1951

MINUTES

46th
ANNUAL ASSEMBLY

HELD IN

World-Wide Assembly Tabernacle
CLEVELAND, TENN.

September 11-17, 1951

THE

CHURCH OF GOD

Over Which M. A. Tomlinson
Is General Overseer

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46th Annual Assembly

of the

Church of God

Held in The World-Wide Annual Assembly Tabernacle

Cleveland, Tennessee, U. S. A.

September 11-17

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"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

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Prefatory Notes

The 46th Annual Assembly—what a blessed time it was! Three weeks have passed since it closed, but the scenes of those six days and nights are fresh in my memory. Many stated that this Assembly was one of the best that we have ever had, and I agree with their statements. The presence of the Lord was in our midst from the beginning to the end. The good, sweet spirit prevailed. Our people were happy. They were filled to overflowing with the blessings that God gives His children. They testified, they sang the praises of God, they rejoiced in the Lord, they clapped their hands and waved their handkerchiefs. It was good to look upon that immense number of smiling faces.

The speakers were anointed of the Lord and we were fed day after day on the good Word of God as they dug down deep and brought out the rich morsels of soul food. I am sure that many of our people who were present are still feasting on the good things they heard at the Assembly.

The auxiliary programs were inspiring, uplifting and instructive. Everything seemed to be in its place and if anything was lacking, the Lord made up for it with the good blessings that flooded our souls. The workers were full of the zeal that it takes to accomplish something for God and His Church. There was a nice increase in each of the auxiliary offerings, for which we thank the Lord.

The altar services were fruitful of much good, however, we do not have a record of the number saved, sanctified and filled with the Holy Ghost. Every night the altars were full of seekers after the blessings they needed from God. And we know it was a good place to seek God. The Lord was there and a lot of folks were there also to help pray them through.

We were fortunate to have with us three brass bands—Louisville, Bahamas and Miami; also one electric string band in charge of M. S. Curry. These bands rendered excellent service and their music brought blessing after blessing to the people.

The committees were faithful in performing their duties. They spent a good deal of time in considering matters and preparing their reports. The work they did is appreciated and we feel that their efforts will count for the advancement of the Church in the future.

The registrars worked untiringly. We have never been able to register the name and address of everyone in attendance, but the registrars succeeded in getting the names and addresses of 13,024. Of this number, 8,016 came from a distance and 5,008 lived in or near Cleveland. These figures prove that our registrars were on the job.

Among the thousands in attendance were some from other countries. Delegates from Alaska, Canada, Mexico, Central America, Barbados, Porto Rico, Bahamas, Haiti, Virgin Islands, British West Africa, and India were present to enjoy the good things of the Lord with us.

Our clerks deserve praise and commendation for the faithful service rendered. It is through their work that we are able to prepare and send out this book of Minutes. They could not make a record of everything that transpired in detail, but they made brief notes of many interesting happenings and they also kept a careful record of the business transactions. Much time has been spent in preparing this volume and I trust that God will bless it so it can be used for the upbuilding of the Church of God.

The time for the next annual feast—the General Assembly of the Church of God, M. A. Tomlinson, General Overseer, will be September 9-15, 1952. We are expecting great advancements to be made in the work before that time and we are already wondering what will take place when we meet together again in our next annual gathering.

M. A. TOMLINSON, General Overseer

MINUTES

OF THE FORTY-SIXTH ANNUAL ASSEMBLY OF

THE CHURCH OF GOD

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 11-17, 1951

Management and Personnel of the Home and Local Organization

M. A. Tomlinson, General Overseer

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—C. R. Payne.

CLERKS—L. A. Moxley, Ashel T. Wagar, Zella Creel, Mildred Bennett, Kathleen Thompson, Allan S. Keenan.

TREASURER—J. R. Kinser; Mattie Kinser, Pruddie Millsap and Eunice Goins, Office Secretaries.

PUBLISHING DEPARTMENT—C. T. Davidson, Mary Sue Bates, Polly Kinser, Jenna Lee Spivey, Verdia Longwith, Diane Johnson, Wanda Edwards, Willystene Calfee, L. A. Moxley, Kathleen Thompson, Kathleen Pruett, Joyce Horner, Joyce Daniels, Maggie Robinson, Pearle Davidson, Ruth Pruitt, Juanita Sample, Irene Calfee, Jannie Sanders, Coleman Lamberson, Millard Chase, Barney Beisly, William Coile, Thomas Holcomb, Frank Bell, John Bancroft, Wayne Donaldson, Hugh Edwards, Charles Davidson, Bonnie Atnip, Grady Horner, Juanita Mackey, Laura Rogers, Lunata Wright, Mattie Morris, Rosa Queener.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—Will H. Brown.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, Paul Lawson, D. E. Garr, Hugh Edwards, Gene Cannon.

RECEPTION—Allen Davis, Amos Creel, Joe Crews, Henry Nix, Bill Porter, J. C. Trammell, Charles Browning, Dorothy Creel, Betty Creel, Emitt Davis, Alta Davis, Grady Horner, Joe Martin, Maude Martin, A. B. Woodruff, Ima Jewel Woodruff, Clay Shelton, Mrs. Clay Shelton, Fred Bird, Cora Bird, Malcolm Linkous, Eugene Black, Everett Higdon, Grace Higdon, Edsel Hartman, Louise Hartman, Marvin Burt, Marie Burt, Eugene Richardson, Lamar Parton, Bettye Parton, Rufus Nunnery, Harold Beemer, Gabriel Montijo, D. M. Deadrick, Dorothy Deadrick, Archie Melvin, Lucy Scotton, Virgil Fowler, Dane Tabor, Z. R. Young, Kate Tabor, Linell Tabor, Eugene Weakley, Paul Garrett, Buford Johnson, Delmar Spurling, J. C. Palmer, Ralph Bryant, Cordell Webb, Henry Dennis.

ENTERTAINMENT—L. S. Rhodes, Omer C. Lawson, Grady Horner, Ralph Scotton, F. F. Gibbons, Cliff Lindner, Everett Atnip, Roy Cannon, Charlie Smith, R. C. Cannon, Jr., Sherman Pruett, H. B. Campbell, Glenn Hutson, Chester Sample, Herbert Green, Gabriel Montijo, Willie Scotton, Lucy Scotton, James Barrett, Herman Faulkner, John Melton, Roy Holder, Dallas Ramsey, Loris Lawson, Homer Robinson, Homer Sample, Charlie Odom, Hugh Edwards, Thomas Holcomb, H. P. Burns.

REGISTRARS—Jess F. Pruitt, Franklin Jones, Clarence Cox, Frank Gibson, T. E. Bradley, Warren Roney , J. S. Taylor, Autie E. Cleaver, Lawrence Heckert, O. R. Hogan, J. R. Searcy, Raymond Pruitt, Nellie Walker, Vera Roach, Mary Castor, Evelyn Miller, Annie Wixon, Idellie Moore, Naomi Filer, C. W. Collins, W. D. Smith, M. M. Smith, Willean Lawson, D. M. Deadrick, John Sands, Ruby Deadrick, Dorothy Deadrick, Emma Reed, Thomas Douglas, Johnie E. Butler, Anner Cox, Robert Ray, Bobbie Curry, Rita Vincent, Geneva Jones, Pearl Trafecanto, Mildred Roach, Joyce Rhorer, Doris Worthington, Lillian Reiger, Ruby Tilghmon, Nettie Lang, John S. Boyce, Polly Callahan.

USHERS—E. H. Griffith, Charles Pennington, Dudley Lowman, Zilvon R. Young, Roy Maddox, A. E. Davis, Wilce Litton, Sam Lawson, Dane Tabor, Oather Graves, Noah Smith, James Manus, Eastley McNabb, Bobby Sapp, Grady Horner, L. A. Fritts, Lamar Parton, Tom Hart, Albert Linville, C. G. Miller, D. L. Welch, Orvie Braland, Estes Roberts, T. H. Hazen, A. N. Brooks, Donald Wells, Walter Daugherty, Wayne Allen, Charles Hawkins, Harvey Gardner, E. L. Baxter, Harold Beemer, C. Duncan, Charles Kinder, J. B. Jones, Michael Ray Parker, Joe C. Crews, E. H. Stewart, Sam E. Raney, Charles Peterson, Alvin Brantley, Melvin Pittman, Joel Cox, John W. Wood, Marvin Scotton, Leroy Scotton, A. Gilmore, John W. Sands, Guy Olmstead, Charles Palmore, Charles Monroe, Roy Day, J. L. White, Walter Willoughby, A. A. Callahan, C. E. Manning, Mack Caldwell, Lonnie Freeman, Neal Brown, D. M. Shults, J. T. Weathers, G. A. Wilson, Marvin Brown, Manning Crews, Delmar Spurling, W. D. Daugherty, Bill Porter, Winston Gonia, Charles Smithers, Junior Guthrie, David Tarrance, M. A. Burt, Gene Douglas, Delbert Wilkerson, Robert Freeland, George Beacham.

CAMP GROUND—Rube Whitlock, Bill Dooley, L. R. Oppert, Racy Gates.

INTRODUCTORY SERVICES

Monday, September 10

The Reception and Entertainment Committees and the Registrars were kept busy all day Monday receiving the people, assigning them to their rooms and registering the names. At intervals during the day the Reception Committee had programs of music, songs, testimonies and short talks. Quite a number of people were present for these programs and the presence of the Lord was in the midst.

7:00 p.m.—The first introductory service opened with music by the Electric String Band, M. S. Curry in charge. This was followed by music on the organ by Royalance Merkel. Then a number by the Miami Band, followed by music by the Bahama Band. The congregation stood and clapped their hands while these bands played and many shouted and rejoiced in the Lord.

7:31 p.m.—Song service led by Charlie Odom, Willystene Calfee at the piano and Royalance Merkel at the organ. The General Overseer read several requests for prayer, then called for the congregation to make known their requests by raising their hands. D. R. McAllister led in prayer, then all the congregation stood and joined together in prayer for those for whom requests had been made.

7:46 p.m.—Special songs by the Florida Quartet, Bible Place Trio, Kelly Brothers, and Paul Lawson.

8:03 p.m.—Brother C. R. Payne, Chairman of Committees, delivered a short message on the subject, "The Importance of Attending the General Assembly of the Church of God." After the message, he introduced the chairman of each committee—Allen Davis, Chairman of the Reception Committee; Jess F. Pruitt, Chairman of Registrars; E. H. Griffith, Chairman of Ushers. Each of these spoke briefly.

8:33 p.m.—Music by the Miami Band while the people shook hands with those nearest them and greeted each other. The Bahama Band joined in the music and the congregation waved handkerchiefs, shouted and rejoiced in the God of their salvation.

8:45 p.m.—A mighty concert prayer was prayed for the success of the Assembly.

8:48 p.m.—The Fields of the Wood Manager, Brother L. S. Rhodes, invited all present to attend the Fields of the Wood program the following day. He stated there were blessings in store for everyone at Fields of the Wood. He urged all to drive carefully to Fields of the Wood so there would be no accidents. Brother Jess F. Pruitt, Foreign Language Secretary, with the help of others, displayed Bibles, tracts and Church publications printed in foreign languages. He gave information concerning the number of languages in which these various items are published. The congregation joined with him in praying for the advancement of our work in getting the printed message to the nations in their own languages. Brother Gabriel Montijo, our Spanish Translator, and his wife recited the poem, "Others" in Spanish. Brother Montijo repeated it in English and Sister Montijo sang a song in Spanish. Brother Grady R. Kent, C. P. M. A. Secretary, gave some information concerning the Airplane Program, then read the names of people and states who had con-

tributed airplanes to the fleet. He stated that he had a record of forty-two pilots and gave the names of these. Brother J. B. Wright, B. T. C. Superintendent, called for all who had ever attended B. T. C. to come to the platform. They repeated the Books of the Bible, then sang a fiery B. T. C. song, led by M. S. Curry.

9:35 p.m.—Song by the Melody Four, "Peace in the Valley."

9:38 p.m.—Evangelistic message by Buford Johnson. He told sinners of their need of God and urged them to seek Him. Brother Bill Porter sang "Jesus Forgives and Forgets" as the people made their way to the altar. The Electric Band furnished music for the altar service.

Tuesday, September 11

The delegates from Kentucky, the Louisville and Miami Brass Bands gathered on the walks and lawn of the World Capitol Building. The delegates from Florida and the Bahama Brass Band gathered on the walks and lawn of the White Wing Publishing House. The bands played alternately until a signal was given to march inside the tabernacle. The Louisville and Miami Bands and delegates from Kentucky marched to the east double doors of the Tabernacle, with the overseer of Kentucky in the lead. The Bahama Band and delegates from Florida marched to the west double doors, following the overseer of Florida. The bands continued to play until they reached their respective places.

6:35 p.m.—Concert prayer in behalf of those for whom requests had been made. This was a mighty prayer.

6:45 p.m.—Program by the Ridgedale, Tennessee church, in charge of Allen Davis, pastor. This consisted of songs by quartets, a trio and a duet.

7:05 p.m.—Song service led by Liston Pritchard, Wilma Gonia at the piano. Prayer by B. M. Fouts while the congregation stood in sacredness before the Lord.

7:20 p.m.—Special songs by the Georgia Trio, Sons of Harmony, and Whirlwind Evangelists.

7:40 p.m.—While the bands furnished music an offering was taken by the ushers which amounted to $414.00. Brother Lloyd P. Goins prayed, consecrating the offering to the service of the Lord.

7:55 p.m.—The City of Cleveland welcomed the delegates through Mr. Dick Kerr, City Commissioner; S. I. Bryant, President of Chamber of Commerce; James F. Corn, Attorney; and Mark Fulbright, County Judge. Each of these extended a hearty welcome to those in attendance at the Assembly and wished for them a pleasant stay in the city. They expressed pleasure in having the opportunity of speaking to people having peace and contentment written on their faces and wished for us the best Assembly we have ever had.

8:10 p.m.—George W. Thorogood, Executive Vice President of the Merchants Bank, spoke briefly to welcome the Assembly delegates to Cleveland, then referred to the loan of $150,000 made by the Merchants Bank, assisted by the Hamilton National Bank of Chattanooga, five years ago on the Publishing House. He stated that on August 21 the Treasurer, J. R. Kinser, came in and paid off the last note. He commended the Church on this achievement. He introduced Ambrose Ringwald, Assistant Cashier, and Neil Loder, Vice President of the Hamilton National Bank. Then he handed a paper representing the mortgage to the General Overseer and they

proceeded to burn it while the congregation cheered. Before the burning of this paper, the General Overseer called for those connected with the Publishing House, the V. L. B. Secretary, Sister Willard Boyles, and the state V. L. B. secretaries to stand on the speakers platform. It was through the efforts of the Victory Leaders in raising Free Literature funds that the indebtedness had been paid. Before they left the platform the General Overseer expressed his appreciation for the good work done by our young people and presented Sister Willard with a plaque in honor of her faithful service in the V. L. B. work for a period of seventeen years. She accepted the plaque and thanked him for it, then voiced her thanks to the V. L. Bs. for their co-operation in the work and for all that had been accomplished through their efforts.

8:26 p.m.—All bands played "Jesus Hold My Hand" while the congregation stood, clapped their hands and rejoiced in the Lord.

8:40 p.m.—Introductory and welcome address by Omer C. Lawson, pastor of the Wildwood Avenue Church of God. The speaker gave the delegates a hearty welcome to the Assembly and he encouraged them to give themselves over to the Lord and continue to enjoy His good blessings in the Assembly.

8:48 p.m.—The First Street church welcomed the delegates with a song, led by the pastor, Ralph C. Scotton.

8:55 p.m.—The Eastview church welcomed the people to the Assembly through its pastor, Grady V. Horner. He spoke briefly, giving everyone a glad welcome.

8:58 p.m.—Song by the Nunnery sisters, "Something Within."

9:00 p.m.—Raymond Pruitt, Illinois; Aaron Couch, Georgia; and E. E. Van Deventer, South Dakota, spoke a few minutes each on the subject, "My Reason for attending the General Assembly." Each one made it clear that it is needful for our ministers to attend the Assembly. They showed that they wanted to be present so they could have first hand information of all that transpired in the Assembly. They also showed that they needed to attend the Assembly to receive inspiration and to be fed on the feast of good things from the Lord.

9:08 p.m.—Concert prayer. This was a powerful prayer in behalf of the committees, speakers and all the activities of the Assembly, for the President and all in authority, and for those for whom requests had been made.

9:12 p.m.—Evangelistic message by Harrison E. Price. The speaker showed that people must humble themselves and lay aside everything in order to receive blessings from God. Brother Charles Hawkins spoke briefly to encourage the people to seek God for the blessings they needed. Shirley Hawkins sang, "Where Will I Spend Eternity" while the people came to the altar. The altar was soon filled with people crying out to God.

Wednesday, September 12

6:00 a.m.—Sunrise prayer meeting in charge of E. L. Baxter and Oscar Jones. A nice crowd was present for this first sunrise service. Brother Baxter called for a concert prayer. The spirit of prayer took hold of the people and they prayed earnestly for several minutes. Brother Baxter led the song service, with Larry Smith at the piano. A prayer was offered for the Reception Committee and the Registrars and their work that day. Brother Jones spoke briefly to welcome those present to the early morning service, then all stood and praised the Lord together. A special

prayer was offered in behalf of the A. B. M. program which followed later in the morning, then another prayer for the General Overseer in appointing the committees. Brother Baxter talked briefly, then Brother Jones read a Scripture lesson and spoke a few words which inspired and blessed the people. An offering was taken for a sister who had lost her pocketbook. There were a few special songs during the service, also concert prayers for those who made requests. The service closed at 7:30 a.m. with a prayer by all in behalf of the C. P. M. A. program in the afternoon of that day.

8:00 a.m.—Program of music by the Electric Band.

8:15 a.m.—Music by the Bahama Band in front of the tabernacle. They continued to play as they came inside.

8:30 a.m.—Song service led by G. A. Wilson, A. J. Coalter at the piano. Prayer at the pulpit by K. M. Sowers while the congregation stood in silence and holy reverence before the Lord.

8:45 a.m.—The General Overseer opened the Assembly by reading Romans 12:9-21, and then praying earnestly for God to bless in all the sessions of the Assembly. At the close of the prayer, he declared the Assembly open for business.

8:53 a.m.—Appointment of committees:

Questions and Subjects—M. E. Wilson, Hermis Ferguson, Sidney A. Cooley, L. V. Jones, Boyd Thornton, Earl Cowen, M. M. Burt.

Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Paul Garrett, R. W. Cowart, J. V. Johnson, J. W. Deadrick.

Adjustment—C. L. Taylor, Adrian T. Griffin, Wynn Stockdale, D .M. Cobb, Archie Melvin.

Ways and Means—S. O. Gillaspie, G. C. Decker, W. M. Lowman, Alvin S. Moss, Z. R. Young.

Assembly Expense—C. R. Payne, John A. Stubbs, James Staggs, Don Thomas, Joseph W. Knowles.

Auxiliary Boosters—J. P. Sullivan, Joe Martin, D. M. Deadrick, M. S. Curry, Roy H. Phipps, Clement Lynch, F. E. Van Deventer, Sebastian McGee.

As the names of the members of the committees were called, they came to the platform. While they were standing together, a special prayer was offered for them by Brother Bob Williams. After the prayer, Galathia Rogers and Augustine Sullivan sang "Pull Altogether." At the last the congregation joined with them in singing the chorus and the pulling together was demonstrated by the members of the committees.

9:12 a.m.—A. B. M. and S. O. P. A. Program in charge of E. H. Griffith, General Secretary.

After a few introductory remarks, the Secretary called for all band leaders to stand and pray in concert. At the close of the prayer, the congregation stood and praised the Lord together.

9:23 a.m.—Song by the Inspiration Trio, "Cool Water."

9:28 a.m.—"The Spirit of the A. B. M.," message by Etta Mae Jenkins. She stated that the purpose of the A. B. M. is to keep the sheep. She showed what it will take to care for them and keep them fed. Then if one does wander away, she made it clear that it is our responsibility to restore him in the spirit of meekness.

9:36 a.m.—Song by a quartet, "Come Back and Stay in Line."

9:41 a.m.—Public Offense. This was a demonstration showing how to deal with a member who has committed a public or church offense. The Secretary gave an explanation of the difference between a personal offense and a public or church offense. He read Matthew 18:15-17, 21, 22 and

stated that these verses show there is no limit to the number of times we should forgive an individual who sins against us and not the church. He stated that a public or church offense is one that is generally known or common to all, and this kind requires the attention of the pastor. To prove this point, he read from the writings of the former General Overseer. He stated that if a member has brought reproach on the church it is necessary for the pastor to see the person and try to get him to repent. This is the pastor's responsibility and does not belong to the work of the band leader. If the pastor can't get him to repent, then he should be excluded. The Secretary showed by the reading of Romans 16:17, 18 what a public offense is. This Scripture also makes it clear what our attitude should be toward one who sins against the church. Then he read 2 Cor. 13:1, 2 to show how far we should go with one who commits a church offense. Two or three witnesses are required by the Bible. Then he referred to Titus 3:10,11. He stated that the heresy in a man is what makes him an heretic, and heresy will destroy the spirit of the A. B. M. He showed that it is what takes place on the inside of the church that hurts us, and he stated that Paul's instructions make it clear that a member should be put on the outside of the church where he can't bother us after the necessary steps have been taken. It is the duty of the pastor to get the heretic out of the church before he injects his poison doctrine into the other members. He stated that the demonstration had to do with a lay member in heresy.

The first scene of the demonstration was on the street where a member of the local church met the member who was in heresy and had not been attending the local church services. The member told him of the good services and how the Lord was blessing. He mentioned that people were being saved, sanctified and baptized with the Holy Ghost. When this statement was made, the member made it clear that he did not believe in sanctification as the church taught it, but he believed it was a progressive work. He tried to inject his belief on the subject into the other member, but this member tried to convince him that he was wrong.

The next scene was very similar to the first. The heretic met another member and the conversation was very much the same. The member in error was strong in his statements concerning sanctification being a progressive work instead of an instantaneous experience wrought in the heart.

The third scene showed these two members in the home of the pastor, telling him about the false doctrine that was being taught by the member they had talked with. The pastor was very much grieved and stated he would visit the brother and try to help him.

The fourth scene was the meetings of still another member with the brother in error. This member told the brother of the wonderful message the pastor had preached on sanctification. This gave the brother the opportunity to state his belief on the subject and he urged the member not to accept what the pastor taught.

In the fifth scene the pastor visited the brother in heresy. The pastor patiently explained the teachings of the Church to him and urged him to lay aside his heresy and stick to the doctrine, but he would not listen. The pastor prayed with him, then told him that if he did not leave off his teaching of sanctification as a progressive work he would have to bring the matter before the church. The man clung to his heresy and stated he would be present at the church conference.

In the sixth scene the pastor visited the local church clerk and they discussed the matter and prepared the charges to be made against the

brother in error. They were careful to show in the charges that the brother was teaching the doctrine of sanctification as a progressive work which is contrary to the teaching of the Church of God that it is a second definite work of grace wrought in the heart.

The seventh scene was a business meeting in the local church with the pastor moderating. After other business had been taken care of, the clerk read the charges against the member in heresy. The pastor stated that his heart was heavy but he must do his duty. He called on those who had talked with the brother to speak, then the brother in error was allowed to speak. He showed a very bad spirit and asked to be dismissed from the church. It was moved and seconded that he be disfellowshiped from the church and the motion was agreed to by all present.

In this demonstration the church followed the instructions of the Bible closely. The heresy had been made known to the pastor by two or three witnesses; the pastor had performed his duty in going to the brother to try to save him; when he failed, the church took the necessary action to get rid of the false teaching which would hinder the progress of the church.

10:55 a.m.—While giving some instructions, the Secretary stated that he had been endeavoring to get everyone to see the necessity of finding every backslidden member of the Church of God. He read a few words from the former General Overseer's Annual Address before the 38th Assembly where he referred to the marking of local churches that have reached the necessary standard of spirituality and organization to render them worthy of being marked. One requirement would be for every member to be saved, sanctified and filled with the Holy Ghost. Brother Griffith stated that since we are striving to have every member saved, sanctified and filled with the Holy Ghost, he felt it was necessary for us to locate everyone and have the correct addresses. This is necessary before we can get them all saved, sanctified and baptized with the Holy Ghost. One of the duties of the band leaders is to get the correct address of each member of their bands and make a careful record of same. He referred to a conversation with the General Overseer and the General C. P. M. A. Secretary. In this conversation they reached the conclusion that a local church must have the correct address of each member in order to receive an honor stone. This will be included in the requirements for another year. He stated that it is impossible to reach perfection without knowing the whereabouts of some of our members. He said, "We must first locate them. After we locate them, we can endeavor to get everyone saved, sanctified and filled with the Holy Ghost. To get the address of everyone doesn't mean to turn any out. After we get the address of everyone, then we want to put forth special effort to get everyone saved, sanctified and filled with the Holy Ghost."

11:06 a.m.—Song by Brother and Sister Adams, "Just Over the Hilltop."

11:15 a.m.—"My Vision of the A. B. M., short message by Liston Pritchard. The speaker stated that one definition of the word vision is divine revelation, and that is the kind of vision that he was going to talk about He mentioned instances in the Bible where God gave a divine revelation to certain people and he said the God that revealed to Peter that Jesus was the Christ revealed to us the A. B. M. He mentioned the fact that the A. B. M. has a great work to do and this was demonstrated by eleven people representing a band leader and the ten members on his band.

11:23 a.m.—Song by Harper and Betty Hunter, "When the Lord Reached Down His Hand for Me." The congregation joined in singing the chorus and praises ascended from grateful hearts to God for reaching down and

lifting them out of sin.

11:35 a.m.—"The Benefit of Our Emergency Fund," message by Omer C. Lawson. The speaker told how the Emergency Fund was used and showed that it has been a benefit to a number of our people when emergencies have arisen. He felt that the Emergency Fund is a good thing, and that all of us should be zealously affected in every good thing.

11:46 a.m.—Concert prayer, asking God to cause every member to feel his responsibility.

11:50 a.m.—James Pentecost, Katherine Peavy, James R. Cooper and Joel Cox spoke briefly on the subject, "State Overseers Pay Association." These speakers made us feel that we must esteem our overseers very highly in love for their work's sake, and that it is the duty of the members to give for their support so their work will not be hindered.

12:01 p.m.—Chorus by the Bible Place Trio, "Got Any Rivers."

12:03 p.m.—Brother Dudley Lowman, state A. B. M. and S. O. P. A. secretary of Virginia, presented Brother Griffith with an offering of $90.00 as a token of the love and appreciation the people of Virginia have for him.

12:05 p.m.—Awarding of prizes.

The states had been divided into four groups according to membership and the leading state in each group was awarded.

An award of honor was presented to the secretary of the state which had the best general report for the year in each group as follows:

Group No. 1—Virginia, J. D. Lowman.
Group No. 2—Ohio, Wayne Allen.
Group No. 3—Iowa, Orvie Braland.
Group No. 4—Minnesota, E. H. Stewart.

An award of honor was presented to the secretary of the state in each group having the largest love offering for the state overseer.

Group No. 1—Tennessee, Betty Creel—$3,176.30.
Group No. 2—Ohio, Wayne Allen—$1,462.78.
Group No. 3—Iowa, Orvie Braland—$1,155.04.
Group No. 4—Minnesota, E. H. Stewart—$951.27.

Awards of honor were presented to Melvin Pittman, Georgia, for having the largest number of churches on the Emergency Honor Roll; J. D. Lowman, Virginia, for having the second largest number; and to Alvin Brantley, North Carolina, for having the third largest number.

Badges of honor were presented to the states and countries having the Emergency dollars paid in full. These were: South Dakota, Iowa, Virginia, Colorado, Indiana, Nebraska, West Texas, Minnesota, Connecticut, Washington, Michigan, Ohio, Idaho, Oregon, Vermont, Virgin Islands, Ontario, Canada, Alaska, New Mexico.

Joseph Gustave, Haiti, was awarded a badge of honor for having the best general report for the year in foreign fields.

James Cooper, Bahamas, was awarded a badge of honor for having the second best general report for the year in foreign fields.

James A. Thomas, Dominican Republic, was awarded a badge of honor for having the third best general report for the year in foreign fields.

12:16 p.m.—The closing prayer was prayed in concert by a number of the state secretaries.

1:30 p.m.—Song service led by Harold Beemer, Georgia Riggs at the piano. Prayer by Willard Henderson while the congregation stood in silence. At the close of the prayer, the congregation prayed in concert in behalf of those for whom requests were made.

2:00 p.m.—"Bringing up the Slack; Filling up That Which is Behind," message by H. C. Chapman. This was a good message in which the

speaker showed that one of the best ways to bring up the slack is for every member to be a worker in the Church of God.

2:20 p.m.—Music by the Bahama Band. The congregation stood and waved handkerchiefs.

2:30 p.m.—Church of Prophecy Marker Association Program in charge of Grady R. Kent, General Secretary.

The Secretary expressed his appreciation for all the assistance rendered in the work of the C. P. M. A. Then he called attention to the uniform worn by the General Overseer and said it was presented to him by the pilot. He also stated that the Charleston, South Carolina church gave him the new uniform he was wearing. The program opened with the sound of the trumpet from the isles of the sea—Bahamas.

2:40 p.m.—Song by the Biblical Wonder Trio.

2:45 p.m.—Song by Harrison E. Price and Wilburn Curtis.

2:50 p.m.—Special number by the Biblical Wonder String Band.

2:58 p.m.—Message by the Secretary. "Lo, we come in the volume of the Book it is written of us," was the theme of the message. He said, "It is written of us in the volume of the Book just as much as the early Church. If they had not done the work they did ,they could not have proved they were the Church of God. God saved a portion of the Book for us to fulfil so that we may prove to the world that this is the Church. The marking program of the C. P. M. A. will turn the eyes of the world to the Church of God." He referred to Fields of the Wood and stated that it is attracting thousands of visitors. He also mentioned the wide advertising Fields of the Wood is getting and the Church is paying nothing for it.

Brother Kent referred to Ephesians 3:9 and said, "What are people to see when they are made to see? When they are made to see, they have just got to see. Prophecy put Jesus on the program. He wouldn't have been carried to Nazareth if it had not been for prophecy. He wouldn't have been sold for thirty pieces of silver if it had not been for prophecy. Prophecy put Him on the program and it also puts us on the program. The C. P. M. A. is showing the Church of God. A lot of people won't believe us when we tell them who we are, but our works will prove who we are. Some people think we are fanatics, but when we get all of the work done, the Lord will pull the cover off and they will see who we are."

Isaiah 60:1 was read and at this time a girl bearing a card with June 13, 1903 written on it came on the platform. Brother Kent said, "The people must know that this is the Church of God which arose in 1903." As the message was continued, another came to the platform representing the Sunday School, through which our teaching program was launched in 1906. Then another representing the Assembly Band Movement which had its beginning in 1916. The speaker showed that this auxiliary corresponds with the work of the church in the wilderness in having band leaders over ten members. Others came on the platform representing the W. M. B. and V. L. B. which are a product of our Big Business Program which was launched in 1928. Still others followed showing the flag made its appearance in 1933, the Fields of the Wood in 1940, the C. P. M. A. and the perfection program in 1943, the Visual Department in 1948, the Wings of Prophecy in 1949, and the Evangelistic Biblical Wonder Campaigns in 1950.

At the close of the message Harrison Price, Charles Hawkins and their Biblical Wonder crew sang, "I'm a Pilgrim." Following this the East Texas Biblical Wonder Campaign group sang, "Get on the Happy Side of Life."

Awarding of banners and badges:

The program called for this to be done, but because of a lack of time they were presented another day.

Badges of honor were presented to the champion evangelists—those having taken the largest number of converts into the Church—Harrison E. Price and Charles Hawkins.

A badge of honor was presented to the leading soul winner—the one having the largest number of converts during the year—John C. Lyle.

A banner was presented to the church at Trion, Georgia for having the largest number of council members.

A banner was presented to the state of North Carolina for having the largest number of council members.

A banner was presented to Virginia for having the largest number of honor stones in the Honor Roll in Fields of the Wood.

Badges of honor were presented to the secretaries of the ten leading states in council membership in the C. P. M. A. These were: North Carolina, Tennessee, Georgia, Virginia, Kentucky, Florida, Alabama, South Carolina, Mississippi, East Texas.

4:10 p.m.—The large congregation moved outside the building for the continuation of the program. A string band furnished music while preparations were made for this out-door program. Brother Kent gave some information concerning the airplanes that were flying overhead. The General Overseer and the overseers of states which had purchased airplanes this year were standing near the microphone. The planes were dedicated to the work of the Master by prayer by the General Overseer and a concert prayer by all.

4:35 p.m.—Short programs by the Biblical Wonder Campaign groups:

Harrison E. Price and his group sang, "I'm so Glad that Jesus Set Me Free." Charles Hawkins introduced the members of the group, then gave the following report of their work for the year: 346 saved, 162 sanctified, 106 baptized with the Holy Ghost, 190 added to the Church, held fifteen revivals and set six churches in order.

Brother Kent and his group were next on the program with Harry Lee Moore in charge. The group sang, "My Journey to the Skies," and Brother Moore spoke a few minutes.

The Florida Biblical Wonder group, M. S. Curry, overseer, was next. Then South Dakota, F. E. Van Deventer, overseer; North Dakota, Nelson W. Johnson, overseer; Alabama, Roy H. Phipps, overseer; East Texas, John A. Stubbs, overseer; Mississippi, H. M. Biggers, overseer; and Arkansas, James Staggs, overseer. Each overseer spoke briefly and songs were sung by the various groups.

5:55 p.m.—Song by Wilburn Curtis, "The Church of God, the Church of Prophecy."

5:59 p.m.—The program was concluded with prayer by Theodore Holloway.

6:00 p.m.—Music by the Electric Band.

6:15 p.m.—Program of music and songs by Harrison E. Price and his evangelistic group.

6:31 p.m.—Music by the Miami Brass Band.

6:40 p.m.—Special songs by the Florida Quartet, "Land Where Living Waters Flow;" Kelly Brothers, "I Want to Rest."

6:45 p.m.—Concert prayer in behalf of those for whom requests were made.

6:50 p.m.—"Bible Requirements and Qualifications That Must Be Met

by Every Member if We Remain in the Church of God and Be in the Rapture," message by Don B. Thomas.

Brother Thomas said, "I am afraid many of our people do not realize what it is going to mean to be prepared for the coming of the Lord. For the Church to be ready, every member must be ready. The rapture won't mean much to you unless you are in the thing that Jesus is coming after, and He is coming after the wife that has made herself ready. You may have been a member of the Church a long time, but it won't matter how long you have been in the Church, it is whether you have been faithful enough to be in it when Jesus comes. We talk about being members of the Church of God, but we won't be in it long unless we do what the Bible says do.

"There were some in the early Church who were antichrists. They went out from the Church because they were not actually one of them. I want to be in this thing. We are talking about remaining. It takes something to remain in the Church of God. I want everything I do to be according to the rulings and teachings of the Church. I know some of our people have never been convinced that it is necessary to practice all the teachings.

"The members of the early Church were not given the decrees to put on the shelf, but they were given to them to keep. The only way we will remain in the Church of God is to practice all the teachings. To remain in the Church of God, members are going to have to be saved and sanctified. They will have to be filled with the Holy Ghost. They are going to have to trust the Lord for their healing. Unless they start trusting the Lord, I don't believe they will remain. All will have to pay tithes, and all will have to pay the emergency dollar. Everything the Bible teaches must be put in practice. God gave us the requirements and He doesn't change His mind."

7:20 p.m.—Song service led by D. M. Deadrick, Maude Foster at the piano. An offering was received for the expenses of the Assembly while the songs were sung. Prayer by R. G. Thompson while the congregation stood in holy reverence before the Lord.

7:35 p.m.—Program in charge of Field Secretary, Ralph C. Scotton.

After Brother Scotton spoke a few words, the Sons of Harmony sang, "Get Away Old Chilly Jordan." Annie Belle Forester and delegates from Canton, North Carolina sang, "I'm Depending on You Jesus."

7:54 p.m.—"Laying Aside Every Weight," program by the High point, North Carolina church, in charge of Maude Foster. This was a demonstration of the Scripture found in Hebrews 12:1. It showed that the things of this world have to be put off in order to run the race successfully. At the close of the demonstration, the High Point choir sang, "I've Got That Old Time Religion in my Heart." There was shouting and rejoicing while the song was sung.

8:10 p.m.—"Power of the Latter Rain is at Hand," message by Ralph C. Scotton. A portion of the message follows:

"At hand is in reach of or close to. The power of the latter rain is close to us. It is going to take the power of the latter rain to finish the work.

"To serve the Lord with all your heart and soul, there is no room for anything else. When we don't serve the Lord with all our heart and with all our soul, then something else has a chance to get in. The Lord told the children of Israel if they would obey His commandments and serve Him with all their heart and all their soul, He would bring the rain in due season. He promised the first rain and the latter rain. God's words are sure, and He promised to bless us if we served Him with all

our heart and with all of our soul. To do this means to obey all the teachings of His Church. I am sure the teachings of His Church are good for us. They will cause us to be successful and we will be spiritual, and we will be happy.

"When the Holy Ghost comes upon us, we are ready for service. Without it, we are handicapped. With the Holy Ghost dwelling in us, let us strive to put on more of God. Let us lay aside everything that hinders us. I want to please the Lord whether I please every man or not. I don't want self in this thing, but I want God. 'I am crucified with Christ.' In other words, I am dead, yet I am alive. I wonder if everybody is dead. Paul said those who are dead are free from sin. If we don't die that death, we will never receive the power that God has in store for us. The Bible says you are not your own. You are bought with a price.

"We have got to get to the place where we will stop making mistakes. I am going to try my utmost this coming year not to make a single mistake. I mean to be slow to speak. I want the Holy Ghost to guide me. I want power with God. Do you want this power of the latter rain? It is out there for us if we will just step into it. It is the power that we need. It is going to take the power of God working in us mightily in order to accomplish this great work for God."

At the close of the message several workers from various states spoke. These were fiery short talks showing that by the power of God they intended to put the work over in their respective states.

9:13 p.m.—A Florida group sang, "Jesus Has a Way Made" and "Thank You Jesus."

9:21 p.m.—"Examine Yourself and See if You Have Kept the Covenant and Vow You Took When You Came into the Church of God," message by John W. Wood.

Before he started the message, he called for some of his people from Washington, D. C. to sing, "Your Sins Will Find You Out." Brother Wood stated that he believed there were some who had not been true to the covenant. He stated that he didn't know all that the covenant meant when he took it but he had tried to be true to it, and as the years had passed, his realization of the sacredness of the covenant had increased and his understanding of the value of keeping it had enlarged. He said it was good for us to examine ourselves and see if we are measuring to the Book we promised to obey. He mentioned the fact that this is a perpetual covenant. He referred to Jacob and his vow to God. He said that Jacob kept his vow and God blessed him, and if we keep the vow we made to God, He will bless us.

9:46 p.m.—"Search Me Lord," song led by W. T. Scotton.

9:50 p.m.—"Reaching Our Goal," message by Charlie Mackey. Brother Mackey referred to Moses who did not reach the promised land because of disobedience. Then he told of Joshua who was successful in leading the children of Israel to the land of Canaan. He stated that perfection is our goal and by the help of the Lord we will reach the perfect state on schedule time.

10:10 p.m.—Awarding of banners and badges:

Alexander Gilmore was presented with a banner for reporting the largest number of additions to the Church in the states.

A brother in Haiti was awarded a banner for having the largest number of additions to the Church in foreign fields.

Badges of honor were presented those organizing new churches this year. They were:

Alexander Gilmore, North Carolina; Lillie Brewer, North Carolina; J. D.

Williams, Florida; Samuel B. Moss, Virginia; Mary Bafford, Mississippi; Roy H. Phipps, Alabama; R. C. Scotton, Tennessee; Arthur Thompson, Florida; A. T. Griffin, California; M. S. Curry, Florida; Leroy Peak, South Carolina.

10:22 p.m.—Evangelistic message by Samuel B. Moss. Brother Moss urged the unsaved to seek God and make preparations for the trip to the skies. The altar call was made by John Sands and Marvin Scotton. Numbers of people made their way to the altar and cried out to God for the blessings they needed. Walter and William Smith furnished music for the altar service.

Thursday, September 13

6:00 a.m.—Sunrise prayer meeting in charge of J. W. McDill. Following a lively song service, there was a concert prayer. This was followed by a prayer in behalf of the Assembly that day, then several who were sick were prayed for and handkerchiefs were prayed over and anointed. A special prayer was offered for those for whom requests were made. Brother George W. Englebert sang "I'm on the Inside Looking Out." The congregation joined with him in singing a portion of the song and the blessings of the Lord were poured out upon the people. Another song, "I See the Lighthouse," was sung and the people continued to shout and dance and glorify God. This lasted for several minutes. Brother McDill read a verse of Scripture and spoke briefly. The service was closed with prayer at 7:05 a.m.

7:15 a.m.—Program of music by the Electric Band.

7:34 a.m.—Song service led by George W. Englebert, Charles Batson at the piano. Brother D. M. Shults offered prayer at the pulpit while the congregation stood in quietness.

7:47 a.m.—Call of states and provinces and their response with their music, songs, marches, display of banners and flags, short talks and reports by the overseers. A sharp trumpet call was made by Glen Marlow as a signal for all to be ready.

7:48 a.m.—Alabama, Roy H. Phipps, Overseer. 239 marched. They carried 19 banners, 54 flags and one musical instrument. The delegation sang "I Love My Saviour." A quartet sang "I'd Like to Kneel Down." The overseer gave his report of the work.

8:08 a.m.—Arizona, James E. Adams, Overseer. 16 marched. They carried 6 banners, one flag and one musical instrument. The overseer stated that he had four nationalities in the march. Song by the delegates, "I'll Fly Away." Brother Adam Peterson sang a song in Danish. A Spanish brother talked briefly. The overseer gave his report.

8:18 a.m.—Arkansas, James Staggs, Overseer. 91 marched. They carried 61 banners, 21 flags and two instruments. The delegation sang "Just a Little Talk with Jesus." Short talk by D. M. Shults, former overseer of Arkansas. Song by Bill Porter, "Safe in His Arms." The overseer read his report. Duet, "Precious Memories."

8:39 a.m.—Bahamas, Alvin S. Moss, Overseer. 38 marched. They carried 8 banners, 4 flags and 25 musical instruments. The overseer gave his report, then introduced his wife and others who were attending the

Assembly for the first time. Each of these spoke a few words. The delegation sang, "Climbing Jacob's Ladder."

8:59 a.m.—Barbados, B. A. Crawford, Representative. 25 marched. They carried five banners and three flags. Brother Crawford talked briefly and sang "Lord I've Started for the Kingdom." The delegation sang "Heaven's Jubilee."

9:10 a.m.—California and Alaska, Adrian T. Griffin, Overseer. 104 marched. They carried 50 banners, 20 flags and three instruments. The delegation sang "Heaven's Jubilee." Brother Walter Chase, of Alaska, talked briefly, then he and another brother sang "In the Sweet By and By" in the Eskimo language. "Working the Road" was sung by the delegation. The overseer gave his report of the work in California and Alaska.

9:31 a.m.—Central America, A. S. Anderson, Overseer. 22 marched. They carried 5 banners and 4 flags. The Miami Band played "I Love My Saviour." The overseer gave the report of the work.

9:42 a.m.—Colorado, W. T. Pettyjohn, Overseer. 57 marched. They carried 12 banners, 19 flags and 6 musical instruments. The delegation sang "Getting Ready to Leave This World" The overseer talked briefly. Song by Sister Pettyjohn and Dorothy Swancey, "Have You Been a Friend to Jesus?" The overseer introduced the Spanish delegates. They sang "King of Kings" in Spanish. Another song, "I'd Like to Kneel Down." The overseer gave his report of the work. The delegation sang "It Is No Secret What God Can Do." The congregation stood and joined in singing the chorus. There was shouting and rejoicing.

10:08 a.m.—New England States, Walter Phillips, Overseer. Nine marched, carrying one banner, one flag and two musical instruments. The delegation sang "Keep on the Firing Line." The overseer talked briefly and the delegates sang "Mighty Close to Heaven." The overseer read his report.

10:24 a.m.—Delaware, M. P. Price, Overseer. 19 marched. They carried 8 flags, 6 banners and 2 instruments. The delegates sang "Heaven's Jubilee." Song by Paul Lawson, "Cool Water." The overseer gave his report and the delegates sang "On the Other Side."

10:42 a.m.—East Texas, John A. Stubbs, Overseer. 127 marched. They carried 39 banners, 13 flags and 2 instruments. The delegation sang "Getting Ready to Leave This World." The overseer introduced the state secretaries. Eight-year-old Joe Johnston sang to his own accompaniment on the guitar, "God Is Real" and "The Master's Bouquet." The overseer gave his report and the colored delegates sang "Looking for That Stone."

11:00 a.m.—Florida, M. S. Curry, Overseer. 268 marched. They carried 65 banners, 51 flags and 14 musical instruments. Song by the delegates, "I'll Tell It Everywhere I Go." Solo by Bobby Curry, "There'll Be Peace in the Valley for Me." The overseer gave his report.

11:20 a.m.—Georgia, M. E. Wilson, Overseer. 539 marched. They carried 91 banners, 92 flags and 14 musical instruments. The delegation sang "Looking for a City." The overseer introduced his family and others. Two special songs were sung, "Rock of Ages" and "Somewhere in the Shadows." The overseer talked briefly and gave his report.

11:50 a.m.—Haiti, J. Vital Herne, Overseer. 9 marched, carrying 5 banners and one flag. The overseer sang in French, "Jesus Opened up the Way," and gave his report. Another song, "Peace in the Valley," was sung.

12:05 p.m.—Idaho, William A. Grant, Overseer. 14 marched. They carried 6 banners, 4 flags and one instrument. The delegation sang "Jesus Hold My Hand." Solo by Laverne Hogan, "I'm too Far Upon My Journey." The overseer read his report.

12:20 p.m.—Illinois, E. T. Fowler, Overseer. 63 marched. They car-

ried 8 banners, 10 flags and 4 instruments. The delegates sang "When We All Get to Heaven." The overseer read his report. Solo by Mary Samars, "He Is All and All to Me." Song by Brother and Sister Sheely, "Tempt Me Not Evil."

12:40 p.m.—Indiana, Joe Martin, Overseer. 108 marched. They carried 56 banners, 7 flags and 3 instruments. The delegation sang "He Set Me Free." Brother and Sister Cline sang "Sweeter Than All." A quartet sang "When I Get Home." The overseer read his report and talked briefly.

12:55 p.m.—Iowa, Howard W. Thomas, Overseer. 48 marched. They carried 17 banners, 5 flags and 2 instruments. Song by the delegation, "He Set Me Free." Song by Floyd Bonham, "The Church of God." A duet, "I've Just Heard from Heaven." The overseer gave his report of the work.

1:10 p.m.—Kansas, Cecil J. Cunningham, Overseer. 49 marched. They carried 15 banners, 7 flags and one instrument. The delegation sang "Hold the Fort." Song by Clifton and Zella Hyatt, "Led by the Master's Hand." The overseer read his report and spoke a few words. The Kansas City quartet sang, "I'm Glad."

1:25 p.m.—Kentucky, Harper Hunter, Jr., Overseer. 259 marched. They carried 35 banners, 18 flags and 13 musical instruments. The delegation sang "Sweet Peace." A trio sang "The Lord Is Coming By and By." The overseer gave a short talk and read his report of the work.

1:45 p.m.—Louisiana, Earl Cowen, Overseer. 55 marched. They carried 4 banners, 4 flags and 3 instruments. The overseer introduced the state secretaries. The delegation sang "What a Happy Time." The overseer read his report and made a short talk. Brother J. B. Beckwith sang "Where Could I Go."

1:55 p.m.—Maryland and District of Columbia, Posey A. Shupe, Overseer. 66 marched, carrying 16 banners, 23 flags and 2 instruments. The delegation sang "Keep on the Firing Line." Duet, "I'm Free Again." Song by colored delegates, "He Is Able." John W. Wood made a short talk. The overseer spoke briefly and read his report.

2:18 p.m.—Michigan, John L. Sullivan, Overseer. Brother and Sister Adams sang "My Soul Shall Live On." The overseer introduced the state secretaries. Special songs, "Heaven Bound Train" and "Man of Galilee." The overseer read his report.

2:42 p.m.—Mexico, J. A. Jimenez, Overseer. 10 marched. They carried 2 banners, 5 flags and one instrument. The overseer made a short talk which was interpreted by Gabriel Montijo. The delegates sang two songs in Spanish. Brother Angel Cobos talked briefly and the overseer read his report.

3:03 p.m.—Minnesota, Paul H. Thompson, Overseer. 23 marched. They carried 15 banners, 7 flags and one instrument. The delegates sang "O I Want to See Him." Solo, "The Earth Has No Sorrow That Heaven Cannot Heal." The overseer read his report. A small boy sang "Room in the Lifeboat for Me."

3:15 p.m.—Mississippi, H. M. Biggers, Overseer. 130 marched. They carried 24 banners, 15 flags and 2 musical instruments. The delegation sang "I'm So Glad," the congregation singing with them. Two small children sang "Old Country Church." The overseer read his report.

3:30 p.m.—Missouri, Boyd Thornton, Overseer. 97 marched. They carried 48 banners, 16 flags and 4 musical instruments. The delegates sang "Just a Little Talk with Jesus." Song by Warren Roney, "When I Get up to Heaven." The overseer talked briefly and read his report. A group of five sang "I Want to Know More About My Lord."

3:45 p.m.—Montana and Alberta, W. A. Newsom, Overseer. 23 marched,

carrying 20 banners, 7 flags and 2 instruments. The overseer gave a short talk. The delegates sang "I Love My Saviour." The overseer read his report. The Indian delegates sang a song in the Indian language. The overseer introduced the state workers. Two boys sang "Troublesome Waters."

4:07 p.m.—Nebraska, Jesse A. Griffin, Overseer. 31 marched. They carried 19 banners, 3 flags and 3 musical instruments. The delegates sang "When We All Get to Heaven." The overseer made a short talk and read his report. A colored sister spoke a few words and another sang "Sending up Timber Every Day." Solo, "Wonderful Peace." The delegates sang "I'll Fly Away."

4:30 p.m.—New Jersey, Walter L. Harvey, Overseer. 12 marched. They carried one banner, one flag and one instrument. The delegation sang "Prayer Bells of Heaven." Two small daughters of the overseer sang "In My Heart There Rings a Melody." Then three of the children sang "I'm So Happy." The overseer made a brief talk and read his report.

4:45 p.m.—New Mexico, T. J. Lowe, Overseer. 35 marched. They carried 9 banners, 3 flags and 3 musical instruments. A sister sang a song in Spanish. Solo by Bill Porter, "I Know God Is God." The delegation sang "Heaven's Jubilee." The overseer read his report and made a short talk.

5:02 p.m.—New York, J. F. Aites, Overseer. 34 marched. They carried 13 banners, 12 flags and 11 musical instruments. The delegation sang "Getting Ready to Leave This World." The overseer made a brief talk and read his report of the work.

5:15 p.m.—North Carolina, R. Clement Lynch, Overseer. 337 marched. They carried 59 banners, 14 flags and 2 instruments. The delegation sang "Keep on the Firing Line." Song by the Nunnery sisters, "I've Got Heaven on My Mind." Song by the colored delegates. The overseer read his report. The Charlotte Trio sang "Jesus, Wonderful Lord."

5:45 p.m.—North Dakota, Nelson W. Johnson, Overseer. 60 marched. They carried 13 banners, 9 flags and 2 instruments. The delegation sang "He Set Me Free." Solo by Leroy Fields, "I'm Going On." James Holding Eagle spoke a few words in Indian language. Adolph Flemmer spoke in German. The overseer read his report.

6:10 p.m.—Ohio, M. M. Burt, Overseer. 75 marched. They carried 42 banners and 25 flags. The delegation sang "In My Father's House." Little Sandra Burt sang a chorus. Solo by Betty Wise, "If I Can Just Make It In." The overseer introduced the state secretaries, then read his report. The delegation sang "Come on Ohio, Let's Go" as they left the platform.

6:25 p.m.—Oklahoma, D. F. Rowland, Overseer. 97 marched, carrying 24 banners, 6 flags and 2 musical instruments. The delegates sang "He Set Me Free." Duet, "O What a Saviour." The overseer introduced the state secretaries and read his report of the work. Duet, "God Is Real."

6:40 p.m.—Ontario, Canada, Horace Lafortune, Overseer. 5 marched, carrying one banner and five flags. The overseer talked for a few moments and the delegates sang "I've Seen the Light." The overseer read his report.

6:50 p.m.—Oregon, William G. Hardin, Overseer. 15 marched. They carried 8 banners, 5 flags and 3 musical instruments. The delegation sang "Send Down the Rain." The overseer introduced the state secretaries and others and read his report. Duet, "Let Me Lose Myself," by Kenneth Cox and wife.

7:09 p.m.—Pennsylvania, Paul J. Ion, Overseer. 106 marched. They carried 24 banners, 14 flags and one musical instrument. A trio sang "Where

Are You Going to Hide?" The overseer made a brief talk. Song by the colored delegates, "I See the Lighthouse." The overseer read his report. Song by the delegates, "My Heart Is Fixed."

7:25 p.m.—Porto Rico, Walter C. Bates, Overseer. 12 marched. They carried 3 banners, 4 flags and one musical instrument. Solo in French. Song by Thelma Bates, "I Know God Is God." The overseer gave his report.

7:40 p.m.—Sierra Leone, B. W. A., Daniel Longstreth, Representative. 15 marched. They carried one banner and four flags. Song by the delegation, "Jesus My Rock." The representative made a brief talk and another song was sung.

7:58 p.m.—South Carolina, E. A. McDonald, Overseer. 289 marched. They carried 40 banners, 26 flags and 11 musical instruments. Song by the delegation, "Just a Little Talk with Jesus." Song by Kelly brothers, "Let the Spirit Descend." Song by the colored delegates, "We're Gonna Have a Time." Song by Wilburn Curtis, "I'm Free Again." The overseer introduced the state secretaries and read his report. The delegation sang "I'm on the Battlefield."

8:20 p.m.—South Dakota, F. E. Van Deventer, Overseer. 70 marched. They carried 41 banners, 24 flags and 2 musical instruments. The delegation sang "Everybody Ought to Know." Special song, "Lord Help Me Carry On." The overseer introduced the state secretaries. The Sioux Indians sangs a song in their native language. Duet, "Heaven." The overseer gave his report. Song by the Biblical Wonder Group, "Hold On." Song by delegates, "Keep on the Firing Line."

8:50 p.m.—Tennessee, L. V. Jones, Overseer. 571 marched. They carried 185 banners, 15 flags and 5 musical instruments. The delegation sang "Keep on the Firing Line." The colored delegates sang, "The Storm Is Passing Over." The overseer gave his report.

9:20 p.m.—Utah, Harold W. Laster, Overseer. 15 marched. They carried 2 banners, 2 flags and 3 musical instruments. The delegation sang "How Did You Feel When You Came Out of the Wilderness?" The overseer read his report, then two or three spoke a few words.

9:35 p.m.—Virginia, W. M. Lowman, Overseer. 369 marched. They carried 161 banners, 15 flags and 3 musical instruments. The delegation sang "I'll Fly Away." The overseer gave a brief talk, then Samuel B. Moss spoke for a few moments. Song by the colored delegation, "Since I Laid My Burden Down." The overseer read his report. Song by Eugene Byrd, "The Church of God Is Moving On." Duet, "Be Not Afraid."

10:08 p.m.—Washington and British Columbia, Sidney A. Cooley, Overseer. 30 marched, carrying 8 banners, 3 flags and 4 instruments. Song by the delegates, "Heaven's Jubilee." The overseer talked briefly. Special songs, "I Just Steal Away and Pray" and "I'm Too Far Upon My Journey." The overseer gave his report and the Canadian group sang a song.

10:29 p.m.—West Texas, L. E. Silvers, Overseer. 47 marched. They carried 13 banners, 10 flags and 2 instruments. Song by the delegates, "Everybody Will Be Happy Over There." Special songs, "Just Over the Hilltop" and "My Nonstop Flight to Glory." The overseer read the report of the work.

10:43 p.m.—West Virginia, V. R. Sherrill, Overseer. 71 marched. They carried 15 banners, 21 flags and 2 musical instruments. Song by the delegates, "Some Day." A quartet sang "The Lord Is Coming By and By." The overseer gave his report. The delegation sang "Somebody's Been a Praying for Me."

11:00 p.m.—Wisconsin, Don B. Thomas, Overseer. 41 marched. They carried 5 banners, one flag and one instrument. The delegates sang "He

Set Me Free." A sister sang a song. The overseer talked briefly and read his report.

11:15 p.m.—Wyoming, G. C. Decker, Overseer. 31 marched, carrying 17 banners, 7 flags and 3 musical instruments. The delegates sang "When the Fire Fell." The overseer introduced the state secretaries. Song by Paul Lawson, "All That I Need." The overseer read his report, then gave some information concerning the V. L. B. camp that was held in his state. The young people sang "The V. L. Bs. Are in This Fight," then they gave a yell. The congregation stood and cheered the Wyoming delegation as they marched from the platform. As the Bahama Band continued to play, the congregation clapped their hands, marched, shouted, and rejoiced in the Lord.

11:45 p.m.—The General Overseer called the names of the countries listed on the program which were not represented in the marches, then all joined together in prayer for them.

11:50 p.m.—Glen Marlow sounded a blast on the trumpet as a signal that the call of states had come to a close.

11:52 p.m.—Song service led by Roy Day, Edna Day at the piano. Prayer by W. E. White while the audience stood in quietness.

11:55 p.m.—Evangelistic message by Amos J. Creel. He urged everyone who did not know Jesus as his personal Saviour to do as the one who asked the question, "Sirs, what must I do to be saved?" When the opportunity was given for people to come to the altar, even though the hour was late, many came to seek for the blessings they needed from God. The Inspiration Trio sang for the altar service.

Friday, September 14

6:00 a.m.—Sunrise prayer meeting in charge of George Herron and C. D. Hooker. Brother Herron led the song service. A concert prayer followed. This prayer was in behalf of the Assembly that day. Then prayers were offered for the sick. Brother Smith of Tulsa, Oklahoma sang "I Play for Jesus Now." Song by the colored people who were present, "We Will Understand It Better By and By." A praise service followed, then a message by Brother Hooker. Brother Herron spoke briefly and a prayer was offered for the General Overseer and the Assembly. Those who had need of healing were prayed for and anointed. The Lord blessed in a very special way and several were healed. The service closed with a concert prayer at 7:20 a.m.

8:45 a.m.—Music by Miami Brass Band in front of Tabernacle.

9:05 a.m.—Music by the Louisville Band.

9:15 a.m.—Song service led by Arthur Woodruff, Ima Jewel Woodruff at the piano. The congregation stood and prayed in concert in behalf of those for whom prayer had been requested and for the blessings of the Lord to be upon the Assembly that day.

9:33 a.m.—Song by Mildred Bennett, "We'll Talk It Over."

9:38 a.m.—"The Church Becoming as a Perfect Man," message by L. S. Rhodes.

The speaker referred to Ephesians 4:12, 13 in connection with the subject of his message. He stated that the word perfect means complete. Complete means having all parts developed; nothing lacking. Develop means to grow or expand. He said that the Church is to become as a

perfect man, fully developed. He referred to the tower of Babel and said, "The Lord visited a bunch of people one day that had in mind to build a tower that would reach to heaven. He looked them over and found the people were one. He said there is nothing to be restrained from them because they are one. Nothing can be held back from the members of the Church of God when they become one. I know we are on our way to a perfect man. We are growing and expanding now. A perfect man has one body and one spirit. A perfect man is a sanctified man."

Brother Rhodes used Ephesians 4:4 to show there is one body and one spirit, then 1 Cor. 12:27 to show we are the body of Christ and members in particular. Following this he used 1 Cor. 12:12 for the purpose of showing the body has many members. He said, "Right now, not going to be, ye are the body of Christ and members in particular. There is one body and it has many members. That body must become as a perfect man."

He used 1 Cor. 2:11, 12 and said, "You have a spirit in you and that spirit understands you. Every move that you make is subject to your spirit. We have not received the spirit of the world. The spirit of the world has no place in the Church of God. Paul said that we haven't received that kind of spirit, but we have received the spirit that is of God. The Spirit of God is the spirit in the Church of God. If you are subject to the Spirit of God, you will be a loyal member in the body." He mentioned the gifts and stated they were given to the members of the Church by the Spirit of God that is in the Church according to His will. The gifts are subject to the spirit in the body. Then he referred to 1 Cor. 14:1 and said, "It is all right to desire spiritual gifts but it is better to preach. The first thing the Lord told His disciples to do was to preach. Then He said to heal the sick and do other things. If you are obedient to the command to preach and the Lord wants to give you a gift, that is all right. Unless you are obedient, He won't give you much. If the Lord never heals through you, preach anyway."

He used the Scripture found in Eph. 5:25-27 to show that the Church is to be made perfect and what it will look like when it is sanctified and cleansed. He said, "The Church must be sanctified by the Word. It is in the hands of the ministry to sanctify the Church through the washing of water by the Word. This is the process that is outlined in the Book. Every sin that is in the Church must leave. Every pastor is responsible for his group. This work of sanctifying and cleansing by the Word is to be governed by the good spirit that is in the Church. No harsh spirit can handle this work of cleansing. When the Lord descends from heaven, there will be no sin or ungodliness in the Church. She will be holy and without blemish. When the work of the ministry is completed, the Church will be as a perfect man. This is according to the Bible. Every member will look at everything just alike. Everyone will be controlled by the good Spirit of God."

Brother Rhodes illustrated this by taking Brother Lowman by the arm and saying, "Here is a perfect man—saved, sanctified and filled with the Holy Ghost. He has one mind, one heart, one spirit. The members of his body are subject to his spirit. One hand doesn't decide to stay in bed when he gets up. All of him gets up."

At the close of the message Brother Rhodes called for all to stand and pray in concert. The Holy Ghost was present. A message in tongues was given and the interpretation followed.

10:35 a.m.—Song by Texie Johnson, "The Church Victorious."

10:40 a.m.—The General Overseer made a few brief remarks, then called

for eight of the brethren to come to the front of the platform to hold the Church of God, United States, Mexican and British flags. The citizens of the United States repeated after the General Overseer the United States flag pledge. The British subjects repeated the British flag pledge with Brother Alvin S. Moss, Overseer of the Bahama Islands. Brother J. A. Jimenez, overseer of Mexico, and Brother Angel Cobos repeated the Mexican flag pledge in Spanish. All together the large congregation repeated the Church of God flag pledge after the General Overseer. Following this, the General Overseer asked all who could to kneel and pray. Many sincere prayers ascended to the throne of grace. Manifestations of the Holy Ghost, messages and interpretations followed.

11:02 a.m.—The General Overseer's Annual Address:

GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FORTY-SIXTH ANNUAL ASSEMBLY
of
THE CHURCH OF GOD

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our King, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi bandera tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Qué todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

INTRODUCTORY

". . . I come to thee in the name of the Lord of hosts." These were the words of David to Goliath when he was going out to meet this powerful enemy. He was not counting on his own strength, but he was trusting in the living God. He was not depending wholly on the stone and sling, but he was looking to the One who had all power. David's confidence in God was so great that he felt assured of victory over the giant. There was no fear of defeat as he ran to meet him. This is shown by his words to Goliath. Listen to them:

"Then said David to the Philistine, Thou comest to me with a sword,

and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied.

"This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

"And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you into our hands."

Let's take a look at that battle field. The army of the Philistines was on a mountain on one side of a valley and the army of Saul was on a mountain on the other side. By the time David reached his brothers with the food his father had sent to them, the armies were set in battle array. Then Goliath made his appearance and challenged the army of Israel to send a man to fight with him. There he stood eleven and one-half feet tall, with a helmet of brass on his head and armed with a heavy coat of mail. No doubt, his voice was so powerful that it echoed and re-echoed in that valley. His appearance was so frightening and his voice boomed out with such force that the men of Israel were afraid and fled from him. Little David heard him defying the God of Israel and something got hold of him and he told them not to be afraid, that he would go and fight with the Philistine. He told Saul that he had killed a lion and a bear while he was tending his father's sheep and this giant would be as one of them. He gave God credit for making him able to do these things. We all know the story. David's stone found its mark and the Philistine fell to the ground.

The enemy is always on his job. He has his Goliaths at almost every curve of the road we are traveling, but there can be no battles lost while we stick to the Book. The prophecies have been uttered and the promises have been made, and the Word of God will stand forever. The things written concerning the Church of God will be brought to pass and since God is for us He will make us able to ride victoriously over every opposition.

Some of us will meet opposition when we go to our fields from this Assembly which will be enough to cause us to tremble, but let's be fearless and meet it and overcome it by the help of our God. After all, the battle is the Lord's, so we can meet the enemy in His name and win the victory. We can stand our ground because we know our God is fighting for us. He has never lost a battle and never will.

THE COVENANT

The covenant that we take when we become members of the Church of God is something that is very sacred, and it is a "perpetual covenant that shall not be forgotten." We promise in the presence of God that we accept the Bible as the Word of God and that we will practice its teachings rightly divided. We further promise to take the New Testament as our rule of faith and practice, government and discipline, and to walk in the light to the best of our knowledge and ability. We promise to take the Book as it reads and do the things it says do.

This obligation is not to be taken lightly. We know this is true, yet there is a tendency to forget the promise we made when we became members. If we could always keep before us the words of the covenant which were spoken by the minister and the promise we made when we said "I will," surely we would always be true to it. I don't believe we want

to break the promise we made to God. Some have failed but if they had kept the covenant fresh in their memory, surely they would have been more careful to obey the Book. There is no chance of failure when we obey the Bible, so I have decided it will be good to keep the covenant before us so we can read it in times of trials, discouragements and temptations. We know that if we follow the Bible we will never fail. We know if we measure our lives to it, the enemy of our souls cannot overthrow us. If we would read the obligation that we took when we became members of the Church of God every day, surely it would be the means of causing us to press on in the way that we started when we said "I will." How could we back down with these words in our minds? How could we fail when we know that we promised to follow the words of the Book?

In order that we might keep the promise we made before God ever before us, I have had a card prepared with the words of the covenant on it. I want the ushers to pass these out to the members of the Church of God in this congregation. These cards can be placed in our billfolds or pocket books and we can carry them with us all the time. I want to urge everyone who receives one of these to take it out frequently, every morning would not be too often, and read it carefully. Surely this would help us to be more careful to live within the lids of the Book. I am doing this with the hope that these little reminders will help all of us to be faithful doers of the Word which we promised to obey.

BUILDING THE CHURCH OF GOD

We are a body of people that has undertaken to do a mighty work down here in these last days. We are working at the job of getting the gospel of the kingdom to all the world. We realize we are not perfect and there have been mistakes made along the way, but much has been accomplished. God has used us with our imperfections and encouraging strides have been made toward the completion of the work set before us; however, there is much more to do than we have already done. A few words read by the former General Overseer before the 32nd Annual Assembly fit in here:

"We acknowledge that we are not perfect yet but we will be when the fulness of time rolls around. We are always looking forward to better things. When mistakes are made we try to correct them. We do not get discouraged and quit just because some of our men do wrong and are never able to rise as high again. It is true that the blood covers when the proper repentance is met, but there is the scar that scarcely ever heals over so perfect that it will be as smooth as it was before. We want every member sanctified wholly, and every member should want to be sanctified and live the sanctified life. By everyone of us living the sanctified life will wield a greater influence for good than all the sermons we can preach and not bear the fruits of a sanctified life. All of our preachers are sanctified and baptized with the Holy Ghost. This being the case, the atmosphere around us should have such a sacredness in it that will more or less effect those who are in our presence.

"Deeply spiritual, are words to be thought of occasionally, then when you take the Bible and lay your life down by it you are going to have those mellow, velvety feelings that will be good for yourself and those with whom you mingle. Being deeply spiritual does not give us a sad countenance. It is rather the reverse but no where will a sanctified man or woman fall into the devil's traps. They have left the sweet, heavenly experience before the devil gets them. When ministers fall out with one

another it is only after the heavenly experience has departed. But it is too late for any of our ministers to disagree or dispute or argue, because they are members of the Church of God. They have taken the sacred covenant that is not to be forgotten. They have promised in the presence of God that they would take the sacred Bible rightly divided as their only rule of faith and practice. Surely none of the ministers would forget this sacred vow. To keep that sacred vow will keep you deeply spiritual. And to be deeply spiritual will prevent any ruffled feelings taking possession of you."

Some who labored with us for a while have failed to fit in the building and they are not with us any more. They remind me of the material used for braces and scaffolds when a building is being erected. When the braces and scaffolds are no longer needed, they are torn away and usually there is no place to use much of this lumber in the building. It served its place for bracing and scaffolding, but it has no place in the finished building.

We can't stop because some who have assisted us in the past are no longer with us. We have to continue our work of winning souls for whom Christ died. We must carry out the command of our Lord to go to every creature with the message. We can't fail in this work. It must be done. Also the work of those who are given for the perfecting of the saints must continue "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the furness of Christ." No place to stop until this perfect state is reached. Jesus is coming for a glorious church that is without spot or wrinkle or any such thing and we must make ready for that time.

PREACH THE WORD

When Paul realized his time was short on this earth, he gave Timothy a charge to preach the Word. He had taught and trained him in the work of the ministry and now he was going away, so he wanted to impress upon him the importance of continuing in the work he had begnn. He said to him, "I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

"Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine."

It is of great importance that our preachers preach the Word, and it is necessary that it be rightly divided. When the Word is rightly divided, it is "profitable for doctrine, for reproof, for correction, for instruction in righteousness. That the man of God may be perfect, throughly furnished unto all good works." Preaching the Word is serious business. It means something to stand in the pulpit and declare the whole counsel of God. I am sure every minister wants to preach in a manner that he can feed, edify, and bless his listeners. Surely there is not a minister in this presence today who does not tremble when he realizes what an awful responsibility is upon him. It would be a terrible thing for any of our ministers to preach contrary to the teachings of the Book. For this reason, I want to urge them to preach the things they know. There is enough for us to preach that we do know without bringing in Scriptures which are not fully understood. We feel we can depend upon the teachings of the Church of God that we have been following for years. We do not want to change them, neither do we want to preach anything that would contradict them. Paul admonished Timothy along this

line. He said to him, "But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them."

This is exactly what we must do. We can't afford to do anything else. We must continue in the things we have been taught. We know who taught them to us. We feel assured that we have been taught properly, so there is nothing for us to do but to stick to the teachings of the Church of God and faithfully put them in practice. Sticking to the teachings has brought us to the place we are. God has blessed the efforts of those who have done this and He will continue to bless us as we go on preaching and teaching the things that we know.

SUFFERING FOR THE SAKE OF THE GOSPEL

Peter said to Jesus, "Lo, we have left all, and followed thee." The rich ruler couldn't give up his riches, but Peter and a few others had given up everything to follow the Lord. They had held back nothing. All that was dear to them in this life was put in the background and Jesus was first in their lives. The scribes and Pharisees couldn't give up the traditions of men, but those early disciples laid them aside to follow the Christ of Calvary. One time many of the followers of Jesus couldn't abide by His strong teachings and followed Him no more, but those faithful few realized He had the words of eternal life and continued to walk with Him. They had burned the bridges behind them and they couldn't go back. Even after Jesus went away, their efforts to put in practice the things He commanded brought much suffering, but they didn't back down. When they faced the cross and the chopping block, they remained true to the One who had called them to follow Him.

There is a certain amount of suffering that goes with the preaching of the gospel. This can be expected by every minister. There will be sacrifices to make, oppositions to meet and overcome, travailing for souls, as well as laboring faithfully when the body is crying for rest. We know this is true. But it seems that some are called upon to suffer more than others. It may be they are more willing to suffer than others and for this reason God uses them in places where others do not go. We can believe that Paul was called upon to suffer more than some others of his day. Jesus said of him that he was a chosen vessel to bear his name before the Gentiles, kings and the children of Israel. Then He added, "For I will shew him how great things he must suffer for my name's sake." From the brief history we have of Paul we know he did suffer, but his own words show us that he fought the battles bravely and won the crown of righteousness.

Our ministers down here in these last days have suffered and are still suffering for the sake of the gospel. Those who have left all as did Peter and others of those early Church ministers have made sacrifices. Many times they and their families have had to go without food and clothing which they needed. They have had to suffer the frowns of this world. They have toiled on when they were so tired and worn they could hardly go. They have gone many places to carry the message when they knew they were not wanted. But they couldn't go back. They had left all to obey the call of the One who died for them and they had to keep pressing on. The joy of the Lord sustained them and they could endure the hardships and make the sacrifices that went with preaching the gospel. Numbers of our ministers who are here today have suffered many things in order to preach the gospel of our Lord and Saviour.

The untiring efforts of our faithful ministers who are working day

and night for the saving of souls and the advancement of the Church of God are greatly appreciated. The sacrifices they make to accomplish the work that is being done will not go unrewarded. There will be a payday sometime. Paul said a crown of righteousness awaited him and all others who love the appearing of Jesus Christ. I don't know just what a crown of righteousness is, but I know the rewards will perfectly satisfy those who receive them. There won't be any dissatisfaction on the part of those who make it through and hear the Lord's "Well done." The rewards may be few here in this life, but we know there will come a time when all the faithful will be paid in full. This knowledge is enough to encourage all of us to keep on fighting the good fight of faith.

OUR EVANGELISTIC EFFORTS

Greater interest has been manifested in our evangelistic work this year. Especially is this true in regard to work in new fields. I am grateful for the zeal that some of our workers have for this kind of work. When successful evangelistic campaigns are conducted in new fields, the results are new churches.

There have been two or three groups of evangelistic workers organized into what is known as the Biblical Wonder Campaigns. These groups have accomplished much in the advancement of the work. One group alone has organized six churches. It is their desire to devote their full time to work in new fields.

A number of the states are organizing Biblical Wonder Campaign groups and others are making plans for them. In some instances two or three states are organizing a group, and this will work well in states where the work is small. In states that are large enough, it will be better for each one to have its own Biblical Wonder Campaign group. These groups are under the supervision of the overseers in the states in which they are organized.

The General C. P. M. A. Secretary, who has been instrumental in organizing and encouraging this work, has given some time to evangelistic work this year. He and his group have been able to organize two churches, besides doing other good work. But if the work can be properly organized another year, the Secretary can give his time to assisting and boosting the various groups rather than spending enough time in one place to get a church organized.

I would like to have a group working under the direction of headquarters to take care of the many calls in territory where there is no support. Through an organized effort of this kind, I believe the Church of God message would reach numbers of communities, towns and cities this coming year where it has never been preached before. This evangelistic group from headquarters would not take the place of the regular evangelistic workers in the state, because its main purpose would be to reach new fields and occasionally a small or run-down church; however, it would work in harmony with the overseer of the state it was in. Of course, a group of workers under the direction of headquarters would have to be supported from the general funds as far as funds are available.

I would like for the Questions and Subjects Committee to give the evangelistic work prayerful consideration and bring the matter before the Assembly so a decision can be reached for a plan for this work and how the leader of a group should be appointed.

OUR AUXILIARY WORK

Too much cannot be said in commendation of our auxiliary workers. Splendid work has been done in each auxiliary. The Church would be greatly crippled should the auxiliaries be taken away. We feel that we would not want to do without them under any circumstances. Thousands of dollars have been raised through the auxiliaries to use for the salvation of souls and the advancement of the various departments, as well as much other good work. When the time comes for rewards to be given by the One who has gone to prepare a place for us, I am sure many of our auxiliary workers will receive rich rewards.

We always want to lay the very best plans and use the very best methods in our work so we can accomplish as much as possible. For this reason, I desire to make one or two suggestions here concerning some of the work.

I feel that our state secretaries should be ministers where possible. I realize in some states where there are not enough ministers to fill all the positions that it may be necessary to select one who is not a minister. We have numbers of good boosters and we appreciate them and their work, but if it is possible to select ministers for state secretaries I feel it will be better.

Then our V. L. B. state secretaries and leaders should come within the age limit. I suggest this because of the fact that the Assembly has recommended that where possible our leaders should not be more than thirty-five years of age. I understand that it is sometimes impossible to choose state secretaries and leaders thirty-five years of age, or younger, and I also realize that in some instances older people have served well, but I feel it is well to comply with the recommendation of the Assembly in this when it is possible.

I wish to say some words of appreciation to our young people for the good work they have done in raising funds to pay for the publishing house and printing equipment. While paying for this, the work of getting the printed message to all people has been hindered some; however, much has been accomplished on this line. And now that the building and printing equipment is paid for, it seems that much more should be done in publishing the gospel than ever before. We are proud of our young people for their faithful service and I believe they are proud of their accomplishments. The modern publishing house and equipment is a wonderful monument to their faith and courage and untiring efforts.

LOCAL CHURCH BUILDINGS

I am glad because so many of our local churches own their buildings for worship. While it is usually a struggle to pay for a building, yet nice church houses are a great asset to the work. Where we have our own buildings, the work has a better opportunity to grow and prosper. For this reason, I am eager for every local church to own its building. Careful consideration should be given to the location of a church building. Sometimes an interested person will offer to give a lot, and the interest and generosity of one who does this are appreciated, but occasionally it would be better to buy a lot than to accept the one that is given because of the location. The location of a building is an important factor to be considered. We don't want our churches to be in back alleys or in hard-to-get-to places. We want them located where they are easily reached and in localities where they will attract the attention of outsiders.

Another thing of importance is the cost of the building. Our people

should not try to erect fine buildings which would be a financial burden to the members for years. On the other hand, it is good business to erect substantial buildings which will hold up without too much repair for a long while. The community in which the building is to be erected should also be taken into consideration in deciding upon the type of building. The church should be on an equal with the buildings of the community.

In one state convention I attended this year, a committee was appointed to assist a local church in selecting a location and deciding on the kind of building to be erected. I thought this was a very good plan so I am making mention of it here.

THE CHURCH OF PROPHECY MARKER ASSOCIATION

This department continues to expand. When this auxiliary was first organized the main purpose was to mark all places of Biblical interest and to mark and beautify Fields of the Wood. Since that time this department has branched out and covered more territory; however, we are still working at the job of marking and beautifying.

I am sure some who are here remember that a marker was placed in the Bahama Islands, October 12, 1950 for the purpose of calling attention to the discovery of the New World by Columbus. This had to take place in order for the Church to rise in this country in these last days, so it seemed fitting to set up a marker in the Bahama Islands where Columbus landed. This is the first marker erected outside the United States, but the placing of markers throughout the world is still the objective of the C. P. M. A. The work of marking and beautifying Fields of the Wood is not finished, and until it is, we will continue our efforts there. Those who have visited Fields of the Wood since coming to the Assembly have noticed advancements made there.

Fields of the Wood is attracting more people all the time. Hundreds of people visit there every week and during the summer months when tourists are passing through there are thousands every week. When people visit Fields of the Wood for the first time, they are amazed at what they find. They will stand and look around in wonder. They say they have never head of anything like it and they ask many questions. They climb Prayer Mountain and read the teachings made prominent as they go up. Some pray at the altar and numbers of people write requests for prayer and leave them in the box placed at the entrance. Many of the visitors buy cards with the scenes of Fields of the Wood on them, also books. They want their friends to see where they have been. It is possible that numbers of people learn about the Church of God through Fields of the Wood that would not know about it any other way for a long while to come.

The Visual Department of the C. P. M. A. is making gradual progress and is proving a blessing to people in many places. We are looking forward to more rapid advancements in this department in the near future. As soon as we can get a suitable film that can be used on television, there are many stations which will gladly show Fields of the Wood and other activities of the Church of God to the world.

Some of our people do not fully realize the benefits to be derived from the Visual Department yet, but they will in due time. And when they do, they will fall in line and use this department for the advancement of the work of the Church. Only the activities of the Church are recommended by the C. P. M. A. Committee. Some of the states have purchased projectors so they can benefit by the Visual Department, and efforts have been made by those operating the department to serve the people in the

best way possible. The co-operation of our people with this department is greatly appreciated.

The Airplane Program is advancing rapidly. Several states and individuals now have planes which they are using for the promotion of the work of the Church. Still others are making plans to purchase planes. The zeal manifested in encouraging. I am glad to see the evangelistic groups and state workers use these planes to good advantage in advertising the Church and creating an interest in it. The support of the Airplane Program is a voluntary act on the part of the state or individual. Anyone who desires to buy a plane and join the fleet is at liberty to do so; however, he should first contact the General Secretary.

The Airplane Program has reached the place where it is necessary to have some word from this Assembly in placing its approval upon it. Up to this time, the planes have been under the direction of the C. P. M. A. Secretary and I feel like suggesting that he continue to be the director. However, the planes purchased by states should be kept in and financed by the states, but subject to use in any special program by the General Secretary. Also, I would like to have an expression from the Assembly concerning the financing of the planes which were given to the C. P. M. A. and are used generally. Since they are a gift to the C. P. M. A., should that department keep the planes in repair and relicensed? This has been done in some instances this year because there was no other way of financing them.

I would like for the Questions and Subjects Committee to give this subject some consideration and bring a recommendation to the Assembly.

OUR PUBLISHING DEPARTMENT

Since the young people of the Church have worked so faithfully in raising funds for the Free Literature Department, and the General Assembly felt it would be good to pay for the Publishing House and the printing equipment out of these funds, and we feel we have a place of business that we can be proud of, it is my desire that something be worked out in this Assembly which will cause more of our people to order supplies from the Publishing House. We are able to furnish the supplies and we are equipped to do the work our people want done, and what we need now is the business. When we moved to the new building, preparations were made to take care of a greater volume of business than we have yet had; therefore, since the beginning of operations in the new building there has been quite an accumulation of debts and money had to be borrowed to carry on. However, it is my understanding the past two years we have just about broke even, but we haven't been able to take care of any of the borrowed money which amounts to a considerable sum. The management is at a loss to know just how to take care of this that is owed. I have been wondering if this Assembly would be able to make a suggestion concerning the operation of the Publishing Department that would be the means of wiping out the debt and getting the business on a better paying basis. It has been suggested that there might be some department of the Church that could donate some of the funds to take care of this indebtedness, but if this can't be done then we would have to carry it until the business makes enough money to take care of it. I feel this Assembly will be able to decide which would be the best course to pursue.

I have thought many times about different plans that could be worked to operate the Publishing House so that it would be an asset instead of a liability. At least, I believe it will be well to make a change in our

plans as I don't feel we can continue to operate as we are now. We have our business manager to direct the operations, but it seems to me it would be good to have a committee, board of directors, advisors, or whatever the Assembly feels would be good, to serve with him in working out plans to get the Publishing House on a better paying basis. This would not relieve the business manager of his responsibilities; it would only be a help to him in devising plans for greater success. In the past we have had trustees for the equipment of the Publishing House, and they have served as the Disbursement Committee for the Free Literature Department. These trustees, along with the general treasurer, could serve as a committee to work with the business manager in carrying on the business of the Publishing Department. We must do something to make the business more interesting to our people so they will want to buy from the Publishing House rather than go elsewhere for supplies.

To help our people to fully understand the benefits of the Publishing house and to encourage them to order supplies for the church, auxiliaries, and home, I have been wondering if it would be good to appoint a field representative. The duties of the person filling this position would be to give full time going from state to state putting on rallies among our White Wing workers, showing them how they can get the paper into every Church of God home, and to launch out into new fields, visit revival campaigns and secure subscriptions from new people. Along with this, encourage circulation of the Joyful News Broadcast, introduce our Sunday School literature, create an interest in the Book Club, and promote the purchasing of all supplies from the Publishing House.

We do not have any funds from the Publishing House for the support of a field representative, and it would be necessary for the general funds to be used until the business can be built up. Then through this channel it would not take long to get the business going to where it would not only take care of the representative, but probably the other officials of the Church publications. If we can just get the volume of business that the Publishing House is capable of handling, we could not only take care of the representatives of the business, but have surplus funds also.

Since the funds from the Free Literature Department have paid for the building and the machinery, I feel like suggesting that some plan be worked out so these funds could be used in operating the Publishing Department. Then all net profits realized by the Publishing Department could be placed in the Free Literature Department after the close of the fiscal year. I do not know whether this can be done now or not, but it seems to me that some plan should be put in operation so the Free Literature Department can profit from the building and printing equipment it has paid for.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increase or decrease to compare with the same department last year. The decreases referred to do not mean an actual decrease in the department, but only that there was not as much accomplished as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	156,957	157,593	Increase	636
Converted	20,135	19,430	Decrease	705

Sanctified	11,945	10,670	Decrease	1,275
Holy Ghost	8,183	7,291	Decrease	892
Water Baptism	5,294	4,912	Decrease	382
Added to Church	6,686	5,837	Decrease	849

These figures show something of the work done by our ministers this year. This information is taken from their reports sent to headquarters. According to these figures, our ministers have not accomplished as much in their work this year as they did last year. I do not feel the results of their labors have been less this year than last year, but quite a number of the ministers have reported only three or four months during the year, and some not at all, and I believe the decreases are due to this fact. And for this reason, we cannot give accurate information. The good work done by our ministers is very much appreciated. I am grateful for every soul that has been won for the Master, yet I can't keep from thinking of the multitudes of souls that are yet unsaved. I trust the Lord will bless our efforts in a greater measure so we can reach more souls another year.

The next table shows the number of ministers and treasurers that did not report a single time the whole year and the number that reported only part time.

Number of ministers that did not report a single time last year	254
Number of ministers that did not report a single time this year	213
Number of ministers reporting only part time last year	422
Number of ministers reporting only part time this year	416
Number of churches that did not report a single time last year	117
Number of churches that did not report a single time this year	161
Number of churches reporting part time last year	181
Number of churches reporting part time this year	181

We are making very little progress in getting all of our ministers to report regularly as they should, but we are still looking forward to the time when everyone will realize the importance of sending a report to headquarters each month. Reporting is one of their duties just as much as preaching and doing the work of the ministry.

Our success is getting the treasurers of the local churches to report regularly could be a little discouraging but, of course, we still look forward to the time when everyone will realize the importance of being faithful in his work. I hope that time is not too far distant. It means much to be faithful and I am sure everyone who is not faithful now will be sorry sometime, because it is a serious matter to accept a position and then not fill it faithfully.

Below is a table showing the number of ministers last year and this year:

Rank	Last Year	This Year		
Bishops	410	411	Increase	1
Deacons	267	285	Increase	18
Evangelists	1,911	1,979	Increase	68
Total	2,588	2,675	Increase	87

TITHES RECEIVED AT HEADQUARTERS

For a number of years information has been given concerning the amount of tithes received by the headquarters' treasurer. The purpose of this is to encourage our people to pay tithes and to show the increase from year to year. We who pay tithes know it is a blessing to us. It is not only a blessing to us, but a blessing to the work. And when the time comes that ALL tithes are brought into the storehouse, we can expect

the windows of heaven opened and blessings poured out according to the promises of God. ALL TITHES, that is, all members paying tithes regularly on all their income. We who pay tithes receive blessings, but we would receive even greater blessings if all our members would pay tithes. Year after year the amount of tithes received at headquarters has increased. The amount this year has reached the sum of $251,467.62. This is an increase of $40,384.06. I want to urge our ministers and members to pay tithes regularly according to the teachings of the Church of God as required by our tithe system.

FOREIGN MISSION DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am very grateful for the interest shown by our people in these drives and I thank all who contributed to this worthy cause.

STATE CONVENTION MISSIONARY OFFERINGS

I am again giving information in regard to the missionary offerings in the state and foreign conventions. I am glad to be able to show a nice increase in the offerings this year over last year. I appreciate all the good work done by our Womens Missionary Bands and any others who assisted in this good work. God bless and reward everyone who had a part in these offerings. Our interest and zeal in the missionary work seems to be on the increase, for which I am grateful.

The table shows the amounts collected last year and this year by states and countries, with the largest collection at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Georgia	$17,109.95	$21,633.38	Increase	$ 4,523.43
Florida	13,056.48	18,681.39	Increase	5,624.91
Virginia	17,340.96	17,345.58	Increase	4.62
North Carolina	10,815.59	13,117.13	Increase	2,301.54
Tennessee	12,219.97	11,817.42	Decrease	402.55
Kentucky	6,372.25	11,608.47	Increase	5,236.22
Alabama	5,667.74	10,000.00	Increase	4,332.26
Bahamas	6,120.66	8,598.28	Increase	2,477.62
South Carolina	4,959.85	8,320.55	Increase	3,360.70
California	4,556.63	6,625.29	Increase	2,068.66
Pennsylvania	3,320.57	5,266.07	Increase	1,945.50
Indiana	3,620.07	5,000.39	Increase	1,380.32
Ohio	4,620.06	4,829.05	Increase	208.99
Mississippi	3,834.79	4,667.75	Increase	832.96
Oklahoma	3,953.36	4,570.78	Increase	617.42
East Texas	3,904.40	4,561.69	Increase	657.29
North Dakota	2,164.25	4,292.05	Increase	2,127.80
Missouri	3,496.69	3,665.93	Increase	169.24

South Dakota	3,111.40	3,648.75	Increase	537.35
Michigan	2,983.30	3,622.76	Increase	639.46
Arkansas	3,134.33	3,143.29	Increase	8.96
Kansas	3,112.62	3,142.19	Increase	29.57
Maryland and D. C.	1,826.07	2,726.36	Increase	900.29
West Texas	2,476.14	2,652.64	Increase	176.50
Wyoming	2,686.51	2,513.17	Decrease	173.34
Iowa	1,580.25	2,340.63	Increase	760.38
Illinois	1,500.00	2,245.62	Increase	745.62
West Virginia	1,388.12	2,204.14	Increase	816.02
New Mexico	1,940.12	2,135.92	Increase	195.80
Louisiana	2,285.42	1,832.60	Decrease	452.82
Washington	1,401.97	1,721.03	Increase	319.06
New York	846.11	1,301.09	Increase	454.98
Nebraska	1,612.57	1,268.64	Decrease	343.93
Minnesota	1,351.09	1,200.00	Decrease	151.09
Colorado	879.18	1,133.57	Increase	254.39
Idaho	806.39	1,061.90	Increase	255.51
Mexico	512.00	971.40	Increase	459.40
Delaware	760.00	900.53	Increase	140.53
Oregon	730.96	841.85	Increase	110.89
Wisconsin	704.71	805.70	Increase	100.99
Arizona	674.55	700.38	Increase	25.83
Dominican Republic	373.73	693.82	Increase	320.09
Montana and Alberta	500.16	506.71	Increase	6.55
Haiti	709.45	312.25	Decrease	397.20
Jamaica	879.20	305.00	Decrease	574.20
Porto Rico	395.30	293.52	Decrease	101.78
Virgin Islands	600.45	241.75	Decrease	358.70
Utah	37.50	168.60	Increase	131.10
New Jersey	140.00	153.68	Increase	13.68
British Columbia	75.18	152.33	Increase	77.15
Ontario	102.43	133.33	Increase	30.90
Cuba	170.30	121.25	Increase	49.05
Turks Islands	99.68	120.00	Increase	20.32
Alaska	0.00	100.00		
Saint Kitts	53.00	100.00	Increase	47.00
New England States	187.11	61.16	Decrease	125.95
Nevada	20.00	60.00	Increase	40.00
Aruba	52.63	59.74	Increase	7.11
Costa Rica	45.50	40.00	Decrease	5.50
Montserrat	18.57	22.06	Increase	3.49
Barbados	0.00	16.00		
Anguilla	0.00	12.00		
Antigua	0.00	10.00		
Total	$169,898.27	$212.398.56	Increase	$42,500.29

MISSIONARY MONEY EACH YEAR

In order to show the increases and amount of missionary money sent to headquarters each year, and keep this information before our people, we have prepared the following table. Our Womens Missionary Bands are due much commendation for their faithful service since the institution of this auxiliary in 1928. The missionary funds increased year after year for a long while, for which we praise the Lord; however, for three or

four years we have had to show decreases, but this year we have an increase.

1925	$ 200.65	1939	$ 11,185.04
1926	324.42	1940	17,417.30
1927	426.52	1941	26,442.48
1928	832.36	1942	42,265.54
1929	2,177.42	1943	61,534.04
1930	3,681.78	1944	74,707.72
1931	4,093.12	1945	96,511.80
1932	3,423.67	1946	103,079.88
1933	3,598.01	1947	93,901.72
1934	5,114.60	1948	87,978.04
1935	9,129.90	1949	83,348.81
1936	8,512.29	1950	80,209.38
1937	10,791.18	1951	100,104.97
1938	10,355.98		

STATE CONVENTION FREE LITERATURE OFFERINGS

Information has been given for years concerning the Free Literature offerings in the conventions. It gives me much pleasure to be able to show a nice increase over last year in the total amount of money raised in the conventions in this department. The work done by our faithful Victory Leaders is greatly appreciated and I am sure the Lord will bless and reward each one who had a part in this work.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Virginia	$10,145.33	$11,885.01	Increase	$ 1,739.68
Georgia	8,786.50	10,666.71	Increase	1,880.21
North Carolina	7,520.89	10,495.95	Increase	2,975.06
Tennessee	6,627.40	7,000.00	Increase	372.60
Florida	4,964.87	6,952.78	Increase	1,987.91
Kentucky	4,162.06	5,421.76	Increase	1,259.70
Oklahoma	4,374.69	4,815.14	Increase	440.45
Alabama	2,737.24	4,374.20	Increase	1,636.96
South Carolina	2,343.49	4,245.18	Increase	1,901.69
California	2,836.29	3,562.04	Increase	725.75
Bahamas	1,770.42	2,700.26	Increase	929.84
Missouri	2,108.29	2,571.63	Increase	463.34
Michigan	1,876.79	2,568.86	Increase	692.07
East Texas	2,078.73	2,396.56	Increase	317.83
Indiana	2,132.22	2,376.72	Increase	244.50
Ohio	2,302.96	2,367.10	Increase	64.14
Mississippi	2,308.01	2,355.54	Increase	47.53
Pennsylvania	1,185.08	2,047.10	Increase	862.02
South Dakota	1,064.04	1,394.90	Increase	330.86
North Dakota	990.37	1,318.48	Increase	328.11
Arkansas	1,206.74	1,304.12	Increase	97.38
Kansas	1,100.56	1,258.92	Increase	158.36
Iowa	1,101.59	1,214.52	Increase	112.93
Wyoming	1,183.13	1,192.12	Increase	8.99

New Mexico	694.56	1,138.41	Increase	443.85
Louisiana	1,183.40	1,114.28	Decrease	69.12
Illinois	774.35	1,101.32	Increase	326.97
West Texas	700.01	1,100.89	Increase	400.88
West Virginia	865.00	1,075.46	Increase	210.46
Washington	902.69	1,074.17	Increase	171.48
Maryland and D. C.	973.83	1,047.36	Increase	73.53
Nebraska	1,261.60	932.89	Decrease	328.71
Minnesota	746.00	714.87	Decrease	31.13
Colorado	195.12	576.24	Increase	381.12
Wisconsin	471.69	489.65	Increase	17.96
Idaho	246.01	483.05	Increase	237.04
New York	216.36	290.56	Increase	74.20
Dominican Republic	114.83	266.71	Increase	151.88
Montana and Alberta	230.29	250.72	Increase	20.43
Porto Rico	266.60	216.89	Decrease	49.71
Oregon	96.58	212.57	Increase	115.99
Arizona	201.13	160.12	Decrease	41.01
Virgin Islands	135.72	148.92	Increase	13.20
Delaware	80.00	132.36	Increase	52.36
British Columbia	120.75	118.75	Decrease	2.00
Ontario	78.66	102.28	Increase	23.62
New Jersey	96.41	98.68	Increase	2.27
Mexico	89.79	98.28	Increase	8.49
Saint Kitts	20.00	88.00	Increase	68.00
Utah	9.78	78.05	Increase	68.27
New England	51.00	45.43	Decrease	5.57
Cuba	38.60	44.00	Increase	5.40
Jamaica	235.41	35.00	Decrease	200.41
Haiti	42.15	28.33	Decrease	13.82
Aruba	36.79	26.11	Decrease	10.68
Alaska	0.00	21.00		
Turks Islands	8.85	20.00	Increase	11.15
Nevada	15.00	15.00		
Montserrat	8.20	10.41	Increase	2.21
Costa Rica	41.45	7.00	Decrease	34.45
Anguilla	0.00	6.00		
Total	$88,156.30	$109,855.36	Increase	$21,699.06

STATE CONVENTION ORPHANAGE OFFERINGS

I am again giving information in regard to the orphanage offerings in the conventions. The Sunday Schools are rendering faithful service in raising funds for the care of our orphans. The good work done is commendable and I feel that all of us want to continue to give for the support of those who need our care. The nice increase in the total amount raised this year over last year shows that our interest in this department of the work is growing, and this is as it should be.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Georgia	$ 5,773.09	$ 7,584.13	Increase	$ 1,811.04
Virginia	7,146.39	6,725.54	Decrease	420.85

North Carolina	5,246.65	6,150.09	Increase	903.44
Florida	3,644.85	5,782.38	Increase	2,137.53
Alabama	2,464.25	4,520.20	Increase	2,055.95
Tennessee	3,563.66	3,295.82	Decrease	267.84
Kentucky	2,823.22	3,001.35	Increase	178.13
South Carolina	1,279.23	2,166.38	Increase	887.15
California	1,719.73	1,833.08	Increase	113.35
Mississippi	2,360.83	1,605.85	Decrease	754.98
Ohio	997.94	1,459.29	Increase	461.35
West Virginia	788.61	1,448.26	Increase	659.65
Oklahoma	1,209.53	1,429.37	Increase	219.84
Pennsylvania	1,233.14	1,395.33	Increase	162.19
Michigan	839.64	1,269.18	Increase	429.54
Indiana	1,000.00	1,245.91	Increase	245.91
Missouri	1,270.46	1,179.28	Increase	91.18
East Texas	1,016.12	1,151.54	Increase	135.42
Kansas	592.31	915.89	Increase	323.58
Illinois	766.91	888.24	Increase	121.33
Arkansas	648.72	804.37	Increase	155.65
West Texas	700.01	750.00	Increase	49.99
Iowa	662.78	715.45	Increase	52.67
Washington	531.22	677.58	Increase	146.36
Maryland and D. C.	599.58	628.67	Increase	29.09
North Dakota	517.36	623.73	Increase	106.37
Bahamas	329.66	614.26	Increase	284.60
Wyoming	510.50	576.31	Increase	65.81
Nebraska	350.02	573.08	Increase	223.06
Minnesota	655.49	571.82	Decrease	83.67
New Mexico	505.05	505.23	Increase	.18
Louisiana	396.11	457.88	Increase	61.77
Colorado	115.46	432.01	Increase	316.55
South Dakota	225.51	426.05	Increase	200.54
Oregon	158.25	310.37	Increase	152.12
Idaho	359.01	260.27	Decrease	98.74
Arizona	123.80	203.58	Increase	79.78
Montana and Alberta	171.63	172.00	Increase	.37
Wisconsin	159.18	171.28	Increase	12.10
Dominican Republic	48.23	158.60	Increase	110.37
New York	90.47	126.53	Increase	36.06
Ontario	96.73	115.08	Increase	18.35
Delaware	86.05	113.15	Increase	27.10
Haiti	28.06	112.73	Increase	84.67
British Columbia	18.31	91.63	Increase	73.32
New England	74.83	71.61	Decrease	3.22
New Jersey	67.35	68.81	Increase	1.46
Utah	10.57	61.09	Increase	50.52
Mexico	13.56	54.87	Increase	41.31
Virgin Islands	16.00	31.79	Increase	15.79
Alaska	0.00	27.47		
Jamaica	78.00	20.00	Decrease	58.00
Cuba	16.70	17.00	Increase	.30
Nevada	15.00	15.00		
Aruba	16.52	13.06	Decrease	3.46
Saint Kitts	0.00	10.00		
Porto Rico	35.17	7.01	Decrease	28.16

Turks Islands	0.00	6.00		
Montserrat	2.00	5.00	Increase	3.00
Costa Rica	9.89	3.00	Decrease	6.89
Total	$54,179.34	$65,650.48	Increase	$11,471.14

ATTENDANCE AT STATE CONVENTIONS

Our conventions have proved to be a blessing to the Church in many ways. We know they are important to the growth of the work and we would not want to do without them. The blessings of the Lord were upon the conventions again this year and nearly all of them were well attended. The faithful service of the registrars is appreciated. It is through their work that we have this record.

The table shows the number registered last year and this year by states and countries, with the largest number at the top and the next largest second, and on down to the smallest.

State	Last Year	This Year		
Haiti	11,328	13,000	Increase	1,672
Bahamas	14,556	11,525	Decrease	3,031
Jamaica	10,328	8,751	Decrease	1,577
Florida	3,057	4,448	Increase	1,391
Arkansas	846	2,500	Increase	1,654
Virginia	1,999	2,238	Increase	239
Georgia	1,840	2,100	Increase	260
Alabama	2,139	2,056	Decrease	83
Dominican Republic	1,050	1,900	Increase	850
South Carolina	1,365	1,824	Increase	459
Tennessee	1,575	1,616	Increase	41
Mississippi	1,700	1,500	Decrease	200
North Carolina	1,245	1,360	Increase	115
Pennsylvania	1,243	1,215	Decrease	28
Oklahoma	1,186	1,200	Increase	14
Kentucky	1,121	1,152	Increase	31
Louisiana	690	837	Increase	147
Mexico	780	787	Increase	7
Virgin Islands	500	767	Increase	267
California	835	754	Decrease	81
Porto Rico	735	750	Increase	15
Missouri	652	725	Increase	73
Montserrat	500	550	Increase	50
Turks Islands	625	446	Decrease	179
East Texas	559	431	Decrease	128
Colorado	218	408	Increase	190
Maryland and D. C.	414	408	Decrease	6
Barbados	00	400		
Aruba	750	400	Decrease	350
Michigan	401	392	Decrease	9
Saint Kitts	350	390	Increase	40
Kansas	333	355	Increase	22
Washington	278	348	Increase	70
West Virginia	332	342	Increase	10
British Columbia	248	326	Increase	78
South Dakota	327	317	Decrease	10
Costa Rica	260	315	Increase	55

Ohio	353	312	Decrease	41
Illinois	280	298	Increase	18
North Dakota	264	291	Increase	27
Utah	104	282	Increase	178
Cuba	500	275	Decrease	225
Indiana	241	273	Increase	32
Iowa	361	268	Decrease	93
Wyoming	159	243	Increase	84
West Texas	233	218	Decrease	15
New Mexico	172	217	Increase	45
Idaho	174	200	Increase	26
Wisconsin	165	197	Increase	32
Nebraska	188	177	Decrease	11
Oregon	173	175	Increase	2
Ontario	276	173	Decrease	103
Montana and Alberta	205	156	Decrease	49
Minnesota	130	149	Increase	19
Delaware	125	135	Increase	10
Arizona	149	102	Decrease	47
New York	201	93	Decrease	108
New England	33	72	Increase	39
Alaska	00	40		
New Jersey	85	32	Decrease	53
Nevada	00	17		
Total	70,936	73,228	Increase	2,292

WOMENS MISSIONARY BAND

The Womens Missionary Band has accomplished much good work another year. Every local band is worthy of commendation for their faithful service. Large amounts of money to be used in the home and foreign mission fields have been raised through their efforts. We will never know in this life all that has been and will be accomplished through their labor of love, but down at the end I am sure they will receive rich rewards.

The following table shows the increase and decrease of the Womens Missionary Bands by states and countries. This information was taken from the monthly reports sent to headquarters by the treasurers of the local churches. Since some of the treasurers have not been as faithful in reporting as they should and others have not filled out their reports in full, this table cannot be counted on to be fully accurate. I hope sometime our treasurers will give us all the information we need for our records here.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	43	44	588
Alaska	0	1	8
Anguilla	1	1	21
Antigua	0	1	16
Arizona	5	3	27
Arkansas	22	21	254
Aruba	1	0	0
Bahamas	28	32	1,128
Barbados	1	0	0
British Columbia	1	1	20
California	18	21	254

Canal Zone	0	1	8
Colorado	4	4	371
Connecticut	1	1	14
Costa Rica	1	2	27
Cuba	3	2	30
Delaware	1	1	18
District of Columbia	1	2	33
Dominican Republic	18	21	314
East Texas	28	27	291
Florida	55	56	768
Georgia	66	60	980
Idaho	2	2	36
Illinois	9	12	160
Indiana	11	11	160
Iowa	8	9	90
Jamaica	70	67	1,304
Kansas	9	10	113
Kentucky	53	50	781
Louisiana	9	8	95
Manitoba, Canada	0	1	14
Maryland	6	5	76
Massachusetts	2	0	0
Mexico	2	4	72
Michigan	10	11	132
Minnesota	3	3	36
Mississippi	39	39	466
Missouri	22	23	268
Montana	5	6	35
Montserrat	4	5	114
Nebraska	4	3	54
New Jersey	1	2	10
New Mexico	8	10	77
New York	4	5	98
North Carolina	61	62	956
North Dakota	6	5	41
Ohio	14	14	211
Oklahoma	20	20	283
Ontario	1	1	8
Oregon	3	5	40
Pennsylvania	20	21	388
Porto Rico	9	9	154
Saint Kitts	3	1	33
South Carolina	40	50	984
South Dakota	8	7	52
Tennessee	71	73	1,375
Turks Islands	2	3	31
Utah	1	2	20
Vermont	1	0	0
Virginia	65	71	1,151
Virgin Islands	3	4	58
Washington	6	7	59
West Texas	10	10	88

West Virginia	15	15	197
Wisconsin	4	4	39
Wyoming	9	8	64
Totals	951	979	15,585
Totals last year		951	14,406
Increase		28	1,179

VICTORY LEADERS BAND

Another year the Victory Leaders have shown that they can be depended upon. They have done good work and are due much commendation for all that has been accomplished. Only eternity will reveal the good that has been done through their efforts. I am sure our young people are happy to have a part in the work of carrying the message to every creature, and we thank the Lord for every local band and trust each one will be able to accomplish more and more as the years go by.

The following table shows the number of bands last year, the number this year and the number of members this year. The figures are taken from the monthly reports sent by the treasurers of our local churches.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	42	46	936
Alaska	0	1	6
Anguilla	1	1	18
Antigua	1	1	18
Arizona	3	3	24
Arkansas	22	21	449
Aruba	1	0	0
Bahamas	28	30	1,238
Barbados	1	0	0
British Columbia	1	1	20
California	19	18	297
Canal Zone	0	1	8
Colorado	4	4	50
Connecticut	0	1	14
Costa Rica	1	2	33
Cuba	2	2	41
Delaware	1	1	16
District of Columbia	1	2	36
Domincan Republic	17	21	288
East Texas	28	29	426
Florida	54	57	1,129
Georgia	66	61	1,229
Idaho	2	2	40
Illinois	8	11	225
Indiana	11	10	172
Iowa	7	8	113
Jamaica, B. W. I.	74	68	2,235
Kansas	9	9	117
Kentucky	54	52	1,250
Louisiana	9	9	143
Maryland	7	5	84
Massachusetts	1	0	0

Mexico	2	4	62
Michigan	10	11	182
Minnesota	3	3	35
Mississippi	39	37	645
Missouri	20	22	344
Montana	5	6	82
Montserrat	3	3	98
Nebraska	3	3	29
New Jersey	1	1	10
New Mexico	8	10	122
New York	3	4	69
North Carolina	61	62	1,254
North Dakota	6	5	47
Ohio	13	14	322
Oklahoma	19	20	528
Ontario	1	1	22
Oregon	3	5	54
Pennsylvania	19	21	392
Porto Rico	9	10	240
Saint Kitts	2	1	55
South Carolina	37	48	1,146
South Dakota	8	7	59
Tennessee	70	71	1,599
Turks Islands	2	3	141
Utah	1	1	10
Vermont	1	0	0
Virginia	65	68	1,287
Virgin Islands	3	4	65
Washington	6	7	90
West Texas	9	9	161
West Virginia	14	15	297
Wisconsin	5	4	47
Wyoming	8	8	46
Totals	933	965	20,195
Totals last year		933	20,144
Increase		32	51

SUNDAY SCHOOL

Our Sunday Schools are assisting in the work of teaching and warning every man and making all men see. This is a wonderful work and reaches all ages. It also goes into the homes of shut-ins and those deprived of attending the regular school through the Home Class Department. A live Sunday School is a great asset to any local church. Let's all strive for bigger and better and more spiritual Sunday Schools.

The table shows the number of schools last year and this year and the number in attendance this year. Then the increase over last year in schools and attendance is given. These figures are taken from the monthly reports sent by the treasurers of our local churches.

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	45	49	2,050
Alaska	0	1	22
Anguilla	1	1	107

Antigua	0	1	27
Arizona	6	3	62
Arkansas	22	23	793
Aruba	1	0	0
Bahamas	30	32	2,071
Barbados	2	0	0
British Columbia	1	1	37
California	21	21	795
Canal Zone	0	1	25
Colorado	4	4	122
Connecticut	1	1	14
Costa Rica	1	2	45
Cuba	3	2	120
Delaware	1	1	30
District of Columbia	1	2	55
Dominican Republic	17	21	518
East Texas	28	30	932
Florida	58	58	2,026
Georgia	69	62	2,399
Idaho	2	2	68
Illinois	10	12	369
Indiana	13	11	401
Iowa	8	9	212
Jamaica	74	70	3,502
Kansas	9	11	329
Kentucky	55	53	2,368
Louisiana	8	9	247
Manitoba, Canada	0	1	17
Maryland	7	6	146
Massachusetts	1	0	0
Mexico	2	4	168
Michigan	11	11	493
Minnesota	3	3	63
Mississippi	41	43	1,246
Missouri	24	25	935
Montana	5	6	72
Montserrat	4	5	184
Nebraska	4	3	66
New Jersey	1	2	39
New Mexico	8	10	199
New York	4	5	89
North Carolina	63	63	2,912
North Dakota	6	5	99
Ohio	14	15	716
Oklahoma	20	22	1,077
Ontario	1	1	29
Oregon	3	5	147
Pennsylvania	21	21	848
Porto Rico	8	11	883
Saint Kitts	3	2	55
South Carolina	43	52	2,816
South Dakota	8	7	184
Tennessee	78	79	3,938
Turks Islands	2	3	160
Utah	1	2	28

Vermont	1	0	0
Virginia	65	72	2,817
Virgin Islands	3	4	149
Washington	6	7	230
West Texas	10	10	326
West Virginia	14	17	616
Wisconsin	5	4	70
Wyoming	9	8	161
Totals	990	1,027	41,724
Totals last year		990	40,577
Increase		37	1,147

ASSEMBLY BAND MOVEMENT

No part of our work is of more importance than the Assembly Band Movement. When we think of the worth of souls, I believe all will agree with this statement. This auxiliary is for the purpose of keeping the fruit. The Assembly Band Movement in perfect operation will keep every true sheep so none will be lost. With all of our efforts in the past to get our work organized so we can keep our members, we are yet losing too many. The souls of our people are precious. I wish something could be done to cause our pastors and band leaders to feel the responsibility that is upon them. Surely it is time for everyone to shoulder his responsibility and work at the job like he means business.

The table shows the number of churches operating the Assembly Band Movement last year and this year by states, also the increase this year over last year. There is a very nice increase this year, but I will be very glad when I can report every church operating the Assembly Band Movement.

State	Churches Having Bands Last Year	Churches Having Bands This Year
Alabama	41	42
Alaska	0	1
Anguilla	1	1
Arizona	3	2
Arkansas	21	22
Aruba	1	0
Bahamas	27	29
Barbados	0	0
British Columbia	1	1
California	18	17
Canal Zone	0	1
Colorado	3	4
Connecticut	0	1
Costa Rica	1	2
Cuba	2	2
Delaware	1	1
District of Columbia	1	2
Dominican Republic	18	21
East Texas	28	27
Florida	52	54
Georgia	60	56
Idaho	2	2

Illinois	9	11
Indiana	11	10
Iowa	8	9
Jamaica	68	62
Kansas	9	11
Kentucky	49	47
Louisiana	8	9
Manitoba, Canada	0	1
Maryland	6	6
Massachusetts	1	0
Mexico	2	3
Michigan	9	10
Minnesota	3	3
Mississippi	37	38
Missouri	20	23
Montana	4	6
Montserrat	3	5
Nebraska	4	3
New Jersey	1	0
New Mexico	8	10
New York	3	5
North Carolina	58	58
North Dakota	6	5
Ohio	13	13
Oklahoma	16	19
Ontario	1	1
Oregon	3	5
Pennsylvania	19	21
Porto Rico	8	6
Saint Kitts	3	2
South Carolina	34	42
South Dakota	8	7
Tennessee	72	66
Turks Islands	2	3
Utah	1	1
Vermont	1	0
Virginia	60	67
Virgin Islands	3	4
Washington	5	7
West Texas	9	9
West Virginia	14	15
Wisconsin	5	3
Wyoming	8	7
Totals	893	939
Total last year		893
Increase		46

CONCLUSION

The wise man said, "Where there is no vision, the people perish." It is necessary for people to have a vision of the work they are engaged in for them to be successful, so it is essential that our people have a vision of the Church of God to be able to fill their places in the body and ac-

complish that which is required of them as members. It seems there are some who feel the Church is just another organization. They do not realize it is a divine institution, but those of us who have a vision of the Church of God of the last days are working and striving to reach the goal that is set forth in the Book.

When a big corporation wants a building erected, a man of experience is engaged to be in charge of the work. They want a man who knows what he is doing, and this man, after studying the blueprint, will have a vision of how the building will look after it is finished. Building the Church of God is of greater value than anything that will ever be built and we need men and women of vision who know what to do, how to do it and how the Church will be when the work is all finished. We have the blueprint and we need to understand it so we will know how to follow it to the letter. We can't build the Church of God any other way. We must follow the blueprint closely.

Those without a vision of the Church of God are likely to be tossed to and fro with every wind of doctrine. And when other groups are apparently having great success, they may get disturbed. This has happened in the past. Some have become so disturbed that they left the Church. For a while some of them seemed to get along all right, but a little later they were not heard of any more. When people do this way, we know they have no vision of the Church and do not believe it is a divine institution.

I have heard some make the statement that they can't see that the Church of God is a divine institution. When I hear statements of this kind I know the one who makes them does not have a vision of the Church. I hope we can get all of our people to understand that the Church of God is a divine institution and that Jesus Christ is the head and that we have a grave responsibility resting upon us—that of doing all that is required in order for the Church to be that glorious Church without spot or wrinkle or any such thing when the Lord of glory comes to present it to Himself.

"Now faith is the substance of things hoped for, the evidence of things not seen." We know the Church has not reached that place of beauty and glory that it will hold when Jesus returns for it, but if we have faith to believe it will reach the perfect state, we can go forward with our work with confidence. There are some who believe in the Church because they can see certain things, but I believe we have many who have faith in it and faith in what will take place in the future. We need to have faith in one another, faith in God, faith in the Church, and faith to believe the things the Church teaches. In fact, we are instructed to live by faith. The Scripture says, "The just shall live by faith," and I would like to say something to encourage all of us to have more faith in what we are doing.

With a vision of the Church and the exercising of our faith, our work will be similar to that of Noah. God told Noah to build the ark and gave him the pattern for it, and he had faith to build it according to instructions. We have the pattern for the Church, and we should work as faithfully as Noah did. He was careful to do everything according to instructions and he probably searched for a long while to find the kind of material he was to use in building the ark. The Church of God must be built of the material designated in the blueprint. Just any kind of material can't go into this building any more than any kind of wood could be used in building the ark. And while we are building the Church, the same things are taking place now just as they did when Noah was working on

the ark. "And as it was in the days of Noe, so shall it be also in the days of the Son of man.

"They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

"Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded."

Just as the people ate and drank and married in the days of Noah, so will they continue to do until the coming of Jesus for His Church. When the flood came, those who were ready were inside the ark; and when Jesus comes, the Church will be ready to be presented to Him. I want our people to have a greater vision of the Church of God than they have ever had. Let us have faith to believe that the Church will be that beautiful and glorious Church when the Son of man will make His appearance in the skies, just as we believe Noah prepared the ark and it served its purpose to preserve life during the flood that covered the earth. Everything that is written in the Book concerning the Church will be brought to pass, so there is no reason for us to be disturbed by any strange happenings in the land.

When Noah had the ark almost finished, there were strange things taking place. Probably someone told him about seeing the animals getting together out in the woods. They may have invited him over to see the strange sights, but Noah did not have time to leave his own work because he knew what he was doing. He knew a flood was coming and he had to have the ark ready for the animals when they arrived. He may have had to hurry to get the ark finished and the gangplank in place, ready for the animals to march in. He knew what was going to take place, and we know what is going to take place in the future. We have the Book which tells us what to expect and when we hear of other groups having wonderful success and doing things that attract the attention of the multitudes, I see no reason for being disturbed. God has His own plan for doing things and the Scripture says, "All they gather themselves together, they come to thee." Let's work right on as Noah did even though we may not feel that we are accomplishing as much as some others. We have our work to do and we can't take time off to investigate and find out what others are doing. If we do, we will fail in getting our own work done.

It will take a vision of the work that is ours to do to be able to stay in our places. Noah had a vision of the work he had to do, and he stayed in his place until all was finished, and we must do the same. He had his work done so well that he did not have to direct the animals to their places in the ark. The gangplank was in place and they marched right into the ark to the places prepared for them. Everything was so much in order that when the people and the animals were inside, God shut the door and the flood was on. That is the way it will be down here in the end. God will see to it that His people will find their way to the Church and when the house is filled, God will take over.

I wish our vision of the Church of God, with its work and the glorious state that it will reach, could be enlarged today so that we can be more determined than ever to go forward in the work of the Master until the final victory is won. Let's look to God now and open our hearts to Him as one united body moving forward with undaunted courage and fiery zeal to build the Church of God according to the pattern.

And now let us stand and sing our battle hymn that we have been singing for many years. Let us sing from our hearts because we know who

we are and that we are marching on to certain victory.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

12:25 p.m.—The General Overseer concluded his address by having the congregation to stand and sing "At the Battle's Front." This song has been sung at this time in the Assembly for many years. J. R. Kinser led the congregation in singing the song, with Mildred Bennett at the piano.

12:30 p.m.—The closing prayer was prayed by Brother S. O. Gillaspie at the pulpit while the congregation stood in holy reverence before the Lord.

1:15 p.m.—Program of music and singing by the Biblical Wonder Campaign group, in charge of Olen Fiveash.

1:33 p.m.—Song service led by Marvin Burt, Marie Burt at the piano. Prayer by J. C. Spence while the congregation stood in quietness. At the close of the prayer, all prayed in concert for those for whom requests had been made.

1:47 p.m.—Songs by the Kelly Brothers, "On the Top of the Mountain" and "Let the Spirit Descend." Song by Charles and Phyllis Quisenberry, "If It Had Not Been for Jesus." Lamar Gilmer sang "I'm in My Saviour's Care."

2:08 p.m.—"Love Covereth All Sins," message by C. L. Taylor. The speaker said, "I'm so glad we can get love that covers all sins. Divine love will do this. I don't feel like any of us have any love to spare. If we compare ourselves with the Bible, we will find there is room for all of us to get more love. If one needs to have more love than another, it is the one in authority. Our overseers, pastors and band leaders need a bountiful supply of the divine love of God. All of us must have enough love so we can shed tears. I don't believe I have more love than others, but I do have enough to sympathize with people and love them when they are in trouble.

"The love that Jesus had for a lost world is the love that helps us to help others. People who have love will regard the feelings of others. We

can't put on love, it must be imparted from God. If we have the love of God in our hearts, we will want to give. We will want to do all of the things taught in the Book. Water can't quench love. Water is strong and powerful but many waters can't do anything with love. If we have the love of God down in our hearts, the floods won't wash us away.

"Under the law the people could love their neighbors and hate their enemies, but not so now. Jesus said to love our enemies. It takes more than the law now. It takes more than loving those who are good to us. It takes loving those who will tear us down and persecute us. Sinners love one another and stick together, but we must love those who don't love us. We can do this if we have enough of the divine love of God.

"You may be able to speak in tongues, but unless you have love you are nothing. Food cooked without seasoning is food all right, but it needs the seasoning to make it taste good. We have to have our lives seasoned with love in order to be worth anything. If we have faith to do miracles and do not have charity, we are nothing. Someone may say, I have done all that the Church teaches, but if you don't have charity your good works will profit you nothing. Giving all of our goods to feed the poor is worthless without love. When we have this divine love, we can bear all things. When we get charity, it will never fail. If you don't have enough of this love to stand the fiery trials, then get more love. Charity will protect you."

2:35 p.m.—Music by the Bahama and Miami Bands. The audience stood and rejoiced in the Lord.

2:48 p.m.—Treasurer's Annual Report, J. R. Kinser.

The report was read and accepted in regular order by the Assembly.

General Treasurer's Financial Report for the Year Ending August 31, 1951

TITHES

Brought forward	$ 77,670.33		
Received this year	251,467.62		
Tithes total		$329,137.95	
Paid out this year		203,340.40	
Tithes balance, August 31, 1951			$125,797.55

MISSION

Brought forward	$ 73,902.06		
Received this year	100,104.97		
Mission total		$174,007.03	
Paid out this year		106,313.09	
Mission balance, August 31, 1951			$ 67,693.94

ASSEMBLY EXPENSE

Brought forward	$ 3,678.19
Received this year	4,255.03

Assembly Expense total		$ 7,933.22	
Paid out this year		4,802.64	
Assembly Expense balance, August 31, 1951			$ 3,130.58

EMERGENCY

Brought forward	$ 14,294.12		
Received this year	29,832.59		
Emergency total		$ 44,126.71	
Paid out this year		18,156.78	
Emergency balance, August 31, 1951			$ 25,969.93

MINISTERIAL AID

Brought forward	$ 18,915.63		
Received this year	73,230.24		
Ministerial Aid total		$ 92,145.87	
Paid out this year		55,661.12	
Ministerial Aid balance, August 31, 1951			36,484.75

ORPHANAGE

Brought forward	$ 32,477.69		
Received this year	66,150.56		
Orphanage total		$ 98,628.25	
Paid out this year		65,428.65	
Orphanage balance, August 31, 1951			$ 33,199.60

FREE LITERATURE

Brought forward	$ 8,000.45		
Received this year	86,368.90		
Free Literature total		$ 94,369.35	
Paid out this year		85,054.44	
Free Literature balance, August 31, 1951			$ 9,314.91

B. T. C.

Brought forward	$ 643.80		
Received this year	7,936.84		
B. T. C. total		$ 8,580.64	
Paid out this year		6,274.47	
B. T. C. balance, August 31, 1951			$ 2,306.17

C. P. M. A.

Brought forward	$ .00		
Received this year	41,098.45		
C. P. M. A. total		$ 41,098.45	
Paid out this year		33,211.42	
C. P. M. A. balance, August 31, 1951			$ 7,887.03

PUBLISHING HOUSE

Brought forward	$ .00		
Received this year	146,228.09		
Publishing House total		$146,228.09	
Paid out this year		140,296.53	
Publishing House balance, August 31, 1951			$ 5,931.56

ALL FUNDS

Brought forward	$229,582.27		
Received this year	806,673.29		
All Funds total		1,036.255.56	
Paid out this year		718,539.54	
All Funds balance, August 31, 1951			$317,716.02

Respectfully submitted,
J. R. KINSER, Treasurer

2:57 p.m.—Music by the Louisville band while the congregation stood and waved handkerchiefs.

3:02 p.m.—White Wing Publishing House Financial Report, C. T. Davidson, Assistant Publisher and Business Manager.

The report was read and accepted by the Assembly in regular order.

Report of The White Wing Publishing House and Press

God has been especially good to us this year. We have tried to work along together as best we could, trying to do what we could in the promotion of the printed message.

What would we do without the White Wing Publishing House & Press? What could we do? With the help of the various departments in the Publishing House, the gospel has reached fields heretofore not reached by the printed message. Time and again children from foreign fields have written us for a few of our beautiful lithographed cards, wanting to help another to know something about Christ. We may not see the direct results of these little seeds filtering through the hands of children six to ten years of age, but some day out yonder, when we are able to put a

missionary on the field in these countries, we believe that God will reward the efforts that have been expended to help others.

Why wouldn't it be thought credible to expect this literature to assist in breaking down the defenses of the enemy and preparing the way for more rapid progress of the missionary who will surely enter these fields? Wouldn't it be wonderful when our missionaries set foot on the soil of some of these lands to have an audience of growing boys and girls who had read the lithographed tracts and were saved and were offering their services in the promotion of the gospel and the Church of God? Somehow this makes us feel impressed more than ever with the noble work that is being accomplished by those who are working so ardently on the field to raise funds with which to promote this great work and those of the Publishing Department who have put their shoulders to the wheel. The Free Literature Department is doing a noble work.

I, too, want to commend our good customers, most of whom have been so prompt in paying their accounts within 30 days. We all realize that people like this help to keep the wheels of the business rolling for God.

Some efforts have been expended in the promotion of another department of the White Wing Publishing House; namely, the Bethel Book Club. We are elated over the wonderful progress of this club. To date we have nearly 1,000 members of the Club. Yes, we are happy about it, and we have received many letters from readers telling us of their happiness and joy in reading the selections. We feel it is a good policy to encourage everyone who possibly can to join the club and help us put our literature into the homes of our people and others, giving them good, wholesome, Christian entertainment and at the same time encouraging them in good Christian living.

Men of high standing, and one in particular that I refer to now, was a member of the House for sixteen years and now active County Judge in one of our states, joined the Club and commended the Club and its purpose, advising everyone present to do his best to join the Club. A United States Senator of Maryland commended the Bethel Book Club and its work and said that such literature should be read, especially by young people everywhere.

I say this to give you some idea of how the Club and its work is being received. Again, may I say that we appreciate those of you who have decided to help carry this work forward. We hope that soon we will not have to substitute a single book, but that we will have all our own selections of this club, unless we desire to substitute some special book for the benefit and welfare of our people.

We especially appreciate the co-operation of our employees, and I think we have made it very well this year. While our report is not as good as we wish it were, yet we are very thankful for the Auditor's statement, when he says:

"Note: Operation for the current fiscal year resulted in a net income of $1,223.79, representing the first successful operating period since 1946. . ."

We praise the Lord for His guidance and for the many prayers that have been prayed in our behalf. Many of our employees have prayer in the building. They enjoy a few minutes relaxation in the lounge prepared for them, and I think, as a whole, our working conditions have been more pleasant this year. I trust that God will help us to get along as well as we can and, because of His blessings, be able always to rejoice in the hope that is set before us and do the work to the best of our knowledge and ability.

FINANCIAL REPORT

Of The

White Wing Publishing House and Press

Bible Place, Cleveland, Tennessee

Statement of Cash Receipts and Disbursements

August 1, 1950 through July 31, 1951

Cash in Bank August 1, 1950	$ 5,172.39
Total Cash Receipts from Sales, Subscriptions, Free Literature, Collections on Accounts, etc.	162,686.65
Total	$167,859.04
Paid Out for Merchandise, Operating Expenses, etc.	163,548.83
Balance, Cash in Bank July 31, 1951	$ 4,310.21

ASSETS

Current Assets:			
Cash in Bank		$ 4,310.21	
Petty Cash		100.00	
Accounts Receivable	$ 15,970.90		
Less—Reserve for Past Due Accounts	600.00	15,370.90	
Deposit—Benson Printing Company		125.00	
Inventories:			
Merchandise	$ 64,657.98		
Materials	25,224.24		
Supplies	4,357.16	94,239.38	
Total Current Assets			$114,145.49
Fixed Assets:			
Machinery and Equipment	$ 81,731.19		
Type	3,326.31		
Furniture and Fixtures	27,538.71		
Total	$112,596.21		
Less Reserve for Depreciation	24,012.28	$ 88,583.93	
Periodical and Catalogue Electrotypes		$ 9,955.32	
English and Foreign Tract Electrotypes		50,000.00	
Net Fixed Assets			$148,539.25
Total Assets			$262,684.74

LIABILITIES AND SURPLUS

Liabilities:		
Accounts Payable	$ 16,188.82	
Customers Credit Balances	53.28	
Refund Vouchers	807.96	
Unpaid F.O.A.B., Withholding and Sales Taxes	498.94	
Loan—General Treasury	10,056.53	
Loan—Free Literature Department	27,000.00	
Accrued Salaries and Wages	1,084.79	
Total Liabilities		$ 55,690.32
Excess of Assets over Liabilities Represented By:		
Capital Surplus	$ 54,844.50	
Donated Surplus (Press)	82,726.92	
Earned Surplus August 1, 1950	68,199.21	
Net Income—Year Ended July 31, 1951	1,223.79	
Total Surplus		$206,994.42

Respectfully submitted,
C. T. DAVIDSON, Business Manager

3:17 p.m.—Song by the McMahan Quartet, "He Lives."

3:22 p.m.—M. A. Tomlinson was selected Editor and Publisher. C. T. Davidson was selected Assistant Publisher and Business Manager. J. R. Kinser was selected General Treasurer.

3:25 p.m.—Report of Committee on Ministerial Aid—S. O. Gillaspie, J. R. Kinser, C. R. Payne, M. A. Tomlinson.

The report was read and accepted in regular order by the Assembly.

Ministerial Aid Committee Report

To the 46th Annual Assembly—Greetings:

We, your Ministerial Aid Committee, respectfully submit the following report.

1. At the present time we are making monthly allotments to forty-five totally, permanently disabled ministers and fifty-six partially, permanently disabled ministers. So far, funds have been sufficient to take care of these allotments, but, until the Ministerial Aid Fund is substantially increased, we feel that the number receiving disability payments should be limited to 110; with the understanding that if funds are available and the Committee sees fit, this limit may be raised.

2. We recommend that the plan now in force be continued, with the exception of the last section. Beneficiaries of our full-time and part-time ministers who have met the specified requirements are eligible for the benefits set out in the report, but additional benefits listed in the last section are paid directly from the Ministerial Aid Fund, thus leaving less money to take care of our disabled ministers and to make death benefit payments to the beneficiaries of part-time ministers.

3. We recommend that the present plan, as amended, be printed in the Assembly Minutes with this report.

Respectfully submitted,
MINISTERIAL AID COMMITTEE

S. O. GILLASPIE, Chairman
J. R. KINSER, Secretary
M. A. TOMLINSON
C. R. PAYNE

DEPARTMENT OF MINISTERIAL AID

(1) That the purpose of this ministerial benefit is to aid the ministry in case of permanent disability (either partial or total) caused by sickness, old age, accident or otherwise, and to assist in the burial and other expenses in the event of death, including aid to widows of faithful deceased ministers, as funds are available.

(2) It is understood that these words "permanent disability" mean that the ministerial benefit does not apply to sickness or accident from which there is natural recovery.

(3) That this ministerial aid be limited only to licensed ministers (including widows of faithful deceased ministers, as explained above and below), in the Church of God in good standing, including Bishops, Deacons (only deacons who are evangelizing or pastoring one or more churches), Evangelists, male and female, and other ministerial workers if specified.

(4) That the Ministerial Aid Fund Committee cannot guarantee, in advance, any certain amount of funds, nor is this committee of the Church of God, over which M. A. Tomlinson is General Overseer, responsible or obligated for any payments beyond money available in said Ministerial Aid Fund.

(5) That the Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God, M. A. Tomlinson, General Overseer, Bible Place, Cleveland, Tennessee, reserves the right through said Assembly to increase, decrease, or discontinue payment of any death claims to beneficiaries of part-time ministers, disability funds to disabled ministers, and partial support to widows.

(6) That no funds will be paid the ministry for disability, or to widows for time before application is approved by the Ministerial Aid Committee. Benefits start on the approval of application by the Committee.

(7) No minister will be granted aid for permanent disability (either partial or total, except for accident) until disabled for a period of three months prior to making application for benefit. No application will be considered if disability occurred more than five years prior to receipt of application by the Committee. Benefit starts upon approval of application by Committee.

(8) That before any minister, male or female, is entitled to the benefits of the Ministerial Aid Fund he or she is required to have a good record of faithfulness for a period of at least five (5) years, and must measure up to the following standard:

(a) Been loyal to all the teachings of the Church of God as outlined by the General Assembly, for a period of at least five (5) years prior to making application for aid.

(b) Devoted full-time to the ministry for a period of not less than five years prior to applying for disability benefits. ("Full-time to the ministry" means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of his time from the ministry, and

from which he was receiving support, he is classed as a part-time minister and not a full-time minister.)

(c) Have a record of faithfulness in paying the emergency dollar for a period of five years prior to making application for aid.

(d) Paid tithes regularly for five years on all of his or her income, according to the rulings of the Assembly prior to making application for benefits.

(9) That no minister whose income from pastoring, evangelizing or otherwise is $150 or more per month be entitled to Ministerial Aid either for partial permanent disability or total permanent disability. This applies only to Ministerial Aid to the minister while he is living and has no reference whatever to the death benefits afforded a minister who meets certain requirements.

BENEFITS FOR MINISTERS TOTALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is permanently, totally disabled by sickness, old age, accident or otherwise, is not to exceed One Hundred Dollars ($100.00) a month, the exact amount to be determined by the committee who will consider the faithful services and dependents of each minister, based upon the following years of loyal service:

(1) Five years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Sixty Dollars ($60.00) a month, as funds are available.

(2) Eight years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Eighty Dollars ($80.00) a month, as funds are available.

(3) Ten or more years' record of faithful services, measuring up to the standard, a, b, c, and d given above, not to exceed One Hundred Dollars ($100.00) a month as funds are available.

BENEFITS FOR MINISTERS PARTIALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is partially disabled permanently because of sickness, old age, accident or otherwise, but is able to do a little ministerial work (this does not mean nor apply to manual labor or any other work aside from the ministry), is not to exceed Fifty Dollars ($50.00) a month, the exact amount to be determined by the committee, who will consider the faithful services and dependents of each minister, based upon the following years of loyal service:

(1) Five years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Thirty Dollars ($30.00) a month, as funds are available.

(2) Eight years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Forty Dollars ($40.00) a month, as funds are available.

(3) Ten or more years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Fifty Dollars ($50.00) a month, as funds are available.

DEATH BENEFITS FOR FULL-TIME MINISTERS

(Said Benefits Apply Only to Full-Time Ministers in the United States)

That in case of death of a loyal licensed minister in the Church of God, serving as Evangelist, Pastor, State Auxiliary Worker, State Overseer, Official or worker at Headquarters, (male or female) that had devoted full time to the ministry for a period of three months prior to his or her death, ("Full-time to the ministry," means: That the minister's only job was the ministry. If the minister had another job outside of the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister) and had signed the special form provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

Group M—That One Thousand Dollars ($1,000.00) be paid on the burial and other expenses of the deceased minister, who may be of the General Headquarters workers, General Auxiliary Secretary, State Overseer, Evangelist, Pastor, State Auxiliary worker, male or female. Said $1,000.00 be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister. (This benefit applies only to full-time ministers.)

The above death benefits, for full-time ministers and officials, have been made possible through the cooperation and guaranteed financial surety of payment of these benefits, by the Metropolitan Life Insurance Company.

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits Apply Only to Part-Time Ministers in the United States)

In case of death of the loyal licensed minister in the Church of God, with a good record of faithfulness, who at the time of his or her death was devoting part-time to ministerial work ("Ministerial Work" is the pastoring of one or more churches or evangelizing in the ministry, and does not mean the duties of a regular church officer, such as: Deacon, Band Leader, Clerk and Treasurer, V. L. B. Leader, Sunday School Superintendent, or other local church workers) which means that, (a) he or she was a pastor of one or more churches, or, (b) had spent an average of 3 hours per week at ministerial work for a period of six (6) months, or more, immediately prior to death, whose life and work definitely measure up to the standard of, (1) Been loyal to all the teachings of the Church of God as outlined by the General Assembly for a period of at least five years. (2) Have a record of faithfulness in paying the emergency dollar for a period of five years. (3) Paid tithes regularly for five years on all his or her income according to the rulings of the Assembly, who at the time of his or her death was not receiving aid from the Ministerial Aid Fund. The state overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

(1) That Five Hundred Dollars ($500.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders required time to the ministry as described in (a). Said

$500.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.

(2) That Two Hundred Fifty Dollars ($250.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, number 1, 2, and 3; and renders the required time to the ministry as described in (b). Said $250.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.

DEATH BENEFITS FOR FOREIGN FULL-TIME MINISTERS

(Said Benefits Apply Only to Ministers Living Out of the United States)

The following benefits apply only to ministers living out of the United States with a good record of faithfulness that measures up to the standard, a, b, c, and d given above. The territorial overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow, husband or beneficiary of the deceased minister to the following benefits:

(1) That Five Hundred Dollars ($500.00) be paid on the burial and other expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said Five Hundred Dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister.

(No endorsement by territorial overseer of minister's faithfulness required when minister meets death while receiving aid from the Ministerial Aid Fund, for total or partial permanent disability.)

(2) Three Hundred Dollars ($300.00) be paid on the burial and other expenses of the deceased minister, who was not at the time of his or her death receiving aid from the Ministerial Aid Fund. Said Three Hundred Dollars be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister.

The General Overseer asked for the privilege of appointing the Ministerial Aid Committee and the Assembly gave him permission to do this.

3:42 p.m.—Report of Bible Training Camp, J. B. Wright, Superintendent. The report as read was accepted by the Assembly in regular order.

Report of Bible Training Camp by the General Superintendent, September 1, 1950 to August 31, 1951

The work of Bible Training Camp was carried on this year in about the same manner as last: Three sessions were conducted with a total enrollment of 252; 49 at Nassau, Bahamas, 170 at Cleveland, Tennessee, and 33 at Casa Blanca, California. Each school definitely had the favor of God and, according to reports of officials, teachers and students, good results were produced.

Of course, success is dependent upon co-operation and it is with a feeling of gratitude that I acknowledge the fine co-operation and aid of those who contributed in any way to the success of B. T. C. this year. You

are to be commended for your efforts in behalf of the school and I feel that God will richly reward you who help in any way.

REPORT ON THE CORRESPONDENCE DIVISION

Our people appear to be very appreciative of the opportunity to study the Bible through our correspondence course. The following is a short report on the accomplishments of the Department during this Assembly year:

Number enrolled	268
Number graduated	64
Number of active students	136

We are appreciative of the response thus far, but we feel that if our people were aware of the advantages to be gained by taking this course, that the response would be much greater. We suggest that you investigate the possibilities for systematic Bible study through our home study course.

DETAILED REPORT OF GENERAL SUPERINTENDENT'S ACTIVITIES

Three four-week sessions of Bible training: One in Nassau, Bahamas; one in Cleveland, Tennessee; one Spanish language session in Casa Blanca, California. Taught three classes a day in the Bahamas and three classes a day in Cleveland.

Conducted a preparatory school for one week in Bismarck, North Dakota, during which I taught one or more classes each day.

Attended six district conventions: Two in Tennessee, two in Missouri, and two in Virginia.

Attended eight state conventions: Bahamas, Arizona, Mexico, East Texas, Oklahoma, West Texas, Kansas, and Georgia. I was present during 73 full sessions in these eight conventions.

Visited 64 churches: Tennessee, 4; Virginia, 19; Georgia, 3; Florida, 2; Bahamas, 4; North Dakota, 1; South Dakota, 4; Wyoming, 8; Kentucky, 1; Missouri, 10; Arizona, 3; California, 3; Oklahoma, 1; and East Texas, 1.

Conducted four two-week revivals: Rossville, Georgia; Louisville, Kentucky; Cleveland, Tennessee; and Chattanooga (Ridgedale), Tennessee.

Sermons preached	194
Number converted	16
Number sanctified	16
Number baptized with the Holy Ghost	13
Number added to Church	1
Homes visited	112
Miles traveled	30,723

Respectfully submitted,
JAMES B. WRIGHT, Superintendent

3:50 p.m.—The General Overseer read a few words from the Watchmen Committee recommending that our people attending the Assembly patronize our Publishing House instead of buying from salesmen near the tabernacle. The recommendation is as follows:

"It has been noticed by the Watchmen Committee that a number of our people are purchasing Bibles from salesmen on the outside of the Tabernacle instead of patronizing our White Wing Publishing House. It is not our business as a Watchmen Committee or our purpose to try to tell our Church of God people what to do about this, but we just feel that this should be mentioned, as some of our people might not realize that

bargains just as good can be had just inside the Tabernacle at the bookstall."

3:52 p.m.—Report of Orphanage Committee, John W. Miracle, Superintendent.

The report was read and accepted by the Assembly in regular order.

Report of the Sunday School Orphanage Committee

To the 46th Annual Assembly of the Church of God—greetings:

Since our appointment at the Assembly last year we have been striving to promote the interest of the Orphanage work by the help of the Lord and the prayers of our good people and friends.

We sincerely appreciate the valuable services rendered by Sisters Muriel Paden, Beulah Miracle and Golda Davis, matrons; Sisters Elayne Dougan, Katie Rose and Lessie Anderson, cooks, and Brother Omer Davis, farmer.

Since the Assembly we have returned to their parents or guardians sixteen children, after the re-establishment of their homes. We regret to have to report that we have lost one of our little girls in death by tragic accident.

We are happy to report that our children are getting along very well indeed. At the present time we have a total of thirty-three children (twenty-five boys and eight girls). We are very thankful to the Lord for His many blessings in our Orphanage work this year.

Many of our good people have been faithful in sending in coupons which have helped us considerably. We wish to encourage our people to continue this good work with greater zeal than ever before because it means cash to us in our Orphanage work. We have received approximately 50,945 coupons this year.

In order to obtain a license on which to operate the Sunday School Orphanage, it has been very necessary that we conform to certain regulations and practices required by the state of Tennessee. There are certain essential things and requirements which must be met before we can obtain a license. We have no other alternative but to strive to meet these requirements as soon as possible in order that our Orphanage work be not hindered. Some of these things are stringent and press us very hard, but we have a mind to accomplish this for our Sunday School Orphanage and God is helping us thus far. With the assistance of all our good people we feel that these requirements will soon be met and we will be able to operate our Orphanage according to the rules and regulations of this state.

We recommend that this 46th Annual Assembly approve the action of this Committee to work out plans for the opening and operation of an Orphanage in the Bahamas.

Respectfully submitted,
SUNDAY SCHOOL ORPHANAGE
COMMITTEE
JOHN W. MIRACLE, Chairman
L. A. MOXLEY, Secretary
C. T. DAVIDSON

3:56 p.m.—"Stick to the Doctrine of the Church of God; Put in Practice the Things We Have Been Taught," message by W. M. Lowman. A portion of his message follows:

"We wouldn't know anything else to do but to sick to the doctrine. I have been in the Church for quite a while and I don't know any other kind of doctrine but Church of God doctrine. In fact, there is no other

kind in the Bible. All the doctrine in the Bible is Church of God doctrine. If we are going to be the Church of God of the last days, we will have to put in practice the doctrine of the Church of God of the early days.

"I feel we have been taught a lot of good things in the Church of God. All we can do is to put in practice that which we have been taught. We have been taught the Church of God doctrine and if we were to discontinue to teach the doctrine, we would not be the Church of God. We are not teaching and preaching anything else only the Bible and that is the reason this is the Church of God. We would never think of changing the teachings of the Church of God. We couldn't afford to believe anything else. If I didn't believe in the teachings, I suppose I would go somewhere else, but I believe in the doctrine and I am going to remain in the Church.

"I don't have time to travel around to hunt anything else. There are many reasons for this, but one is that I always have more work to do of my own than I can get done. Some people find time to visit other places and then they get a little dissatisfied and want to know if we can't change so and so. They say that we can get more members if we would change. We might get more members, but what kind would they be? We have no reason to change the teachings. The only thing I know we need to do is to tighten up a little. I am persuaded to believe that every member who wants to go to heaven will tighten up and put in practice the teachings of the Church of God.

"If we didn't stick to the doctrine, what would we stick to? God's Word is the doctrine and if we turn the doctrine down, we turn God down. We can't think of changing the doctrine or weakening down. I feel like being stronger in the Lord. We talk to a lot of people and we hear a lot of things, but when people ask about changing the doctrine I feel like they must be cooling off and they want the doctrine and the teachings to suit the way they are living. But we are going to keep the teachings to please the Lord. If we leave God, we are a ruined people.

"I knew our former General Overseer, A. J. Tomlinson, pretty well. I traveled with him some. Of course, he did the preaching and he pounded some doctrine into my heart that has never got out and will never get out. He is dead but his words are still living. He and the other warriors fought many battles. They didn't have much of a living. They were hungry and in need of clothing. They prayed and fasted. They cried to God and dug these teachings out of the Book. Somebody said some of us older members didn't know enough to understand the teachings of the Church of God. That is too much to say. The very idea of people saying such a thing. I know that we do know what we are doing. Some want the divorce and remarriage teaching changed. That is what makes us what we are. If the teaching was changed so we could take people in double marriage into the church, we wouldn't be the Church of God.

"Repentance is Church of God doctrine, isn't it? Regeneration—is anything worng with this? Born again—is anything wrong with that? Nothing is wrong. All we need is to have more men and women born again. Sanctification—is anything wrong with that? If we changed some of these other things, somebody would want sanctification changed. Holiness—that is Church of God doctrine. Water baptism—nothing wrong with that. The baptism of the Holy Ghost—that is Church of God doctrine. I am going over these teachings made prominent to see if any of you can find any fault. Speaking in tongues as the evidence—nothing wrong with that. That is Bible doctrine and it will stand when the world is on fire, but if we weaken down we wouldn't stand. The full restoration of gifts to the Church and signs following believers. The signs will follow when

we put in practice the message Brother Rhodes preached this morning. Some will say they are praying for the gift of healing and they won't even pay their tithes and go to Sunday School. What about that, anyhow? Do you think the Lord will give anybody a gift who is not obedient to the Church? The fruit of the Spirit—that is Bible doctrine, and we can bear the fruit of the Spirit if we will stick to the things we have been taught.

"Divine healing—that is a good teaching. We would never have known about these things if they had not been in the Bible. If we want to be strong, we must stand on divine healing. When I came into the Church, nearly everybody stood on divine healing. I don't see how the Church will ever reach perfection without all of us standing on divine healing. The Lord's supper and washing the saints' feet—if you will notice those who are cooling off don't believe so much in this. They say they do, but they will make excuses when the time comes to practice it. Tithing and giving—what is wrong with that? Isn't it good, sound Church of God doctrine? A person that will pay his tithes, God will bless him. The reason I pay tithes, I believe in the teaching. Since I have been paying my tithes one hundred per cent, I have had more money that I ever had in my life. Restitution where possible—that is one thing that needs to be practiced. We believe in the second coming of Jesus. We have Scripture for the resurrection. I got this leaflet of teachings out and read over it and I couldn't find anything wrong with it.

"Reign on the earth a thousand years—we know that is going to take place. Eternal life for the righteous and eternal punishment for the wicked—isn't that Bible? There is nothing wrong with this. We need to stick to the doctrine and practice the things we have been taught. Against liquor and strong drinks—nothing wrong with that. Against the use of tobacco in any form, opium and morphine—that is sound doctrine. The people thirty and forty years ago gave up all these things at the altar. Meats and drinks—that is all right. The Sabbath—that is all right. Against gold for ornament—there is nothing wrong with that. Some say it is all right to wear a ring. That is another one of the teachings that won't be changed. Against members belonging to lodges—that is good doctrine. Against the divorce and remarriage evil—a lot of people believe in this, but the Church of God doesn't.

"Everything I read on this leaflet is the doctrine. If we will continue to preach and teach it, we will save ourselves. How would we feel to change the doctrine? If the doctrine was changed, I wouldn't want to go home. I wouldn't want to see anybody. We are to continue in the things that we have learned and remember those who taught us. It is good for us to consider and remember these things. We are going to stick to the doctrine of the Book."

5:00 p.m.—Awarding of prizes by the C. P. M. A. Secretary, Grady R. Kent. The information concerning this is placed with his program.

5:15 p.m.—Adjourned with prayer by G. A. Wilson.

6:30 p.m.—Program of music and songs by the Louisville Brass Band.

6:45 p.m.—Song service led by Ernest Kinser, Grace Kinser at the piano. Prayer by Quentin Neal while the congregation stood in sacred quietness before the Lord. A concert prayer followed in behalf of those for whom requests had been made.

7:05 p.m.—An offering was received by the ushers after the Assembly Expense Committee had let it be known that a certain amount was needed. The offering amounted to $941.41. Songs were sung by the Nunnery Sisters, Soul Survivors, Ruth and John Petty, Whirlwind Evangelists and Southland Harmony Quartet while the offering was taken.

7:43 p.m.—"Divine Healing Provided for All in the Atonement; God's Plan to Heal," message by Sebastian McGee.

This was a message to encourage the faith of those who were in need of healing. He declared that there is no case too extreme for God and he urged the people to have faith in God and believe that He heals.

8:16 p.m.—A powerful concert prayer in behalf of the healing service.

8:20 p.m.—Our Annual Healing Message by James Staggs.

He expressed his gratitude to God for the provision that had been made through the atoning blood of Jesus for our healing. He referred to the Scripture, "With his stripes we are healed," and stated that Jesus is the answer to the needs of every sick and afflicted person in the audience.

8:50 p.m.—Those who prayed for the sick formed lines; one on the small speakers platform, another on the main platform, another on the lower platform, and the fourth on the main floor. Brother Liston Pritchard led the congregation in singing "Sweet Hour of Prayer," and those who needed healing began to pass through the lines. As they were prayed for, anointed with oil and hands laid on them, the blessings of the Lord came upon many. Some shouted, danced and spoke in tongues. Three persons walked away leaving their crutches behind. The power of God was present to heal and many must have felt the touch from heaven. Children, young people, older people and the aged passed through the lines. They continued to come until 1,865 had been prayed for and anointed. When the last one had been prayed for, the General Overseer called for those to stand who felt they had received healing. Many stood and there was great rejoicing because of the blessings the Lord had poured out. There were 586 handkerchiefs prayed over and anointed for those who could not be present in this service.

10:12 p.m.—The congregation stood and sang "Where He Leads Me," led by the General Overseer.

10:17 p.m.—Evangelistic message by Mildred Bennett. The speaker read Judges 11:35 and said, "These are great words—'I cannot go back.'" She referred to the fact that Jephthah was a child of shame. His mother was a harlot and he had been driven from home because of this. She said, "None of us ever sinned alone. If sin has taken hold of your life, it has not only hurt you but others. It may have involved your family or your wife. Maybe it puts a hurt upon your children or upon the Church. If you go down the road of destruction, you will take someone with you." She referred to the incidents which led to the vow which Jephthah had made and how he kept this vow even though it meant offering his only child as a burnt offering. She called attention to the vows the people in the audience had made to God and encouraged them to keep them that night. She urged them to be as courageous as Jephthah was and do something about the many promises they had made to God. The altar call was made by Julian Bennett. Mildred and Julian sang "Just for One Moment" while many made their way to the altar.

Saturday, September 15

6:00 a.m.—Sunrise prayer service in charge of Arwood Webb and T. J. Jared, Jr. Brother Jared led the song service. A concert prayer followed. This prayer was in behalf of those for whom requests were made and for the services during the day. Brother Webb read a Scripture lesson and talked briefly. The testimony service took up the greater part of the

time. Quite a number were present in this early morning service who had been in the healing line the night before. These gave their testimonies to the healing power of God. Some were healed of stomach trouble, others were healed of asthma, sinus, arthritis, high blood pressure, rheumatic fever, cancer and other troubles. One brother who left his crutches on the platform testified to being healed so that he no longer needed the crutches. These people were happy because of what God had done for them. They glorified His great name and gave Him honor and praise for the blessings they had received. When all had testified, the congregation stood together and sent up praises to God for the mighty things that had been done by His power. Brother Arwood said a few words, then Brother Jared prayed the closing prayer at 7:10 a.m.

8:45 p.m.—Music by the Bahama Brass Band in front of the tabernacle.

9:02 p.m.—Song service led by Wiseman Webb, Georgia Riggs at the piano. Prayer by Dewey Foster while the congregation stood in holy reverence before the Lord. The congregation joined together in praying for those for whom requests had been made.

9:18 a.m.—Songs by the Nunnery sisters, "I'm Free Again" and "He Set Me Free." Songs by the Kelly brothers, "You've Got to Keep Walking" and "'Tis Stamped Upon My Soul."

9:29 a.m.—Brother Harper Hunter led the congregation in singing the Church of God Flag Song, Charles Batson at the piano.

9:33 a.m.—"The Ensign of the Father's House," message by J. W. Knight.

At the beginning of his message, the speaker read the story of the dedication of the flag when it was introduced in 1933. A portion of his message follows:

"When Noah came out of the ark, he saw nothing but desolation. As he walked upon the earth, no doubt, his heart was heavy. One day he heard a voice speaking and it was the God of heaven. God told him he would never again destroy the world with a flood. Noah wanted to know how he could be sure of this, and God said He would make a covenant with him and give him a sign. Then one afternoon God set a rainbow in the clouds with one sweep of His mighty hand. He put the colors of our flag in the rainbow. One afternoon Noah came to a waterfall and he saw in that the colors of the rainbow. As he walked in the flower garden, he saw the red, white, blue and purple. God was the master artist and thousands of years ago He placed these colors in the earth.

"Sometime later God told Moses to go to a land flowing with milk and honey. Then He commanded him to build a tabernacle and He told him to make a veil of purple, blue and red for the ark. Another thing He told him to do was to have a hanging of these colors at the door of the tabernacle.

"When I look at the flag and see the red, I think of the blood of Jesus Christ. I think of all the things that Jesus suffered. When He was in the judgment hall, the soldiers took off his clothing and the scourge was laid on his back. He did not draw back from the suffering. He had prayed in Gethsemane and had the victory. They condemned Him to die and I can see them as they nailed Him to the cross. Those same hands that healed the sick and raised up Peter when he was going down into the water, the spikes were driven through them. Finally they lifted Him up between heaven and earth. I can see Him as He hung there and His body was wracked with pain and He said those words, 'My God, my God, why hast thou forsaken me?' Then He cried with a loud voice and gave up the ghost. Then the spear was placed in His side, and out flowed blood and water. That is what the flag stands for today. It stands

for the Christ who died for us.

"As I look upon the white in the flag, I know it stands for purity. It stands for that holiness without which no man shall see the Lord. It stands for that way of holiness where no unclean thing shall pass on. As I look at the blue, it makes me think of the truth. The Bible teaches that the Church is the pillar and the ground of the truth. A pillar holds up or supports something. The Church is holding up the truth today.

"When I see the purple I think of royalty. The Bible says the Church of God is a royal priesthood, a peculiar people, a holy nation. Every ship has a flag to identify it. This old ship of Zion, this holy nation, has a flag to identify it. As I look upon the star, I think of the prophets referring to the coming Messiah as a star. We have followed the star as did the wise men and we know this is the Christ. The scepter, it means that Christ has power and authority as King. When I look at the crown, it makes me think of Jesus when He will be crowned King of kings and Lord of lords.

"The flag has four corners separated from the main body. This makes me think of the time that Jesus looked at His Church and said, 'Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.' That means that from the four corners of the earth there will come the nations of the world to the Church of God."

10:15 a.m.—Song by the Staggs family, "Come Under the Banner of Love."

10:20 a.m.—Robert F. Wright explained how to display and handle the Church of God flag. His explanations were demonstrated as he gave them. These explanations were in accordance with the book, "The Church of God Flag Book," sold by the White Wing Publishing House.

10:37 a.m.—The congregation stood and prayed in concert, beseeching the God of heaven for His blessings in the work so that the Church of God flag would soon be flying in many more cities, counties, states and countries, signifying that the Church of God has been established.

10:40 a.m.—C. T. Davidson, Assistant Publisher and Business Manager, spoke briefly concerning the need of good literature. He displayed some books written by members of the Church of God. Several of our overseers spoke a few words concerning the value of the Bethel Book Club. Then J. D. Lowman told of using the Bethel Book Club film in Virginia and stated it had proved a blessing to the state.

11:35 a.m.—Music by the Bahama Band.

11:40 a.m.—L. A. Moxley, Assistant Editor, called for all White Wing Workers to come to the speakers platform. He spoke briefly concerning the worth of the Church publications to our people. Christine Douglas came to the platform clothed in White Wing Messengers. She gave a brief history of the paper and told something of the good it was doing. Anita Stubbs, clothed in Joyful News Broadcasts, spoke of the benefits of this magazine. A small boy clothed in Happy Harvesters represented this paper for shut-ins. Brother Harrison Price led the boy to the platform and he told of the good the Happy Harvester is doing in the many places it goes. Raymond Pruitt, W. G. Hardin and Buford Johnson, Associate Editors, spoke briefly in behalf of Joyful News Broadcast. Then Brother Moxley in a short message showed how it was necessary for our people to read the Church publications in order to keep well informed. Following this the White Wing Workers gathered subscriptions for the three publications from the congregation. While they were doing this, K. M. Sowers made a short talk concerning the Joyful News Broadcast. The Anniston, Alabama Trio sang "In My Saviour's Care" and "Swing Low,

Sweet Chariot."

Presentation of banner and gifts:

These were presented at a later time in the Assembly, but will add the information here with the part of the program to which it belongs.

A banner was presented to the state of North Carolina for having the largest number of subscriptions to the Church publications.

A nice Bible was given to Ethel Landis for getting the largest number of subscriptions in the Assembly—196.

A book, "There Will Be Peace," was presented to Hubert R. Smith for getting the second largest number of subscriptions in the Assembly—131.

The announcement was made that the White Wing Workers brought in 1,145 subscriptions during the drive.

12:35 p.m.—The service was dismissed with a concert prayer.

1:00 p.m.—Music by the Louisville Band.

1:15 p.m.—V. L. B. Program, directed by the Secretary, Willard Boyles.

1:20 p.m.—While the bands played "Sweet Hour of Prayer," the congregation prayed silently, then all repeated the Lord's Prayer. The state secretaries prayed in concert, then all V. L. B. leaders and members joined in the prayer with them. This was a mighty prayer.

1:28 p.m.—Junior Collins led the congregation in singing, "Just a Little Talk With Jesus," with Jean Coalter at the piano. Dorothy Swancey led the state secretaries in prayer. A concert prayer followed. Robert F. Wright read the fifty-third chapter of Isaiah.

1:44 p.m.—South Carolina V. L. Bs. in Action, directed by Lorna Wilson, state secretary. They marched on the platform singing "Keep on the Firing Line." James Watson led the group in prayer. Two district boosters made fiery short talks, and Evelyn Barrett sang "I'm in His Care." Perry Barrett delivered a short message on the subject, "This Message Must Drop as the Rain." He stated that the Church of God is the church that is carrying the message to the skies and letting it drop as the rain.

2:06 p.m.—Song by Wilburn Curtis, "The Church of God, the Church of Prophecy." Floyd Bonham sang "The Church of God."

2:15 p.m.—Song by the South Florida V. L. Bs., "I Call on Jesus Down on my Knees."

2:18 p.m.—"Getting the Vision of the V. L. B. Work," message by Cecil Holland. The speaker showed how necessary it is to have a vision of the great and mighty V. L. B. work.

2:25 p.m.—"We are Ready to Do Our Part," short message by Betty Tillery. She said she was glad for the vision of the V. L. B. work, and since the young people of East Texas had the vision, they were ready to do their part.

2:30 p.m.—"Alabama Will Be Right There to Help," message by Fred Bryant. He stated that Alabama has the zeal and is helping in the great work of getting the published message to all people.

2:36 p.m.—"Virginia Can Be Depended Upon," message by Jean Keatley. She said that Virginia has proved that it can be depended upon and she expressed her appreciation of all that had been done this year.

2:39 p.m.—"North Carolina Is Pressing Toward the Goal," message by Elizabeth Waters. She stated that North Carolina was following in the footsteps of Paul in forgetting those things which are behind and pressing forward to that which is ahead.

2:41 p.m.—"In God Is Our Help," message by Elva Howard. The speaker said we are not sufficient of ourselves, but our sufficiency is of God. She stated that God has blessed and will continue to bless the efforts of the young people. She said she believed we were beginning to hear the sound

of abundance of rain.

2:47 p.m.—"Have You Really Done Your Best for Jesus," song by the Druid Street, Jacksonville, Florida V. L. Bs.

2:51 p.m.—Song by Mildred Bennett, "He Bought my Soul at Calvary."

2:55 p.m.—Free Literature Offering:

The Secretary said, "I wonder how many of us feel our debt to Jesus? In the Alabama convention a question was asked, 'How many have left all to follow the Lord?' We are going to stand at the judgment and I wonder how many it can be said of that they have done what they could. Let us examine ourselves. Will we feel at the end of the way that we have left anything undone that we could have done? The judgment is coming and it is going to be too late when we stand there. Now is the time to examine ourselves in order that we might have a clear record on that day and be able to face the Lord with confidence." She offered a prayer in behalf of the offering, then called for the Jacksonville V. L. Bs. to come back to the platform and sing "Have You Really Done Your Best for Jesus." The Secretary started the offering with $1,000 and called for other individual offerings. Several came. She then asked Brother Alvin S. Moss to come to the microphone and repeat Hebrews 11:1. She asked him to say something else and as he continued to repeat Scriptures in line with the program, the people kept coming with their offerings. They came until there was $4,052 before the march offering was received. As the Secretary called the states in alphabetical order, the state secretaries announced the amounts they had to start with and the overseers followed with a few words to encourage their people to give in the offering. Those with offerings fell in line behind their respective secretaries and overseers. There was music by the Bahama Band and several special songs were sung while the long line marched through the aisles of the Tabernacle. The amounts by states are as follows:

Assembly Free Literature Offering

Alabama	$ 206.55	Michigan	288.46
Alaska	5.00	Minnesota	182.42
Arizona	55.55	Mississippi	298.56
Arkansas	136.03	Missouri	341.75
Bahamas	255.26	Montana	7.19
California	634.25	Nebraska	147.63
Central America	5.50	Nevada	10.00
Colorado	55.00	New England States	8.00
Cuba	2.00	New Jersey	19.42
Delaware	36.00	New Mexico	57.74
East Texas	337.16	New York	80.00
Florida	415.78	North Carolina	1,183.92
Georgia	801.00	North Dakota	296.47
Idaho	83.85	Ohio	305.32
Illinois	77.24	Oklahoma	301.05
Indiana	303.32	Ontario, Canada	22.95
Iowa	149.52	Oregon	38.05
Kansas	218.01	Pennsylvania	140.34
Kentucky	684.49	South Carolina	279.96
Louisiana	196.55	South Dakota	421.70
Maryland and District of Columbia	112.00	Tennessee	1,236.48
		Utah	12.11

Virginia	1,536.19	West Virginia	116.05
Virgin Islands	44.67	Wisconsin	109.15
Washington and		Wyoming	130.47
British Columbia	150.80	Willard Boyles	1,000.00
West Texas	67.95	Miscellaneous	26.75
		Total	$13,631.61

4:38 p.m.—Gleaner Time:

The Gleaners of the Wildwood Avenue Church, Ruth Pruitt, leader, repeated the twenty-fourth Psalm. Then they sang "If the Devil's in the Way, We Will Run Right Over Him."

4:44 p.m.—Message to the Gleaners by Ruby Hughes. She said, "I want to tell you about a gleaner. Her name was Ruth. She is the first gleaner I ever heard of. She needed food and she went along behind the workers in the field and gathered what they left. The owner of the field noticed Ruth and the work she was doing and he told her to glean right behind the workers and to drink of the water prepared for them. That is what the Church of God has done—it has made a place for the Gleaners. The Church of God says, come on up Gleaners and get real food. When the children were getting up close to Jesus one time, He said not to tell them to get back. We don't tell people to keep their children at home. We want them to be well trained and able to fill their places in later life."

5:47 p.m.—Presentation of banners:

The champion banner for the largest state convention Free Literature offering went to the state of Virginia. The amount of the offering was $11,885.01.

The champion banner for the largest local church state convention offering was presented to Covington, Virginia. The amount of the offering was $850.65.

The champion banner for the largest local church Assembly offering went to Covington, Virginia. The offering was $335.88.

The champion banner for the largest Assembly offering was presented to Virginia. The offering was $1,536.19.

4:55 p.m.—The V. L. Bs. met their respective overseers under their state cards to organize for the parade.

5:00 p.m.—Song by the Michigan V. L. Bs., "Victory Leaders Band."

5:03 p.m.—The Secretary announced the amount of the Free Literature Offering. The state secretaries joined in prayer with the General Secretary, consecrating the offering to the service of the Lord.

5:05 p.m.—Emma Pittman spoke briefly on the subject, "Georgia is Ready to Go." This was followed by another short message by Millard Ledford on the subject, "Kentucky is Moving Forward." Then Evangeline Henke and John Sands made short talks on the subject, "We Are in this Race to Win."

5:11 p.m.—The Secretary thanked all for their co-operation in the V. L. B. work. She thanked the Indiana V. L. Bs. for the handkerchief shower. Then she expressed her appreciation to all for the hospitality shown her on the field.

5:12 p.m.—V. L. B. Parade:

The General Overseer called the states alphabetically. The overseers, carrying their banners, led their respective states. The bands played while the V. L. Bs. marched two abreast east to Dooley Street, then doubled back and forth until all were marching. There were 841 in the parade. They carried 71 banners, 94 flags and two musical instruments. They

marched to the front of the White Wing Publishing House where the General Overseer and the Assistant Publisher and Business Manager placed a bronze capsule in an encasement of cement. The capsule contained various publications. This was covered with a marble slab on which is the inscription, "Tribute to the published message, to be opened 2000 A. D." The Assistant Publisher and Business Manager stated that this was done in honor of all of our wonderful workers in the Church of God.

5:54 p.m.—The V. L. Bs. marched inside the Publishing House. A picture of Sister Willard Boyles, V. L. B. Secretary, was unveiled in the lobby of the building.

6:10 p.m.—The V. L. Bs. had gone to all parts of the building. When a signal was given, everyone on each floor joined Sister Willard in prayer, dedicating the building to the Lord for His service.

6:15 p.m.—Program by all Spanish people, Gabriel Montijo in charge.

6:30 p.m.—Song service led by Harold Beemer, Betty Byrd at the piano. Prayer by W. M. Lee while the congregation stood in quietness. The General Overseer gave opportunity for all to state their requests in concert. Then they prayed together in behalf of those for whom requests were made.

6:46 p.m.—Songs by the Sons of Harmony, "I'm Going to Ring Those Bells Away up in Glory" and "There Is Something Within Me."

6:58 p.m.—Song by Mildred and Julian Bennett, "Thirty Pieces of Silver."

7:03 p.m.—Song by Johnny and Betty Byrd, "You Can't believe Everything You Hear."

7:06 p.m.—Song by Sister Hayden and her singers, "The Church of God Is Real."

7:15 p.m.—Annual Saturday Evening Testimony and Praise Service, interspersed with songs and music, in charge of Allen H. Potts. Brother Potts testified, then Charles Batson and Harper Hunter sang "He'll Make a Way Somehow." The congregation stood, clapped their hands and rejoiced. Brother Potts called for the people to stand by sections and give their testimonies. This was continued until everyone in the building had the opportunity to praise the Lord and testify to His goodness. Large numbers testified together. They could not be understood, but the Lord heard them all and His name was glorified. Charles and Harper sang "Come and See Me." Then Harper asked the congregation to stand and sing "By and By." As the thousands of voices joined together in singing this song, one could almost feel that heaven was bending low to listen.

7:49 p.m.—The program called for "Big Saturday Night Brass Band Music, Songs, Marches, Handkerchief Waves." The Electric Band played while the Louisville, Miami and Bahama Bands made their way to the large platform. Hermis Ferguson led these three bands in singing "Heaven's Jubilee." Then the bands with Louisville in the lead marched through the aisles of the tabernacle, playing "When We All Get to Heaven." While they marched and played with all their might, the congregation stood and waved handkerchiefs. How beautiful is the scene of thousands of white handkerchiefs waving for the glory of God! The blessings from heaven fell upon the people and they shouted and praised the Lord. The bands continued to play as they returned to their places.

8:12 p.m.—The General Overseer made some announcements concerning the programs for Sunday, then the congregation stood and prayed mightily to God, beseeching Him to make Sunday a wonderful day.

8:18 p.m.—L. A. Moxley, Assistant Editor, presented a banner and some gifts at this time. This information is placed with the subscription drive.

8:23 p.m.—Song by the Vestal Trio, "When I Got Saved." Song by the

Cowan family, "Cross Over to the Other Side of Jordan."

8:30 p.m.—Program by the Foreign Missionary Secretary, D. H. Queener. The foreign overseers and delegates were seated on the west side of the large platform.

8:32 p.m.—Song by the Royal Eagle Quartet, of Bahamas, "Jesus Remembers Me."

8:38 p.m.—Song in Spanish by two sisters from Colorado.

8:43 p.m.—The Secretary talked briefly concerning those in foreign lands who would like to attend the Assembly but were not able, then called for a concert prayer in their behalf. The congregation stood and prayed earnestly for our foreign brothers and sisters.

8:49 p.m.—Brother Queener introduced the foreign overseers and delegates who were present in the Assembly. They were: J. Vital Herne, Haiti; Horace Lafortune, Ontario, Canada; J. A. Jimenez, Mexico; Walter C. Bates, Porto Rico; Alvin S. Moss, Bahama Islands; Carlos Colon, Porto Rico and Utah; Daniel Longstreth, British West Africa; A. S. Anderson, Central America; William E. Rabsatt, Virgin Islands; A. T. Griffin, Alaska; S. A. Cooley, British Columbia, Canada; Nelson Johnson, Manitoba, Canada; W. A. Newsom, Alberta, Canada; Armas I. Halonen, India.

9:00 p.m.—"The Great Need of the Mission Fields," message by the Secretary, D. H. Queener. A portion of the message follows:

"I couldn't begin to tell the need. I can tell you some things but I can't tell all. There is great need of work to be done in our foreign fields. I know there is work to be done at home, but I know too that the foreign work is great work. Our people in the Church of God are doing a splendid job and God takes the small things mixed with a little faith to bring about mighty things.

"David had enough sense to know he could not whip Goliath with that little rock. I have enough sense to know that we are not in condition to take the world for the Church of God. David was not depending on that little stone he picked up to win the victory for him, but he knew it would be a great help toward winning. We are now beginning to get organized and getting ready for the great push to take this message to the ends of the world.

"There is nothing left for us to do but stick to the doctrine. If folks don't want to stick, let them stick to what they do want to stick to. There was plenty of people sticking to King Nebuchadnezzar, but there were three that did not stay with him. They said, 'King, go ahead with your business, but we are going to stick to God.' They had faith to believe that God would do the things He said He would do.

"Often you hear people say, 'I do not believe in missionary work abroad, but I am a Christian and go to Sunday School and pray.' I wonder who they talk to when they pray. I am confident that it is not Jesus because He was not born in the United States; He was a foreigner. He wanted this message to reach the entire world. He wanted everybody to belong to the same body.

"I thought about how Jesus came into the world. That man was here to do the will of His Father. He came for that purpose and when they did all those mean things to Him, they did them so we could have what we have today. When they pierced Him in the side, they did it to see if He was dead, but actually what they did it for was to purchase the Church of God. They couldn't break His legs because David had said there wouldn't be a bone broken. If they had broken His legs, David would have been lost. The Church today is not doing what we are doing for ourselves only, but we are helping the prophets that have been

dead hundreds of years so they can get up there. If the Church had failed to arise and shine, Isaiah would have been lost because he had taught something that never happened. He didn't prophesy only that we would get up there, but he prophesied of his own resurrection. He said, 'Thy dead men shall live, together with my dead body shall they arise.'

"We are not on the planting program. Of course, there will be people saved, but it is the duty of the Church to gather the people that are saved. It is the duty of the Church of God to gather all the grain and put it in the garner. Not two garners, but garner. You can do nothing against the truth, but for it. It doesn't make any difference what you do, it is done for the truth. Pharaoh was doing everything to promote the truth when he was taking care of Moses. God used him to care for this child so he could deliver the children of Israel out of bondage. Pharaoh didn't know his heart was in the hand of the Lord, but God has His own way of working all things after the counsel of His own will."

Brother Queener read a letter from Brother Paul Costas, overseer of Greece. Then he said, "There is something that is burning in me to help those people that are abroad so they can have the things that we have and know the things that we know. I have a desire to be with them. Brother Costas is happy for the things we have done to help him, but those people there can't worship God like we worship Him here. They can't have a meeting like we are having here because the officers of the law would come and put them in jail. But they are willing to fight on and get the message to their fellowman. They are doing what they can, but without the assistance of the Church they will be crippled. There is something about this missionary work that stirs my soul. There are many places that need our help. In the island of Jamaica, they started a tabernacle and the storm blew it down. Many of our ministers there are homeless and without clothes."

Brother Queener referred to the workers in the Bahama Islands and showed they didn't have it easy. Then he told of conditions in Greece when he was there. He told of the little girl that wandered into a service. She was dirty and ragged and almost starved. She also had whooping cough. Brother and Sister Costas took the child in and was caring for her. He said when it came time for him to leave the little girl asked him to have his little daughter send her one of her dolls. He said he could hardly stand that. He said it was very hard for him to leave those people. He said, "God will make a way for us to help those people. I know He will. I feel like going back. We will do this work for God. He will make us able."

Brother Queener preached in tears at the last of his message, then he got down on his knees and cried aloud. Many others wept with him. This lasted for several minutes. Then he called for all to stand and pray for the people who need our help. A mighty concert prayer ascended. Then Brother Queener called for Brother Frank Cunningham to come to the platform and invite people to come to God. Brother Cunningham urged those who needed blessings from God to rush to the altar. The General Overseer led the congregation in singing "Where He Leads Me" while the people came. The record showed that five were saved, four were sanctified and nine received the Holy Ghost.

Sunday, September 16

6:05 a.m.—Sunrise prayer meeting in charge of Arthur C. Pope. Brother Pope led the song service, with Larry Smith at the piano. A mighty concert prayer followed in behalf of the programs and offerings during the day. Brother T. B. Harrington was in charge of a praise service. A special prayer was offered for a brother and his wife whose home and child were burned. Song by Larry Smith, "I've Gone too Far to Turn Back." Song by "Daddy" Fisher, "I'm Going On." Brother Pope delivered a good message on the need of prayer, then those who were sick were prayed for. Also handkerchiefs were prayed over and anointed. The work of praying for the sick lasted for some time, then others came to the altar seeking for the Holy Ghost.

8:40 a.m.—The General Overseer read a number of requests for prayer. The congregation stood and prayed in concert for these who needed blessings from God.

8:45 a.m.—The General Overseer read a portion of a letter from the overseer of Jamaica, telling of the terrible destruction caused by the hurricane. The General Overseer asked the people to send clothing for these who were so desperately in need of help.

8:48 a.m.—At the sound of the trumpet, the overseers and state W. M. B. secretaries marched into the tabernacle and to their places on the platform. The Louisville and Bahama Band played as they were marching.

9:00 a.m.—W. M. B. Program, in charge of the General Secretary, Sylvia Hardin.

The Secretary spoke a few words, then the congregation stood and prayed in silence.

9:04 a.m.—Marie Baker led the congregation in singing "Where He Leads Me," Ruth Slay at the piano and A. J. Coalter at the organ.

9:10 a.m.—Song in Spanish by the Spanish speaking delegates, led by Margaret Montijo.

9:15 a.m.—The General Overseer prayed while the thousands of people who were present stood in holy reverence before our God.

9:20 a.m.—Song by the South Florida delegates, led by Mary Cox, "Speak My Lord."

9:26 a.m.—The Secretary gave a welcome to the missionaries who were present and expressed her appreciation for their untiring efforts in the mission fields. Then in a few words, she paid tribute to our General Overseer, the state overseer, the state secretaries, pastors and others.

9:35 a.m.—The Secretary gave some information concerning our missionary work in the foreign fields, also in the states. She mentioned the countries she had visited, the warm welcome she received in each one and the good work that is being accomplished in these places.

9:55 a.m.—Missionary message by J. B. Wright.

A portion of this message follows:

He used Mark 14:3-9 and said, " 'She hath done what she could.' I think such a statement coming from the Lord Jesus Christ Himself is paying the highest honor that could ever be paid to anyone. I would like for the time to come, and I believe it will, when Jesus can say of all of us in the Church of God that they have done what they could. That is all it is going to take to put the work over for the Lord. Nothing less, nothing more. That is something like the statement God is going to make over on the other side when He says, 'Well done, good and faithful servant.' Only when a person has done what he could has he done well.

I feel like when we have done what we can, if there is any lack, that God Himself will take care of it. I thought when Brother Queener was preaching about Pharaoh taking care of Moses, he didn't do it until Moses' mother had done all she could do. When the Church of God does all it can do, then we have a right to expect God to get hold of the hearts of the financial giants of this world and turn what they have over to the support of the Church of God, but not until after we have done what we can do will we have a right to expect that.

"The needs of our mission fields at this present time are great. We find there are more demands all the time. What we put into the missionary work doesn't get too much, because it opens its mouth wide to receive more and more. We think of it like a hungry desert where the sun has beaten upon it all summer long. The rains begin to fall upon that desert. It may rain for days, but in a few minutes after the rain has stopped, the old desert has swallowed it up and its mouth is wide for more. I think of the mission needs like animals that the farmer is raising for food. When they are small, they can't eat very much, but he gives them what they need to eat. As they eat, they grow, and as they grow, the more they eat. The more they eat, the larger they will get. The larger they get, the more they will eat. We cannot feed our mission fields on what we gave them yesterday. It takes more today.

"Hearing the wonderful reports in this Assembly has made me happy. I thought to myself, God is getting us ready to launch a missionary effort that will cause the Church of God to grow by leaps and bounds. The missionary needs are before us today. It only takes one thing and that is for each of us to do what we can.

"Speaking of the nations of this world in terms of teaching them to observe all things (Matt. 28:19, 20), it is our responsibility at this time, not only to get people saved, but to teach those that other people are getting saved, and especially those that have come to the Church of God. That is the responsibility that we have now—teach them. It is not a good business to buy a farm and just pay taxes on it. It wouldn't mean anything to me to say that I own a hundred acre farm if I did not cultivate it. The day I buy the farm, it is of the greatest value unless I care for it and cultivate it. God has said to teach the people to observe all things after we get them. Last year at this time we had 485 churches on foreign soil, 20,960 members, and 477 ministers. This year we have added twelve churches in Guatemala with 600 members; we have an orphanage in India, one church in Germany. In Egypt we have six churches, 753 members and two schools. Brother Queener tells me there are urgent calls from Argentina, Brazil and South America. There are calls from people that want to be taught the all things of the Bible. In Guatemala the leader is a very capable man, but with tears in his eyes he told me that they have the churches and the members, but under the conditions we will not be able to keep them. They have no place to worship. They have no ministers from the Church of God to teach them. They must of a necessity go to any church they can find to worship God. The responsibility is coming to us from a different angle. Unless we get funds sufficient to reach Guatemala to feed the Church of God that we have there and care for those precious people, we will lose them. You imagine 600 members with not a single licensed minister among them. No building, nothing to take care of them. Can't we see the folly of getting something together and penning it up ready to starve to death.

"I appreciate the report of the missionary money. I know many of our good people have given what they needed for the necessities of life

for us to have that money. And I know that if all of us had done what we could, that figure would not have been one dollar short of one million dollars in the missionary funds this year. How much more does God know about it than I do. I want you to know I am preaching for money this morning. A lot of times we say we don't preach for money, but this is one time I am preaching for money for the missionary work of the Church of God. I am preaching for that money you have in your pockets, and in the bank, and the money you have invested in property and business that you do not need in this world. I want you to do what you can for the missionary cause at this present hour. The coming of Jesus is at hand. We want to be among those who are watching and waiting for the return of the Lord. The man or woman that is watching for the return of the Lord isn't interested in material possessions of this world.

"They can't hear unless we take the message to them. (Psalms 18:44) They can't observe the all things unless they are taught, and nobody else teaches all things but the Church of God. We have the General Assembly, the state conventions, the missionary conventions, district conventions, band meetings, missionary meetings, but in spite of it all, the devil comes in and some of our people are going after other teachings. We here are drilled and drilled and yet we will continue to be slack to obey, but as soon as the heathen hear, they shall obey. The only thing that stands between them obeying God is for the Church of God to fail to teach them to observe all things. When they do hear, they will obey, saith the Word of God. It takes money; we have got to have it.

"Paul was talking about the grace of giving. (2 Cor. 8:7) He told those people that he wanted them to abound in this grace also. As a preacher preaches salvation, I am preaching the grace of giving. Sometimes a preacher will go somewhere to preach and the folks will say they want to show their love to him and they will march around, shake his hand and smother him with kisses, and they leave nothing to help him on his way. That is not showing love. Sincere love is shown by the grace of giving. We have a plan, but you can't teach Guatemala with a plan. We plan to teach them, but that doesn't teach them. How many are willing today to do what you can? God knows your pocketbook and it is what you have that God will accept."

10:38 a.m.—"A Plea for Help"—Tableau presented by Nell Briscoe. Persons representing the white, black, yellow, brown and red races, told of the millions of their people who were unsaved and of the need of missionaries to win them for Christ and teach them about the Church of God. Several songs were sung in connection with the tableau. This demonstration was very touching. Tears rolled down the faces of many in the congregation as they were made to realize something of the great need in the missionary work.

11:03 a.m.—Missionary offering:

The Secretary mentioned the need of funds for the missionary cause. She started the offering with $500 and gave opportunity for those who had large personal offerings to come to the platform. A sister from Arizona gave $225, and several gave $100, $50 and $25. The people continued to come with their offerings until several thousand dollars had been contributed. The Secretary called the states alphabetically and the overseers led their states in a march offering. Those with offerings fell in line behind their respective overseers. Several songs were sung and the Bahama Band played a number while the people marched through the aisles and back to the platform where the overseers received the offerings. The

overseers passed by the microphone and announced their offerings. A full report of the offerings by states follows:

Assembly Missionary Offering

Alabama	$ 492.83	Montana and Alberta	17.65
Alaska	26.00	Nebraska	154.76
Arizona	183.03	Nevada	10.00
Aruba	2.50	New England States	8.25
Arkansas	424.22	New Jersey	51.00
Bahamas	525.43	New Mexico	183.01
Barbados	3.84	New York	171.50
California	866.49	North Carolina	1,811.90
Central America	11.12	North Dakota and Manitoba	411.52
Colorado	106.95	Ohio	438.15
Cuba	5.48	Oklahoma	351.00
Delaware	256.00	Ontario, Canada	17.91
Dominican Republic	34.19	Oregon	184.62
East Texas	754.34	Panama	40.00
Florida	758.87	Pennsylvania	278.63
Georgia	1,791.28	Porto Rica	55.00
Haiti	9.50	Sierra Leone, B. W. A.	2.50
Idaho	149.10	South Carolina	733.62
Illinois	156.55	South Dakota	619.43
Indiana	1,156.60	Tennessee	2,285.63
Iowa	173.48	Utah	17.25
Jamaica	1.00	Virginia	1,719.93
Kansas	308.10	Virgin Islands	31.85
Kentucky	1,132.33	Washington	221.50
Louisiana	235.57	West Texas	226.00
Maryland and District of Columbia	260.00	West Virginia	184.76
Mexico	121.32	Wisconsin	130.00
Michigan	177.54	Wyoming	168.00
Minnesota	349.91	Sylvia Hardin	500.00
Mississippi	450.18	Miscellaneous	5.40
Missouri	367.08	Total	$22,321.60

12:30 p.m.—"Foreign Mission Drives," short message by Maude Martin. The speaker said that she believed everyone had the missionary zeal now. She stated that the needs in the foreign fields were enough to stir every member to do his best in the October and March foreign mission drives. She urged all to put forth every effort possible to raise funds in these drives.

12:35 p.m.—"Mission Sunday," message by Paul J. Ion. Brother Ion stated that he told his pastors in Pennsylvania in the ministers convention that he wanted everyone of them to make the second Sunday in each month a real Mission Sunday. He urged them to forget everything else they wanted to preach and to preach stirring missionary messages. He told them to take the offering after they had preached, and he stated that more interest had been shown in the missionary work and there had been a marked increase in the offerings. He felt that the missionary spirit keeps the churches alive, and that the best thing they can do is to invest in the salvation of the world.

12:41 p.m.—"Prayer Band," message by Thelma Trump. The speaker stated that it is through prayer that God moves and things are done that otherwise would not be accomplished. She said that prayer will go places that we can't go and do things that we can't do. She stated that one of the great needs in our missionary work is prayer and that every band should have a Prayer Band.

12:46 p.m.—Prayer Band Program by the Ohio delegation, Betty Waggett in charge. This was a demonstration showing the need for prayer by those whose hearts are filled with love and concern for others, also the results of sincere prayer.

12:58 p.m.—The Secretary made the announcement that another issue of the "Mission Cry" paper had been printed and the ushers were passing them out to the audience.

1:00 p.m.—Presentation of banners and awards:

M. E. Wilson, overseer of Georgia, was presented with the Champion Banner. His state raised the largest amount of missionary money for the state convention—$21,633.38.

M. S. Curry, overseer of Florida, was presented with the Honor Banner. His state raised the second largest amount of missionary money for the state convention—$18,681.39.

M. P. Price, overseer of Delaware was presented with the Record Banner. His state raised the largest amount of missionary money for the state convention according to membership—$900.53.

Alvin S. Moss, overseer of Bahamas, was presented with the Leading Mission Field Banner. The Bahama Islands raised the largest offering for the convention in foreign fields—$8,598.28.

A banner was presented to the church at East Street, Nassau, Bahamas, for raising the largest local church missionary offering for the convention —$3,385.64.

A communion set was presented to the local church at Rossville, Georgia, for having the largest second Sunday missionary offering for the year—$1,550.

Sister Fortenbury, Rossville, Georgia, was presented with a W. M. B. cape and cap for raising the largest personal offering for the state convention—$1,445.

Four books were presented to Dorothy Boone, Florida, for raising the largest personal offering for the state convention among our children—$850.

A book was presented to the state secretary of Florida for having the largest number of one-hundred-dollar workers—105.

Badges of honor were presented to Haiti for having gained the largest number of bands, and the largest number of members.

Badges of honor were presented to the overseers of British Columbia, Utah and Nevada for having doubled their state convention offerings over last year.

Purple, blue, red and yellow badges were presented to the four overseers having the largest amounts in the Assembly missionary offering. They were:

L. V. Jones, Tennessee	$2,285.63
Clement Lynch, North Carolina	1,811.90
M. E. Wilson, Georgia	1,791.28
W. M. Lowman, Virginia	1,719.93

1:22 p.m.—The congregation stood while the consecration prayer was

offered by the General Overseer for the missionary offering.

1:28 p.m.—Program by the Kentucky Secretaries in honor of the twenty-third anniversary of the W. M. B.—Geneva Clark, W. M. B. State Secretary in charge.

This was the story of a mother who was always ready to do missionary work. When asked why she gave so much time to missionary work, the happenings of her life which led to her consecration to God for His service were unfolded. She was a member of the Church of God and had dedicated her small daughter to the Lord, then as she grew older, she wanted the child to have the things of the world. The mother gave her time and used her money to give the child the things of this life. The daughter was in an accident and was brought home almost dead. Her mother told her she would be all right, but the daughter died telling her she was lost. She was unprepared to die because her mother had kept her away from V. L. B. and church services. After this, the mother dedicated her life to God to work for the salvation of others.

1:45 p.m.—The closing prayer was prayed by Sister Flora Gillaspie.

1:50 p.m.—Sunday School Program, in charge of the Secretary, Edna Rhodes.

The Sunday School state secretaries and orphan children marched in the tabernacle and took their places on the platform.

1:54 p.m.—Song service led by Charles Pennington, Jack Wilson at the piano. The General Overseer led in prayer with the entire congregation joining in.

2:06 p.m.—The General Secretary spoke briefly. She thanked all for their co-operation in the work this year.

2:09 p.m.—Song by Harper Hunter and Charles Batson, "Some Day I'm Going Home." Song by the Heavenly Joy singers, "Jesus Is My Rock."

2:15 p.m.—"Our Need of More Power in the Sunday School," message by G. A. Wilson. The speaker stated that it was going to take the power of God instead of practicing methods to get the work done. He said that God has the power; He is strong and able to master every problem in the Church of God whether it is in the Sunday School or some other department of the work. He referred to Moses and Gideon who did the impossible by the power of God.

2:30 p.m.—Tiny Tot Time, in charge of Augustine Sullivan.

Two small boys sang "My Lord Keeps a Record." A child gave a yell and another repeated the twenty-third Psalm. A little girl sang, "In My Heart There Rings a Melody." Another repeated the Books of the Bible. Children from Ridgedale demonstrated the Triumphal Entry of Jesus into Jerusalem. The two Gonia children sang "It Is no Secret What God Can Do." A very small boy sang "There Will Be Peace in the Valley."

2:45 p.m.—Gleams from the Twilight Years, Brother and Sister Arthur Woodruff in charge.

A group of aged men and women were seated on the platform as if they were in a service. The pastor led them in singing, "How Firm a Foundation. Some of them testified, then they sang "Old Soldiers Never Die." The congregation joined with them in singing "God's Soldiers Never Die."

3:07 p.m.—Songs by little Joe Lee Johnson, Jr., "I'm Headed for the Last Roundup" and "When It Is Roundup Time in Heaven."

3:14 p.m.—Secretaries Crusade. This was a demonstration of throwing out the life line and bringing in the souls of all ages and classes. At the last all sang together, "We'll Throw Out the Life Line to You."

3:23 p.m.—Song by the Kentucky overseer and state secretaries, "What's

the Matter, Church?"

3:30 p.m.—"Reaching the Unreached in my Community," short messages by Charles Quisenberry and Bessie Stephens. These speakers showed that a lost world is before us to be rescued and the only way to reach them is to go out after them.

3:45 p.m.—Turning Your Coupons into Dollars—Here's How, Maxine Lewis in charge. This was a demonstration to show that our Sunday School workers can go to their friends and neighbors and collect coupons. These coupons will then be turned into cash for the orphanage.

4:00 p.m.—Talk by the Orphanage Superintendent, John W. Miracle. This was an interesting talk giving information concerning the operation of the homes.

4:10 p.m.—Orphanage Time:

All of the orphan children and those working in the homes came on the platform. Brother Miracle introduced the workers. The children sang "It Is No Secret." Song by Joe Lee Johnston and his father, "Sometime."

The small boys, with swords in their belts, marched around on the platform, then sang "I'm in the King's Army."

The girls went to the microphone one after another, giving their names, ages and the states they were from. Then four of them played together on the piano. Four girls and three boys sang and demonstrated the song, "Good Old Gospel Train."

The larger boys introduced themselves and told where they were from, then five of them sang "Looking for a City." This was followed by a pantomime of "Dreaming of the Little Old Home."

4:56 p.m.—Song by Augustine, Galathia and Louise, "I Will Search Heaven for You."

5:00 p.m.—Orphanage Offering:

The Secretary called for those to come to the platform who had large personal offerings. Several came. Then the states were called alphabetically and the state secretaries led in the march and those with offerings fell in behind their respective secretaries. They passed through the aisles until all were in the march. Several songs were sung while the people marched and the money was counted. The amounts by states are as follows:

Assembly Orphanage Offering

Alabama	$ 301.23	Illinois	57.62
Alaska	5.00	Indiana	132.90
Arizona	4.00	Iowa	85.11
Arkansas	135.68	Kansas	77.12
Bahamas	170.52	Kentucky	511.06
California	246.50	Louisiana	37.34
Central America	2.00	Maryland and District of Columbia	126.00
Colorado	50.15	Mexico	13.57
Delaware	63.50	Michigan	162.68
Dominican Republic	11.00	Minnesota	226.00
East Texas	287.50	Mississippi	231.20
Florida	502.40	Missouri	203.62
Georgia	427.00	Montana	15.37
Haiti	5.00	Nebraska	115.44
Idaho	33.00		

Nevada	10.00	South Dakota	131.30
New England States	5.00	Tennessee	685.83
New Mexico	86.45	Utah	1.18
New York	35.05	Virginia	909.02
North Carolina	691.17	Virgin Islands	14.55
North Dakota	109.66	Washington and British Columbia	118.93
Ohio	178.91	West Texas	91.45
Oklahoma	158.22	West Virginia	97.11
Ontario, Canada	15.54	Wisconsin	33.94
Oregon	50.63	Wyoming	60.00
Pennsylvania	105.33	Miscellaneous	130.00
South Carolina	242.48	Total	$8,201.26

The amount of the Orphanage Offering was announced and the General Overseer led in prayer, consecrating it to the Lord to be used in the care of homeless children.

Presentation of Awards:

Georgia was awarded a banner for having the largest state convention orphanage offering—$7,584.13.

Minnesota was awarded a banner for having the largest state convention orphanage offering according to the number of churches—$571.82.

Virginia was awarded a banner for having the largest Assembly orphanage offering—$909.02.

Sanford, Florida was awarded a banner for having the largest local Sunday School orphanage offering for the state convention.

East Street, Nassau, Bahamas was awarded the World Champion Attendance Banner.

Tennessee was awarded a banner for having the most new Cradle Rolls organized.

Haiti was awarded a banner for having the most new Home Classes organized.

6:00 p.m.—What the Sunday Schools Are Doing in the Bahamas," brief message by Stanley Beneby. The speaker showed that the interest and zeal in the Sunday School work is running high.

6:05 p.m.—Song by Bill Porter, Howard Seratt and Texie Johnson.

6:10 p.m.—Prison Play, in charge of Ora Mae Campbell.

This was a story in song of the life of a prisoner. He had lived a life of crime and now was to be executed for the murder of a prison warden, a crime he did not commit. On the night before the day of his execution, he gave his heart to God. On the day of the execution, the warden's wife found a note written by her husband showing he had committed suicide. The prisoner thanked God for his release.

6:35 p.m.—Martha Evans, our oldest Orphanage girl, and Olen Fiveash, a young evangelist, were united in marriage by C. T. Davidson.

7:00 p.m.—The General Secretary and state secretaries prayed the closing prayer.

7:05 p.m.—Program by Norview, Northfolk, Virginia church, in charge of Lamar Parton, pastor. This was a program of songs and short talks.

7:25 p.m.—Song service led by Julian Bennett, Mildred Bennett at the piano. The Miami and Bahama Bands joined in with their music as the congregation sang. Prayer by J. A. Thorn while congregation stood in reverence before God. At the close of the prayer, a concert prayer was offered in behalf of those for whom requests had been made.

7:35 p.m.—Songs by the Sons of Harmony, Nunnery Sisters and Whirlwind Evangelists.

7:55 p.m.—Musical Shakeup by all the bands. They played "Power in the Blood." The congregation stood and clapped their hands, then waved handkerchiefs.

8:02 p.m.—The congregation stood with hands lifted toward heaven and prayed in concert.

8:05 p.m.—Bible Training Camp Program, in charge of the Superintendent, J. B. Wright.

The Superintendent made some announcements and gave instructions concerning the program.

8:08 p.m.—Songs by the B. T. C. choir, directed by M. S. Curry; Mildred Bennett, pianist.

Gabriel Montijo and Hermis Ferguson led in prayer and the teachers and officers of the three schools joined with them.

8:27 p.m.—Songs by Pecolia Headen and Second Term Male Quartet.

8:36 p.m.—Robert F. Wright gave the Correspondence Course a boost. He stated that a nice award would be given the state having the largest number enrolled at the next Assembly. He asked the overseers to boost this course. He also referred to literature giving information about the next term of B. T. C., and the ushers passed this out to the audience.

8:44 p.m.—The Superintendent introduced his family. One married daughter was not present, also a son who is in the air force.

8:47 p.m.—Brother Alvin S. Moss offered a prayer for the success of B. T. C. among the nations. Following the prayer, the Superintendent thanked all who had helped in the work of B. T. C. He also gave God the honor, glory and praise for all that had been accomplished.

8:56 p.m.—Message by the Superintendent, J. B. Wright.

A portion of the message follows:

"I just want to continue the message that I started this morning, linking B. T. C. work with the work of the W. M. B. I think these two organizations are going to be very closely associated in missionary work from here on. I am delighted that it has turned out like it has. This evening our subject is teaching the nations.

"The teaching responsibility (Matt. 28:19, 20) is now beginning to be felt very heavily by the Church of God. We have many methods of teaching, but tonight we want to remind everybody that B. T. C. has been given to us by God to assist the Church of God in its teaching program in reaching all nations. I feel that it is an aid to that program. I am not saying it is all of it. I am not saying it is going to take the place of anything else, but it is an aid which we need now to help us along the line of teaching all nations. God has told us to do this. Teach means to make to know how. Not just tell them how, but to make them know how. Do you believe God expects us to teach the nations of the world the doctrine and practices of the Church just like we do here in America? It is a great responsibility. For myself, I am feeling the weight of that responsibility. Not that I can do so much, but maybe if I feel it strong enough and God will anoint me and give me wisdom and understanding, I can help others to feel it so that the work can go forward to please the Lord.

"The Old Testament shows that the shadow had a teaching program. (Deut. 31:12) Moses gathered the people together and told them to observe all the law. It is often said you can't have a shadow without the real thing to cast the shadow. Back in Moses' day, there was a shadow of what we are doing in this day. This is the real thing. This is what made

the shadow, and it reflected the shadow back there.

"Bible Training Camp will never turn into a college. I would like to mention something about the system that B. T. C. is following to aid in this program. I have never said much along this line, but I would like to say a little tonight by the grace of God about this to show how the program is working and how it will work in the future. In teaching, we run across some barriers. If we were to set out to teach the nation of Japan about the Church of God, we would find many barriers in our way. But since Jesus said to go and teach, we believe God will make the way. The Camp was established here in the great center of the world, Cleveland, Tennessee, World Headquarters for the Church of God. We need as many of our own people to come to the Camp as we can possibly have, but we can also send out in the nations of the world and bring in people here and train them in the practices and doctrine of the Church, then go back with them into their own countries and establish other camps. Then we use those who come to the Camp here to teach in the Camp there. We have the language barriers, but in most countries of the world we can find people who can speak their own language and also the English language. When we find them and funds are available, we bring them here and teach them in the English language the doctrine and practices of the Church of God. We translate the lessons in their language and they take them back home with them and pass the things along to their own people in their own languages. To me it is one of the greatest plans under the sun. To me it is a part that cannot be defeated. A number of the churches have colleges teaching the people the different languages of the world. We don't have time to teach a man another language. It would take four years at least, and then when he did go he could hardly talk with them. This is a God-given program, and this is the system we are working to reach the nations of this world where we have the Church of God. We have these Spanish brethren. They could understand enough English until they could get the doctrine rubbed into them, then they went and told their own people. Our system is getting results. I might add here that I want the Missionary Committee to know and the missionary folks to know that I need fifty thousand dollars this year to promote this teaching program. They would gladly give it if they had it.

"Missionary folks, state overseers, get down to business in a greater way than ever before and help us in this great program. We have got to teach the nations of the world. Jesus Christ said to teach them to observe all things. B. T. C. needs your help.

"Right now there is a country where we have a large number of churches, but those churches are not sure. They are not anchored. They need the teachings to observe all things as the Church teaches and practices. We are making preparations to establish a camp in that country and teach them. After they are taught, you may lose some, but you may rest assured you won't lose many. Teaching is the thing that anchors folks and keeps them. I have the people waiting to come to school that can speak this language and their own language. This is God's program. How many will do your part?

"I had one young man to ask me if I thought B. T. C. would be worth his time and money. I told him I would like for him to ask Brother Moss and the folks from the Bahamas and find out from them. I believe any man that will come here for the benefit of the school and humble himself down and be taught like he should be, he will go away from here feeling like it is the most profitable thing he has ever spent his time and money for. Bahamas and Mexico are examples of what B. T. C. will

do. Teaching has to be done and B. T. C. is a medium through which it can be carried on. This may have to be preached a hundred times to get very many of us to realize it, but just as sure as it is our responsibility to reach all nations with the gospel, it is our responsibility to teach all nations that we reach.

"I thought about the lame man that lay at the gate of the temple. Everyone of these countries are lame. They have been lame ever since they started. This fellow had been lame from his birth. Somebody would carry him over and put him by the gate every day. They put him there to ask for alms. Peter and John probably gave something to the lame man often, but they ran out of money. One day they went down and he had his hand out as usual. They looked at him and decided it was about time to get things fixed. They saw money wasn't fixing him. I know the mission fields need money and we are going to help them with what God gives us, but that won't help them with what God wants them to have. They have to have something more to fix them than a little money. Jesus didn't say to go to the nations and give them some money; He said to go there and teach them. Let's spend our money on a teaching program. Peter and John said to the lame man, we don't have any silver and gold today and that is not what you need any way, but they said, such as we have we will give you. Something we have is what we are going to give. If we can get people in the foreign countries to organize Bible Training Camps, it will put them on their feet. It will take money to do it, but they need the teaching of the Church of God."

9:50 p.m.—C. T. Davidson, Principal, called for the eleventh year class presidents to say a few words. Brother Nelson Johnson stated that he had found B. T. C. the place to go to get trained in the teachings and practices of the Church of God and equipped for service. He said he felt that the money he spent in attending B. T. C. was well spent and he was making plans to come back next year. He wanted every member in the state of North Dakota to come to B. T. C., and he hoped to be able to bring a bus load to the next term. Anita Stubbs said she used to think B. T. C. was just for preachers, but she had learned it was good for everybody. She stated that she had been in the Church of God all of her life but she was still learning more about it. Ima Jewell Woodruff said that six different nationalities were represented in their class and they all had fellowship with one another, and there was a lot of happiness in the third term class.

Brother Gabriel Montijo, Spanish Principal, spoke briefly. He stated that B. T. C. had been a great help to the ministers and workers in Mexico. They have learned many things about the Church and its doctrine and they are established in the Church. He said that it was through the efforts of B. T. C. that the work in Mexico has been spreading. He thanked the Missionary Committee for giving the Spanish people the privilege of attending B. T. C. He stated that there are twenty-one nations that speak the Spanish language and the need for trained ministers is great. Brother Fernandez spoke a few words, expressing his appreciation of B. T. C., and five Spanish brothers said a B. T. C. yell.

Brother Hermis Ferguson, Principal of the Bahama school, spoke a few words, then he called for the students from Bahamas to come to the platform. He asked questions and they answered them in a vague manner like they would have before attending B. T. C. Then he asked the same question again and they answered them clearly. They sang "When the Saviour Calls, I Will Answer" and "I'll Be Somewhere Working." The congregation joined with them in singing and there was shouting and

rejoicing. The Superintendent asked the congregation to stand and sing the song again and try to work a little while they sang. Some brothers ran back and forth on the platform and down on the main floor. The Lord blessed while the people were working and singing.

10:37 p.m.—The Superintendent presented S. O. Gillaspie an Annual—"1951 Torchbearer." He stated that the eleventh year students wanted to pay him a little tribute for the faithful service he rendered the first few years of B. T. C., so they dedicated the Annual to Samuel Oram Gillaspie.

Brother Gillaspie spoke a few words showing his appreciation. He stated that we have the best thing in the world. He referred to 1 Cor. 2:9, 10 and said, "This is the promise." He said, "The old man is not going to fade away; he is just going to another country after awhile."

10:49 p.m.—Awards presented:

Virginia was given a banner for having the largest number of students in the school—12.

Each of the students from Montana was presented with the book, "There Will Be Peace." Montana had the largest number of students according to membership.

10:55 p.m.—B. T. C. Victory March: All the students that had ever attended the Camp who were present and the correspondence students were in the march. The first year students were in the lead, then the second, third, and on through the eleventh, the correspondence students were last. The Bahama Band marched with them through the aisles and back to the platform. While they were standing on the platform, the President, M. A. Tomlinson, spoke a few words.

11:45 p.m.—Brother Arthur B. Woodruff made the altar call. Sister Woodruff and Joyce Collins sang while the people made their way to an altar of prayer.

Monday, September 17

6:10 a.m.—Sunrise prayer meeting in charge of Fred W. Clark and G. W. Grubbs. Brother Clark led the singing, with Larry Smith at the piano. A song was sung by the colored folks, "Since I Laid My Burden Down." A concert prayer followed. Brother Grubbs spoke briefly, then Brother Clark said a few words. Some individual prayers were prayed in behalf of the committee and the Assembly that day. Brother Grubbs sang a song and the closing prayer was prayed at 7:10 a.m.

8:50 a.m.—Program of songs and music by the New Mexico delegation, in charge of T. J. Lowe, overseer.

9:05 a.m.—Song service led by Junior Hazen, Jenna Lee Spivey at the piano. Prayer by A. H. Davis as the congregation stood in quietness. A concert prayer followed for those for whom requests had been made. The General Overseer announced the total number registered in the Assembly.

9:15 a.m.—Songs by some of the Spanish delegates, "Come to the Light" and "Traveling."

9:25 a.m.—"Sanctification a Second Definite Work of Grace—'Holiness, Without Which no Man Shall See the Lord,'" message by Walter C. Bates. The speaker showed by the Scriptures that sanctification is a second definite work of grace wrought in the heart by the blood of Jesus Christ, and

he also made it clear what the experience will do for people. He stated that when one is sanctified, he is rid of the old man.

9:58 a.m.—Report of Field Secretary No. 1, C. R. Payne.

The report was accepted by the Assembly in regular order as read.

Report of Field Secretary No. 1, From September 1, 1950 to August 31, 1951

To the 46th Annual Assembly of the Church of God—Greetings:

Number of sermons	149
Number of homes visited	215
Number of ministers conventions attended (Tennessee, Alabama, Kentucky, Michigan, Illinois, and Massachusetts)	6
Number of state conventions attended (Florida, West Virginia, South Dakota, Minnesota, Mississippi and a portion of Georgia, Alabama, and Arkansas)	5
Attended several district conventions.	
Made several trips to assist State Overseers.	
Directed improvements and repairs of tabernacle and Bible Place.	
Number of miles traveled	51,389

Respectfully submitted,
C. R. PAYNE
Field Secretary

10:00 a.m.—Report of Field Secretary No. 2, Ralph C. Scotton.

The report was read and accepted in regular order by the Assembly.

Report of Field Secretary No. 2, From September 1, 1950 to August 31, 1951

To the 46th World-Wide Annual Assembly of the Church of God over which M. A. Tomlinson is General Overseer—Greetings:

I beg leave to submit the following report:

The work for your humble servant has increased this year, for which we thank God; because I know that His work must be done and He is depending on us to do it.

Eleven churches were organized this year among the colored race by our good workers and ministers.

I did field work in the following states: Texas, Tennessee, North Carolina, South Carolina, Pennsylvania.

Attended six ministers conventions: Tennessee, New York, District of Columbia, Virginia, Mississippi, Louisiana.

Attended one district convention: Tennessee.

Attended seven state conventions: Georgia, Florida, Washington, D. C., Virginia, Tennessee, Louisiana, Mississippi.

Number sermons	186

Number states visited	14
Number homes visited	104
Number churches visited	43
Number converted	4
Number sanctified	3
Number baptized with Holy Ghost	5
Number baptized in water	11
Number added to Church	30
Number revivals conducted	3
Number prayer meetings conducted	31
Number miles traveled	22,569

Respectfully submitted,
R. C. SCOTTON
Field Secretary

10:05 a.m.—Report of the Missionary Committee to dispense foreign mission funds.

The report was read and accepted by the Assembly in regular order.

Report of the Foreign Missionary Committee To Dispense Foreign Mission Funds

To the 46th Annual Assembly of the Church of God, Greetings:

This twelve months' period has slipped by so swiftly that we hardly realize it is gone, and all the time people have been dying at the rate of about one every second, according to recent statistics. It means also, according to other statistics we have received, someone plunges into hell every two or two and one-half seconds—lost without God. Just think, about twelve million souls were scheduled to die lost this year. Jesus said, "The harvest is plenteous but the laborers are few. . ." This causes us to think with gravity and concern over the condition of the world at large.

We have spoken with our General Foreign Mission Secretary at different times and it seems that his heart bleeds in tears of gratitude to those of our mission workers who have been so faithful in their work. On the field and among our local churches our Womens Missionary Band has done a noble work in raising funds with which to send the gospel to others. We have heard our W. M. B. General Secretary speak repeatedly about her love for souls and her desire to help promote the work of reaching the world with the gospel of our Master.

Then, too, we have had occasion to correspond with our missionaries and workers on the foreign fields, whose souls seem aflame with fire shut up in their bones and they can't stay at home because of the zeal of God. They are continuously reaching out into other nooks and corners of their fields of labor, trying to reach suffering humanity with the message of salvation and the Church of God.

Time and again your Committee to Dispense Foreign Mission Funds has met, prayed, discussed and studied our foreign work. Their needs have been discussed and considered from practically every angle. It seemed at times that the Committee would, as a whole, burst in tears because we could not do what we desired to do to help our foreign fields. O that we had a million dollars to reach the fields that are white already to harvest! Think of the cry that is coming from different parts of the world, "Come over and help us."

We haven't been able to go into every place that has called us this year, but we anticipate moving into these places with the gospel of Christ and His Church just as soon as the way is prepared. Your General Overseer and Chairman of this Committee time and again has expressed his desire to reach other nations that are calling, wishing that we had more funds with which to reach out into these needy fields. We believe God is going to help us. He has helped us this far, and we feel that he is going to help us to reach additional fields sometime within the near future.

Somehow we feel it appropriate to commend the services of our General B. T. C. Superintendent, Brother James B. Wright, whose labor of love among the Bible Training Camp students in the Bahamas and the Spanish schools has been such a blessing.

By teaching the ministry and leaders of the Church of God in these fields it seems an appropriate mission and duty of B. T. C. to reach into as many foreign fields as possible when the way can be arranged. This is one way of observing the command of Jesus Christ who said, "Go ye therefore and teach all nations. . ."

We commend those who have been so anxious to assist in the promulgation of the gospel of Christ and His Church among foreign fields. Many of you have contributed of your means to assist in this great cause. Some of you have floors that are bare—no rugs. Sometimes a box might have taken the place of a chair in your home. You have tried to get along as best you could to promote this great cause, and this Committee expresses its appreciation to you for your noble sacrifices, without which we could not have done what we have this year.

We, as your Committee, have tried to do our best to dispense the funds committed to our trust to the best of our knowledge and ability. We have thought about the sacrifices that have been made to raise these funds and we have endeavored to use them to the best advantage in the promotion of the work.

Our Mission Funds for this Assembly year 1950-51, as authorized by the Committee, were disbursed as follows:

Alaska	$ 204.00
Bahamas	6,610.00
Barbados, B. W. I.	4,465.60
British West Africa	5,404.00
B. T. C.	6,669.73
Canada	3,655.00
Canal Zone	600.00
Caribbean Islands	3,083.91
Central America	2,660.00
Cuba	3,875.00
Cyprus	2,170.00
Dominican Republic	4,352.70
Egypt	2,392.95
Germany	1,460.00
Greece	3,585.00
Haiti	8,327.00
India	1,650.00
Indian work in North Dakota and Canadian work	2,974.15
Indian work in South Dakota	1,900.00
Indian work in Montana and Canadian work	1,986.94
Jamaica, B. W. I.	6,925.50
Mexico	9,743.00

Miscellaneous	1,019.35
Montserrat and St. Kitts, B. W. I. etc.	3,130.00
Porto Rico	3,620.00
Spanish Work in New York	600.00
Turks Island	1,548.40
Virgin Islands	3,188.77
Total	$97,801.00

Humbly submitted,
FOREIGN MISSION COMMITTEE
M. A. TOMLINSON, Chairman
C. T .DAVIDSON, Secretary
S. O. GILLASPIE
L. S. RHODES
D. H. QUEENER

The same Missionary Committee was selected to serve another year, but the General Overseer asked for the privilege of making one change and this was granted. They are: M. A. Tomlinson, Ashel T. Wagar, S. O. Gillaspie, L. S. Rhodes, D. H. Queener.

10:15 a.m.—Report of Committee No. 1—Questions and Subjects.

The report was read and after some discussion concerning Section No. 7, it was accepted as a whole in regular order by the Assembly.

Questions and Subjects Committee Report

To the 46th Annual Assembly of the Church of God—Greetings:

We, your Questions and Subjects Committee, beg leave to report as follows:

Section 1

Due to the fact that Free Literature Funds have paid for our Publishing House and equipment, and both property and funds belong to the Church of God, we recommend that necessary funds be made available from the Free Literature Funds for the purpose of paying of certain borrowed money and paying of delinquent bills of the Publishing House. At such time as the Publishing House is made a self-supporting business, the profit shall be placed in the Free Literature Fund at the close of the fiscal year. We also recommend that the General Overseer and General Treasurer assist from the Emergency Fund as funds are available to clear this indebtedness.

Section 2

We recommend that the Trustees for the equipment of the Publishing House, along with the General Treasurer, work as a committee to serve with the Business Manager in working out plans to get the Publishing House on a better paying basis. This would not relieve the Business Manager of his responsibilities. It would only be a help to him in devising plans for greater success.

Section 3

We recommend that the General Overseer appoint a field representative whose duties would be to give full time going from state to state, putting

on rallies among our White Wing workers, showing them how they can get the paper into every Church of God home, and to launch out into new fields, visit revival campaigns and secure subscriptions from new people. Along with this, encourage circulation of the Joyful News Broadcast, introduce our Sunday School literature, create an interest in the Book Club, and promote the purchasing of all supplies from the Publishing House. This field secretary would be paid from Free Literature Funds until the business can be built up.

Section 4

We recommend that a group or groups of evangelistic workers be appointed by the General Overseer that could be sent in answer to the calls to territories where there is no support. This group or groups of workers would be supported from the General Funds as funds are available. This evangelistic group or groups from headquarters would not take the place of the regular evangelistic workers in the states, because its main purpose would be to reach new fields and occasionally a small or run-down church. However, it would work in harmony with the overseer of the state it was in.

Section 5

We endorse the section of the General Overseer's annual address in regard to the airplane program. We recommend the funds to relicense and repair planes that have been donated to the C. P. M. A. department and used from headquarters be taken from the C. P. M. A. funds. The planes purchased by states should be kept in and financed by the states, but subject to use in any special program by the General Secretary of the C. P. M. A. We recommend that the planes used from headquarters be under the direction of the General C. P. M. A. Secretary as in the past.

Section 6

In regards to the surplus tithes in local churches, we recommend that ten per cent of the surplus amount be sent at the end of the Assembly year to the state treasurer for the support of the state secretaries. The remaining ninety per cent be divided equally, forty-five per cent to General Headquarters Treasurer and forty-five per cent to the state treasurer to be disbursed by the State Overseer and Home Mission Board to help pastors of weaker churches.

Section 7

QUESTION. Is it necessary for a person to make things right with the local church where he was one time a member if he backslid and was turned out and repented again, to become a member of the church at that same local church or any other local church?

ANSWER. We refer to the Cyclopedic Index of Assembly Minutes, page 270, report of Questions and Subjects Committee, Thirtieth Assembly, 1935, which reads as follows: The rule is that an excluded member must be reinstated to membership at the same local church where he was excluded, or get the permission of the local church before taken in by any other local church. An exception, however, is in case the local church that excluded him has been disbanded or gone down.

QUESTION. How long is a backslider considered a sheep?

ANSWER. As long as he is a member of the Church of God.

Section 8

Since some states have had trouble selling property where churches have been disbanded, we recommend that the state overseer and home mission board automatically become trustees of the property of the disbanded church in case it is required by state laws.

Respectfully submitted,
SIDNEY COOLEY
EARL COWEN
BOYD THORNTON
M. E. WILSON
M. M. BURT
L. V. JONES
HERMIS A. FERGUSON

11:25 a.m.—Report of Committee No. 3—Adjustment.
The report was read and accepted by the Assembly in regular order.

Adjustment Committee Report

To the 46th Annual Assembly of the Church of God—Greetings:

We, your Adjustment Committee, beg leave to submit the following report:

We have met in regular order and with prayer and consideration we have been able to take care of all that has come before us. This committee wishes to express our appreciation for the great love and unity that has prevailed throughout the Assembly.

Respectfully submitted,
C. L. TAYLOR
ADRIAN T. GRIFFIN
R. W. STOCKDALE
ARCHIE MELVIN
D. M. COBB

11:27 a.m.—Report of General A. B. M. and S. O. P. A. Secretary, E. H. Griffith.

The report was accepted by the Assembly in regular order as read.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1950 to August 31, 1951

Sermons preached	147
Homes visited	106
Homes prayed in	83
Number converted	6
Number sanctified	3
Number baptized with Holy Ghost	4
Local churches visited	43
Ministers conventions attended	4

Tennessee, Louisiana, West Texas and Arizona.

State conventions attended 5
Wisconsin, Michigan, Tennessee, Indiana and Louisiana.
Attended two Missionary rallies and one special Ministers meeting.
District conventions attended 7
I assisted in preparing a special chart for the Emergency Fund Campaign, prepared some articles for the White Wing Messenger and attended the services in the Fields of the Wood. Taught in Bible Training Camp. I have corresponded with the State Secretaries, pastors, band leaders and workers on the field in the interest of the A. B. M. and S. O. P. A. work.
Miles traveled 27,000

Respectfully submitted,
E. H. GRIFFITH
A. B. M. and S. O. P. A. Secretary

11:30 a.m.Report of General Sunday School Secretary, Edna Rhodes. The report was read and accepted by the Assembly in regular order.

Sunday School Secretary's Annual Report From September 1, 1950 to August 31, 1951

Sermons preached 201
Number converted 105
Number sanctified 38
Number received Holy Ghost 16
Homes visited 119
Ministers conventions attended 4
District conventions attended 3
State conventions attended 6
Had 39 district rallies in Florida, Ohio, Michigan, Indiana, Arkansas, Minnesota and one state rally in Oklahoma.
Miles traveled 31,114
Taught in B. T. C.
Conducted 8 Sunday School revivals in various states.
Had several prison services and conducted a revival in the Georgia State Penitentiary.
Conducted orphanage drives in district rallies, conventions and Assembly. Directed clothing drives for the children.
Took care of all correspondence that came to the office in connection with Sunday School, orphanage and prison work.

Humbly submitted,
EDNA RHODES
Sunday School Secretary

11:32 a.m.—Report of General V. L. B. Secretary, Willard Boyles. The report was read and accepted in regular order by the Assembly.

V. L. B. Secretary's Report From September 1, 1950 To August 31, 1951

Miles traveled	22,863
Sermons preached	111
Homes visited	91
States visited	13
Foreign countries visited	6
Ministers conventions attended	4
District conventions attended	1
State conventions attended	5
Foreign conventions attended	2
District V. L. B. Rallies conducted	33
(Offerings raised in these for free literature	$1,447.49)
District V. L. B. conventions attended	2

ASSEMBLY WORK

Directed raising V. L. B. offering which was $9,214.62.

WRITTEN WORK

Prepared 4 quarterly program books for the bands.
Wrote letters to be sent to state secretaries and leaders at regular intervals; also took care of the correspondence that comes to the office.
Taught in B. T. C.

Respectfully submitted,
WILLARD BOYLES
V. L. B. Secretary

11:35 a.m.—Report of General W. M. B. Secretary, Sylvia Hardin.
The report was read and accepted by the Assembly in regular order.

W. M. B. Secretary's Report From September 1, 1950 to August 31, 1951

Sermons	114
Homes visited	250
Miles traveled in work, approximately	24,647
Programs attended in Fields of the Wood	3
Mission fields visited	7
(Mexico, Haiti, Bahamas, Jamaica, Porto Rico, Virgin Islands, Dominican Republic.)	
States visited	20
(Tennessee, Kentucky, Georgia, Alabama, Arkansas, Louisiana, Texas, Florida, Ohio, Pennsylvania, Delaware, New Jersey, Maryland, West Virginia, California, Nevada, Arizona, New Mexico, Colorado, Washington, D. C.)	
Churches visited	68
(Tennessee 13, Kentucky 1, Arkansas 3, Texas 9, Lou-	

isiana 6, Florida 1, Alabama 7, Ohio 5, Pennsylvania 4, Delaware 1, Georgia 2, New Jersey 1, Maryland 3, Washington, D. C. 1, West Virginia 4, Arizona 1, New Mexico 6.) Some of these churches were visited more than once, but only one visit is counted.

Missionary conventions attended 4
(Jamaica, Haiti, Dominican Republic, Virgin Islands.)

Ministers conventions attended 3
(Tennessee 1, Alabama 1, Georgia 1.)

District conventions attended 7
(Tennessee 5, Alabama 1, Texas 1.)

State conventions attended 7
(Bahamas, Jamaica, Mexico, California, Nevada, New Mexico, Colorado.)

Taught three terms in B. T. C.

Assembly work:
Directed in raising the 1950 Assembly missionary offering which was $16,238.34.

WRITTEN WORK

Wrote letters to W. M. B. State Secretaries and leaders, also articles to the White Wing Messenger, boosting the Foreign Mission Drives. I also boosted the work of collecting clothing for our mission fields through correspondence.

Compiled the Year Book for 1951 and revised the W. M. B. report books to W. M. B. State Secretaries and Local Church Conference; wrote many cards and letters in behalf of the missionary work.

This has been another wonderful year. I've enjoyed my work, and sincerely appreciated all who have contributed to Missions in any way.

Respectfully submitted,
SYLVIA HARDIN
W. M. B. General Secretary

The General W. M. B. Secretary awarded prizes to the states doubling their state convention missionary offerings. This information is placed with her program on Sunday.

11:40 a.m.—Songs by the Curry family, "I'm Gonna Have a Wonderful Time up There" and "I Know There is a God Somewhere."

11:55 a.m.—Appointment of overseers, missionaries, secretaries and others, by the General Overseer:

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, Roy H. Phipps
Alaska, Adrian T. Griffin
Alberta, Canada, W. A. Newsom
Anguilla, James Ottley
Antigua, James Ottley
Arizona, L. E. Silvers
Arkansas, James Staggs
Aruba, Walter C. Bates
Bahamas, Alvin S. Moss
Barbados, C. A. Lewis
British Columbia, Canada, Sidney A. Cooley
California, Adrian T. Griffin
Costa Rica, A. S. Anderson

Colorado, W. T. Pettyjohn
Connecticut, William A. Grant
Cuba, Carlos Colon
Cyprus, M. K. Kounnas
Delaware, M. P. Price
Dominican Republic, J. H. Ladoo
East Texas, John A. Stubbs
Egypt, Ghaly Ibrahim
Florida, M. S. Curry
Georgia, M. E. Wilson
Germany, Otto Koelz, Missionary
Greece, Paul P. Costas
Guatemala, Jorge Ruano
Haiti, J. Vital Herne
Idaho, Harrison E. Price
Illinois, John W. Miracle
Indiana, Joe Martin
Iowa, Howard W. Thomas
Jamaica, R. C. Smith
Kansas, Cecil J. Cunningham
Kentucky, Harper Hunter, Jr.
Louisiana, Earl Cowen
Maine, William A. Grant
Manitoba, Canada, Nelson Johnson
Maryland and District of Columbia, Posey A. Shupe
Massachusetts, William A. Grant
Mexico, J. A. Jimenez
Michigan, John L. Sullivan
Minnesota, Paul H. Thompson
Mississippi, Henry M. Biggers
Missouri, Boyd Thornton
Montana, W. A. Newsom
Montserrat, James Ottley
Nebraska, Don B. Thomas
Nevada, George D. Herron
New Hampshire, William A. Grant
New Jersey, Walter Harvey
New Mexico, T. J. Lowe
New York, J. F. Aites
North Carolina, R. Clement Lynch
North Dakota, Nelson W. Johnson
Ohio, W. W. Webb
Oklahoma, D. F. Rowland
Ontario, Canada, Horace Lafortune
Oregon, William G. Hardin
Panama, A. S. Anderson
Pennsylvania, Paul J. Ion
Porto Rico, Carlos De Leon Colon
Rhode Island, William A. Grant
Saint Kitts, James Ottley
Sierra Leone, B. W. A., David E. Longstreth
South Carolina, E. A. McDonald
South Dakota, Fred E. Van Deventer
Tennessee, L. V. Jones
Turks Islands, Simeon B. Handfield
Utah, Harold Laster
Vermont, William A. Grant
Virginia, W. M. Lowman
Virgin Islands, Moses Stephens
Washington, Sidney A. Cooley
West Texas, Harry W. Grimes
West Virginia, V. R. Sherrill
Wisconsin, E. T. Fowler
Wyoming, G. C. Decker
Caribbean Islands Representative, Walter C. Bates
W. M. B. Secretary, Sylvia Hardin
V. L. B. Secretary, Harry Lee Moore
A. B. M. and S. O. P. A. Secretary, E. H. Griffith
S. S. Secretary, Edna M. Rhodes
Foreign Missionary Secretary, Dorlan H. Queener
Field Secretary No. 1, C. R. Payne
Field Secretary No. 2, Ralph C. Scotton
C. P. M. A. Secretary, Grady R. Kent
Foreign Language Secretary, Jess F. Pruitt
Assistant Editor, Robert F. Wright
Fields of the Wood Manager and Auxiliary Designer, L. S. Rhodes
B. T. C. Superintendent, J. B. Wright
Orphanage Superintendent, R. O. Covey
Fields of the Wood Caretaker, T. B. Andrews
Visual Department Director, K. W. Bancroft
Publishing Department Field Representative, M. M. Burt
General Evangelistic Group Leader, Amos J. Creel
C. P. M. A. Committee—M. A. Tomlinson, G. R. Kent, L. S. Rhodes
Orphanage Committee—R. O. Covey, Chairman, C. R. Payne, C. T. Davidson
Ministerial Aid Committee — S. O. Gillaspie, Chairman; Ashel T. Wagar, Secretary; C. R. Payne and M. A. Tomlinson.

Note: L. A. Moxley was appointed Assistant Editor. He resigned October 1, 1951, and Robert F. Wright was appointed to this position.

The General Overseer requested those appointed to come to the platform as their names were read for the installation ceremony. They stood facing him and with right hands raised they repeated words after him pledging themselves to be true and loyal to the Church of God and its doctrine and practices. They dedicated themselves and their all to the work and promised to do all they could for the upbuilding of the Church of God and to co-operate with the General Overseer in all of the work. They prayed in concert, then the General Overseer prayed for them.

12:25 p.m.—Ordination service. The Scripture found in 1 Tim. 3:1-14 was read and the General Overseer instructed those to be ordained on how to be an example in the Church of God. The following were ordained bishops with the laying on of hands and prayer: James A. Johnson, James F. White, James C. Doss, V. E. Hall, Roy Day, Jr., J. W. McDill, Willie Vines, Hulbert O. Bowser, Thomas E. Dean, Floyd H. Bonham, Thomas C. Parker, Edwin Ammons, Joel Cox, James McRae, Luther J. Solomon, Jones M. Davis, George D. Herron. Those ordained deacons with prayer and the laying on of hands were: Robert F. Wright, James I. McDaniel, Kedrick L. Johnson, John W. Beech, Clarence E. Williams, Hubert Engle, Nathaniel Taylor.

1:05 p.m.—Program of music and songs by the Georgia musicians, in charge of Jack Wilson.

1:20 p.m.—Song service led by Edsel Hartman, Louise Hartman at the piano. Prayer by Leman Crader while the congregation stood in holy reverence before God. At the close of the prayer, the congregation prayed in concert for those for whom requests were made.

1:31 p.m.—Song by Warren Roney, "Hold my Hand, Dear Lord." Song by Ruth, Marie and another sister, "Just Jesus and Me."

1:40 p.m.—Report of Committee No. 6—Auxiliary Boosters.

The report was read and accepted by the Assembly in regular order.

Auxiliary Boosters Committee Report

To the 46th Annual Assembly—Greetings:

We, your Auxiliary Boosters Committee, wish to submit the following report:

After prayer and much consideration, we wish to give every department a boost and especially those that need it most.

SUNDAY SCHOOL

The Sundy School is the greatest School in the world. It deals with people of all classes and is essential to every local church. Many of our present workers were once Cradle Roll members. Then the Home Class is of vital importance. There is no better touch than the personal touch, and this method is used in the Home Class work. This takes in the old, the shut-ins and public workers whose work deprives them of attending the main school on Sunday. Paul said, "And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house."

Our prison work is going at rapid speed, reaching the many who are bound by the chains of sin. Jesus said, "I was in prison, and ye came

unto me." We must reach every soul in prison. The Happy Harvester working in this connection is very helpful.

With our Sunday Schools properly organized as outlined in our little instruction booklet, and fully operating, we will be able to teach all nations.

God is blessing our orphanage work, but truly we can see a great need of more funds in this department to reach out and bring into our care more homeless children who have no one to care for them.

VICTORY LEADERS BAND

The V. L. Bs. have been doing a wonderful work. Each church should boost our young people. They are full of zeal. They want action. No one can take the place of our V. L. Bs. in the Church of God. They have an all nations job. The gospel must first be published in all the world for a witness to all nations. Putting first things first will be working at the V. L. B. work.

We especially commend the V. L. Bs. for their splendid work during the past year. The new publishing house has been cleared of debt and dedicated to God through funds raised by the V. L. Bs. The gospel is also printed in twenty-two languages—another result of the efforts of our young people. Four periodicals are published in addition to a number of tracts. The Happy Harvester has been going to state and federal prisons for six years, free of charge to the prisoners. This money for printing and circulating the Happy Harvester is raised by the V. L. Bs.

GLEANERS BAND

Our little V. L. Bs., or Gleaners are wonderful little workers, too. Some of them raise large amounts of V. L. B. money to help send the printed message to all the world. In the Gleaners Band is a good place to start our children working in the Church of God. Some of our greatest preachers were once Gleaners, then V. L. Bs., then preachers. Let's guide the little Gleaners' feet in the Church of God way.

WOMENS MISSIONARY BAND

The missionary work is indispensable. God has greatly blessed our efforts in this great auxiliary and we want to go on to higher heights in this department of the Church. Surely no one would want to be a slacker now, when the coming of the Lord is at hand. Our precious sisters are to be commended for their untiring efforts in the missionary work. After hearing the good reports from the foreign fields, we should feel the missionary zeal more than ever. This is an unselfish work. Nothing else is like it. Nothing can take its place. Come on, Missionary Bands, let's do our best in 1952. "From Greenland's icy mountains, From India's coral strand, Where Africa's sunny fountains, Roll down their golden sand; From many an ancient river, From many a palmy plain, They call us to deliver Their land from error's chain." Thank God for the great missionary work that He has committed to our trust!

THE ASSEMBLY BAND MOVEMENT

The A. B. M. was instituted in the Assembly of the year 1916. While the last days Church of God was young, there was a feeling of the need of closer organization to prevent members from backsliding and getting out of line with the Church. After the local churches had grown to the extent the pastors could not keep in close enough touch with each mem-

ber, and finding Jethro's advice to Moses, it was decided to have rulers over tens. Thus the A. B. M. was born.

The A. B. M. has made some great advancements toward the intended goal, but not enough yet has been done to stop the waste of souls. There must be a way to make it more workable than ever before. Band leaders must get under the burden for every member of their bands and feel as responsible for them as a father does for his own children. Visit them, pray with and for them, encourage them until all are strong enough to stand. The Band Leaders have a great part in bringing each member to perfection, without a thought of turning back to the elements of this wicked, sin-cursed world. Care for the sick, support the weak, lend a hand to the feeble. Help them along to greater activity in the last days Church of God, for the Lord is coming soon. He will soon be here, O glory! What pleasure, what happiness, what joy to meet the Lord in the air! What rapture as we view the multitudes of saints meeting the Lord, and giving Him the greatest reception the world has ever known! The beginning of a new era; a new order of things! Praise God! But what of those who backslide and are left behind? What will be their sad fate? The A. B. M. must work. All other work will be in vain if the A. B. M. spirit fails. Come on, pastors, let's get the A. B. M. working.

STATE OVERSEERS PAY ASSOCIATION

This is a work given to the band leaders to help keep the state overseer on the field, so he will not be handicapped in his work in reaching the souls in his state. Much has been done in this auxiliary, but more needs to be done. There is no time now for haphazard work in this department. Band leaders should encourage every member to give a love offering to the state overseer. Everyone give. Whether it be little or much, everyone give and God will bless. The pastor should encourage this in his band meetings so the band leaders will feel this responsibility. If a local church had only twenty members, and each member gave as little as a dime, that would be $2.00 for that church as a love offering. Suppose there were twenty churches in that state, that would be $40 in the love offering. But we are sure that all can do better than that. There is no reason why the state overseers should not receive at least $100 each month even in the smaller states. God bless our good band leaders.

PUBLISHING DEPARTMENT

We wish to give a boost to our publications. The White Wing Messenger, Joyful News Broadcast, the prison paper—Happy Harvester, and the millions of tracts gone out and going out are little silent messengers to carry the gospel message to the ends of the earth. Great will be the harvest of souls reaped by the efforts of our publications.

We would like to say an encouraging word about the Bethel Book Club. Nothing is more restful than when a hard day's work is done, to sit down in our homes and relax by reading a good and wholesome book. Reading gives zest to the soul of man, takes us away from our worries and brings us among people much like ourselves. As we rejoice with them and weep with them while we take part with them in their lives, we become absorbed in new thoughts that make our hearts grow.

We want to pay tribute to the published message. It has flown to many corners of the earth. From a thousand to fifteen hundred pounds of free literature has gone out monthly from the Free Literature Department of the White Wing Publishing House, going to spread the message of cheer to countless thousands of people. There has been one new lan-

guage added to the number in which the message has been published, making a total of twenty-two. There have been two or three new tracts published this year, for which we are thankful.

In addition to the work of the Free Literature Department, thousands of books, pamphlets, sermon outlines, helps, etc., have been published by the White Wing Publishing House, going out continuously to assist the ministers and workers in the Church of God. Such noble work as is being done through the publishing of literature is to be commended. And above all things, we commend this great work to God and to His Church.

BIBLE TRAINING CAMP

We are indeed thankful to God for our Bible Training Camp, and for the good that has already been accomplished through its efforts. Many of our ministers and workers have become more efficient and successful in their work by attending this great school of prophecy. We are told to study to show ourselves approved unto God so that we can be workmen that need not be ashamed, and be able to rightly divide the word of truth. Therefore, each of us should desire to become better qualified that we may please the Lord. Let us take advantage of the courses of study that B. T. C. offers. Skilled workers are needed in the Master's vineyard, and B. T. C. has just what you need. Send in your application soon that you might be enrolled in the next regular term.

CORRESPONDENCE COURSE

It is so urgent and important in these last days that our church workers and leaders have a knowledge of the Bible, that Bible Training Camp has prepared a special Correspondence Course for those who cannot attend the regular Camp. In this way you can study at home. We urge you to avail yourselves of this opportunity and be prepared to do greater work for Christ.

EMERGENCY FUND

We would like to give the Emergency Fund a boost. The Emergency Fund is a fund in the Church that we could not do without. Many other departments of the Church draw on the Emergency Fund. This fund helps all. The best way for a Church to raise the Emergency Fund is to start right after the Assembly. The pastor sometimes can boost this fund by getting the band leaders in a friendly race to see who gets theirs first—that is, one dollar from each member of their bands. He could give a prize to the first to win, and also something to the second winner. That will probably get the work done. This is only a suggestion as some pastors may have a better plan. Any way, we feel that all our churches should be one hundred per cent. None should fail in this good work for the cause of Christ and His Church.

REPORTING SYSTEM

It seems that some of our people have never considered the importance of the reporting system in the Church of God. Suppose the early Church had failed to report, we would not know the grand and glorious things that were done by them. The healing of the blind man and the cleansing of the lepers and the feeding of the five thousand have been reported and handed on down to us today. A good report will keep. See Acts 6:1-4. They had to give an honest report. Have you honestly reported to head-

quarters each month? If you have not, then you don't have an honest report, and when men are chosen for greater jobs, you will be left out because you have failed to report regularly each month. We will never know what has been done if we don't report. Some of our people have always laid down on this important thing. Are you still going to hinder the progress of the Church of God? No, we will report, won't we? God help us to be faithful.

THE CHURCH OF PROPHECY MARKER ASSOCIATION

The Church of Prophecy Marker Association is an auxiliary in the Church of God which aids in making all men see, and it is working at the perfecting of the Church. The former General Overseer used a motto with the following words, "The Lord will not come until the work is all done." In the year of 1943, he launched a mighty program to finish the work and to put the Church in this high state of perfection.

This auxiliary has shown increase in council members and in its Honor Stone Program. We feel that our wonderful Visual Department has helped in this increase and it is drawing thousands toward the Church. Through this department we will get the message to thousands of people by showing them the activities of the Church.

The C. P. M. A. has branched out and new departments have been added. The Wings of Prophecy and the Biblical Wonder Campaigns which work together, have stirred very much interest. In 1940 in his annual address, the former General Overseer supported the thought that the day would come when the Church of God would operate a fleet of airplanes to help spread the gospel in the fulfilment of the Word of God. This vision has been brought to pass. Along with the present General Overseer, we would like to encourage the people to make use of these things. Wings of Prophecy has put new interest in the evangelistic work by attracting the attention of the people as they fly over cities and drop Church of God literature and circulars of campaigns. These planes are used in various airports as markers and they draw large crowds which gives opportunity for us to hand out literature. Since the Church and the airplane came up together, and they are prophesied of in the Scriptures, they help to carry the message of the arise, shine of the Church of God in Fields of the Wood. Using Biblical Wonder titles for campaigns gives the Church of God an opportunity to present to the public Fields of the Wood and the written vision of the Church of God, convincing others that the Church is the divine body for the gathering together of the children of God.

Faithfully submitted,

J. P. SULLIVAN
M. S. CURRY
R. CLEMENT LYNCH
ROY H. PHIPPS
JOE MARTIN
D. M. DEADRICK
SEBASTIAN McGEE
F. E. VAN DEVENTER

After the report was read and accepted, the members of the Committee spoke briefly to encourage the work of the various departments mentioned in the report.

2:12 p.m.—"Salvation for God's People Through the Ages; God's Present Plan," message by Jess F. Pruitt, Foreign Language Secretary. The

speaker said, "When we have old-time salvation, we have something we know about—something that we can feel. When we get old-time salvation, Jesus the Son of God moves in and we will know He is there because things are straightened up.

"Our salvation is of God. God is our strength in time of trouble. The enemy of our souls is after us. Every child of God needs the help of the Lord. If it were not for the Lord, we would be in trouble. Jesus Christ is our salvation. There is no other salvation given unto men whereby we might be saved. People can substitute all they want to in this world, but it will not stand in the day of judgment. Salvation doesn't consist of a certain way of living, or a membership in some church, but salvation is through Jesus Christ.

"We can do many wonderful works, but they won't give us salvation. Jesus Christ died on the cross. He suffered and shed His blood that we might be free from sin. That is God's plan for the salvation of the lost. People may go to heaven without an education, without wealth, without friends, fame, or anything along that line, but they cannot go to heaven without Jesus Christ."

2:47 p.m.—Report of the General Properties Committee.

The report was read and accepted in regular order by the Assembly.

General Properties Committee Report

To the 46th Annual Assembly—Greetings:

We, your General Properties Committee, beg leave to submit the following report:

1. We have planned and built a nice, modern dairy barn at our Orphanage Farm according to the requirements of the state of Tennessee.
2. We have made considerable repairs and improvements on our Orphanage Farm, Girls' Orphanage and the Tomlinson House which we shall be glad for you to see during this Assembly.
3. We sincerely hope that all our efforts to keep our general properties in good condition will meet with your approval.

Respectfully submitted,
GENERAL PROPERTIES COMMITTEE
M. A. TOMLINSON, Chairman
L. A. MOXLEY, Secretary
J. R. KINSER
C. T. DAVIDSON
C. R. PAYNE

2:49 p.m.—Report of Committee No. 5—Assembly Expense.

The report was read and accepted by the Assembly in regular order.

Report of The Assembly Expense Committee

To the 46th Annual Assembly of the Church of God—Greetings:

1. We wish to commend the ministers, members and friends of the Church of God for their faithfulness and co-operation in helping raise funds for the expense of the Assembly this year.
2. We recommend that all Sunday Schools with an average attendance

of fifty or less contribute $1.00 per year; all Sunday Schools with an average attendance of over fifty and less than 100 contribute $1.50 per year; and all Sunday Schools with an average attendance of 100 and over contribute $2.00 per year for the expense of the Assembly.

3. We further recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay $1.00 to the expense of the Assembly.

4. That the pastors be responsible for collecting the Auxiliary Assembly Expense dollars and forward same to the state overseer, and the state overseer be responsible to collect the dollars from each minister in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the overseer with the state convention report to the General Treasurer. The State Secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

Humbly submitted,
C. R. PAYNE
JAMES STAGGS
JOSEPH KNOWLES
JOHN A. STUBBS
DON B. THOMAS

2:53 p.m.—Report of Foreign Missionary Secretary, D. H. Queener. The report was accepted as read by the Assembly in regular order.

Report of Foreign Missionary Secretary From September 1, 1950 to August 31, 1951

To the 46th Annual Assembly of the Church of God—Greetings:

I truly praise God for the great good that has been accomplished this year by our faithful workers in the missionary fields, both home and foreign. I am happy because the Church of God has a missionary spirit, and is a missionary church. The Bible teaches to preach the gospel of the kingdom to all of the world for a witness unto all nations. We have had the opportunity to reach some more of the nations this year. We have started work in Germany, Egypt, Guatemala and India this past year. One missionary, Brother Nicholas Captain, sailed the high seas to Greece, and is engaged in the missionary work with Brother Paul P. Costas, Overseer. Another missionary, Ghaly Ibrahim, sailed for Egypt after spending several months in the United States. We have in our midst our missionary from India, Brother Armas I. Halonen.

I had the privilege of visiting churches in California, Texas, Louisiana, Arizona and Alabama with Brother Ibrahim in behalf of the missionary work. I was in New York to bid him farewell when he sailed for Egypt.

I conducted one revival in Norfolk, Virginia and one in Port Limon, Costa Rica.

Ministers conventions attended: Tennessee, Texas, Oklahoma, South Dakota, North Dakota, Canada, Guatemala.

Attended three district conventions in California and one in Tennessee.

Visited three churches in North Dakota—Indian work at Short River, Bismarck and Minot. I also visited twelve churches in California and

six in Tennessee, boosting the missionary work,

State conventions attended: California, Colorado, Utah, Florida.

Foreign conventions attended: Bahamas, Jamaica, Central America, Haiti, Porto Rico, Mexico, Vernon, B. C., Ontario, Canada.

Visited five churches in Mexico. One new church was organized. Attended a Spanish convention in San Antonio, Texas.

I was speaker at the commencement exercise of the Spanish B. T. C. in Casa Blanca, California.

No. sermons	156
No. converted	159
No. sanctified	14
No. received the Holy Ghost	9
Churches organized	1
No. homes visited	118
No. miles traveled	52,092

STATISTICAL REPORT OF THE FOREIGN WORK

Countries	Churches	Members	Ministers	S.S.	W.M.B.	V.L.B.	A.B.M.
Alaska	1	11	2	1	1	1	1
Aruba	1	33	1	3	1	1	1
Alberta, Canada	1	18		1	1	1	1
Anguilla	1	14	1	2	1	1	1
Bahamas	59	3,000	80	53	53	53	40
Barbados	12	230	6	8			
Central America	16	493	3	16	6	5	3
Cuba	3	52	6	3	3	3	3
Cyprus	3	45	1	3			
Dominican Republic	18	435	20	18	18	17	18
Greece	3	494	4	3	1	2	
Haiti	181	9,138	186	183	182	181	181
Jamaica	158	7,336	124	118	118	118	118
Mexico	25	915	20	25	25	25	24
Manitoba, Canada	1	31	1	1			
Montserrat	5	102	5	5	1	1	
Ontario, Canada	1	17	1	2	1	1	1
Puerto Rico	10	234	10	10	10	10	10
Saint Kitts	2	40	1	1	1	1	1
Sierra Leone	5	805	1	1	1	1	1
Turks Islands	3	274	10	4	3	3	3
Virgin Islands	4	93	8	6	4	5	4
California—Mexicans	6	102	15	5	5	5	5
S. Dakota—Indians	2	50	2	1	1	1	1
N. Dakota—Indians	1	39	2	2	2	2	2
Arizona—Mexicans	2	62	2	2	2	2	2
N. Mexico—Mexicans	2	32	5	2	2	2	2
Utah—Mexicans	1	10	1	1	1	1	1
Vernon, B. C., Canada	1	34	1	1	1	1	1
Total	528	24,145	521	481	445	444	424

Respectfully submitted,
D. H. QUEENER
Foreign Mission Secretary

2:58 p.m.—Report of Foreign Lauguage Secretary, Jess F. Pruitt.
The report was read and accepted by the Assembly in regular order.

Report of Foreign Language Secretary From September 1, 1950 to August 31, 1951

To the 46th Annual Assembly of the Church of God—Greetings:

Sermons preached	148
Homes visited	159
Number converted	17
Number sanctified	10
Number received Holy Ghost	14
Number ministers conventions attended	5
Number District convnetions attended	2
Number state conventions attended (Ohio, New York, New England states, Pennsylvania and New Jersey)	5
Attended one District Overseers meeting, and two special ministers meetings.	
Number of local churches visited	36

Conducted three revivals; assisted in one term of Bible Training Camp; and assisted in four programs in Fields of the Wood.

Edited Home Class and Teachers Quarterlies for the Sunday School department for the year 1951.

Directed the work of the Foreign Language Office; distributed Bibles, song books, gospel tracts, gospels, gospel flakes and Church periodicals in 21 languages to 16 foreign countries and several states. Wrote many cards and letters, also messages for White Wing Messenger.

Traveled approximately 37,868 miles.

One new language has been added this year—Filipino, making a total of 22 foreign languages translated. We have approximately 350 translations ready for the press in the 22 languages mentioned, and we now have gospel tracts and Church publications going to 16 foreign countries.

Respectfully submitted,
JESS F. PRUITT
Foreign Language Secretary

3:02 p.m.—Report of General C. P. M. A. Secretary, Grady R. Kent.

After this report was read, the report of the Visual Department was read by K. W. Bancroft, director.

These reports were accepted as read by the Assembly in regular order.

C. P. M. A. Secretary's Report From September 1, 1950 to August 31, 1951

To the 46th Annual Assembly of the Church of God—Greetings:

At this time I want to use some scriptures found in Ezekiel 10:2, 3, 6, 7. "And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight. Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court.

"And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels. And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out."

Number of miles traveled	51,450
(Most of these miles were traveled by air in my private plane. This was done that I might boost Wings of Prophecy. In most of my tours I used from two to four planes.)	
Number of sermons preached	353
Number saved	76
Number sanctified	58
Number received the Holy Ghost	60
Number added to the Church	52

Established two churches and assisted in establishing three others.

Distributed more than 200,000 tracts.

Visited twenty-five states. (Most of these states were visited from one to three times.)

Conducted 44 radio broadcasts in connection with the Biblical Wonder Campaigns and Wings of Prophecy.

Conducted 13 rallies. (These rallies were assisted by the airplane program.)

Conducted 6 Biblical Wonder Campaigns in building up small churches as well as establishing two new ones and helping to organize other groups.

Conducted 15 airport programs and handed out thousands of tracts. Preached to large and small groups getting the message of the Church and Fields of the Wood to the people with the airplane program.

Visited many local churches, attended 4 ministers conventions, and 3 district conventions.

Raised approximately $20,000 to promote Wings of Prophecy and the Biblical Wonder Campaign.

Boosted C. P. M. A. membership and boosted the Honor Stone program to an increase of 109 in the "On To Perfection Program."

Visited Fields of the Wood several times and attended 6 state conventions.

Wrote three new tracts entitled "A Bird Of The Air," "See Ye When He Lifteth Up An Ensign On The Mountains," and "The Plan of Salvation Simplified."

Boosted the Visual Department in nearly all places I visited.

Taught in B. T. C. during the month of April.

Took care of the photographic program and helped the Vispal Department in promoting several new sound films.

I would like to give a brief report of the Wings of Prophecy. This program has been brought about by free will contributions of men and women who gave to put this program over. Last year the program was valued at over $5,000. It has made an increase this year and has a valuation of approximately $30,000. The organized air program is sponsored by various states, individuals, and headquarters. To the best of my knowledge, at present we have 19 airplanes operating and we have more than 50 pilots. We want to express our appreciation to all who have made sacrifices to bring about this mighty air force in the Church of God to fulfill prophecy. Again I say, thank you.

Respectfully submitted,
GRADY R. KENT
C. P. M. A. Secretary

Visual Department Report

To the 46th Annual Assembly of the Church of God—Greetings:

As Director of the Visual Department of the Church of Prophecy Marker Association, I wish to make a report concerning the growth and progress of this department the past Assembly year. First, I wish to express my appreciation and thanks to all for their co-operation in helping to promote this department. We feel that the Visual Department of the C. P. M. A. has made a great stride forward this year in helping make known all the activities of the Church of God as she moves forward to perfection. I also wish to thank those who used the films for being so prompt in making their reports, and it is from these reports that we are able to show the benefit derived from this department in the way of showings and attendance. Of course, the spiritual good that they have done will be revealed over on the other side.

Here is the report:

We now have 18 silent films and 35 sound films in the department for release to the churches.

No. of showings this Assembly year..... 840
Total attendance at all showings, approximately..... 91,888

The films were shown in 39 states and three foreign countries—Mexico, Canada, Alaska.

According to the records the state of Virginia leads in the number of showings—113, and approximate attendance—10,066. Brother Dudley Lowman and the people of Virginia are to be highly commended for this effort. Of course, other states worked just as faithfully and their work is highly appreciated. In a number of states every church was visited with the pictures, and time would fail us to mention everyone. Please rest assured that every effort was appreciated.

I wish to report further that we have been contacted by Station WXYZ TV Detroit, asking for a film to be used for television purposes. Since June of this year we have been preparing such a film. It will be released as soon as ready. Due to conditions beyond our control and certain requirements that had to be met, we have been unable to release such a film until now. The film entitled "Scenic Wonders in the Land of the Sky" will be shown over WJKB TV in Detroit. This station has a seeing audience of about 5,000,000 people.

This report can be confirmed by Brother Thomas Duncan who is an engineer at station WXYZ, and who has been faithful in helping to make these contacts for us in Detroit. He is to be highly commended for his efforts. This film has been previewed by both WXYZ and WJKB, and both stations informed Mr. Duncan that they could use more films of this type as soon as we could get them ready. We have been informed that there is a possibility of getting these films on 100 leading TV stations in America and that it would be worth at least $5,000,000 worth of free advertising for the Church of God.

I wish to say further that last year the Visual Department extended an invitation to Mr. Charles Parker, Director of Advertising, State Department of North Carolina, to attend the Fields of the Wood program June 13 for the purpose of making up a sound film of that event. It was at that time that Mr. Parker brought his state photographer and photographed Ten Commandment Mountain, which was later released to Associated Press and made International News, and many of you have seen this photograph in your local newspapers and magazines. Since that time Mr. Parker

has kept in close contact with the Visual Department and has given us many news releases concerning Fields of the Wood in various publications. We highly appreciate Mr. Parker's services. A number of his staff of photographers were with us in Fields of the Wood September 11.

I also had the privilege of meeting Mr. Oscar Goodman and his wife, representatives of Warner Pathe News Exchange, which had headquarters in New York. Mr. Goodman informed me that he had taken about five hundred feet of film of the Ten Commandment Dedication service, and that it would be placed in Pathe news reel to be shown all over the world, making known the activities of the Church of God.

Time would fail me to give you a complete report concerning the benefit and blessing that the Visual Department has been to help make known the activities of the Church of God.

In closing I wish to say that we have been unable to fill all your requests for films due to the great demand on the Visual Department and the limited amount of films available at present. Please bear with us and we will do our best to fill every order as it comes to us with the films available. We covet your prayers in behalf of this great work that it may continue to increase in helping to make all men see until the coming of the Lord.

Again I wish to thank everyone for your splendid co-operation in helping to promote this work. God bless you is my prayer.

Humbly submitted,
K. W. BANCROFT
Director

3:17 p.m.—Report of C. P. M. A. Membership and Finance, M. A. Tomlinson.

The report was read and accepted by the Assembly in regular order.

Church of Prophecy Marker Association Membership and Financial Report

C. P. M. A. MEMBERSHIP BY STATES

State	Council Members	Monthly Members
Alabama	257	2
Arizona	3	0
Arkansas	59	2
California	81	0
Canada	1	0
Colorado	25	0
Connecticut	3	0
Delaware	5	0
District of Columbia	15	0
Dominican Republic	1	0
East Texas	161	5
Florida	294	1
Georgia	441	0
Idaho	18	0
Illinois	59	0

Indiana	70	0
Iowa	43	0
Kansas	38	0
Kentucky	312	0
Louisiana	10	0
Maryland	44	0
Mexico	90	0
Michigan	73	0
Minnesota	29	1
Mississippi	191	1
Missouri	92	0
Montana	8	0
Nebraska	29	0
New Mexico	60	0
New York	20	1
North Carolina	609	2
North Dakota	32	2
Ohio	112	0
Oklahoma	135	0
Oregon	21	0
Pennsylvania	76	3
South Carolina	253	2
South Dakota	52	5
Tennessee	555	2
Virginia	409	6
Vermont	1	0
Virgin Islands		4
Washington	33	0
West Texas	51	0
West Virginia	72	1
Wisconsin	15	0
Wyoming	42	9
Total	5,000	49

Note: The C. P. M. A. Committee has now given all ministers receiving Ministerial Aid honorary membership in the C. P. M. A. while they are receiving this aid. These honorary members may be counted as paid-up council members by their local churches and included in the number required for Honor Stones.

AMOUNT RECEIVED ON PROJECTS IN FIELDS OF THE WOOD

A. B. M. Marker	$ 15.00
Alabama	10.00
Arkansas	374.14
Canada	16.33
Cuba	4.99
Delaware	90.10
East Texas	32.15
Florida	279.08
Idaho	36.62
Illinois	311.00
Indiana	327.61
Iowa	192.15

Kansas	172.74
Louisiana	22.00
Massachusetts	11.00
Minnesota	280.19
Mississippi	88.44
Missouri	223.45
New Mexico	72.68
North Carolina	520.03
North Dakota	176.44
Ohio	342.28
Oklahoma	308.17
Oregon	102.07
Pennsylvania	125.69
South Carolina	37.51
South Dakota	48.52
Sunday School Marker	6.40
Tennessee	766.23
Washington	196.20
West Texas	38.56
West Virginia	7.83
Wisconsin	73.08
Wyoming	10.00
Total	$5,318.68

C. P. M .A. FINANCIAL REPORT

Cash on hand, August 31, 1950	$ 6,178.16	
Cash received this year	39,784.63	
Total Cash	$45,962.79	
Cash paid out this year	38,075.76	
Cash on hand, August 31, 1951		$ 7,887.03

Respectfully submitted,
M. A. TOMLINSON
General Overseer

3:25 p.m.—Report of Committee No. 2—Watchmen.

The report was read and accepted by the Assembly in regular order.

Watchmen Committee Report

To the 46th Annual Assembly of the Church of God—Greetings:

We, your Watchmen Committee, after prayer and careful watching throughout this wonderful 46th Annual Assembly wish to submit the following report:

We are very thankful to report that our problems in this Assembly have been fewer than any previous year. We have had some trouble to confront us among our own people and have reported same to the Overseers of those causing the trouble. We have had some trouble with outsiders distributing poison doctrine over the Assembly grounds, but we feel that

our people are becoming well established in the Church of God and aren't willing to be moved away from the truth.

Humbly submitted,
W. A. NEWSOM
L. E. SILVERS
T. J. LOWE
J. V. JOHNSON
PAUL GARRETT
J. W. DEADRICK
R. W. COWART

3:30 p.m.—Songs by Charles and Phyllis Quisenberry, "Let Me Lose Myself and Find Me Lord in Thee," "Heaven" and "Standing Somewhere in the Shadows."

3:45 p.m.—Brother Amos Creel spoke briefly about organized evangelistic work. He urged our people to pray earnestly for the salvation of souls.

3:54 p.m.—The Inspiration Trio sang "I Am Filled with Glory Divine" and "Cool Water." A concert prayer followed.

4:04 p.m.—M. M. Burt spoke a few minutes concerning his work of Field Representative for the White Wing Publishing House. He encouraged the members of the Church of God to do business with the Publishing House. He requested prayer for himself in his new position.

4:10 p.m.—Songs by Junior Hazen and wife, "Get on the Happy Side of Living" and "Take a Moment and Live." Liston Pritchard led the congregation in singing "What a Gathering That Will Be." The Bahama Band played a number. Jimmie Turner sang "Peace in the Valley." W. Cobb Dennard sang "I Won't Have to Cross Jordan Alone."

4:40 p.m.—Report of Committee No. 4—Ways and Means.

The report was read and after some discussion, it was accepted by the Assembly in regular order.

Ways and Means Committee Report

To the 46th Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay $1.00 to the fund each year; and that the present system of collecting these emergency dollars be continued as practiced last year.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued as practiced last year, and that the pastors and band leaders see to it that this plan be carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., S. S., Mission, C. P. M. A., White Wing Publishing House and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the Editor and Publisher, Assistant Publisher and Business Manager, Assistant Editor, the General Overseer's private secretary, the General Treasurer, Field Secretary No. 1, Field Secretary No. 2, the General A. B. M. and S. O. P. A. Secretary, the General Sunday School Secretary, the General V. L. B. Secretary, the Foreign Missionary Secretary, the Foreign Language Secretary, the General B. T. C. Superintendent, and the General Evangelistic Group Leader, be paid out of this fund. The allotments are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid $5,000 per year and incidental expenses; Assistant Publisher and Business Manager, $3,500; the General Overseer's private secretary, $3,000; the General Treasurer, $3,500; and incidental expenses; Assistant Editor, Field Secretary No. 1, Field Secretary No. 2, General A. B. M. and S. O. P. A. Secretary, General S. S. Secretary, General V. L. B. Secretary, General W. M. B. Secretary, General C. P. M. A. Secretary, Foreign Missionary Secretary, Foreign Language Secretary, General B. T. C. Superintendent, the Superintendent of the Orphanage, and the General Evangelistic Group Leader be paid $250 per month each and incidental expenses. All the above allotments are to be paid if the funds are available.

4. We give praise and thanks to God for the mighty annual address delivered by our General Overseer on Friday of this Assembly.

5. We recommend that the overseers of states and territories receive a substantial amount if funds are available for their service, said amount not to exceed $250 per month and expenses. Any amount above $250 per month and expenses received each month by the state and territorial overseers from the tithes of the local churches, we recommend that ten per cent of the same be sent to the state treasurer each month to boost the fund for the auxiliary secretaries; the remaining ninety per cent be divided equally, sending half to the state treasurer to be placed in the Home Mission Fund and half to the Headquarters Treasurer monthly. This does not include offerings and poundings received by the overseer.

6. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

7. We recommend that the pastor receive an amount not to exceed $300 per month out of the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

8. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

9. We recommend that all Sunday School offerings be tithed and this be turned over to the local church treasurer to be sent with his report to headquarters on the last day of each month and that the same amount be sent to the state treasurer for the support of the state auxiliary secretaries.

10. We recommend that all Sunday School Orphanage collections be held for the state conventions and Assembly the same as the W. M. B. and V. L. B. offerings; ten per cent of these offerings to be sent to headquarters and the same amount to be sent to the state treasurer to assist in the support of the state auxiliary secretaries. (The local church is not supposed to take out the ten per cent for headquarters and the same amount for the state treasurer. This is taken care of after the offerings are turned in at the state convention and Assembly.)

11. We recommend that the Chairman of the Ministerial Aid Committee be paid from the Ministerial Aid Fund and the Tithes Fund, the amount to be decided by the Ministerial Aid Committee.

12. We recommend that convention offerings in foreign fields be divided in the same manner that the convention offerings in this country are divided and that the Foreign Mission Committee be authorized to deduct the amount belonging to headquarters from the overseer's allotments.

13. We recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all of the rulings of the Assembly.

Respectfully submitted,
S. O. GILLASPIE
W. M. LOWMAN
G. C. DECKER
ALVIN S. MOSS
Z. R. YOUNG

Note: The tithing system in practice now as authorized by the Assembly is: Each member pay tithes into the local church treasury where he has his membership. The treasurer takes ten per cent out of the tithes and sends to headquarters each month with his report. The same amount is to be sent to the state overseer each month. The remainder of the tithe is for the support of the pastor. The pastor is to receive $300 per month out of the tithes of the local church, if funds are available, after headquarters and the state overseer have received their portions. This does not include offerings and poundings received by the pastor. If there is a surplus in the local church treasury at the end of the Assembly year, ten per cent of the surplus amount is to be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent is to be divided equally, forty-five per cent to the General Headquarters Treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and home mission board to help pastors of weaker churches. The state overseer is to receive $250 per month and expenses, if funds are available, from the tithes of the local churches. This does not include offerings and poundings received by the overseer. Any amount above $250 and expenses, ten per cent of the same is to be sent to the state treasurer each month to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent is to be divided equally, sending half to the state treasurer to be placed in the Home Mission Fund and half to the Headquarters Treasurer monthly.

Note: If there are not enough tithes in the treasury one month to give the pastor $300, and there is a sufficient amount to make up for the shortage another month, this should be taken care of by the local church treasurer. The pastor should receive $3,600 for the year where funds are available.

5:14 p.m.—Adoption of Minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly. The Assembly agreed to accept the Minutes as prepared by the clerks.

5:15 p.m.—While the Bahama Band played "Jesus Hold My Hand," the congregation stood and clapped their hands and waved handkerchiefs, then they shook hands with those near them.

5:25 p.m.—The business part of the Assembly was closed by all standing and praying in concert.

6:05 p.m.—Program by the Bahama Brass Band on the large platform. This consisted of music and testimonies.

6:25 p.m.—Song service led by J. P. Sullivan, Buford Johnson at the piano. Prayer at the pulpit by Eugene Richardson while the congregation stood in holy reverence before the Lord.

6:37 p.m.—Song by the Soul Survivors.

6:45 p.m.—"A Boost to our Evangelistic Effort," message by Roy H. Phipps. The speaker showed that organized effort is needed in our evangelistic work. He stated that if we will put forth the proper effort, God will bless and we will be able to do something for the Church of God.

7:12 p.m.—Those who had been members of the Church of God for thirty

years or more occupied seats on the speakers platform. Brother Emitt Davis, who has been a member for thirty-one years, interviewed each one before the microphone. There were thirty-two who had been members of the Church from thirty to forty-two years.

7:35 p.m.—Testimony and Praise service, in charge of Clara Reese and Beulah Miracle. Sister Clara testified, then Sister Beulah. Clara led the congregation in singing "Heaven's Jubilee." At the direction of Clara, the congregation testified by sections. Beulah sang "Looking to Thee." While she was singing this song, the Holy Ghost took control of her and she sang in tongues and played the piano under His mighty power. At the last ,all stood and praised the Lord together, then Beulah sang "My Father's Letter."

8:20 p.m.—Song by Galathia, Augustine and Louise. Song by the Florida Quartet.

8:35 p.m.—Washington Program, assisted by Oregon and Idaho overseers and delegates. "We Can, Will and Must do the Work Marked Out by the 1928 Big Business Program—Every County in our States—Every State in the Union—Every Country of the World and Every Island of the Sea," Sidney A. Cooley in charge.

Brother Cooley called for the ministers of these states to come to the platform. They sang "Keep on the Firing Line." Brother Cooley referred to the program that was launched in 1928 to get the message to all the world. Then he mentioned the last commission of Jesus and stated that he was happy to have a part in getting the message to the ends of the earth. He said, "How we are going to get the work done is none of my business, but I know if we stay within the pages of God's eternal Word, the work will be accomplished. We don't belong to ourselves. When I took the covenant and became a member of the Church of God, I sold out. We must sell out to God and do what He says do. 'If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.' I am living by this Scripture. God will break down everything that hinders. He will do what He said He would do. It is our business to preach and God will do the work."

Brother Cooley called on W. G. Hardin, Overseer of Oregon, to speak. Brother Hardin told of the needy fields in Oregon and the work that must be done in that state. Harrison E. Price, Overseer of Idaho, was the next speaker. He stated that he expected to take an evangelistic party with him and do what he could to evangelize the state. Then H. C. Chapman, Andrew Makar, Ellis Bottorff and Don Cooley spoke a few minutes each. The group began singing "Getting Ready to Leave This World" and members from the three states rushed to the platform and joined in the singing. They all marched off the platform while singing the last verse. A shower of blessings fell upon the people at the close of this program. The Bahama Band broke in with fiery music and the people clapped their hands. Lines of marches were formed, and these marchers passed through almost every aisle in the building. There was shouting, dancing, speaking in tongues, leaping, running and rejoicing.

9:45 p.m.—The General Overseer spoke to thank all for their splendid assistance and co-operation in making the 46th Annual Assembly the success that it was. The first mentioned was God, then His Son, the Holy Ghost, the city of Cleveland, the press, the radio, clerks, registrars, ushers, committees, overseers, secretaries, publishing department, speakers, musicians, singers, camp ground attendants, altar workers, janitor, those who operated the public address system, everybody.

9:46 p.m.—Harry Lee Moore, General V. L. B. Secretary, spoke briefly and asked for the prayers of the people in his behalf.

9:49 p.m.—Program by the Auxiliary Boosters Committee.

This was boosting the airplane program. A brother was warming up the motors of a plane to take off when two others came. They represented "Opposition" and "Do Nothing." They kept the plane grounded for a while, but help arrived and the plane took off. All together they sang, "I'll Fly Away."

9:53 p.m.—A concert prayer was offered in behalf of those who had requested prayer.

9:55 p.m.—Ministers Consecration Service.

The bishops, deacons and male evangelists were on the large platform. The female evangelists were on the lower platform and main floor. The Bible Place Trio sang "Heaven Will Be Worth It All." At the close of the song the female evangelists prayed in concert, consecrating themselves to the Lord for His service, then the bishops, deacons and male evangelists joined in the consecration prayer. This was a mighty prayer. Tears were streaming down many of their faces. The ministers put their arms around each other and continued to pray. Then they shook hands and greeted one another with a kiss. Shouts and praises ascended to God as they showed their love one for another. The entire congregation raised their hands and praised the Lord.

10:10 p.m.—Brother C. R. Payne led in singing "God Be With You Till We Meet Again." The bands joined in with their music.

10:20 p.m.—The closing prayers were prayed by J. Vital Herne and Sidney A Cooley. Handshakes and goodbys followed. Thus closed the glorious 46th Annual Assembly of the Church of God.

M. A. TOMLINSON, General Overseer
LILLIE DUGGAR, Private Secretary
L. A. MOXLEY, Chief Clerk
ASHEL T. WAGAR, Assistant Clerk
ZELLA CREEL, Assistant Clerk
MILDRED BENNETT, Assistant Clerk
KATHLEEN THOMPSON, Assistant Clerk
ALLAN S. KEENAN, Assistant Clerk

The Present Financial System of The Church of God

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistant in filling out reports is needed, write J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee.)

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry, should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month

with the treasurer's report to J. R. Kinser, Box 658, Cleveland, Tennessee, and the same amount to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor is not to receive more than $300 per month from the tithes. If there is a surplus in the local church treasury at the end of the Assembly year, ten per cent of the surplus amount is to be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent is to be divided equally, forty-five per cent to the General Headquarters Treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and home mission board to help pastors of weak churches. State overseers are to receive not more than $250 per month and expenses from the tithes of the local churches. This does not include offerings and poundings received by the overseer. Any amount above $250 and expenses, ten per cent of the same is to be sent to the state treasurer each month to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent is to be divided equally, send half to the state treasurer to be placed in the home mission fund, and half to Headquarters Treasurer monthly. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer for the support of the state auxiliary secretaries.

3. ORPHANAGE. All Sunday School Orphanage offerings are to be held by the Sunday Schools and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offerings is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday Missionary offerings and money raised by other means are to be held in the local W. M. B. treasury and turned in at the State Convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the State Treasurer. Half of the remainder is left in the state as Home Mission money and half sent to the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drive is to be sent to the General Treasurer as Foreign Mission money. All missionary offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund. Ten per cent of the home mission money left in the state from the state convention offerings is to be

sent to headquarters to be placed in the emergency fund to assist ministers in times of emergencies.

6. FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special collection for the State Overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the State Treasurer, the balance should be sent to the State Overseer. Do NOT send any of this fund to headquarters. In addition to this collection every month, each local church is instructed to take a pounding for the State Overseer once or twice a year.

7. V. L. B. OFFERINGS. Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention, these offerings should be kept in the local V. L. B. treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offering may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and an equal amount sent to the State Treasurer. The remaining eighty per cent is to be sent to the General Treasurer, who was appointed Free Literature Fund Treasurer at the 40th Annual Assembly. All Free Literature money raised at the Assembly is to be turned over to the General Treasurer. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the V. L. B. Free Literature Offering Disbursement Committee appointed by the 39th Annual Assembly.

8. ASSEMBLY EXPENSE. In order to assist in taking care of the expense of the Annual Assemblies, the State Overseers are asked each year to collect funds as noted below, and send same to the General Treasurer.

(a) $1.00 from each minister.
(b) $1.00 from each Victory Leaders Band.
(c) $1.00 from each Womens Missionary Band.
(d) $1.00 from each Sunday School with an average attendance of fifty or less.
(e) $1.50 from each Sunday School with an average attendance of over fifty but less than 100.
(f) $2.00 from each Sunday School with an average attendance of 100 or over.

9. THE CHURCH OF PROPHECY MARKER ASSOCIATION. To become a council member of this association will require the payment of ten dollars at any time, which will count for the balance of that calendar year and the next full year. After that it will require the payment of ten dollars between the first and tenth of January of every calendar year thereafter. To fail to pay the ten dollars as required will be cause for the forfeiture of the position as council member.

To become a council member for six months will require the payment of five dollars at any time which will count for the balance of that six months and the one immediately following. The six months always count from January to July or from July to January. After that it will require the payment of five dollars from the first to the tenth of January and July.

To fail to pay the five dollars as required, any one will forfeit the position as council member.

A person may become a member one month at a time by paying one dollar. Any one paying one dollar each of ten consecutive months will be entitled to two or more months free. Those paying in this way are counted council members for the rest of that fiscal year after the payment of the tenth dollar. If the first payment is made between the first and tenth of any month it shall count only for that present month. If the first payment is made after the tenth it will count for the balance of that month and the one immediately following, then after that the dollar must be paid between the first and tenth of each month thereafter. A failure to pay at any time forfeits membership.

Send all C. P. M. A. payments to M. A. Tomlinson, General Overseer, Bible Place, Cleveland, Tennessee.

Ten per cent of all C. P. M. A. funds received is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task .

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each An-

nual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leaders should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as a moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specifically by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Report of C. P. M. A. by representative or pastor—number of members and receipts.

Report of White Wing Worker.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor ar appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament, or decoration. Finger rings, bracelets, ear-rings, necklaces, lockets, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstance even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account, (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers ,etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation For Membership In The Church of God

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice

its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of The Church of God

Over which M. A. Tomlinson is General Overseer, Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14:
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing, the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas: 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Premillennial Second Coming of Jesus:

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation —Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.
22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
23. Against the Use of Tobacco in Any Form, Opium, Morphine, etc.—

Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.

24. Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isa. 55:2; 1 Peter 3:3; 1 John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.

28. Against members swearing—Matt. 5:34; Jas. 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Adams, James E.
Adams, Reuben A.
Adams, T. E.
Aites, J. F.
Akars, J. L.
Akers, William
Aldridge, W. W.
Allen, Marvin R.
Ammons, Edwin L.
Anderson, Albert S.
Anderson, Stafford B.
Andrews, Thomas B.
Arnold, G. E.
Atkins, George E.
Axley, Richard L.
Baggett, Daniel O.
Bancroft, Kurtis W.
Bates, Walter C.
Batson, Charles W.
Beasley, Pearlie A.
Beck, Grover C.
Beneby, Fred
Bennett, G. Julian
Benton, Floyd E.
Bethea, John H.
Biggers, Henry M.
Blumenthall, H. H.
Bonham, Floyd H.
Bowser, Hulbert O.
Boyd, Terah S.
Bradley, Thomas W.
Bradley, Trosie E.
Brewer, Joseph
Brooks, Charles S.
Brown, Joseph M.
Brown, Lebert A.
Brown, Lewis W.
Burke, Austin A.
Burns, H. Pierce
Burt, Martin M.
Busby, John W.
Butts, Huey Lee
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Callahan, Aaron A.
Camacho, Juan
Campbell, W. I.
Cantrell, Ralph G.
Cardwell, J. E.
Carter, Jack O.
Carver, Tom R.
Chapman, Herbert Clyde
Chapman, J. W.
Chatham, Jesse F.
Cobb, Dolphus M.
Coker, Bryce H.
Collins, Clarence W.
Colon, Alejandro
Colon, Carlos de Leon
Conner, Henry Lewis
Cook, General
Cooke, Alston L.
Cooke, Cyril S.
Cooley, Sidney A.
Cooper, Erie P.
Cooper, James R.
Costas, Paul P.
Couch, Aaron
Covey, Rudolph O.

Cowart, R. W.
Cowen, Earl
Cox, Joel
Crader, Leman
Creasy, Donald D.
Creel, Amos J.
Creel, Chester V.
Crenshaw, C. Louis
Crews, Joe C.
Crossfield, Edward A.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Emmanuel
Curtis, Henry
Cypret, Cecil A.
Dalton, George
Daniel, James M.
Daugherty, Walter G.
Davidson, Charles T.
Davidson, Leon
Davis, Andrew W.
Davis, Emitt
Davis, Jones M.
Davis, Lew Allen
Davis, Peter E.
Daxon, Thomas A.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Decker, Tracy H.
Deleveaux, Wilbur
Dennard, W. Cobb
Dennis, Henry H.
Dingus, Hady L.
Dixon, Jack V.
Doss, James C.
Duggan, Noley A.
Dunkin, Albin H.
Durham, G. W.
Durr, Charles W.
Earp, John M.
Edralin, Lawrence G.
Emmett, Verlie E.
Ferguson, Alfred E.
Ferguson, Hermis A.
Ferguson, Samuel M.
Fleming, Caroll P.
Flowers, Dewey A.
Flowers, Edgar E.
Foster, G. Dewey
Fouts, Blair M.
Fowler, E. T.
Fowler, Virgil R.
Fox, William Jerald
Freeman, Lonnie
Fritts, Lawrence A.
Fuller, Floyd F.
Funderburk, B. O.
Funk, Carl D.
Galloway, J. Vernon
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Garr, D. Ernest
Garrett, R. Paul
Gentry, George M.
Gibson, Oscar
Gillaspie, S. O.
Gilmore, Alexander
Going, Albert E.
Golden, Alvin
Goss, Cleveland T.
Graham, Percival N.
Graham, Theophilus L.
Grant, William A.
Greenawalt, Alfred H.
Griffin, Adrian T.
Griffin, Jesse A.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, George W.
Gullett, Med V.
Hall, James T.
Hall, Valentine E.
Hamilton, Abraham C.
Hamilton, J. O.
Hampton, Ira H.
Handfield, Simeon B.
Haney, Adril D.
Hanna, Charles E.
Hardin, William G.
Harvey, Walter L.
Hayes, Sine
Henderson, Jessie R.
Henderson, Willard C.
Herne, J. Vital
Herring, Charles G.
Herron, George D.
Higdon, Everett L.
Hires, J. H.
Hogan, Oluf Robb
Holcomb, D. R.
Holcomb, William C.
Holland, W. T.

Holloway, Dewey E.
Hooker, Claudius D.
Hughes, Dewey M.
Hunter, Harper, Jr.
Hunter, Theophilus
Ibrahim, Ghaly
Ion, Paul J.
Jared, Thomas J.
Jeffrey, Roy
Jimenez, Jose Amando
Johns, D. C.
Johns, Emery S.
Johnson, Buford M.
Johnson, Jack R.
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Nelson W.
Johnson, Wiley A.
Jones, E. L.
Jones, L. V.
Judd, John M.
Kemp, Joseph R.
Kent, Grady R.
Ketchum, B. B.
Kinder, Charles M.
Kinser, Delmar F.
Kirkland, J. D.
Knight, Johnie W.
Knowles, Joseph W.
Kounnas, M. K.
Ladoo, Joseph H.
Lafever, J. Earl
Laird, Willie P.
Lane, J. W.
Lane, L. Russell
Lawrence, John H.
Lawrence, O. N.
Lawson, Omer C.
Lawson, Samuel H.
Leazenby, Leon S.
Lewis, Charles A.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Longstreth, David E.
Looper, John H.
Lord, Cleason D.
Louk, Vern E.
Lowe, T J.
Lowman, W. M.
Lynch, R. Clement
Maddox, Thomas Roy
Malone, Sidney W.
Manning, Chesley E.
Martin, Joe, Jr.
Martin, William E.
Matheny, Hubert F.
Mathis, Buck
Mathis, C. F.
Matthews, David G.
Mayhall, Grady
McCoy, John G.
McDearis, C. C.
McDill, James W.
McDonald, E. A.
McGee, Sebastion
McGehee, Ada
McGlothlin, Johnnie
McKeown, A. C.
McKoy, L. N.
McLeod, Kenneth B.
McRae, James
Melvin, Archie
Miller, Elias A.
Miracle, John W.
Mitchell, Arthur L.
Moore, George W.
Morris, Luther R.
Moss, Alvin S.
Moss, Arthur A.
Moss, Samuel B.
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Moxley, L. A.
Mudd, Cicero
Musselwhite, Wilton E.
Myers, Peter W.
Nelson, Clyde W.
Newsom, W. A.
Nichols, Ira C.
Nix, Henry G.
Ortiz, Frank
Overstreet, J. Clyde
Owen, Ralph W.
Owenby, Lum
Palmer, James C.
Palmore, Charles P., Jr.
Parker, Thomas C.
Payne, Connie Lee
Payne, C. R.
Pearce, John
Peninger, Lee Roy
Pennington, Charles S.
Petty, Benjamin H.
Phillips, Walter
Phipps, Roy H.
Pinder, Sonnie O.
Pittman, Oscar
Pittman, Melvin S.
Poloski, Frank

Potts, Allen
Pressley, Peter
Price, J. D.
Price, Marion P.
Priest, J. T.
Pruitt, Jess F.
Pruitt, Raymond M.
Pulliam, E. R.
Queen, R. Wayne
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Rawls, William J.
Reece, Bradley A.
Reeves, Roy
Rhodes, L. S.
Rich, Lawrence V.
Richardson, Eugene B.
Riley, Jonathan A.
Robinson, Guy
Rodman, Shannon T.
Roney, Warren E.
Rowland, Delmar F.
Roy, Dewey
Rye, Homer
Samuels, Adonijah M.
Sartin, Clarence H.
Saunders, Randall E.
Savage, Stewart S.
Schwandt, Roy E.
Scott, David
Scott, Guy T.
Scotton, Ralph
Searcy, James R.
Shelton, Clay
Shelton, James G.
Sherrill, V. R.
Shores, Elton
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Smith, George P.
Smith, Hubert C.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, William B.
Smith, William J.
Solomon, Luther
Sowers, Kenley M.
Spence, J. Corbett
Stafford, Virdel B.
Staggs, James
Stanford, William R.
Stargel, G. T.
Stephens, Moses
Stockdale, R. Wynn
Stone, Leslie E.
Stover, Woodrow
Stratton, Jesse M.
Stubbs, John A.
Suggs, William P.
Sullins, Alex W.
Sullivan, Evan G.
Sullivan, John L.
Summerville, A. D.
Swain, Frank R.
Sweat, Milton O.
Sweat, Rhubin D.
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Taylor, C. L.
Taylor, Hosea M.
Taylor, Jennings S.
Taylor, Norman C.
Thane, Charles A.
Thomas, Don Burton
Thomas, Howard W.
Thomas, James A.
Thomas, J. Roy
Thompson, J. T.
Thompson, Paul H.
Thompson, Ronald G.
Thompson, Willie R.
Thorn, James A.
Thornton, Boyd W.
Tomlinson, M. A.
Trump, Orville W.
Turner, Nathaniel A.
Vines, Willie
Voss, Charles T.
Van Deventer, Fred E.
Wager, Ashel T., Jr.
Waggett, Aaron R.
Wallor, George A.
Watson, Egbert A.
Weaver, Phillip T.
Webb, Cordell C.
Webb, Wiseman W.
White, Isaac E.
White, James L.
White, William E.
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Williams, Don
Williams, George M. T.
Williams, J. D.
Williams, Johnnie
Williams, John W.

Williams, Lemuel J.
Williams, Leo T.
Williams, Robert L.
Wilson, C. A.
Wilson, George Albert
Wilson, M. E.
Young, Zilvon R.
Wood, John W.
Woods, Roy D.
Wootton, Bryon
Worrell, George W.
Wright, J. B.
Young, Foster

DEACONS

Abernathy, Ernest D.
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Allen, Sam T.
Anderson, Harvin H.
Anderson, Robert S.
Anderson, Rufus A.
Andrews, Grover G.
Ashworth, Charles E.
Austin, Charlie C.
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Baccas, James
Bafford, Green
Bain, Alfred R.
Baker, Hubert H.
Baptiste, Vilme Jn
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Batson, A. Clarence
Baxter, John L.
Beach, John W.
Beasley, J. Wilbert
Beauchamp, Dewey L.
Bennett, Cecil S.
Bennett, William H.
Benton, Walter O.
Bird, Fred P.
Black, Curtis
Blackwell, James S.
Blake, Phillip
Bowling, Fred E.
Briggs, Ernest
Brown, Dexton
Brown, Harvey E.
Brown, Luther C.
Brown, Luther E.
Brown, Marvin
Brown, Obie C.
Brown, Whit
Bryan, E. Heyward
Bryant, Alexander
Buchanan, Augustus A.
Buckley, J. W.
Burke, Dolphus
Burris, Thomas A.
Butler, Henry A.
Butler, Johnie E.
Byerly, Hubert
Bynum, Calvin M.
Cabales, Santos A.
Cassell, Madison W.
Charles, Exalus L.
Charles, Letoir Jean
Charles, Monlouis J.
Chastain, George D.
Chastain, Mathie
Clements, S. Grady
Cobb, C. E.
Codrington, Wilfred H.
Coen, Samuel A.
Coker, James W.
Cole, Asher M.
Cook, Thomas A.
Cooper, John H.
Coquillo, Louis
Cowger, R. N.
Cox, Wesley Grady
Crews, H. M.
Crews, W. H.
Culmer, M. R.
Dames, Charles A.
Davis, Omer F.
Davis, Orbie
Davis, Randolph B.
Davis, Thomas L.
Daxon, Thomas A., Jr.
Dean, James A.
Dirlam, Claude S.
Donahue, William V.
Dorsett, Curtis R.
Dozier, James S.
Drummonds, Grover C.
Duncan, Clarence E.
Duty, Robert
Elston, Conner J.
Engle, Hubert L.
Englebert, George W.
Evans, J. R.
Evans, Samuel W.

Falk, Ervin A.
Fendley, William C.
Ferguson, Herbert A.
Ferguson, Marion N.
Fisher, Gabriel
Fisher, Wilfred W.
Fitts, Arthur L.
Fleming, Ernest L.
Francis, Nathaniel
Franklin, Wilburn T.
Frederick, Grover C.
Gardner, M. Gray
Gass, Arthur C.
Gibbons, Fain F.
Gilbert, R. M.
Giles, Thomas H.
Gilmer, James T.
Goforth, Andrew H.
Gonia, I. B.
Grant, Bernard B.
Green, Chester Lee
Haase, Ernest E.
Haddock, James H.
Hagan, William L.
Hall, Thomas S.
Hamby, Curtis
Harris, Reginald A.
Hartless, Robert J.
Hatley, John W.
Hayes, Gordon E.
Helms, Chesley B.
Henry, Uriah
Heslop, George E.
Hill, J. Clyde
Hoskins, James P.
Howard, Ely J.
Howard, Jimmie
Hughes, Huntley H.
Hughes, Oscar H.
Hunter, E. Roy
Hutchinson, Isaac A.
Ingram, U. Leonard
James, George W.
Johnson, Fred M.
Johnson, Herbert E.
Johnson, Kendrick L.
Johnson, Lee Pharries
Jordan, James R.
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Kinard, T. B.
King, Carl R.
King, George
King, George S.
King, J. H.
King, Wilbur G.
Lafleur, Cyrius
Lassiter, Robert L.
Latham, Joseph M.
Lavender, Walter E.
Laws, Custer
Lawson, Raymond D.
Ledford, Robert H.
Lee, William M.
Lewin, James
Lewis, Reuben T.
Lewis, Steve
Lovell, J. D.
Lovvorn, Frank
Lyle, W. Troy
Mackens, Charlie
Mahaffey, Lewis H.
Mahoney, William A.
Malone, Roy
Martineau, Edward
Massengill, Frank
Mazanec, James
McCalla, Samuel A.
McCoubrey, James H.
McCoy, Emmitt T.
McDaniel, James I.
McElrath, John H.
McIntosh, D. A.
McKee, J. C.
McKenzie, James A.
McLean, Robert S.
McLeod, Allie B.
Medders, James W.
Melvin, Thomas G.
Minns, Herbert L.
Minter, Sherman H.
Mixon, Horace L.
Moore, J. Walker
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Murray, Henry E.
Musgrove, E. C., Jr.
Nabors, Clymer H.
Nabors, Harvey E.
Norris, Edouard Henrilus
Norris, Justin
Oglesby, Thomas
Owens, Bunk
Owens, Edgar
Page, Jack
Parker, Bill
Parton, Thomas H.
Paschall, Ollie

Pate, J. B.
Patrick, Andy J.
Peavy, Elvie A.
Penant, Hedley
Peterson, Preston C.
Phillips, Chester R.
Ponder, Raymond E.
Power, C. Hugh
Price, Bassil N.
Price, Maxie Lee
Proffitt, Clarence A.
Puckett, Richard Lee
Rainwater, Allen C.
Rampley, William T.
Ray, G. Scott
Reed, D. Homer
Reid, Ferdinand R.
Renfrow, Leslie
Reynolds, W. L.
Rhorer, Henry R.
Rickett, Harold J.
Robbins, Herbert V.
Roberts, Bertie C.
Roberts, Stephen
Rorrer, Guy
Rowe, Walter S.
Rowell, Barney W.
Saint Cyr, Bovil
Scotton, Norman J.
Seratt, Jesse D.
Shaffer, Willie G.
Shannon, John
Sharrar, Robert C.
Shirley, Lewis C.
Sigler, Thomas G.
Silas, Wesley
Slay, Sheldon M.
Sluder, Herman
Smith, L. K.
Smither, Charles T.
Sprinkel, William H.
Stanley, Horace B.
Stearman, Marion B.
Stockton, Andrew J.
Stockwell, William L.
Story, Frank E.
Taylor, Nathaniel
Thomas, Leonard S.
Thomas, Richard C.
Thompson, Wilbur B.
Trogdon, Alexander
Turin, Celestin
Turner, L. L.
Waden, Fletcher
Wall, Early G.
Watson, J. W.
Watts, Herbert C.
Weakley, M. E.
Welch, W. J.
Whitaker, John R.
White, Rufus L.
Wilkins, Mortimer I.
Williams, Clarence E.
Williams, Emerson
Williams, John F.
Williamson, W. Raymond
Willis, Frank R.
Willoughby, Walter
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Wavie C.
Wolfe, Raphael O.
Wood, Claud
Woodward, Finley
Wooten, Chester L.
Word, Timothy
Wright, Cecil
Wright, Robert F.
Wright, Wib
Wyant, Ray M.
Wynns, Isaiah
Young, Zane L.

MALE EVANGELISTS

Abbott, Lanzo R.
Abercrombie, William A.
Abernathy, Johnie E.
Acosta, Ignacio
Adams, George D.
Adderly, Boston
Adeir, John T.
Adkins, Calvin R.
Adorno, Juan P.
Aiken, Johnie E.
Aites, E. Carl
Alexander, Ernest D.
Allaway, Frank G.
Allen, Arthur, Jr.
Allen, James E.
Allen, R. Wayne
Allison, William H.
Allred, Ben C.

Altus, Cheriza
Alyse, Arnold
Amaya, Francisco B.
Anderson, James Edward
Anderson, Maurice H.
Anderson, Sheldon F.
Angelidas, Leonidas
Angeloff, Arnold A.
Antilus, Ulysse
Arballo, Epifanio Marquez
Arias, Luis
Armenta, Ruben
Armour, Fred I.
Arnold, William
Atnip, W. Everett
Austin, Jacob L.
Ayers, Robey W.
B., Juan Hernandez
B., Martin Medina
Bafford, Joe Lean
Bailey, Alma C.
Bailey, L. Dean
Bailey, Otis P.
Baker, Alexander
Baker, Gayford D.
Baker, Paul
Baldozier, Clark H.
Baldwin, Arch J.
Ball, Walter W.
Ballard, Jay O.
Banks, Frank J.
Barnes, Caleb M.
Barnes, Leonard E.
Barnhart, Thomas W.
Barrett, Perry
Barton, William G.
Bathe, Oscar A.
Baxter, Everett L.
Bazzrea, Cleve A.
Beale, Henry G.
Beale, Henry J.
Beasley, C. Elbert
Beasley, Robert D.
Beaucicot, Absalon
Beckwith, J. B.
Beecham, George W.
Beecham, James S.
Beemer, Harold A.
Beemer, Vincent E.
Bell, Lloyd C.
Beneby, Israel
Bennett, U. G.
Bentley, John D.
Bethel, Daniel
Bines, Franklin
Bivens, L. Milton
Black, Eugene P.
Black, Horace R.
Black, Owen
Blauser, James P.
Bledsoe, Jasper O.
Blythe, Clarence L.
Bolton, Arthur H., Jr.
Bonaventure, Metrius
Bonds, Vernie W.
Bonham, Amzia W.
Boone, James W.
Bottorff, Fred E.
Bounds, James W.
Bowser, George B.
Bowser, Robert H.
Boyce, John S.
Brackett, Bobbie E.
Brackett, John
Bradford, Sewell E.
Bragg, Johnny H.
Braland, Orvie A.
Brammer, Thomas T.
Branscum, Thurman E.
Brantley, Alvin
Briles, Theodore R.
Brisson, Marvin C.
Brittingham, Edward C.
Broadhurst, Joseph A.
Brooks, Atlee N.
Brooks, Kenneth W.
Brooks, Royce Dee
Brooks, William H.
Brooks, William R.
Brown, Martin L.
Brown, Vivian Alanda
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Browning, Ercell D.
Brumley, William
Bryant, Fred
Bryant, Jack
Bryant, Ralph E.
Bullard, Andrew
Bunce, Lawrence O.
Burdette, Marvin A., Jr.
Burdine, Archie M.
Burke, Phillip U.
Burrese, William E.
Burt, Marvin
Burton, Dock C.
Busby, Arthur B.
Bush, John B.

Butler, Marion S.
Butterfield, Henry T.
Buttram, Lee A.
Byrd, Vivian E.
Byrd, Willie M.
Cabrera, Joel A.
Cadiche, Anthony
Cadiche, Sireste
Cameron, John N.
Camilus, Anaise
Camp, Floyd M.
Campbell, J. Daniel
Campbell, Sidney
Campbell, William B.
Cannon, N. Fritz
Captain, Nicholas D.
Carpenter, Eugene L.
Carpenter, Raymond A.
Carasco, Porfirio
Carroll, Frank G.
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Ernest S.
Carter, Roy W.
Carver, Onas R.
Casasola, Lauro
Castro, Gaspar
Cazil, Elvelus Jh
Chambers, Foster G.
Chapman, Millard A.
Chapman, William H.
Charles, Exavier Louis
Charles, Merius
Chavis, William A.
Childress, Claud
Cine, Innocent
Clark, Clyde H.
Clark, Fred W.
Clarke, Hugh A.
Clawson, Clare L.
Clayton, Sherman J.
Cleaver, Autie E.
Clements, William S.
Cline, A. Lavaughn
Coalter, Ambrose J.
Cobb, E. Vernell
Cobb, Roland
Cobos, Angel J.
Cole, Robert H.
Colinet, Letellier
Colley, James F.
Collie, Alfred L.
Collins, Charles E.
Collins, Clarence O.
Collins, Elford N.
Collins, Harold O.
Colon, Carlos
Colquitt, John S.
Colvard, Donald E.
Conner, Perry E.
Connor, George
Constantin, Delva
Cook, Burthel D.
Cooksey, Cecil R.
Cooley, Donald S.
Corbin, Charlie U. L.
Cornett, Sam I.
Cowen, Leo
Cox, Clarence
Cox, Hudon R.
Cox, James A.
Cox, Julias
Cox, Kenneth O.
Cox, William H.
Craig, Alpheus U.
Craver, Edgar L.
Cravey, Kaiser
Crawford, Bernard A.
Creel, Homer C.
Crews, Thomas
Criddle, Clayton E.
Croyle, Raymond S.
Crutchfield, John E.
Cummings, Luther
Cunningham, Frank
Cunningham, Leonard E.
Curry, James S.
Curtis, Dovard B.
Daley, Chas. A.
Dames, Cleveland W.
Daniel, James E.
Daugherty, John F.
Daugherty, W. Delvin
Davis, Albert E.
Davis, Alva L.
Davis, Anderson H.
Davis, Cecil
Davis, Elisha A.
Davis, H. Lee
Davis, James E.
Davis, Leonard F.
Davis, Lloyd D.
Davis, Roy L.
Davis, Wiley C.
Daxon, David
Deal, Asa C.
Dean, Hermon E.
Dean, Lucius E.
Decker, Lester T.
DeLay, Ralph C.

Demeritte, Arnold
Dennard, George M.
Deristil, Laurentil
Deromel, Romain
Desantil, Joseph
Desir, Cadous
Dezormeau, Aspenard
Dickens, W. Morris
Doran, Verne J.
Dorosnuk, Harold
Dorvilier, Saidel
Douglas, Charles M.
Douglas, Charles Ray
Douglas, R. Gene
Douglas, Thomas J.
Drake, Howard E.
Drury, Homer C.
Dubois, James B.
Dudding, O. A.
Duncan, J. Roy
Dunford, Fred R.
Dunn, Billy G.
Eagle, James Holding
Earp, James C.
Easter, Edward M.
Edens, Demcy
Edgil, Thomas Jessie
Edmondson, Donald K.
Edwards, Homer F.
Ellis, James O.
Ellis, M. Frank
Ellis, Stephen
Elmore, Loyd E.
Endecott, Clayton E.
Esmond, William Cecil
Espinoza, Ponciano F.
Estep, Dewey
Estep, Granville
Estes, J. W. Marlin
Estira, Pierre
Estrada, Fidel
Eubank, Claud S.
Eubanks, Cyril S.
Evans, C. T. Houston
Evans, John E.
Evans, R. Travis
Ezelle, David A.
Fanbert. Septimus
Farless, J. D.
Farmer, J. Glenn
Fenton, George A.
Ferguson, Daniel
Ferguson, Herbert E.
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Thomas
Fernandez. Felipe D.
Fernandez. Salvador C.
Fidele, Nelcius
Fields, Arthur E.
Fils, Chery Dennean
Finch, Robert Lee
Finley, Rollie J.
Fiveash, Olen C.
Fleming, Everet
Flemmer, Adolph
Flick, Harry R.
Flippo, George C.
Flores, Leocadia Lubices
Flores, Rodolfo Casasola
Flowers, Allord S.
Flowers, Grady G.
Floyd, Cole B.
Floyd, Dannie
Forbes, Leon B.
Ford, Norris E.
Foster, Cecil A. L.
Foster, Clarence F.
Foster, Harry U.
Foster, Robert J.
Fragoza, Moncerrate Rias
France, Owen W.
Francis, Caselle A.
Francis, Harold M.
Francis, Marvin L.
Francois, Alfred
Franks, Jessie B.
Frederick, Francois
Frederick, Maxi
Frey, Albert E., Jr.
Friend, William T.
Frost, Barnette P.
Fuchu, Federico
Fuller, William M.
Fulmer, Everett L.
Fulton, Rogers
Furber, Caroles C.
Gaddis, Millard E.
Gaddy, Willie
Gaither, Grover C.
Galaviz, Antonio
Ganz, Johnny
Garcia, Alberto G.
Garcia, Manuel
Garcia, Marcelo
Garcia, R. Fernando
Gardner, Joshua V.
Gardner, Woodie S.
Garner, Morris D.

Garr, William J. W.
Garrett, Marvin W.
Gates, Willard D.
Gaylor, Hank V.
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Georges, Reginald C.
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Gibson, Sanford F.
Gibson, W. K.
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Gilileo, Carl D.
Gillis, Leon
Gilmar, J. Lamar
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Glass, Noah Bell
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Goins, Paul D.
Goins, Thomas W.
Goins, William L.
Gomez, Otero
Gonzales, Senen
Gonzalez, Lucas Hernandez
Gooden, Sam B.
Goodman, Ernest D.
Goodwin, Bennie F.
Goodwin, Lloyd T.
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Gosnell, William A.
Goss, Douglas A.
Graham, James Hardy
Graves, Oather B.
Gray, Johnnie
Gray, Truman
Gray, Willard H.
Gray, Willie
Green, Ben M.
Green, Curtis
Green, Everett E.
Green, Walter O.
Gregory, Colie B.
Gregory, Constantine L.
Grier, Earl T.
Griffin, Bluford B.
Griffin, George H.
Griffin, Paul E.
Griffith, Dexter W.
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Guerrier, Dieudunord
Guillaume, Carrie
Gumbs, Alfred W.
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Guthrie, Henry H., Jr.
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Hackett, Julian T.
Hagood, Freddie W.
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Hale, Milton B.
Hale, Thomas F., Jr.
Hall, Emanuel O.
Hall, Martin T.
Hall, Moses A.
Hall, Robert J.
Hall, William L.
Halonen, Armas I.
Halpain, Lee Roy
Ham, Ira W.
Hamby, George A., Jr.,
Hammond, Roy M.
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Haney, Clifford A.
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Hargraves, J. Marvin
Harkey, Ellison C.
Harper, John
Harriett, William B.
Harrington, Theodore B.
Harris, Arthur C.
Harris, Willie C.
Harrison, Edward H.
Hart, Bennie
Hart, Tom D.
Hartley, Prince A.
Hartman, Edsel
Hartness, James W.
Hatfield, Edward
Haulbrooks, Otis J.
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Hawkins, James H.
Haynes, Albert
Hazen, Thomas H., Jr.
Heckert, Lawrence D.
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Heltcel, R. B.
Hembree, Walter D.
Henderson, Neais G.
Henderson, W. T.
Henriquez, Alberto Enrique
Henry, Delwin P.
Henry, James A.
Henry, William
Henry, Younis W.
Hensley, Chester A.
Hensley, Kenneth P.
Henson, Charles H.

Hepburn, Joseph
Hernandez, Lino Casillas
Herring, William E.
Herron, George R., Sr.
Hersey, Gerald H.
Hicks, Thomas V.
Highbaugh, Charles E.
Hightower, Carl H.
Hill, Earnest R.
Hodge, Joseph
Holcomb, David R.
Holcomb, J. Willie
Holland, Cecil R.
Holland, J. F.
Holland, John C.
Holland, Mack
Hollaway, Theodore R.
Hollis, Willard A.
Holm, Carwin E.
Hooker, Eugene R.
Horn, Lloyd V.
Horne, Albert B.
Horne, Clarence L.
Horner, Grady V.
Horton, William H., Jr.
Hoskins, Eddie M.
Howard, William A.
Howton, Lewis C.
Hughes, Alton J.
Hull, Dan E.
Humes, Emanuel I.
Humes, Herman
Humes, Zack
Humphfrey, Clinton O.
Hutchens, Willie
Hutchinson, Ferdinand A.
Hutchinson, Jonathan G.
Hutchison, John W.
Hutson, Frank E.
Hyatt, Clifton E.
Ingraham, John C.
Jackson, Thomas
Jamieson, Astley S.
Jared, Clive E.
Jared, T. J., Jr.
Jefferson, Monroe
Jenkins, Jack O.
Jernigan, Allen M.
Jerome, Richard
Jeune, Ramean
Johnson, Daniel W.
Johnson, Dolly L.
Johnson, Edgar
Johnson, E. Eugene
Johnson, Jacobo
Johnson, Luther O.
Johnson, Milford J.
Johnson, Milton
Johnson, Thomas Lee
Johnson, Uhijah
Jolly, William E., Sr.
Jones, Edward A.
Jones, Eugene
Jones, Grover C.
Jones, Isaac W.
Jones, J. Thurmon
Jones, James P.
Jones, Levi H.
Jones, Luther C.
Jones, M. Corbie
Jones, Marceline N.
Jones, Melbern J.
Jones, Oscar
Jordan, John
Josa, Cledon
Joseph, Beniah E.
Joseph, Chery
Joseph, George
Joseph, Hacule
Joseph, Prudent
Jubisson, Thermonfils
Judd, Henry M.
Kay, John Lemuel
Keenan, Allan S.
Keller, Edgar C.
Kelley, William H.
Kelly, Brazil
Killingsworth, J. K.
Kimsey, Don
Kinard, John H.
King, Albert
King, Elijah
King, Leslie
Kirby, Marshall D .
Kirkland, Benton L.
Klapp, Guy F.
Knowles, Charlie A.
Knowles, Curtis M.
Koelz, Otto
Koker, Gus M.
Kozak, Ilarjon
Kroon, John A.
Lafortune, Horace
Lagerson, Raymond W.
Lamb, Earl E.
Lamb, Henry J.
Lamb, Raymond E.
Lamb, William L.
Lambert, Willie B.
Lance, Ralph W.

Land, David F., Jr.
Lane, Elmer G.
Lane, Wallace C.
Lashley, George
Laster, Harold W.
Lawley, Grady C.
Lawson, Paul
Lawson, Vernon M.
Leach, Bobby H.
Ledford, James E.
Ledford, Millard Lee
Lee, Albert E.
Lee, James E.
Lewin, John A.
Lewis, John M.
Lewis, William H.
Lindner, Clifford C.
Lindsey, W. L. Alenander
Liner, Edward C.
Llaneza, George S.
Long, Orval R.
Longin, Septimus A.
Longstreth, Daniel S.
Lopez, Antonio
Lopez, Charles G.
Lord, E. Homer
Lorenzana, Froilan V.
Louis, Oldman Pierre
Lowery, Wade C.
Lowery, Wilburn I.
Lowman, J. Dudley
Lowman, W. Elroy
Loyed, Jim Oscar
Lyles, John C.
Mackey, Charles I.
Magaha, Joseph A.
Mahaffy, Fredrick P.
Majors, Frank H.
Mannon, Tilford
Manus, James E.
Marcellus, Fanor
Marlow, Houston
Marlowe, Grady
Marr, Frank
Martin, Charles L.
Martin, Gladdus
Martin, Herbert D.
Martin, Leonard C.
Martin, William L.
Massey, George H.
Massingale, William D.
Mathews, Gerald S.
Mathis, James M.
May, Ernell, A.
Mays, Kyle
McAllister, Daniel R.
McBride, William B.
McClendon, Jim
McComb, Claude H.
McCoy, Lige
McCoy, Robert C.
McCullen, David H.
McDaniel, Willie P.
McDonald, George W.
McDonald, Lewis
McFall, Charles
McGee, Damous E.
McGee, George E.
McGill, Philip E.
McGough, Mack E.
McGovern, Henry E.
McGregory, Aaron I.
McIntyre, J. W.
McIver, Floyd
McKemie, Willie W.
McKenzie, Clarence C.
McKinney, Dossie H.
McKinney, Floyd R.
McLish, Frederick A.
McMahan, W. L.
McMillan, Milan F.
McNabb, Jeff D.
McNally, Russell R .
Meade, Gatewood A.
Meade, Rancy H.
Meador, Alton, Jr.
Meador, Joe A.
Meadows, Donald E.
Medders, James W., Jr.
Melton, James Noel
Merkel, Royalance G.
Messer, James H.
Messer, Peter L.
Michel, Joseph
Michel, Surin
Michel, Theodore
Miller, Charlie G.
Miller, Evert
Miller, John F.
Miller, Joseph J.
Miller, Milton A.
Miller, Willie F.
Mills, James W.
Mixon, James W.
Mixon, John Q.
Mock, Levy C.
Molus, Charles
Monace, Jules
Moncrief, George T.
Monplaisir, Denoiis

Monroe, Charlie L.
Montgomery, Alma E.
Moore, Alvin
Moore, Amos J.
Moore, Andrew M.
Moore, Donald E.
Moore, Harry Lee
Moore, J. T.
Moore, Thomas S.
Moreland, Charles B.
Morgan, Frank N.
Morgan, James L.
Morrell, James C.
Morrell, Melvin L.
Morris, Corlie D.
Morris, James V.
Morris, Orville L. T.
Morrison, John W.
Morvan, Dorcima
Moxley, James Richard
Murphree, Clyde E.
Murphy, John B.
Murray, Arthur C.
Murray, Billy D.
Murray, Elbert L.
Murray, Robert M.
Murray, William J.
Muscadin, Julien
Musial, Martin
Myles, Charles M.
Nairn, Daniel
Neal, Quentin
Neblett, Robert C.
Nelson, Destin
Nelson, Nathan C.
Nembhard, Joscelyn A.
Nesbitt, Joshua
Neumans, Clarence H.
New, Paul S.
Newberry, Aaron B.
Newbold, Zach J.
Newdiger, Oscar
Newman, George N.
Newton, Tommy
Nichols, Alfred R.
Nixon, Ernest C.
Noe, Asa E.
Noe, R. Eugene
Noe, Pearl B.
Nunnery, William R.
Ocville, Telville
O'Dell, David W.
Oliver, George D.
O'Conner, Robert H.
Olmstead, Guy O.
Oost, Reubin C.
Oppert, Lawrence R.
Orr, Troy E.
Ortiz, Ramon
Orvilus, Anastal
Ottley, James A.
Overstreet, Judson E.
Owen, Haweda B.
Padgett, William R.
Padilla, Juan B.
Page, Alton M.
Paredez, Mariano Ochoa
Parker, Allard
Parker, Brown D.
Parker, Chester L.
Parker, J. M.
Parker, James V.
Parr, Alston E.
Parton, Lamar
Pascua, Justino N.
Patterson, Henry H.
Patterson, Joe
Patterson, John W.
Patterson, Minor M.
Patterson, Jr., Robert W.
Patton, James
Paul, Frederick
Paynter. Willie T.
Payton, Herman
Peak, Leroy
Pearce, James S.
Pearson, John A.
Peavy, Loumoin A.
Peek, Henry K.
Pennant, Ferdinand
Pennel, George
Pennington, Loyd I.
Pentecost, James D.
Perez, Carlos Ramirez
Perez, Dionicio
Perez, Joe C.
Perez, Rafael Rivera
Perez, Urbano Diaz
Perry, Harold L.
Peterson, Charles R.
Petty, John H.
Pettyjohn, William T.
Pettyjohn, Woodrow W.
Phibbs, Hurley H.
Phillips, J. Frank
Phillips, Ralph R.
Phillips, William O.
Pierre, Celestin
Pierre, Lexius
Pierre, Michel

Pinner, Sherman W.
Pittman, Horace
Pless, Perry J.
Plummer, Evrett L.
Pogue, William P.
Pollard, L. Lewis
Pond, George B.
Poole, Aubrey L.
Pope, Arthur C.
Porter, Monte V.
Porter, Theo O.
Porter, William R.
Powell, B. H.
Powell, Thadis M.
Powers, Raymond L.
Prather, Roy L.
Pratt, Emanuel
Pratt, R. V. Lee
Pratt, Samuel A.
Pressley, Bert L.
Price, Andre
Price, Harrison E.
Priest, Herbert H.
Puckett, W. Weems
Pulido, Martiniano Cuebas
Pyburn, Leslie E.
Q., Adolfo Hernandez
Quick, William Alonzo
Quick, Willie A.
Quisenberry, Charles M.
Rabsatt, William E.
Rahming, George
Rainwater, J. R.
Ramey, Carl D.
Ramirez, Antonio M.
Ramirez, Pedro J.
Rampey, Ted
Ramsey, Francis M.
Raney, Sam E.
Ravencraft, J. F.
Ray, Clifford O.
Rector, James R.
Redden, Charnel Don
Reeves, Vesta E.
Reid, Archibald E.
Reid, David J.
Reid, Hezekiah
Reid, Marshall T.
Reid, W. Oma
Rejoni, Faber
Resto, Anastio Diaz
Revolus, Fortune
Reyes, Ernesto C.
Reynolds, C. F.
Reynolds, Cyril R.
Reynolds, Jerome D.
Reynolds, John B.
Rhoads, O. Burk
Rice, Paul
Rich, David D.
Richard, Theogane
Ricketson, Leonard B.
Ridge, Fred N.
Riggs, Charley E.
Rinehammer, N. Ales
Risner, C. W.
Rivenbark, Bailey
Roach, Alonzo F.
Roach, Obadiah
Roberts, Estes M.
Roberts, John E.
Roberts, Paul J.
Roberts, Richard M.
Robertson, Willis E.
Robinson, Guy T.
Robinson, Kenneth J.
Robinson, Otto
Roe, Tannie T.
Rogers, James Davis
Rolle, Alphaes
Rolle, Samuel J.
Rolle, Timothy
Rose, Vincent A.
Royster, Thomas
Runnels, W. Edgar
Russell, Henry
Russell, William L.
Rutherford, Arvol A.
Sailem, Sandy
Saint Cyr, Hercule
Saint, Louis, Emile
Sample, T. Franklin
Samuels, Joseph L.
Sanders, Sanford S.
Sands, John M.
Sanner, G. A.
Sapp, Robert C.
Satterfield, Curry
Saunders, Alaric W. U.
Saunders, Randolph
Schaad, Earl
Scott, Harry E.
Scotton, Lee Roy
Sears, Robert E.
Sedwick, B. F.
Seratt, J. Z.
Seratt, Otis A.
Settles, Carl C.
Sexton, W. R.
Sharp, Thomas J.

Shaw, Donald D.
Sheeley, Floyd E.
Shelton, Dallas J.
Shelton, Elijah
Shelton, George R.
Shepard, Willie M.
Shepherd, L. D. Verrow
Sherrill, Clayton C.
Shinn, Alva H.
Shook, Robert E.
Short, Alonzo M.
Short, John W.
Shroyer, Pleonard G.
Shults, Floyd D.
Sidebottom, Warner F.
Silencieux, Joseph
Simmons, Jake
Simmons, Robert L.
Simpson, Elihue
Simpson, John Paul
Sims, Jessie G.
Singleterry, James E.
Sisum, Boone C.
Skinner, John L.
Sloan Gladios C.
Sluder, Charlie
Smiddy, Marion E.
Smith, Charlie A.
Smith, David E.
Smith, Floyd W. B.
Smith, Frank W.
Smith, H. E., Jr.
Smith, Henry J.
Smith, Hubert R.
Smith, J. Harrison
Smith, James
Smith, Louis O.
Smith, Luther C.
Smith, Marvin M.
Smith, Noah B.
Smith, Sam
Smith, Sam A.
Smith, Sandy
Smith, Walter S.
Smith, William L.
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Snow, Coy W.
Snow, Hobert Lee
Snyder, Clarence S.
Solorio, Felipe E.
Sowell, Lewis Frank
Spainhower, John W.
Speed, Frank F.
Spell, Lowron M.
Spencer, Scott A.
Spurling, Delmar L.
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Stanley, Mosko R.
Starling, Norman
Staton, Horace
Stenmark, A. George
Stephens, Boyd A.
Stephens, Nathaniel
Stephens, Walter D.
Sterling, J. P. McCoy
Stevens, Adolphe
Stevens, Alfredo
Stevens, George, Jr.
Stevens, John L.
Stevens, Marcus
Steward, James J.
Stewart, Carl H.
Stewart, Eugene H.
Stewart, Hughie M.
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Stonell, John Willie
Strecheniuk, Sergie U.
Strickland, H. F.
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Strickland, Robert L., Jr.
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Stump, Robert L.
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Sweet, Thomas C.
Switzer, Wilbur F.
Sykes, Virgil J.
Tacket, Louie M.
Tarin, Jose Simon
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Taylor, Hiram M.
Taylor, J. W.
Teal, Melvin
Tedford, H. Wade
Tellado, Domingo Ramos
Tew, James W.
Thomas, Jack E.
Thomas, Millard C.
Thomas, O. Carrol
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Thompson, Charlie
Thompson, Ernest W.
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Thurston, Floyd
Thurston, Sam
Tijera, Ulises
Tittsworth, C. Allen
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Townsend, Lonnie
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Trammell, James W.
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Tsma, Eristal
Tuggle, Alvin
Tugman, Wade F.
Turner, Charles W.
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Tynes, William A.
Uheband, Paul
Uris, Melchor Agundez
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Van Deventer, E. Ellsworth
Vandever, Alvin M.
Vaughn, Elmer L.
Vaughn, Robert J.
Vega, Ignacio
Velazquez, Anacleto
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Via, Calvin H.
Vickers, Hubert J.
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Wadlington, David B.
Walker, Elmer G.
Wallace, Carl A.
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Wallace, S. Raeford
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Wallen, Kemp W.
Walpole, Joseph R.
Walters, Henry L.
Warren, William C.
Washington, Loyal C.
Watson, James C.
Watts, Grayer H.
Waugh, Robert L.
Weakley, Eugene
Weathers, Joseph T.
Webb, Arwood
Webb, Francis J.
Webb, John W.
Webbe, James N.
Weber, Bert R., Sr.
Weikel, Wilbert J.
Welch, Bobby G.
Welch, D. L.
Welch, Leamon C.
Welch, Sylvin A.
Weldon, William W.
Wells, Donald W.
Wells, John E.
Wells, Ralph V.
Wentz, James H.
West, Aaron W.
West, Furman F.
West, Jay
West, Melvin L.
Wheeler, Dewey L.
White, Henry L.
White Olen
White, Walter F.
White, William C.
Whitman, J. Edward
Whittington, Ray
Wickline, C. Russell
Wiggins, Everette H.
Wilkerson, Delbert M.
Wilkerson, Ruben N.
Williams, Alexander, Jr .
Williams, Alphaeus
Williams, Alton T .
Williams, Cecil U.
Williams, Chester A.
Williams, Forest E.
Williams, Fred D.
Williams, John R.
Williams, Timothy
Williamson, Claude R.
Williamson, Cleveland N.
Williford, Clarence B.
Willingham, Wallace E.
Willis, Clifford
Willis, Henry L.
Willis, J. Lee
Wilson, Arkerd H.
Wilson, C. C.
Wilson, Elson G.
Wilson, M. Alva
Wimpey, Dewey C.
Winckler, Helmuth K.
Windham, Riley H.
Winkles, Albert L.
Witter, Easton M.

Wolfgong, Lester J.
Wood, Joe S.
Woodruff, Arthur B.
Woodruff, Judson T.
Woods, Homer W.
Wright, Alfred W.
Wright, T. O.
Wyant, Nelson E.
Yager, James A.
Yelverton, Wyartt
Yniguez, Hilario G.
Yoder, Eli
York, Nathan
Zamor, Laheus
Zidor, Josa
Zidor, Pierre
Zink, Robert E.

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Adams, Mrs. Doris A.
Adams. Mrs. Goldie
Adams, Mrs. Jennie
Adams, Mrs. Opal D.
Adams, Mrs. Virgie L.
Akin, Mrs. Irene O.
Allen, Miss E. Lucile
Allen, Mrs. Janettie M.
Allen, Mrs. Odessa
Allen, Mrs. Odessa Mae
Allen, Mrs. Silla
Ammons, Mrs. Dorothy C.
Anderson, Miss Julia M.
Anderson, Mrs. Loretta A.
Anderson, Mrs. Thelma C.
Andrew, Mrs. J. Vashti
Aprazin, Miss Cecil
Armento, Mrs. Maria E.
Aschbacher, Mrs. Mayme L.
Bafford, Mrs. Mary A.
Bailes, Miss M. Christine
Bailes, Mrs. Rose A.
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Bain, Mrs. Therephine
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baldwin, Mrs. Alice
Ballew, Mrs. Grace
Bannister, Mrs. Meddie P.
Barker, Mrs. Grace E.
Barnett, Mrs. Johnnie Kate
Barrett, Miss Leanora V.
Bartley, Mrs. Dona
Baxter, Mrs. Martha Jane
Beard, Mrs. Amanda Irene
Beasley, Mrs. Geneva
Beasley, Mrs. Judith M.
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Bedell, Mrs. Effie Mae
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Beemer, Mrs. Carolyn F.
Beers, Mrs. Goldie G.
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Bennett, Mrs. Mildred C.
Bethel, Mrs. Evelyn
Bivens, Mrs. Wilma P.
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Blanton, Mrs. Aquilla
Blanton, Mrs. Minnie E.
Bohannon, Mrs. Alga
Boone, Mrs. Allene L.
Bowden, Mrs. Euna
Bowden, Mrs. Rosetta McRae
Bowman, Mrs. Ernie J.
Boyer, Mrs. Denis
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Bradford, Mrs. Elizabeth
Bradshaw, Mrs. Louie V.
Brassard, Mrs. Iris May
Brewer, Mrs. Lillie E.
Briles, Mrs. Carlyn E.
Brittingham, Mrs. Helen V.
Brock, Mrs. Amy Chloe
Brock, Mrs. Ruby L.
Brooks, Mrs. Arminda
Brooks, Mrs. Hattie L.
Brooks, Mrs. Nellie C.
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Brown, Mrs. Hannah E.
Brown, Mrs. Iris May
Brown, Mrs. Kathryn J.
Brown, Mrs. Laura Francis
Brown, Mrs. Leatha L.
Brown, Mrs. Lela
Brown, Mrs. Ruby O.
Brown, Mrs. Sofia V.
Brownlee, Mrs. Louise H.

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Burt, Mrs. Marie
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Camink, Miss Verda
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Campbell, Mrs. Ora Mae
Campbell, Mrs. Vera Nell
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Carr, Mrs. Hallie H.
Carter, Mrs. Mertella C.
Carver, Mrs. Eva
Cason, Mrs. Mamie
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Castanares, Miss Juanita
Cates, Mrs. Pearl
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Clark, Mrs. Bertha
Clark, Mrs. Ethel D.
Clark, Mrs. Geneva B.
Clark, Mrs. Mary L.
Clark, Mrs. Roberta
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Clark, Mrs. Veda M.
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Collie, Mrs. Drusilla L.
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Cook, Mrs. Mamie
Cooke, Mrs. Ena V.
Cooper, Mrs. Annie L.
Cooper, Mrs. Flora B.
Corlew, Mrs. Mattie
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Covey, Mrs. Golda E.
Cowart, Mrs. Mary Lou
Cox, Mrs. Elizabeth A.
Cox, Mrs. Ellen
Cox, Mrs. Mary
Craft, Mrs. B. Elizabeth
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Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Crawford, Mrs. Estella M.
Creel, Miss Betty Lou
Crenshaw, Mrs. Nell M.
Crews, Mrs. Renner
Crooks, Mrs. Inah
Culbertson, Mrs. Beulah
Culmer, Mrs. Rosanna
Cummings, Mrs. Hilda
Cupit, Mrs. Mable
Cureton, Mrs. Carrie
Currithers, Miss Louise A.
Curry, Mrs. Elsie
Curry, Mrs. Lois
Curtis, Mrs. Letha
Curtis, Mrs. Miriam
Custer, Miss V. Irene
Daniels, Miss Vivian L.
Darnell, Mrs. Eula Mae
Darnell, Mrs. Louise A.
Daugherty, Mrs. M. Bernice
Davidson, Mrs. Annie
Davis, Mrs. C. Evelyn
Davis, Mrs. Daisy
Davis, Mrs. Dulcenia
Davis, Mrs. Fannie
Davis, Mrs. Ludie
Davis, Mrs. Nannie
Davis, Mrs. Rachel E.
Davis, Mrs. Sarah
Daxon, Mrs. Ophelia E.
Deadrick, Mrs. Dorothy
Denegal, Mrs. Mary
Deveaux, Mrs. Tereseta
Dillon, Mrs. Icylin S.
Dingler, Mrs. Gertrude M.
Dishman, Mrs. Leva
Dison, Miss Mabel
Dorsett, Mrs. Cora L.
Dorsey, Mrs. Eunice L.
Doss, Mrs. Geneva
Douglas, Mrs. Ella Mae
Douglas, Mrs. Hazel M.
Dubique, Mrs. Anesta
Duggan, Mrs. Fannie
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Duncan, Mrs. Vera L.

Dunlop, Mrs. Regina King
Durham, Mrs. Dorothy Pauline
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Dyer, Mrs. Hazel L.
Eads, Mrs. Dorthea I.
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Easley, Mrs. Velma M.
Easterling, Mrs. Edith F.
Eatherton, Mrs. Mabel M.
Edralin, Mrs. Dorothy E.
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Ellis, Mrs. Ova L.
Ellis, Mrs. Reecie Lee
Endecott, Mrs. Edythe
English, Mrs. Ruby
Enoch, Mrs. Settie J.
Evans, Mrs. Ellen
Evans, Mrs. L. Inez
Ferguson, Mrs. Addie A.
Ferguson, Mrs. Lillie E.
Ferguson, Mrs. Marrie E.
Ferguson, Mrs. Mary E.
Fernandez, Mrs. Gaudalupe R.
Fernandez, Mrs. Otilia Ortezde
Fields, Mrs. Pearl
Filer, Mrs. Naomi
Finch, Mrs. N. Evelyn
Finley, Mrs. Estell P.
Fitts, Mrs. Dessie F.
Fleming, Mrs. A. E. Bertie
Fleming, Mrs. Julia
Flick, Mrs. Catherine M.
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Flippo, Mrs. Willie Lee
Flocker, Mrs. Blanche
Foreman, Mrs. Thelma L.
Forrester, Mrs. Anna Bell
Fowler, Mrs. Evelyn
Fowler, Mrs. Mary A.
Fox, Mrs. Medora M.
Fox, Mrs. Nettie M.
Francis, Mrs. Julia D.
Franklin, Mrs. Elsie E.
Franklin, Mrs. Erma L.
Fritts, Mrs. Edna Mae
Fuller, Mrs. Ida
Fyne, Mrs. Sarah
Gafford, Miss Alma R.
Garcia, Mrs. Apolinar Cortezde
Garcia, Miss Bertha S.
Garcia, Mrs. Emilia V. de
Gardner, Mrs. Lillian E.
Gathers, Miss Opal A.
Gentry, Miss Ina Mae
Gentry, Mrs. Pearl M.
Gibson, Mrs. Althea E.
Gibson, Mrs. Mary L.
Gibson, Mrs. Mattie B.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosa P.
Giles, Mrs. Josie
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Gilmer, Mrs. Dessie G.
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Gladney, Mrs. Clemmie P.
Glass, Mrs. Nettie E.
Gohn, Mrs. Jettie L.
Golden, Mrs. Ettie
Goodnight, Mrs. Rebecca J.
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Gossett, Mrs. May
Goza, Mrs. Bertha
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Graham, Mrs. Lydia M.
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Grant, Miss Zerepha A.
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Gray, Mrs. Christene B.
Greene, Mrs. Lula
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Hall, Mrs. Dolly L.
Hall, Mrs. Treatha J.
Halpain, Mrs. Shirley L.
Hamilton, Miss Thomazina
Hampton, Mrs. Mary Lou
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Handfield, Mrs. Ethel R.
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hardin, Mrs. Dora Maye
Hardin, Mrs. Sylvia
Haren, Mrs. Jean
Harmon, Mrs. Alice P.
Harper, Mrs. Floyd
Harper, Mrs. Rebecca
Harrington, Mrs. Winifred V.
Harris, Mrs. Ila Lee
Harris, Mrs. Ruby May
Harvey, Mrs. Bessie Rae
Harvey, Mrs. Flonnie

Hatfield, Mrs. Maggie M.
Haughton, Miss Emeline
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Haycraft, Mrs. Maude M.
Hayes, Mrs. Minnie E.
Haynes, Mrs. Avie W.
Headen, Mrs. Pecolia C.
Heath, Miss Minnie M.
Henderson, Mrs. Barbara J.
Henderson, Mrs. Willie
Hendricks, Mrs. Esther
Henry, Mrs. A. Lois
Henry, Mrs. Gladys
Henry, Miss Margaret L.
Henry, Mrs. Maud
Herne, Mrs. Lurina
Herring, Mrs. Claudie E.
Herron, Mrs. Mary Lou
Heskett, Mrs. Fannie S.
Heslop, Miss Grace E.
Hester, Mrs. Sarah Ellen
Hibbitts, Mrs. Cora
Hicks, Mrs. Chloe M.
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
Hill, Mrs. Eva
Hill, Mrs. Fannie Mae
Hill, Mrs. Orpha
Hill, Mrs. Princie Ella
Hindman, Mrs. Gladys G.
Hodge, Mrs. Nettie Mae
Hoffner, Mrs. Ethel A.
Holcomb, Mrs. Bertha
Holcomb, Mrs. Mamie A.
Holcomb, Miss Viola P.
Holland, Mrs. Berta V.
Hollingsworth, Mrs. Ella
Holmes, Mrs. Wedia
Hope, Mrs. Mildred D.
Hopper, Mrs. Lydia
Horton, Mrs. Evadna H.
Howard, Mrs. Elva
Howard, Mrs. Eula Mae
Howard, Mrs. Fidelia
Howell, Mrs. Mittie H.
Hoyte, Mrs. Mary
Hudson, Mrs. Floy A.
Hughes, Mrs. Clyde M.
Hughes, Mrs. Elizabeth
Hughes, Mrs. Ruby
Hulsey, Mrs. Frances M.
Humes, Mrs. Eliza J.
Humphrey, Mrs. Carrie Mae
Hunter, Miss Elizabeth
Hunter, Mrs. Letitia
Huskins, Mrs. Rosie L.
Ingram, Mrs. Maude C.
Jackson, Mrs. Jannie
Jackson, Mrs. Katherine
Jackson, Mrs. Sula
Jacobs, Mrs. Beulah M.
Jahnke, Mrs. Lucy
Jarred, Mrs. Eula S.
Jenkins, Mrs. Etta Mae
Jenkins, Mrs. Nettie
Jennings, Mrs. Eula
Jennings, Mrs. F. Ursula
Jennings, Mrs. Pallie
Jernigan, Mrs. M. Jewel
Jeune, Mrs. Maxtinell
Johns, Mrs. Gladys C.
Johnson, Mrs. Emily P.
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Geneva M.
Johnson, Mrs. Georgia D.
Johnson, Mrs. Gwendolyn V.
Johnson, Miss Helen L.
Johnson, Mrs. Laura M.
Johnson, Mrs. Mary
Johnson, Mrs. Mary Lou
Johnson, Mrs. Mirtella
Johnson, Mrs. Mollie
Johnson, Mrs. Nannie Lou
Johnson, Mrs. Rosie
Jones, Mrs. Anna Bell
Jones, Mrs. Della M.
Jones, Mrs. Hannah
Jones, Mrs. Lizzie M.
Jones, Mrs. Treava
Jordon, Mrs. Jennie L.
Joseph, Mrs. Christiane
Joseph, Mrs. Liliane
Joyce, Mrs. Victoria
Jubuisson, Mrs. Thermonfils
Julian, Mrs. Lucinda De
Keadle, Miss Cora M.
Keller, Mrs. Cora
Kelley, Mrs. Pearlie
Kelly, Mrs. Anabel H.
Kendrick, Mrs. Mary E.
Kestler, Miss Thelma
Key, Mrs. Pauline
Kight, Miss D. Virginia
Kinard, Mrs. Myrtle
Kinder, Mrs. Annie M.
King, Mrs. Dora
King, Mrs. Mary M.
Knight, Miss Eunice
Knight, Miss Margaret

Knowles, Mrs. Albertha
Kyle, Mrs. Gladys L.
Lackey, Mrs. Mattie
Ladoo, Mrs. Mariana J.
Lambert, Mrs. Mildred A.
Lance, Mrs. Daisy D.
Lance, Mrs. T. Lois
Lane, Mrs. Flora A.
Lane, Mrs. Maisie Orleta
Lanter, Mrs. Ann Louise
Lawrence, Mrs. Malvina
Lawson, Mrs. Grace V.
Lawson, Miss Ruth H.
Lawton, Mrs. Jeanette W.
Lay, Mrs. Ina A.
Lazenby, Mrs. Ellen
Ledford, Mrs. Carrie L.
Lee, Mrs. Gertrude M.
Lesniak, Mrs. B. Clara
Lester, Mrs. Goldia
Letsinger, Mrs. Alma E.
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Myerle
Lewis, Mrs. Olevia
Linam, Mrs. Ollie
Linderman, Mrs. Mae
Linkous, Mrs. Loula L.
Little, Mrs. Sallie Mae
Liwanag, Mrs. Loretta
Logsdon, Mrs. Mae
Longstreth, Mrs. Sophia H.
Looper, Mrs. Martha
Louk, Mrs. Anna
Lovell, Miss Jimmye E.
Lowe, Mrs. Lela
Lowery, Mrs. Pauline M.
Lowman, Mrs. Buna
Loy, Mrs. Webie V.
Luck, Mrs. Rettie E.
Luster, Mrs. Julia
Mack, Mrs. Pearl P.
Mahaffey, Mrs. Minnie C.
Mallory, Mrs. Clemencia J.
Maney, Mrs. Savannah G.
March, Mrs. Princess A.
Marshall, Mrs. Daisimena
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martin, Mrs. Miriam
Martinez, Miss M. Eusebia
Mason, Miss Mina Faye
Matheny, Miss Opal Jean
Mather, Miss Thelma L.
Matthew, Miss Marjorie O.
Maxfield, Mrs. Mamie M.
May, Mrs. Verdie
Maye, Miss Letitia
Mayfield, Mrs. Dovie Mae
Mayhall, Mrs. Mary P.
Mays, Mrs. Nannie Ruth
McClure, Mrs. Jannie
McCorkle, Mrs. Hattie M.
McCormick, Mrs. Phoebe Y.
McCoy, Mrs. E. Odell
McDaniel, Mrs. Macy
McDonald, Miss Ethel L.
McDonald, Mrs. Rena B.
McGaugh, Mrs. Ethel
McGehee, Mrs. Missie M.
McGill, Mrs. Lottie B.
McGinnis, Mrs. Amanda E.
McGlothlin, Mrs. Onaway
McGregor, Mrs. Leona
McIver, Mrs. Minnie
McKay, Miss Louise
McKennon, Mrs. Eunice Lee
McLeod, Mrs. Maria B.
McNiell, Mrs. Martha
Mendez, Mrs. Trinidad
Metcalf, Mrs. Edna A.
Michel, Mrs. Lurin
Miller, Mrs. Girthree B.
Millerson, Mrs. Martha A.
Miracle, Mrs. Beulah E.
Miranda, Mrs. Teodosia G.
Miskelly, Mrs. Hallie Christine
Mitchell, Mrs. Marian M.
Molina, Mrs. Ivel Y. K.
Moon, Mrs. Mary
Moon, Mrs. Wynema L.
Moore, Mrs. Carmen R.
Moore, Mrs. Ethel
Moore, Mrs. Idellie
Morgan, Mrs. Jerusha
Morris, Mrs. Editha V.
Mortimer, Miss Alicia R.
Moss, Mrs. Annie W.
Moss, Mrs. Fannie R.
Moss, Mrs. Lenetta B.
Moss, Mrs. Linetha Jane
Mount, Mrs. Clara T.
Moxley, Mrs. Alice V.
Mullins, Mrs. Lizzie
Mullins, Miss Mary Louise
Mullins, Mrs. Sophia
Murray, Mrs. May Bell
Murray, Mrs. Oma Lee
Neal, Mrs. Sybil S.
Neblett, Mrs. Lily Bell
Newsome, Mrs. Opal

Newson, Mrs. Ethel I.
Nicholas, Mrs. Faye A.
Nichols, Mrs. Ethel L.
Nichols, Mrs. LaVera
Nichols, Mrs. Merline G.
Nielly, Mrs. Glady
Nolen, Mrs. Lillie J.
Norris, Miss Oremise
Norris, Mrs. Sarah K.
Nunnery, Mrs. Flora
Odom, Mrs. Phenia T.
Odom, Mrs. Rena K.
Olson, Mrs. Nora L.
Oneal, Mrs. Ozell
Owenby, Mrs. Minnie Mae Ree
Owens, Mrs. Villor
Paden, Mrs. Muriel L.
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Parker, Mrs. Ethel M.
Parker, Mrs. Opal
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Pate, Mrs. Faith Ellen
Paul, Mrs. Salome A.
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Perez, Mrs. Belen C.
Perry, Mrs. Ruby P.
Petty, Mrs. Ruby Lee
Petty, Mrs. Ruth H.
Phillips, Mrs. Bessie Lee
Phillips, Mrs. Myrtle I.
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Pittman, Mrs. Mae Bell
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Plummer, Mrs. Leola Belle
Pogue, Mrs. Maybelle
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Porter, Miss V. Marie
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Price, Mrs. Martha
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Priest, Mrs. Edna L.
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Pullen, Mrs. Martha M.
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Qui, Mrs. Doris J.
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Rampley, Mrs. Ila L.
Ramsey, Mrs. Mary
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Reed, Mrs. Emma
Reese, Mrs. Clara M.
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Rewis, Mrs. Ruth H.
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Rice, Mrs. Mercedes M.
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Robinson, Miss Thomasina
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Rolle, Miss Dorris
Romer, Mrs. Margaret
Ronan, Mrs. Emmeline
Rubidoix, Mrs. Bella
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Russell, Mrs. Agnes Jean
Saddler, Miss Nellie Lee
Saint Cyr, Mrs. Bovil
Samples, Mrs. Maggie
Sanches, Mrs. Emma
Sanderson, Mrs. Emma

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Schmuck, Miss Elizabeth M.
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Scott, Mrs. Martha J.
Scott, Mrs. Willie Mae
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Searcy, Mrs. Addie
Seaton, Mrs. Della J.
Sedwick, Mrs. Emilee D.
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Sharp, Mrs. Thelma M.
Shepherd, Mrs. Guida F.
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Shreves, Mrs. Hazel P.
Shumaker, Mrs. Thelma L.
Shupe, Mrs. Bertha L.
Sigmon, Mrs. Mary Ellen
Silencieux, Mrs. Joseph
Simmons, Mrs. Elsie M.
Simmons, Mrs. Lougenia
Simmons, Mrs. Rinda
Sisco, Mrs. Pollyanna J.
Sisco, Mrs. Rebecca
Skaggs, Mrs. Mary
Slay, Mrs. Lela Ruth
Smallwood, Mrs. Dona
Smith, Mrs. Anna Belle
Smith, Mrs. Anna Laura
Smith, Mrs. Chlora M.
Smith, Mrs. Dora E.
Smith, Mrs. Emmer J.
Smith, Mrs. Grace
Smith, Mrs. Louise
Smith, Mrs. Olive B.
Smith, Mrs. Pearl J.
Snider, Mrs. Dorothy G.
Snow, Mrs. Lillian H.
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Solomon, Mrs. Bessie Lee
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Spencer, Mrs. Arlene M.
Spencer, Mrs. Ruth R.
Spradlin, Mrs. Bertha M.
Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stafford, Mrs. Zelda Mae
Stafford, Mrs. Jessie
Steed, Mrs. Bertha A.
Stephens, Miss Bessie S.
Stephens, Mrs. Ethel E.
Stevens, Miss Bertha L.
Stewart, Mrs. Dora Lee
Stewart, Mrs. Gladys
Stewart, Mrs. Vina M.
Stissell, Mrs. Lillie Mae
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita
Stone, Mrs. Sultana
Story, Mrs. Flossie E.
Strachan, Mrs. Isadora
Strickland, Mrs. Jean
Stroup, Mrs. Gurtie
Stubbs, Mrs. Sivilda A.
Sullivan, Mrs. Augustine
Summerville, Mrs. Hazel
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Swenney, Mrs. Orene
Sylvain, Mrs. Trerese
Talley, Mrs. Rosa
Tarleton, Mrs. Lillie
Taylor, Miss Betty E.
Taylor, Mrs. Blanche E.
Taylor, Mrs. Carrie
Taylor, Mrs. Eunice L.
Taylor, Mrs. Irma L.
Taylor, Mrs. Julia W.
Taylor, Mrs. Valerine M.
Taylor, Mrs. Victoria
Tew, Mrs. Callie S.
Thomas, Mrs. Christine
Thomas, Miss Flora
Thomas, Mrs. Janie
Thomas, Mrs. Maude
Thomas, Miss Rosetta May
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Gwendoline
Thompson, Mrs. Marie Louise
Thompson, Mrs. Mary H.
Thompson, Mrs. Percie
Thompson, Mrs. Virgie
Tillery, Miss Betty Ruth
Tillery, Mrs. Lila G.
Tinsley, Mrs. Edna S.
Todd, Mrs. Lillian O.
Todd, Mrs. Willie Mae
Tolbert, Mrs. Nina B.
Trump, Mrs. Thelma M.
Vaden, Mrs. Nellie Gay
Vailes, Mrs. Tennie C.
Valentine, Miss Nancy Jane
Vandergriff, Mrs. Mildred M.
Vanderhorst, Miss Emma
Vaughn, Mrs. Cordie Lee
Velasco, Mrs. Juana
Vick, Mrs. Cora C.
Vickers, Mrs. Betty June

Villard, Mrs. Voltair
Volmar, Mrs. Phanie
Voluntine, Mrs. Trudie
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