

MINUTES

SEPTEMBER

1935

LOVE --- TRUTH --- UNITY

30th Annual Assembly

of the

Church of God

Over Which A. J. Tomlinson is General Overseer

Held in Central Ave. Tabernacle

Cleveland, Tennessee, U.S.A.

September 11-17, 1935

♦ ♦ ♦

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and Church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the New Testament"

♦ ♦ ♦

"Put off thy Shoes from off thy feet for the place whereon thou standest is holy ground"

♦ ♦ ♦

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Prefatory Notes

One of the big features of the Thirtieth Annual Assembly is the fact of it being held in the enlarged Tabernacle, that has been estimated to seat more than double the number that was crowded into the old Tabernacle. This Tabernacle has a stone and stucco front and the platform end extends from Short street on the east to Bible street on the west.

The City of Cleveland was as good as their promises last year and greatly assisted us in the construction of this Big structure. They seem to be proud of us and the building also. They were careful to lend us all the police force necessary, besides blocking the streets to make room for us around the Tabernacle. Nothing has seemed too much to any of the officials to do to help us in making room for the thousands of people that filled the city for seven days.

The press representatives gave us special attention day and night. By this means they help us to make known to the world something of the great work we are doing to lift men and women to a higher plain of usefulness. All this is appreciated by us.

We were more than glad to have representatives with us on the opening night, both from the city proper and the state of Tennessee. We are proud of the reception and welcome given our delegations that came from many of the far away states as well as those nearer by. The addresses of these gentlemen are given almost in full on the pages of this little volume.

The attendance has been estimated at from twenty to fifty thousand. One who is accustomed to big crowds repeatedly stated that in his judgment there had been fifty thousand different persons on the ground from first to last as comers and goers. The registration shows quite an increase over last year. The official count gives the number of those who registered from a distance at 7,532. This is 2,953 more than last year. The total attendance as officially reported was 10,095. It is believed that only a small portion of the people that came were registered.

I feel very grateful for having the excellent service of the entire personnel of our organization as named, in this pamphlet. Without this complete organization I would have been overrun by the multitudes. I am indebted to the clerks for the contents of this volume. It was their faithfulness in keeping the records from day to day that has enabled me to prepare the contents herein contained to send forth to the public. With pleasure I thank every one of them.

After having spent days and parts of nights in arranging and preparing this little pamphlet, we now have the pleasure of sending it out to its many readers and friends with hearts full of praises to God for giving us His mighty presence and power by which this General Assembly was graced from beginning to end. It is indeed gratifying and a source of much satisfaction to know the Thirtieth Annual Assembly of the Church of God was a glorious success.

I recommend that every minister and every member of the Church of God purchase a copy of this bound volume and keep it for its worth as information and instruction now and for future reference as history. It is worth far more than the cost to both members and friends. No family should allow their children to play with it and destroy it.

The time for the next great annual feast—the General Assembly of the Church of God over which A. J. Tomlinson is General Overseer, will be September 9-15, 1936.

A. J. TOMLINSON, General Overseer,
Cleveland, Tenn., U. S. A.

MINUTES OF THE THIRTIETH ANNUAL ASSEMBLY OF THE CHURCH OF GOD

A. J. Tomlinson, General Overseer

HELD AT CLEVELAND, TENN., U. S. A., SEPT. 11-17, 1935

Management and Personnel of the Home and Local Organization

General Overseer, A. J. Tomlinson

Private Secretary, Lillie Duggar

Office Secretary, Ina Mae Tomlinson

CLERKS—L. A. Moxley, Cora L. Randall, Evelyn Ranger, Willard Boyles, Nora Augerson, J. M. Stratton, R. M. Stover.

TREASURER—A. J. Lawson.

REGISTRARS—L. A. Samples, Doris Olson, Nora Augerson, Lavenia Ferguson, Hulda Springer, Thelma Howerton, Hazel Huff, Ressie Mae Griffith, Ernest M. Kinser.

PUBLISHING DEPARTMENT AND POSTOFFICE—A. D. Evans, Iris M. Evans, Cubie Lee Johnson.

RECEPTION—F. F. Johnson, Fern Johnson, G. W. Durham, Daisy Durham, C. H. Randall, C. L. Taylor, Guy Marlow, Beatrice Marlow, Sarah E. Gonia, Mary J. Tomlinson, Onie Faulkner, Dora Allison, Rube Whitlock, Mattie Whitlock.

ENTERTAINMENT—North Section—Myrtle Davis, Bill Parker, Ida Parker, Alvie Parker, Leonard Boring, Sam Officer, Clifford Sample, Paul Delashmit, Viola Delashmit, W. D. Phillips; South Section—C. C. Lindner, Bessie Lindner, Homer Sample, Raymond Lawson, Everett Atnip, Elsie Atnip, Inez Kinser, Jennie Thompson, Viola Cooper, S. N. Elmore.

USHERS—F. F. Johnson, M. A. Tomlinson, H. L. Faulkner, Jim Odum, Everett Atnip, Charlie Odum, Henry Fairbanks, Leonard Boring, Bill Parker, D. R. Parker, S. N. Elmore, C. A. Knowles, J. R. Smith, Lem Banks, Eddie Griffith, John Wilson, D. R. McAllister, Melvin Hoppel, W. D. Phillips, Sam Officer, Boon Whitmire, Ralph Scotton, Vincent Johnson, David Holcomb, Leo Duggar, Paul Riddle, Taft Henderson, Jesse Silvers, T. L. Green, Charlie Smith, Ben Leamon, Raymond Tarpley, Henry Couch, Gurney Cannon, Roy W. Ranger, Charlie R. Payne, Hermon Faulkner, Calvin Johnson.

CAMP GROUND—Bill Parker, Boon Whitmire, Bill Dooley, Jim Raines, Lester Loggins, Robert Bayless.

Introductory Services

The Big New Tabernacle was not fully completed at the time of the first preliminary service, Sunday, Sept. 8th, 1935. This was a service with programs of music, prayers and speaking for the purpose of introducing and inducting the W. M. B. Secretary and the V. L. B. Secretary into their new quarters where they set up their headquarters to remain during the Assembly.

The place was in a nice spacious room in the basement of the Tabernacle. These programs were participated in by the local church Bands of Cleveland and Ridgedale, Tenn., and Rossville, Ga.

The program of the W. M. B. was started in front of the Publishing House in the open at 3:30 p.m.—The Tabernacle Brass Band very kindly furnished the music and sounded its first notes at the time set by the program. Immediately following the music was a prayer by the Cleveland W. M. B. Leader, Mrs. Mary J. Tomlinson. At this juncture a picture of the entire W. M. B. group was made. A picture was also made of the V. L. B. group. After the pictures were taken the program was resumed. The strains of music were again heard, and also introductory words by Mrs. Clara T. Mabe, W. M. B. Secretary.

The parade of eighty-five was then formed in the street with the General Overseer in front with flag in hand, the Brass Band next, then the three groups, three abreast and robed in their uniforms and displaying their flags. They marched, down Short street to the entrance where they turned to the right and marched into the Tabernacle and on to the room that had previously been prepared to give the appearance of home.

4:16 p.m.—Inside W. M. B. Headquarters, the Secretary put on a reception program as follows: Music by Band, song by all, prayer by local pastor, song, talk by General Overseer, one minute talks by seven of the sisters. Song and music by Sister Patton and daughter. Scripture reading and talk by W. M. B. Secretary, who also offered the closing prayer.

4:45 p.m.—The V. L. B. program started in front of the Publishing House. Music by the Band, prayer by the Assistant Superintendent of the local band. Song by Standard Bearers Male Quartet. Short talk by the V. L. B. Secretary, Willard H. Boyles. The line of march was then formed in a similar manner to the W. M. B., with ninety-seven in the march to the V. L. B. Headquarters. On the inside was given the program prepared by the V. L. B. Secretary as follows: Music by the Band, song by all, prayer by F. F. Johnson, the local pastor. Song by the Standard Bearers Quartet. Talk by the General Overseer. The Secretary gave a few words of greeting and invited V. L. B. members to visit her in her new quarters. One minute talks by five others called on to speak. A further talk by the Secretary followed by the closing prayer. Music by Band as visitors departed.

Monday, Sept. 9, 1935:

10:00 a.m.—W. M. B. and V. L. B. Secretaries were at home in their respective quarters to receive callers, conduct prayer meetings, and give instructions about their respective organizations and work.

Tuesday, Sept. 10, 1935:

9:00 a.m.—Committees present with others gathered around. This group was formed in the open in front of the Tabernacle. Songs, Scripture reading and message by F. F. Johnson, chairman of the reception committee. All were given flags and a march was formed. Stringed instruments were used to supply the music.

3:00 p.m.—Open air service in front of the Tabernacle directed by the chairman of the reception committee. This consisted of songs, music, concert prayers, individual prayers, talks and closing prayer.

6:35 p.m.—Open air service in front of the Tabernacle. The General Overseer standing on a chair led the song—Sweet By and By. Then he spoke as

follows with the congregation repeating after him: "Thank God for this stone—made into a wall—for the front entrance of our great Tabernacle—where is to be held the Thirtieth Assembly of the Church of God. Lord we thank Thee for this building—and for what Thou hast done a long time ago—in preparing this rock to use here. It had been lying there in the mountains—waiting to be put up here as a memorial. By and by men's hands have made and fashioned it—and put it together—and made this beautiful wall—thank God for it. Thank God for the rock. Thank God for making it so it wouldn't rot. And it got to its place. Praise God—Hallelujah! Glory to God."

7:45 p.m.—Song—"Holy Ghost Special," led by Tom Pentecost. General Overseer read program for order of march. Song—"I'm So Happy Since I Got Over"—led by Tom Pentecost. Flags were distributed to those taking part in the program. When this was done all shouted three times—Hurrah for the Flag. M. A. Tomlinson with others broke in with the song—"I'll Be Somewhere Working for the Lord." While all bowed their heads prayer was offered by Treasurer A. J. Lawson. Song, "Love Covers the World," by the Standard Bearers Quartet. Forty-eight form in two lines on edges of sidewalk facing each other. Flags raised as song sounded out, "Ain't Goin' to Lay My Armour Down." All repeat after General Overseer—"O Lord keep me well—and able for service, Amen. Thank God, Jesus and the Holy Ghost." Then followed the march as Brother Helmick made the music. At a given moment the lines broke in the middle and marched two abreast into the Tabernacle and were seated. Tabernacle Brass Band in place—selection by Standard Bearers Quartet. Short consecration service for the Band Stand and Band as all stood and pointed toward the Band and offered prayers. Two selections by the Band followed immediately. Song and music while the registrars were at their work.

General Overseer gives sketches of history concerning the enlargements of former years, and speaks of preparing for big business to handle the crowds that will attend the Assembly—gives instructions. Short talks by Clara T. Mabe, Sarah E. Gonia, Rube Whitlock, Guy Marlow and Willard Boyles on the subject—Enlarging for Greater Service. Music. Closing prayer by C. H. Randall.

Wednesday, Sept. 11, 1935:

8:00 a.m.—Open air service in front of the Tabernacle consisting of songs, music, shouting and dancing. Concert prayers, special prayers.

2:00 p.m.—Another open air service in front of the Tabernacle consisting of music, singing, lifting up hands and praising the Lord, prayers, talk by the chairman of the Reception committee, song by all.

3:30 p.m.—Tennessee Motorcade came in with forty cars and trucks. This was both interesting and exciting.

5:30 p.m.—Big Open Air Mass Meeting in front of the Tabernacle. The space between the Tabernacle and Publishing House, including the street, was packed with a mass of human beings. The trumpet was sounded and the Louisville Brass Band started its strains of music on schedule time. The prayer was offered by R. D. Sweat as he stood on the Publishing House Lawn. The General Overseer spoke a few words in giving instructions. At the blast of the trumpet by Paul Hudson, the big mass divided, with half moving west and half to the east. Then at another sound of the trumpet they rushed back together with hands up and shouting the praises of God. "O what a sight to behold! This large crowd marching with their hands uplifted to God! Surely our God is happy with His people," wrote a clerk. Big concert prayer, and

talk by the General Overseer on the subject of "Little Children Love One Another." About this time the Tabernacle Brass Band up in the Band Stand inside the Tabernacle broke out with a powerful selection and the great mass of people rushed inside through the seven doors, shouting and praising God. The great mass inside was like a sea of "white caps" tossed about by the winds. More music and mighty dancing and shouting.

When the mass of people became quiet some statements and announcements were made by the General Overseer and the Publishing House Business Manager. Since some money had been mysteriously taken from pockets, warning against "pick-pockets" was made and advice given for all to take care of their belongings. Brother Evans made mention of the Tabernacle conveniences, thanked "West Side Mission" for flowers, read a few telegrams from business firms as follows:

"The Church of God Assembly,

"Rev. A. J. Tomlinson, General Overseer, Cleveland, Tenn.

"Welcome to Cleveland. May you have an enjoyable week.

C. A. SHUGART, 3217 Ocoee St."

"Rev. A. J. Tomlinson,

"Church of God Tabernacle, Cleveland, Tenn.

"We extend to you and the delegates to the Thirtieth Annual Assembly, our heartiest and best wishes for a splendid meeting. We wish for you a continued growth of the good work you are doing.

"LUSK DRUG STORE, by W. A. Lusk."

"The Church of God Assembly,

"Of which Rev. A. J. Tomlinson is General Overseer, Cleveland, Tenn.

"Welcome with much success is our wish.

"PACKS RESTAURANT, Courthouse Square."

"Church of God Assembly,

"Rev. A. J. Tomlinson, Overseer, Cleveland, Tenn.

"We welcome the Thirtieth Assembly and wish you much success.

"J. H. RATCLIFF, Watchmaker, Ocoee St."

"Rev. A. J. Tomlinson,

"Church of God General Assembly, Cleveland, Tenn.

"We extend the right hand of fellowship to you personally, and to your entire organization collectively for the fine pattern you create for men to live by. It is our sincerest wish that this, your Thirtieth General Assembly, will be your most successful; you deserve it.

"S. B. RYMER, President Dixie Foundry Co., Inc."

"Rev. A. J. Tomlinson, General Overseer Church of God, Cleveland, Tenn.

"We want to take this opportunity to welcome your delegates to Cleveland, and may the Thirtieth Assembly be the most successful in your history.

"STERCHI BROTHERS STORES, Inc."

6:40 p.m.—Sincere worship as all stand in quietness for a few minutes; then with loud voices. This was followed by song service led by Guy Marlow with Evelyn Ranger at piano. Prayer by D. R. Holcomb at pulpit as all stood with bowed heads and reverent hearts.

7:15 p.m.—Special song—"Don't Want to Go Home," by Leona String Band, and "If I Could Bring Back My Boyhood Days," "Why Wilt Thou Doubt?" and "You Must Come In At the Door," by G. W. Helmick, of West Virginia. Music by Tabernacle Brass Band. Prayer by M. C. Downey as piano was played softly.

7:30 p.m.—The Big Tabernacle and how we got it—Information given by

A. D. Evans, Business Manager. On this subject he spoke as follows:

"Brother General Overseer, My Brothers and Sisters in the Church of God, Mr. Mayor, Tennessee Valley Authority and Gentlemen of the Cleveland Civic Clubs and Chamber of Commerce:

"A year ago, when construction of a new Tabernacle was being planned at the Twenty-ninth General Assembly of the Church of God, all officials of the Church and delegates in attendance at that Assembly, including myself, felt confident that the Cleveland Chamber of Commerce, the Rotary, Kiwanis, Lions clubs, and the Merchants and private citizens would co-operate with the Church in raising funds for the construction of the Tabernacle, but I want to say right now that I never dreamed that the citizens of Cleveland would do so willingly what they have done for us.

"The citizens of Cleveland and the officials of the groups that were here in our opening service last year, are here again tonight, and I want you to remember that last year these same citizens promised to help the Church of God build this modern and beautiful Tabernacle, and now the grand result testifies to the fact that these splendid Cleveland citizens have more than fulfilled their promise as made a year ago, which is deeply and gratefully appreciated.

"And I want to say to every one in this vast audience that neither you nor I, nor any other official or member of the Church of God can ever thank the citizens of Cleveland too much for what they have done for the Church of God, but, as this grand Tabernacle is a permanent home for the Church, it may be that in the years to come Cleveland will be repaid for all its courtesies, kindnesses and favors."

The speaker then referred to the representatives of the press who were present as follows:

"We, the Church of God, feel greatly indebted to the PRESS who are again serving our General Assembly with last-minute news and valuable data of the progress and growth of the Church of God.

"In this connection our appreciation is extended to the Chattanooga Times, Chattanooga News, Cleveland Banner and Cleveland Herald."

7:45 p.m.—The General Overseer introduced Dr. Willard J. Parks, Mayor of the City of Cleveland, who spoke as follows:

"Dr. Tomlinson, Assembly Delegates and Visitors to the Thirtieth Annual Assembly of the Church of God in Cleveland, Tennessee:

"It was my pleasure last year to welcome the delegates of the Twenty-ninth Annual Assembly of the Church of God in Cleveland, Tenn.

"I want to assure you that it gives me added pleasure to welcome you in behalf of the citizenship of the entire city of Cleveland, to the Thirtieth Annual Assembly of the Church of God.

"While we talked about the building last year, here we have the reality. We are very proud to have you here, and glad you didn't build your Tabernacle in another city.

"I want to congratulate the officials of your Church, and the Church of God as a whole, on the erection of this Tabernacle.

"We hope you have a good time and enjoy yourselves while you are here, in such a manner that you will want to come back next year, and bring somebody with you.

"We hope this will be the best Assembly you have ever had. May God bless you."

Dr. W. R. Woolrich, representing the Tennessee Valley Authority, was then introduced, who spoke as follows:

"Dr. Tomlinson, Friends and Delegates of the Thirtieth Annual Assembly of the Church of God:

"I, too, want to congratulate both you and Cleveland on this new Tabernacle. I bring you greetings of the entire staff of the Tennessee Valley Authority.

"The Tennessee Valley Authority as set up by our National President includes the entire watershed of the Tennessee River and that means a part of seven states—Virginia, North Carolina, Georgia, Alabama, Mississippi, Kentucky and Tennessee.

"In this area we have a very unusual situation. We have climatic conditions in the upper area that correspond with the climate of Southern Canada. We have climatic conditions in the lower area that correspond with semi-tropical climates.

"Likewise it is one of the unusual areas of America in that it has a very heavy rainfall over the greater part of the entire watershed. There are parts that have eighty inches per year while other parts have an average of fifty inches.

"That great volume of water pouring down every year—tons and tons of water, may be an agent of destruction, or it may be an agent to human beings to help build a fuller life.

"You know for nearly two hundred years we have rather ruthlessly used our soils that were God-given. Now we are coming to realize as a nation that there is a great reserve of phosphate in the hills of Tennessee for the use of mankind. We are taking this water as it comes down the river and letting it create power and using the phosphate stored up in the hills to build up our land.

"Our hills planted in corn lose from sixty to eighty tons of valuable soil each year. On the other hand, if it is pasture land, only one or two tons are lost. So again we have learned new ways of conserving our soil.

"One farmer was found on the Mississippi Delta and reported he was born in Minnesota. He moved to Missouri to catch up with the soil that had been washed away from his farm and finally moved to Mississippi, where it was.

"I might continue speaking on many phases of the Tennessee Valley Authority, but as you leave Cleveland and go north we invite you to stop and see that great dam we expect to finish in the next six months. If you are going west you might stop at the Joe Wheeler dam and see it. Or if you go south stop and see the Wilson dam.

"Let me repeat, the Tennessee Valley Authority welcomes you here. And we hope that you in turn will be one of the beneficiaries of this great national experiment that is promoted by our National President. Thank you."

The next introduced was James F. Corn, Representative of Tennessee legislature and City Judge, representing the Chamber of Commerce. He spoke as follows:

"Brother General Overseer, Delegates to the Thirtieth Annual Assembly, Guests, Visitors, Ladies and Gentlemen:

"This is the first time I have ever seen any of you in my capacity of City Judge of the City of Cleveland. And I trust it will be the last I will see you in that capacity.

"As I look out over this congregation, the largest I have ever seen in Cleveland, and see the radiating peace and goodwill and brotherly spirit, it occurs to me that if I should adopt a text I would say with the sweet singer of Israel, 'Behold, How Good and How Pleasant It Is for Brethren to Dwell Together in Unity.'

"I have the honor to come before you tonight as representative of the Chamber of Commerce, and of the business interests of our city, and in a larger sense as spokesman of all of our city, to give you a cordial and hearty welcome.

"We rejoice with you in the construction of this beautiful new Tabernacle. We congratulate you on this great representation of people from all parts of our country and from foreign places. And we congratulate ourselves that you have chosen our city for your General Assembly.

"May your deliberations be peaceful and fruitful. May your stay in our city be pleasant. I am reminded of lines quoted by the late Henry Waterson in one of his speeches:

" 'You cannot chain the eagle,
You dare not harm the dove;
But every gate—hate bars to hate,
Will open wide for love.'

"So, my friends, as a representative of the City of Cleveland, and of the Chamber of Commerce and of all the people of our city, I bid you welcome, thrice welcome. God bless you."

The next speaker introduced was H. L. Reeves, who represented the Rotary Club of Cleveland, who spoke as follows:

"Rev. A. J. Tomlinson, General Overseer, and General Assembly Delegates:

"It affords me pleasure to be here this evening in the name of the Rotary Club.

"Brother Evans called me at noon and said he wanted me to come to the Assembly tonight. I didn't know what for, but I am here.

"I have had no chance to prepare a speech, and I am no speaker, specially in the face of our City Judge and the representative of the Tennessee Valley Authority that have spoken before me.

"The Cleveland Rotary Club stands for that service through which Christianity and brotherly love develop. And with that spirit of the Rotary Club in mind they have grown and extended into the farther parts of the world until today they are organized throughout almost every country in the world. And through that international feeling and friendship of the Rotary Club we extend to you our welcome to Cleveland.

"We are glad to know we have been some help in building this Tabernacle. Of course, your General Overseer and other officials are the ones who are responsible because I am sure they have the Spirit of God in their hearts to undertake what they have in building a place where you could worship the Almighty God.

"We are glad to welcome you and want you to come back again. We hope your stay with us will be one long remembered. We were glad to co-operate in any way we have. God bless you and be with you and finally may all of you meet together on the golden streets above. Thank you."

As soon as the last words were spoken the General Overseer had all of these men who had spoken to stand at the front of the platform. While the Bands played the large congregation stood and waved their handkerchiefs as a token of appreciating their being with us. Then all extended their hands as if shaking hands with them and repeated after the General Overseer—"We welcome you—your words have done us good."

After more music by the Brass Band, Grover C. Lee, Chief Engineer of the building, was introduced and spoke of some of the important features of the building. The dimensions he gave were 175 feet long and 135 feet wide—twenty thousand feet floor space—more than double seating capacity—the

steel in Tabernacle is the main brace—one of the largest auditoriums in the south. This talk was loudly cheered.

A short talk about the Tabernacle was made by the General Overseer and amidst great shouts, music and racing, a good offering was taken to apply on the building fund. This was done in only a few minutes.

9:25 p.m.—The introductory and welcome address was delivered by F. F. Johnson. Glad response followed with enthusiastic music by Louisville Church of God Brass Band and Minnesota String Band.

9:55 p.m.—General Overseer called the names of those on the program who were to assist at this hour. He had them stand close around him as he delivered the message and made a strong appeal for all to receive the Holy Ghost who had not. Words noted by a clerk—"The Holy Ghost gives power for service—Told incident of a drunkard who came to altar—himself and helper held to the man and prayed him through that day—It's about time we are forcing some through—Clerk read Scripture—You need not think of going up with the Lord unless you have the Holy Ghost. Even when you get the Holy Ghost you are still not ready for the rapture till we get the other souls and get them ready." The workers standing by were full of fire and displayed much enthusiasm during the message. Scores came to the altar and then followed a big concert prayer as the big altar work started. O, what a scene and several reported filled with the Holy Ghost. Altar work continued till a late hour.

Thursday, September 12:

5:30 a.m.—Sunrise prayer meeting, Virdel B. Stafford in charge.

This service consisted of songs and music, concert and individual prayers, many good testimonies, a short discourse by the leader in which he urged those present to pray for the Assembly that it may be the best ever held, also pray for the Overseers, ministers, committees and their work. The testimonies were proof of the power of God to heal.

8:00 a.m.—Fifteen minutes program by the Kemble String Band.

8:22 a.m.—Song service led by C. F. Reynolds with Gladys Mitchell at piano. Prayer by Claud Kimbler, of Oklahoma, at pulpit while congregation stood in silence. Special song by Hickman Two.

8:45 a.m.—Opening of the Assembly by the General Overseer. He read for a Scripture lesson I Peter 5:1-11, then offered prayer and declared the Assembly open for business.

8:55 a.m.—Appointment of committees:

No. 1. Questions and Subjects—C. H. Randall, D. R. Holcomb, B. O. Funterburk, J. R. Smith, W. T. Holland.

No. 2. Watchmen—George D. Wilson, Vernon H. Smith, Bryce H. Coker.

No. 3. Adjustment—C. L. Taylor, D. M. Cobb, F. J. Crowder, O. N. Lawrence, H. M. Taylor.

No. 4. Ways and Means—S. O. Gillaspie, W. M. Lowman, E. C. Rider, Randolph Williams, G. W. Durham.

No. 5. Missionary—Homer A. Tomlinson, E. T. Fowler, E. G. Murr, Alvin S. Moss, J. L. Kinder.

No. 6. Sunday School—W. J. Rawls, J. A. Hamil, G. W. Gifford, James Daniel, R. D. Sweat.

No. 7. Assembly Expense—Guy Marlow, V. R. Sherrill, L. L. McFarland, C. W. Risner, A. C. McKeown.

No. 8. Auxiliary Boosters—J. P. Sullivan, M. E. Wilson, D. M. Deadrick, F. R. Olson, J. B. Wright.

12 MINUTES OF 30TH ANNUAL ASSEMBLY CHURCH OF GOD

9:10 a.m.—Prayer for the Overseers, their delegations and programs by Thomas C. Vailes at pulpit as congregation stood.

9:15 a.m.—Trumpet call as signal for all to be ready to act promptly, by Paul M. Hudson.

Call of States and their response with music, songs, marches, display of banners and flags, short talks by Overseers—shouts, dances, rejoicing.

1. Alabama—W. T. Holland, Overseer. Music, eighty-five marched, carried twenty banners, eighteen flags, song, talk by Overseer.

2. Arizona—J. W. Abbott, Overseer. No representation. All say, God bless the Arizona folks.

3. Arkansas—O. N. Lawrence, Overseer. Music, fourteen marched, thirteen banners, four flags, three musical instruments, songs, talk by Overseer.

4. Bahamas—Alvin S. Moss, Overseer—Music, five marched, two banners, five flags, song, talk by overseer.

5. California—Leonard Pollard, Overseer—Music, five marched, one banner, three flags, talk by overseer.

6. Colorado—J. T. Huddleston, Overseer—Music, one marched, one flag, talk by overseer.

7. Delaware—W. R. Sexton, Overseer—Music, one marched, one banner, one flag, talk by Overseer.

8. East Texas—J. N. Hurley, Overseer—Music, sixty-five marched, seventeen banners, nine flags, three instruments, songs, talk by Overseer.

9. Florida—J. O. Hamilton, Overseer—Music, thirty-nine marched, thirteen banners, nine flags, three instruments, songs, talk by Overseer.

10. Georgia—M. E. Wilson, Overseer—Music, two hundred and five marched, fifty-eight banners, twenty flags, thirteen instruments, songs, picture made, talk by Overseer.

11. Idaho—G. W. Gifford, Overseer—Music, four marched, one banner, one flag, three instruments, songs, talk by Overseer.

12. Illinois—S. O. Gillaspie, Overseer—Music, twenty-five marched, nine banners, fourteen flags, two instruments, song, talk by Overseer.

12:10 p.m.—Dismissed for noon.

13. Indiana—L. L. McFarland, Overseer—Music, thirty-one marched, twelve banners, sixteen flags, four instruments, songs, talk by Overseer.

14. Iowa—J. A. Hamil, Overseer—Music, fifteen marched, fourteen banners, seven flags, three instruments, songs, talk by Overseer.

16. Jamaica—J. L. Kinder, Overseer.

17. Kansas—C. W. Risner, Overseer—Music, twenty-four marched, seventeen banners, six flags, five instruments, song, talk by Overseer.

18. Kentucky—C. H. Randall, Overseer—Music, one hundred and fifty marched, seventeen banners, forty-one flags, thirteen instruments, songs, talk by Overseer.

2:45 p.m.—Picture taken—inside view. All stood with uplifted hands while band played.

19. Louisiana—Sam C. Swaggerty, Overseer—Music, twenty-one marched, ten banners, six flags, five instruments, song, talk by Overseer.

20. Manatoba—J. A. Harris, Overseer—Music, four marched, one banner, three flags, overseer sang song in three languages, Hungarian sang and talked, Bulgarian talked, Overseer talked.

21. Maryland—Norman C. Taylor, Overseer—Music, eleven marched, five banners, one flag, five instruments, song, talk by Overseer.

22. Massachusetts—Frederick J. Kimmer, Overseer—Music, one marched, talk by Overseer.

23. Michigan—Guy F. Klapp, Overseer—Music, eighteen marched, three banners, nine flags, five instruments, songs, talk by Overseer.

24. Minnesota—Grady R. Kent, Overseer—Music, fifteen marched, eight banners, six flags, seven instruments, songs, talk by Overseer.

25. Mississippi—E. C. Rider, Overseer—Music, seventy-six marched, twenty-eight banners, seven flags, three instruments, songs, talks by H. M. Taylor and Lou Lamb.

26. Missouri—D. R. Holcomb, Overseer—Music, forty-four marched, twenty-five banners, thirty-seven flags, five instruments, songs, talk by Overseer.

27. Nebraska—E. C. Hilton, Overseer—Music, thirteen marched, six banners, eight flags, songs, talk by Overseer.

28. New Mexico—V. L. Melton, Overseer—Music, five marched, four flags, talks by a brother, and Sister Miller.

29. New York—Homer A. Tomlinson, Overseer—Music, forty marched, fourteen banners, nine flags, two instruments, songs, Mohawk Indian and his wife sang a song in Indian language, talk by Overseer. Delegates from New Jersey in with New York.

30. North Carolina—C. L. Taylor, Overseer—Music, one hundred and twenty-nine marched, eighteen banners, fifty-four flags, five instruments, songs, talk by overseer.

31. North Dakota—F. E. Van Deventer, Overseer—Music, four marched, one banner, three flags, three instruments, song, talk by Overseer and Brother Collins.

32. Ohio—Tom Pentecost, Overseer—Music, thirty-five marched, eighteen banners, thirteen flags, nine instruments, songs, talk by Overseer.

33. Oklahoma—E. G. Murr, Overseer—Music, thirty-one marched, five banners, nine flags, four instruments, songs, talk by Overseer.

34. Ontario—Harry Martin, Overseer—Music, fifteen marched, one banner, eleven flags, three instruments, songs, talk by Overseer.

35. Oregon—Raymond L. Teague, Overseer—Music, one marched, one banner, one flag, song, talk by Overseer.

36. Pennsylvania—V. R. Sherrill, Overseer—Music, twenty-six marched, eleven banners, ten flags, five instruments, songs, talk by Overseer.

37. South Carolina—John B. Sears, Overseer—Music, thirty-five marched, eleven banners, thirteen flags, three instruments, song, talk by Roy Reeves.

38. South Dakota—F. E. Van Deventer, Overseer—Music, nineteen marched, eight banners, six flags, eight instruments, song, talk by Overseer.

39. Tennessee—L. A. Moxley, Overseer—Music, three hundred and seventeen marched, one hundred banners, eighty-two flags, twenty-one instruments, picture taken, songs, talk by overseer and others.

40. Virginia—W. M. Lowman, Overseer—Music, one hundred and twenty marched, twenty banners, thirty-five flags, seven instruments, songs, talk by overseer.

41. Washington—O. I. Baney, Overseer—Music, one marched, one big flag, talk by Will Gruggett.

42. West Texas—J. M. Stratton, Overseer—Music, ten marched, one banner, five flags, one instrument, songs, talk by Overseer.

43. West Virginia—F. J. Crowder, Overseer—Music, thirty-one marched, fifteen banners, sixteen flags, four instruments, songs, talk by overseer and others.

44. Wisconsin—F. R. Olson, Overseer—Music, twenty-one marched, nine banners, three flags, five instruments, songs, talk by Overseer.

45. Wyoming—G. W. Gifford, Overseer—Music, seventeen marched, fourteen banners, ten flags, seven instruments, songs, talk by overseer.

12:09 Midnight—Trumpet sounds the conclusion of marches—Milton Tomlinson.

All stood and sent up praises to God three times—Praise the Lord! Praise the Lord! Praise the Lord!

12:10 a.m.—Exhortation and altar call by Mrs. Bell Poole. All stood, goodly number came to altar.

NOTE—There was almost one continuous outburst of joy, happiness, dancing, shouting and glorious outpourings of God's blessings the whole day through and till past midnight. There was no intermission from noon till after midnight. This was a wonderful, wonderful day, from early morning till after midnight.

Friday, September 13:

5:30 a.m.—Sunrise prayer meeting, J. H. King in charge. The service was opened with songs and prayers. Much time was spent in praying for the sick and many testified to being healed. Those present were given opportunity to praise the Lord and a fiery praise service followed. The leader delivered a message on prayer, showing the importance of prayer in connection with the work we have to do.

9:00 a.m.—V. L. B. program by Texas group: "Come Out of the Wilderness," by sixteen V. L. B. workers, another song, "The Old Ship of Zion," by five V. L. B. workers. Others joined in at the last and marched off the platform.

9:30 a.m.—Song service led by E. R. Pulliam, Grace Kinser at piano. Prayer by A. W. Poole at pulpit while congregation stood in silence.

9:45 a.m.—Selection, "Flag of Every Nation," by Leona String Band. Another special, "Bless Our Dear Leaders," by Church at Sturgis, Ky. Prayer by C. H. Randall at pulpit while congregation stood in silence.

"Let's Go," selection by Clemie and Ruth.

10:10 a.m.—General Overseer's Annual Address before the Thirtieth Annual Assembly:

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE THIRTIETH ANNUAL ASSEMBLY

of THE CHURCH OF GOD

Introductory

Who wants to challenge God? Who wants to stand out in defiance of His Holy Bible? Too many have undertaken this already. They have been ingloriously defeated. Their bones are moldering in the grave while the Book itself and the God of the Bible still live on. Who would be so unwise as to speak things they do not know, and undertake to trifle, or meddle, or interfere, with God's infallible and unfailing program? Those who would undertake to do so are nothing more than gnats in the hands of His almighty sovereignty.

When only a small boy, a deep impression was made on my mind, when my father told of a man who had sent out a challenge to God. In loud boastful language he declared there was no God. He defied His appearance and cursed His name. The man was fearless and boastful. He was thrown into a dread-

ful rage when any one would speak of God with holy reverence and fear in his presence. He made such ado about it that the whole country round about became interested and almost excited. People became aroused for miles around because of his wild and boastful expressions. At times he acted almost like a madman. In fact, he was mad against God and took a delight in letting it be known.

It seemed that he deliberately decided to put God to the test, and undertake to prove to the God-fearing public that there was no God. He announced a day and place where he was going to publicly and fearlessly challenge God. He constructed a high platform and made all of the necessary preparations. The day came and the people came by the thousands. The hour came and he walked proudly up on the platform. His blasphemous words of defiance were so vile that the people almost recoiled and retreated. It was only a few minutes until he struck the fatal blow as he challenged God, "If there is a God, strike me down," he said, and if that was not done it would prove there is no God.

Scarcely had he finished his last sentence when a little insect smaller than a gnat rested on the side of his neck. Instantly he fell in a heap upon the floor of that platform. That was the last of him and his blasphemous words of defiance against God. And the people felt a sense of relief and retained their same God-fearing spirit, and showed even more reverence for the God of the Bible.

This was a little like Elijah's experience on Mount Carmel with the four hundred and fifty prophets of Baal. There came a time when something had to be done to save Israel from the Baal worship. Elijah was God's man to do it. He was only one lone prophet of the Lord while Baal's prophets were four hundred and fifty. The multitudes were gathered together when Elijah walked confidently before them. "How long halt ye between two opinions?" came through the vocal organs of that man of God. "If the Lord be God, follow him; but if Baal follow him." This was such a strange challenge that the people were speechless. But he did not stop there. He had gone too far to stop. As God's representative and prophet he must vindicate God. The final test was made when Baal's prophets called in vain until away after midday for their god to answer by fire. But no fire came. Then it was Elijah's time. When he called upon His God—our God—the fire "fell and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench." And when the people saw it, they fell on their faces and began to cry out, "The Lord, he is the God; the Lord, he is the God."

In the time of the early Church there were some startling happenings that drove the people to God and put them in fear. When it was discovered by Peter, that mighty apostle, that Ananias, and Sapphira his wife, had lied to God, and they both had fallen down dead at his feet, great fear came upon all the Church and as many as heard these things. While this fear prevailed there was a wholesale rush to the God of the Apostles. The record states that multitudes, both of men and women were added to the Lord. Indeed, God is God, and He is the mighty God. He is the same mighty God that He has been in other ages. The words in His Book have the same weight as in days of old. It may be that we are nearing the time for the fulfillment of prophecy when the Lord is going to do some more of His strange work and bring to pass some more of His strange acts. He has done wonders in the past and will do more wonders as time moves on. In fact, His program must and will be carried out.

No one need be incredulous or sceptical about getting the work done that

must be done before Jesus comes. The every creature message must go to the every creature. All nations must be taught. Just as truly must all nations be baptized in the name of the Father, and of the Son, and of the Holy Ghost. After this is done, they are to be taught to observe all things that Jesus commanded His disciples. What is the use for this to be doubted? His words were spoken with power (Luke 4:32), and they have lost none of their original force. Others have doubted, but we must not. And according to these words it is not enough to merely tell the all nations and let them believe and accept the Lord's doctrine if they want to, and if they don't they can turn it down. But to obey the Lord we are under just as much obligation to baptize them and teach them to observe the all things as we are to merely give them the gospel. We are to open their eyes and turn them from darkness to light, and from the power of Satan to God. We must make them see. It is not a question as to whether they want to see or not, they must be made to see. No matter about the difficulties of such a task, it just has to be done. Isn't God God? Isn't He back of His word? Could any force prevent Elijah's proving to that sceptical mass of people that God was God? No, the fire fell in spite of all their unbelief and the four hundred and fifty Baal prophets that had shouted themselves hoarse trying to get their god to comply with their request. Just as well expect God's fire to fall now right in the presence of athiests, infidels and sceptical people.

I tell you, my beloved fellow-laborers for God and His truth, I believe what Jesus says about the every creature message, and the all nations activities. I absolutely refuse to limit the power of the Holy One. That is just what the Children of Israel did when Moses was leading them from Egypt to Canaan. We are warned against doing the thing that caused them to fall in the wilderness. I am going to believe God and His Word. You are going to do the same thing. In Moses' time the unbelievers and idolaters were destroyed under the wrath of God, but now, in these days, God is working differently. A few may be slain like Ananias and Sapphira were, but the masses are going to be walked into the Church of God in a similar manner to the way God walked the animals into Noah's new ship. I tell you, they had to come. And God has just as much power over men as He had to convert wild, ferocious, blood thirsty beasts into docile creatures so they could go into the ark. They could not go into the ark until they were saved from their fighting disposition and blood thirstiness. And we are not supposed to take people into the Church till they are saved and promise to go on into all the Bible teaches. And they are not supposed to be always about getting sanctified and baptized with the Holy Ghost and fire besides.

When the multitudes get into the Church, then comes the time for perfecting the Church. This, then, is the work of the ministers. "For the perfecting of the saints," says Paul. And these saints are to be made up of the "All nations" that are to be baptized. It is the "all nations" that are to be taught to observe the "all things." And they are to be brought right up to just what Paul says.—

"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Now I would have you to understand that this mass of human flesh is not going to be just a few as some would try to have us believe, but rather the all nations. Agreeable to this statement is Paul as he visions the finishing up time of the last days, "Warning every man." Where is any left out? "And teaching every man." Again I say, where is any left out? Doesn't this correspond to the all nations that Jesus says must be baptized and taught to

observe the "all things?" And finishing Paul's verse it plainly states: "that we may present every man perfect in Christ Jesus." You all know this is true. I am not alone. But traditions would have us limit this perfected mass of people to only a few. But we must break away from traditions and embrace and cling to the Bible as it is for us today in this great and mighty last days movement. The few would do for the past, but nothing short of multitudes are marked out for us today. "They shall not be few" says the prophet. And this refers to those who are to be glorified. "I will also glorify them, and they shall not be small." Who is He going to glorify? That mass of people that shall not be few and shall not be small. Paul says, "that we may present every man perfect." He also says, "that he might present it to himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish." And we all know this is the Church of the Bible. This is the only institution that we know of that is to be glorified.

Our work then is made clear. Our duty is plainly seen. Gathering into the Church the multitudes instead of only a few. All nations instead of a few from all nations. No wonder the missionary zeal is eating us up. No wonder the states have been having the spirit of friendly rivalry in trying to raise the most money. And when this spirit, like a garment, is thrown over the people they give of their means when they don't want to and when they do not aim to. Some have acknowledged that very thing to me. This is like God getting into the legs of those wild beasts of the forest and walking them into Noah's new ship that had never before been loaded with a cargo. Neither has the Church ever been filled, but it **WILL BE FILLED**, and the last method to be employed to finish filling it will be the compelling method. This principle was shown by the cows that were yoked up to the new cart loaded with the "ark of the covenant," taking it back to its rightful owners. The cows did not want to go and leave their calves and their home. But they went anyhow. They had to go, God got in their legs and made them go, just like He got into Mr. and Mrs. Lion and Mr. and Mrs. Giraffe and made them go into that big ship that had to be filled. To show that the cows did not want to go the record states that they "went along the highway, lowing as they went." This is the work of our God. And **HE IS OUR GOD**.

I wonder if we may have some doubters and incredulous ministers in our ranks who are helping us pull the load and yet they grumble as they pull. I wonder if God makes them help us when they prefer not to. I wonder if they low like the cows and still help us pull the Church and its work along. They may not like the W. M. B. and say—"money, money, money, every thing is money." Still they pull and keep right on the highway that leads to the goal. The cows took the ark to the big harvest field of Joshua before they stopped, even if they did low and grumble and long to be back at home with their calves. Some of these grumblers, if there should be any, are making a bee line for the big harvest field where the golden grain must be reaped. Thank the Lord for the helpers whether they want to help or not. God makes them help. They have to help or they wouldn't. Just this year a man called me and gave me money for our missionary work and grumbled as he gave it. I held out my hand and smiled while he grumbled and pulled the money out of his wallet. As he handed me the money I had a spell and thanked him for it while he looked grum and sour. I knew the Lord made him do it. But he was buying souls and by and by he will get his reward when he sees the souls his money purchased. His grumbling will cease when he gets his eyes fully open so he can see the blessedness of service, and fully recognizes the power of God, and the great work for which we are responsible. With Jesus, let us altogether say, "My Father worketh hitherto, and I work." (John 5:17). "I

must work the works of him that sent me, while it is day: the night cometh, when no man can work." (John 9:4). And I shall never expect to be satisfied until I have the assurance and evidence that every member in the Church of God is a worker.

Continuous Service

I am somewhat alarmed over some conditions that exist in every state where we have a membership and one or more ministers. I am afraid there may be too much good time lost that should be occupied. It is not that I wish to offer criticism, but I am afraid we have not yet learned how to push the work along as it should be. I am afraid there is too much slack in our ropes and lost motion in our machinery. I think we must learn how to keep our ropes tight, and tighten up the joints or bearings in our machinery. Surely God will help us when we see the need as we should. I believe there may be information hid away in our Book of rules that should be found and put into use to prevent any loss of time and skill.

A brief glance at the railroad systems of our country may be helpful in calling attention to the importance of this subject. No train starts on its long journey without being sent. The dispatcher knows his road and also knows his trains. The schedule of time is made up so carefully and skillfully that even trains running in opposite directions on the same track lose scarcely any time in passing each other. And even at the very moment they are passing the dispatcher knows of it, because he can depend on his engineers and conductors to obey his orders. Otherwise, wrecks would be much more frequent. Then at the stations the men that handle the baggage, express and mail are all ready for quick action. Then there are the passengers to get off and on in regular order. All of this business is managed in a manner to save time.

I do not expect our work to be carried on after the same manner of the railroad systems, but since they can manage their business with such accuracy it should be a means of encouragement to us in searching for the systematic methods that must be marked out in our unfailing guide Book. Surely in the pages of that Book are plans laid and systems originated to make us fully able and capable of making all the necessary preparations that will be required to gather in the multitudes from all nations, kindred, tongues and people, and get them ready for presentation to our Lord. I cannot think of any thing but success in this mighty undertaking. But I am sure the back-date methods, and clinging to traditions, will never pilot us to the success that is inevitable and marked out as our unfailing destiny. The methods to be used in these last days only, will enable us to reach the desired haven. The perfect system must be found and put into operation. O, it must, it must! We dare not rest on our oars and drift along after the traditions from which it is so hard to break away.

Glance again at the mighty railroad systems. They do not lose trace of their cars—neither passengers nor freight. Have you not observed men at stations checking up the cars, and marking each one on his book? Indeed, this business is so well systematized that they do not lose their cars. Although certain cars may be thousands of miles away from the headquarters of their owners, still they are not lost. By their systematic methods they keep track of them. The head offices can know at all times just where they are and for what purpose they are being used. They can order them returned to their own tracks at anytime they are needed. When they need repairing they are rushed into the repair shop, or repairs may be made out on the yard sometimes.

What a system! And please remember that souls are of far greater value than railroad cars. If we could only be as careful about checking up our members as the railroads are about checking up their cars we would be far ahead of what we are. The Assembly Band movement was instituted for that very purpose, but perhaps the operators have not felt the responsibility as they should, and the work has not been done accurately. It has been so easy to fall back upon traditions and neglect the work. On account of this inaccuracy many of our local churches have lost members, and they do not know whether they are dead or alive, and do not know of their spiritual condition. I feel there can be some improvements made by those who have the care of souls. Our reporting system was also instituted as one of the helps to the same end. May we expect all who have the responsibility of this kind of work to take a lesson from the railroad systems and be more careful and accurate as they serve in taking care of souls.

It is admitted that Israel is one of our types. And the things that happened to that vast multitude under Moses and Joshua were ensamples for us and written for our benefit and help in finishing up our work immediately before the return of our Lord. This statement is verified by a powerful statement written by that mighty Church man recognized as the Apostle Paul.

"Now all these things happened unto them for ensamples: And they are written for our admonition, upon whom the ends of the world are come."

We do not expect to follow their practices to the letter, but we do believe we can get some good from a close study of their systems and practices. One thing that we must not do that was done by them, and was largely the cause of their downfall on many occasions, and finally led to their rejection of our Christ. And it must not be disregarded by us that their downfall made a way for us Gentiles to become God's chosen people upon whom His name is now called. This important thing referred to above that we must not do is explained in the following words:

"How oft did they provoke him in the wilderness, and grieve him in the desert!

"Yea they turned back and tempted God, and limited the Holy one of Israel." (Ps. 78:40, 41).

We must not limit the power of our Christ. We must not doubt the words of His holy prophets. The Christ that has all power in heaven and in earth, and Who is the glorious Head of the Church must not be limited. The very things He has told us to do must be done. When He says to "Go ye therefore, and teach all nations," He means just that. All nations. His church is to do that. He did not tell other churches to do that and they have never done, it. They could not do it because He did not tell them to do it. He also commissioned His church to baptize all nations. Now here is the hitch. How easy it would be to back down and say, we cannot baptize all nations, because there are too many, and besides this they will not believe. But that is just what Israel did. They limited the Holy one of Israel and refused to obey His commands. But we must not back down and say it can't be done. But we must rather say we will teach all nations, and every creature in all nations and baptize them too, just as He has instructed us to do. We can do it! We will do it! And we will baptize them in the name of the Father, and of the Son, and of the Holy Ghost, just as He said. O, what a powerful feeling of bravery and boldness takes possession of me as I take this position with undaunted courage. And I am not alone in this mighty statement. The thousands here in my presence are standing steadfastly with me. Hallelujah!

No indeed, we are not going to limit our Christ and fail Him as Israel did. We are fully able to perform His will in all these mighty acts and exploits that

traditions and fearfulness would warm us against undertaking. Nothing swerves us from our course. Our courage, and faith in our Christ shall not fail. We are not of that class that said it is a hard saying, who can hear it? and turned back never to follow Him any more. But we are the brave, last days, mighty men to be wondered at, who will not even expect to fall on the battle field. Our winning is as sure as the words of Jesus could make it, because we will obey and run the chalk line as it is marked out before us.

I have been thinking more seriously of late about keeping our church house doors open day and night. It seems too bad to shut our doors against never-dying souls as we do. As a rule, the doors are kept open only a few hours each week. How do we know but some souls may be lost on account of our traditional practices? Closing our doors is a custom we have grown up with. Should we continue this practice, or would it be better to break off from this habit the same as we have broken off from many other habits that have not conformed to the best interest of the Church work and the salvation of the lost? The time may not be quite ripe yet for a universal practice of keeping our doors open day and night, but I do feel that we are nearing the time, if it is not already here, when this should be done by all of our city church houses. It seems to me there should soon be almost a constant stream of comers and goers as well as prayers, music, singing, programs and preaching, and altar services where seekers could always be free to tarry for the Holy Ghost, or get saved and sanctified.

This subject is a matter of deep concern to me as we draw nearer and nearer to the time of the end. Then surely the flowing time is not far in the future when we will be compelled to be ready to receive those who come at any hour they may arrive, whether day or night. The plan as marked out in my mind is to run two or three shifts, and have two pastors, or one pastor and an assistant. Besides these, as soon as the people begin to come in fast enough the clerk and treasurer will need to be on hands to take the names and receive the money that is destined to come with the flow.

Under the old order, which may be our example, the priests and Levites attended to the tabernacle and temple service continually. They served by course and kept the candles and altar fires burning day and night. These fires were never allowed to go out. It was in one of these courses that Zacharias, the father of John the Baptist, served. (Luke 1:8). Then the Scriptures give much information on the subject. I wish to call attention to a few of these.

At the very beginning of the tabernacle service there was a command given to bring oil for the light so the lamp could burn always. (Ex. 27:20). This command was repeated at another time "to cause the lamps to burn continually." In this bit of history the word "Continually" occurs three times. (Lev. 24:1-4). This surely means continuous service. Just one verse about the altar fires burning continually will probably be sufficient.

"The fire shall ever be burning upon the altar; it shall never go out." (Lev. 6:13).

It is apparent also that God set up teachers to give instructions to the children of Israel while they were coming in and going out. (Lev. 10:11). Jesus, Himself, took the opportunity of teaching in the temple according to the meager history we have. His words were weighty, and powerful, (John 7:14-47), so much so that the officers could not take Him because they said He spake as never man spake.

History shows that during the period that Christ was on earth, and moving about here and there, that there were 24,000 priests located in Jerusalem, and 12,000 in Jericho to keep the temple service going continuously.

It is evident that they all served in their courses—that is, they served by shifts.

Since they were required to keep up the temple service continually, day and night, just to obey the commands given through Moses, it seems to me that we should keep our doors open day and night for the sake of saving perishing souls. While it is good and right to worship the Lord, and truly we can never worship Him too much, the thing that concerns me is getting the souls for whom Christ died. I feel we should have a stream of workers going out after the lost day and night and bringing them to our soul-saving station where we can bring them before the preacher and a corps of workers to pray and sing until they get saved, sanctified, filled with the Holy Ghost, in the Church and baptized before they are let go. And even then our organization should be so complete and compact that they will be well taken care of and established in the faith.

Business places run their machinery of what ever sort it is day and night. Filling stations, eating houses, and places of revelry are kept open all night. These are kept open principally to get the money, while our work would be to get the souls. With a fresh and rested crew of workers the after part of the night is the best time to get souls. Revelers out till after midnight might be induced to come into a life-saving station and get saved. That is the time they used to come to my house for prayer and salvation. Years ago I attended an after-midnight mission in New York City. The large hall was packed with attentive listeners and the altar work was fruitful of much good. But to have such as this carried on by the Church of God where they could be carried right on into sanctification and the baptism of the Holy Ghost would surely be much better.

I do sincerely feel that, with the vast amount of work there is to do, and the extremely short time in which to get it done, we should organize our forces in our revivals so every seeker that comes to the altar will be labored with until he goes clear through to the Holy Ghost before he is allowed to leave. This can be done by a change of working crews at regular intervals. I think we are now far enough along to work by courses in our revivals, even if it is not convenient to start the ever open doors at our houses for worship. Then there should be arrangements made to keep a constant stream of prayers going up at all times.

Introducing New Methods

Since it is plainly stated that we are to “make all men see,” and that we are to present every man perfect in Christ Jesus, I conclude there is a system yet to put into full-blast operation by which this must be accomplished. The “every man,” the “every creature,” the “all men,” the “all nations,” certainly include the unbelievers as well as those more favorably impressed and easier reached. There is surely some systematic method that can and will be put in operation that will make havoc of infidelity, atheism and communism, and win the participants therein for Christ and His Church. These organizations are strong, powerful and well intrenched, but we know our Christ has more power than all other forces combined. Everything and everybody must come under subjection to Him. The entire world must be convinced that He came from the Father and that God loves the world as He loves His own Son.

With all of these mighty movements just ahead of us, and a quick and short work required to get results, there must be put into operation a mighty force of certain activities in perfect harmony and accord with our Book we all promised to obey to accomplish the results marked out by it. And there it is in plain words as stated above—“make all men see—present every man

perfect in Christ Jesus—every creature—teach all nations—baptize all nations—the fulness of the Gentiles.” There is no occasion for our backing down now. We have gone too far up the road to think of stopping or giving up the conflict. We committed ourselves to God’s entire will and program when we solemnly and sincerely agreed to take that Book as our only rule of faith and practice. And the prospect is that God will soon begin to drive the multitudes to us as He drove the animals to the ark when Noah got ready for them. We must have our work so well organized and systematized that we will be able to take care of them as fast as they come. We must be ready to teach them day and night. This must not only be done by word of mouth, but also by the printed page made ready by the free literature department, the funds for which are gathered by the Victory Leaders Band.

Doubtless the Victory Leaders will soon be so well organized that they will not only serve in collecting the money for expenses, but will also serve in circulating and distributing the literature prepared in all the languages required. Victory Leaders, what an opportunity for service! Womens Missionary Bands, what an opportunity! Church of God, what an opportunity! Overseers, ministers and all present members and a million more, what an opportunity! What a people that God would single us out and depend upon us for this mighty work! What an honor conferred upon us! Workers together with God in a manner never before required of any people! Wonderful! Overwhelmingly wonderful! And we must walk and run worthy of this highest calling accorded man. We are called upon by His majesty to make the last run of the ages successfully, and finish the work He has given us to do. We are to make ready the grand and glorious reception for our Lord when He leaps over the battlements of heaven with a shout and with the voice of the archangel, and with the trump of God. O, what a time! Out will come the dead saints to live again, and with whom we will have opportunity to mingle probably a little while here on earth before we are all taken up together to meet Him in the air. And there will be staked the greatest reception demonstration that has ever been known in the history of this world.

In connection with this subject I wish to make brief mention of a few things revealed by the prophets concerning the making bare of His holy arm, the Church, before all the nations. This, too, is within our reach and should not be disregarded and despised as a thing incredible. But on the other hand, I think it should be more than appreciated by this vast assemblage of Church of God nobles and saints. I take it that to make bare His Holy Arm, means to show and demonstrate the strength and power of the Church of God. And this is to be done before all the nations. The exceeding greatness of such a movement that is to be so universally known, and have such a far-reaching effect, is almost beyond human imagination. But it is not merely imagination, it is contained in our Book, which is God’s word to us, and there is no alternative other than to accept it, and broaden our foundations and enlarge our capacities, and work to that end. Our faith in the Almighty God will carry us into abounding success with a surplus left over for emergency work. Therefore, instead of our being scarcely able, or strained to our limit and utmost capacity to accomplish the will of God as marked out on His eternal program, and revealed to us by the prophets, there will be given abundance of grace and power for the service until it will not seem so hard after all. I am fully convinced that this statement is not an exaggeration. I am getting so far along now in the realms of grace into which God has called His Church, which is designated as His Holy Arm, that nothing seems too great to undertake. And especially is this true when I

find it marked down on His program, to be demonstrated by His Church in the last days.

I admit that traditions would hinder, but we are cutting ourselves loose from them as fast as we can. Indeed, this is no easy thing to do. It is rather a tremendous fight of faith to cut every shore line that would hold us to traditions, and launch out into the deep as did Christopher Columbus when he left the shores of Europe and started on his western journey. But he did it and great was the find. And by his venturing out into the unknown against all the influences that would have held him back, the "new world" was discovered upon which it was destined that the Lord's Church should be rebuilt upon its own heap. And how great is the wisdom of God in reestablishing His Church—His Holy arm—in a country that has been attracting the eyes of the people of all nations and climes for many centuries, and is still doing so.

Is it not a fact that all nations of the world are almost involuntarily looking to the United States of America for examples, for patterns, for aid and assistance in one way or another? Why, then, is it not perfectly logical, as well as Scriptural, for this to be the country in which the ENSIGN of the Church of God is to be lifted up first? This is a long distance from the place where Isaiah prophesied when he said the ensign would be lifted up from some place afar off from where he was when he uttered the prophecy; and he also stated that there will be some hissing done and the people will come with speed swiftly from the end of the earth. Although, doubtless, this prophecy is telling of the people coming to the Church of God, and the ensign is our flag, yet, where is a country on the face of the earth any more logically situated than the United States of America, to which the people of the entire world would be more inclined to journey with speed swiftly? And this verse is in perfect harmony and accord with the prophecy that tells of the flowing together of the people. "All nations shall flow unto it," (Isa. 2:2). Then thou shalt see, and flow together." Thus saith the prophet.

There are other Scriptures that indicate that Palestine is not to be the place for the capital of the world for the Church of God in the last days. The countries round about and including Palestine where the early Church functioned will be too small. This statement is verified by the prophet who states that the land where the Church was destroyed would be too small for it in the latter days. He also indicates that the places where the early Church was wasted or swallowed up, shall be far away from the headquarters of the Church in the last days. Is this saying too much?

The wise men came to Jerusalem to find Jesus, but they had to go on down to the little town of Bethlehem before they found him. Naaman, the leper, came to the king of Israel at his capital city of Samaria to get recovered from his leprosy, but he had to go aside to another place to find Elisha, the prophet, in Israel, to get his healing. Perhaps, then, it is not so contrary to reason after all that God would choose the little city of Cleveland, Tenn., U. S. A., to be the capital of the world for the Church of God in the latter days, and from thence stretch forth His strong and mighty arm to the nations.

Efforts have been made at intervals for years to move our headquarters to some other city, but every effort failed, so for the last few years we have seemed to settle down and just conclude it may be the Lord's plan and will for Cleveland to be regarded by us as the Capital of the world for the Church of God. I think the first time that Cleveland was ever mentioned as the Capital of the world was in my address before the Chamber of Commerce of this city, April 16th of this year. I had been giving reasons in my address to show that the people of Cleveland could well afford to assist us in erecting

a mammoth structure to house our Annual Assembly, then continued with the following:

"Another question I consider of vast moment to the people of our Cleveland and Bradley County, is whether or not they consider it worth any thing to them for the city of Cleveland to be the capital of the world for the Church of God, with its tens of thousands of members at the present time and a little later with its tens of millions, not only in our beloved America, but also in many distant lands. In our own country we are now spreading into every one of our forty-eight states. Of these forty-eight states I have personally touched all but two—Nevada and Vermont. This is not a little despised work that is being done in a corner. Behold, it is world wide, and already declarations have been made to the effect that our flag shall float over every country of the world."

Then I made mention of our missionary work, and how we are spreading over the world at a rapid rate of speed, also of our two publications here and of our paper that is published in Greece and other prospects of more publications in foreign languages. Then I said:

"And all of this work is being directed from our headquarters in our beloved Cleveland. I ask again, does our Cleveland want the honor of being the capital of the world for this mighty institution that is destined, according to prophecy, to spread over the entire world rapidly in these last days? Indeed, we are already serving notice to the world that we are coming."

The conclusion of the address was as follows:

"It is my personal desire to make our Cleveland and Bradley county proud of this movement that has chosen our Cleveland to be the capital of the world.

"In conclusion I shout, hurrah for our Cleveland, the capital of the world for the Church of God, and our big magnificent tabernacle that our Cleveland and Bradley county are going to help us construct."

As to whether or not Cleveland helped in this great work will be given in the report on the subject. But it is evident that from this time Cleveland will become more prominent in being recognized as the capital of the world as we continue our great work by means of the new and improved methods of procedure, some of which I briefly mention here for your consideration and approval or disapproval.

The statement has been made that we are serving notice to the world that we are coming. I feel that this is a very important statement, and doubtless means more than the speaker had in mind when it was first spoken. It has been our custom and practice in going into new fields, to slip into homes, or put our tents out on some back allies or streets, or secure some cheap dilapidated building and get our work started in a small way before the authorities of the city, town or community knew any thing about us. We would gradually work ourselves up into prominence until we finally gained the favors that are always needful. Probably that was all the way we could do at that time, and I am not wishing to point out any criticism to that method nor seeking to put a stop to that way of doing. I rather wish to encourage the same kind of work to be continued when that may seem to be the only way under existing circumstances.

I wish, however, to introduce what I consider a method that will give us more prestige at the start and help to lift us into favor with the authorities by a much shorter route. I feel that we must institute methods that will enable us to overcome the general belief of many that we are a low class of people—a despised few. We want to convince the people every where that we are neither a low class of people nor a despised few. We can do this and we must do it.

The early Church had the favor of all the people. They were known as people who turned the world upside down because of the great work they were doing in building men and turning them from sin and idolatry. Solomon won the favor of Hiram and was admired by all the known world. Since a greater than Solomon is at the head of the Church, we must be an honor to Him in our conversation, our actions, our dress, our courteous and polite practices, and by a display of wisdom and systematic methods. Also, since we are to win the kings and queens, and they are to become our nursing fathers and nursing mothers, and it is plainly stated that they will bow down to us and lick up the dust of our feet, we must win their favor and admiration. We also want to win the favor of all others in authority as well as the kings and queens. This is not to be done by compromising or failing to hold up the true doctrine, but by our show of love, sincerity, kindness, courteous and wise practices.

The method I wish to introduce is simple and nothing too much for us to do. Prepare certain printed matter, the contents of which may be varied to suit certain conditions and occasions. Prepare folders containing pictures of our big Assemblies, state conventions, and the big modern buildings we use for our state conventions, of some of our missionaries, of our big street parades, our V. L. B. and W. M. B. groups, the dedication of the new launch named "Victory Leader" to ply the waters about New York to distribute our literature, perhaps many other pickups as we proceed. I also think the moving picture machine may be brought into good use in demonstrating some of our big street parades, and our big demonstrations inside our big Tabernacle. The films containing these pictures could be sent to some foreign country and demonstrated before the authorities to convince them that we are an institution of weight and worth to their country; that we come peaceably and with us we bring cheerfulness, a spirit of rejoicing and happiness; that we are to bring blessings, honesty and a spirit of good will to all; and that our flag is not antagonistic to the flag of any country, but rather to wave along with their flag to encourage loyalty to their own government. Then when we are ready to introduce and establish our work in any city, or town, or even a new state, province or country, an appropriate letter can be mailed to the mayor, governor, king or whomsoever is in authority, also some extra printed matter and the illustrated folder may be included. This is for the purpose of showing right at the very beginning of our entering in a new field that we are an established institution worthy of recognition. Tell them that we are entering their community for the purpose of building men and ennobling their citizenry—to be a blessing to their community. The letters would have to be worded to suit conditions. Then when our representatives arrive they will have a letter of recommendation, and will be received courteously and in this way there will be but little difficulty in getting started in places on the front streets instead of having to be shoved off to the back allies and slums. Indeed, we want to go to the back allies and slums so as to get every class of people, but we need to get the favor of the authorities first, and in most cases they will help us to get to the poorer sections, both by their influence and means.

Since this plan has come so forcibly to my mind I have thought how much better it would have been if this method had been followed in the case of our missionaries that went to West Africa a few months ago. Instead of their being repulsed, as they were, they would have met with a glorious reception by the authorities as soon as they presented their credentials and letters of introduction. That incident was the cause of my digging a little deeper into questions of this kind. I feel we must be more careful about introducing ourselves into new fields in the future. Word going direct from our capital

beforehand may have a greater weight than for the workers themselves to go alone before any efforts have been made to inform those in authority. Have all negotiations and arrangements made beforehand.

I trust this subject will be taken up by the Questions and Subjects committee and considered prayerfully and carefully, and judgment passed upon it, and recommendations given. I advise, however, that no mandatory orders be encouched in their report, but only an expression of approval or disapproval at the present time.

Retrospection

Another year in the cycle of God's eternal program has passed. It has been a full year for the Church of God with all of its auxiliaries and programs. There was so much to be done that doubtless the most of us feel, since the year has closed, that we have not done as much as we wanted to. But it is a consolation to all of us to know we have worked, and accomplished something. Some of us would have put in more time if the year had been prolonged. But as it is, our work for the year is ended and we are now on the pivotal point just ready to turn over into another year.

I have attended the largest number of conventions this year of any year since I have been going to them for the past twelve years. I had hoped to have a convention in every state this year, but on account of my time being limited, and some of the states having no work started, I missed a few. Last year I attended forty conventions and this year forty-three. On account of the other work I had to do and the large number of conventions I had to attend in a limited time, it was necessary for the convention dates to be lapped over in some instances. This, with my other work, prevented my being in all of the conventions from the first to the last. But I was in all of them some of the time. My first convention was December 27-30, 1934, and my last one was August 1-4, 1935.

I did not have much time to spend with the overseers in their respective states, but it seemed good and profitable to have the privilege of shaking hands with them and looking them in the face. I very much appreciated the interest and determination that was shown by all of them in the conventions. They seemed to demonstrate about as much zeal and interest as I felt. I think we are all one in heart, soul and mind. I was interested in every state just as if it was mine, and I found that same interest prevailing in each overseer. Perhaps one or two seemed a little discouraged because they could not get more accomplished. But that did not cause them to be less interested. I think they are all wonderful men, and I feel like sticking to them in their ministry whether they are retained as overseers or whether they may be called into other service for the next year.

I do not need to say that I have passed through another year of strenuous service. Those of you who have kept up with me through the reports in the paper know this to be true. And those who were deprived of reading the paper and know me, always know I am busy and in a hurry. Others, who may not be so well acquainted with me, will learn all about this hurry soon after they fall in and catch the same last days spirit. One time during the year I was going and working in the conventions so incessantly that I think I counted nine nights that I did not have my shoes off but one time. It happened in this way, I got to one convention early in the morning and was in the convention all day and till late at night and took the train for the next convention. The distance traveled and the short time I had to spend at the conventions accounts for this condition. But all the while I felt fresh and good and I do not think I was any worse for the wear unless it may have assisted in consuming

some of the sixteen pounds of human flesh I put into the work some where.

While I am briefly reviewing the past year's work I feel I should give this Assembly some special information about myself as usual. During the year I traveled in forty-one states, three more than last year, over a small part of the Atlantic ocean, on one Island of the sea and over a number of others and a small part of Canada. As usual I traveled by train, bus, automobile, truck, airplane, street car and on foot. The miles traveled this year were 5,749 more than last. The total miles traveled this year were 35,594.

Going over my records I find I delivered 319 messages. I can't say they were sermons, but I can better call them messages since many of them were teachings and instructions. The count shows a few less than last year, but this was not because I shirked my duty at any time. But some of them were long enough to make several if time was taken into consideration.

I find my cash receipts this year have been a little more than last year. I wish to drop a word of commendation to the overseers, ministers and members for their efforts to gather in contributions to assist me with my traveling expenses. I wish to thank all of them again and again for their assistance in this way. Then in a few instances I was given free transportation by friends who went with me to the next conventions. Besides this, many miles were covered by friends who took me to and from the trains, both short and long distances. All of these favors are remembered by me, and much more by our Savior who said that even a cup of cold water given in the name of a disciple shall not lose its reward.

My total receipts from all sources the past year amounted to \$3,581.31. My disbursements for expenses, gifts, etc., amounted to \$1,849.74. This leaves a balance of \$1,731.56 for my personal and home expenses, besides other ways it had to be used.

I feel quite happy because the year has closed out with such victory. Just one thing that might have a tendency to cloud my sky, had I done it willfully and neglectfully. I have not been able to keep up my office work as promptly as I should. Too much work for my secretary to keep it all up in my absence, and I could not be in the office enough to employ other help to keep it all going. Quite a number of applicants for the ministry have had to be held up for lack of time to make all of the necessary investigations and examinations. I hope they have not been hindered in their work too much on this account. We will get to them and finish up all of them as soon as possible. Please pardon us for these delays. We hope to do better in the future as our capacity for service is increased which I believe it will be. I am still full of the spirit of work, work, work, and hurry, hurry, hurry, to get the work done by the time the trumpet sounds.

Interesting Information

I am sure this Assembly will be interested in knowing about the progress that has been made the past year. For years, under the head of Interesting Information, I have been giving some figures and statistics showing the number of sermons, the number of converts, the number sanctified, filled with the Holy Ghost, etc., during the past year. I think I should insert a chapter on the same subject this year, and make comparisons as usual so all may know what we have been able to compile from the monthly reports sent to headquarters by the treasurers of the local churches and ministers, besides other information that we are able to give to show whether or not there has been any progress made during the year.

Table showing Sermons, converts, sanctified, etc.

28 MINUTES OF 30TH ANNUAL ASSEMBLY CHURCH OF GOD

	Last Year	This Year	Increase
Sermons	72,893	84,494	11,601
Converted	10,796	11,562	766
Sanctified	6,035	6,371	336
Holy Ghost	4,154	4,233	79
Water baptism	3,065	3,636	571
Added to Church	5,256	5,457	201

I am disappointed and dissatisfied with this report. It could have been better if all the ministers and churches had reported. Our records show that there are 231 ministers that have not reported one time the past year, and 531 that have reported only part of the time. Also 151 churches that have not reported a single time the whole year and 222 that have reported only part of the time. With this condition existing how can I be satisfied? You can all see that my report could have been much better if all the reports had come in as they should. I feel almost like weeping because some of our very own precious Church people have failed to comply with the requirements of the Assembly. What should be done? O, what should be done to get them to be more diligent in business for the Body of Christ? I wonder if it would not be good for the Auxiliary Boosters committee to prepare a recommendation on the subject to get it before the Assembly for further consideration. I feel that I need some better co-operation on the part of some so I can show to the Assembly and the world the big work we are doing and the rapid increase of membership.

Below is a table showing the number of ministers as compared with last year:

Rank:	Last Year	This Year	Increase
Bishops	129	145	16
Deacons	120	132	12
Evangelists	950	1,134	184
Total	1,199	1,411	212

For several years I have been giving the amount of tithes received at headquarters for the purpose of showing a growth in tithe paying by our people. We have felt that our people were blest above all people because they paid their tithes. It has been quite wonderful to watch the figures climb each year in spite of the financial depression. This is surely enough to prove that God blesses the tithe payer. There is still another climb this year with total receipts of \$11,441.00. This is an increase over last year of \$1,474.79. It is a fact that those who pay their tithes into the Church will prosper as a rule. I wish to encourage and insist that all of our ministers pay tithes as well as the members. They cannot preach tithe paying without setting the example by doing it themselves.

The next to mention is our missionary collections. The Assembly instructed us to take up two special collections for foreign missionary work during the past year—one in October, 1934, and one in March, 1935. I mention this simply to inform the Assembly that these drives were made as instructed. The treasurer received the money and will make the report of receipts.

Another requirement of the Assembly was that there should be a missionary collection taken up at each State convention. This also has been done as instructed. Some friendly rivalry by some of the states, and all becoming quite zealous for the missionary cause, made this work extremely interesting this year. With only one exception the states and Bahama Islands, also, did more than last year. The good collections show both the missionary zeal and the increased skill in getting the money together. The overseers and all of the

workers are worthy of high commendation for their organized efforts and success. The General Secretary is worthy of commendation for her part in giving instructions and instituting drives. Below is a table showing the amount collected last year and the amount collected this year. This table will be of great interest to study during the coming year. It will be placed in the minutes and every member should purchase a copy. It will be noticed in the table that Mississippi still holds first place as the champion, with Tennessee second the same as last year and Virginia third. But this year Georgia has captured fourth place and Kentucky fifth. These two states until this year had been trailing farther down in the column. But by their both coming farther up toward the top this year helps to demonstrate more of what organized effort and co-operation will do. We feel that it is quite wonderful to see the total collections taking a big leap upward this year as they have. Just think of it—\$3,781.19 last year and this year up to \$10,809.68. Let's all PRAISE THE LORD. An increase over last year of \$7,028.49. This increase is due to the untiring efforts of the fiery workers.

State:	Amount Last Year	Amount This Year
1. Mississippi	\$800.48	\$2,064.75
2. Tennessee	612.51	2,049.93
3. Virginia	509.74	1,376.92
4. Georgia	166.56	1,076.50
5. Kentucky	87.96	701.00
6. Missouri	177.30	456.12
7. Minnesota	163.14	315.00
8. New York	255.00	265.00
9. North Carolina	70.37	256.62
10. Ohio	102.00	215.06
11. Wyoming	104.10	208.70
12. Florida	93.10	162.50
13. Oklahoma	40.70	151.34
14. Alabama	36.38	140.28
15. Kansas	30.00	120.60
16. Pennsylvania	50.36	118.04
17. West Virginia	55.58	111.20
18. East Texas	75.10	108.90
19. Wisconsin	26.02	106.56
20. Bahamas	5.06	101.50
21. Nebraska	8.20	80.70
22. Illinois	20.02	76.00
23. Indiana	22.18	71.64
24. Arkansas	32.12	67.24
25. North Dakota	45.00	60.00
26. Maryland	52.66	54.10
27. South Dakota	10.00	41.04
28. Washington		35.40
29. West Texas	20.00	29.50
30. South Carolina	10.40	28.58
31. Iowa	40.82	27.50
32. Michigan	12.06	24.10
33. New Mexico	8.56	20.00
34. Idaho	3.10	16.00
35. Louisiana	10.26	15.04
36. Arizona	5.14	12.02

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37. Utah		12.00
38. California	2.26	11.46
39. Ontario		10.64
40. Colorado	6.15	8.20
41. Oregon		2.00

Total		\$10,809.68
Total last year	\$3,781.19	

Increase		\$7,028.49
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Foreign missionary receipts since 1925:

Year	Amt.	Year	Amt.	Year	Amt.
1925	\$200.65	1929	\$2,137.42	1932	\$3,423.67
1926	324.42	1930	3,681.78	1933	3,508.01
1927	426.52	1931	4,093.12	1934	5,114.60
1928	832.86			1935	9,129.90

In order to show the growth or deterioration of the state convention work, and how wonderfully they are serving to advertise the Church of God, I shall give some information concerning the attendance as shown by the records. For years we have worked to make the conventions worth something to the Church. We feel success has crowned our efforts. Now the states feel they cannot do without them. The figures I shall give do not show the full number that attended because it was always impossible to register every one. But these figures will serve to show the increased interest manifested in these annual feasts.

This year I will give the attendance by states both last year and this for comparison, beginning with the largest this year.

Attendance At State Conventions

State:	Last Yr.	This Yr.	State:	Last Yr.	This Yr.
Georgia	1,505	4,018	Indiana	425	461
Bahamas	2,578	3,162	Wisconsin	300	382
Mississippi	1,647	3,125	Iowa	900	346
Tennessee	2,353	2,424	Kansas	281	306
Oklahoma	4,368	2,320	Louisiana	475	293
Alabama	1,479	1,916	South Dakota	154	276
Kentucky	1,700	1,800	Illinois	280	271
Florida	6,823	1,543	West Texas	114	252
East Texas	1,153	1,366	New Mexico	119	246
Virginia	2,100	1,357	California	33	204
Pennsylvania	627	1,201	North Dakota	247	187
North Carolina	909	1,116	Arizona	158	156
Nebraska	768	1,056	Michigan	81	150
West Virginia	1,320	1,033	Idaho	101	117
Arkansas	592	1,020	Colorado	115	117
Wyoming	515	951	Washington		72
Missouri	912	950	Ontario, Can.		77
South Carolina	624	746			
New York	1,250	630	Total attendance last year	38,967	
Ohio	605	617	Total attendance this year	37,370	
Minnesota	225	570			
Maryland	1,056	536	Decrease this year	1,597	

I believe this decrease is due to a failure to get them all registered rather than the actual attendance.

I take pleasure in giving information concerning the work and growth of the W. M. B. which is taken from the monthly reports sent in by the local churches. It is quite gratifying to know of the increased interest taken by the sisters of this auxiliary organization. They have done wonderful work the past year. The missionary zeal and enthusiasm is running high among them. It is largely due to their efforts and work to increase the Second Sunday Missionary offering, and their work to swell the State Conventions collections that our missionaries have been able to remain on their fields of labor and others have been sent out to new fields. Paul says give honor to whom honor is due, and I feel much honor is due the faithful sisters of the several states and the Bahama Islands who are engaged in this W. M. B. work.

The following table will show the growth or deterioration of the strength of the institution by states as reported. I am always sorry to know of any falling off, and where there has been a falling off, either in number of bands in a state or members, I trust something may be done by overseers and pastors to regain all that have been lost and get new ones besides.

The table will show the number of bands in a state last year, also the total membership and the increase over last year.

State:	Bands Last Year	Bands This Year	Members
1. Alabama	12	13	43
2. Arkansas	11	16	150
3. Arizona	1	2	19
4. Bahamas	22	21	493
5. Colorado	None	1	5
6. California	1	1	1
7. Costa Rica	1	2	68
8. East Texas	13	16	147
9. Florida	18	13	186
10. Georgia	28	28	423
11. Idaho	1	1	8
12. Illinois	2	3	49
13. Indiana	6	6	79
14. Iowa	3	3	20
15. Kansas	5	6	62
16. Kentucky	24	29	388
17. Louisiana	1	2	23
18. Maryland	2	1	20
19. Michigan	1	1	11
20. Minnesota	1	3	27
21. Mississippi	24	26	303
22. Missouri	14	16	178
23. Nebraska	2	3	34
24. New Mexico	1	1	6
25. New York	2	0	0
26. North Carolina	31	26	292
27. North Dakota	2	1	7
28. Ohio	5	7	142
29. Oklahoma	13	17	186
30. Pennsylvania	5	8	105
31. South Carolina	5	5	62
32. South Dakota	2	2	10
33. Tennessee	42	45	744
34. Virginia	36	36	531

35. West Texas	2	2	9
36. West Virginia	9	9	74
37. Wisconsin	1	1	19
38. Wyoming	7	8	132
TOTAL	356	381	5,055
Total last year		356	4,901
Gain		25	154

Victory Leaders Bands

I have been thrilled many times during the conventions this year by the work and programs of the V. L. B. workers. I am really jubilant over the success and spread of this auxiliary institution. The young people are doing wonderful work. They not only have their regular weekly meetings where they sing, pray, shout and dance, but they are doing real work in collecting money for the Free Literature Department. I believe they will increase their work and contributions to this fund in proportion to the way the needs are laid out before them.

I wish to give some statistics to show growth and strength of this wonderful institution. I will give the report by states and show the number of bands last year, the number this year, and the number of members this year. Then the totals, both of bands and membership now as compiled from the monthly reports from the local churches, also the increase over last year.

State:	Bands Last Year	Bands This Year	Members
1. Alabama	12	12	269
2. Arkansas	9	13	305
3. Arizona	None	1	18
4. Bahamas	22	21	563
5. Colorado	None	1	11
6. California	None	1	
7. Costa Rica	6	5	138
8. East Texas	11	15	277
9. Florida	15	14	254
10. Georgia	22	17	493
11. Idaho	None	1	9
12. Illinois	1	2	44
13. Indiana	5	5	96
14. Iowa	3	3	40
15. Kansas	3	6	152
16. Kentucky	24	23	512
17. Louisiana	2	2	44
18. Maryland	2	2	40
19. Michigan	2	2	28
20. Minnesota	1	3	49
21. Mississippi	18	17	435
22. Missouri	11	14	288
23. Nebraska	1	2	18
24. New Mexico	2	3	61
25. New York	1	0	0
26. North Carolina	23	19	345
27. North Dakota	2	1	25

28. Ohio	5	5	128
29. Oklahoma	14	15	266
30. Pennsylvania	6	9	212
31. South Carolina	5	5	166
32. South Dakota	1	3	63
33. Tennessee	33	39	1,029
34. Virginia	32	30	845
35. West Texas	1	1	19
36. West Virginia	7	7	89
37. Wisconsin	1	1	59
38. Wyoming	7	8	154
TOTAL	310	328	7,544
Total last year		310	6,980
Increase		18	564

Sunday School

The following table will show the growth and strength of our Sunday School army. This is compiled from the reports received and will be given by states. This will show the number of schools reported last year and the number reported this year, also the number of scholars in each state this year, and the total number of schools and scholars.

State:	No. Schools Last Year	No. Schools This Year	Average Attendance
1. Alabama	15	18	644
2. Arizona	1	1	25
3. Arkansas	14	17	670
4. Bahamas	33	25	934
5. Colorado	1	2	42
6. California	1	1	43
7. Costa Rica	6	6	471
8. Delaware	1	0	0
9. East Texas	14	18	516
10. Florida	28	23	645
11. Georgia	31	30	1,255
12. Idaho	1	1	28
13. Illinois	2	3	180
14. Indiana	7	7	127
15. Iowa	3	4	122
16. Kansas	6	6	203
17. Kentucky	36	32	1,247
18. Louisiana	3	4	42
19. Maryland	2	2	38
20. Michigan	2	2	80
21. Minnesota	2	4	100
22. Mississippi	29	27	869
23. Missouri	17	20	755
24. Nebraska	1	3	98
25. New Mexico	2	3	51
26. New York	2	0	0
27. North Carolina	40	27	882
28. North Dakota	2	2	17
29. Ohio	6	10	374

30. Oklahoma	19	20	860
31. Pennsylvania	7	8	325
32. South Carolina	5	6	352
33. South Dakota	2	3	90
34. Tennessee	40	48	2,042
35. Virginia	33	36	1,132
36. West Texas	3	3	115
37. West Virginia	10	10	245
38. Wisconsin	1	2	60
39. Wyoming	7	8	200
TOTAL	435	442	15,879
Total last year		435	15,510
Increase		7	369

Before passing from the subject of Sunday School I wish to briefly mention the Home Class department. This department does not seem to attract as much attention as I think it should. I am afraid its work and mission in connection with the Sunday school is not properly understood. It was introduced in the Assembly two years ago. Its growth seems very slow, but I do hope it may be pushed until it becomes more popular among our people. There is too much good to be accomplished by it to give it up. We must get the last days message to every creature and this is one of the ways to get to certain classes of people. In order to create more interest in this department and get some of the benefits and blessings it brings before the people, I suggest that the Auxiliary Boosters committee, and the Sunday School committee give it some attention in their committee meetings, and after prayerful consideration perhaps they can recommend some plan for its propagation in connection with the local Sunday school work. This will get it before the Assembly and probably the boosters can boost for it until more of our people will become interested in it.

The Free Literature Department

The increasing interest manifested in The Free Literature Department by the Victory Leaders Bands the past year has been very gratifying. They have not only brought in their offerings to their weekly band meetings as recommended by the Assembly, but they have also introduced other methods of raising money. I wish to encourage this good work and hope all the local bands will become more enthused and get all the help they can.

The use of the printed page is one of the best ways to publish the every creature message. But it takes large amounts of money to get it prepared in large quantities. And I feel we should literally sow down the world with the Church of God message in every language under heaven. The message in print going before paves the way for the evangelist. It has been demonstrated in my own experience that the strowing of the gospel message on paper beforehand created such an interest in a community that the revival fire was already kindled before the meeting was started. This can be repeated even more extensively when enough money is raised to meet the expense of printing in large quantities.

The work of translating and printing in foreign languages has already commenced, but our means is limited so the work can only be carried on quite slowly. But by the enthusiastic assistance of all of the local Victory Leader Bands the work can soon be carried on more extensively and with greater speed.

I trust it will not be long until systematic methods will be worked out to handle this department to make it count for the most good so the very best results may be obtained. The promiscuous handing out of free literature may accomplish some good, but with systematic arrangement and good organization doubtless much more good can be done with the same layout of money. I am sure an economic program can be put into operation that will yield much better results than to continue the promiscuous and haphazard practices.

The White Wing Messenger

"Our every member a reader campaign" for the White Wing Messenger is still on. This is the Church paper and all of the members should be regular readers of their own paper. We are only serving the Church in our work of publishing this silent preacher. Since we put in so much valuable time in supplying readable material, it seems to us that the members should appreciate our service enough to read what we prepare. The messages that many seem to appreciate so much could be read by a million as well as by a few thousand. And since they seem to build and bless those who read them, it seems a pity that so many others of our own people are deprived of these blessings.

All of the ministers obligate themselves to be regular readers of the paper before their license is given them. I admit some of them could be regular readers and not subscribers. But I hardly see how two-thirds of them could be so fortunate. A search of the records the other day by one of my secretaries revealed that there were 809 of our ministers who were not subscribers. This is quite serious to me. The count shows less than one-third subscribers. Even if half of them through some providences are readers, which is hardly likely, there is the other half to be considered. Again I say, this is quite serious to me.

I do not see just how all of that number are in such financial straits that they could not get a dollar in the course of a year. I am inclined to think that every one could surely get a dollar in that length of time that could be used to pay for the paper if it was wanted bad enough and appreciated. As has been previously stated, I can scarcely see how a minister can be fully qualified for an up-to-date Church of God minister and not read the paper. They need the teachings and information contained in every issue. I suggest that we all pray and work for this condition to be changed. Let us commence now at this Assembly.

I feel that we must launch some methods at this time that will have a more powerful effect than mere enthusiasm at the Assembly. We must put on something that will be more far-reaching than the walls of this Tabernacle. I want something that will go right through walls and work for the White Wing on the other side. This subject will be continued later on in the Assembly. Have yourselves primed good and be ready to launch the most powerful subscription getting campaign that we have ever experienced.

The Emergency Fund Department

Since the General Overseer was authorized by the Assembly a year ago to collect the emergency dollars from the members, through the pastors and local churches, I presume I should make a report of the activities in the matter. I made several drives and quite a number responded to my notices and efforts, but for some reason I was not able to get a response from all. Although the response has not been unanimous I still favor continuing the plan with a hope that all will finally become interested and feel it is worth a dollar a year to be a member of the Church of God.

It is to be remembered that the dollar a year proposition from every member for Church expenses to keep the work running on is in perfect accord with

the practice of Nehemiah and his people when they started up the temple worship again. The statement about him reads:

"Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God." (Neh. 10:32).

This was \$3.23 that each one had to pay annually, but we charge ourselves with only one dollar a year. I recommend that we continue the practice and undertake to get every member to pay.

The Church of God Flag

The only reason I have for mentioning the flag at this time is for the purpose of refreshing our minds about it, and to encourage our people to wave it and honor it. I think every member should have one on the front porch or in a front window of their home as a sign of membership in the Church of God. It might be a protection some time or other means of blessing. I would like to encourage our ministers to keep the members informed about the flag, its institution in 1933, and all about it.

The Colored Race

I have a matter of much concern upon my heart that I would like to mention just as lovingly and tenderly as I can. It is an undisputed fact that we have the every creature message. This includes all of the great races of the world which are divided as follows: Caucasian or white race, the Ethiopian or black race, the Mongolian or yellow race, Malayan or brown, and the Red race or Indians of the western hemisphere. We all know that there is to be no difference as far as their souls are concerned. The middle wall of partition has been broken down by the blood of the cross, says Paul, and all have access to God through Jesus Christ alike. All are to be members of His body, the Church, and thus all under the same government represented by the same flag.

While we are reaching out after all of these races, we come in contact with some in this country more than others. In New York and many other large cities, there is a representative number of all races. But I wish to refer to one particular race that is scattered over the states quite extensively. This is the colored race. We are thankful for those who are one with us in the Church of God. But for some reason I do not see them increasing in number as rapidly as I think they should when they are living among us and we see them every day. There are some reasons for our not being too intimate in our associations together in this south land, and we all understand that, but the concern I have about our colored friends is that they are not increasing in membership as fast as I would like to see them.

There are millions of them all around us, but how few are members of the Church of God. As a race they are religiously inclined and much easier to bring to Christ than many of the other races. We need more of them in the Church of God to help us win the millions of others.

We have a nice group in New York, another in North Carolina, and quite a large group in Florida, and a few scattered here and there in a few other states. And this is the extent of their membership in the states. Truly, I am much concerned about this and am looking for a plan to cause the Church to spread among them more rapidly.

In Florida alone there are nearly half a million. There are four counties in the state that have more colored than white. In those special counties we have no one to represent the Church of God. A Church of God flag has never been planted there. I wish this could be done next year.

Passing over into Mississippi, I find even a more serious condition existing. In that state there are 1,022,009 colored and only one small church in the

state. In that state there are thirty-five counties that have more colored than white. And in the state itself there are 32,202 more colored than white. Isn't this a mission field for somebody? Isn't this something worthy of consideration? Isn't it worthy of our notice? Shouldn't we put this subject on our prayer list to pray about, and to ask God to send more laborers into His harvest? Doesn't these statements make us want to help Brother Rider and his workers in Mississippi, and Brother Hamilton and his workers, both white and colored, in Florida? Other states could be taken up in a similar manner, but these two are enough to mention in this address.

I herewith wish to encourage our own beloved colored ministers and workers to buckle to it among their own race and see if they cannot make great gains before the next Assembly. As they work, and we all pray, surely there will be good results and many more brought into the fold—the Church of God.

"And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed:

"That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us." (Acts 17:26, 27).

Organizing the World

As far back as 1917, during the World war, inklings and fragmentary plans for the great work of subjugating the nations of the world to Christ, and thus fulfill the prophecies of Scripture, came before my vision. A few statements were made in our paper on the subject occasionally during those dark war days. Although the statements had no reference whatever to the World war, yet under the close inspection of government officials they so attracted the attention of the government that it sent men to investigate. The gentleman who visited me at my office seemed to be so incensed against me that his first approach was more like a stern army officer than a gentleman. He did not even introduce himself as a government officer. I refused to give him any information until he toned down a little and convinced me by his credential that he was indeed a federal investigator. After some time of conference and negotiation I convinced the authorities that I was not antagonistic to the government of the U. S. A., but only conducting and marshalling a force within the government of the U. S. A. to bring men to Christ so they would only be better men and more loyal to the flag of our nation. This was continued until I received the hearty congratulations from one of the higher officials.

Soon after those days internal difficulties arose and my attention was turned to other channels. But now, since our organization is much nearer completion, knowledge and zeal increased, and the time is more fully ripe for the fulfillment of prophecy in this particular line, I feel the time has come to launch out into a much broader sea of organization than was anticipated in those earlier years of the World war. Thus, instead of planning to organize each state and operate certain machinery in America only, a large part of which has already materialized, I think it not contrary to the Christ principle, and the performance of our part of the last days program in fulfillment of prophecy, to commence the colossal task of organizing the world.

By organizing the world, I mean each country in the world, as we organize each state in our own country. I am forced to admit that none of our states are perfectly organized yet, but some of them are so well organized that the prospects for the future are very flattering. Our beloved overseers are getting visions of completeness and are working hard to put in practice the plans that are almost constantly before them. They are working to the end that it will not be visionary only, but will soon mature into reality.

The theme in our second Missionary Conference in New York City held Oct. 30 to Nov. 2, 1934, was stated in the following language: "Do in other countries as we are doing in this." This meant to organize them and put the Church and all of its activities and auxiliaries into operation in other countries as we are doing in the states in this country. I have been giving my time so incessantly to the work in the states that I have had but little time to spend in organizing other countries, but I feel the time has come now for this gigantic undertaking. Please do not think I am going to shift my labors and attention wholly from the work in the states and turn entirely to other countries. That is not what I mean. But we have a large army of trustworthy men and women now that can carry on the work here, while I give some of my attention to the other parts of the world. Yes indeed, we will continue our unflinching co-operation in all departments.

Since now is the time to undertake great things, and accomplish great things, why not get organized and ready for a mighty forward move just as fast as God gives us the laborers for which we are praying? There is to be no question about our ability, and the resources with which to operate? The main and only things necessary are faith and works. There is unlimited power back of us when we are running on schedule time with the prophecies and God's will. "If we ask any thing according to His will," says the Bible, "we have the petitions that we desired of Him." And we know we are asking according to His will when we are engaged in the very work that is destined to be done at this time while the airplanes are flying and the automobiles are running. And besides this, how can there be any room for fearfulness or doubts in the face of Paul's statements that touch down upon the Church in the time set for the finishing of the work in preparation for the return of our Lord?

"That he would grant you according to the riches of His glory, to be strengthened with might." (Eph. 3:16).

This, too, is in harmony with another Scripture which says:

"The people that do know their God shall be strong and do exploits," (great and heroic achievements). (Daniel 11:32).

"That ye might walk worthy of the Lord unto all pleasing (please the Lord in all things), being fruitful in every good work, and increasing in the knowledge of God;

"Strengthened with all might, according to His glorious power, unto all patience and longsuffering with joyfulness." (Col. 1:10, 11).

And if we are strengthened with ALL might who else will have any? If we have ALL the might there is, where will there be any left for anybody else? Doesn't it look like even the resisting power of all classes will be taken away from them? "The house of David waxed stronger and stronger, and the house of Saul waxed weaker and weaker." (2 Sam. 3:1). "Mordecai waxed greater and greater." (Esther 9:4). "The path of the just is as the shining light, that shineth more and more unto the perfect day." (Prov. 4:18).

Is it not a fact that many other movements are now waxing weaker and weaker? Isn't it also a fact that we are waxing stronger and stronger every year? And doesn't Jesus say, "All things are possible to him that believeth"? (Mark 9:23). This is our faith—"Make all men see"—Subdue all things unto our Christ.—The Church filled with all the fulness of God. (Eph. 3:19). Organize the world for the purpose of saving souls, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, and teaching them to observe all things, perfecting them, till all are brought up to the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ and presented to Him a glorious Church not having spot or wrinkle or any such thing.

Conclusion

Perhaps I need to add only a few more words in conclusion. Our every member a worker program is to be as successful as any thing else. I cannot think of defeat on any line. Nothing but progress and success is written in our vocabulary. The T has been knocked off of can't so it is now I CAN. The slogan we have had before us for years is still alive and as strong and powerful as ever: "A winner never quits and a quitter never wins." God's eternal program has never failed in any part. Our part will not fail either. We can perform our part as well as others who have performed before us. And we are the last and must put on the finishing touches before the curtain falls.

I think our God is a wonderful God. I do not think He made any mistake in calling Noah to prepare the ark to carry that mass of animals over the flood. It was a new and different venture from any thing that had ever happened before. But since the whole project was instituted and guarded by Him that knew the flood was coming, it could be nothing else but a success. The same is true of the Church of the last days. The tribulation period was programmed and is surely not very far in the future, and thus like Noah we must hasten the work of the Church along and not only have it ready for filling, but it must be filled so it can carry its precious cargo above the fierce storm of the tribulation.

I do not think God made a mistake in selecting Moses to lead the children of Israel out of the land of Egypt. Even if Moses did seem to make one mistake during the forty years of his travels through that wilderness, he was God's man and God stuck to him till the end of his work and life. His end was attended with special favors from God. God remained with him to the last. They went on a sight-seeing trip together. God showed him the land of promise as far as to Dan in the north and across to the Mediterranean Sea on the west and to the extreme south. When Moses died, only God was with him. God was the only mourner, at the funeral. He was the grave digger, and funeral director. But the people mourned for him a whole month after they learned of his death.

I do not believe God has made any mistake in His choice of His Church in the last days. Doubtless we all feel honored and have a deep desire to prove our worthiness of the honor by our loyalty and noble service. This we must do. What a shame it would be for us, or any of us to fail, or bring a reproach upon the cause we have espoused, by committing some act of sin or disloyalty. We must not do this. God is counting on us, and we must so love one another that all men will know we are Christ's disciples. This love is demonstrated inasmuch that if one of our members should be run down by Satan and thus make some bad mistakes and even fall, the others will pick him up. Love covers a multitude of sins. Love will not strow his downfall around to everybody. Love will lift up the fallen and shield and protect and help his fallen brother.

We are going to prove to this world that we are Christ's disciples by showing our love to one another. We must also prove our love to God by our faithful service. We must work incessantly to rescue precious souls and for their perfection. To prosper we must pay our tithes and make liberal offerings. We can do the things that please Him who purchased us for service. Amen.

Now let us once more sing our battle hymn that we have been singing for years at this juncture in the Assembly. Let us sing it from our hearts as usual and really mean it a little stronger than ever before. Let the bands all play it that can and put their whole souls into the music as well as the words. Everybody stand and sing and be happy because we mean it, and know who we are,

what we are, and what we are going to do.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armor of God and the Spirit's trusty Sword,
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army,
The triumph shouting, the foe we'er routing;
Hear the tramp! tramp! tramping of the army,
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful, dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

12:15 p.m.—Dismissed for noon recess.

1:15 p.m.—V. L. B. Program by E. A. McDonald and others. This illustrated the necessity of co-operation to get the gospel message to the world.

1:25 p.m.—Music and song—"Win Them One By One," by the Adams Gospel Crew.

1:35 p.m.—The General Overseer continued with his annual address, at the close of which all stood and sang the Battle Hymn—music.

Note—"Wonderful demonstrations of the power of God during the annual address. Messages and interpretations. Sister Taylor came to platform giving out messages and interpretations. Others all over the Tabernacle began to rise from their seats under the anointing of the Holy Ghost. At last General Overseer and congregation fell on their knees in one mighty prayer to God, until the sound became as the roar of mighty waters."—Clerk.

2:57 p.m.—Business for our King. The General Overseer gave a short message on this subject and insisted that business was as important in its place as fervency of spirit was in its place.

3:07 p.m.—Song by Paul Hudson, "No Time for An Easy Chair." Two selections by the Red Rose Jubilee girls.

3:25 p.m.—Treasurer A. J. Lawson read his annual financial report. This report was read and unanimously accepted and ordered spread on the records.

General Treasurer's Report From Sept. 1, 1934 to Sept. 1, 1935

Tithes brought forward Sept. 1, 1934 \$ 2,315.74

Tithes received this year	11,441.00	
Total tithes		\$13,756.74
Tithes paid out this year		12,271.77
Tithes on hand Sept. 1, 1935		\$ 1,484.97
Mission brought forward Sept. 1, 1934	\$ 1,034.95	
Mission received this year	9,129.90	
Total mission		\$10,164.85
Mission paid out this year		6,621.68
Mission on hand Sept. 1, 1935		\$ 3,543.17
Assembly expense received this year ..	\$ 1,087.94	
Assembly expense paid out this year ..	1,310.14	
Assembly expense deficit Sept. 1, 1935		\$ 222.20
Clara Mabe received this year	\$ 122.30	
Clara Mabe paid out this year	122.30	
V. L. B. received this year	\$ 78.90	
V. L. B. paid out this year	78.90	
New Tabernacle received this year	\$ 5,291.50	
New Tabernacle paid out this year	7,650.80	
New Tabernacle deficit Sept. 1, 1935		\$ 2,359.30
Emergency deficit brought forward		
Sept. 1, 1934	\$ 1,671.80	
Emergency received this year	1,199.99	
Total emergency		\$ 471.81
Emergency paid out this year		1,676.78
Emergency deficit Sept. 1, 1935		\$ 2,148.59
Total receipts of all funds	\$28,527.29	
Total paid out of all funds	28,229.24	
Balance on hand Sept. 1, 1935		\$ 298.05

Respectfully submitted,
A. J. LAWSON, Treasurer.

ASSETS

Printed matter and office supplies	\$ 242.00
Furniture and fixtures (depreciated value)	430.00
Total assets	\$ 672.00

LIABILITIES

Budget payable, represented by bank notes	\$2,000.00
Total liabilities	2,000.00
Liabilities over assets	\$1,328.00

3:37 p.m.—White Wing Publishing House financial report by A. D. Evans, Business Manager.

This report was unanimously accepted and ordered spread on the records.

Report of Publishing Department

To the Thirtieth Annual Assembly of the Church of God—Greetings:

There is power in the printed word, unlimited power. Every man, woman and child is influenced either for good or for evil by what they read. An editorial in a secular newspaper on some great economic problem may change the destiny of a nation. An editorial in a religious paper may save a score of souls. The pen is mightier than the sword.

Considering these truths, there is no hesitancy in declaring that the Publishing Department of the Church of God is one of the most powerful influences in pushing the great work of the Church and its activities into every nation under heaven—disseminating books, pamphlets, tracts, leaflets and other strong and helpful literature—deserves the loyal support of every member of the Church of God.

It may truly be stated that the White Wing Publishing House is a veritable reservoir of valuable literature pertaining to the world-wide activities of the Church of God, and from our Publishing House flows a constant flood of printed information of vast aid and benefit to the church and all its auxiliaries, including Sunday schools, Victory Leaders Bands, Womens Missionary Bands, and every department of the Church of God.

Without this inspiring literature the courage of many a minister, worker and member in the church would falter and his energy decline. It is the purpose of the Publishing House to always use the great power of the printed word to the high honor and glory of God and the Church of God. And we can conscientiously say that we have done just that.

While we have been greatly encouraged by some of the developments in connection with the Publishing Departments during the past years, we must be honest and frank and tell you in this Annual Report that we have also been disappointed in some endeavors for the good of the church from which we had confidently expected more satisfactory results.

For instance, the Publishing Department began issuing an extraordinarily valuable and attractive magazine the first of the year which we appropriately called JOYFUL NEWS. Because this magazine was designed especially for Victory Leaders Bands, Womens Missionary Bands and Sunday schools, we expected the leaders and members of each auxiliary throughout the nation to all flood the Publishing Department with permanent orders, but we regret to report that during the eight months since the first number of Joyful News was issued in February last, the total number of subscriptions to date amounts to only 1,500, whereas Joyful News should have 10,000 subscribers.

We are not exaggerating or claiming more than facts justify, but this magazine, THIS JOYFUL NEWS, is so pictorially attractive, so interesting in literary value, so helpful in religious character and of such benefit as a BUILDER for Victory Leaders Bands, Sunday schools and Womens Missionary Bands, and other groups, a copy of Joyful News should go not only to every leader of those groups, but to every member. We are justly proud of Joyful News and we do think that its valuable character merits a far greater support. And we regret to say that unless given greater support, we may be forced to discontinue publication of Joyful News. Please do not bring so great a disappointment to those who have worked so faithfully in the Publishing Department to make Joyful News a success. If you do, we shall be grieved at heart considering it a calamity.

As for the White Wing Messenger, we are happy to say that, as its name indicates, it is still a messenger of cheer to thousands of readers throughout the nation, but still is not being read by thousands who should be reading this

official paper of the Church of God. Maybe there are lots of members of the Church of God who are taking daily papers to keep up with current news of the day and feel that they cannot also take the White Wing Messenger, but the White Wing Messenger is of more importance to their happiness in this world and their soul in the next, than any secular paper.

Permit me to emphasize what the report of the Free Literature Department informs you in this Thirtieth Annual Assembly, and that is that this department has not been able during the past year to supply one-half the demand made for Free Literature for distribution in this country, to say nothing of being unable to supply the ever-increasing demand from foreign countries. The reason for this is that despite the generous amount contributed from all sources to the Free Literature Department, which totals \$1,147.44 during the past Assembly year, we did not have sufficient money to cover the cost of printing sufficient literature to distribute free to the thousands that eagerly sought it. The Free Literature Department, at one time during the past year, printed for publication one quarter of a million teachings, tracts and leaflets.

The Publishing Department did its best under the great pressure for more free literature, and economized in every possible and conceivable manner, in order to make the Free Literature Fund of \$1,147.44 go as far as we could make it go, but still, after every known economy, we could not supply the demand that came from the four corners of the earth for this valuable free literature, which is a great factor everywhere in saving souls. In fact, calls for literature became so great and so urgent until we sent out approximately 100,000 Church of God messages in teachings, tracts and pamphlets for which we did not have funds to pay in the Free Literature Department. Therefore, at the time this report was made the Free Literature Department showed a deficit of \$196.74. This department only hopes that some steps will be taken to increase the Free Literature Fund during the coming year.

All that has been said regarding the Free Literature Department must in no sense be taken as lack of appreciation for the splendid support given during the past year to the fund by V. L. B.'s, Sunday schools, W. M. B.'s and State and District Conventions and other sources, for all have done fine and deserve great praise for contributing the amounts they did, but some way must be found without working a hardship on any one auxiliary of the church, to increase the annual amount devoted to the Free Literature Department, and I commend this important matter to the consideration of the Assembly.

We are glad to report that our Sunday school literature is steadily increasing, reflecting a vigorous growth in all Sunday school activities and in attendance. The list of quarterlies, leaflets, picture cards and picture rolls and other things handled by the Publishing Department is too lengthy to numerate, but we are proud of the fact that the department is equipped to supply any need of a Sunday school, and we hope for a still greater increase in this line.

Another important feature of the Publishing Department is the merchandise department, and we want all attending this Assembly to inspect the display made this year in the Publishing Department office located in the lobby of our new tabernacle, as well as many Bibles, books, Sunday school and church supplies on display in the mailing rooms of the second floor of the Publishing House across the street.

The Publishing Department deeply appreciates the aid, support, encouragement and co-operation given the department by churches, Sunday schools, V. L. B.'s, W. M. B.'s and thousands of men and women during the past year, and we shall earnestly strive to merit continuance of such favors during the

coming year.

White Wing Publishing House303 Bible Place
Cleveland, Tennessee**Statement of Cash Receipts and Disbursements, Assets, Liabilities
and Surplus Reconciliation****September 1, 1934, to August 31, 1935**

Bank balance September 1, 1934	\$ 15.53
Total cash receipts from merchandise sales and subscriptions	19,233.28
Total	\$19,248.81
Expended for merchandise, operating expenses, and reduction of liabilities	19,213.94
Bank balance August 31, 1935	\$ 34.87

ASSETS**Current:**

Cash in bank	\$ 34.87
Accounts receivable	5,612.33
Inventories:	
Merchandise	\$4,212.01
Supplies	405.21
	4,617.22
Total current assets	\$10,264.42

Fixed:

Furniture and fixtures	2,225.43
LESS—Reserve for depreciation	723.22
Net fixed assets	1,502.21
Total assets	11,766.63

LIABILITIES AND SURPLUS**Current Liabilities:**

Accrued	\$ 20.00
Accounts payable	3,057.75
Credit balances in accounts receivable	108.92

Notes Payable:

Bank loans	\$1,075.00
Other loans	1,368.85
	2,443.85

Total liabilities	\$ 5,630.52
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EXCESS ASSETS OVER LIABILITIES 6,136.11

Represented by Surplus:

Balance September 1, 1934	\$ 3,867.25
Add net income for the year ended Aug. 31, 1935	2,268.86

SURPLUS—August 31, 1935 \$ 6,136.11

Respectfully submitted,

A. D. EVANS,

Business Manager Publishing Department.

3:55 p.m.—“Round Up Time,” solo with guitar, by J. W. Vandergriff,
Texas.

4:00 p.m.—State Missionary Treasurer's reports were read by the Treasurers or Overseers as the states were called.

State Missionary Treasurer's Reports

State:	Receipts	Disbursements	Balance
Alabama	\$ 80.27	\$ 75.14	\$ 5.13
Arizona	7.80	7.80	-----
Arkansas	56.15	45.53	10.62
Bahamas	156.04	105.25	50.79
California	13.50	12.48	1.02
Colorado	4.10	-----	4.10
Delaware	23.07	23.07	-----
East Texas	128.22	128.22	-----
Florida	109.91	109.91	-----
Georgia	610.18	524.25	85.93
Idaho	56.61	54.12	2.49
Illinois	57.50	57.50	-----
Indiana	54.53	54.49	.04
Iowa	31.14	17.75	13.39
Kansas	72.63	61.16	11.47
Kentucky	543.39	520.04	23.35
Louisiana	13.52	13.37	.15
Maryland	29.40	29.40	-----
Michigan	16.06	13.61	2.45
Minnesota	203.03	136.45	66.58
Mississippi	1,324.81	1,176.24	148.57
Missouri	297.97	161.02	136.95
Montana	2.50	2.50	-----
Nebraska	40.35	9.55	30.80
New Mexico	13.04	13.04	-----
New York	134.50	171.30	-----
North Carolina	207.74	139.30	68.44
North Dakota	58.80	58.80	-----
Ohio	174.50	170.90	3.60
Oklahoma	82.76	81.70	1.06
Pennsylvania	301.15	296.81	4.34
South Carolina	18.72	18.36	.36
South Dakota	37.00	27.00	10.00
Tennessee	1,433.00	698.69	734.31
Virginia	744.55	444.55	300.00
Washington	18.20	18.20	-----
West Texas	17.74	17.74	-----
West Virginia	81.65	80.99	.66
Wisconsin	95.76	65.21	30.55
Wyoming	435.74	335.59	100.15

NOTE—The necessary corrections were entrusted to the makers of the minutes and the reports accepted as a whole in regular order.

4:40 p.m.—Dismissed to get ready for V. L. B. big street parade. This parade and program was for the purpose of celebrating the Seventh anniversary of the institution of this auxiliary organization. It was a joyful, happy throng that gathered in the street in front of the Big Tabernacle.

5:05 p.m.—Brass Bands on Publishing House Lawn. 1. Adams Gospel Crew. 2. Louisville Band.

5:15 p.m.—Prayer by C. T. Davidson as he stood in front of Publishing House. Words of greeting by Secretary Willard Boyles. Special song, "Can the World See Jesus In You?" by Leona female quartet. Trumpet call by Paul Hudson as signal to form the parade. The states were called in alphabetical order beginning with Alabama. Each state overseer led the way with his state banner. The churches formed behind him, two abreast, carrying banners and flags. The number in the parade was 601, 116 banners, 119 flags, 38 musical instruments. The parade was led and managed by the ushers. The happy throng sang and played their instruments. Bands supplied music also. The long line was maneuvered back and forth and finally all stopped in front of the Publishing House to witness the program. This consisted of Prayer by H. R. Dixon, Leona String Band a selection, "Hurrah for the Church of God." Talk by V. L. B. Secretary, Willard H. Boyles. Talk by F. W. Olson. Talk by Dorothy Deadrick. Selection by Minnesota String Band. Selection by the Red Rose Jubilee Girls. Closing prayer by Ressie Mae Griffith.

6:45 p.m.—Program by Ridgedale V. L. B. inside Tabernacle. Song—"Springtime." Female quartet—"Glory Ahead," two small V. L. B.'s sang the chorus. Song by Beverly Kinser; Male Quartet—song.

7:10 p.m.—Song service led by Paul Hudson, Frances Harmon at piano. Prayer by Eddie Griffith.

7:30 p.m.—Report of Committee No. 8, Auxiliary Boosters. This report was read and accepted unanimously.

Report Of Auxiliary Boosters Committee

To the 30th Annual Assembly of the Church of God, Greetings:

This committee has been particularly impressed during the past year of the great value of the Free Literature Department in saving souls, not only in the United States but in foreign lands where followers of the Church of God are eager and hungry for something to read about Christ and the great work of the Church of God. We have come to the conclusion that every dollar contributed by any member or any auxiliary of the Church of God toward the Free Literature Department goes further, accomplishes more and saves a larger number of souls than a dollar given to an individual for similar use. In fact, this is not only the conviction of your Auxiliary Boosters Committee, but is proven by statistics gathered at the headquarters offices in Cleveland regarding this work during the past year. So valuable is our Free Literature and so great has been the demand for it, there has not been one-half the supply needed for distribution to meet the demand even in our own country, much less the great demand from foreign countries.

In view of the above facts your committee feels that all of our auxiliaries should take more interest in raising funds with which to send the Church of God message to the world through the printed page, for the printed page is VERY POWERFUL.

Therefore, your Auxiliary Boosters Committee recommends:

(1) We are strongly in favor of every Victory Leaders Band sending on the last day of each month direct to the General V. L. B. Secretary, Willard Boyles, 303 Bible Place, Cleveland, Tennessee 10 per cent of their weekly offerings to be used by the V. L. B. Secretary in defraying expenses in carrying on her part of the V. L. B. work. The balance of the money to be divided by the V. L. B. treasurer into two equal parts. 50 per cent, or one-half, to be sent direct to the White Wing Publishing House, 303 Bible Place, Cleveland, Tennessee to be used in the Free Literature Department in send-

ing free literature in all languages to the nations of the world.

The other half or 50 per cent, of the money to be left in the V. L. B. treasury to be used by the V. L. B. in purchasing Joyful News each month, and to pay other expenses in carrying on the work of the local V. L. B. Here is how this plan works: Suppose your total V. L. B. offerings for the month is \$10.00:

You should send 10 per cent to General V. L. B. Secretary.....	\$1.00
You should send one-half of the balance to the Free Literature Department	4.50
The balance left in your V. L. B. treasury.....	4.50
Total.....	\$10.00

(2) That the Free Literature Department prepare for free distribution, complete plans for organizing Team Workers in distributing tracts in new fields, as well as in old fields, giving in detail, the most successful methods in introducing the Church of God message in such fields.

(3) That Willard Boyles, V. L. B. Secretary, and all the V. L. B.'s throughout the world be encouraged in their valuable work of raising Free Literature Funds.

The Business Manager of the White Wing Publishing House informs your Auxiliary Boosters Committee that funds received by the Free Literature Department during the past year have not been sufficient to take care of one-half the demand for free literature made upon that department for distribution in new fields in the homeland alone, to say nothing of an increasing demand for Church of God literature in other languages for distribution in foreign lands.

Therefore, your Auxiliary Boosters Committee feels that its recommendation for an increase in the Free Literature Fund during the coming year is vitally important and necessary.

Respectfully Submitted,

J. P. SULLIVAN,
M. E. WILSON,
D. M. DEADRICK,
F. R. OLSON,
J. B. WRIGHT.

7:40 p.m.—The zeal for the Church of God and its extensive V. L. B. work eating me up. Who? Co-operation and united effort puts the Free Literature Department over to success and triumph—Big Victory Leaders Rally. This was in charge of Secretary Willard Boyles and chosen associates.

"We V. L. B.'s are getting zealously affected about the Free Literature Fund. Come on V. L. B.'s." At this interval many of the V. L. B.'s came running from all directions, shouting and rejoicing and gathered on the platform. Another clerk gives it as follows: "At a given signal, several fiery V. L. B.'s came dashing up to the speakers' platform from all over the congregation." Special V. L. B. song by Hickman Two. Report of V. L. B. Free Literature money read by V. L. B. Secretary. Tennessee in the lead as a state. Banner presented to Charlie Payne, V. L. B. leader at Ridgedale for raising the most funds—\$28.42.

Following this exciting demonstration the MITE CANS were distributed to V. L. B.'s for use in collecting Free Literature Fund money for State Conventions. This was another exciting program of work while the Louisville Brass Band supplied the music.

8:35 p.m.—Announcements.

8:40 p.m.—Music and special songs by the Adams Gosper Crew. This was followed by the Assembly Expense Committee. Music by the Louisville Brass Band while all stood and clapped their hands. Two selections by the Red Rose Jubilee Girls.

9:10 p.m.—The lights went out on account of the transformer exploding out on the line somewhere, and for several minutes the immense crowd continually praised the Lord, shouted, danced, and talked in tongues as the Bands played.

9:35 p.m.—Lights still off, but a gasoline lamp has been supplied and the healing service is about to open.

9:40 p.m.—The Annual Healing service in charge of H. A. Tomlinson, James Daniel, C. H. Randall, J. R. Smith, Pattie K. Scotton, E. G. Murr, D. R. Holcomb, Randolph Williams, Bell Poole, Lou Lamb, Sallie Clegg, W. I. Deese, F. J. Crowder, Olive B. Smith, Beulah M. Jacobs, B. O. Funderburk and other volunteers. Talk by Homer A. Tomlinson. James Daniel offers prayer for healing service. A clerk writes—"Here they come in single file through the aisle formed by those in charge—hundreds with uplifted hands praying and believing. The power of God is manifested in a wonderful way. Many were healed and shouted the praises of God."

10:45 p.m.—"Lights on in full now, all praise the Lord," is noted by a clerk. Sister Scotton spoke on divine healing and distributed handkerchiefs that had been prayed over.

11:10 p.m.—Announcements for Saturday. All stood in concert prayer for God to bless the message and altar service.

11:15 p.m.—Evangelistic message by W. Cobb Denard. The message was followed by the altar call by Allen Adams. This was an enthusiastic service and continued till late at night.

Saturday, September 14:

5:30 a.m.—Sunrise prayer meeting conducted by H. B. Stump of Virginia. G. W. Helmick led the singing and the glory of God was manifested during this part of the service. Brother Stump brought a short message on prayer and gave several Bible illustrations showing the necessity and results of earnest prayer. Special prayer was called for in behalf of the Assembly, our leaders and the general work of the Church. A good praise service followed, closing out with a concert prayer for the sick.

9:00 a.m.—Program by Church at Willisburg, Ky. This consisted of music, songs and demonstrations. "No time to backslide now." This song was illustrated.

9:15 a.m.—Song service led by J. R. Kinser, Frances Harmon at the piano. Prayer by Flora M. Gillaspie at the pulpit while the congregation stood in silence.

9:30 a.m.—This was the time for the annual Ministers Special by the General Overseer. Most of this time was taken up in giving information concerning the work of the past year. This consisted of reports of the growth of the work and membership of the W. M. B., V. L. B., Sunday school, attendance at the state conventions, increase of missionary money from year to year, etc.

10:35 a. m.—Duet by Gladys Payne and her daughter " 'Tis for this I'm Called Away." This carried the congregation into a feeling of deep interest in the Master's service. Congregation stood and engaged in a roaring concert prayer.

10:48 a.m.—Selection by the Adams Gospel Crew.

10:56 a.m.—White Wing Messenger hour, General Overseer and Business Manager in charge. This was a big “all members a reader campaign.” General Overseer called on all to repeat after him, “Help us boost this mighty preacher.” A large number of subscription envelopes were scattered over the large congregation. Workers were then distributed out over the Big Tabernacle to collect the subscriptions and money. Many subscriptions were brought in. Subscription books were given to the permanent White Wing Workers. This was considered a successful drive.

11:58 a.m.—General Overseer announced that a big group picture was to be taken immediately outside and in front of Tabernacle.

12:00 m.—Adjourned for noon.

1:25 p.m.—Rossville V. L. B. gave an interesting program consisting of songs, music, V. L. B. yell. This was followed by big concert prayer for the sick.

1:48 p.m.—Song service led by Frederick Kimmer, Marie Tomlinson at piano. Prayer by Mary Kimmer at pulpit while the congregation stood in silence.

2:05 p.m.—Missionary Secretary’s annual Report—Clara T. Mabe. This report was accepted in regular order.

W. M. B. Secretary’s Report From Sept. 1, 1934 to Sept. 1, 1935

CHURCHES VISITED

Georgia	35
Florida	7
Virginia	20
Total.....	62
State conventions attended.....	1
District conventions attended.....	5
New bands organized.....	8
Homes visited	72
Sermons preached	90
Letters and cards written.....	2,220

Wrote all band leaders to raise a big cash offering for October foreign mission drive.

Wrote every band leader to raise a cash offering and take to state convention to increase the missionary offering.

Wrote all band leaders to raise a big cash offering and bring to General Assembly to increase the foreign mission offering.

Made drive for Tabernacle seats.

Raised \$206.54 cash, and pledged \$950.00 for state convention on my tour in Georgia.

Pledged \$53.00 for state convention on my tour in Florida.

Raised \$128.00 cash for state convention on my tour in Virginia.

Raised \$16.65 for Assembly foreign mission drive.

Cash and pledges received on my tour this year \$1,354.19.

Wrote messages for White Wing Messenger.

Wrote messages for Joyful News.

Give many new plans to raise missionary money.

FINANCIAL REPORT

Missionary bands who have sent the \$2.00 as ruled by the Assembly for my

support and expenses are as follows:

No. bands given in minutes of last year.....	356
No. who sent the \$2.00.....	112
No. who sent in part.....	8
No. who never sent anything.....	236
Cash received from W. M. B.....	\$232.30
Cash received on church visits.....	13.10
Cash received at last Assembly.....	27.58
Freewill offerings received from friends.....	8.25
Total cash receipts this year.....	281.23
Clothing, etc.	6.43
Total receipts from all sources.....	287.66
Expense:	
Postage, stationery, traveling.....	43.45

CLARA T. MABE, Secretary.

2:15 p.m.—Report of Committee No. 6, Sunday School, was read and accepted in proper order.

Report of Sunday School Committee

To the 30th Annual Assembly of the Church of God, Greetings:

Your Sunday School Committee, with thanks to God, and with due prayerful consideration, is overjoyed to report wonderful progress in Sunday school work during the past year, largely because of inspiration and help provided through the splendid monthly illustrated magazine JOYFUL NEWS which is devoted to the advancement of the Sunday School. This magazine made its first appearance in February of this year and was immediately recognized as a periodical of great value to Sunday school superintendents, teachers and pupils.

Since the first issue of Joyful News in February, it has constantly increased in interest among Sunday school workers in the Church of God throughout the nation, as well as in foreign mission Sunday schools, but, up to this time the financial support given Joyful News through the Sunday schools has not been proportionate to the value and importance of the magazine. Everyone who has read a copy of Joyful News can easily see that it is an expensive publication because of the fine quality of news print paper used in the magazine and because of its numerous illustrations, as well as its feature articles and its general information regarding Sunday school work and activities of other auxiliaries of the Church of God, including V. L. B.'s, W. M. B.'s, etc. We feel sure there is no desire on the part of the White Wing Publishing House to make a profit on the publication of Joyful News, but it is absolutely necessary to make expenses if Joyful News is to continue. Your Sunday school committee is informed by Brother A. D. Evans, Managing Editor of Joyful News that orders for Joyful News from our Sunday schools are not yet sufficient in numbers to cover the complete cost of publishing the magazine, in consideration of which fact your Sunday School Committee recommends:

(1) That this Assembly go on record as 100 per cent for the continuance of the publication of Joyful News each month, and that every Sunday school in the Church of God support Joyful News, by ordering enough to supply at least every officer and teacher in their school. The number of Joyful News you will need should be included in your order for Sunday school literature and paid for out of your Sunday school offering the same as your Sunday school literature. Each month Joyful News will be mailed to the person or-

dering your literature.

(2) That not only the teachers of the Sunday schools patronize Joyful News by reading it, but your Sunday School Committee desires to stress the fact that Joyful News is a magazine of value and interest to every adult in the school, as well as of particular appeal to boys and girls because of the beautiful pictorial features and its interesting reading matter.

(3) Again, your Sunday School Committee stresses the fact that Joyful News must have the support from Sunday schools in order to assure continuance of its publication, and we strongly recommend that the Assembly join us in urging 100 per cent support of this magazine from our schools. We feel that the price of Joyful News is so small that any Sunday school can easily spare the amount to purchase at least enough copies of Joyful News for their officers, teachers and adult members.

(4) That every Sunday school in the Church of God continue the practice of sending ten per cent of their Sunday school offerings to the White Wing Publishing House to be used by the Free Literature Department in sending free literature to new Sunday schools and tracts, teachings, etc. to new fields. This 10 per cent is to be sent quarterly by the Sunday school treasurer to the White Wing Publishing House at the end of each quarter.

(5) We strongly urge that a Sunday School Convention of at least one-half day be held in every district in conjunction with the District Convention. At each of these Sunday school conventions a big general offering be taken for the Free Literature Department and mailed to the White Wing Publishing House, 303 Bible Place, Cleveland, Tennessee.

(6) We further recommend that the first Sunday of October, each year, be observed by all our Sunday schools as "Rally Day" and particular attention be given to securing new members for the Sunday school and of encouraging parents to attend Sunday school with their children.

(7) We feel it very important that all of our Sunday schools use literature published by the White Wing Publishing House, 303 Bible Place, Cleveland, Tenn.

(8) We further recommend that the Home Class Department, as outlined by our General Overseer, be put in practice in our Sunday schools, and that the pastor and superintendent make special effort to get this Home Class work started in the Sunday School. Complete information about the carrying on of the Home Class work is given on page 28 of the 1934 minutes.

Respectfully submitted,

G. W. GIFFORD,
JAMES DANIEL,
R. D. SWEAT,
W. J. RAWLS,
J. A. HAMIL

2:30 p.m.—Announcements and instructions about the All States Big Street Parade. All out to get ready for the parade. Banners, flags, bands of music, floats, decorated cars. The General Overseer gave instructions about the arrangement. The ushers gave valuable assistance. The order was as follows:

Police escort in front to lead the way. Other policemen gave their assistance all along the way in directing the traffic and otherwise.

Next following the police escort in front was W. D. Phillips carrying the American flag. About thirty feet behind him was Bill Parker carrying the beautiful Church flag. Next behind him was C. H. Randall carrying the Kentucky State Banner. Next followed the Louisville Church of God Brass Band on their beautifully decorated truck. The General Overseer walked

with Brother Randall a part of the time, leading the way. All of the Kentucky delegation followed the band truck marching two abreast. The other state delegations formed behind Kentucky in alphabetical order with Alabama in the lead. The floats and decorated cars were scattered along at intervals to break the monotony of foot marchers. The line of march covered two and six-tenths miles all told.

The bands played, the people sang, shouted and rejoiced. It was a beautiful scene and multitudes thronged the sides of the streets and public square and store fronts to watch the parade and hear the music and singing. Upper story windows were lined with interested spectators. On Ocoee street the line doubled back on the opposite side of the street for about five blocks to give opportunity for the marchers to witness the other parts of the parade. Then a loop was made that entirely encircled the Court House Square, then off to the right around another block and formed a figure eight.

On arriving back at the Tabernacle the two big flags were crossed in front of the big double doors so all could march under them as they moved inside. Great outbursts of shouts, rejoicing, dancing and music filled the air inside the Tabernacle. This glorious demonstration lasted for several minutes while those back farther in the rear were coming in and joining those who had already arrived. When all finally became quiet, Pattie K. Scotton told of her experience and made a short talk about divine healing, gave out a number of anointed handkerchiefs. Closing prayer by G. W. Gifford. Recess till the night service.

NOTE—The clerks counted the number from each state that were in the parade, the number of banners, number of flags, number of musical instruments. The figures are given in the table below:

State	Marched	Banners	Flags	Musical Instruments
1. Kentucky	114	15	15	17
2. Alabama	78	11	11	2
3. Arkansas	9	7	15	
4. Bahamas	3	2	5	
5. California	5	1	1	
6. Delaware	1		1	
7. East Texas	52	33	9	1
8. Florida	19	6	11	
9. Georgia	214	31	30	13
10. Illinois	18	10	20	
11. Indiana	19	5	4	
12. Iowa	12	9	16	
13. Kansas	14	16		
14. Louisiana	10	4	1	3
15. Manitoba	2	1		
16. Maryland	14	5		
17. Michigan	11	3	11	
18. Minnesota	14	6		6
19. Mississippi	103	18	12	12
20. Missouri	30	27		
21. Nebraska	8	1		
22. New York	41	12	6	2
23. North Carolina	84	14	46	2
24. Ohio	22	18	4	4
25. Oklahoma	29	2	7	
26. Ontario	2	1		

27. Oregon	1	1		
28. Pennsylvania	15	10	4	
29. South Carolina	19	9	7	
30. South Dakota	13	7	5	
31. Tennessee	268	38	76	17
32. Virginia	82	17	35	
33. West Texas	2	1		
34. West Virginia	21	15	13	1
35. Wisconsin	18	8	5	
36. Wyoming	12	12	4	
Total.....	1,271	386	369	80
Floats and decorated cars.....				35

NOTE—One little woman pushed her baby carriage and baby the entire distance.

6:10 p.m.—Program by 32nd street V. L. B., Louisville, Ky. This consisted of songs and music—recitation.

6:35 p.m.—Song service led by Clara Reese, Beulah Miracle at piano. Prayer by E. A. McDonald at pulpit while congregation stood in silence. Big concert prayer for a sick child. Selection by the Hickman trio.

7:00 p.m.—Report of Committee No. 8.—Auxiliary Boosters. This report was accepted in order. This committee called all the Department writers for the Joyful News to the platform and put on a short Boosters' Program—yell for the Joyful News.

Report of Auxiliary Boosters Committee:

To The 30th Annual Assembly of the Church of God, Greetings:

As all of you may know, this is the first Assembly that the Auxiliary Boosters Committee, has been in existence, and therefore this is the first year this committee has had anything to do in helping along the good work of the Auxiliaries of the Church of God.

It so happens that during this first year of the existence of the Auxiliary Boosters Committee, there came into being one of the most important factors of the advancement of the V. L. B., W. M. B., and Sunday school that has ever distinguished the Church of God in these last days. For many years the church has had an official organ of great merit and value in the White Wing Messenger, which is issued from the White Wing Publishing House semi-monthly, but until this year there was never printed any periodical devoted especially to the interest of V. L. B.'s, Sunday schools and W. M. B.'s.

Realizing that such a periodical was badly needed by leaders and members of the auxiliaries named above, Brother A. D. Evans, Business Manager of the White Wing Publishing Department began publishing a magazine last February which he appropriately entitled Joyful News, and this Auxiliary Boosters Committee wishes to say that the magazine really came as "Joyful News" indeed to everyone interested in the work of the V. L. B., W. M. B. and Sunday school, and all other auxiliary work of the Church of God.

Therefore, the very first recommendation that the Auxiliary Boosters Committee wishes to make to this Assembly is that:

First, that steps be taken at once by each V. L. B. and W. M. B. to place a copy of Joyful News not only in the hands of the V. L. B. and W. M. B. leaders, but in the hands of every member of these auxiliaries, if possible.

Second, that every V. L. B. and W. M. B. support Joyful News by ordering, if possible, enough to supply at least every young man or young woman

V. L. B. member, and every adult W. M. B. member. Every V. L. B. and W. M. B. treasurer should place a standing order with the White Wing Publishing House for a certain number of Joyful News to be sent each month. A similar plan should be followed by the treasurer of Sunday schools so as to place a copy of Joyful News in the hands of every Sunday school officer and teacher, and if possible, in the hands of every adult pupil.

Third, the plan this Auxiliary Boosters Committee proposes is not for the leaders of each V. L. B. and W. M. B. to ask each member to pay for an individual copy of Joyful News, but that the V. L. B. as an organization place a standing order for a certain number of Joyful News to be distributed to its members and pay the price for the magazines out of the V. L. B. treasury or the W. M. B. treasury, as the case may be.

Your Auxiliary Boosters Committee considers these recommendations (the first it has ever made to the General Assembly) of vital importance to the welfare and advancement of the V. L. B., W. M. B. and Sunday school, because it must be remembered while the Joyful News magazine is intended to be interesting and entertaining through illustrated articles on varied subjects, the Joyful News' true mission is that of a BUILDER, that is to say, it will aid every V. L. B., W. M. B. and Sunday school, not only to increase their membership and increase the interest of workers, but Joyful News will BUILD UP the spirituality and the religious efficiency of every member of every V. L. B., W. M. B., or Sunday school where ever Joyful News is circulated.

Respectfully Submitted,
J. P. SULLIVAN, Chairman,
M. E. WILSON,
D. M. DEADRICK,
F. R. OLSON,
J. B. WRIGHT.

7:15 p.m.—Songs by G. W. Helmick.

7:30 p.m.—Our Annual Saturday Evening Testimony and praise service, interspersed with songs, choruses and music, conducted by S. P. Ford.

7:50 p.m.—Program by Assembly Expense committee.

8:20 p.m.—Announcements for Sunday by the General Overseer. Big concert prayer for Sunday services and the thousand dollars missionary collection.

8:30 p.m.—Cleveland V. L. B. program. This was demonstrations showing how the gospel can be taken to all nations through the White Wings, tracts and Joyful News.

8:50 p.m.—Cleveland W. M. B. program. This was a demonstration given by twenty-six sisters, to illustrate the coming of the Bridegroom. Flag song and flag drill.

9:10 p.m.—Music by Tabernacle Brass Band, while all stood. Shouts and big handkerchief wave. The aisles could scarcely be seen due to the large throng that packed the Tabernacle. Big congregation sent up praises to God in three successive cheers. Red Rose Jubilee girls thrilled the large audience with three numbers of their cheery songs.

9:40 p.m.—Message by G. W. Helmick of West Virginia—"The Pastor and his flock." This was a good message full of fine instruction and the anointing power of God.

10:15 p.m.—Big altar call by Vernon H. Smith. Altar was full of seekers and workers. Altar work continued till a late hour at night.

Sunday, September 15:

5:30 a. m.—Sunrise Prayer meeting conducted by Joe C. Crews, Ga. Songs, prayers, a short talk by the leader. The results of prayer was his theme. A good praise service followed. Requests were made for special prayer for sick people. After the prayer, the congregation stood and sang a familiar song, then raised their hands and praised the Lord. The clerk for the early morning prayer service writes, "If you do not attend the Sunrise Prayer meeting each morning during the Assembly, you miss your spiritual breakfast."

8:50 a.m.—Program by Crystal Springs, Ga., W. M. B. Song, "Keep on working, stepping, begging and giving this way."

9:10 a.m.—General Overseer made mention of Missionary day—One thousand dollars missionary Collection, he said. Called the Missionary Committee, the State Overseers and all W. M. B. Sisters to come to the platform. All stood in sincere worship as piano was played softly. A clerk wrote as follows: "As congregation stood with hands clasped in front of faces and eyes turned upward, in silent prayer first, then in a low subdued tone, the presence of God comes upon the people weeping with tears—and some in joy. Such a sacred sight to behold!" Another wrote: "All stand in silence with hands clasped in front of faces while piano is played softly. All utter words lowly in sincere worship before God. Tears now fill my eyes until I can hardly see to write these notes, as an extremely sacred feeling settles down upon the congregation."

9:30 a.m.—Song service led by Paul Hudson with Frances Harmon at the piano. Prayer by J. L. Kinder at the pulpit while the congregation stood in silence.

9:45 a.m.—Music by Cleveland Brass Band. Music by Louisville Brass Band. Two selections by the Adams Gospel Crew—"Win them one by one" and "Flowers bloom forever."

10:00 a.m.—Report of Committee No. 5, Missionary was read and accepted in order.

10:15 a.m.—General Overseer in charge. "One thousand dollars for missions today," he said. Jesus said Go ye. Where? The answer was given by a selection by the Standard Bearers Quartet, "To the regions beyond." To the regions beyond with your means. What for, is answered by a selection by the Hickman Trio, "Help to save the lost ones." This question was answered the second time by a selection by the D. M. Deadrick Quartet, "Help to save the lost ones." When you get to the regions beyond what will you do, is answered by a selection by the Standard Bearers Quartet, "Labor with all your might" and "Beautiful gleanings bring." Work to get all races in the Church of God was answered by a selection by the Leona String Band as they sang, "To the white, to the black, to the yellow and brown, far over the sea."

10:40 a.m.—General Overseer—Missionary Message—get the money—buy souls—what if you do give away all you have, God will give it back to you—then what have you done?—Nothing at all because He has given back to you more than you gave. (Based on Luke 6:38.) This is not given to angels, but to men to do. We cannot shift this job on someone else in the future. We've got to do it ourselves. This has been reserved for us. Big concert prayer by the W. M. B. Sisters. Messages and interpretations. The money began to roll in. A clerk wrote as follows: "With scarcely any appeal at all to bring the money it began pouring in from every direction—was brought direct to pulpit, clerk's table and piano top. The floor of the lower

platform was showered with coins which were gathered up and laid on the News Reporters Table—\$154.86." The total of the first money shower was \$241.14.

General Overseer called for the Leona String Band to sing, "'Tis for this I'm called away." Then called all W. M. B.'s, V. L. B.'s, ministers and everybody to stand, lift up hands and thank and praise the Lord for this offering. This was done with loud voices and much rejoicing. The General Overseer then called all the State Overseers to stand up that had money to put in which had previously been collected by the local churches and turned over to them for the offering. They came to the platform ready for action. Five men were selected and lined up on front of platform and instructed to clap hands and put left hand on heart and right hand on head as each overseer put in money and called out the amount. As soon as this organization was completed the General Overseer began calling the states in alphabetical order. All looked on with thrilling interest and a spirit of rejoicing as the money was brought in by states, and the five men clapped their hands and performed as instructed. When the money was counted it amounted to \$532.66. Kentucky was in the lead with \$153.68. East Texas second with \$104.98. Tennessee third with \$82.02.

NOTE—Included in the Kentucky offering was a quilt with 5,000 pennies sewed in little pockets all over it. These pennies were collected and sewed in by the late Sister W. J. Rawls, of Sturgis, Ky., before she passed over the tide the past year. This was the same sister that brought in a similar quilt last year. Wonder who will fill her place to prepare a quilt on this order for next Assembly. It was quite interesting to see Brother Randall trudging up to the pulpit carrying that heavily laden quilt on his shoulder and a big bag of money in his hand.

The General Overseer instructed all to put their left hands over their hearts and thank God. This was done with real heart-felt fervency. The General Overseer exclaimed, "I feel like doing a lot of things." In his further demonstration of zeal to show his love for souls and appreciation of the help rendered by the states and otherwise he cried out, "Everybody that likes this, jump up and down." Immediately there was lively jumping all about over the house. This was one way of glorifying and praising God, and showing appreciation for the money brought in for the missionary collection. Again he exclaimed, "Beloved, we are buying souls." Then as the spirit of weeping came upon him he said, "What touches me so is that we are buying souls—souls that will go to hell if we don't get them."

When the count was made by the clerks there was still wanted \$226.50 to make the thousand. The General Overseer held up a dollar on the balance—others caught the spirit and quickly handed in more dollars. The W. M. B. sisters were sent out over the congregation and outside the Tabernacle to collect any gifts they could get. While the sisters worked, several of the brass and string bands gave selections of songs and music. This time of rejoicing and bringing in the money continued until time to dismiss for the noon hour. The total amount thus far as reported by the clerks was \$890.40. All stood and with uplifted hands gave thanks to God for the amount which was so nearly the thousand mark. Prayers were also made for the balance. Dismissed for noon.

1:25 p.m.—Program by Cleveland, Ohio, V. L. B.'s

1:35 p.m.—Song service led by Edith Weidner, Evelyn Ranger at the piano. Prayer by Edith Weidner. A five minutes missionary drive brought in \$5.05. This brought more rejoicing. The Leona Band gave two touching

selections that helped to kindle more missionary fire. Then the collection was continued. The W. M. B. sisters stood and in a big concert prayer asked the Lord for the \$104.55 that was still needed to reach the thousand. \$10.81 came in quickly.

2:20 p.m.—Address and instructions by the M. M. B. Secretary, Clara T. Mabe. This was a message to encourage the W. M. B. sisters in their work in their local bands. Plans were also given to raise money for the missionary collection drives the coming year.

3:03 p.m.—Some one started the song, Zeal, zeal, zeal, in which many joined and sang to the glory of God. As soon as the song closed the sisters all joined in another big concert prayer for the \$93.74 yet needed to make the thousand. More money kept coming and the sisters continued their gathering in. While the money still kept coming in, Lawrence Turner, who was only a boy in N. C. when the General Overseer and his family were doing missionary work in that state nearly forty years ago, came to the platform and was introduced and gave a short talk about his acquaintance with the Tomlinsons and their work that many years ago. He came to the Assembly because of seeing the write ups of the Assembly in the Chattanooga papers. This was a fine talk and brought many pleasant memories to the General Overseer and his wife.

All this time the missionary fire was still burning and more money was coming in. More prayers were offered and more missionary songs with music. The tide rose higher and higher until it was finally announced that the brother that had promised the last dollar would give his and there he was with it. Then came the shouts of victory, beating of drums, and flashes of music. It did not stop with the even thousand, but the final count was \$1,003.46. The tide was still rising as the General Overseer took the big bag of money from the clerk's table and carried it over to the pulpit and deposited it thereon. Then all of the W. M. B. sisters were invited to gather close around for the consecration prayer. This was an interesting and thrilling experience as the sisters lifted their voices in mighty prayers for God to bless the givers and the money in the purchase of souls. It was a big, roaring, concert prayer that sounded like the falling of many waters.

To further stimulate the good will, rejoicing and good feeling over the success of the thousand dollars missionary drive the Red Rose Jubilee Girls were called to sing. Here they came and the people shouted and clapped their hands. The selections were listened to with breathless silence, but as the last words were spoken a vesuvius eruption and earthquake of shouts and rejoicing broke out again. All felt so happy over the glorious victory of the day.

5:00 p.m.—All out for big W. M. B. parade. This was an open air mass meeting, parade and program to celebrate after seven years of successful operation since its institution in 1928.

5:05 p.m.—Trumpet call by Glen Marlow as a signal for all to get ready for the open air mass meeting and parade. The Brass Bands and others gathered on the Publishing House lawn and the program started.

A selection by the Adams Gospel Crew, one by all three of the Bands together.

In forming the parade the states were called in alphabetical order. When each state was called the state overseer walked out with state banner in hand. The local church Bands formed behind him, bearing banners and flags, and robed in their regalia. When all were in line the Bands gave the music. J. L. Kinder and wife, returned missionaries from Jamaica, B. W. I., led the march.

Altogether this was beautiful and grand. In due time the ushers formed the marchers in order in the street in front of the Publishing House and then followed the program. When all was quiet the W. M. B. Secretary announced a song by the Leona String Band and all joined in the chorus—"Gathering beautiful sheaves." This was followed with a prayer by Sister S. E. Gonia. An enthusiastic missionary talk by Sister Armie Martinez, of East Texas. "Come on friends," a selection by the Hickman Trio. Big roaring concert prayer. The W. M. B. Secretary, Clara T. Mabe gave an interesting talk and instructions about raising money during the year for missionary work. Closing prayer by Sister Bessie Wilson.

The record given by the clerks shows 258 marched, 86 banners, 53 flags.

6:10 p.m.—Program of music, singing, etc., by the local church at Highland Park, Ky.

6:30 p.m.—Song service led by Paul Hudson, Susie Hudson at the piano. Prayer by C. L. Reese at the pulpit while the congregation stood in silence. Big concert prayer for the sick. Special song, "You better mind" by Steve McCoskey and Nat Hale. A special prayer was offered for our Sister Tanner of Oklahoma, who was very ill. Musical duet with violin and guitar by Mrs. Frank Manning 78, and Mrs. Gertrude Davis 87, of Missouri. This was wonderful to see how these aged sisters handled their instruments. They also sang a number.

7:20 p.m.—Program by the Assembly Expense Committee. Included in this program was a selection by G. W. Helmick, "Why wilt thou doubt?"

8:00 p.m.—Two selections by the Whitaker Trio. Five selections by the Red Rose Jubilee Girls.

8:30 p.m.—The platform was cleared for message by Homer A. Tomlinson, illustrated by programs by the New York delegation—"The great Apostle Paul is going through the land." Before this program started a wedding ceremony was performed by Homer A. Tomlinson. This was very sacred as the parties were united in the Holy Bonds of wedlock. As this closed the program opened. A clerk described it as follows: "The first scene, an aristocratic church on Park Avenue, New York—Singing, preaching by Brother Kimmer, Mary Kimmer appears on the scene to represent the Apostle Paul looking for the Church of God. Asked permission to examine his congregation, condemned jewelry, has them to pull off robes, occasionally questioned the minister and then has him to pull off his robe. Then message of Paul to the congregation. A song by the congregation led by Homer A. Tomlinson, 'He's looking for the Church of God', while Paul circles the congregation.

"Second scene, the log cabin church—shouting, music, singing, praising God and rejoicing. (I now glance back on congregation which is a beautiful scene and a packed mass of humanity. Thousands of people watch with profound silence). Song by Marie Tomlinson after the preacher announced that the meeting would be continued a few more nights. All dressed in old style. Testimony service—singing, shouting and rejoicing with music. Many fiery testimonies followed. O such thrilling scenes and funny testimonies! The preacher preaches—he says I feel the Spirit coming on me now. O such butchered language but such a fiery message. Paul enters during the message, and commends the people for finding the true spirit of worship. But informs the preacher that he is trying to win people by harshness and he will have to win them by love—he changed his message. Song, Traveling on the mountain road to heaven. Paul says, I see you love them now. Then the preacher says, anything else, Paul? He says, one thing—Study to show thyself, etc.

"Third scene—Church of God, Jamaica, N. Y. Pastor preaching. Paul enters again. The preacher explains to Paul—we are trying to do all you said—speak—please be free to speak—Paul answers, One thing you lack. Your congregation is one nation—the Church of God should be all nations. Song, I'll give my life for China as He gave His life for me, sung by one who has a vision of her glorious call to China. Pastor asks Paul to tarry a little longer. Paul assures him that he will. Song, I must bring them to the fold—Chinese come in singing in Chinese style. They bring in a Turk, then a Scotchman playing accordion, then an Irish, they bring in several other nationalities together—a policeman and drunkard—pastor brings the president and congressmen—Uncle Sam takes a little child, which represents the Church of God, in arms. All sang—'My Country 'Tis of Thee.'"

10:30 p.m.—Music by Louisville Brass Band. Song—"He'll rule this world some day."

Flag song by Minnesota String Band. Goldie Lester gave a message about the flag.

10:45 p.m.—Song and message on the flag by G. W. Gifford of Wyoming. The flag to float over the nations and the ends of the earth. During this message there were messages and interpretations.

11:35 p.m.—Announcements by the General Overseer.

11:40 p.m.—Closing prayer by I. G. Roberts and adjournment for the night.

Monday, September 16:

5:30 a.m.—Service conducted by Willie Gray, Ga. D. M. Shults led the singing. Prayer for sick, then concert prayer for God to bless the Assembly. Brother Shults had charge of the testimony service. The testimonies were interesting and fiery. Brother Gray delivered a short message in which he encouraged those present to take heed to the things they had heard and seen during the Assembly. An opportunity was given for any to seek the Lord that desired to. Many came forward and two received the Holy Ghost.

9:05 a.m.—Program by Miami, Fla., W. M. B. Seven sisters dressed in white, wearing crowns and badges sang and demonstrated, "Jesus Loves Me."

9:15 a.m.—Song service led by Ernest Kinser, Grace Kinser at piano. Prayer by Anderson Miller at the pulpit while the congregation stood in silence. Concert prayer for sick.

9:35 a.m.—Duet by Deadrick Brothers, talk by D. M. Deadrick.

10:00 a.m.—General talk and report of Bahama Islands work by Alvin S. Moss, Overseer of Bahamas. Message and interpretation.

10:40 a.m.—The Missionary Committee requested that their report which was given the day before and accepted, be returned to them for slight rearrangement. This request was granted.

Further report of Committee No. 1, Questions and Subjects. This was read and approved.

Questions and Subjects Report

To the Thirtieth Annual Assembly:

We, your Questions and Subjects Committee, beg leave to report that we heartily endorse the plan of distribution of the V. L. B. money collected which was recommended by the Auxiliary Boosters committee.

C. H. RANDALL,
B. O. FUNDERBURK,
D. R. HOLCOMB,

J. R. SMITH,
W. T. HOLLAND,
G. T. STARGEL.

11:00 a.m.—Report of Committee No. 8, Auxiliary Boosters. The report was referred back for reconstruction. A section on Boosting the Sunday School Home Class Department was read and accepted in regular order.

Section 4 Sunday School

We, your Auxiliary Committee, beg leave to report that we truly believe that the Sunday school is a wonderful factor in the Church of God. We believe that no church can get along good without a live Sunday school.

But there's one department that has been greatly neglected and that is the Home Class Department.

We recommend that the State Overseers and pastors make it a point to see that there is a superintendent of the Home Class Department in every church, and if they have selected one who doesn't seem interested, select another. We believe that this is for the best interests of the Church and the world at large, the message must go, and the Home Class Department must help make it. This will help any Sunday school to be a better Sunday school.

Faithfully submitted,

J. P. SULLIVAN, Chairman,
M. E. WILSON,
D. M. DEADRICK,
F. R. OLSON,
J. B. WRIGHT.

11:20 a.m.—Report of Committee No. 4, Ways and Means. This report was discussed at some length and referred back to the committee for a few little changes.

12:50 p.m.—Dismissed for noon recess.

1:50 p.m.—Song service led by Frances Adams, Mitti Lea at piano. Prayer by Esther Watson at the pulpit while congregation stood.

2:10 p.m.—Orphanage program and report in charge of Nell Thomas. Twenty Orphanage representatives marched up on the lower platform and sang, "Jesus Hold My Hand." Then the financial report was read. This was accepted in order. The program was continued and consisted of songs, six of the orphans introduced and testified, then sang a song that sent a thrill through the Assembly and many were melted to tears. Sister Nell told of things of interest about the Orphanage. Sister Gonia told of the greatness of the Home. Music by Louisville Band, while fourteen representatives of the Home bearing cross and flags, wearing caps and sashes, put on an interesting drill. Duet by Ann and Hiawatha. Pictures of the Orphanage were handed out to those who wished to pay a dollar on coal bill.

Mission Orphans' Home Financial Report

Sept. 1, 1934 to Sept. 1, 1935

RECEIPTS

Church donations	\$ 125.20
From other sources	7,293.63
TOTAL	\$ 7,418.83

MINUTES OF 30TH ANNUAL ASSEMBLY CHURCH OF GOD 61

Balance from Sept. 1, 1934	2,356.50	
TOTAL	\$ 9,775.33	\$ 9,775.33

DISBURSEMENTS

Building, furnishings and equipment	\$ 309.87	
Notes, insurance, returned checks, traveling, office, legal, mailing and miscellaneous expense	891.60	
Soliciting services and all labor connected with orphanage, grounds and live stock	1,884.98	
Cost and maintenance of cars for soliciting and orphanage	1,101.97	
Food, clothing, fuel, feed for live stock, gardening, all supplies for school, children and orphanage	3,615.59	
TOTAL	\$ 7,804.01	\$ 7,804.01
Balance		1,971.32

ASSETS

Cash on hand	\$ 1,971.32	
Building, furnishings and equipment	51,500.00	
Cars and trailer	1,600.00	
Live stock	255.00	
Fuel, grocery and merchandise store rooms	275.00	
TOTAL	\$55,601.32	\$55,601.32

LIABILITIES

Accounts payable	\$ 275.00	\$ 275.00
Total assets over liabilities		55,326.32

Respectfully submitted,
NELL THOMAS, Treasurer.

3:00 p.m.—A. J. Tomlinson was selected as Editor and Publisher of the White Wing Messenger to serve another year. A. D. Evans was selected as Assistant Publisher and Business Manager to serve another year. A. J. Lawson was selected as Treasurer to serve another year. These selections were made in regular order.

3:05 p.m.—Report of Asembly Tabernacle Building Committee.
To the Thirtieth Annual Assembly, Greetings:

We, your committee selected at the Twenty-Ninth Annual Assembly to secure a location, collect money and erect a modern tabernacle to house the Assembly, beg leave to submit the following report:

Acting upon the instructions of the Assembly the very best we knew have selected the place, secured money and erected the tabernacle as can be seen here today. We would like an expression as to whether or not the Assembly feels we have done our duty as instructed as shown on page 62 of the Twenty-Ninth Annual Assembly Minutes.

Respectfully submitted,
A. J. TOMLINSON,
F. F. JOHNSON,
L. A. MOXLEY,
A. D. EVANS,
A. J. LAWSON.

Talks of commendation by several. A big applause by all for the Building

Committee, the City of Cleveland, the local churches and ourselves.

The financial report read by the General Overseer and accepted in order.

Statement of Cash Receipts and Indebtedness of Our Assembly Tabernacle Properties

For Year Ending September 1, 1935

Donations received from churches and auxiliaries.....	\$3,093.74
Donations received from Cleveland Business Houses and Individuals	2,472.76
Total cash received	\$5,566.50
Expended for materials, property and labor on building	\$5,566.50

INDEBTEDNESS

Represented by—	
Bank notes	\$7,700.00
Personal notes and loans	4,207.30
Business houses for materials	5,112.35

Total indebtedness

\$17,019.65

Total cost value of property

\$24,486.15

A. D. Evans explained further about the cost and value of property. A brother suggests that an offering be taken and pledges be made. \$10.30 cash, also pledges were made. Proper steps were taken in retaining the Building Committee for the purpose of raising the money to pay the back bills and to finish the work.

3:55 p.m.—“No Time for An Easy Chair,” a selection by Paul M. Hudson.
4:00 p.m.—Big concert prayer for God to supply the means to pay for the Tabernacle. A. D. Evans reports further about the entire indebtedness of the Tabernacle. This was followed by the reading of a resolution which was accepted by the Assembly.

Resolution

BE IT RESOLVED by the Church of God over which A. J. Tomlinson is General Overseer, in regular session at its Thirtieth Annual General Assembly, in its Central Avenue Tabernacle, in Cleveland, Tennessee, on this the 16th of September, 1935, as follows:

1st. That, Whereas, at its regular session during the Twenty-ninth General Assembly thereof, in Cleveland, Tennessee, a building committee composed of A. J. Tomlinson, chairman; A. D. Evans, A. J. Lawson, L. A. Moxley and F. F. Johnson, was duly appointed by said Church, for the purposes of deciding upon the erection of a tabernacle of suitable location and size to care for the thousands attending the annual assemblies of this church, and to plan for the securing of the money and to build when the money was already on hand, and NOW, through the efforts of said Committee, who have faithfully and conscientiously performed the duties imposed upon them, a new and modern tabernacle has been partially constructed to care for the meeting of the Thirtieth Regular Annual Session of this Church, at the same location as the old Tabernacle on East Central Avenue in Cleveland, Tennessee. Now, therefore, be it further resolved and ordered that all the actions of this said Building Committee in the performance of its duties are fully ratified and confirmed by this Assembly, and the Committee discharged with the grateful thanks of the Church.

2nd. BE IT FURTHER RESOLVED that the action of said Building Committee and the Trustees of the East Central Avenue Tabernacle Church of God over which A. J. Tomlinson is General Overseer in securing a loan of \$7,000.00 through the Cleveland-Federal Savings and Loan Association of Cleveland, Tennessee, which is secured by a Trust Deed on said property, executed by said Trustees for the use in the enlarging and remodeling of said tabernacle, be and is in all things ratified and confirmed by this Assembly and Church, and that the full faith and credit of this church is hereby pledged to the re-payment of this loan.

A. J. TOMLINSON,
General Overseer.

A. J. LAWSON,
General Treasurer.

4:15 p.m.—Committee No. 4, Ways and Means, report read and accepted.

Ways and Means Committee Report

To the General Assembly—Greetings:

We, your Ways and Means Committee, desire to submit the following report:

1. After prayerful consideration, we feel it best to leave the tithing system just as it is, and we recommend that all ministers and members teach and practice the same as advised by our Assembly.

2. We also recommend that the sale of the 1933 Minutes be continued by the Business Manager until the supply is exhausted and the Budget Debt paid in full.

3. We further recommend that the system of paying the State Overseer be continued as heretofore, and that all Pastors see to it at once that the State Overseers Pay Association be perfectly organized, if not already done, and that all Band Leaders be instructed to do their best to get an average offering of not less than 15 cents per member each month. Band Leaders should assist members who are not able to pay 15 cents per month to raise at least that amount.

4. We recommend that the \$480.00 heretofore paid from the Tithe Fund for office rent continue to be paid as practiced this year from the Emergency Fund.

5. We also recommend that the Editor and Publisher of the White Wing Messenger be allowed \$2,000.00 for his service, and incidental expenses be taken care of through the Tithe Fund. Assistant Publisher and Business Manager be allowed \$1,500.00. The General Overseer's Secretary be allowed \$1,200.00. The Treasurer be allowed \$2,000.00. The above allowances are to be paid provided the funds are available.

6. We recommend that the Emergency Fund be continued and that each member pay \$1.00 per year to this fund, and as the need of funds in this department is at present very urgent, we recommend that the collection of the \$1.00 per member be arranged for by the General Overseer as early as possible. We further recommend that each State Overseer urges that each pastor collect a dollar for each member in his or her church. We also recommend that each pastor of all local churches have a special Rally Day in each year to collect the Emergency Dollar. We further recommend that one-half of the money received for the Emergency Fund in each state be sent to Headquarters, and one-half to remain in the State. Also that a State Treasurer be appointed by State Overseer to receive this money in each state, and the money to be paid out by orders of the State Overseer. We further recommend that

all give perfect co-operation to our Faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,
S. O. GILLASPIE, Chairman,
W. M. LOWMAN,
RANDOLPH WILLIAMS,
G. W. DURHAM.

4:40 p.m.—The Georgia boy singer and his father sang two numbers.

4:50 p.m.—Committee No. 7, Assembly Expense, submitted report. After a small change of a word or two, the report was accepted in regular order.

Assembly Expense Committee Report

To the Thirtieth Assembly of the Church of God—Greetings:

We, your Assembly Expense Committee, after prayerful consideration, beg leave to submit the following report:

That an offering be taken by every local church to exceed \$2.00 between now and the third Sunday of August, 1936, and forwarded to the General Treasurer for Assembly Expense.

We further recommend that the General Overseer use his own method in placing the responsibility on the State Overseers and Pastors concerning this offering.

We further recommend that every member and friend of the Church of God bring a liberal offering and turn it in on Friday of next Assembly, at which time we recommend that this committee receive a general collection in the face of the Assembly for Assembly Expense.

Signed:

GUY MARLOW,
V. R. SHERRILL,
L. L. McFARLAND,
C. W. RISNER,
A. C. McKEOWN.

L. L. McFarland, a member of the committee, urged the ministers and local churches to put in practice the actions of the Assembly.

5:10 p.m.—The Committee No. 8, Auxiliary Boosters gave another section of their report. This was read and accepted in order.

Auxiliary Boosters Committee Report

Reporting System—Section No. 3

We, your Auxiliary Boosters Committee, beg leave to report that we believe the reporting system to be a wonderful thing in the Church of God and absolutely necessary. If some of the apostles had failed to report, we would have possibly been deprived of many things for our good in the Bible.

But they did not fail! And we must not fail. As they are our examples we find in the Bible where they reported to their own company. In looking over the records we find that 231 ministers have never reported a single time this year, and 151 churches have not reported one time this year, and many more that have reported only part of the time.

We are sure our folks do not intend to be disloyal to the Church of God, but they have failed to be loyal in the reporting system, and have brought much anxiety upon our beloved General Overseer besides the other burdens he has to bear. Do you love the Church of God and its General Overseer well enough to report? Come on, then, and let's prove it by reporting regularly

each month. Let's be Church of God all over, through and through, and we will, won't we?

We further recommend that a banner be prepared to be presented to the state that reports more regularly according to their percentage of ministers, and clerks of local churches.

Come on and let's get the friendly rivalry among us about the reporting system as we have about the missionary enterprise.

Faithfully submitted,
J. P. SULLIVAN,
M. E. WILSON,
D. M. DEADRICK,
F. R. OLSON,
J. B. WRIGHT.

5:15 p.m.—Two numbers sung by the Texas Stars.

5:20 p.m.—Adjournment and benediction by J. H. King.

6:23 p.m.—Program by Minnesota V. L. B. Song, marched, music and V. L. B. song. Waved flags, talks, song in the Swedish language, quartet, duet, recitation. "We Will Win," sang as they marched around and off the platform.

6:47 p.m.—Song service by the colored people, J. R. Smith in charge. Pattie K. Scotton talked and distributed more anointed handkerchiefs. Prayer by L. G. Smith.

7:25 p.m.—Assembly Tabernacle building committee presented plans for raising money to pay off Tabernacle indebtedness. Several suggestions were made. Gifts of \$44.54 were handed in and a good number of pledges were made.

8:10 p.m.—Texas Stars sang, "Let's Finish the Work," and "Get On Board."

8:23 p.m.—Program by Assembly Expense Committee. Atlanta Colored saints sang and testified. Then followed music and singing by Wyoming and South Dakota String Bands. Powerful demonstrations and shouting as they marched around on the platform. Great cheers and shouting as they repeated some of the demonstrations. Music by the Tabernacle Brass Band.

8:55 p.m.—Kentucky program. We can, will, and must do the work marked out by the 1928 Big Business Program—Every county in my state—C. H. Randall and his fiery workers and helpers. This was a display of messages, talks, shouts, piano played under the power, instructions, promises of working to put all the Assembly teachings and rulings into practice. Song, "Old Satan, Your Kingdom Must Come Down!" At the close the Louisville Brass Band broke in with fiery music.

10:05 p.m.—Sunday school rally in charge of A. D. Evans. He had fiery workers to assist with short talks and music—Tom Pentecost, Clara T. Mabe, Willard Boyles, L. A. Moxley, I. G. Roberts, Nora Augerson. This was a fiery Sunday school rally to put life into all classes as much as possible. Handed out copies of Joyful News. Adams Gospel Crew came on with a number.

10:20 p.m.—Duet by Evelyn and Doris—The Cross Is Not Greater Than His Grace.

10:25 p.m.—Reading the appointments of the Overseers by the General Overseer. Although the Big Tabernacle was well filled, all remained comparatively quiet as the long list of names was read off one by one.

1. Alabama—W. T. Holland.
2. Arizona—J. W. Abbott.
3. Arkansas—O. N. Lawrence.

4. Bahamas—Alvin S. Moss.
5. Barbados—Eliza V. Martin, Missionary.

6. California—Leonard Pollard.
7. Canal Zone—Joseph N. Cumberbatch.
8. China—Peter N. Johnson.
9. Colorado—Med V. Gullett.
10. Connecticut—William A. Burnell.
11. Costa Rica—J. M. Price.
12. Cuba—C. H. Holley.
13. Cyprus—M. K. Kounnas.
14. Delaware—W. R. Sexton.
15. East Texas—J. N. Hurley.
16. Egypt—Ghaly Ibrahim.
17. Florida—J. O. Hamilton.
18. Georgia—M. E. Wilson.
19. Greece—M. K. Kounnas.
20. Haiti—Thomas A. Daxon.
21. Idaho—Kurtis W. Bancroft.
22. Illinois—S. O. Gillaspie.
23. Indiana—L. L. McFarland.
24. Iowa—J. A. Hamil.
25. Jamaica—R. C. Smith.
26. Kansas—C. W. Risner.
27. Kentucky—C. H. Randall.
28. Louisiana—J. R. Moxley.
29. Maine—I. G. Roberts.
30. Manitoba—John A. Harris.
31. Maryland—Norman C. Taylor.
32. Massachusetts—Frederick J. Kimmer.
33. Michigan—Guy F. Klapp.
34. Minnesota—Grady R. Kent.
35. Mississippi—B. O. Funderburk.
36. Missouri—D. R. Holcomb.
37. Montana—Robert E. Sears.
38. Montserrat—Mary H. Ryan, Missionary.
39. Nebraska—E. C. Hilton.
40. Nevada—Grant Stonelake.
41. New Hampshire—C. F. Stewart.
42. New Jersey—Dorsey F. Short.
43. New Mexico—V. L. Melton.
44. New York—Homer A. Tomlinson.
45. North Carolina—C. L. Taylor.
46. North Dakota—M. G. Barfield.
47. Ohio—Tom Pentecost.
48. Oklahoma—E. G. Murr.
49. Ontario—Darl Paul Longstreth.
50. Oregon—Raymond L. Teague.
51. Panama—R. D. Weagraff.
52. Pennsylvania—V. R. Sherrill.
53. Rhode Island—John D. Lombardi.
54. Saskatchewan—John A. Harris.
55. Sierra Leone—David Longstreth.
56. South Carolina—E. A. McDonald.
57. South Dakota—F. E. Van Deventer.
58. Tennessee—L. A. Moxley.
59. Turks Islands—J. T. Musgrove.
60. Utah—Omar A. Shultz.
61. Vermont—L. F. McCarson.
62. Virginia—W. M. Lowman.
63. Virgin Islands—C. A. Knowles.
64. Washington—O. I. Baney.
65. West Texas—Guy Bohannon.
66. West Virginia—F. J. Crowder.
67. Wisconsin—F. R. Olson.
68. Wyoming—G. W. Gifford.
69. W. M. B. Secretary—Mrs. Clara T. Mabe.
70. V. L. B. Secretary—Miss Willard H. Boyles.

10:35 p.m.—Big testimony service led by Clara M. Reese, with Beulah Miracle at piano to play and sing choruses and songs. This was a fiery service of testimonies, shouts, praises, music and a general good time of rejoicing.

11:00 p.m.—Adjourned for the night.

Tuesday, September 17:

5:30 a.m.—Sunrise prayer meeting in charge of D. M. Shults. The meeting was opened with songs and a concert prayer. Brother Cecil Cunningham had charge of the praise service. The testimonies told of great victory and blessings from the Lord. Brother Shults delivered a short message in which he urged his listeners to pay their vows. A good altar service followed. The clerk makes mention the last morning of the Assembly that the Sunrise Prayer meetings have been better this year than ever—miraculous healings, many being saved, sanctified and filled with the Holy Ghost, besides all the other good blessings from the Lord.

9:10 a.m.—Song service led by C. F. Reynolds. Gladys Mitchel at the piano. Prayer by Randolph Williams at the pulpit while congregation stood.

9:25 a.m.—Good shake up of music and singing by Georgia String Band.

9:33 a.m.—Sister Keizer gave an impressive testimony of being healed of cancer.

9:40 a.m.—Big roaring concert prayer.

9:45 a.m.—Mrs. Frank Manning, 78, Mrs. Gertrude Davis, 87, came on for another musical and singing program. One of music and two songs.

10:00 a.m.—Our aged Sister Peeples, of Alabama, gave a fine testimony, although she was very feeble.

10:08 a.m.—The reading of the Missionary report after the corrections were made. This was accepted as read.

Committee No. 5—Missionary

Your Missionary Committee desires to submit for your consideration the following:

1. We do recommend that the Assembly take official cognizance of the fact that the Church of God is now firmly established in twelve nations other than the United States of America, and that we do give thanks to God for all the laborers in foreign fields who have in person on the foreign fields planted the flag of the Church of God.

2. We do recommend that the Assembly give thanks to God for the glorious united effort of all the Churches in America and the Bahama Islands, and in Canada, including Evangelists, Pastors, Overseers, and Bands, and workers in every capacity who have again set a new record of Missionary offerings for the Church of God.

3. So signal have the blessings of the Lord been upon the present plans of securing funds for the extension of our missionary work that we recommend they be continued the coming year as in the past, but may we take occasion re recommend to those churches and workers who did not fully participate, to recommend to those churches and workers who did not fully participate,

4. We recommend that the same Missionary Committee which served during the past year to consider the distribution of the foreign missionary funds be continued for the coming year.

5. Regarding the distribution of the Home Missionary Funds, we recommend that the fund so collected be committed to the State Treasurer as heretofore, and that the distribution of it be in the care of the State Overseer and the State Treasurer, and of which committee the General Overseer is also a member to be called upon in any special circumstances.

6. We recommend that the funds be available for establishment of churches in new localities and to help churches already established but which are in distress, at the discretion of the committee of three above mentioned. The State Treasurer will report to the State Convention who received the money and where spent.

7. We recommend that Clara T. Mabe be continued as Women's Missionary Band Secretary. We recommend that each W. M. B. organized shall adopt it as an obligation to the National Organization, that \$3.00 per year be sent to Clara T. Mabe at the beginning of each Assembly year, or as soon as organized. This amount may be sent at one time or at the rate of 25 cents a month, and is an obligation which may be taken from any funds secured by the W. M. B. If paid monthly it should be paid on the first day of each month. The General Overseer is authorized to collect this money for the suitable remuneration for the Secretary, and to bear any expenses incident to collection, or closer contacts between the Secretary and all the Women's Missionary Bands.

8. We recommend that Assembly Missionary offering be taken by the General Overseer.

Respectfully submitted,
HOMER A. TOMLINSON,
Chairman,
E. T. FOWLER,
J. L. KINDER,
ALVIN S. MOSS,
E. G. MURR.

10:15 a.m.—Selection by Georgia String Band.

10:20 a.m.—Sale of quilts and other missionary articles, by L. A. Moxley and Cora Randall. These articles brought the total amount of \$30.80, to be added to the thousand dollars missionary collection. All stood with hands lifted heavenward and offered the consecration prayer for this money.

11:10 a.m.—Installation of Overseers. The Overseers came to platform as their names were called by Secretary while the piano was played softly. The General Overseer gave a short message and instructions about working hard and faithful the entire year. All repeated after the General Overseer as follows: I charge myself—to always be true—and loyal—to the teachings—and practices of the Church,—and co-operate with the General Overseer—in all requirements and service. Special prayer offered for the overseers by the General Overseer. Overseers marched by the General Overseer and shook hands as a pledge to do more than last year and stick together. All lifted hands and prayed in concert.

11:40 a.m.—Auxiliary Boosters Committee came to platform to finish their work. Each gave a talk to boost their respective auxiliaries. D. M. Deadrick, V. L. B., J. B. Wright, W. M. B., F. R. Olson, Sunday school, including the Home Class Department, M. E. Wilson the Reporting System, J. P. Sullivan A. B. M. and S. O. P. A. These talks were very, very interesting and inspiring. The climax came in the concluding message of J. P. Sullivan, chairman.

12:15 p.m.—Clara T. Mabe presented a nice Bible to Sister C. L. Taylor as a prize for raising the most money for the Tabernacle by the use of the dime collectors.

12:20 p.m.—Closing prayer by F. R. Olson. Adjourned for the noon recess.

1:15 p.m.—Program by the Rossville, Ga., W. M. B.

1:25 p.m.—Song service led by Edith Weidner, Mitti Lea at piano. Prayer by Grady R. Kent at the pulpit while the congregation stood in silence.

1:35 p.m.—Trio by the Olsons, two numbers.

1:45 p.m.—The Adams and Olsons combined sang, "I Love Him Best of All."

1:55 p.m.—F. R. Olson came forward with a message—"Organizing Wisconsin for Thorough Work to Get the Souls." The Wisconsin delegates formed in a circle behind the speaker and sang the flag song as Wisconsin Overseer waved a large flag. Then the message followed.

2:35 p.m.—Report of Committee No. 1, Questions and Subjects. This report was amended so as to read that the General Overseer is to set the date for the pastor to deliver the message on the proceedings of the Assembly instead of the Assembly setting the date the third Sunday of October. This was for the purpose of making sure the Minutes would be printed and on hands on the particular Sunday for the message. With this amendment the report was accepted in regular order.

Report of the Questions and Subjects Committee

To the Thirtieth Annual Assembly of the Church of God—Greetings:

After prayer and much consideration we feel that this Assembly should outline some plan to aid our people in becoming better acquainted with the teachings and practices of the Church of God. We believe it of vital importance that every member of the Church of God throughout the world be accurately informed regarding all the matters of business, teachings and recommendations outlined by the Annual General Assemblies. We feel that the spiritual growth of our people can be sustained and matured only through knowledge and experience. An uninformed Christian will become a weak and sickly Christian and an uninformed church a weak and sickly church. This being true, our members must be informed in order that they may effectively and efficiently co-operate with the Assembly, pastors, District Overseers and State Overseers.

Therefore, your committee on Questions and Subjects makes the following recommendations:

(1). That each year on the third Sunday in October, every pastor of every Church of God deliver to his congregation a message in which the proceedings of the General Assembly shall be summarized for the information of every member. This summary to be prepared, each year, by the General Overseer at the headquarters in Cleveland, Tennessee, and an individual copy forwarded to every pastor in advance so as to have the same business acts, teachings and recommendations of the Assembly given to the congregation of every Church of God throughout this nation and foreign countries on the same Sunday specified above.

(2). That the minutes of the proceedings of this Thirtieth Annual Assembly be printed at the White Wing Publishing House in Cleveland, and a number of these bound minutes be forwarded each pastor so that he may have copies on hand for sale to individual members of the church at the time he delivers the summary message on the third Sunday in October. The Business Manager of the White Wing Publishing House has agreed to arrange for the sending of these minutes to the pastors on thirty days consignment, allowing the pastor the privilege of returning all unsold copies of the minutes on hands at the close of thirty days.

(3). That the Special Minister's Edition of the minutes containing the monthly report forms be continued as last year with the exception that each copy of the minutes contain twelve report forms instead of ten.

Your committee of Questions and Subjects considers these recommendations most vitally important and we hope this Assembly will give these propositions unqualified endorsement.

Respectfully submitted,
C. H. RANDALL,
B. O. FUNDERBURK,
D. R. HOLCOMB,
J. R. SMITH,
W. T. HOLLAND.

Questions and Answers

Q. What should be done with a minister that will not abide by the Assembly rulings?

A. Teach and admonish and urge him to be loyal to the Assembly till he becomes obedient.

Q. Should a member of the Church be allowed to grow tobacco from year to year and still remain in the Church? If not, what steps should be taken?

A. Such should be kindly admonished and advised to seek other employment. But in no case should any one be finally dismissed from the Church without the approval of the State and General Overseers. (Book of minutes page 205).

Q. Will any one be saved or receive the Holy Ghost after the Church is caught away?

A. This may be made known better later. The thing for us to do is to "Be ye also ready."

Q. When the Church is caught away will there be any one with the Holy Ghost left?

A. Since it is supposed that all Holy Ghost filled people will be in the Church at that time, and He presents it to Himself, then it can hardly be thought that any of that class will be left.

Q. Is it advisable for our members and especially our ministers to attend other churches when they have no services just to have a place to go?

A. There might be some reasons for attending other meetings occasionally, but as a rule they should not. Every one should always be too busy at his own job to take time for going other places.

Q. When a person has been baptized in Jesus' name shall we fellowship him in the Church of God before he is baptized in the name of the Father, Son and Holy Ghost?

A. Baptism is not the door into the Church. The "baptized in Jesus name" as practiced by this modern movement is not recognized by the Church of God as any baptism. One could be accepted into the Church with the understanding that he would be baptized at the first opportunity. No one should be let go along indefinitely as a member without being baptized in the name of the Father, Son and Holy Ghost.

Q. Is it right for an overseer or any other preacher to go over a state and tell of trouble that has arisen and try to hurt the influence of a brother minister?

A. No. No reproach should be taken up and scattered abroad about any one. God hates the sowing of discord among brethren. (Ps. 15 and Prov. 6:16-19).

Q. Why did the disciples baptize in the name of the Lord Jesus?

A. In the name of, often means, by the authority of—Jesus gave them the authority to baptize. They baptized because He commanded them to do so, and in baptizing in the name of the Lord Jesus was giving the person's name who gave them the authority. This was to distinguish from John's baptism.

Q. Please explain 1 John 3:9—that part that says "he cannot sin, because he is born of God."

A. As long as one remains born of God he cannot sin. That some lost their born again experience is shown at Gal. 4:19.

Q. One teaches against anointed handkerchiefs. What about this?

A. The use of handkerchiefs is mentioned at Acts 19:12. Paul did it and he tells us to follow him.

Q. Should a pastor pay tithes on the remaining eighty per cent when it is given him?

A. Yes. This is the practice, and has been for years. Expenses in earning, if any, may be deducted first.

Q. What is the gift of discernment?

A. The word discern means to judge or distinguish between. This is discerning of spirits and not discerning men. This is in harmony with 1 John

4:1. The gift evidently makes one able to know the difference between the good Spirit and the evil spirit.

Q. When a member is disfellowshipped from a local church after he has been dealt with the Bible way, can he join another local church and be in good standing without making his wrongs right where he was excluded?

A. The rule is that an excluded member must be reinstated to membership at the same local church where he was excluded, or get the permission of the local church before taken in by any other local church. An exception, however, is in case the local church that excluded him has been disbanded or gone down.

Q. Please explain 1 Peter 3:19, 20.

A. Read 1 Peter 4:6.

3:35 p.m.—Message by Tom Pentecost, of Ohio, "Get a Vision of the Church of God in the Last Days." A few excerpts—My vision of the Church of God is that it will fill the whole earth, what is yours? In five years this Tabernacle will not hold our state conventions. A lady asked me why Paul did not preach about the flag. I told her, he didn't know any thing about it. Some people act like the saints were put in to perfect the pastor, overseer and General Overseer. The Church of God is a perfecting machine and no one can get perfect any where else.

4:20 p.m.—Report of Committee No. 3, Adjustment. This report was read and accepted in regular order.

Adjustment Committee Report

We, your Adjustment Committee, beg leave to report as follows:

We met in regular session and all that properly came before us was settled in a satisfactory manner.

Respectfully submitted,

C. L. TAYLOR,
D. M. COBB,
F. J. CROWDER,
O. N. LAWRENCE,
H. M. TAYLOR.

Report of Committee No. 2, Watchmen. This was read and accepted in regular order.

Watchmen Committee Report

To the Thirtieth Annual Assembly of the Church of God—Greetings:

We, the Watchmen Committee, beg leave to submit the following report:

We have found some trouble about the grounds, however, everything with the exception of one or two little matters has been settled in a good way.

Respectfully submitted,

GEO. D. WILSON,
VERNON H. SMITH,
B. H. COKER.

4:30 p.m.—The Minutes of the Assembly were formally adopted, and instructions given to the local churches that they should consider, endorse and ratify the business acts of the Assembly.

4:35 p.m.—Two songs by the colored people. General Overseer gave opportunity for a few voluntary short talks and testimonies.

5:00 p.m.—Ordination service.

5:05 p.m.—Big congregation stood while the General Overseer offered the

closing prayer. Thus closed the business part of the Great Thirtieth Annual Assembly of the Church of God, September 17, 1935.

6:30 p.m.—Program by the Ridgedale, Tenn., W. M. B. They had purple letters W. M. B. on their yellow jackets. All lined up and sang missionary songs. Each one stepped forward and quoted a Scripture verse. A reading by Sister Gonia. All sang "Work for the Lord." Three sisters carried a banner bearing these words—"I can do all things through Christ which strengtheneth me."

6:44 p.m.—Missionary Band Rally with Clara T. Mabe in charge. This consisted of fiery missionary talks, music and songs. All on fire for the Lord.

7:30 p.m.—Big roaring concert prayer.

7:35 p.m.—Finish up program and collection by the Assembly Expense committee. Music, duets, etc., while collection was taken.

7:50 p.m.—Adams Gospel Crew a special, "In That Land Where We'll Never Say Goodby." Baby dedicated in the presence of all.

8:00 p.m.—J. L. Kinder and wife, returned missionaries from Jamaica, B. W. I., sang a song and Brother Kinder gave a short talk.

8:15 p.m.—At the General Overseer's request, A. D. Evans gave a talk and expressed thanks to all who had rendered any service in making this Thirtieth Annual Assembly a success. Among those mentioned were—Chattanooga Times, Chattanooga News, Cleveland Daily Banner, Cleveland Herald, City of Cleveland officials and every citizen that helped in any way, Battery Co., Clerks, Registrars, Reception and Entertainment committees, Ushers, Camp Ground Attendants and all.

8:20 p.m.—Two numbers by the Standard Bearers Quartet. Two numbers by the Hickman Two. Three numbers by the Red Rose Jubilee Girls.

8:45 p.m.—Big Flag Rally to boost tithe paying. This consisted of marches, carried tithe house, flags, "Hurrah for tithe paying." Conversation showing how and where to pay tithes, music by the Brass Band as men marched off.

9:10 p.m.—Song service led by J. D. Kirkland, Evelyn Ranger at piano. Prayer by F. R. Olson.

9:20 p.m.—Message by Mary Kimmer. A few statements: God never punishes unless He first warns. If we leave the Word of God for one minute there is going to be trouble. There is only room for two, room for Jesus and for you. It costs plenty to be a Christian, but it costs much more to be a sinner. You don't have to do one thing to be lost, you are lost already, but you have to do something to be saved.

9:45 p.m.—Preachers Big Consecration Service. Music by the Tabernacle Brass Band while the ministers gather on the platform. Evelyn plays the piano softly. General Overseer speaks: "We have had these consecration services for years."

All stood in silence with thoughts on Jesus and His service. Left hands on hearts and right hands lifted slightly as they repeated after the General Overseer: "I consecrate my life to Thee, O Lord. I want to serve Thee faithfully another year. Thou hast been good to me and sustained me during the past year. I will need Thy help and assistance just as much in the future. Amen!" All seated in quietness while the Hickman Two sang, "Help to Save the Lost Ones." All stood with eyes gazing at objects in the distance while the Standard Bearers Quartet sang, "To the Regions Beyond." All seated while little Lily Jo Filer stood up on a chair at the pulpit and recited—"Others."

OTHERS

Lord help me live from day to day

In such a self-forgetful way,
That even when I kneel to pray,
My prayer shall be for—Others.

Help me in all the work I do
To ever be sincere and true
And know that all I'd do for You,
Must needs be done for—Others.

Let self be crucified and slain
And buried deep and all in vain
May efforts be to rise again,
Unless to live for—Others.

And when my work on earth is done
And my new work in heaven begun,
May I forget the crown I've won,
While thinking still of—Others.

Others, Lord, yes, Others,
Let this my motto be,
Help me to live for Others,
That I may live like Thee.

All stood with eyes gazing upward and hands clasped in front of faces in silent prayer as piano was played softly. Consecration prayer in concert repeating after General Overseer:

"I here and now consecrate my life to Thee for another year. I am Thine, Thou art mine. I want to please Thee in all things. Help me, Lord, to work for Thee. Lord, we pray Thee that Thou will please keep us all in good health so we can continue our labors of love for Thee. Again, dear Lord, I consecrate my life to Thee. Amen!"

While all remained standing quietly the Hickman Two gave an appropriate selection. This was followed by a big consecration prayer by all, each praying his or her own prayer. Then as music was given by Tabernacle Brass Band the ministers engaged in promiscuous handshakes as a token of renewing their covenant and a pledge of loyalty to the Church and those over them in the Lord. When all were seated with bowed heads and all quiet, except the low tones of the piano, the General Overseer offered a special prayer for all the ministers. As the prayer ceased a clerk read, Isa. 6:3-8. Then the Hickman Two sang—"Here Am I, O Lord, Send Me." The ministers joined in singing the chorus at the close. Then a clerk read Heb. 1:7 and Joel 2:7-11, 1, 15. Immediately Paul Hudson sounded a blast on his cornet. All quickly arose as the drums sounded and all began to step—left—right—tramp—tramp. All stopped as the trumpet sounded again. While they remained standing they clasped hands and leaned forward as if pulling a load and repeated after the General Overseer—"Let us pull together, side by side, we won't be here long." All were seated while the Hickman Two sang again. General Overseer spoke a few words of encouragement. All stood while C. W. Risner offered the closing prayer. All said, Amen!

10:33 p.m.—Big annual praises to God in three great volumes directed by the General Overseer. All together—drums, blasts of music, three times as all threw up their hands and shouted, PRAISE THE LORD.

10:35 p.m.—Paul Hudson came on with his "Hot Shot" trumpet blasts, testimonies, songs, choruses, music and everybody happy. Big march started, Paul led the way, many ministers followed, dancing, shouting and running

through aisles and back on platform where the rejoicing was continued to the rhythm of "When the Saints Go Marching In."

11:00 p.m.—Band concert while the platform was cleared to get ready for programs and thrills. The General Overseer called fourteen persons to come to the platform. Each one was given a card to represent one Auxiliary—(1) F. R. Olson, Sunday School; (2) Clara T. Mabe, W. M. B.; (3) Willard H. Boyles, V. L. B.; (4) Dorsey F. Short, F. L. D.; (5) Goldie Lester, Emergency Fund; (6) F. F. Johnson, A. B. M.; (7) J. P. Sullivan, S. O. P. A.; (8) A. D. Evans, Tabernacle Extension; (9) L. L. McFarland, Assembly Expense; (10) Iris M. Evans, White Wing Messenger; (11) Lou Lamb, Joyful News; (12) Nell Thomas, Orphans Home; (13) Vernon H. Smith, Ensign-Flag; (14) Evelyn Ranger, Banners. These were formed in a circle and as they marched around on the platform they held their cards in their right hands—as they passed the place for the pulpit each time they said a few words to boost the auxiliary they represented. This part of the program represented the "Midnight Round Up." Then followed the fourteen FIVE MINUTES programs designated on the program as SWEEPSTAKES RALLY. Each one put on a separate program. A description of these programs cannot be given. But they were full of thrills and excitement. The purpose was to boost the auxiliaries so all would fly high in operation the coming year. Five judges were stationed in the audience and nobody knew who they were, neither did the judges know one another, but they were to award the ribbons of purple, blue, red and yellow to the first four they considered the best. The judges were—J. D. Kirkland, of Georgia; Kurtis W. Bancroft, of Iowa; Maude Foreman, of Missouri; Leatha L. Doyle, of Ohio, and Jaunita Stone, of Kentucky. Immediately after the last program was finished the General Overseer called the judges to the platform and sent them to a side room to check up and decide. While they were away the program representatives were lined up on the platform, cards in hand. As the chairman of the judges read out the names to whom should be given the awards the General Overseer's Private Secretary stepped forward and threw the ribbons of four yards each loosely over their shoulders. The awards were as follows: White Wing Messenger, represented by Iris M. Evans, the first, purple. Assembly Band Movement, represented by F. F. Johnson, the second, blue. Victory Leaders Band, represented by Willard H. Boyles, the third, red. Tabernacle Extension, represented by A. D. Evans, the fourth, yellow.

It is believed that deep and lasting impressions were made on the minds of a large number of people who witnessed these programs.

1:35 a.m.—Wednesday morning, September 18, 1935—The closing prayer by Sister Lou Lamb, of Mississippi. All said Amen! Then followed the handshakes and goodbys. Many started on their homeward journey as soon as they got together and made ready for the trip.

Thus closed the most wonderful Assembly ever witnessed by those who had been attending for years.

A. J. TOMLINSON, General Overseer.
LILLIE DUGGAR, Private Secretary.
L. A. MOXLEY, Chief Clerk.
CORA L. RANDALL, Assistant Clerk.
EVELYN RANGER, Assistant Clerk.
NORA AUGERSON, Assistant Clerk.
WILLARD H. BOYLES, Assistant Clerk.
J. M. STRATTON, Assistant Clerk.
R. M. STOVER, Assistant Clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostle's doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

Note—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into classes of ten or twelve in each class and a leader over each class selected. These classes might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the class leader should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the class leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule).

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17).

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause for his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves

to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, locketts, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come, so it will require much watchfulness and humble prayer on your part to so live and act that

you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are your brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper, The White Wing Messenger.

Duties of State Overseers

Each overseer is to have the oversight of his state or territory, and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep a record of same, so he can report to the General Overseer at the close of the year.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer at the close of the year.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Teachings of The Church of God

Over which A. J. Tomlinson is General Overseer
Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New

Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thes. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thes. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism With the Holy Ghost Subsequent to Cleansing; the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism With the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1-7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20, 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Pre-millennial Second Coming of Jesus.
First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thes. 4:15-17.
Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thes. 4:14; 2 Thes. 1:7-10; Jude 1:14, 15; Rev. 5:10; 19:11-21; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thes. 1:8, 9; Rev. 20:10-15; 21:8.
22. Total Abstinence From All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
23. Against the Use of Tobacco In Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.
24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.
25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.
26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, ear rings, locketts, etc.—Isa. 55:2; 1 Pet. 3:3; 1 John 2:16.
27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.
28. Against members swearing—Matt. 5:34; Jas. 5:12.
29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

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|-------------------------|----------------------------|
| 1. Abbott, J. W. | 52. Holcomb, D. R. |
| 2. Aiken, W. T. | 53. Holland, W. T. |
| 3. Aldridge, W. W. | 54. Holm, Rolla M. |
| 4. Alleyne, Fitz Hebert | 55. Huddleston, J. T. |
| 5. Avants, M. W. | 56. Hudson, Paul M. |
| 6. Baker, W. H. | 57. Hurley, J. N. |
| 7. Bancroft, Kurtis W. | 58. Jeffrey, Roy |
| 8. Barfield, Marvin G. | 59. Johnson, F. F. |
| 9. Belcher, A. J. | 60. Johnson, Peter N. |
| 10. Bethea, John H. | 61. Kennington, J. P. |
| 11. Biffle, Marvin L. | 62. Ketchum, Bennie B. |
| 12. Bohannon, Guy | 63. Kimmer, Frederick J. |
| 13. Bohannon, Pete | 64. Knowles, C. A. |
| 14. Bradshaw, Carl L. | 65. Kounnas, M. K. |
| 15. Campbell, W. I. | 66. Lavaughn, Joseph |
| 16. Ceruti, Oscar L. | 67. Lawrence, O. N. |
| 17. Coker, Bryce H. | 68. Lima, Joseph |
| 18. Collins, Clarence | 69. Linn, S. T. |
| 19. Cook, General | 70. Lombardi, John D. |
| 20. Cook, G. T. | 71. Longstreth, Darl Paul |
| 21. Cotnam, T. P. | 71 ½. Longstreth, David E. |
| 22. Cowart, Riley W. | 72. Lowman, W. M. |
| 23. Cox, Theodore | 73. McDaniel, William B. |
| 24. Crews, Joe C. | 74. McDonald, E. A. |
| 25. Crowder, F. J. | 75. McFarland, L. L. |
| 26. Curry, J. F. | 76. McKeown, A. C. |
| 27. Curry, Maurice E. | 77. McKoy, L. N. |
| 28. Daniel, James | 78. Marlow, Guy |
| 29. Daxon, Thomas A. | 79. Martin, Harry |
| 30. Decker, G. C. | 80. Mayhall, Grady |
| 31. Deleveaux, Wilbur | 81. Melton, V. L. |
| 32. Dennard, W. Cobb | 82. Moss, Alvin S. |
| 33. Downey, Moses C. | 83. Moxley, H. M. |
| 34. Dunnagan, Ernest N. | 84. Moxley, J. R. |
| 35. Durham, G. W. | 85. Moxley, L. A. |
| 36. Evans, A. D. | 86. Murr, E. G. |
| 37. Farnham, C. A. | 87. Musgrove, James T. |
| 38. Ferguson, Samuel M. | 88. Myers, Phillip B. |
| 39. Ford, S. P. | 89. Nicholson, E. H. |
| 40. Fowler, E. T. | 90. Nickell, George K. |
| 41. Funderburk, B. O. | 91. Pitts, John H. |
| 42. Gifford, G. W. | 92. Pollard, Leonard |
| 43. Gillaspie, S. O. | 93. Porter, James H. |
| 44. Green, General M. | 94. Pounders, C. L. |
| 45. Hagee, John C. | 95. Prewitt, Luther |
| 46. Hamilton, J. O. | 96. Price, J. D. |
| 47. Harris, John A. | 97. Priest, J. T. |
| 48. Harvey, Melvin C. | 98. Puckett, John A. |
| 49. Hedgpath, Earl | 99. Pulliam, E. R. |
| 50. Hilton, Edgar C. | 100. Railey, E. L. |
| 51. Hires, Joshua H. | 101. Raines, M. Claud |

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| 102. Randall, C. H. | 124. Thompson, J. W. |
| 103. Rice, Oliver | 125. Thurston, G. Henry |
| 104. Rider, E. C. | 126. Tomlinson, A. J. |
| 105. Roberts, Isaac G. | 127. Tomlinson, Homer A. |
| 106. Robinson, Guy | 128. Vailes, Thomas C. |
| 107. Rolle, Edward E. | 129. Vance, J. H. |
| 108. Sanderson, Albert L. | 130. Van Deventer, F. E. |
| 109. Sargent, James O. | 131. Watson, Frank K. |
| 110. Scott, Guy T. | 132. Watson, J. H. |
| 111. Sherrill, V. R. | 133. Watson, James T. |
| 112. Smith, J. R. | 134. Weagraff, Robert D. |
| 113. Smith, R. C. | 135. West, J. A. |
| 114. Smith, Vallis F. | 136. Wigginton, J. E. |
| 115. South, Edward E. | 137. Williams, Alexander |
| 116. Stafford, Virdell B. | 138. Williams, Geo. McDonald T. |
| 117. Stargel, G. T. | 139. Williams, James D. |
| 118. Stover, R. M. | 140. Williams, J. D. |
| 119. Stratton, Jesse M. | 141. Williams, John W. |
| 120. Sweat, Reuben D. | 142. Williams, Randolph |
| 121. Sweeney, John | 143. Williams, Thomas G. |
| 122. Tanner, M. E. | 144. Wilson, Marion E. |
| 123. Taylor, Charles L. | 145. Young, Foster |

DEACONS

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|-------------------------|--------------------------|
| 1. Akers, J. L. | 31. Dean, Lafayette F. |
| 2. Algood, J. B. | 32. Dorsett, Curtis R. |
| 3. Austin, Charlie C. | 33. Drummonds, Grover C. |
| 4. Austin, James R. | 34. Duhart, Thomas |
| 5. Bain, Alfred R. | 35. Eckert, Harry V. |
| 6. Barrow, Timothy A. | 36. Emanuel, Hardy |
| 7. Bell, Lofton | 37. England, Grover R. |
| 8. Beneby, Fred | 38. Evans, Frank R. |
| 9. Brown, Dexton | 39. Evans, J. R. |
| 10. Buckley, J. W. | 40. Evans, Robert E. |
| 11. Burk, Dolphus | 41. Ferguson, Hermis |
| 12. Burr, Robert I. | 42. Freeman, F. M. |
| 13. Cash, Huey O. | 43. Fulps, William S. |
| 14. Chambers, William | 44. Gaither, Grover C. |
| 15. Clay, William J. | 45. Gibson, Oscar |
| 16. Clendenen, Green F. | 46. Gilbert, R. M. |
| 17. Coen, Samuel A. | 47. Gonia, I. B. |
| 18. Cooper, John H. | 48. Grimes, Daniel M. |
| 19. Cowger, R. N. | 49. Hagan, William L. |
| 20. Cragg, E. S. | 50. Hale, Mit |
| 21. Crews, H. M. | 51. Haley, Irvin M. |
| 22. Crowder, James H. | 52. Hamilton, J. R. |
| 23. Crowder, James R. | 53. Hart, James L. |
| 24. Culmer, M. R. | 54. Hartless, Robert J. |
| 25. Dames, Charles A. | 55. Hatley, John W. |
| 26. Davis, Orbie | 56. Henry, Ebby F. |
| 27. Davis, Randolph B. | 57. Hunter, Theophilus |
| 28. Day, Loren D. | 58. Irwin, H. H. |
| 29. Deane, Joseph C. | 59. Ishmael, William H. |
| 30. Dean, James A. | 60. Ivey, Luther M. |

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| 61. Johnson, Herbert E. | 99. Renfrow, Leslie |
| 62. Jordan, James R. | 100. Reynolds, C. A. |
| 63. Keeney, C. B. | 101. Rich, Lawrence J. |
| 64. Kilgore, Thomas W. | 102. Risch, George F. |
| 65. Kinard, B. T. | 103. Roy, Dewey |
| 66. King, George S. | 104. Rushing, Joe |
| 67. King, J. H. | 105. Sager, Herbert H. |
| 68. King, Wilbur G. | 106. Sands, John A. |
| 69. Landers, Luther | 107. Shannon, John |
| 70. Latham, Joseph M. | 108. Shaw, Claude |
| 71. Lawson, A. J. | 109. Shelton, B. W. |
| 72. McDill, James W. | 110. Shirley, Lewis C. |
| 73. McIntosh, D. A. | 111. Shreves, Allen L. |
| 74. McKee, J. C. | 112. Smith, L. K. |
| 75. McMillan, Eddie H. | 113. Smith, William B. |
| 76. Mann, Walter J. | 114. Stevens, Tom |
| 77. Martineau, Edward | 115. Sparks, Barney F. |
| 78. Mathis, J. G. | 116. Stockwell, William L. |
| 79. Metcalf, R. H. | 117. Sutton, Alexander |
| 80. Millirons, James P. | 118. Swan, H. W. |
| 81. Mills, William O. | 119. Swenson, Fritz A. |
| 82. Mitchell, Kurtis O. | 120. Thompson, Raymond |
| 83. Moss, Arthur A. | 121. Thompson, Vincent |
| 84. Murphy, William | 122. Tomlinson, Milton A. |
| 85. Myers, Chester B. | 123. Trogdon, Elic |
| 86. Nicholson, Henry Ellis | 124. Turner, L. L. |
| 87. Page, Joseph V. | 125. Vanness, Franklin P. |
| 88. Palmer, Henry M. | 126. Waldon, Doster |
| 89. Parker, Berry | 127. Weakley, M. E. |
| 90. Parker, Bill | 128. Weidner, John B. |
| 91. Parks, John C. | 129. Welch, W. J. |
| 92. Parry, James M. | 130. Westburg, Charlie U. |
| 93. Phillips, W. D. | 131. Williams, John F. |
| 94. Ponder, Raymond E. | 132. Williams, Leo T. |
| 95. Prewitt, W. H. | 133. Willis, Frank R. |
| 96. Pruitt, Jess F. | 134. Wilson, C. A. |
| 97. Ranger, Roy W. | 135. Womack, T. A. |
| 98. Reddout, Walter H. | |

MALE EVANGELISTS

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|-----------------------------|------------------------|
| 1. Abbott, Lonzo R. | 15. Armbrister, Samuel |
| 2. Adams, Allen | 16. Arthur, Ellis P. |
| 3. Adams, Geo. D. | 17. Atkinson, Fate C. |
| 4. Adams, James E. | 18. Bafford, Joe Lean |
| 5. Adams, John D. | 19. Baggett, Daniel O. |
| 6. Adderly, Fred E. | 20. Bailey, Alma C. |
| 7. Aiken, Johnie E. | 21. Baker, Alexander |
| 8. Aldridge, Rufus J. | 22. Bancroft, Paul H. |
| 9. Allen, Marvin R. | 23. Baney, Orville I. |
| 10. Alloway, Christopher C. | 24. Barker, James A. |
| 11. Anderson, E. W. | 25. Barnes, Edwin O. |
| 12. Angelidis, Leonidas | 26. Bates, Omar |
| 13. Ansil, Albert C. | 27. Bearden, G. A. |
| 14. Anthony, C. J. | 28. Beasley, Walter A. |

29. Beauchamp, J. F.
30. Bell, Robert E.
31. Beneby, Israel
32. Bennett, J. H.
33. Bethea, Ernest H.
34. Beverly, N. W.
35. Bias, Ernest J.
36. Biggs, Ellis F.
37. Billings, James O.
38. Bingham, Fred
39. Bloom, Johnie
40. Blumenthall, H. H.
41. Bobbert, William
42. Bond, N. L.
43. Boone, James W.
44. Boothman, Stephen
45. Bowker, Joseph R.
46. Bowser, Hulbert O.
47. Brackett, John
48. Bradley, Trosie E.
49. Bradshaw, Norman G.
50. Brady, Sterling L.
51. Branch, G. W.
52. Bridges, John E.
53. Bridges, Perry C.
54. Brown, Bill
55. Brown, Chas. W.
56. Brown, Fred F.
57. Brown, John C.
58. Brown, Tom
59. Brown, Will H.
60. Brown, William H.
61. Brumley, William
62. Bryant, William
63. Bullard, Andrew
64. Bullin, Adley B.
65. Bunch, John
66. Burnell, William A.
67. Burns, Thomas F.
68. Bush, Wm. D.
69. Butterfield, Caleb E.
70. Byrd, Albert G.
71. Cardwell, J. E.
72. Campbell, Enis
73. Campbell, W. J. L.
74. Carey, Wm. F.
75. Carl, Ewell
76. Carter, Charlie H.
77. Carter, E. B.
78. Carter, Frank
79. Carter, Oscar S.
80. Carter, Wesley H.
81. Carver, Tom R.
82. Cash, Joseph L.
83. Caudill, James A.
84. Celmer, Charles
85. Chancy, Burges
86. Chapman, H. C.
87. Chapman, John W.
88. Chapman, Millard A.
89. Chase, Smith D.
90. Chasteen, Bright
91. Chasteen, C. W.
92. Chavers, John J.
93. Chavis, Wm. O.
94. Chietera, Joseph
95. Christensen, Ole G.
96. Clark, Clarence W.
97. Clark, Theodore S.
98. Clarke, Thomas E.
99. Clawson, Clare L.
100. Cleaver, Autie E.
101. Cline, A. LaVaughn
102. Cobb, Dolphus M.
103. Cobb, J. D.
104. Collie, Alfred L.
105. Conner, Wm. H.
106. Cook, F. M.
107. Cook, J. Frank
108. Cooper, Erie P.
109. Cooper, James R.
110. Cooper, Mitchell
111. Costos, Paul
112. Covington, Luther
113. Cox, James P.
114. Cox, Oscar A.
115. Cox, Otto
116. Criddle, Clayton E.
117. Croom, Thomas M.
118. Crowder, D. J.
119. Cumberbatch, Joseph N.
120. Cummings, Luther
121. Cunningham, Cecil J.
122. Cunningham, Frank
123. Curtis, Emmanuel
124. Curtis, Henry
125. Cypret, Cecil A.
126. Dalton, George
127. Daniels, Enoch
128. Danner, Floyd
129. Darley, Henry W.
130. Davidson, Chas. T.
131. Davis, Cecil
132. Davis, Clarence B.
133. Davis, Emmitt
134. Davis, Geo. H.
135. Daxon, David
136. Daye, Edwin

137. Deadrick, D. M.
138. Deadrick, Jim Willie
139. Deal, Joseph F.
140. Dean, Lucius E.
141. Dean, Thomas E.
142. Deese, W. I.
143. Demeritte, Arnold
144. Denoff, Christo
145. Dixon, Harley R.
146. Dixon, Jack V.
147. Dudding, O. A.
148. Duerstein, Phillip
149. Duggan, Noley A.
150. Dunavin, H. M.
151. Dunkin, Albin H.
152. Dunn, J. Willie
153. Dunnavan, Rufus
154. Edens, Demcy D.
155. Edwards, Edgar
156. Elks, Wm. A.
157. Ellenburg, Owen
158. Eller, Donley J.
159. Ellis, Alexander S.
160. Elwood, Ezra
161. Endecott, James F.
162. England, Milton V.
163. Esmond, Wm. C.
164. Eubanks, Jesse C.
165. Evans, Neila R.
166. Evans, Wm. A.
167. Fales, Ira C.
168. Faulkner, H. L.
169. Ferguson, Alfred E.
170. Ferguson, Daniel
171. Ferguson, M. E.
172. Ferguson, W. T.
173. Ferguson, Zach H.
174. Fiedler, John A.
175. Fisher, Howard
176. Fleming, Everet
177. Fletcher, James E.
178. Flick, Harry R.
179. Flowers, Dewey A.
180. Flowers, Rufus H.
181. Forbes, Charlie R.
182. Forbes, Sam
183. Fouts, Blair M.
184. Frampton, Marion D.
185. Frangos, Euthmios
186. Franklin, E. A.
187. Franks, Frank
188. Fuller, Floyd F.
189. Fuller, Percy O.
190. Fuller, Wm. M.
191. Fussell, Wyley L.
192. Gable, Woodrow L.
193. Gadd, John S.
194. Gaddy, Wm. C.
195. Gardner, Howard T.
196. Gardner, Joshua V.
197. Gardner, O. B.
198. Gardner, Woodie S.
199. Gibson, Harry
200. Gibson, John W.
201. Gibson, W. K.
202. Gillilan, Jesse C.
203. Gillis, Leon
204. Givins, Roy D.
205. Gladden, Johnie G.
205. Glass, Noah Bell
207. Goins, John R.
208. Goings, Loyd P.
209. Gold, Otis W.
210. Goodwin, Bennie F.
211. Goswell, Wm. A.
212. Graham, Newton
213. Gray, Willie
214. Green, Merle H.
215. Gregory, Robt. L.
216. Griffin, Adrian T.
217. Griffin, Jesse A.
218. Griffin, Wiley T.
219. Griffith, Eddie H.
220. Grimes, Jerdon
221. Gullett, Med V.
222. Haggard, John H.
223. Haire, H. M.
224. Haire, Lester
225. Hall, Albert H.
226. Hall, James L.
227. Hall, L. Bunyan
228. Hall, Robt. J.
229. Hall, Thos. S.
230. Hamil, J. A.
231. Hamp, W. D.
232. Handfield, Simeon B.
233. Hanes, Herbert R.
234. Hardin, Thos. O.
235. Hardin, Wm. G.
236. Hargis, John D.
237. Hargraves, James M.
238. Harmon, John H.
239. Harral, John W.
240. Harris, Ray
241. Hart, Joseph E.
242. Hartman, Wm. L.
243. Hartness, James W.
244. Hawkins, James H.

245. Helmick, Geo. W.
246. Henderson, W. T.
247. Hendrix, Ernest C.
248. Hepburn, Joseph
249. Hicks, Geo. D.
250. Hill, Wesley H.
251. Hinman, Alva L.
252. Hoffman, Amzie E.
253. Hogan, Oluf Robb
254. Holcomb, David
255. Holland, John F.
256. Holland, Walter L.
257. Holley, C. H.
258. Holmes, Campbell C.
259. Hood, Joseph M.
260. Hoppel, Wm. C.
261. Horne, Clarence L.
262. Horn, Jay H.
263. Horner, Grady V.
264. Horton, James B.
265. Hubble, Virgil L.
266. Huddleston, E. L.
267. Hudnall, Ira W.
268. Hudson, Wm. M.
269. Hughey, Leo
270. Humphfrey, Clinton O.
271. Humphreys, Church G.
272. Humphries, C. B.
273. Humphries, Floyd R.
274. Hutchens, Willie
275. Hutsell, Ivel V.
276. Ion, Paul J.
277. Ivins, Harvey J.
278. Jernigan, Allen M.
279. Johnson, Albert E.
280. Johnson, Harris H.
281. Johnson, James V.
282. Johnson, Samuel
283. Johnson, Wiley O.
284. Johnson, William E.
285. Jones, Bert
286. Jones, Edgar L.
287. Jones, Elijah E.
288. Jones, Gideon D.
289. Jones, Isaac W.
290. Jones, James P.
291. Jones, Levi H.
292. Jones, L. V.
293. Jones, Richard A.
294. Jones, Sandy A.
295. Keeling, Murrel Otto
296. Kemp, Thomas W.
297. Kendall, Guy P.
298. Kendrick, William
299. Kent, Grady R.
300. Kestler, Bob B.
301. Killingsworth, J. B.
302. Killingsworth, J. K.
303. Kimbler, Claude
304. Kinder, J. L.
305. King, Geo. W.
306. King, Wm. F.
307. Kirkland, Benton L.
308. Kirkland, J. D.
309. Klapp, Guy F.
310. Knowles, Joseph W.
311. Kuykendall, H. H.
312. La Grand, Oscar
313. Laird, Willie P.
314. Lambert, Willie B.
315. Lane, J. W.
316. Latham, Ora
317. Lavigne, Robt. B.
318. Lawrence, Vance
319. Lawson, Carl L.
320. Lee, G. M.
321. Lee, John C.
322. Leviner, Neal A.
323. Lewis, David
324. Lewis, Willie
325. Lindner, Clifford C.
326. Linville, Albert J.
327. Livesay, Wm. E.
328. Lopez, Chas. G.
329. Lucas, James B.
330. Lunsford, Wm. L.
331. Lyle, John A.
332. Lynch, R. Clement
333. Lynn, Clint L.
334. Lyons, Leslie L.
335. McCarson, L. F.
336. McClure, John H.
337. McClure, John P.
338. McCoy, John G.
339. McCullough, Willie T.
340. McDaniel, Henry L.
341. McDaniel, Joel F.
342. McDearis, C. C.
343. McDonald, Joe
344. McGee, Sebastian
345. McGehee, Ada
346. McGowan, Charlie E.
347. McHan, Robt. L.
348. McKeegan, Walter R.
349. McKinney, Harold E.
350. McLean, Lattie
351. McMahan, W. L.
352. McMillan, Milan F.

358. Mace, Wayne L.
354. Marotti, Justino
355. Marsh, Milford S.
356. Martin, Prince A.
357. Martin, William L.
358. Mashburn, Chas. R.
359. Matheny, Hubert F.
360. Mathis, Bill
361. Mathis, Buck
362. Matthews, Guy F.
363. Maynard, James F.
364. Melvin, Archie
365. Metcalf, Earl R.
366. Mihel, Marko
367. Miller, Anderson
368. Miller, Clarence K.
369. Miller, Lonnie
370. Minnick, John W. P.
371. Moncrief, Geo. T.
372. Montgomery, William
373. Mooney, Lowey
374. Moore, Alvin
375. Moore, Thos. S.
376. Moore, Willie
377. Morie, Claude W.
378. Murphree, Clyde E.
379. Murphy, Harry
380. Murphy, L. V.
381. Murray, Robt. M.
382. Myers, W. R.
383. Nance, Robt. H.
384. Napoleon, Willie
385. Neal, Lester H.
386. Neblett, Robert C.
387. Nettles, J. M.
388. New, J. S.
389. Newbold, Zach J.
390. Newmans, George P.
391. Newsom, William A.
392. Nicely, Roland
393. Nichols, John W.
394. Nicholson, Ernest H.
395. Nicholson, Walter
396. Nicholson, William A.
397. Nickell, Joshua A.
398. Nix, Henry G.
399. Nixon, Henry P.
400. Nixon, Sidney J.
401. Norman, William A.
402. Oliver, A. T.
403. Oliver, Herman
404. Olson, Floyd R.
405. Olson, F. W.
406. Overby, J. A.
407. Overstreet, Judson E.
408. Owens, Aldridge B.
409. Page, Edgar F.
410. Parker, Brown D.
411. Parker, J. M.
412. Parnell, Albert H.
413. Pate, J. L.
414. Patterson, Henry H.
415. Patton, James
416. Payne, Charlie R.
417. Payne, Ed
418. Peard, Arnold D.
419. Peek, Henry K.
420. Pennington, Loyd I.
421. Penticost, Tom
422. Perigo, William O.
423. Perkins, Amos W.
424. Peters, Ivan
425. Peters, Shirley
426. Phelps, Brady L.
427. Phibbs, Hurley
428. Phillips, Herald A.
429. Phillips, Leon U.
430. Phillips, Walter H.
431. Phillips, William O.
432. Pittman, Melvin
433. Poole, A. W.
434. Poole, George A.
435. Potts, Allen
436. Powell, Bynum H.
437. Powell, Chas. E.
438. Powell, John L.
439. Prather, Roy L.
440. Price, Harry W.
441. Price, J. M.
442. Price, Wm. H.
443. Prince, Roy M.
444. Pruett, Elisha V.
445. Puckett, William L.
446. Queener, Dorlon H.
447. Quick, Elias
448. Quinn, Jones A.
449. Raczycouski, Thomas
450. Rahming, George
451. Rakestraw, George W.
452. Ramsey, Phillip E.
453. Ravencraft, J. F.
454. Rawls, William J.
455. Ray, Tomy J.
456. Reese, C. L.
457. Reeves, Roy
458. Renfro, Manley H.
459. Reynolds, C. F.
460. Reynolds, Cyril R.

461. Rich, A. J.
462. Rich, Ernest M.
463. Rich, J. A.
464. Richardson Roby E.
465. Riddell, Virgil
466. Riffe, Charles
467. Risner, C. W.
468. Roberts, Chester F.
469. Roberts, Olan D.
470. Robinson, G. C.
471. Robinson, Grover C.
472. Rogers, James L.
473. Rolle, Amos
474. Rolle, Samuel J.
475. Rolle, Thomas
476. Rolle, Timothy
477. Rose, Delona
478. Ross, Charlie W.
479. Rowland, Delmar R.
480. Royster, Thomas
481. Rushing, Joseph A.
482. Rye, Homer
483. Sailors, John T.
484. Salmon, Willie
485. Saunders, Alaric W. U.
486. Saunders, Randall E.
487. Schafer, Henry
488. Schultz, Omar A.
489. Schwandt, Roy E.
490. Scotton, Ralph
491. Sears, John B.
492. Sears, Robt. E.
493. Sedwick, B. F.
494. Seigler, John H.
495. Seratt, Otis A.
496. Settle, R. C.
497. Sexton, W. R.
498. Sharp, Thos J.
499. Shaw, Donal D.
500. Shelton, Elijah
501. Sherman, Edward M.
502. Shook, Fred W.
503. Short, Dorsey F.
504. Shroyer, Owen E.
505. Shroyer, Pleonard G.
506. Shults, Daniel M.
507. Shumaker, Vernon J.
508. Shupe, Posey O.
509. Silvers, Leo E.
510. Simpson, Elihu
511. Siplin, Thomas
512. Sivesind, Geo. H.
513. Skelton, Elbert M.
514. Sluder, Charlie
515. Smith, Addington M.
516. Smith, George H.
517. Smith, George P.
518. Smith, Horace C.
519. Smith, James
520. Smith, James A.
521. Smith, Jay
522. Smith, Jimmie
523. Smith, John H.
524. Smith, L. G.
525. Smith, Obie Dee
526. Smith, Robert F.
527. Smith, Sampson
528. Smith, Vallis F.
529. Smith, Vernon H.
530. Smith, W. Sherrod
531. Snell, Walter
532. Snodgrass, Paul M.
532. Snyder, Clarence
533. Spainhower, John W.
534. Sparks, James A.
535. Spence, J. Corbett
536. Spence, Joseph L.
537. Stacy, M. Lawson
538. Staggs, Albert A.
539. Stamey, S. M.
540. Stanford, Wm. R.
541. Stevens, Ellis
542. Stevens, John L.
543. Steward, Lawrence O.
544. Stewart, Charles F.
545. Stewart, Hughie M.
546. Stinnett, C. M.
547. Stockdale, Wynn
548. Stockton, Sidney C.
549. Stone, Dallas R.
550. Stone, Leslie E.
551. Stone, Woodson L.
552. Stonelake, Grant
553. Story, Jesse
554. Stover, Woodrow
555. Strickland, H. F.
556. Strong, Ralph M.
557. Stump, Burton H.
558. Sullivan, John L.
559. Sullivan, Wm. L.
560. Swaggerty, Sam C.
561. Swain, Frank R.
562. Sweet, Thomas C.
563. Taylor, Hosea M.
564. Taylor, Norman C.
565. Taylor, Samuel H.
566. Teague, Raymond L.
567. Thomas, Cleveland

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|---------------------------|---------------------------|
| 568. Thomas, Henry | 601. Whiley, Charlie |
| 569. Thomas, H. J. | 602. White, Emanuel |
| 570. Thomas, Jacob | 603. White, Phillip L. |
| 571. Thompson, Arthur | 604. White, Walter F. |
| 572. Thompson, James T. | 605. Whoberry, Everett |
| 573. Thompson, Jesse A. | 606. Wiggins, W. A. |
| 574. Thompson, Leroy | 607. Wilbur, D. T. |
| 575. Thompson, Ronald G. | 608. Williams, Billie |
| 576. Thurman, John O. | 609. Williams, Edward |
| 577. Thurman, Paul L. | 610. Williams, Johnie |
| 578. Thurston, Sam | 611. Williams, Solomon |
| 579. Tichenor, Ben M. | 612. Williams, Timothy |
| 580. Toney, James A. | 613. Williams, Wm. J. |
| 581. Trammell, James C. | 614. Williamson, James L. |
| 582. Tripp, Archie A. | 615. Wilson, C. C. |
| 583. Tuggle, Alvin | 616. Wilson, George D. |
| 584. Tugman, Wade F. | 617. Wilson, George E. |
| 585. Turner, Nathaniel | 618. Winkels, Albert L. |
| 586. Turner, Robert L. | 619. Witt, Oscar E. |
| 587. Underwood, Jesse S. | 620. Witt, Warren S. |
| 588. Upperman, Willis R. | 621. Wood, J. E. |
| 589. Vanness, Clayborn G. | 622. Woodard, Claude W. |
| 590. Vaught, Arthur L. | 623. Woods, Roy D. |
| 591. Voluntine, John | 624. Worley, Hubert D. |
| 592. Walker, Elmer G. | 625. Wright, James B. |
| 593. Walpole, Joseph R. | 626. Wynns, Isaiah |
| 594. Warren, Charlie W. | 627. Yarbrough, Dave A. |
| 595. Warren, Marvin K. | 628. Yoder, Eli |
| 596. Warren, William H. | 629. York, Joseph J. |
| 597. Watts, Grayer H. | 630. Young, Glenford E. |
| 598. West, Odin D. | 631. Young, Milburn |
| 599. Weston, Ephraim | 632. Young Zilvon |
| 600. Wetzler, Walter W. | |

FEMALE EVANGELISTS

- | | |
|-------------------------------|------------------------------|
| 1. Abbott, Mrs. Annie | 20. Barker, Mrs. Grace E. |
| 2. Adams, Mrs. Jennie | 21. Bartlett, Mrs. Mary F. |
| 3. Adams, Miss Mittie Lea | 22. Bell, Mrs. Canna |
| 4. Adams, Mrs. Pearl | 23. Bennett, Mrs. Eurice W. |
| 5. Akin, Mrs. Irene O. | 24. Benton, Mrs. Lena B. |
| 6. Alexander, Mrs. Fannie | 25. Berry, Mrs. Elizabeth |
| 7. Allen, Miss E. Lucile | 26. Billups, Mrs. Goldie Mae |
| 8. Allen, Mrs. Gertrude B. | 27. Bishop, Miss Althea C. |
| 9. Ames, Mrs. Mattie B. | 28. Blanton, Mrs. Minnie E. |
| 10. Anderson, Mrs. Laura E. | 29. Blevins, Mrs. Mary U. |
| 11. Applegate, Mrs. Sylvia M. | 30. Bohannon, Mrs. Alga |
| 12. Armour, Mrs. Wilma C. | 31. Boone, Mrs. Allene L. |
| 13. Ashworth, Mrs. Rotelia L. | 32. Boothman, Mrs. Ellen E. |
| 14. Avants, Mrs. Arrie | 33. Bornaman, Mrs. Edna M. |
| 15. Bafford, Mrs. Mary A. | 34. Bowen, Mrs. Edith |
| 16. Bailey, Mrs. Thelma R. | 35. Boyles, Miss Willard H. |
| 17. Baldwin, Mrs. Alice | 36. Brackett, Mrs. Damie M. |
| 18. Bales, Mrs. R. M. | 37. Bradford, Mrs. Elizabeth |
| 19. Banks, Mrs. Bessie L. | 38. Bradshaw, Mrs. Louie V. |

39. Brooks, Mrs. Arminda
40. Brookshire, Mrs. Grace L.
41. Brown, Mrs. Johnie
42. Brown, Mrs. Ruby O.
43. Bullard, Mrs. Florence
44. Bullington, Mrs. Rosa Mae
45. Burnell, Mrs. Beatrice E.
46. Burnell, Mrs. Dorothy
47. Burnett, Mrs. Roberta
48. Burnison, Mrs. Florence E.
49. Butler, Mrs. Gladys E.
50. Butler, Mrs. Leontine
51. Camp, Mrs. Alverta F.
52. Campbell, Mrs. Harriett E.
53. Cannon, Miss Inez L.
54. Canon, Mrs. Beatrice M.
55. Cardwell, Mrs. Idella
56. Carroll, Mrs. Cora
57. Carver, Mrs. Eva
58. Cason, Mrs. Mamie
59. Casselius, Mrs. Wylma M.
60. Cavallin, Mrs. Sallie V.
61. Ceaser, Mrs. Bertha
62. Ceruti, Mrs. Inez
63. Clark, Miss Letha
64. Clark, Mrs. Nettie
65. Clegg, Mrs. Sallie
66. Clendenen, Mrs. Myrtle
67. Clere, Mrs. Ella E.
68. Colley, Mrs. M. L.
69. Cook, Mrs. Lucy
70. Cook, Mrs. Mamie L.
71. Cook, Mrs. Martha J.
72. Cotnam, Mrs. Ella
73. Counce, Mrs. Pearl H.
74. Cox, Mrs. Bessie W.
75. Crawford, Miss Louise I.
76. Criddle, Mrs. Rena E.
77. Crowder, Miss Ruth
78. Culver, Miss Roberta A.
79. Cummings, Mrs. Ethel
80. Curry, Mrs. Lois A.
81. Curtis, Mrs. Miriam
82. Davis, Mrs. Dulcenia
83. Davis, Mrs. Elizabeth
84. Davis, Miss Hallie
85. Davis, Mrs. Laura J.
86. Davis, Mrs. Minnie
87. Davis, Mrs. Minnie
88. Davis, Mrs. Willie E.
89. Deadrick, Mrs. Dorothy
90. Decker, Miss Bessie V.
91. Demelie, Mrs. Mary
92. Dishman, Mrs. Leva
93. Doan, Mrs. Lula M.
94. Dobbs, Mrs. Irma Z.
95. Doherty, Miss Nola M.
96. Dorsett, Mrs. Cora L.
97. Douglas, Mrs. Hazel M.
98. Doyle, Miss Leatha L.
99. Duncan, Mrs. Pearl
100. Duncan, Mrs. Vera L.
101. Durham, Mrs. Ola E.
102. Dwire, Mrs. Bessie C.
103. Easterling, Mrs. Edith F.
104. Eggebrecht, Mrs. Maude U.
105. Elder, Mrs. Jessie Mae
106. Endecott, Mrs. Edythe
107. England, Mrs. Sarah
108. English, Mrs. Ruby
109. Ensminger, Mrs. Mary A.
110. Fales, Miss Theo
111. Farmer, Mrs. Lula
112. Farnham, Mrs. Eliza J.
113. Ferguson, Mrs. Lillie E.
114. Ferguson, Mrs. Rosa D.
115. Fischer, Miss Edith E.
116. Fitts, Mrs. Dessie F.
117. Fitts, Mrs. Fannie B.
118. Fleming, Mrs. A. E. Bertie
119. Fleming, Mrs. Daisy B.
120. Flippo, Mrs. Willie Lee
121. Forbes, Mrs. Lucilla
122. Foreman, Miss Maude
123. Foster, Miss Catherine E.
124. Fowler, Mrs. Daisy L.
125. Fowler, Miss Florence M.
126. Fowler, Mrs. Lillie
127. Fox, Mrs. Mary
128. France, Mrs. Stella D.
129. Francis, Mrs. Laura
130. Franklin, Mrs. Elsie E.
131. Franklin, Mrs. Erma L.
132. French, Mrs. Oleta
133. Fuller, Mrs. Ida R.
134. Fuller, Mrs. Lizzie Mae
135. Futrell, Mrs. Maude F.
136. Garden, Miss Violet F.
137. Gardner, Mrs. Lucille E.
138. Garland, Mrs. Mabel E.
139. Garner, Mrs. Edna B.
140. Gibson, Mrs. Mary
141. Giles, Mrs. Josie
142. Gillaspie, Mrs. Flora M.
143. Gillespie, Mrs. Reeda
144. Goforth, Mrs. Earline
145. Golden, Mrs. Ettie
146. Gonia, Mrs. Sarah E.

147. Gordon, Miss Jessie
148. Gosnell, Mrs. Bertie P.
149. Gossett, Mrs. May
150. Goza, Mrs. Bertha A.
151. Graham, Mrs. Beatrice
152. Green, Mrs. Lula
153. Green, Mrs. Marie S.
154. Green, Mrs. Sophia
155. Guire, Mrs. Lois
156. Hagan, Miss Jessie L.
157. Hagan, Mrs. Mary E.
158. Hale, Mrs. Vinnie
159. Hall, Mrs. Lucy J.
160. Handfield, Mrs. E. R.
161. Harden, Mrs. Dora Maye
162. Harmon, Mrs. Alice P.
163. Hartless, Mrs. Bell
164. Harvey, Mrs. Flonnie
165. Hatfield, Mrs. Maggie M.
166. Hatfield, Mrs. Rosa
167. Haury, Miss Patricia S.
168. Haycraft, Mrs. Maude M.
169. Hayes, Mrs. Elsie
170. Hedgpath, Mrs. Nellie
171. Helser, Miss Doris L.
172. Hendricks, Mrs. Tessie
173. Henry, Mrs. Gladys
174. Henthorn, Mrs. Ethel J.
175. Hill, Mrs. Maggie
176. Hilton, Mrs. Jessie
177. Holcomb, Mrs. Bertha
178. Holcomb, Mrs. Mamie
179. Holder, Miss Una G.
180. Hollingsworth, Mrs. Ella
181. Hopkins, Mrs. Ollie
182. Horton, Mrs. Evadna H.
183. Hudson, Mrs. Lizzie
184. Huff, Mrs. Camie
185. Hughes, Mrs. Bessie Lynn
186. Humphrey, Mrs. Louella
187. Hurley, Mrs. Maggie
188. Hutto, Mrs. Amana J.
189. Huyler, Mrs. Alice E.
190. Jackson, Mrs. Luvine
191. Jacobs, Mrs. Beulah M.
192. Jacobs, Mrs. Pearl
193. Johnson, Mrs. Alice A.
194. Johnson, Miss Beatrice C.
195. Johnson, Mrs. Emily P.
196. Johnson, Mrs. Lizzie
197. Johnson, Mrs. Mary E.
198. Johnson, Mrs. Mary P.
199. Johnson, Mrs. Mollie
200. Jones, Mrs. Anna Bell
201. Jones, Mrs. Louise
202. Jones, Mrs. Marguerite
203. Jordan, Mrs. Jennie L.
204. Juillerat, Mrs. Bertie Mae
205. Keener, Mrs. Lillie
206. Kelley, Mrs. Pearlle
207. Kendrick, Mrs. Eula
208. Kestler, Miss Thelma
209. Kimbler, Mrs. Marguerite
210. Kimmer, Miss Mary E.
211. King, Mrs. Dora
212. Kirkman, Mrs. Alice
213. Knott, Miss Amie
214. Knowles, Mrs. Albertha
215. Knuckles, Mrs. Maggie
216. Lamb, Mrs. Lou Etta
217. Lang, Mrs. Virgie Lee
218. Lashbrook, Mrs. Louisa M.
219. La Spado, Mrs. Erminia
220. Latham, Mrs. Mynerva
221. Lay, Mrs. Ina A.
222. Lazenby, Mrs. Ellen
223. Lee, Mrs. Effie A.
224. Lester, Mrs. Goldie
225. Lima, Mrs. Palma
226. Lima, Mrs. Rosa
227. Linkous, Mrs. Loula L.
228. Linam, Miss Inez
229. Linam, Mrs. Ollie
230. Longstreth, Mrs. Clara May
231. Longstreth, Mrs. Sophia H.
232. Lowman, Mrs. Buna L.
233. McAnnally, Miss Clemie P.
234. McCloud, Mrs. Georgia
235. McDaniel, Mrs. Sarah E.
236. McDonald, Miss Ethel L.
237. McLellan, Miss Katherine B.
238. McMichiel, Mrs. Hattie E.
239. McMillan, Mrs. Bessie M.
240. McMurray, Miss Rachel M.
241. McPherson, Mrs. Frances
242. Mabe, Mrs. Clara T.
243. Mahaffey, Mrs. Minnie B.
244. Mallory, Mrs. Clemency J.
245. Malone, Mrs. Gertrude
246. Markins, Mrs. Vera
247. Marsh, Mrs. Ella Mae
248. Martin, Mrs. Eliza V.
249. Martin, Mrs. Fay
250. Martinez, Mrs. Armie
251. Meece, Mrs. Lina R.
252. Meek, Mrs. Parlee
253. Miller, Mrs. Dewdrop
254. Miller, Mrs. Sultana

255. Millerson, Mrs. Martha A.
256. Mills, Mrs. Mary F. E.
257. Miracle, Mrs. Beulah E.
258. Missildine, Mrs. Dona L.
259. Monk, Mrs. Jannie
260. Montgomery, Mrs. Annie
261. Montgomery, Miss M. Leona
262. Moon, Mrs. Mary
263. Moore, Mrs. Hazel
264. Moore, Mrs. Josephine A.
265. Morrow, Mrs. Willie L.
266. Moss, Mrs. Fannie R.
267. Moxley, Mrs. Alice
268. Mullins, Mrs. Lizzie
269. Murphy, Mrs. Daisy
270. Murr, Mrs. Eunice
271. Murray, Mrs. May Bell
272. Neal, Mrs. Edna M.
273. Neblett, Mrs. Lily Bell
274. New, Mrs. Flora Bell
275. Newbern, Mrs. Laura B.
276. Nicely, Mrs. Ludie L.
277. Nicholas, Mrs. Faye A.
278. Nichols, Miss Pauline
279. Nixon, Mrs. Neata
280. Nordyke, Mrs. Pearl
281. Norris, Mrs. Mary C.
282. Norris, Mrs. Serah K.
283. Norris, Mrs. Sylvia L.
284. Oberlin, Mrs. Idell
285. Olson, Mrs. Esther B.
286. Packert, Mrs. Martha
287. Paquinett, Miss Josie B.
288. Parker, Mrs. Bertie Mae
289. Parker, Mrs. Dora
290. Parry, Mrs. Adaline A.
291. Patrick, Mrs. Katie F.
292. Payne, Mrs. Gladys Mae
293. Peavy, Mrs. Katherine I.
294. Peeples, Mrs. Eliza A.
295. Phillips, Mrs. Bessie Lee
296. Pitts, Mrs. Mollie
297. Platt, Mrs. Annie
298. Pogue, Mrs. Sarah F.
299. Polete, Mrs. Margaret
300. Pollard, Mrs. Vera A.
301. Poole, Mrs. Bell
302. Poole, Mrs. Louie F.
303. Potter, Mrs. Pearl
304. Potts, Mrs. Vadie
305. Pounders, Mrs. Pencie
306. Priest, Mrs. Clara T.
307. Pritchard, Mrs. Virgie
308. Pyles, Mrs. Jessie M.
309. Radford, Mrs. Imogene
310. Randall, Mrs. Cora L.
311. Raney, Mrs. Daisy, E.
312. Ranger, Mrs. Evelyn
313. Rector, Mrs. Sarah Leota
314. Reed, Mrs. Annie —
315. Reed, Mrs. Emma
316. Reese, Mrs. Clara M.
317. Rice, Mrs. Eva
318. Rice, Mrs. Mabel
319. Richards, Mrs. Eloise
320. Richey, Miss Palma M. L.
321. Rigby, Mrs. Philistina L.
322. Rivers, Mrs. Nettie L.
323. Roberts, Mrs. Eva
324. Roberts, Mrs. Leila R.
325. Robichaux, Mrs. Eugenia
326. Robinson, Mrs. Edna
327. Rogers, Mrs. Laura
328. Rogers, Mrs. Mary Bell
329. Rogers, Mrs. Soonie L.
330. Rolle, Mrs. Diana
331. Rolle, Miss Dorris
332. Rose, Mrs. Lucile O.
333. Rosse, Mrs. Lora M.
334. Russelburg, Mrs. Ethel
335. Ryan, Mrs. Mary H.
336. Salter, Mrs. Ruth
337. Sanderson, Mrs. Emma
338. Sands, Mrs. Annie
339. Satterfield, Mrs. Cora L.
340. Schultz, Mrs. Lucille
341. Scotton, Mrs. Pattie K.
342. Shelton, Mrs. Susan E.
343. Sherouse, Mrs. Cornelia A.
344. Shirley, Mrs. Gladys
345. Shreves, Mrs. Hazel P.
346. Shroyer, Mrs. Naomi K.
347. Shroyer, Miss Wyoma
348. Simpson, Mrs. Mary
349. Sluder, Mrs. Fannie O.
350. Small, Miss Octavia
351. Smallwood, Mrs. Dona
352. Smedley, Mrs. Monnie L.
353. Smith, Mrs. Anna Laura
354. Smith, Mrs. Lola E.
355. Smith, Mrs. Maude F.
356. Solomon, Mrs. Bessie Lee
357. Stacy, Mrs. Ava J.
358. Stafford, Mrs. Zelda Mae
359. Stancil, Mrs. Virginia
360. Standley, Mrs. Ella
361. St. Clair, Miss Susie A.
362. Steedley, Mrs. Ora Lee

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| 363. Stevens, Mrs. Hattie L. | 395. Webb, Mrs. Flossie Jane |
| 364. Steward, Mrs. Della Ray | 396. Wesley, Mrs. Ora |
| 365. Still, Mrs. Sallie | 397. West, Mrs. Eunice |
| 366. Stone, Mrs. Jaunita | 398. West, Mrs. Leona G. |
| 367. Storrs, Mrs. Viola | 399. Westernhagan, Miss Harriett |
| 368. Summerville, Mrs. Hazel | 400. Westhoff, Mrs. Alice |
| 369. Swift, Mrs. Jennie | 401. White, Mrs. Clara E. |
| 370. Talley, Mrs. Rosa | 402. White, Mrs. Lelar J. |
| 371. Tanner, Mrs. Katherine Mae | 403. White, Mrs. Mary A. |
| 372. Taylor, Mrs. Carrie | 404. White, Mrs. Zilphia |
| 373. Taylor, Mrs. Julia W. | 405. Whitney, Mrs. Viola |
| 374. Thomas, Miss Dorothy | 406. Whyly, Mrs. Victory E. |
| 375. Thomas, Mrs. Laura | 407. Williams, Mrs. Adelaide |
| 376. Thomas, Miss Nell W. | 408. Williams, Mrs. Dovie |
| 377. Thompson, Mrs. Bessie I. | 409. Williams, Mrs. Jennie |
| 378. Thompson, Mrs. Christina | 410. Williams, Mrs. Lizzie |
| 379. Thompson, Mrs. Hettie H. | 411. Williams, Mrs. Nelle |
| 380. Thompson, Mrs. Susie | 412. Williams, Miss Sivila A. |
| 381. Tolbert, Mrs. Nina B. | 413. Wilson, Mrs. Bessie A. |
| 382. Trumbo, Mrs. Ruth | 414. Wilson, Mrs. Cyrena C. |
| 383. Valles, Mrs. Tennessee | 415. Wilson, Mrs. Ludie J. |
| 384. Vandever, Mrs. Alma | 416. Wilson, Mrs. Lydia |
| 385. Vetsch, Mrs. Leona G. | 417. Wilson, Mrs. Namoi R. |
| 386. Voluntine, Mrs. Trudie | 418. Winans, Mrs. Mary O. |
| 387. Wadley, Mrs. Myrtle A. | 419. Winters, Mrs. Gertrude |
| 388. Wagner, Mrs. Martha M. | 420. Wood, Mrs. Florence G. |
| 389. Walker, Mrs. Sarah | 421. Wood, Mrs. Jewell |
| 390. Wallace, Mrs. Virgie E. | 422. Wright, Mrs. Albertha |
| 391. Walser, Mrs. Mary H. | 423. Wright, Miss Elsie L. |
| 392. Warner, Mrs. Mary D. | 424. Wynns, Mrs. Esther |
| 393. Washington, Mrs. Lillian L. | 425. York, Mrs. Ellen |
| 394. Watson, Mrs. Esther | 426. Young, Mrs. Margaret |