Christ gave His life's blood for it. As members of the Church of God, we see it not only as a challenge, but as OUR RESPONSIBILITY.

The former General Overseer in his far-reaching vision placed emphasis on the value of the youth to the Church. It was his desire that the youth movement "develop into a national and international organization for the purpose of propagating the gospel of Jesus Christ, and the interest of the Church of God in all the world." John realized the value of the youth to the Church when he said, "I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one." Three distinct qualities characterize the young men addressed in this passage: they are strong; they have the Word of God abiding; and they are overcomers.

Young men of this spiritual excellence are in demand, and God desires to use them at home and abroad. Nations and organizations are taking advantage of the physical and mental capacities of their youth.

Scholarships are given to them by governments and industrial concerns. Youth with its strength and vigor is sought to fulfill the dreams of master engineers who have pioneered the way before them. Research teams welcome new blood to their staff. The political world is making its bid for the youth of today. Russian youths are being challenged to total dedication by their leaders and government officials. Every nation is moving ahead with the strength and energy of its youth, directed by the wise counsel and vast experience of its seasoned leaders. We as the Church of God are responsible to take advantage of and utilize to the fullest extent the capabilities and talents of our young people. We are responsible to offer the challenge of world missions to our youth.

As the under-developed countries struggle to take their place in the family of nations, they are seeking the assistance of trained and qualified individuals from other parts of the world to help them in their economic advancement. Modern jets span the oceans and even the world in a few hours. Languages no longer pose great barriers as other nations call to the youth of our country. Many of the backward nations are desperate for the skills and training that are commonplace to us.

We have a young man who took a job in South America and moved there with his wife who is a licensed minister. While he worked on the job for their support, she has been conducting a Church of God Sunday School in their home. They have been a blessing to many of the people of that area even though they do not speak their language. Their transportation was paid by the company he works for and they are not officially appointed by the Church, nor is the Church financially responsible for their support. Recently another couple went to Hawaii where the young lady will be employed as a public school teacher to help with their support since the church there is small. Another couple recently married and left immediately for Australia. They will work for their support and at the same time lend their assistance in the church work there.

These are only a few examples of what could be done in many, many countries. Individuals who have been educated in American colleges and universities are in great demand throughout the world. Even those who do not have college degrees, but possess other important skills or professional training are in demand. More than thirteen thousand young people are serving in remote parts of the world in an organized government project. We have many fine young people, both individuals and married couples, who are devoted Christians and well established in the doctrine and principles of the Church of God. They are zealous workers in the local church, yet they have a desire to do more for God and to be a greater blessing to the Church. Many of them possess skills and training that would qualify them for positions in other countries.

A young person, filled with the Holy Ghost and a zeal to work for God, could go into these countries and work at his profession or trade to support himself and at the same time engage in activities for the benefit of the Church such as organized visitation, contacts through his job, distribution of tracts, organizing a Sunday School, and new home prayer meetings.

Some investigation has been made this year of the possibility of setting up an organization for the purpose of presenting the challenge of world missions to the youth of the Church. This program could be called the World Mission Corps. It would operate under the direction of a Youth

Mission Board appointed by the Chairman of the World Mission Committee and the General V. L. B. Secretary. It would be a joint project of the mission department and the youth department with the World Mission Secretary and the General V. L. B. Secretary serving as permanent members of the Youth Mission Board.

The detailed operation of the program would be worked out by the Youth Mission Board, but in general it would provide a plan whereby qualified individuals could go into other countries or states and work for their support at a trade or profession and serve as goodwill ambassadors for the Church and do what they could to promote and benefit the Church. They would not be obligated to the Church in the sense that they would be employed by it because they would not receive support from mission funds. Those accepted for this program would be at least eighteen years of age, filled with the Holy Ghost, members of the Church, recommended by their local pastors and approved by the Youth Mission Board. The program would also be open to qualified people older than the V. L. B. age limit of thirty-five years. The entire program would be under the supervision of the World Mission Committee and all the activities would be subject to the approval of the committee.

From the time that Jesus organized the Church of God nearly two thousand years ago, the very heartbeat of its operation and growth has been missions. Many of our Church of God boys answered the call and gave two, three or even more years of their life to the defense of our country, and we have many fine young men and women who will respond to the challenge to serve the Church in other countries. Young people desire to put their shoulders to the wheel and help to bear the burden of the Church's responsibility to the world. They are offering their mental, physical and spiritual strength to the service of the Church and asking nothing in return but the prayers of the Church. From time to time we received letters from dedicated men and women who want to know how to get into the mission work, and we need some organized plan whereby we can utilize their zeal and introduce them to the mission field and give them opportunity to prove their love and devotion to the Church of God.

The World Mission Committee and the General V. L. B. Secretary have given a great deal of study and investigation to this proposal, and if the Questions and Subjects Committee feels that such a plan to present the challenge of world missions to the youth of the Church is in order, the proper recommendation may be brought for the consideration of this Assembly.

Relief for the Free Literature Fund

The Free Literature Fund began as a part of the Big Business Program in 1928. Since that time, many accomplishments have been made possible by the fund, and our publishing department building and equipment stand as a memorial to the fund itself. In recent years the Church has experienced an increase in membership as well as in the scope of its operation. These increases have placed various demands upon the Free Literature Fund, and it seems necessary to make some adjustment in the operation of the fund.

The Free Literature Fund comes from the money raised by the Victory Leaders. As the money is turned in at the conventions, 20% remains in the state. Then, 10% is placed in the General Treasury, and 20% goes

into the General State Fund. The remaining amount comes to the publishing house, and then 10% of this amount goes into the Ministerial Aid Fund. After these deductions which have been authorized by the Assembly are made, only about 50% of the amount raised in the state goes into the Free Literature Fund.

From this total the labor and mailing expenses must be paid. Then, it has been the practice for the Free Literature Fund to absorb the loss on the White Wing Messenger, and an appropriation of approximately $12,000 is made each year for the operation of the radio department. The Free Literature Fund also finances the printing of lesson materials for Bible Training Camps held outside the United States and provides funds for printing materials for use in certain mission fields. Other disbursements from the fund are for Spanish Sunday School literature and White Wing Messenger outside the United States, Sunday School literature and revival advertising for new fields, and the Assembly has ruled that 25% of the amount received by the publishing house be reserved for the printing of tracts for free distribution.

The problem is that we are trying to support too many programs on the money that comes into the fund. The solution is either to bring in more money or to transfer the responsibility for some of the financial obligations of the fund to other departments. In order to adequately meet the demands made upon the Free Literature Fund by the various operations assigned to it, we need an increase of between $15,000 and $20,000 each year. This is not to indicate that there has been any failure on the part of our wonderful young people to support the Free Literature Fund, but it is just that over the years so many different demands have been made on the fund, that the amount coming in from the V. L. B. offerings is not sufficient to cover them all. Our young people are to be commended for their efforts to support these programs through the Free Literature Fund, and much of what has been done could not have been accomplished without their wholehearted support and faithful efforts.

Perhaps if our people were made aware of the many accomplishments of the fund, they could be encouraged to raise larger offerings, but it should be kept in mind that only one-half of the V. L. B. state convention offering finds its way into the Free Literature Fund. The remainder is used for other worthwhile causes as outlined by the Assembly.

An extensive study of the situation has been made this year and several suggestions have been offered. If the radio department were to be supported from the General Tithes Fund, this would relieve the Free Literature Fund of the $12,000 appropriation for the radio work. Or, if the deficit on printing the White Wing Messenger were absorbed by the General Fund, this would relieve the Free Literature deficit by approximately $15,000 each year. If the wages of the employees in the Free Literature Department were paid by the general treasurer as the wages for the employees of the radio and visual department are, this would relieve the deficit by about $3,000 per year. If the free literature contributions to the mission work and the Bible Training Camp operation were absorbed by the respective departments, it would relieve the fund by more than $22,000 annually.

Much more information could be given about the increases in the costs of materials, labor and postage, but enough has been said to help us realize that a problem does exist, and it seems that this should be given consideration by the Ways and Means Committee. A more detailed re-

port has been given to them, and if the members of this committee feel that something can be done to relieve the strain on the Free Literature Fund, an appropriate recommendation may be brought for consideration by the Assembly.

Teaching and Training Our Workers

When the general workers give their reports it will be evident that a great deal of time has been spent this year in teaching and training programs for the benefit of our ministers and members. In addition to the ten sessions of Bible Training Camp conducted in the United States and other countries, there seems to have been a renewed interest in the Body of Christ correspondence course. A number of outstanding group plans have been taught this year, and one state with less than nine hundred members reports that more than three hundred individuals have completed the Body of Christ course this year. It is encouraging to see so many of our members taking advantage of this method to learn more about the Church of God. The Assembly has recommended that all lay ministers agree to enroll in this course, and it would be good for all ministers who have not completed the course to enroll in it.

The Public Relations Director has conducted successful evangelism seminars in four states and a public relations clinic in one. The W. M. B. Secretary reports twenty workshops. Nine of these were outside the United States and one was in Alaska. In Jamaica six hundred forty-two registered for this training. A W. M. B. convention was held in Utah. Six revivification campaigns and six band leaders councils have been conducted by the A. B. M. Secretary. After one of the councils, the overseer and state secretary said they felt this training represented a turning point in the work of the A. B. M. in the state.

The Sunday School Secretary reports fifteen workshops which stressed visitation and the laws of Sunday School growth. Many of those attending these sessions were convinced of the importance of visitation, and they learned more about how to increase Sunday School attendance. As a result of one of these workshops a pastor who was in a building program became so enthused about the Sunday School that he changed his plans from a building with seven or eight classrooms to include an education annex with twenty classrooms.

The V. L. B. Secretary has conducted a number of youth crusades and also reports that several youth life teams are now in operation. Also, approximately five thousand young people have received training in youth camps throughout the states and other countries this year.

No doubt states and local churches have had training programs that are not included in this report. It is encouraging to see the general workers, overseers, state secretaries, pastors and members taking a greater interest in training. It is not enough to tell our people what must be done or what we are responsible to do, but in many cases, we must train them for the work. Many of our people are willing to work and they see the need, but they are waiting to be told how to do the work. Jesus said, "Teaching them to observe all things," and Paul said, "Warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus."

Local churches sometimes suffer because the pastor is inexperienced or has not received proper training and instruction to enable him to efficiently carry out his duties. The auxiliary work has been hindered for

the lack of trained individuals to serve as leaders. This is not meant to be critical. We must use what we have and those who are available. Many times they are not responsible, because no training has been offered to them. Usually they are eager to learn and will cooperate in any training program that is provided.

The army does not recruit new men and send them directly to battle. Neither does it draft them and leave them with nothing to do. They are immediately trained and then put to work. There are training programs at all levels in the organization. There are the boot camps and basic training for the recruits in addition to technical schools for specialized training. Officer candidate training is provided for certain individuals, and they even have staff schools for high ranking officers. Every individual is trained for his particular work and to fulfill the responsibilities assigned to him.

We must give attention to the need for training in our work. I am highly in favor of training our ministers and members to be more effective workers for the Lord. What has been done this year has been good, but it is only a start toward the extensive training programs that are needed. The general workers are available to assist in these programs, but time is so limited that they cannot go to each local church. They can get the training across to the state secretaries and pastors so it can be given to the members. In many phases of the work the overseers can organize and conduct the training programs that are needed in the state.

Teaching and training will never take the place of the Spirit of God in our work, but well-trained individuals, filled with the Holy Ghost can be more effective in winning the lost and accomplishing the mission of the Church of God.

INTERESTING INFORMATION

In this section are several tables which give information about our work for this year as compared to the report for 1964. Some of the figures indicate that there have been increases, but there are also some decreases. When a decrease is shown, it does not mean that a particular department has decreased, but only that our efforts have not accomplished as much this year as we were able to report last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	219,587	252,532	Increase	32,945
Converted	26,172	28,454	Increase	2,282
Sanctified	14,560	15,655	Increase	1,095
Holy Ghost	10,014	10,504	Increase	490
Water Baptism	9,200	9,046	Decrease	154
Added to the Church	8,721	9,151	Increase	430

This information is made available to us from the reports sent in each month by the ministers. We are grateful for our ministers who are faithful to report regularly and for the efforts that have been put forth to preach the gospel and to help get souls saved, sanctified, baptized with the Holy Ghost, baptized in water and added to the Church of God.

NUMBER OF MINISTERS

Rank	Last Year	This Year		
Bishops	601	608	Increase	7
Deacons	492	505	Increase	13

Male Evangelists	1,810	1,862	Increase	52
Female Evangelists	1,008	1,024	Increase	16
Total	3,911	3,999	Increase	88
Lay Ministers	581	872	Increase	291

WORLD MISSION DRIVES

In accordance with the recommendation of the 24th Assembly held in 1929, special drives for mission funds were made in October and March of this assembly year. In keeping with the recommendation of the 59th Assembly with regard to the use of the word "world" in connection with our work, these drives were called World Mission Drives and were conducted under the supervision of the World Mission Committee and supported by the ministry, W. M. B.'s, church publications and other methods. We are grateful for the effort put forth in behalf of our work in other countries during these special drives.

AUXILIARY INFORMATION

The auxiliaries provide funds to support various phases of our work, and we are grateful for everything that has been done by each of the auxiliaries this year. Many states have reported good increases, and there is an overall increase in the state convention mission offering, free literature fund and orphanage offering. Since the only funds received at general headquarters for the support of the C. P. M. A. work come through the membership fees in accordance with the ruling of the 59th Assembly, we are not listing the amounts of the state convention C. P. M. A. offerings.

The amounts as shown here are after the twenty per cent has been deducted in accordance with the ruling of the 57th Assembly. For purposes of comparison, all amounts shown are expressed in United States currency. For each auxiliary, the largest figure is given first, the second largest next, and so on down to the smallest.

STATE CONVENTION MISSION OFFERINGS

State	Amount Last Year	Amount This Year		
Bahamas	$21,178.67	$22,579.53	Increase	$ 1,400.86
South Carolina	18,400.00	20,560.00	Increase	2,160.00
Kentucky	15,325.60	20,473.73	Increase	5,148.13
Tennessee	18,414.49	20,160.00	Increase	1,745.51
Georgia	15,942.54	18,000.00	Increase	2,057.46
North Carolina	17,623.50	15,590.14	Decrease	2,033.36
Florida	17,655.82	15,365.07	Decrease	2,290.75
Virginia	9,396.98	14,992.00	Increase	5,595.02
Ohio	13,653.12	13,656.00	Increase	2.88
California	13,786.61	13,394.19	Decrease	392.42
Mississippi	11,700.00	11,740.00	Increase	40.00
Alabama	10,449.53	10,520.00	Increase	70.47
Indiana	7,700.21	8,259.83	Increase	559.62
Illinois	6,644.97	8,000.00	Increase	1,355.03
Pennsylvania	6,761.28	7,662.89	Increase	901.61
Michigan	7,062.39	7,427.69	Increase	365.30
West Virginia	4,482.23	7,077.95	Increase	2,595.72
East Texas	5,006.52	6,766.23	Increase	1,759.71

Oklahoma	5,756.91	6,000.06	Increase	243.15
Missouri	4,899.01	5,552.93	Increase	653.92
Kansas	4,504.98	4,730.50	Increase	225.52
England	5,173.85	4,581.57	Decrease	592.28
Maryland and D. C.	3,983.44	4,164.13	Increase	180.69
Washington	3,165.03	3,537.40	Increase	372.37
Arkansas	3,230.35	3,529.21	Increase	298.86
Wyoming	3,202.64	3,328.13	Increase	125.49
Louisiana	3,207.67	3,317.71	Increase	110.04
West Texas	2,946.58	2,808.77	Decrease	137.81
Southwestern U. S. (Spanish)	2,370.44	2,628.81	Increase	258.37
New York	2,154.14	2,453.46	Increase	299.32
Wisconsin	2,096.44	2,100.91	Increase	4.47
Iowa	1,545.12	1,958.10	Increase	412.98
New Mexico	1,448.65	1,559.61	Increase	110.96
Jamaica	1,600.00	1,540.00	Decrease	60.00
South Dakota	1,732.85	1,534.30	Decrease	198.55
North Dakota	1,349.58	1,350.00	Increase	.42
Leeward Islands	861.44	1,311.69	Increase	450.24
Dominican Republic	2,299.60	1,294.68	Decrease	1,004.92
Oregon	1,475.90	1,258.34	Decrease	217.56
Arizona	1,415.85	1,205.90	Decrease	209.95
Colorado	873.06	1,183.23	Increase	310.17
Idaho	1,100.65	1,133.11	Increase	32.46
Minnesota	865.31	948.06	Increase	82.75
Utah	838.06	911.75	Increase	73.69
Montana	256.00	896.15	Increase	640.15
Canada	1,219.77	873.62	Decrease	346.15
New Jersey	659.71	802.85	Increase	143.14
North Mexico	632.03	641.92	Increase	9.89
Nebraska	699.86	603.90	Decrease	95.96
Nevada	406.83	525.70	Increase	118.87
Virgin Islands	437.37	520.00	Increase	82.63
Puerto Rico	378.75	400.80	Increase	22.05
Delaware	352.86	393.83	Increase	40.97
South Mexico		379.28		
Alaska	327.22	329.65	Increase	2.43
Vermont	344.50	281.67	Decrease	62.83
Trinidad and Tobago	355.00	278.40	Decrease	76.60
Connecticut and R. I.	208.94	214.40	Increase	5.46
Massachusetts and New Hampshire	243.44	206.21	Decrease	37.23
Netherlands Antilles	240.00	199.07	Decrease	40.93
South America	149.60	131.89	Decrease	17.71
Costa Rica	170.00	106.11	Decrease	63.89
Panama		88.20		
Haiti	88.80	81.60	Decrease	7.20
El Salvador	48.00	80.60	Increase	32.60
Philippines	118.23	51.11	Decrease	67.12
Egypt	45.00	32.00	Decrease	13.00
Hawaii		24.54		
British Guiana	16.00	24.00	Increase	8.00
Maine	38.47	20.01	Decrease	18.46
Guatemala	5.38	2.50	Decrease	2.88
Barbados	238.80			

Honduras	8.00			
Turks Islands	5.05			
Total	$292,975.62	$316,337.61	Increase	$23,361.99

STATE CONVENTION FREE LITERATURE OFFERINGS

State	Amount Last Year	Amount This Year		
North Carolina	$10,035.18	$ 9,347.70	Decrease	$ 687.48
Tennessee	9,199.63	8,928.00	Decrease	271.63
South Carolina	6,000.00	7,578.84	Increase	1,578.84
Georgia	7,251.87	7,518.27	Increase	266.40
Virginia	5,701.96	7,200.80	Increase	1,498.84
Kentucky	6,439.20	6,603.74	Increase	164.54
Mississippi	6,285.00	6,300.00	Increase	15.00
Florida	6,420.64	5,792.14	Decrease	628.50
Oklahoma	5,612.78	5,579.02	Decrease	33.76
California	5,481.27	5,482.29	Increase	1.02
Bahamas	5,561.94	5,051.63	Decrease	510.31
Alabama	4,219.37	4,758.40	Increase	539.03
Indiana	3,693.60	3,818.78	Increase	125.18
Ohio	3,330.88	3,392.47	Increase	61.59
Michigan	3,274.96	3,157.13	Decrease	117.83
Pennsylvania	3,082.48	3,155.34	Increase	72.86
Illinois	2,028.91	2,741.76	Increase	712.85
East Texas	2,252.98	2,528.59	Increase	275.61
England	1,801.98	2,268.04	Increase	466.06
Maryland and D. C.	1,625.38	1,874.78	Increase	249.40
Louisiana	1,840.96	1,843.52	Increase	2.56
Missouri	1,833.94	1,712.54	Decrease	121.40
West Virginia	1,429.04	1,677.16	Increase	248.12
Kansas	1,314.04	1,531.99	Increase	217.95
West Texas	1,257.62	1,497.57	Increase	239.95
Arkansas	1,595.14	1,413.41	Decrease	181.73
Southwestern U. S. (Spanish)	1,297.92	1,253.85	Decrease	44.07
Washington	983.33	1,100.92	Increase	117.59
Wyoming	1,044.94	1,001.08	Decrease	43.86
Wisconsin	825.79	911.34	Increase	85.55
Dominican Republic	1,113.70	872.89	Decrease	240.81
Iowa	854.69	802.84	Decrease	51.85
New Mexico	532.88	623.23	Increase	90.35
Utah	530.29	539.22	Increase	8.93
South Dakota	663.27	531.12	Decrease	132.15
Colorado	410.64	494.61	Increase	83.97
Oregon	573.10	482.78	Decrease	90.32
New York	636.43	481.00	Decrease	155.43
North Dakota	467.72	468.00	Increase	.28
Virgin Islands	395.50	400.00	Increase	4.50
Puerto Rico	330.39	399.08	Increase	68.69
Minnesota	273.44	356.94	Increase	83.50
Delaware	161.18	336.58	Increase	175.40
Idaho	325.69	334.02	Increase	8.33
Arizona	351.24	293.81	Decrease	57.43
Canada	270.88	250.69	Decrease	20.19
Leeward Islands	283.08	240.41	Decrease	42.67

North Mexico	254.96	235.55	Decrease	19.41
Nevada	147.43	233.18	Increase	85.75
Nebraska	190.72	211.02	Increase	20.30
Alaska	170.03	192.97	Increase	22.94
Montana	171.58	186.63	Increase	15.05
New Jersey	148.03	154.39	Increase	6.36
Massachusetts and New Hampshire	66.00	137.36	Increase	71.36
Netherlands Antilles	50.00	132.29	Increase	82.29
Connecticut and R. I.	121.65	127.20	Increase	5.55
South Mexico		108.14		
Vermont	94.04	80.06	Decrease	13.98
South America	79.13	75.98	Decrease	3.15
Hawaii		59.51		
Jamaica	100.00	56.00	Decrease	44.00
Trinidad and Tobago	66.00	54.52	Decrease	11.48
Egypt	30.00	20.00	Decrease	10.00
Panama		18.53		
Haiti	22.40	16.90	Decrease	5.50
Costa Rica	10.69	12.61	Increase	1.92
British Guiana	8.00	12.00	Increase	4.00
Maine	19.64	8.04	Decrease	11.60
El Salvador	8.00	7.94	Decrease	.06
Guatemala	6.80	1.45	Decrease	5.35
Philippines		1.20		
Barbados	90.96			
Honduras	2.40			
Turks Islands	5:05			
Total	$122,760.36	$127,071.79	Increase	$ 4,311.43

STATE CONVENTION ORPHANAGE OFFERINGS

State	Amount Last Year	Amount This Year		
Tennessee	$ 6,882.21	$ 6,520.00	Decrease	$ 362.21
North Carolina	6,892.46	6,367.14	Decrease	525.32
Kentucky	5,545.20	5,733.96	Increase	188.76
Georgia	5,601.46	5,625.34	Increase	23.88
Virginia	4,360.64	5,128.00	Increase	767.36
Florida	5,542.80	4,982.32	Decrease	560.48
Mississippi	4,845.00	4,860.00	Increase	15.00
South Carolina	3,600.00	4,717.54	Increase	1,117.54
Bahamas	4,494.88	4,212.26	Decrease	282.62
Alabama	4,000.00	3,688.92	Decrease	311.08
California	2,677.96	2,957.09	Increase	279.13
Ohio	2,680.81	2,906.18	Increase	225.37
Oklahoma	2,743.39	2,789.97	Increase	46.58
Illinois	2,803.38	2,556.13	Decrease	247.25
Indiana	2,366.03	2,525.89	Increase	159.86
East Texas	1,994.65	2,365.68	Increase	371.03
West Virginia	1,645.20	2,153.56	Increase	508.36
Pennsylvania	2,053.10	2,008.99	Decrease	44.11
Michigan	1,938.38	1,864.66	Decrease	73.72
Missouri	1,619.33	1,737.93	Increase	118.60
England	1,423.50	1,560.20	Increase	136.70
Kansas	1,258.47	1,386.02	Increase	127.55

Maryland and D. C.	1,053.57	1,367.90	Increase	314.33
Louisiana	1,240.14	1,300.26	Increase	60.12
Dominican Republic	1,484.90	1,035.79	Decrease	449.11
West Texas	768.57	956.87	Increase	188.30
Arkansas	1,121.53	944.02	Decrease	177.51
Washington	752.60	917.77	Increase	165.17
Southwestern U. S. (Spanish)	607.74	708.12	Increase	100.38
New Mexico	638.58	665.51	Increase	26.93
Wyoming	722.20	662.77	Decrease	59.43
North Dakota	568.57	624.37	Increase	55.80
Iowa	674.30	603.57	Decrease	70.73
Oregon	617.64	580.51	Decrease	37.13
Delaware	257.17	521.40	Increase	264.23
Colorado	386.98	480.55	Increase	93.57
Utah	430.02	480.01	Increase	49.99
Wisconsin	381.82	456.89	Increase	75.07
Arizona	441.33	388.12	Decrease	53.21
Minnesota	340.20	386.22	Increase	46.02
New York	464.12	379.34	Decrease	84.78
Idaho	454.27	377.31	Decrease	76.96
South Dakota	402.94	290.05	Decrease	112.89
Canada	218.78	272.76	Increase	53.98
Nebraska	279.17	267.09	Decrease	12.08
Netherlands Antilles	125.50	171.51	Increase	46.01
Alaska	149.69	152.83	Increase	3.14
Nevada	114.49	146.28	Increase	31.79
Virgin Islands	162.61	145.60	Decrease	17.01
New Jersey	96.52	134.54	Increase	38.02
Puerto Rico	113.95	128.55	Increase	14.60
Montana	95.64	115.10	Increase	19.46
Leeward Islands	287.48	113.29	Decrease	174.19
Connecticut and R. I.	101.90	104.00	Increase	2.10
South Mexico		102.98		
Jamaica	100.00	84.00	Decrease	16.00
North Mexico	95.68	63.68	Decrease	32.00
Massachusetts and New Hampshire	96.95	61.80	Decrease	35.15
Vermont	69.52	56.05	Decrease	13.47
South America	34.71	30.84	Decrease	3.87
Egypt	50.00	28.00	Decrease	22.00
Trinidad and Tobago	18.27	25.15	Increase	6.88
Haiti	20.58	24.84	Increase	4.26
Panama		22.94		
Maine	23.73	21.80	Decrease	1.93
Costa Rica	16.00	17.48	Increase	1.48
Hawaii		12.39		
British Guiana	4.00	7.00	Increase	3.00
El Salvador	8.00	3.56	Decrease	4.44
Guatemala	3.25	1.65	Decrease	1.60
Barbados	54.98			
Honduras	2.40			
Turks Islands	5.05			
Total	$93,126.89	$95,090.84	Increase	$ 1,963.95

CHURCH OF PROPHECY MARKER ASSOCIATION MEMBERSHIP

State	Number Last Year	Number This Year		
Mississippi	1,575	1,600	Increase	25
Georgia	1,721	1,538	Decrease	183
Tennessee	1,175	1,328	Increase	153
North Carolina	1,076	1,072	Decrease	4
Virginia	1,062	1,015	Decrease	47
Alabama	825	1,003	Increase	178
Florida	1,052	1,002	Decrease	43
Bahamas	909	865	Decrease	44
California	704	807	Increase	103
South Carolina	758	785	Increase	27
Kentucky	819	753	Decrease	66
Illinois	295	588	Increase	293
East Texas	584	560	Decrease	24
Oklahoma	654	557	Decrease	97
Ohio	513	545	Increase	32
Indiana	343	385	Increase	42
Virgin Islands	104	375	Increase	271
Michigan	303	350	Increase	47
Arkansas	340	322	Decrease	18
Dominican Republic	369	321	Decrease	48
Pennsylvania	299	317	Increase	18
West Virginia	214	286	Increase	72
Missouri	199	230	Increase	31
South Mexico	226	227	Increase	1
England	243	202	Decrease	41
Louisiana	283	187	Decrease	96
Washington	151	165	Increase	14
Jamaica	25	160	Increase	135
North Mexico	125	150	Increase	25
West Texas	119	145	Increase	26
Maryland and D. C.	119	138	Increase	19
Wisconsin	93	113	Increase	20
Oregon	118	105	Decrease	13
Kansas	137	104	Decrease	33
Iowa	89	102	Increase	13
Wyoming	106	96	Decrease	10
New Mexico	86	94	Increase	8
Colorado	58	92	Increase	34
South India	76	86	Increase	10
New York	66	68	Increase	2
Delaware	15	65	Increase	50
Minnesota	50	56	Increase	6
South Dakota	43	54	Increase	11
Utah	39	50	Increase	11
North Dakota	56	47	Decrease	9
Canada	19	40	Increase	21
North India	48	34	Decrease	14
Turks Islands	14	33	Increase	19
Nevada	40	31	Decrease	9
New Jersey	30	27	Decrease	3
Arizona	35	23	Decrease	12
Idaho	32	23	Decrease	9

Nebraska	22	17	Decrease	5
Peru	18	17	Decrease	1
Vermont	10	15	Increase	5
Barbados	13	14	Increase	1
Alaska	3	12	Increase	9
Montana	17	12	Decrease	5
Nevis		11		
Curacao	12	10	Decrease	2
New Hampshire	4	7	Increase	3
Montserrat	6	5	Decrease	1
Puerto Rico	8	4	Decrease	4
Massachusetts	5	3	Decrease	2
Connecticut	10	3	Decrease	7
Australia	2	1	Decrease	1
Guatemala		2		
Philippines	52			
Trinidad	8			
Haiti	4			
Hawaii	2			
Maine	2			
Aruba	1			
Total	18,633	19,454	Increase	812

ATTENDANCE AT STATE CONVENTIONS

State	Last Year	This Year		
Haiti	21,614	23,624	Increase	2,010
Bahamas	23,500	19,300	Decrease	4,200
Jamaica	12,210	10,575	Decrease	1,635
Virginia	3,500	3,000	Decrease	500
Georgia	1,840	2,793	Increase	953
Florida	3,162	2,453	Decrease	709
North Carolina	2,416	2,429	Increase	13
Mississippi	2,280	2,300	Increase	20
South Carolina	1,501	2,201	Increase	700
Tennessee	2,537	2,192	Decrease	345
Alabama	1,955	2,070	Increase	115
North India		2,000		
Leeward Islands	1,195	1,357	Increase	162
Kentucky	1,846	1,250	Decrease	596
California	1,195	1,248	Increase	53
Barbados	501	1,150	Increase	649
Pennsylvania	996	1,028	Increase	32
El Salvador	700	1,009	Increase	309
Oklahoma	1,048	986	Decrease	62
Michigan	850	917	Increase	67
England	920	901	Decrease	19
Ohio	945	844	Decrease	101
Egypt	1,320	810	Decrease	510
Virgin Islands	985	800	Decrease	185
Netherlands Antilles	301	776	Increase	475
South Mexico		765		
Dominican Republic	2,000	761	Decrease	1,239
East Texas	539	663	Increase	124
Missouri	527	654	Increase	127
Indiana	700	650	Decrease	50

Maryland and D. C.	746	590	Decrease	156
North Mexico	582	579	Decrease	3
Trinidad and Tobago	584	578	Increase	30
Kansas	575	550	Decrease	25
Illinois	580	545	Decrease	35
Louisiana	549	526	Decrease	23
Southwestern U. S. (Spanish)	441	467	Increase	26
Arkansas	439	457	Increase	18
West Virginia	404	405	Increase	1
Canada	384	401	Increase	17
Guatemala	387	398	Increase	11
West Texas	366	380	Increase	14
South America	1,058	376	Decrease	682
Washington	403	367	Decrease	36
New York	377	350	Decrease	27
Turks Islands	365	342	Decrease	23
Wisconsin	304	321	Increase	17
South India		302		
Honduras	250	300	Increase	50
Puerto Rico	310	298	Decrease	12
New Mexico	246	256	Increase	10
Idaho	186	240	Increase	54
Philippines		225		
Iowa	256	219	Decrease	37
Oregon	228	212	Decrease	16
South Dakota	200	211	Increase	11
North Dakota	200	195	Decrease	5
Panama		189		
Colorado	156	189	Increase	33
British Guiana	198	181	Decrease	17
New Jersey	153	156	Increase	3
Delaware	172	154	Decrease	18
Utah	120	146	Increase	26
Minnesota	117	137	Increase	20
Wyoming	134	136	Increase	2
Arizona	107	130	Increase	23
Nebraska	95	120	Increase	25
Hawaii		110		
Nicaragua		100		
Australia		91		
Connecticut and R. I.	63	79	Increase	11
Montana	86	73	Decrease	13
Nevada	71	64	Decrease	7
Vermont	59	58	Decrease	1
Massachusetts and New Hampshire	107	55	Decrease	52
Alaska	25	52	Increase	27
Bermuda		50		
Cyprus		50		
Maine	38	49	Increase	11
St. Vincent	481			
Costa Rica	204			
Total	105,858	103,965	Decrease	1,893

CONCLUSION

"Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you." "Finally, my brethren, be strong in the Lord, and in the power of his might." With one of these verses Paul closed his second epistle to the Corinthians, and with the other he concluded his letter to the church at Ephesus. There seems to be no better way to conclude this annual address than to repeat these words: "Be perfect, be of good comfort, be of one mind, live in peace . . . be strong in the Lord, and in the power of his might."

This has been a wonderful year for the Church of God. Many of you have given yourselves without reservation to the promotion of the work for which you were responsible. Our ministers, members and friends have labored faithfully for the advancement of the Church of God on every front. In the measure of time, we are a year nearer the coming of the Lord and we have made progress toward the time when the Church will have made herself ready and Christ shall come to claim her as His bride. Our many accomplishments could not have been realized without the cooperation of our workers throughout the Church.

The Church of God is the Body of Christ, and for the body to function effectively, every member must make some contribution. We do not all have the same office, and we are not all responsible for the same work, but every member is important to the operation of the Church, and when every individual works effectively in his particular place, the Church will grow and increase in membership and spirituality. Paul put it this way: "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love."

When we look back at the accomplishments of the past years, it is evident that we have come a long way since the Church began its operation this side of the Dark Ages, but when we look forward and see the souls that are lost, the cities, towns and even whole countries that are still untouched by the Church of God, it is even more evident that there is a great work yet to be done. We are not weary in welldoing, and we know that we shall reap in due season if we faint not.

We are striving for the advancement of the Church of God. All of us want what is best for the Church. Sometimes there may be differences of opinion as to what is the best course to take, but when we stop to consider that we are all working toward the same goal, then it is easier to "be perfect, be of good comfort, be of one mind, live in peace." Let us bravely shoulder our responsibilities, "be strong in the Lord, and the power of his might," with our shoulders to the wheel, laboring side by side and working together in love and in unity until the work is finished.

Is this the way you feel about it? Are you determined to work at the job until every problem is mastered and the Church comes forth the glorious Church without spot or wrinkle? If so, you will be found at the front of the battle. Let us stand and sing together our battle hymn, not as a custom or tradition, but as a renewed pledge of our devotion to the Church of God and our determination to be faithful. Sing because you mean the words, and be happy because we have the privilege to be laborers together in the Church of God.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

Note: At times the General Overseer put aside his prepared manuscript and spoke from his heart on various subjects of the address. At the close of the section entitled "New Church Buildings and Parsonages" he called for the pastors who had constructed a new church or parsonage in the past ten years to stand. The overseers led them in a march as the band played.

12:05 p.m.—Liston Pritchard led the congregation in singing "At the Battle's Front," and the General Overseer asked those present to stand and thank the Lord for His blessings on the service. As the congregation remained standing, V. R. Sherrill prayed the closing prayer.

Youth campers from Oklahoma and East Texas presented a program of music and singing during the intermission under the direction of Clive Jared and Tommy Queener.

1:15 p.m.—O. C. Pittman led the congregational singing after which T. W. Barnhart read Colossians 3:12-17. R. L. Puckett prayed at the pulpit and then the congregation prayed in concert. George Knowles sang "God Is Still on the Throne." Hilton Grant presented an organ solo and V. E. Byrd sang "I'd Rather Have Jesus."

1:43 p.m.—"Tithing and Giving," message by V. E. Byrd.

"The Israelites started paying tithes many years before Moses gave the commandment. It started with Abraham. He brought his tithes and paid them to Melchizedek. He brought his ten per cent and gave it to the storehouse. Jacob paid tithes. When he awoke from his dream and said surely the Lord has been in this place 'and of all that thou shalt give me I will surely give the tenth unto thee.' The Israelites paid tithes,

not only on their money they received from their fruits, vegetables and seeds. In the days of antiquity they paid tithes on their entire estate. It looks like in the twentieth century we have tried to see how much expense we can take off and then pay tithes. The tithes were the property of God over which the donor had no more right. We have people who say tithing is all right in the old Bible. Jesus set His approval upon paying tithes.

"A well known manufacturer, Mr. Kraft, the cheese manufacturer was a door-to-door peddler and a complete failure until he started trusting God and paying tithes. John D. Rockefeller said he could not have paid tithes on his first million had he not paid tithes on his first salary of $1.50. If you have twelve bushels of corn and you can't take it to church, trade it for money and take the money. Ananias and Sapphira sold their possessions and kept out a little, but they got into trouble. When you start embezzling goods of the Lord, He knows all about it."

The speaker read Matthew 23:23 and continued, "That was a stamp of approval on paying tithes in the New Testament. If you can't take Malachi 3:10, you might as well tear out Psalm 23, Isaiah 60:1 and Habakkuk 2. The Bible has stamped its approval on paying tithes in 1 Corinthians 16:2. The Lord said if you will prove me, I will open the windows of heaven and pour out a blessing. There are some who have had the windows closed during this Assembly. When you rob God of His tithes, you are robbing Him of His honor. God cannot honor a person that is not paying tithes. You rob him of yourselves. Try to practice Romans 12:1. You cannot do it embezzling His goods. You rob Him of those employed in His service. I am inclined to concur with the thinking of our former General Overseer, and I quote, 'If every member of the Church of God would pay their tithes we would never have to take another missionary offering.' Instead of being a million dollar a year business, we could turn this into a multi-million dollar business for the Lord. We have scores of young men that would give almost anything to go full time to some church if the church could support them.

"A brother told me a few days ago, we are paying our preacher four hundred dollars a month and he is working. You are not paying tithes to the preacher. Pay the tithes into God's storehouse and He will take care of the other. Preachers visit more people than the highest paid doctor and make more speeches than the highest paid lawyer, but they are the lowest paid of all professions. Why, because some people have robbed God."

2:15 p.m.—The report of the General Treasurer, J. R. Kinser, was read and accepted.

General Treasurer's Financial Report for the year ending August 31, 1965

Tithes

Brought forward	$356,754.07	
Received this year	725,549.28	
Tithes total	$1,082,303.35	
Paid out this year	676,757.53	
Tithes balance		$405,545.82

Mission

Brought forward	$ 55,376.85		
Received this year	167,987.84		
Mission total		$223,364.69	
Paid out this year		155,916.89	
Mission balance			$ 67,447.80

Assembly Expense

Brought forward	$ 2,596.78		
Received this year	7,848.16		
Assembly Expense total		$ 10,444.94	
Paid out this year		7,118.19	
Assembly Expense balance			$ 3,326.75

Emergency

Brought forward	$ 33,933.90		
Received this year	33,138.59		
Emergency total		$ 67,072.49	
Paid out this year		33,706.31	
Emergency balance			$ 33,366.18

Ministerial Aid

Brought forward	$ 63,899.00		
Received this year	133,224.03		
Ministerial Aid total		$197,123.03	
Paid out this year		136,618.42	
Ministerial Aid balance			$ 60,504.61

Orphanage

Brought forward	$ 61,759.87		
Received this year	110,442.93		
Orphanage total		$172,202.80	
Paid out this year		116,414.19	
Orphanage balance			$ 55,788.61

B.T.C.

Brought forward	$ 33,772.49		
Received this year	43,729.20		
B. T. C. total		$ 77,501.69	
Paid out this year		34,143.75	
B. T. C. balance			$ 43,357.94

C.P.M.A.

Brought forward	$ 21,288.30		
Received this year	106,783.62		
C. P. M. A. total		$128,071.92	
Paid out this year		118,208.46	
C. P. M. A. balance			$ 9,863.46

All Funds

Brought forward	$629,381.26		
Received this year	1,328,703.65		
All Funds total		$1,958,084.91	
Paid out this year		1,278,883.74	
All Funds balance			$679,201.17

FUNDS IN INTERNATIONAL ACCOUNTS

Tithes

Tithes brought forward	$ 5,426.21		
Received this year	32,376.43		
Tithes total		$ 37,802.64	
Paid out this year		18,118.54	
Tithes balance			$ 19,684.10

Mission

Brought forward	$ 12,369.94		
Received this year	91,563.13		
Mission total		$103,933.07	
Paid out this year		88,115.74	
Mission balance			$ 15,817.33

Emergency

Brought forward	$ 269.70		
Received this year	657.69		
Emergency total		$ 927.39	
Paid out this year		0.00	
Emergency balance			$ 927.39

Ministerial Aid

Brought forward	$ 600.41		
Received this year	577.13		
Ministerial Aid total		$ 1,177.54	
Paid out this year		0.00	
Ministerial Aid balance			$ 1,177.54

Orphanage

Brought forward	$ 3,645.85		
Received this year	2,853.78		
Total orphanage money		$ 6,499.63	
Paid out this year		0.00	
Orphanage balance			$ 6,499.63

B. T. C.

Brought forward	$ 1,007.89		
Received this year	3,616.29		
B. T. C. Total		$ 4,624.18	
Paid out this year		2,470.49	
B. T. C. balance			$ 2,153.69

C. P. M. A.

Brought forward	$ 2,087.80		
Received this year	979.96		
C. P. M. A. total		$ 3,067.76	
Paid out this year		0.00	
C. P. M. A. balance			$ 3,067.76

All Funds

Brought forward	$ 25,407.80		
Received this year	132,624.41		
All Funds total		$158,032.21	
Paid out this year		108,704.77	
Balance in international accounts			$ 49,327.44

FUNDS IN SAVINGS OR INVESTMENT ACCOUNTS (NOT INCLUDED IN OTHER REPORTS)

Mission Funds:		
In Bank of Nova Scotia, Nassau, Bah.	$ 1,400.00	
In Merchants Bank, Cleveland, Tenn.	23,500.00	
Ministerial Aid Funds:		
In Cleveland Bank & Trust Co.	13,637.76	
In Cleveland Federal Savings & Loan Association	10,077.16	
With Investors Mutual, Inc.	17,974.37	
With White Wing Publishing House Savings Association	703.75	
Total funds in savings or investment accounts		$ 67,293.04

Respectfully submitted,
J. R. KINSER
Treasurer

2:23 p.m.—The financial report of the White Wing Publishing House and Press was given by Hugh R. Edwards, Business Manager. This report included free literature receipts, disbursements and Self-denial Fund. The entire report was accepted as read.

Financial Statement of the White Wing Publishing House and Press

Greetings to the 60th Annual General Assembly:

It is indeed a privilege to be able to report to you the blessings of the Lord that have been bestowed upon the Publishing Department of the Church during the past Assembly year. We have been blessed with another successful operational year and are able to report a net income of $35,611.70. This net income has enabled us to increase or add to the following items, activities and departments: A new Burrough's Systematic Posting Machine, a much-needed semi-truck loading ramp, a new inventory system for our Merchandise Department, the addition of our Sales and Promotions Department and a full-time artist for a newly developed Art Department as well as other improvements to better serve you, our people.

The past year has been a very busy year and some of the activities involved the zip coding of our mailing list along with the installation of new addressograph equipment. A physical inventory was made of the merchandise and all inventory records brought up to date. This has been the first full year of publication for Youth LIFE and we wish to thank everyone for their support of our youth magazine. Youth LIFE is filling a need in the Church for a full gospel magazine for the youth of today.

It is not without some reverses that the Publishing Department progress was made. We experienced a financial reverse this year while taking the above mentioned physical inventory as we found some of our merchandise was no longer saleable for various reasons. These particular items had to be written off and consequently, reduced the total value of our inventory in some instances.

Through the blessings of the Lord, we are able, for the third consecutive year, to give a sizeable donation from the successful operation of your Publishing Department to the Free Literature Fund to help offset the loss on the official Church publication, the White Wing Messenger. This will be a transfer of cash from the Publishing House bank account to the Free Literature Fund and will be used in the 1965-66 Church year Free Literature Budget. This year's $15,000 donation to the Free Literature Fund brings the total donated during the past three years to $35,000.

The records received from the auditors each year show that for the past several years a consistent 25% or more of the Free Literature Fund has been used in missionary work. This includes direct appropriations or allotments to some missionaries such as Brother Vijayaratnam, Brother Ibrahim, Brother Jovial and others as well as printed items for our Spanish-speaking saints and other foreign language materials. We thought it would be of interest to mention this to show the missionary emphasis that the Free Literature Fund has and to commend everyone for the good work being done and show how our youth has a part in missions.

Plans are under way to add a larger and better equipped Offset Printing Department in order to handle our new Sunday School curriculum material being planned for the near future. With the help of the Lord, we hope to more than double our present offset printing capacity and next year by the Assembly have complete facilities ready for the new

curriculum material. Also, a new catalog is in the printing for soon release. These are some of the plans that are in the making to enable your Publishing Department to better serve you.

Without you and your patronage, we could do nothing as we, the Publishing Department, are only the servants of the Church that you will permit us to be. We appreciate you who have given us the privilege of serving you during the past year on your needs and desire to be worthy of the continued privilege of serving you and the Church. We say thank you and thank the Lord for His blessings to us this year. May the Lord ever bless you is our prayer.

Following is our condensed financial statement which includes a condensed balance sheet and income statement, as well as receipts, disbursements and distribution report for free literature. These statements are for the period ending July 31, 1965.

White Wing Publishing House and Press
Condensed Balance Sheet
July 31, 1965

ASSETS

Current Assets		
Cash	$ 35,583.79	
Certificate of Deposit	27,000.00	
Notes Receivable	14,538.40	
Accounts Receivable—Trade	17,581.45	
Accounts Receivable—Other	8,127.58	
Inventories	206,929.89	
Total Current Assets		$309,761.11
Fixed Assets		
Including Bookstore Improvements, Machinery and Equipment, Type Electrotypes (English and Foreign Tracts) Periodical and Catalog, Furniture and Fixtures	$265,226.22	
Less Accumulated Depreciation	$133,133.44	
Total Fixed Assets		$132,092.78
Other Assets		
Branch Office	$ 5,420.78	
Prepaid Insurance	2,511.73	
Total Other Assets		$ 7,932.51
Total Assets		$449,786.40

LIABILITIES AND NET WORTH

Current Liabilities	
Accounts Payable	$ 13,094.96
Returned Vouchers Outstanding	282.80
Payroll Taxes Payable	2,126.23

Taxes Payable—Other	54.74	
Payroll Deductions	987.70	
Total Current Liabilities		$ 16,546.43
Fixed Liabilities		
Free Literature Offerings		$ 19,549.27
Total Liabilities		$ 36,095.70
Net Worth		
Beginning Capital	$ 54,844.50	
Accumulated Capital	171,063.76	
Earned Capital	187,782.44	
Total Net Worth		$413,690.70
Total Liabilities and Net Worth		$449,786.40

White Wing Publishing House and Press
Condensed Income Statement
August 1, 1964 to July 31, 1965

Net Income before Building and General Administrative Expenses		$ 96,982.41	
Less: Building Expense	$ 17,221.40		
General Administrative Expense	55,841.06		
Total Building and General Administrative Expenses		$ 73,062.46	
Net Income from Operations			$ 23,919.95
Other Income			
Such as—Interest Income, Paid Advertising, Discounts Earned, etc.			$ 11,691.75
Total Net Income			$ 35,611.70

Report of Free Literature Receipts and Disbursements from August 1, 1964 to July 31, 1965

Balance August 1, 1964			$ 25,521.63
Receipts			
Free Literature Offerings	$ 12,035.55		
Publishing Department Donation for 1963-64 Operation Year	10,000.00		
State Convention Free Literature Offering	73,797.30		
Total Offerings Received			$ 95,832.85
Total Offerings Available			$121,354.48

Disbursements

Purchases (Tract Boxes)		$ 1,655.58	
Freight and Expenses		79.65	
Miscellaneous Expense		54.50	
Office Supplies		594.92	
Salaries and Wages		4,002.00	
Operating Supplies		358.27	
Payroll Taxes		139.92	
Happy Harvester		5,532.84	
Spanish White Wing		4,706.07	
Sunday School Literature—English		5,046.67	
Sunday School Literature—Foreign		5,025.73	
J. Vital Herne		3,600.00	
Ghaly Ibrahim		563.05	
Jacob Jovial		370.00	
K. Vijayaratnam		673.00	
V. L. B. Handbook, Membership Cards and Plaques		278.47	
Revival Advertising		68.61	
Radio Department—Appropriation	$ 11,000.00		
Postage	605.00		
Total		11,605.00	
Second Term Spanish B. T. C. Book, Plus 51 Body of Christ and one Elementary Course used in Foreign Countries		3,893.01	
Postage and Mailing		5,936.42	
Church Publication Loss		31,407.35	
Miscellaneous Printing		545.01	
Tracts		15,368.19	
Bibles and Testaments		282.20	
Repairs and Maintenance		18.75	
Total Disbursements			$101,805.21
Balance in Free Literature Fund, July 31, 1965			$ 19,549.27
Donation from White Wing Publishing House from 1964-65 Church Year Operations to help offset Church Publication Loss			$ 15,000.00
Balance in Free Literature Fund September 10, 1965			$ 34,549.27

Free Literature Distribution Report
August 1, 1964 to July 31, 1965

The following are the approximate amounts of literature sent to workers through the Free Literature Department.

Doctrinal and Salvation Tracts—English	1,962,329
Novelty Tracts—Bell, Fish, Fruit, etc.	841,215
Picture Rolls	13
Gospels, Sermons on Mt., Scripture Portions and Testaments	1,779
Birthday and Welcome Tags	9,600
Bibles	88

Braille Tracts	23
White Wing Messengers	31,807
Happy Harvesters	87,915
Catalogs	41
Youth LIFE	111
Sunday School literature for prisons and new fields	35,726
Foreign Language Tracts	173,954
Foreign Novelties	97,200
Foreign Language Birthday Tags	54
Foreign Language Gospels, Testaments, Sermon on Mt. and Bibles	2,626
Foreign Language Sunday School literature	170,176
Foreign White Wing Messengers	114,559
Total approximate number of pieces of Free Literature sent out for distribution this year	3,520,532

In addition to the above quantities, Brother H. E. Vernon, our Braille Writer Operator, has written 25 sermons, 84 Sunday School lessons, 10 Body of Christ lessons, 60 letters and 22 poems, songs, etc., to the blind.

Self-Denial Report

Total Self-Denial Receipts from August 1, 1964 through July 31,1965				$ 5,535.85
Total Subscriptions from August 1, 1964 through July 31, 1965				$ 2,902.75
				$ 2,633.10
Expenses for Self-Denial Day				
Printing of Circulars		$ 64.90		
Mimeographing Letters and Report Forms		116.72		
Printing Envelopes		117.70		
Postage		20.06		
Labor (approximate)		35.00		
			$ 354.38	
Prizes:				
2—State Plaques	$60.00			
Engraving	10.80			
		$ 70.80		
3—Desk Pen Sets	$27.00			
Engraving	12.60			
		$ 39.60		
			$ 110.40	
Total Expenses				$ 464.78
Total Self-Denial as of July 31, 1965				$ 2,168.32
Total Transferred to Publication Loss				$ 2,168.32

Balance in Self-Denial Fund, July 31, 1965	$ 0,000.00

White Wing Messenger and Self-Denial Offering Report August 1, 1964 to July 31, 1965

Total offering sent in this year	$5,856.69
Total offering sent in last year	$6,199.67
Decrease of	$ 342.98
Total amount of self-denial subscriptions paid out of this fund in 1963-64	$3,428.60
Total amount of self-denial subscriptions paid out of this fund in 1964-65	$2,902.75
Decrease of	$ 525.85
State sending in largest total offering: Tennessee	$ 657.79
State sending in largest offering according to membership: Alaska—average offering per member	1.36
Church sending in largest total offering: Raceland, Kentucky	$ 47.22
Church sending in largest offering according to membership: Marshfield, Vermont—average offering per member	$ 3.13
Individual sending in the largest personal offering: Mrs. Maggie Armstrong, Fairland, Indiana	$ 10.00

Respectfully submitted,
HUGH R. EDWARDS
Business Manager

Note: Plaques were presented to the churches at Raceland, Kentucky and Marshfield, Vermont and desk pen sets were presented to the overseers of Tennessee and Alaska and to Mrs. Maggie Armstrong in recognition of their outstanding achievements in White Wing Messenger Day giving.

2:46 p.m.—Brother Ira Moses, General Overseer of the Church of God of the Mountain Assembly, was introduced. He told of a visit by A. J. Tomlinson to the home of his grandfather many years ago and of A. J. Tomlinson moderating a portion of the Assembly of their organization in 1911 for the selection of a moderator. He expressed his appreciation for the privilege of attending the Assembly and for the fellowship shown to him. Elwood Matthews presented to him a copy of the biography of A. J. Tomlinson.

2:50 p.m.—The Georgia Brass Band played "Onward Christian Soldiers," and the congregation stood and prayed in concert. The McMahan singers sang "Win the Lost at Any Cost."

3:07 p.m.—Report of Ministerial Aid Committee. The chairman read his personal report and the secretary read the committee report. The

reports were accepted, and the same committee was selected to serve another year.

Report of Ministerial Aid Chairman September 1, 1964 to August 31, 1965

To the 60th Annual Assembly of the Church of God, Greetings:

Revivals conducted	6
State conventions attended	3
Ministers conventions attended	2
Churches dedicated	2
Assisted in funerals	6
Sermons	112
Converted	10
Sanctified	2
Received the Holy Ghost	3
Homes visited	142
Number of committee meetings	9
Miles traveled, approximately	25,000

I visited several recipients of Ministerial Aid in different states, kept up the office work, wrote many letters pertaining to the work of the committee, supervised the building of the ministers retreat, sold one subscription to the White Wing Messenger and made one will to the Ministerial Aid for a brother and sister in South Carolina.

Retired and Disabled Ministers Retreat

The purpose of the Ministerial Aid Department is to provide a benefit fund to be used to aid the ministry in case of total permanent disability caused by sickness, old age, accident or otherwise; to assist in the burial and other expenses in the event of death; and to provide a monthly allotment for all ministers who have qualified for retirement. These necessary qualifications are stated in the Minutes of the Assembly under the heading Ministerial Aid Committee Report. It would be well for all of our ministers to read this report carefully to see what the qualifications are.

It is the desire of your Committee to work in harmony with the rulings of the Assembly in helping those who come to us for assistance. We have given monthly allotments to approximately one hundred seventy recipients this past year, with many death benefits running into many thousands of dollars. A complete report on this work will be given by the secretary.

As you know, we have erected four apartments for our ministers who have qualified for Ministerial Aid. We also have room for four more apartments in the same plan, and they will be built when funds are available and the demand calls for them. We want to thank the General Properties Committee for the lot at this location to build the apartments on.

It may be necessary for the church to consider the building of a nursing home in the near future. It is a well-known fact, that when you are old and feeble, sick and helpless, people don't run after you as they do when you are full of life and able to do for them and for yourself. When

we are well and preaching, we think of riding on the clouds with the Lord, and that is wonderful, and that is what we want to keep in mind. But before we get to that ride with the Lord, experience has taught us that there will likely be some rough road to travel. I know many who are traveling that rough road at present, but you don't see much of them because they are behind the scene at this time. It would be mighty nice, it seems, if we could just preach the last sermon and then take our flight to the land beyond the blue. But if that road gets rough before we get out of this world, it would be mighty nice to have someone somewhere to help us over the part we cannot make by ourselves.

To build and operate a nursing home will run into many thousands of dollars. To do this we need to give more attention to providing the necessary funds for such a project. If the members and friends of the church would become interested in reaching out in this direction, it could be made possible by special donations and by making our wills to include a sizeable part of our estate to the work of the Ministerial Aid. Some may want to give everything they own if they have no heirs rather than have someone spend it foolishly. They would rather help the church.

President Kennedy once said: Ask not what your country can do for you, but what can I do for my country. If we do something for the Ministerial Aid when things are going well with us, maybe there will be something ready for us when we really need it, when we are not able to do anything for ourselves.

I knew a farmer years ago, who was anxious for his land to give him a good crop every year. He gave nothing back to his land. Afterwhile his land shut off on him, and would give him nothing; though he worked hard to make it produce him a crop, it was a failure. If we want the Ministerial Aid to help us when need arises, then we will have to put something into it. A Scripture was quoted to a man once upon a time, "It is more blessed to give than to receive." He stated, receiving is good enough for me. There may be many in this group. But there is the old faithful group, willing to go all the way with the Lord, and give from the last loaf. It will pay at the end of the race.

Some of the overseers have mentioned giving each state a certain amount to raise for the Ministerial Aid work. We have hesitated to do this, due to the fact that we have so many other offerings to be taken in the church. But if the zeal gets to running high enough in the state, we will not refuse an offering of this kind.

It has been stated that seven out of every ten persons over fifty years of age have no will. There are many well-known arguments for the writing of wills. There are also equally important reasons that seldom come to mind. For instance, who will administer your estate? The decision may be yours but in the absence of a will, the court will direct. No one can make a will for you. That is a privilege you alone may exercise. All property must have an owner. If you die without a will, state law prescribes how and to whom your property shall be transferred, and that may be far from the way you would like to have it done. Without a will, the money you intended for the Lord's work may be spent far differently. If you would like to talk to us about this we will be glad to help you all we can. Why not think this over carefully and see if the Lord doesn't direct you to make your will and give a sizeable amount of

your estate to the Ministerial Aid fund. Talk to us about this if you are interested.

Respectfully submitted,
V. R. SHERRILL
Chairman

Ministerial Aid Committee Report

To the 60th Annual Assembly of the Church of God, Greetings:

SECTION I

We, your Ministerial Aid Committee, respectfully submit the following report for your consideration and approval.

Your Committee takes pleasure in announcing the completion of the first home for our disabled and retired ministers. This home is known as the Retired and Disabled Ministers Retreat. The retreat consists of four, three-room apartments, electrically heated, complete with bath, furniture, electric range and refrigerator. If this unit proves successful, the Committee plans to erect additional units should there be a need for them and funds are available. The Committee trusts that the home will prove a great blessing to those who occupy it.

Your Committee recommends the revision of two paragraphs in the Ministerial Aid Report in the 59th Annual Assembly Minutes, 1964, on page 77, Section V, Group No. 8, paragraph (c), and on page 78, same section, except Group 9, paragraph (c), to read as follows:

> A minister's income, or income combined with that of his or her companion, must not exceed $200 monthly to be entitled to disability or retirement benefits. A minister who doesn't have a husband or wife, his or her income must not exceed $150 monthly to be entitled to disability or retirement benefits.

SECTION 2

During the past assembly year, your Ministerial Aid Committee approved nineteen applications for disability benefits and one application for retirement. Applications for two widows of former recipients of Ministerial Aid benefits were approved to receive fifty per cent of their deceased husbands' allotments. Four applications for widows of deceased ministers, to receive assistance were also approved. Four recipients of Ministerial Aid benefits were discontinued for different reasons and nine have died.

We now have in the United States, sixteen ministers receiving retirement benefits; one hundred eleven are receiving disability benefits and twenty-two widows are receiving assistance from the Ministerial Aid Fund.

In countries outside of the United States, we have one minister receiving retirement benefits; eleven receiving disability benefits, and ten widows receiving assistance from the Ministerial Aid Fund.

During the past assembly year, twenty-two ministers have died. The Ministerial Aid Committee has approved twenty-two Proofs of Death, with a total of $13,740 being paid to the beneficiaries from the Ministerial Aid Fund.

When notified in time, the Committee sent thirteen Church flags (size, six by four feet) to be presented at the close of each minister's funeral by the officiating minister, as a memorial from the Committee to the surviving companion or relative.

Respectfully submitted,
V. R. SHERRILL, Chairman
M. A. TOMLINSON, Committeeman
C. R. PAYNE, Committeeman
A. T. WAGAR, Secretary

3:21 p.m.—Report of the Church Benefit Association by A. T. Wagar, Manager. The report was accepted by the Assembly in regular order.

Church Benefit Association Report

It is with pleasure that we can announce to this General Assembly, that the necessary changes that were made in the Church Benefit Association's insurance coverage and rates last October, 1964, have served not only in saving the insurance program from disaster, but have proven to be the right course, as we are now making progress toward the goal that will eventually enable our underwriters, the Life and Casualty Insurance Company of Tennessee, to pay dividends into the Ministerial Aid Fund. The insurance company is gradually overcoming its loss of last year, which was incurred while operating under the previous underwriter's plan. We have had a 48% decrease in death claims and a 66% decrease in money paid to beneficiaries on death claims, over last year.

This assembly year, there have been 24 death claims approved with a total of $28,500 being paid to the beneficiaries through the Association by the Life and Casualty Insurance Company of Tennessee.

It is true that we have lost a few of our policyholders by cancellations because of the changes, but despite our membership losses, which are regrettable, we have at least held our own. Our membership now stands at 2,295.

We appreciate the patience and understanding of our association's membership during these necessary changes in coverages and rates. They gave evidence of their faith in the worthiness of the program by their continuing membership.

In addition to the paying of salaries for our office personnel and the purchasing of office equipment, from the 10% allotted to us by our insurance underwriters, we are able to give another $2,500 to the Ministerial Aid Committee, the same as last year.

FINANCIAL REPORT

Premiums Account		
Premiums brought forward	$ 14,267.23	
Premiums received	58,198.52	
		$ 72,465.75
Premiums sent to the Life and Casualty Insurance Company of Tennessee		59,420.75
Balance in premium fund		$ 13,045.00

Premium fund on deposit in savings accounts		6,523.74
Grand total in premium funds		$ 19,568.74
Operating Expense		
Balance brought forward	$ 2,546.46	
Operating expense received	14,589.96	
Operating expense total		$ 17,136.42
Paid out this year		13,448.90
Balance in Operating expense fund		$ 3,705.52

Respectfully submitted,
A. T. WAGAR
Manager

3:28 p.m.—A .T. Wagar directed a memorial service in honor of the ministers who have passed away this year. He read the name of each minister, the state he was serving in at the time of death and the number of years he had served in the ministry. As each state was called, the overseer took his place on the main platform in honor of the deceased ministers from his state. As the congregation stood in silent tribute, V. R. Sherrill lowered the Church of God flag to half mast and Alfred Butler sounded taps.

Alabama, C. T. Houston Evans, 20 years; Bertha Goza, 33 years.

Arizona, Albert J. Starling, 2 years.

Arkansas, Robert J. Hartless, 32 years.

Bahamas, Arthur A. Moss, 43 years; Annie L. Cooper, 19 years.

Barbados, Cleophas G. Maynard, 6 years.

Florida, W. I. Campbell, 34 years; R. Clement Lynch, 18 years; Mrs. Annie Platt, 28 years; Richard E. Munroe, 11 years.

Georgia, Sam L. Smith, 16 years; Mrs. Lougenia Simmons, 19 years; Willie P. Laird, 27 years.

Haiti, Louis Luxama, 4 years; Ulysse Antilus, 21 years; Monlouis J. Charles, 22 years.

Jamaica, Joseph L. Henry, 11 years.

Kentucky, Mrs. Maggie Thomas, 9 years; Lula R. Willoughby, 29 years.

Mississippi, Sarah Ollie Hopkins, 37 years.

Missouri, Elijah Shelton, 32 years.

North Carolina, C. L. Taylor, 41 years.

South Carolina, John E. Evans, 29 years; Daisy E. Young, 12 years.

Tennessee, James E. Lee, 27 years.

West Virginia, Roy Jeffrey, 38 years.

3:35 p.m.—A number of those who had been members of the Church thirty years or longer occupied seats on the speakers platform. Emitt Davis directed the program and announced that he had been a member of the Church forty-five years. One hundred eighty-seven individuals came forward and gave their names and told how long they had been in the Church.

3:49 p.m.—E. A. McDonald read the Report of Tomlinson Home for Children Board of Directors. The report was accepted as read.

Report of the Tomlinson Home for Children Board of Directors

To the 60th Annual General Assembly of the Church of God, Greetings:

The Board of Directors of the Tomlinson Home for Children wishes to express its thanks to the state overseers, state Sunday School secretaries, pastors, Sunday School superintendents, members and friends of the Church who have so faithfully cooperated with our orphanage program and have so loyally worked and given of their means to help support so worthy a cause. Your works of love and compassion have made it possible to meet the needs of many unfortunate children which could not have otherwise been met. Our people and friends have been wonderful to rally to the needs of the children and the homes and are to be highly commended for the good job they have done this assembly year.

A number of the states this year sponsored special projects for the orphanage such as groceries, clothing, sheets, towels, bedspreads, washcloths, detergents, Christmas gifts, shrubbery and two horses. A number of states also sponsored some of the children to youth camp. The project-contributing states are: Alabama, California, Delaware, East Texas, Illinois, Indiana, Iowa, Louisiana, Maryland, Michigan, Mississippi, Missouri, Ohio, Oklahoma, South Carolina, Tennessee, Virginia and West Texas. A number of individuals and local churches contributed clothing and groceries. All these nice gifts are a great blessing to the children and the homes. Our fine people are highly commended for their generous contributions to the Tomlinson Home for Children. Your work of love is appreciated and has meant much to the cause.

It is the desire of the committee to recognize the good job done by our coupon and trade stamp collectors and contributors for their outstanding work and donations. The stamps and coupons have been a great help to the Tomlinson Home for Children toward supplying some of the many needs of the homes and of the children. With funds received from trade stamps and coupons we have been able to make a substantial payment on the new boys' home in the amount of $8,000 and have paid off the debt of $2,405 on the new furniture placed in the home besides the hundreds of dollars worth of premiums that have been distributed to the homes such as freezers, refrigerators, electric mixers, radios, irons and many other items. We wish to urge and encourage full cooperation of our people with the boosters and collectors of stamps and coupons in the local churches and ask all to share with the orphanage our coupons and trade stamps to help meet the needs arising every day of homeless and unfortunate children who look to the Church of God for a home and someone who loves and cares for them.

During the past year the Tomlinson Home for Children has given full-time support to 59 children here in Cleveland, Tennessee, 5 in Durham, North Carolina, and part-time support to about 48 in India. This means that 112 children have been given full or part-time support through 1964-1965 assembly year.

The matter of moving the housemother and children from Durham, North Carolina, to Cleveland after the end of the school term in 1966, has been considered by the Board of Directors and plans are being made to that end.

We are grateful for the good report on the South Indian orphanage as sent in to the office by the overseer, Bishop K. Vijayaratnam. He re-

ports the work is on the increase in every sense. They have added 16 new children to the number this year bringing their number to 48. They are doing a wonderful job with very limited support. He reports that they are operating a school to teach our children. Also, they are admitting outsiders to the school. However, they are in great need of help with which to supply the needs of the children. Since it costs so much to ship food or clothing overseas, we were forced to discontinue this practice. The committee wishes to encourage volunteer contributions in cash, and that such gifts be sent to the Orphanage Department, Bible Place, Cleveland, Tennessee. These will be sent to the overseer there on behalf of the donor. It would be greatly appreciated by the children and Brother K. Vijayaratnam and would be a great help to the work there.

In accordance with the last Assembly sanction of changing the name of the orphanage known in the past as the Sunday School Orphanage, Incorporated, to a more suitable name, the Board of Directors met on October 15, 1964, and in an official meeting gave the matter special consideration and unanimously agreed upon the suggested name of Tomlinson Home for Children in honor of the former General Overseer, Bishop A. J. Tomlinson. The new name was adopted and the orphanage charter has been changed effective January 1, 1965. Hereafter all communications in connection with the orphanage should be addressed to Tomlinson Home for Children, Bible Place, Cleveland, Tennessee.

RESOLUTION

WHEREAS Brother Loyal C. Washington has given faithful service as a Director of the Tomlinson Home for Children during his term of office, therefore,

BE IT RESOLVED that we, the officers and other directors of the Tomlinson Home for Children, express our sincere appreciation for his good work and the assistance he has given in solving the problems that came before the board, and wish him success wherever he may go in the service for the Lord.

We are very happy to report that the institutional standards as required by the State Welfare have been met, in most respects, very satisfactorily. Also, our facilities have been approved by the state fire marshal as being safe and free from fire hazard, for which we are thankful.

We now have four homes in and around Cleveland, Tennessee, and all are very nice and are paid for except the new boys' home. We still owe approximately $31,358.26 on it, which is to be paid for with Gold Bond Stamps, Betty Crocker and Red Scissors coupons, as has been the plan from the beginning.

A large playroom or recreation room has been added to Home Number 4 where the little children live to meet their needs for inside play. The S & H Green Stamp Company has agreed to redeem enough books to pay cash for this project as soon as we get enough books to cover the cost. We now need 200 books to have enough to finish the quota for it. Many thanks to all the S & H Green Stamp contributors and collectors for your gifts and cooperation toward this project.

A nice, new large garage is now under construction between the Gillaspie and the Davis Homes on North Lee Highway. When it is completed it will house the orphanage buses, trucks, tractors, cars, tools and equipment. It will be brick over cement blocks to match the homes.

We wish to commend the employees in the orphanage office and coupon department, Eula Mae McDonald and Janet Ion, for the fine job they have done in the office and coupon and stamp process work. Also, we want to commend our wonderful houseparents and employees for the good job they have done working with the children in the homes. The houseparents are doing a great work caring for our boys and girls. They are doing an outstanding job in the teaching and training programs and are highly commended for their faithful work. They are greatly appreciated by the committee and the church as well.

Time and space will not permit us to give full details and account of all who have helped in other ways than the offerings that have been received in the local churches for this worthy cause. We find so many who count it a privilege to help in the orphanage work who do not have other interest in the church and many of them have given liberally both in cash, groceries, clothing and many other gifts helpful to the orphanage. Many have given all their trade stamps and coupons to help in this great work. Others shared in some measure as an expression of their love and interest in the children and desired to do something to help. The children, houseparents, superintendent and the board of directors alike are grateful and highly appreciative of the good work done by members and friends of the Church of God who have been so faithful to help in this worthy cause.

We have received 12 new children into the homes during the Assembly year. They are: James Shoemake, Dale Sullivan, Julia, Debra, Donnie, Pamela, Sandra, L. B., Robert and Wanda Rittenberry of Cookeville, Tennessee, and Diane and Jimmy Evans of Lancaster, South Carolina. All are nice children and are happy being a part of the group of fine boys and girls in the Tomlinson Home for Children. They are loved by all.

We have had to reject some applications due in part to lack of room in the homes and partly because of ineligibility by reason of age, etc. We are trying to use our available facilities to the greatest advantage. We request the prayers of all who are concerned for the work and progress of the orphanage.

Humbly submitted,
M. A. TOMLINSON, President
E. A. McDONALD, Superintendent
C. R. PAYNE
J. R. KINSER
HUGH R. EDWARDS
BUFORD M. JOHNSON
FRED S. FISHER

4:08 p.m.—Report of the Committee on Education. The Chairman, Curtis M. Knowles, spoke briefly before reading the report:

"I would like to talk to you this afternoon about the greatest school in the world. The greatest school today is the school of Christ. There Christ is the master teacher. He knows more about science than any scientist. He knows more about philosophy than any philosopher. He knows more about the world than any traveler could ever know. It is the desire of Jesus in His school to teach us that the most important thing in life is to know Christ. About twenty-four years ago, A. J. Tomlinson wrote in the White Wing Messenger encouraging ministers to find new techniques, new ways and new methods of reaching people, but there was a word of caution in this. He says, 'Let us seek out new ways, but

let's always remember that Jesus Christ is the same yesterday, today and forever.' There are so many who want to share in the benefits of shouting, praising the Lord and all these things, but not too many would like to walk as close as they can to the Lord. Instead of just enjoying the benefits, let us get as close to the source of these benefits as we can. We must know Christ. We can read about Christ in the Book, but nothing takes the place of getting close to God.

"In the school of Christ we learn spiritual values. We learn that the most important thing is to seek first the kingdom of God and His righteousness. We learn to exercise our faith. Job one time went to the school of Christ. He had a very difficult assignment, but after he had lost much of the material things of this life, he said though He slay me yet will I trust Him. In the school of life we learn that Christ has everything we need. In the school of Christ we learn to make the most of what we have. We learn to improvise. We talk about waste in the government and in our homes. In many ways we waste the natural resources, but the greatest waste we have among us is the waste of our abilities that God has given us. We are still mediocre preachers, many of us, because we have not gone to the Word of God to show ourselves approved. Just think what power we would have if each of us would determine in our own minds that we are going to leave this Assembly and do everything in our power to utilize the resources that God has given us.

"As we, the school committee, deliberated we kept in mind that nothing can ever replace the school of Christ, but we feel that the church can play an important role in training her people. There are many institutions of higher learning, but no institution is going to be able to train the type of person we need in the Church of God. This is a responsibility that we cannot give to anyone else. We must do it ourselves." Brother Knowles introduced the members of the Committee on Education and expressed his appreciation to those who had cooperated with the committee in its work. He read the report. After some questions and comments, the report was accepted by the Assembly.

Report of the Committee on Education

In compliance with Section 13 of the Questions and Subjects Committee's report to the 59th Annual Assembly, we, your Committee on Education, wish to submit the following report:

I. A comprehensive survey of prospective students, members, pastors overseers, and general workers has been made that reveals our people feel the church should have a school of higher learning. Such a school should provide a foundation for those preparing for Christian service who wish to avail themselves of such excellent facilities. The Bible will be woven into the total program of the school. The survey shows a ratio of twelve persons in favor of such an institution to one not in favor.

II. Such an institution would require a full-time president appointed by the General Overseer. A full-time Bible teacher would also be needed for the opening of the school. The hiring of personnel, setting up the curriculum, and other relevant matters would be in charge of the president.

III. After the investigation of several possibile sites, the very beautiful and spacious Tennessee campground at Madison, Tennessee was decided to be the best location for this institution.

IV. We commend the overseer and the church in Tennessee for the offer to the general church to use the Tennessee campground for the location of the institution. The development of the school on this campground shows the far reaching vision of the saints in Tennessee for the future of the church in general.

V. This campground is not being given or sold to the general church, but being offered for use by the church in the school development.

VI. A proposed opening date for the school is September, 1966.

Respectfully submitted,
CURTIS M. KNOWLES, Chairman
C. T. DAVIDSON, Recorder
J. D. WILKINSON
JOHN NEWKIRT
DEWITT PRITCHARD
H. L. MOORE
RALPH BRYANT

4:28 p.m.—The Questions and Subjects Committee presented several sections of its report for consideration at this time. The standing ovation was given the General Overseer in accordance with Section I. The entire report is given as it was accepted on Monday of the Assembly.

4:56 p.m.—The ordination service was directed by the General Overseer. He read 1 Timothy 3:1-14. The state overseers prayed in concert and each bishop and deacon was ordained by the laying on of hands by the presbytery:

Bishops—Ray Wynn, Edwin Jones, C. S. Bland, Bobby N. Minter, Barney Trogdon, Bennie James, W. R. Nunnery, J. E. Brisson, Richard Green, Clarence LaRue, N. R. Jeffrey, Harold Collins, Daniel T. Cusic, Jr., James Quails, Everett H. Williams, R. H. Windham, S. F. Crow.

Deacons—Ray Allen, S. D. Lyles, Frank Howard, Roy L. King, Willday G. Henry, Thomas Weill, Finis L. McConnell, Henry H. Dodson, Orlander Barrett, Billy Eugene Scoggins, Ralph Stahlman, William Upperman, Clinton E. McGriff, Clyde G. Rose, Virgil P. Wall, Sr.

5:11 p.m.—"The Value of the Truth," message by Robert W. Wright. Excerpts from the message are given below:

The speaker read John 18:37, 38 and said, "Pilate was looking at the truth and saying what is truth. You may find fault in me, but I challenge you to find fault with the truth. Pilate said I find no fault in Him at all. The more truth I have abounding in me, the less fault you can find in me. Jesus is the head of the Church. If Pilate could find no fault in the head, how should we as the Body of Christ be living and manifesting the truth today? Jesus said I am the way the truth and the life. The way is truth. No man cometh unto the father but by me. There is not one of us that can prove we are the Church of God by jumping up and down. There are Bible scholars who know the Word of God. We must by sound doctrine be able to close the mouth of the gainsayer.

" 'Open ye the gates, that the righteous nation which keepeth the truth may enter in.' It is the truth that is going to give the righteous nation the right to enter in. The righteous nation which 'keepeth the truth,' not 'has the truth.' A lot of people have the truth, but not many of them

are keeping the truth. All the devils in hell cannot stop God from blessing a man or a woman that does His commandments. Sometimes there are slow times and it seems like the heavens are dry. It looks like everything has turned against you, but the Scripture says if I tarry long thou oughtest to know how to behave thyself. The man who can behave himself when the blessings of God are being poured on him every day and the man who can behave himself right when he is going through the test and trial will be blessed. Whether we are on the mountain top or burdened down in the valley, we are still in the house of God if we are members of the Church of God.

"Sometimes I get a little bold and tell my wife some of her faults. She has gotten bold too. She shows me some faults. Sometimes after we have been in the church for awhile we have a tendency to find a few more faults than we did when we first came in. The Church has been able to show me my faults the longer I stay in it. The more truth I put into action, the less you will find to criticize. I believe if I have a dead church after I have been there awhile, there is something dead about me. Knowing of the truth will never make you free. It is only when we obey the truth that it will make us free. Truth is no respecter of persons. It will bring one man up and bring another one down. When they all go to heaven they will all believe in practicing God's Word."

5:45 p.m.—The General Overseer called for Brother Lawrence from Jamaica to testify. He told of his work as a policeman, his love for the Church and his zeal for the Assembly. Gerald Goins directed music and singing during the remainder of the intermission, including music by the Georgia Brass Band.

6:45 p.m.—Roy Hunter led two congregational songs with Betty Hunter at the piano and Judy Sadler at the organ. Kenneth Anderson read Psalm 103:1-18. George Bartee prayed at the pulpit and the congregation prayed a mighty concert prayer. The ushers received an offering for the expense of the Assembly while the Adderley Singers presented two selections.

7:20 p.m.—"I Am the Lord That Healeth Thee," message by J. W. Nobles.

"David said blessed is the man that maketh the Lord his trust. When we come to the Lord for salvation for our soul, we leave everything on the altar. It doesn't make any difference what it is, we come to Him willing to give up everything. If we come to the Lord that way for salvation then we can come that way for healing. You and I can trust Him when we are well, but when we are suffering, that is the time to pour our heart out to God and put our complete trust in Him. Last November a little something came in my ear. It began to bleed and drain a little and I began to get worried about it. I went to the doctor to see what it was. I thought maybe it was a little skin cancer that they would burn off. I found out it was not that simple. The doctor looked at it and said he wouldn't touch it. I went to the hospital and they began to examine me and started to make a bed patient out of me. They planned to do surgery the next day. If you don't think that will put the fear of God in you, let a doctor tell you that. I wanted to put it off. They didn't want it that way, but I got it put off a week.

"I did not know what to do. I was worried and there is no need to deny it. I began to pray and seek God. We were in a revival and each night the evangelist and the church people would pray for me. The dis-

trict churches came in and laid hands on me and prayed. One night I began to talk to God and made my mind up. I said, 'Lord, I am ready to go now, as ready as I will ever be.' The next night when they began to pray for me I walked over in front of the altar. One brother began to anoint me and I felt within myself just as the woman who pressed her way through to touch the hem of His garment. I felt the virtue of God as it saturated my soul. I had no thought but that I was healed. The next day when I went to shave, I noticed it. Every other day it was a little worse, but that morning after I shaved I went to wash my face and went into my ear with the washcloth. When I took the cloth out, there it was on the washcloth. It didn't even leave a scar.

"I had an appointment and failed to keep it. They wrote me and told me I had failed to keep an appointment and to come at my earliest convenience. I didn't go. About ten days later I got another letter with a form to fill out. I told my wife I would go back to satisfy them. They had preparations made for me to go to bed. The doctor began to look and then he looked at the letter again. It said it was in the right ear. He wanted to know what happened. I began to tell him how God had moved. He didn't understand, but he knew it was not there. He told the receptionist to call ward 16A and tell them to give that bed to someone else. This man didn't need it.

"Most of us can trust the Lord real easy until we begin to suffer. It is easy to trust the Lord while you are well, but when it comes to knowing whether the doctor can help you or not, you really get in contact with God. The day I made up my mind to trust God, that was when I was healed. The Bible says He knoweth them that trust in Him. We may fool one another but God knows what is going on inside. Job said though He slay me, yet will I trust Him. When you wanted to be saved, you didn't wait for Him to come to you. You made your way to Him. You went down believing He was going to forgive you. If you come through this prayer line with that same kind of faith, you can leave here a well man or woman."

7:47 p.m.—The entire congregation stood and prayed a mighty prayer in concert in behalf of the healing service. Stanley Wright sang "The Healer."

7:55 p.m.—Alva Wilson preached the healing message. He read Acts 3:16 and announced his subject, "Facts, Faith and Feeling."

"I believe the fact that the Lord has ordained divine healing for all who will believe upon him. The Lord is not going to make anybody sick, but the Lord has been busy, even when He was here, making people well and healing sick bodies. He allows Satan to afflict our bodies, but sickness does not come from the Lord. He has made a plan whereby we can be healed. If I could not believe that the Lord can heal a cancer, I cannot believe He can heal a headache. The same Lord is the same Jesus that can open the blinded eyes, unstop the deaf ears, make the lame leap for joy, raise the dead and cleanse the leper. One time the Lord was visiting the tent of Abraham and He said I am going to give you a son of promise. This was too much for Sarah and she began to laugh. The Lord knows if we have faith to believe Him. You can profess to have enough faith to move mountains, but if you do not have it, the Lord knows about it.

"God set this world into motion. He made the moon and the sun to shine. This God made the flowers, the sea and the land. He made man

in His own image. There is nothing too hard for my Lord to do. The next fact is that the Lord wants to heal your body. It is the Lord's will for you to be healed tonight. The Lord has already suffered for you and by His stripes we are healed. If you go away sick tonight, it will not be God's fault. You know how it is with salvation—whosoever will let him come and drink of the water of life freely. That is the same way with healing. Before He left here He set the Church in order and gave them power to heal the sick, cast out devils, raise the dead, and cleanse the lepers.

"Peter and John were going to have a prayer meeting. Peter said we don't have any silver or gold, but we have been shut up with God today. Such as I have, give I thee. Too long we have passed the begging world and said it just was not God's time to heal. You know the reason? We haven't been with God and we don't have anything to give. After we face the facts and realize that this is God's will and that He can and will heal, let us have faith to believe God. Faith is a very small word, but it has pulled down walls, set this world in motion and caused the stars to shine. It caused one man to offer a better sacrifice than another; it caused one man to leave everything to follow the Lord; it caused a man to walk with God three hundred years; it caused another one to leave the riches of Egypt and trust in the riches of the true and living God.

"You must believe that He is and that He is a rewarder of them that diligently seek Him. Many times I have had my shoulders pinned to the wall, but I never lost faith in the God that I serve. You must believe before you have any feeling with this. The Bible says the just shall live by faith. If I went by my feelings, I wouldn't be too rich, but when I go by faith, I feel like a millionaire. After Jesus had been raised from the dead, He appeared to the disciples. One fellow was missing. When people miss the gatherings of God's people, it is hard to tell them just what happened. They said, Thomas, the Lord has been here. Thomas said no. All those testimonies and he still wouldn't believe. Some in this congregation have seen miracles, healings and wonders, yet you still fail to have faith for yourself. If He healed two thousand years ago, He will heal tonight. Don't come by your feelings, come by your faith. When they lay hands on you and the oil is placed on your head, look up and claim your healing."

At the close of the message, A. B. Woodruff led the congregation in singing "Reach Out and Touch the Lord" as the designated ministers formed lines for prayer on the main floor and the three platforms. The band played as 1,484 individuals were prayed for and anointed with oil. While this service continued, 1,721 handkerchiefs were anointed.

As the saints shouted and rejoiced over the blessings received in the service, Amos Creel came to the microphone and spoke briefly. Eddie Tanner led in singing "God Can Do Anything But Fail." As the rejoicing continued, Harper Hunter led "When the Morning Comes." This was a wonderful time of shouting, dancing, rejoicing and praising the Lord. Marches were started on the platform and the main floor. In this atmosphere, Jules Daugherty came forward for the evangelistic message. After a brief expression of thanksgiving for the blessing of the Lord in the service, the altar call was made. Seven were saved, eight sanctified and eleven baptized with the Holy Ghost.

Saturday, September 11

6:00 a.m.—The sunrise prayer meeting was directed by Joseph L. Samuels and Alphaeus Williams. After the congregational singing, prayer was offered for the requests and opportunity was given for those who were healed in the Friday evening service to testify. The saints shouted and rejoiced as they told of being healed of various diseases, kidney and stomach disorders, heart trouble, nervous conditions, rupture, and eye defects. The service closed at 7:15 a.m. with prayer for the sick.

8:45 a.m.—The Bahama Brass Band played several selections in front of the tabernacle.

9:03 a.m.—Henry L. Willis led the congregation in singing two numbers with Mamie Weathers at the piano and Gloria Hart at the organ. The Scripture reading, Matthew 25:1-13, was by Ray Jones. Loyal Washington prayed at the pulpit and the congregation prayed a mighty prayer for the requests. Gerdia Shewmaker sang "King Jesus" and "Lord, Don't Move the Mountain."

9:26 a.m.—"Home Visitation Increases Church Attendance," message by H. E. Smith, Jr. A portion of the message is given below:

"When we visit people in their home, invite them to church and let them know that we love and appreciate them, they come to church when they would not come otherwise. When we get them there we need to use wisdom and knowledge and the Word of God to keep them. We have them coming and we have them going, too. I would like for us to stop that going part. You cannot stay home and visit. If we are going to work for the Church of God, let us take it like a job and work at it for eight or ten hours a day and get the job done.

"The servant said it is done as thou hast commanded and yet there is room. There is still room in our pews. Many times we preach to a church about half full. We don't need to waste this Church of God message on a house half full. The Lord said go into the highways and hedges and compel them to come in. That did not mean take a stick or rock. Live so close to God until Jesus can be seen in our face and when we go they will want to come to the house of God. Not long ago wife and I appeared on a television program. The next Sunday a preacher with his wife and family came to the local church and said while you were singing, I felt something move within me. I had to come. I didn't look so good, but I had something good for him. Today that man and his family are members of the Church. He said if he had not found the Church of God he would not have lasted much longer. The world is letting down the holy standard of God. Let us raise the standard higher as the Church of God so the other sheep can see. They are starving for the Word of God. There are sheep who are saved, sanctified and filled with the Holy Ghost and yet they are starving for the Word of God.

"When we visit we represent Christ and the Church. We should not go into homes to tell them about the Church of God haphazardly. We ought to spend a few hours on our knees begging God to give us wisdom and knowledge before we go. One time I finished preaching and one of the members said you preach it so hard. I had not walked five steps until another one said you don't preach it hard enough. You cannot please everybody. If you preach the Word, it will accomplish what the Lord

wants it to. Shouting is good, but your members will starve to death on shouting.

"My brother and I were visiting in the hospital and the fellow was dying with cancer. The doctors had given him just a few days to live. He told his wife to get those two Church of God preachers to pray for him. He did not know us. We didn't have any silver, but we prayed for that man and the power of God came down. The next morning when we got to the hospital that man was going home, healed by the power of God. When we visit we need to take something that we can give. Somebody said we are going to preach this so straight that we will lose people. That is the reason we have lost what we have. Some people get to the place they think they know more than the Assembly, but I want to preach what the Assembly outlines."

He read Matthew 22:9, 10 and continued, "A lot of us would like to cull some of them. A lot of the members in the church today worked their way in singing in the choir, working in the kitchen, giving in offerings, paying tithes. He didn't say pick them out. As many as ye shall find, bid to the marriage. There may be some who can dress better than others. There may be some who can speak better than others, but in the eyes of God we are all one. Truth spoken in love will cause people to grow and not get mad. Love will win people when everything else fails. I used to pastor in Dawsonville, Georgia. Some men and boys made whiskey. I told them they were going to hell if they didn't stop that mess. They would lay a ten dollar bill in my hand say we know it is wrong. We love you for preaching it. The world will love us for preaching the truth. Most of the holiness churches have let down so much that you can't tell their members when you meet them on the street. Hundreds and thousands are getting tired of it. They want to go where the truth is, and if we will lift it up a little higher, we will soon see them coming by great numbers. Preach without fear or favor and it will win people to God."

10:03 a.m.—The White Wing Publishing House Program was directed by Hugh R. Edwards.

Brother Edwards read Matthew 4:18-22 and said, "A pioneer is a member of the military unit that precedes the main body. The publishing department is a member of the military unit against the principalities of the devil. It is the pioneer unit of the Army of the Lord. Another definition is going before and preparing the way, or a person opening up the way. This department is not the main body, but we have a desire to open up the way—through the published message—so that the main body can enter. The theme of our program is "Pioneering the Published Message," and we want to become fishers of men as pointed out in the nineteenth verse of our Scripture reading."

E. L. Higdon prayed at the pulpit and then Wanda Edwards directed a musical ensemble in "As the Rain." Buford M. Johnson led the entire congregation in singing two selections.

10:27 a.m.—"Meet Mr. Nu." This was a demonstration directed by Robert F. Wright designed for the promotion of Bethel Book Club. Mr. Nu steps forward and offers to demonstrate his great powers of memory. Those who have come for the demonstration ask him to quote various pages from Bethel Book Club selections. This he does and then announces some changes in the operation of the book club and gives further information about it.

10:45 a.m.—The Golden Triplets sang "Mansion Over the Hilltop."

10:48 a.m.—"The White Wing Messenger and You," remarks by Buford M. Johnson, Assistant Editor. Brother Johnson told something of the number of White Wings that have been printed in the past forty-two years, the amount of material contributed by the readers, and those who use the paper as a point of contact when seeking God for healing.

11:00 a.m.—A trumpet trio composed of Stanley Wright, Phil Barker and Ronnie Crews played "Living for Jesus" and "Praise Him! Praise Him!"

11:07 a.m.—Elva Howard and Joe Parker spoke concerning Pioneer Day for Youth Life. A trophy was presented to Gerdia Shewmaker for having "pioneered" the largest number of subscriptions in the drive. Brother Parker expressed his appreciation for the successful subscription drives in the conventions in Alabama and South Carolina.

11:15 a.m.—Wanda Edwards, Music Editor of Youth LIFE, introduced some of those who had been featured in "Songs 'n Such": Dorothy Creel, The Silvertones Trio and Stanley Wright. Musical selections were presented by these.

11:26 a.m.—"Publish the Message, O Church of God." This demonstration, written and directed by R. O. Covey, was presented in the form of a meeting of the World Mission Secretary, Victory Leaders Band Secretary, World Language Secretary, the Business Manager of the White Wing Publishing House and Mrs. Brown.

The demonstration pointed out the interest of the World Literacy Movement in teaching the illiterate people of the world to read. More than one-half of the population of the world is illiterate. An organization known as "lit-lit" is interested in teaching people to read and then placing Christian literature in their hands. The Laubach method was introduced some thirty years ago by Frank Laubach. In his missionary work, he found that illiteracy not only made the people difficult to teach, but made them hostile toward Christianity. He taught the people to read and provided gospel stories in their own language. He used the work of teaching them to read as an "entering wedge" to get the gospel to them. Teaching people to read seems to have a direct tie with our work of spreading the gospel. Under this plan, when one learns to read, he teaches another. The motto is "Each one teach one and win one to Christ."

The population of the world is approximately three and one quarter billion, and there are 2,796 languages and dialects in the world, but the major portion of the population can be reached in less than one hundred major languages. We have some literature in 36 of the most significant of these major languages; however we have churches in areas where only about 18 of these languages are spoken. In this work there is the triple problem of translation, finance and distribution. With the 36 languages, if we had literature in sufficient quantity, we could reach approximately 75% of the world's population with our message.

11:47 a.m.—C. T. Davidson dismissed the service with prayer.

A special musical program entitled "Gospel Caravan" was directed by C. M. Scotton during the intermission.

1:00 p.m.—The Victory Leaders, dressed in red vests and weskits, met in front of the capitol building and prepared for the march inside the

tabernacle. As the Bahama Brass Band played the state secretaries and Victory Leaders marched into the tabernacle and Perry E. Gillum, General Secretary, directed the program. Eddie Tanner led the congregation in singing "Reach Out and Touch the Lord," "If You Know the Lord," and "Everybody Ought To Know."

1:27 p.m.—Lavell Hawkins read 2 Timothy 1:1-7; 2:1-4, and Joe Parker directed the congregation in praising the Lord.

1:32 p.m.—"Youth and the Bible," remarks by Naomi Gandia. She read Job 23:11, 12 and stressed the importance of young people studying the Word of God in order to have a firm foundation for their Christian living.

1:45 p.m.—The Gleaner program was directed by Norma Coalter, assisted by Nancy Wilson. The Gleaners gave a yell and then sang choruses and repeated the Lord's Prayer. Martha Jane Renew and Candy Lynn Smith repeated the books of the Old and New Testament. Shirley Wilson sang "Without Him," and Shirlene Coalter repeated the teachings of the Church. A short skit was presented.

2:01 p.m.—Darel Talbott and Jenna Allen directed the congregation in singing "The Youth of the World."

2:11 p.m.—The Honorable Bill Brock, Congressman from Tennessee, was introduced and spoke briefly:

"I am very grateful for the privilege to be back with you again this year. This is an honor to me and I thank you for it. When my friend talks of coming to Washington and having the door open for this project, I want to tell each and everyone of you that the door is open there anytime because this work that you are starting with the World Mission Corps is as important a project as you or I could ever undertake. If I can be of help anytime, you just holler.

"Looking at these young leaders here makes me know that we have an exciting opportunity in this country and the world today. It is a challenge. It is not something you can sit back and say someone else is going to do. We have something that is worth fighting for. Throughout the world today you and I as young people are faced with a challenge that is more serious than any people have faced for several thousand years. We have an adversary. Some call it communism and some call it by another name, but the essential element of this group on the other side of the fence, the one single thing that differentiates them from you and me, is the fact that they don't believe there is a God. That is our opportunity.

"People are always asking me what is so unique about America. Why is it something worth fighting for? You can give some rather high-flown philosophy, but there is one essential ingredient in America that is unique. I believe that we put together a society over here that dignifies man and makes an individual important because of one simple faith. We believe that man has a soul. That makes him different from a cow, horse or dog. That makes him worthy of respect, love and working for as a human being. That is why we created a society that is free, a society that dignifies his efforts and says a man is better by the sweat of his brow. Communism tells young people there is no God. The only god is the state. The only purpose in life is to serve the state by working to produce more material benefits. If we get enough material benefits everybody will be happy. What a hollow thing that must be!

"Look at the Bible and remember what it says about riches on this earth and riches in heaven. That is what makes us different. That is where the opportunity lies. You have a cause. You have a crusade. You have an opportunity to share your faith, something really warm, wonderful and rewarding, with people all over the world. Show them there is something more important than bread, meat and potatoes. If there isn't then they are no different from the cow in the pasture. But they are different and they are human beings. You and I have an obligation to give them that opportunity. That is why it is important for young people to believe and be willing to work for what they believe. This philosophy of materialism, which really includes communism and all the other isms, where you substitute material goods for spiritual wealth, is eating into our society. This is not only in Russia, but also in the United States. Yet I have an obligation to do something about it, to return this country first, then our fellow nations and our fellow man to the true meaning of love. This is the opportunity we have. This is why it is exciting to be young in this country. We have something worth working for."

2:20 p.m.—"Gospel Talent Time," a program of music and singing was presented by Eddie Mounce. The Golden Triplets sang "I Told Everybody"; the Highland Trio, "I'll Be Ready Then"; the Larkwood Trio, "If You Go In Jesus' Name"; Johnnie Mathis, "Heaven Is the Place," and "I Want To Thank Jesus"; Evelyn Gillum, Barbara Sartin and Jenna Allen, "With My Lord I'll Stand the Test"; Homer Graham, "The Great Speckled Bird"; The Royals, "I'm Saved and I Know That I Am"; Wanda Edwards, "When I Found God"; Marie Williams, "I Found the Answer"; Ronnie Scotton gave a trumpet solo; and Eddie Mounce sang "I Wouldn't Take Nothing for My Journey Now."

As the individuals and groups sang, the ushers received an offering from the congregation and the overseers turned in the offerings that had been brought to the Assembly:

Assembly Free Literature Offering

General Offering	$ 256.10	Kentucky	947.03
Alabama	656.61	Louisiana	221.44
Alaska	10.00	Maine	10.00
Arizona	36.81	Maryland and D. C.	234.24
Arkansas	116.44	Massachusetts	13.25
Bahamas	329.40	Michigan	285.10
California	491.31	Minnesota	72.04
Canada	25.11	Mississippi	581.25
Connecticut	20.00	Missouri	219.84
Colorado	74.05	Montana	62.00
Delaware	55.30	Nebraska	21.00
East Texas	261.62	Nevada	19.00
England	10.00	New Hampshire	14.46
Florida	515.23	New Jersey	40.30
Georgia	723.27	New Mexico	70.77
Haiti	6.15	New York	71.71
Idaho	19.72	North Carolina	1,216.05
Illinois	350.31	North Dakota	63.72
Indiana	690.85	Ohio	334.21
Iowa	104.23	Oklahoma	449.74
Kansas	147.88	Oregon	97.60

Pennsylvania	191.20	Washington	124.21
Puerto Rico	5.00	West Texas	133.00
South Carolina	945.83	West Virginia	125.00
South Dakota	7.05	Wisconsin	76.11
Tennessee	1,502.42	Wyoming	71.51
Utah	55.78	Leeward Islands	2.00
Vermont	26.00	North India	3.00
Virginia	741.34		
Virgin Islands	145.00	Total	$14,099.80

3:04 p.m.—Dorothy Creel directed a program entitled "Watchman, What of the Night?"

This demonstration portrayed the Victory Leaders as being asleep as various forces such as communism, Buddhism, Jehovah's Witness, strong drink, narcotics, and divorce came to destroy and lead astray precious souls. The watchman pointed out that the only hope is through the Christians who are willing to dedicate themselves to saving the lost and fighting the forces of evil. The Victory Leaders became aware of the late hour and the darkness of the world and went to help the lost ones find God.

At the close of the demonstration, Brother Gillum called for the General Overseer to come forward. Brother Gillum presented the Victory Leaders as a group to Brother Tomlinson, and the young people pledged their lives to Christ.

3:23 p.m.—"Youth, What About Missions?" message by Charles Lanter. Excerpts from the message are given below:

"We have awakened to realize the world in which we live is a great big world. It is going to take the youth to reach the world today. As I looked over the congregation and saw all these young people, I thought how easy it would be to reach the world with the Church of God message if we only had one-tenth of the young people to march out into the world and tell someone else about Jesus. In the past the enemy has prevented this. He has caused young people to divert their lives to other things instead of the mission fields. The time is here that we ought to teach our youth what the responsibility of working for God really is. We have pushed the ministry off on a few souls, but from Joel we read, 'I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy.' We need to direct our young people toward the real mission spirit. It is for everyone when he is saved, sanctified and baptized with the Holy Ghost to be a missionary for the gospel of Jesus Christ.

"Go ye did not confine it to just a few. There seems to be a little confusion about the call of the ministry. Some will say they are waiting for a sign in the sky. Others say they had a dream or there was a message and interpretation. God does not deal with everyone alike. When I felt the leading of God to preach, He did not have to wrestle me around. People have told me that when God called them to preach they refused. They said the Lord took sleep from them. You may have been called that way, but I would be ashamed to tell anyone about it. When a man is sanctified and filled with the Holy Ghost and God shows him the responsibility of winning souls for Him, it is no time to be refusing God. The sanctifying blood of Jesus will take that stubborn and rebellious spirit out of us. If you can pull a man out of the fire, you had better rescue him. There are thousands of souls dying today and no one to save them

and win them to Jesus. We have stressed so much how God wrestled us around until there are very few boys and girls who start their school curriculum looking forward to being a missionary. Very few of them are concerned about studying the Bible. If you have one ounce of desire to work for God, you should study and consecrate yourself to God and fast and pray and train for God. God can use you on His program.

"Other denominations are sending them forth by the thousands. I meet them on the mission field every day. They have gone to school and studied the Bible and can quote it better than most of our people can. They know what they are doing. They could just as easily be preaching the message of the Church of God if they had been taught this message from the time they started to school. If we teach our young people, when they get there they will stand. They will know what they are doing and will stay for the Church of God. You have nothing to fear as long as you have Jesus Christ on your side. Two years ago my family and I went to Hawaii. We got off the plane and there was no one to meet us and no place to go. There was one girl on the island that we had met before. I saw the beautiful island and the flowers, but I did not forget why I was sent there. I said, God, send us to the very place and give us what we have come here for. We rented a house and slept on the floor. I had some training and knew just a little of what it was all about. We are going to have to teach our young people to face this. Nothing in the world is greater than being a missionary for the glory of God. I would rather know I had won a soul for Jesus Christ than to own the largest factory in New York City."

3:39 p.m.—Joe Parker spoke briefly in behalf of Youth LIFE. He said, "We hope that Youth LIFE will also be a missionary. We hope that the pages of Youth LIFE and the messages there will be a means of winning souls. We trust that the articles and experiences of others will cause young people to see their need of God. Our purpose is to reach souls for God. We may call it Youth LIFE, or we may call it a missionary, but whatever it is called, the main purpose is to win souls for Christ."

A journalism contest, "Searchlight on Youth," was introduced in connection with Youth LIFE.

3:47 p.m.—Thomas Duncan, Manager of the Radio Department, told of the various plans used to schedule the Voice of Salvation and how the announcements of the services at the local churches can be tied in with the regular programs. He expressed his appreciation for the interest shown in the radio work and for the cooperation received from the state overseers, radio boosters, and those responsible for the production of the program. H. L. Moore reported that he had visited two large Christian radio stations in Africa and had been able to schedule the program in Taipei on his recent visit to those countries. Bob Wright gave instructions concerning the preparations for recording, and H. L. Moore prayed for the success of the program.

4:18 p.m.—The Voice of Salvation was presented and tape recorded for release on the stations that regularly schedule the program. The Choir sang "Oh, That Will Be Glory" and "There Is a Fountain." The congregation joined with the Choir in singing "When I Reach That City," and Stanley Wright sang "The Holy City." The subject of the message by the radio minister, H. L. Moore, was "The Holy City," and his text was taken from Revelation 21:2.

4:48 p.m.—Presentation of awards by the General Secretary:

A gift certificate in the amount of $40 was presented to the state secretary of North Carolina in recognition of the largest state convention free literature offering—$9,347.70.

A gift certificate in the amount of $25 was presented to Tennessee for the second largest offering—$8,928.

Gift certificates were presented to Tennessee and North Carolina for the largest and second largest assembly free literature offerings.

Alaska received a gift certificate in the amount of $25 for the largest convention offering according to the number of churches—$192.97 per church. Oklahoma was second with $179.90 per church.

The Wildwood Avenue Church in Cleveland received a gift certificate in the amount of $25 for the largest local church convention offering—$1,414.64.

Gift certificates were presented to Washington and South Florida for the largest number of Bible chapters read per band—162,425 and 160,714, respectively.

A banner was presented to Haiti for the largest Victory Leaders membership—11,643.

5:00 p.m.—The International Youth Camp Choir, under the direction of Phil Barker, sang a medley of choruses and "Christ Is the Answer," which featured Grady Batten playing the clarinet.

5:10 p.m.—The Ways and Means Committee presented a section of its report for consideration. The section was accepted and is printed with the entire report as accepted on Monday of the Assembly.

During the intermission, group singing was directed by Gene Douglas.

6:00 p.m.—The annual Saturday evening testimony and praise service was directed by Ada McGehee. Choruses were led by Mikey Jones at intervals during the service.

6:30 p.m.—The Assembly Choir, directed by Stanley Wright, sang "He's Coming Soon," "Signs Are Everywhere," "When We See Christ," and "I Will Sing of My Redeemer."

7:00 p.m.—World Mission Program directed by Charles G. Hawkins, Secreary.

Representatives from other countries were introduced as follows: Brother Lawrence, Jamaica; Raymond Pruitt, Canada; Moses Stephens, Virgin Islands; A. S. Anderson, Costa Rica and Panama; Delmar Spurling, England; Lavell Hawkins, Puerto Rico; Hector Ortiz, Leeward Islands; Jose Regalado, North Mexico; Augusto Ruano, Guatemala; and Carlos Colon. Some of the overseers were called upon to give testimonies. D. H. Queener former Mission Secretary, was introduced and received a standing ovation from the congregation. The representatives from the other countries led the congregation in a mighty concert prayer for missions.

7:22 p.m.—The program called for music and singing from around the world. This included a selection by a group from the Virgin Islands and another by the group from Bahamas. Walter C. Bates was introduced and Sister Millet from Trinidad testified. Naomi Gandia sang in Spanish,

"Lord, Lay Some Soul Upon My Heart," and a little girl sang a chorus in German.

7:40 p.m.—The congregation stood and prayed for the mission work throughout the world, for all the churches and for those in mission fields who would like to be present in the Assembly.

7:44 p.m.—Message by the Secretary.

"From the Minutes of the 1947 General Assembly, we read, 'The World Must Be Evangelized.' It is amazing that such a great task should be packed into such a few words. In those words is what we might say is the embodiment of the commission given by the Lord when He said, 'Go ye into all the world, and preach the gospel to every creature.' In this Assembly measures have been passed. Plans have been introduced and we have talked and discussed many things. Underneath all of this is the underlying commission that has been extended to the Church of God. This gospel will be preached into all the world. It is easy for us to say those words, but God is depending upon you and me to set in motion a plan so that this work will be done through the instrumentality of the workers of this great body of people. We must seek God until we come across a divine plan that will accomplish the task. If we already have the plan, all we have to do is put it into operation.

"I would like to call attention to the words, 'It will take good organization and systematic methods to accomplish this task. God's power is demonstrated in proportion to the unity and oneness of His people. The members of the early church were all in one accord in the apostles' doctrine.' It would seem then that God's power depends upon the oneness and the unity of His people. We, the people of God and the Church of God, must be one, whether we be in the United States, from Tennessee, or the four corners of the world. The writer goes on to say, 'We must banish from our minds the thought of individual or local independence and haphazard or spasmodic efforts.' We must not have independent works. We must not have local independent churches or organizations. We must be one together. We must be one working together under one flag. The Church of God is not a United States organization. We are not a united bunch of nations, but we are one nation under God.

"The fourth paragraph reads, 'This clearly indicates that all local churches are directly connected with Headquarters at Bible Place, Cleveland, Tennessee. All churches and members are jointly responsible as members of the same body and that governed by Headquarters.' All local churches, all districts, all states in the church are connected with General Headquarters. A few years ago we had a group in the church who went by a name that included the Church of God, but it said it was affiliated with the Church of God. We need no affiliated body. We need full members in the Church of God. As a member of the Church of God, each of us is jointly responsible to the church as a whole. Some have felt that because the church was outside the United States it was a mission field and that the people in those countries were not on the same level or the same responsibility as those on this side of the world. When a man takes the covenant to become a member of the Church of God, he is just as much a member of this body as if he took the covenant at Wildwood. We are a theocratic government, that is government under the direction of God. When the General Assembly of the early church met, they passed measures that seemed good to the Holy Ghost and to them. They first got the approval of the Holy Ghost and then

it seemed good to them. The General Assembly convenes as a body of people ready to adhere to the Holy Ghost. We are not a representative body. When we come to this Assembly, we do not come to represent any state, territory or people. We come to represent ourselves and the Church of God. We do not come as a representative body. If this were true, a group could get together and say this would be good for us, let's pass it. We do not do these things in the Church of God.

"I am not speaking of customs. If you eat grits in the south, then go ahead and eat your grits. But that does not mean that if you go overseas you have to teach everyone to eat grits. The gospel will preach in any country. Our financial system will work in other countries if the people have a vision of the Church. It won't work in this country until people get saved. It will work anywhere in the world—this gospel will work.

"You take any company, Coca-Cola for instance. You can find Coke in almost every country. You drink one in India and it is just like the one you drink in China. Do you know why? The company demands that the same formula be used in every country. The company wanted to make Coca-Cola in Israel, but Israel said we won't pay any dividend. We'll keep all the profits here. Coca-Cola said no. Israel said we will make our own. But it doesn't taste the same. It is not Coca-Cola. This is what happens when people in other parts of the world run the Church of God like they want to. When they get through with it, it is not the Church of God. You had better run your state or territory like it is instructed by the General Headquarters. In fact, no one in the Church has any territory. You represent the Church of God.

"Paul received a vision from God. He preached for fourteen years a message to the Gentiles. One day he decided he had better be careful. He took Barnabas and Titus and went to Jerusalem, General Headquarters, and conferred with the brethren. He wasn't too sure but what he had been preaching in vain. He got his revelation from God. You say God showed me what to preach. Paul went there because he wanted to be sure that he was preaching the divine plan. When we come to this Assembly, we are here to transact business for God and not according to our own ideas. A democratic government is for the people and by the people. We are not that kind of government. This government is by God and for God. After a General Assembly in the early Church, they went through the city and delivered the decrees for to keep. The things that brought results in the early Church will bring results today. If we deviate from this, we are deviating from God's plan. The Lord was with them and they added to the church. Their number increased because the favor of God was with them. Do we want the favor of God? Then we are going to have to operate the same fashion. Any tendency on the part of a local church or even one individual member toward local independence is a sure sign of disloyalty and should never be tolerated by the pastor or overseer.

"Do we want independent churches, or shall we work together as one united body forging ahead in this world as one mighty army united together under one great banner for God and His Church? When an army goes to battle, there is the little soldier on the field. He carries his gun and fights in the battle, but over him is the platoon sergeant, the company commander and so on up to what the army calls GHQ. That is where the general directions come from. That little man could get out

there and shoot clip after clip of ammunition. How far do you think he could go in winning the battle? You cannot win this battle by yourself. God's power is demonstrated in proportion to the unity and oneness of His people. We need someone over us in the Lord. You can take any army and let their communications get cut off and they just sit there like ducks in a pond. If there is communication, directions coming from the General Headquarters, you will know what you are doing. It is going to take the coordinated effort of every member, band leader, pastor, evangelist, overseer, secretary and worker in the Church of God to work as one in a great evangelistic machine to evangelize the world."

8:27 p.m.—Shirley Hawkins sang "Harvest Time," as preparations were made for a program entitled "Gospel Famine." As pictures were projected on the screen, information about the needs in various mission fields was given. The demonstration emphasized the fact that even greater than their need for food is their need for the "bread of life."

The altar invitation was given by Brother Hawkins, and the record indicates that eleven souls were saved, thirteen, sanctified and thirteen, filled with the Holy Ghost.

Sunday, September 12

6:05 a.m.—Eugene Montgomery began the sunrise prayer service by reading Psalm 5:1-3. After the congregational singing, prayer was offered for the requests. The saints testified, sang choruses and rejoiced in the Lord. The service closed with a concert prayer at 6:55 a.m.

8:45 a.m.—Overseers, missionaries, secretaries, leaders and members marched inside the tabernacle as the band played in preparation for the Women's Missionary Band Program, directed by Sylvia Hardin, General Secretary.

Ina Mae Tomlinson read Matthew 28:18-20, and Gealeta Johnson prayed at the pulpit. The congregation stood in memory of the workers who have gone to meet the Lord this year, and then those present joined in concert prayer. Sister Hardin extended a welcome to the overseers and workers from outside the United States.

9:08 a.m.—Hector Ortiz, Overseer of the Leeward Islands, gave a report of the W. M. B. Workshops conducted there. He stated that four sessions had been conducted on four different islands with a good representation from the churches. He told of the eagerness of the people to learn to do things as outlined by the Assembly and of their appreciation for the training that has been made available to them. He stressed the fact that it is necessary for the churches in that area to have the same training that is available to the people in the United States.

9:22 a.m.—The Voice of Salvation Choir sang "Are Ye Able?" and "Is Your All on the Altar?"

9:30 a.m.—Presentation of awards by the Secretary:

States and mission fields were divided as follows: Group No. 1, 1,000 members and more; Group No. 2, 999 to 200 members; and Group No. 3, 199 members and less. Trophies were presented to the state and mission field in each group having the largest convention offering.

Group No. 1—South Carolina—$20,560.00; Bahamas—$22,579.53
Group No. 2—Indiana—$8,259.83; Leeward Islands—$1,311.68
Group No. 3—Wyoming—$3,328.13; Canada—$873.62

A badge was presented to the overseer of Montana is recognition of the fact that the state doubled the convention mission offering.

A trophy was presented to the East Street Church in the Bahamas for the largest convention offering—$7,000.51. Anderson, South Carolina, was second with $3,228, and Wildwood Avenue, Cleveland, Tennessee, was third with $3,175.

The church at Petaluma, California, received a sacrament set for having raised the largest mission Sunday offering according to membership —$82.19 per member.

Gifts were presented to individuals with large personal offerings: Cellie McGee, South Carolina, $1,228; Clessie Walker, Florida, $1,005; Martha Letu, Florida, $700.

Gifts were presented to the children who had raised the three largest offerings: Neita Muto, West Virginia, $850; Mickey Hogan, Georgia, $531.24; Lois Letu, Florida, $500.

The state secretaries from Kentucky and South Carolina received gifts for the largest number of one hundred dollar workers—150 and 135, respectively.

A badge was presented to Haiti for having gained the largest number of new bands—31. Kentucky received a badge for having gained the largest number of new members—1,787.

9:55 a.m.—Delmar Spurling spoke concerning the progress of the work in England.

"Due to the efforts of Brother and Sister Rye, the first church was organized at Bedford, England, 11 or 12 years ago. Brother England served as overseer until the Assembly of 1962. At that time there were 22 churches. The following year Brother Hawkins was overseer and 10 new churches were organized. During the year that Brother Raymond Pruitt was overseer, 4 churches were organized. This year the Lord has continued the progress of the church in England. There were 351 saved, 231 sanctified, 103 baptized with the Holy Ghost and 161 baptized in water. Of the 351 converted, 323 of these were added to the Church of God. The 8 new churches established this year brought the total to 44, with a membership of 1,204. Three years ago England had 22 churches and 600 members. Today there are 44 churches and over 1,200 members.

"You might ask how the work has increased so rapidly. With such dedicated, consecrated and wonderful workers, it could not do otherwise. I have never witnessed such dedication as the members of the church have in England. You never have to ask an individual twice. They are looking and waiting for an opportunity to serve God and His Church. B. T. C. has helped to get the work organized properly, enabling us to see greater advances in the work. At this past national convention in August, I told one district overseer, just appointed, that I would like some work started in a certain city. I received a letter on Wednesday, and they now have 13 ready to join the church.

"The 8 new churches that were established this year were established with less than $400. Not one minister received any funds. The funds went for the rental of buildings. These ministers when appointed to new fields do not ask any questions. They quit their jobs and move to that area and go to work and there is soon a church established. England has many, many different nationalities who have come from the different parts of the commonwealth to find employment or to further their education. In Leeds, one evening, you felt like you were in India for the streets were full of people from India, hundreds of them. I began to notice this and became burdened. We have an opportunity not only to reach the native Englanders and those from the Caribbean Islands, but men and women from countries throughout the world. When I visited the churches I encouraged them to help me pray for God to help us to reach those from the continent of Africa, Pakistan and the other places.

"After about a month our doorbell rang and there stood two men. Before they spoke, I felt that God had answered prayer. One was from India and the other from the Fiji Islands. They informed me that they were ministers seeking more depth of God's Word. The gentleman from India was an evangelist and the other brother was pastor of a local congregation in London. In all parts of the world there are people who do not accept some of our teachings readily. I went down the line and when I came to the one about wearing rings, this brother from India said this was the first church he had ever come in contact with that teaches against rings. After their conversion his wife and daughters told him they could not wear jewelry and feel right about it. They took it off. His wife was troubled about her wedding ring. She told her husband God had convicted her and she took it off. They had never come in contact with a church that taught this kind of holiness, but they had already been convicted of the things they were doing. This man has since attended B. T. C. and joined the church in London.

"This year my wife and I have traveled in 14 countries, including 5 communist countries. Traveling and working in the mission fields has changed our lives. I could not possibly tell you our feelings. A lot of people ask if it is different living in England. Yes, it is different. Customs and their ways are different. Most of us Americans would not choose another place to live. I am not in England just to exist or live, but I am there for the one purpose and that is to work for God and His Church. Recently I preached in England on the coming of the Lord and said if it be God's will I am willing to be in the regions beyond. Where I am is not important. He is coming back after His Church. Wherever I am working for the Church of God, I will be caught away and we shall be forever with the Lord. I have made this statement and I will stick with it. If it be the Lord's will, I care not to ever live in America again.

"We are ready to go to the uttermost parts of the world because there are souls lost without Christ. When we travel and see the gloominess, the darkness and lack of smiles, of the people who need Christ behind the iron curtain, it does something to us. Let us pray the prayer that Jesus taught in His Word—pray that He would send forth laborers into the fields. We have never felt prayer so strongly as we have felt it this year. In our travels and in the office, we have felt your prayers."

10:20 a.m.—"God's Missionary Program," directed by Zella Creel. Seven speakers used portions of John 3:16 to show the outline of God's missionary plan and how we may participate in it. God originated missions because He was motivated by His love for the world. The field of mis-

sions is the entire world, and the heart of missions is giving. God's program of missions began with His great gift and involves giving on the part of everyone in the church. There is no more costly operation in the world than the Christian missionary program. To begin with, it cost God "his only begotten Son." The mechanics of missions is "that men might believe on Him," and the goal of missions is that men might be saved, "whosoever believeth in him should not perish, but have everlasting life."

10:40 a.m.—Lois Curry prayed in behalf of the missionary offering. The ushers received an offering from the congregation and those with special offerings came forward. Barbara Gilmer sang "I Want To Walk as Close as I Can." Geneva Moore sang, "Hark, the Voice of Jesus Calling." JoNell Adams sang "Win the Lost at Any Cost," and the Bahama Choir sang "Bring Then In." The offerings were announced by the overseers.

Assembly Mission Offering

Alabama	$ 1,071.15	Montana	60.00
Alaska	10.00	Nebraska	40.31
Arizona	157.28	Nevada	35.00
Arkansas	163.49	New Hampshire	25.10
Bahamas	151.02	New Jersey	81.00
California	617.53	New Mexico	154.00
Colorado	133.54	New York	437.65
Connecticut	25.00	North Carolina	1,590.60
Costa Rica and Panama	21.00	North Dakota	156.98
Delaware	121.76	North India	5.00
East Texas	497.71	Ohio	965.63
Florida	1,483.22	Oklahoma	583.02
Georgia	1,779.48	Oregon	155.56
Haiti	10.03	Pennsylvania	292.46
Hawaii	5.00	Puerto Rico	22.30
Idaho	61.44	South Carolina	1,593.48
Illinois	548.55	South Dakota	106.15
Indiana	1,014.44	Tennessee	3,629.36
Iowa	206.00	Utah	121.18
Kansas	417.08	Vermont	226.16
Kentucky	2,067.58	Virginia	1,378.49
Leeward Islands	5.00	Virgin Islands	155.00
Louisiana	242.95	Washington	235.00
Maine	10.00	West Texas	205.41
Maryland and D. C.	551.59	West Virginia	190.00
Massachusetts	38.59	Wisconsin	178.53
Michigan	769.77	Wyoming	244.22
Minnesota	124.15	General offering	712.17
Mississippi	1,000.16		
Missouri	406.23	Total	$27,290.50

11:12 a.m.—Wanda Edwards introduced some of the missionmates from the Wildwood Church. One of them told that missionmates is not a new organization and it is not a fund-raising plan. It is a plan for sharing. The group sang "It Is a Small World," and other missionmates told how the plan can be worked in the Sunday School, the Gleaner Band and the W. M. B.

11:20 a.m.—Robert F. Wright spoke concerning missions in the Sunday School. He read 1 Corinthians 1:10 and said, "Any division in the Church displeases the Lord. The Church should not be so divided and compartmented as to separate missions from any other department. The mission effort must have the invigorating atmosphere of church-wide support and enthusiasm to flourish. The task of missions cannot become the exclusive responsibility of any segment of the Church. Directly or indirectly every department of the Church is engaged in missions, home or world. Each department should contribute its share to the total mission effort. The responsibility to support the missionary effort is not the exclusive role of the women of the Church. The women should not have to carry the load alone. Missions is not finance and finance is not missions. Missions is an end, and finance is but a means to that end. The missionary effort is more than money. Missions deals not with the statistics of money and materials but rather with the eternal souls of men and women.

"We must never fall into the trap of believing that raising money or giving money is missionary work in itself. It becomes missionary activity only when it is done in full awareness of the Church's great responsibility and with compassion for the souls of men. When we see souls instead of dollars money becomes truly a missionary work. The gift without the giver or the providing of money without providing love and compassion is barren and unfruitful. We should marshal every force to instill in our people's hearts those things that will lift mission interests out of the realm of the purely financial and place it on a high spiritual plane. This task calls for spiritual education. The Sunday School is the greatest educational agency in the Church. We must not only seek ways to increase mission finance. We must begin to build within the people's hearts the proper motivation. The right kind of motivation can be generated through spirit-filled instruction. Here lies the Sunday School's greatest potential for a vital contribution to the commission of the Church. The Sunday School has a responsibility to teach and emphasize all phases of the doctrine and work of the Church. It also has the greatest opportunity because it touches every age group on a regular weekly basis. But the word missions does not mean the promotion of the Women's Missionary Band, but rather the great program of evangelization of the world of which the missionary band is only a part.

"Here are some of the ways in which the Sunday School can contribute to the mission program: promote an understanding of the Church's great commission; promote greater understanding between peoples and races; arouse zeal and enthusiasm for the mission program; start instilling mission awareness into the hearts of our children from the very beginning; and guide our people as to what each one can do personally on his part of the program. If the whole Sunday School staff becomes mission minded, their full cup will inevitably spill over into those of whom their lives touch. Mission Sundays and mission months are made to order for special programs. There is also need for cooperation between the Sunday School, missionary band and pastor in shouldering this responsibility. The world-wide task of the Church, which we call missions, should permeate every part of the Church's activities."

11:38 a.m.—Edna Day and two of the W. M. B. sisters from Michigan displayed the type of booth they had arranged at the state convention. Sister Day read a poem about the work of the W. M. B. leader.

11:45 a.m.—Ozell O'Neal directed the Royal Band Honor display. This featured the songs "Must Jesus Bear the Cross Alone?" and "I Will Trade

the Old Cross for a Crown." It was pointed out that the crown is there all the time, but the standard must be met before the leader can wear the crown. At the last, several leaders marched across the platform wearing the crown in honor of the royal bands.

11:53 a.m.—Awards were made to the four states leading in the Assembly Mission Offering:

L. V. Jones, Tennessee	$3,629.36
Joe Martin, Kentucky	2,067.58
Roy H. Phipps, Georgia	1,779.48
G. A. Wilson, South Carolina	1,593.48

D. H. Queener led a concert prayer to consecrate the offering to the service of the Lord.

12:01 p.m.—Mary Jones dismissed the service with prayer.

Gerald Goins directed music and singing during the intermission.

1:15 p.m.—As the band played the state Sunday School secretaries marched into the tabernacle, followed by the children and houseparents from the Tomlinson Home for Children. They occupied seats on the platform.

1:20 p.m.—Sunday School program directed by Allen Davis, General Secretary.

1:25 p.m.—Congregational singing was led by Eddie Tanner with Mildred Davis at the piano and Roberta Long at the organ. John Sands presented a Scripture lesson from Psalm 119. Christine Miskelly prayed at the pulpit, then the state secretaries prayed, followed by a mighty concert prayer for the Sunday School work.

1:45 p.m.—Recognition was given to the top ten churches in the March to Sunday School Campaign:

New Castle, Delaware, Henry Evans; Elyria, Ohio, W. Grady Cox; Carey, Ohio, Miss Verda Camink; Houston Avenue, Macon, Georgia, John L. Sullivan; Fresno, California, Kenneth Anderson; Curtis Hill, Tennessee, L. T. Morris; Lamont, California, Don Bowen; Portland, Indiana, Louis Goodman; Canton, Ohio, Edsel Hartman; East Ridge, Tennessee, Bill Coile.

Recognition was given to the overseers and pastors of the churches appearing in the "Top Ten" in Sunday School attendance:

Tennessee, L. V. Jones, Overseer—Wildwood, Loyal Washington; Ridgedale, Hubert Vicars; Roberts Tabernacle, Raymond Lawson; Memphis, Jack Pruitt; Eastview (Cleveland), Johnny Tolbert.

North Carolina, M. S. Curry, Overseer—Mt. Carmel, Glen Farmer; Selma, Clayton Sherrill.

Kansas, Homer Rye, Overseer—21st and Ridge, Kansas City, Lawrence Heckert.

Indiana, Howard Hunt, Overseer—Indianapolis, Ray Payne; Hobart, Clay Frost.

England, Delmar Spurling, Overseer—Birmingham, Delmar Spurling.

Illinois, E. L. Higdon, Overseer—North Chicago, Thomas Barnhart.

Kentucky, Joseph Martin, Overseer—32nd and Larkwood, Louisville, A. B. Woodruff; 21st and Main, A. J. Coalter; Owensboro, Ada McGehee; Willisburg, Earl Noe.

Oklahoma, Charles S. Pennington, Overseer—Coweta, Clive Jared.

Virginia, C. T. Davidson, Overseer—Fries, Posey Wright; Newport News, Damous McGee; Martinsville, Carl Funk.

Georgia, Roy H. Phipps, Overseer—Camp Branch, Dewie Lolley; Pittman Chapel, Melvin Pittman.

Ohio, Boyd Thornton, Overseer—Mansfield, C. C. Webb; Elyria, W. Grady Cox; Canton, Edsel Hartman.

Florida, C. R. Payne, Overseer—Ft. Myers, Eddie Mounce; Winter Garden, Edwin Jones.

1:55 p.m.—Lucille Hunt directed a program to boost Daily Vacation Bible School. A large kettle was placed over a simulated flame on the platform and various ingredients such as time, boys and girls, money, workers, spiritual staff and a well-balanced program, were added to the "pot" to give just the right formula for a successful Daily Vacation Bible School.

2:10 p.m.—The Golden Triplets sang "It Happened Just That Way," "It's Not a Dream, It's a Reality," and "He'll Pilot Me."

2:18 p.m.—Message by the Secretary.

He read 2 Timothy 3:1-6 and announced his subject as "Has Christianity Lost Its Power?" "There is no negative feeling in my heart. An international figure of our time was being interviewed by a large group of newspapermen. One of the men said, 'Mr. Graham, you have been known to say on many occasions that Christianity is the answer to the world's problems. Do you still feel that Christianity is the answer?'

"Billy Graham quickly said, 'You are mistaken. I have never said that Christianity is the answer and neither do I believe that Christianity is the answer. What I did say is that Christ is the answer.'

"You can be called a Christian and believe anything. There are certain things happening in the world, and the world is asking what has happened to Christianity. This morning in Sunday School in America we had sixty million pupils. A great number of these were between the ages of nine and twelve years. Seventy-five per cent of all boys and girls between nine and twelve are unsaved. We counted their noses and received their nickels. We counted them in a sinner and counted them out a sinner. A church is a livewire and a powerhouse when it can pray boys and girls through between nine and twelve.

"Sixty-two per cent of the American people drink alcoholic beverages. You can sing 'Amazing Grace' until you turn black in the face, but if you don't have enough grace to stay away from the bottle, you will never get your feet off the ground when the Lord comes. The larger churches admitted that ninety per cent of their members drink alcoholic beverages. There are more taverns in America than there are churches. When you turn your teen-agers loose; they can find a tavern quicker than

they can find a church. A murder is committed every forty minutes in the United States. A female is assaulted every twenty-one minutes. Every two minutes a car is stolen.

"Someone said Sunday School rooms are expensive. Literature and buses are expensive. A new educational building is expensive. Do you know that crime costs six million dollars a day? It costs each individual in America one hundred twenty-eight dollars a year to pay for crime. In Lubbock, Texas at the convention, on the opening night an official from the police department gave us a welcome. He said Lubbock was a city of churches. They have over two hundred churches. I am afraid we are looking at what we have rather than at the results. We need results. Not just to say that we preached so many sermons or that our Sunday School met so many times, but are we getting results?

"One day Jesus walked upon a lonely man that was dwelling among the tombs. This man did not have any clothes on. He would pull at them and tear them and strip himself of his clothes. He was a menace to society. The devils had a hold of his life and they did not want to leave. The next time I see that man, he is sitting at the feet of Jesus, clothed and in his right mind. When God gets a hold of you, something happens in your life. Jesus sat down at the well one day. About that time a woman came to draw water. He looked over and asked her for a drink. This woman came to the well to get a pot of water. She got so excited that the Bible says she forgot her waterpot. Did you get stirred enough this year to leave your waterpot? Everyone has a waterpot."

At this point Brother Davis called for a sister to come to the platform. She was carrying a bucket filled with "pride." As he continued to speak against pride in the hearts and lives of individuals, the Holy Ghost worked mightily throughout the congregation. A message in tongues was given and the interpretation encouraged the saints to follow the Lord and to lay aside every weight and the sin that does so easily beset them. Brother Davis called for Darel Talbott to come and testify. The Lord continued to bless and Brother Davis did not finish the message.

3:00 p.m.—George Knowles sang "It Is No Secret."

3:05 p.m.—Elwood Matthews spoke concerning the National Sunday School Convention to be held in Milwaukee, Wisconsin, October 20-22, 1965. He pointed out that the General Overseer, Business Manager and Sunday School Secretary are members of the general council that directs the activities of the association. The church will have a booth at the convention and several of the general workers will attend. The activities of the convention cover various areas of interest such as evangelism, youth and mission endeavors, visitation and Sunday School growth. The classes do not teach any doctrine.

3:15 p.m.—Youngsters from Tomlinson Home for Children received a general offering from the congregation and the state secretaries turned in the amounts brought to the Assembly. Harper and Betty Hunter sang "Shut In With God," and Ronnie Odom sang "I Love God's Way of Living Best of All."

Assembly Orphanage Offering

Alabama	$ 481.57	Arkansas	106.92
Alaska	30.00	Bahamas	28.00
Arizona	64.07	California	419.29

Colorado	77.84	New Jersey	23.00
Connecticut	15.00	New Mexico	50.46
Delaware	140.02	New York	70.00
East Texas	223.73	North Carolina	1,171.72
Florida	533.02	North Dakota	110.04
Georgia	678.56	North India	5.00
Haiti	4.30	Ohio	400.00
Idaho	65.11	Oklahoma	339.45
Illinois	266.60	Oregon	127.98
Indiana	404.36	Pennsylvania	169.04
Iowa	90.08	Puerto Rico	5.00
Kansas	103.49	South Carolina	693.30
Kentucky	924.81	South Dakota	34.75
Leeward Islands	2.00	Tennessee	1,007.83
Louisiana	163.58	Utah	98.42
Maine	10.00	Vermont	26.00
Maryland and D. C.	195.00	Virginia	893.39
Massachusetts and R. I.	1.00	Virgin Islands	100.00
Michigan	216.36	Washington	129.50
Minnesota	95.87	West Texas	101.87
Mississippi	530.57	West Virginia	185.00
Missouri	179.27	Wisconsin	46.76
Montana	51.25	Wyoming	61.00
Nebraska	22.29	General offering	851.77
Nevada	28.00		
New Hampshire	14.00	Total	$12,867.24

3:40 p.m.—Robert F. Wright directed a demonstration designed to show the importance of the members of the church being wide awake and on the job of reaching the lost and the other sheep. An individual representing a prophet was instructed by a "heavenly voice" to write the vision as the action of the demonstration was portrayed on the platform.

4:08 p.m.—Davis Rogers sang "Why Should He Love Me So?"

4:11 p.m.—E. A. McDonald, Superintendent of the Tomlinson Home for Children, directed the program at this time. He introduced the office workers, Eula Mae McDonald and Janet Ion, and the houseparents: Mr. and Mrs. Grady I. Smelley, Mr. and Mrs. Ed West, Mr. and Mrs. Warren Covey, Mr. and Mrs. Omer Davis, Mrs. Muriel Paden and Mrs. Anna Bell Forrester. The entire group sang "I Know Who Holds Tomorrow," and the group from North Carolina sang "Jesus Is Coming." The smaller children were dressed in western attire and sang several songs around a campfire. Some of the group recited Scripture passages from memory.

5:09 p.m.—The program called for a display of Sunday School zeal from the Bahamas. The delegation from the Bahamas came forward and gave Sunday School yells. Some of the superintendents spoke enthusiastically about the Sunday School and the group gave various Scripture quotations.

5:15 p.m.—Awards were presented by the Secretary at intervals throughout the program. The entire list is given here:

The Wildwood Avenue Church received a plaque for the largest Sunday School attendance in the United States—221 per Sunday. Coweta, Oklahoma, was second with 203.

The church at Whitfield, Jamaica, received a banner for the largest Sunday School attendance—948 per Sunday.

Tennessee received a plaque for the largest Sunday School attendance in the United States.

Haiti received a banner for the largest Sunday School attendance outside the United States.

A plaque was presented to Tennessee for the largest state convention orphanage offering—$6,520.

Delaware received a plaque for the largest orphanage offering according to the number of churches—$325.88 per church.

East Street, Nassau, Bahamas, received a plaque for the largest local church offering for the convention—$1,181.27.

The plaque for the largest number of coupons went to Michigan with 22,929,821.

Tennessee and Georgia each organized 6 new Sunday Schools. Duplicate plaques were awarded.

Emitt Davis received a plaque for the largest individual orphanage offering—$1,005.

Tennessee received a plaque for having the largest number of "Top Ten" Sunday Schools—5.

Georgia received a plaque for conducting the largest number of Daily Vacation Bible Schools—26.

South Carolina was awarded a plaque for the largest pounding for the orphanage.

The plaque for the largest Assembly orphanage offering was presented to North Carolina—$1,171.72.

New Castle, Delaware, received a plaque for winning the largest number of new pupils in the March to Sunday School Campaign—98.

Ohio received a plaque for winning the largest number of new pupils in the campaign—463.

5:18 p.m.—The closing prayer was by Jessie Mae Thomason and Bessie Cole.

5:20 p.m.—The Bahama Brass Band presented a program of music.

5:50 p.m.—Alabama program, directed by A. J. Creel, Overseer. At the sound of a trumpet the saints from Alabama came to the platform carrying posters telling of the progress in the state. The group sang "The Windows of Heaven Are Open," and Brother Creel told of building programs, new members added to the church, youth life teams, Sunday School clinics and other training programs. Brother Hollaway and the Sunday School Superintendent spoke briefly about the Sunday School clinic at Anniston. Annette Flippo reported on the services that have been held in jails. Eddie Tanner told of the work of the nine youth life teams and the child evangelism classes. The Snowtown Trio sang "Sweeter As the Days Go By," and Jack Jenkins told of the new building at Hopewell. Eddie Jacobs gave an account of the progress of the new church at Red Bay, and Dorothy Creel spoke in behalf of the youth camps in the state. A trio sang "Nothing Like the Love of God."

Teddy Abreu reported twenty-eight new members added to the church he pastored. Eugene Weakley told how the attendance of the Bessemer Sunday School had been increased through organized visitation. A report on the evangelistic effort among the Negro race was given by Sister Cox. Brother Creel told about the Pioneers for Compassion, and the Anniston Trio sang "Show Me Thy Way" as the group left the platform.

6:40 p.m.—Edna Rye directed the last praise service of the Assembly with Texie Jestes assisting her. Sister Rye encouraged those present to worship and praise the Lord. The congregation sang "Oh, How I Love Jesus," and then "The Blood Will Never Lose Its Power." The people lifted their hands and sang praises to God. They shouted and rejoiced and continued to sing "The Haven of Rest." At the last they rededicated their lives to God and sang "Amazing Grace."

7:18 p.m.—The Broadcast Record Club singers were presented by Tom Duncan. Several groups and individuals sang the songs they had recorded for the club. Cash awards were presented to those whose recordings were most popular with the club members. Indiana Trio, Harper Hunter, Mikey Jones, Eddie Mounce, and Johnny Mathis. The first place award of one hundred dollars was presented to S. A. Cooley to be delivered to the Victory Three, a trio from California.

8:22 p.m.—Winston Gonia led the congregation in singing "The Banner of Love."

8:28 p.m.—"Banner Because of the Truth," message by James Pentecost. A portion of this good message is given below:

The speaker read Psalm 60:4 and said, "I would like for us to consider who gave the flag, why it was given and to whom it was given. This prophecy was fulfilled September 16, 1933. David said that God would give a banner. It is important to remember that God does not forget. Man at his best can make mistakes. This is important concerning the flag because God gave the banner. Man was used as an instrument to bring this prophecy to pass. When God does the guiding and directing, there is no room for mistakes. There were other organizations bearing the name Church of God, but when God was ready to fulfill this prophecy, the Bible says it was given to them that feared Him. There were other organizations with more beautiful places to worship and more finance, but God gave it because of the truth.

"God looked down on that General Assembly in 1903 when they felt their way on their knees before God. They had refused to lower the standard. God had to give it to a people who were standing for the whole truth. This was the basis on which God gave the banner. Had it been left to human agency, we would have been overlooked because of our size or the lack of finance, but Paul declared that the house of God is the church of the living God, the pillar and the ground of the truth. That is the reason God gave us the flag. In Deuteronomy 7:7, 8, the Lord spoke of Israel. He said he had not chosen them because they were the largest in number, but because He loved them and they had already gone on record with an oath with their father, Abraham. If this prophecy had to be fulfilled today, the Lord would not consider how we had progressed financially. He would not take into consideration that we had more finance or better buildings. God would want to know if we were still keeping the truth.

"I pledge allegiance to our Church flag and to the doctrine for which it stands. It is because of the doctrine that we have the flag. If it were not for the truth for which the Church stands, we would not have a flag. It is important that people be able to distinguish right from false. Paul declared to Timothy that the time would come when they would not endure sound doctrine. We are living in a day when people will compromise and deceive the people; therefore God had to put His approval upon the whole truth in order to distinguish it from the false. Manufacturing concerns have grown so fast and so rapidly that it is necessary to have some kind of standards to protect them. The man may have a product and he puts his brand on it. Another man comes along and tries to capitalize on this man's product and reputation, but the law will not allow him to call his product by the same name. He calls it the closest thing he can to it. When you pronounce it, it sounds the same, but it is spelled differently. You may go to buy some aluminum to put on your house. A man may have some that looks good and is good and costly. A man across the street has a cut-rate store. He will have a name that sounds just like the other and you think you are getting a bargain. But when the storms come and the winds of winter beat on it, it will not last. The world needs to hold to something that will stand when the storms come. The flag is God's stamp of approval on the truth. He saw a group of people who were standing for the whole Bible and put his approval on it when He gave the flag to the Church in the General Assembly. We were not the only ones carrying the name Church of God, but we are the ones that God gave the banner to. What would happen if the Church let down on the truth? You may let down, but the Church will never let down. Sometimes people raise up and would like to see a compromise to let down on some of the teachings. Ministers have even gone so far as to say that some of the teachings need to be re-examined. Brother, they came through the proper channel and God and the Holy Ghost approved them, and that is the reason we have them.

"I would like to go back to the Assembly when the former General Overseer brought in his Annual Address the recommendation for the flag. For more than ten years he had been contemplating a flag for the Church. He made a study of the Scripture. It came through the proper channel. God gave the flag, but He used human instrumentality to put it into operation. Brother Tomlinson presented the Scriptures pertaining to the color and design of the flag in his Annual Address. He referred this to the Questions and Subjects Committee. They considered it and on the following day, brought a recommendation before the General Assembly that this flag be adopted as the official banner of the Church of God. The Holy Ghost fell and there were several messages and interpretations. The Holy Ghost put His approval on it. Brother Tomlinson said they had planned a dedication service for the flag, but that they would now consider it dedicated by the Holy Ghost.

"At this Assembly I have seen some of the brethren who serve on this Questions and Subjects Committee. They are still standing for the same truth today that they stood for when the flag was adopted. God has given us the banner because of the truth, but He won't favor a local church or you as an individual unless you live up to what it stands for. I pastored a local church one time and when people from other churches came, some of our weakest members who could hardly stay saved would grab the flag and wrap them up in it. One brother told me the reason he stayed out so long was because some of the people tried to wrap him up in the flag every time he came to church. If we display it under

the spirit of God, it will bring results. If we display it because of the truth and then live good lives to back it up, God will give the victory. To retain the favor of God upon our ministry and upon our work as the Church of God, we must continue to live the truth."

8:55 p.m.—The international youth campers presented a flag drill directed by Jenna Allen.

9:01 p.m.—The members of the Committee on Education came forward and Ralph Bryant spoke in behalf of the financial needs of the Tomlinson College. Several states and individuals responded with cash offerings and pledges.

9:32 p.m.—"Sunrise at Midnight," message by E. L. Jones.

"I often think about the time of Noah and what the Lord said about his generation. We think about the corruption and violence that were present in that day, but I like to think about the program of God that was also in that day. If it had not been for the program of God, it would have been needless to tell the story. Though the world was troubled and doomed, God had a divine program.

"Do you remember King Uzziah? (2 Chronicles 26) This king began his reign at a very early age and reigned fifty-two years in Jerusalem. The Bible says he did that which was right in the sight of the Lord. We understand him to have been a king that somehow obtained the help of God. It seemed that whatever this king attempted to do, God blessed him. He won the devotion of all his subjects because he was successful. One day he died and this passed a great shadow over all Judah. The hope of the people fell to the ground. As long as he lived there was no man that had the ability to lead like Uzziah. But when God took him from the people, they did not know what to do. There was a young man in Judah by the name of Isaiah. Isaiah was in despair and distress. Uzziah was dead and the enemy was gathering. It was dark and it seemed that no one could be found that was worthy or qualified to lead Judah at such a time.

"Isaiah recorded in the year that King Uzziah died I also saw the Lord. Time itself is not significant. What makes it eventful is what happens in time. This young man put it down and said I also saw the Lord sitting upon a throne, high and lifted up, and His train filled the temple. When Isaiah looked in on God he realized for the first time in his life that the King of kings still lived although Uzziah was dead. Although the splendor of Uzziah was gone, power still lived. It may have been black as midnight as far as his vision was concerned when he went into the temple, but when he came out the sun had risen in his life. All he could see was trouble and distress until he looked in on God. Sometimes we bog down in the work of God because of conditions in certain areas, but if we look in on God, we will see Him everywhere.

"When Isaiah finished looking in on God, he said woe is me for I am undone and a man with unclean lips. Isaiah said then flew one of the seraphim unto me having a live coal in his hand which he had taken with the tongs from off the altar, and he touched my mouth and said thine iniquity is taken away, and thy sin purged. What I am talking about is getting a deep, sincere vision of God and His great work and of ourselves. This was written for our learning. The pity was that there was nobody who had the qualities or the ability plus the divine sanction to carry on. This is what caused darkness. Some of you look for posi-

tions, but what you need to look for is consecration and qualifications. Isaiah was not a prophet, and he was not a king, but he was genuinely interested in the welfare of Jerusalem. He got a hold of God and got a vision of His work. First He gave him a vision of who he was. Some say if they were just moved up into another position or if they just had a little more authority. If you had the consecration, you could do something for God where you are. If you cannot do anything where you are, chances are you won't do anything if you are moved up a little higher.

"You need a touch from God. This coal touched Isaiah's lips and his iniquities had been taken away. The Lord cried out and said who will go for us. Who will stand up and preach the doctrine of the Church of God? This young man felt very small, but there was no one else. He said here am I, Lord, send me. It is not when or where you get the vision or how eloquently you can explain the vision, but the vital thing is that you get the vision and see God as He is and see the work of the Church of God in this world just like it is. No matter how dark it may have been, if you see God as He is and see His divine program then it is sunrise. Isaiah said darkness shall cover the earth and gross darkness the people, but the Lord shall arise upon thee and His glory shall be seen upon thee."

At the close of his message, Brother Jones extended an invitation for those present to seek God. Several responded, and in this last altar service of the Assembly, there were four saved, six sanctified and eight received the Holy Ghost.

Monday, September 13

6:10 a.m.—The sunrise prayer service was in charge of John McElrath and Bob Chapman. The service featured congregational and special singing, prayer for the requests and the service throughout the day, and a Scripture reading from Proverbs 24. At 6:50 a.m. the service closed with a concert prayer.

8:15 a.m.—Organ music was provided by George Jones as the delegates were seated.

8:30 a.m.—G. C. Sloan directed a program by the delegates from Washington. Brother Sloan and Ricky sang "God Can." Kenneth Snodgrass gave a sermonette from Luke 14:16-22. Brother Noe sang and Brother Sloan spoke briefly.

8:47 a.m.—The congregational singing was led by Gerald D. Goins with Ima Jewell Woodruff at the piano and Betty Marlowe at the organ. Alma Montgomery read Acts 15:24-31. Gene Douglas prayed at the pulpit as the congregation stood in reverence and then joined in a concert prayer. The Spanish delegates sang "Are You Washed in the Blood?" and "O, I Want To See Him."

9:09 a.m.—Message by J. A. Jimenez. Brother Jimenez expressed his appreciation for the privilege to be in the Assembly. Last year he was unable to fill his place on the program due to illness. He brought greetings to the General Overseer and the Assembly from the Spanish-speaking countries and churches that he visited throughout the year and told of some of the outstanding conventions. In some places there were revolutions and war, but the work of the Church was carried on in spite of these hindrances. He referred to the signs and wonders of Moses' day

and the miracles of Jesus and said, "In this present day it is the responsibility of the Church to make the world see it as clear as the sun. It is up to us to make people see the unity in us and the ministry of the Holy Ghost. We are to live and preach so that the people may see that it is the Church of the Bible." He spoke in Spanish and Daniel Abrego interpreted.

9:42 a.m.—Johnny Tolbert and the Silvertones Trio sang "Is Your Name Written There?" and Bill Porter sang "Heaven's Hall of Fame."

9:48 a.m.—Report of Field Secretaries, C. R. Payne, E. L. Jones and J. A. Jimenez, and Home Mission Worker, Barney L. Trogdon. The reports were accepted in regular order.

Report of Field Secretary
September 1, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

Sermons	213
Homes visited	245
Churches visited	25
Ministers conventions attended	5
District conventions attended	12
Special ministers meetings attended	2
State conventions attended	4

Dedicated several churches. Attended two revivification campaigns. Directed building arrangements for the Assembly and B. T. C. Served on General Properties and Ministerial Aid Committees. Directed maintenance of headquarters property. Assisted several state overseers in their work and served as state overseer of Florida for four months.

Respectfully submitted,
C. R. PAYNE
Field Secretary

Report of Field Secretary
September 1, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

Sermons	186
Revivals conducted	5
Saved	78
Sanctified	44
Received the Holy Ghost	46
Added to the Church	4
Homes visited	73
Prayer meetings conducted in homes	3
Ministers conventions attended	3
District conventions attended	5
State conventions attended	4
Conventions attended abroad	1
States visited	14
Churches visited	32

Conducted workshops in six churches in Georgia, stressing the business responsibilities of the church, assisted by the state overseer, Roy H. Phipps.

Served on the teaching staff in B. T. C. in Fresno and served as evangelist in the South Florida youth camp. While in Jamaica I conducted rallies in Ocho Rios, Hayes, Stony Hill, Linestead, and Spanish Town churches and visited Mannings Hill, Rose Hill, Parkes Road, Edward Piece, Old Harbour Bay, Cross and Free Town churches.

Respectfully submitted,
EDWARD L. JONES
Field Secretary

Report of Field Secretary
September 1, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

Sermons	203
Revivals conducted	6
Homes visited	103
Prayer meetings	103
Sanctified	4
Converted	15
Added to the Church	50
Baptized in water	2
Baptized with the Holy Ghost	8
Churches organized	1
Ministers conventions attended	3
District conventions attended	4
State conventions attended	9

I taught in Bible Training Camps in Rio Hondo, Mexico, and Fresno, California. Brother Wright and I made a tour of the churches in Peru, South America, visiting Lima, Chimbote, Trujillo, Casma, Huarmex, and Patibilca.

Respectfully submitted,
J. A. JIMENEZ
Field Secretary

Report of Home Mission Worker
September 14, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

Sermons preached	215
Revivals conducted	13
Saved	52
Sanctified	34
Holy Ghost	14
Added to the Church	14
Homes visited	382
Churches visited	51
Hospitals visited	9
Ministers conventions attended	2
District conventions attended	2

State conventions attended	6
States visited	13

Organized one church. Conducted one night training classes in five churches. Pastored a church for two months and assisted another church whose pastor was taken with a stroke.

Respectfully submitted,
BARNEY L. TROGDON, Jr.
Home Mission Worker

9:58 a.m.—E. L. Jones presented awards as follows:

The award of honor was presented to Willie Scotton, Rufus Finlayson, Thomas L. Murray, Roosevelt Ashford, Billy Siler, William Rabsatt, Laws Wheetly, Archie Coble, C. C. Webb and Barney Trogdon. Each of these had organized at least one new church during the year.

Ministers leading in additions to the church were recognized: S. B. Moss, 34; J. C. Newkirt, 28; Eddie Smith, 24; Roosevelt Ashford, 16; Samuel I. Davis, 17. From revivals conducted by Eva Gilmore, 26 have been added to the church.

10:05 a.m.—Report of Public Relations Director, Elwood Matthews. The report was accepted as read.

Report of Public Relations Director
September 14, 1964 to August 31, 1965

Sermons preached	176
Souls saved	71
Sanctified	67
Filled with Holy Ghost	56
Baptized in water	16
Homes visited	236
Ministers conventions attended	1
State conventions attended	3
Personal Evangelism and Public Relations seminars conducted	5

Prepared Public Relations Pointers article for White Wing Messenger. Compiled list of servicemen and college students and corresponded with them. Prepared news releases for newspaper and radio for promotion of state conventions, the church in general, and the Voice of Salvation. Was featured speaker for Boise Valley Pentecostal Fellowship meeting in Idaho for three services.

Prepared and taught Pastoral and Evangelism lessons in Cleveland B. T. C. Attended three national assemblies of other organizations. Spoke in two of these. Visited several churches that are using our Sunday School literature. Contacted radio stations in behalf of the Voice of Salvation and Gospel Concert Hall. Served as part-time worker for the proposed college which included conducting the survey to determine the feasibility of establishing an institution of higher learning, as well as acting as co-ordinator for the General Overseer and the Committee on Education. Served as superintendent and evangelist of the youth camp in Florida.

Preparations made by the Public Relations Director for the 60th Annual Assembly are:

1. Radio booth back of speakers platform.
2. Supervised 2 hours and 40 minutes daily radio coverage of the Assembly.
3. Set up and supervised operation of announcement flashes.
4. Set up and supervised press table and press releases of Assembly news.

Set up the Public Relations office and files, prepared promotional material, and carried on the general correspondence and office work connected with this department. The dedicated and capable assistance of the office secretary, Shirley Hawkins, has been invaluable in the development of this office.

Respectfully submitted,
ELWOOD MATTHEWS
Public Relations Director

10:08 a.m.—Report of Radio Department Manager, Thomas Duncan, and Radio Minister, H. L. Moore. The reports were read and accepted in regular order.

Report of the Radio Department for the Year Ending August 31, 1965

To the 60th annual General Assembly of the Church of God, Greetings:

During this assembly year, the Lord has helped us make advancements in the radio work of the church and has blessed the faithful service of the Radio Department personnel.

It has been my privilege to attend state conventions in Michigan and Ontario, the convention of the Audio Engineering Society in New York City and the Convention of the National Religious Broadcasters in Washington, D. C., and to have traveled extensively throughout this year in promoting the radio work.

I have had tours in Michigan, Ohio, Kentucky, Bahamas and the Maritime Provinces of Canada this year for the purpose of promoting the radio programs.

We have supplied State Radio Boosters with promotional material and have handled a large amount of correspondence. Operated the Broadcast Record Club and all the other activities of the Radio Department by the help of our staff of workers.

The number of one-half hour Voice of Salvation radio programs produced on tape during this assembly year—approximately 9,000. Number of one-half hour Gospel Concert Hall programs produced on tape during this year—approximately 4,500. Number of Voice of Truth programs produced on tape this year—approximately 200. Audition programs produced—approximately 100. Total number of programs produced—approximately 13,800.

The Voice of Salvation is now scheduled on 160 radio stations in the United States and 7 other countries.

A new program of a devotional nature has been originated in the Radio Department this year. This program is titled "Garden of Inspiration"

and features messages by H. L. Moore. It will be ready for scheduling within a few weeks.

Financial report:	
Total Income	$48,464.33
Paid Out	47,983.46
Balance in Treasury	$ 480.87

Respectfully submitted,
THOMAS DUNCAN
Manager

Report of Radio Minister
September 1, 1964 to August 31, 1965

Sermons	272
Saved	21
Sanctified	3
Baptized in water	14
Homes visited	90
District rallies and churches visited	34
State and national conventions attended	9

Prepared weekly sermons for the Voice of Salvation, except those delivered by the General Overseer. The sermons by the Voice of Salvation radio minister were duplicated and preached a total of 8,564 times over radio stations. All mail addressed to the Voice of Salvation was answered by this office. Many of these letters were seeking information about the Church or about its doctrine. In addition to the hundreds of letters received and sent, sermons and other printed materials were made available in leaflet or booklet form for those who wrote. We have supplied names and addresses for follow-up work by overseers and pastors. We have enrolled 90 in the Body of Christ course on the Voice of Salvation, and have graduated 34 persons this year.

A book-length publication of sermons on the second coming has been written by the radio minister. The book titled, **The Promise of His Coming**, is available through the White Wing Publishing House.

A tour of the eastern and Maritime Provinces of Canada was made by the department manager, Canadian overseer, and radio minister. A number of stations were visited in behalf of the radio work. A tour was also made by myself to several powerful Christian radio stations in Monte Carlo, Africa, and the Far East. I served as an instructor for B. T. C. in India on this trip, as well as conducting meetings in Australia. We were able to schedule the Voice of Salvation in Formosa. A revival was also conducted in Trinidad, Colorado, in an effort to help the church in a new field where the Voice of Salvation was being broadcast.

Flying for the General Overseer and various headquarters personnel has resulted in 266:20 in the air. For every hour flown, there is an equivalent hour consumed in pre-flight and post-flight activities. After computing operating and maintenance at $18.00 per hour, we estimate that a savings was made to the general treasury of $3,098.19 over airline fares for those who used the plane. In addition, an indirect benefit of $902.73 was realized by persons who rode in empty seats on flights, but whose fare was not the responsibility of the general treasury.

Besides the foregoing, I was the author of "Keen For Teens," a Sunday School teenage quarterly. Time was also given to international youth camp as a staff member. I attended the International Conference on Youth Camping in Green Lake, Wisconsin.

The secretarial duties of this office were efficiently performed by Judy Chandler.

Respectfully submitted,
H. L. MOORE
Radio Minister and Church Pilot

10:15 a.m.—The Report of the World Mission Committee was read by A. T. Wagar, Secretary. The report was accepted as read and permission was given to name the members of the committee at a later time. The members of the World Mission Committee for the 1965-66 assembly year are M. A. Tomlinson, Charles G. Hawkins, J. B. Wright, William H. Brooks and H. L. Moore.

World Mission Committee Report

To the 60th annual Assembly of the Church of God, Greetings:

We appreciate the interest in the mission work this assembly year which has been exemplified by a very encouraging increase in our mission offerings, thereby helping to increase the vision of missions.

We can report that the Church is now established in the country of Turkey and is progressing despite opposition. The Committee plans to open up work in a new country this next assembly year.

The number of international accounts has doubled and we have opened an international account in New York which is expected to facilitate the transfer of money to other countries.

The total amount of offerings received through our October and March World Mission Drive was $39,847.32 which is an increase of $4,210.10 over last assembly year.

The special mission offerings that are sent in by donors to be used in countries of their choice, reached a total of $3,879.24. This included the amount of $798.87 that had been designated by the donors to be sent to Haiti to help alleviate the sufferings of our Haitian members.

Your World Mission Committee authorized the disbursement of the mission funds for the following countries or items, during the assembly year.

Anguilla, Antigua, Barbuda, Dominica Montserrat, Nevis and St. Kitts	$ 7,172.81
Aruba, Curacao and St. Martin	3,855.44
Australia and New Zealand	4,878.14
Bahamas, Bermuda and Turks Islands	6,912.65
Barbados, Grenada and St. Vincent	2,986.98
British Guiana	950.00
Canada	10,355.53
Costa Rica and Panama	3,980.80
Cuba	555.00
Cyprus	2,400.00
Dominican Republic	13,803.54
Egypt	5,550.39

El Salvador and Honduras	1,497.60
England	12,250.47
Germany	1,185.00
Greece	4,083.53
Guatemala	5,297.21
Haiti	18,462.18
Holland	2,100.00
India	5,736.26
Jamaica	5,599.13
Mexico	7,753.96
Nicaragua	853.52
Philippines	3,666.00
Puerto Rico	5,030.24
Sierra Leone	4,556.40
South America	6,960.36
Trinidad and Tobago	4,367.52
Turkey	2,100.00
Virgin Islands	3,308.13
Asia and Egypt Representative	706.43
Loans	4,882.82
Bible Training Camp	179.41
Miscellaneous	13,468.07
Ten per cent of Assembly offerings to state treasurers	2,479.86
Funds transferred to international accounts	64,107.24
Total expenditures	$244,032.63

Respectfully submitted,
M. A. TOMLINSON, Chairman
A. T. WAGAR, Secretary
CHARLES G. HAWKINS
JAMES B. WRIGHT
WILLIAM H. BROOKS

10:23 a.m.—Report of World Mission Secretary, Charles G. Hawkins, and Asia and Egypt Representative, Ada McGehee.

The reports were accepted as read.

Report of World Mission Secretary September 1, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

Sermons preached	303
Converted	61
Sanctified	37
Baptized with the Holy Ghost	25
Homes visited	183
Ministers conventions attended	8
National conventions attended	10

This year I have been able to finish visiting our fields where we have work established since I have been Mission Secretary. I wrote a monthly letter to all overseers along with taking care of the regular correspondence. I served on the teaching staff of B. T. C. in the countries of Jamaica

and England and taught special lessons on missions in the schools in Cleveland, Tennessee and Fresno, California. I also visited the school in Mexico City this year. I wish to commend B. T. C. for the great work it is doing toward establishing our people in the Church in other countries of the world.

Our international banking system has continued to develop this year and of course like anything that is growing there are problems that arise. However, we have been able to overcome each problem that has been presented and we are now able to make foreign currency transfers from one country to another with a minimum of effort.

I am glad to report that our members in the other countries of the world are cooperating with our system and a quick reference to the General Treasurer's report will show that the people in other countries are practicing paying tithes, raising missionary offerings and entering into the general operation of the Church. We are gradually destroying the old idea that what will work in one part of the world will not work in another. It may be true that customs vary from country to country, but when it comes to the doctrine of the Bible and the business of the church, it will work in any part of the world where the people have a vision.

I wish to express my appreciation for the able assistance of Nellie Walker who has worked faithfully with me.

I wish to include a brief report on the World Harvest program. Our expenditures this year have been for promotional material to boost the program; however, we are in the process of having the Body of Christ translated and printed in Greek and Arabic. The Greek course will soon be completed and ready for distribution. Our financial report is as follows:

Amount received through contributions	$4,221.70
Amount disbursed for printing and promotional material	1,784.11
Balance	$2,437.50

STATISTICAL REPORT OF THE WORK

Countries	Members	Churches	S.S.	W.M.B.	V.L.B.	A.B.M.	Ministers
Argentina	50	3	5	3	3	0	1
Australia	26	1	2	0	2	0	7
Bahamas	4,871	47	47	46	46	47	106
Barbados, St. Vincent	91	4	4	3	4	3	4
Bermuda	40	1	1	1	1	1	1
British Guiana	26	2	3	2	2	1	4
Canada	186	12	12	10	10	10	24
Costa Rica	65	6	8	6	4	4	3
Cyprus	68	1	1	1	0	0	1
Dominican Republic	1,384	29	29	29	29	29	11
El Salvador	429	22	22	15	10	0	5
England	1,204	42	47	37	38	34	96
Germany	0	0	0	0	0	0	1
Greece	204	3	2	2	2	0	4
Guatemala	529	40	26	25	28	20	20
Haiti	23,212	290	323	324	341	290	207
Holland	9	1	1	0	0	0	1
Honduras	150	4	4	3	3	0	1
India, North	700	17	20	15	13	7	7

India, South	2,231	27	20	25	18	0	13
Jamaica	7,800	176	176	176	140	100	201
Leeward Islands	545	19	19	16	16	16	11
Mexico, North	396	23	16	17	14	12	22
Mexico, South	538	31	19	22	17	10	18
Netherlands Antilles	65	2	3	2	2	2	5
New Zealand	3	0	0	0	0	0	0
Nicaragua	50	1	1	1	1	1	2
Panama	78	7	7	7	6	5	2
Peru	342	23	25	23	23	5	7
Philippines	77	5	7	5	5	1	1
Puerto Rico	437	13	14	12	13	12	10
Sierra Leone	170	2	8	1	2	0	0
Trinidad	200	7	13	6	6	6	8
Turkey	11	1	0	1	0	0	1
Turks Islands	50	4	6	4	4	4	11
Uruguay	35	2	3	2	2	0	0
Virgin Islands	243	6	13	6	6	6	13
Total	46,965	874	907	848	811	626	835

Respectfully submitted,
CHARLES G. HAWKINS
World Mission Secretary

Report of Asia and Egypt Representative September 1, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

As your representative to Asia and Egypt, it has been my privilege another year to visit the country of Egypt, the land of the Nile, and also to enter the continent of Asia. On March 9 I landed in Cairo, Egypt. There I visited one church, leaving Cairo by train March 17. I journeyed to Minia where the national convention was to be held, portions of which I attended.

In Egypt I now have many friends and acquaintances, also brothers and sisters in the Lord. The Bible says in Isaiah 19:21, "And the Lord shall be known to Egypt, and the Egyptians shall know the Lord in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the Lord, and perform it."

Leaving Egypt, my next destination was the city of Jerusalem. The next day after my arrival a minister from Ber-Zeit, Jordan, came to my room. He was much concerned about the Church of God of Prophecy and my visiting his place of worship. This I did on March 28, accompanied by others from Jerusalem. I was greatly impressed and would estimate eighty to one hundred or more had gathered in and about the building for the Sunday service, some of them college students.

The same week with some assistance from the American Consulate in Jerusalem, Brother Mussalem and I were privileged to meet His Excellency Daoud Abu Ghazalleh, Governor of Jerusalem. There we stood seeking a permit for a Church of God in Ber-Zeit. Sunday, April 4 was my last visit to Ber-Zeit.

Because of some difficulties the permit has not been granted and the services have been stopped by the police, but recently I had good news

from Brother Mussalem, a letter of August 10, saying two brothers have been born again in our church and baptized with the Holy Ghost.

In conclusion, I refer you to 2 Kings 6:2, 3, "Let us go, we pray thee, unto Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell. And he answered, Go ye. And one said, Be content, I pray thee, and go with thy servants. And he answered, I will go."

Respectfully submitted,
ADA McGEHEE
Asia and Egypt Representative

10:34 a.m.—Willard Boyles reported that a total of 145 experiences had been counted in the Assembly altar services: 35 saved, 43 sanctified and 67 baptized with the Holy Ghost. Alva Wilson reported that 412 individuals had been prayed for and 320 handkerchiefs anointed in the daily healing services in Bible Place Chapel. Four souls were saved in the healing services.

10:36 a.m.—Joe Parker presented awards to the Assembly subscription workers: Geneva Sykes received 149 subscriptions to the White Wing Messenger and Stanley Wright received 26 subscriptions to Youth LIFE.

10:38 a.m.—Report of Committee No. 1, Questions and Subjects.

This committee presented several sections of its report for consideration earlier in the Assembly. Those sections were accepted at that time, and the remainder of the report was accepted as read. The entire report is given here.

Questions and Subjects Committee Report

To the 60th annual Assembly of the Church of God, Greetings:

We, the Questions and Subjects Committee, after careful and prayerful deliberation submit the following report for your consideration:

SECTION 1

RESOLUTION

WHEREAS Brother R. Clement Lynch gave many years of faithful service with the Questions and Subjects Committee in its deliberations and

WHEREAS Brother Lynch's work is now finished on earth and he has gone ahead to be with the Lord: therefore,

BE IT RESOLVED that we express our sincere appreciation for the valuable service he has rendered the Church of God, and especially in his service with this committee; whose memory we will cherish for his steadfastness and devotion to those high principles which possessed him.

BE IT FURTHER RESOLVED that we give thanks to God for giving to the Church a man with such wisdom as he possessed and now bow in submission to divine wisdom in His taking Brother Lynch from us.

We are grateful to God for having given us such divinely inspired leadership, and we recommend that this 60th Annual General Assembly of the Church of God express its appreciation for his faithful efforts in gen-

eral and specifically for the timely Annual Address delivered before this Assembly by giving a standing ovation to our General Overseer at this time.

SECTION 2

In response to the section of the General Overseer's Annual Address entitled "Relief for the Free Literature Fund" we offer the following suggestion: that a portion of the annual deficit incurred by printing the White Wing Messenger be absorbed each year by the General Fund.

SECTION 3

It has been brought to our attention that many of our people are failing to comply with the recommendation made in the 45th Assembly (Questions and Subjects Committee Report, Section 9, page 111 of the Minutes), with regard to the transfer of membership. We quote an excerpt from this report:

"We recommend that when a member of a local church moves to another town or state for a period of six months or longer that they transfer their membership to the church nearest them."

There have been proposals for change in this recommendation made to this committee. However, it is the feeling of the committee that compliance with the recommendation which we already have is the needful thing rather than to propose a new recommendation at this time. We wish to urge our people again to comply with this recommendation as we deem this to be very necessary for their spiritual welfare.

SECTION 4

We wish to commend the Committee on Education for their work in preparing and presenting to this Assembly their good report. After careful study of this report, we offer the following recommendations for your consideration:

I. That such a school be established at Madison, Tennessee on the Tennessee Campground which has been offered for this purpose.

II. Whereas such an institution will require a full-time president, we further recommend that the General Overseer be authorized to appoint said person in this Assembly. The president would be responsible to secure personnel, prepare classrooms, set up the curriculum and other relevant matters. A full-time Bible teacher would also be needed for the opening of the school.

III. That the opening date of the institution be set for September, 1966.

IV. That, whereas A. J. Tomlinson and M. A. Tomlinson have both been instrumental in emphasizing the need for trained workers, the said institution be named Tomlinson College.

SECTION 5

In response to that section of the General Overseer's Annual Address entitled "The Challenge of World Missions to the Youth of the Church," we submit the following recommendations:

I. That an organization be set up for the purpose of presenting the challenge of world missions to the youth of the Church, and that such organization be called the World Mission Corps.

II. That this program operate under the direction of a Youth Mission Board composed of five or seven members selected by the Chairman of the World Mission Committee and the General V. L. B. Secretary.

III. That this be a joint project of the mission department and the youth department with the World Mission Secretary and the General V. L. B. Secretary thus serving as permanent members of the Youth Mission Board.

IV. That the Church be absolved of heavy financial obligation to such program inasmuch as those individuals selected to serve through the operation of this World Mission Corps would not receive support from church funds such as salaries or travel expenses.

V. That the program also be open to qualified individuals older than the V. L. B. age limit of thirty-five years.

VI. That the entire program be subject to the approval of the World Mission Committee and that further details be handled by the Youth Mission Board.

SECTION 6

We recommend that the resolution adopted by the 43rd Assembly held in 1948, be revised to read as follows:

WHEREAS the General Assembly is the highest authority in the Church of God and since in business transactions it is often necessary to have the signature of an individual who has authority to represent the Assembly,

BE IT RESOLVED by this 60th Annual General Assembly of the Church of God of Prophecy with headquarters offices at Bible Place, Cleveland, Tennessee, U. S. A., convened at Cleveland, Tennessee, September 7-13, 1965, that the General Overseer be and is hereby authorized to represent and stand for the General Assembly when it is not in session, to sign any and all documents requiring the signature of an authorized representative of said Assembly, and to handle all emergencies that may arise between Assemblies.

SECTION 7

This committee has been made aware of the urgent and increasing necessity of all Church of God people being informed of the program of the church so that all may keep abreast. We, therefore, recommend that the Mission Department prepare a manual of the practices and business functions of the church; and that the World Mission Committee approve the material for such manual and authorize its translation and printing in the languages of the different peoples as it deems advisable.

Question: In the past it has been the practice to use V. L. B. leaders within the 12-35 years age bracket. Would it not be practical to allow those older to serve as leaders so that the Victory Leaders may profit from their years of experience?

Answer: We quote from the Minutes of the 23rd Assembly, Questions and Subjects Committee Report, page 51, "Such leader should be apt in leading the young people, and where practicable should not exceed thirty-five years of age." It might not always be practicable to use a leader within this age limit. In such case the pastor would use his own discretion in the appointment of a leader.

Note: There have been some questions presented to this committee which, after prayerfully considering them, we felt to be of such nature that they should not be brought before the Assembly at this time.

Respectfully submitted,
S. A. COOLEY, Chairman
JAMES B. WRIGHT
HOWARD HUNT
BILLY MURRAY
HERMAN E. DEAN
M. T. LINKOUS
V. E. HALL

10:42 a.m.—Report of Committee No. 3, Adjustment.

The report was accepted by acclamation.

Adjustment Committee Report

To the 60th annual Assembly of the Church of God, Greetings:

We, your Adjustment Committee, beg to leave the following report:

We have met in regular order, and are happy to report that no matters have come to our attention for adjustment. We wish to commend the ministry and membership of the church for the wonderful spirit of unity and fellowship that prevails in our work.

We appreciate the presence of the Lord that has been so real in this Assembly. It has been a pleasure to serve, and we thank God for all of His blessings. We pray that the year that lies before us will be one of the most successful that the Church of God has known in these last days.

Respectfully submitted,
D. F. ROWLAND, Chairman
ARCHIE MELVIN
SEBASTIAN McGEE
ORVILLE W. TRUMP
JAMES T. HALL

10:44 a.m.—Report of the General Properties Committee.

The report was accepted as read.

Report of the General Properties Committee

To the 60th annual Assembly of the Church of God, Greetings:

Members of the General Properties Committee have met on a number of occasions throughout the past church year in order to handle matters of a legal nature, and those relating to the improvement and maintenance of headquarters properties.

The committee assigned use of the property on Central Avenue, formerly occupied by a cleaning establishment, to the Visual Department, and the existing building was completely remodeled and enlarged. The General Properties Committee appropriated funds for extending the building and constructing a workshop, and for the remodeling of the outside of the structure. This completed project was dedicated on September 7, the first day of the Assembly.

A lot purchased several years ago on Lindley, Inman and Second Streets was assigned to the Ministerial Aid Committee for the erecting of apartments for retired ministers. This beautiful building has been completed, and was also dedicated on September 7.

Finally, the committee agreed to the trading of planes damaged in a tornado, and appropriated the needed finance for replacing the twin-engine plane used frequently by headquarters personnel.

This report is humbly submitted by,
M. A. TOMLINSON, Chairman
BUFORD M. JOHNSON, Chief Clerk
HUGH R. EDWARDS
J. R. KINSER
C. R. PAYNE

10:50 a.m.—The Curry Sisters sang "I Know Jesus Loves Me."

10:58 a.m.—Report of Sunday School Secretary, Allen Davis; Victory Leaders Secretary, Perry E. Gillum; World Language Secretary, R. O. Covey; Women's Missionary Secretary, Sylvia Hardin; and Assembly Band Movement Secretary, E. H. Griffith.

The reports were read and accepted in regular order.

Report of General Sunday School Secretary September 1, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

Number of sermons	530
Number converted	87
Number sanctified	71
Holy Ghost	52
Homes visited	1,556
Churches visited	112
District Sunday School rallies conducted	83
District conventions attended	8
State ministers conventions attended	3
Ministers conferences attended	6
State conventions attended	5
National Sunday School conventions attended	1
Sunday School workshops conducted	15
States worked in	28
Countries other than the United States worked in	2
Camp meetings preached	1

Taught 218 lessons in B. T. C. in Alberta, Canada; Fresno, California; and Cleveland, Tennessee. Promoted orphanage and prison work and all departments of the Sunday School. Wrote Sunday School secretaries each month and took care of all other correspondence that came to the office.

I appreciate the cooperation that was given me by each overseer, secretary, pastor and every officer and teacher of the Sunday School. This help was a great blessing in promoting the Sunday School work this year.

INFORMATION ON SUNDAY SCHOOL WORK

Number of Sunday Schools this year	2,440
Number of Sunday School pupils this year	155,271

Number of new schools organized	167
Number of experiences in Sunday School work	3,675
New members gained in March New Member Campaign	5,926

Respectfully submitted,
ALLEN DAVIS
General Sunday School Secretary

Report of General Victory Leaders Secretary September 14, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

Sermons preached	218
Saved	48
Sanctified	34
Baptized with the Holy Ghost	41
Homes visited	450
Ministers conventions attended	5
State conventions attended	4
Youth camps visited	7

I wrote the state secretaries each month. Prepared and supplied the state secretaries with monthly program material. Served on the staff of Youth LIFE magazine, contributing promotional and program material. Arranged for and directed second International Youth Camp. Taught in Bible Training Camps in Cleveland and Fresno. Toured several countries outside the United States. Assisted overseer in preparing material for and also attended youth camp in Puerto Rico. Attended the National Sunday School Associtaion Convention.

I sincerely appreciate the fine cooperation I have received from each overseer, state secretary and camp director this year.

INFORMATION ON VICTORY LEADERS WORK

Number of bands this year	2,218
Number of members	53,753
Bible chapters read	1,788,106
Number of camps conducted	59
Number of campers	5,360
Number of experiences	2,581
Number baptized in water	642
Total increase in state convention offering	$4,311.43

Respectfully submitted,
PERRY E. GILLUM
General Victory Leaders Secretary

Report of World Language Secretary September 1, 1964 to August 31, 1965

Greetings to the 60th annual Assembly:

Sermons preached	21
Homes visited	24
State conventions attended	2

Ministers conventions attended	2
District convention attended	1

I maintained a consistent correspondence with the overseers and various ministers outside the United States; supervised the work of three Spanish translators, and assisted with the planning of the Spanish White Wing Messenger; (wrote an adaptation of information from the Assembly Minutes, titled "Manual on the Practices and Business Functions of the Church of God of Prophecy" for translation into other languages;) wrote an adaptation of the tract on "Speaking In Tongues" for translation; supervised the translation and printing of a number of tracts and various materials for the different church departments; and took care of the regular office routine.

I also wrote the Adult Sunday School Quarterly, "Word of Life," for four quarters; wrote several new and revised lessons for the Bible Training Camp Church Business Course; wrote the narration for a filmstrip for Tomlinson Home for Children; wrote Christmas and Easter articles for the White Wing Messenger; and compiled the revised edition of "These Necessary Things." I also taught four subjects in the Cleveland session of Bible Training Camp.

REPORT OF THE WORLD LITERATURE WORK

Seven new tract translations were made and printed this year: 2 in Kuskokwim Eskimo; 1 in German; 2 in Hindi, and 2 in Gujarati. Two more tracts are in the process of being translated and printed. Several reprintings have been made also.

The Body of Christ correspondence course is in the process of translation into Arabic and Greek through the World Harvest Crusade.

The Sunday School Helper has been printed in Spanish this year; also Youth Camp Lessons in mimeographed form, the Assembly Band Movement Guide, W. M. B. Royal Band Poster, the 1965-1966 W. M. B. Yearbook, and the W. M. B. Prayer Reminder, all in Spanish. A "Manual on the Practices and Business Functions of the Church of God of Prophecy" has been provided in the Telugu language in India.

At this date we have tracts published in 36 languages, with 183 different translations in those languages. This is a net increase of 6 translations over last year. The White Wing Messenger, Sunday School Quarterlies, and all other materials have been maintained as in past years.

There is a growing awareness concerning the value of the printed page in other languages among the denominations. Although the printed message has strong competition from that by radio and television in the United States and other English-speaking nations, this is not true in many other languages. Tracts, Bibles, and other printed materials are cherished by millions who are fortunate enough to obtain a smattering of such materials occasionally. The denominations—yea, and the Communists —are taking advantage of this channel of propagation. Can the Church of God afford to discount the benefits of this medium for reaching the nations? Let us not say "The Church of God is the Church everywhere" in **word** only; but let us make it so in **deed** and in **truth**!

We thank God for the encouraging indication that the printed message is being accepted more and more in the total mission program of the church as a vital necessity and not something only to be talked about.

May God bless all who in any way make the expansion of this work possible.

Humbly submitted,
R. O. COVEY
World Language Secretary

W. M. B. General Secretary's Report September 1, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

Talks	127
B. T. C. lessons taught	90
Churches visited	43
States and islands visited	26
Homes visited	205
W. M. B. workshops conducted	21
Missionary conventions attended	1
Ministers and state conventions attended	4
Revivals conducted	2

Revised and arranged the W. M. B. Guide to be used by both the Church and W. M. B. It is now known as the Church—W. M. B. Mission Guide; prepared 1965-66 Royal Band Poster; planned 1965-66 Prayer Chain and Alabaster offering posters; the W. M. B. Achievement Standard Record Sheet; prepared programs for one missionary convention and books for twenty-one W. M. B. workshops; took care of the correspondence which came to the General W. M. B. office; wrote monthly to the state and national secretaries, semi-annually to the W. M. B. leaders, annually to the state overseers and missionaries; wrote many letters in the behalf of the missionary conventions and workshops.

I am humbly grateful to Joy Thornton, Lillie Duggar, Juanita Cannon and the assembly committee for the assistance they gave the General W. M. B. office this year, also to my fellow-laborers for their splendid cooperation, and all of our wonderful people who responded to missions again this year.

Number of bands	2,217
Number of bands gained this year	97
Number of members	48,715
Number of members gained this year	6,043
Number of experiences in W. M. B. work	4,183
Number of Bible chapters read	992,026

Yours for missions,
SYLVIA HARDIN
General W. M. B. Secretary

A. B. M. and S. O. P. A. Secretary's Report September 1, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

Number sermons	223
Homes visited	80

Homes prayed in	59
Number converted	9
Number sanctified	4
Number baptized with the Holy Ghost	4
Number reclaimed	9
Ministers conventions attended	5
District conventions attended	2
Local churches visited	16
A. B. M. rallies	9
Revivification Campaigns	6
Band Leaders Councils	5
Counsel Meetings for Ministers	5
State conventions	5

Assisted in one new field revival. Taught in two sessions of Bible Training Camp: one in Cleveland, Tennessee; and one in Fresno, California. Assisted the General Overseer in the Emergency Fund Drive. Revised the A. B. M. lessons for the third term book of B. T. C. Corresponded with the secretaries, pastors, and band leaders and workers in the interest of the work. Assisted the state overseers and state secretaries in making up the program and letters for the Revivification Campaigns. Assisted and taught in five Band Leaders Councils.

Number of A. B. M. bands in states	3,493
Number of A. B. M. bands in other countries, approximately	4,000
Number of churches operating the A. B. M. and S. O. P. A. in the states	1,296
Number of churches in other countries operating A. B. M. and S. O. P. A.	626
Total number of churches operating the A. B. M. and S. O. P. A.	1,924
Number of churches on the Emergency Honor Roll	1,172

Respectfully submitted,
E. H. GRIFFITH
A. B. M. and S. O. P. A. Secretary

11:14 a.m.—Report of Church of Prophecy Marker Association Secretary, John A. Stubbs; Fields of the Wood Manager, J. W. McDill; Visual Department Director, Jack Decker.

The reports were read and accepted.

Report of General C. P. M. A. Secretary September 1, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

Sermons	253
Saved	7
Sanctified	4
Filled with the Holy Ghost	3
Added to the Church	4
Homes visited	196
Ministers conventions attended	5
District conventions	3

State conventions	2
Conventions outside the United States	2

Visited and preached in 26 local churches; attended and preached in district C. P. M. A. rallies in 12 states, 8 reached the entire state, 4 in one state and 1 each in 3 states. Conducted 6 revivals and attended 3 special ministers meetings or seminars.

Directed Thanksgiving program in Fields of the Wood, also the all-night singing and service preceding the Easter program and the Easter program. Attended the First Assembly Anniversary program and represented headquarters in the Holy Land tour and moderated the anniversary program on the Horns of Hittin.

I revised and rewrote two terms of C. P. M. A. lessons for B. T. C. Wrote C. P. M. A. Leader's Monthly Program Book. I have written the state secretaries, overseers and pastors. Had the C. P. M. A. Worker's Handbook and Biblical Wonder of the Twentieth Century translated and printed in Spanish. We also redesigned the Fields of the Wood tourist map, and I have taken a few pictures that helped in some publications during the year.

Spent much time counseling with the Manager of Fields of the Wood and the Director of the Visual Department in an effort to assist them as much as possible in the work.

I secured locations for 3 highway signs on highways coming into Cleveland, making a total of 5, with lights on 2 of them. I directed a fleet of 3 planes, one with a speaker, on a tour of East Texas for district C. P. M. A. rallies. Taught in B. T. C. in April here in Cleveland.

I drew sketches of two markers and made application for their erection in Israel and so far have a favorable outlook. In the process of this business I visited the Governor of Galilee in his office in Nazareth. I visited Iznik (or ancient Nicaea) and made application for a marker there. I received permission to erect this marker from the Tourism Association of Iznik. In addition to the two markers at Caesarea and near the Mt. Hittin marker in Israel, I have been working toward a road to the Mt. Hittin marker and today I received a wire from our advocate saying that the permission for the road to Mt. Hittin had been approved in principle with details to be worked out. I contacted officials and made application for permission to erect a marker on or near site of the second Assembly. So far, permission has been denied.

I have done some flying and have taken additional instruction to help bring me up to date on equipment.

We have made considerable improvements in Fields of the Wood and the Visual Department, but I feel this will be covered in another report.

INFORMATION ON THE HONOR STONE DEPARTMENT

Honor sheets received from the churches	1,261
Honor sheets received from ministers not pastoring churches	919
Total number of honor sheets received	2,180
Number of churches receiving gray honor stones	619
Number of churches receiving white honor stones	222
Total number of honor stones in Fields of the Wood	841

Respectfully submitted,
JOHN A. STUBBS
General C. P. M. A. Secretary

Report of Fields of the Wood Manager September 1, 1964 to August 31, 1965

To the 60th annual Assembly, Greetings:

Sermons preached	63
Homes visited	92
State conventions attended	3
District conventions attended	2

Again we wish to thank each and everyone for his faithful service in helping to make Fields of the Wood the success it has been this year. We appreciate all our faithful workers who have labored in the work at Fields of the Wood. Only God can repay you for the work done. I would like to give special honor to my wife who has been by my side in every problem that has arisen. Fields of the Wood has been a blessing to many thousands who have visited there this year, and I attribute much of its success to the work of the caretaker and his wife along with those who served in the souvenir shop.

The work this year includes maintaining and keeping Fields of the Wood, building a new shed for the equipment, replacing 50 letters on Ten Commandment Mountain, repairing the New Testament marker, purchasing 12 sheep and preparing the fold for them; and purchasing and paying for 2 T.D. 14 bulldozers for use in Fields of the Wood.

A fire truck has been purchased and paid for by individuals from different states for use in Fields of the Wood.

Humbly submitted,
J. W. McDILL
Fields of the Wood Manager

Report of the Visual Department Director September 1, 1964 to August 31, 1965

To the 60th annual Assembly of the Church of God, Greetings:

We are happy to report to this great Assembly that we are at this time more capable of fulfilling the needs of the Church with projected visual aids than ever before.

We have had a very full year. After the Assembly last year, we began drawing up the plans and blueprints for the new building next door. We had our opening day April 16, 1965. At this time we still had a lot of moving to do and even yet we find things that must be moved from the publishing house across the street. The year has been spent mostly in planning, building and moving. This, of course, has eaten into production time a great deal; however, we have produced two filmstrips—one of Fields of the Wood and the other of our orphanage work. We shot both slides and movie of Fields of the Wood from helicopter and also color pictures and 4 by 5 transparencies of many of the markers. We shipped an average of 2 films per day to 190 users and have gained 38 new users since last year. We averaged furnishing 3 pictures for each White Wing Messenger and many pictures for the local newspaper.

I visited 106 homes, preached 33 sermons and worked in 11 states. Besides attending as representative the state conventions in North Dakota,

Iowa and Manitoba, Canada, I also attended a convention in Atlanta, Georgia of the Professional Photographers of America.

We have been supplementing the wages of two of our employees through funds raised by Scepter Films. This income has also enabled us to purchase much needed supplies which are not furnished by the C. P. M. A. or General Treasury.

I wish to express my appreciation for the fine cooperation of the workers in this department and to all of you who have supported us in prayers, reports and by using our films.

Respectfully submitted,
JACK C. DECKER
Director

11:25 a.m.—Question: "Please explain why the Questions and Subjects Committee will not bring before the Assembly whether to turn out members wearing rings or not. This is a big problem in the local churches. Please explain."

Answer by the General Overseer: "I contacted the committee and found that the persons who brought this subject to the committee were satisfactorily answered individually. The committee felt it best not to bring this subject before the Assembly. The fact is that the Church teaches against wearing rings. The wedding ring is a ring. The former General Overseer always said that whatever you wore on your finger was a ring. It looks so much better for a Church of God person to be free of those things on your finger. That is the way I feel about it."

11:26 a.m.—Report of Bible Training Camp Superintendent, James B. Wright, and Principal, William H. Brooks.

The Assembly accepted the reports as read.

Report of Bible Training Camp Superintendent September 1, 1964 to August 31, 1965

To the 60th annual Assembly:

Sermons	221
Homes visited	49
Local churches visited	28
District rallies	8
Ministers conventions	1
State conventions	2
National conventions	3
Helped in camps	6

WORK DONE BY THE B. T. C.

Number of camps conducted	10
Total number of students enrolled	1,111

Places where camps were held and number in each one: Dominican Republic, 66; Bahamas, 72; Canada, 16; Haiti, 138; India, 116; Cleveland, Tennessee, 331; Mexico, 51; California, 101; Jamaica, 142; England 78.

Enrolled in Elementary Home Study Course	164
Enrolled in Body of Christ	1,197

Respectfully,
JAMES B. WRIGHT
B. T. C. Superintendent

Report of the Bible Training Camp Principal September 1, 1964 to August 31, 1965

To the 60th annual Assembly:

Sermons preached and classes taught	495
Weekend and week meetings	7
Number saved	16
Number sanctified	10
Number baptized with the Holy Ghost	10
Number baptized in water	14
Number homes visited	219
District rallies conducted	12
District conventions attended	7
Ministers conventions attended	4
State conventions attended	2
Conventions attended in other countries	2
Doctrinal meetings conducted	3
Local churches visited	41
Bible Training Camps conducted and assisted in	6

Respectfully submitted,
WILLIAM H. BROOKS
General B. T. C. Principal

11:29 a.m.—Report of Committee No. 6, Church Boosters.

The report was accepted in regular order.

Church Boosters Committee Report

To the annual Assembly, Greetings:

We, your Church Boosters Committee, after prayer and much consideration, desire to present the following report:

1. All auxiliaries are progressing nicely, but in the Sunday School the Home Class department seems in need of a special boost. A prize could be given to the pastor or superintendent having the largest and best organized Home Class according to the school membership. It might also help to include home class members as attendants in our Sunday School since they are studying our literature and contributing to our school. (This is a suggestion since we cannot make the rules and regulations.)

2. Sanctification should be taught more extensively in precept and example in our churches.

3. Some may be hungering to hear sermons occasionally on the Church.

4. Greater consideration should be given our evangelists. Let's get them on the field as the fields are white and ready for harvest.

5. More consideration should be shown concerning our flags and banners. Let's get them on display marking the places of interest. Some of our churches are operating the C. P. M. A., but the public is unable to find our local churches with no flags and no signs leading to the church. You might have to look inside to know if you are at the right place.

6. Church attendance—As a member you count one, and you will aid in killing your church by failure to attend regularly. What could be more entertaining to the saints of God than assembling themselves together?

7. We, the Boosters Committee, do heartily endorse the action taken by the Assembly concerning Tomlinson College. We commend you for accepting the recommendation of the Questions and Subjects and Ways and Means Committees to establish this institution of higher learning for the Church of God.

This program will offer a much needed service to the church by providing a foundation for those preparing for Christian stewardship. We strongly recommend that each member give it his whole-hearted support. Regardless of your place in life or your position within the church, a program of this type needs your enthusiastic backing.

During the planning stages, the earnest prayers of each of us are needed to insure a program that is pleasing to God. Continuing prayer will keep it that way.

Tomlinson College will offer a curriculum of great value to anyone enrolling. Many of you should begin now to make plans to take full advantage of the excellent opportunities for learning which will be provided.

As in business or in other activities, word-of-mouth advertising is of utmost importance. Our own zeal will be contagious and create enthusiasm in all those with whom we talk concerning this great new forward step for the church.

Since the entire church will be served, we, the membership must share in the financial support. You have already demonstrated your feelings toward this program by your unanimous acceptance. We are confident that your fervent interest will result in the necessary finances. We are all in this together. While some of us cannot partake of this we can help others by our support.

This is a program to benefit every phase of the church work: The newly adopted World Mission Corps, as well as the Radio and Visual Departments and the work of every auxiliary will have increasing effectiveness as additional dedicated, trained workers become available. This is a program of the Church of God. Let's get behind it one hundred per cent.

In closing, we, the Committee, can offer but one regret, that an educational opportunity such as this was not available to the youth of the church of our generation.

Respectfully submitted,
J. P. SULLIVAN, Chairman
ROY H. PHIPPS
R. C. SCOTTON
JOSEPH MARTIN
W. G. HARDIN
FLOYD H. BONHAM
R. W. STOCKDALE

11:35 a.m.—Report of Committee No. 4, Ways and Means.

The committee secretary read the report, and after one minor correction, the report was accepted as corrected.

Ways and Means Committee Report

To the 60th annual Assembly, Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. A. Whereas Tomlinson College will need a president and full-time Bible instructor, we recommend that support of the president begin with his appointment, and that support for the Bible instructor be provided when he is employed. In the event that a qualified school president is unavailable at this time of the year, we recommend that the support authorized for the president be made available for an administrator during this interim period at the discretion of the General Overseer.

B. Whereas the Tomlinson College will be primarily established to provide a foundation for those persons preparing for Christian service, and as such will be performing a type of ministry, we recommend an annual grant be appropriated from the General Fund. Said amount would be determined by the wise counsel of the General Overseer after consultation with the school board.

2. We recommend that the Editor and Publisher of the White Wing Messenger be paid $150 per week and incidental expenses plus any and all personal necessities. We further recommend that all general workers appointed by the General Overseer receive an allotment of $100 per week, if funds are available; and that the question of pay for incidental expenses incurred by these general workers be left to the discretion of the Executive Committee composed of the General Overseer, General Treasurer and Manager of the White Wing Publishing House.

We recommend that a sum of $125 received each month by the general and headquarters workers and the state overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, be it also applicable to the pastors of the local churches.

3. We recommend that the state overseers receive an allotment of $100 per week, if funds are available. For his office expenses the overseer may receive the sum of $200 per month from the surplus tithes in his state, if funds are available. Funds in excess after the overseer has received his allotment from the tithes received from the local churches, shall be sent to the state treasurer for the purpose of the state work, especially to help pastors of weaker churches.

Since the S. O. P. A. was originally set in the church for the purpose of "keeping the overseer on the field" and for providing travel expense that he might be able to properly look after his work, we recommend that the practice of taking $100 of the S. O. P. A. and the remainder being placed in the state fund be discontinued because this is contrary to the purpose for which the S. O. P. A. was originally intended. If there is not sufficient S. O. P. A. funds to cover his expense as overseer, it is recommended that the surplus tithes, if there be any, be used to supplement the expense of the overseers. The purpose for this change, as over last year, is so that the S. O. P. A. money can be used as it was originally recommended by the General Assembly.

4. We recommend that the pastor receive an amount not to exceed $100 per week from the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

We further recommend. that the practice of receiving an offering on the first Sunday of each month for the pastor and on the third Sunday

of each month for the district overseer (in those states using district overseers) be continued. In case the district overseer is called upon by the state overseer to discharge a duty involving considerable expenses, the state overseer will be responsible for such expenses.

5. We, your Ways and Means Committee, recommend that the allotments of overseers outside the United States be set by the World Mission Secretary and the World Mission Committee according to the economic and monetary systems of the different countries involved and that these amounts be printed in the minutes as a supplement to the Ways and Means Committee Report. We also recommend that the financial system of the church be compiled according to the economic conditions of the various countries listing all fees and amounts of dues, etc., involving the different auxiliaries and the various departments of the church and be sent to the overseers and pastors of the churches in the territories involved. It is felt by this committee that the churches outside the United States must be as well informed concerning the financial systems of the church as those in the United States since we are only one Church.

We also feel that since the Church is world-wide there should be no difference shown between an overseer outside the United States who is a member of the presbytery and one in the United States; therefore, we recommend that where our international banking system is adopted the overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report card, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

When there is not sufficient tithes to cover the allotment, we then recommend that the remaining portion be supplied by the Mission Department. It is the feeling of this committee that each overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

6. We recommend that ten per cent of the amount of surplus tithes left in the local treasury at the end of the year be sent to the state treasurer for state work. The amount that remains, leave twenty per cent in the local treasury for the purpose of purchasing, renting or maintaining church parsonage; then divide the balance equally, send half to the headquarters treasurer and the other half to the state treasurer to be disbursed by the state overseer and the state Finance and Appropriations Committee, especially to help pastors of weaker churches.

7. We recommend that the $12,000 deficit incurred in printing and mailing the White Wing Messenger be paid from the General Fund, and that $3,000 toward the wages of free literature department employees, or workers, be paid from this fund also.

8. With reference to all of the other sections as printed in the Minutes, we recommend that the same plan be continued as practiced during the past year, namely:

A. We recommend that $100 be contributed from the general funds for each $100 contributed from the general state funds for the purpose of opening up new fields, and that the amount for any one state be limited to $500. In case a state has no funds for this purpose and desires help from general headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases. In

case of a work started in a new field, a loan up to the amount of $100 may be obtained from the general funds on a down payment for a lot on which to build a church.

B. We recommend that the Emergency Fund be continued and that each member pay $1.00 to the fund each year and that the present system of collecting emergency dollars be continued. We further recommend that each local church collect the dollars in full as soon as possible and not wait until the February campaign.

C. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan is carried out in all churches one hundred per cent.

D. We recommend that all V. L. B., Sunday School, Mission, C. P. M. A., White Wing Publishing House, Orphanage and B. T. C. tithes be placed in the general tithes fund.

E. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

F. We recommend that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

G. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

H. We recommend that twenty per cent of the following auxiliary state convention offerings, namely, W. M. B., V. L. B., Sunday School and C. P. M. A., be left in the state treasury for the purpose of state work.

I. We recommend that a portion of the fund in General Headquarters be placed in savings accounts at the discretion of the General Overseer and the General Treasurer. Interest accrued on these savings will be placed in the Ministerial Aid Fund.

J. We recommend that each and every overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

K. We recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,

G. C. DECKER, Chairman
C. J. CUNNINGHAM
JESS F. PRUITT
A. J. COALTER
DEWEY R. BOWERMAN, Jr.
DEWEY M. HUGHES
ALVIN S. MOSS

Supplement to the Ways and Means Committee Report

ALLOTMENTS FOR OVERSEERS OUTSIDE THE UNITED STATES

Australia	£100.0.0 Australian
Bahamas	£155.0.0 Sterling
Canada	$450.00 Canadian
Caribbean Territories	$175.00 BWI
Costa Rica	C1170.00 Colon
Dominican Republic	$325.00 Pesos
Egypt	£75.000 Egyptian
England	£155.0.0 Sterling
El Salvador	C190.00 Colon
Greece	Drs 5,500.00 Drachma
Guatemala	Q175.00 Quetzal
Haiti	$875.00 Gourdes
India	Rs 955.00 Rupee
Jamaica	£115.0.0 Sterling
Mexico	$2500.00 Pesos
Netherland Antilles	Fls 330.00 Florin
Panama	B. 175.00 Balboa
Peru	So 5,600.00 Sole
U. S. Territories	$325.00 U. S.

11:50 a.m.—Report of Committee No. 5, Assembly Expense.

The report was read and accepted in regular order.

Report of Assembly Expense Committee

To the 60th annual Assembly of the Church of God, Greetings:

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute $1.00 per year; all Sunday Schools with an average attendance of over fifty and less than one hundred contribute $1.50 per year; and all Sunday Schools with an average attendance of one hundred and over contribute $2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Women's Missionary Band, and each minister pay $1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
C. R. PAYNE, Chairman

H. M. BIGGERS
SHERMAN H. MINTER
DON B. THOMAS
J. W. DEADRICK
G. A. WILSON
Z. R. YOUNG

11:54 a.m.—Report of Committee No. 2, Watchmen.

The report was accepted as read.

Watchmen Committee Report

To the 60th annual Assembly of the Church of God, Greetings:

After prayer and continual watching throughout the Assembly, we wish to make the following report.

First, we wish to give honor to our brethren who have served on this committee for many years: T. J. Lowe was physically unable to serve this year and W. A. Newsom was hindered in attending the Assembly due to circumstances beyond his control.

Several minor problems have been encountered, but all have been taken care of satisfactorily. We wish to commend our people for a great improvement in behavior over the past years. Seemingly the number of problems called to our attention this year has been less than any previous year.

Respectfully submitted,
OMER C. LAWSON, Chairman
S. B. MOSS
JOHN KROON
J. W. NOBLES
CLETTIES HARRIS
CHARLES RUSSELL

11:56 a.m.—The General Overseer expressed his appreciation to all those who had given of their time and effort in the performance of the assigned duties to make the Assembly successful.

11:57 a.m.—The program called for the ministers consecration service. For many years the Cowan Family had sung for this part of the program, but Sister Cowan was killed in an automobile accident which also left Brother Cowan seriously injured. Joyce Cowan reported that he is presently in a nursing home in Gallatin, Tennessee. The congregation prayed for his recovery.

Joyce Cowan, Juanita Weakley and Wayne Hall sang "Heaven Will Be Worth It All." The female ministers prayed in concert and then the male ministers prayed a mighty prayer of dedication.

12:26 p.m.—The General Overseer read the appointment of general workers, overseers and others.

Appointment of General Workers, Overseers, And Others

Field Secretary, C. R. Payne
Field Secretary, E. L. Jones
Field Secretary, J. A. Jimenez
A. B. M. Secretary, E. H. Griffith
Sunday School Secretary, Allen Davis

Victory Leaders Secretary, Perry E. Gillum
W. M. B. Secretary, Elva Howard
World Mission Secretary, Charles G. Hawkins
World Language Secretary, J. B. Wright
C. P. M. A. Secretary, John A. Stubbs
General Treasurer, J. R. Kinser
Public Relations Director, Elwood Matthews
Assistant Publisher and Business Manager, Hugh R. Edwards
Assistant Editor, R. O. Covey
Sunday School Literature Editor and Radio Announcer, Robert F. Wright
Bible Training Superintendent, W. H. Brooks
B. T. C. Principal, A. J. Coalter
Superintendent of Tomlinson Home for Children, E. A. McDonald
Radio Department Manager, Thomas Duncan
Radio Minister and Tomlinson College Administrator, H. L. Moore
Ministerial Aid Chairman, V. R. Sherrill
Church Benefit Manager, A. T. Wagar
Home Mission Worker, Barney Trogdon
Mission Evangelist, Sylvia Hardin
Mission Evangelist, Harrison E. Price
President of Tomlinson College, Curtis M. Knowles
Alabama, A. J. Creel
Alaska, A. C. Jones
Arizona, R. Wayne Allen
Arkansas, L. S. Rhodes
California, C. T. Davidson
California (Spanish), Felix Garcia
Colorado, Howard W. Thomas
Connecticut and Rhode Island, R. H. Bradley
Delaware, Henry Evans
East Texas, D. H. Queener
Florida, M. T. Linkous
Georgia, R. H. Phipps
Hawaii, Charles C. Lanter
Idaho, Paul H. Thompson
Illinois, E. L. Higdon
Indiana, Howard J. Hunt
Iowa, W. G. Hardin
Kansas, Homer Rye
Kentucky, Joseph Martin
Louisiana, Omer C. Lawson
Maine and New Hampshire, Charles Hanna
Maryland and D. C., M. L. Hartley
Massachusetts and Vermont, W. R. Nunnery
Michigan, Roy Day, Jr.
Minnesota, Don B. Thomas
Mississippi, Buford M. Johnson
Missouri, Jess F. Pruitt
Montana, Adolph Flemmer
Nebraska, C. E. Manning
Nevada, L. R. Lane
New Jersey, Roy D. Mixon
New Mexico, Theodore J. Lowe
New York, Samuel Pratt
North Carolina, M. S. Curry
North Dakota, Orville W. Trump
Ohio, Boyd W. Thornton
Oklahoma, Charles S. Pennington
Oregon, S. A. Cooley
Pennsylvania, G. C. Sloan
South Carolina, G. A. Wilson
South Dakota, Harper Hunter, Jr.
Tennessee, L. V. Jones
Utah, W. A. Howard
Virginia, James Staggs
Washington, Robert W. Patterson
West Texas, Henry Biggers
West Virginia, Willie Vines
Wisconsin, C. J. Cunningham
Wyoming, D. F. Rowland
Australia and New Zealand, A. R. Waggett
Bahamas and Turks Island, Alvin S. Moss
Bermuda, George W. Burgess
Brazil, Carlos Colon, Missionary
Canada, Raymond M. Pruitt
Costa Rica, Walter C. Bates
Cuba, Roberto Lam E.
Cyprus, M. K. Kounnas
Dominican Republic, J. H. Ladoo
Egypt, Ghaly Ibrahim
El Salvador, Rigoberto Rojas
England and Sierra Leone, Delmar L. Spurling
Germany, Willem Cretier, Jr.
Greece, Paul P. Costas
Guatemala, Augusto Ruano Lorini
Haiti, J. Vital Herne
Holland, Willem Cretier, Sr.
Honduras, Pedro Ramirez Perez
India, K. Vijayaratnam
Jamaica, R. C. Smith
Leeward Islands (Anguilla,

Antigua, Barbuda, Dominica, Montserrat, Nevis, St. Kitts), Hector Ortiz
Mexico (North), Jose Regalado V.
Mexico (South), Salomon Hernandez C.
Netherlands Antilles (Aruba, Curacao, St. Martin), George Connor
Nicaragua, Antonio Baltodano Perez
Panama, A. S. Anderson
Philippine Islands, S. A. Cabales
Puerto Rico, H. Lavell Hawkins
South America (Argentina, Chile, Colombia, Peru, Uruguay), Antonio Ledezma Soto
Turkey, C. C. Shiakallis
Virgin Islands, Moses Stephens
Barbados, Grenada, St. Vincent, James A. Thomas
Tobago and Trinidad, W. D. Greenaway
British Guiana, Rupert Best
Asia and Africa Representative, Ada McGehee

Each individual came to the platform as his name was called. Those appointed pledged their loyalty to the Church and its doctrine as directed by the General Overseer. The group prayed in concert. The General Overseer admonished them to do their best for God and His Church and prayed for them.

12:43 p.m.—The Minutes of the Assembly were officially adopted, and the local churches were instructed to consider, endorse and ratify the business acts at the first regular conference after the Assembly. This closed the business part of the 60th Assembly of the Church of God.

12:45 p.m.—C. R. Payne led the entire congregation in singing "God Be With You."

1:05 p.m.—The closing prayer was by Mack Caldwell.

M. A. TOMLINSON, General Overseer
BILLY M. RIGGS, Secretary
ZELLA CREEL, Secretary
BUFORD M. JOHNSON, Chief Clerk
BOBBY SNOW, Clerk
BENJAMIN LAWRENCE, Clerk
JACKIE LOWE, Clerk
A. H. HASELDEN, Clerk
EDWIN JONES, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

NOTE TO MINISTERS AND TREASURERS: Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If assistance is needed in filling out reports, write J. R. Kinser, Box 999, Cleveland, Tennessee 37312.

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry should be paid into the treasury of the local church where they belong.

The treasurer of the church is to send ten per cent of tithes received each month with the treasurer's report to the appropriate address according to the following list:

United States, Puerto Rico, Virgin Islands—J. R. Kinser, Box 999, Cleveland, Tennessee 37312.

All other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office in the countries as listed below:

Australia—General Post Office, Albury, N.S.W., Australia.

British Guiana—P. O. Box 1047, Port of Spain, Trinidad, W. I.

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories—(Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Montserrat, Nevis, St. Kitts, St. Vincent)—P. O. Box 367, St. John's, Antigua, W. I.

Dominican Republic—P. O. Box 602, San Pedro de Macoris, Dominican Republic.

England—27 Drewstead Road, Streatham, London, S. W. 16, England.

El Salvador—Apdo. Postal No. 1500, San Salvador, El Salvador, C. A.

Guatemala—Apdo. Postal No. 1694, Ciudad de Guatemala, Rep. de Guatemala, C. A.

India—P. O. Box 330, General Post Office, Fort., Bombay 1, India.

Jamaica—Post Office Box 26, Kingston 13, Jamaica.

Mexico—P. O. Box 300, Mexico City D. F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstead, N. A.

Trinidad, Tobago—P. O. Box 1047, Port of Spain, Trinidad, W. I.

The treasurer of the local church is to send ten per cent of tithes received each month to the overseer of his state, country or territory. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portion, is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive $100 per week from the tithes if funds are available.

Ten per cent of the surplus tithes left in the local church treasury at the end of the assembly year, August 31, 1966, is to be sent to the state treasurer for state work. Twenty per cent of the amount that remains is to be kept in the local treasury for the purpose of purchasing, renting or maintaining a parsonage. The balance is to be divided equally: one-half to be sent to the General Treasurer and one-half to the state treasurer to be disbursed by the state overseer and State Finance and Appropriations Committee to help pastors of weaker churches.

Overseers in the United States are to receive no more than $100 per week, plus an amount not to exceed $200 per month for office expenses, from the tithes received from the churches if funds are available. Any funds in excess of this amount received by the overseer are to be sent to the state treasurer to be placed in the General State Fund for the state work, especially to help pastors of weaker churches.

Overseers outside the United States are to receive an allotment in the currency of the country or territory they represent in keeping with the economic conditions of that country. These allotments are set annually by the World Mission Committee and World Mission Secretary and are printed as a supplement to the Ways and Means Committee Report.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund. Tithes of nonmembers that are paid into the local church treasury should be paid out through the regular channel the same as the tithes of members.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to be sent to the General Treasurer with his monthly report and the same amount sent to the state treasurer to be placed in the General State Fund.

3. ORPHANAGE. All Sunday School Orphanage offerings are to be held by the local church treasurer and turned in at the state convention and Assembly. Twenty per cent of the state convention orphanage offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is to be sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday missionary offerings and money raised by other means are to be held by the local church treasurer and turned in at the state convention and Assembly. Twenty per cent of the state convention missionary offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and an equal amount to the state treasurer. Half of the remainder is left in the state to be placed in the General State Fund, and half sent to the General Treasurer as world mission money. Five per cent of the forty per cent of the mission funds coming into the state treasury at the state convention should be sent to the General Treasurer to assist in the support of widows of deceased ministers.

All mission money collected in the special March and October drives is to be sent to the General Treasurer as world mission money. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer. Ten per cent of the mission money received by the General Treasurer is to be placed in the Ministerial Aid Fund.

6. FIRST SUNDAY OFFERING. Each local church is to receive an offering for the pastor on the first Sunday of each month.

7. THIRD SUNDAY OFFERING. Each local church is to receive an offering for the district overseer on the third Sunday of each month if the state has district overseers. The local church treasurer should send this offering to the district overseer at the end of each month. In case the district overseer is called upon by the state overseer to discharge a duty involving considerable expense, the state overseer should assist in such as much as possible.

8. S. O. P. A. AND FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the overseer of the state, country or territory. This is also the time for the pastor or other selected person to turn over to the local treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the state treasurer, the balance should be sent to the state overseer. The S. O. P. A. was set in the church for the purpose of "keeping the overseer on the field" and for providing travel expense that he might be able to properly look after his work. If there is not sufficient S. O. P. A. funds to cover his expense as overseer, the surplus tithes, if there be any, may be used to supplement the S. O. P. A. funds to cover the expense of the overseer. DO NOT send any of the S. O. P. A. money to the General Treasurer. In addition to this offering every month, each local church is instructed to take a pounding for the state overseer once or twice a year.

9. V. L. B. OFFERING. All money raised for the free literature fund by the Victory Leaders is to be turned in at the state convention and Assembly. Money needed for the expense of the band should be received in a special offering. Twenty per cent of the state convention free literature offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Ten per cent of the balance is to be sent to the General Treasurer and twenty per cent to the state treasurer to be placed in the General State Fund. The remaining seventy per cent is to be sent to the WHITE WING PUBLISHING HOUSE. All free literature money raised at the Assembly is to be turned over to the White Wing Publishing House. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the White Wing Publishing House. Ten per cent of all free literature money received at general headquarters is to be placed in the Ministerial Aid Fund and the balance is to be disbursed under the direction of the Church Publishing Committee.

10. ASSEMBLY EXPENSE. In order to assist in taking care of the expense of the annual assemblies, the state overseers are asked each year to collect funds as noted below and send same to the General Treasurer:

a. $1.00 from each minister.
b. $1.00 from each Victory Leaders Band.
c. $1.00 from each Women's Missionary Band.
d. $1.00 from each Sunday School with an average attendance of fifty or less.
e. $1.50 from each Sunday School with an average attendance of over fifty but less than one hundred.
f. $2.00 from each Sunday School with an average attendance of one hundred or over.

11. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association requires the payment of $5.00 per year. This $5.00 may be paid any time during the year; however, for the local church to receive credit in the Honor Stone program, it must be paid before the honor sheet is filled out by the pastor. In countries outside the United States, those becoming members are required to pay an amount set by the overseer and C. P. M. A. Committee.

The C. P. M. A. offerings are to be held by the local church treasurer and turned in at the state convention. These offerings are to be divided by the state treasurer as follows. Twenty per cent of the state convention C. P. M. A. offering is to be left in the state treasury for the purpose of improving, building and maintaining the state headquarters. Send ten per cent to the General Treasurer; and the same amount to the state treasurer for the support of the state work; then send the same amount to the General Treasurer to be placed in the Ministerial Aid Fund. The remainder is to be sent to the state treasurer for the support of the airplane program, Visual Department and any other work in the state in connection with the C. P. M. A. Ten per cent of the C. P. M. A. membership fees is to be placed in the Ministerial Aid Fund.

12. BIBLE TRAINING CAMP. Weekly classes are to be conducted in all our local churches for the purpose of acquainting our people perfectly with the doctrine and practices of the Church. The pastor is responsible for these classes. Freewill offerings are to be received in the classes to assist in getting the teachings and practices of the Church to other countries through Bible Training Camp. These offerings are to be turned in at the state convention.

NOTE: In those countries where the dollar is not the standard monetary unit, the current rate of exchange will apply to the limits set by the financial system. For example, $100 would be £35.

Headquarters Committees

Following are the committees at headquarters with the names of those serving for the assembly year of 1965-66:

EXECUTIVE COMMITTEE—M. A. Tomlinson, J. R. Kinser, Hugh R. Edwards.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS—M. A. Tomlinson, E. A. McDonald, J. R. Kinser, R. O. Covey, Hugh R. Edwards, C. R. Payne, Fred S. Fisher.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, Hugh R. Edwards, R. O. Covey, C. R. Payne.

WORLD MISSION COMMITTEE—M. A. Tomlinson, Charles G. Hawkins, J. B. Wright, William H. Brooks, H. L. Moore.

C. P. M. A. COMMITTEE—M. A. Tomlinson, John A. Stubbs, J. W. McDill, Jack Decker, Elwood Matthews.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Hugh R. Edwards, R. O. Covey, Robert F. Wright, J. R. Kinser.

EDITORIAL COMMITTEE—M. A. Tomlinson, J. B. Wright, R. O. Covey, Robert F. Wright, William H. Brooks.

MINISTERIAL AID COMMITTEE—V. R. Sherrill, M. A. Tomlinson, C. R. Payne, A. T. Wagar.

COMMITTEE ON EDUCATION (Tomlinson College)—Curtis M. Knowles, C. T. Davidson, J. D. Wilkinson, John Newkirt, DeWitt Pritchard, H. L. Moore, Ralph Bryant.

YOUTH MISSION BOARD—Charles G. Hawkins, Perry E. Gillum, A. J. Coalter, Elva Howard, Phillip Barker.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the state overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of_____

_____

_____ Dollars (_____) cash in hand and other good and valuable consideration, the receipt of which is hereby acknowledged, We

_____

_____

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto_____

local Trustees for the Church of God of Prophecy, at_____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said_____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this_____ day of_____, 19_____.

NOTE: The present General Trustees are M. A. Tomlinson, J. R. Kinser, Hugh R. Edwards, R. O. Covey, and C. R. Payne. M. A. Tomlinson is chairman and R. O. Covey is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. Pastor. It is the duty of the overseer appointed by the General Overseer to see that every church under his jurisdiction is supplied with a pastor as much as lies in his power. Pastors are to be appointed at the state convention, and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving, if appointed to another church.

2. Clerk. The clerk is to be selected in the last regular conference before the Assembly to serve for one year. Either a man or woman may serve as clerk and the same person may continue to serve year after year. Care should be taken to choose a person qualified for the position, as the clerk is responsible to keep an accurate and careful record of the business and work of the church, make a record and give date of organization, record the name and date of every one that joins, the name and date of each one excluded and for what cause, and keep a record of deaths, giving date of same.

3. Treasurer. The treasurer should be selected in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church. The treasurer will receive and disburse all funds of the local church, including tithes, auxiliary funds and special funds. An accurate record of all receipts and disbursements will be kept by the treasurer.

4. Auxiliary leaders. Leaders for the five auxiliaries, namely, Sunday School, Women's Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, and the Assembly Band Movement are to be appointed by the pastor as soon as possible after the Assembly.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders in all the work.

5. Local trustees. Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting and with the written consent of the General Trustees.

6. Other officers and leaders. The Assembly has authorized the pastor to appoint a Church Literature Representative as soon as possible after the Assembly. In some local churches it has been the practice for the pastor to also appoint a Bible Training Camp Booster. The song leader, pianist, organist and ushers are selected by the local church in conference in the same manner as the clerk and treasurer. If it seems good to the local church, the pastor may be authorized to appoint the song leader, pianist, organist and ushers.

Business Meetings

Each local church should hold a regular business conference once each quarter. It has been the practice for many years to observe the first Monday night in January, April, July and October for the regular quarterly meetings. If there is a demand for it a meeting may be called at any time by the pastor or state overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the state overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches he may arrange the business meetings to suit his convenience.

Every member, both male and female, should take an interest in and make it a point to attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men and show forth God's glory in being the glory of the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. After this is all done, take up the original subject and dispose of it in harmony and love.

In case a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the state overseer. If they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Arrangement and Order of Business

(This is only a suggestion and not meant for an ironclad rule.)
Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers, nearby on either side or close in front of the platform.

Song service by all. Prayer by someone whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and called meetings if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and the balance in treasury.

Leader of the W. M. B. give her report of the work of the band, including finances, receipts and disbursements.

Superintendent of the Victory Leaders give report of the work and progress of the band including finances, receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of C. P. M. A. leader—number of members and receipts.

Report of Church Literature Representative.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the waring of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study the following Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldy outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly each week by each and every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would want to pass it along to someone else. Every member who possibly can should subscribe and of course each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advice are given by those who are watching for your soul as they that must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of Overseers Appointed by the General Overseer

Each overseer is to have the oversight of his state, country or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties as follows:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned to him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor as much as lies within his power.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches to make it

practical. He should order or conduct district meetings at intervals during the year for the mutual benefit of all. Special instructions concerning the work can be given in these district meetings.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer if necessary. He will also issue lay ministers certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church in his area and know at all times the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament is the only rule for government and discipline. Below are given some of the teachings that are made prominent.

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.

2. Justification—Rom. 5:1-9; Titus 3:7.

3. Regeneration—Matt. 19:28; Titus 3:5.

4. Born again—John 3:3; 1 Peter 1:23; 1 John 3:9.

5. Sanctification subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.

6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.

7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.

8. Baptism with the Holy Ghost Subsequent to Cleansing, the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.

9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.

11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.

12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.

13. Divine Healing Provided for All in the Atonement—Psalm 103:3; Isa. 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.

15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.

16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.

17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.

18. Premillennial Second Coming of Jesus:
First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco in any Form, Opium, Morphine, etc. —Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.

24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against Members Wearing Gold for Ornament or Decoration such as Finger Rings, Bracelets, Earrings, Lockets, etc.—Isa. 52:2; 1 Peter 3:3; 1 John 2:16.

27. Against Members Belonging to Lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; James 5:12.

28. Against Members Swearing—Matt. 5:34; James 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9,13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Churches

ALABAMA

Alexander City—Route, Poplar Street
Alton—Route 11, Box 227, Birmingham
Anniston—202 Mulberry Avenue
Ashford
Atmore—107 Second Avenue
Bay Minette—301 Powell Avenue
Bayou LaBatre—Coden Street
Bessemer—721 15th Street
Brooksville
Browns Chapel—Route 4, Gordo
Browntown—Dutton
Cahaba Heights—3669 Cross Haven Drive, Birmingham
Calera—Highway 31
Carbon Hill—Birch Street
Cedrom—Route 2, Carbon Hill
Chickasaw—210 Fourth Avenue
Coffeeville—Route 1
Collinsville—Route 1, Portersville
Columbiana—Route 1
Cordova—Stevens Street
Cottondale
Cunningham Bridge—Route 2, Ft. Payne
Decatur—610 Eighth Street
Dry Valley—Route 2, Montevalla
Eastern Valley—Starks Gap Road, Bessemer
Ensley—711 22nd Street
Eoline—Highway 82
Fayette—Route 5
Florence—1215 Reeder Street
Ft. Payne—Highway 51 South
Gadsden—1902 Broadway Street
Gate City—737 70th Street South, Birmingham
Goodwater—Highway 280 South
Green Pond
Guntersville—Second Street, Eastlake
Hackleburg
Hall's Chapel—Route, Central, Alabama
Hamilton—220 Third Ave N.W.
Happy Hill—Route 2, Hamilton
Harris Chapel—Route 2, Mt. Hope
Hartselle
Hazel Green—Pauline Drive
Hopewell—Route 7, Bessemer
Huntsville—115 McCormick Drive
Jasper—19th Street West
Jefferson Park—Route 11, Carl Daly Rd., Birmingham
Leeds—Lawrence and Perdue Sts.
Leonard's Chapel—Route 2, Carbon Hill
Long's Chapel—Route 1, Luverne
Loxley—3 Pine Street
Mentone—Route 1
Montgomery—1452 Carter Hill Road
Pelham—Church Street
Pell City—Sixth Avenue and 32nd Street
Phenix City—510 Eighth Avenue
Piedmont—402 Hughes Street
Red Bay—Airport Road
Russellville—804 Tyler Avenue
Short Creek—Star Route, Mulga
Selma—3000 Water Avenue
Snowtown—Route 2, Dora
Sterrett—Route 1
Sylacauga—315 Fairground Avenue
Talladega—Anniston Highway
Tarrant City—Hill Crest, Tarrant Heights
Thomasville—Highway 43
Tuscaloosa—11th Ave. and 31st St.
Wegra—Route 2, Dora
West Anniston—3420 Whitman Avenue
West Blocton
West Huntsville—3106 Bob Wallace Avenue, S.W.
Whistler—621 Boaz Avenue

ALASKA

Anchorage—403 Hoyt Street

ARIZONA

Phoenix—2232 West Minnezona Street
Pima
Tolleson—92d Avenue and West Adams Street
Tucson—501 West Columbia Street
Yuma—2192 Maple Avenue

Spanish Churches

Phoenix—10th Place and East Monroe Street
Somerton—State Street at Cano Street
Tolleson—9204 West Fillmore Street

ARKANSAS

Augusta—South Sixth Street
Beebe—Fox Road
Blytheville—1865 East Main Street
Cabot—606 North Third Street
Caraway—Illinois Street
Cherokee City
Clarendon—South Second
Des Arc—Corner of 10th and Curran Streets
Fifty Six—Highway 14
Fisher—Front Street
Georgetown—Main Street
Harrisburg—Liberty Street
Jonesboro—202 West Woodrow Street
Longs Chapel—Route 1, Trumann
Macedonia—Rural Near Morrilton
Magnolia—112 West Stadium Drive
Manila—North Baltimore Street
Marianna—130 Cedar Street
Marked Tree—406 Railroad Street
Marvell—Highway 20 West
McClelland
Morrilton—Childress Street
North Little Rock—4109 North Frances Street
Oark—Community Building
Paragould—704 Second Avenue
Peach Orchard—Main Street
Pine Bluff—411 Orlando
Pocahontas—Hefner Street
Russellville (Prairie Grove)—Dairy Farm Road
Russellville—124½ East F Street
Texarkana—922 Dudley Avenue
Trumann—537 Paschal Street
Walnut Ridge—Rural
West Helena—210 North Ninth Street

CALIFORNIA

Bakersfield—424 Sterling Road
Blythe—South Main Street
Campbell—250 Virginia Street
Chico
Cloverdale—122 South Washington
Clovis—2nd and Woodworth
Compton—1601 Alondra
Crescent City—900 North Butte Street
Cucamonga—8137 East Ninth
Delano—2215 Quincy
El Sobrante—4333 Appian Way
Farmersville—417 Magnolia
Fresno—619 South Sierra Vista
Hoopa—Highway South
Kerman—California and Fourth
Lamont—11116 San Gorgonia
Los Angeles—9916 South San Pedro
Mendota—Highway 33
Modesto—906 Imperial
Oceano—17th and Oceano Avenue
Oliverhurst—McGowen Road and Fleming Way
Orange Cove—888 South Ninth Street
Placerville—58 Broadway
Paramount—14743 Garfield Avenue
Palmdale—Route 4, 339 East Avenue
Pasadena—200 Glorieta Street
Petaluma—2100 Petaluma Boulevard
Pittsburg—Alvis Lane and Canal Road West
Riverbank—2943 Patterson Road
Rocklin—108 Oak Street
Sacramento—4120 Sacramento Boulevard
Sacramento (North)—Winters and Reme
Salinas—563 Roosevelt Street
Samoa—787 Victor Boulevard
San Bernardino
San Diego—3747 Acacia Street
San Francisco—1258 Golden Gate Avenue
San Leandro
Santa Ana—503 St. Gertrude Sreet
Santa Susana Hills—6700 Los Angeles Avenue
Spring Valley—1225 Presioca
Stockton—1342 North Filbert Street
Visalia—Jacob and Sweet Streets
Watsonville
Willits—1510 South Main Street

Spanish Churches

Cupertino—10285 Orange Avenue
El Monte—12348 Denholm Drive
Fresno—1830 South Fruit Avenue
Hollister—Corner of North and Sally Streets
Imperial—332 South N Street
Lindsay—565 Sweetbrier Street
Los Angeles—3406 North Soto Street
Madera—804 Cross Street
Riverside—7436 Diamond Street
San Diego—448 South 47th Street
Santa Barbara—517 Laguna Street
Saticoy—1445 East Sixth Street

COLORADO

Aurora—14781 East 21st Avenue
Clifton—3216 Highways 6 and 24
Colorado Springs—623 East Hill Road
Denver—5890 Newport Street
Florence—513 East Main Street
Fort Collins—726 Laurel
Greeley—1100 Block on B
Trinidad—1118 Robinson Avenue

CONNECTICUT

New Haven—Eld Street
South Norwalk—3-A Hanford Place

DELAWARE

New Castle—Duross Heights, Kings Avenue
Wilmington—600 East 11th Street

FLORIDA

Apopka—912 Little Avenue
Auburndale—514 Dixie Highway
Belle Glade—600 Avenue A Southwest
Bokeelia—State Highway 767
Bonifay—Kansas Avenue
Bradenton—627 18th Street East
Bristol—State Highway 12
Brooker—Highway 18
Callahan—Dixie Avenue
Cambellton—Highway 73, Route 1
Carvers Ranch—5811 19th Street Southwest, West Hollywood
Chipley—Highway 90 West
Clay Hill—Highway 218, Maxville
Cocoa—Old Airport Road, Merritt Island
Coconut Grove—3655 Grand Avenue
Cross City—Cedar Street
Daytona Beach—726 North Segraves Avenue
DeLand—1600 East Vooris Street
DeLeon Springs—Central and Highway 17
Ensley—1200 West Detroit Boulevard, Pensacola
Fairbanks (Gainesville)—4700 Hawthorne Road
Fernandina Beach—Fifth and Date Streets
Fort Lauderdale—Sixth Street Northwest and 14th Way
Ft. Myers—3170 Marion Street
Ft. Myers (Bellevue)—East Michigan at Marsh
Hallandale—601 Second Avenue Northwest
Hollywood—2200 North 22nd Avenue
Homestead—521 Sixth Avenue Southwest
Immokalee—Main Street
Immokalee
Jacksonville—301 Druid Street
Jacksonville—1501 Ellis Street
Jacksonville (Larsen Acres)—2572 Paul Avenue
Jacksonville (Oakwood Villa)—344 Lamson Road
Jacksonville (Spring Glen)—1441 Hickman Road
Jacksonville (Wesconnett)—6500 Blanding Boulevard
Key West—1901 Fogarty Avenue
Key West—813 Elizabeth Street
Lacoochee—320 Main Street
Lakeland—107 East Loop Boulevard
Leesburg—2330 Olivet Avenue
Longwood—Northeast Palmetto Street
Mascotte—Highway No. 50
Melbourne—Laveta and Florida Avenue
Miami—1677 Northwest Fifth Court
Miami—479 Northwest 11th Terrace
Miami—16801 Northwest 19th Avenue
Miami (Centerville)—2746 Northwest 51st Street
Miami (Liberty City)—7510 Northwest 17th Place
Miami (Ridgeway)—5937 22nd Avenue Northwest
Miccosukee—Sunny Hill Road
Miccosukee—Old Miccosukee Road
Midway—Highway 268
Minneola—Madison Street
Moore Haven—Avenue E
New Bayview—Route 1, Black, Alabama
Ocala—1139 North Clay Street
Ocean Way—12769 Gillespie Avenue
Ocoee—Franklin Street
Okeechobee—16th Avenue
Opa Locka—2300 Service Road
Orlando—1312 West 22nd Street
Orlando—Orange Center Boulevard

and Cookman Drive
Orlovista—3 North Hudson Street
Ormond Beach—Truck Route and Tokoma Road
Oviedo—South Central Avenue
Pahokee—2500 East Main Street
Palm Harbor—902 Ninth Street
Palatka—Highway 17
Panama City (Millville)—510 Everitt Avenue
Panama City (St. Andrews)—1410 Wilmont Avenue
Pensacola—R Street and Pottery Plant Road
Perrine—179th Street and Leamon Drive
Perry—1304 North Jefferson Street
Perry—613 West Hampton Spring Avenue
Pierson—West Washington and Old Highway 17
Pinellas Park—3425 66th Avenue
Plant City—Douglas and McGuire Streets
Punta Gorda—662 Cooper Street
Reddick—Highway 316 West
Riviera Beach—1603 Avenue E
Ruskin
Sanford—2509 Elm Avenue
Sanford—South Persimmon Street
South Miami—6610 59th Place Southwest
Tallahassee—Polk Drive
Tallahassee—310 North Macomb Street
Tampa—401 West Bouganvillea
Tavares—112 South Lake Avenue
Titusville—1216 Northwood Avenue
Vero Beach—U. S. Highway 1 North
Wauchula—519 North Ninth Avenue
West Palm Beach—3093 Floweva Road
West Palm Beach—909 Third Street
Winter Garden—East Story Road
Winter Garden—East Bay Street and Dixie Avenue

GEORGIA

Acworth—Highway 292 South
Alma—Eighth Street West
Atlanta—1681 McLendon Avenue Southeast
Atlanta—Magnolia Avenue
Atlanta—111 Haygood Avenue Northwest
Augusta—3137 Gardner Street
Axson—Highway 82 South
Bainbridge—1205 East Troupe Street
Barnesville—Old Zebulon Road
Baxley—302 Bay Street
Baxley—701 Broxton Street
Brunswick—2128 Ellis Street
Buford—Little Mill Road
Camp Branch—Route 1, South Manor
Canton—East Waleska Road, North
Carrollton—627 Burson Avenue
Carter's Chapel—Route 2, Surrency Community, Baxley
Cartersville—Highway 41
Catlett—Route 1, LaFayette
Cedartown—Montgomery Heights
Chatsworth—Highway 411
Clarksdale—Highway 6, Powder Springs
Claxton—East James Street
Columbus (Bealwood)—4742 12th Avenue
Columbus (Sunshine Acres)—Lynnridge Avenue
Columbus—512 32nd Street
Columbus—10th Street
Columbus—817 Seventh Avenue
Columbus—14th Street
Columbus—Cusseta Road
Cordele—Corner of Seventh Street and Second Avenue
Cordele—814 17th Avenue West
Crystal Springs—Route 1, Highway 20
Dahlonega—585 East Martin Street
Dalton—926 East Morris Street
Dalton—Blueridge Street
Damascus—Plainville Road, Plainville
Dawsonville—Highway 19 North
Douglas—Corner Bryan and McKonald Street
Douglasville—710 Cooper Street
Eastman—Church Street
East Point—1329 Cambridge Avenue
Ellerslie—Highway 85 South
Eulonia—East Road
Fales—Route 2, Highway 68 South, Douglas
Fargo—Steven's Camp, Foster Road
Fitzgerald—807 East Central Avenue
Flowery Grove—Highway 101, Route 4, Dallas

Gainesville—915 West Myrtle Street
Hazlehurst—14 Dixie Homes
Hazlehurst—412 Queens Street
Helena—Highway 18
Hickory Flat—Highway 140, Route 2, Canton
Homeland—400 Ohio Avenue
Hoschton—Next to Post Office
Irvin Grove—Route 1, Cadwell
Jackson—Highway 87 South
Jacksonville—U. S. Highway
Jesup—510 Rochell Street
Jonesboro—259 Highway 54
LaFayette—Chattanooga Street
LaGrange—203 Clark Street
Lindale—3019 Maple Street
Lyons—Mullis Hill Street
Macon (East)—527 East Main Street
Macon—400 Log Cabin Drive
Macon—1007 Fort Hill Street
Macon (Tabernacle)—3231 Houston Avenue
Manchester—63 Elm Street
Marietta—522 North Avenue
Millen—Krause Street, Waynesboro Road
Moultrie—1207 15th Street, Southwest
Montezuma—261 Spaulding Avenue
Mount Green—Route 1, North Manor
Mount Harmony—Route 4, Douglasville
Nashville—932 McPearson Avenue
Nicholls—Main Street
Oak Hill—Route 2, Temple
Pearson—Old Douglas Highway
Peek's Chapel—Route 1, Braselton
Pinetuckey—Highway 319-441, Route 1, Rentz
Pittman Chapel—Route 3, Waycross
Pottersville—East Side
Poulan—Pepper Street
Putney—Corner of Highway 19 and Second Avenue
Quitman—1307 East Supreme Street
Raybon—Highway 301 North
Reidsville—One block off Highway 30
Rocky Face—East of Highway 41
Rossville—108 Cherry Street
Savannah—Highway 17 South, Silk Hope Community
Savannah—1107 East Wright Street
Shannon—Caron Road, School Hill
Skinner's Chapel—Highway 49 East, Macon
Sloan Hill—Route 1, Hortense
Sparta—Route 3
Springfield—Maple Street
Stockbridge—Highway 138 East, Route 2
Summerville—Fanor Street
Tifton—315 Alder Street
Trenton—Edgewood Avenue
Trion—Corner Conway Drive and Old 27 Highway
Uvalda—South Side
Valdosta (Cypress)—129 West End Street
Valdosta—114 Jackson Drive
Vidalia—211 Smith Street
Vidalia—560 Montgomery Street
Villa Rica—Dallas and Stockmar Roads
Waleska—Highway 140, Route 3, Canton
Warner Robbins—332 Curtis Street
Washington—Double Pool Road
Waycross—Darlington Street at Amory
Welcome Hill—Route 5, Ellijay
White—West of Highway 441 North
Wilsonville—Highway 64-158, Route 2, Nicholls
Winder—Main and Wright Streets

HAWAII

Kaneohe—45-416 Kam Hiway
Waipahu

IDAHO

Boise—1620 North 28th
Caldwell—1105 North Fifth
Nampa—1012 11th Avenue North Extension
Pocatello—Volinty Lane

ILLINOIS

Abingdon—Martin Street and Highway 41
Antioch—254 Ida Avenue
Aurora—1104 Lebanon
Belleville—Corner Adams and Illinois St.
Canton—731 North Seventh Street

Riverdale—5424 Powhatan Road
Salisbury—Patterson Avenue
Whaleysville

District of Columbia

Washington—1301 Florida Avenue, Northwest
Washington—2964 Mills Avenue, Northeast

MASSACHUSETTS

Boston
Dorchester—94-C Quincy Street

MICHIGAN

Adrian—1245 Division Street
Algonac—531 Mill Street
Battle Creek—2938 Dickman Road
Battle Creek—431 Hamblin Street
Benton Harbor—2636 Gregory Street
Dearborn—2813 Salina Street
Detroit—13213 Canfield Street
Detroit—17701 John R Street
Detroit—19519 Evergreen Street
Detroit—4851 Chene Street
Detroit—(Temporary) Ronlo and Dix, Dearborn
Dowagiac—309 Dewey Street
Flint—947 Leland Street
Garden City—28563 Pardo Street
Holland—19th and Hazel
Howell—211 North National Street
Inkster—7201 Kempa Street, Romulus
Jackson—3390 Hawkins Road
Kalamazoo—713 Chicago Street
Monroe—823 Harbor Avenue
Niles—1222 Phoenix Street
Pontiac—1212 North Perry
Port Huron—1117 Mansfield Street
Royal Oak—600 North Campbell
Sodus—Pipestone Road
South Haven—512 Williams Street
South Lyons—12760 West Ten Mile Road
Wyandotte—152 Elm Street
Ypsilanti—130 South Harris Street

MINNESOTA

Anoka—1033 Jefferson Street
Minneapolis—724 Newton Avenue North
Moorhead
Zimmerman—East Main Street

MISSISSIPPI

Aberdeen—Route 1
Adams Arbor—Highway 35 South, Route 3, Charleston
Amory—Highway 278 East
Bethany—Highway 32, Route 2, Okolona
Bruce
Cary—Highway 61 South
Cedar Creek—Route 1, Lucedale
Chapel Hill—Route 1, Golden
Cleveland—Chrisman Street
Columbus—407 19th Street South
D'Lo—Highway 49
Eupora—Highway 9 North
Fairview—Highway 8 East, Houston
Fulton—Highway 78 East
Futheyville—Route 1, Grenada
Greenville—221 Kentucky Street
Greenwood—203 Third Avenue North
Gulfport—2324 14th Avenue
Hamilton—Route 1
Hebron—Delta City Route
Jackson—2116 Bailey Avenue
Jordan Hill—Dennis
Kosciusko—915 West Jefferson Street
Magee—First Street
Mary Springs—Route 4, Gloster
McComb—Highway 51 South
Meridian—4705 Fifth Street
Morgantown
Moss Point—1621 Grierson Street
Mt. Carmel—Highway 25, Route 1, Red Bay
Natchez—305 North Rankin Street
New Bethel—Highway 82 Northeast
Okolona—207 Carter Street
Paducah Wells—Route 1, Charleston
Pearl—Kings Drive
Pearlie Gates—Golden Route
Philadelphia—Highway 15
Phillip—Highway 8, Grenada
Picayune—1903 East Canal
Piney Grove—Tremont
Plainview—Liberty
Pontotoc (Montgomery Chapel)—Route 4
Smith's Chapel—Highway 491, Route 2, Collinsville
Spanish Fort—Star Route, Holly Bluff
Sturgis

Tallula—Highway 1
Taylor—Vardaman
Tippo—South Charleston
Turkey Foot Fork—Route 1, Holcomb
Union Grove—Route 1, Mooreville
Verona—Palmetto Road, Highway 45
Vicksburg—2015 Grove Street
West Point—Lone Oak Drive
Walnut Grove—Oakland
Yazoo City—Route 2
Zion Grove—Route 1, Scobey

MISSOURI

Alley Springs—Highway 106
Bertrand
Birchtree
Boonesboro—Highway 87
California—Highway 50
Cameron—719 West Third Street
Centerpoint—Highway 142, Couch
Chaffee—Corner of North Third Street and Wright Avenue
Charleston—514 South Sixth
Delta—Wilson Street
Downing—12 Main Street
East Prairie—401 South Center
Flatwoods—County Road D, Eminence
Fredricktown—500 Franklin Street
Fremont
Hayti—611 South Sixth Street
Houses Creek—County Road M, Van Buren
Kansas City—3838 Independence Avenue
Kansas City—4441 Kensington Avenue
Kansas City—1622 Summit Street
Lamar—1308 South Grand
Liberal—Main Street
Montier—Old Highway 60
Mountain Grove—425 Long Street
Mountain View—One Block East of Ball Park
St. Charles—807 North Benton Street
St. Louis (North)—2126 St. Louis Avenue
St. Louis (South)—4607 Virginia Avenue
Sikeston—Corner South New Madrid and Trotter Streets
Springfield—3609 West Kearney Street
Summersville—Highway 17
Winona

MONTANA

Billings—303 South 35th Street
Butte—105 South Gaylord
Great Falls—1101 North Third
Missoula—410 West Broadway

NEBRASKA

Auburn—722 11th Street
Fairbury—904 Arcade Street
Gibbon
Grand Island—504 East Second
North Platte—307 North Elm Street
Omaha—4932 Ohio Street
Omaha—1448 North 23rd Street

NEVADA

Boulder City—701 Eighth Street
Henderson—Carver Park Auditorium

NEW HAMPSHIRE

Rochester—Spaulding Avenue North

NEW JERSEY

Bridgeton—59 Burlington Road
Camden—1193 Lawrence Street
Newark—39 Rankin Street
Northfield—117 Fabian Avenue
Penns Grove Mission—Oak Street
Trenton—Rennis Street and Parkerson Avenue, White City
Vineland—Southeast Boulevard and Sherman Avenue

NEW MEXICO

Alamogordo—1100 Jefferson Avenue
Carlsbad—Dark Canyon Road
Clovis—402 South Lea Street
Deming—721 South 12th Street
Las Cruces—808 South Mimbres Street
Melrose—Fifth and Avenue C
Mesquite—San Miguel Avenue
Portales—816 East Canadian Street
Raton—707 Dwyer Avenue
Roswell—221 East Jefferson Street

NEW YORK

Bronx—1239 Intervale Avenue
Brooklyn—1243 Bushwick Avenue
Brooklyn—197 St. James Place
Hempstead—337 Peninsula Street
Jamaica—158-42 75th, Flushing
Newburg—4 South Water Street
New Rochelle—218 Union Street

NORTH CAROLINA

Aberdeen—Route 1
Asheboro—Cross Street
Asheville—102 South French Broad
Asheville (West)—571 Deaverview Drive
Autreyville (Mount Carmel)—Route 2
Bayboro (Maribel)—Route 1
Belmont—901 Edgemont Avenue
Benson—Highway 301 South
Bessemer City—402 South 10th Street
Biltmore—60 Third Street
Biscoe (Candor)—Route 1
Black Mountain—Flat Creek Road
Bogue—Highway 24
Bryson City—Bryson Branch Road
Burlington—1827 East Webb Street
Burlington—419 Enoch Street
Burnsville—Meadow Road
Canton—100 Terrace Drive
Canton—270 Dutch Cove Road
Carthage—Route 1
Castalia—Route 1
Chapel Hill—Merritt Mill Road
Charlotte—815 South Hoskins Road
Charlotte—2905 South Tyron Street
Clinton (Canadys Mill)—Highway 24
Concord—216 South Georgia Avenue
Cruso—Highway 276
Draper—Height Street
Dunn—Railroad Street
Dunn (Taylors Chapel)—Route 5
Durham—405 Briggs Avenue
Durham (Braggtown)—3216 Dearborn Drive
Durham—Grant Street
Elizabeth City—606 Shepherd Street
Erwin (Beaver Dam)—Route 1, Box 389
Erwin—Fourth Street
Erwin (Zion Temple)—Route 1
Fayetteville—Sopona Road
Fayetteville (Mount Zion)—Highway 401 South
Franklin—Davidson Street
Franklinton—East Green Street
Garland—R. F. D.
Gastonia—1306 East Ozark Avenue
Glen Alpine—Highway 70
Goldsboro—West A Street
Goldsboro—303 Oxley Street
Granite Falls (Saw Mills)—Route 2
Greensboro—3907 Hewitt Street
Greensboro—Corner East and Perkins Streets
Greenville—1304 Broad Street
Hamlet (Ghio)—Route 2
Hamlet—Highway 177 South
Hickory—843 Highland Avenue
High Point—209 West Ward Street
High Point—609 Amos Street
Hillsboro—Railroad Street
Jackson Springs (Candor)—Route 1
Kannapolis—145 Westover Avenue
Kannapolis—Little Texas Road
Kernersville (Kerwin)—Highway 66
Kinston—806 Whitfield Drive
Kinston—217 East North Street
Laurel Hill—Marston Street
Laurinburg—Lee's Mill Road
Leaksburg—121 First Street
Lexington—Corner Oak Avenue and Leonford Street
Liberty—Route 3
Lincolnton (Laboratory)—Route 4
Lincolnton—1122 East McBee Street
Louisburg (Burns Chapel)—Route 1
Mocksville—Highway 601
Monroe—103 Holly Street
Morehead City—1912 Bridges Street
Mount Airy—Highway 103
Mount Olive (Waynes Chapel)—Route 4
Murphy (Fields of the Wood)—Route 4
New Bern—835 Green Street
Norman—Winslow Street
Norman—Route 2
Pisgah Forest—R. F. D.
Pittsboro—Cornwallis Heights
Princeton (Mill Creek)—Route 1
Princeton—Route 1
Raeford—Route 3, Box 3-D
Raleigh—1130 North Blount Street

Raleigh—706 Bragg Street
Ramseur—Wright Street
Ramseur—Route 2
Reidsville—Walker Street
Robbins—Route 2
Robbins—Route 1
Robbins—Spies
Rockingham—33 Flowers Street
Rockingham—801 Stewart Street
Rocky Mount—900 Wilkins Street
Rolesville—Highway 401 North
Salisbury
Sanford—Charlotte Avenue
Sanford—Route 3
Sanford—Buckner Street
Selma (Crumplers Cross Road)—Suggs Mill Road
Selma—302 East Elizabeth Avenue
Selma—600 South Pollock Street
Shannon—Highway 71
Siler City—Lincoln Height Street
Smithfield—Blount Street
Spring Hope—Route 1
Stedman (Bethany)—Route 1
Stedman—Highway 210
Swannanoa—Old Highway 70
Tarboro—Route 1
Thomasville—715 Blair Street
Union Grove (Mount Calvary)—Route 4
Wadesboro—1 Sullivan Street
Warsaw—210 West Hill Street
Washington—506 Telfair Street
Waynesboro—206 Smathers Street
White Oak—Route 1, Box 80
Wilmington—511 South 16th Street
Wilmington—813 South Eighth Street
Wilson—705 Briggs Street
Winston-Salem—3700 Southdale Avenue

NORTH DAKOTA

Bismarck—1201 Thayer
Fargo—1417 21st Street South
Golden Valley—Main Street
Hazen—Highway 7, East
Jamestown—Route 2, Westown Addition
Marmath—East Side
Minot—102½ Sixth Northeast
New Town
Turtle Lake—East Side Street

OHIO

Akron—13th and Lakewood Boulevard
Albany—Mill Street
Barlow—U. S. Route 50
Bucyrus—521 Russell Street
Cambridge—Madison and Eighth
Canton—2000 Navarre Road
Carey—212 West Brown Avenue
Carpenter—Route 50 West of Athens, left on Route 689
Carrothers—State Highway 4
Cheshire—State Highway 7
Cincinnati—295 Avalon Street
Cleveland—9623 Manor Avenue
Cleveland—1466 Addinson Road
Cleveland—2302 Broadview
Columbus—827 East Maynard
Crestline—300 East Bucyrus Street
Dayton—1304 St. Adelbert Street
Elyria—244 Ninth Street
Ironton—515 Kemp Street
Lorain—440 East Erie
Mansfield—1080 West Longview
Mansfield—505 Daisy Street
Mechanicsburg—132 Park Avenue
Medina—Highway 42 West
New Boston—3779 Grace Street
Painesville—314 North State
Portsmouth—1237 Front Street
Sandusky—Barshadar Road, State Route 99
Sawyerwood—102 Crestline Drive, R. 224 East, Akron
Tiffin—136 Miami Street
Toledo—1130 Waverly Street
Wellston—20 West B Street
Willard—East Pearl and Woodbine Street
Youngstown—1578 Griffith Street

OKLAHOMA

Ada—918 East Orchard Street
Allen
Altus—1000 South Kennedy Street
Bixby—South Riverview Drive
Broken Arrow—820 North Elm Place
Coweta—121 North B Street
Cleveland—503 West Cherokee Street
Dawson—5313 East Ute Street
Dewey—623 East Sixth Street
Drumright—703 South Ohio Street
Duncan—309 Willow Street
El Reno—822 West Wade
Enid—2616 East Cyprus Street
Guthrie—17th and Washington

Holdenville—West Main and Cherry Streets
Leach—Highway 33
Mangum—228 East Pierce Street
Muskogee—1 block East of South York at city limit
Ochelata
Oklahoma City—700 Southeast 40th Street
Oologah—West Main Street
Pawhuska—900 Kihekah Street
Porter
Sand Springs—4 Cleveland Street
Sapulpa—1400 South Water Street
Skiatook—611 East Fourth Street
Spiro—Choctaw Avenue and Chestnut Street
Sulphur—824 West Oklahoma Street
Tulsa (East)—2001 North Atlanta Street
Tulsa (West)—2448 South Phoenix Street
Weer—121st Street and County Line Road, Broken Arrow
Worstell—Route 2, Ada

OREGON

Crescent—Main Street
Glide—North Umpqua Road
Grande Ronde—Off Highway 22
Klamath Falls—3320 Marlyn Street
Portland—4704 Southeast 65th
Prineville—432 Lynn Boulevard
Salem—1580 20th Street Southeast
Stayton—Olympia Street
Springfield—1940 South A Street
Sutherlin—Lane Street
Umatila—Hermiston

PENNSYLVANIA

Adams Station—Route 2, Valencia
Brent—Route 2, Volant
Bristol—219 Buckley Street
Chester—Eighth and Tilgrham Street
East Berlin
Ellwood City—403 Gold Avenue
Erie—2628 Parker Avenue
Fertigs—R. D. 1, Venus
Ford City—Neal Avenue, Ford Cliff
Grove City—Pine and Broad
Harrisburg—1419 Regina Street
Huey
Karns City
Kittanning—Sunny Side
Library—3700 Wood Street
Mercer—South Shenango Street
Nectarine
New Eagle—Keenan Hill
New Kensington—1383 Fourth Avenue
Philadelphia—2618 Ridge Avenue
Philadelphia—2555 North Fifth Street
Philadelphia—46 and Brown Street
Philadelphia—1220 Poplar Street
Philadelphia (Spanish)—613 North 17th Street
Poplar Run—Route 1, Normalville
Rimersburg—Sloan Street
Sandy Hollow—Route 2, Rimersburg
Sharon—807 Spruce Avenue
Shirleysburg
Six Points—Route 3, Parker
Uniontown—53 Winona
Waynesburg—Route 4

RHODE ISLAND

Providence—290 Plain Sreet

SOUTH CAROLINA

Anderson—203 Belmont Avenue
Anderson (West)—206½ Burris
Batesburg—Route 1, Twin City Airport
Belton—Brazil Street
Blaney—Route 2
Boonetown—Route 1, Kershaw
Buffalo
Calhoun Falls—Darlington Street
Camden—Highway 34 East
Camp Branch—Route 2, Lake City
Camp Oak—Route 1, Salem
Cashville—Route 1, Woodruff
Cayce—2110 Memorial Drive
Central—Martin Street
Charleston—1326 Rutledge Street
Cherokee Falls—Route 1, Blacksburg
Chester—Pickney Road
Clinton—1100 North Sloan Street
Columbia—1207 Virginia Street
Columbia—1103 Calleton Street
Conestee—Second Street
Dacusville—Route 5, Easley
Darlington—3 Phillip Street
Dillon—902 Hudson Street
Easley—South Fifth and West Fourth Avenue

Edgefield—By Pass 25
Fair Haven—Pickens
Florence—426 South Church Street
Fountain Inn—Jones Mill Road
Grays—Estill
Gloverville
Glendale—Route 2, Spartanburg
Glen Grove—Route 4, Anderson
Great Falls—Route 1, Golf Course Road
Green Hill—Route 3, Hartsville
Greenville (West)—34 Lindall Avenue
Greenville—Oakland Drive
Greenwood—Route 1, Blythe Road
Greer—511 Arlington Road
Hampton
Hartsville—721 Highway 15-A
Hicks Chapel—Route 1, Coward
Highland—Route 2, Landrum
Hodges—Old Cokesbury Highway
Holly Hill—Highway 310 North
Honea Path—1312 Chiquola Avenue
Hood Town—Bonneau
Inman—32 First Street
Joanna
Johns Island—Maybank Highway, Charleston
Johnsonville—Old Indian Road
Jones Chapel—Route 1, Belton
Lancaster—12 Elm Street
Landrum—South Church Street
Lexington—Route 4
Liberty—Route 1
Liberty Drive—Anderson
Lobeco—Highway 21 South
Lockhart—Route 1, Sharon
Lugoff—Route 1
Marietta—Chestnut Ridge Road
McBee—Oak and Ninth Streets
Midland Park
Moncks Corner—Route 1
Moselle—Route 1, Islandton
Manning—Main Street
Mt. View—Route 2, Campobello
Newberry—Boughnight Street
Ninety Six—107 Saco Street
Nixville—Route 1
North Station—4032 Meeting Street, Charleston Heights
Olanta
Orangeburg—Short Avenue
Owens Chapel—Route 2, Seneca
Pacolet
Pelzer—7 Main Street
Pelham—Church Street
Pendleton—Route 1
Pickens—Route 1, Liberty
Pickens Chapel—Route 4, Easley
Piedmont—Pine Bluff Street
Piney Grove—Route 1, Effingham
Pleasant Grove—Route 1, Scranton
Rains
Ridgeland—Highway 336 West
Riverside—12 Odom Circle, Greenville
Rock Hill—701 Cauthen Street
Rock Hill—147 Simril Street
Ruffin—Route 1
Seneca—Hope Avenue
Starr—Route 1
Summerville—407 North Magnolia Street
Sumter—395 Timmons Street
Sumter—Shannon Town
Tarboro—Route 2, Ridgeland
Terrells—Route 4, Lake City
Timmonsville—300 East Market Street
Twin Pine—Route 4, Andrews
Una—Route 3, Spartanburg
Union—Blassingame Street
Walhalla—601 South Johns Street
Walterboro—Purifoy Avenue, Highway 64 East
Ware Shoals—Saluda Avenue, Highway 25
Wattsville—Irby Avenue
Westminster—Highway 76 West
Winnsboro—Route 3
Winnsboro
York—Wainwright Avenue

SOUTH DAKOTA

Eagle Butte
Isabel
Mobridge—12th Street North and Second Avenue West
Pierre—2500 East Humbolt
Rapid City—520 North Seventh Street
Sioux Falls—401 West Rose Street
Sturgis—957 Sherman Street

TENNESSEE

Anthony Hill—Route 1, Goodsprings
Baggetts Chapel—Route 1, Cunningham
Big Sandy—Highway 69
Birchwood—Route 1, Dolly Pond Road
Bostic Chapel—Route 3, Westmoreland

Burns—Route 1
Campaign—Friendship Road
Carthage—Second Avenue
Chattanooga (East)—2900 Dodson Avenue
Chattanooga (Ridgedale)—13th and Watkins Streets
Chattanooga—1701 Wilson Street
Clarksville—931 Cumberland Drive
Claylick—Route 1, White Bluff
Cleveland—150 Wildwood Avenue
Cleveland (Eastview)—995 Benton Pike
Cleveland—665 First Street Northeast
Cleveland (Spring Place)—Washington Avenue
Collinwood
Columbia—Route 4, Williamsport Road
Cookeville—South Willow
Crab Orchard
Crossville—Stanley Street
Cumberland Furnace
Curtis Hill—Route 1, Bethel Springs
Daisy—Hixon Street
Dayton—New Road
Dickson—Spring Street at Hunt
Dorton—Old Rockwood Road, Crossville
Dyersburg—1607 Hornbrook
East Ridge—1118 Green Lake Road
Elizabethton—1113 Park Street
Erin
Etowah
Fairview—Keith Valley Road, Cleveland
Faxon
Gallatin—South Water Street
Green Brier—Webster Street
Grimsley—Route 1, Clarkrange
Harriman—815 Clifty Street
Hickman—Route 1, Gordonsville
Hills Chapel—Route 4, Big Sandy
Huntingdon—208 High Street
Johnson City—304 Meredith
Jones Chapel—Route 9, Greenville
Kimball—Route 1, Jasper
Knoxville (Lonsdale)—1112 Connecticut
Knoxville (Vestal)—833 Avenue A
Lawrence Chapel—Route 1, Crossville
Lebanon—West Spring Street
Lenoir City—909 Bell Avenue
Lenox
Liverworth—Route 1, Clarksville
Livingston—Fifth and College
Lookout Valley—O'Grady Drive
Lunn's Chapel—Route 1, Chapel Hill
Lusk—Route 1, Dunlap
Madison—Old Hickory Boulevard at Graycroft
Madisonville—Craighead Road
Manchester—Mill Street
Mayland—Highway 70
McMinnville—North Warren
Memphis—758 Goodwyn
Memphis (Whitehaven)—5498 Millbranch Road
Michie—Highway 57
Monterey—Railroad Avenue
Morristown
Mt. Crest—Route 4, Pikeville
Murfreesboro—207 South Bilbro
Nashville (Bordeaux)—Kings Lane
Nashville (East)—901 Strouse
Nashville (North)—1906 11th Avenue North
Nashville (Sullivans Ridge)—Old Charlotte Pike
Nashville (West)—1105 51st Avenue North
Old Hickory—3000 Elliott Drive
Oliver Springs—Sixth Street
Paris—315 Dale Avenue
Petros
Pikeville—Cemetery Street
Pine Grove—Route 2, Crossville
Pine Haven—Rock Creek Route, Jamestown
Pleasant Shade
Portland—117 Richland Street
Randalls Chapel—Route 2, Crossville
Rickman
Ridgely—Church Street
Roberts Tabernacle—Route 3, Westmoreland
Rockwood—812 South Kingston Avenue
Shady Grove—Route 6, Franklin
Shady Rest—Highway 70 East
Shelbyville—West Lane Street
Shiloh—Route 4, Sparta
Signal Mountain—1819 Taft Highway
Slayden
South Fulton—120 Forestdale
Sparta—Walker Street
Spencer—Highway 30
Staffords Chapel—Route 1, Maynardville

Stewart—Highway 147
Sunbright—Highway 27
Ten Mile—Decatur
Tennessee Ridge—Route 1
Tracy City—Altamont Street
Tullahoma—Highway 41-A North
Turtletown—Route 1
White Bluff—Route 2
White Oak Flat—Route 1, Charlotte
Winchester—1410 First Avenue Northeast
Woodland Heights—1015 White Hall Road Ext., Chattanooga
Wrigley
Wynn—Route 1, Duff
Zion Hill—Route 3, McEwen

TEXAS (East)

Angleton—313 North Parrish Street
Argo—Route 1, Cookville
Atlanta—410 Carney Road
Bay City—Corner of 10th and Pine Streets
Cleveland—103 Blair Street, G. W. Blagg Subdivision
Cookville—one block off Highway 67
Corpus Christi—3014 Gollihar Road
Dallas (East)—5443 Forney Road
Dallas (Oakcliff)—2636 Pierce
Dallas (Pleasant Grove)—1121 McGregor
Eagle Lake—414 East Davis
Edinburg—1209 East Peter Street
Fort Worth—1745 East Davis
Gladewater—500 South Main
Hagansport—Highway 37
Harleton—Route 5
Houston (Cloverleaf)—14015 Muscatine Street
Houston—7318 Bonham Street
Houston (East Sunnyside)—4610 Sunflower Street
Kileen—74 Happy Street
Kingsville—1225 East Lott Street
Liberty—South Farm Road 563
Maud—372 Houston Drive
Mt. Pleasant (Harris Chapel)—Route 4
Mt. Pleasant—121 East White Street
New Ulm—Route 1
Orange—709 Bilbo Street
Palacios—315 Lucas Street
Palacios (West)—809 Ninth Street
Pittsburg—424 Lucas Street
Port Lavaca—1804 Hollaman Street
Port Neches—1618 Eugene Street
Rusk—Route 4
San Antonio—718 West Pyron
San Antonio—327 Ferris Avenue
Seabrook
Smithfield—452 O'dell Street
Texarkana—2311 Maple Street
Van Vleck—one block off Highway 35

TEXAS (West)

Amarillo—1125 North Mirror
Borger—211 West Coolidge
Childress—1003 D. S. W.
Lubbock—1405 North Ash
Lubbock (Spanish)—308 North Avenue P
Midland—1905 West Rhode Island
Monahans—814 Carol
Pampa—528 Roberta
Post—109 East Fifth Street
Post (Spanish)—May Street
Ranger—Corner Oak and Hunt
San Angelo—301 East 11th
Sudan—First and Wilson
Sweetwater—2000 Chester
Tye—Coke Street

UTAH

Helper—250 River Street
Magna—2529 South 7200 West
Moab—First North and First East
Ogden—32nd and Childs Avenue
Salt Lake City—425 North Sixth West

VERMONT

Marshfield—Highway Route 2
Middlesex—Three Mile Bridge Road
Plainfield—Maple Hill Northeast

VIRGINIA

Alexandria—Telegraph Road
Altavista—Ninth Street
Bastian
Blacksburg—Lee Street
Bluefield—143 North College
Bristol—120 Keys Street
Brookneal

Buena Vista—Magnolia Avenue
Buffalo Ridge—Highway 618, Woolwine
Burkeville—Route 360
Callaghan—Route 1, Covington
Chatham—Route
Christiansburg—Craig Street
Clift—Route 2, Covington
Clover—Route 360
Cody—Route 40
Coeburn—Grand Avenue
Collinsville—South Daniel's Creek Road
Coulwood—Finney, (Honaker)
County Line—near Patrick Springs
Covington—1262 Durant Road
Craigsville—Central Avenue
Cripple Creek
Danville—89 Baltimore Avenue
Darwin
Delton—Draper, Route 1
Dowells Chapel—Route 2, Saltville
Farmsville
Ferrum—Highway 40, West
Fieldale
Fincastle
Flatwoods—near Fincastle
Fredericksburg—Ferry Farms Road
Fredericksburg—2400 McKinney Street
Fries—Stephens Creek Community
Front Royal—Kerfoot Avenue
Gainesville—Route 211
Galax
Glade Spring
Glasgow—Route 130
Grubbs Chapel—near Independence
Gunton Park—near Max Meadows
Hampton—646 Bell Street
Herald—near Coeburn
Hopewell—3600 Oaklawn Boulevard
Ivanhoe
Ivanhoe
Jonesville—Route 2
Leesville—Route 43
Lexington—Miller Street
Lynchburg—2600 Garfield Avenue
Marion—near Seven Mile Ford
Markham—near Gretna
Martinsville—Liberty and Fork Streets
Midway—between Pulaski and Gunton Park
Mill Branch—near Covington
Moneta—Route 1
Monterey—Route 220
Mt. Olive—near Cody
Narrows—Poplar Street
New Castle—1006 Cumberland Avenue
Newport News—1100 Country Club Road
Newport News—Jefferson Avenue
Nokesville
Norfolk
North Tazewell
Norview—Alexander and Picadilly
Oak Hill—near Leesville
Patrick Springs
Pearisburg—Morris Street
Pennington Gap—Route 1
Poplar Camp—Route 1, Austinville
Portsmouth—Pearl and Wilcox Streets
Pound
Pulaski—Brown Addition
Radford—Sixth and Taylor Streets
Richmond—Harwood Avenue
Richmond—6306 16th Street
Richmond—Fulton Section
Richmond—2620 Newburn Street
Richmond—2801 East Clay Street
Roanoke—1616 Wise Avenue, Southeast
Roanoke—Roanoke Avenue, Southwest
Rocky Branch—near Stuart
Salem—Apperson Drive
Skippers
Smithfield—Route 10
Steep Rock—near Jonesville
Suffolk—Finney Avenue
Suffolk—1203 Norfolk Road
Sugar Grove
Waynesboro—1532 Second Street
Winfall—Route 2, Gladys
Wytheville

WASHINGTON

Bremerton—3204 North Perry Avenue
Darrington—Cascade at Commercial
Fern Prairie—Route 1, Camas
Kelso—1008 Walnut Street
Kennewick—718 South Gum Street
Kirkland—8727 128th Northeast
Pasco—1141 Sylvester
Retsil—403 Maple Street
Seattle—67th at 23rd Northwest
Sedro Woolley—503 Fidalgo
Spokane—811 West Shannon

Tacoma
Vancouver—3214 "N" Street
White Salmon
Yakima—1014 Fair

WEST VIRGINIA

Blue Creek
Bluefield—Redmans Hall
Bozoo—Route 12
Chapmanville—Downtown
Charleston—4916 Venable Avenue Southeast
Clarksburg—Wilsonville Addition
Clear Creek
Corrine
Davis—Ida Mae Mines Road, Worthington
Deepwater—Main Highway
Dry Branch—Cabin Creek Road
Dry Creek
Elkins—Route 2
Ethel—Route 119
Dingess—Above Post Office
Fairmont—418 Hall Street
Farmington—North Main Street
Kermit—Marrowbone Creek
Koons Run—Route 1, Fairmont
Lanark—Route 19, Beckley
Laurel Creek—3 miles from Seth
Lockwood—Route 39
Logan—Pine Street South
Metz—Route 250
Mount Pleasant—2221 North Main
North Matewan
Notomine—Route 2
Oak Grove—Ravencliff
Page—Near Railroad Depot
Patterson Creek
Pea Ridge—Route 1, South
Pond Gap—Laurel Fork
Princeton—Route 20, New Hope Road
Sylvester—North City Limits
Stouts Mill—Across river bridge
Twilight—Route 79
Ward
Winona

WISCONSIN

Beloit—1523 Liberty Avenue
Big Flats—Highway C
Grand Marsh—654 Main Street
Janesville—571 North Pine Street
Kenosha—6412 22nd Avenue
Milwaukee—239 Hadley Street
Milwaukee—408 South 68th Street
Racine—516 Rosland Avenue
Wisconsin Rapids—631 Hill Street

WYOMING

Casper—Salt Creek Highway
Cody—1825 Rumsey
Gillette—221 Brooks Avenue
Greybull—425 South Fifth
Guernsey—310 South Dakota
Lusk—314 West Third
Powell—305 South Evarts
Sheridan—352 West Whitney
Thermopolis—318 North Eighth Street

List of Ministers

BISHOPS

Abrams, Kenneth A.
Abreu, Theodore
Adams, Reuben A.
Adorno, Juan Pastrana
Aites, J. F.
Akers, J. L.
Akers, William
Allaway, Frank G.
Allen, James E.
Allen, Marvin R., Sr.
Allen, R. Wayne
Ammons, Edwin L.
Anderson, Albert S.
Anderson, Harvin H.
Anderson, Stafford B.
Aschbacher, Joe H., Sr.
Asher, Dan
Atkins, George E.
Axley, Richard L.
Ayers, Robey W.
Baggett, Daniel O.
Barnes, Bonnie
Barnes, M. Russell
Barnett, Murphy E.
Bates, Walter C.
Battles, Sherman S.
Baxter, Everett L.
Beasley, Pearlie A.
Beasley, Robert D.
Beck, Grover C.

Beckwith, J. B.
Bennett, G. Julian
Bennett, Ira S.
Best, Rupert
Bias, Ernest J.
Biggers, Henry M.
Bivens, L. Milton
Black, Eugene P.
Bland, Charles S.
Blumenthal, Hugo H., Jr.
Bolton, O. B.
Bonds, Vernie W.
Bonham, Amzia W.
Bonham, Floyd H.
Bowerman, Dewey R., Jr.
Bowser, Hulbert O.
Brackett, C. Samuel
Bradley, Robert H.
Bradley, Thomas W.
Bradley, Trosia E.
Braland, Orvie A.
Brantley, Lucian Alvin
Brewer, Joseph
Brisson, James E.
Brock, M. Earl
Brooks, William H.
Brooks, William R.
Brown, Joseph M.
Brown, Lebert A.
Brown, Marvin
Bryant, Jack
Bryant, Ralph E.
Bryson, Wilbert S.
Buckner, Carl R.
Buckner, Claude W.
Bunce, Lawrence O.
Burdette, Marvin A., Jr.
Burt, Marvin M.
Burton, Dock C.
Butts, Huey Lee
Cabales, Santos A.
Cagle, Jesse C.
Caine, Sigismund A.
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Callahan, Aaron A.
Cameron, John N.
Campbell, James T.
Cantrell, Ralph G.
Cardwell, J. E.
Carroll, Frank G.
Carter, Jack O.
Caudill, Hubert
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Clayton, Clyde T.
Cleaver, A. Doewer
Clemens, Theodore L.
Coalter, Ambrose J.
Cobb, E. Vernell
Coker, Bryce H.
Colley, James F.
Collins, Clarence W.
Collins, Harold O.
Colon, Carlos de Leon
Conner, Henry Lewis
Connor, George
Connor, Henry L.
Cook, David C.
Cooke, Cyril S.
Cooley, Donald S.
Cooley, Kenneth F.
Cooley, Sidney A.
Cooper, James R.
Cooper, Mitchell
Costas, Paul P.
Cotnam, Truman P.
Couch, Aaron
Cousins, Nathan L.
Covey, Rudolph O.
Cowart, R. W.
Cox, Hudon R.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Craig, Alpheus U.
Creasy, Donald D.
Creel, Amos J.
Creel, Chester V.
Cretier, Willem, Sr.
Crews, Joe C.
Crossfield, Edward A.
Crow, Samuel F.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Emmanuel
Curtis, Henry
Cusic, Daniel Thomas, Jr.
Cypret, Cecil A.
Dalton, George
Daugherty, John F.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Elisha A.
Davis, Emitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Peter E.
Davis, Randolph B.

Daxon, Thomas A.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Hermon E.
Dean, Lucius E.
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Deleveaux, Wilbur
Demeritte, Arnold
Denard, George M.
Dennard, W. Cobb
Dennis, Henry H.
Dewberry, Archie T.
Dixon, Jack V.
Doran, Verne J.
Dorsett, Curtis R.
Doss, James C.
Douglas, Isaac
Douglas, R. Gene
Duggan, Noley A.
Dykes, William A.
Earp, John M.
Emerson, Oscar W.
Emmett, Verlie E.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville
Estes, George N.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Ferguson, Alfred E.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carold P.
Flemmer, Adolph
Forbes, Eustace T.
Foster, G. Dewey
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Fuller, Floyd F.
Funderburk, B. O.
Funk, Carl D.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Garner, Morris D.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gilbert, R. M.
Gillum, Perry E.
Giordoni, Emilio
Goins, Thomas W.
Golden, Alvin
Gonia, A. Winston
Goodman, Ernest D.
Goss, Cleveland T.
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Edward A.
Green, Richard A.
Gregory, Constantine L.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry M.
Grubbs, Calvin W.
Gumbs, Alfred W.
Hagood, Freddie W.
Hall, James T.
Hall, Robert J.
Hall, Valentine E.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Harbor, James
Hardin, William G.
Harper, Lolas, Jr.
Harris, Arthur C.
Harris, Cletties
Harris, Jack M.
Harris, Reginald A.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, Edsel
Hartsfield, Herman Neil
Harvey, Walter L.
Hartley, John W.
Hawkins, Charles G.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Henry, James A.

Herne, J. Vital
Higdon, Everett L.
Hires, J. H.
Hix, Grady H.
Hogan, Oluf Robb
Holcombe, William C.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Howard, William A.
Howe, Burmah E.
Hughes, Dewey M.
Hulett, Eschol
Humes, Herman
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper, Jr.
Hutchinson, Isaac A.
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
James, Bennie F.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jeffrey, Nathaniel R.
Jenkins, Carlie B.
Jiminez, Jose Amando
Johnson, Buford M.
Johnson, E. Eugene
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Milford J.
Johnson, Virgil O.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Arthur C.
Jones, Edward L.
Jones, L. V.
Jones, Mikey C.
Jones, Ray C.
Jones, T. Edwin
Jose, Gilbert M.
Joseph, Beniah E.
Jubisson, Thermonfils
Judd, John M.
Ketchum, B. B.
Kinder, Charles M.
Kirkland, J. D.
Kirton, Michael G.
Knight, Johnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, Joseph W.
Kounnas, M. K.
Ladoo, Joseph H.
Lafever, J. Earl
Laird, Willie P.
Lamb, Henry J.
Land, David F., Jr.
Lane, J. W.
Lane, L. Russell
Lanter, Charles C.
LaRue, Clarence R.
Lawrence, Benjamin J., Jr.
Lawrence, John H.
Lawrence, Leroy A.
Lawrence, O. N.
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Samuel H.
Lawson, Vernon M.
Ledford, Millard Lee
Lee, William M.
Lennon, Peter E.
Lewin, James
Lineberry, C. O.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Logan, Arthur E.
Lolley, Dewie T.
Long, James A., Sr.
Longstreth, David E.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, T. J.
Lowe, Theodore J.
Lusch, William G.
Lyle, Joseph E.
Mackey, Charles I.
Maddox, Thomas Roy
Magaha, Joseph A.
Manning, Chesley E.
Manus, James E.
Martin, Joseph
Martin, William E.
Mathis, Buck
Matthews, D. Elwood
Mayhall, Grady
McCalla, Samuel A.
McDaniel, James I.
McDermott, Salbert C.
McDill, James W.
McDonald, E. A.
McGee, Damous E.
McGee, Sebastian
McGehee, Ada

McGlothlin, Johnnie
McGregor, Aaron I.
McKeown, A. C.
McKinney, Floyd R.
McKoy, L. N.
McLeod, Kenneth B.
McMillan, Milan F.
Meador, Joe Alton
Melvin, Archie
Miller, Charles G.
Miller, Elias A.
Miller, Joseph J.
Miller, Willie F.
Minter, Bobby N.
Minter, Gerald H.
Minter, Sherman H.
Mitchell, Arthur L.
Mixon, James W.
Montgomery, Alma E.
Montgomery, Avery G.
Montgomery, F. Eugene
Montgomery, James F.
Montijo, Gabriel, Jr.
Moore, George W.
Moore, Harry Lee
Morris, Luther R.
Morris, Orville L. T.
Morrison, Aston R.
Moss, Alvin S.
Moss, Samuel B.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Musselwhite, Wilton E.
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Newdiger, Oscar, Jr.
Newsom, Johnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Nunnery, William R.
Odom, Joseph E.
Oliver, George D.
Oost, Reubin C.
Orr, Troy E.
Ortiz, Frank
Ortiz, Hector
Ottley, James A.
Overstreet, J. Clyde
Owen, Ralph W.
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, George
Parker, Thomas C.
Parton, L. Lamar
Patterson, Robert W., Jr.
Payne, C. R.
Payne, Connie Lee
Payne, Ray P.
Peninger, Lee Roy
Pennington, Charles S.
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Walter
Phipps, Roy H.
Pittman, Oscar
Pittman, S. Melvin
Poloski, Frank
Potts, Allen
Powell, James O.
Powell, Norris A.
Pratt, Samuel A.
Pressley, Peter
Pritchard, Liston D.
Pruitt, Elmer C.
Pruitt, Jess F.
Pruitt, Raymond M.
Puckett, Richard Lee
Pulliam, E. R.
Qauils, James I., Sr.
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Ratcliff, Douthat F.
Rawls, William J.
Reese, Bradley A.
Reeves, James W., Sr.
Reeves, Roy
Reid, Hezekiah
Reid, W. Oma
Reynolds, Arnold F.
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Rickard, Joe A.
Riggs, Leon
Riley, Jonathan A.
Rinehammer, N. Ales
Rochester, Rupert S.
Rodman, Shannon T.
Roney, Warren E.
Rountree, William A.
Rowland, Delmar F.
Roy, Dewey
Ruano P., Ramon
Runnels, W. Edgar
Rye, Homer
Samuels, Lloyd W.

Sartin, Clarence H.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Savage, Stewart S.
Schwandt, Roy E.
Scott, David
Scotton, Ralph
Shelton, James G.
Sherrill, Clayton C.
Sherrill, V. R.
Shipley, William S.
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Singleterry, James E.
Sloan, Gladios C.
Smith, Floyd W. B.
Smith, George P.
Smith, Hubert R.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, William B.
Smith, William J.
Smither, Charles T.
Snow, Hobert Lee
Spence, J. Corbett
Spencer, Garland H.
Spurling, Delmar L.
Stafford, Virdel B.
Staggs, James
Stearman, Marion B.
Stenmark, A. George
Stephens, Moses
Stephens, Nathaniel
Stephens, Walter D.
Stockdale, R. Wynn
Stone, Leslie E.
Stover, Woodrow
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Ancle
Suggs, William P.
Sullivan, Avery L.
Sullivan, Evan G.
Sullivan, John L.
Summerall, Clifton L.
Swain, Frank R.
Sweat, Milton O.
Sweatt, Charles, Jr.
Sweeney, William O.
Talbott, Charles R.
Talbott, Richard P.
Taylor, Jennings S.
Taylor, Norman C.
Taylor, Windell L.
Thomas, Don Burton
Thomas, Howard W.
Thomas, James A.
Thomas, J. Roy
Thompson, Arthur
Thompson, J. T.
Thompson, Paul H.
Thompson, Ronald G.
Thorn, James A.
Thornton, Boyd W.
Tomlinson, M. A.
Trammell, James C.
Tranthem, R. Eugene
Trogdon, Barney, Jr.
Trump, Orville W.
Vernon, Horace E.
Vicars, Hubert J.
Vijayaratnam, Kadmiyalu
Vines, Willie
Wagar, Ashel T.
Waggett, Aaron R.
Wakefield, J. Leon
Wallor, George A.
Washington, Loyal C.
Watson, Egbert A.
Weakley, Eugene
Weathers, Joseph T., Jr.
Weaver, Phillip T.
Webb, Arwood
Webb, Cordell C.
Welch, Bobby G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
White, Isaac E.
White, James L.
Whitt, Johnie L.
Whittington, Ray
Wilkerson, Ruben Neil
Wilkinson, Samuel L.
Williams, Cecil U.
Williams, Don
Williams, J. D.
Williams, James C.
Williams, Johnnie
Williams, Joseph A.
Williams, Lemuel J.
Williams, Robert L.
Williamson, W. Raymond
Williford, Clarence B.
Willis, Henry Lee
Willoughby, Walter
Wilson, Elson G.
Wilson, George Albert

Wilson, M. E.
Windham, Riley H.
Winters, Louie J.
Wix, Richard O.
Wood, John C.
Woodruff, Arthur B.
Woods, Roy D.
Wright, Clifford T.
Wright, James B.
Wright, Posey J.
Wright, Robert W.
Wynn, Ray C.
Wynns, Isaiah J.
Yohn, George Edward
Young, Zilvon R.

DEACONS

Akins, James E.
Albin, Charlie V.
Alderson, W. Arlie
Alexander, Levi A.
Allen, Daniel
Allen, Doyle Ray
Allen, Marvin R., Jr.
Ammons, Harold F.
Anderson, Robert S.
Anderson, Rufus A.
Ashworth, Charles E.
Aucoin, Russell J.
Austin, Charlie C.
Ayers, Claude K.
Ayers, William F.
Baccas, James
Bain, Alfred R.
Bain, Hartley L.
Baird, Ray E.
Baker, Fred O.
Baker, Hubert H.
Baldwin, Frank E.
Baptiste, Vilme Jn
Barnes, Eric
Barnes, Worth
Barnette, J. Oland
Barnwell, Mitchell
Barrett, Orlander
Barrett, Richard M.
Bartram, Raymond C.
Bates, Rethus Roy
Baxter, John L.
Beach, John W.
Beauchamp, Dewey L.
Bennett, Harold Reginald
Benson, George W.
Berry, Cyril A.
Bethel, Daniel
Biggs, Caleb S.
Bing, Jethro
Bird, Fred P.
Black, Curtis
Blake, Phillip
Blumenthal, Marvin E.
Bodie, Granville
Borowiak, Louis A.
Bowling, Fred E.
Boxe, Cyril
Bradshaw, Lloyd J.
Brinkley, Lun
Brisson, Preston L.
Brock, Raymond G.
Brooks, William C.
Brown, Dexton
Brown, Harvey E.
Brown, Leon Andy
Brown, Luther C.
Brown, Luther E.
Brown, McKinley J.
Brown, Whit
Brown, Wilbert S.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Buchanan, Augustus A.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunk, Roland A.
Burns, Chester O.
Burton, James F.
Butler, Alfred
Butler, Henry A.
Butler, Jeremiah
Butler, Johnie E.
Byrd, Clarence J.
Cabler, John Will
Calfee, Willard
Cameron, William
Carden, Leonard W.
Cargill, Henry T.
Carr, Donald P.
Carr, Forrest E.
Carter, Cliate F.
Case, Roy Elvis
Cassell, Madison W.
Caudill, Bryan
Chaddock, Daniel D.
Charles, John M.
Charles, Letoir Jean
Chase, Everett J.
Chastain, George D.
Clements, S. Grady

Clements, William H.
Cobb, C. E.
Cobb, James R.
Coble, Archibald
Codrington, Wilfred H.
Coker, James W.
Cole, Asher M.
Colvin, Ray
Conrad, Harry
Cook, Thomas A.
Cooper, John H.
Coquillo, Louis
Cordell, Eugene
Corn, Wesley H.
Cox, Amos A.
Cox, Leon H.
Cox, Leviticus H.
Crawford, John
Crawford, Lee
Cross, Everett A.
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Cuthbertson, Eugene
Daley, Allan H.
Darius, Bruno
Davis, George R.
Davis, John T., Jr.
Davis, Omer F.
Davis, Rufus O.
Davis, Thomas L.
Dawkins, Hezekiah
Daxon, William Albert
Day, Richard Leon
Deadrick, Lawrence D.
Delancy, Felix O.
DeLay, Ralph C.
Dennis, Cassell A.
De Vore, Robert C.
Dial, Ben F.
Dixon, Ralphus A.
Dobson, Morris K.
Dodson, Henry H., Sr.
Douglas, Earl
Dozier, James S.
Drawdy, Horace L.
Duncan, Clarence E.
Duncan, John Thomas
Dupre, LeRoyal J.
Dutkewich, Paul A.
Duty, Robert
Easter, Paul E.
Edgecomb, George C.
Edie, Calvin A.
Edwards, Hugh R.
Elston, Conner J.
Emens, Lionel R.
Endecott, William E. F.
Englebert, George W.
Evans, Frank R.
Evans, Hurlie A.
Falk, Ervin A.
Fearon, Cyril A.
Fendley, William C.
Ferguson, Herbert A.
Ferguson, Laban Harley
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleming, Ernest L.
Fleming, Frederic P.
Fontaine, Phoenix
Francis, Asca
Francis, Nathaniel
Franklin, Herbert F.
Franklin, Wilburn T.
Frederick, Grover C.
Freeland, Charles
Freeman, William R.
Frey, Albert E., Jr.
Gardner, M. Gray
Garner, Claud A.
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, Austin R.
Gillette, George R.
Gillum, Delbert E.
Gilmer, James R.
Goode, Eddy A.
Graham, Gustavus V.
Graham, Lesmon R.
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Vernice
Gribbens, Eugene
Griffitts, Walter M.
Grimes, Donald
Groom, Gerald B.
Hadden, John Henry
Haddock, James H.
Hall, Wilson B.
Hamilton, Charlie H.
Hamilton, Howard
Hamilton, Lester
Hannah, William E.
Hanson, Israel E.
Harmon, Homer
Harris, Taft M.
Hatton, Melvin
Hawk, Henry M., Jr.
Hawkins, John J.
Hayes, Gordon E.

Hayes, Jimmie D.
Head, James E.
Hedrick, Ollie H.
Helms, Chesley B.
Henry, Uriah
Henry, Willady G.
Hepburn, John A.
Herndon, Allen R.
Hill, Joe H.
Hodges, William E.
Holland, Victor A.
Horton, Donevon K.
Howard, Frank E.
Howard, Jimmie
Huff, James Robert
Hughes, Bert W.
Hughes, Huntley H.
Humes, Nathaniel
Hunt, Eddie Ray
Hutchinson, Louis A.
Jackson, Loyd, Jr.
Jackson, Morris C.
Jackson, Woodrow W.
James, George W.
Janes, Fred A.
Johns, Henry Ellis
Johnson, Alphonse
Johnson, Fred M.
Johnson, Herbert E.
Johnson, Kedrick L.
Jones, Grover W.
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Keown, Amos A.
Kinard, Erie E.
King, Albert Paul
King, Carl R.
King, George
King, George S.
King, J. H.
King, Roy Lee
Knowles, William
Knowles, Wyburn N.
Kublick, William
Lacks, Benny L.
Lafleur, Cyrius
Lamb, Earl E.
Lanter, Robert, Jr.
Lassiter, Robert L.
Lavender, Walter E.
Lawless, Irvin E.
Ledford, Robert H.
Letu, Earl H.
Levy, Nehemiah
Lewis, Eldon J.
Lewis, Joe W.
Lindsay, Sydney E.
Lindsey, I. J.
Littleton, Paul J.
Loftin, Carl
Love, Henry Ed, Jr.
Lovelace, Herbert H.
Lundy, Charles
Lyle, Earl M.
Lyle, W. Troy
Lyles, S. D.
Lynn, Lloyd H.
Mackens, Norman C.
Malone, Roy
Mantilla, Augustin A.
Marsh, Vernal V.
Martin, Hiram T.
Massengill, Frank
Mazanec, James
McAlpin, Otis A.
McArthur, Harry G.
McBean, Herbert A.
McConnell, Finis L.
McCorkle, James A.
McCrary, Thomas E.
McDermott, Salbert
McElrath, John H.
McGovern, Henry E.
McGriff, Clinton E.
McKenzie, James A.
McKenzie, Luke E.
McLain, Floyd Lee
McLean, Robert S.
McLean, Stanley S.
McLeod, Allie B.
McMahan, Claude R.
Messer, Roy
Miller, Orley G.
Miller, Robert C.
Miller, Winston R.
Minns, Herbert L.
Minter, Byron E.
Mitchell, Virgil M.
Montgomery, R. L.
Moore, Ernest
Morgan, Linford T.
Morris, Daniel A.
Mosier, George E.
Moss, Herschel
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Murphy, Thomas H.
Murray, Gerald G.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.

Nabors, Clymer H.
Nelson, Meridan H.
Newsom, Frank Perry
Newsom, Glenn E.
Newton, William L.
Nolen, Elvin H.
Norris, Justin
Nutt, William J.
Ogle, M. Cecil
O'Neal, R. Carlton
Ostby, Henry W.
Owens, Bunk
Owens, Edgar
Palmer, Gilbert O. G.
Parker, Bill
Parker, Earl D.
Parker, Raymond R.
Parkerson, Johnnie C.
Parks, William B.
Parritt, Isaac F.
Paschall, Ollie
Pate, J. B.
Pearce, James Stephen
Peavy, Elvie A.
Pereyra, Manuel Valle
Perkins, Clyde V.
Pharr, Samuel D.
Phelps, Albert
Phillips, Chester R.
Ponder, Raymnd E.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, Kenneth B.
Possinger, Blaine L.
Powell, Calvin H.
Powell, W. Lowry
Power, C. Hugh
Pratt, Ernest W.
Pratt, Jeremiah
Preston, Samuel B.
Price, Maxine Lee
Proffitt, Clarence A.
Puckett, Norman
Purchase, Henry C.
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Edward J.
Ray, G. Scott
Ray, W. Hansel
Reddish, Joe C.
Reed, Tony
Reid, Egbert H.
Reid, Ferdinand R.
Revolus, Fortune
Richards, Jim R.
Rickard, Ora Lee
Riley, Balrin
Roberts, Bertie C.
Roberts, Stephen
Rodney, Ira L.
Rodney, Vincent M.
Rodriges, Jesus Lopes
Rodriguez, Joseph
Roll, Leonard C., Jr.
Rose, Clyde G.
Ross, John N.
Rowell, Barney W.
Royal, George
Russell, Calvin D.
Russell, Earl Ray
Russell, Leslie
Saltzman, Loren Z.
Sanders, Lee
Satchell, Webster J.
Saunders, Roland G.
Saxon, Tallie S.
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scott, Robert A.
Scotton, Norman J.
Semexant, Charite
Senior, James P.
Seratt, Jesse D.
Sharrar, Robert C.
Shaw, James H.
Shean, Charles E.
Shedd, Emmett
Shenk, Kenneth L.
Shirey, John W.
Sigler, Thomas G.
Slay, Sheldon M.
Small, Aubrey Victor
Smith, Archie H.
Smith, Charles W.
Smith, Isaac
Smith, Joseph Allen
Smith, Thomas H.
Snowden, Jack D.
Spooner, Arthur
Squires, Gladstone G.
Stahlman, Ralph L.
Stanley, Horace B.
St. Clair, Carmen E.
Story, Frank E.
Sykes, Lee A.
Taylor, Edward F.
Tenney, John H.
Theriot, Junius J.
Thigpen, Preston E.
Thomas, Cecil G.
Thomas, David
Thompson, Clifford M.
Thompson, John A.

Thompson, Oscar
Thompson, Scott S.
Thompson, Wilbur B.
Thorn, Clarence S.
Thorn, William C.
Tomlinson, Hobert M.
Tranquille, Emmanuel
Trimble, John F.
Tubbs, Everitt A.
Turin, Celestin
Turner, Henry J.
Ulysse, Florian
Upperman, William
Vaughan, Semar, Jr.
Waden, Fletcher
Wagner, Artimus L.
Walker, Stephen G.
Wallace, Millard T.
Walters, Donald E.
Walters, Joseph A.
Wamsley, Wilbur J.
Wall, Virgil P., Sr.
Wariner, Sam L.
Washburn, Cecil L.
Washington, Nathaniel
Waugh, Emanuel
Weakley, M. E.
Weaver, Charles E.
Weaver, Roy T.
Weill, Thomas D.
West, Thomas W.
Whitaker, John R.
Whitaker, Lester H.
White, Rufus L.
Whittick, Sydney O.
Whittington, Lantis R.
Whyly, Wilbert
Wier, Robert F.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Williams, Clarence E.
Williams, Emerson
Williams, Frank E.
Williams, Henry
Williams, Hollis R.
Williams, Hylton M.
Williams, Reginold
Willis, Frank R.
Willis, Jack R.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Wavie C.
Wood, Claud
Woods, Clifford E.
Wooten, Chester L.
Word, Timothy
Worrell, William
Worsham, James R.
Wossilek, George
Wright, Cecil
Wright, Hushel Lee
Wright, Robert F.
Wright, Wib
Wyant, James S.
Wyant, Ray M.
Yielding, Edward P.
Young, Joe
Zurfluh, Karl

MALE EVANGELISTS

Abad C., Geraldo
Acosta, Ignacio
Adams, Charles E.
Adams, Drue S.
Adams Sherman
Adderley, Henry
Adderly, Boston
Adkins, Glen E.
Adkins, Harold T.
Adkins, James G.
Adkins, K. Johnny
Adkison, Alcus R.
Agee, George E.
Agreda, Basilio Martinez
Anguilar, Felipe Dominguez
Aiken, Johnie E.
Aites, E. Carl
Akers, Floyd Franklin
Akers, William J.
Akins, R. Z., Jr.
Alcaide, Adrian
Allen, Arthur
Allen, Lyndon S.
Allen, Samuel N.
Allison, William H.
Almond, Alfred D.
Alvarez, Luis Lazaro
Alyse, Arnold
Ammons, Roger
Anandam, Neethipudi
Anders, Clarence F.
Anders, Newton
Anderson, Denver
Anderson, Kenneth O.
Anderson, Murice H.
Anderson, Victor R.
Angervil, Saint Eugene
Antione, Questiome

Aravena, Manuel Luis
Ard, Herman D.
Arellano, Longino Morales
Arias, Luis
Arilus, Alexis
Arnao, Juan Salinas
Arnold, R. B.
Arnold, William
Arreola, Francisco A.
Arthur, David
Ashford, B. Roosevelt
Asirvadam, Godi
Aswale, Ratnaker K.
Axley, William L.
Ayala, Heliodoro Gonzalez
B., Moises Giron
Bafford, Joe Lean
Baggett, L. B.
Bagley, Clarence E.
Bailes, Douglas E.
Bailey, James W.
Bailey, Jimmie D.
Bailey, L. Dean
Bailey, Larry V.
Bailey, Ottis P.
Bailey, Wilbert Joseph, Jr.
Baker, Delmar
Baker, Gerald
Baker, Jewell F.
Baker, Jimmy D.
Baldozier, Clark H.
Baldwin, Arch J.
Banks, Maynard
Banton, Ben T.
Baptiste, Louineus
Baptiste, Michel Jean
Barbes, Rockland A.
Barbour, W. Charlie
Barclay, Henry A.
Barker, Curtis D.
Barker, Doyle D.
Barker, James C., Jr.
Barker, Ward A.
Barnes, Caleb M.
Barnes, Charles E.
Barnes, Virgil E.
Barnett, Theophilus
Barnette, Grady W.
Barnhart, Thomas W.
Barrios, Jose Augusto Gonzalez
Barritt, William E.
Bartee, George D.
Barton, William G.
Baxter, Jerald E.
Bazelais, Ludovic
Bazzrea, Cleve A.
Bear, Richard W.
Beckles, George
Beckwith, Theodore R.
Beecham, George W.
Beecham, James S.
Beecham, Kenneth R.
Bell, Blanton C.
Bell, Calvin
Bell, H. Foster
Bell, Herman W.
Bell, L. Joe
Bell, Larry C.
Bell, Lloyd C.
Bell, Walter W.
Bell, Z. V.
Bell, Zebedee
Bellis, Walter S., III
Beneby, George M.
Beneby, Israel
Beneby, Nathaniel
Benjamin, D. J.
Benson, Billy
Bentley, John D.
Berardi, Alfred T.
Bermudez, Alejandro Campos
Bertin, David
Bertin, Joseph Benjamin
Beshears, M. Monroe
Bhooshanam, Aradala
Bines, Franklin
Bird, James F.
Bird, Walter Lee
Bishop, Sherlin
Bishop, Terrell P.
Black, Lloyd
Black, Owen
Blackman, Gregory O.
Blackmon, John D.
Blair, Walter Ronald
Blakley, Foster F.
Blaniar, Charles
Blumenthal, Clifford
Blyden, Anton
Bock, Albert A.
Boeckel, Melvin D.
Boling, Roy
Bolton, Arthur H., Jr.
Bonavita, Prospero F.
Boone, James O., Jr.
Boone, Willie Roy
Boothe, Claude S.
Boozer, Dellmar
Bosler, David T.
Bostick, Marvis V.
Bounds, James W.
Bourne, Frank M.
Bowen, Donald D.
Bowen, Irvin

Bowman, James G.
Bowman, Thomas W.
Bowmer, Jerry M.
Bowser, George B.
Bowser, Robert H.
Boyette, John C.
Brackett, Bobbie E.
Brackett, John
Braddam, Robert Lee
Bradford, Lee Roy
Bragg, Johnny H.
Braham, Cyril H.
Branch, Paul W.
Branscum, Thurman E.
Brashear, John F.
Bravo, Cipriano
Breedy, John C.
Brekeen, John C.
Brevil, Zavier
Brewster, Floyd H.
Brickey, Wiley J.
Briner, Robert Allen
Brinson, Dan J.
Brisson, Marvin C.
Brittingham, Clifford R.
Broach, Oscar R.
Brooks, Atlee N.
Brooks, Carl D.
Brooks, Kenneth W.
Brooks, Richard L.
Brooks, Royce Dee
Brower, Jerry Leon
Brown, Albert M.
Brown, Basil C.
Brown, Charles S.
Brown, Gaines W.
Brown, James Cleo
Brown, James R.
Brown, L. W.
Brown, Leon
Brown, Robert W.
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Bryan, James A.
Bryant, Buster
Bryant, J. D.
Bryant, Jerry E.
Buckes, Paul C.
Buckner, Harless L.
Bumgarner, David S.
Burgess, George W.
Burin, Kesnel
Burke, Austin A.
Burns, David E.
Burns, H. Pierce
Burrese, William E.
Burrows, Bobby Gene
Busby, Loyd M.
Bush, Willie D.
Butler, Alfred D.
Butler, Carl C.
Butler, John A.
Butler, Livingston
Butler, Marion S.
Butterfield, Thomas N.
Butts, Harold J.
Byfield, Roy E.
Byrd, Vivian E.
Cabales, James
Cabbera, Armando D.
Cagle, Wentford R.
Calcano, Feldinando
Caldwell, Paul A.
Caldwell, Sam W.
Calfee, B. B.
Calixte, Pierre
Callahan, Arlen W.
Callis, Henry O.
Camacho, Federico
Cambridge, Oswald T.
Cambronne, Pierre
Cameron, Wilbur
Cameron, Willie L.
Camilus, Anaise
Camp, Floyd M.
Campbell, Howard B.
Campbell, William B.
Cantrell, Roy Harold
Caraway, Wilbur C.
Carbajal, Leonidez Garcia
Carcamo, Rafael Ernesto
Cardet, Hiram Concepcion
Cardet, Vicente Concepcion
Carey, Samuel L.
Carlyle, Paul W.
Carpenter, Eugene L.
Carpenter, Raymond A.
Carr, Jimmy O.
Carr, Joseph G.
Carr, Oscar O.
Carrasco, Porfirio
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Dennis
Carter, Ernest S.
Carter, Hermon
Carter, Roy W.
Carty, Albert E.
Caruthers, Marion T.
Casasola, Lauro
Casseus, Phanilus

Castaneda, Victor
Castillo, Oscar Najera
Casto, Jake
Casturita, Antonio C.
Cazil, Elvelus Jh
Ceresoli, John M.
Chance, James A.
Chance, Monroe
Chancey, James D.
Chandler, Louis C.
Chapman, Bobby Don
Chapman, Claud H.
Chapman, Herbert Clyde
Chapman, Kenneth R.
Chapman, Millard A.
Chapman, Paul J.
Chapman, William H.
Charles, Dieuseul
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Chavan, Peter B.
Chavis, Freeman L.
Childers, Marvin Ed
Christian, Luther K.
Christian, Paul E.
Christmas, Jessie E.
Cinens, Andre
Ciramagua, Adrian
Clark, Clarence W.
Clark, Clifford O.
Clark, Clyde H.
Clark, E. Luther
Clark, Lyman Edward
Clark, William L.
Clawson, Clare L.
Clayton, Sherman J.
Clayton, Sherman J., Jr.
Cleaver, Autie E.
Clegg, John Wayne
Clemens, Charles
Clement, Bartlett H.
Clements, Sammie N.
Clements, William S.
Cline, James Madison
Cockrum, John H.
Coffee, Ernest J.
Cogburn, James F.
Coile, William L.
Coker, Emmett L.
Cole, Robert H.
Colinet, Letellier
Colley, Aaron T.
Collie, Alfred L.
Collie, Ezekiel
Collie, Luther
Collie, Phalmon L.
Collier, James A.
Collins, Charles E.
Collins, Elmer N., Jr.
Collins, William H.
Colon, Carlos
Colter, John D.
Colvard, Donald E.
Comer, W. J. Bryan, Sr.
Connell, James W.
Conner, Perry E.
Constantin, Delva
Cook, Talmadge Claxton
Cooke, Luther L.
Cooley, Donald Ray
Cooley, Richard Leon
Cooper, Carl C.
Cooper, Charles E.
Cooper, Erie P.
Corbitt, John Franklin
Cordon, Leocadio
Cornwell, John C.
Correa, Arturo Hernandez
Correa, Domingo Hernandez
Correa, Salomon Hernandez
Couch, Steve
Cox, Clarence
Cox, Dudley
Cox, James A.
Cox, James R.
Cox, Julias
Cox, Kenneth O.
Cox, Marvin E., Sr.
Cox, Ray
Cox, Theodore
Cox, W. Carey
Crabbe, Howard
Crabtree, Vernon, Jr.
Craig, L. M.
Cranfield, David P.
Craver, Edgar L.
Cravey, Kaiser
Crawford, James L.
Creasy, Donald W.
Creasy, Robert C.
Creek, Mark A.
Crenshaw, C. Louis
Creque, Nathaniel G.
Cress, William F.
Cretier, Willem, Jr.
Criddle, Clayton E.
Criswell, Burris E.
Crowder, Hasful Clyde
Crowder, John S.
Crowder, Joseph A.
Crowe, Alfred E.
Crowe, William C.
Croyle, George C.

Culbertson, Warn R.
Cummings, Luther
Cunningham, Leonard E.
Curry, Eddie
Curry, James S.
Curry, Leroy
Curry, Mervin
Curtis, Cloyd B.
Curtis, Earl L.
Curtis, Homer N.
Curtis, Wilburn J.
Cuzmenco, Vladimir
Daley, Charles A.
Dames, Cleveland W.
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carl H.
David, Carmelo
Davis, Albert E.
Davis, Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, H. Lee
Davis, Herman L.
Davis, James E.
Davis, Marvin
Davis, Raymond E. L.
Davis, Richard E.
Davis, Samuel I.
Daw, Walter Lee
Dawkins, Louis C.
Daxon, David
Day, Hobert
Deal, Billy Joe
Decker, Lester T.
Dees, Kenneth Dale
DeLeon, Robert, Sr.
Deleveaux, Reuben J.
Dely, Augustin
Demosthene, Raoul
Denard, Almon G.
Dennis, William E.
Denny, Hilton O.
Denson, Charley N.
Deristil, Laurentil
Derkach, Edward
Desir, Cadous
DeSouza, Isaac H.
Devadanam, Kanikelli
Devadas, Bavana
Deyton, John F., Jr.
Dezormean, Aspenard
Dickens, Van M.
Dickerson, Dempsey
Dillon, Clyde T.
Dingus, Hady
Dirlam, Roscoe V.
Dishman, James O.
Dixon, Caulie W.
Dobbs, Artis Dean
Dobson, Austin Leonard
Dolz, Moses
Donahue, Aubrey W.
Donahue, Malcolm
Donahue, V. Samuel
Dooling, Loy E.
Dorcely, Augustin
Dorival, Gedeon
Doroshuk, John
Dorvil, Charles
Dorvilier, Saidel
Dotson, Lamar
Dotson, William D.
Douglas, Charles M.
Douglas, Lionel A.
Douglas, Samuel F.
Douglas, Thomas J.
Douyon, Gabriel
Dover, Charles R.
Drake, Howard E.
Drapeau, Metelan
Drapeau, Tranquillus
Drew, Alfrado C.
Drew, George B.
Droze, Lewis N.
Drury, Homer C.
Dubois, James B.
Duckworth, Clifton G.
Duclair, Pascal
Dudding, James A.
Dudding, O. A.
Duggins, Calvin L.
Dumorey, Carmelean
Dunbar, Gilbert W.
Duncan, Thomas M.
Duncan, Wade Lee
Dunford, Fred R.
Duniphan, Sam T.
Dunn, Billy G.
Dunn, Ernest A.
DuPris, Edward R.
Durham, Odus
Durr, Charles W.
Duvoll, Raymond E.
Earp, James C.
Eastburn, Charles G.
Ebron, Milton D.
Eddy, Cecil F.
Edgil, Thomas Jessie
Edmondson, Donald K.
Edwards, Freddie M.
Edwards, Homer Buford
Edwards, Homer F.

Elder, Eudy C.
Eliason, Allan M.
Elliott, Elmer W.
Elliott, Julius E.
Ellis, Everett R.
Ellis, James O.
Ellis, Stephen
Ellis, Tom S.
Elmore, Loyd E.
Elmore, Ray E.
Eloff, David
Elston, Robert W.
Endecott, Donald L.
Engle, James M.
Englebert, James A.
Enrique, Roberto Lam
Entzminger, E. G.
Epps, Alva D.
Escue, Jessie H.
Eskew, Lexie B.
Espinoza, Philip
Esquivel, Teodoro Antonio
Esteban, Luis Aleman
Estira, Pierre
Estrada G., Eliazar
Estrada, Erudulfo
Estrada, Vicente Ramirez
Eustache, Ttilien
Evans, William J.
Everett, James A. L.
Ewing, Sam
Exil, Donaiis
Faircloth, James M.
Farless, J. D.
Farmer, J. Glenn
Feltman, Raymond E.
Felts, Erbie H.
Fenderson, Walter
Ferguson, Cephas
Ferguson, Daniel
Ferguson, Herbert E.
Ferguson, James Randolph
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Thomas
Fidele, Nelcius
Fils, Chery Dennean
Finch, Robert Lee
Finlayson, Rufus
Finley, Rallie J.
Fisher, Ramon Luna
Fitts, Hubert Lee
Fitzgerald, James D.
Fleming, John W., Sr.
Fleurantin, Paulin
Fleurimond, Paul
Flick, Harry R.
Flippo, Edward Earl
Flippo, George C.
Flores, Jorge Mendoza
Flores, Leocadia Lubices
Flores, Moises Vazquez
Flores, Rodolfo Casasola
Flowers, Allord S.
Flowers, Grady G.
Fogarty, Grover C.
Foley, William R.
Folkes, Irvin Vincent
Forbes, Clyde W.
Ford, Billy R.
Ford, Charles H.
Ford, William T.
Forsythe, Woodrow
Foster, Cecil A. L.
Foster, Clarence F.
Foster, Hillard E.
Foster, Olon A.
Foster, Robert J.
Fouts, Blair M.
Fox, James E., Sr.
Foxx, Jimmie E.
Fragoza, Ramon Rendon
Francis, Norman
Franco, Juan Antonio Ramos
Francois, Espazier
Franklin, Bobby E.
Frazier, Marvin L.
Frazier, Robert C.
Freeman, Alvin S.
Freeman, Hubert E.
Frost, Marion C.
Fuchu, Federico
Fuentes, Eugenio Morena
Fulcher, Frank Edwin J.
Fuller, Calvin L.
Fulmer, Everett L.
Furber, Caroles C.
Gabriel, Ulrick
Gaddis, J. C.
Gaddis, Millard E.
Gaddis, William L.
Gaddy, Willie
Gaites, Norwood A.
Gaither, Grover C.
Galaviz, Antonio
Gallardo, Andres Tejeda
Gama, Victor Liberato
Gandia, Mario
Garcia, Felix R.
Garcia, Manuel
Gardiner, Joshua V.

Gardner, William T.
Garner, James L.
Garren, William F.
Garvey, Furnie Lee
Gary, Charles M.
Gastelum, Santos Fontes
Gauthier, Vildoir
Gay, Pierce N.
Gaylor, Hank V.
Geneus, Rezius
Georges, Reginald C.
Ghalriel, Sameer Shaker
Giad, Tiaz Tounan
Gibbs, Joseph E.
Gibson, W. K.
Gibson, Wilbur A.
Gilbert, Grover G.
Gillenwater, Lawrence C.
Gillenwater, Wayne
Gilmore, Clarence L.
Giraud, Ozias
Glass, Eddie J.
Glover, John D.
Goin, Cecil L.
Goins, Gerald D.
Goins, James
Goins, Lloyd P.
Goins, Paul D.
Goins, Richard D.
Goins, William L.
Golden, William F.
Gonzalez, Feliciano Ixpata
Gonzalez, Job Flores
Gonzalez, Luis B.
Gonzalez, Senen
Gonzalez, William
Goodman, Louis R.
Goodwin, Bennie F.
Gordon, Robert
Goss, Douglas A.
Gossett, Thomas G.
Graham, Abraham
Graham, Benjamin A.
Graham, James Hardy
Graham, James W.
Graham, Newton
Graham, Oliver W.
Grant, Leslie D.
Graves, James T.
Graves, Oather B.
Gray, Earl B.
Gray, James H.
Gray, Johnnie
Gray, Willard H.
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, Curtis
Green, Everett
Green, Everett E.
Green, J. B.
Green, James H.
Green, James W.
Green, Judge
Green, Stephen A.
Green, Walter O.
Greenaway, William D.
Greene, Arthur
Grey, Gerald C.
Grier, Earl T.
Griffin, Bluford B.
Griffin, Curtis T.
Griffin, John H.
Grimsley, Carlisle
Grissom, David Z.
Grissom, G. C.
Grubbs, James C.
Guerissaint, Okes
Guerrero, Toby J.
Guerrier, Louis J.
Guillen L., Salvador
Guire, Willard F.
Gunay, Misak
Gunn, James G.
Gunn, Rayford
Gunter, Simeon W.
Gustove, Joseph
Guzman, Refugio
Gwin, Joseph R.
Haas, Johnnie B.
Haire, Henry M.
Haire, Lester H.
Hale, Milton B.
Hale, Thomas F., Jr.
Hall, A. John
Hall, Asa St. John
Hall, Donald R.
Hall, Emanuel O.
Hall, Hoyte Wayne
Hall, Jacob A.
Hall, James P.
Hall, Lee Earl
Hall, Leland E.
Hall, Martin T.
Hall, Reuben H.
Hall, William A.
Hamby, Curtis D.
Hamilton, James M.
Hamilton, Vernon F.
Hamm, Leonard B.
Hammond, Oliver L.
Handfield, Shadville E.
Haney, Clifford A.

Hanks, Edward J.
Hanna, Arnold R.
Hanners, Talmadge
Hardin, Thomas O.
Hardy, Earl H.
Hardy, Earnest
Harewood, Kenrick D.
Harkey, Ellison C.
Harper, Arnold F.
Harper, John
Harris, Eugene
Harris, Everett Lee, Jr.
Harris, Floyd J.
Harris, George L.
Harris, Grady W.
Harris, Jack D.
Harris, Lee Roy
Hartley, David H.
Hartley, Prince A.
Hartness, Tyrone
Hartsfield, Mark T.
Harvey, Loyd J.
Haselden, Alonzo H.
Haughey, James W.
Hawkins, H. Lavell
Hawkins, John S.
Hayes, Ronald W.
Haynes, Albert
Heacox, Robert P.
Headen, David
Hebert, Henry J.
Heckert, William D.
Heltcel, R. B.
Hembree, Walter D.
Henderson, Fred
Hendrix, Harry D.
Hendrixson, Joe
Henry, Younis W.
Henson, William E.
Hepburn, Joseph
Hepburn, Steve A.
Herald, Charles F.
Heredia, Carlos
Herman, Charles T.
Hernandez, Pasqual
Hernandez M., Erasto
Herrin, Robert Joe
Herring, Charles G.
Herron, George R.
Hersey, Gerald H.
Hester, Thurman L.
Hibbert, Bernand L.
Higgs, Franklyn V.
Hiles, Dudley H.
Hill, Claudell A.
Hill, Harms H.
Hill, Wesley H.
Hockenberry, Clarence L., Sr.
Hodge, James D.
Hodge, Joseph
Hodges, Eugene
Holbert, Carzel
Holcomb, J. Willie
Holden, Elisha A.
Holden, Jesse S.
Holesapple, Dewey
Holland, Cecil R.
Holland, John F.
Holland, Mack
Hollis, Willard A.
Hollis, William H.
Homan, Clifford A.
Homer, Thomas A.
Hooker, Eugene R.
Hooper, Billy L.
Hornbuckle, A. E.
Horne, Albert B.
Horne, Clarence L.
Horner, Grady V.
Horton, Thomas G.
Horton, William H., Jr.
Hoskins, Eddie M.
Howard, William E.
Howell, Roland E.
Howton, Lewis C.
Hudson, Mathew B.
Huff, Earl D.
Huff, Harold F.
Hughes, Alton J.
Hughes, David H.
Hughes, Frank
Hughes, Herbert A.
Hughes, Howard E.
Hughes, Joseph J.
Hughes, Moses R.
Humes, Emanuel I.
Humes, Samuel J.
Hunter, Brian J.
Hunter, Ormand E.
Hutch, Raymond, Jr.
Hutchens, Willie
Hutchinson, George V.
Hutchison, Anderson U.
Hutchison, Robert W.
Hutson, Frank E.
Hutto, John R.
Hyatt, James
Ibarra, Fidel Hernandez
Ibarra, Genara Mejia
Ien, Seymour M.
Infante, Manuel Estrada
Inman, Louis D.
Innocent, Diennapal
Irwin, Earl L.

Isaacs, Donald M.
Isbell, Corbie C.
Isbell, James H.
Isma, Eristal
Israel, Gollapolli
Ivins, Daniel
Ivins, Harvey J.
Jackson, Bobby D.
Jackson, Carson M.
Jackson, Ellis V.
Jacobs, Edgar W.
Jacques, Andre
James, Ralph
Jarrett, Rashbert G.
Jean, Alcine
Jean, Anera E.
Jean, Pompilus
Jeanty, Oreus
Jefferson, Monroe
Jenkins, Charley
Jenkins, Floyd T.
Jenkins, Harvey E.
Jenkins, Jack O.
Jernigan, Allen M.
Jernigan, Jesse W.
Jerome, Richard
Jeudi, Arouleine
Jeune, Ramean
Jimenez, Elias
Jobe, Allen R.
Johns, Edmon W.
Johns, Larry D.
Johnson, Bill
Johnson, Bobby, Jr.
Johnson, Claude S.
Johnson, Clevey H.
Johnson, Dolly L.
Johnson, Henry L.
Johnson, Hinton C.
Johnson, Hubert N.
Johnson, Jacobo
Johnson, James R.
Johnson, Josclyn
Johnson, Laureston B.
Johnson, Luther O.
Johnson, Michael Lee
Johnson, Nelson W.
Johnson, Uhijah
Joiner, Urban I.
Jones, Alvin M., Jr.
Jones, Billy Ray
Jones, Calvin S.
Jones, Clarence E.
Jones, Collis
Jones, David E.
Jones, George L.
Jones, Grover C.
Jones, J. Thurmon
Jones, John Roy
Jones, Lewis J.
Jones, M. Corbie
Jones, Marceline N.
Jones, Oscar
Jones, William C.
Jones, William F.
Jordan, John
Jordan, Leslie S.
Josa, Cledon
Joseph, Cenatus
Joseph, Chery
Joseph, Emmanuel
Joseph, Prudent
Joselyn, Ernest E.
Joselyn, William H.
Jovial, Jacob A.
Judd, Emmett O.
Judd, Henry M.
Juilett, Primelien
Karas, Girgis
Katrissosis, Demetrios P.
Kay, John Lemuel
Keele, Gary L.
Keenan, Allan S.
Kell, Hershel Lee
Keller, Edgar C.
Kelley, Charles Ray
Kelley, William H.
Kelly, Brazil
Kemp, Onnie M.
Kemp, Thomas J.
Kendrick, Leonard F.
Keown, Fred L.
Kephart, E. Carmack
Keys, Charles T.
Kidd, Willie S., Jr.
Killingsworth, J. K.
Kimsey, Don
Kinard, Harold J.
Kinard, John H.
Kinder, Raymond C.
King, Cephas E.
King, Leslie
Kirby, Marshall D.
Kirk, Clyde Thomas
Kitchens, Hubert L.
Kitchens, Roger Dale
Klapp, Guy F.
Klapp, Harold D.
Knight, Edmond A.
Knight, Steadman
Knowles, Curtis M.
Knowles, George H.
Knowles, Samuel V.
Kola, Nick

Kolywyck, Charles E.
Kroon, John A.
Kruckenberg, Larry K.
Krupanandam, Gannavarapu
Kyriacon, Costas
Lafleur, Ephraim
Lafosse, Hermann
Laguerre, Civilus
Lahen, Antoine
Lamartine, Gerald
Lamb, Carrol D.
Lamb, William L.
Lambert, Arthur H.
Lambert, Don W.
Lambert, Glen C.
Lambert, Willie B.
Lance, Ralph W.
Lane, Elmer G.
Lane, Wallace C.
Lang, Joe S.
Lang, John Henry
Laporte, Armand
Lara, Juan Francisco Garcia
Larmond, Dudley N.
Larson, Mervin N.
Larson, Verlin E.
Lashley, George
Lashley, Junior O.
LaSure, Clifford A.
Lavigne, Robert B.
Lawley, Grady C.
Lawrence, Paul
Laws, Billy G.
Lawson, James L.
Lawson, Philip A.
Lawson, R. Dell, Jr.
Laxton, Arnold
Ledbetter, John L.
Ledford, Robert D.
Lee, Albert E.
Lee, Buster O.
Lee, Wade C.
Leges, Mirabean
Lemacks, Walter E.
Levy, Charles A.
Lewellyn, William
Lewis, Franklin R.
Lewis, Michael S.
Lewis, Shadrach, Sr.
Leyva, Fortunato Munoz
Lindner, Clifford C.
Little, Robert Wayne
Litton, Wilce
Littreal, William S.
Llaneza, George S.
Lofton, Millard T.
Logan, James C.
Long, Orval R.
Long, Paul M.
Longin, Septimus A.
Longstreth, David C.
Lopez, Charles G.
Lopez, Emilio Tamchez
Lopez, James K.
Lopez, Jose Armando
Lopez, Pedro Ruben Vazquez
Lopez, Rejinaldo Frias
Lopez, Tereso de Jesus Aragon
Lorini, Augusto Ruano
Lorini, Rene Ruano
Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Maxi D.
Louis, Oldman Pierre
Louis, Saintilhomme
Lowe, J. Wendell
Lowe, Orman E.
Lowery, Wade C.
Lowman, J. Dudley
Lowman, W. Elroy
Loyed, Jim Oscar
Lubin, Augustin
Lucas, Gilet C.
Lucero, Victor Diaz
Lucien, Luckner
Lucien, Paul
Lucien, Pierre
Lucien, Tderock
Luna, Ignacio R.
Lundberg, Ben H.
Lusch, Stephen A.
Lycans, P. Chalmer
Lyles, John C.
Lyles, John H.
Lynn, Raymond A.
M., Oswaldo Alfonso
Madison, Bobby G.
Madison, Vester
Mahaffy, Fredrick P.
Majors, Robert Hermon
Makar, Andrew A.
Maksymchuk, Victor
Malcolm, John C.
Malec, Stanley
Mancil, Leon
Mandrusiak, Nick
Manes, Cecil W.
Mangrum, Roosevelt
Manley, Marvin C.
Mannon, Oscar L.
Mannon, Tilford
Maples, James R.
Marcellus, Fanor

Marlow, Guy
Marticorena, Benjamin Centeno
Martin, Gladdus
Martin, Herbert D.
Martin, Herbert L.
Martin, Johnie
Martin, Krameon T.
Martin, Leonard J.
Martin, William L.
Martinez, Marcelino
Martinez, Marcos
Masoud, Yousef
Massena, Eliazar
Massengale, Earl L.
Massey, George H.
Massey, Larry Joe
Massingale, Franklin R.
Massingale, William D.
Mathews, Gerald S.
Mathis, Bill
Mathurin, Tvoisc
Matthews, Maxwell E.
Matthews, Rudolph J., Jr.
Mattis, Stanley B.
Maxwell, Bernard
Mayorga, Maximiliano Lobos
Mays, Clyde A.
McBride, William B.
McCalla, Theophilus
McCarley, William R.
McClaughlin, Jess D.
McComb, Claude H.
McCormack, Lloyd L.
McCoy, Albert
McCoy, Lige
McCoy, Robert C.
McCree, Donald
McDaniel, Clarence
McDaniel, Joseph R.
McDaniel, Richard T.
McDaniel, Willie P.
McDonald, John W.
McDowell, Robert W.
McFall, Charles
McFarland, Lawrence L.
McGee, George E.
McGuffin, Herman, Jr.
McIntosh, David A.
McIver, Floyd
McKemie, Willie W.
McKey, Clifton E.
McLish, Frederick A.
McMillan, Odias
McNabb, Jeff D.
McNally, Russell R.
McTaggart, Thomas E.
Meade, Kingsley C. L.
Meade, William R.
Meadow, Orman R.
Medina, Angel
Medina, Juan Estrada
Medina, Julian Estrada
Meek, Daniel L.
Mejia, Cornelio Monzon
Melvin, Leonard W. A., Jr.
Menard, Emmanuel
Mendez, Antonio
Mendez, Aucencio Reyes
Mendez, Espectacion Mendez y
Mercer, Leslie L.
Merck, David Eugene
Messenger, Stanley G.
Messer, James H.
Mezidor, Sineus
Mezquita, Rogelio Antonio
Michel, Altimon
Michel, St. Aubert
Miles, Kenneth A.
Miller, Wendell H.
Miller, William M.
Millet, Donald
Millett, Canut
Milliner, Arthur A.
Mills, James W.
Minter, Doyle F.
Miskelley, James O.
Missick, Emmanuel
Missick, Hilton C.
Mixon, Roy D.
Mock, Levy C.
Monace, Jules
Monplaisir, Denoiis
Montague, David A.
Montero, Benigno Echibarria
Monterrosa, Guillermo S.
Montijo, Jacob
Mooney, Albert R.
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, Herman B.
Moore, James C.
Moore, James Clyde
Moore, John T., Jr.
Moore, Ralph D.
Moore, William L.
Morales, Telesforo
Moreland, Charles B.
Morgan, James L.
Morgan, James Leroy
Morgan, W. Earl
Morrell, James C.
Morris, Frederick C.

Morris, James V.
Morris, James W.
Morris, Robert T.
Morris, Willie M.
Morrison, John W.
Morrison, King D.
Morvan, Elitesse
Morvan, Jolice
Moss, Arthur C.
Moss, Audie Gene
Moss, James R.
Moss, James W.
Motes, Miles
Mounce, J. Eddie
Mounts, Donald L.
Moya, Jose Zabaleta
Mulkey, Willis A.
Mullins, George
Murphy, Donald L.
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murray, Arthur C.
Murray, Billy D.
Murray, Clyde H.
Murray, Elbert L.
Murray, Thomas LeRoy
Murray, William J.
Muscadin, Julien
Muse, Joe Riley
Musial, Martin
Myers, Richard G.
Myers, Vaughn E.
Myers, Walter S.
Nacius, Fervius N.
Nagel, Arthur E.
Nagel, Frederick H.
Napoleon, Marcel Jean
Navas, Juan Jose Rodriguez
Nazaire, Superiem
Neal, Albert M.
Neal, Bert
Neal, Leonard M.
Neal, Quentin
Nehemia, Satyala
Nelson, Destin
Nembhard, Joscelyn A.
Nestor, Fenelon
Neumans, Clarence H.
New, Paul S.
Newbold, Zach J.
Newdiger, Oscar
Newkirt, John C.
Nichols, Earl F.
Nicolas, Nelzil
Niles, John F.
Nixon, Ernest C.
Nobles, Jimmie L.
Noe, Pearl B.
Noe, R. Eugene
Normon, Thomas M.
North, Reed M.
Norton, Thomas D.
Notice, St. Remy
O'Connor, Gilmore A.
O'Dell, David W.
Odom, Ronald E.
Offe, Donald E.
Oliver, Donald Zane
Oliver, James
Olmsted, Guy O.
Oppert, Lawrence R.
Orona, Elias R.
Ortega M., Javier
Ortiz, Miguel A.
Orvilus, Anastal
Osbourne, John W.
Overstreet, Judson E.
Owen, J. Leon
Owens, Harold J.
Owens, Odell L. (Johnny)
Pace, Billy Joe
Padilla, Edward
Page, Alton M.
Panter, Arthur T., Jr.
Parke, Headley
Parker, Allard
Parker, Elbert L.
Parker, Elton B.
Parker, Harold W.
Parker, J. M.
Parker, Lafoy E.
Parr, Alston E.
Parris, Daniel F.
Parris, Floyd A.
Parton, William V.
Passmore, Wilmon R.
Patrick, John Bain
Patterson, A. Jack
Patterson, Billy
Patterson, Bobby Ray
Patterson, John W.
Patterson, Oliver
Patton, James
Paul, Sadhu
Payne, Willard L.
Paynter, Willie T.
Peacock, Frank G.
Peacock, Willie, Jr.
Peak, Leroy
Pearce, James S.
Peavy, Leumoin A.
Peck, LeRoy O.
Peek, Henry K.

Peek, Wayne
Pendergrass, Joseph C.
Peninger, A. Frank
Penn, Joseph B.
Pennel, George
Pennington, Loyd I.
Pense, Vernon
Pentecost, Charles T.
Pentecost, James D.
Perdomo, Pablo Pavon
Perez, Antonio Baltodano
Perez, Carlos Ramirez
Perez, Juan Cortez
Perez, Pedro Ramirez
Perez, Ramon
Perkins, Andrew
Perry, Charles M.
Perry, Robert P.
Peters, William E.
Peterson, Charles R.
Petty, A. Joe
Petty, H. T.
Pettyjohn, Woodrow W.
Peyton, Sam H.
Phibbs, Hurley H.
Philippe, Mauralu
Philippe, Philockes
Philippe, Sainthers Jean
Phillip, Joseph E.
Phillips, George W.
Phillips, J. Frank
Picard, Armand
Pierce, Troy W.
Pierre, Anastil
Pierre, Lerand Louis
Pierre, Lexius
Pierre, Michel
Pierre, Michel
Pierre-Louis, Yoassena
Pillado, Eduardo V.
Pimentel, Nestor Cadenas
Pino, Jose Hernandez
Pittman, Horace
Pittman, J. K.
Pittman, Leonard J.
Pittman, Tony O.
Pitts, John B.
Pitts, Ralph W.
Pless, Perry J.
Plumley, Bernie, Jr.
Plummer, Everett L.
Poinson, Antonio
Polete, Herman E.
Pollard, L. Lewis
Polycarpe, Oirgot
Ponce, Edilberto Zagal
Poorman, Thomas F.
Pope, Arthur C.
Pope, Willie Dee
Porter, Leslie E.
Porter, Loren M.
Porter, Monte V.
Porter, William R.
Poulakis, George
Powell, B. H.
Powell, Jesse Lee
Powell, John C.
Powell, Joseph N.
Powell, Leland Leo
Powers, Raymond L.
Prakasam, Kolati
Prasadarao, M. D.
Pratt, Emanuel
Pratt, Harold D.
Pratt, Lloyd George
Prescott, Basil
Presnell, Clifford
Preston, Daniel D.
Prewitt, Billy R.
Price, Harrison E.
Price, Harry W.
Priest, Herbert H.
Priester, Michael C., Jr.
Prince, Clarence A.
Prince, Joseph C.
Pruitt, Jack R.
Pruitt, Robert J.
Pugh, Leonard
Pulido, Martiniano Cuebas
Purdham, Harry Lee, Jr.
Pursell, Henry
Purvis, Samuel S.
Puryear, Cecil H.
Pyburn, Leslie E.
Pyles, Leonard
Queener, Glendale
Queener, Willard M.
Quick, William Alonzo
Quintera, Raul Arrollo
Quisenberry, Charles M.
R., Gustavo Rosales
Rabsatt, William E.
Raburn, Nelson W. D.
Rahming, George
Rainwater, J. R.
Ramey, W. Harry
Ramirez, Jose Fernandez
Ramirez, Leopoldo Eugenio
Ramirez, Pedro J.
Ramirez A., Lino
Ramsey, Francis M.
Raney, Sam E.
Rao, Adidala Sundara
Rao, Mogalapu Ananda

Rao, Vara Sundara
Rasor, Kenneth G.
Rawlins, Walker W.
Rayburn, Andrew W.
Reddy, Thondapu Krishna
Reece, Leonard
Reed, Elvis
Reed, Harold D.
Reid, Clyde W.
Reid, David J.
Reid, Marshall T.
Reitler, Wayne
Rejouis, Wilson
Rener, George C.
Renew, John L.
Renfrow, Logan
Reyes, Jose Antonio
Reyes, Jose Trejo
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Reynolds, William R.
Rhoads, O. Burk
Richard, Carius
Richard, Theogane
Richards, Cecil
Richards, Leeland A.
Richardson, Basil W.
Richardson, Sherman C.
Richerson, Joe
Richmond, Earnest Carl
Rick, Carl M.
Ricks, James R.
Rider, Albert H.
Ridlespurge, Wesley
Riggs, Billy M.
Rios, Maximo Rengifo
Risch, David F.
Risner, C. W.
Rivera, Elias Lopez
Roach, Obadiah
Roache, Joseph S.
Roberts, Estes M.
Roberts, Morris W.
Roberts, Richard M.
Roberts, Virgil L.
Robertson, Stanford
Robinson, Alfred
Robinson, Cleaver U.
Robinson, Frank A.
Robinson, Guy T.
Robinson, Jack
Robinson, Monroe
Robinson, Morris
Robinson, Otto
Robinson, Otto, Jr.
Robinson, William B.
Roddy, B. Douglas
Rodriguez, Joe A.
Rodriguez, Pedro Moreno
Roe, Tannie T.
Rogers, Charles L.
Rogers, David W.
Rogers, J. Davis
Rogers, Rufus R.
Rojas, Rigoberto de Jesus
Rolle, Harry W.
Rolle, Hartman L.
Rolle, James
Rolle, Joseph W.
Rolle, Samuel J.
Romilus, Oxygene
Roosevelt, Shantray Jacob
Rosier, Exancer
Ross, Edgar E.
Ross, Jeremiah N.
Rowsey, Leslie A.
Rucker, Robert E.
Ruff, Bergan C.
Russell, Charles W.
Russell, David S.
Russell, Early Keith
Rutherford, Arvol A.
Rutherford, Edward L.
Rymer, S. Reuben
Sabo, Georg
Sadler, George W.
Sadler, Harold D.
Safian, Nasef
Saint Cyr, Hercule
Saint Hubert, Bocius
Saint-Victor, Vil
Saint Vil, Sainvilus
Sakelaris, Peter J.
Salcedo, Confesor
Salinas, Cecilio Gomez
Salmon, Willie L.
Sam, Robert L.
Sample, T. Franklin
Samuel, Bathina
Samuel, S.
Samuels, Joseph L.
Samuels, Middleton H.
Sanders, Sanford S.
Sanders, Simpson
Sandoval, Roberto Ernesto
Sands, John M.
Sanner, G. A.
Santiago, Luis
Sargunam, Vietor M.
Satterfield, Curry
Satyanandam, Medapati
Saylor, Edward Lee

Schneider, Leon
Scott, Cecil
Scott, Lawrence D.
Scotton, H. Frank
Scotton, Lee Roy
Scotton, Marvin T.
Scotton, Willie T.
Scroggins, William E.
Seale, Charles D.
Sedwick, Dale F.
Sedwick, Wilbert J.
Segura, Matilde Hernandes
Seme, Joseph
Seratt, Otis A.
Servellon, Jose Ambrocio
Shaffer, Daryl L.
Shaw, Ronnie E.
Sheely, Floyd E.
Shelton, Curtis F.
Shelton, George R.
Shepard, Jose
Shepard, Willie M.
Shiakallis, Christos C.
Shiell, Cornelius
Shinn, Alva H.
Shipley, Claud A.
Sholar, Gene A.
Shook, Robert E.
Shroyer, Pleonard G.
Shultz, Walter E.
Sidebottom, Warner F.
Sides, Vernil H.
Siler, Billy J.
Siley, Fitz Albert
Silver, David Ray
Silver, John K.
Simmons, Errol J.
Simmons, Jesse David
Simpson, C. S.
Simpson, John Paul
Sincerise, Sincima
Singh, Balram
Singleton, Joe
Skaggs, Vernon L.
Skipper, Horace M.
Slatton, D. Karl E.
Slayton, Colum Odell
Sloan, J. Y.
Slone, Ray
Sluder, Charlie
Smith, Cedric
Smith, Clarence G.
Smith, D. Eugene
Smith, Eddie Lee
Smith, Frank W.
Smith, Gilbert L.
Smith, H. E., Jr.
Smith, H. Jackson
Smith, Howard L.
Smith, Hubert C.
Smith, Jesse C.
Smith, Lawrence G.
Smith, Lorvise A.
Smith, Mark D.
Smith, Marvin M.
Smith, Robert D.
Smith, Robert F.
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Smith, Vernon
Smith, W. Marion
Smith, Walter S.
Smith, William R.
Smitherman, Robert L.
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Snow, Bobby R.
Snyder, Clarence S.
Solomon, Nalli P.
Sorel, Anylus
Soria, Santiago Soria
Soriano, Rizales
Soto, Antonio Ledezma
Sowell, Lewis Frank
Sparks, Roger Dale
Speed, Thomas S.
Spiers, John Paterson
Spence, Joseph J.
Spencer, Scott A.
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Spurlock, Virgil Ray
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Staggs, Kennith
Stanford, Malcolm F.
Stanley, Charles W.
Stanley, Mosko R.
Stanton, Earl C.
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Stephens, Levi
Stephens, W. Walter
Sterling, David
Stevens, Adolpha
Stevens, Alfredo
Stevens, John L.
Stewart, Carl H.
Stewart, Jack C.
Stewart, James E.
Stewart, William A.
Stone, Dallas R.
Stone, Elby Ray
Stone, James E.
Stone, Julian L.
Stoneburner, Clarence W., Jr.
Stonell, John Willie

Strachan, Joel I.
Strawn, James T.
Strecheniuk, Sergie U.
Street, William B.
Strickland, James W.
Strickland, Loyd W.
Strilec, John E.
Studdard, Leland
Stump, Robert L.
Sturgeon, James D., Sr.
Sudarsanam, Padavala
Sugandharatnam, Mekala
Sullivan, J. P.
Sullivan, J. Russell
Sullivan, Lee J.
Summey, Gordon
Sutton, E. Earl
Swann, Joseph M.
Sweat, James W.
Switzer, Wilbur R.
Sykes, James T.
Sykes, Virgil J.
Syllia, Alcin
Tabor, Nolan P.
Tackett, Floyd V.
Tackett, Virgil E.
Talbert, Charlie P.
Talbott, Darel Lee
Tanner, Edward
Tanner, Ewing E.
Tarin, Pablo G.
Tasker, Vernard
Taylor, David J.
Taylor, Earl F.
Taylor, Floyd C.
Taylor, J. W.
Taylor, Melvin C.
Taylor, John E.
Taylor, Mager M.
Taylor, Nathaniel
Taylor, Sigismund A.
Teems, George W.
Tellado, Domingo Ramos
Tellez, Guillermo Nunez
Templeton, George A.
Thabor, Raphael Benigue
Thebaud, Paul
Thedor, Kurry
Theobrun, Extravius
Thomas, Egbert A.
Thomas, Henry
Thomas, Ollie C.
Thompson, Arthur F.
Thompson, Brice H.
Thompson, Denver
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Thorn, Wayne
Thornhill, Arthur M.
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Tijera, Ulises
Tilias, Clervius
Tillias, Tilien
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Tittsworth, C. Allen
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Todman, Theophilus
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Torres, Jose Garcia
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Toussaint, Leon
Townsend, Kenneth, R.
Townsend, Lonnie
Traficanto, Frank J.
Trammell, William H.
Tribble, Arule
Trogdon, Robert L.
Trotter, Charles P.
Tubbs, Ira W. D.
Tuesta, Milecio
Turner, Clifford Gene
Turner, Garland L.
Turner, James D.
Turner, Larry D.
Turner, Linford A.
Turner, Willie L.
Urias, Melchor Agundez
Urseth, Loren H.
V., Maximiliano Castaneda
Valentin, Thercilon
Valenzuela, Jose Regalado
Vandever, Wesley
Van Hoose, Ronald D.
Vanover, Morton Y.
Vargas P., Felipe
Varnadore, Homer G.
Vassel, Cecil A.
Vaughn, Wayne M.
Velasquez, Benito Ramirez
Velazquez, Anacleto
Valenzuela R., Isabel
Venkatramaiah, George
Vil, Faustin
Vilcin, Olinma
Vinson, Floyd S.
Vinson, R. Hardy
Volmar, Paulemont
Wadlington, David B.
Wagar, Philip A.
Wagner, Leonard E.
Wakeman, George H.

Wakeman, John M.
Walker, Charles T.
Walker, Elmer G.
Walker, Frederick U.
Wallace, Carl A.
Wallace, Raymond
Wallace, S. Raeford
Wallen, Kemp W.
Waller, Melvin
Walraven, Wallace
Walters, Henry L.
Walters, Larry W.
Ward, Lee Pope
Ward, Lynton
Washburn, Fred E.
Washington, William C.
Waters, Melvin Lee
Watson, James C.
Watts, Albert C.
Watts, Grayer H.
Watts, Lewis D.
Waugh, Robert L.
Weathers, Joseph T.
Webb, Francis J.
Webb, Samuel E.
Webb, Wiseman W.
Webbe, James N.
Webster, Davis Keith
Weetly, Laws
Welch, D. L.
Weldon, Andrew J.
Wells, Ralph V.
Wentz, James H.
Wesley, John
Wesley, Jovis E.
West, Earl C.
West, Furman F.
West, John Henry
Westberg, David E.
Westberry, Lois Daniel
White, Billy Joe
White, Henry L.
White, Joe Thomas
White, Olen
White, William E.
Whitener, Glen W.
Whitney, Wallace C.
Whittaker, James D.
Whitten, Frank Ray
Whittington, Jessie R.
Wickline, C. Russell
Widener, Loy W.
Wiggins, Everette H.
Wilda, John Jerry
Wiley, Jackie D.
Wilkerson, Delbert M.
Wilkins, Kenneth C.
Wilkinson, James M.
Williams, Alexander, Jr.
Williams, Alphaeus
Williams, Alton T.
Williams, Arnold F.
Williams, Chester A.
Williams, Cleveland T.
Williams, Ethor T.
Williams, Everett C.
Williams, Fred D.
Williams, John R.
Williams, Raymond E.
Williams, Rennie L.
Williams, Sydney W.
Williams, T. Homer
Williams, Tharapatla
Williams, Timothy
Williamson, Toxie L.
Willingham, Wallace E.
Willis, Clifford
Willis, Eldredge
Willis, J. Lee
Willis, James F.
Wills, William C.
Wilson, Arthur L.
Wilson, C. C.
Wilson, Charles E.
Wilson, Ervin T.
Wilson, Joseph R.
Wilson, M. Alva
Wilson, Wendell C.
Wimpy, Dewey C.
Winchester, Charles C., Jr.
Winkles, Albert L.
Wisdom, Alfred
Wiseman, Gary D.
Witt, Warren S.
Witter, Easton M.
Wolfgong, Lester J.
Womack, Clayton E.
Woods, Robert Lee
Wossilek, Joseph
Wynn, Oral T.
Yarborough, Ingram M.
Yoder, Eli
York, Isaac H.
York, Nathan
Young, Charles H.
Young, David E.
Youssef, Dawoud
Zabaleta, Alberto Ortiz
Zamor, Laheus
Zephaniah, Chedalavada
Zidor, Josa
Zornes, Richard L.

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Adams, Mrs. Doris A.
Adams, Mrs. Opal D.
Adderly, Mrs. Edith D.
Adkins, Mrs. Katie Lee
Aites, Mrs. Margaret L.
Akin, Mrs. Irene O.
Alderete, Mrs. Sue K.
Allen, Miss E. Lucile
Allen, Miss Frances
Allen, Mrs. Janettie M.
Allen, Mrs. Josephine A.
Allen, Mrs. Odessa L.
Allen, Mrs. Odessa Mae
Allen, Mrs. Silla
Amaya, Miss Clara Dias
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Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Miss Julia M.
Anderson, Mrs. Thelma C.
Andrews, Mrs. Esther A.
Aprazin, Miss Cecile
Ard, Mrs. Doris E.
Arnold, Mrs. Olena F.
Aschbacher, Mrs. Mayme L.
Ashley, Mrs. Iva Jae
Aucoin, Mrs. Lillian D.
Axland, Mrs. Violet R.
Ayers, Mrs. Florence A.
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Bailey, Mrs. Clara Mae
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Alice
Banister, Mrs. Meddie P.
Banker, Mrs. Dovie D.
Banks, Mrs. Nellie
Barbee, Mrs. Mary E.
Barker, Miss Evelyn R.
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Barnett, Mrs. Lorena
Barrett, Mrs. Jenna Lee
Barrett, Mrs. Pearlene A.
Bartley, Mrs. Dona
Batchelor, Miss Amy
Bates, Mrs. Maxine L.
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma
Bazelais, Mrs. Ludovic
Beach, Mrs. Veronica
Beard, Mrs. Amanda Irene
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Goldie G.
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Evia Jane
Beneby, Mrs. Dorinda
Benedyk, Mrs. G. Imogene
Bennett, Miss Ana May
Bennett, Mrs. Mildred C.
Best, Mrs. Victoria
Bethel, Mrs. Evelyn
Betterson, Mrs. Emma Lee
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Bivens, Mrs. Wilma P.
Blackerby, Mrs. Ida S.
Blanchard, Mrs. Mary A.
Bland, Mrs. Wilma
Bogle, Mrs. Iris
Bolton, Mrs. Lillian
Bonham, Mrs. Elizabeth Irene
Bosler, Mrs. Dorra Helen
Bougle, Mrs. Emeline A.
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Brackett, Mrs. Damie M.
Brackett, Mrs. Elsie L.
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Bradford, Mrs. Elizabeth
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Bradley, Mrs. V. Irene
Bradshaw, Mrs. Louie V.
Brady, Mrs. Ruby
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Brock, Mrs. Ruby L.
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Brown, Mrs. Doris May
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Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Mrs. Ruby O.
Brown, Mrs. Sofira V.

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Buchannon, Mrs. Miriam S.
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Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
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Camink, Miss Verda
Camp, Mrs. Mae Ellen
Campbell, Mrs. Vera Nell
Carbajal, Mrs. Celinda Sandoval de
Carden, Mrs. Pauline O.
Carroll, Mrs. Nettie R.
Carter, Mrs. Artiller
Carter, Mrs. Willie D.
Carty, Miss Madeline A.
Carver, Mrs. Eva
Case, Mrs. Nora Grace
Cason, Mrs. Mamie
Cates, Mrs. Pearl
Caudill, Mrs. Eileen
Chain, Mrs. Elizabeth R.
Champion, Mrs. Zilphia
Chapman, Mrs. Gladys
Charles, Mrs. Andre Jn.
Chatham, Mrs. Amanda
Chatham, Mrs. Dean
Chellayamma, Mrs. Mundru
Childers, Mrs. Gladys
Chopade, Miss Shanta
Clapham, Mrs. Bernice
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Clark, Mrs. Anna Belle
Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
Clarke, Mrs. Jane A.
Clay, Mrs. Gladys M.
Cleaver, Mrs. Beulah D.
Cleland, Mrs. Beulah J.
Clemens, Mrs. Eleanor
Clemons, Miss Audrey
Cline, Mrs. Joanne
Cobb, Mrs. Frances E.
Cochran, Miss Neita Fay
Codrington, Miss Jane
Cole, Mrs. Bessie B.
Coleman, Mrs. Melita
Collie, Mrs. Drusilla L.
Collins, Mrs. Bettie Lee
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Concepcion, Mrs. Coral Cardet
Connor, Mrs. Elvira M.
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Cooper, Mrs. Flora B.
Corlew, Mrs. Bessie E.
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Corn, Mrs. Linda C.
Corniffe, Miss Lureen M.
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Cox, Mrs. F. Avonelle
Cox, Mrs. Mary
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Craver, Mrs. Era Bee
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Culmer, Mrs. Rosanna
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Curry, Mrs. Lois
Curry, Mrs. Mollie B.
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Curtis, Mrs. Letha
Curtis, Mrs. Verlee
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Darnell, Mrs. Louise A.
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Davis, Mrs. C. Evelyn
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Maisy
Davis, Mrs. Nannie
Davis, Mrs. Rachel E.

Davis, Mrs. Sarah
Daxon, Mrs. Ophelia E.
Day, Mrs. Ethel Mae
Deadrick, Mrs. Dorothy
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Dean, Mrs. Ivis G.
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Dely, Miss Mezina
Denegal, Mrs. Mary
Deveaux, Mrs. Tereseta
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Dishman, Mrs. Leva
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Donaldson, Mrs. Beatrice N.
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Douglas, Mrs. L. Christine
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Endecott, Mrs. Ruth A.
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Evans, Mrs. Marie
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Ferguson, Mrs. Lillie E.
Ferguson, Mrs. Marrie E.
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Fleming, Miss Cynthia V.
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Flippo, Mrs. Willie Lee
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Forbes, Mrs. Semmie D.
Forbes, Mrs. Whitleen M.
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Foster, Mrs. Ella Mae
Fouts, Miss Lettie L.
Fox, Mrs. Medora M.
Fox, Mrs. Nettie M.
Foxx, Mrs. Virginia
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Francis, Mrs. Enid L.
Francis, Mrs. Julia D.
Francis, Mrs. Marrian A.
Francis, Mrs. Pearlyn M.
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Gardner, Mrs. Lucy
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Gaylor, Mrs. Mildred L.
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Gibson, Mrs. Clara W.
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Gibson, Mrs. Mary L.
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Gillum, Mrs. M. Christine
Gilmer, Mrs. Dessie G.
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Glavinano, Mrs. Bettye M.
Godfrey, Mrs. Matilda
Goin, Mrs. Mary M.
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Gonzalez, Mrs. Maria F. de
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Graham, Mrs. Flora
Graham, Mrs. Lydia M.
Graham, Mrs. Repha Leata
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Grant, Miss Gladys A.
Grant, Mrs. Sarah
Grant, Miss Vashti E.
Granthan, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Green, Miss Esther
Green, Mrs. Julia E.
Green, Mrs. Marie
Green, Mrs. Rosa M.
Grier, Mrs. Edith R.
Groom, Mrs. Grace E.
Grubbs, Mrs. Lillian D.
Guire, Mrs. Hazel G.
Guire, Mrs. Lois
Gusman, Mrs. Maria R.
Hadden, Mrs. Lillie J.
Hagood, Mrs. M. Kathleen
Haley, Mrs. Irene M.
Hall, Mrs. Babe
Hall, Mrs. Dolly L.
Hall, Mrs. Madlin E.
Hall, Mrs. Olive F.
Hall, Mrs. Sadie Mae
Halpain, Mrs. Shirley L.
Hamilton, Mrs. Mary E.
Hamilton, Miss Thomazina
Hamm, Mrs. Mary Louis
Hampton, Mrs. Estella Cheek
Hampton, Mrs. Mary Lou
Hancock, Mrs. Nellie Rae
Handfield, Mrs. Ethel R.
Handfield, Mrs. Evelyn
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hanna, Mrs. Gertrude E.
Hannah, Mrs. Bessie E.
Hansel, Mrs. D. Geneva
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Hardin, Mrs. Sylvia
Hardy, Mrs. Betty Ruth
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Harmon, Mrs. Sara K.
Harper, Mrs. Marjorie G.
Harriett, Mrs. Bertha
Harrington, Mrs. Winifred V.
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Harris, Mrs. Ila Lee
Harris, Mrs. Susie L.
Harvey, Mrs. Bessie Rae
Haselden, Mrs. Eunice
Haughton, Miss Emeline
Hawkins, Mrs. Clara M.
Hawkins, Mrs. Shirley E.
Headden, Miss Carolyn
Headen, Mrs. Pecolia C.
Heath, Miss Minnie M.
Hebb, Mrs. Mona
Heieie, Mrs. Eunice G.
Helms, Mrs. Ruth
Helms, Mrs. Verla M.
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Henderson, Mrs. Willie
Henry, Mrs. Gladys
Henry, Mrs. Maud
Henshaw, Mrs. Flora N.
Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
Herne, Miss Amelie Vital
Herne, Mrs. Lurina
Herne, Miss Ninon Vital
Herring, Mrs. Elizabeth
Hester, Mrs. Sarah Ellen
Hibbitts, Mrs. Cora
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
Hill, Mrs. Eva
Hill, Mrs. Orpha
Hill, Mrs. Patricia
Hill, Mrs. Princie Ella
Hindman, Mrs. Gladys G.
Hinds, Mrs. Mary Jane
Hodge, Miss Carmelia
Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Nettie Mae
Hodge, Mrs. Rosetta E.
Hodges, Mrs. Magdalene
Holcomb, Mrs. Annie
Holden, Mrs. Missouri Mae
Holland, Mrs. Berta V.
Holley, Mrs. Estefania F.

Hollingsworth, Mrs. Ella
Holman, Mrs. Willie Menia
Hopper, Mrs. Lydia
Horton, Mrs. Evadna H.
House, Mrs. Ruth M.
Howard, Mrs. Elva
Hudson, Mrs. Floy A.
Hudson, Mrs. Susie
Hughes, Mrs. Annie Maria
Hughes, Mrs. Clyde M.
Hughes, Mrs. Elizabeth
Hughes, Mrs. Lorene
Hughes, Mrs. Ruby
Humes, Mrs. Eliza J.
Hunt, Mrs. Mary Ellen
Hunter, Mrs. Letitia
Huskins, Mrs. Rosie L.
Ible, Mrs. Arabella
Ibrahim, Mrs. Julia
Ingraham, Mrs. Nora G.
Istoris, Mrs. Rufina C.
Ivins, Mrs. Bertha
Jackson, Mrs. Jannie
Jackson, Mrs. Sula
Jacobs, Mrs. Beulah M.
Jacobs, Mrs. Clarice D.
Janes, Mrs. Blanche May
Jarrard, Mrs. Eula S.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jernigan, Mrs. M. Jewel
Jeune, Mrs. Maxtinell
Jimenez, Mrs. Maria Concepcion
John, Mrs. Sarah P.
Johns, Mrs. Flora A.
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Gealeta
Johnson, Mrs. Geneva M.
Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Mamie
Johnson, Mrs. Maria J. O. de
Johnson, Mrs. Mary Lou
Johnson, Mrs. Mirtella
Johnson, Mrs. Nannie Lou
Johnson, Mrs. Pauline
Johnson, Mrs. Ramona Faye
Johnson, Mrs. Sarah E.
Jones, Mrs. A. Irene
Jones, Mrs. Berniece
Jones, Miss Elsie
Jones, Mrs. Frances L.
Jones, Mrs. Hannah
Jones, Mrs. Lizzie M.
Jones, Mrs. Mildred F.
Jones, Mrs. Omega R.
Jones, Mrs. Princess C.
Jones, Mrs. Treava
Jones, Mrs. Wilma K.
Jordan, Mrs. Jennie L.
Jordan, Mrs. Lena Mae
Jose, Mrs. Freida K.
Joyce, Mrs. Victoria
Jubuisson, Mrs. Thermonfils
Keadle, Mrs. Cora M.
Keen, Mrs. Maud H.
Kempuratnamma, Mrs. M.
Kennedy, Mrs. Nola P.
Key, Mrs. Pauline
Kinard, Mrs. Myrtle
King, Mrs. Lucy
King, Mrs. Mary M.
Knight, Miss Margaret
Krunamma, Mrs. Padavala
Kuffler, Mrs. Alice I.
Ladoo, Mrs. Mariana J.
Lake, Miss Edna E.
Lambert, Mrs. Mildred A.
Lampley, Mrs. Buna M.
Lance, Mrs. Daisy D.
Lane, Mrs. Maisie Orleta
Laney, Miss Joyce C.
Lang, Mrs. Clara M.
Lanter, Mrs. Ann Louise
Lavender, Mrs. Bobbie Lee
Lawrence, Mrs. Melvina
Lawrence, Mrs. Hattie B.
Lawrence, Mrs. Thelma
Lawson, Miss Ruth H.
Lawton, Mrs. Jeanette W.
Lay, Mrs. Ina A.
Layman, Mrs. Carrie Mae
Lazenby, Mrs. Ellen
Ledford, Mrs. Carrie L.
Lee, Mrs. Gertrude M.
Lee, Mrs. Nettie R.
Leeper, Mrs. DeLila Z.
Lefler, Mrs. Ellen P.
Lesniak, Mrs. B. Clara
Lester, Mrs. Goldia
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Essie B.
Lightner, Mrs. Ivy Norvella
Ling, Mrs. Eunice
Linville, Mrs. Cleo
Lobban, Mrs. Daisy Maye
Logsdon, Mrs. Mae
Long, Mrs. Veneda T.
Lord, Miss Barbara Joan
Louis, Mrs. Holdman Pierre
Louk, Mrs. Anna
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
Lovell, Miss Jimmye E.

Lovill, Mrs. Katherine L.
Lowe, Mrs. Lela
Lowman, Mrs. Buna
Luck, Mrs. Rettie E.
Lunan, Miss Mavis
Lunn, Mrs. Susan
Maddox, Mrs. Robertine
Malone, Mrs. Margaret F.
Mandrusiak, Mrs. Mildred
Maney, Mrs. Savannah G.
Manning, Mrs. Norma L.
March, Mrs. Princess A.
Marique, Mrs. Mary
Martin, Mrs. Ceola
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martinez, Miss M. Eusebia
Martinez, Mrs. Sofia Padilla de
Massey, Mrs. Rose Ella
Mather, Miss Thelma L.
Maxfield, Mrs. Mamie M.
May, Mrs. Verdie
Maycock, Miss Rosetta
Mayhall, Mrs. Mary P.
Mays, Mrs. Nannie Ruth
McAdoo, Mrs. Rosa L.
McBride, Mrs. Luner B.
McCalla, Miss Sarah
McCay, Mrs. Pansy
McClure, Mrs. Margaret
McClure, Mrs. Verna Joyce
McCoy, Mrs. Nellie Sue
McCoy, Mrs. Sallie J.
McCutchen, Mrs. Alma L.
McGaha, Mrs. Lillie
McGehee, Mrs. Missie M.
McGlothlin, Mrs. Onaway
McGreger, Mrs. Leona
McIntosh, Mrs. Rosa Lee
McIver, Mrs. Minnie
McLain, Mrs. Iris G.
McLarine, Mrs. Louise
McLaughlin, Mrs. Lottie
McLean, Mrs. Avis
McLean, Mrs. Julia
McLean, Mrs. Rosetta May
McLeggan, Mrs. Elmera
McLeod, Mrs. Maria B.
McNeill, Mrs. Lucile
McTaggart, Mrs. Lottie C.
Mendoza, Mrs. Gaudalupe C.
Metcalf, Mrs. Edna A.
Mighty, Mrs. Louise
Miller, Mrs. Girthree B.
Miller, Mrs. Marianne
Millet, Mrs. Albertha D.
Mims, Mrs. Essie Mae
Miner, Mrs. Iva
Minter, Mrs. Minnie Lee
Miracle, Mrs. Helen A.
Miskelley, Mrs. H. Christine
Mitchell, Mrs. Miriam
Mixon, Mrs. Dorotha V.
Molina, Mrs. Iva Isabel Kelman de
Montgomery, Mrs. Mary
Montgomery, Mrs. Maxine
Montgomery, Mrs. Wanda
Moore, Mrs. Carman R.
Moore, Mrs. Dorothy L. V.
Moore, Mrs. Ethel
Moore, Mrs. Helen Jolene
Moore, Mrs. Idellie
Moore, Mrs. M. Maxine
Morgan, Mrs. Jerusha
Morris, Mrs. Alice E.
Morris, Mrs. Elizabeth
Mortimer, Miss Alicia R.
Moss, Mrs. Annie W.
Moss, Mrs. Cecilia
Moss, Mrs. Fannie R.
Moss, Mrs. Lenetta B.
Mount, Mrs. Clara T.
Mowatt, Mrs. Clementina
Moxley, Mrs. Alice V.
Mullenax, Miss Mary L.
Mullings, Mrs. Mandeleto Byfield
Mullins, Mrs. Ila L.
Mullins, Miss Mary Louise
Mullins, Mrs. Sophia
Murray, Mrs. E. Marie
Murray, Mrs. Isis
Murray, Mrs. Mary
Murray, Mrs. Oma Lee
Neal, Mrs. Lenora
Neal, Mrs. Sybil S.
Neblett, Mrs. Lily Bell
Nesmith, Mrs. Mary L.
Newbold, Mrs. Leanna
Newdiger, Mrs. Mary Z.
Newsome, Mrs. Opal
Nichols, Mrs. Ethel L.
Nichols, Mrs. LaVera
Nichols, Mrs. Merline G.
Nicholson, Mrs. Josephine
Nielly, Mrs. Gladys
Nobles, Mrs. Dorothy F.
Noe, Mrs. Dorothy L.
Norris, Mrs. Sarah K.
Nunez, Mrs. Maria de Jesus de
Nunnery, Mrs. Flora
Odom, Mrs. Phenia T.
Odom, Mrs. Rena K.
Oldham, Mrs. Della Mai

Olson, Mrs. Nora L.
O'Neal, Mrs. Mildred
Oneal, Mrs. Ozell
Orosco, Mrs. Natalia
Overstreet, Mrs. Laura
Owens, Mrs. Villor
Paden, Mrs. Muriel L.
Padgett, Mrs. Pearline
Palmer, Miss Eva Mae
Palmer, Miss Mary C.
Palmer, Mrs. Maxine
Palmore, Mrs. Jersey Bell
Paquinett, Miss Josie B.
Parker, Mrs. Eunice Faye
Parks, Mrs. Elizabeth C.
Parton, Mrs. Bettye June
Paschall, Mrs. Susie
Pate, Mrs. Faith Ellen
Patterson, Mrs. Nettie
Paul, Mrs. Salome A.
Payne, Mrs. Mamie E.
Payne, Mrs. Velma L.
Pearce, Mrs. Zipporah
Peavy, Mrs. Katharine I.
Pebworth, Miss Lois Jean
Pentecost, Mrs. Helen L.
Perez, Mrs. Belen C.
Perez, Mrs. Paz de
Perry, Mrs. Ruby P.
Persinger, Mrs. N. Elizabeth
Phelps, Mrs. Pauline
Phillips, Mrs. Effie M.
Phillips, Mrs. Myrtle I.
Picard, Mrs. Armand
Pickering, Miss Irene
Pickersgill, Miss Sylvia A.
Pierresaint, Mrs. Olibrum
Pittman, Mrs. Emma E.
Pittman, Mrs. Geraldine
Pittman, Mrs. Macy
Pollard, Mrs. Vera A.
Pope, Mrs. Margaret Mae
Porter, Mrs. Lillie Mae
Possinger, Mrs. Helen M.
Potter, Mrs. Alice E.
Potts, Mrs. Vadie
Powell, Mrs. Alberga
Powell, Mrs. Clarice E.
Powell, Mrs. Madge
Powers, Mrs. Woody K.
Pratt, Mrs. Ellen
Pratt, Mrs. Rebecca
Pressgrove, Mrs. Martha Mae
Pressley, Mrs. Rebecca
Price, Mrs. Alma J.
Price, Mrs. Freda
Price, Mrs. Martha
Pulliam, Mrs. Mamie
Pyles, Mrs. Jessie M.
Qualls, Mrs. Dicie E.
Quarles, Mrs. Doris
Qui, Mrs. Doris J.
Ramirez, Mrs. Trinidad H. de
Ramsey, Mrs. Mary
Randall, Mrs. Cora L.
Randall, Miss Laura Allene
Randolph, Mrs. Nola K.
Ratcliffe, Mrs. Margaret E.
Rawles, Mrs. Veral
Rawlins, Mrs. Jettie L.
Ray, Mrs. Eva
Reed, Mrs. Edna E.
Reese, Mrs. Barbara
Reese, Mrs. Vera
Reid, Mrs. Luvenia
Reid, Mrs. Myrtis
Rejous, Mrs. Wilson
Reynolds, Mrs. Hattie E.
Richmond, Mrs. Nellie
Ricks, Mrs. Sophia
Riggs, Mrs. Alma Lorene
Rinehammer, Mrs. Nora O.
Risch, Miss Margaret A.
Rivers, Mrs. Nettie L.
Roberts, Mrs. Bonnie F.
Roberts, Mrs. Mysterious D.
Robertson, Miss Anna Louise
Robertson, Mrs. Thelma Louise
Robinson, Mrs. Esmada
Robinson, Miss Hazel C.
Robinson, Miss Mabel
Robles, Mrs. Petra C.
Rochester, Mrs. Freda I.
Roden, Mrs. Mildred M.
Rodney, Mrs. Vera Pearl
Rodriguez, Mrs. Josefa R.
Rodriguez, Mrs. Sara Valle
Rogue, Mrs. Amada Leal Linda de
Roman, Mrs. Alfonsina S.
Romer, Mrs. Margaret
Romero, Miss Enedina Lascurain
Roosevelt, Mrs. Pushpa S.
Rosales, Mrs. Delia Corina de
Rosales, Mrs. Francisca M. V. de
Rose, Mrs. A. Dorthalene
Rountree, Mrs. Ione
Ruano, Mrs. Micaela Lorini
Rubidoix, Mrs. Bella
Rubio, Mrs. Clara Luz
Rude, Mrs. Sharon K.
Russelburg, Mrs. Ethel
Rye, Mrs. Edna

Sahai, Mrs. Ivy H.
Saint Cyr, Mrs. Bovil
Sampathamma, Mrs. K.
Sample, Mrs. Rebecca L.
Samples, Mrs. Maggie
Sanders, Mrs. Hazel Irene
Sanford, Mrs. Faye
Schaad, Mrs. Lessie
Schneider, Miss Alice M.
Scott, Mrs. Lina
Scott, Mrs. Willie Mae
Seale, Mrs. Henrietta
Searcy, Mrs. Addie
Senior, Mrs. Hilda M.
Seymour, Mrs. Orelia
Shankle, Mrs. Lola Mae
Shaw, Mrs. Letitia
Shelor, Mrs. Alice M.
Shelton, Mrs. Sarah Ann
Shepherd, Mrs. Guida F.
Sheridan, Mrs. Gladys M.
Sherriff, Mrs. Ruth
Shewmaker, Mrs. Gerdia Mae
Shirley, Mrs. Gladys M.
Shreves, Mrs. Hazel P.
Shupe, Mrs. Bertha L.
Sigler, Mrs. Clara E.
Sigmon, Mrs. Mary Ellen
Silencieux, Mrs. Joseph
Siler, Mrs. Marie
Simmons, Mrs. Rinda
Simmons, Mrs. Sunie E.
Simon, Mrs. Lillie B.
Simpson, Mrs. Hattie G.
Sisco, Mrs. Rebecca
Skaggs, Mrs. Mary
Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Lura
Slowby, Mrs. Iona
Smith, Mrs. Anabel H.
Smith, Mrs. Anna Laura
Smith, Mrs. Autney L.
Smith, Mrs. Chlora M.
Smith, Mrs. Elizabeth
Smith, Mrs. Eunice
Smith, Mrs. Grace
Smith, Mrs. Leticia L.
Smith, Mrs. Louise
Smith, Mrs. Matilda
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Olive B.
Smith, Mrs. Rea D.
Smith, Mrs. Esther
Smothers, Mrs. Ida Mai
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Solomon, Mrs. M. Frances
Sonntag, Mrs. Joan Mae
South, Mrs. T. Lois
Sowell, Mrs. Carrie Belle
Spears, Mrs. Elsie Mae
Spencer, Mrs. Arlene M.
Spencer, Mrs. Ruth R.
Spradlin, Mrs. Bertha M.
Springer, Mrs. Adeline M.
Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
Stapleton, Mrs. Cynthia E.
Steed, Mrs. Bertha A.
Stephens, Mrs. Alida V.
Stephens, Miss Bessie S.
Stephens, Mrs. Ethel E.
Sterling, Mrs. Lois
Stevens, Miss Bertha L.
Steward, Mrs. Delta Ray
Stewart, Mrs. Dora Lee
Stewart, Mrs. Fidelia
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita
Stone, Mrs. Sultana
Story, Mrs. Flossie E.
Stout, Mrs. Alma
Stover, Mrs. Cora
Strickland, Mrs. Jean
Stultz, Mrs. Ilorene
Suggs, Mrs. May Bell
Sullivan, Mrs. Augustine
Sutherland, Mrs. Ormie M.
Sutton, Mrs. Donnie L.
Swain, Mrs. Doris G.
Swenney, Mrs. Orene
Sykes, Mrs. Ruth V.
Sylvain, Mrs. Trerese
Talley, Mrs. Rose
Tanner, Miss Anita
Tarleton, Mrs. Lillie
Tate, Mrs. H. Adele
Taylor, Mrs. Carrie
Taylor, Mrs. Dorothy
Taylor, Mrs. Ella R.
Taylor, Mrs. Eunice L.
Taylor, Mrs. Joyce G.
Taylor, Mrs. Valerine M.
Taylor, Mrs. Victoria
Taylor, Mrs. Virgie Lee
Tejeda, Mrs. Celia Vigo de
Terrell, Mrs. Louvenia
Thomas, Mrs. Ardell
Thomas, Mrs. Kathleen
Thomas, Mrs. Mary

Thomason, Mrs. A. Georgia
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Flonnie
Thompson, Mrs. Gladys
Thompson, Mrs. Grace
Thompson, Mrs. Gwendoline
Thompson, Mrs. Jessie
Thompson, Mrs. Lillie M.
Thompson, Mrs. Marie Louise
Thompson, Mrs. Mary H.
Thompson, Mrs. Percie
Thompson, Mrs. Virgie
Thornburg, Mrs. Beverly Ann
Tilley, Mrs. Lila G.
Tillman, Miss M. Ernestine
Tinsley, Mrs. Edna S.
Todd, Mrs. Lillian O.
Todd, Mrs. Luna Mae
Todd, Mrs. Mary E.
Trogdon, Mrs. Lolar P.
Tucker, Mrs. Ethel Mae
Tucker, Mrs. Katie I.
Turner, Miss Teslin A.
Tweete, Mrs. Irene
Valentine, Miss Gladys
Valentine, Mrs. Trudie
Vanderhorst, Miss Emma
Vandever, Mrs. Oleta C.
Vanterpool, Mrs. Virginia A.
Varlack, Miss Rena Doloris
Varnadore, Mrs. Pearl
Varnedore, Mrs. Mary Lee
Vaughn, Mrs. Cordie Lee
Velasco, Mrs. Juana
Venkatramaiah, Mrs. Tarabai
Vicars, Mrs. Betty June
Vick, Mrs. Cora C.
Villard, Mrs. Voltair
Vollers, Mrs. Clara
Volmar, Mrs. Phanie
Wade, Mrs. Rosilda E.
Waden, Mrs. Rosie
Waden, Mrs. Sally
Wadley, Mrs. Myrtle A.
Waggett, Mrs. Betty J.
Wagner, Mrs. Maggie
Wallace, Mrs. Jannie Lee
Walser, Mrs. Mary H.
Walters, Miss Charlotte
Washington, Mrs. Lula
Watkins, Mrs. Pearl
Weathers, Mrs. Mamie V.
Webb, Mrs. E. Pauline
Webb, Mrs. Lena Lee
Webb, Mrs. Lillie M.
Wells, Mrs. Edna L.
Wells, Mrs. Helen L.
Wells, Mrs. Vera L.
West, Mrs. Jeanetta J.
Westbrook, Mrs. Geneva
White, Mrs. Beatrice
White, Mrs. Petrona E.
Whitehouse, Mrs. Katherine P.
Whitten, Miss W. Irene
Wilkerson, Mrs. Bonnie
Wilkinson, Mrs. Cassie J.
Williams, Mrs. Adelaide
Williams, Mrs. Annie Bell
Williams, Mrs. Audrey A.
Williams, Mrs. Bessie L.
Williams, Mrs. Ethel O.
Williams, Mrs. Francena Hill
Williams, Mrs. Ivy Mae
Williams, Mrs. Jane
Williams, Mrs. Marie H. G.
Williams, Mrs. Mattie L.
Williams, Mrs. Mertilla
Williams, Mrs. Monteal D.
Williamson, Mrs. Verbileene G.
Willing, Mrs. Ora Mae
Willis, Mrs. Dorothy L.
Wilson, Mrs. Bessie A.
Wilson, Mrs. Joyce Marie
Wilson, Mrs. L. Eleanor
Wilson, Mrs. Naomi R.
Winters, Mrs. Gertrude
Winters, Mrs. Wanda F.
Wise, Mrs. Rose E.
Witherspoon, Mrs. Mazie
Wolfe, Mrs. Agnis L.
Wolfgong, Mrs. E. Rose
Wood, Mrs. Florence G.
Wood, Mrs. Jewell
Woodard, Mrs. Eula
Woods, Mrs. Willean A.
Word, Mrs. Christine E.
Word, Mrs. Vina M.
Wright, Mrs. Beryle
Wright, Mrs. E. Marie
Wright, Mrs. Effie Nancy
Wright, Mrs. Eliza
Wright, Mrs. Ella Mae
Wright, Mrs. Eva Mae
Wright, Mrs. Lurline R.
Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wynns, Mrs. Esther A.
Yates, Mrs. Edith N.
Yates, Miss Flossie
Yoak, Mrs. Mary A.
Yocum, Mrs. Ola A.
Young, Mrs. Bertha Lois
Young, Mrs. Vallie I.
Zayas, Miss Belkis Lopez