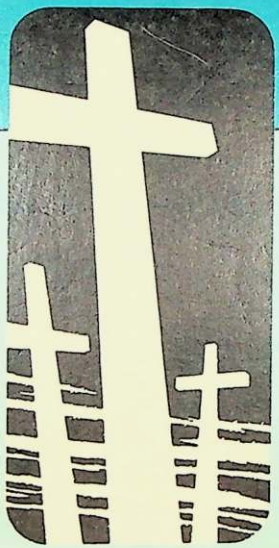

CHURCH OF GOD
OF PROPHECY

ASSEMBLY MINUTES

SEPTEMBER 4-10, 1989
CLEVELAND, TENNESSEE

84th ANNUAL WORLD-WIDE ASSEMBLY

"FOR IT SEEMED GOOD TO THE HOLY GHOST, AND TO US . . .
ACTS 15:28

MINISTERS' EDITION

MINUTES

84th Annual Assembly

of the

CHURCH OF GOD OF PROPHECY

Held in the Assembly Tabernacle
Cleveland, Tennessee, U.S.A.

September 4-10

1989

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

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Prefatory Notes

As we approach the end of the age, every aspect of the Great Commission Christ gave to the Church becomes more acute and its fulfillment more vital. Every moment spent in the annual worldwide Assembly of the Church is a moment filled with meaning and importance. That was certainly true of the 84th General Assembly of the Church of God of Prophecy. Schedules and programs are followed to give order and continuity to the events to transpire, but over and above these there is a higher order and power which transcends the established agenda. This "Higher Order" was in evidence during the past Assembly.

Meetings which preceded the main program of the Assembly included the Annual Presbytery Meeting, the M. A. Tomlinson Scholarship Fund banquet, and the Fields of the Wood program. The local churches in the area always enjoy a tremendous increase in attendance on the weekend just prior to the official opening of the Assembly. Spiritual blessings and fellowship characterize these meetings.

"Such powerful anointed preaching!" was the expression coming from the majority of delegates who were present for these messages. Besides the preaching of the Word, the Holy Ghost reminded and warned the General Assembly to stay in a humble attitude, repent of shortcomings, failures, and sins, and get into a receptive attitude toward God and be ready for the finishing of the work.

The various ministries of the Church represented by the Auxiliaries and departments committed to specific areas of the total Church ministry were well planned and executed with excitement and enthusiasm. These programs give a comprehensive summary of the areas involved in the commission of the Church.

The total registration was 17,922, with 76 countries out of a total of 90 represented besides delegates from all 50 of the United States. Forty-three out of 52 national overseers were present.

Commendation and appreciation are expressed to the mass media for their coverage of the events involved in and about the Assembly. Television, radio, and the printed media did an outstanding job of portraying both the facts and spirit of the massive gathering.

Expressions of gratitude are always inadequate to fairly and justly recognize the many individuals, committees, and groups which work together to convene such a large meeting of saints and friends from many cultures, languages, and geographical areas of the world. Somehow the common bonds of love and faith brought together the conglomerate of all involved in the 84th General Assembly of the Church.

The 1990 General Assembly will convene August 13-19 in the Worldwide Assembly Tabernacle in Cleveland, Tennessee if the Lord tarries.

MINUTES

OF THE 84th GENERAL ASSEMBLY

The Church of God of Prophecy

September 4-10, 1989

MANAGEMENT

M. A. Tomlinson, General Overseer

Zella Creel, Private Secretary

Joy Thornton, Office Secretary

Hugh R. Edwards, Coordinator

Perry E. Gillum, Superintendent of Operations

CLERKS—Billy Murray, Chief; Joyce Cowan, May Garrett, Winnie Green, Frances Allen, Barbara Creasy, Marie Siler, Doris Tolbert, Ivy Lightner. Morning Prayer Service Clerk—J. W. Strickland

TREASURER—Leonard F. Kendrick; Anita Stubbs, secretary; Pruddie Martin, Carolyn Tate, bookkeepers; Eunice Goins, Rebecca Trump, Theresa Hile, clerks

PUBLIC RELATIONS—Perry Gillum, Director; Evelyn Gillum, secretary. RADIO BROADCASTERS—Scott Gillum, coordinator; Gary Linkous, Harold(Joe) Parker, George McLaughlin.

PHOTOGRAPHERS—Michael Bridges, Coordinator; Ben Fulton, Grady Fulton, Vivian Bunge, George Wallace, Mark Menke, III,

VIDEO SUPERVISORS—Charles Pentecost, T. O. Whittington

AUDIO ASSISTANTS—Larry Duncan, Larry Barnes, Bill Clark

AUDIO CONTROL OPERATORS—Brent Daniel, Wayne Comeaux, Gregg Perry, Clay Cantrell, Doyle Hughes, Joe Hicks

MICROPHONE ENGINEERS—Loyal Washington, Gene Douglas, John Payne, Steve Gilmer, Doyle Sykes, Dale Vicars

HOUSING AND ACCOMMODATION—William L. Coile, chairman; Lois Coile, Fred Crumley, Sue Crumley, Clyde Clayton, Sylvester Harris, Robert Anderson, Elvie Underwood

REGISTRARS—J. E. Brisson, Chairman; SHIFT CAPTAINS—Herman J. Bagwell, A. D. Cleaver, Don Hawkins, Donna Hawkins, A. L. Henderson, Donald L. Pate, Melvin Rector, Leonard Rushing, Jr., Elvie Underwood, Vera Bagwell, Robin Barbee, Rodney Barbee, Waldena Barrett, Shirley Batson, Teal-Jeneen Bird, George H. Campbell, Peggy Jean Campbell, Robert Carden, Charles Cartwright, Keith Castleberry, Hope Chapman, Deserie Chavez, Dora Chavez, April Cimental, Pauline Craver, Kaiser Cravey, Daniel Driver, Peggy Driver, Ann Ezzell, Jimmie Fields, Stacey Fox, Christine Gillum, Hubert Goodnight, Michelle Harrison, Allen Hawley, J. R. Henderson, Hinton Johnson, Marilyn Johnson, Jeanie Jones, Jimmy Jones, Lulu Jones, Jeremy Kidd, Marcella Kosakowski, Lorene Lamb., William L. Lamb, Louise Milner, Brian Moseley, Royce Peters, Aurora C. Phillips, Shawndi Price, Justin Rector, Scott Richardson, Joan Roudebush, Nellie Stanley, Billy Sykes, Brenda Sykes, Herman Thompson, Verlon Thompson, Ismael Vigil, Nica Wall, Virgil P. Wall, Robert Waugh, S. L. White, Aaron W. Wilhelm, William H. Wilkinson, Nick Wingate, Amber Womack, Jeremy Womack

USHERS—J. C. Cagle, Chief; Jerry Smith, coordinator; Samuel N. Allen, John Altman, Jr., Frank Anderson, Ed Barber, Harold Batson, Richard Bear, James C. Bowman, Lawrence Brewer, Donald Brown, Godfrey Brown, Roy J. Burke, John W. Cabler, C. Keith Castleberry, Dennis M. Chow, Kenneth Connell, Bruce Craig, Steve Crews, David Michael Davis, Sr., Jesse Dugger, Robert D. Eaton, Frank Flores, Riley Flowers, Nathaniel Forbes, Donald Franks, Bobby George, Mike Gibson, Joseph D. Gibson, David Harrison, John F. Herman, Jerry W. Hogue, Noah W. Hollis, Morris Homan, Paul Horton, Leon Howell, John Hunter, Alberto Isles, Wayne Kinder, Hershel Kell, Colin D. Koch, John (Tony) Ledbetter, John C. Lyles, B. Greg Martin, Steve McClure, Robert T. Melin, Douglas Milliner, R. T. Morris, Samuel A. Morrison, Joey Pittman, Leonard Pittman, Steve Pittman, Robert Price, Mark Quillen, Ernesto Ramirez, Floyd Ramsey, Alfred Reid, Talmadge Robinson, Jack A. Sheets, Bobby J. Shinault, Allan Simpson, Luklen Simpson, Don Snow, W. E. Sprinkle, Charles P. Trotter, Roy Trout, Willie Vasquez, Kim Wells, Gerald Westberg, Richard T. Whitten, Dewain Willis, Michael Winchester, Jerry D. Wood, Lester Young

PRE-ASSEMBLY SERVICE
SUNDAY, SEPTEMBER 3
Evening

6:30 Gospel concert hosted by Jonathan Dukes.

7:04 Two songs led by Harvey Ware; Connie Scotton, pianist; Garnett

Craig, organist. Luke 11:29-37 read by Barry Lee. Prayer at pulpit by Tassos M. Metaxas as congregation stood.

7:18 Songs by Williamson Trio. Announcements By Fields of the Wood Manager Perry E. Gillum.

7:38 Welcome Delegates from North, East, South, West and around the World directed by Leonard F. Kendrick, General Treasurer. Overseers came to platform and joined in welcoming all the delegates. Psalm 103 was repeated in concert and all joined in singing **Wonderful Peace;** Jenna Allen, pianist; Jean Coalter, organist.

7:49 Keith Street Sanctuary Choir sang three songs.

8:09 E. L. Jones led in singing **He Set Me Free** as expense offering was received. All knelt in prayer. E. L. Jones sang **We Shall Behold Him.**

8:19 **Face to Face**—Message and Altar Call by E. L. Jones, General Field Secretary. (This message was printed in the **White Wing Messenger** October 28, 1989 and is available on cassette tape from the White Wing Publishing House.) Altar music coordinated by Joey Simmons.

MONDAY, SEPTEMBER 4
Afternoon

1:00 Organ music by Norma Bryant.

1:13 Two songs led by Jimmy Hagy with Gloria Hart, pianist; Roberta Matthews, organist. Jimmy Patterson read Romans 8:1-10. John D. Blackmon prayed and then congregation joined in concert prayer.

1:30 Opening of the 84th General Assembly by General Overseer. Read Hebrews 12:14-24. At the sound of the gavel, the 84th General Assembly was declared in session. Isn't it wonderful to be a part of the Last days Church of God? We are thankful that the Lord is looking down upon us.

1:39 Appointment of Committees:

QUESTIONS AND SUBJECTS—Raymond M. Pruitt, Fred S. Fisher, Sr., Cervin L. McKinnon, J. Wendell Lowe, Jose Jimenez, Jr., J. E. Brisson, Charles C. Winchester.

WAYS AND MEANS—Edsel Hartman, A. J. Coalter, Hugh R. Edwards, Leonard F. Kendrick, Confesor Batista, Bill J. White, Larry Wilson.

COUNSELING—L. Alvin Brantley, Benny Hart, Barney L. Trogdon, James Adkins, Terry Blair, J. E. Elliott, Bobby R. Snow.

WATCHMEN—J. Russell Sullivan, J. W. Nobles Roosevelt Ashford, W. C. Beasley, Robert Elston, Earl West, Roy Suggs, Claude Maynard, Leonard Robinson, Jimmy E. Foxx, Cephas Ferguson, Harley R. Morrow, Ralph Lester, Frederic P. Fleming, Orlander Barrett, R. V. Lee Pratt, William Blanscet, R. H. Bradley, William T. Pritchett, Herman Ard, Thomas Davis, Marshall Norris, Joe A. Brookshire, Richard Morrow.

1:43 Prayer for the Committees by Donnal L. Markham while congregation stood. **Pull Altogether** sung by Dorothy Creel, Jenna Allen and Roberta Matthews. Congregation joined them in singing **Bind Us Together** as committeemen held hands, prayed for one another and shook hands.

1:53 Hugh R. Edwards honored former Field Secretaries who were present. These came to the platform: Widow of C. R. Payne, E. H. Griffith and Harper Hunter. Brother Edwards told about the Prayer and Fasting Conference which convened in May. He had a box brought to the platform containing prayer requests which were given at the Conference. These requests were prayed over by Ethel Payne, E. H. Griffith and Harper Hunter. **I Will Lift You There**—song by Wanda Edwards.

2:17 **Lord, Make Us One**—message by Hugh R. Edwards, General Field Secretary. Brother Edwards prayed. (This message will be printed in the November 25 issue of the **White Wing Messenger** and is available on cassette tape from the White Wing Publishing House.)

3:06 **Ministerial Tribute Program** in charge of Roy D. Mixon, Director. Theme: **The Glory Land Way.** Brother Mixon led in prayer. Dennis Shroyer led congregation in singing **The Glory-Land Way** with Sonny Sample, pianist; Norma Bryant, organist. 1 Chronicles 29:10-12 read by Joe C. Crews. Prayer By: L. S. Rhodes, Aaron Waggett, Eugene Richardson, C. L. Summerall and William Lamb. Upper Room Quartet sang **Love Lifted Me; John 3:16;** Marty Henderson, pianist.

3:30 **The Love of God**—message by E. H. Griffith, given here in abridged form. Referring to the ministers seated before him, he began by saying—

This is a wonderful group of senior ministers. If you call on them to pray they pray. A few months ago I had an unusual attack. I don't know what it was. I asked my daughter to have the senior ministers to pray for me. The Lord instantly healed me. It is wonderful to know how to pray.

I feel the touch of the Holy Ghost. I feel his love. A few months ago these words came to me: "You know nothing until you know the love of God." That is very true. God is prevailing today, and I feel that He is going to prevail in a greater measure. We are desperately in need of a touch from God—something greater than we have now.

I believe that the first principle, or attribute, of God is love. John 3:16 says, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." There is a little word in that verse that I have looked over for a number of years. Heretofore I have preached somewhat from the standpoint of knowledge, or from the standpoint of notes, but today I want to preach from my heart, for I feel the love of God in a measure that I have never felt it before.

I would like for us to notice the little word "so"—"God SO loved . . . ." Not much is said about it, but it has a greater meaning than some of us think. One meaning, or definition, perhaps is: **A very high degree of love.** This meaning, I believe, is more fitting for the subject I have today. You may have a degree in many things, but the highest degree in the world is the love of God.

God's first expression in His Son was the love of God. He didn't come with judgment, or with condemnation; but He came to express His love in His Son to this world. God SO HIGHLY LOVED this world that He gave His Son. Surely we need this love in a greater measure than we have ever had it before.

The local church at Corinth focused on the gifts. In their interpretation, they called Jesus accursed. They brought their (former) idols, or the spirit of them, into the church. It was so dominating that they even made the gifts in the same way an idol. By this interpretation, they called Jesus accursed.

I want us to notice something which might seem a little out of context—but think of calling Jesus accursed! Paul said to them in 1 Corinthians 12:3 and 31—"Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed . . . But covet earnestly the best gifts: and yet shew I unto you a more excellent way." The more excellent way is found in the 13th chapter, where Paul tells us about love; how great it is. Then, in Ephesians 3:19 Paul says, "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God."

Note this—"to know the love of Christ." The only way we can know the love of Christ is to experience the love of Christ. The only way we can know salvation . . . repentance . . . sanctification . . . the baptism of the Holy Ghost—is to experience (these things). The only way we can know the love of God is to experience the love of God. "To know the love of Christ, which passeth (surpasses, or excells) knowledge, that ye may be filled with all the fulness of God."

When we endeavored to set forth perfection, I think we seemed to get it in inverted order. We have pointed out the plan, and everything we do is most knowledgeable; but the most important thing that was overlooked was the love of God. The Church . . . a Christian . . . a local church, cannot function without the love of God. We will never attain perfection without the love of God. You will never be a perfect Christian, or a perfect local church, without the love of God. The Church of God as a whole will never be perfect without the love of God.

Paul said, "to know the love of Christ, which passeth knowledge." Knowledge is a wonderful thing, but I am afraid sometimes we become

so knowledgable that we omit the love of God. Knowledge . . . education . . . is wonderful; but if we leave out the love of God, it is empty. We can promote education; we can promote many things; but if we leave off the love of God, we are going to be a complete failure.

1 Samuel 18:1 reads—" . . . The soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul." The early Church at one point was "one soul." Do you love your brother . . . your sister . . . as your own soul? That is genuine love. That is not pretense. What we need in the Church of God is more genuine love.

I would like to relate a little experience. For a number of years I had quite a trial, due to an illness in our home that I couldn't understand, or comprehend. I tried to pray with love; I tried to pray aggressively, but it didn't seem to work. One day I walked out into the yard. I looked up and said, "Lord, I know you are up there somewhere, but I don't understand this. My wife has been a Christian since she was nine years old, and she is suffering severely. The people are praying and I am praying, but I don't understand. She doesn't know anything about the world—never did know anything about the world, and why is she suffering so much? Lord, I can't understand it." She was never healed. Finally she went to sleep in the Lord. I couldn't understand.

In the meantime, I had drifted from the love of God. One day I knelt at the foot of my bed and said, "Lord, this is it. I have gone as far as I can go. I am desperate, Lord." Something filled that room that I had never felt before; touched my mind; touched my body. It seemed like the room was full. I said, "Lord, one time I confessed my sins and you forgave me. Today, Lord, I am going to make another confession. I am going to confess that I have lost my first love."

I loved only those that loved me. But the Bible says, " . . . If ye love them which love you, what thank have ye? . . . " (Luke 6:32). I even reached the point of desperation where I didn't feel that (anybody) loved me. You don't know what a feeling! But as I knelt there empty, God restored my first love. I feel different today . . . I feel the divine love of God. You know what it is to love everybody. You don't see an enemy anywhere. Everybody looks good to you. Does your brother . . . your sister . . . look good to you today?

4:00 Barbara Gilmer sang **I Walk Today Where Jesus Walked.**

4:03 **Tribute to Widows**

"So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum ths son of Tikvah, the son of Harhas, keeper of the wardrobe: (now she dwelt in Jerusalem in the college;) and they communed with her" **2 Kings 22:14.**

This may seem to be a strange scripture for me to use in the beginning of this tribute to our widows, but Huldah was a very nice lady to have in the

royal palace. Her constant care of the royal wardrobe assured the king that his various uniforms were always ready for use. Huldah was an example of all christian ladies.

As a widow, your beloved husband now gone to be with the Lord, thought of his home as being his castle and no doubt but what you were a great help mate to him, seeing to his clothes, his food, other comforts of home, and faithful companion to him in all of the trials of life. Truly he was a king with you as a queen at his side. Alone, you might at times feel the spirit of loneliness and heaviness, but we know the Lord can help you to overcome that.

We read in Isaiah 62:10-11: "I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and a bride adorneth herself with jewels. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations."

All of the wonderful works that your faithful companion and you did together will help righteousness and praise to spring forth before all nations. The Lord will give you the garment of praise for the spirit of heaviness or sadness. We read in Isaiah 61:1-2, Jesus came not only to save, but also to give great joy and clothe with the garments of praise.

He stood up in the synagogue and read from Luke 4:18, "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives and recovering of sight to the blind, to set at liberty them that are bruised." Jesus clearly demonstrated that He will share joy with you.

In the 25th and 26th verses of Luke 4th chapter, He said: "But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; But unto none of them was Elias sent, save unto Sareptis, a city of Sidon, unto a woman that was a widow."

There are many widows in the world, many who do not have the spiritual blessings of the Lord in their lives. You who are christian widows and especially widows of the church of God are providentally blessed and in positions and circumstances to relate and bless others and commune with others of the garments of praise that you wear with the spirit of the Lord upon you because the Lord hath put His Spirit upon you.

We salute you and pray for you as you travel this beautiful glory land way. God bless and keep you.

4:06 **Memorial Tribute** for deceased ministers by Director.

A TRIBUTE TO THOSE OF VISION

In his testimony to King Agrippa, the Apostle Paul said: "Whereupon, O King Agrippa, I was not disobedient unto the heavenly vision: Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come." **Acts 26:19, 22**

Like Paul, those we honor today were men and women who were obedient to the heavenly vision of Christ Jesus and His Church.

They received their salvation through our Lord and Saviour, Jesus Christ, our redeemer, the perfect captain of our salvation. They obtained help from God to stay on board the old ship of Zion and remain faithful sailors and travelers unto the end of this earthly life's sojourn. There were times in their lives when sailing was dangerous as it was with the crew of the ship sailing in the 27th chapter of Acts.

The sailing ship hugged the coast and, constantly anxious eyes scanned the horizon and many prayers were offered. After a while they came to a place called, the Fair Havens, "nigh whereunto was the city of Lasea."

"The Fair Havens" was a pretty name. No doubt but what many storm tossed mariners had sought sanctuary on its calm waters. It came to be known as the "Fair Havens".

What would be the counterpart in the history of the lives of those we pay tribute to today?

The greastest storms of life are not always confined to oceans or space. Many are found within the hearts of men and women. The location of the harbour into which our brave people ran their storm tossed vessels is the beautiful Church of God. Here it was that our travelers found rest. In the church they found a safe anchorage, and in the church their hearts have been at rest.

People's vision is often affected by the desires of their hearts. One might visualize the fair havens as being a place of tranquility and peace of a lovely harbour. Another might consider it a lonely place miles from worldiness of earthly systems and even consider the fair havens of God's house as being too small to accommodate all their desires.

The soft lights and the music of Phenice has beckoned many to leave the security of the harbour of God, search for worldy pleasures and make shipwreck of lives and souls.

These we honor today stayed on course. They fought the good fight of faith. They remained on board the ship and were saved from the tempestuous winds of the great storms by the hand of the Lord.

Their personal little canoes have now sailed into that great haven

beautiful beyond description, land of peace, rest, and tranquility forevermore in the presence of the eternal captain, the Lord Jesus.

We salute them forevermore! And we remember and pray for their families and all others that they will remain faithful in this beautiful glory land way. Someone has said:

Sometimes on the Rock I tremble,
Faint of heart and weak of knee;
But the steadfast Rock of Ages
Never trembles under me

PRAYER: Our Father, we thank you today for the stedfastness of these beautiful people who gave of their very best in service for you. They loved you Lord, and their bodies wore out. They gave up the ghost to be with you, and we know that when you come, you will resurrect their bodies and glorify those bodies so that never again will they know tiredness, pain, suffering, or misery. They will never again be limited with a physical body. O, God, we thank you for the provision and the way that you have made and the glorious salvation and deliverance. O, Lord, we thank you for the mercy that lasts forever. We thank you for honoring these precious people today. In the name of the Father, the Son, and the Holy Ghost. Amen.

Congregation stood in silent tribute to our deceased ministers as flag was lowered to half-mast by A. T. Wagar and taps played by Dennis Shroyer. Prayer by the General Overseer.

DECEASED MINISTERS

ALABAMA—Evangelist James M. Hamilton, 20 years; Bishop Elmer Gilbert, 43 years; Evangelist Jeri Grace McCurdy, 10 years.

ARIZONA—Deacon Wilbert S. Brown, 28 years.

ARKANSAS—Evangelist Pearl Harmon, 54 years; Evangelist Harvey J. Ivins, 34 years; Evangelist Thelma Lois South, 39 years; Bishop Gerald Baker, 33 years.

AUSTRALIA—Evangelist Sotiris Giovas, 15 years.

BAHAMAS—Evangelist Mable Smith, 14 years.

CALIFORNIA (SOUTH)—Deacon Thomas E. McCrary, 30 years; Evangelist Lillian E. Gardner, 53 years.

CAMEROON—Evangelist Sunday Tom Epkene, 3 years.

CANADA (EAST)—Evangelist Winston Bartley, 18 years.

COLORADO—Evangelist Elva Kelly, 13 years; Bishop Ernest F. Martinez, Sr., 18 years.

ENGLAND—Evangelist Vera Pearl Rodney, 33 years.

FLORIDA—Evangelist Christine Miskelly, 41 years; Deacon Erie E. Kinard, 36 years; Evangelist Estelle Butler, 36 years; Evangelist Eliza

Wright, 40 years; Evangelist Carl D. Gilileo, 28 years; Deacon Carl A. Williams, 2 years.

GEORGIA—Evangelist Otto Robinson, Sr., 47 years; Evangelist John F. Horton, 16 years; Bishop M. O. Sweat, 43 years; Deacon Oland J. Barnette, 40 years.

HAITI—Evangelist Jean Eveillard, 16 years; Deacon Vilme J. Baptiste, 46 years; Evangelist Bernina Lubin, 13 years; Evangelist Remistil Maxime, 13 years; Evangelist Fenelon Nestor, 35 years; Evangelist Fanor Marcellus, 39 years.

ILLINOIS—Bishop Thomas Norton, 30 years; Deacon Edgar Owens, 40 years.

INDIA—Evangelist Sadhu Paul, 20 years; Evangelist Doddi Joseph, 13 years; Evangelist K. Maranatha Rao, 21 years; Evangelist Moka Simon, 16 years; Evangelist Remulla Paradesi, 21 years; Evangelist M. D. Prasada Rao, 22 years; Evangelist Keta Veuranna, 14 years; Evangelist A. Issac Thomas, 12 years.

INDIANA—Evangelist James T. McKinley, 11 years.

INDONESIA—Evangelist Taluari Lanapu, 10 years.

JAMAICA—Evangelist Rosilda Wade, 33 years; Deacon Robert McLean, 48 years; Evangelist Amy Elizabeth Lewin, 51 years; Evangelist Keturah Higgins, 46 years; Bishop Percival Graham, 53 years; Evangelist Bernice Allen, 30 years; Evangelist Avis McLean, 31 years; Bishop Clifford Wright, 31 years,; Deacon Walter E. Grant, 8 years; Bishop George R. Thomas, 19 years.

KANSAS—Bishop Charles R. Talbott, 33 years.

KENTUCKY—Deacon Elbert Smith, 9 years; Bishop Roy E. Case, 26 years; Bishop Orie James Ferguson, 41 years.

LOUISIANA—Evangelist Royal Topham, 3 years.

MARLYLAND AND D.C.—Bishop John M. Earp, 42 years; Deacon Lewis Bland, 8 years.

MEXICO—Evangelist Juan Juarez Moreno, 17 years; Evangelist Manuel Agundez Urias, 8 years.

MISSISSIPPI—Deacon Edward P. Yielding, 32 years; Evangelist William T. Barkley, 11 years.

MISSOURI—Evangelist Ceceilia Purchase, 7 years; Evangelist Lyman E. Clark, 31 years.

NORTH CAROLINA—Evangelist Barbara J. Henderson, 43 years; Bishop Clayton Sherrill, 40 years; Evangelist Henry L. White, 35 years; Evangelist Wilbur Cameron, 36 years; Evangelist K. W. Brooks, 24 years; Evangelist Bessie L. Solomon, 54 years.

OHIO—Bishop George Croyle, 32 years; Evangelist Mae Logsdon, 47 years; Bishop Thomas R. Maddox, 50 years.

OREGON—Bishop Edward E. Fox, 22 years.
PENNSYLVANIA—Bishop Marvin T. Scotton, 36 years; Bishop Virgil Aites, 19 years; Evangelist Nell Bing, 4 years.
REPUBLIC OF SOUTH AFRICA—Evangelist Salman Alexander, 3 years.
SOUTH AFRICA (ZULULAND)—Evangelist Ernest Hlophe, 22 years.
SOUTH CAROLINA—Evangelist Nettie R. Carroll, 32 years; Deacon Horace D. Warren, 12 years; Bishop Raymond A. Lynn, 29 years; Bishop Curtis Hamby, 31 years; Evangelist James L. Mahaffey, 21 years; Deacon Roy Messer, 30 years; Evangelist John H. Mitchell, 10 years; Bishop John E. Roberts, 33 years; Evangelist Paul S. New, 41 years.
TENNESSEE—Deacon Newton Arthur Spooner, 26 years; Evangelist Bessie Rae Harvey, 41 years; Evangelist Lee Earl Hall, 29 years; Bishop Ira H. Hampton, 48 years; Bishop Jesse Holden, 37 years.
TEXAS (EAST)—Deacon Clyde H. Talley, 20 years.
TURKS ISLAND—Evangelist Princess Jones, 30 years.
VENEZUELA—Evangelist Carmen Rosa Gonzales de Figueroa, 9 years.
VIRGINIA—Evangelist Barnett P. Frost, 23 years.
WEST VIRGINIA—Evangelist Jesse Spaulding, 14 years.

4:27 G. A. Wilson directed as 170, who have been members of the Church for more than thirty years, announced their names and number of years they have been members of the Church of God.

4:40 Only the Strong Will Survive—message by Clarence Laney, which is given in an abridged form. Luke 6:46-49.

I am sure everyone of you will agree with me that something is going on in this world. We can look on the news and see how drugs are plaguing our land. We can see how diseases are all around us today. In the Sermon on the Mount, Jesus gave us many principles that are dear to us, such as the Beautitudes. He told us about adultery; He told us about fornication; He told us not to do our alms before man. He also gave us the model prayer and taught us how to pray. He told us how to fast and to put our treasures in heaven.

He said, "If you just hear what I have to say and don't do what I have told you to do, you are just like a man that built a house upon the sand. When the storm came and the winds began to blow, that house fell and great was the fall of that house.

Many people in the world today are building upon the job that they have. Many are building upon the car that they drive. They build upon the bank account that they have. Those temporal things will last for only a little while, but as time will reveal, the house that is not built upon the solid rock will fall. What the world builds upon, we the people of God

cannot build upon. You may say, "Who is our rock?" The Bible says, "The Lord is my rock and my fortress, and my deliverer; my God, my strength, in whom I will trust" (Psalm 18:2). Jesus is that rock in the weary land. He is the shelter in the time of storm. David said, "O God . . . when my heart is overwhelmed: lead me to the rock that is higher than I. For thou hast been a shelter for me" (Psalm 61:1-3). We have got to build upon that solid foundation.

The Bible says, "Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil" (Ephesians 6:10, 11).

We live in a society where hatred is all around. Many people who once walked with us are no longer walking with us today. We can look at our natural house, and if we have built that house upon the sand, and we put a house beside it and have laid the foundation where it should have been, when the storm begins to come, that house that doesn't have the solid foundation will begin to rock. Eventually it will fall down.

Many people today may shout when the music gets to going; many of us may speak in tongues when the choir gets to singing, but when the song stops being sung; when the music stops playing, we have to be strong in the Lord and in the power of His might. I think about old Shadrach, Meshach and Abednego. They were three strong men. The king made a decree to bow down and worship him, but they said, "O King we are not going to bow down." My hope is built on nothing less than Jesus' blood and righteousness.

I don't know about you today, but I am happy in Jesus. I am happy that God is a God who will keep you if you want to be kept. We are living in a society where they say young people cannot live a victorious life, but you can, if you get wrapped up, if you get tied up, if you get all tangled up in Jesus, you will be able to stand in the midst of a storm.

When Jesus was in the garden of Gethsemane, he knelt down and said, "O my Father, if it be possible, let this cup pass from me" (Matthew 26:39). But then He said, "Nevertheless, not as I will, but as thou wilt." Aren't you glad He prayed that prayer? Aren't you so glad that He hung on Calvary's cross so you and I could be strong in the Lord? Someone may say, "Well, I have been in the Church for years, but the Bible says you should take heed lest you fall." We haven't made it to heaven yet, Jesus hasn't said, "Well done," yet. When the Lord calls my name I don't want to be absent. I want to be somewhere listening for my name.

The souls sinning shall die—only the strong will survive. Many times when the winds come we may bend over a little, we may shake with the tribulations, but if we build upon that solid foundation, we will stand with victory in our souls.

Regardless of where you may be today—in your home, on your job, or in school, you can make that stand today. Today you may give excuses, but there is no excuse, for Jesus hung on that cross and said, "It is finished." Only those who are anchored in the Lord will survive. I don't know about you, but I want to be strong.

Monday Evening

5:05 Organ music by Ron Scotton.

5:25 Musical concert by Bahama Brass Band on platform after they marched inside the tabernacle.

6:00 Congregational singing led by Larry Womack with Terry Womack, pianist; Grace Byrd, organist. Ralph Bryant read Ephesians 4:11-16. Prayer requests were said in concert; William Cunningham prayed.

6:15 Announcements by Perry E. Gillum and Henry O'Neal.

6:32 Assembly Expense offering received as the Bahama Brass Band and the Pure Hearts Band rendered music. Prayer by R. V. Pratt, as congregation joined in.

6:48 Welcome by Tennessee District #4, directed by Larry Wilson, district overseer. Londa Richardson led in singing.

7:03 Avery Howard sang two songs; Dennis Howard joined him in singing a duet. A. J. Creel praised the Lord and the congregation joined in magnifying our Mighty God. Bahama Brass Band played as the congregation stood and worshipped the Lord.

7:30 Testimony by Eddie and Genelle Mounce of how God miraceously healed their son.

8:02 **Welcome Assembly Delegates by:** Cleveland's Mayor Bill Shultz; Mitchel Lyle, Police Commissioner; Zane Harris, Public Works Commissioner; Brad Evans, Finance Commissioner; Kenneth Tinsley, Mayor Pro tem; Donna Hubbard, Bradley County Executive; Glenn Kelly, Executve Director of Chamber of Commerce; Jim Sharpe, President of Chamber of Commerce; Corkey Hoover, Editor, **Cleveland Daily Banner;** Steve Bivens, Tennessee State Representative; Lou Patten, Tennessee State Senator.

8:24 Music by Bahama Brass Band.

8:30 **Authority Revealed**—message and altar call by John Pace, Wisconsin, given here in abridged form.

Rev. 1:1a—"The revelation of Jesus Christ, which God gave unto him . . . ." Man within himself cannot comprehend the vastness of God. Whether one is searching God's omniscience, God's omnipresence, or God's omnipotence, man's finite mind cannot fully grasp God's infinity. It is only by revelation, the uncovering of that which is veiled, that man can come to know God. Jesus said, "All things are delivered unto me of my Father; and no man knoweth the Son, but the Father; neither knoweth

any man the Father, save the Son, and he to whomsoever the Son will reveal him" (Matt. 11:27).

Paul says that no man can say that Jesus Christ is Lord but by the Holy Ghost (1 Cor. 12:3). Whether the Son is revealing the Father, or the Holy Ghost revealing the Son, it takes God to reveal God. By responding to this revelation, we see Him as He allows us to see Him; or the authority which He really is. (See Rev. 4:8.) The Psalmist wrote of a revelation of authority acknowledged by God's conscious creation, as the sun, moon, stars, grass, trees and herbs, all performing according to His commands: "Thou hast established the earth, and it abideth. They continue this day according to thine ordinances: for all are thy servants" (Psa. 119:90, 91).

This is a revelation of authority that man also must respond to. Whether one is born of God or not, every soul, being created in His image and likeness, must recognize and respond to the Almighty God. Caesar Augustus unknowingly responded to God's authority in decreeing that all the world should be taxed, to the fulfilling of God's Word in Christ's birth. How much more should we who are regenerated reverence and acknowledge Jesus Christ as Lord!

True recognition of His pure authority is easier said than done. To know about God is not synonymous with knowing and accepting His authority. The religionists during the Lord's earthly ministry knew all about God. Now, 1960 years later, there are still some religionists round about that know all the answers; they just don't know the question yet. Herod turned to his "wise men" following the birth of Christ, and they even knew the answer from the Scriptures where Christ should be born (Matt. 2:4, 5). Yet, at His cleansing of the temple, these same men questioned Jesus' authority (Matt. 21:23). They knew that only the priests and Levites had control of the temple. These men had not accepted the authority of John the Baptist; therefore they could not accept Jesus as the Messiah (Matt. 21:25-27). It was by His Messiahship that He had authority to cleanse the temple. By acknowledging Him, they would have realized that the schoolmaster (the law) had indeed brought them unto Christ, and that the temple was really obsolete, for the sacrificial system would be fulfilled by the final sacrifice—the death of the Lamb of God.

No longer do men have to take out a choice sacrifice from their flocks for personal sin. The spotless Lamb who was slain on the cross of Calvary has now become the personal Saviour for whosoever will. This is why Jesus could cleanse the temple; and those who just knew about God had no comprehension of His authority.

To know Christ is not synonymous with acknowledging His authority. The apostles had individually recognized Jesus as the Christ (John 1:41; Matt. 19:17). They had even accepted His authority through them, when

He had given them power and authority over all devils and to cure diseases (Luke 9:1). Yet, when Jesus rebuked the storm on the Sea of Galilee, they exclaimed, "What manner of man is this, that even the winds and the sea obey him" (Mark 4:41)? They had recognized Him as Christ; still they did not realize the authority that was right there with them.

Even though we may have accepted His death, have been called according to His purpose, and have exercised His authority, we still may not have the proper perspective of His omnipotence. John the Apostle, the disciple whom Jesus loved, had witnessed the transfiguration, but still did not recognize Christ's authority until on the isle of Patmos, in the Spirit on the Lord's day. There John saw Christ as the authority He really is. Remember, only God can reveal God.

Of all the offices of the Holy Ghost, let us never detract from that of His pointing men to Christ. He began by pointing John the Baptist to Jesus: "And John bear record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending and remaining on him, the same is he that baptizeth with the Holy Ghost" (John 1:32, 33).

Today, He continues to work, pointing men to Christ, because Jesus said, "When he (the Spirit of truth) is come, he will reprove the world of sin, and of righteousness, and of judgment" (John 16:8). The Holy Ghost continues to point men to Christ, and He will conclude one day, when the Lord Himself shall descend from heaven with a shout. Paul says, "He that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you" (Rom. 8:11).

So it was there (on Patmos), by direct revelation through the Spirit, that John saw the unveiled authority that was the Son of man; His hair white like wool . . . His eyes a flame of fire . . . the golden girdle . . . His feet like unto brass as if they burned in a furnace . . . His comforting voice as the sound of many waters, and His countenance as the sun shining in its strength. Church, that is the revelation of authority!

It was then that John reacted to an authority based solely on revelation. He fell at His feet as dead (Rev. 1:17)! This is true acknowledgement of pure authority; the willingness to fall as dead men at the feet of Him who is Almighty! Paul told the Colossians, "For ye are dead, and your life is hid with Christ in God" (Col. 3:3). If we are dead, then why are we not falling at the feet of the Almighty? If we are dead, why are we not reverencing the authority that He truly is? For "It is a faithful saying: For if we be dead with him, we shall also live with him" (2 Tim. 2:11). This is the kind of death that accompanies acknowledgement of authority that comes from a direct revelation of Jesus Christ by the Spirit.

The Scriptures record Jesus marvelling only twice: once at the unbelief of the people in His own country (Mark 6:1-6); and again, at the faith of a Gentile centurion (Luke 7:1-9). Why was this Gentile's faith so marvellous to the Lord? The answer is: **The revelation of authority.** The centurion's feeling of unworthiness instigated the recruitment of the Jewish elders to speak to Jesus for him. Surely they would listen to His kinsmen. The centurion assumed that because of his understanding of authority, so too must these men understand. Yet, their argument was just the opposite; that the man was worthy because he had built them a synagogue.

Have we been guilty of that? "Lord, hearken unto my prayer because of what I have done. Lord, you know I have favor with you. I have built a synagogue (church)." The elders had yet to understand His authority. Their relationship was still limited to the flesh. Flesh believes that things (and blessings) are earned, and then ultimately deserved. Flesh still lives under the law with its accompanying ceremonial works of righteousness. The centurion knew that he had no works of righteousness (to commend him). Nor do we. Christ is our righteousness. "Grace and truth came by Jesus Christ" (John 1:17). Only by grace are we saved or healed.

It is not always what we think that will touch the Lord that really touches Him. The centurion said, "Trouble not thyself: for I am not worthy that thou shouldest come under my roof. Therefore, neither thought I myself worthy to come unto thee." But he had a proper understanding of authority. He could give orders and he could take orders. He was both an authority and one under authority. If we would work as hard to humble ourselves as we do to exalt ourselves, where might we be? Even Jesus made Himself of no reputation (Phil. 2:7). Should not His body be the same?

It was the centurion's understanding of authority that gave him such great faith. He knew Jesus had authority over his servant's sickness. He said, "Say the word, and my servant shall be healed." And he was.

Jesus' authority was seen in the Garden of Gethsemane. He asked the men, "Whom seek ye?" They answered, "Jesus." When He said, "I am he, " the crowd fell backward to the ground. That is the authority of Jesus Christ. He has it over the living and the dead.

Remember the funeral procession in Nain. Life had met death, but Jesus touched the bier and said, "Young man, I say unto thee, Arise." He that was dead sat up, for Christ has authority not only over life but also over death.

Recall also the two devil-possessed men that dwelt among the tombs. The devils knew who Christ was, and that He had authority over them, to send them into the swine. He said to them one word—"Go," and they obeyed (Matt. 8:32).

At another time He rebuked the wind, saying, "Peace; be still, " and there was a great calm. Finally, there was the man with palsy, borne of four men who opened up the roof, and there was the Master, the Authority, the Great I AM! They let the man down before Him, and He took note of their faith. Then He said, "Son, be of good cheer; thy sins be forgiven thee." There is a correlation between our faith and the recognition of Christ's authority. This kind of revelation comes only by the Spirit. It takes God to reveal God. The question is: Are we ready to respond to that revelation? Altar music coordinated by the Clarks, AL.

TUESDAY, SEPTEMBER 5
Morning

8:00 . . . **Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also.** Zechariah 8:21. This was the theme of all the early morning prayer services, under the direction of the Evangelism and Home Mission Department. Emphasis this morning on Unity, Clarification and Unification of Missions.

9:00 Music by the Bahama Brass Band. Solo by: Jack Carter and Bennie Richardson.

9:29 **Church of Prophecy Marker Association Program,** directed by Perry E. Gillum, General Secretary. Theme: **A Call to Biblical Unity.** Comments by Secretary and congregation stood and worshipped our Lord, followed by concert prayer. Brother Gillum read John 17:1-22.

9:35 Worship in song and praise led by John and Kathy Payne.

9:55 **Pray For Unity**—message by Tony Charalambou, given here in abridged form.

Did you ever feel, as you read the New Testament, "Oh, I wish I had been there"? When the Baby Jesus was born . . . when the "wise men" and shepherds came . . . at His baptism when the Father spoke and the Holy Ghost came in the form of a dove? And later, when Jesus began His ministry and the miracles were taking place, the multitudes were fed, the dead were raised, and the lepers cleansed?

One of the times I wish I had been there was when Jesus prayed to the Father in John 17, in the presence of His disciples. Jesus' prayer was one of urgency. He prayed for me, and He prayed for you. Verse 9 says, "I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine." He was praying for the disciples who were there.

But verse 20 adds, "Neither pray I for these alone, but for them also which shall believe on me through their word." You and I have believed through the word of the apostles. The New Testament is the Word as it

was inspired by the Holy Spirit, and if we believe, it is because His Word through the apostles has reached out.

Jesus' prayer is profound. First of all, we have the assurance that His work was finished. He said, "I have finished the work which thou gavest me to do." (v. 7). Then on the Cross He repeated, saying, "It is finished." The work of salvation—yours and mine—was finished before Jesus left this world. Blessed be the name of the Lord!

Matthew 6:9-13 is referred to as "The Lord's Prayer," but the actual Lord's Prayer was the one He prayed in John 17. It is also called "the High Priestly prayer" because He interceded for us as our great High Priest, that we may be kept through the temptaions and attacks of the enemy.

In a few hours, He would be betrayed, handed over to the authorities, and crucified. So this prayer was prayed under the shadow of the Cross.

There are elements in this prayer that you and I cannot pray—"Father, glorify thou me with thine own self with the glory which I had with thee before the world was" (v. 5). That prayer only the Son of God could pray, because He always was and always will be equal with the Father. They enjoy the same glory. But there are elements that set a model for us. He said, "The reason I pray for them is that they all may be one." He prayed for all who believed and are believing through the word of the apostles, that they all may be one.

When Jesus said, "That they all may be one," He didn't stop there—"As thou, Father, art in me, and I in thee, that they also may be one in us . . . " (v. 22). What kind of unity did Jesus pray for us to have? The same kind that exists between Himself and the Father. Nothing less.

When we humans are faced with a problem, we have three main approaches: (1) We simply ignore it. We see how difficult and complicated it is, and we think the best way is to ignore it. (2) We try to justify it—to find excuses, making it appear as not a problem. People who live in sin many times are convicted, but they like it that way, so they try to justify their sin. (3) We face it and say, "Yes, it's there, and I'm going to ask for help, and I'm going to solve the problem."

There is a problem that we are all aware of—**the division of Christianity.** There was a time when the followers of Jesus were one. In Acts 2 they were all gathered in one accord. They would raise their voices as one man. One of the things that amazed the world was the oneness of Christians in the early Church. So many walks of life, different nationalities, slaves and free men, rich and poor, black and white—but they were all one, and that was one of the strongest arguments for Christianity. But the Christian world today is not that way; so we do have a problem.

Some prefer to deny that there is a problem. But we're not altogether to blame; we inherited this situation. When you and I were born, Christianity

was already divided. Maybe during the course of our lives, each individual or collectively, we have contributed to the solution, while at other times we have contributed to make it worse. But let's be sincere enough to admit that we have a problem.

Jesus' body is divided. His followers do not present to the world the picture the early Church presented. We are not presenting that united testimony and witness that shook the world. What shall we do then? We can ignore it and other people will ignore it. Talk to them about unity, and they say, "What unity?" Talk about unity when there is division and we don't see any division. We are all one.

In a sense, there is a kind of oneness. All who are saved have the same Father and the same Saviour. All have the same blood of Jesus flowing through our spiritual veins. But is this the kind of oneness Jesus spoke about? The oneness that the New Testament presents? I've lived on the mission field, and I've seen how Christians who belong to the same Father fight and try to defame each other, thinking in that way that they are offering service to the Lord. So surely we have a problem, and we can ignore it or try to justify it.

There are those who say, "Denominationalism was the only hope for Christianity to survive, so it's a healthy, necessary thing." But if it's necessary, it is only a necessary evil. And in the body of Christ, we do not need evil—even necessary evil! It is true that in the Dark Ages the light was gone. The gospel was not preached; the truth was not carried. Though the Reformation brought much love along with it, it also brought the tendency for divisions. The Reformation was necessary, but not the divisions. But they did take place, so some are trying to justify the problem.

We are faced with the challenge to try to do something about it. But the problem is so immense. Today there are more than a thousand groups—denominations and movements. Though some are far apart, all claim to be followers of Jesus Christ. Many do have an experience with God, yet we're divided and sub-divided by schisms and heresies. What are we going to do about it?

The apostle Paul wrote to the Corinthians—having heard that there were divisions among them (1 Cor. 1:10-17; 1:18). He told them this was not the will of God; that they should all be of one mind, speaking the same thing. So advice was given, and the truth was laid before the people. But there is another weapon for the solution of this horrible problem of division; and this weapon is **prayer.** Jesus prayed for our oneness; the kind that He and the Father had. They were one in purpose; they were of one mind; and the body of Christ must be one in this way also. Not simply claiming the same Father, but one in faith, in government, in action, and above all, one in love.

Sometimes we Christians get a little too self-centered. We want what seems good for us; and that is all right. But Jesus wanted us to reach that kind of unity, not just for our own good, not only that we conform to the image of the unity of the Father and the Son, but also for another important purpose: **"That the world may believe that thou has sent me."** Jesus is concerned about the testimony we present to the world. And today, if we look at Christianity as a whole, it certainly does not present God's picture as a testimony to the world.

Time and time again, in sharing the gospel in other lands, I have found people saying, "Oh, you Christians; you are coming to preach to us. Why don't you frist go back to your brothers and sisters and get united, and then come and talk to us?" That's my personal experience, and I'm sure it is the experience of others.

Jesus was concerned, not only we all may be one, but also that the world may believe that the Father sent Him to be the world's Saviour. One of our greatest hindrances in sharing the gospel effectively is the lack of unity. The "Great Commison" cannot be carried out to its fullest because that unity is absent. Surely we need divine intervention.

In verse 23 Jesus said, "I in them, and thou in me, that they may be made perfect in one . . . " I appreciate the emphasis of the Church on moving on to perfection. We do need, as individuals and as a body, to move on to perfection. But there will not be perfection without unity, because He said, "That they may be made **perfect in one.**" While there are other aspects that contribute to perfection, one of the basic ones is unity. Jesus was praying for all believers, so even the Church cannot be perfected until all of God's children become one.

We have to allow the Holy Spirit, with His flame and His fire, to work in us, through us, around us, that we all may be melted together. The Great Master will take all Christians and make them one. Halleujah!

Over a year ago God convicted me and said, "You believe in unity, preach about unity; but when was the last time you prayed about it? When was the last time you realized the immensity of the problem and came to Me?" I said, "Lord, forgive me. I pledge from now on to pray as often as I can for unity." And the Lord laid it upon me to share this challenge everywhere I go; so I'm sharing with you what the Lord convicted me about.

10:26 Prayer by Sherman Allen, Ray Payne and Scott Gillum. Prayer by the Assembly for unity. State/National Overseers came to Brother Tomlinson and prayed for him.

Interpretation of Holy Ghost Message—"Yea, I say unto my people I am sounding my trumpet in your midst. Yea, I am calling you to unity. Bow down before me and seek my face. My people, I will lead you through

troubled waters. Yea, I am your God. Fall on thy faces before me, my people. Yea, I long to bless you. Yea, I will be your mighty shield. Yea, I will not forsake you. My people, my people, I am your victory today."

11:00 **Sound of Trumpets** for Call of Nations and States and their responses, by Bahama Trumpeters.

CARIBBEAN ISLANDS

11:05 **Bahamas/Bermuda**—Brice H. Thompson, Overseer. Music by Bahama Brass Band as they led delegates. Introductions; delegates sang "We have an Anchor"; Overseer read report. 324 delegates; 123 flags; 22 banners; 50 instruments.

11:34 **Leeward, Virgin Islands, French West Indies and Netherlands Antilles**—Rufus R. Rogers, Overseer. Delegates sang "He's Never Failed Me Yet" and "Clap Your Hands If You Love Jesus." Introductions and report by Overseer. Delegates sang "What Do You Think About Jesus"? 89 delegates; 7 flags, 6 banners.

TUESDAY AFTERNOON

12:06 **Jamaica and Cayman Islands**—Lesmon R. Graham, Overseer. "My House Is Full," solo by Sister Mathis. Testimony; Hector Ortiz told of him and others from Ohio going to Jamaica and assisted in repairing some church buildings which had been damaged by the hurricane. Introductions; Overseer's wife spoke briefly; Overseer read report. 99 delegates; 51 flags; 4 banners.

12:44 **Dominican Republic**—Juan Valera Basora, Overseer. Introductions; delegates sang "Holy Spirit"; Overseer read report. **Cuba**—Roberto Lam, Overseer. Testimony by Overseer and he read report. **Haiti**—Jean E. Vital-Herne, Overseer. Delegates sang in French "Onward Christian Soldiers." Introductions' Youth Mission Team representative testified; Overseer read report. 84 delegates; 12 flags; 2 banners.

1:24 **Puerto Rico**—Felix Santiago, Overseer. Delegates sang "Rivers of Living Water." Two sisters testified; Overseer read report. **Turks & Caicos Islands**—Franklyn R. Williams, Overseer. Greetings by some of the workers; report read by overseer; delegates sang "I Will Praise Him." 60 delegates; 31 flags; 1 banner.

1:54 **Trinidad, Guyana and Windward Islands**—Stanley E. Knights, Overseer. Theme this year: Be Thou Faithful. Delegates sang "One Way"; overseer read report. 16 delegates; 7 flags; 4 banners.

ASIA AND AUSTRALIA

2:10 **Australia and New Zealand**—Johnny M. Scroggins, Overseer. He made introductions and read report. Greeting by Brisbane pastor; **American/Western Samoa**—Gary N. Holcombe, Overseer; comments and introductions and read report. **Japan and Korea**— Daniel J. Corbett,

Overseer. Ruth Cruz testified; Overseer read report. **Philippines**—Donald Estep, Overseer. Comments and read report. 17 delegates; 3 flags; 5 banners.

NORTH AMERICA

2:33 **Canada** (East)—Richard E. Davis, Overseer. Comments and introductions; testimonies by H. L. Martin, Leroy Greenaway, Bonnie Martin and Laverne Davis. Introductions; Youth Choir sang "Yes, Lord, Yes"; Overseer read report. Choir sang "He Keeps on Blessing Me." 168 delegates; 117 flags.

2:57 **Canada** (West)—John Doroshuk, Overseer. Introductions; testimonies by Pastors Franklin Allen and K. Z. Clair and Ron Doroshuk. Overseer read report; testimonies of two miraculous healings. 15 delegates; 19 flags; 1 banner.

EUROPE AND MIDDLE EAST

3:36 **Finland, Germany and Holland**—E. E. Van Deventer, Overseer. Read report; testimony by Clayton Endecott, Jr.; G. O. Langley; Ron Dupre. **Egypt**—Samir Shehata Rizk, Overseer. Comments and read report; introductions. Delegates sang in Arabic "We Have Gathered in This Place." **Greece**—Chris Stathis, Overseer. Read report. **Belgium, Cameroon, France and Zaire**—Levi Clarke, Overseer. Read report and introduced his wife. 29 delegates; 7 banners.

3:52 **England**—Oswill Williams, Overseer. Theme: "Come let us return unto the Lord," Hosea 6:1. Introductions. Praised God for taking care of him and his family during an accident in the car. Testimony by Sister Williams; Overseer read report. Delegates sang "We Are Well Able." 123 delegates; 81 flags; 1 banner.

AFRICA

4:12 **Ghana, Benin, Ivory Coast, Liberia, Sierra Leone and Burkina Faso**—Sherman O. Allen, Overseer. Comments and read report. **Botswana**—Malvern Dube, Overseer. Comments and read report. **Kenya, Rwanda, Uganda and Tanzania**—H. A. Barclay, Overseer. Gave report for each nation. **Malawi, Mozambique, Zimbabwe and Zambia**—Kenneth Nyamhuka, Overseer. Comments and read report. **Nigeria**—Femi Obatomi, Overseer. Comments and read report. 10 delegates; 3 flags; 10 banners.

MEXICO, CENTRAL AND SOUTH AMERICA

5:15 **Argentina**—Juan R. Coronel, Overseer. Comments and read report. **Bolivia**—Alberto Garcia. Introductions; comments and report. Testimony by a delegate testified that the Church was orgaized in her home. **Chile**—Alfredo Saucedo. Comments and read report; testimony by a pastor. 32 delegates; 5 flags; 4 banners.

Tuesday Evening

6:07 **Brazil**—Daniel Felipe, Overseer. He sang a song and spoke briefly. Overseer read report and gave testimony of God healing a lady member.

Colombia—Julio Nelson Torres, Overseer. He spoke briefly, made introductions and read report. **Costa Rica**—Francisco Alejandro Lopez Paz, Overseer. He made introductions, spoke briefly and read report. 10 delegates; 6 flags; 3 banners.

6:44 **Ecuador**—Jose Luis Guerrero, Overseer. Made comments and read report. **El Salvador**—David Ortiz Linares, Overseer. He spoke briefly, made introductions and read report. **Guatemala**—Jorge Marrero, Overseer. He spoke briefly, made introductions and read report. 23 delegates; 5 flags; 4 banners.

7:15 **Honduras**—Jerry Madrid, Overseer. He read report, made introductions and had a pastor to testify. **Mexico**—Ruben Carmona, Overseer. He spoke briefly and read report. **Belize**—Raul Torres, Overseer. He spoke briefly and read his report. Brother Torres served as interpreter for most of our Spanish Overseers. 59 delegates; 20 flags; 6 banners.

7:53 **Nicaragua**—Ernesto Castro, Overseer. He spoke briefly and read report. **Panama**—Armando Dorantes, Overseer. Spoke briefly, made introductions and read report. **Paraguay**—Pedro Boss, Overseer. Spoke briefly; introduced his wife who gave greetings; read report.

8:28 **Peru**—Erasmo Fabian C., Overseer. He spoke briefly and read his report. **Uruguay**—Celestino Zeron, Overseer. He spoke briefly and read his report. **Venezuela**—Miguel Mojica, Overseer. He spoke briefly, introduced his family and read his report. 20 delegates; 6 flags; 3 banners.

9:00 Music by the Bahama Brass band as all stood. Concert prayer for the nations not represented in the Assembly.

9:10 **World Language Department Program,** directed by Felix R. Garcia, World Language Secretary. Brother Garcia introduced family and staff and led in prayer for the service.

9:16 David Cabales led the Assembly in worshipping and praising God. He led in congregational singing; he and his family sang **Triumphantly The Church Will Rise.**

9:31 World Language news by Brother Garcia. He told of how the Lord made it possible for the Church to purchase some property in Brazil and the Lord helping in getting our literature printed in various languages.

9:48 Singing by the **Vision Duet** and the **Bill Clark Family.**

10:04 **The Glorious Church of God**—message and altar call by Felix Garcia. (This message was printed in the November 11 issue of the White Wing Messenger and it may be obtained on cassette tape form the White Wing Publishing House.)

Music and singing during altar service coordinated by Evelyn Gardiner.

Wednesday, September 6
Morning

7:00 **Morning Prayer Service**, emphasis on Prayer—World and Home. Van Sullivan, Charles Hawkins, Juan Agosto and Julio Nelson Torres participated.

8:00 Music by the Bahama Brass Band.

8:20 Two songs led by Letricia Fisher with Rhonda Scroggins, pianist and Diane Hamm, organist. Philippians 4:8-13 read by Tyrone Hartness. Prayer at pulpit by Roger Ammons.

8:33 **Bahama Brass Band renders music as State Overseers** march in and hand their reports to the General Overseer. Overseers seated on the platform and they raised their hands and prayed for the message.

Churches and Membership

States	Overseers	Churches	Memberships
Alabama	J. Eddie Mounce	119	4,167
Alaska	H. Larry Biggers	5	107
Arizona/Nevada	R. Dennis Howard	11	323
Arkansas	L. Alvin Brantley	43	1,201
California (North)	James Stone, Jr.	40	1,291
California (South)	Benny Hart	36	1,065
California (Spanish)	David Arias	37	1,534
Colorado/Utah	J. Wendell Lowe	25	581
Conn./Mass./RI	Willie R. Boone	24	660
Delaware/New Jersey	Mario Gandia	25	678
Florida	A. J. Coalter	127	4,429
Georgia	Allen Davis	155	5,781
Hawaii	Gary Holcombe	5	119
Idaho	W. E. Johnson, Jr.	10	239
Illinois	D. Frank Hughes	31	1,106
Indiana	Bill J. White	44	1,462
Iowa	Clifton E. Hyatt	13	306
Kansas	W. R. Nunnery	16	533
Kentucky	Ray P. Payne	94	4,010
Louisiana	John B. Murphy	28	761
Maine/NH/VT	Darrell A. Creel	7	193
Maryland/DC	D. E. McGee	30	910
Michigan	Howard J. Hunt	29	1,091
Minnesota	Paul H. Thompson	8	209
Mississippi	Harper Hunter	73	2,428
Missouri	Robert J. Pruitt	42	1,082
Montana	W. M. Queener	6	78
Nebraska	Clifton E. Hyatt	6	97
New Mexico/Texas (SW)	J. Russell Sullivan	18	358
New York	Barney L. Trogdon	37	1,932
North Carolina	E. Eugene Johnson	185	6,818
North Dakota	Herman Ard	6	130
Ohio	Hector Ortiz	60	2,293
Oklahoma	Hubert J. Vicars	56	1,754
Oregon	L. V. Jones, Jr.	17	435
Pennsylvania	Robert H. Bradley	47	1,628

South Carolina	Fred S. Fisher, Sr.	149	4,971
South Dakota	Lafoy Parker	3	128
Tennessee	Eugene Weakley	147	7,073
Texas (East)	Clive Jared	56	1,810
Texas (West)	L. Ronald Hamm	24	569
Virginia	David F. Risch, Sr.	127	5,317
Washington	Robert A. Murkerson	28	795
West Virginia	Wade H. Phillips	38	1,020
Wisconsin	R. Wayne Allen	12	264
Wyoming	W. M. Queener	12	241
TOTALS		2,111	73,977

8:45 **"God's Threshing Machine,** the Church," message by Benny Hart, Overseer of Southern California, given here in abridged form:

Jesus commanded the Church, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you." And if we will do that, we have this promise—"And lo, I am with you alway, even unto the end of the world. Amen."

These are the marching orders our Captain gave His Church. Like a mighty army moves the Church of God. The Banner of Love is flying overhead, and the Captain of our salvation is calling men and women to march with His gospel—even unto the uttermost parts of the earth. Winning the lost to Jesus and getting them ready for the Lord's return should be our main business, not a sideline. It seems that the Lord's greatest commission has become the Church's greatest omission. There are nine times as many people lost today as was the total population of the world when Jesus gave these marching orders to His Church. It's sad to say, but by our lack of action, we don't want the responsibility of taking the gospel; but whether we want the call to evangelism or not, we have it, and we must carry this on until we reach every creature.

We must remember that we are responsible for all people—English-speaking, Spanish-speaking, blacks and whites, all nations, all races. Isaiah 41:15 says, "Behold, I will make thee a new sharp threshing instrument. Many times, "mountains" signifies kingdoms and powers. Yes, the Church is going to be world-wide. Like Noah's ark, the Church is going to affect every living creature on this earth. Every creature will not accept the gospel, but before our Lord returns, this old world will know about Christ and His Church.

Jesus Christ is coming back for a Church that is victorious, having enjoyed all the benefits of Calvary. Hallelujah! He is coming back for a Church that has turned the world upside down. The stone that Daniel saw hewed out of the mountain filled the whole earth. but when is this going to happen?

Jeremiah 51:33 says, "For thus saith the Lord of hosts, the God of Israel: The daughter of Babylon is like a threshing floor, it is time to thresh her: yet a little while, and the time of her harvest shall come." This agrees with Jesus' words: "Lift up your eyes and look on the fields, for they are white, all ready to harvest." I believe the harvest is ready—that the world is ready for the Church.

Let me point out that everything that comes in contact with this threshing machine is not good; but it will separate the wheat from the chaff. Only the grain is blown into the trailer (for the garner). The chaff is blown back onto the field. The Church will not be able to keep everything it comes in contact with. Certain people will never feel comfortable in the church; people that despise government; people whose hearts are filled with carnality; people who love sin. The Word of God has a way of separating the good from the bad. We want quantities—large numbers. God doesn't have anything against numbers; and, yes, we want quantity. But we must never accept it at the expense of quality.

Some organizations in the past held the standard of truth high, but they began compromising to gain people (numbers). The more people, the more finances they gained. Then the more finances, the more prestige they gained with this world. The Church of God must never compromise the Word of God! It must not go the way of other organizations. The Church will be presented to Christ a glorious Church, without spot, wrinkle, or any such thing. for the Church to reach this place, we must let it do its threshing. The Church is not an object to be put on display in a museum.

It is too early to "write the Church of God off." The Old Ship of Zion may go through some troublesome waters, but she is not going to "break up"; she is going to "break through"! She has braved the storms before. Her Captain is still in control. We will come through these troublesome times victoriously.

Some people are so protective of the Church. They are afraid to put it in the harvest field for fear it will get dust on it. They are content to spend all their time polishing and shining the Church. Many pastors spend most of their time preaching to, teaching, and training their people. They polish and shine week in, week out, year after year, never sending them to the harvest field. The Church spends most of her time with herself. They visit and fellowship with one another; drink coffee, and spend hours together. But Jesus didn't intend for His Church to be a social club.

The Church is not our field; the world is our field, and the Church is the reaping and threshing machine. We spend so much time coddling the saints and trying to referee the squabbles. I am aware that the Church must be nourished, and, as the light of the world, the globe must be kept clean. I realize that we must make some adjustments along the way. His

Word is settled in heaven, but sometimes we have to make some adjustments in our methods.

Thank God for our leaders and pioneers of the past, and for their inspiration. But we need fresh inspiration for this generation. I knew a farmer who had a great crop of soybeans ready to harvest; but because the machine that gathered them was not adjusted properly, it beat up the beans and threw them back in the field with the vines. I'm afraid we have lost some good people because we failed to make the proper adjustments. The sharp teeth of Bible doctrine will separate the good from the bad, but it will not damage the wheat. The thing we must guard against is the sharp tongue of traditions and customs. I'm not talking about the twenty-nine Basic Bible Beliefs or the Advice to Members. I believe the Basic Bible Beliefs are twenty-nine points of Bible doctrine, and I believe we will do well to keep the advice of those who are over us in the Lord. However, I do believe we have chopped off a few heads to cure a headache.

Sometimes it is said, "I think we need to call a business meeting and turn out a few people." In a sense, they're saying, "Let's eliminate our headache by eliminating their heads." In the Church, when the ABM is operated properly, it can help cure that ache and save the head. We must save the wheat, but the chaff will go.

We spend a lot of time talking about our problems. We should focus on the answer and solution, and that is Jesus Christ. Really, we have only one problem, and the heart of that problem is the problem with the heart. We hear people say, "I think we need to lay down the law." We are not living under the law, but under grace, and if the grace of God will not cause our people to live right, nothing we do or say will cause them to live right. We have to be careful not to become too rigid; but on the other hand, we must guard against the Church becoming too loose in its operation. Then it will not separate the wheat from the chaff. A local church can become so loose in its stand against sin that it begins to fill up with chaff. And I've known of local churches that lost wheat, because some good people came looking for wheat—looking for the truth—but saw so much chaff that they became discouraged and went elsewhere. so we have to guard both against being too rigid and becoming too loose. We must not place burdens on people that the Lord has not placed there. neither must we remove restraints that the Word of God has placed upon His people. Oh, we need balance—and wisdom!

In this Assembly we must find the direction of God. Some weighty matters are before us. We cannot afford to make mistakes. We must remain the Church of God of the Bible, and our pattern must come from the Word of God, not from other organizations. We must accept our God-given place in this world as pace-setters and stop jumping on

everybody's bandwagon who come through. The Church must stick to the Word; the whole truth; nothing but the truth. If we become too loose, the other sheep will not be able to find the fold. There's a time to polish and adjust the machine; but there's also a time to put the machine into operation and harvest the grain in readiness for the return of the Master.

Now, after the wheat is gathered, it is run through the flour mill—big grains, little grains, grains from Washington, from Kansas, from Canada, all different places in the world. But it comes out just flour. Every grain has lost its identity. And so with the Church. The wheat is gathered and run through the mill of teaching and preaching. Into that mill goes wheat from all different parts of the world. But when it goes through that process of preaching, teaching, and training, it does not come out as Southern, or English, or Filipino, or Spanish Church of God. It does not come out as conserative or liberal Church of God. It comes out just Church of God. No big grains or little grains—big shots or little shots—JUST CHURCH OF GOD!

I get so tired of labels. Why not just be Church of God? Hallelujah! Saints, we must become so blended that there will be no separation; no division; no partiality among us, but every member receiving the same care, with no resentment and no jealousy. Jesus prayed, "Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me" (John 17:20, 21). That was a fervent prayer; a red-hot prayer. And the answer is on its way. We will become one . . . see eye to eye . . . speak the same thing. Like a symphony, we will be in perfect harmony.

Our people are praying as never before. I think we've finally realized that we're at the place where God can help us. Separating the wheat from the chaff and getting it ready for the return of the Lord of the harvest. O Church, it is harvest time, and winning souls and getting them ready for the rapture is our main business. Hallelujah!

9:27 Brother Tomlinson led congregation in singing the chorus **Thank You, Lord, For Saving My Soul.**

9:31

REPORT OF THE GENERAL PROPERTIES COMMITTEE

We wish to express our thankfulness for the Lord's blessings upon our deliberations in the decisions we have had to make during this Assembly year. It has been our desire to be good stewards of the Church's properties at its General Headquarters.

In addition to the regular maintenance and upkeep of the headquarters properties, including the Tomlinson College property, this committee was faced with a difficult decision in a meeting held January 5, 1989.

In January of 1988, Cleveland's Fire Safety Inspector, following an inspection of the Assembly Tabernacle, had presented us with a list of fire code violations and corrections to be made which would require a considerable financial outlay by the Church. These were things which would require time to complete, and those corrections made last year cost a little over $56,000 of contracted work, in addition to much work that was done by Maintenance Director H. O. Callis and his personnel.

In the committee meeting of January 5, 1989, we received bids on work that was being required for completion prior to the Assembly this year, in the amount of $246,711.75. Then there were other requirements we were told that could wait to be done during the next year. In addition to this bid we were faced also with bids for new roofs over the lobbies of the Tabernacle for approximately $40,000.

After considerable discussion it was felt that it would be best to have approval from the Assembly for such a large expenditure. We were aware also that within a short while we would be facing the cost of resurfacing the Tabernacle parking area, another very expensive item (one estimate has been secured for this in the amount of $370,000).

Another matter of consideration by this committee is the increasing cost of upkeep for an aging building, also, the possible need for expansion of this facility within a few years. Any enlargement of the building to provide more seating capacity would create the need for an expanded parking area.

With the understanding that we would bring this matter to the Assembly for a decision, with the possibility that we might discontinue the use of this facility, the fire safety inspector gave his consent to forego the required repairs until a decision could be made in the Assembly.

It is not the business of this committee to make any recommendations, this would be the responsibility of other Assembly committees. This report is only to provide information. Some approximate cost figures for the Tabernacle's continued use are as follows:

Improvements to satisfy fire code regulations (this year)	$246,000
Improvements to satisfy fire code regulations (next year)	30,000
New roofs on Tabernacle lobbies	40,000
Parking lot resurfacing (within 2 to 3 years)	370,000
Total	$686,000

In addition, we feel the Assembly should be aware of ongoing expenditures for the Tabernacle's maintenance and upkeep, including utilities and insurance of approximately $200,000 per year. This figure does not include any depreciation on the building.

With these figures in hand this committee thought it wise to investigate the cost of other available facilities which would be adequate for accommodating our Assemblies elsewhere. Some limited investigation was done, some contacts were made, and we found that suitable accommodations could be secured for a rental fee of around $30,000 per year. It is to be understood that there would be additional expenses for transporting materials and supplies to another location, also for the transfer of adequate personnel to serve the Assembly. This report does not reflect the actual Assembly expense which would be incurred in either this or some other location.

Again, we wish to point out that this committee is not making any recommendations. We only trust that this information will be helpful to the Assembly in its decision making at the proper time.

M. A. Tomlinson, Chairman
Billy Murray, Secretary
Leonard F. Kendrick
Henry O'Neal
Hugh R. Edwards
Perry E. Gillum

10:21 **Bible Training Institute Program,** directed by Benjamin Lawrence, Representative. Theme: "The same commit thou to faithful men, who shall be able to teach others also." 2 Timothy 2:2b. With uplifted hands, the Assembly praised the Lord.

10:25 Two songs led by Jimmy Hagy with Gloria Hart, pianist. 2 Timothy 2:1-7 read by Oswill Williams; prayer by Oswill Williams, Roberto Lam and John Doroshuk.

10:48 **First school in Ivory Coast**—Sherman Allen, vice president. The school convened in the newly constructed headquarters building in Abidjan. students attended from eight countries in western and Eastern Africa with perhaps twenty-two ethnic groups represented. We are preparing the foundation for the invasion of the entire continent of Africa which consists of more than fifty countries. some of our people are willing to die for the Church but we must equip them.

10:58 **First Spanish Advanced Studies School**—Erasmo Fabian, vice president. The school convened in Chile. Students attended from ten nations. for the week-end services, we invited people for the community and many souls were saved. We are going to have Advanced Studies Course in each nation in South America this year. We feel the necessity of teaching the Word of God as it is written.

11:09 **The first Bible Training Institute in Cuba**—(in 33 years) —Roberto Lam, vice president, After the Lord led me to Cuba, the socialist government began to rule. During these years, we lost contact with General Headquarters. It is very significant to me for us to have this school this year. We had to have permission from the Government for Raul Torres and Jose Rivera to attend; we had to get permission for the books to be brought in and for food for twenty-one people and the staff. Praise the Lord for that miracle.

11:16 Two songs by Ines Saucedo.

11:23 **Honor Time** directed by Jose M. Rivera.

State/Nation with most students—California (Spanish); Dominican Republic. **State/Nation having largest number of students according to membership**—New Mexico/Southwest Texas; Spain. **State/Nation having largest number of correspondence students**—Tennessee; England. **State/Nation having largest number of correspondence students according to membership**—Montana; Japan. **State/Nation having largest convention offering**—North Carolina; Mexico. **State/Nation having largest convention offering according to membership**—Alaska; Japan. **Pastor of local church having largest offering for state or national convention**—Billy J. Siler, Raleigh (State St.), North Carolina. **Individual having largest amount over $100 for state or national convention**—Elma M. Smith, Washington. **State/Nation with largest school**—Dominican Republic. **State/ Nation with greatest increase in Convention Offering**—California (Spanish); Mexico

Bible Training Institute Assembly Offering

Alabama	$ 400.00	Minnesota	33.05
Alaska	136.34	Mississippi	483.96
Arizona/Nevada (South)	75.55	Missouri	173.21
Arkansas	192.30	Montana	26.90
Bahamas	140.00	Nebraska	25.85
Bermuda	12.00	New Mexico/Texas (SW)	65.18
California (North)	70.00	North Dakota	13.62
California (South)	89.51	Northern New England	62.70
California (Spanish)	100.00	Ohio	432.25
Canada (West)	84.71	Oklahoma	149.97
Colorado	47.50	Oregon	14.60
Delaware/New Jersey	112.21	Pennsylvania	385.88
Florida	481.28	South Carolina	1,100.00
Georgia	717.65	South Dakota	20.62
Hawaii	38.56	Southern New England	258.80
Idaho	26.11	Tennessee	1,720.47
Illinois	83.19	Texas (East)	430.00
Indiana	93.63	Turks/Caicos Islands	40.00
Iowa	20.00	Utah	8.81
Jamaica/Cayman Islands	250.00	Virginia	803.94
Kansas	58.50	Washington	272.53
Kentucky	280.00	West Virginia	203.14
Louisiana	129.97	Wyoming	26.89
Maryland/DC	329.00	Zimbabwe	35.00
Michigan	148.95	Total	$ 10,904.33

11:35 Two songs by the Crown Heights Gospel Choir, NY. Remarks by Benjamin Lawrence, Representative. This year will be the 50th year for Bible Training Institute.

11:50 Two songs by the Williamson Trio.

12:08 Message by Ray C. Wynn, General Superintendent. This message was printed in the March 3, 1990 issue of the **White Wing Messenger.** It may be obtained on cassette tape from the White Wing Publishing House.

12:26 Concert prayer for Bible Training Institute throughout the world, led by General Overseer M. A. Tomlinson.

12:30 Adjournment. Gospel music during intermission directed by Reggie McDougle.

Wednesday Afternoon

1:00 Congregational singing led by Mary Nell Adkins with Jenna Allen, pianist; Angel McNiel, organist. Acts 2:39-47 read by Ron Tackett. Prayer at pulpit by Stephen J. Ferreira.

1:11 Wayne Hall read 2 Timothy 4:7 and sang **May All Who come Behind Us find Us Faithful.**

1:17 **Upon This Rock**—message by Billy Murray, Assistant Editor.

This message was printed in the October 14, 1989 issue of the **White Wing Messenger.** It may be obtained from the White Wing Publishing House on cassette tape. At the end of the message, several laid hands on Brother Murray and prayed for him.

2:28 **MINISTERIAL AID COMMITTEE REPORT**
June 1, 1988 through May 31, 1989

The Ministerial Aid Committee had 14 monthly meetings, approved 61 applications for retirement, 6 for disability, 23 widows, and 2 lay employees. Total number of applications approved this year was 92. We presently have 500 receiving retirement benefits, 227 receiving disability benefits, 204 receiving widow's assistance, and 17 lay employees. The total number persons receiving Ministerial Aid benefits is 948. The Ministerial Aid Committee processed 91 death records and approved death benefits to be paid to family beneficiaries in the amount of $58,150.00. This includes 74 ministers, and 17 widows of deceased ministers. We provided 52 Church flags which were presented by the officiating ministers to the deceased minister's family. A Church flag memorial certificate was also sent to the families.

The ministers' Retirement Tax-Sheltered Annuity Plan presently has 405 participants. This includes 78 ministers who administrate their personal tax-sheltered annuities. Deferred Compensation benefits paid by the World Headquarters from individual ministers' tithes to individual ministers' annuities totaled $209,623.28.

The Ministerial Aid Committee is prayerfully concerned regarding the needs of our worthy ministers and widows. We are endeavoring to assist each applicant as funds are available on the basis of faithfulness in the ministry as well as years actively engaged in ministerial service.

A beautiful "In Appreciation" certificate was presented to each recipient of Ministerial Aid for faithful service.

The Group Life Insurane Plan has been administered by the Church Benefit Association and Life Insurance Company of North America. This report shows claims paid by LINA from June 1, 1988 until May 31, 1989. LINA processed 70 policies resulting in $104,000.00 death benefits paid to beneficiaries of Church members. The total of all policies processed was 250 resulting $548,500.00 death benefits.

Life Insurance Company of North America (LINA) has also activiated the Accident Plan of Insurance now available for all members of the Church.

We sincerely appreciate the services of this very fine insurance company and express our gratitude to all departments of the Church who share their funds in support of caring for our Senior Ministers and their families.

Respectfully submitted,

M. A. TOMLINSON, Chairman
ROY D. MIXON, Director
LEONARD KENDRICK
ADRIAN VARLACK
HUGH R. EDWARDS
E. L. JONES
JOSE REYES

2:46 Song by David Arias in Spanish and English.

2:52 **REPORT OF TOMLINSON COLLEGE BOARD OF TRUSTEES**

The Tomlinson College Board of Trustees conducted three meetings and two tele-conferences during the period September, 1988 through August, 1989. The first meeting was at the 83rd General Assembly, the second meeting was held in January, 1989, in the country of England

where the main purpose of the meeting was to more thoroughly inform the membership of the college's mission and opportunities; the third meeting was held in Cleveland, Tennessee, just prior to the 1989 Spring graduation.

In the Fall of 1988, the Southern Association of Colleges and Schools reaffirmed our Level I accreditation as a two-year Liberal Arts college and granted Tomlinson College candidacy status as a Level II four-year college in Biblical studies. Also investigation was initiated on the prospects of accreditation with the American Association of Bible Colleges.

This year several extension schools and classes were conducted in the United States and other countries. The Fall enrollment on campus is 229 and presently there are over 700 students enrolled through the continuing education program. Of special note is the on-campus enrollment of 66 ministerial students, of the 229 enrolled on campus more than 50 percent are male.

This Board desires to publicly express their thanks to former President Donald Newlun for his leadership the past three years; Brother Newlun has been a caring, dedicated, conscientious leader.

We also wish to express appreciation to Interim President, Perry E. Gillum, for his dynamic leadership and inspiration which is a great asset to the college.

We want to express a special word of thanks to all the other church departments at General Headquarters for their considerate assistance this year. We especially express a sincere word of appreciation to our General Overseer, Bishop Tomlinson, for his consistent support of Tomlinson College.

The on going process of strategic planning continues to help the college focus on its Christ-centered mission and values as well as provide plans and goals for the next several years. We compliment the TC team for their bold faith as they pursue "Vision 2000."

Spring 1990 graduation will be a milestone in Tomlinson College history as the first graduates receive their four-year graduation diplomas.

In recognition of the large church membership outside the United States, it is our God-given goal to increase the services of Tomlinson College, thus broadening the perspective of the college to that of an international institution which is committed to serve the entire Church family.

It is to this end we beg your prayers and support, as we continue to trust the Holy Ghost for His guidance.

Respectfully submitted,

JAMES H. STRONGE, Chairman
HUBERT J. VICARS
BENNY H. JENKINS
C. SAMUEL BRACKETT
WILTON R. POWELL
JOHN DOROSHUK
BILL J. GILLUM
WILLIAM M. WILSON
SHELTON BENEBY

2:59 **Church of God Flag Song** led by Ronald M. Scotton, Sr.; Doyle Sykes, pianist.

3:07 **Message on the Church Flag,** by Robert Shaw, Oklahoma, given here in abridged form:

The Church Flag—does it have a meaning? This flag represents to me the teaching I have received and the awesome responsibility we have to share the truth of God's Word. The flag is a thing of beauty to us who have been around it for some years. I sold my car, and I had a Church flag emblem in the back window. In the process of selling, I forgot about the flag. I began to think about it, and I knew I wanted to take that flag off. It

represents a lot, and I knew I needed to get it off that car. I called the buyer and told him I needed to come down and scrape the flag off. He said, "Don't worry about it. I will take care of it." I said, "No, I believe it is my responsibility to do that." And I did.

The flag means something to me. I can go into another state, another city, another country, and when I see it, it represents something more than blood kin. In some respects, we feel closer to our Church family than to our own blood family.

If I go into another area and see this flag, it means to me that they know about the Church. I would feel comfortable going into their home and talking with them, eating with them, praying with them. It is a focal point for us in the Church today. It does have a meaning.

Throughout life, we have searched for knowledge . . . for understanding . . . for reasons. We teach and train our children, but they have their own responsibilities; their own way of doing things. They have to understand for themselves. I can impart knowledge, but they have to understand for themselves. It does not seem unsual to me for a young person to question me about the Church, or the flag. Our ancestors sought out and received answers; and we of this generation who are involved in God's work have to glean answers for ourselves. We want to understand what God intends for us in this life. What do these things say to us? Is God's Word still relevant for us today? The answer is, Yes.

Is the Church flag relevant for us today? Does it still mean the same as it did in 1933 when it was introduced to the Assembly? I am thankful for the words God has given us through David in Psalm 60:1-5. I find four things in verse 4: (1) A banner was given by God to a specific people. (2) It was given to a people who feared Him. (3) It was given for a specific purpose—that it might be displayed—in our homes, our churches, our cars, our stationery. (4) It was to be displayed for a specific reason—because of the TRUTH.

A banner is an ensign. An ensign is a symbol, or token of office. It means authority. The banner is out front, leading the way. It can be a flag.

(He had the ushers bring a United States flag.) When I refer to the United States flag, I would also share with you your country's flag (those present from other nations). This flag means something to me. I am thankful for what my ancestors went through, and for what this flag represents. It is a rallying point. I have noticed that where this flag was taken to the front, when our objective was reached, the flag was put on that objective. Several years ago, our astronauts first set foot on the moon. One of the first things they did was to establish our flag in that soil.

I thank God for what He has done through our ancestors. The Church has been established, and the flag is flying wherever this has been done. I can know that if I go to that nation, or that church, I will hear God's Word preached as I have been taught. I can talk with the minister and we will have the same knowledge and understand things alike.

The Church flag is an all-nation flag, and the Church has been commissioned to go into all nations to share this truth. It has been commissioned to disciple people. God has called us all to witness to people.

In our text scripture, David is on the throne of Israel. He cries out, "O God, thou hast cast us off, thou hast scattered us, thou hast been displeased; O turn thyself to us again. Thou hast made the earth to tremble; thou hast broken it; heal the breaches thereof; for it is shaken." David begins to reflect on an even greater victory that God has now given them over the Edomites. There were 12,000 killed in that battle under Joab's direction. It was at the height of David's prosperity, and the affairs of the kingdom seemed to be turning for the better. In verses 1-3 he reflected on the bad state of the public interest for many years, but in verse 4, he takes notice of the turn-around in the affairs of Israel. In verse 5 he prays for deliverance from their enemies.

We need deliverance from the enemy of God; the enemy of our souls. God begins to bless Israel through David's leadership and government. That leadership became a banner to them that feared God and obeyed the authority and leadership of David, seeking God's direction. They could see God's hand in David's life. To those who feared and obeyed, David was a banner to them. Even though there were times of difficulty in Israel, there were still those who feared God.

Hear me, Church; even though there may be difficulties in our lives, in our local churches, even in the Church, there are still those in the midst who fear God and are looking for a focal point; a rallying cry. We are looking unto God, the Author and Finisher of our faith. There were those in the midst of Israel who looked to David as a banner, because they feared God. David was bringing truth, unity, equity, justice, and judgment back to Israel through God's direction. (See 2 Sam. 8:15.)

We need truth; we need justice; we need judgment reigning in God's people today. This world is looking for what is right. We need to know what is right according to God's Word. The people sought God with David, and God was with David, and he began to lift up their colors proudly, because they represented truth and justice.

In these last days, we still need a banner; a rallying point; guidance for our lives. We need a leader, and we have that leader in Christ, according to Isaiah 11:10. That root of Jesse was given to us by God Almighty to give us truth and direction as an Ensign; as the Authority; as the rallying

point; the Authority of God Himself. We seek truth and justice in government; we seek it in our society. We seek it in the body of Christ. We seek it in our local churches; in ourselves; we seek some order for our lives. Christ was given to bring that order. He is God's Truth to us. We must seek Him and obey Him. He gives life; peace; victory. We shall glorify Him; bring honor to Him. The government shall be upon His shoulder. We need to be unified in Him to gain strength, for He is our Banner. His love is His banner over us. Because of Him, the Church is able to have strength; to be as terrible as an army with banners. Satan has too many strongholds. The only way we can pull them down is through God and His power working in us.

Does our Church flag have meaning? Yes, this banner represents Christ, the Head of the Church. He is the Star of Bethlehem; the Star of David; the King of kings. He is the coming King. He has the authority, which the sceptre represents, over the Church. It still means the royalty of the purple, pointing all to Jesus Christ. The white still represents the holiness and purity that God has called us unto. The blue represents the truth of God Almighty through Jesus Christ, the Truth and the Way. The red represents His blood that was shed on Calvary for the remission of our sins. He is still able to cleanse the church when that blood is allowed to flow.

When somebody asks me about the flag, I tell them it represents Jesus Christ. I am not worshipping the flag. I am worshipping Him whom it means.

Yes, the church flag means something to me. I need to perfect holiness in the fear of God. We have some perfecting to do, and we need to fear God, that He might bring us to that place. I pray today for the Church, with David: "O my God, turn thyself to us again; heal the breaches that our enemies have made. God, deliver us; save us, O God, from the corruption surrounding us; and deliver us, O God."

There are those today who would desecrate our country's flag; who would tread on it; but I want to be proud when it flies. I want to stand at attention when they begin to sing or play the National Anthem. I wore the colors in the U. S. Army. I went through some things I never thought I would be able to go through. So this flag represents something to me.

What about the Church today? There would be those who want to pull it down; but when we desecrate it, understanding what we are doing, we are crucifying Christ afresh. My Saviour was hung on the Cross; they put Him in the tomb, and no man could bring Him out. There was no power in this world that could raise Him from death except the power of God. It will take the same in the Church today to bring us to that place that God has ordained for us to be.

Understand what this flag represents to you as a member of His body. He is the head; He will save it. It can't stay down. God Almighty is in this program. Lift up Jesus Christ. Realize that He is the Banner we must look to; He is the Ensign; the Authority we must go to. It is He we must hear and obey.

"He has given a banner to them that fear him, that it may be displayed because of the truth." HE IS THE TRUTH!

3:38 Ron Scotton led in singing **When the Church of God Arises; Yes, Lord, Yes; Beulah Land.**

3:48 Music by the Bahama Brass Band.

4:00 **Ministers Supporting Ministers**—Message by Michael Edwards, Virginia, given here in abridged form:

(He read Acts 21:18-26.) My thought is on ministerial ethics. Ethics is the topic of the '90's. (He gave examples of unethical practices in government and in the business world—prostitution rings; stealing government money; selling government secrets; executives cheating the company, etc.) These practices are not confined to government and business. We have an ethical crisis also in the religious world; in the religious ministries on television.

Ethics is doing those things we don't have to do. Some things we have to do; some we don't have to do, but we need to do them anyway. Some things that we call "ethical problems" are really sin problems. There are those in the "grey area"—we don't know exactly how to classify them, but they lead to a disruption in our relationship with Christ, and they hurt the Church of God. Paul warned that there would be those who would enter into the flock, using people for their own gain; leading disciples away after themselves. While doing such is a sin, somewhere leading up to that point their ethics comes in.

Paul understood about doing those things we don't have to do, for the sake of the membership. In Acts 21, he had returned to Jerusalem to report to James and the elders on the work among the Gentiles. They were excited along with him. Thousands had been saved; the Church was growing. But there was a vicious rumor about Paul's ministry. The enemy had started it, but Paul and James had to do something about it. James said to Paul, "We have seen these Jews who believe and are zealous for the law, but they must know that you are not teaching other Jews not to keep the law. We want you to prove to them that they can have faith in your ministry, and that you are doing what God wants you to do."

What did James ask him to do? "We want you to go on a seven-day fast along with four other men who are under a vow. You will have to shave your heads." This was in accordance with a ceremonial cleansing under

the law, and it would prove to the Jews who believed in Christ that Paul was still zealous for the law. Both James and Paul knew that needed to be done (though it was something that did not have to be done).

Here is Paul, the man who knows we are not saved by works, but by faith; yet he knew this had to be done for the sake of the membership. We ministers may get sort of disturbed that there is a different standard; that we must do things which perhaps the membership is not asked to do. But it comes with the calling—our high calling. We have been separated by God to preach the Word. That is part of being a minister; leading the way and doing those things we don't expect others to do.

It disturbs me for ministers to talk about what they have to suffer for the gospel's sake; what they have given up. If I had not responded to my calling, I might not even be a Christian. My calling is without repentance. I gained when I accepted this call with its responsibilities—to be ethical, to be an example, to stand out from the rest.

Isn't it amazing that for being obedient to God, Paul landed in jail? God has a purpose in us being ethical. In Acts 20:28 Paul warns us to take heed unto ourselves. The enemy will be working; grievous wolves are coming in; but we are to take heed to ourselves.

There is an ethical crisis in the world, but we should not be in an ethical crisis in the Church. We must call our ministers to good ethics. In 1 Peter 5:2, Peter tells us to take our ministerial responsibility with the right mid-set; willingly, and not by constraint. Some ministers are never happy where they are. They feel that the overseer forced them to go there; they are not willing to be there. There is no perfect situation, but the minister should try to be content, and not let circumstances dictate his attitude.

Paul went to Jerusalem willingly, though prophecy had warned that he would be bound and put in prison. He said, "The Holy Ghost already has me bound; I'm going to Jerusalem." If we go in the will of God, we will be all right.

Peter says, "Not for filthy lucre, but of a ready mind." If Satan wants to destroy a ministry, he will often use finance, or financial charges. Recently a well-known writer in radio ministry built a beautiful home, and immediately his ministry suffered a loss of funds. He had not explained that he had used only his own money, and it took some time to recover confidence. We in the ministry must realize that there are some things we must be very public about (otherwise his people will not understand him). For instance, a pastor who misses a Sunday may find that his members will use that as an excuse to miss four Sundays. He had better be there Sunday morning, Sunday night, and Wednesday night if he wants his members to attend. Five weeks of vacation are not "in the contract"!

The people notice if their pastor doesn't give in the offerings. If he doesn't give, they will stop giving. When they stop giving, the tithes also may stop coming in. When the tithes stop coming in, the pastor's salary may drop. If he gets upset and talks to the deacons, the deacons may get upset. Our money situation follows us everywhere we go.

The members need to know how the church is spending their money, and they need to know that their pastor is a participant in giving. There is nothing wrong with sharing how the ministry is doing, whether as an individual, as a local church, as a state, or as the general Church. (He used as an illustration Billy Graham's organization as being probably the most open about their books; an organization that specializes in accounting and keeping people accountable in their ministry. Billy Graham's salary is published; he receives no love offerings. God has blessed that ministry.)

There is a principle there: The people must know that we are not coming for an offering, but to minister the Word of God. The apostle Paul ministered on his own, not asking for anything. (See Acts 20:33-35.) Church of God, there has got to be accountability in finance. If not, people will suspect (unethical practices). And the devil will use that.

Peter says to us, "Neither as being lords over God's heritage . . . " That scripture is saying that if we are not careful, we will substitute ourselves for Christ, taking on a lordly role over the members. We ministers must realize that our every thought and move may not be inspired of God. We must search for the truth like all others. When we take the attitude that everything we do is right and no man should challenge us because of who we are, we have already lost the battle—whether pastor, overseer, or evangelist. We are fellow-laborers together with God.

What happens when one becomes "lordly"? He stops caring about people and starts acting out of the power of his office. The apostle John wrote about a man who loved to have the preeminence, turning out members just because he felt his authority (John 3). We can boast that we are going to "clean this church up," but we are not to take the place of Christ. A. J. Tomlinson said, when he was asked what to do with people who still use tobacco, "We are going to teach them."

Lording it over people is dangerous for the man who is doing it. Eventually he may start saying, "I am in charge; let's see if I can get them to follow me out of the Church. They are mine." I have heard preachers say, "I can get these people to do whatever I want." That's dangerous. On every level, we must be God's servants. As Church of God ministers, we must be ethical. I believe the membership is looking for leaders. If there is a leadership crisis in the Church today, it may be because the members do not have confidence in us as leaders. They want us to be ethical.

I want to offer a solution that might make a difference: **First,** we can be good examples, as Peter has said—"being ensamples to the flock." Paul told Timothy, "Be thou an example of the believers" (1 Tim. 4:12). Ethical matters have a lot to do with just being good Christians. Questions can be raised, such as: Why don't more ministers move to an area where we don't have a church and start one—in the harder areas (where sacrifice is necessary)? Less reliance on men and more reliance on God.

Second, we must preach the Word. We will stay out of a lot of trouble if we will preach the Word, and a lot of ethical problems will never come up. If there are long spaces in your ministry where you do not preach or minister, you are going to have problems with ethics.

One more thought—about Christ being an example. In John 13, He did more than institute feet washing. He set an example that we should be like Him. He washed even the feet that would walk up to Him in the garden and give Him a kiss of betrayal. With equal love, Christ washed Judas' feet. He has given the example: Wash with love as He washed with love. God wants us to be ethical.

4:48 Brother Edwards led a group of ministers who marched around the platform as the Bahama Brass Band rendered music.

5:00 Personal testimony by James Staggs

5:25 Adjournment. Gospel music and singing during intermission directed by Kathy Layne and Rhonda Bonham.

Wednesday Evening

6:14 Two songs led by Randy Howard with Debbie Shewbridge, pianist; Millicent Wilson, organist. 2 Corinthians 10:12-18 read by W. Carey Cox. Prayer at pulpit by Joe Watson.

6:30 **"They Cleaved Together,"**—message by Windell Moore, Louisiana, given here in abridged form:

The subject relates to our coming together in such a relationship that nothing can separate the union between us. There is increasing evidence that many of our people are being enticed by the growth and operation of the denominational organizations around us. Their numerical growth is higher, but their standard is lower. This is bringing "peer pressure" on the church; but we had better leave our doctrine unchanged and wait until we hear from heaven.

I feel the Spirit is saying to the Church today, "Back up. You are running ahead but you are leaving something behind." We must avoid getting into the spirit of Ahimaaz in 2 Samuel 18:19-33, and run beyond the messenger—the Holy Ghost. Joab told Ahimaaz, "Thou shalt not bear tidings this day, but thou shalt bear tidings another day." But Ahimaaz

ran ahead of the messenger, Cushi. When he got to the king, he didn't have a message to give him. It is better to wait for God's tidings than to run without them. We have the message, but "peer pressure" must not make us run ahead. When God gets ready, He will send us what we need to know.

Our subject—"They Cleaved Together"—is from Genesis 2:24. There is an uncompromising element in the binding and unity of God's people. Jesus spoke of this in John 13:35. The world will know who we are by the way we manifest our love to each other in the Church. The word "cleave" means to join fast together; to glue or cement together. In Genesis 2:24 the Lord is speaking of the relationship of Adam and Eve. In Matthew 19:6 Jesus said, "What therefore God hath joined together, let not man put asunder." When God joins a husband and wife, they become one flesh, as a joining element where God is "glueing" them together as one. We may break a marriage on this earth, but it will not be broken in heaven.

The word "joined" in Ephesians 5:31 compares with the word "cleave" in Genesis 2:24. The woman was made by God for Adam. The Church is made by God but purchased by Christ with His own blood (Acts 20:28). When He was on the Cross, they pierced His side. Eve came from the side of Adam. The Church does have a "cemented" relationship with Jesus as His wife—bone of His bone and flesh of His flesh. The binding element is there.

When we took the covenant to become members of the body of Christ, God immediately joined us together that we might cleave to one another and to Him. In Matthew 16:19 Jesus gave the keys of the kingdom to the Church, saying, "Whatsoever thou shalt bind on earth shall be bound in heaven." The Church must wait to hear from the Lord. Our doctrine has come from heaven through the General Assembly. We do have possession of the keys, but they must be kept in the grip of the General Assembly. Since He gave the Church such authority, it is important that we cleave together with this responsibility we have.

The "cause" in Genesis 2:24 is that they may be one flesh. It calls for separation from father and mother. Too many in the Church have not left "father prejudice" and "mother jealousy." They have not left "father strife" or "father malice," "mother guile" or "mother bitterness" or "mother envy" or "mother anger." This hinders the Church from cleaving one to another. Couples who can't settle their differences have unhappy marriages and unhappy homes. Churches that can't settle their differences are unhappy churches; dry services, no moving of the Spirit.

We need to settle some differences and cleave to one another so God can have freedom to work in our churches again. Jesus prayed in John 17:21, "... that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me." According to this scripture, we ourselves have to be one before

we can be one in them. Then the world will believe in Him.

In Noah's day the animals that went into the ark had to forsake all others. They had to change their habitation. They had to change their inbred nature to sharing and caring for one another. We are not of the world anymore. We in the Church are supposed to love, care, and share. The animals' security was in the ark. We have too many people making this world their home; their security. The lion is known as "the king of the jungle," but when he entered the ark, he lost his kingship. When we came into the Church, we lost our worldly identity. We became servants, like everybody else; no big I's and little you's. We all have the same servant-relationship with Jesus Christ.

We are talking about unity and togetherness. For people to be in unity in a common cause and purpose, they must be able to communicate and adjust to each other's differences. Pastors have to adjust to different members; members have to adjust to different pastors. If we are going to cleave together we must learn to settle our difference and get along with one another. The husband and wife must learn to adjust or their marriage will crumble; likewise the Church.

There is a great difference between togetherness and unity. A cat and a dog in the same room have togetherness, but probably no unity. While the Church covenant conveys the visible togetherness among Church people, it cannot bring about unity, love and spirituality. The marriage covenant puts a man and wife together, but love keeps them together. We took the covenant to become a part of the Church, but it won't make us love one another. This takes a right relationship with Jesus Christ.

(He referred to Jeremiah 31:13.) Until the young and the old get together and learn the same "dance," they will continue stepping on one another's toes. The older generation complains about the younger generation, and the younger generation call them "old fogies." The Bible says we are to dance the same dance. Until the red, yellow, black, and white leaders and laity get their heads together, there will be division in the Church. We must face our problems and correct them so that the Holy Ghost may lead us on to perfection in the Word.

I believe the Holy Ghost is bringing us together. The young and the old are getting closer together than they have in years. The laity and the leadership are coming together. Christ is getting ready to come for His bride. The Holy Ghost is not a meddler; He is a reprover. He will correct things.

Le't look at the cleaving of the shepherd and the sheep. When the wolf comes, the hireling will flee, but the true shepherd will cleave to his sheep. Pastors and churches have their personalities. There are times when a change is in order. A hireling will not be willing to change, but the true

shepherd will adjust his personality to help his church cleave together. There are too many hirelings fleeing and allowing the wolves access to the flock. The Church of God needs shepherds who will give priority to the caring and feeding of God's sheep. We have many good shepherds; there are some hirelings also.

Let's consider the sheep. Some congregations feel that they hire their pastor with the tithes; that he is on the pay roll. You don't hire a pastor; that is not your money. We pay tithes to God. He will pay the pastor. If I don't do my job, He will reprove me, but He is my paymaster; He handles the wages. A congregation that feels they hire the pastor will not adjust any more than a hireling; so differences arise between the shepherd and the sheep. A true sheep will adjust in order to cleave to the shepherd. Pastors, don't get so set in the way you do things that you and your local church cannot work together and cleave to one another.

There is a legend about wild horses. A pack of wolves would attack a herd of horses every night, killing and injuring many. Kicking in a fearful panic at the wolves, the horses were injuring one another even before the wolves attacked. Finally the horses put their heads together in a circle and kicked outward. The wolves fled because they could not get near the herd, and the horses stopped injuring one another. It is time we stop kicking one another and start cleaving together. We need to kick outward, not inward.

Members and pastors, overseer and pastors, headquarters and field—stop kicking one another. We need to be kicking wolves (the devil), not each other.

God is trying to get us together, and we are falling into a panic and kicking one another in all directions. We are hearing much preaching on love and unity in this Assembly. O how we need to get our heads together—the young, the old, the laity, the ministry, the leadership—in a circle of unity! We are faced with critical decisions. We must come together to find the answers. If we love and care for one another, it will make us care for the Church of God. We will for Jesus Christ, who gives us our very being.

Let us come together, as the song says—"Let us pull, pull, pull all together; let us pray, pray, pray all together; for there's coming a time when we all must come together; so let's come together NOW"!

7:05 Perry Gillum introduced special guests from the Church of God who spoke briefly: Lamar Vest, Robert Fisher and Lewis Willis.

7:25 Music by the Bahama Brass Band.

7:32 General Field Secretary and Spanish Voice of Salvation Program directed by Jose A. Reyes. **Special Twentieth Anniversary Celebration**

of Spanish VOS. Brother Reyes welcomed delegates and made introductions.

Olfa Reyes introduced harpist J. L. Fermin Covas who played the theme song **Onward Christian Soldiers.**

Olfa Reyes told of some of the accomplishments of Spanish VOS in the twenty years. Brother Reyes presented a plaque to Thomas Duncan for his faithfulness in broadcasting and for his help in the VOS Program, a plaque to Sister J. B. Wright for her husband who helped start the Spanish VOS.

J. L. Fermin Covas played a harp while VOS expense offering was received by the ushers. Pam Scherer sang in Spanish **How Great Thou Art.** The congregation praised and worshipped the Lord.

(Message by Jose A. Reyes, General Field Secretary and Spanish VOS Minister. This message was interpreted by Hector Ortiz and it was printed in the November 11, 1989 issue of the **White Wing Messenger.** It may be ordered from the White Wing Publishing House on cassette tape. Altar music coordinated by Joel Ortiz.

Thursday, September 7
Morning

7:30 Prayer service emphasising **Church Business Concerns.** The Lord blessed as M. C. Jackson moderated and his wife led the singing.

8:30 Organ music by Verona Rogers.

8:40 Two songs led by Greg Stephens with Shirlene Stone, pianist; Winston Williams, organist. Brother Stephens led in a prayer of praise. John 17:18-26 read by Rick Lee. Prayer at pulpit by W. A. Paramore, Jr.

8:52 **The Church Must Bring Success to the Church,** message by Brice H. Thompson, Overseer of the Bahamas, given here in abridged form: (National Overseers sat on platform.)

"... For then thou shalt make thy way prosperous, and then thou shalt have good success" (Josh. 1:8).

After Moses died, the Lord spoke to Joshua concerning his grave responsibility of leading God's people to the Promised Land. There was a guideline which had to be followed in order to attain success: He was to meditate on the law of God day and night, and observe all that was written. Spiritual Israel relates to the Church of God. Like Israel, we too have a guideline in order to attain success. Joshua and the people were responsible to follow the guideline. In our time, the Church must bring success to the Church.

Some look at the Church as a separate entity, somewhere out of sight, as if we are not a part of the body of Christ. I will attempt to point out some fitting guidelines:

First, spirituality. The Church must be spiritual in order for us to have good success. The apostle Paul said, "For to be carnally minded is death: but to be spiritually minded is life and peace" (Rom. 8:6). Carnality is the opposite of spirituality. When one is carnal, he is of the world; when one is spiritual, he is not of the world. When he is carnal, he is possessed with the lust of the flesh, the lust of the eyes, and the pride of life—three packages of sin. Those things destroy and are certain to bring failure and defeat to individuals and to the Church. We must get rid of carnality and sin from among us.

Spirituality brings success. It results in life and peace. When members of the body of Christ have life and peace, the Church, which is a composite of the members, will have life and peace. We are low on light and spiritual mentality. We have a little peace, but much confusion, conflict, and division. This kind of situation caused Paul to say, "I cannot speak to you as spiritual, for you are yet carnal. I have to speak to you as babes in Christ. There is among you envyings, strife, divisions. Are you not carnal and walk as men?"

Seeing we have a low ebb of spiritual life, we need help—divine help. Church politicians and manipulators cannot help us. We need the Spirit of God to help us in times like these. The early Church depended on the Holy Ghost to operate the Church of God. Somewhere along the line we have moved away from the guidance of the Spirit. We are trusting our intellectual ability and the flesh. When the Holy Ghost is operating effectively in the Church, there is life, peace, joy, satisfaction.

While you may be able to fool the pastor and the overseer, you can't fool the Holy Ghost. We have many carnal minds taking positions in the Church. The Holy Ghost will do the screening, and there will be no room for corrupters; yet we go along with false brethren and sisters. When Ananias and Sapphira went before the apostles, they didn't realize they were speaking in the presence of the Holy Ghost. But He brought judgment and damnation upon them.

I believe with all my heart that the Holy Ghost can guide the Church of God through these troubled times. In the early Church they were not able to hold to tradition. James said, "Brethren, it seems good to the Holy Ghost and to us that we accept the brethren who are called in Jesus Christ, and not put more authority upon them than they can bear."

The Holy Ghost can take care of all the business sessions. When it was time to replace Judas Iscariot, Peter said to the Church in conference., "I am calling it because the Lord spoke by the mouth of David and by the Holy Ghost." They didn't trust themselves to make the final selection. They prayed to God, who knows the hearts of all men, to show them the one. Our trouble is, we pick, then ask the Lord to give us what we pick. We

must go to the Lord first, where the Holy Ghost is the guide. When the devil thinks he has the victory, the Holy Ghost can intercede and change things. The Holy Ghost told Paul and Silas, "Don't preach in Asia. Don't go into Bithynia." We need God to talk to us. Spirituality will bring success to the Church.

Second, we must be unselfish. Solomon said, "Withhold not good from them to whom it is due when it is the power of thy hand to do it." Believers, members of the body, should eliminate selfishness from their lives. God was willing to give of Himself for our redemption. The Church of God is the Church everywhere; a member of the body is a member everywhere. Don't withhold because it is not your local church; or because you didn't get the appointment. If it is in the power of your hand to do good, then do it as unto the Lord. Unselfish living and working wins the approval of God; then we are assured of success.

Thirdly, we must have courage. Again, Moses said to Joshua, "Be strong and of good courage. Be not afraid, neither be thou dismayed, for the Lord thy God is with thee whithersoever thou goest." I firmly believe that God is still with us. We need not be dismayed or troubled in heart. We need to take courage. The devil would like for us to think that God has left us; but He has not left us.

Courage—not cowardice—is the characteristic that members of the body must have. The fields are white and ready to harvest. We must stand up like men and women and be counted for Christ and His Church. The Church must show courage to the Church. The leadership must show courage to the laity. The laity must show courage to one another. God has not given us the spirit of fear, but of power. The Word says, "For God has not given us the spirit of fear, but of power, and of love, and of a sound mind."

We need the kind of courage that was the hallmark of those who walked before us. It took courage for Joseph to say NO to Potiphar's wife. It took courage for David to stand up against Goliath. It took much more courage for him not to kill King Saul when he had opportunity. It took courage for Daniel to pray three times a day despite the decree of the king. It took courage for Elijah to say to King Ahab, "My God is Jehovah." It took courage for John the Baptist to tell King Herod that he was wrong in taking another man's wife. It took courage for Peter and John to say to the Sanhedrin Council, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye." It is the Church that must bring success to the Church.

Fourthly, we must have cooperation in order for the Church to have good success. Cooperation means to work or act together; to unite in producing results. As members of the one body, we are laborers together

with God. It will take all of us working together to bring success to the Church. Sometimes we act competitive; wanting to be pillars where we are; not caring what happens anywhere else. We may "make noise" here and there, but without cooperation the effort will be of none effect; the Church will fail in its duty in carrying out the Great Commission. God Almighty will stand behind His Church as He has promised: "Upon this rock I will build my church, and the gates of hell shall not prevail against it."

That generation of vipers went to John the Baptist to be baptized, claiming lineage with Abraham. John told them that did not make them eligible; in fact, "God is able of these stones to raise up children unto Abraham" (Matt. 3:9). If all of us walk out these doors and turn our backs on God and His divine program, God is able to raise up souls who will worship Him in Spirit and in truth.

Fifthly, we must be established. Jesus said, "He that shall endure unto the end, the same shall be saved" (Matt. 24:12). This journey is not easy. The experiences are most distressful at times; but the idea is: endure to the end; hold on; keep pressing on! The boat may rock, but Jesus is the Pilot. everything is going to be all right. The wise man said, "I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all" (Eccl. 9:11). In other words, you have got to be established. You have to know what you are in, where you are going, and what the end results will be. You must have enough faith and vision to see the finished product. The Church is in the refining stage now; it doesn't look like the finished product will look.

[See Psalm 30:1-5.] This may be a period of weeping, but it is only for a moment. "Joy cometh in the morning." We have a lively hope, and we are looking for "that blessed hope." We have a situation similar to that which Paul experienced. [See Titus 1:5-2:1.] The Cretians were belligerent; of a hostile spirit; resentful of authority. Paul's assessment of them was very low—"liars, evil beasts, slow bellies." [He exhorted Titus to give them sound doctrine.]

We are looking for that blessed hope and the glorious appearing of the great God. We must let Christ dwell in our hearts by faith, and be rooted and grounded in love (Eph. 3:17). I am talking about being established. We have to bring success to the Church. It is according to the power that worketh in us (Eph. 3:20). "Unto him be glory in the Church" (Eph. 3:21).

9:44 Solo by Tameka Scotton.

9:50 Partial report of **Questions and Subjects Committee.** There was a lengthy discussion. Full report given Sunday afternoon at 12:37.

11:43 Song by the Sterling Sisters, SC.
11:48 Report of **Ways and Means Committee.**

WAYS AND MEANS COMMITTEE REPORT

SECTION 1

We, your Ways and Means Committee would like to express our appreciation for those who have taken the time to communicate with us, their concerns for the things we are trying to accomplish for the progress of the Church.

We also, want to express our gratitude to the General Overseer for his decision to discontinue the State Marches, making it possible for much needed time for discussion of topics vital to the Church's progress.

SECTION 2
PILOT PROGRAM PROGRESS REPORT

In the 83rd Annual General Assembly, September 5-11, 1988, the Ways and Means Committee was given the approval to initiate first step or phase of a program to upgrade and simplify the Church's overall Financial System.

The approval was for Phase 1, to be initiated on a limited or Pilot Program basis.

The Ways and Means Committee would like to report on our progress to this date.

Early in the Assembly year, we selected three "pilot states," representative of size, on a volunteer basis. For the larger states, North Carolina, for the medium states, New York, and for the smaller states, Wisconsin.

A short time later, we met with the representative overseers, E. Eugene Johnson, North Carolina; Barney Trogdon, New York; and Wayne Allen, Wisconsin. At which time the first phase of the "Pilot Program" was discussed and outlined.

In the following months the overseers discussed the program with their pastors.

In their State Conventions the State Overseers introduced the first phase of the Pilot Program and it is presently in place for the 1989-1990 State Convention Year.

The program will be monitored and, if necessary, adjusted throughout the year.

The Mission Department has been contacted and we will be consulting with the Director and Mission Representatives to broaden our study to include Pilot Countries.

An update on the progress of the program will be given to next year's General Assembly.

SECTION 3

With reference to the Minutes of the 80th Annual General Assembly, September 3-9, 1985, Section 3, page 147, which reads as follows:

"We recommend that $800 of the allotment received each month by the General Appointees and State Overseers be designated for rent and utilities where applicable. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where feasible, this is also applicable to pastors and full-time evangelists and state workers. (NOTE: This recommendation is for income tax purposes only and involves no extra allotment.)

"If applicable, the State Finance and Appropriations Committee must draft a resolution for the State Overseer and state workers. Also, the local church conference must draft a resolution for the pastor, each setting a reasonable amount for the rent and utilities."

We recommend this to be changed to read:

We recommend that $1000 of the allotment received each month by the General Appointees and State Overseers be designated for rent and utilities where applicable. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where feasible, this is also applicable to pastors and full-time evangelists and state workers. (NOTE: This recommendation is for income tax purposes only and involves no extra allotment.)

If applicable, the State Finance and Appropriations Committee must draft a resolution for the State Overseer and state workers. Also, the local church in its October Quarterly Conference must draft a resolution for the pastor, each setting a reasonable amount for rent and utilities.

SECTION 4

With reference to the Ways and Means Committee report to the 55th Annual General Assembly, September 13-19, 1960, Page 143, Section 5, the portion which pertains to office expense, which presently reads as follows:

"Overseers to receive . . . an amount not to exceed $200 per month for office expenses from the tithes received from the churches." We recommend this to be changed to read:

Office expenses incurred by the State/National Overseers shall be paid by the State/National Treasurer, from the general state/national funds, if funds are available.

Respectfully,

A. J. Coalter, Chairman
Edsel Hartman
Hugh R. Edwards
Leonard F. Kendrick
Bill J. White
Confesor Batista
Larry Wilson

Thursday Afternoon

1:13 **Sunday School and Children's Ministries Program,** directed by General Secretary Harold D. Hunter. Theme: **The Vision.** Comments by Brother Hunter.

1:17 **Mission Homes for Children—Sheltering the Homeless** by Ruben Carmona, Mexico. He told of us now ministering to twenty-three children. Most of them came from homes who knew nothing about Jesus. The responsibility of these homes is very great. God is faithful to supply needs.

1:24 **Relief:** Rebuilding after Hurricane Gilbert did much damage in Jamaica—Les R. Graham. 1 Corinthians 12:25-27. He expressed appreciation for the Sunday School Department and others helping.

1:31 **Adopt-a-Child**—Gloria Hart. Matthew 19:13, 14. She told of workers remembering the childrens' birthdays and taking them out to eat.

1:37 **Paulette Wilbanks** told of Celebration Saturday. This is a special time for the children attending the Assembly.

1:40 **Dramatizing the Vision**—SKITuations—Sondra Hunter. Matthew 18:23-25. She led in a skit about a king and servants, showing how children may be involved.

2:03 **Giving Freely for the Vision**—Gleaners. Joyce Phillips showed slides of gleaners and their activities as she spoke.

2:06 Heidi M. Jones sang **Thy Word is a Lamp Unto My Feet.**

2:11 **Caring for the Aged:** Letters from retired ministers were read by these state secretaries: Wilma Carter, VA; Fred S. Fisher, Jr., SC; Joy Belt, IN.

2:19 **T.C. Chorale,** directed by Larry Duncan sang: **I'm Gonna Praise the Lord Anyway That I Can,** and **Holy, Holy, Holy.** Concert prayer by congregation.

2:32 **The Whole Message for the Whole World**—message by Harold D. Hunter, General Secretary. This message was printed in the October 28, 1989 issue of the **White Wing Messenger** and may be obtained on cassette tape from the White Wing Publishing House.

Heritage Care Fund Assembly Offering

Alabama	$ 1,000.00	California (Spanish)	172.22
Alaska	20.29	Colorado/Utah	133.42
Arizona/Nevada	80.62	Delaware/New Jersey	270.88
Arkansas	239.79	Florida	1,002.99
Botswana	1.00	Georgia	1,496.18
California (North)	70.00	Hawaii/South Pacific Is.	26.45
California (South)	209.96	Idaho	45.81

Illinois	118.98	Northern New England	249.60
Indiana	655.43	Ohio	623.65
Iowa	50.05	Oklahoma	297.33
Jamaica/Cayman Islands	400.00	Oregon	23.33
Kansas	96.54	Pennsylvania	740.24
Kentucky	785.00	South Carolina	2,200.00
Louisiana	375.47	South Dakota	20.61
Maryland/DC	512.81	Southern New England	324.66
Michigan	232.56	Tennessee	2,899.74
Minnesota	244.57	Texas (East)	530.00
Mississippi	877.72	Turks/Caicos Islands	100.00
Missouri	674.45	Virginia	1,619.04
Montana/Wyoming	138.93	Washington	407.80
Nebraska	76.56	West Virginia	558.41
New Mexico/Texas (SW)	91.67	Zimbabwe	40.00
North Dakota	91.15	Total	$20,825.91

3:17 Report of General Treasurer:

General Treasurer's Financial Report

THE CHURCH OF GOD OF PROPHECY
WORLD HEADQUARTERS—BIBLE PLACE
CONDENSED BALANCE SHEET

For the Year Ended May 31, 1989
ASSETS

	Total All Funds
CURRENT ASSETS:	
Cash—Checking:	
U.S. Accounts	$ 256,292.00
International Accounts	1,364,319.00
Savings and Investments:	
U.S. Accounts	3,165,600.00
International Accounts	674,019.00
Accounts Receivable:	
U.S. Accounts	77,388.00
International Accounts	158,000.00
Inventory	187,599.00
Interest receivable	49,262.00
Prepaid Insurance	74,517.00
Total Current Assets	$ 6,006,996.00
OTHER ASSETS	
Cash Surrender Value—Life Insurance	$ 271,014.00
Church of Prophecy Marker Association Markers	301,524.00
Rental Security Deposit—International Property	3,824.00
Total Other Assets	$ 576,362.00
TOTAL ASSETS (Note 1)	$ 6,583,358.00

LIABILITIES AND FUND BALANCES

	Total All Funds
CURRENT LIABILITIES	
Accounts Payable—Trade	$ 67,792.00
Accounts Payable—White Wing Publishing House	296,851.00
Accrued Wages and Payroll Items	47,890.00
Total Current Liabilities (Note 1)	$ 412,533.00
FUND BALANCES	
Non-restricted Funds:	
Tithes (General Operating)	$ 2,629,259.00
Restricted Funds:	
World Missions	676,489.00
Assembly Expense	27,341.00
Emergency Fund	410,939.00
Ministerial Aid	743,983.00
Heritage Care	307,022.00
Bible Training Institute	959,300.00
Church of Prophecy Marker Association	452,133.00
General Properties	(395,097.00)
Tomlinson College	83,506.00
White Wing Publishing House	101,140.00
World Harvest	44,299.00
Broadcast Distributors	130,511.00
Total Fund Balances	$ 6,170,825.00
TOTAL LIABILITIES AND FUND BALANCES (Note 1)	$ 6,583,358.00

Note 1—**PLANT FUND**

The total assets per the condensed financial statements does not include the assets held in the Plant Fund which contains the fixed assets of the Church of God of Prophecy. These assets and related accumulated depreciation are as follows:

Land and buildings—U.S.	6,404,310.00
Land and buildings—foreign countries	3,080,643.00
Furniture and equipment	1,465,716.00
	10,950,669.00
Less: Accumulated depreciation	4,191,585.00
Total Assets—Plant Fund	$ 6,759,084.00

Also not included in the condensed financial statements are mortgages payable on fixed assets of $59,252 in U.S. funds and $75,291 in foreign funds. The fund balance of the Plant Fund at May 31, 1989 is $6,624,541.

STATEMENT OF SUPPORT AND REVENUE, EXPENSES AND CHANGES IN FUND BALANCES

For the Year Ended May 31, 1989

	Member and Church Contributions	Other Receipts and Transfers Between Funds	Total Support, Revenue and Transfers Between Funds	Expenses and Transfers Between Funds	Fund Balance Beginning of Year	Fund Balance End of Year
Tithes (General Operating)	$ 7,603,495.00	$ 58,513.00	$ 7,662,008.00	$ 7,388,355.00	$ 2,355,606.00	$ 2,629,259.00
World Missions	1,659,611.00	353,029.00	2,012,640.00	1,640,665.00	304,514.00	676,489.00
Assembly Expense	37,866.00	98,232.00	136,098.00	134,330.00	25,573.00	27,341.00
Emergency Fund	60,383.00	13,936.00	74,319.00	50,244.00	386,864.00	410,939.00
Ministerial Aid	185,709.00	1,012,960.00	1,198,669.00	1,539,713.00	1,085,027.00	743,983.00
Heritage Care Fund	119,824.00	8,351.00	128,175.00	169,998.00	348,845.00	307,022.00
Bible Training Institute	212,285.00	60,131.00	272,416.00	243,180.00	930,064.00	959,300.00
Church of Prophecy Marker Association	357,912.00	125,564.00	483,476.00	607,458.00	576,115.00	452,133.00
General Properties Fund	69,904.00	110,726.00	180,630.00	421,091.00	(154,636.00)	(395,097.00)
Tomlinson College	17,438.00	-0-	17,438.00	3,972.00	70,040.00	83,506.00
White Wing Publishing House	47,285.00	-0-	47,285.00	32,906.00	86,761.00	101,140.00
World Harvest	192,936.00	3,350.00	196,286.00	223,508.00	71,521.00	44,299.00
Broadcast Distributors	-0-	235,714.00	235,714.00	243,371.00	138,168.00	130,511.00
TOTAL ALL FUNDS	$ 10,564,648.00	$ 2,080,506.00	$ 12,645,154.00	$ 12,698,791.00	$ 6,224,462.00	$6,170,825.00

SAVINGS ACCOUNTS AND INVESTMENTS

The savings accounts and investments held by each of the Funds at May 31, 1988 are as follows:

Bank	Type	Amount
TITHE FUND		
Merchants Bank	Certificate of Deposit	$ 1,000,000.00
Merchants Bank	Certificate of Deposit	152,875.00
Bank of Cleveland	Certificate of Deposit	290,122.00
AT&T Divisional Companies	Stock	1,106.00
Total		$ 1,444,103.00
WORLD MISSION FUND		
Bank of Cleveland	Certificate of Deposit	$ 10,000.00
Bank of Nova Scotia, Canada	Certificate of Deposit	202,101.00
Cleveland Bank and Trust Co.	Certificate of Deposit	81,380.00
Oppenheimer Fund Inc.	Mutual Fund	15,341.00
Dreyfus Leverage Fund, Inc.	Mutual Fund	38,856.00
Merchants Bank	Passbook	446.00
Banco Del Comercio Dominican Republic	Certificate of Deposit	34,895.00
Banco Cuscatlan, El Salvador	Certificate of Deposit	33,820.00
Banco Atlantida, Honduras	Certificate of Deposit	25,000.00
Bank of Nova Scotia, Jamaica	Certificate of Deposit	70,698.00
Banco International, Mexico	Certificate of Deposit	51,651.00
Bank of Nova Scotia, Bahamas	Certificate of Deposit	33,147.00
Various Foreign Countries	Passbook	222,707.00
Total		$ 820,042.00
MINISTERIAL AID FUND		
Cleveland Bank and Trust Co.	Certificate of Deposit	$ 27,455.00
First Citizens Bank	Certificate of Deposit	87,094.00
Merchants Bank	Certificate of Deposit	15,384.00
Merchants Bank	Certificate of Deposit	67,988.00
Merchants Bank	Certificate of Deposit	5,815.00
First Citizens Bank	Certificate of Deposit	5,126.00
White Wing Publishing House Savings Association	Passbook	20,434.00
Merchants Bank	Certificate of Deposit	61,846.00
Tandem Insurance Group, Inc.	Single premium deferred annuity	225,575.00
Total		$ 516,717.00
HERITAGE CARE FUND		
Merchants Bank	Certificate of Deposit	$ 57,324.00
Cleveland Bank and Trust Co.	Certificate of Deposit	26,251.00
Total		$ 83,575.00

EMERGENCY FUND		
Bank of Cleveland	Certificate of Deposit	$ 100,000.00
Total		$ 100,000.00
BIBLE TRAINING INSTITUTE FUND		
Merchants Bank	Certificate of Deposit	$ 130,373.00
Merchants Bank	Certificate of Deposit	130,151.00
Merchants Bank	Certificate of Deposit	86,689.00
Merchants Bank	Certificate of Deposit	133,049.00
Merchants Bank	Certificate of Deposit	104,163.00
First American Bank	Certificate of Deposit	104,089.00
Bank of Cleveland	Certificate of Deposit	100,686.00
Total		$ 789,200.00
CHURCH OF PROPHECY MARKER ASSOCIATION FUND		
Cleveland Bank and Trust Co.	Certificate of Deposit	$ 7,931.00
Merchants Bank	Certificate of Deposit	4,087.00
Merchants Bank	Certificate of Deposit	16,390.00
First Citizens Bank	Certificate of Deposit	25,387.00
Merchants Bank	Certificate of Deposit	15,017.00
Bank of Cleveland	Certificate of Deposit	5,038.00
Total		$ 73,850.00
GENERAL PROPERTIES FUND		
Merchants Bank—Church of Prophecy Holding Association	Certificate of Deposit	$ 3,832.00
Total		$ 3,832.00
WORLD HARVEST FUND		
Cleveland Bank and Trust Co.	Certificate of Deposit	$ 8,300.00
Total		$ 8,300.00
TOTAL SAVINGS ACCOUNTS AND INVESTMENTS		$ 3,839,619.00

(1) The Foreign Deposits are quoted at the rate of exchange at May 31, 1989. Therefore, the amounts may differ some according to the rate of exchange for that day.

Respectfully submitted,
LEONARD F. KENDRICK, General Treasurer

3:25 Report of White Wing Publishing House Financial Report:

FINANCIAL STATEMENT OF THE WHITE WING PUBLISHING HOUSE AND PRESS

This White Wing Publishing House and Press financial report is compiled from our fiscal year audit, ending May 31, 1989.

WHITE WING PUBLISHING HOUSE & PRESS
CONDENSED BALANCE SHEET
May 31, 1989
ASSETS

CURRENT ASSETS		
Cash on hand	$ 690.00	
Cash in Bank—Checking	214,295.00	
Cash in Bank—Savings & Certificates of Deposit	1,266,491.00	
Deposit—Credit Union	7,903.00	
Publications Loss Receivable	38,073.00	
Accounts Receivable—Trade	158,759.00	
Accounts Receivable—General Treasurer	259,004.00	
Other Receivables	3,605.00	
Inventories	994,777.00	
Investments	921,745.00	
Accrued Interest Receivable	47,085.00	
Prepaid Expenses	6,980.00	
Notes Receivable	50,300.00	
Total Current Assets		$3,969,707.00
FIXED ASSETS:		
Including Buildings & Improvements, Machinery & Equipment, Furniture & Fixtures	2,523,932.00	
Less Accumulated Depreciation	1,487,012.00	
Total Fixed Assets		1,036,920.00
OTHER ASSETS:		
Notes Receivable		411,437.00
TOTAL ASSETS		$5,418,064.00

LIABILITIES & EQUITY

CURRENT LIABILITIES:		
Accounts Payable—Trade	$ 53,990.00	
Refund Vouchers Outstanding	425.00	
Sales Tax Payable	2,641.00	
Accrued Payroll	6,698.00	
Payroll taxes	2,582.00	
Other Liabilities	473.00	
Total Current Liabilities		$ 66,809.00

EQUITY:		
Designated:		
Free Literature Fund	$ 236,738.00	
World Language Fund	111,570.00	
Total Designated		348,308.00
Undesignated:		
Contributed Capital	$ 54,845.00	
Additional Paid in Capital	178,564.00	
Additional Paid in Capital—Building Fund	481,534.00	
Retained Earnings	4,288,004.00	
Total Undesignated		5,002,947.00
Total equity		5,351,255.00
TOTAL LIABILITIES & EQUITY		$5,418,064.00

CONDENSED INCOME STATEMENT
For Year Ending May 31, 1989

NET INCOME BEFORE BUILDING AND GENERAL ADMINISTRATION EXPENSE		$ 466,494.00
Less General Administration Expense		$ 231,498.00
Net Income from Operation		$ 234,996.00
OTHER INCOME:		
Interest Income, Discounts Earned, Sundry Income, Gain/Loss on Sale of Assets, Investment Income, Gain/ Loss on Currency Conversions		206,225.00
OTHERS EXPENSES:		
Contributions to the Church		$ 38,872.00
NET INCOME		$ 402,349.00

REPORT OF FREE LITERATURE RECEIPTS AND DISBURSEMENTS
May 31, 1989

RECEIPTS:		
Free Literature Offerings	$ 23,580.00	
State Convention Offerings	222,049.00	
General Church Treasurer For Salaries	3,000.00	
Total Receipts		$ 248,629.00
DISBURSEMENTS:		
Miscellaneous	$ 8,704.00	
Office Supplies & Expense	3,217.00	
Repairs & Maintenance	867.00	
Salaries	15,003.00	
Operating Supplies	7,237.00	
Payroll Taxes	860.00	

Happy Harvester	9,120.00	
Spanish White Wing Messenger	9,833.00	
French White Wing Messenger	4,603.00	
Sunday School Literature	20,531.00	
Postage & Mailing	45,832.00	
Miscellaneous Printing	32,918.00	
Tracts	78,460.00	
Employee Benefits	1,586.00	
Bibles and Testaments	403.00	
Overseas Printing Expenses	7,000.00	
Contributions	1,401.00	
Building Expenses	8,615.00	
Total Disbursements		256,190.00
Total Receipts Over (Under) Disbursements		(7,561.00)
FUND BALANCE, Beginning of Year		$ 144,299.00
Transferred from World Language Fund		100,000.00
FUND BALANCE, End of Year		$ 236,738.00

CHURCH LITERATURE PUBLICATIONS FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS
For Year Ending May 31, 1989

RECEIPTS:	
World Language Fund Offerings	$ 192,885.00
DISBURSEMENTS:	
Printing Expense	207,245.00
Total Receipts Over (Under) Disbursements	(14,360.00)
Fund Balance, Beginning of Year	225,930.00
Tranferrred to Free Literature Funds	100,000.00
Fund Balance, End of Year	$ 111,570.00

FREE LITERATURE DISTRIBUTION REPORT
June 1, 1988 through May 31, 1989

The following are the approximate amounts of literature distributed to workers through the Free Literature Department:

Assorted Tracts—English	2,025,000
Assorted Tracts—other languages	2,095,000
Bibles and Testaments—English	1,000
Bibles and Testaments—Other languages	450
White Wing Messengers—English	18,200
White Wing Messengers—other languages	152,000
White Wing Messengers—Self Denial	26,000
Happy Harvesters	97,200
Sunday School Literature—English	15,000

Sunday School Literature—other languages	242,000
Books	8,000

Total approximate number of pieces of free literature distributed this year from the Free Literature Department—4,689,850.

NEW FIELD INFORMATION

Total number of states and countries beginning new field Sunday schools and receiving first quarter's Sunday school literature through the Free Literature Department:

June 1, 1987 through May 31, 1989

Countries	
Bahamas	1
Belize	4
Canada	17
Germany	1
Guadeloupe, F.W.I.	1
Japan	1
Virgin Islands	1
States	
Alabama	6
California	3
Florida	12
Georgia	3
Illinois	2
Indiana	6
Kentucky	2
Louisiana	1
Maryland	2
Minnesota	3
Mississippi	1
Missouri	1
Montana	1
New Jersey	1
New York	3
North Carolina	7
Ohio	3
Oregon	1
South Carolina	3
Tennessee	8
Texas	5
Virginia	1
Washington	1
West Virginia	1

Total new fields receiving free Sunday school literature—66.

Respectfully submitted,
HENRY O'NEAL
Assistant Publisher and Business Manager

3:29 Heidi Lewis sang in English and Japanese.

3:36 **Ordination Service.** 1 Timothy 3:1-13 was read by Robert Pruitt, Overseer of Missouri. An admonition to those being ordained was given by the General Overseer. The bishops came first to the platform to be ordained by the laying on of hands by the presbytery, then the deacons.

BISHOPS—Adriano Acosta Azor, Harold E. Batson, Curtis O. Bond, Estess I. Brekeen, Jerry E. Bryant, Billy Buchanan, Horace E. Cardin, Daniel E. Carlton, William S. Crook, Joe E. Davis, Donald L. Endecott, Daniel Felipe S., Charles M. Gary, Charles R. Graves, Lavaughn Hall,

Dannie M. Hix, James L. Holland, Jr., Jesse W. Jernigan, Caston C. Johnson, Tom L. Jones, Marvin Jackson Kivett, Eustace G. Levy, James H. Lindsey, Jose Benjamin Lluberes, William H. Mathews, Timothy L. McCaleb, Johnny F. McDaniel, Manuel Mercedes, Kenneth Murphy, John Pace, Bobby R. Palmer, Billy Patterson, Gerald A. Patton, Edwin Puckett, Charles E. Riggs, David Robinson, J. C. Robinson, Jr., Wert Edward Sellers, Samir Shehata Rizk, Franklin G. Smith, Gerald W. Smith, Roy L. Smith, Danny K. Tackett, Roger Y. Vanover, Royce L. Washburn, Sr., Lionel Bruce Webb, Floyd Don Wilson, William M. Wilson.

DEACONS—Lonnie Adkins, Hubert Alexander, Sr., Ronald K. Burt, Louis S. Cartwright, Sr., Julian A. Carty, John Combs, Jack G. Dooley, Larry G. Foley, Alfred W. Galloway, Kenneth E. Gillenwater, Andrew Ralph Haire, Ernesto Hernandez, Fred H. Holden, Leon Howell, Steven L. Huff, Albert Huxtable, Ethan P. Larmond, Melvin C. Lawson, Sr., Charles W. Lewis, Howard W. Lynn, Roy E. Martin, Terry L. McKee, Curtis G. McKoy, Donald J. Montgomery, John F. Morris, Jerome M. Morrissey, W. E. Musgrove, Jr., Clarence L. Neal, Robert G. Norris, Sr., Michael W. Pahl, Clarence Peters, Gary A. Powell, Harry W. Shipley, Jr., John H. Smith, Winston C. Sterling, Jimmy L. Sutton, Peter E. Taylor, John L. Varrone, Chester L. White, John W. Williams, Leopold S. G. Wray.

4:01 **Celebration of Praise,** directed by the General Appointees. This was a time of giving praise to God for accomplishments made this year. Recognition was given to states and nations, which were grouped according to membership: Over 2500—Group 1; 1000—2499, Group 2; 201-999, Group 3; 200 or less, Group 4. **These awards are based on reports received prior to August 14, 1989.**

Presentation of Women's Missionary Band

CONVENTION OFFERINGS

Group 1—STATES: North Carolina—$124,077.33; Florida—$82,945.31. **COUNTRIES:** England—$46,811.49; Bahamas—$37,000.00.

Group 2—STATES: Ohio—$33,731.50; New York—$29,373.28. **COUNTRIES:** Virgin Islands—$17,016.45; Canada (East)—$8,980.10.

Group 3—STATES: Maryland/DC—$36,049.55; Conn./Mass./Rhode Is.—$24,142.38. **COUNTRIES:** Puerto Rico—$8,449.68; Canada (West)—$6,861.11.

Group 4—STATES: Maine/N.H./Vt.—$4,362.40; South Dakota—$3,395.15. **COUNTRIES:** Bermuda—$950.00; Germany/Holland—$928.24.

Presentation of Victory Leaders Band

FREE LITERATURE CONVENTION OFFERINGS: GROUP 1—STATES: North Carolina—$61,136.96; Virginia—$26,922.00. **COUNTRIES:** Bahamas—$8,605.00; Dominican

Republic—$6,047.00. GROUP 2—STATES: New York—$10,646.78; Ohio—$9,338.18. COUNTRIES: Canada (East)—$6,307.77; Brazil—$1,020.30. GROUP 3—STATES: Maryland/DC—$5,394.30; Southern New England—$3,742.14. COUNTRIES: Puerto Rico—$5,656.26; Cyprus—$2,078.22. GROUP 4—STATES: Northern New England—$564.02; Alaska—$542.61. COUNTRIES: Canada (Man./Sask.)—$403.68; Bermuda—$325.00.

ACCORDING TO MEMBERSHIP: GROUP 1—STATES: North Carolina—$23.27/member; Mississippi—$14.13/member. COUNTRIES: Bahamas—$1.79/member; Dominican Republic —$1.02 member. GROUP 2—STATES: New York—$19.72/member; West Virginia—$16.82/ member. COUNTRIES: Canada (East)—$9.50/member; Brazil—$1.48/member. GROUP 3—STATES: Minnesota—$18.14/member; Oregon—$13.06/member. COUNTRIES: Puerto Rico—$13.00/member; Cyprus—$11.17/member. GROUP 4—STATES: Nebraska—$12.95/member; North Dakota—$12.15/member. COUNTRIES: Bermuda—$10.83/member; Canada (Man./ Sask.)—$9.85/member.

VICTORY LEADERS BAND MEMBERSHIP: STATES: Tennessee—2,823; Georgia—2,652. COUNTRIES: Dominican Republic—5,938; Bahamas—4,797.

CAMP ATTENDANCE: GROUP 1—STATES: Alabama—1,118; Tennessee—903. COUNTRIES: Haiti—325; Indonesia—269. GROUP 2—STATES: Oklahoma—470; Ohio—408. COUNTRIES: Bolivia—191; Panama—159. GROUP 3—STATES: Washington—237; Oregon—224. COUNTRIES: Puerto Rico—422; Cyprus—194. GROUP 4—STATES: Alaska—82; Utah—48. COUNTRIES: Australia—140; Paraguay—48.

Presentation of Assembly Band Movement

HOMES VISITED BY PRAYER BAND LEADERS: GROUP 1—STATES: Georgia —75,134; North Carolina—38,509. COUNTRIES: Nicaragua—29,400; Mexico—19,100. GROUP 2—STATES: Ohio—10,354; Oklahoma—9,028. COUNTRIES: Brazil—3,400; Canada (East)—3,000. GROUP 3—STATES: Louisiana—4,917; Maryland/DC—4,509. COUNTRIES: Puerto Rico—1,884; Turks/Caicos Is.—266. GROUP 4—STATES: Utah—385. COUNTRIES: Ecuador—349; Germany/Holland—269.

EXPERIENCES IN PRAYER MEETINGS: (Totals include all experiences of salvation, sanctification, and the Holy Ghost.) GROUP 1—STATES: North Carolina—133; South Carolina—105. COUNTRIES: Nicaragua—3,192; Mexico—421. GROUP 2—STATES: Missouri—14; New York—11. COUNTRIES: South Africa (Zulu)—2,327; Philippines—233. GROUP 3—STATES: Washington—29; Texas (West)—15. COUNTRIES: Puerto Rico—63; Zambia—56. GROUP 4—STATE: Utah—1. COUNTRIES: Ecuador—3; Germany/Holland—2.

SMALLEST PERCENTAGE OF BACKSLIDERS: GROUP 1—STATES: Tennessee—5.96%; Georgia—6.92%. COUNTRIES: Zimbabwe—0.30%; Malawi—0.39%. GROUP 2—STATES: New York—5.15%; Arkansas—9.58%. COUNTRIES: Mozambique—0.94%; South Africa (Zulu)—1.29%. GROUP 3—STATES: Washington—4.65%; Minnesota—6.44%. COUNTRIES: Cameroon—1.00%; Turks/Caicos Is.—2.83%. GROUP 4—STATE: Utah—6.73%. COUNTRIES: Ecuador—3.53%; Spain—7.15%

NEW CHURCHES: GROUP 1—STATES: Florida—9; North Carolina—4. COUNTRIES: Nicaragua—25; Mexico—10. GROUP 2—STATES: New York—2; California (South), Mississippi, Ohio, Pennsylvania—1 ea. COUNTRIES: Mozambique—6; Canada (East)—4. GROUP 3—STATES: Minnesota, New Mexico—1 ea. COUNTRIES: Zambia—4; Cameroon—3. GROUP 4—STATE: Utah—1. COUNTRIES: Germany/Holland, Paraguay—1 ea.

TOTAL EXPERIENCES: GROUP 1—STATES: Tennessee—6,474; Georgia—5,130. COUNTRIES: Dominican Republic—9,249; Nicaragua—8,982. GROUP 2—STATES: New York—2,011; Mississippi—1,381. COUNTRIES: Kenya—3,079; Brazil—2,922. GROUP 3—STATES: Conn./Mass./Rhode Is.—904; Maryland/DC—468. COUNTRIES: Argentina—6,712;

Zambia—609. **GROUP 4—STATES:** Alaska—56; North Dakota—52. **COUNTRIES:** Samoa—382; Australia—193.

MEMBERS ADDED: GROUP 1—STATES: Georgia—387; Tennessee—321. **COUNTRIES:** Nicaragua—1,930; Jamaica—904. **GROUP 2—STATES:** New York—94; Ohio—76. **COUNTRIES:** Mozambique—292; Philippines—253. **GROUP 3—STATES:** Texas (West)—35; Louisiana—29. **COUNTRIES:** Zambia—105; Puerto Rico—50. **GROUP 4—STATE:** Utah—2. **COUNTRIES:** Paraguay—24; Ecuador—21.

WATER BAPTISMS: GROUP 1—STATES: North Carolina—723; Tennessee—704. **COUNTRIES:** Nicaragua—3,180; Jamaica—886. **GROUP 2—STATES:** Missouri—168; Texas (East)—132. **COUNTRIES:** Mozambique—193; Virgin Islands—180. **GROUP 3—STATES:** Maryland/DC—127; Louisiana—100. **COUNTRIES:** Puerto Rico—153; Zambia—21. **GROUP 4—STATE:** Utah—6. **COUNTRIES:** Paraguay—36; Ecuador—35.

Presentation of Sunday School

HERITAGE CARE FUND CONVENTION OFFERINGS—State or country having the largest offering: North Carolina—$32,753.72; **Second:** Virginia—$27,468.98. **State or country having the largest offering according to membership:** Finland—$11.53 per member; **Second:** Minnesota—$7.19 per member. **Local church with largest offering:** Raleigh (State St.), NC—$8,800.00; **Second:** Nassau (East St.), Bahamas—$4,750.00. **Individual with largest offering:** Mrs. Victoria Beneby—$760.00, Bahamas; **Second:** Treagon Messer (age 5)—$300.00, North Carolina.

SUNDAY SCHOOL ATTENDANCE—Leading church in average attendance: Port-au-Prince, Haiti—850; **Second:** Cleveland (Peerless Rd.), TN—299.

DEVOTED TO THE APOSTLES TEACHINGS CAMPAIGN—State or country with largest number of churches participating: Guatemala—190; **Second:** Dominican Republic—151.

VACATION BIBLE SCHOOL—State or country with largest number of VBS's conducted: Guatemala—136; **Second:** Georgia—121.

TEACHER TRAINING PROGRAM—State or country with largest number of Standard Teacher Certificates issued this year: England—45; Second: Virginia—23.

OUTREACH CAMPAIGN—State or country with largest number of churches participating in the campaign: Guatemala—182; **Second:** Dominican Republic—151. **State or country having the largest number of new members gained this year:** Dominican Republic—2,230; **Second:** England—1,432.

CHILDREN'S MINISTRIES DEPARTMENT: CHILDREN'S DAY—State or country with the greatest number of churches participating: Georgia—91; **Second:** North Carolina—71. **CHILDREN'S MINISTRIES: State or country with the largest number of churches that are conducting Children's Ministries:** Haiti—200; **Second:** Florida—130. **KIDS KRUSADES—State or country with greatest number conducted:** Virginia—38; **Second:** Georgia—31. **GLEANER OFFERING—State or country with largest offering (Free Literature Fund):** Alabama—$23.07; **Second:** Mississippi—$219.17. **BIBLE MEMORY CLUB—State or country with largest number of participants:** Virginia—91; **Second:** England—49.

Presentation of Church of Prophecy Marker Association

CPMA MEMBERSHIP—STATES: North Carolina—5,236; Tennessee—3,890. **COUNTRIES:** Jamaica—10,163; Dominican Republic—7,401.

CPMA MEMBERSHIP (According to Church Membership)—STATES: Mississippi—2,544 (100%), Montana—76 (100%); Utah—116 (89.92%). **COUNTRIES:** Argentina—2,469 (261%); Costa Rica—345 (107%).

STATES/COUNTRIES REPORTING 100% IN CPMA MEMBERSHIP: Argentina—23 churches, 946 members; Bahamas—54 churches, 3,759 members; Bermuda—1 church, 35 members; Costa Rica—7 churches, 322 members; Mississippi—76 churches, 2,544 members; Montana—6 churches, 76 members.

CONVENTION OFFERING—STATES: North Carolina—$16,224.41; Virginia—$13,093.99. **COUNTRIES:** Bahamas—$7,893.90; Canada (East)—$3,199.48.

CONVENTION OFFERING (According to Church Membership)—STATES: Delaware/New Jersey—$2,072.79 ($3.64 per member); Oregon—$1,225.55 ($3.04 per member). **COUNTRIES:** Bermuda—$122.50 ($3.50 per member); Germany—$156.48 ($2.61 per member).

MISSION MARKER SPONSORS—States and Countries Responding 8/17/88 to 8/1/89 (Contributions include those with MORE or LESS than $500.00): Tennessee—11; California (North)—10; Florida—8; Maryland/DC, Oklahoma, Pennsylvania—7 ea.; North Carolina, Virginia—5 ea.; Canada (East)—4; Illinois, Indiana, Washington—3 ea.; Alabama, Arkansas, California (South)—2 ea.

Presentation of World Missions

WORLD MISSION DRIVES:

STATES: Tennessee—$76,064.65; North Carolina —$54,694.10; Alabama—$44,364.96.

COUNTRIES: England—$79,576.15; Dominican Republic —$35,338.53; Canada (East) —$31,411.34.

CHURCHES: Toronto (West End), Ontario, Canada—$8,510.93; Sheffield, Alabama—$7,278.00; Manchester (Moss Lane East), England—$6,872.03; Rio Piedras, Puerto Rico—$6,335.28; Chatsworth, GA—$6,335.28; Cleveland (Peerless Rd.), TN—$6,000.00.

5:09 **Submitting Yourselves One to Another,** message by Floyd Collins, North Carolina, given here in abridged form:

The converted Jews in the early local churches were inclined to be exclusive, separating themselves from Gentile brethren. This is the key note of the Epistle to the Ephesians—Christian unity. Ephesians 4:13 is perhaps the key verse; "Till we all come in the unity of the faith . . . ." Paul is saying that this cannot be accomplished without a mutual submission on every part of the whole. I am not speaking of a voluntary submission of believers in a social or civil order—to authority instituted by men (Romans 13). This simply calls on a person to live in a world as it is. It is a voluntary choice to do what is deemed right according to the norms. However, the point of tension comes when a culture or institution calls right that which God calls wrong.

Mutual submission cannot be legislated. Christians are called to a voluntary submission which is acted out in personal and interpersonal relationships, out of reverence to God. The willing response to yield to each other out of love should be extended to all of God's children—young and old—who have been washed in the blood of the Lamb.

Submission one to another is not a command to be forced; it is a principle to be practiced. Ephesians 5:21—our text verse—reads: "Submitting yourselves one to another in the fear of God." Sometimes "submission" is

an extremely sensitive word, but it should not be so. It is misunderstood, misused, abused, and under-practiced. But it is a rational command—it cannot be lived out alone, but must be lived out in relation to others. It is a natural, unrehearsed response.

In verses 14-21, Christ gives light which enables the Christian to walk wisely and to recognize that the times are evil, and to understand what the will of the Lord is. This is to be done in harmony, as mutual concerns and interests are shared by those who surrender their own interests and concerns to those of others. Submission does not imply an admission or confession of inferiority. Neither does it imply that one should not have self-appreciation. Paul told the Romans that we are not to think of ourselves more highly than we ought to think, but to think soberly. Pride comes in where there is an exaggerated opinion of one's self, but we need self-appreciation.

When we submit one to another, it does not affect our rank, our position, or our office. It has nothing to do with the various levels of authority, but simply calls all of God's children in the one body to submit one to another. The real spirit of the covenant keeps all the members of the body on the ground level. Taking the covenant is not just a one-time ceremony. It is an ongoing fellowship that builds relationships through mutual submission.

All too often we think of the word "submission" in the context of business meetings—in the local church, the state convention, or the General Assembly. The scripture I am preaching about has nothing to do with that. Those who thrive on ranks, titles, positions, authority, office, and power are insensitive to the needs of people. Leadership becomes filled with "lordship." We may have a warm "evangelistic smile" while we are trying to win a soul, then a cold "covenant smile" for him as a new member.

The laity is partly responsible for "blowing up" (exalting) the ministers. We ministers are gullible when we get patted on the shoulder. But when we fall on our faces, we cut through the corner of the parking lot, wanting no one to see us. We have got to love people. We may sit beside someone and not know what they went through before they left home. We need to share with them. They don't want our rank, our office, or our job. They need us to submit ourselves to them. God wants us to present ourselves a living sacrifice, holy and acceptable unto God, being totally indwelt and influenced by the Spirit of God. It is just God working in us to will and to do His good pleasure. "To will" means "to desire;" the "do" part is acting out that desire. All people can see is what we act out. The Biblical principle of Christian submission is not forced; it is not a threat, coerced or manipulated.

Suppose, for instance, that I have an encounter with a band leader, and I remind him—"Do you know who I am? I am the pastor. I will remember this when appointment time comes." That is not the Spirit of God. Mutual Christian submission is working and walking in the Spirit. God is only commanding us to do now what we will be doing in eternity. Pride is the great besetting sin of our fallen nature. In our unregnerated state, it rules and reigns in our hearts. In our regenerated state, it harrasses and tempts us, and sometimes entangles us. It causes us to pull down our superiors and step on our subordinates. But what an example we have in our Master, Jesus Christ! He was submissive both to God the Father, and to His parents. His entire life was one of mutual submission.

We are enjoined in our text to observe submission in the fear of God; otherwise it is superficial submission. And it is universal in scope; it applies to all. Some of our problems are not as large as we think they are. We are just frustrated, not knowing how to handle one another. Yet, we are members of God's divine—but corporeal—institution. We suffer great pain in the body simply because we have not learned to submit to one another. Remember—I am not talking about office—authority—business conferences. I am talking about living relationships one with another. Christ said, "If you don't know how to do it, COME UNTO ME, and LEARN OF ME; I am meek and lowly in heart. I will show you how to do it" (Matt. 11:28-30).

We must understand that we are submitting **ourselves**—not our position or rank. Folks want you to minister to them; love them, share with them; and leave your bishop's license behind. This does not infringe upon the "powers that be"—those who have the rule. You are to give them honor where honor is due. It includes those above us in age, position, gifts and abilities; but it includes more. It includes submission in every part. Ephesians 4:16 reads, "From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part maketh increase of the body unto the edifying of itself in love." The Church of God must increase with the increase of God. There is no true increase unless there is spiritual increase. It doesn't matter how large we expand; every one of us must submit one to another.

Let us not forget that the fear of God is the rule and measure of our submission. Only when love reigns will there be mutual submission and mutual service (Gal. 5:13). Wherever the fear of God is rooted in the heart of any, it will make him tender and careful of his duty to man; and the right principle, a right motive, a right manner, and to a right end. The fear of which I speak is not anticipated terror or destruction on God's part, but the fear of reverence, love, and respect. Where the fear of God is, men walk right before God.

If we get Ephesians 5:21 in operation, we will solve a lot of problems; but there has to be some purging before we will be able to effect that scripture (2 Tim. 2:21): If a man purge himself, he will be a vessel unto honor, meet for the Master's use. I tell you, we are going to have to get together—love—submit—on the ground level before we get together in the air. You have got to "eat the Book" before you can ride the clouds. John saw an angel who told him to "eat the book" (Rev. 10:9). John took the little book and ate it, and in his belly it was bitter, but in his mouth it was sweet.

This world is not our home; we are just passing through. But we want to ride the clouds one day!

5:58 Public Relations Director introduced visitors from the Mountain Assembly Church: General Overseer Jasper Walden; Public Relations Director Leon Petry. Each spoke briefly.

Interpretation of Holy Ghost Message: Yea, I say unto my people, I am walking amongst thee at this moment. Yea, I see thy heart; I see thy spirits. Yea, I say unto thee, I am judging thee at this moment. Yea, I am doing a work amongst you; I say unto thee, I know mine. Yea, thou shalt be one. Thou art being molded into one. Yea, fret not of evildoers. I say unto you, my children, I am molding you into one. Yea, I know mine; be not fearful of this day. I say unto thee be not fearful of this day but yet submit to my words. Yea, I say unto thee enjoy the liberty of my spirit. Yea, if thou wilt listen to my Word, thou shall be one in the end. Yea, and you will enjoy the fruit of the vine.

Thursday Evening

6:15 Music by Bahama Brass Band as Assembly expense offering was received.

6:27 **World Mission Program,** directed by Adrian L. Varlack, World Mission Secretary. Theme: **"Looking unto Jesus, the author and finisher . . . "** Hebrews 12:2a. Brother Varlack expressed appreciation for all who help our mission work. National Overseers seated on platform, joined by the Mission Representatives.

6:40 Hebrews 12 read by Arthur C. Moss as congregation stood. E. E. Van Deventer led congregation in singing **O, I Want To See Him.** Sherman O. Allen prayed at the pulpit.

7:06 Brother Varlack presented the widow of Curtis D. Hamby a plaque in appreciation of Brother Hamby's services in the Christian Amateur Radio Exchange Service.

7:10 **Looking Unto Him For New Growth in Asia**—Bobby R. Snow. He read Psalm 2:8; Luke 10:2. Jesus said to pray for the Lord of the harvest to

send forth laborers. Can you sincerely pray for the Lord to send others into the harvest if you are not willing to go? Growth is occurring in Asia and the Pacific region. The James Dyer Family are laboring in Singapore. It seems we have only scratched the surface in going into the Asian countries. The door is open; in spite of political unrest in some of the areas where the Church is established, growth is occurring.

7:15 Remarks by Brother Varlack and he presented pastor Enrique Kelly a plaque. The Philadelphia (Front St.) Church received the **Mission Church of the Year Award.**

7:37 **Parade of Nations.** Theme: **He Shall See the Travail of His Soul.** Brother Varlack read Revelations 7:9, 10. The Bahama Brass Band sounded the trumpets as sixty young ladies, wearing red dresses marched to platform carrying national flags. One young lady, dressed in white, represented the Church. A letter was read from James Dyer who is in Singapore. The Church representative presented the Singapore representative with a Bible, green branch, representing peace, and a Church flag. Special prayer for the Dyers and the work in the Asian area. The Varlack Children sang **Undivided.** The Bahama Brass Band played **Onward Christian Soldiers** as the representatives of nations marched across platform and out of the auditorium. There was praising God and much rejoicing.

8:35 **Looking Unto Him With a burdened heart**—special prayer by Raul Torres. He spoke briefly and read John 4:4.

8:55 **Consider Him . . . Lest Ye Be Wearied . . .** message by Adrian L. Varlack, Sr., World Mission Secretary. This message was printed in the September 30, 1989 edition of the **White Wing Messenger** and may be ordered on cassette tape from the White Wing Publishing House.

10:00 Altar invitation by Johnny Scroggins. Altar music coordinated by the Singing Jones, NC.

Friday, September 8
Morning

7:30 Morning prayer service emphasizing leadership. Wayne Jolly was leader and Dan Palmer spoke.

8:30 Music by Bahama Brass Band.

8:45 Songs led by Ronald M. Scotton, Sr.; Michael Flippo, pianist; Anzell McNeil, organist. Romans 15:1-7 read by Franklin G. Smith. Prayer at pulpit by Malcolm Stanford.

9:04 Two songs by Fellowship Massachusetts Choir.

9:15 **The Curse of Neutrality**—message by R. Glenn Rountree, Tennessee, given here in abridged form: (Eleven former pastors of Brother Tomlinson sat on platform.)

"Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty" (Judges 5:23).

We are living in a fearful time. It takes only one look around us to realize the soon return of our Lord. Far too many have become engulfed with a spirit of confusion; but this is a time when clear choices once for all are being made. It is not time for flesh and confusion. As the Church, we are at a most crucial point of our history. We need the help and direction of Almighty God among us today. We seem unable to get into the complete flow of the direction of God. Seeing the signs that surround us, I feel an urgency to move forward without delay.

It is not time for casual viewing; to be in a state of neutrality or indecision. We need to move with the Spirit of God. The apostle Paul stated it this way: "Knowing therefore the terror (judgment) of the Lord, we persuade men" (2 Cor. 5:11). Realizing that God called us to repent a few years ago, we must know that there will be judgment if we do not obey that command. Paul was trying to persuade, or convince, men of the terror of God against their disobedience to His call. Likewise, we must convince, urge, or prevail upon men to move with the present move of God.

In effect, Paul was saying, "I understand fully who I am—where I am—what I am responsible for; and I am doing my best to have an effect upon all mankind." There is no time today to stand idly by. God is trying to do something in our midst. But there is a spirit that is having an effect upon the Church. Its identifying traits are a sense of slumber; a general feeling of waiting; a spirit of complacency; a (false) sense of satisfaction with things as they are. It is almost a sense of smugness and contentment, as though we have need of nothing more; an exclusive feeling that God is here and nowhere else, and that all we have to do is "line up." One need not even read the Bible to know that that kind of thinking is fallacy.

God help us not to be frightened of a move of the Spirit—afraid of the light; but to move forward, realizing there is more beyond where we have been. I am not a rebel, or a liberal, or a man without a vision; nor do I feel that God has given me a one-man pass to perfecting the Church. I am just a hungry, thirsty follower of Christ, a covenanted member of God's Church who believes that this 84th Assembly should not close without our knowing scripturally and spiritually who we are, where we are, and what we are responsible for, without confusion entering our ranks; for God to move and give us what we need. This can't happen collectively until we individually understand that there is more beyond where we are not.

When a church or an individual has the kind of encounter with God that Paul had, the terror of the Lord, then our spiritual senses are going

to be sharpened to persuade men. When we begin to know God as our Judge and not only as our Father, that kind of relationship will have a cleansing, sanctifying, restraining influence on our lives. It will cause us to pursue God and His holines with passionate determination to know Him. When we truly understand that we will have to give an account to God for our ways, thoughts, and actions, then we will be more strict with ourselves in dealing with our own sins and the sins of those around us.

I am not promoting, as some are today, a lack of love, or mercy, or gentleness with others; but a neutral attitude and absence of all feeling puts us at enmity with God. The Church of God must leave that neutral, waiting-on-God attitude, and passionately come together, seeking a greater love and knowledge of the Lord. If this has to be done, we will go no further than we are until everything is laid down, and we seek God with all of our hearts. Knowledge of God's judgments will clarify and sanctify our attitudes toward ourselves and others, and especially toward the Lord. Therefore, seeing what time it really is, we need to rise up and get into the fight. We need to declare war on Satan's strongholds and shake off this old spirit of neutrality, if we do not want to end up like Meroz.

The curse that Meroz found themselves under was a curse of neutrality—the worst kind of all. Those under that curse are left to their own self-interest; robbed of all spiritual vision; void of all heavenly energies. In time, Meroz was left alone, to simply fade away and be remembered no more. God simply will not accept a neutral position. He has called us to repentance, and He continues to call us in the Assembly, in our conventions, and in our local church services. Yet, some stand in neutral, saying, "What do we have to repent of?"

Judges 5 is Deborah's and Barak's song of gratefulness and praise for God's victory over Jabin, king of Canaan, and his captain, Sisera. My text gives us the horrible record of a group that tried to be neutral. When the Lord calls for action against "the mighty," when He gives a direct command for movement against Satan's kingdom, those who refuse to move and take a stand are accursed. The Spirit of God is at work in the world, gathering people together in a fight against the enemy, who is working in our lives, our homes, our schools, our churches. He who withholds himself and refuses to take his stand becomes accursed.

I believe with all my heart that this is God's appointed day of awakening for us; that in this Assembly God wants there to be a change in the Church of God forevermore. In my scripture text, Israel's sins had brought them under the oppressive hand of Jabin. They were in bondage in the land they claimed to be their own. They had failed to obey the Lord's command to destroy the enemy completely when conquering that land. Now they were in distress. When we don't move as God directs us, our

gatherings become more and more of a distress. I have never seen such confusion as moves in our midst. We talk about our business, but it is just about all approached in a fleshly manner. No wonder we don't do anything or get anywhere.

Yet we say we "possess the land." We are not possessing it; we are distressed in it, because we are in a cursed place and need God Almighty. Because of Israel's own slothfulness, cowardice, and unbelief, they had been oppressed for twenty years. We talk about what God is going to do. We show everybody this, that, and the other, saying, "That is going to be ours." But now, approaching 1990, our greatest problem seems to be where we are going to hold the Assembly. When I am losing people from my church daily to Jabin's (Satan's) iron chariots—young people, families—it doesn't matter where we have the Assembly. Until we get hold of God Almighty, we will not see anything accomplished.

In their distress, Israel cried to God to be delivered from Jabin's control. Some folks have been distressed over the years, and they have cried out to God. And He is answering. He says, "Repent! Repent! and I will bless you." My cry is, "God, help us to be delivered out of man's flesh, and to move into the kingdom of Your dear son and the power of Holy Ghost."

Deborah sought God and He promised her deliverance. She and Barak sent a call throughout the land to get ready for battle. Help me, God, not to belabor the point—but God has given us a call. But it has become mixed and mingled with so many uncertain sounds. Some are hearing the call but don't know where the meeting place is. Others know they ought to have a meeting but they haven't heard the call yet.

It is God's time; He wants the Church of God to move with His program. We want it all "down in black and white," but a great deal of it is going to have to be with the identifiable power of the Holy Ghost. Everyone was not in tune with Deborah's call. Reuben was too busy with their flocks. He knew the battle was going on, but geographically, he didn't think he was in the midst of it. They were discussing it among themselves, but being divided, they couldn't agree on anything. Who should go as the troops? Who should be the leader? Each one was striving to gain a post of honor, and the majority were afraid for their lives.

I have never heard such "todo" about leadership as now. God will take care of that when the need comes. Right now He wants the Church of God to get into the battle. This means part of my family; my nation. All must get out and go wherever they can get in the battle.

Dan and Asher were too busy with trade and commerce. They were too busy loading and unloading ships. When they heard the call, they said, "Why should we leave our area of peaceful gains to go inland to the noise of the battlefield? Everything is fine right where we are." Brother, God has

called. There is battle going on all around us, and the Church of God sits in the middle, waiting and waiting. Don't you think this 84th Assembly should be the time we come together in the Spirit and love of God and begin to battle the enemy?

Then there was Meroz—a strategic city in the midst of the battle zone; but they remained neutral. Like Meroz, we feel like we are pretty important; but there are occasions when not to act for God is to act against Him. I am not talking about making a decision "whose side you are on." I am sick of hearing that. Here was the city of Meroz in the center of the battle zone, yet they were not involved. They were inside their walls carrying on the duties of everyday life. They did not realize the danger they were facing. Meroz hung back in indifference; no zeal for the glory of God; no sympathy for their brethren. No one could penetrate the hardness of their self-concern. The angel of the Lord looked on their cowardice, marked their reluctance, and said, "Cursed by Meroz!" Neutrality is an accursed place to be in. Self-interest prevails; spiritual vision is dimmed; devoid of true heavenly energies. There you will find a great gathering of hindering spirits and powers—confusion, chaos, turmoil, deception, power struggles.

There are times—and these are those times—when the enemies of the cross of Christ are unusually active against the truth. I believe the end is near. I hear a sound from heaven. I hear God calling us to battle. Who will move with the Spirit and power of the Holy Ghost? We must make a choice. To be neutral is to be cursed!

Interpretation of Holy Ghost Message—Yea, I say unto thee, my people. Listen to my voice; I will lead thee; I will guide thee; I will lead thee in the paths of righteousness. Listen to me and listen to my voice. Look upon my face. Look at me and follow thou me. I will hear you and I will guide you, I will lead you, but you must seek my face and follow me.

10:00 Verlin Thornton directed in singing a Medley with his family, Wanda and Cindy.

10:10 The Field Secretaries held Church Flag and Bible as the General Overseer led congregation in repeating **The Church Flag Pledge** and **Pledge to the Bible.**

10:17 General Overseer's Address

INTRODUCTION
(One-Accord Prayer and Supplication)

"And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers" (Acts 2:42).

What a Church! They had no great history, but they were making one. One day their number was one hundred and twenty; the next day it was over three thousand. The account of their preparation for this spiritual

explosion was recorded by Luke as he wrote, "These all continued with one accord in prayer and supplication" (Acts 1:14).

The city of Jerusalem could not remain unaffected by the power that possessed these one-accord pray-ers. They drew a crowd immediately who, as Luke wrote, ". . . were all amazed, and were in doubt, saying one to another, What meaneth this?" (2:12). Were they drunk, as some supposed them to be? No, at least not in the sense these onlookers supposed.

The time for prophecy's fulfillment had come, and they were the joyous participants. Joel had foretold the outpouring of God's Spirit to set in action His last-days program. More recently Jesus had promised, "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high" (Luke 24:49).

For almost two months they had been in a state of wonder. Their expectations had been crushed fifty days earlier when their Master, who they felt sure was the Messiah, had suddenly been arrested and put to death. The role which for generations their spiritual leaders had predicted He would carry out, He had not done at all. Their thoughts were in disarray. They were bewildered. What had occurred was not the way they had it planned in their minds. Their conquering Messiah, as they had viewed Him, was no longer there for them to rally behind.

Now, however, following their experience at Pentecost, they sensed His presence with them in a different way. Yes, they knew He was alive, and now they knew He was indeed with them, though invisible. What assurance they had as His power filled them!

They had never seen anything to compare with what was happening. What boldness Peter had! This was the same man who less than two months ago had faltered and denied having any knowledge of Jesus. Now he declared, "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it" (Acts 2:22-24).

Hearts were pricked by the power of Peter's words, a power the people could not resist. In the midst of such power there was a readiness to learn, and these thousands of converts gave heed to the teachings and instructions of the Apostles. Their fellowship was unbroken. They were concerned about one another, they cared for one another, their love was fervent. Their moments of worshipping together must have been glorious. Somehow they had escaped themselves and were alive in the Spirit. They were united in their communion and they were also united in their prayers.

This mighty outpouring of the Holy Ghost had been preceded by one-accord praying, and it had to be continued by the same. Such praying,

such communion, such fellowship could lead only to further victories, and within a few days their number swelled by five thousand more souls. Shortly thereafter, Luke records simply that "believers were the more added to the Lord, multitudes both of men and women" (5:14).

Can this be repeated? Indeed, it must be! But again, it will take one-accord praying. God is sovereign and His purposes for these last days shall be fulfilled. Not one of us can prevent it. Somebody is going to unite in fervent praying, just as the one hundred and twenty believers united prior to Pentecost. It will be on a much larger scale than that was, and the results will be glorious.

Christ's prayer for our unity will be answered. It will not be a unity that man has achieved through merely debating and disputing. Such unity generally is of short duration. This will be unity by the Spirit, and it will be marked by fervent love and great fellowship. Saints will not be attacking one another; instead, they will unite in attacking the enemy. Precious souls will thereby be rescued from Satan's grasp.

What can prevent then the addition of three thousand souls at one place in one day, then five thousand, then multitudes! And not one of us will get any glory for it. It will be clearly recognizable that God is working a last-days work. But first, He will move upon His people to pray. Is that not what many are feeling right now? And others are joining them. A growing number of sincere people are being gripped with the urgency to pray, that they just must pray. This will surely become one-accord praying.

What about those who are not feeling this burden to pray? They are to be pitied. Unless somehow they can be rescued from the enemy's possession and become truly Spirit-filled and Spirit-led they are going to be lost. O how sad that any should be lost, but it is especially grievous when those who have walked with us, those who at one time have had a burden for souls, a burden to reach the lost, but now being out of touch with God should fail to make the rapture.

Surely, there were more than one hundred and twenty who had followed Jesus, but this is the number who were one-accord pray-ers. Who will be the one-accord pray-ers today? It will not be those who spend more time on the outside visiting and talking than on the inside worshipping and communing with God. The Lord knows who they are. Even now He is speaking to their hearts, and they are feeling the burden to pray. Glorious things are ahead for those who are in touch with the Holy Ghost. How thrilling it is to feel Him drawing us into the greatest time of fervent praying this world has ever known. The Lord will "shew himself strong in the behalf of them whose heart is perfect toward him" (2 Chronicles 16:9)

ADORNING THE DOCTRINE

"... that they may adorn the doctrine of God our Saviour in all things" (Titus 2:10).

Having left Titus in Crete, Paul now writes to give this one whom he calls "mine own son after the common faith" some fatherly instructions. He begins the second chapter of this epistle by saying, "But speak thou the things which become sound doctrine" (v. 1). It seems natural to suppose that he might then have begun enumerating some of these cardinal doctrines of the Church, such as the deity of Christ, justification by faith, sanctification, Christ's second coming and the resurrection. Instead, however, he began to give some very practical instructions for Christian living, an approach that we rarely associate with doctrine.

He wrote: "That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. The aged women likewise, that they be in behaviour as becometh holiness . . . That they may teach the younger women to be sober, to love their husbands, to love their children, To be discreet, chaste, keepers at home . . . Young men likewise exhort to be sober minded . . . Exhort servants to be obedient unto their own masters, and to please them well in all things . . . Not purloining, but shewing all good fidelity . . . (vv. 2-10).

As he concluded these instructions Paul gave the reason for such behavior: " . . . that they may adorn the doctrine of God our Saviour in all things."

It was not enough that the saints at Crete memorize certain statements of faith to be defended intellectually. While this may be commendable, Christ had declared His Church to be the light of the world, the salt of the earth; therefore His teachings had to take form in the lives of those who would shine as lights and who would season as salt.

The purpose of the gospel is more than declaring or sustaining doctrinal beliefs. Christ's gospel is the power of God unto salvation. It is to change lives that are in disarray, bringing order out of chaos, that God may be glorified as men and women find themselves being conformed to the image of His Son. We treasure the truth and we deplore any attempts to pervert the teachings of our Saviour. The Church is committed to defending the truth of the gospel against all those who would bring in heresies.

At the same time, however, we do not want to drift into a form of religion akin to the Pharisees, who staunchly defended the law given by Moses and took great pride in their knowledge of this law, but were ignorant of the God who gave it. In warning against these religious men Jesus said, "The scribes and Pharisees sit in Moses' seat: All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say and do not." Their lives did not adorn their doctrine.

Through the years we have continually affirmed that the New Testament is our rule of faith, practice, government and discipline. In this New Testament Jesus left us some beautiful teachings. His doctrine cannot be

improved upon. It is divine. He declared, "My doctrine is not mine, but his that sent me" (John 7:16). And this is the doctrine of His Church. It was delivered unto us by them that heard Him. And we must earnestly contend for this faith that came to us through the Apostles. His Word is unchanging and any attempt by man to alter what God has spoken is to incur His anger.

To adorn His doctrine then is not to dress it up with additions of man's wisdom. It requires no such trimmings. But more is needed than just proclaimers from pulpits, who often seem to be more interested in taking issue with fellow ministers, arguing over trifles which have little to do with salvation, than helping people find the Lord. This world needs to see the beauty of Christ's teachings lived out in consecrated lives.

Christ loves people. His concern for them and His desire to help them stood in contrast to those in His time who preferred to devote their time to arguing about and defending doctrines. There was an occasion when Jesus healed a woman on the Sabbath day, who was bent double and could not straighten herself up. Those who loved doctrines more than they loved people criticized Him for healing this poor woman who had been bound in this way for eighteen years (cf. Luke 13:11-16). They were Sabbath lovers more than people lovers. Jesus rebuked their hypocrisy. He taught that man was not made for the Sabbath, but the Sabbath was made for man (Mark 2:27).

Can we say that the Church is truly adorning the doctrine of her Saviour today? Is she exemplifying the peace, the joy, the righteousness of Christ's dominion, till the world sees in her what their hearts are hungering for? We must not forget the purpose to which we have been called—we are His witnesses, witnesses of what He has done for us and what He can do for all those who will come to Him.

As the world looks on do they see the aged men among us who are sound in faith, in charity and patience? Do they see the aged women in behavior as becometh holiness, teaching the younger women to love their husbands, to love their children, to be discreet and chaste, keepers at home? Do they see young men who are sober minded, and employees who seek to please their employers by giving faithful and honest labor? These are the areas that Paul addressed with regard to sound doctrine and for adorning the doctrine. We must make certain that our walk matches our talk.

O how this world needs examples. No doubt they need more showing than they do telling. What we are and what we do speak so loudly that oftentimes they cannot hear what we are saying. But they must know! Jesus has commissioned us to get the good news to them. Already, too many have been lost. The words of our Lord are especially timely as He said, "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven" (Matthew 5:16). This is *adorning the doctrine.*

A PERSEVERING FAITH

"And the Lord said, Hear what the unjust judge saith. And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?" (Luke 18:6-8).

In this parable of the widow and the unjust judge, Christ's purpose was to teach that men ought always to pray and not to faint. We do not know the nature of the trouble being afflicted upon this widow by her adversary; we only know it was something she could not cope with without help from a higher power. We are told also that there was not an immediate response to her appeals for help, but that she was persistent. Had she not persevered in her petition, the help she was seeking would not have come.

This lesson seems timely for us today. As our faith is being tested we must remember that all God's promises are "yea and amen" (2 Corinthians 1:20). They are very sure, not one of them can fail. Yet, He sets us to praying for their fulfillment in our lives. History records the account of many whose faith failed, when the fulfillment of God's promise was so near at hand. They literally gave up on "the brink of a miracle."

Such was the case of the Israelites who stood on the threshold of Canaan. They saw the land and some of them had the very fruit of it in their hands, yet they turned back, for lack of faith.

"But with whom was he grieved forty years? was it not with them . . . whose carcases fell in the wilderness? And to whom sware he that they should not enter into his rest, but to them that believed not? So we see that they could not enter in because of unbelief. Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it" (Hebrews 3:17-19; 4:1, 2).

By contrast, Elijah received assurance from God after an extended famine that He was going to send rain. "And it came to pass after many days, that the word of the Lord came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth" (1 Kings 18:1). Most of us are familiar with Elijah's contest with the prophets of Baal at Mt. Carmel, where fire fell in a mighty demonstration of God's power when Elijah prayed. "And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God" (v. 39).

With this acknowledgment by the people, "Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain" (v. 41). It is interesting that Elijah could make such a declaration when there had been no rain for three and one half years, and when there was not a cloud in the sky.

God had promised that He was going to send rain, but there was to be a further involvement by the prophet. It was time for him to pray and he "went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees" (v. 42). James later wrote: "Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. And he prayed again, and the heaven gave rain, and the earth brought forth her fruit" (James 5:17, 18).

Although God had promised rain, and Elijah had predicted its coming in abundance, yet he was moved to pray for it. The account of his praying reveals his persistence. Just because the servant could see no sign of Elijah's prayers being answered, as he would come back each time with the report, "There is nothing," Elijah held on in prayer. The fact that Elijah's first six prayers were not answered did not indicate a lack of faith on his part. That would have been indicated only if he had given up. But his faith held and finally the servant could report, "Behold, there ariseth a little cloud out of the sea, like a man's hand" (1 Kings 18:44). Immediately, the prophet sent word to King Ahab, "Prepare thy chariot, and get thee down, that the rain stop thee not . . . and there was a great rain" (vv. 44, 45).

At this time a spiritual famine is being experienced in many places. Yet, we are living at a time in which God has promised rain, when He has promised He would pour out His Spirit upon all flesh. And it is time for us to get caught up in Elijah's spirit of praying for rain, with the kind of faith that will not be denied until rain comes.

Zechariah wrote, "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field" (Zechariah 10:1). God had promised rain, but Elijah persevered in prayer for it to come. God has promised this latter rain in abundance, however, are we persevering in prayer for it or are we just supposing it will happen whether we pray for it or not?

It is coming! I believe there are many among us now who can say as did Elijah, " . . . there is a sound of abundance of rain." Let us also, as did Elijah, go before God in prayer until the rain comes. "The effectual fervent prayer of a righteous man availeth much" (James 5:16).

Surely we can pray with the songwriter,

"There shall be showers of blessing,
Send them upon us, O Lord;
Grant to us now a refreshing,
Come, and now honor Thy Word.

Showers of blessing,
Showers of blessing we need;

Mercy drops round us are falling,
But for the showers we plead."

Unwavering faith in God is much needed at this time. Some preaching on faith has been extreme, but genuine faith is absolutely essential for God's people. Faith is not a gun aimed at God to demand of Him our selfish desires. True faith acknowledges that God is sovereign and will always pray, "Thy will be done." In some things, however, we are assured of His will, and for these things we need a persevering faith.

HIS LAST COMMAND . . . OUR FIRST CONCERN

In the lobby of the international offices of a major evangelistic organization hangs a large plaque which bears this motto: **His Last Command . . . Our First Concern.** This sentiment should be the burden of every Church of God member today.

The last command of Jesus is stated in a variety of ways by the various Gospel writers, but the intent is always the same—to make disciples. Perhaps the most familiar and most thorough statement of this command is as follows: " . . . All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world" (Matthew 28:18-20).

Jesus elaborated further on how they were to carry out this command: "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth" (Acts 1:8).

Jesus had a specific purpose in establishing His Church. It is tied very closely to His purpose in coming to earth—" . . .to seek and to save that which was lost" (Luke 19:10).

During His earthly ministry, He was preoccupied with reconciling mankind to Himself. As He began to draw a circle of followers around Him it was for the express purpose of making them "fishers of men." His message to the lost was a message of hope and deliverance, a message of love and forgiveness. (The only time He became harsh or judgmental in His message was when He was confronted by religious hypocrites who refused to allow others to hear and obey the truth.) Applying Isaiah's prophecy to himself, Jesus quoted: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord" (Luke 4:18, 19).

Having given His disciples three years of training and earthly leadership, He organized them and commissioned them to continue the process He had

begun. In essence, Jesus established (planted) the first local church in Galilee, and then instructed them to do likewise when he said, " . . . as my Father hath sent me, even so send I you" (John 20:21).

As we stand at the threshold of the last decade of the 20th century, the commission remains the same: " . . . Go ye into all the world, and preach the gospel to every creature" (Mark 16:15).

His Last Command must be *Our First Concern* as we enter into this final decade of the 20th century. We must take seriously the fulfilling of the Great Commission, earnestly endeavoring to reach the world.

We are in great need of revival. Revival is described as that activity of God in the heart of His people whereby He restores them to spiritual life and power.

Revival is God revitalizing His Church.
Revival is God reversing decline.
Revival is a resurrection.

WE NEED REVIVAL.
We need a revival of compassion for the lost.
We need a revival of soul winning.
We need a revival of holiness and holy living.
We need a revival of gaining new members.
We need a revival of starting new churches.
We need a revival of *Revival.*

But we need not despair; the promise stands sure today: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land" (2 Chronicles 7:14).

The Psalmist declared his assurance in God's faithfulness: "I waited patiently for the Lord; and he inclined unto me, and heard my cry. He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings" (Psalm 40:1, 2).

He ends his praise by invoking the blessing of God upon all who seek Him: "Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified. But I am poor and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God" (vv. 16, 17).

We too can pray and believe that our help and our deliverance will come quickly:

Revive us again; fill each heart with Thy love,
May each soul be rekindled with fire from above.

Hallejujah! Thine the glory,
Hallelujah! amen;
Hallelujah! Thine the glory,
revive us again!

SPIRITUAL EXERCISE

"But refuse profane and old wives' fables, and exercise thyself rather unto godliness. For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come" (1 Timothy 4:7, 8).

Much is being said today about the value of physical exercise. It is being promoted as a deterrent to heart attacks and strokes, and as being beneficial to all-around good health. The response to this promotion is being taken seriously by many as we observe people jogging, walking and engaging in other forms of exercise daily. There is genuine concern among a large number of people for the well-being of their physical bodies.

Certainly, there is value in keeping our bodies fit. Paul wrote, "What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's" (1 Corinthians 6:19, 20). For a long time we have taught against abusing our bodies with tobacco, alcohol and other drugs. We believe, likewise, that it pleases the Lord for us to observe a proper diet and to give attention to exercise.

At the same time we acknowledge that these bodies are mortal, with limited duration. This is not true of the inner man, however. And if physical exercise is important, how much more important is spiritual exercise? We are not born into the family of God as mature Christians but as babes in Christ. Then comes the process of growing and maturing. Peter wrote: "As newborn babes, desire the sincere milk of the word, that ye may grow thereby" (1 Peter 2:2).

Even as the lack of physical exercise is detrimental to one's well-being, the lack of spiritual exercise will result in under-developed Christians. We must not allow ourselves to become spiritually lazy. Many have become victims of indifference and unconcern. Their spiritual muscles have become soft through lack of use. Somehow they must be aroused from this sluggish state.

For any exercise program to be successful it must be consistent. "Hit and miss" approaches will not suffice for proper spiritual development. The discipline of prayer and fasting, for example, must be exercised with diligence. Fleshly desires will seek to overrule spiritual needs, but these desires must be resisted. Paul found the solution to this problem and wrote, "I keep under my body, and bring it into subjection . . . " (1 Corinthians 9:27). He would not allow his body and its desires to dictate to him. By God's grace he brought it into subjection to his greater needs, which were spiritual.

Every person must establish the spiritual exercise program that works best for him, but each of us should do whatever is necessary to keep

himself spiritually fit. There are unlimited spiritual resources for those who are willing to pay the price.

It is interesting to observe the amount of time and energy some people are willing to devote to keeping their bodies in shape. We may wonder if some of this could not be directed toward more productive activity in helping others who have special needs. I recall during my first pastorate that I did a great deal of house to house visitation. Not having an automobile, I had to do a lot of walking, which was good exercise for me. There is a natural exercise in such visiting and serving. I remember that my weight was reduced from 185 pounds to 135 pounds that year. Not only did this aid me physically, but I was blessed spiritually by involving myself in this kind of ministering to others.

There will always be demands made upon our time. It is not difficult to stay busy nowadays, but it is left up to each one as to the ways in which he stays busy, the things with which he is occupied. The choice is whether to live for oneself, for one's own personal pleasure and benefit, or to live in behalf of others. If we pattern after the Master we will be occupied with others' needs. In so doing we then will find a self-fulfillment we could never know otherwise.

"The harvest truly is plenteous, but the labourers are few" (Matthew 9:37). When Jesus said this to His disciples the world's population was not nearly so large as it is today. Opportunities abound everywhere for reaching out to people who need the Lord. Many have enrolled in organized efforts to train and equip themselves for more effective outreach and service for the Master. This is commendable but there is a need for greater involvement. All of us need to become soul winners for Jesus.

Jesus expressed His feeling about the urgency of the task at hand when He said, "I must work the works of him that sent me, while it is day: the night cometh, when no man can work" (John 9:4). Each one of us has only a limited amount of time. It can be spent in many different ways. Nothing can be more rewarding, however, than to become "labourers together with God," extending ourselves to bring others into acquaintance with the Saviour of the world. Never will they know another friend like Jesus.

This is spiritual exercise—working with God in the interest of souls He loves. Nothing is more worthwhile.

THE VOICE OF SALVATION

Nineteen eighty-nine (1989) marks the thirty-fifth (35th) year of broadcasting for the English Voice of Salvation, and the twentieth anniversary for the Spanish Voice of Salvation. From that first broadcast on Easter Sunday in Honolulu, Hawaii, in 1954, this ministry has expanded and now broadcasts over some two hundred and fifty (250) radio stations in English, one hundred eighty three (183) in Spanish, two (2) in Greek, and one (1) in French. These broadcasts are also aired over two short-wave networks that cover two thirds (2/3) of the world.

After some limited efforts in television programming, the Voice of Salvation began a regular television ministry two years ago, and now can be seen on one satellite, some thirty (30) stations and seven hundred (700) cable systems in English and seventeen (17) stations and forty (40) cable systems in Spanish. Four of the evening sessions of this Assembly and other selected portions are being broadcast via satellite across North America and the Carribbean. We praise God for the wonderful growth in this area of the Church's ministry.

Hundreds of names and addresses of people who contact the Voice of Salvation are sent each week to the State/National Overseers, who in turn give them to the appropriate pastors for follow-up. Some pastors who have visited these contacts report that people have started attending their churches and some have become members. In Latin America this ministry has been the means for making the first contacts for establishing our work in Chile, Bolivia and Colombia. Churches have been organized also in Mexico, Puerto Rico, Guatemala, Peru and California as a result of the contacts through this program.

This is what we want the Voice of Salvation to do—to open the door so that our local churches can minister. It is not a general headquarters, nor an individual's program, but a Church of God program. It is to preach the gospel and let people know about God's plan of gathering His sheep in one fold. These ministers for this broadcast are representatives of the Church in general to those who hear or view them. They represent your local church.

The broadcast acquaints people with the Church to some degree, but the local church must accept the responsibility of following up the prospects and teaching them the *all things* of Christ. I urge our Overseers to encourage each pastor that receives a name and address from the Voice of Salvation to follow-up on it as quickly as possible, and do all within his/her power to minister to the person in need.

Mass communication has the advantage of reaching countries where the message cannot go by conventional means, such as the communist countries. Radio waves can penetrate all kinds of barriers. This year Bible studies produced by the Spanish Voice of Salvation have been introduced in Cuba, where they have been reproduced and used by our churches and by other churches in that nation.

Perhaps you have seen some of the programs that were taped at Fields of the Wood or in one of the local churches. These have been very popular among the viewers, especially our members. Those responsible tell me they would like to equip a van as a portable recording studio so that more of these programs can be provided. This sounds good to me and I hope the Lord will provide whatever is needed for such an effort.

Due to the scandals that plagued television ministries two or three years ago, several Christian programs have been forced to drastically cut

back their coverage or stop telecasting. Several others that continue to broadcast have to spend the majority of their broadcast time begging for finance. I am thankful that the Voice of Salvation does not spend valuable broadcast time begging for money. I believe this is one way the world will see the integrity of the Church of God. For this to continue we will have to carry our part of the responsibility and support this outreach with our prayers and also our finances.

Time is short. The world must hear the message. Radio and television are a very effective way to reach the masses in this highly technological society; so, let us rise as one and use this tool that God has given the Church to declare: Jesus is coming soon to get His Bride, and she is making herself ready!

Interesting Information
Data From Ministers' Reports

	LAST YEAR	THIS YEAR		
Sermons	597,207	575,221	Decrease	21,986
Converted	84,036	81,585	Decrease	2,451
Sanctified	64,846	43,270	Decrease	21,576
Holy Ghost	27,375	22,432	Decrease	4,943
Baptized in Water	34,731	26,529	Decrease	8,202
Added to Church	19,164	20,122	Increase	958

Number of Ministers

	LAST YEAR	THIS YEAR		
Bishops	1,325	1,337	Increase	12
Deacons	1,719	1,736	Increase	17
Male Evangelists	4,094	4,149	Increase	55
Female Evangelists	1,587	1,614	Increase	27
Total	8,725	8,836	Increase	111
Lay Ministers	1,082	1,074	Decrease	8

CONVENTION MISSION OFFERINGS

STATE/NATION	AMOUNT LAST YEAR	AMOUNT THIS YEAR		
North Carolina	$ 121,294.41	$ 124,077.33	Increase	$ 2,782.92
Florida	82,101.77	82,945.31	Increase	843.54
Tennessee	81,674.53	82,347.62	Increase	673.09
Virginia	76,516.11	79,453.34	Increase	2,937.23
Georgia	78,658.78	78,658.59	Decrease	.19
South Carolina	70,333.51	70,353.12	Increase	19.61
Alabama	56,170.38	56,527.45	Increase	357.07
Kentucky	58,852.05	55,658.58	Decrease	3,193.47
England	48,756.70	46,811.49	Decrease	1,945.21
Bahamas	38,000.00	37,000.00	Decrease	1,000.00
Mississippi	37,169.44	36,078.21	Decrease	1,091.23
Maryland/DC	36,031.21	36,049.55	Increase	18.34

Ohio	35,808.94	33,731.50	Decrease	2,077.44
New York	29,314.60	29,373.28	Increase	58.68
Pennsylvania	24,007.92	26,500.63	Increase	2,492.71
Conn./Mass./RI	21,223.25	24,142.38	Increase	2,919.13
Texas/East	21,631.76	23,768.42	Increase	2,136.66
Indiana	22,786.40	20,756.36	Decrease	2,030.04
California/Spanish	17,367.57	20,591.45	Increase	3,223.88
Missouri	18,456.58	18,153.15	Decrease	303.43
Virgin Islands	16,141.38	17,016.45	Increase	875.07
Oklahoma	15,934.51	15,776.46	Decrease	158.05
Arkansas	13,686.52	15,076.01	Increase	1,389.49
California/South	13,017.08	13,509.28	Increase	492.20
West Virginia	16,706.24	12,798.09	Increase	3,908.15
Illinois	11,680.08	11,531.76	Decrease	148.32
Michigan	13,640.10	11,271.02	Decrease	2,369.08
Washington	12,871.92	11,264.16	Decrease	1,607.76
Louisiana	9,197.98	10,923.88	Increase	1,725.90
California/North	11,490.80	10,694.31	Decrease	796.49
Jamaica	8,552.16	9,469.91	Increase	917.75
Canada/East	9,160.92	8,980.10	Decrease	180.82
Delaware/New Jersey	9,823.50	8,842.70	Decrease	980.80
Colorado	7,506.47	8,666.91	Increase	1,160.44
Mexico	4,169.46	8,457.01	Increase	4,287.55
Puerto Rico	9,188.63	8,449.68	Decrease	738.95
Oregon	7,834.78	7,283.58	Decrease	551.20
Dominican Republic	8,531.19	6,929.13	Decrease	1,602.06
Canada/West	5,036.89	6,861.11	Increase	1,824,22
Kansas	6,322.94	6,706.99	Increase	384.05
Iowa	6,098.56	5,891.30	Decrease	207.26
Minnesota	5,841.50	5,777.80	Decrease	63.70
Wyoming	6,022.14	5,561.76	Decrease	460.38
Wisconsin	5,092.21	4,726.78	Decrease	365.43
Arizona/Nevada	4,900.68	4,680.86	Decrease	219.32
Maine/NH/VT	3,165.77	4,362.40	Decrease	1,196.63
Texas/West	3,943.21	3,764.89	Decrease	178.32
South Dakota	4,116.83	3,395.15	Decrease	721.68
North Dakota	3,761.84	3,338.87	Decrease	422.97
Trinidad/Tobago	4,317.85	3,222.65	Decrease	1,095.20
New Mexico/Texas (SW)	2,728.26	3,056.16	Increase	327.90
Cyprus	3,313.99	3,021.25	Decrease	292.74
Windward Islands	2,112.37	2,894.94	Increase	782.57
Guatemala	2,526.82	2,680.07	Increase	153.25
Turks/Caicos Islands	2,029.75	2,102.25	Increase	72.50
Hawaii	1,814.47	2,073.48	Increase	259.01
Nebraska	2,317.86	2,035.76	Decrease	282.10
Leeward Is./French West Indies	2,795.44	1,937.90	Decrease	857.74
Idaho	1,616.46	1,829.80	Increase	213.34
Utah	1,687.99	1,565.23	Decrease	122.76
Honduras	1,969.04	1,524.94	Decrease	444.10
Brazil	426.33	1,467.01	Increase	1,040.68
Alaska	1,460.78	1,363.16	Decrease	97.62

Haiti	1,353.32	1,327.81	Decrease	25.51
Montana	1,189.21	1,129.01	Decrease	60.20
Bermuda	925.00	950.00	Increase	25.00
Germany/Holland	928.33	928.24	Decrease	.09
Venezuela	341.05	867.11	Increase	526.06
Japan	682.89	853.63	Increase	170.74
Panama	752.41	781.74	Increase	29.33
Greece	655.52	700.61	Increase	45.09
El Salvador	459.37	668.13	Increase	208.76
Korea		598.92	Increase	598.92
Netherlands Antilles	485.20	552.71	Increase	67.51
Australia	579.17	525.72	Decrease	53.45
Chile	358.36	471.69	Increase	113.33
Bolivia	362.99	466.65	Increase	103.66
Costa Rica	177.73	386.21	Increase	208.48
Finland	336.55	382.34	Increase	45.79
Spain	250.26	348.59	Increase	98.33
South Africa/Afrikaans	344.45	312.50	Decrease	31.95
Guyana	362.63	200.00	Decrease	162.63
Kenya	132.03	197.30	Increase	65.27
Philippine Islands	168.36	182.79	Increase	14.43
Portugal	81.67	170.10	Increase	88.43
Nicaragua	808.24	148.41	Decrease	659.83
Mozambique		147.78	Increase	147.78
Colombia	118.68	136.92	Increase	18.24
Uruguay	126.75	133.23	Increase	6.48
Belize	101.01	124.89	Increase	23.88
Zambia		107.59	Increase	107.59
Ecuador	164.63	94.30	Decrease	70.33
Peru	991.02	74.58	Decrease	916.44
Paraguay	116.24	73.74	Decrease	42.50
India	90.23	72.56	Decrease	17.67
Malawi	24.20	54.19	Increase	29.99
Tanzania	13.00	50.80	Increase	37.80
South Africa/Zulu	45.00	47.25	Increase	2.25
Botswana	51.16	45.85	Decrease	5.31
Belgium	26.08	40.76	Increase	14.68
Zimbabwe	67.25	31.53	Decrease	35.72
Samoa	6.57	30.30	Increase	23.73
Egypt	30.40	29.00	Decrease	1.40
Indonesia/Malaysia	40.28	21.16	Decrease	19.12
Ivory Coast	42.35	18.92	Decrease	23.43
Thailand		17.29	Increase	17.29
Argentina	94.18	14.21	Decrease	79.97
Uganda	30.29	13.32	Decrease	16.97
Ghana	6.46	6.66	Increase	.20
Sierra Leone	5.36	3.17	Decrease	2.19
Cameroon	3.53	3.15	Decrease	.38
Zaire	31.38	2.80	Decrease	28.58
Rwanda	2.57	2.72	Increase	.15
Nigeria	1.73	1.63	Decrease	.10

Cayman Islands	972.71		Decrease	972.71
France	52.64		Decrease	52.64
TOTALS	$1,275,700.05	$1,280,311.22	Increase	$4,611.17

CONVENTION FREE LITERATURE OFFERINGS

STATE/NATION	AMOUNT LAST YEAR	AMOUNT THIS YEAR		
North Carolina	$ 58,445.69	$ 61,136.96	Increase	$2,691.27
Virginia	26,688.02	26,922.00	Increase	233.98
South Carolina	23,723.62	23,724.24	Increase	.62
Tennessee	24,567.94	23,185.02	Decrease	1,382.92
Georgia	22,402.30	22,404.10	Increase	1.80
Florida	20,078.55	20,532.81	Increase	454.26
Kentucky	18,859.34	17,649.54	Decrease	1,209.80
England	16,551.77	15,904.20	Decrease	647.57
Alabama	15,309.09	15,565.11	Increase	256.02
California/Spanish	9,110.32	11,603.21	Increase	2,492.89
Mississippi	11,372.38	11,476.44	Increase	104.06
New York	10,550.14	10,646.78	Increase	96.64
Ohio	9,750.67	9,338.18	Decrease	412.49
Bahamas	8,500.14	8,605.00	Decrease	104.86
Oklahoma	7,648.18	7,948.63	Increase	300.45
Texas/East	7,155.83	7,695.54	Increase	539.71
Pennsylvania	6,342.74	7,391.35	Increase	1,048.61
Canada/East	7,532.51	6,360.77	Decrease	1,171.74
Dominican Republic	7,565.40	6,047.24	Decrease	1,518.16
Indiana	5,758.54	5,871.76	Increase	113.22
Puerto Rico	6,901.89	5,656.26	Decrease	1,245.63
Maryland/DC	5,927.60	5,394.30	Decrease	533.30
Mexico	2,934.96	5,016.09	Increase	2,081.13
Arkansas	4,641.06	4,899.17	Increase	258.11
Jamaica	3,746.42	4,533.14	Increase	786.72
California/South	4,298.38	4,364.89	Increase	66.51
Missouri	6,086.81	4,138.02	Decrease	1,948.79
California/North	4,604.73	4,090.10	Decrease	514.63
West Virginia	3,701.37	3,941.56	Increase	240.19
Conn./Mass./RI	3,580.65	3,742.14	Increase	161.49
Washington	4,071.77	3,261.03	Decrease	810.74
Virgin Islands	2,744.90	2,644.58	Decrease	100.32
Michigan	2,828.88	2,528.66	Decrease	300.22
Delaware/New Jersey	2,686.39	2,423.06	Decrease	263.33
Oregon	2,616.05	2,399.53	Decrease	216.52
Louisiana	2,917.73	2,310.23	Decrease	607.50
Cyprus	2,118.96	2,078.22	Decrease	40.74
Guatemala	1,839.99	1,965.50	Increase	125.51
Illinois	2,282.82	1,957.92	Decrease	324.90
Texas/West	1,597.11	1,560.78	Decrease	36.33
Minnesota	1,832.96	1,433.43	Decrease	399.53
Arizona/Nevada	1,140.82	1,428.12	Increase	287.30

Kansas	1,232.04	1,404.03	Increase	171.99
Iowa	1,353.30	1,373.49	Increase	20.19
Windward Islands	711.02	1,214.64	Increase	503.62
Colorado	804.61	1,098.95	Increase	294.34
Wisconsin	1,143.46	1,043.69	Decrease	99.77
Brazil	585.25	1,030.30	Increase	445.05
Canada/West	1,628.41	942.87	Decrease	685.54
New Mexico/Texas (SW)	802.69	918.23	Increase	115.54
Turks/Caicos Islands	857.55	900.50	Increase	42.95
Wyoming	630.56	896.71	Increase	266.15
Leeward Is./French West Indies	1,048.83	849.54	Decrease	199.29
Honduras	874.66	774.59	Decrease	100.07
Panama	711.64	712.78	Increase	1.14
Maine/NH/VT	600.89	564.02	Decrease	96.87
Alaska	762.43	542.61	Decrease	219.82
Hawaii	301.31	508.82	Increase	207.51
South Dakota	278.08	492.78	Increase	214.69
Nebraska	440.24	440.43	Increase	.19
Utah	519.13	425.05	Decrease	94.08
Idaho	586.98	395.90	Decrease	191.08
Chile	259.81	367.58	Increase	107.77
Trinidad/Tobago	489.32	362.02	Decrease	127.30
El Salvador	352.20	353.74	Increase	1.54
Korea		338.37	Increase	338.37
Venezuela	185.55	349.66	Increase	164.11
Bermuda	325.00	325.00		
North Dakota	549.90	301.36	Decrease	248.54
Haiti	300.07	277.00	Decrease	23.07
Germany/Holland	399.69	272.93	Decrease	126.76
Costa Rica	119.73	268.88	Increase	149.15
Japan	263.27	254.97	Decrease	8.30
Spain	208.64	234.31	Increase	25.67
Finland	300.30	212.91	Decrease	87.39
Netherlands Antilles	205.31	202.43	Decrease	2.88
Bolivia	132.90	179.83	Increase	46.93
Montana	149.18	177.31	Increase	28.13
Greece	130.02	153.25	Increase	23.23
Philippine Islands	115.33	151.40	Increase	36.07
Mozambique		147.78	Increase	147.78
Portugal	49.56	138.95	Increase	89.39
Zambia		107.59	Increase	107.59
Colombia	99.97	92.68	Decrease	7.29
Australia	58.73	76.69	Increase	20.96
Kenya	24.45	74.01	Increase	49.56
Ecuador	81.15	67.70	Decrease	13.45
Nicaragua	848.44	63.40	Decrease	785.04
Uruguay	140.39	55.99	Decrease	84.40
Malawi	8.47	54.19	Increase	45.72
Peru	741.69	52.21	Decrease	689.48
Belize	37.35	51.83	Increase	14.48
Belgium	124.31	50.95	Decrease	73.36

Paraguay	92.01	42.38	Decrease	49.63
Guyana	57.24	41.00	Decrease	16.24
South Africa/Afrikaans	35.65	39.06	Increase	3.41
South Africa/Zulu	21.59	35.43	Increase	13.84
Samoa	16.20	34.39	Increase	18.19
Zimbabwe	64.95	31.53	Decrease	33.42
Ivory Coast	56.46	25.23	Decrease	31.23
Swaziland	4.82	21.28	Increase	16.46
Argentina	130.39	20.72	Decrease	109.67
Botswana	28.91	16.09	Decrease	12.82
Indonesia/Malaysia	29.37	11.10	Decrease	18.27
Thailand		7.84	Increase	7.84
Uganda	7.56	6.68	Decrease	.88
Ghana	43.01	6.66	Decrease	36.35
Cameroon	3.53	4.41	Increase	.88
Sierra Leone	1.65	3.17	Increase	1.52
Zaire	27.16	2.80	Decrease	24.36
Nigeria	3.94	2.71	Decrease	1.23
Tanzania	2.33	2.63	Increase	.30
Cayman Islands	882.24		Decrease	882.24
France	42.11		Decrease	42.11
Rwanda	1.62		Decrease	1.62
TOTALS	$417,201.98	$414,480.57	Decrease	$2,721.41

HERITAGE CARE FUND—CONVENTION OFFERINGS

STATE/NATION	AMOUNT LAST YEAR	AMOUNT THIS YEAR		
North Carolina	$ 32,286.49	$ 32,753.72	Increase	$ 467.23
Virginia	19,982.67	19,758.56	Decrease	224.11
England	15,868.24	15,371.36	Decrease	496.88
Florida	15,506.03	14,715.52	Decrease	790.51
Tennessee	13,247.88	13,967.51	Increase	719.63
South Carolina	11,469.86	12,684.54	Increase	1,214.68
Alabama	12,848.36	11,373.55	Decrease	1,474.81
New York	9,413.00	9,445.35	Increase	32.35
Bahamas	9,532.60	9,400.00	Decrease	132.60
Kentucky	9,412.66	9,372.22	Decrease	40.44
Georgia	8,756.05	8,756.85	Increase	.80
Mississippi	8,086.78	8,049.24	Decrease	37.54
Dominican Republic	6,599.60	5,291.33	Decrease	1,308.27
Pennsylvania	4,968.32	5,202.62	Increase	234.30
Jamaica	4,258.14	4,877.42	Increase	619.28
Ohio	5,123.95	4,494.52	Decrease	629.43
West Virginia	4,758.41	4,231.78	Decrease	526.63
Indiana	3,895.46	4,121.76	Increase	226.30
Texas/East	3,586.35	3,934.49	Increase	348.14
Mexico	2,129.98	3,766.73	Increase	1,636.75
Maryland/DC	4,289.21	3,645.38	Decrease	643.83
Missouri	3,034.62	3,591.45	Increase	556.83

Oklahoma	3,480.05	3,550.18	Increase	70.13
California/Spanish	3,892.38	3,532.54	Decrease	359.84
Puerto Rico	3,395.39	3,353.22	Decrease	42.17
Canada/East	2,506.85	2,839.16	Increase	332.31
Delaware/New Jersey	2,899.46	2,777.94	Decrease	121.52
California/North	2,582.09	2,613.78	Increase	31.69
Arkansas	2,063.75	2,285.01	Increase	221.26
Conn./Mass./RI	2,092.03	2,277.31	Increase	185.28
Washington	2,658.87	2,270.22	Decrease	388.65
Haiti	2,259.86	2,193.81	Decrease	66.05
Louisiana	2,555.20	2,158.82	Decrease	396.38
California/South	1,695.78	2,110.27	Increase	414.49
Michigan	1,882.13	1,841.16	Decrease	40.97
Virgin Islands	1,713.66	1,750.15	Increase	36.49
Minnesota	1,422.67	1,545.88	Increase	123.21
Wisconsin	1,433.10	1,465.00	Increase	31.90
Guatemala	1,288.56	1,429.80	Increase	141.24
Canada/West	1,691.02	1,401.05	Decrease	289.97
Illinois	1,433.46	1,361.96	Decrease	71.50
Oregon	1,324.96	1,264.25	Decrease	60.71
Colorado	1,044.12	1,059.33	Increase	15.21
Kansas	1,212.83	1,043.69	Decrease	169.14
Turks/Caicos Islands	975.25	1,000.75	Increase	25.50
Maine/NH/VT	937.02	930.86	Decrease	6.16
Texas/West	976.70	910.85	Decrease	65.85
Iowa	813.20	882.00	Increase	68.80
Wyoming	1,282.81	878.63	Decrease	404.18
South Dakota	706.75	675.35	Decrease	31.40
Venezuela	303.46	632.51	Increase	329.05
Brazil	323.86	606.06	Increase	282.20
New Mexico/Texas (SW)	457.88	605.60	Increase	147.72
Idaho	474.01	591.09	Increase	117.08
Leeward Is./French West Indies	768.50	586.23	Decrease	182.27
Bolivia	348.48	528.70	Increase	180.22
El Salvador	492.08	510.55	Increase	18.47
Windward Islands	414.48	493.56	Increase	79.08
Honduras	452.43	463.91	Increase	11.48
Nebraska	475.11	450.14	Decrease	24.97
Bermuda	395.00	397.50	Increase	2.50
Trinidad/Tobago	377.40	363.56	Decrease	13.84
Alaska	339.16	359.17	Increase	20.01
Arizona/Nevada	468.86	352.68	Decrease	116.18
North Dakota	586.70	351.02	Decrease	235.68
Costa Rica	203.38	328.61	Increase	125.23
Panama	274.68	319.75	Increase	45.07
Utah	429.84	307.27	Decrease	122.57
Australia	282.03	292.20	Increase	10.17
Chile	268.74	330.90	Increase	62.16
Japan	208.13	219.62	Increase	11.49
Spain	357.66	205.79	Decrease	151.87
Finland	163.19	152.60	Decrease	10.59

Hawaii	134.24	152.46	Increase	18.22
Mozambique		147.78	Increase	147.78
Netherlands Antilles	127.62	135.25	Increase	7.63
Montana	172.96	118.80	Decrease	54.16
Kenya	97.22	115.71	Increase	18.49
Nicaragua	1,288.74	113.39	Decrease	1,175.35
Cyprus	87.35	113.06	Increase	25.71
Zambia		107.59	Increase	107.59
Germany/Holland	114.71	100.07	Decrease	14.64
Portugal	70.90	94.25	Increase	23.35
Uruguay	90.94	73.10	Decrease	17.84
Malawi	14.20	54.19	Increase	39.99
Greece	9.45	51.17	Increase	41.72
Belgium	22.68	50.95	Increase	28.27
Ecuador	60.14	49.49	Decrease	10.65
Belize	55.93	36.14	Decrease	19.79
Philippine Islands	51.26	35.55	Decrease	15.71
Guyana	59.46	34.20	Decrease	25.26
South Africa/Zulu	13.25	32.62	Increase	19.37
Ivory Coast	70.58	31.53	Decrease	39.05
Zimbabwe	51.15	31.53	Decrease	19.62
Peru	493.00	29.24	Decrease	463.76
Indonesia/Malaysia	38.36	27.31	Decrease	11.05
Colombia	36.29	26.23	Decrease	10.06
Uganda	32.31	23.52	Decrease	8.79
South Africa/Afrikaans	18.52	23.43	Increase	4.91
Paraguay	29.89	17.51	Decrease	12.38
Argentina	58.62	14.45	Decrease	44.17
Botswana	28.91	8.78	Decrease	20.13
Rwanda	13.48	7.07	Decrease	6.41
Ghana	43.01	6.66	Decrease	36.35
Tanzania		4.21	Increase	4.21
Sierra Leone	1.43	3.17	Increase	1.74
Zaire	12.07	2.80	Decrease	9.27
Cameroon	2.76	2.52	Decrease	.24
Nigeria	2.69	.65	Decrease	2.04
Cayman Islands	261.04		Decrease	261.04
France	35.09		Decrease	35.09
Samoa	4.05		Decrease	4.05
TOTALS	$273,843.97	$271.534.27	Decrease	$2,309.70

BIBLE TRAINING INSTITUTE CONVENTION OFFERING

STATE/NATION	AMOUNT LAST YEAR	AMOUNT THIS YEAR		
North Carolina	$ 14,476.91	$ 14,523.63	Increase	$ 46.72
South Carolina	10,141.53	10,142.47	Increase	.94
Tennessee	8,638.48	8,715.45	Increase	76.97
Virginia	8,274.83	8,098.83	Decrease	176.00
Alabama	6,016.63	6,198.66	Increase	182.03
Florida	5,067.23	5,245.24	Increase	178.01

Mississippi	5,686.60	5,166.73	Decrease	519.87
California/Spanish	3,106.41	4,521.81	Increase	1,415.40
Kentucky	3,994.85	4,000.49	Increase	5.64
Ohio	3,764.47	3,361.62	Decrease	402.85
Georgia	3,072.06	3,073.06	Increase	1.00
England	3,000.49	2,983.22	Decrease	17.27
Mexico	1,337.07	2,815.16	Increase	1,478.09
Maryland/DC	2,673.60	2,710.10	Increase	36.50
Texas/East	2,642.94	2,688.41	Increase	45.47
Pennsylvania	2,200.02	2,515.00	Increase	314.98
New York	2,331.20	2,388.66	Increase	57.46
Washington	2,423.74	2,287.06	Decrease	136.68
Oklahoma	2,103.31	2,227.41	Increase	124.10
West Virginia	1,875.48	1,974.20	Increase	98.72
California/North	1,553.02	1,698.82	Increase	145.80
Arkansas	1,472.77	1,671.55	Increase	198.78
Guatemala	1,594.39	1,640.85	Increase	46.46
Virgin Islands	2,115.19	1,593.10	Decrease	522.09
Missouri	1,445.60	1,501.83	Increase	56.23
Indiana	1,580.95	1,499.51	Decrease	81.44
California/South	1,269.74	1,494.36	Increase	224.62
Conn./Mass./RI	1,213.83	1,433.07	Increase	219.24
Delaware/New Jersey	1,123.93	1,409.59	Increase	285.66
Oregon	1,223.05	1,129.14	Decrease	93.91
Honduras	1,384.95	1,027.60	Decrease	357.35
Dominican Republic	804.83	1,007.87	Increase	203.04
Michigan	905.70	932.70	Increase	27.00
Illinois	982.16	857.41	Decrease	124.75
Louisiana	876.57	775.83	Decrease	100.74
Japan	490.16	554.80	Increase	64.64
Canada/West	472.03	494.82	Increase	22.79
Panama	388.56	471.44	Increase	82.88
Wyoming	506.93	456.6	Decrease	50.87
Brazil	213.63	454.54	Increase	240.91
Alaska	646.39	423.91	Decrease	222.48
El Salvador	367.06	420.67	Increase	53.61
Wisconsin	503.37	400.82	Decrease	102.55
Kansas	598.68	378.55	Decrease	220.13
Colorado	321.51	377.02	Increase	55.51
Windward Islands	338.12	356.04	Increase	17.92
New Mexico/Texas (SW)	333.29	355.51	Increase	22.22
Bahamas	350.00	350.00		
Venezuela	225.81	349.04	Increase	123.23
Texas/West	487.77	326.53	Decrease	161.24
Bermuda	300.00	300.00		
Canada/East	318.52	287.49	Decrease	31.03
Minnesota	230.88	274.62	Increase	43.74
Arizona/Nevada	188.96	274.57	Increase	85.61
Bolivia	458.55	231.22	Decrease	227.33
Iowa	223.23	224.19	Increase	.96
Maine/NH/VT	193.35	216.67	Increase	23.32
Jamaica	164.24	215.45	Increase	51.21

Leeward Islands	202.03	214.72	Increase	12.69
Nebraska	174.49	209.54	Increase	35.05
North Dakota	170.02	178.87	Increase	8.85
Germany/Holland	120.28	159.31	Increase	39.03
Chile	108.87	159.14	Increase	50.27
Puerto Rico	157.50	158.00	Increase	.50
South Dakota	234.56	134.73	Decrease	99.83
Costa Rica	81.90	134.39	Increase	52.49
Idaho	205.68	132.72	Decrease	72.96
Netherlands Antilles	182.69	129.31	Decrease	53.38
Nicaragua	131.13	115.64	Decrease	15.49
Trinidad/Tobago	129.57	113.88	Decrease	15.69
Cyprus	99.84	104.99	Increase	5.15
Hawaii	71.20	103.12	Increase	31.92
Spain	72.30	95.73	Increase	23.43
Ecuador	140.90	89.29	Decrease	51.61
Montana	52.45	85.96	Increase	33.51
Peru	644.00	85.27	Decrease	558.73
Australia	82.72	84.88	Increase	2.16
Belize	67.28	81.36	Increase	14.08
Finland	145.93	78.87	Decrease	67.06
Turks/Caicos Islands	42.75	60.75	Increase	18.00
Uruguay	74.05	58.58	Decrease	15.47
Philippines	80.55	56.62	Decrease	23.93
Portugal	37.26	53.16	Increase	15.90
Utah	59.49	45.38	Decrease	14.11
South Africa/Afrikaans	46.30	39.06	Decrease	7.24
Greece	7.43	37.53	Increase	30.10
Colombia	43.15	34.44	Decrease	8.71
Thailand	.00	33.97	Increase	33.97
Zimbabwe	86.21	31.53	Decrease	54.68
Zambia	.00	23.65	Increase	23.65
Haiti	31.70	20.00	Decrease	11.70
Paraguay	53.10	19.90	Decrease	33.20
Ivory Coast	56.46	18.92	Decrease	37.54
Indonesia	35.97	16.22	Decrease	19.75
Kenya	14.67	15.56	Increase	.89
Belgium	28.35	12.73	Decrease	15.62
Argentina	46.30	9.25	Decrease	37.05
Ghana	4.31	6.66	Increase	2.35
Guyana	10.00	6.25	Decrease	3.75
Samoa	5.88	5.00	Decrease	.88
Zaire	7.85	2.80	Decrease	5.05
Nigeria	4.80	1.63	Decrease	3.17
Cameroon	1.77	1.32	Decrease	.45
Botswana	11.56		Decrease	11.56
France	35.09		Decrease	35.09
TOTALS	$124.795.91	$126,765.03	Increase	$1,969.12

CHURCH OF PROPHECY MARKER ASSOCIATION—MEMBERSHIP

STATE/NATION	NUMBER LAST YEAR	NUMBER THIS YEAR		
Jamaica	11,527	10,163	Decrease	1,364
Dominican Republic	6,392	7,401	Increase	1,009
England	5,209	5,357	Increase	148
North Carolina	5,365	5,296	Decrease	69
Tennessee	4,034	4,172	Increase	138
Bahamas	2,555	3,759	INcrease	1,204
Georgia	3,659	3,656	Decrease	3
Alabama	3,732	3,551	Decrease	201
South Carolina	3,881	3,469	Decrease	412
Virginia	4,250	3,396	Decrease	854
Zimbabwe	2,450	3,198	Increase	748
Florida	2,928	3,001	Increase	73
Argentina	1,133	2,469	Increase	1,336
Mississippi	2,301	2,312	Increase	11
Kentucky	2,167	2,152	Decrease	15
Nicaragua	6,662	2,134	Decrease	4,528
Oklahoma	1,503	1,470	Decrease	33
New York	1,173	1,228	Increase	74
California/Spanish	543	1,174	Increase	631
Neth. Antilles/ Leeward/V.I.	1,825	1,100	Decrease	725
Ohio	1,212	1,083	Decrease	129
Guatemala	2,453	1,053	Decrease	1,400
Texas/East	1,049	1,050	Increase	1
Pennsylvania	964	1,003	Increase	42
Canada/East	829	863	Increase	34
Indiana	803	796	Decrease	7
Puerto Rico	753	753		
Maryland/DC	673	713	Increase	40
El Salvador	384	700	Increase	316
Missouri	713	653	Decrease	60
California/North		638	Increase	638
Brazil	542	581	Increase	39
California/South	538	576	Increase	38
West Virginia	613	541	Decrease	72
Philippines	406	429	Increase	23
Connecticut	200	433	Increase	233
Oregon	394	410	Increase	16
Michigan	580	396	Decrease	184
Massachusetts	328	384	Increase	56
Washington	335	362	Increase	27
Illinois	466	351	Decrease	115
Costa Rica	171	345	Increase	174
Louisiana	653	336	Decrease	317
New Jersy	244	279	Increase	35
Trinidad/Tobago		279	Increase	279
Mexico	5,217	260	Decrease	4,957
Colorado	213	257	Increase	44

Uganda	185	250	Increase	65
Canada/West	947	243	Decrease	704
Turks/Caicos Islands	230	212	Decrease	18
Wyoming	234	212	Decrease	22
Kansas	197	205	Increase	8
South Africa (Afrikaans)		201	Increase	201
Cyprus		193	Increase	193
Iowa	194	185	Decrease	9
Arizona	958	178	Decrease	780
Texas/West	202	176	Decrease	26
Chile	195	170	Decrease	25
Delaware	170	145	Decrease	25
Minnesota	192	139	Decrease	53
Idaho	103	136	Increase	33
Wisconsin	159	132	Decrease	27
New Mexico	113	127	Increase	14
Utah	75	116	Increase	41
Ecuador	85	112	Increase	27
North Dakota	69	91	Increase	22
Windward Islands		67	Increase	67
Hawaii	42	62	Increase	20
Sierra Leone	33	59	Increase	26
Montana	44	53	Increase	9
Nevada	24	52	Increase	28
Vermont	25	45	Increase	20
Nebraska	49	44	Decrease	5
Maine	57	39	Decrease	18
Alaska	101	37	Decrease	64
New Hampshire	48	36	Decrease	12
South Dakota	70	36	Decrease	34
Bermuda	33	35	Increase	2
Greece		34	Increase	34
Paraguay	29	30	Increase	1
Germany	30	14	Decrease	16
Australia	17	12	Decrease	5
Japan	17	12	Decrease	5
Rhode Island	19	11	Decrease	8
Finland		10	Increase	10
Belgium		8	Increase	8
Columbia		8	Increase	8
Peru	3,500		Decrease	3,500
Malawi	1,998		Decrease	1,998
Mozambique	482		Decrease	482
Haiti	371		Decrease	371
Zaire	361		Decrease	361
Uruguay	245		Decrease	245
Tanzania	178		Decrease	178
South Africa/Zulu	108		Decrease	108
Zambia	105		Decrease	105
Honduras	38		Decrease	38
Ghana	14		Decrease	14

Lifetime Members	805	887	Increase	82
Ministerial Aid	943	995	Increase	52
TOTALS	108,116	91,791	Decrease	14,567

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

STATE/NATION	LAST YEAR	THIS YEAR		
Jamaica/Cayman Islands	18,461	20,000	Increase	1,539
India	9,894	9,800	Decrease	94
Haiti	11,624	8,632	Decrease	2,992
Bahamas/Bermuda	8,100	8,107	Increase	7
Dominican Republic	8,000	6,200	Decrease	1,800
Peru	3,494	5,500	Increase	2,006
Nicaragua	4,628	5,070	Increase	442
England	4,330	4,275	Decrease	55
South Carolina	4,108	3,710	Decrease	398
North Carolina	3,614	3,683	Increase	69
Tennessee	3,564	3,516	Decrease	48
Zimbabwe	2,009	3,197	Increase	1,188
Mexico	2,916	2,891	Decrease	25
Georgia	2,689	2,710	Increase	21
Virginia	2,567	2,412	Decrease	155
Alabama	2,350	2,468	Increase	118
Guatemala	2,251	2,316	Increase	65
Florida	2,445	2,208	Decrease	237
Honduras	1,020	2,163	Increase	1,143
Kentucky	1,986	2,050	Increase	64
California/Spanish	1,668	1,727	Increase	59
New York	1,531	1,650	Increase	119
Canada/East	1,706	1,616	Decrease	90
Mississippi	1,620	1,513	Decrease	107
El Salvador	1,728	1,438	Decrease	290
Bolivia	1,235	1,343	Increase	108
Oklahoma	1,480	1,240	Decrease	240
Argentina	850	1,235	Increase	385
Panama		1,215	Increase	1,215
Texas/East	1,091	1,205	Increase	114
Ohio	1,161	1,204	Increase	43
Brazil	886	1,187	Increase	301
South Africa/Afrikaans	863	1,170	Increase	307
Chile	1,556	1,103	Decrease	453
California/North	1,072	1,098	Increase	26
Leeward & Virgin Is./ French West Indies/ Netherlands Antilles	988	1,040	Increase	52
Windward Islands	489	994	Increase	505
Conn./Mass./RI	688	915	Increase	227
Puerto Rico	801	847	Increase	46
Michigan	1,149	816	Decrease	333

Indiana	871	800	Decrease	71
Arkansas	701	752	Increase	51
Pennsylvania	801	743	Decrease	58
Malawi	693	742	Increase	49
Turks/Caicos Islands	975	725	Decrease	250
South Africa/Zulu	1,519	715	Decrease	804
California/South	689	692	Increase	3
Maryland/DC	609	674	Increase	65
Venezuela	327	658	Increase	331
Delaware/New Jersey	600	645	Increase	45
Louisiana	541	632	Increase	91
Swaziland	580	621	Increase	41
Washington	545	617	Increase	72
West Virginia	621	588	Decrease	33
Missouri	600	572	Decrease	28
Sierra Leone	501	535	Increase	34
Oregon	483	514	Increase	31
Indonesia/Malaysia	529	512	Decrease	17
Ecuador	315	504	Increase	189
Zaire	632	460	Decrease	172
Trinidad/Tobago	543	456	Decrease	87
Egypt	250	450	Increase	200
Illinois	456	442	Decrease	14
Kenya	373	425	Increase	52
Botswana	354	416	Increase	62
Texas/West	326	413	Increase	87
Cyprus	350	380	Increase	30
Mozambique	371	377	Increase	6
Colorado	439	362	Decrease	77
Costa Rica	233	340	Increase	107
Philippine Islands	332	331	Decrease	1
Iowa/Nebraska	373	330	Decrease	43
Uruguay	213	321	Increase	108
Zambia	137	301	Increase	164
Arizona/Nevada	350	300	Decrease	50
Cuba	110	300	Increase	190
Kansas	384	300	Decrease	84
Canada/West	311	285	Decrease	26
Uganda	162	263	Increase	101
Colombia	428	240	Decrease	188
Idaho	284	236	Decrease	48
Ivory Coast	206	232	Increase	26
New Mexico/Texas (SW)	153	220	Increase	67
Minnesota	247	219	Decrease	28
Wisconsin	213	217	Increase	4
Nigeria	108	215	Increase	107
Utah	197	214	Increase	17
Ghana	146	208	Increase	62
Tanzania	154	208	Increase	54
Thailand	85	204	Increase	119
Rwanda	110	202	Increase	92
Maine/NH/VT	205	197	Decrease	8

Korea	53	187	Increase	134
Wyoming	186	181	Decrease	5
Greece	155	155		
Paraguay	163	155	Decrease	8
Australia	251	154	Decrease	97
Hawaii	160	150	Decrease	10
Alaska	141	144	Increase	3
Belize	104	127	Increase	23
Cameroon	330	122	Decrease	208
North Dakota	136	119	Decrease	17
Germany/Holland	100	113	Increase	13
Montana	99	103	Increase	4
South Dakota	129	97	Decrease	32
Guyana	154	93	Decrease	61
Samoa	37	60	Increase	23
Belgium	50	51	Increase	1
Portugal	83	43	Decrease	40
Spain	58	40	Decrease	18
Japan	36	37	Increase	1
Finland	48	21	Decrease	27
France	188		Decrease	188
TOTALS	147,008	149,921	Increase	2,913

CONCLUSION

With the passing of time we must thank God again and again for His amazing grace. Only by His grace are we gathered here with victory in our souls in this, the last Assembly in the decade of the 1980's. As we conclude one decade and prepare to enter another we look back with deep thankfulness and then we turn our hearts and minds to what lies ahead.

The past ten years have found Satan intensifying his efforts to hinder the work of God. These have been years of much unrest, and the faith of some has not held and they have been overthrown. For others it has been a time for the trying of their faith, but today thousands of individuals can say with confidence, "My faith still holds and grips the Solid Rock."

We rejoice in the assurance that even though Satan rages, he can do nothing against the truth but for the truth. When the howling storms subside the faithful lift their heads with grateful hearts that the testing has made them stronger and more determined than ever to press the battle even harder.

This is the determination that possesses us now as we prepare to enter the final decade of the Twentieth Century. This is a decade that many who preceded us would have welcomed. Those now approaching this decade of destiny surely welcome its privileges, while at the same time sensing an awesome anticipation of what lies ahead. We can feel that we surely are among those upon whom the ends of the world are come.

Preparations for the rapture should be constantly on our minds. If we view the account of Enoch's translation as being representative of the

rapture of the Church, we should look again at what was written of him: "And Enoch walked with God: and he was not; for God took him" (Genesis 5:24). "... for before his translation he had this testimony, that he pleased God" (Hebrews 11:5).

In the time that remains nothing is more important than walking with God. This means we will keep in step with Him. As He moves we must move; as He pauses we will pause. This is to acknowledge our utter dependence upon His wisdom and direction. The testimony of Enoch that he pleased God was determined by the fact that he walked with God, and one day he was suddenly missing.

Will this happen to the Church? Yes, one day soon the Church will be gone, but her testimony will be that before her rapture she walked with God—she pleased God. This surely means fulfilling His will. There is a world of lost people whom He still wants to save. As we walk with Him He will lead us to their rescue. Surely the decade of the 1990's is one in which multitudes will be brought to the Lord, being rescued from Satan's grasp.

Are you ready to put your all into this last great conflict? If so, stand now as we sing together once more our grand old battle hymn.

11:55 At the Battle's Front led by A. J. Coalter with Jenna Allen, pianist; Mary Lois Hamm, organist. Dismissal prayer by Don Thomas.

12:00 Gospel Concert during intermission by Ambassadors of Prophecy and Miccosukee Junior Choirs, FL.

Friday Afternoon

1:00 Two songs led by Charlotte Collins with Shirley Ball, pianist; Sonny Sample, organist. Ephesians 5:1-7 read by E. Howard Steen. Prayer at pulpit by George Lee Bear.

1:18 **Will God's Church Be An Overcomer?**—message by Jeff Hunt, Western Canada, given here in abridged form:

The Holy Ghost has been working among us, calling notice to things in our lives individually and collectively. For many years we have preached, "Let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God." We have preached on the flesh in just about every detail, but the Scripture goes further and deals with the filthiness of the spirit. Let us have a right and clean spirit before God. This cleansing is the work of the Holy Ghost. He desires to work with His people from the inside out. The inner man must be made clean.

Will the Church be an overcomer? Yes; definitely. But what about you and me as individuals? First, we know that the Church is destined to be presented to Christ as His bride. Second, personally our destination is conditional. "If" is a tremendous word. "If" is a condition—a requirement or stipulation based upon something or someone. Genesis 4:7"Cain, **if**

thou doest well, shalt thou not be accepted?" Church of God **if** we do well, there is no question about our being accepted before God. Isaiah said, **"If** ye be willing and obedient, ye shall eat the good of the land." Jeremiah said, **"If** ye fully mend your ways . . . then will I cause you to dwell in this place . . . **If** thou return, then will I bring you before me again." Jesus said, **If** any man will come after me, let him deny himself, and take up his cross, and follow me."

In Romans 11, Paul said to the gentiles who had become members of God's holy nation, **"If** God spared not the natural branches, take heed lest he spare not thee." Let us never be guilty of taking God for granted, thinking that because we have done this or that (good thing), God is obligated to us. What He does for us is not because we are deserving; it is because of His unmerited favor; because of His grace alone. I believe the Bible doctrine concerning the Church of God. I believe it will be presented to Christ without spot, or wrinkle, but it is time we awaken to what the Holy Ghost is continuously pointing out to us; that we see ourselves as He sees us (Deut. 8:11, 14, 17-19).

God reminded Israel of His love and blessings to them. He reminded them to beware lest they forget the Lord after He had given them goodly houses to dwell in, and had eaten and were full; lest their hearts become lifted up, and they begin to walk after other gods, and to serve and worship them. He said, "I testify against you this day that ye shall surely perish. As the nations which the Lord destroyed before your face, so shall ye perish; because ye would not be obedient unto the voice of the Lord your God" (Deut. 8:19, 20).

But Israel developed an attitude of pride over the years. Oh, how we need to be careful that we do not allow this attitude, this filthy spirit that the Holy Ghost is desiring to cleanse us of, to take charge of us today! Deuteronomy 9;4—"Speak not in thine heart . . . saying, For my righteousness the Lord hath brought me in to possess this land; but for the wickedness of these nations the Lord doth drive them out from before thee." Any time in history, when man's ego has gotten above God, man has fallen. "Pride goeth before destruction, and an haughty spirit before a fall."

We must listen to the Spirit as He speaks, saying, "Cleanse yourselves; repent of these attitudes; repent of this bitterness—this jealousy; repent of the things that keep you from having a right relationship with one another."

Israel was given the kingdom in favor of God because of the wickedness of those that knew not God, but the same kingdom was taken from them because of their unbelief, disobedience, rebellion, and pride. They would say, "We are Abraham's seed. We are not in bondage to any man because we have Abraham as our father." With the rejection of Christ as their

Messiah, the kingdom was taken from Israel. Jesus said, "... The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof" (Matt. 21:43).

The Church of God came into existence and became a flourishing institution under the leadership of the Holy Ghost. The power of God was being manifested, and miracles were being performed. Blinded eyes were opened and deaf ears unstopped. people were rejoicing because souls were being saved and added to the Church. It was a wonderful time. But it was also a time of pride and spiritual wickedness.

In Romans 11, the apostle Paul was ministering to the Gentiles. The casting away of Israel had given opportunity for whosoever will" to be reconciled to God through Jesus Christ. The Jews were broken off. It wasn't because of the righteousness of the Gentile believers. Verse 18 warns the Gentiles, "Boast not against the branches (of the olive tree)... the branches were broken off... and thou (Gentiles) standest by faith. Be not highminded, but fear ... take heed lest he also spare not thee."

The spirit of fear must be upon our hearts today so we will wait upon God for the moving of His Spirit to work in our hearts, directing the affairs of the last-days Church. We are not personally predestined. We can fail through disobedience or unbelief and be lost—not only from the Church, but from the kingdom of God. If I should begin to walk in darkness, leaving the light of God's Word that He has revealed to me, please love me enough to come to me and remind me of those things I have preached. Don't let me be lost because of an ugly attitude, or because of a filthy spirit. Let us cleanse ourselves from all such.

During the BTI ceremonies in Cleveland in 1984, the Holy Ghost gave out a message and interpretation. The essence was: "this is the Church of God, but take heed lest, because of your disobedience and arrogance, He raise up another in your stead." We may say within our hearts, "God won't do that." But just read Israel's history. God has always worked with a chosen people; but when they disobeyed Him and would not follow His commands and His leadership, He always turned to those who would. You and I are from the wild olive tree and have been grafted into the root, Jesus Christ. God help us to understand that we are not in this because of our righteousness. (But because of His righteousness, we should be concerned about) how straight our actions are—how honest our business dealings. We are living in a world where it has become normal and popular to cheat; to see what we can get away with.

Will God's Church be an overcomer? Yes; but we must not only have a revelation of it from the Scriptures, but what she is here and now. Is she laden down with weights and sins that must be put aside? The Holy Ghost sees us as we are today in reality, and He cries out ever so gently for us to

repent; cleanse ourselves; be honest with one another. O God, let us take heed lest we fall into the same state and condition that Israel fell into because of unbelief and disobedience!

God's Church will be an overcomer, but what about me and you? That is where the Holy Ghost is working. Am I going to be an overcomer? Jesus said, "He that endureth unto the end, the same shall be saved." O God, give us an enduring spirit! According to Isaiah 60:1-7, God's glory is to be seen upon the Church. He will allow us to be His instruments so long as we are not so concerned with who gets the credit. (He wants the glory.) It is Jesus Christ that men will be converted unto; His converts, not mine or yours. Then they will covenant themselves together with Him in the Church, the house of God's glory. He is going to glorify His house by letting His countenance, His Spirit, shine forth through us, and thus will the world detect His glory. It is not we that are important; it is that His glory may be seen. The glory this house is going to be filled with is not our righteousness, but that of Jesus Christ as He is seen in our lives. (He mentioned the queen of Sheba visiting Solomon's temple.)

It is only through the grace and mercy of God that we are anything. Even when we were dead in sins, He quickened us . . . "By grace are ye saved" (Eph. 2:1, 8). The Church is predestined by the grace of God. If I have a part in that Church when it is received as His bride, I must be cleansed in spirit, for it is to be a glorious Church—holy and without blemish. Yes, the Church is going to be an overcomer.

2:06 Songs by Lamora Park Choir, MI.

2:20 **Who Is She?**—message by Dale Kitchens, Michigan, given here in abridged form:

"Who is she that looketh forth as the morning, fair as the moon, clear as the sun, and terrible as an army with banners" (S.S. 6:10)?

The Song of Solomon has to do with union and communion; the love of Christ for the Church and, conversely, the love of the Church for Christ. "We love him, because he first loved us" (1 John 4:19). He loved us in the eons of eternity past; He loved us while we were yet sinners. Christ died for the ungodly, and His love has been shed abroad in our hearts by the Holy Spirit. He has given us the capacity to love Him. The Lord will have a Church that loves Jesus Christ.

Love makes worthwhile this business we are a part of. Do you appreciate the love we have in the body of Christ for one another? How much love and romance do you have in your life? How long has it been since you opened the car door for your lady? Do you walk along together, or do you go racing ahead, leaving her trailing behind? Is the romance and sweetness there? I am talking about the love that makes sense; the little things that make a difference.

A lot of things are said about Christ and the Church, but above all else we can say that He will have a Church that loves Him and gives expression to that love. It is not always expressed in words. We need more than words. While we as the Church of God are committed to the whole Bible as the Word of God, our commitment to the written Word is superceded in importance by our relationship with Christ, the living word. The Church must have a "bride relationship" with Christ—romance—sweetness—intimacy. What is your relationship with the living Word? How close are you to Him? How much time do you spend with Him?

The early Church had no Bible as we have, but they had a love relationship with Him who said, "I am he that liveth, and was dead, and, behold, I am alive for evermore" (Rev. 1:18). We have people in the Church who are theologically sound but spiritually dead. We ought to agree with the Bible; with the principles of God's Word; all of it. A man and his wife may agree on almost everything, yet be a mile apart in their relationship. My question is not what we agree on concerning the Word, but what kind of relationship do we have personally with Jesus Christ?

During the interim between the resurrection of Jesus and his ascension, Jesus had a one-on-one meeting with Simon Peter (John 21:15-17). He did not ask Peter one thing about his understanding of theology or ecclesiology—not a thing about feet-washing—how Peter felt about belonging to lodges—about the divorce and remarriage evil. It was something much more personal—about his heart. "Peter, do you **love** me?" Three times He asked Peter this question. Peter's response was not, "Lord, I agree with You on everything. I believe it just like You have taught it." No; Peter's response was, "I love You, Lord." The relationship of the bride with the heavenly Bridegroom—"Who is she?" It is she who loves the Lord Jesus Christ. Jesus knew that Peter would not make it if he didn't love Him.

1 Corinthians 16:22 reads: "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha"—cursed with a bitter curse of God! Our doctrine is irrelevant if we have not that personal relationship with Christ. Our doctrine doesn't mean a thing if we love not the Lord Jesus. You say, "I am a member of the Church of God." It doesn't mean a thing if you love not the Lord Jesus Christ. You are bankrupt—living in spiritual poverty—abiding under the curse of God, if you love not the Lord Jesus Christ.

You may say, "You ought to hear me tell about my academic credentials." Paul says you don't have anything if you don't love Jesus Christ—just a fool, ever learning but never able to come to the knowledge of the truth.

"Wait a minute! We are the Church of God!" If we love not the Lord Jesus Christ, we are nothing. Do you love Him? Is it just as sweet today as when you started out? Don't tell me you love Him if you won't even praise

Him—if you murmur and grumble about everything you are called on to do. the Lord is saying, "Look at her labor! Look at her toil! Look at her sacrifice! Look at her suffering! She is dying for me!" God has some people who are suffering for the cause of Jesus Christ.

"WHO IS SHE?" Before I tell you who **she** is, I want to tell you who **He** is. Who is this mysterious Bridegroom depicted in the pages of the Song of Solomon? In Genesis, He is the seed of the woman; in Exodus, the passover lamb; in Leviticus, the atoning sacrifice; in Numbers, the smitten rock; in Deuteronomy, that prophet; in Joshua, the captain of the Lord's host; in Judges, the mighty deliverer; in Ruth, the heavenly kinsman redeemer.

Who is He? In Kings, He is the promised King of kings, the restorer of the temple; in Nehemiah, the restorer of the nation; in Esther, our advocate and perpetuator; in Job, our redeemer; in Psalms, our all in all; in Proverbs, our perfect pattern; in Ecclesiastes, our goal; in Song of Solomon, our satisfier. In John 4, Jesus met the woman at the well, who had tried to satisfy the innermost need in her life through relationships with men. She couldn't find it there. You can't find it in drugs—booze—the filth of this world. It comes only through Him.

In Isaiah, He is the suffering Lord; in Jeremiah and Lamentations, the weeping prophet; in Ezekiel, the wheel in the middle of a wheel—or involved in human activities. God is involved in human activity, and more specifically, in the activity of the Church.

Who is He? In Daniel, He is the fourth man in the fiery furnace, coming forth during the urgency of our need to set us free. In the Minor Prophets, He is the coming Messiah; in the Gospels, He is Christ seeking and saving the lost; in Acts, the baptizer with the Holy Ghost and fire; in the Epistles, He is Christ on the right hand of God—our advocate; our intermediary; our High Priest. In the book of Revelations He is the coming and reigning Christ.

I believe the Church collectively can say, "We are His and He is ours. He has given Himself to us, and we have given ourselves to Him."

"WHO IS SHE?" Concerning the Church in Scripture, much is given symbolically and metaphorically. She is the only one of her mother—the choice one, blessed and praised by queens; the perfection of beauty. She is the pillar and ground of the truth; the chosen generation. Chosen generation—what do we mean by that? Abraham was the progenitor of Israel. Isaac and Jacob received their generation from him. But what about this "chosen generation"? We are not talking about a time frame, but about being of an incorruptible seed. As Isaac and Jacob were within the loins of Abraham, so are we in the loins of Jesus Christ. We have received our generation through Him. Some think it is something to boast about. It is not. It all comes through Him.

She is a holy nation; the pearl of great price, which Christ gave His blood and His all to purchase. She is the purchased possession of Ephesians; the ransomed of the Lord; the flock over the which the Holy Ghost has made us overseers. She is the mighty offensive army of God, which the gates of hell shall not withstand. She is David's sling; God's instrumentality. She is the house of God, the household of faith, the habitation of God through the Spirit, the building of God, the holy temple of the living God, the one fold.

She is the called of God; the chosen and faithful of the book of Revelation. She is the virtuous woman of Proverbs, who looketh well to the ways of her household, in whom her husband can safely trust. She is Ezra's restored temple; Nehemiah's restored nation; Zechariah's third part brought through the fire; Haggai's latter house; Malachi's precious jewels; Habakkuk's revived work. Habakkuk prayed, "Lord, revive **thy** work." It is not our work; it is His. People are worried about the Church. You had better worry about you. God is not going to let His Church go down and just fade away. Revival is coming. Historically, great revival has come in times of the lowest ebb.

Revelation 11 deals with the prophets who will prophesy during the tribulation period. They will prophecy 42 months, and God will protect and preserve them supernaturally. At the end of that period, He will lift the protection and the Antichrist, the beast, shall prevail and kill them. Their bodies will lie in the street of Jerusalem three and a half days. While the beast and his league are rejoicing because they have finally been put to death, the spirit of life from God shall enter their bodies and they will stand up and a cloud will receive them up. Don't you worry. It doesn't matter how bad things may be, the Lord is going to have the last word.

Who is she? She is Daniel's stone cut out of the mountain without hands, that became a great mountain and filled all the earth. She is the church of the firstborn, written in heaven; the Mt. Zion of Hebrews; the new Jerusalem coming down from God as the bride adorned for her husband; the bride, the Lamb's wife; the chaste virgin of Paul's writings. She is the one bread; the salt of the earth; the light of the world; a city set on a hill; the lively stones; the beloved of God; the heritage of God, vessels of mercy and of honor; the true circumcision which worship God in the Spirit, making no provision for the flesh. She is the sweet savor of Christ; the holy, royal priesthood; the body of Christ; the great speckled bird; the Church triumphant; THE CHURCH OF GOD!

(He read Mark 6:45-48—Jesus walking on the sea.) The Lord got us into this. He got His disciples into the ship; it was not something they just decided to do. He sent them out to face a contrary wind; then He went into a mountain to pray. He knew what they were facing, and He watched

them. In the fourth watch of the night He went to them in the urgency of their need.

Some of you may be going through the worst storm of your life, but He is watching. He got you into this, and He didn't bring you this far just to leave you.

I feel that He put me in the Church of God of Prophecy. I don't know how long He will let us go on as we are, but He will come forth during the urgency of our need. Somehow God is going to make a way. It is not our Church; it is His. He is not going to let it dry up and blow away. God bless you.

3:18 **Broadcast Record Club Singers,** in charge of Thomas Duncan, Communications Department Business Manager. Songs by: Kings Messengers, VA; Wayne Jolley; Bill Clark singers; AL; David Baroni and family; Nunnery Sisters Trio; E. L. Jones; Bahama Brass Band; Williamson Family; Reggie McDougle; Grace Willis; Vision, UT.

4:25 **Pastoral Care Department Program** (formerly ABM)—moderated by J. E. Brisson, Director. Theme: **Bind Us Together Through Prayer.** The Throne of Grace was presented by:

A beautiful revolving throne erected on the platform (paid for by a local businessman; Ruther Turner, architect) as **How Majestic is Your Name** was played. These Scriptures were read: Hebrews 4:12-16; Psalm 133: 2 Corinthians 2:10, 11; Chronicles 7:14-16.

The Holy Ghost spoke to us (partial interpretation): Yea, yea, my people, be still. I the Lord God is one God; one Spirit. I the Lord thy God have one people. My people are joint heirs. I can heal, I can remove; my body will be whole. I am the Lord thy God and I will not have a divided people. Humble yourselves for I can heal.

(Brother Brisson asked all to go on their knees)

Interpretation continues: Be still, yea I say I have brought you out. I have blessed you. I will bring you down if you will not humble down. Those who will not obey, I shall bring down. As you walk before me, obey my voice. As you go to possess the land that is before you, be obedient. I will bring death to the disobedient and rebellious just as I brought death upon Ananias and Sapphira. I shall bring death. I will have a perfect Church. Yea, I say when I come, my body will be perfect. Obey me and live.

Christine Gillum came to platform and shared these words that the Spirit of the Lord had given her:

The spirit of criticism must go. The license to analyze others must be revoked. I, the Lord, made a diverse group. You worship me differently; you pray differently; you sing differently; you believe and respond differently; but I see your heart. I understand the silent one and the loud ones. I know your thoughts afar off. No matter what your station,

no matter your position, no matter your appointment, you have no right to criticize my other children. Touch not my anointed one. Cast out the spirit of criticism. Lay aside your know-it-all attitude, for I, the Lord, alone know all things. Have not I commanded that you love one another, bear one another's burdens and do all that you can to build up and edify one another. How would you feel if the Father and Son constantly criticized one another; if we second-guessed every action and scrutinized every word, suspecting ulterior motives and meanings? You shame me, the Lord God Almighty, when you feel free to speak about every situation, although you know nothing and you judge every person's works and actions without any divine understanding of the way I am working with that individual. Cast away from you the spirit of criticism.

A female evangelist came to platform and shared this that the Lord laid on her heart: She quoted Proverbs 3:5 "Trust in the Lord with all thine heart; and lean not to thine own understanding." God's going to take care of everything; we do not have to take care of it for Him.

Friday Evening

6:48 **Evangelism/Home Missions Program moderated by Verlin D. Thornton, Director. Theme: Revive us again.** Comments by Brother Thornton. He gave instructions regarding the healing service. Ushers distributed anointed cloths to those desiring them.

Congregational singing directed by John and Kathy Payne. All sang **Revive Us Again** as Brother Thornton asked all to raise their hands and sing it to the Lord and praised Him. Brother Thornton led in concert prayer.

Ron Acker read Matthew 8:1-3; Juan Agosto read Matthew 8:5-13.

Caroline Ledbetter read testimony printed in the **Stars and Stripes** paper giving testimony of how God blessed little Joshua Harding. His parents are World Mission Corpsmen in Germany. Slides were shown as Sister Ledbetter read testimony. God shrunk ten malignant tumors in this young man's head and he is leading a normal life.

Marietta Lowery heard about their plight and she went to Germany and spent several weeks helping them. Now Marietta is also afflicted with cancer. Her husband stood in for her and the entire Assembly joined in prayer for her healing.

Wayne Little read Matthew 8:14, 15; Thomas Pulley read Mark 3:1-5.

Darrell and Joy Creel testified to the great mercy of God in bringing their little daughter Beth through being stricken with an aneurism of the brain. She suffered a hemorrhage of the brain. God guided the parents, doctor and hospital personnel through several days of anxiety not

knowing just how things would turn out. She underwent nine hours of surgery to seal off the malfunctioned blood vessel. Brother Creel read Psalm 61:1-3. This was very comforting to them during this trauma. Joy shared the comfort of Psalm 55:4, 5. Darrell shared Psalm 107:21, 28-31. Joy told of the comfort of 1 Peter 4:19. She said, "That's what my God is; He is a faithful Creator and I love Him."

Owen Martin read Matthew 10:1, 5-8; Van Sullivan read Mark 3:13-15; Henry Willis read Acts 3:1-8.

J. Eddie and Genelle Mounce testified to the healing of their son Jason who was given poison in some form. God miraculously brought Jason through this ordeal when doctors and hospital personnel said there was no hope. Jason's sister Susan continually repeated Psalm 23 and inserted Jason's name instead of saying "Me or My." Brother Mounce shared Mark 6:56.

Jason Mounce thanked the Lord for everything that He did for him. He thanked everyone for praying.

(These families will be forever grateful for your prayers, your love and anything that was done to help them through these trying times.)

8:00 Fervent prayer by Ora Mae Willing that God would heal all in need. She had been praying for this service for some time.

8:09 Brother Verlin Thornton asked all ministers to stand to prepare their hearts to minister to those in need of healing. Concert prayer by all. Ministers were seated as all who were in need of healing stood. Music by Bahama Brass Band as those near the ones desiring prayer laid hands on them and prayed. Mighty prayers rang out all over the building.

8:25 Praise courses led by John and Kathy Payne. Sister Payne gave testimony of God healing her when she was a child.

8:36 Offering for National Evangelists was received as the New Life Singers, Capitol Hill sang.

Brother Thornton made announcements of future Evangelism and SEL Activities.

Dan Palmer briefly explained the SEL Program. He read 2 Timothy 2:2. The purpose of SEL is to train soul-winners and then in turn train others. The churches operating this are receiving tremendous blessings.

8:51 Singing evangelists—Past and Present formed a choir and sang, directed by Greg Stephens.

9:00 Wayne Jolley sang **Thank You For Giving to the Lord.**

9:10 Evangelistic Message and Altar Call by Alva Wilson. At end of message, he prayed for those in the audience who needed the Lord. Altar music coordinated by the General Music Department.

Saturday, September 9
Morning

7:30 Morning Prayer service with emphasis Youth Ministries; Future Leadership. It was moderated by Wayne Little and Caroline Ledbetter spoke.

8:30 Music by the Bahama Brass Band.

8:45 Congregational singing led by Sherry Judd with Jeffrey Davis pianist; Chuck Finlayson, organist. John 16:7-16 read by Michael Price. Prayer at pulpit by Manuel Hernandez, followed by concert prayer.

9:00 Message by Pedro S. Boss, National Overseer of Paraguay, given here in abridged form:

When I think of the greatness of God in reality, my mind cannot comprehend, seeing that we are condemned beings, having offended our God. He loved us so much that He sent His only begotten Son to die for us. Now we are His children and His Church. God speaks to us, and we can speak to Him. We don't deserve this, but He has given us ears that permit us to hear His voice, and to feed and enrich our soul and spirit. There is no doubt that God is speaking to us. Let us, having ears, hear what He is saying. (He read Isaiah 29:18-24.)

At this present time it is our duty as the Church of the Bible to transmit the words of this sacred Book. Many are still deaf; their ears are heavy. We have the responsibility to transmit the words of this Holy Book to them. The Lord told the people to listen to His words.

In these last days, men without God in their hearts will not hear the Word of the Lord; they are deaf; blind and in darkness. But, as Jesus said in His Sermon on the Mount, "Ye are the light of the world . . . ye are the salt of the earth." We don't turn on the light, then put it under the table, but on a candlestick, so the whole house can be illuminated. We need to raise our voices to this lost world so the other sheep will hear what the Spirit is saying to the Church.

Men of the world are very astute, having ability to draw multitudes and to influence them; they know how to make themselves heard, with their worldly message and without the Spirit of the Lord. They look for substitutes, and preach their diabolical messages. But God, who is a Spirit, said to the Church in Acts 1:8, "But ye shall receive power after that the Holy Ghost is come upon you; and ye shall be witnesses unto me, both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost part of the earth."

God is speaking to the Church at this time also. It is time to listen attentively. Jesus knew that the Church of today would need a different Spirit from that of the world—a glorious power from on high. We have been called to be His witnesses. Jesus said the children of darkness are

more astute than the children of light; but it should not always be that way. The children of darkness many times do better than we in gathering and influencing the multitudes—deceiving them. But we as the Church must shine. We have been called to be the salt of the earth. The world must acknowledge this. It is time for the Church of God, without fear, to comply with the Lord's command. We cannot remain all the time just hearing; we must hear and execute what the Lord has commissioned us to do. The Church has the message the world needs. It is time to arise and go forward. "He that hath ears to hear, let him hear what the Spirit saith unto the churches."

We are living in dangerous times, and only God, through the Holy Ghost, will be able to take us out of this world saved and victorious. When we don't hear the voice of God through the Spirit, all we do is go around in circles. All Israel did was circle in the wilderness, taking a longer route than was necessary. God took them through that road because He knew the character of His people. If you feel you are circling around, it is necessary to stop and go forward. The territory of the enemy is before us; in order to enter that territory, we cannot go in our own spirit or might. I believe and know that the Spirit of God is in the Church. We cannot trust ourselves. When the early Church left the direction of the Holy Ghost, it entered into apostasy. The Church today will reach a greater plateau then the early Church.

When we fail to acknowledge the government or direction of God and His Church, we become like salt inside a container, or shaker. Salt gives flavor; salt is medicine; salt is a preservative. You and I are grains of salt somewhere in this world. When we leave the direction of the Holy Ghost, we are in danger of becoming nothing (losing our savor). We do not hear what the Spirit says. We are like the light under the table. There are multitudes in this city and the surrounding area that do not know about Christ and His Church. That's why we need the Spirit of the early Church. They did their part in their time; now we are living in the last days. We are "the early Church" living in a different generation. We must maintain the Spirit of those ministers and members; wherever they went, everybody knew they belonged to Jesus. Many times they didn't even have to speak. The religious leaders took notice that they were like their Master.

The world today is waiting for the manifestation of the children of God. Oh, we need the fulness of the Spirit; the guidance of the Spirit! To be filled with the Spirit means much more than rejoicing and speaking in tongues. I'm not against that; it strengthens my soul, but out yonder where there are ears that don't hear and eyes that don't see—there is where we need to be guided by the Spirit. In the Book of Acts we don't find that they were always jumping. That's good, but the Bible states that Peter stood up, not

speaking in other tongues, but full of the Holy Spirit. He spoke such a message that thousands of souls were saved in one day.

There are thousands of souls waiting for men and women like Peter. When we read the history of the Church that Jesus organized, we find that they were filled with the Spirit. The Spirit transported them from one place to another. I know that God is working today also; but we need to hear attentively what the Spirit is saying to the Church.

Acts 8:26-19—"And the angel of the Lord spake unto Philip, saying, Arise and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is a desert. And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, was returning, and sitting in his chariot read Isaias the prophet. Then the Spirit said unto Philip, Go near and join thyself to this chariot."

Philip may not have understood, but if he had disobeyed the voice of the Spirit, that land would not have known the message of Jesus. We have a power that the world cannot receive, because they neither see Him nor know Him. It is the power of God in us to serve Him in and outside the Church.

When we gather ourselves together, we are not evangelizing the people that are in sin, but we come to hear "what saith the Lord:—to rejoice, to share, to worship God; to have communion, to report, etc. It is a time of refreshing; of restoration. We need that, but that is not all we have to do. The fields are white and ready to harvest. If, in the beginning, the Church was directed to hear what the Spirit said, in order to grow and multiply, how much more should it be so in the days in which we now live? We are living in a time when it will be greater than in the early Church. It's time for action. We must not be hearers that forget, but doers of the Word. We should not work according to our convenience, but we should seek the Lord. Jesus did it; Peter did it; Paul did it; and we must do it also.

We must stop being spectators and be propagators. The world is full of spectators, but they continue without salvation and condemned. The world needs action from the Church. The early Church was able to unsettle large cities and towns. It is possible that we are seeing great walls before us, but if we go forward, hearing the voice of the Spirit, they will fall. God is just waiting for us to make use of that power He has given unto the Church. The final triumph is near.

Let us shine forth. Where there is light there is life. Paul said that we must shine as lights in the world. We need the Spirit of the Lord, that our ears would be opened. Open our ears, O Lord, that Your voice may be heard. Hallelujah!

9:45 **Victory Leaders Band Program** directed by William M. Wilson, General Secretary. Theme: **Youtharvest**—Reaping A Generation for Christ. A large cross was on the platform, and Brother Wilson asked congregation to plead the blood for the young people who would be marching inside the auditorium. Music by Bahama Brass Band as approximately 5,000 Victory Leaders marched inside carrying banners and signs depicting names of their states/nation and expressing their zeal. Victory Leaders state/national secretaries joined hands around the platform and congregation joined in concert prayer.

10:00 **Reggie McDougle** led congregation in worship by singing; youth praise team of North Carolina read praise Scriptures. **The Captain of the Host** was sung as those with banners and signs waved them, followed by a hankerchief wave.

10:17 Toronto, Canada Youth Choir sang. Maureen Decaro, CA told of their plan **Friend Help A Friend.** Scotty Neill, VA told of some wearing T-shirts with the slogan **Just Say Yes to Jesus.** Debbie Welch, VA told of having **Just Say Yes** rallies. Scotty Lee, WY told of his school being his mission field. Tim Henson was introduced; he was saved in a **Just Say Yes** rally and has since led sixty-one souls to Christ. **Victory Leaders Band of the Year** Award was presented to Mattapan, MA, James Peters, pastor.

11:00 Offering was received as ensemble, Cleveland(Peerless Road) rendered music. Brother Wilson's son Ashley read text Scripture Matthew 24:3-13. Kim Garnier sang **Once Upon A Cross.**

11:20 **His Love Wins**—message by William Wilson. This message was printed in the October 28 issue of the **White Wing Messenger** and may be obtained from the White Wing Publishing House on cassette tape.

12:20 **Tennessee Care Team** gave a demonstration depicting many situations encountered today in our society and how to minister to them. Brother Wilson asked all to stand who needed deliverance as congregation stretched out their hands to them. Many came as Peggy Burton led in singing **The Blood Will Never Lose Its Power.**

Saturday Afternoon

12:55 **White Wing Publishing House Program** directed by Henry O'Neal, Business Manager. Prayer by Herschel Collier, White Wing Press Supervisor.

12:58 Two songs by Cleveland's Keith Street Men's Quartet.

1:05 **Sunday School Literature Time**—J. C. Cagle, Editor. (Full report given elsewhere.)

1:21 Song by Cleveland's Keith Street Men's Quartet.

1:26 **Merchandise Department Time**—Louis Sullivan, Manager. He introduced authors of new publications this year.

1:41 Singing by the Thompson Family.

1:50 **World Literature Outreach: West Africa**—Eric Tandoh of Ivory Coast, told of how he was won to the Church because of a Bible Truths tract. Song by Francisco Lopez, Costa Rica. **Guatemala**—Jorge Marrero, Overseer, told of some one fifty years ago finding a tract in the Dominican Republic which led to many joining the Church; the work is growing. **Mexico**— Ruben Carmona, Overseer, told of finding the Church by way of a tract.

World Language Secretary Felix Garcia told of the blessings of the World Literature Offerings.

World Literature Outreach Offering

Alabama	$ 1,400.00	Michigan	346.55
Alaska	195.83	Minnesota	154.91
Arizona/Nevada	160.72	Mississippi	927.47
Arkansas	394.13	Missouri	530.76
Bahamas	509.00	Montana/Wyoming	195.37
Bermuda	15.00	New Mexico/Texas (SW)	162.64
Botswana	1.00	North Dakota	88.09
California (North)	125.00	Northern New England	180.03
California (South)	478.58	Ohio	1,117.62
California (Spanish)	305.00	Oklahoma	623.67
Canada (West)	75.83	Oregon	44.28
Colorado/Utah	144.46	Pennsylvania	890.50
Delaware/New Jersey	221.09	South Carolina	2,200.00
Florida	1,148.32	South Dakota	139.59
Georgia	2,396.68	Southern New England	595.52
Idaho	69.42	Tennessee	3,679.42
Illinois	142.36	Texas (East)	1,825.00
Indiana	280.90	Turks/Caicos Islands	130.00
Iowa	154.18	Virginia	5,354.84
Jamaica/Cayman Islands	400.00	Washington	600.44
Kansas	1,161.89	West Virginia	436.11
Kentucky	2,485.00	Zimbabwe	50.00
Louisiana	409.68	Total	$33,437.04
Maryland/DC	490.16		

3:02 Song by the Four "G's", NC.

3:15 Message, "Not You Nor Me, but God," by E. C. Williams, England, given here in abridged form:

(He read Genesis 45:3-8.) Joseph, son of Jacob, was seventeen years old when he was sold into Egypt. Thirteen years of his life there were spent as a slave and prisoner. While he was in prison, three men became uncomfortable because of their dreams—Pharaoh's butler and baker, then Pharaoh himself. For this cause, Joseph was brought to Pharaoh, and God took him out of prison and elevated him to the governorship of Egypt.

Although his brethren had abused him, he knew it was God who had brought him into Egypt and elevated him; not for his own gratification, but for the saving of many lives, including his own family. Joseph so carefully manned the task of storing food during seven years of plenty that Pharaoh knew that God was with him. We must note here that when God calls or promotes us, it is often for the purpose of saving others.

The famine resulted in Joseph's brethren coming to Egypt to buy corn. The Word says they didn't know Joseph, but he knew them; just as when we came to Christ, we did not know Him, but He knew us and revealed Himself to us, even as Joseph did to his brethren when he saw there was a change in them. Note Joseph's humility. He did not say, "I am the govenor of Egypt," but simply stated, "I am Joseph, your brother, who ye sold into Egypt . . . Come near to me."

Jesus bids us to draw nigh with a true heart in full assurance of faith. Joseph did not use any hard expression, nor show any bitterness; instead, he comforted them, assuring them that it was God who had sent him before them to preserve life. Although they thought evil against him, God meant it for good to the saving of much people.

Some uncomfortable experiences that befall us are determined by God to bring good out of it. When they nailed Christ to the Cross, they meant it for evil, but God meant it for the saving of us all. We must learn one word: When God elevates us, particularly to higher positions in the Church, it is not meant for easy living—the accumulating of more of this world's goods and storing up treasures upon earth. It is an opportunity to work toward the saving of more people. The Apostle reminds us that they who will be rich fall into temptation (1 Tim. 6:7); but when we invest in the saving of souls, we are laying up treasures in heaven.

When Esther was chosen queen by King Ahasuerus, she was not aware of the real purpose; but when the lives of God's people were in jeopardy, Mordicai became very uncomfortable. He could not go before the king, but he stirred Esther to go and plead for the people of God. He reminded her, "Who knoweth whether thou art come to the kingdom for such a time as this?" (Esther 4:14). Sometimes something has to stir us to see our calling; to trouble us so we will get in the place where God would have us to be. We are not saved alone; we are saved so that more will be blessed.

When Queen Esther became aware of her calling, she went before the king at the risk of her life, and a call went out for prayer and fasting. When the task seems difficult or impossible, there is nothing impossible with God. Today, prayer and fasting will open the door to heaven. With so many lives in danger, Esther could not afford to count her own life dear to herself. She said, "I will go in unto the king . . . and if I perish, I perish." Neither can we afford to count our lives so dear to ourselves when we hear

of those who need the gospel. It is not enough simply to sing, "Rescue the perishing, care for the dying." But, as Queen Esther, we must take some positive action to save those that are lost, even if we have to jeopardize our lives.

The Apostle said, "I have made myself all things to all men, that I might save some." Today, unlike Mordecai, we dress ourselves as attractively as possible. Mordecai put on sackcloth and ashes. Sometimes, when people will not take notice of you in your gaudy garments, they may notice you in your ragged ones. When Esther went to the king, after fasting and praying, God had already moved on the king's heart. The golden sceptre was extended, and she knew it was not her, but it was God.

With God going before you, you can approach any task. It is one thing to say, "Yea, though I walk through the valley of the shadow of death, I will fear no evil," but when you really walk through that valley, you prove that God is with you. Since Jesus has said that we must love our enemies, I believe when we go to God in prayer today, we should be sure we love them before we pray for them. Esther did not ask for Haman's life, nor to seek vengeance on him. Her petition was for the life of her people (Esther 7:3). When we pray, it must not be only for ourselves, but for God's people. If they are God's people, they should be our people. Our lives are spent for the saving of more people; then we can say at the end, "It was not us, but God."

David came to the camp of Saul's army as just a lad. When he saw the Philistine giant, he knew there was cause for action. He did not wait for an appointment to office, neither did he count his own life dear. Instead, he offered himself to fight the giant to save God's people. In going against the giant, David knew the battle was not his, but God's. God's anointing had stirred him to action, and God guided the stone to the giant's forehead and brought victory to the camp of Israel. It was not David or Saul that gave them the victory; it was God.

When God anoints us with the Holy Ghost and fire, we will not wait for an appointment to an office, but we will seek an occasion to engage ourselves in whatever our hands find to do; then we will do it with all our might for the saving of all people.

When the decree was signed against Daniel for praying to his God, King Darius saw his mistake, but he could do nothing to reverse the writing; so he delivered Daniel to the lions. But the Word says he spent the night in fasting. Early the next morning, he went to the den of lions and called out, "O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?" (Dan. 6:20). Daniel did not claim that he had charmed the lions, nor that he had done anything to save his own life; but he said, "My God hath sent his angel, and hath shut

the lions' mouths, that they have not hurt me . . . " Then King Darius decreed that "the God of Daniel is the living God" (Dan. 6:26).

Sometimes we have to suffer, for we too have a message to let all the world know that our God is the living God, and that He delivers. He delivers from the old dragon; that old serpent, the devil, that walketh about seeking whom he may devour. God delivers from the love of money, that is so much the ruin of men. He delivers from the curse of alcohol, drugs, tobacco, and every evil work. Some may have to suffer to get this message to all nations and languages. It was through Daniel's suffering that more people heard of God's power to deliver.

It was through the three Hevrew children's going into the fiery furnace that Nebuchadnezzar learned the same lesson about the God of Shadrach, Meshach, and Abednego. We sometimes say that God will take us through the fire; and that he will not let the waters overflow us. But if we don't go near the fire, God can't deliver us from the fire; if we don't pass through the waters, He can't deliver us from the waters.

Herod never saw Christ until He was placed on trial. The centurion never knew that He was the Son of God until He was placed on the Cross. Felix never heard preaching that made him tremble until Paul was in prison. But Paul wrote the Galatians, "I live; yet not I, but Christ liveth in me" (Gal. 2:20). Those who would be involved in God's plan usually find themselves in some unfortunate and uncomfortable situation. Some talk about moving from place to place, but God has a way of moving us when He wants us to move.

There are some things that we can do the delivering from, but we need to be delivered from some things that we carry around with us from day to day. We must show others the love of God when we are on the streets as well as in this tabernacle. We can't afford to pray for God to bring people to us, then not show them love. When Joseph's brethren sought forgiveness for the wrong they had done to him, he said to them, "I am not God; but as for you, though you meant to do me harm, God meant it for good." But despite all the goodness Joseph did to them, they were still in the wrong and needed to repent. When they came and fell at Joseph's feet, he said, "I will nurse you and your little ones."

We have a duty to our brethren; we have a duty to all people. We must always admonish them—warn them of God's judgment against wrong. We must let them understand that they must repent; then, when they repent, we must have the same spirit Joseph had. The Word says that he comforted them and spoke kindly to them.

We have a message for all people, nations and languages. Whatever our part, we can do something; we can stir others to do something. "For the Son of man is come to seek and to save that which was lost." God would

have all men to be saved and to come to the knowledge of the truth. It is not the wisdom of man, but it is the mercy of God who saves us.

4:04 **Music Department Program** directed by Ronald M. Scotton, Sr., General Minister of Music. Part of the program featured some prominent singers in the past. These groups sang: **He Bought My Soul**—Nunnery Sisters; **So Great A Cloud Of Witnesses**—Kelly Family; **Rest, One Day, Lord Guide My Mind**—Sons of Harmony; **I've Got It**—Tonesmen; **For the Rest of My Life**—Capitol Hill Mass Choir; **Greater Still**—Teen Talent Academy Choir; **Holy Ground**—Charlotte Hale; **In The Long Run, He's Coming Back**—Assembly Mass Choir.

5:09 **Military Service Program** directed by Bobby R. Snow, Representative. Theme: **Soldiers of the Cross.** Military personnel and their families seated on platform. Brother Snow commented: God used a soldier to open the door of faith to the Gentiles. Acts 15:14. He introduced the Chaplains and other personnel. William Blanscet reported on a Military Retreat in Mountain Home, Idaho. Some on the base are witnessing from door to door; people are getting saved; some joined the Church and moved to Great Falls, MT; they have Sunday school and Bible studies in homes; have a contact in Grant, NM. Doug Stephenson sang **How Great Thou Art** as offering was received. Guy Lindsey, Ft. Campbell, KY gave some statistical information on the chaplaincy and spoke briefly. Chaplain Guy Lindsey told the requirements to become a chaplain in military service. Dan Corbett gave report on Okinawa retreat. Doug Stephenson led in singing **The Great Speckled Bird.** E. E. Van Deventer reported on men's retreat in Germany and a church was organized. Slide of the church building at Berchtesgaden was flashed on the screens. Doug Stephenson led in singing **Onward Christian Soldiers.**

Saturday Evening

6:00 **Tomlinson College Program** directed by Perry E. Gillum, Interim President. Theme: **Leadership Prepared Through Prayer.** He introduced TC. Board of Trustees and college's professional staff.

Remarks by **William Wilson,** TC Board Member: The primary role of Tomlinson College is to prepare the students to be equipped to fulfill the Great Commission, anointed for service and broken in heart for lost humanity. In order to accomplish this, Christ must be exalted as Head over all things and His glory shown to all men through this institution.

Brother Gillum commented: We have an institutional vision and we have established institutional values, which are based upon Bible principles. TC is Christ-centered and the Biblical basis for this is in Colossians 1:18. Our central value statement: We affirm that the centrality of Jesus Christ

is essential to the life and mission of TC, He is the creating, controlling, conforming, changing power that rules this college.

Vice President of Academic Affairs **Larry T. Duncan** stated that: In addition to being Christ-related, TC has committed itsself to being Church-related. Ephesians 4:16. We affirm that TC is an intregal part of the Body of Christ—the Church of God of Prophecy. The college shares the responsibility for the fulfillment of the global mission of the Church, which is the Great Commission.

Vice President for Student Affairs **Melvin Hyatt** stated that: Matthew 18:5, 6. We affirm that TC exists to serve its students by seeking to provide an environment that allows for their spiritual, intellectual, social and physical development. We seriously take Christ's statement: "He that is greatest among you shall be your servant."

Director of Continuing Education **James Wallace** stated: Romans 12:1. We believe that Christian service is an unselfish sharing of the grace of God which should characterize every member of the TC community.

Vice President for Finance and Administration **Vernon Van Deventer** stated: 1 Corinthians 14:12. We believe that Christ calls TC to excellence—excellence to be understood in terms as faithful use of all of the abilities, talents and resources entrusted by God to the college. Excellence is the faithful exercise of our stewardship in such things as God has entrusted to us. (All bowed their heads as Brother Van Deventer prayed.)

Wayne Hall read Hebrews 4:14-16 and sang **The Holy of Holies.**

Special Recognition by **Steve Huff:** He presented the Craig Chappel Memorial Scholarship Award to **Tim Atterberry.**

Charles Shirley encouraged enrollment in TC. Harold the puppet promoted **From the Cradle to the College,** assisted by Angela. Brother Shirley told of scholarships and endowments for the college. Some TC Chorale members sang **Free the Fire.**

Continuing Education Director **James Wallace** told of our reaching out to other places and conducting continuing Education Courses. He encouraged all to participate in this.

Power and Purpose in Prayer led by **Melvin Hyatt.** He made comments about prayer and led in a mighty concert prayer.

Larry Duncan led TC Chorale in singing: **The Hosanna Medley.**

Tomlinson College Assembly Offering

Alabama	$ 250.00	California (South)	45.00
Arizona/Nevada	36.44	California (Spanish)	100.00
Arkansas	110.92	Colorado/Utah	66.59
Bahamas/Bermuda	250.00	Florida	1,000.00
Botswana	1.00	Georgia	721.44

Idaho	10.00	Oklahoma	100.00
Illinois	50.00	Pennsylvania	238.17
Indiana	93.63	South Dakota	62.81
Iowa/Nebraska	50.00	Southern New England	241.92
Kansas	10.00	Tennessee	1,000.00
Kentucky	500.00	Texas (East)	250.00
Maryland/DC	145.92	Turks Islands	30.00
Minnesota	61.04	Virginia	1,000.00
Mississippi	100.00	West Virginia	54.00
Montana/Wyoming	25.16	Wisconsin	50.79
New York	370.00	Zimbabwe	50.00
North Carolina	1,000.00	Total	$8,778.83
Ohio	700.00		

7:10 **Voice of Salvation Program** directed by Elwood Matthews, Communications Minister. Theme: Matthew 24:24. Worship led by VOS Singers and Carl Hayes. Carl Hayes led in prayer for requests. James Whittaker read Matthew 3:1-3; Mark 1:14, 14; Matthew 24:14.

Brother Matthews led congregation in prayer that permission may be obtained from the government of Greece to establish a radio station there. Solo by Karen Blythe. Brother Matthews read portions of some letters which had been received from VOS listeners. Prayer by Brother Matthews; ushers received offering while these sang: Mary and Kathy Smith; Cleveland (Keith Street) Quartet. Song by Roberta Matthews. Reveille played on the trumpet.

8:37 **Sound the Trumpet**—message and altar call by Elwood Matthews. This message was printed in the November 25, 1989 issue of the **White Wing Messenger.** It may be ordered on cassette tape from the White Wing Publishing House. Sound of trumpets at the beginning of altar service. Altar music coordinated by Bubba Cardin.

Sunday, September 10
Morning

7:45 Morning Prayer Service on **Revival—local church renewal.** Verlin Thornton led the service with Owen Martin and Dan Palmer assisting.

8:48 Organ music by Tony Ferguson.

9:00 Music by the Bahama Brass Band.

9:20 Message, "Love," by Jessie Acker, TN, given here in abridged form: (She read Luke 10:25-31, 33-37.) There is a song that asks, "Won't You Be My Neighbor?" Lord, how we need Your love! We can talk about love—preach—teach—read and study about love, but how much demonstration of the genuine love of God is there in the Church—in our lives? We can testify, "God, I love you; I love the Church of God," but we need to

be doers of the Word—not hearers only. I believe there are souls crying out in their hearts, "Won't you be my neighbor?" They want to know the love of God.

Souls are dying and are on their way to a devil's hell. We need to reach them. The devil has come only to steal, to kill, and to destroy. As Jesus said to the lawyer, he is leaving the people half dead. Here was a priest, who should have been an example in love and compassion. Supposedly he had all the credentials and was on his way, maybe to some type of religious service. He saw this man lying beside the way, but left him there half dead, just as the thief has done. He was in such a hurry that he didn't take time to minister.

Then, there was the Levite. He thought he had a good reason to be somewhere else, so that he couldn't take time to minister to the man's need. He passed by on the other side. God help us! Sometimes we get so busy in our work for the Lord that our responsibilities are not done in love. Are we really ministering, or are we just maintaining this thing? We may have a minister's license—a teacher's certificate—but are we really the Church of love, as we claim to be, or it is by name only? God help us to put selfishness aside and get in the flow—in the channel of love.

The Bible tells us that we should love others as we love ourselves. Sometimes we are hard on others, but easy on ourselves. We think "someone else" woke up on the wrong side of the bed, with a devilish temper. But for ourselves, we say "My irritability is just a case of nerves." We say our brother or sister are covetous; but when it comes to ourselves, we say, "Praise God, I am materially blessed." Someone else is stubborn; but we are only showing personal convictions. A brother is proud; we ourselves are humble and proud of it. That brother is critical; but we are just opinionated. Someone else is jealous or envious; but we have a godly jealousy.

With God's love, there are no racial or denominational barriers; no educational or financial barriers. I am not against education or financial blessings from the Lord, but these things should not take the place of the genuine love of God. When I didn't know about this way, someone loved me and cared about me; someone prayed and fasted for me; and love won me. If you want to see your church grow, love that brother or sister. Don't look at their color, their position, their social status, but look at the soul. No, we do not like the sins in their lives, but we can love that prostitute, that drunkard, that drug addict to the Lord. If the Lord tarries, God may call some of them to be your pastor, or evangelist, or youth director.

This certain hated Samaritan saw that man lying there. Sometimes it is not the one with the big-time name, the high and mighty position, but someone we have never heard about. Sometimes they are the ones who do

the praying and fasting—the ones nobody knows. We may not hear about them in this life, or in the Church, but there may be a lot of surprises in heaven. The Samaritan had compassion on the man by the road, and he took time out "from his busy schedule" and ministered to him.

Church, that is what it is all about. We are rushing to church—to conventions—to revivals—to the General Assembly, thinking mostly of self; but don't you want to be a neighbor to somebody? You don't need a license. Just let the love of God flow from you to someone else. The priest and the Levite may have thought, "What is there in it for me. How can I get ahead by this situation?" But it didn't matter to the Samaritan if he didn't make the headlines. Church, we need to love. The devil can't stand love.

The world has its own program. Some have "religion"—the appearance of godliness, but they deny the power thereof. In the world there is passion, but we nust have compassion. The world thinks it has love, but it is mostly lust. The world calls evil good, and good evil. They call bitter sweet, and sweet bitter. The world tries to cover up "affairs" that God's Word calls adultery. The world condones abortion, but the Word calls it murder.

Man's love is temporal—failing—conditional—finite. God's love is everlasting—unfailing —unchangeable—infinite. (She read Romans 8:35, 38, 39.) Sometimes we are so sensitive—so easily offended. We need to allow the warmth of God's love to melt our icy hearts. Many more people would be saved if they could see the joy of the Lord in our lives.

Don't you want God's love? Don't you feel that you should be like the good Samaritan? There is no substitute for God's love.

9:53 **Womens Missionary Band Program** directed by Elva Howard, General Secretary. Theme: **The Open Door.** Prayer for missions by WMB Secretaries. Sister Howard led congregation in praising the Lord.

10:13 **Helping Hand Ministry has helped us Open Doors**—Levi Clarke. The Helping Hands Ministry is reaching out. A church has been organized with twenty-five members. Many have been helped including bicycles supplied so some of our ministers can ride. (Richard Davis presented Brother Clarke with keys to an automobile which he drove home from the Assembly.)

10:23 **Response**—Missionaries, We Will Help You Walk Through the Open Doors—Hubert Vicars. Missionaries are those who are engaged in missions. When we become followers of Christ, we do as He did—we hear the call "Come over and help us." Isaiah 26:2. Russia has invited the American Bible Society to place Bibles in that nation this year. Will we have enough missionaries to enter those open doors? Ecclesiastes 11:1.

10:37 Prayer at pulpit by Brother Vicars. Offering was received as congregation prayed silently. Dedicatory prayer by Ina Mae Tomlinson.

10:45 **His Wings Our Refuge**—devotion by the Howard Family. The Lord blessed as they spoke, read Scriptures and sang.

11:03 Ladies Retreat Choir directed by Jenna Allen and and Mary Nell Adkins with Jo Nell Klapp, pianist; Gloria Hart, organist. Prayer by Frank Howard.

11:36 **Open Doors Vs. The Time Famine**—message by Elva Howard. This message was printed in the November 11, 1989 issue of the **White Wing Messenger.** It may be obtained on cassette tape from the White Wing Publishing House.

Mission Assembly Offering

Alabama	$ 2,579.40	Mississippi	1,600.66
Alaska	467.16	Missouri	1,073.39
Arizona/Nevada	265.10	Montana/Wyoming	661.22
Arkansas	795.09	Mozambique	15.00
Botswana	5.00	Nebraska	163.80
California (North)	125.00	New Mexico/Texas (SW)	406.41
California (South)	800.00	North Dakota	310.96
California (Spanish)	365.00	Northern New England	573.03
Colorado/Utah	500.39	Ohio	2,077.82
Delaware/New Jersey	502.75	Oklahoma	1,141.33
Florida	2,710.87	Oregon	134.42
Georgia	5,323.43	Pennsylvania	1,830.49
Hawaii/South Pacific Is.	71.15	South Carolina	5,500.00
Idaho	88.85	South Dakota	128.33
Illinois	503.87	Southern New England	1,074.24
Indiana	749.06	Tennessee	10,436.21
Iowa	353.70	Texas (East)	1,625.00
Jamaica/Cayman Islands	500.00	Turks/Caicos Islands	140.00
Kansas	612.10	Virginia	3,172.16
Kentucky	2,585.00	Washington	1,150.00
Louisiana	923.51	West Virginia	768.23
Malawi	20.00	Zambia	30.00
Maryland/DC	1,571.74	Zimbabwe	40.00
Michigan	787.83	Total	$ 57,466.86
Minnesota	208.16		

Sunday Afternoon

12:25 Experiences at altar during the Assembly: 29 saved; 40 sanctified; 64 baptized with Holy Ghost.

12:27 REPORT OF COUNSELING COMMITTEE

The Counseling Committee met in five (5) counseling sessions and spent several hours counseling with a number of people.

We appreciate the adequate facilities provided for the Committee's meetings, also, waiting room for those seeking counsel.

All persons presenting subjects to this Committee have been counseled and the subjects have been prayerfully considered, some of which we felt

deserved further consideration before being presented to the presbytery or Assembly committees. Other subjects which we felt would be a blessing to the entire body have been passed on to the committees to be disposed of at their discretion.

We wish to commend all those who came before this Committee for the good spirit manifested. We found a great concern among the ministry, a great love for the Church of God and its teachings, and a strong desire to promote the doctrine of the Church instead of ideas and opinions.

The Editorial Committee on Church History, Polity and Doctrine, the Questions and Subjects Committee, and the Ways and Means Committee are standing committees throughout the year and may be contacted any time on doctrinal questions or anything not clearly understood.

Respectfully submitted,

L. ALVIN BRANTLEY, Chairman
BENNY HART
BARNEY L. TROGDON
JAMES ADKINS
TERRY BLAIR
J. E. ELLIOTT
BOBBY R. SNOW

12:31 **WATCHMEN COMMITTEE REPORT**

To the 84th Annual General Assembly of the Church of God of Prophecy: We extend our gratitude and thanks for your wonderful cooperation. On the whole, our people have participated in this great meeting as spiritual men and women should.

We have observed that a response is building among our people for unity of spirit, doctrine, practice and purpose. Our beloved General Overseer began this Assembly stressing unity in his banquet theme "Lord, make us one!" The Holy Ghost has confirmed this theme throughout the Assembly. We know that Jesus' prayer in John, chapter 17 cannot fail!

However, we must all be aware that unity is NOT a gift from God, but it is an achievement which must be wrought by all of us submitting to obey both the Spirit and the Word. God's Children are granted free will by our sovereign God. However, God will not violate that free will. Therefore, we His Children, His Body, His Bride must choose to humble ourselves and put the unity of His Church above our fleshly ambitions and self-exaltation.

Where individualism and self-exaltation divide the Church and personality worship, we must look higher to our Lord Jesus Christ. However, our rock is not as the rock of free holiness nor denominationalism which espouses "unity in diversity." Rather, our rock is still:

Unity of Revelation
Unity of Doctrine

Unity of purpose
Unity of practice

Those who profess unity of the Faith and are unwilling to preach and be obedient to our doctrine and practices are espousing denominational precepts and we must beware of these false teachings in our church gatherings. Our General Overseer stressed to this Assembly that we should live lives which "Adorn the Doctrine of Christ and the Church." We feel that the Apostle Paul stated how that we should proceed in Philippians 1:27 where he stated: "Only let your conversation be as it becometh the gospel of Christ—that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel." The faith of the gospel is that wonderful doctrine of God given to Christ who gave it to the Church and recorded in the New Testament.

Dearly beloved we can all be one. We commend this Assembly for striving for unity while defending the precepts and practices of the Church.

Humbly submitted,

J. RUSSELL SULLIVAN, Chairman
J. W. NOBLES
ROOSEVELT ASHFORD
W. C. BEASLEY
ROBERT ELSTON
EARL WEST
RALPH LESTER
ORLANDER BARRETT
WILLIAM BLANSCET
WILLIAM T. PRITCHETT
THOMAS DAVIS
JOE A. BROOKSHIRE
ROY SUGGS
CLAUDE MAYNARD
LEONARD ROBINSON
JIMMY E. FOXX
CEPHAS FERGUSON
HARLEY R. MORROW
FREDERIC P. FLEMING
R. V. LEE PRATT
R. H. BRADLEY
HERMAN ARD
MARSHALL NORRIS
RICHARD MORROW

12:37 Report of Questions and Subjects Committee

Questions and Subjects Committee's Report

Preamble
A Call to Commitment

When we realize the cost that our Lord paid for our salvation, our hearts are filled with gratitude. This great cost demands our very best to the cause which will outlive us all.

When needs arose in every other age, God used men who identified with the devotion of Esther when she was challenged by Mordecai's immortal

words as found in Esther 4:14b, " . . . and who knoweth whether thou art come to the kingdom for such a time as this?" History had so arranged for her to be in a special place and she responded in Esther 4:16c, " . . . and if I perish, I perish." It is this kind of devotion that has spared the cause in needful times and has given rise to new inspiration, thrusting the Church to greater and more glorious victories.

In each period of history, God's people, who were men of vision, saw the future from the present and had the wisdom to give the needful direction. Such was the case with the men of Issachar when it was said of them in 1 Chronicles 12:32a, " . . . which were men that had understanding of the times, to know what Israel ought to do . . . ."

As we grapple with questions and issues of such magnitude that will affect the Church of God in the coming years, we must not be so calloused to believe that we can accomplish more by doing less than placing ourselves as living sacrifices. We must acknowledge our weaknesses and our need of Him who said, "And ye shall . . . find me, when ye shall search for me with all your heart" (Jeremiah 29:13). The men of the past sought and found their source in this Divine Being. It is in finding Him, the God of ages, that we find the source and the answers.

Hopefully, history will be kind and say of this Assembly, "For such a time as this, they, too, were placed in the kingdom and sought to know what the Church of God ought to have done."

The Primacy of Scripture

It is needful for us to reaffirm that the foundation for the doctrinal and ethical teachings of the Church is essentially and fundamentally "the whole Bible rightly divided—the New Testament as the only rule of faith and practice, government and discipline." Tradition and cultural standards must never be allowed to influence us when in conflict with Scripture.

Being a judicial body, rather than legislative or executive, we continue to seek the Scriptural position on every issue. Should we discover that we have missed the mark, in whatever degree, the only option is to correct our position so that it is in perfect accord with Holy Scripture. This marks us as a people determined to be consistent with our commitment to the New Testament as our only rule for faith, practice, government and discipline. It is not a sign of weakness, but of strength. It is not a sign of compromising our stand, but of strengthening it by being loyal to the Word of God.

When people refuse to be corrected or directed by Scripture, they become guilty of rebelling against the truth, and will have to answer to God for their disobedience. The word of the Lord to King Saul is applicable here: "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee . . . " (1 Samuel 15:23).

The General Assembly is still committed to the principle stated by A. J. Tomlinson in the 7th Annual Assembly in 1912: "Within the lids of that sacred Book is a standard marked out for us, and we must not stop short of it. By our untiring efforts we must reach that standard. It will be a shame to allow ourselves to fall below that standard much longer. We who have obtained from Him the One who is to guide into all truth and reveal the deep things of God must not allow ourselves to dishonor the noble cause we represent by failing to search out and obtain and put into practice that which is given us as a standard. **God will hold us accountable for things we can know, if we can know them and will not."** The Scriptures confirm that to be true: "Therefore to him that knoweth to do good, and doeth it not, to him it is sin" (James 4:17).

Section 1
Pro Tem Administration

Resolution

Be it resolved that in the event of a vacancy in the office of the General Overseer, the three Field Secretaries are to carry on the administrative work of the Church until the State/National Overseers could meet to choose a General Overseer to serve until the next General Assembly. Although the Field Secretaries carry on the administrative duties of the Church, the office of General Overseer remains vacant until the Overseers make their selection.

Such meeting of the State/National Overseers is to convene as soon as possible within the thirty (30) day period following the vacancy in the office of the General Overseer.

Section 2
Organizational Effectiveness

In view of present world conditions and the responsibilities placed upon the Church of God to reach a world in need of Christ, there has arisen a need for a study of our present organizational structure. All faithful men and women who are working in the Church are to be applauded for their efforts. For all growth, be it large or small, we give God the glory. However, our records indicate there is a need for an indepth study of how we might initiate a more effective organization. It is obvious that the current organizational structure is not as effective as it should be in helping us fulfill the Great Commission.

We must guard against being so entrenched in our ways that we are unwilling to consider reality which is crying out to us to wake up and minister to a different world than that of past decades.

At present, our organizational structure seems to be deficient in a number of areas. In our move through history, God has provided man with the intelligence and spiritual ability by which we might make changes that would enable us to minister more effectively to human needs.

Inasmuch as we recognize the need for greater accomplishments, we feel now is the time for the General Assembly to authorize the Questions and Subjects Committee to conduct a comprehensive study of our present organizational structure in consultation with General Workers and State/National Overseers, and that specific recommendations be presented to the next General Assembly.

Section 3
Department of Pastoral Care

Since there is no record of official Assembly action changing the name of "Watchers Over Tens" to "Assembly Band Movement," and since the Department of Pastoral Care has received widespread acceptance, we recommend that the Assembly officially recognize this department as the "Department of Pastoral Care."

Section 4
Member of a Nearby Local Church

Rationale

Inasmuch as there seems to be much confusion about the rigidity of imposing too many restrictions of the transfer of membership from one local church to another, we offer the following resolution:

Resolution

A member be permitted to transfer his/her membership to the church where he/she is more comfortable and where he/she can best serve the Lord and the Church, keeping in mind that the spiritual welfare of the individual member is more important than imposing geographical boundaries on the member. "Request for Transfer" forms may be obtained from the pastor or prayer band leader.

We further recommend that a backslidden or unfaithful member (by mutual agreement of both churches) be permitted to transfer his/her membership to another church, if he/she so desires; once again, realizing that the spiritual welfare of the member is more important than rigid rules that would prevent the transfer. It might be that the receiving church could offer help and guidance that the other church could not give. Our main objective is to save the member by whatever means possible (Romans 15:1; 1 Corinthians 4:21; Galatians 6:1, 2; 2 Timothy 2:24, 25; James 5:19, 20).

When difficult and unusual conditions arise involving the transferring of members, the pastor may refer such cases to the Presbytery.

We further recommend that this resolution supersede the Section on ("Good Standing Required for Transfer") (51 AM).

Section 5
Administrative Ministerial Guidelines

Resolution

Inasmuch as there is a need for a more unified way of recognizing, licensing, and disciplining the ministry, we recommend that the General Overseer and the Administrative Committee be responsible to compile a manual of present practices and practical guidelines to meet this need and make same available to the ministry of the Church.

Section 6
General Assembly Location

Rationale

The Questions and Subjects Committee has investigated the announcement which was made during the business session on Thursday morning, September 7, that the Cleveland fire inspector will approve the Tabernacle for the 1990 Assembly if certain essential corrections, costing an estimated $15,000, can be made.

In a meeting with Mr. J. W. Dodd, the Cleveland fire inspector, immediately following the business session, he confirmed to us that the announcement was correct, and he specified the corrections which are required. However, this reprieve does not affect the total cost reported to the Assembly by the General Properties Committee. Nothing has changed, except a time limit for completing all of the required corrections has not yet been imposed.

It must be understood that there is no relaxation of the total required improvements mentioned in the General Properties Committee report. All of these must be completed in a reasonable length of time.

Resolution

In view of the complicated and demanding financial burdens, and the compelling practical factors, related to convening the General Assembly, be it resolved, that a comprehensive study be made in the coming year by the Administrative Committee, or a task force they may choose, to determine the most acceptable location and time for convening the General Assembly. Said report will be presented to the next Assembly by the appropriate committee(s).

The 1990 General Assembly is to be held in the Cleveland, Tennessee Assembly Tabernacle. However, in the event complicating circumstances arise following this Assembly relating to the needed repairs, then the decision of repairing the Tabernacle and the location of the 1990 Assembly is to be left in the hands of the General Overseer and the Administrative Committee.

Respectfully submitted,

Raymond M. Pruitt, Chairman
Fred S. Fisher, Sr.
Cervin L. McKinnon
J. Wendell Lowe
Jose A. Jimenez, Jr.
J. E. Brisson
Charles C. Winchester, Jr.

1:53 Report of World Mission Committee

WORLD MISSION COMMITTEE REPORT
June 1, 1988 through May 31, 1989

The World Mission Committee wishes to extend its gratitude and thanks to all our Overseers, Missionaries, Pastors, Evangelists, Corpsmen, local and lay leaders for their efforts in the work this Assembly year. Their devotion to God and faithfulness to their duty is commendable and we honor them and esteem them very highly for their works' sake. The combined report shows 166 new churches organized and 15,605 new members added to the Church.

We are grateful this year for new efforts made to expand the work. The James Dyer family was moved to Singapore in June of this year and reports confirm encouraging prospects for the work. They need our prayers and continued support. Several areas, including Asia, the Pacific, Eastern Europe and parts of Africa, offer exciting challenges in the year ahead. Prospects are to organize in at least two new countries.

Late last year several natural disasters took place affecting the churches in Jamaica, Mexico, Nicaragua, and the Phillipines. The generous response of our people was overwhelming. Food, clothing, building materials and cash poured in from around the Church world. The Church had good cooperation from concerned governments, including those of the Commonwealth of the Bahamas and Jamaica. Several Church departments at Headquarters made special contributions, as did a number of States and Countries. The state of Ohio, led by Bishop Hector Ortiz, fielded a 20-man team of workers that restored four Jamaican church buildings to a reusable state in eleven days. Overseer David Risch of Virginia spearheaded an effort that resulted in contributions of over $50,000. Our first load of food came from the Boston area in a van driven to Cleveland by Pastor James Peters and his deacon. What a heart-warming response to our brothers in need. When all was said and done, direct cash contributions from individuals, states, countries, Caribbean Fund and other sources exceeded $225,000. We thank the Lord for such a loving response in the time of need.

The vision and zeal of our people for the world-wide mission of the Church continues unabated. This year, after adjustments for severe currency fluctuations, the countries contributed the U.S. equivalent of $310,730 to the October and March World Mission Drives. Together with the United States a total of $895,380 was raised.

Presently, we support fully or partially, 52 full-time Overseers who supervise 90 countries. The cost of supporting the work this year exceeded $2,000,000.00 as it did last year.

Again, the Committee wishes to commend all who so faithfully support the work and all who labor on the field. We wish to encourage our people to keep up the spirit of generosity until the whole world has heard the good news of the gospel.

ASIA, AUSTRALIA AND PACIFIC ISLANDS

American & Western Samoa	$ 27,300.00	Korea	$ 27,745.89
Australia & New Zealand	46,129.09	Philippines	67,851.71
India	18,614.03	Thailand	19,803.91
Indonesia & Malaysia	17,083.68		
Japan	36,505.94	TOTAL	$261,034.25

AFRICA AREA

Botswana	$10,714.47	Kenya, Rwanda, Tanzania and Uganda	$88,436.59
Benin, Burkina Faso, Ghana, Ivory Coast, Liberia & Sierra Leone	98,081.70	S. Africa (Botha)	17,934.74
Cameroon & Zaire	39,963.89	S. Africa (Kota)	5,875.31
Malawi, Mozambique, Zambia & Zimbabwe	20,785.66	S. Africa (Mawela)	5,475.92
Nigeria	16,954.68	Swaziland	6,376.86
		TOTAL	$310,599.82

CARIBBEAN AND ATLANTIC OCEAN ISLANDS

Bermuda	$ 14,620.00	Puerto Rico	$ 21,845.92
Dominican Republic	14,842.08	Cuba	7,500.00
Haiti	37,406.25	Trinidad/Tobago, Guyana, Windward Islands &	
Jamaica & Cayman Islands	55,996.93	St. Lucia	43,108,73
Leeward & Virgin Islands		Turks & Caicos Islands	17,861.45
Guadeloupe & Martinique & Netherlands Antilles	102,579.72	TOTAL	$315,761.08

MEXICO, CENTRAL AND SOUTH AMERICA

Argentina	$ 14,519.26	Mexico	$ 17,614.44
Belize	8,274.87	Nicaragua	9,721.42
Bolivia	16,852.49	Panama	21,873.07
Brazil	29,311.10	Paraguay	29,562.30
Chile	25,263.94	Peru	13,931.36
Colombia	14,819.51	Uruguay	25,635.10
Costa Rica	8,375.37	Venezuela	31,674.58
Ecuador	12,708.56		
El Salvador	7,626.93		
Guatemala	11,803.15	TOTAL	$322,258.37
Honduras	22,690.92		

NORTH AMERICA

Canada (East)	$ 9,951.62
Canada (West)	17,978.44
TOTAL	$27,930.06

EUROPE & MIDDLE EAST

Cyprus	$ 18,230.79	Belgium & France	$74,262.83
Finland	16,950.67	Egypt	11,838.97
Germany & Holland	98,284.30	England	33,522.13
Greece	31,719.34	Portugal & Spain	39,260.45
Israel	15,000.00	TOTAL	339,159.48

Ten percent of Mission Fund Receipts to Ministerial Aid	$160,820.66
Ten percent of Assembly Offerings Returned to State Treasurers	6,828.77
World Mission Corps Appropriation	60,787.50
Overseers' Travel and Relocation Costs	128,077.67
Assembly Expenses (Travel Included)	135,665.73
Caribbean Mission Office Operations	90,864.00
European Mission Office Operations	37,629.56
African Mission Office Operations	34,122.50
Leadership Conference Expense	65,721.98
Refunds & Offerings Returned	3,215.51
Advances	16,636.68
Office Expense	21,035.80
New Field Assistance	47,084.16
Disaster and Emergency Assistance	140,487.24
Total	$948,977.76
GRAND TOTAL	$2,525,720.82

HERITAGE CARE FUND
Mission Homes for Children

Haiti	$ 54,272.35
India	25,965.00
Indonesia	12,750.00
Mexico	44,785.12
Sierra Leone	18,784.00
Ten percent of Heritage Care Fund Assembly Offerings to General Property Fund	2,596.05
Ten percent of Heritage Care Fund Assembly Offerings Returned to State Treasurers	2,552.89
Forty percent of Heritage Care Fund Assembly Offerings to Tomlinson College	10,384.23
Total	$172,089.64

WORLD HARVEST

Amount brought forward	$ 24,043.26
Total funds received this year	$208,881.88
TOTAL	$232,925.14
Total funds disbursed and refunded this year	$198,630.44
Balance in Fund	$ 34,294.70

Respectfully submitted,
M.A. TOMLINSON
LEONARD F. KENDRICK
ADRIAN L. VARLACK, SR.
RAY C. WYNN
VERLIN THORNTON
FELIX R. GARCIA
BOBBY R. SNOW
E. L. JONES
RAUL TORRES

1:59 **The General Overseer** expressed thanks to all who assisted in helping to make the Assembly successful.

2:02 **Ministers' Consecration Service. Heaven Will Surely Be Worth It All** sung by the Cowan sisters, assisted by Wayne Hall and Mike Flippo. Female ministers stood and prayed in concert; male ministers prayed in concert; then all ministers prayed in concert.

2:10 Appointments by the General Overseer

TOMLINSON COLLEGE BOARD OF TRUSTEES: James H. Stronge, Hubert J. Vicars, Benny H. Jenkins, C. Samuel Brackett, John Doroshuk, Bill J. Gillum, William M. Wilson, Wilton R. Powell, Shelton Beneby
QUESTIONS AND SUBJECTS COMMITTEE: Fred S. Fisher, Sr., Cervin L. McKinnon, J. Wendell Lowe, Jose Jimenez, Jr., J. E. Brisson, Charles C. Winchester Clive Jared
WAYS AND MEANS COMMITTEE: Edsel Hartman, A. J. Coalter, L. V. Jones, Leonard F. Kendrick, Confesor Batista, Bill J. White, Larry Wilson

GENERAL APPOINTEES:

Field Secretary and North American Representative—Hugh R. Edwards
Field Secretary and Auxiliary Coordinator—E. L. Jones
Field Secretary and Spanish Communications Minister—Jose A. Reyes, Sr.
General Treasurer and Headquarters Office Manager—Leonard F. Kendrick
Assistant Publisher and Business Manager of White Wing Publishing House—Henry O'Neal
Assistant Editor—Robert J. Pruitt
Director of Evangelism and Home Mission Representative—Verlin D. Thornton
Pastoral Care Department Director —J. E. Brisson
Sunday School/Children's Ministries Secretary—Harold D. Hunter
Victory Leaders Secretary—William M. Wilson
Women's Missionary Band Secretary—Elva Howard
Church of Prophecy Marker Association Secretary, Fields of the Wood Manager—D. Frank Hughes
Sunday School Literature Editor—J. C. Cagle
World Mission Secretary—Adrian L. Varlack, Sr.

Mission Representatives:

Asia, Australia, South Pacific and Military Service—Bobby R. Snow
Africa—Sherman O. Allen
Caribbean and Atlantic Ocean Islands—Arthur C. Moss
Europe and Middle East—E. E. Van Deventer
Mexico, Central and South America —Raul Torres
World Language Secretary—Felix R. Garcia
Bible Training Institute Superintendent—Ray C. Wynn

Bible Training Institute Representative—Benjamin Lawrence
Bible Training Institute Representative—Jose M. Rivera
Communications Minister—D. Elwood Matthews
Communications Business Manager—Thomas Duncan
Minister of Music—Ronald M. Scotton, Sr.
Ministerial Aid Director—Roy D. Mixon
Public Relations Director and Tomlinson College President—Perry E. Gillum
General Properties Maintenance—Henry O. Callis
Private Secretary to the General Overseer—Zella Creel

STATE OVERSEERS:
Alabama—J. Eddie Mounce
Alaska—H. Larry Biggers
Arizona and Nevada (South)—R. Dennis Howard
Arkansas—L. Alvin Brantley
California (North) and Nevada (North)—James Stone, Jr.
California (South)—Benny Hart
California (Spanish)—David M. Arias
Colorado and Utah—J. Wendell Lowe
Connecticut, Massachusetts and Rhode Island—Willie R. Boone
Delaware and New Jersey—Mario Gandia
Florida—A. J. Coalter
Georgia—Allen Davis
Hawaii and South Pacific Islands—Gary Holcombe
Idaho—Donald Estep
Illinois—Billy Murray
Indiana—Bill J. White
Iowa and Nebraska—Clifton E. Hyatt
Kansas—W. R. Nunnery
Kentucky—Ray P. Payne
Louisiana—John B. Murphy
Maine, New Hampshire and Vermont—Darrell A. Creel
Maryland and D. C.—Damous E. McGee
Michigan—Howard J. Hunt
Minnesota—Paul H. Thompson
Mississippi—Harper Hunter
Missouri—Charles C. Winchester
Montana and Wyoming—Willard M. Queener
New Mexico and Texas (Southwest)—J. Russell Sullivan
New York—Barney L. Trogdon, Jr.
North Carolina—E. Eugene Johnson
North Dakota—Herman Ard
Ohio—Hector Ortiz
Oklahoma—Clive Jared
Oregon—L. V. Jones, Jr.
Pennsylvania—Robert H. Bradley
South Carolina—Fred S. Fisher, Sr.
South Dakota—Lafoy Parker
Tennessee—Eugene Weakley
Texas (East)—Hubert J. Vicars
Texas (West)—L. Ronald Hamm
Virginia—David F. Risch
Washington—Robert Murkerson
West Virginia—Wade H. Phillips
Wisconsin—R. Wayne Allen

LEAVE OF ABSENCE:
W. E. Johnson, Jr.

NATIONAL OVERSEERS:

Caribbean and Atlantic Ocean Islands

Bahamas and Bermuda—Brice H. Thompson
Cuba—Roberto Lam Enrique
Dominican Republic—Juan Valera Basora
Haiti—Jean E. Vital-Herne
Jamaica and Cayman Islands—Lesmon R. Graham
Leeward and Virgin Islands, French West Indies and Netherlands Antilles—Rufus R. Rogers
Puerto Rico—Felix Santiago G.
Trinidad, Guyana and Windward Islands—Stanley E. Knights
Turks and Caicos Islands—Franklyn R. Williams

Asia, Australia and South Pacific:

Australia and New Zealand—Johnny M. Scroggins
India—D. Joseph
Indonesia, Malaysia and Singapore—S. B. Pardede
Japan, Korea and Taiwan—Daniel J. Corbett
Philippine Islands—Danilo M. Orcino
Thailand—Boonyong Bureenok

North America:

Canada (East)—Richard E. Davis
Canada (West)—John Doroshuk

Europe and Middle East

Belgium, France, Finland, Germany and Holland—E. E. Van Deventer
Cyprus, and Israel—C. C. Shiakallis
Egypt—Samir Shehata Rizk
England—Oswill Williams
Greece—Chris Stathis
Spain and Portugal—T. Socrates Caycho R.

Africa:

Benin and Burkina Faso—Eric Tandoh Sipi
Botswana—Malvern Dube
Cameroon and Zaire—Levi Clarke
Ghana, Ivory Coast, Liberia and Sierra Leone—Sherman O. Allen
Kenya, Rwanda, Tanzania and Uganda—H. A. Barclay
Malawi, Mozambique, Zambia and Zimbabwe—Kenneth Nyamhuka
Nigeria—Femi Obatomi
Republic of South Africa (Afrikaans and Bophuthatswana)—Barend P. Botha
South Africa (Zululand, Natal and Lesotho)—Elliot Q. Mawela
South Africa (Transkei and Ciskei)—Monde R. Kota
Swaziland—Enock D'Lamini

Mexico, Central and South America:

Argentina—Celestino Zeron
Belize—Ruben Morales R.
Bolivia—Alberto Garcia
Brazil—Daniel Felipe S.
Chile—Alfredo Saucedo
Colombia—Julio Nelson Torres
Costa Rica—Francisco Lopez Paz
Ecuador—Jose Luis Guerrero
El Salvador—David Ortiz Linares
Guatemala—Jorge Marrero R.
Honduras—Jerry Madrid
Mexico—Ruben Carmona A.
Nicaragua—Ernesto Castro M.
Panama—Armando Dorantes S.
Paraguay—Pedro S. Boss

Peru—Erasmo Fabian
Uruguay—Juan Ramon Coronel
Venezuela—Miguel A. Mojica

2:30 **Appointees** pledged to be true and loyal to the Church and its doctrine.

2:37 **Adoption of the Minutes** and closing Business session of the 84th General Assembly of the Church of God.

2:38 Closing Prayer by Darrell A. Creel.

NOTE—These reports were not read in the Assembly, but are printed for the records:

REPORT OF GENERAL FIELD SECRETARY
AUGUST 1, 1988 THROUGH JULY 31, 1989

SERMONS	53	BAPTIZED WITH HOLY GHOST	1
HOMES VISITED	252	ASSISTED IN ORDINATION OF:	
SAVED	6	BISHOPS	1
SANCTIFIED	1	DEACONS	3

At the 83rd Annual General Assembly, we were appointed to serve as General Field Secretary to the General Overseer. We moved from the West Coast (Southern California) to assume our duties at General Headquarters beginning October 1, 1988.

During the past ten months, it has been our privilege to work closely with the General Overseer, as well as with forty-four Overseers who represent various states and areas throughout the United States.

This year we have also served on the Assembly Ways and Means Committee, and met with these brethren on three occasions, for several days each time.

It has also been my privilege to be in a number of states this year for various activities, and to stay in the homes of the Overseers and members of the church.

Our activities this year included participation in the Greater Los Angeles Sunday School Convention in Pasadena, California, where we concluded duties as a Board Member of this Christian Education Organization. We were also able to attend the General Church Music Department's Music Festival in Ventura, California.

At Christmastime, we spoke at the Senior Ministers' Banquet in Cleveland, Tennessee. In the early part of the year, we attended the closing of Bible Training Institute in Kansas City, Kansas; and in May taught in the Cleveland Bible Training Institute. This summer we were General Representative to three state conventions: New York, Florida, Wisconsin.

The highlight of our work this year was the opportunity afforded by the General Overseer to Brother J. E. Brisson and myself, to be involved with him in planning and conducting the "Prayer and Fasting Conference" which convened in Cleveland, May 20-21, 1989. To God be the Glory for great things that were done, and the lasting benefits of this sacred conference. Also, for His people who humbled themselves before the Lord in such a solemn Assembly.

Respectfully submitted,
Hugh R. Edwards

REPORT OF GENERAL FIELD SECRETARY
AUGUST 1, 1989 THROUGH JULY 31, 1989

SERMONS PREACHED	134	SANCTIFIED	23
SAVED	47	HOLY GHOST	34

REVIVALS CONDUCTED: 09
PHILADELPHIA PA,TORONTO CANADA, KENOSHA WI, BROOKLYN MD, SAN DIEGO CA, HALLENDALE FL, FAYETTEVILLE NC, RICHMOND VA, WASHINGTON DC.
HOMES VISITED: 46
CONVENTIONS ATTENDED: 07
District (2) San Diego CA, Toronto Canada
National (1) Phillipines
State (4) Idaho, West VA, So New England, Manitoba Canada
RALLIES HELD: 02
Boston MA, Hartford CT.
RETREATS ATTENDED: 02
Couples Retreat-Oregon, and Men's Retreat-Missouri
FUNERALS ATTENDED 02
Roanoke VA, Jacksonville FL
BIBLE TRAINING INSTITUTES TAUGHT IN: 03
Houston TX, Cleveland TN, Fullerton CA.
CONFERENCES ATTENDED:

Youth Conference at Dallas TX, In the interest of Urban Outreach Ministries, I attended, Atlanta 88' Congress For Evangelizing Black America. For Outreach Ministries, I wrote the insert for White Wing Messenger, May 13, 1989, "Doers Of The Word". Used a booth at the Assembly Tabernacle to boost the Outreach Ministries during the Assembly.

ASSISTED THE GENERAL OVERSEER IN ADMINISTRATIVE CHURCH AFFAIRS:

State Overseers assisted were: Ron Hamm, West TX, Wade Phillips, West VA, Willie Boone, Southern New England, William Johnson, Idaho. I also assisted Overseers on the consultant basis in obtaining Ministers and Pastors to work in their respective states. I assisted in church administrative matters when called upon.

I served as President of the Patty K. Scotton Memorial Scholarship Fund, hosted the annual banquet for this scholarship fund at the Holiday Inn during the Assembly on Tuesday at the dinner hour. The fund benefits the economically disadvantaged students attending Tomlinson College. The fund has already given 70 scholarships over a ten year period. Six scholarships were adwarded for 1988-89.

From my office I keep contact with prison inmates, by writing to them and sending small gifts of money for personal needs such as toiletries, stamps, stationery, etc.

COMMITTEES SERVED ON AT GENERAL HEADQUARTERS:

Ministerial Aid, Editorial, Church History Polity and Doctrine, World Mission, Home Mission, and Youth Mission Corp.

Respectfully submitted,
E. L. Jones

REPORT OF SPANISH COMMUNICATIONS MINISTER AND FIELD SECRETARY
AUGUST 1, 1988 THROUGH JULY 31, 1989

Sermons Preached	143	Homes Visited	32
Saved	302	National State Conventions Attended	1
Sanctified	14	B.T.I. Attended	1
Baptized with Holy Ghost	8		

We are most grateful to the Lord for the blessings He has bestowed upon the Spanish work this year. Our Spanish church membership is now over 65,000 and it keeps growing.

The communications Ministry keeps reaching more and more people. We have 185 radio stations with 1,594 monthly broadcasts; and 396 weekly broadcasts. Through the program we have been offering several Bible Studies: General Bible Knowledge, Body Of Christ, Sermon On The Mount. We have offered Bible studies produced by us on the books of James, Philipians, Romans, Nehemiah, Mark, and the Gospels of John, volumes I and II. The distribution of units and certificates of each course is as follows:

COURSES	UNITS	CERTIFICATES
General Bible Knowledge	1,069	161
Body Of Christ	314	40
Study Of James	206	94
Study Of Romans	106	61
Study Of Philippians	46	25
Study on Sermon On The Mount	72	60
Study On Nehemiah	21	15
Study On John Vol. I	453	55
Study On John Vol. II	30	2
Study On Mark	938	42
TOTALS	3,254	555

The television Ministry is going forward with many results. A new Bible study series on the book of Daniel has been produced, as well as programs with an evangelistic approach. On the book of Daniel, a nice booklet outline was prepared for listeners and viewers. Courses are made available to local churches on VHS and BETA format, for local church's use; these are also avilable on audio cassettes.

The program has been televised on 56 full power television and cable systems. In Puerto Rico the program is telecast on channels 63,64,14,42,13,54, and 58. In Guatemala channel 21. Bolivia, channel 5 and 13. Peru, channel 9, and Costa Rica, channel 23.

I served as Headquarters Representative to the conventions in England, and Cuba. I conducted revivals and VOS rallies in several states and countries to edify the Church membership and to promote the work.

During last year's assembly we sponsored the first Hispanic banquet to raise money for the TC Hispanic Scholarship Fund. We conducted a seminar on communications where several National Overseers, Pastors and Communications Directors participated.

I attended the National Religious Broadcasters Convention (NRB) in Washington, DC. At this gathering I was elected to serve, as Liason for the Hispanics. At this convention I was reelected as member of the Board of Directors of NRB and as one of the nine Commissioners of Eficom (Ethics and Financial Integrity Commission) of NRB.

I represented the Church and preached at the banquet of National Association of Evangelicals Convnetion-Hispanic Division (NAE), held in Columbus, Ohio. I served as part of the Hispanic Task Force for the American Bible Society and on the Hispanic Commission of the National Association of Evangelicals (NAE), and as a consultant for the organization In-Depth Evangelism Association (IDEA). I represented the Church in the Lausanne Congress on World Evangelization held in Manila, Phillipine.

I wrote and recorded for television a new Bible study on the book of Daniel. I have written several articles for the **White Wing Messenger.**

I have served on the Communications Committee, the Ministerial Aid Committee and the Editorial committee on Church History, Polity and Doctrine.

Respectfully submitted,
JOSE A. REYES

REPORT OF PUBLIC RELATIONS DIRECTOR AND GENERAL SECRETARY OF THE CHURCH OF PROPHECY MARKER ASSOCIATION

AUGUST 1, 1988 THROUGH JULY 31, 1989

It is with sincerity that I acknowledge thanksgiving to Christ for His call on my life into this gospel ministry, and the Church's expression of confidence by way of ordination and appointment to the current ministerial responsibilities. Sermons preached and lessons taught this year: 51.

I have worked closely with the General Overseer, representing his office at various functions called for, such as the National Religious Broadcasters Conference, White House Presidential briefings relative to the state of world religious affairs, etc. Also, I arranged for the exhibit of our Sunday schol literature and represented the Church in the International Christian Education Association convention in Grand Rapids, Michigan; the Greater Los Angeles Sunday School Association's convention in Pasadena, California, and the Mid-Atlantic Sunday School Association convention in Charlotte, North Carolina, along with other religious and secular bodies.

In civic affairs I have represented the Church in numerous local, state and national functions. Presently, I am serving as a member of the Cleveland/Bradley Chamber of Commerce and the United Way of Bradley County as a member of the Mayor's Blue Ribbon Committee.

We have developed and published the following materials for use by our local churches:

A directory of churches giving the various locations of churches throughout the United States, along with the addresses of the State and National Field offices.

Two new public relations tracts, CHOICES and SATISFACTION—four-page tracts, attractively designed, present the message of Christ in a simple form. Appreciation is expressed to Rob Allen for his professional assistance in the development of these publications.

I have managed the office affairs working with a dedicated field team of state and national secretaries as they have represented this world headquarters office in the field, administrating and promoting this ministry. Appreciation is expressed for their efforts in this year's accomplishments.

FIELDS OF THE WOOD:

I have managed the operations of Fields of the Wood, the Church's Bible-theme park, with the outstanding staff assistance of Richard Morrow, Superintendent/Minister, and Doris Morrow, the gift center coordinator, and Jimmy and Georgia Williams who have just assumed these positions due to the Morrow family returning to pastoral ministry.

More than 100,000 visitors have shared the Fields of the Wood experience within the past twelve months. The special issue of the "White Wing Messenger" carried reports of the various activities and events which have taken place there. Under the supervision of Brother Morrow several projects have been completed. Refurbishing of:

1. The New Testament and Marker area, along with new concrete steps and walks. Aluminum handrails have been installed for reasons of safety. The churches in Virginia sponsored this project.
2. The Altar Area with new walks and steps, marker and altar refaced. The entire area has been landscaped. Northern California was the sponsor.
3. The Beatitude and Lord's Prayer Markers have been refaced. Oklahoma sponsored the Lord's Prayer; Spanish California sponsored the Beatitude Marker.
4. The Twenty-nine Teachings and Auxiliary Markers have been refaced.
5. The archway to Prayer Mountain has been refaced. This was sponsored by Leslie Porter, State CPMA Secretary of Mississippi.
6. New landscaping has been completed from the main entrance to the Information Center; around the Pavilion the shrubbery has been replaced and a new fountain installed.

7. The Bethlehem Star Tower refurbished and the Information Center completely rebuilt. This project was sponsored by the churches in Wyoming.

There are a number of projects in the planning stages; namely, Bryant Cabin; Relocation of Airplane Marker; Ten Commandment Mountain; All Nations Cross; Walk-through Museum; a Visitors' Auditorium where videos can be shown explaining the ministry of Fields of the Wood, the Church, etc., Playground for children; New picnic and RV camping area; Bed and Breakfast facility.

We express appreciation to every CPMA member for your support of this ministry. The work we have mentioned is a result of your membership fee.

I express my personal appreciation to my office staff, Evelyn Gillum, Linda Humberd, Peggy Smith, and to Jimmy and Georgia Williams and all the Fields of the Wood staff, for their untiring devotion to the work of the Public Relations and CPMA Department.

On June 21, the General Overseer appointed me to serve until the Assembly as Interim President of Tomlinson College. I have administrated to the best of my abilities the functions of that office with a capable staff of Vice-Presidents, Faculty and Staff.

Respectfully submitted,
Perry Gillum

Personal Report of the Sunday School Literature Editor
August 1, 1988 through July 31, 1989

Presentations in sermons and lessons 104

Taught in three Bible Training Institutes: (Bloemfontein, South Africa; Cleveland and California).

Served as Chief Usher in the 83rd Annual General Assembly, 1988. Representative to three State Conventions: (Pennsylvania, Olahoma and Northern California).

I assisted in the White Wing Publishing House Exibit Center in two Sunday School Conventions—namely; "International Christian Education Association in Grand Rapids, Michigan; and the Mid-Atlantic Sunday School Convention in Charlotte, North Carolina. I taught three training classes in the Grand Rapids Convention.

I was the guest speaker/teacher (representing General Headquarters) in the following state functions: a pastor's conference in Wyoming; a minister's retreat in Illinois; a couples retreat in Virginia; and a men's retreat in Mississippi.

In March my editorial staff and I, along with Publishing House Manager, Henry O'Neal, met with editorial staff members at David C. Cook Publishing Company in Elgin, Illinois for the purpose of getting better acquainted with the process of operations relative to the Sunday school literature co-published by the White Wing Publishing House and David C. Cook.

SUNDAY SCHOOL EDITORIAL FUNCTION:

I have worked closely with the Manager of the White Wing Publishing House in relation to Sunday school literature publications. Periodic meetings between the editorial staff and those members of the Business Manager's staff who are involved in the printing of Sunday school literature have been especially helpful in many aspects of the editorial work. We feel that we have a good working relationship with the press department conducive to the production of good quality literature. Along with our normal editorial functions, the Lord has enabled us to make several significant improvements and new developments in our Sunday school literature. The Topical Teen student book is being superseded with a brand-new format called "Teen Sunday Paper." This new compilation is a colorful, weekly take-home paper designed especially with both young and middle-teens in mind. This exciting set of papers is complete with the Scripture texts, Bible lessons, fun facts, puzzles, games, stories and more.

In adult literature, a new and exciting quarterly formatted especially for older teens and young adults, called "The Way" will replace the two quarterlies, "Searchlight" and "The Scholar." This new quarterly is designed to provide the student a weekly, systematic, personal home Bible study in preparation for the Sunday school class period. It correlates with the "Commentary" and "Apt To Teach" (teacher's guide). "The Way Leaflets" are also available.

The "Adult Teacher's Guide has taken on a new look under the name of "Apt To Teach." This is the adult teacher's personal resource quarterly designed to help PREPARE THE TEACHER for the task of PRESENTING THE LESSON. It is filled with information that has been compiled for an in-depth study of the lesson background—along with "Teaching Hints" at the end of each lesson. Included in this quarterly is a take-out visual section called "MAKE IT PLAIN." "Apt To Teach" is a guide for all teachers whose students use "Commentary," "Eternal Light," and "The Way."

NEW ELECTIVES: In addition to our standard Sunday school literature, we have developed two new elective study courses designed for Sunday school classes requiring special lessons to meet specific needs not covered in our regular curriculum.

Help for Our Infirmities, written by John McClure, is a Christian Guide to Mental Health. We have been made keenly aware that many people who attend our Sunday schools are suffering from emotional and psychological stress. Many of these would not feel comfortable going to a professional psychologist for help, but they are searching for answers, and reaching out to the teaching ministry of the Sunday school for helpful suggestions that may resolve their problems in a practical way with spiritual emphasis. It is with this realization that the Sunday School Literature Department offers this elective study course on **Help for Our Infirmities,** designed with thirteen chapters or lessons so that it may be used as an alternative for a regular Sunday school quarterly.

A set of five audio cassette tapes, designed to accompany **Help for Our Infirmities,** is available. These presentations are by professionals in the field of Christian psychology. 1) "Looking at Our Past", by Carole Ann Stubbs; 2) "Stress Management," by M. E. Barnett; 3) "Dealing with Depression," by John McClure; 4) "Inferiority and Self-Esteem," by Pat Minter; 5) "Conflict in the Family," by Jackie Bailey. **Fundamentals of Teaching:** This is a thirteen-week study course on the fundamental of teaching designed for training new and potential Sunday school teachers the basic steps of Christian teaching. This course is arranged to run simultaneously with a regular quarter of Sunday school lessons, which gives opportunity for new and potential teachers to be trained in a Sunday school classroom setting during a given quarter. For students interested in earning college credits for this course of study, they may contact the director of Continuing Education at Tomlinson College.

For languages other than English using Bible Orbits and Still Small Voice, we are now ready to start phasing in new lessons as they are needed by the translators. Whenever all these are phased in as planned, this curriculum will be on a five-year cycle, rather than the present three-year program.

Respectively submitted,
J. C. CAGLE

REPORT OF WORLD LANGUAGE SECRETARY

August 1, 1988 through July 31, 1989

"I thought it good to **shew** the signs and wonders that the high God hath wrought toward me." Daniel 4:2

I assure you that the World Language Department, is very concerned about our responsibility of sharing and making available the wonderful message that the High God has given us. The King referred to in my chosen scripture was concerned that everyone heard the news. He said, " . . . unto all people, nations and languages that dwell in the earth, peace be multiplied unto you."

We, too, must concern ourselves to declare " . . . unto all people, nations and languages that dwell in the earth . . . " the message of Christ's saving grace, as well as, the message of His glorious Church. The World Language Department is exerting every effort to fulfill this mission. I praise God for His marvellous works seen in our World Literature Outreach.

We were blessed this year to purchase property in Belo Horizonte, Brazil. This property has four (4) residences and a small commercial building. This will accomodate the National Overseer's offices and also serve as our Literature Center for the world-wide Portuguese language literature. Other uses for this property are being planned such as BTI and local church facilities, etc.

A thrust to provide administrative literature to all the Church world-wide in their languages was earnestly initiated. It is very difficult for our churches to function without the literature needed in their administrative responsibilities. Bible Training Institute and Sunday School literature has always received a high level of priority in the World Language Department. The International White Wing Messenger is a great blessing and a perfect tool of communication among the Church world-wide. Please pray that God will help us to continue our efforts. Truly God has wonderfully blessed our work.

Personal Activities

Sermons	123	Received Holy Ghost	25
Saved	37	Homes Visited	186
Sanctified	34	Meetings Attended	49

States visited—Tennessee, Alabama, Washington State, California (Spanish), North Carolina, Washington D.C., Idaho, South Dakota and Oklahoma; State Conventions visited—Colorado and Alabama.

Countries visited—Argentina, Brazil, South Africa, England, Mexico, Belgium, and Germany. National Conventions visited—Belgium, France and Spain.

Special activities attended: Youth Conventions and Conferences—Ventura, California, North Carolina, Idaho and Dallas Youth Conference; Literature Conferences—Argentina, Brazil and South Africa; Bible Training Institute—El Paso, Texas, Guatemala Advance Studies and the closing ceremonies of the school in Dominican Republic.

I also served on the Church Publishing Committee and the World Mission Committee.

I served as Managing Editor of the International White Wing Messenger.

I have also been blessed by my involvement as a member of the Servants. The Servants are proving to be blessing to the Church.

Conclusion

There is no doubt that God is blessing His Church. I want to express my gratitude to Him and to the many friends of the World Language Department who have rendered such great and overwhelming support. Your prayers and your offerings are the factors of the World Language Deparment's ability to carry out its work. I pray that God's blessings be upon you and that He mulitply unto you one-hundred fold and much more. Thank you for your help and support.

I also want to express my appreciation to the many translators stationed here in Cleveland and throughout the world for their faithful work. The office staff is to be commended for his/her faithful and efficient work. We could not function without this force. I thank God for you. I thank God for my family and their marvellous support.

1989 Activities

World Language Department

BOTSWANA, Setswana: 4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice.

BRAZIL, Portuguese: 39 letters, Sunday School Literature—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice; 2 books; 2 Ministers Exams; 2 Church Endorsements; 2 tracts (revised); 8 pieces of Church Administration Literature.
ENGLISH: 1,486 letters, number of pages 2,076.
FINNISH: Sunday School Literature—Christian Life Series
FRENCH: 279 letters, 8 books (translated); 3 books (revised); 3 manuals; 2 booklets; 2 pamphlets; 16 Ministers Exams; 16 Church Endorsements; 136 pieces of Church Administration Literature; Sunday School Literature—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice; 6 White Wing Messengers.
GERMAN: 1 pamphlet; 3 tracts (revised).
GREECE, Greek: 1 book (translated); 1 book (revised); 4 tracts; 6 White Wing Messengers.
INDIA, Malayalam: Sunday School Literature—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice. Telugu: Sunday School Literature—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice; 6 White Wing Messengers.
INDONESIA, Batak: 2 books; 1 manual. Indonesian: Sunday School Literature—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice; 6 White Wing Messengers. Dayak Makat: 3 tracts. Javanese: 15 tracts. Toraja: 6 tracts.
JAPAN, Japanese: 1 book; Sunday School Literature—4 sets of Bible Adventures, 4 sets of Still Small Voice; Christian Life Series.
KENYA, Dholuo: 1 letter. Swahili: 2 books (update); 2 letters.
KOREA, Korean: 6 letters; 2 books; 2 books (revised).
MENTAWAI: 1 tract.
NIGERIA, Ibo: 1 tract; 1 booklet. Effik: 1 booklet.
PHILIPPINE ISLANDS, Cebuano Sunday School Literature—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice; Ilocano: Sunday School Literature—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice; **Tagalog:** Sunday School Literature—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice.
Romanian: 1 tract.
RUNYARWANDA: 2 tracts.
SAMOAN: 1 tract (revised).
SOUTH AFRICA, Afrikaans: 8 books; 3 booklets; 4 pamphlets; Sunday School Literature—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice, 6 White Wing Messengers; Church Administration Literature; **Northern Sotho:** 19 tracts. **Xhosa:** Sunday School Literature—4 sets of Still Small Voice; **Zulu:** Sunday School Literature—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice; 6 White Wing Messengers.
SPANISH: 2,451 letters, 3 books; 4 books (revised); 941 pieces of Church Administration Literature; 3 booklets; 2 booklets (revised); 1 manual (revised); 2 pamphlets; 155 Ministers Exams; 153 Church Endorsements. Sunday School Literature—4 Eternal Light quarterlies, 4 Commentaries, 4 Scholar quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice; 12 White Wing Messengers.
THAILAND, Thai: Sunday School Literature—4 Eternal Light quarterlies, 4 sets of Still Small Voice, Church Administration Literature.
TSHILUBA: 6 tracts.
ZIMBABWE, Shona: Sunday School Literature (translated)—4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets of Still Small Voice.
Respectfully submitted,
FELIX R. GARCIA

REPORT OF MINISTERIAL AID DIRECTOR

August 1, 1988 through July 31, 1989

I have administered all of the Ministerial Aid Department business which has been directed to World Headquarters through the Ministerial Aid Committee and a competent office staff;

planned the special Ministerial Aid Edition of the White Wing Messenger, edited the monthly bulletin, "The International Connector," of which 12,000 copies were distributed.

Administered the group life insurance plan and accidental insurance carried by Life Insurance Company of North America and managed Tax Sheltered Annuities and Deferred Compensation of participants with United Benefits of Omaha.

Planned and moderated a special banquet for the retired ministers and companions. Directed a special 50-PLUS ADVANCE for those over age 50. This was the third and was held at Camp Echeeconnie near Macon, Georgia.

Visited many retired ministers and sick people in several states in connection with Ministerial Aid activities. Represented General Headquarters at several funerals in America and England. I represented General Headquarters at conventions in Western Canada, Wyoming, and Utah.

I taught in the Cleveland Bible Training Institute and the West Coast (English) Bible Training Institute at Pacific College in Fullerton, California.

I served as Secretary of the Ministerial Aid Committee, Secretary of the Editorial Committee on Church History, Polity, and Doctrine, and served on the CPMA Committee.

I have written thousands of letters and traveled many thousands of miles this year for the glory of God.

Sermons	131	Baptized with Holy Ghost	1
Converted	5	Homes Visited	360
Sanctified	2		

Respectfully submitted,
ROY D. MIXON

REPORT OF COMMUNICATIONS MINISTER

August 1, 1988 - July 31, 1989

I praise the Lord for the accomplishments He has allowed the Voice of Salvation to make this year.

The 30 and 15-minute weekly radio programs continue to enjoy a solid listener base and have been well received by non-church members. Through the efforts of Brother Thomas Duncan, we now broadcast over the DX short-wave network that covers Africa, parts of Europe and Asia. He has also arranged for the Voice of Salvation to broadcast over another short-wave station that covers Europe.

The television program began telecasting this year over the Trinity Broadcasting Network, with some 150 stations and 700 cable systems. These broadcast into almost ten million homes. The VOS telecast is gaining ground very rapidly and excellent comments are being received from non-members.

We have received reports of people being saved, healed, delivered from drugs, aborted suicides, non-members attending and joining the church as a direct result of the Voice of Salvation. I thank God for these.

We provided satellite coverage of the 83 General Assembly and promotional video projects for various departments and spot announcements for local churches.

The VOS received 13,628 letters, 9,152 prayer requests, mailed 8,824 special offers, and sent overseers 5,716 pastor's follow-up forms.

The sacrificial dedication of each staff member is deeply appreciated, and it is through their hard work that we have been able to make some great strides.

PERSONAL REPORT

Sermons	163	Converted	48
Sanctified	29	Holy Ghost	28
Homes	125	Conventions	4

I am very grateful that the Lord has given me this opportunity to minister in this capacity for Him and The Church of God.

Respectfully submitted,
Elwood Matthews

REPORT OF GENERAL MINISTER OF MUSIC
AUGUST 1, 1988 THROUGH JULY 31, 1989

I appreciate the opportunity to serve the Lord and the Church of God in the capacity of General Minister Of Music for the Assembly year 1988-1989.

The following is a brief summary of my activities for the year:

August: Conducted a music workshop in Minneapolis, MN; Attended IYC in Dickson, Tennessee

September: Attended a funeral in Philadelphia, PA.

October: Concert in Lawrence Chapel, Tennessee

November: Homecoming service in Clinton, Tennessee; Conducted Music Festival in Ventura, California; Concert in McMinnville, Tennessee

December: Music Workshop in Brimingham, Alabama; Concert in Snowtown, Alabama; Attended Music Workshop in Charlotte, NC, also did a concert while there.

January: Music Workshop and Concert, Greenville, SC.

February: Several Music Workshops in Jamaica

March: Several Music Workshops conducted, organized the Northeastern Regional Music Workshop in New York; Attended Youth Convention in Bismack, ND; Toured Western Canada Churches and attended Youth Convention; visited an independent church with the National Overseer, John Doroshuk.

April: Visted Fairbanks, Alaska church and attended Youth Convnetion in Anchorage, Alaska; Attended Music Expo in Baltimore, MD

May: Taught in Cleveland, Tennessee's BTI; Attended General Youth Conference in Dallas, TX

June: Taught in West Caost BTI, Fullerton CA

July: Attended Deleware and New Jersey State Convention; Attended Illinois State Convention

Homes Visited: 17

Respectfully submitted,
RONALD M. SCOTTON, SR.

REPORT OF COMMUNICATIONS BUSINESS MANAGER
August 1, 1989 through July 31, 1989

We are workers together with God, the everlasting God, the Lord, the creator of the ends of the earth, who fainteth not neither is weary. It is our Lord who hath enabled us, for He counted us faithful, putting us into His work. Without Him we can do nothing. It is the Lord our God that doth go with us and He will not fail us nor forsake us but as we abide in Him, He blesses us to bring forth fruit for His glory.

During the 83rd General Assembly, I supervised the audio operations of the assembly auditorium sound system, directed the activity of the video recording room, engineered one and

one-half hours of assembly broadcasting to the Caribbean Island of Puerto Rico and had the oversight of the Communications Department booth operations in the assembly tabernacle. We have added a number of international radio stations to the network of VOICE OF SALVATION broadcast outlets which have greatly expanded coverage for the English, Spanish, French and Greek programs.

Two of these stations are short-wave: WWCR, Nashville, Tennessee, providing our programs worldwide coverage and WCHP, Champlain, New York, providing primary coverage for the English, Spanish and French programs in Montreal, Quebec and Northern, New York.

The Lord has provided financial support for the church's communications work through the operations of Broadcast distributors, Broadcast Record club, Voice of Salvation donations and an appropriation of funds for this ministry.

I have attended one District convention, two State Conventions, the Audio Engineering Society Convention in Los Angeles, California and the National Religious Broadcasters Convention in Washington, DC. I have assisted a number of local churches in their sound equipment needs, supervised the audio operations of the Cleveland Bible Training Institute, supervised the work of my office staff, answered correspondance, operated Broadcast Distributors and Broadcast Record Club and served on the Communications Committee and the Music Committee.

I have traveled in several states and had a state tour of Arkansas by districts with Overseer Alvin Brantley for the promotion of the Broadcast Record Club and our communications work. We have worked with several State and National Overseers and Communications Directors in advancing the broadcast work of the Church.

The weekly schedules for our church broadcasts are as follows:

VOICE OF SALVATION (English)	240
VOICE OF SALVATION (Spanish)	185
VOICE OF SALVATION (French)	4
VOICE OF SALVATION (Greek)	5

Communications Department Financial Report

Income:		**Expenditures:**	
Brought forward	$ 1,052.37	Broadcast Distributors	$ 84,396.22
Broadcast Distributors	157,164.72	English Voice of Salvation	108,937.67
Voice of Salvation	56,345.00	Spanish Voice of Salvation	44,620.99
Broadcast Record Club	38,914.00	Broadcast Record Club	14,561.91
Total	$ 253,476.09	Total	$ 252,516.79
Balance Brought Forward	$ 959.30		

For faithful service and wonderful cooperation, I wish to commend my office staff.

Respectfully submitted,

THOMAS DUNCAN

REPORT OF EVANGELISM/HOME MISSIONS DIRECTOR

August 1, 1988 — July 31, 1989

"And I thank Christ Jesus our Lord, who hath . . . (put) me into the ministry" (1 Timothy 1:12).

During this Assembly year I have been privileged to travel and minister (and be ministered to) in sixteen states and one country (Argentina).

I moderated the Evangelism/Home Missions program in the General Assembly, as well as planned and coordinated two Assembly seminars; a review of Sharing Eternal Life Ministries, and an Institutional Evangelism seminar.

Throughout the year I have conducted seven Sharing Eternal Life Clinics/Seminars. I conducted one revival crusade in La Plata, Argentina with Brother Jose Rivera serving as translator. While there I taught in two Bible Training Institute classes on the subject of evangelism.

With the assistance of Brother Dan Palmer, Departmental Research and Development Assistant, a Church Planting course was designed for offering in a variety of seminar and class settings. It was offered this year as a BTI elective evening class. It will soon be made available as a Tomlinson College correspondence course, and later offered through on campus studies. Two day-long church planting seminars were taught in Tennessee in the months of May and June.

I conducted an organizational meeting in Louisville, Kentucky for a city-wide crusade involving churches in the greater Louisville and Southern Indiana area.

I was guest speaker for a recruitment banquet for SEL Trainees in Crestline, Ohio.

I was guest speaker for a Music Department sponsored festival at the Bushwick church in New York City. While there I promoted Home Missions opportunities in two other New York area churches.

In May I taught two daily Old Testament History classes in the Cleveland Bible Training Institute. During that month I was invited to Evangelism Explosion III headquarters in Fort Lauderdale, Florida for consultation on a better working relationship between our Sharing Eternal Life ministry, and their Evangelism Explosion ministry.

I participated in moderating the National Prayer Conference, May 20-21 in Cleveland.

For purposes of self-improvement in knowledge of church planting trends and methods, I have attended four such seminars during the year.

I served on the following General Headquarters Committees: Home Missions, World Missions, Youth Mission Board, Church Publishing, and Communications.

I served as a Member of Associated Ecumenical Charities, Inc., governing body of the Memphis Day Shelter, a ministry to the homeless in Memphis, Tennessee.

The National Evangelists are to be commended for their hard work on the revival circuit. Results of their efforts are as follows: Saved, 1,423; Sanctified, 1,318; Baptized with Holy Ghost, 849; Baptized in water, 146; Added to the Church, 52; Visits, 1,819.

Special thanks goes to my office secretary, Melva Pohlner, for her capable support throughout the year. Also, departmental assistant, Dan Palmer and his secretary, Janet Adkins are to be commended.

PERSONAL REPORT:

Sermons	43	Saved	14
Sanctified	30	Holy Ghost	20
Homes Visited	126		
State Conventions Attended	3		

Respectfully submitted,
Verlin D. Thornton

REPORT OF WORLD MISSION SECRETARY
August 1, 1988 through July 31, 1989

"Bless the Lord O my soul, and all that is within me bless His Holy name."

I made 36 visits to 26 countries and states on behalf of the work. I attended 6 National and State Conventions, 3 International Leadership Conferences, 2 Youth Mission Team Orientations, several Pastor Conferences, Retreats and Youth Conventions. I taught Bible Training Institute

in Cleveland and coordinated the Church's relief efforts during the several disasters that occurred in Jamaica, Mexico, Nicaragua and the Philippines.

I supervised the work of the World Mission Department which included a monthly letter to Overseers in the countries, answering of correspondence, preparing legal documents, consulting and counseling with Overseers and Mission Representatives, planned and directed the World Mission Program for the 83rd General Assembly. The Committees and Boards on which I served are: World Missions, Youth Mission Board, Church Publishing, Bible Training Institute and Ministerial Aid.

I preached and taught 93 sermons and lessons and recorded 15 experiences. I prepared several sermons and articles for the 3 issues of the Mission Cry News of the White Wing Messenger as well as editorial letters for the Mission Drive promotions.

The love and care of my precious wife and children, the faithful service and cooperation of the Mission Department Staff, Mission Representatives, Overseers and Mission Corpsmen is deeply appreciated.

Nations	Members	Churches	S.S.	WMB	VLB	ABM	Ministers
Argentina	946	29	22	27	23	29	20
Australia	110	6	6	4	2	6	14
Bahamas	3,759	59	59	55	53	55	149
Belgium	20	1	1	1	1	1	2
Belize	129	6	5	6	6	3	5
Benin	114	3	3	3	3	3	0
Bermuda	35	1	1	1	1	1	6
Bolivia	2,027	70	49	38	47	27	32
Botswana	1,245	17	17	17	17	12	13
Brazil	1,526	45	48	40	39	41	44
Burkina Faso	54	1	1	1	1	1	0
Cameroon	111	2	12	2	2	2	1
Canada (East)	1,984	27	26	26	24	26	53
Canada (West)	479	20	22	19	14	17	42
Chile	1,024	29	21	23	24	20	12
Colombia	239	8	10	8	8	8	4
Costa Rica	322	9	9	7	9	7	8
Cuba	102	4	3	4	5	1	4
Cyprus	271	3	3	3	3	3	13
Dominican Republic	11,336	163	163	163	163	163	120
Ecuador	170	7	14	10	6	6	4
Egypt	781	13	13	10	11	4	12
El Salvador	4,263	79	79	79	79	69	33
England	4,915	101	103	99	97	100	262
Finland	17	1	1	1	1	1	1
France	21	1	1	1	1	1	1
Germany	60	4	4	3	3	4	8
Ghana	232	5	11	5	5	5	2
Greece	160	6	5	3	3	4	9
Guatemala	6,445	182	232	200	219	178	93
Haiti	17,038	200	212	154	110	116	146
Honduras	5,756	135	191	135	135	135	84
India	19,044	250	240	224	170	212	98
Indonesia & Malaysia	11,247	175	122	61	73	10	23

Israel	18	2	2	1	1	1	1
Ivory Coast	541	15	11	12	12	12	5
Jamaica & Cayman Islands	17,538	294	300	294	294	294	495
Japan	22	3	3	3	3	3	5
Kenya	1,409	69	70	40	25	43	53
Korea	71	2	5	2	2	2	2
Leeward Islands, Guadeloupe, Martinique & Virgin Islands	2,107	44	61	41	40	42	86
Liberia	117	2	4	2	1	2	1
Malawi	4,371	40	29	26	22	28	20
Mexico	9,629	245	243	245	245	241	117
Mozambique	1,393	22	6	8	4	8	6
Nicaragua	10,275	165	226	165	138	162	80
Nigeria	799	15	29	33	18	15	8
Panama	981	38	53	43	40	33	33
Paraguay	164	8	8	8	7	2	5
Peru	5,440	170	159	159	163	140	54
Philippines	1,265	44	43	30	21	20	33
Portugal	46	2	2	2	2	2	2
Puerto Rico	905	25	27	23	23	23	38
Rwanda	118	9	8	4	3	6	3
Samoa	50	2	3	2	2	2	5
Sierra Leone	571	3	6	3	3	3	3
S. Africa (African)	2,367	22	33	22	22	22	25
S. Africa (Afrikaans)	9,767	68	55	72	68	50	72
Spain	42	1	1	2	1	1	5
Swaziland	667	10	13	12	10	9	6
Tanzania	350	15	15	12	14	14	17
Thailand	1,109	22	12	9	16	12	10
Trinidad/Tobago, Guyana, St. Lucia & Windward Islands	1,356	40	43	39	39	39	47
Turks & Caicos Islands	212	7	7	7	7	7	17
Uganda	310	16	16	15	13	15	5
Uruguay	279	12	15	11	12	11	14
Venezuela	1,406	31	53	29	29	26	29
Zaire	6,814	80	54	63	54	47	11
Zambia	653	10	5	7	12	10	7
Zimbabwe	7,189	32	21	44	24	26	26
Totals	186,333	3,247	3,350	2,923	2,748	2,644	2,664

Respectfully submitted,
ADRIAN L. VARLACK, SR.

REPORT OF MISSION REPRESENTATIVE TO MEXICO, CENTRAL AND SOUTH AMERICA
AUGUST 1, 1988 THROUGH JULY 31, 1989

"The heavens declare the glory of God; and firmament sheweth his handy work, Day unto day uttereth speech, and night unto night sheweth knowledge. There is no speech language

where voice is not heard." These beautiful words spoken by the Psalmist are comforting in that they express God's earnest desire to reveal himself to mankind. To know God would go to these extremes to reveal his love to us is certainly a motivating force to continue this race.

I thank the Lord Jesus Christ for his guidance and inspiration throughout this past year, and thanks to my family for their support and prayers without, which I could not have fulfilled my duties. It has been an honour and joy to have served Christ and His Church this year. Many good reports have been received from countries as to how the Lord is blessing with signs and wonders. The Holy Ghost is moving in a great way in many of our congregations causing the revival fires to burn. We are expecting the greatest harvest ever and earnestly covet your prayers.

Moderated International Leadership Conferences in Cajica, Colombia and San Salvador, El Salvador, which were a tremdous blessing to the ministry of Latin America.

In both conferences the Lord met us in a special way lifting our hearts with moments of refreshing in the spirit. In Cajica, Colombia there was a message of the Holy Ghost which was soul stirring, moving everyone present into deeper dimension in the spirit. The message was:

> "Church, Hear Me; I am with you, I love you, I died for you, and I am preparing a place for you ; I come quickly. Continue to hear the promise of my Father. It is the time of the Spirit, I am with you until the end. Hear ye Him, He has never committed an error. Folow Him, He will bring you to a safe harbor. Do not fear, do not fear, you are under my shelter, I am guiding but walk, walk, walk, walk on your knees. I am looking at you. Great joy will come, but I am waiting I want to see my people humbled, I want to see my children lamenting. I want you to depend on Me. It is not your ways, no longer your ways, my Church."

The time of dialogue given to issues in these conferences, has served as a balm to better understand one another and the many problems the ministry faces. It would be impossible to place a dollar figure on the results of these conferences, but without question the statistics of growth and muturity in these areas will tell the story best.

Twelve countries and 6 States visited.

Four National Conventions and 1 State Convention visited.

Special Speaker for Youth Convention in Illinois

Instructor at BTI in Cleveland, Tennessee

Sermons Preached	66	Baptized With Holy Ghost	3
Saved	58	BTI Lessons Taught	12

Respectfully submitted,
RAUL TORRES

REPORT OF THE MISSION REPRESENTATIVE TO EUROPE AND THE MIDDLE EAST
AUGUST 1,1988 THROUGH JULY 31, 1989

I preached 45 sermons, Baptized 4 in water, visited 26 homes and gave out tracts and church periodicals. There were numerous experiences and divine healings which I was unable to obtain the actual account of.

I organized the German church in Langen, West Germany with ten members and appointed Clayton Endecott, Jr. as pastor and Stephen Reinhold as treasurer.

I attended the Finland Winter Retreat with Chaplain Jon Stovall and family and my wife as co-workers.

I attended the Winter Retreat at Berchtesgaden, West Germany, which include Military Service personnel and their families, as well as civilian families form several countries.

I moderated the Ministers and Workers Conference, the minister's, and Pastor's Retreat, and

the National Conventions for West Germany and Holland. I sent G. O. Langley to represent me in Finland National Convention and their Youth Camp. I was General Headquarters Representative in the National Conventions of Cyprus, Greece and Egypt. I assisted and instructed in Bible Training Institute in Egypt.

I moved from England to Holland in October, and set up the National Parsonage and office for West Germany, Holland and Finland in Holland until August 1, 1989. I pastored a congregation in Holland. The National Office was moved to Babenhausen, West Germany, which facilitates the offices of the National Overseer of West Germany, Holland, Finland, and the International Office for Mission Representatives to Europe and the Middle East.

Enroute to the General Assembly of 1989, I ministered two times in Minnesota, once in Kansas and once in Missouri, promoting the work of Missions. I attended the General Assembly and conducted a Mission Forum, informative of the work in Europe and the Middle East.

Respectfully submitted,
E.E. VAN DEVENTER

REPORT OF MISSION REPRESENTATIVE TO AFRICA
AUGUST 1, 1988 THROUGH JULY 31, 1989

I give honour and praise to God for allowing me the privilege to serve the people of Africa in this capacity. This past year being my first, I tried to acquaint myself with my new responsibilities, by communicating with all the National Overseers.

I was privileged to visit Tanzania and assist in that Convention. I visited H. A. Barclay in Nairobi, Kenya and was able to speak with some of the members. I attended the convention in Cameroon, where Levi Clarke is overseer.

I participated in the Youth Vision '89 held in Dallas, Texas and moderated 3 National Conventions.

Sermons Preached	67	Minister's Conventions Attended	3
Experiences	69	BTI Classes taught	28
Homes Visited	53	Countries Visited	7

Respectfully submitted,
SHERMAN O. ALLEN

REPORT OF CARIBBEAN & ALANTIC OCEAN ISLANDS MISSION REPRESENTATIVE
AUGUST 1, 1988 THROUGH JULY 31, 1989

I give thanks to Almighty God for His loving kindness and tender mercies toward us during the year.

I attended the 83rd Annual General Assembly, the General Overseer's Annual Banquet and the Carribbean Conference Committee meetings held in Cleveland, Tennessee and the Virgin Islands.

Visted St. Lucia to give encouragement to the newly organized church. Made several trips to Jamaica, taking relief supplies to the saints there.

I delivered the address for the closing session of BTI in Trinidad. Assisted with arrangements for the Ladies Retreat in Dominican Republic. I was present for the Youth Mission Team's orientation in Miami, FL.

This year it was a pleasure for me to visit all of the National Overseers in the area, except Brother Lam in Cuba. Attended the Prayer Conference held in Cleveland, Tennessee. Attended

seven National Conventions and six District Conventions.

I am grateful to our World Mission Secretary, Bishop Adrian L. Varlack, his office staff, and to all the National Overseers in the area, for their kind assistances and complete cooperation during the past year. Thanks to our Caribbean Office Secretary for her faithfulness and sacrifices in her many duties. May the Lord bless everyone of them.

Sermons Preached	48	Saved	31
Homes Visited	26	Sanctified	8
Prayer Meetings Held	64	Holy Ghost	1
Countries and Islands Visited	21	Water Baptism	4
Number of Visits made	49	Miles Travelled	50,650

STATISTICAL REPORT OF CARIBBEAN AND ATLANTIC OCEAN ISLANDS

New Churches Organized	20	Number Sanctified	3,426
Number Of Churches	836	Baptized With Holy Ghost	2,820
New Members Added This Year	3,192	Baptized In Water	3,762
Total Membership in Area	54,365	Number Attending BTI	1,718
Number Of Missions Operating	141	Attendance In Youth Camps	1,917
Number Saved	6,280	Experiences In Youth Camps	871

Respectfully submitted,
Arthur C. Moss

REPORT OF MILITARY SERVICE AND ASIA, AUSTRALIA AND PACIFIC ISLANDS MISSION REPRESENTATIVE

August 1, 1988 through July 31, 1989

"And that repentance and remission of sins should be preached in his name among all nations . . . " (Luke 24:47)

A special thanks and appreciation in the Lord to all laborers responsible for raising mission funds — National/State Overseers, members and friends, both civilian and military, with whom I have worked this year. I esteem you very highly for the work's sake.

Attended the 83rd Annual General Assembly in which I served on the Counseling Committee; directed Military Service Program and reception; also made Mission Forum presentation; secured location for International Youth Camp and International Leadership Conference in Singapore and moderated Leadership Conference; served on World Mission Committee and Editorial Committee on Church History, Polity and Doctrine.

I have combined some of the work of these two offices where our military personnel are stationed and where we have mission interests. Visited the following states and countries in behalf of the work: Alabama, California, Hawaii, Idaho, Kentucky and Wasington D.C. Countries: Fed. Rep. of Germany, India, Indonesia, Japan, Korea, Okinawa, Singapore, Taiwan and Thailand. Attended five national conventions and two state conventions. Served as principal and taught in BTI in Indonesia (2), Korea and Thailand. Made photographs of various church activities which have been published in the WHITE WING MESSENGER and THE SENTINEL.

Sermons	72	Homes visited	48
Baptized in water	22	BTI Lessons Taught	103

MILITARY SERVICE DEPARTMENT

I visited our military personnel in the United States and several other nations, attended and spoke in three retreats, Idaho, Okinawa and Fed. Rep. of Germany.

Our Chaplaincy program presently consists of: Ltc. Douglas Stephenson, Maj. Guy Lindsey, Maj. Gerald Moates and Capt. Kurtes Quesinberry on active duty in the Army; Lcdr. Daniel Kurbis and Lt. Bill Reed on active duty in the Navy; and Capt. Jon Stovall on active duty with the Air Force. 1Lt Anthony Charles is serving in the Army Reserve and 1Lt Charles Knauer in the Air Force Reserve. Thomas Glisson has been endorsed for active duty Air Force Chaplaincy. Capt. J. E. Brisson (inactive) and Capt. Ronald Hamm presently are with the Civil Air Patrol. Daryl L. Shafer and Ernest C. McKinley have been endorsed for the Civil Air Patrol Chaplaincy.

Retreats were conducted in Berchtesgaden, Fed. Rep. Germany, Okinawa, Japan and Idaho as well as special activities in many areas. A special prayer day on the third Sunday in February was observed by the Church in behalf of all those in the military service, and this was boosted in the WHITE WING MESSENGER.

The Servicemen's Center in Babenhausen, Fed. Rep. Germany is located approximately forty minutes Southeast of Frankfurt. The center is under an extensive remodeling program and is operated under the direction of National Overseer E. E. VanDeventer, with Onnie Langley serving as pastor. These brethren and those assisting them are to be highly commended for their labor of love.

THE SENTINEL mailing list numbers 971. Of these, 686 are individual recipients and 285 are distributed at the General Offices and mailed in bundles to overseers, pastors and others who work with the military. There have been twelve (12) issues of the department's monthly publication printed and approximately 107 packets containing 12 tracts, 2 copies of THE SENTINEL and a PR brochure mailed to new military personnel as they are added to our mailing list. There have been approximately 10,232 tracts, pamphlets and brochures distributed through this department. A regular flow of mail is received and answered.

The Church and its Representative and Ecclesiastical Endorsing Agent is listed with the Department of Defense, National Conference on Ministry to the Armed Forces (NCMAF), the Army, the Navy, the Air Force, the Civil Air Patrol, Veterans Administration and reserve components of each of these branches of service, and corresponds with the Chief of Chaplains for each of these branches of the military service.

Respectfully submitted,
Bobby R. Snow

REPORT OF GENERAL ASSEMBLY BAND MOVEMENT SECRETARY
August 1, 1988 through July 31, 1989

This report will reflect a cutback in travel and other financial obligations in order to comply with the financial crisis that the Church is experiencing.

Sermons preached	109	Ministers Conventions attended	1
Number converted	11	State Conventions attended	2
Number sanctified	5	Pastors Conferences taught	2
Number filled with the Holy Ghost	2	Leadership Conferences taught	2
Homes visited	192	Conflict Conferences taught	3
States visited	15	Prayer Conference attended/moderated	1
Nations visited outside United States	2	BTI taught in	1
Local Churches visited	30	Homecomings attended	1
ABM Rallies conducted	24	Couples Retreat taught in	3

Men's Retreat taught in	1	Days spent in Questions and Subjects Committee Meetings	15
Winter Retreat taught in	1		

Recap

States Visited: Ohio, Virginia, Louisiana, Michigan, South Dakota, Tennessee, Missouri, North Carolina, Mississippi, Idaho, California (South), Florida, Oregon, New Mexico, and Texas (East).

Nations Visited: Bahamas, and El Salvador.

Conventions Attended: Oregon and Texas (East).

Served on the Questions and Subjects Committee, the Editorial Committee on Church History, Polity and Doctrine, and the Church of Prophecy Marker Association Committee; kept up correspondence with State/National ABM Secretaries and Overseers; corresponded quarterly with pastors; answered all mail pertinent to the work; assisted in planning and executing the first General Prayer Conference.

Special thanks and recognition is due our office secretary, Gloria Pharr, for her efficient and dedicated work. Also, thanks to all secretaries, Overseers and pastors who have kept the spirit of pastoral care alive on the field.

ABM STATISTICAL REPORT

(The following information was taken from the annual reports from the State/National Secretaries to the General Secretary.)

Churches in the states	1,947
Churches in other nations	1,880
Total	3,827

Churches operating the ABM in the states	1,690
Churches operating the ABM in other nations	1,649
Total	3,339

ABM bands in the states	5,978
ABM bands in other nations	6,842
Total	12,820

Home prayer meetings held in the states	35,216
Home prayer meetings held in other nations	65,710
Total	100,926

Experiences in home prayer meetings in the states:

Saved	376	
Sanctified	214	
Filled with Holy Ghost	146	736

Experiences in home prayer meetings in other nations:		
Saved	4,475	
Sanctified	2,160	
Filled with Holy Ghost	1,935	8,570
Total		9,306

Homes visited by prayer band leaders in the states	334,267
Homes visited by prayer band leaders in other nations	120,046
Total	454,313

Churches paid Emergency Dollars in full for 1989	1,303

Respectfully submitted,
J. E. BRISSON

REPORT OF GENERAL SUNDAY SCHOOL SECRETARY

August 1, 1988 - July 31, 1989

Sermons	24	State-wide Sunday School Seminars	7
Lessons	36	National Sunday School Conferences	12
Homes Visited	99	State Conventions	1
States Visited	19	National Conventions	1
Nations Visited	14	Minister's Conventions	2

I pursued my responsibilities this year with great appreciation for the considerable complexities involved. An earnest effort has been made to fulfill the numerous assignments in a manner that is pleasing to the Lord.

I have fulfilled the administrative duties, in part, by keeping as many office hours as possible when in Cleveland. Regular correspondence has been maintained with State and National Overseers, State and National Sunday School Secretaries, State and National Children's Ministries Directors, Pastors, Superintendents and local Children's Ministries Directors in addition to handling much other mail. Further, I fulfilled this department's 1988 assembly obligations which included engineering six workshops, four children's worship services, a complete day of creative ministry to children (Celebration Saturday), Celebration of Praise, a meeting and banquet with the state and national secretaries, a departmental booth and the departmental program.

I have this year invested time, effort, and many miles in consulting with various international experts in Sunday School and Children's Ministries in addition to attending one major Sunday School convention (ICEA), and four specialized meetings (SPS, DECE, AAR, and TC), two of which brought together denominational leaders in christian education. Much the same was accomplished in selected ecumenical efforts, especially serving on the Steering Committee of the North American Renewal Service Committee.

With the assistance of the appropriate personnel, the following materials were completed under my supervision this year:

1989 Sunday School Fall Campaign material with the theme, "CARE and LOVE." I wrote original material for this completely new campaign. (English, Spanish, French).

1990 Outreach Campaign materials using the theme "The VISION!" (English, Spanish, French). I wrote new material.

1989 - 1991 Sunday School/Children's Ministries Planning Calendar. I revised and enlarged the calendar. (English, Spanish, French)

A Sunday School edition of the **White Wing Messenger.** (English, Spanish)
A special book for children's ministers called the **Children's Day Idea Book.** This was edited by Sondra Hunter. Also released the Spanish edition of the 1988 book.
Sunday School **Helps and Hints.** This quarterly Publication for those who work in Sunday School was edited by Sondra Hunter. (English, Spanish, French) A special edition was run in the **White Wing Messenger** (January 21, 1989).
On Your Mark... Get Set... Grow! This publication, compiled by Kathy Creasy, is produced quarterly by the Children's Ministries Department for children's ministers. (English, Spanish, French)
Two new administrative literature pieces: "Using Video For Sunday School" by James Holland and "New Babies Outreach Director" by Wanda Edwards.
Revised Standard Teacher training program (English, Spanish). There has been a dramatic increase in the number of those completing our basic teacher training program. The changes made this year continue to make the program more assessable to all of our members.
Revised training program which grants the Advanced Teacher Certificate. The new flexibility will make the program useful to a wider circle of teachers.
Promotion and reporting on Vacation Bible School.
Sunday School Directives. Revised edition in English. Latest edition in Spanish and French.
1989 Children's Day materials which used the theme, "For Of Such Is the Kingdom" (English, Spanish, French)
Heritage CARE brochures (English, Spanish, French). A revised edition.
Children's Ministries Handbook, edited by Sondra Hunter, is in process.
A special Children's Ministries project entitled, "Adopt-A-Child."
Children's Ministries Manual in Spanish, written by Darlene Bell, is in process.
Promotional ads in the White Wing Messenger for Fall Campaign, Children's Day, Heritage CARE, Adopt-A-Child, Bible Memory Club and General Assembly Sunday School and Children's Ministries Department activities.
Heritage CARE kit produced new this year.
Sunday School and Children's Ministries Idea Book. Prepared for state and national directors.
Called to Teach made available in additional languages. Additions made to forthcoming editions of the book (English, Spanish, French).
Revised the book for Children's Ministries report to Quarterly Conference and to state or national Children's Ministries Director. (English, Spanish, French)
Material pertinent for state and national Sunday School Secretaries and Children's Ministers was collected, processed and made ready for distribution.
Revised Sunday School Superintendent's Report to Quarterly Conference and to state or national Sunday School Secretary. (English, Spanish, French)
Completed work toward reissuing Bible Memory Club Level I in English while releasing first edition in Spanish. Bible Memory Club Level II and III are in process.

It is my burden to conform the Sunday School and Children's Ministries Departments to the needs of its international constituency. With that in mind, energy has been directed toward producing and identifying materials of the various languages of our members. Now there are complete programs in our three major languages (English, Spanish, French) and all these programs have been expanded to be more indigenous. Various arrangements have been made as best possible for many of our workers who do not know one of these three languages to complete a compatible program.

I had the privilege this year of being the first General Sunday School Secretary to visit the continent of Africa. My tour of Africa took six countries as I moved around the major regions of the continent. Plans have been made to tour Asia and more states in this crucial effort to foster a mutually improved understanding and provide first-hand exposure to the needs of some of our Sunday Schools and Children's Ministries around the world. My visits this year to

various states and a tour of Europe accomplished this.

New materials continue to be produced in our three major languages and all other languages as best possible. The International Sunday School Department and the International Children's Ministries Department will not slow its pace of production in English, but it must prepare, also, an array of materials and programs to meet the specialized needs of those outside the industrialized West.

Much appreciation is due the staff, Krystal White Johnson and Margie Allen, for their important contribution to the Sunday School and Children's Ministries Departments. Sondra Hunter, the Children's Ministries Coordinator, served our world-wide membership by creating and revitalizing many programs, materials and projects.

SUNDAY SCHOOL AND CHILDREN'S MINISTRIES STATISTICS

Sunday Schools	5,374
Total School enrollment	231,393
New Schools organized	181
Converted in Sunday School Ministries:	
During Sunday School Hour	3,179
During VBS	883
During Children's Church	884
During Kid's Krusades	271
Sanctified:	
During Sunday School Hour	516
During VBS	100
During Children's Church	204
During Kid's Krusades	135
Baptized with Holy Ghost:	
During Sunday School Hour	176
During VBS	50
During Children's Church	31
During Kid's Krusades	34
Churches participating in Outreach Campaign	1,574
Churches participating in 1987 Fall Prayer Campaign	1,478
Vacation Bible Schools conducted	1,120
Churches operating the Extension Department	1,224
Churches operating the Cradle Roll Department	1,985
Churches operating Gleaner Bands	446
Churches conducting Children's Church	2,486
Churches conducting Kid's Krusades	118
Churches conducting special Children's Day	476
Total Heritage Care Fund State/National Convention offering	$366,257.64
Total Teachers currently teaching who have taken "Called To Teach"	5,147
Total Licensed Teachers	1,490
Standard Teacher's Certificates issued this year	136

Respectfully submitted,
Harold D. Hunter

REPORT OF THE VICTORY LEADERS BAND
GENERAL SECRETARY, WILLIAM M. WILSON
AUGUST 1, 1988-JULY 31, 1989

SERMONS PREACHED	113	SAVED	116
SANCTIFIED	49	HOLY GHOST	42
BAPTIZED IN WATER	3	ADDED TO THE CHURCH	2

". . . I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry" 1 Timothy 1:12.

Thanks be unto God which has given us the victory this year among our youth. As this report shows, many have been saved, sanctified, and filled with the Holy Ghost, and to God be all the glory.

The office work has been exciting and motivating this year. With the assistance of my office staff, we have published and edited the following: **Victory Leader** (English, Spanish, French)—our monthly youth publication in the **White Wing Messenger, The Branch**—a bimonthly, inspirational newsletter for colege students and single young adults, **Servant Update**—an informational newsletter for state/national youth secretaries and camp directors.

We compiled and published the Guidepost—an idea book for camp directors, the International Youth Camp Yearbook, the International Youth Camp Staff Manual, and the Victory Leaders Band Ministries' Calendar.

This year we have also developed Encounter III—a resource publication to assist directors in addressing the needs of today's young couples.

At the 83rd General Assembly, we introduced a new program for Gleaners called Bible Memory Club. Following the Assembly this program and the remaining Gleaner ministry helps were effectively transferred to the new Children's Ministry department.

We have developed a packet of materials (posters, planning book, tracts, follow up cards, prayer enlistment sheets, report forms, certificates, order forms) which our local churches can use in our upcoming YoutHarvest 1990. This year the Victory Leaders Department spearheaded a special drive entitled Youth Outreach Crusade. This drive from October 88 to June 89 replaced International Youth Week. The main purpose of this drive themed "Just Say YES To Jesus" was to see new young people saved and new youth added to our local churches. 499 churches reported their participation and 696 names were sent to us of youth who were saved with 209 names of those who joined the Church.

I served as director of International Youth Camp at Ponderosa Baptist Assembly in Larkspur, Colorado. Two Hundred and thirty-six campers and staff attended this week of inspiration and training with a theme of "Instruments of Harvest."

The Victory Leaders Department sponsored an International Outreach Camp in Singapore with an attendance of fifty-one representing eight countries.

I planned, organized and moderated our third-ever General Youth Conference, YouthVision '89 in Dallas, Texas. Total attendance at this conference was 1885 representing forty-two states and six countries. Twenty-five workshops and five general sessions were part of the conference as youth workers were trained for local ministry and young people inspired for local outreach. Special emphasis was also given to our literature work, Tomlinson College, and programs sponsored by the Youth Mission Board. Testimonies of salvation, deliverance and changed local churches followed this special weekend with the Lord.

The Victory Leaders Department spearheaded the World Literature Outreach promotion and also assisted in the editing of **REACH**—a publication designed to update the Church on happenings around the world relative to literature.

I served as B.T.I. Devotional Coordinator for the Cleveland, Tennessee, school. I represented the Church as an instructor at the ICEA Christian Ministries Conference in Grand Rapids, Michigan. I also attended a special resource gathering with the American Bible Society in New York, New York.

I spoke at youth conventions in Minnesota, Tennessee, California Spanish, Kentucky, Alabama, Washington, Southern California, and South Carolina. Served as Headquarters Representative to Eastern Canada, Missouri, and North Carolina Conventions as assigned by the General Overseer.

I served as secretary to the Youth Mission Board. Our Youth Mission Teams proved to be a blessing this year with the following numerical results:

LOCATIONS:

Haiti	St. Lucia
Cayman Islands	Costa Rica
Tortola	Bolivia
St. Kitts	Guatemala

SAVED	551	HOLY GHOST	64
SANCTIFIED	114		

I served on the Tomlinson College Board of Trustees, the Church Publishing Committee, the Music Committee, and the Communications Committee.

I am thankful for God's watch care, protection, and special strength in keeping me healthy and busy for Him. I am also especially thankful for every young person in the Church of God. They are each one special and I pray God's continued blessings on them.

Respectfully submitted,
William M. Wilson

STATISTICAL INFORMATION
VICTORY LEADERS BAND
FOR 1988-89 ASSEMBLY YEAR

Victory Leaders Bands	4,438
Victory Leaders Band Membership	79,093
Members Gained	7,150
Victory Leaders Revivals Conducted	1,630
Experiences in Youth Revivals:	
Converted	3,097
Sanctified	2,040
Holy Ghost	1,077
Youth Life Teams	557
Youth Life Team Members	6,092
Experiences through Youth Life Team Activities:	
Converted	835
Sanctified	380
Holy Ghost	349
Youth Convention Attendance	27,729
Youth Outreach Crusades conducted	499
Saved	696
Joined the Church	209
Youth Camps and Retreats Conducted	260
Number of Campers	30,105
Experiences in Youth Camps and Retreats:	
Converted	3,673
Sanctified	3,560

Holy Ghost	2,517
Baptized in Water	2,405

REPORT OF GENERAL WOMEN'S MISSIONARY BAND SECRETARY
August 1, 1988 through July 31, 1989

Sermons	104	Mission Fields Visited	7
Saved	52	Ministers' Conventions	1
Sanctified	32	State/National Conventions	2
Baptized with Holy Ghost	57	Winter Retreat	1
Homes Visited	88	Youth Convention	1
Prayer Meetings	34	Youth Camp	1
States Visited	16		

I always feel deeply grateful that God in His infinite foreknowledge allowed me to be in the ministry. I do praise Him for that calling and I, by no means want to take it lightly. It is because of this gratitude that I write my report. It is not a report of my accomplishments, but what God has done through me and through this department for which I am a representative.

I am also deeply thankful for the various areas of ministry in which I have been involved in this year.

Writing:

I have supervised and edited the 11th edition of the "Women in Profile" Booklet.

Compiled for printing: Helping Hand Ministry brochure, Ladies Retreat brochure, Ladies Retreat Program Booklet, and the WMB **White Wing Messenger** "Women in Profile" insert.

Also compiled for printing: "The Helper," which is a quarterly publication to the Helping Hand Ministry donors.

Corresponded with the state/national secretaries on a regular basis.

Corresponded with the National Overseers and other missionaries intermittently.

Teaching:

It is a great blessing to teach in any department or for any church-related activity. I wish to give my appreciation to those who have asked me to serve in this capacity. These opportunities were as follows:

BTI . . . Cleveland School

Family lessons in Central American International Conference . . . El Salvador

International Youth Conference . . . Dallas, Texas

Winter Retreats, family lessons . . . Wisconsin and Arizona

Senior Youth Camp . . . Tennessee

Missions:

I have been privileged to serve on the Youth Mission Board thus allowing me to assist with the planning and organization of the 1989 Youth Mission Teams. I participated with the Orientation both in Kingston, Jamaica and Miami, Florida, and accompanied the Haitian team as the evangelist.

Because of the faithful gifts from donors to the Helping Hand Ministry, we have been able to reach further this year in helping those who are laboring on the Mission field. From time to time the Overseers sent special thanks to the donors through this office. Some Helping Hand Ministry projects have been completed, others have been assisted. To you, who have given, you have been hands to those in need and the ministry goes on because of you. Due to the great growth of the Church in the third world countries and because the poverty level being what it is in other countries, there will always be a definite need for helping those who are laboring so faithfully to further the cause of Christ and His Church. Thanks for all you have done, and because of you, Helping Hand Ministry funds that went directly to the field totaled $123.238.14.

Ministering to Women:

I wish to give a special note of thanks to all who have promoted Women Ministering Biblically this year. Several states and some countries have planned and promoted activities for ministering to women. I wish to encourage all who have not yet envisioned what this can do for a local church to become involved. Many of these activities are not difficult to activate, it is just a matter of having a vision of what is needed and a compassionate heart to accomplish the task. Some things that can be included in this ministry are: Bible studies, prayer groups, visitation to shut-ins, convalescent centers, hospitals and private homes.

Many have reported activities for ministering to women, such as: Ladies Breakfasts/Luncheons, Ladies Day in local, district or state-wide settings, Ladies Retreats state-wide, as well as the above mentioned.

Ministering to the individual is the greatest part of the Church's commission. I have been made aware of this through the Ladies Retreat Ministry. This year, I have directed twelve regional retreats, four outside the United States which were held in: El Salvador, England, Dominican Republic and Jamaica, and eight being conducted within the United States.

This was a year of progress for the Regional Ladies Retreat Ministry. The total attendance was 4,590 which exceeded previous years. However, to me, this was not the greatest achievement. Two retreats, El Salvador and Dominican Republic, were conducted in Spanish with a Spanish staff. Two retreats in the states, California and New Jersey accommodated the Spanish-speaking ladies with the translation being done through earphones. In new York, the French-speaking ladies enjoyed the retreat by the same method. In England, the retreat was translated in the Spanish and Greek languages.

I wish to express my appreciation to the Overseers and workers who have supported this ministry. I feel a deep appreciation to the ladies who served on the staff for each retreat. Without them, the retreats would not have been a blessing to the women. There is no way to itemize this report the benefits or the experiences that were accomplished in the hearts and lives of those who attended. It was all because these faithful workers were willing to give so much to this cause.

Church-Related Activities:

Beside the preaching/teaching that has already been mentioned, I was glad to speak at a special family luncheon in Nashville, give the graduating address at the Tulsa Christian Academy, and speak at the Georgia Youth Convention.

I attended the North Dakota State Convention and had the privilege of representing the Church in Washington's 50th Anniversary celebration during their state convention.

I wish to pay a special tribute to my office staff: Jeanette Rollins, my private secretary; Judy Lawson, retreat secretary, and Martha Tuttle, office assistant. It is remarkable to see the unified effort manifested by these ladies. They do their work as a team and as a result much is accomplished. They work untiringly to complete assignments so that I am ready to fulfill a schedule or see that a program gets to press on time. When we are made aware of a need, either by phone or by letter, they readily drop their work and gather to pray. Their special concern for people has helped this department run smoothly in spite of the heavy work load. My prayer is that the Lord will reward them in His own special way.

Thanks to all the people on the Mission field who have made this report possible. Without their dedication we would not be able to submit this report.

Thanks to the Father of all grace who has overshadowed us with His wings and granted His special favor and blessings. All glory and honor goes to Him, our All-wise and All-knowing God, who so graciously gives us these gifts.

STATISTICAL REPORT

Total Mission Crusades	1,505	WMB Bands in States	2,046
WMB Bands in other Nations	2,952	Total Number of WMB Bands	4,998

Respectfully submitted,
Elva Howard

Financial Report of Tomlinson College

TOMLINSON COLLEGE

BALANCE SHEET
May 31, 1989
Assets

CURRENT FUNDS:	
UNRESTRICTED:	
Cash and Interest Bearing Deposits	$ 253,941.00
Accounts Receivable:	
Students	2,161.00
Interest	6,956.00
Other	-0-
	9,117.00
Due from Other Funds	13,556.00
Inventory	11,034.00
Prepaid Expenses	8,661.00
Total Current Unrestricted Funds	296,309.00
RESTRICTED:	
Cash and Interest Bearing Deposits	157,899.00
Total Current Restricted Funds	157,899.00
TOTAL CURRENT FUNDS	$ 454,208.00
ENDOWMENT AND SIMILAR FUNDS:	
Cash and Interest Bearing Deposits	567,198.00
Due From Other Funds	45.00
TOTAL ENDOWMENT AND SIMILAR FUNDS	$ 567,243.00
PLANT FUNDS:	
UNEXPENDED:	
Cash and Interest Bearing Deposits	17,105.00
Invested in Plant:	
Land	280,000.00
Land Improvements	510,998.00
Buildings and Trailers and Improvements	3,044,388.00
Equipment and Furnishings	667,267.00
Library Books	273,605.00
	4,776,258.00
Less Accumulated Depreciation	(2,092,138.00)
Net Invested in Plant	2,684,120.00
Lease Rights:	
Building	-0-
Unamortized Note Issuance Cost	-0-

	-0-
Less Accumulated Amortization	-0-
Net Lease Rights	-0-
TOTAL PLANT FUNDS	$2,701,225.00

Liabilities and Fund Balances

CURRENT FUNDS:	
UNRESTRICTED:	
Accounts Payable and Accrued Expenses	$ 14,299.00
Student Deposits and Funds Held for Others	4,156.00
Fund Balance	277,404.00
Total Current Unrestricted Funds	296,309.00
RESTRICTED:	
Payable to government	-0-
Due to Current Other Funds	13,601.00
Fund Balance	144,298.00
Total Current Restricted Funds	157,899.00
TOTAL CURRENT FUNDS	$ 454,208.00
ENDOWMENT AND SIMILAR FUNDS:	
Account payable	-0-
Fund Balances:	
Endowment	200,000.00
Quasi-endowment—Unrestricted	226,000.00
Scholarship Endowment	131,050.00
Life Income	10,193.00
Total Fund Balances	567,243.00
TOTAL ENDOWMENT AND SIMILAR FUNDS	567,243.00
PLANT FUNDS:	
Lease Rights Obligation	-0-
Fund Balance:	
Unexpended	17,105.00
Net Invested in Plant	2,684,120.00
Total Plant Fund Balances	2,701,225.00
TOTAL PLANT FUNDS	$2,701,225.00

TOMLINSON COLLEGE

Statement of Current Funds Revenues, Expenditures and Other Changes
Year ended May 31, 1989

	Unrestricted	Restricted	Total
REVENUES:			
Tuition and fees	$ 684,371.00	-0-	684,371.00
Federal grants and contracts	-0-	350,368.00	350,368.00
Gifts	838,606.00	88,437.00	930,538.00
Endowment and Investment Income	46,799.00	10,168.00	56,967.00

Sales and services of auxiliary enterprises	483,413.00	-0-	483,413.00
Other sources	118,241.00	24,231.00	142,472.00
Total current revenues	2,171,430.00	473,204.00	2,648,129.00
Expenditures and mandatory transfers:			
Educational and general:			
Instruction	398,974.00	17,089.00	416,063.00
Academic support	178,159.00	18,493.00	200,147.00
Student services	298,473.00	13,903.00	312,376.00
Institutional support	292,853.00	5,999.00	298,852.00
Operation and maintenance of plant	304,493.00	24,321.00	328,814.00
Scholarships and fellowships	51,192.00	382,028.00	433,220.00
Mandatory transfers for College Work-Study matching portion	26,698.00	-0-	26,698.00
Total educational and general	1,550,842.00	461,833.00	2,016,170.00
Auxiliary enterprises:			
Expenditures	238,132.00	11,371.00	249,503.00
Mandatory transfers for principal and interest on plant fund debt	237,811.00	-0-	237,811.00
Total auxiliary enterprises	475,943.00	11,371.00	487,314.00
Total expenditures and mandatory transfers	2,026,785.00	473,204.00	2,503,484.00
Revenues over (under) expenditures and mandatory transfers	144,645.00	-0-	144,645.00
Other transfers and additions (deductions):			
Restricted receipts over transfers to revenues	-0-	37,132.00	37,132.00
Transfers to plant:			
For current year additions	(94,724.00)	-0-	(94,724.00)
Unrestricted gifts allocated	(43,000.00)	-0-	(43,000.00)
Reclassification of fund balances	-0-	-0-	-0-
Total other transfers and additions (deductions)	(137,724.00)	37,132.00	(100,592.00)
Net increase (decrease) in fund balances	6,921.00	37,132.00	44,053.00

TOMLINSON COLLEGE
Statement of Changes in Fund Balances
Year ended May 31, 1989

	Current Funds			Plant Funds	
	Unrestricted	Restricted	Endowment and Similar Funds	Unexpended	Invested in Plant
REVENUES AND OTHER ADDITIONS:					
Unrestricted Current Revenues	$2,171,430.00	-0-	-0-	-0-	-0-
Federal Grants and Contracts	-0-	350,368.00	-0-	-0-	-0-
Private Gifts	-0-	125,530.00	30,878.00	-0-	-0-

Investment Income	-0-	10,168.00	593.00	105.00	-0-
Expended for Plant Facilities	-0-	-0-	-0-	-0-	94,724.00
Retirement of Indebtedness	-0-	-0-	-0-	-0-	223,061.00
Adjustment Resulting from Physical Count of Library Books	-0-	-0-	-0-	-0-	20,158.00
Other Sources	-0-	1,067.00	-0-	-0-	-0-
Total Revenues and Other Additions	2,171,430.00	487,133.00	31,471.00	105.00	337,943.00
EXPENDITURES AND OTHER DEDUCTIONS:					
Educational and General Expenditures	1,524,144.00	461,833.00	-0-	-0-	-0-
Auxiliary Enterprises Expenditures	238,132.00	11,371.00	-0-	-0-	-0-
Indirect Cost	-0-	3,495.00	-0-	-0-	-0-
Expended for Plant Facilities,	-0-	-0-	-0-	94,724.00	-0-
Retirement of Indebtedness	-0-	-0-	-0-	223,061.00	-0-
Interest on Indebtedness	-0-	-0-	-0-	14,750.00	-0-
Amortization of Note Issuance Cost	-0-	-0-	-0-	-0-	2,500.00
Provision for Depreciation and Amortization	-0-	-0-	-0-	-0-	211,627.00
Total Expenditures and Other Deductions	1,762,276.00	476,699.00	-0-	332,535.00	214,127.00
TRANSFERS AMONG FUNDS—ADDITIONS (DEDUCTIONS):					
Principal and Interest	(237,811.00)	-0-	-0-	237,811.00	-0-
College Work-Study Program Matching Grant	(26,698.00)	26,698.00	-0-	-0-	-0-
Unrestricted gifts allocated	(43,000.00)	-0-	26,000.00	17,000.00	-0-
Current Year Additions	(94,724.00)	-0-	-0-	94,724.00	-0-
	(402,233.00)	26,698.00	26,000.00	349,535.00	-0-
Net Increase for the Year	6,921.00	37,132.00	57,471.00	17,105.00	123,816.00
Fund Balances, Beginning of Year	270,483.00	107,166.00	509,772.00	-0-	2,560,304.00
Fund Balances, End of Year	$277,404.00	144,298.00	567,243.00	17,105.00	2,684,120.00

REPORT OF BIBLE TRAINING INSTITUTE GENERAL REPRESENTATIVE

August 1, 1988 through July 31, 1989

Schools conducted and assisted in	5	Additional schools visited	2
Sermons and lessons taught	309	Saved	6
Sanctified	8	Filled with the Holy Ghost	3
States visited	7	Bible Training Institute rallies conducted	2
Countries visited	4	Homes visited	42
Churches visited	15		

I served on the Editorial Committee on Church History, Polity and Doctrine and was delighted for having been given the privilege. When the inner-committee held meetings, I

attended the meetings when I was in town. Many hours were spent reading manuscripts and Church related materials for approval for printing and circulation.

It was a pleasure and experience to serve on the Bible Training Institute committee. Attended the regular and called meetings, when I wasn't on the field and discharged my duties as a committeeman.

Delightfully coordinated my efforts with the General Superintendent, General Representative, office secretaries and supply coordinator to fulfill my obligations as Bible Training Institute Representative. I personally corresponded with vice presidents and state/national representatives to secure places for schools and for setting in order the administration for the schools for which I was directly responsible.

Again this year we had Bible Training Institute rallies for the purpose of promoting the need for training, introducing correspondence courses to those that couldn't attend one of the regular schools and acquainting the members concerning the operation of Bible Training Institute Department. This proved to be a great blessing, in increasing the enrollment and circulation of more correspondence courses.

We had another inspirational and informative year for the teaching ministry. In the classroom, God supplied the divine unction and inspiration to teach and as a result the needs of the students were met. While there may be some in the world that feel bound, there are many in the Church that know the truth and it has set them free. In all the schools, most of the students expressed themselves in the said manner.

I appreciate the General Overseer, General Superintendent, Bible Training Institute Representative, office personnel in the department, people on the field and my dear wife and helping me in so many ways to serve the Church. "To God be the glory!"

Respectfully submitted.
BENJAMIN LAWRENCE

REPORT OF BIBLE TRAINING INSTITUTE AND GENERAL SUPERINTENDENT
August 1, 1988 through July 31, 1989

Schools conducted 66

STUDENTS IN USA

Cleveland	415
East Coast (Maryland)	36
East Texas (Houston)	117
Kansas	46
Southwest Texas (El Paso)	51
West Coast (English)	47
West Coast (Spanish)	177
Total students in USA	889

STUDENTS IN OTHER NATIONS

Argentina	60
Argentina (Tucuman)	31
Argentina (extension)	35
Bahamas (Freeport)	125
Bahamas (Nassau)	156
Bolivia (Cochambamba)	47
Bolivia (La Paz)	40
Brazil	55
Canada (Edmonton)	15
Canada (Vancouver)	23
Canada (Montreal)	13
Canada (Toronto)	49
Chile	60
Chile (ASC)	74
Chile (South)	67
Colombia	22
Colombia (extension)	14
Costa Rica	41
Cuba	21
Dominican Republic	372
Dominican Republic (extension)	242
Ecuador	27

Egypt	19
El Salvador	93
El Salvador	57
England (Birmingham)	115
England (Bristol)	47
England (London)	107
Guatemala	70
Guatemala (ASC)	72
Guatemala (Peten)	21
Haiti	204
Honduras	89
India	79
India (Kerala)	12
Indonesia	187
Indonesia (extension)	41
Ivory Coast	40
Jamaica	298
Jamaica (extension)	161
Kenya	32
Korea	20
Mexico (Central)	73
Mexico (North)	36
Mexico (South)	86
Nicaragua	127
Panama	75
Paraguay	37
Peru	70
Peru (Trujillo)	32
Philippines	82
Portugal	08
Puerto Rico	54
South Africa	76
Spain	20
Thailand	31
Trinidad	33
Uruguay	27
Venezuela	76
Total students in other nations	4,295
Total students in USA and other nations	5,184

CORRESPONDENCE COURSES

Body of Christ	2,410
Body of Christ Supplementary Material	580
General Bible Study	1,059
Bible Truths	924

KNOW YOUR BIBLE SERIES

#1 The Judges of Israel	275
#2 The Kings & Kingdoms of Israel & Judah	254
#3 The Ten Commandments	414
#4 The Sermon on the Mount	733
#5 The Fruit of the Spirit	898
#6 The Seventeen Works of the Flesh	1,801
Total correspondence courses sold	9,348

OFFICE WORK

Bible Training Institute Department took care of its correspondence, graded examinations of correspondent students and performed all other duties necessary for the continued well-being of the department. Textbook lessons are printed in the following languages: Afrikaans, Arabic, English, French, Greek, Indonesian, Korean, Malayalam, Portuguese, Spanish, Thai and Telegu. Volume one textbook is printed in the Shona and Swahili languages. The four-volume **General Bible Study** course is available in English, French, Japanese, Shona, and Spanish. The **Body of Christ** course is available in Afrikaans, Arabic, English, French, Japanese, Korean, Portuguese, Setswana, Shona, Spanish, Swahili and Telegu. The Bible Truths course is available in English, French, Samoan and Spanish. **Know Your Bible Series**—#1, The Judges of Israel; #2, The Kings and Kingdoms of Israel and Judah; #3, The Ten Commandments; #4,

The Sermon on the Mount; #5, The Fruit of the Spirit and #6, The Seventeen Works of the Flesh and #7 The Seven Churches of Asia are available in English.

GENERAL SUPERINTENDENT

BTI taught/assisted in	7	Nations visited	6
BTI visited	1	Churches visited	9
Sermons/lessons	123	Homes visited	60
States visited	5	National Convention attended	1

Served on the Bible Training Institute Committee; Editorial Committee on Church History, Polity and Doctrine; World Mission Committee and Church Publishing Committee. Supervised Bible Training Institute activities in the office and on the field.

ADVANCED STUDIES COURSE

The Advanced Studies Course will be offered in the 1990 Cleveland School, May 5-19. The class can only accommodate 125 students. Applications will be accepted on a first-come basis. The class is now open to ministry and laity. Applications may be obtained from the Bible Training Institute Department.

ANOTHER NEW COURSE

We introduced in this Assembly a new **Know Your Bible Series** #7 correspondence course, a comprehensive study of The Seven Churches of Asia. Certificates will be issued upon completion of said course. Price $3.00 per copy. Books may be ordered from the Bible Training Institute Department.

TWO-WEEK CLEVELAND SCHOOL

The Cleveland School will be conducted from May 5 (Saturday)—19 (Saturday), 1990. Classification will be on May 5, 5:00-7:00 PM, classes to begin on Sunday morning, May 6. Closing program will be conducted on Saturday morning, May 19. The 1990 school will be the 50th session for Bible Training Camp (Institute). Why not be a part of this 50th historic session.

VIDEOS

The Bible Training Institute Department has prepared an English and Spanish video of the ministry of Bible Training Institute. The video covers schools on location in Central and South America, the Caribbean, as well as the Cleveland School. For information concerning the purchase or free use of the video, please contact the department.

SPECIAL THANKS

I am grateful to the General Overseer, who is the President of Bible Training Institute, the Bible Training Institute Representatives, office staff, general headquarters personnel, vice

presidents, principals, staff, state/national and local representatives and each student who has attended Bible Training Institute.

Respectfully submitted,
RAY C. WYNN

REPORT OF BIBLE TRAINING INSTITUTE GENERAL REPRESENTATIVE

August 1, 1988 through July 31, 1989

Sermons and lessons taught	179	Homes visited	62
Saved	89	Nations visited	9
Sanctified	36	States visited	6
Received Holy Ghost	14	Churches visited	21
Added to the Church	1	Conventions attended	2

Served on the Editorial Committee on Church History, Polity and Doctrine; assisted the General Superintendent with the Spanish school in Latin America as well as in the States. Personally corresponded with vice presidents to secure places of schools and staff, to set in order the administration of the school in my area and help in the others.

This year was a dream fulfilled, because of the advance studies in this language. We give praise and honor to the Lord for inspiring the different ones and making this possbile.

I express my gratitude to the Lord for his goodness in my life and my family.

Special thanks to our General Overseer, President of Bible Training Institute, the General Superintendent, State and local representatives, every student, office staff, general office personnel, vice presidents, principals, staff, state and national overseers and my family for their prayer and support.

Respectfully submitted,
JOSE M. RIVERA

Present Financial System

NOTE TO MINISTERS AND TREASURERS: Fill in all reports accurately and completely. Write or print plainly. If assistance is needed, write to L. F. Kendrick, Box 2970, Cleveland, Tennessee 37311-2970.

TITHES: Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry are paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address.

United States, Puerto Rico, Virgin Islands—L. F. Kendrick, Box 2970 Cleveland, Tennessee 37311-2970.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office in your respective area, or contact your Overseer.

The Assembly recommends that the Administrative Committee be authorized to decide the allotments of Pastors, State Overseers and General Workers each year.

The Assembly recommends that the allotment of the General Overseer and that pay for incidental expenses plus any and all personal necessities be left to the discretion of the Administrative Committee.

The treasurer of the local church sends 10% of the tithes received each month to the treasurer of his state or nation and 10% to General Treasurer. The pastor's allotment is paid from the balance, not to exceed the amount set by the Administrative Committee; any remainder goes into the surplus tithes.

The sum of $1,000 received each month by the General Appointees and the State Overseers be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

Surplus tithes accruing in any local church are to be left in the tithe fund account of the local church treasury until after the last Sunday in June, at which time it is properly divided: 10% to be sent to the General Treasurer to be used at the discretion of the Administrative Committee; 25% to be sent to the state or national treasurer to be used at the discretion of the State or National Overseer and Finance and Appropriations Committee and the 65% left in the local church should be presented by the local Committee as a proposed budget plan for approval by the local

church conference. First consideration be given to the pastor's expense in the ministry; said expenses being already defined in the Church Business Guide.

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month. From the funds received, the State or National Overseer would receive his allotment and expense (if funds are available) according to the rulings of the General Assembly.

The Administrative Committee agrees that all General Appointees receive an allotment of $1,937.00 monthly, if funds are available; and that incidental expense incurred by these General Appointees be left to the discretion of the Administrative Committee.

Overseers in the United States are to receive no more than $1,937.00 monthly. Office expense incurred by the State/National Overseers shall be paid by the State/National Treasurer, from the general state/national funds, if funds are available. Any funds in excess of this amount received by the treasurer are to be kept in the state treasury to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

The Administrative Committee agrees that the pastor receive an amount not to exceed $1,937.00 monthly from the tithes of the local church after General Headquarters and the State Overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Allotments for Overseers outside the United States where there is not sufficient tithes to cover the allotments, the remaining portion be supplied by making transfers of Tithe Funds between countries where this is legally permissible and from the United States Tithe Fund in other cases, if funds are available, and that each Overseer should receive an allotment in the currency of the country or the territory he represents according to the average prevailing wage rates of each country.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the Administrative Committee. The Ministerial Aid Fund receives 10% of all tithes sent to General Headquarters. The tithes of non-members that are paid into the local church treasury are to be paid through the regular channel the same as the tithes of members.

Ministry is defined as the office, duties, or functions of a minister; the building in which the business of the ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

HERITAGE CARE FUND: [Mission Homes for Children] All Heritage Care Fund offerings remain in the local church treasury. 90% of such to

be turned in at the state/national convention. The state/national convention offerings are distributed as follows: 20% to be retained by the state/national treasury for improving, building and maintaining the headquarters; the remaining balance to be subsequently divided: 10% to the general treasury, 10% to the state/national treasury, 10% to Ministerial Aid, 35% to Tomlinson College and 35% to Mission Homes for Children. The General Treasurer sends 10% of the Assembly offering from each state/nation to the respective state/national treasurer for the general state/national fund. The Assembly has recommended that 10% of the Assembly offerings of the Heritage Care Fund be retained by General headquarters for General properties, 40% for Tomlinson College and 40% for Mission Homes for Children.

EMERGENCY FUND: All ministers and members are to pay one dollar a year, or the amount set by the World Mission Committee where applicable, into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10% of all emergency money sent to General Headquarters.

GENERAL PROPERTIES FUND: The Assembly recommends these portions be designated as General Properties Fund:

1. Not less than 50% of the CPMA membership each year after 10% is deducted for Ministerial Aid;
2. 10% of the state and national convention offerings;
3. 10% of the Assembly offerings of Heritage Care Fund and Bible Training Institute.

The Assembly recommends that if there should be any deficit occurring in the General Properties Fund in making the monthly payments, such deficit be paid from the General Fund.

MISSION MONEY: The second Sunday mission offering and mission money raised by other means remain in the local church treasury, 90% of such to be turned in at the state and national convention. The state/national convention offerings are distributed as follows: for the improving, building, and maintaining the state headquarters, 20% of the state convention mission offering is to remain in the state treasury. The General Treasurer receives 10% of the balance and the state treasurer keeps 10%, or an equal amount. Half of the remainder is left in the state for the general state fund, and half sent to the General Treasurer as world mission money.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10% of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national

fund. The Ministerial Aid Fund receives 10% of the mission money sent to the General Treasurer.

FIRST SUNDAY OFFERING: Each local church receives an offering for the pastor on the first Sunday of each month.

DISTRICT OVERSEERS SUPPORT: The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

FOURTH SUNDAY OFFERING: The local church treasurer sends the full amount of the Fourth Sunday offering to the State/National Treasurer to be designated and used as Overseer's expense. If there are not sufficient fourth Sunday offerings to cover his expense as Overseer, the excess tithes in the state/national treasury may be used to supplement the fourth Sunday offerings. DO NOT send any of the fourth Sunday offerings to the General Treasurer. Each local church should receive poundings for the Overseer once or twice a year.

VICTORY LEADERS BAND OFFERING: 90% of all money raised for the Free Literature Fund by the Victory Leaders is given in at the state or national convention. Money for the expense of the band should be received in a special offering. The state/national convention offerings are distributed as follows: for the improving, building, and maintaining the state headquarters, 20% of the state or national convention free literature offering is left in the state treasury. The General Treasurer receives 10% of the balance and the state treasurer retains 20% for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the World Language Department. The White Wing Publishing House sends 10% of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10% of all free literature and world literature outreach monies received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

ASSEMBLY EXPENSE: To assist in the expense of the annual assemblies, the State Overseers are asked to collect funds each year and send to the General Treasurer.

a. Churches having less than 50 in Sunday School are to contribute annually $2.00 to Assembly expense; churches with Sunday School attendance between 50 and 100 are to contribute $3.00 annually; churches averaging 100 to 150 in Sunday School are to contribute $5.00 annually; churches with Sunday School attendance of 150 and over are to contribute $7.00 annually.

b. Each Victory Leaders Band is to contribute $2.00 annually; each

Women's Missionary Band is to contribute $2.00 annually, and each minister, including deacons and lay ministers, is to contribute $1.00 annually.

c. The Assembly recommends that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

CHURCH OF PROPHECY MARKER ASSOCIATION: To be a member of the Church of Prophecy Marker Association, one pays $5.00 a year, any time during the year. In other nations, to become a member one must pay an amount set by the Overseer and CPMA committee.

CPMA offerings remain in the local church treasury, 90% of which are turned in at the state convention. The state/national convention offerings are distributed as follows; 20% of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10% of the balance is sent to the General Treasurer, and an equal amount is sent to the state treasurer for the state work, and an equal amount is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining the state treasury, 50% is to be sent to the General Treasurer. Not less than 50% of the CPMA membership fees each year, after 10% is deducted for Ministerial Aid, is to go to the General Properties Fund.

BIBLE TRAINING INSTITUTE: The Assembly recommends that the pastors be responsible for conducting classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching other nations. 10% of state and national convention offerings and Assembly offerings of Bible Training Institute are to be sent to General Headquarters for the General Properties Fund.

General Headquarters Committees

ADMINISTRATIVE COMMITTEE—M. A. Tomlinson, Leonard F. Kendrick, Henry O'Neal, Robert J. Pruitt, Hugh R. Edwards.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, Leonard F. Kendrick, Henry O'Neal, Robert J. Pruitt, Hugh R. Edwards

WORLD MISSION COMMITTEE—M. A. Tomlinson, Adrian L. Varlack, Ray C. Wynn, Raul Torres, E. L. Jones, Leonard F. Kendrick, Bobby R. Snow, Felix R. Garcia, Verlin D. Thornton.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE—M. A. Tomlinson, D. Frank Hughes, J. E. Brisson, Roy D. Mixon, Leonard F. Kendrick, Robert J. Pruitt, Jose A. Reyes.

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Henry O'Neal, William M. Wilson, Robert J. Pruitt, Felix R. Garcia, J. C. Cagle, Ray C. Wynn, Adrian L. Varlack, Verlin D. Thornton.

EDITORIAL COMMITTEE ON CHURCH HISTORY, POLITY AND DOCTRINE—M. A. Tomlinson, Roy D. Mixon, Robert J. Pruitt, Benjamin Lawrence, Ray C. Wynn, J. E. Brisson, Hugh R. Edwards, E. L. Jones, Jose A. Reyes, Jose M. Rivera, Henry O'Neal, Bobby R. Snow, J. C. Cagle, Thomas Duncan, D. Frank Hughes.

MINISTERIAL AID COMMITTEE—M. A. Tomlinson, Roy D. Mixon, Hugh R. Edwards, Adrian L. Varlack, Leonard F. Kendrick, Jose A. Reyes, E. L. Jones.

BIBLE TRAINING INSTITUTE COMMITTEE—M. A. Tomlinson, Ray C. Wynn, Benjamin Lawrence, Jose M. Rivera, Adrian L. Varlack, Leonard F. Kendrick, Hugh R. Edwards.

COMMUNICATIONS COMMITTEE—M. A. Tomlinson, D. Elwood Matthews, Thomas Duncan, Perry E. Gillum, Jose A. Reyes, Verlin D. Thornton, William M. Wilson, Ronald Scotton.

MUSIC DEPARTMENT COMMITTEE—M. A. Tomlinson, Ronald M. Scotton, Sr. William M. Wilson, Thomas Duncan, D. Elwood Matthews, Jose A. Reyes.

YOUTH MISSION BOARD—M. A. Tomlinson, Adrian L. Varlack, William M. Wilson, Elva Howard, Verlin D. Thornton, Raul Torres, E. L. Jones.

EVANGELISM/HOME MISSION COMMITTEE—M. A. Tomlinson, Verlin D. Thornton, Leonard F. Kendrick, E. L. Jones, J. C. Cagle.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland,

Tennessee, be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title in the state trustees or a state Holding Association may be disposed of or mortgaged only by the consent of the state convention in session (modified in 1981).

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of _____

_____

_____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We, _____

_____

_____

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

_____

_____

local Trustees for the Church of God of Prophecy, at _____

_____ , for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real-estate, to wit:

(Add description of real-estate here.)

TO HAVE AND TO HOLD said real-estate unto the said _____

_____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____ , 19 _____ .

_____

_____

_____

_____

_____

NOTE: The present General Trustees are M. A. Tomlinson, L. F. Kendrick, Henry O'Neal, Robert J. Pruitt, and Hugh R. Edwards. M. A. Tomlinson is chairman and Robert J. Pruitt is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each should feel his or her part of the responsibility, remembering that when one member fails, it hinders the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor:** It is the duty of the State or National Overseer to supply every church under his jurisdiction with a pastor. Pastors are to be appointed at the state or national convention and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk:** The local church clerk is to be appointed by the pastor at the same time as the other leaders and officers are appointed during the first two months of his pastoral year. The pastor is to see that a careful record is made by the church clerk of this action. The date of the appointments along with names of each leader should be recorded in the following conference as a matter of good business.

3. **Treasurer:** The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer when satisfactory to the local church. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds and special funds and will maintain an accurate record of all receipts and disbursements.

4. **Auxiliary Leaders:** Leaders for the five auxiliaries—Sunday School, Womens Missionary, Victory Leaders Band, Church of Prophecy Marker Association, Pastoral Care—are appointed by the pastor during the first two months of his pastoral year.

Each pastor, with the assistance of the deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the spiritual benefit of the members. The pastor should keep in close touch with the band leaders.

5. **Local Trustees:** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. **Other Officers and Leaders:** The Assembly has authorized the pastor to appoint a

Church Literature Representative, Public Relations Director, Bible Training Institute Booster and any other leaders during the first two months of his pastoral year.

Business Meetings

Each local church should hold a regular business conference quarterly. It has been the practice to observe the first Monday night in January, April, July, and October for the conference. A meeting may be called any time by the pastor or State Overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the State Overseer has authority to act or to appoint a licensed male minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings for his convenience.

Every member should attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows a good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the State Overseer. If they are still unable to reach a satisfactory conclusion, it should be referred to the General Overseer.

Suggested Arrangement and Order of Business

The clerk and treasurer should be seated at the front, near the moderator. Leaders who will be submitting reports to the conference, along with lay ministers and deacons, should also be seated near the front.

The conference should be opened with an appropriate Scripture reading and a sincere prayer for divine guidance.

Clerk read minutes of last regular meeting and any called meetings.

Correction of minutes, if any.

Treasurer give report of finances and always give an itemized statement of receipts and disbursements and balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Victory leaders Director give report of the work and progress of the band, including finances, receipts, and disbursements.

Pastor give report of the Pastoral Care work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA Leader—number of members and receipts.

The Sunday School Superintendent give report of the work and progress of the school, including finances, receipts and disbursements.

Report of church literature representative.

Unfinished business.

New business.

Acceptance of transfers.
Members to transfer.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much hindered without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil" Dabbling with worldly amusements like professional ballgames, horseraces, stockcar races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances, even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are a heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The *White Wing Messenger* is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—*The White Wing Messenger*.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the Adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Rationale

In the 74th Annual Assembly, the General Overseer addressed an on-going problem relative to "Advice to Members," and in a section devoted to that subject said, "For many years our Assembly Minutes have contained a section entitled Advice to Members. These instructions were prepared for the purpose of providing counsel to the members of the Church to aid them in fighting the good fight of faith.

"From time to time we hear of those who assume a legalistic attitude with regards to the Advice to Members, as though they would make commandments of the things mentioned in this advice. The display of such attitudes usually does more harm than good. A gentle spirit of teaching will be much more effective than attempts to enforce as laws those things which have been set forth as advice . . . .

"Perhaps we should take a closer look at this section of our Assembly Minutes, and at the spirit in which it is given" (74 AM, 1979, p. 41).

In spite of the General Overseer's admonition, many continue to take a harsh and judgmental approach in presenting the Advice to Members.

Holiness cannot be characterized as living in conformity with a list of prohibitions. True holiness manifests a Christlike nature in word and deed, and controls every area of one's life, external and internal.

For those who follow a holy God, the New Testament principles of holiness clearly reject such conduct as viewing pornographic films, reading sexually explicit literature, gambling, slanderous gossip, child abuse, spouse battering, and every other wrong conduct. On the positive side, a holy people are also diligent in perfecting holiness in the fear of God.

In the Advice to Members it is almost impossible to list everything which should be approved and/or disapproved for all people, in all cultures, under all conditions, for all time. Clearly, the New Testament principles of holiness are in every way superior to and more demanding than any list the General Assembly could possible devise.

Resolution

The Advice to Members has its foundations in the New Testament. There the guidelines for proper Christian conduct in every situation are clearly given. All matters of personal Christian ethics are to be governed by the following principles: (1) In everything we are to "walk worthy of the vocation wherewith ye are called" (Ephesians 4:1), not permitting any conduct in ourselves which would bring reproach on the name of Jesus. (2) We are to "abstain from all appearance of evil" (1 Thessalonians 5:22; Romans 12:9; 1 Timothy 5:14; 1 Peter 3:11). (3) In word or deed, "neither give place to the devil" (Ephesians 4:27). (4) "Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God" (1 Corinthians 10:31). (5) In maters of conscience, we are to avoid offending others who might stumble over our conduct (Matthew 18:7; Mark 9:42; Romans 14:21; 1 Corinthians 8:13; 10:32; 2 Corinthians 6:3). (6) We must ourselves keep a clean conscience before God, and not violate our own convictions regarding any matter (Romans 13:5; 14:22, 23; 1 Corinthians 8:7). (7) We must not judge one another in nonessential matters of personal conviction (Romans 14:1-5, 19). (8) We must maintain a moderate lifestyle which will reflect the inner character of a meek and quiet spirit (Romans 12:1, 2; 1 Corinthians 9:25; Galatians 5:22, 23; 1 Timothy 2:9, 10; 1 Peter 3:3, 4; 1 John 2:15, 16). (9) By our conduct we must adorn the doctrine of God our Saviour in all things (Titus 2:1-10). (10) We must continue to perfect holiness in the fear of God by cleansing ourselves from all filthiness of the flesh and spirit (2 Corinthians 7:1).

Duties of State and National Overseers

Each overseer is to have the oversight of his state, nation or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor.

To divide his state or territory into districts and place over each district an overseer. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should conduct district meetings at intervals during the year where special instructions concerning the work can be given.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay ministers' certificates and teachers' licenses and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseer

The district overseers are to be appointed by the State Overseer.

To moderate business conferences for women preachers who may be acting as pastors and for male pastors who are not licensed.

To do evangelistic work in his district. If he has a district with no churches, it is his duty to evangelize and organize churches.

To conduct district conventions according to the instructions of the State Overseer.

To assist the State Overseer, when called upon, in all things relating to church work, and he is subject to the State Overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule of government and discipline. Listed below are some basic Bible beliefs:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:19; Titus 3:7.

REGENERATION—Titus 3:5; Ephesians 2:1, 4, 5.

BORN AGAIN—John 3:3; 1 Peter 1:23; 1 John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; 1 Corinthians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

HOLINESS—Luke 1:74, 75; 1 Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:21, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the enduement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—1 Corinthians 12:1, 7-10, 28, 31; 1 Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; 1 Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; 1 Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; 1 Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; 1 Corinthians 16:2; 2 Corinthains 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; 1 Corinthians 15:51, 52; 1 Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; 1 Thessalonians 4:14; 2 Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; 1 John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; 2 Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; 1 Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; 1 Corinthians 10:31, 32; 2 Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; 1 Corinthians 8:8; 1 Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, lockets, etc.—1 Peter 3:3, 4; 1 John 2:16; 1 Timothy 2:9.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; 2 Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

CHURCHES AND ADDRESSES

ALABAMA

Acmar—Acmar Road
Adamsville—4040 Adamsville Pky.
Alexander City—303 Poplar St.
Aliceville—15th St. NW & 1st Ave.
Altoona—Altoona & Walnut Grove Hwy.
Anniston Area:
  Saks—5030 Arrow St.
  Silver Run—Silver Run Rd., Munford
  West—430 S. Stebbins St.
Arab—216 3rd Ave. NW
Athens—Hays Mill Rd.
Atmore—107 2nd Ave.
Atmore—Poarch Switch Rd.
Bay Minette—Hwy. 31N
Bayou La Batre—329 S. Wintzell Ave.
Bessemer:
  Eastern Valley—1100 Sparks Gap Rd.
  Hopewell—8100 Hopewell Rd. SE
  Woodland Hills—701 Memorial Dr.
Birmingham:
  Alton—2301 Old Alton Rd., B'ham
  Birmingport—Short Creek Rd.
  Cahaba Heights—3971 Crosshaven Dr., B'ham
  Eastlake Highlands—7301 Higdon Rd., B'ham
  Ensley—711 22nd St.
  Fairview—Hwy. 23 S, Ashville
  Grayson Valley—Trussville/Chalkville Rd., B'ham
  Pinson Parkway—6317 Hwy. 79, Pinson
  Roywood Acres—709 Ivawood Rd., Irondale
  Tarrant City—1200 Jackson Blvd.
Blountsville (Royal)—Hwy. 26
Boaz—512 Elm St.
Brownsboro (Pleasant)—327 Brownsboro Rd.
Brownsboro (Rock Cliff)—125 Teague Rd.
Calera—8th & 14th Sts.
Carbon Hill—Blondell Dr. & Windows Ln.
Carbon Hill—Leonard's Chapel Road
Chelsea (Bethel Rd.)—Hwy. 49 S.
Clanton—927 8th St. N
Collinsville—Hwy. 68W
Collinsville (Mt. Carmel)—Tabor Rd.
Columbiana—Mizzell Dr.
Cordova—301 Stephens St.
Cottondale—Prude Mill Rd.
Cullman—Hwy. 47, Sicmo Community
De Armanville—Hwy. 78E
Decatur—1123 7th Ave. SE
Dora (Snowtown)—6790 Snowville Brent Rd.
Dothan—420 E. Haven Dr.
Elba—647 N. Claxton Ave.
Eoline—Hwy. 58W
Eufaula—Hwy. 431S
Fayette—1537 N. Temple Ave.
Flat Rock (State Line)—Hwy. 75N
Florence—301 S. Royal Ave.
Fort Payne—Hwy. 51S
Fort Payne (Cunningham Bridge)—County Rd. 59 Blake Community

Gadsden—1902 W. Broadway St.
Geneva
Goodwater—Hwy. 9S
Gordo—Hwy. 82W
Gordo—Brown's Chapel Rd.
Grant—Hwy. 63
Green Pond—Woodstock Rd. S
Grove Hill—Hwy. 84E
Guin—12th Ave. & 12th St.
Guntersville—3643 Perry St.
Hackleburg—Hwy. 172W
Haleyville—Hwy. 129S
Hamilton—Hwy. 43N
Hamilton (Happy Hill)—Hwy. 19
Hartselle—Stewart St. S
Hazel Green—15240 Hwy. 231/431
Henagar (Browntown)—County Rd. 22
Huntsville—12300 Bell Rd.
Huntsville—2713 Mastin Lake Rd.
Jasper Area:
  502 Airport Rd. NE
  Boldo—Pine Drive
  New Zion—Hwy. 5, Edgil Rd.
Leeds—149 Water Works Rd.
Leesburg—old Hwy. 411
Lincoln—Hwy. 77S
Loxley—23 Pine St.
Luverne (Long's Chapel)—2 mi. off Hwy. 50E
Mentone—Hwy. 117E
Mobile Area:
  Chickasaw—208 4th Ave.
  Citronelle—Hwy. 45S
  Grand Bay—Henderson Camp Rd. & Homestead Ave.
  West Mobile—9014 Johnson Rd., Mobile
  Whistler—3308 Shelton Beach Rd.
Montevallo (Dry Valley)—Hwy. 73W
Montgomery—3008 Redbud Dr.
Moulton—76 Parker Rd.
Mt. Hope (Harris Chapel)—Concord Community
Oakman—Hwy. 69N
Odenville—Hwy. 411
Oneonta—Cliff Springs Community
Opelika—1119 Old Columbus Rd.
Parrish—Coker St.
Pelham—Hwy. 31S
Pell City—3214 6th Ave. N
Phenix City—Crawford Rd.
Phil Campbell—Hwy. 5N
Piedmont—402 Hughes St.
Quinton (Twilleytown)—Hwy. 81
Red Bay—Airport Rd.
Reform—216 5th St. NE
Robertsdale—Hwy. 90E
Russellville—Hwy. 24W
Sayre—300 Green St.
Section—N. Williams St.
Selma—3000 Water Ave.
Sheffield—1601 Andrews Ave.
Somerville (Somerbrook)—Hwy. 67W
Sterrett—Hwy. 55
Sumiton (Canaan)—Bryan Rd.
Sylacauga—315 Avondale Ave.
Talladega—1125 E. North St.
Tuscaloosa—11th Ave. and 31st St.
Vina—Hwy. 43
Warrior—Ginger St.
West Blocton—Burt Saw Mill Rd.

ALASKA

Anchorage—403 N. Hoyt St.
Anchorage (Spanish)—403 N. Hoyt St. (temp.)
Bethel—251 6th Ave.
Cordova—McGlothin Tlr. Ct., Lakeshore #4
Fairbanks—1417 28th Ave.

ARIZONA

Casa Grande—400 E. 3rd St.
Mesa—37 N. Hibbert
Phoenix:
  Lynnhaven—4426 North 31st Ave.
  Paradise Valley—17125 N. 28th St.
  South—5452 S. 17th Ave.
Prescott—105 W. Carleton
Tolleson—102 N. 92nd Ave.
Tucson—3002 E. Glenn
Yuma—2192 Maple Ave.

ARKANSAS

Augusta—600 N. 9th St.
Batesville—off Hwy. 14 on Boyd Rd.
Blytheville—Parco Rd., Dogwood Sub.
Cabot—609 N. 3rd St.
Calico Rock—Hwy. 5S
Caraway—Illinois St.
Chapel Hill—off Hwy. 49S
Clarendon—309 Carter St.
Des Arc—cor. 10th & Curran Sts.
El Dorado
Fayetteville—Rt. 10, Cunningham Ln.
Fisher—Front St.
Fort Smith—3023 North St.
Friendship—off Hwy. 67
Georgetown—Main St., Hwy. 36
Harrisburg—109 Peach Ave.

Hope—119 N. Pine St.
Hot Springs—Whittington Ave.
Jacksonville—808 Stone
Jonesboro—3605 Race & Curtview Sts.
Little Rock—3419 High St.
London—London Ln.
Manila—N. Baltimore St.
Marianna—132 Cedar St.
Marked Tree—406 Railroad St.
Marvell—Carruth St. W
Mena—1109 10th St.
Morrilton—103 E. Childress St.
Mountain View—off Hwy. 14
No. Little Rock—1317 W. 41st St.
Paragould—Cotton Belt Rd.
Pine Bluff—5200 W. Barraque St.
Pocahontas—Convent St.
Russellville—Hwy. 326 N & Weir Rd.
Searcy—west on Hwy. 36, off Hwy. 67 & 167
Siloam Springs—Hwy. 204W
Texarkana—cor. Hays & Victoria
Trumann—Christy St.
Walnut Ridge—916 State St.
West Helena—210 N. 9th St.
West Memphis—270 Garrison St.
Wynne—Jackson & "J" Sts.

BAHAMAS

Abaco
Dundas Town
Dundas Town (French)

Acklins Island
Delectable Bay
Snug Corner

Andros
Conch Sound
Kemp's Bay
Lowe Sound
Mastic Point
Standiard Creek

Berry Islands
Great Harbour Cay: Priate's Way

Cat Island
Devil's Point
Old Bight

Crooked Island
Cripple Hill
True Blue

Eleuthera
Alice Town
Tarpum Bay

Exuma
Farmer's Hill
Forbes Hill
George Town
Rolleville
Steventon
The Forest

Grand Bahama
Eight Mile Rock:
Pine Dale
Sea Grape
Freeport:
Coral Road
Mahogany Street
Pinder's Point—Hunter's
West End Highway

Harbour Island
Dunmore Town—Duke Street

Inagua
Matthew Town:
Meadows Street
Mortimer Street

Long Island
Bengie Hill/Scrub Hill
Burnt Ground
O'Neils
South End

New Providence
Adelaide (French)
Augusta & Patton Sts.
Blue Hill Rd., south near Seven Hills
Blue Hill Rd. & West End Ave.
Carmichael Rd., off Iguana Way
Commonwealth Blvd., Elizabeth Estates
East St. & Robinson Rd.
East & Sunlight Cottage
Elizabeth Estates
Ernest & York Sts.
Farrington Rd. & Maxwell Ln.
Fox Hill, north of Parade
Gambier/Fernander Lane, off West Bay St.
Meadows St. & Hospital Ln.
Minnie St. & Cordeaux Ave.
Shirley St., east of Kemp Rd.
Soldier Rd., south of Old Trail

Ragged Island
Duncan's Town

San Salvador
Coburn Town

CALIFORNIA

(North)

Chico—2830 Northgate
Clovis—215 Woodworth
Crescent City—900 N. Butte St.

Delhi—8841 Hwy. 99-N
Eureka—487 Gatliff Ave.
Fresno (Northwest)—5050 W. Mission Ave.
Fresno (Sunnyside)—6731 E. Belmont Ave.
Hayward—22360 Redwood Rd., Castro Valley
Hoopa—Hwy. 96, N. Willow Creek
Kerman—990 S. Fourth St.
Lodi—Cherokee Memorial Park
Madera—601 E. 12th St.
Marina—3185 De Forrest Rd.
Mendota—457 S. Derrick
Modesto—1331 Cascade Ave.
Napa—2564 Jefferson
Olivehurst—4257 Fleming Way
Rancho Cordova—2720 Kilgore
Redding
Riverbank—2943 Patterson Rd.
SACRAMENTO METROPOLITAN:
Roseville/Rocklin—301 Tahoe Ave.
Sacramento (North)—4141 Winters
Sacramento (South)—5007 Woodbine 57th Ave.
Shingle Springs—3880 Ponderosa Rd.
Woodland—900 Lincoln Ave.
SAN FRANCISCO BAY METROPOLITAN:
Arlington Heights—6226 Arlington Blvd., Richmond
Campbell—250 S. Virginia Ave.
Daly City
El Sobrante—4333 Appian Way
Fairfield—1505 W. Texas
Oakland—4759 E. 14th St.
Petaluma—322 5th St.
Pittsburg/Concord—286 Alves Ln. W
San Francisco—6213 Third St.
Vallejo—631 Monterey Blvd.
Santa Rosa (English)—704 Bennett Valley Rd.
Santa Rosa (Spanish)—1700 Corby Ave.
Stockton
Ukiah—170 Wabash Ave.

CALIFORNIA
(South)

Atascadero
Bakersfield—2400 Morning Dr.
Beaumont—273 E. 6th St.
Brawley—329 S. Third St.
Delano—2221 Quincy St.
Escondido—1025 E. Valley Pkwy.
Farmersville—417 N. Magnolia Ave.
Lamont—11116 San Gorgonia
Lompoc—412 N. "B" St.
LOS ANGELES METROPOLITAN:
Buena Park—6841 Western Ave.
Compton—515 N. Alameda St.
Culner City—4117 Overland Ave.
Los Angeles—4508 S. Western Ave.
Los Angeles—1740 Temple St.
Paramount—14743 Garfield Ave.
Pasadena—1214 N. Raymond Ave.
Rancho Cucamonga—8137 E. 9th St.
Riverside—6574 Archer
San Bernardino—24279 Benedict Rd.
Santa Ana—811 Myrtle
Simi Valley—6700 Santa Susana Pass Rd.
National City—2107 I Ave.
Oceano—17th & Ocean Ave.
Orange Cove—888 S. 9th St.
Porterville—3rd & Putman
Port Hueneme—557 Joyce Dr.
San Diego (Linda Vista)—2825 Merton Ave.
San Luis Obispo—375 High St.
Santa Maria—219 N. Mary Dr.
Spring Valley—730 Concepcion Ave.
Sylmar
Tulare—250 W. Tulare Ave.
Visalia—937 W. Sweet St.

CALIFORNIA
(Spanish)

Bakersfield—438 Kentucky Ave.
Baldwin Park—3970 N. Main Ave.
Buellton—246 Hwy. (Calle Zaca, Senior Citizen Center)
Buttonwillow—332 Willow St.
Colton—295 S. 9th St.
Delano—11474 Garzoli Ave.
El Monte—12348 Denholm Dr.
Fresno—3504 E. Butler St.
Garden Grove—12181 Buaro St.
Guadalupe—889 Guadalupe St.
Hacienda Heights—16016 Gale Ave.
Hawthorne—3526 W. Imperial Hwy, Inglewood
Hesperia—16292 Lime St.
Hollister—530 Virginia Dr.
Imperial—474 E. 7th St.
Lindsay—565 N. Sweetbrier St.
Los Angeles (East)—2446 Houston St.
Los Angeles (West)—1519 S. Hoover
Madera—804 Cross St.
Mojave
National City—1130 Hoover St.
Ontario—8137 E. 9th St.
Paramount—14743 Garfield St.

Pico Rivera—4820 Durfee Ave.
Pomona—250 E. Franklin Ave.
Riverside—7442 Diamond St.
Rosemead—823 N. Muscatel Ave.
Salinas
San Diego—1205 43rd St.
San Jose—1333 S. White Rd.
Santa Ana—811 W. Myrtle St.
Santa Barbara—1735 San Andres St.
San Ysidro—1685 Precision Park Lane #B
Saticoy—11445 Violeta St.
Selma—9798 S. Shaft
South Gate—9700 Broadway St., Huntington Park
Tulare—406 Pratt St.
Visalia—706 W. Murray St.
Whittier—10262 S. Colima Rd.

CANADA
(East)

Ontario

Collingwood—58 George St.
Hamilton—64 1/2 Wentworth St. N
Kingston—29 Camden Ct.
Kitchener/Waterloo—30 John St.
London—Senior Citizens Centre, 525 Hamilton Rd.
Oshawa—17 Erie St.
Ottawa—Orange Hall, 41 Rosemount Ave.
Toronto Area:
- Bramalea—Ellen Mitchel Recreation Centre, 922 North Park
- Brampton—12061 Hurontario St. 3200 Dundas St. W
- Jane/Driftwood—Driftwood Community Centre, 4401 Jane St.
- Malton—Community Centre, 3540 Morning Star Dr., Mississauga
- Meadowvale—Community Hall
- Mississauga— Community Centre, 1275 Mississauga Valley Blvd. 114 Pape Ave.
- Pickering—YMCA, 1400 Baily St.
- Rexdale—Thistletown Community School, 925 Albion Rd.
- Scarborough—38 Payzac Ave.
- Scarborough (North)—St. Gabriel Lalement Catholic School, 160 Crow Trail
- West End—1780 St. Clair W.
- Woodbine (English)—1167 Woodbine Ave.
- Woodbine (Greek)—1038 Woodbine Ave.

Windsor—834 Lawrence St.

Quebec

Drummondville—Heriot St. Anglican Church
Granby—525 Simonds St. S
Montreal (Northwest)—6757 Waverly Ave.
Montreal (West)—5845 Upper Lachine Rd.

CANADA
(West)

Alberta

Calgary:
- Oakridge—Christ Moravian Church, 600 Acadia Dr. SE
- Spanish—Forest Lawn United Church, 2236 35th St. SE
- Spruce Cliff—Spruce Cliff Community Association, 608 Poplar Rd. SW

Edmonton:
- North Side—Orange Hall, 9414 111st Ave.
- Spanish—Beverly Church of the Nazarene, 3831 116th Ave.
- South Side—Orange Hall, 10335 84th Ave.

Rocky Mountain House—Rocky Lions Hall, 4708 46th St.
Valleyview—5003 45th St.

British Columbia

Canal Flats—Civic Centre
Nanaimo—650 Campbell St.
Penticton—634 Van Horne St.
Surrey—13526 98A Ave.
Vancouver—2295 Newport Ave.
Vernon—4300 Bella Vista Rd.

Manitoba

Swan River—4th Ave. N
Winnipeg (South End)—982 St. Mary's Rd.
Winnipeg—414 Tweed Ave.

Saskatchewan

Nipawin—711-713 2nd Ave. W
Regina—701 Pasqua St.
Saskatoon—1622 37th St. W.

COLORADO

Aurora—14781 E. 21st Ave.
Bear Valley—2680 S. Sheridan Blvd.
Colorado Springs—6180 Templeton Gap Rd.
Commerce City—5890 Newport St.
Cortez—707 Canyon Dr.
Denver—525 W. 1st Ave.
Florence—513 E. Main St.
Ft. Collins—726 E. Laurel St.
Ft. Lupton—309 Park Ave.
Ft. Morgan—418 W. Kiowa St.
Grand Junction—30 & D Rd.
Greeley—430 10th St.
Montrose—746 Nevada St.

Pueblo—2525 Baystate St.
Rifle—439 W. 8th St.
Salida—Dodge & Vine Sts.
Sterling 515 W. Broadway
Trinidad—708 S. Indiana Ave.
Walensburg—316 Colorado Ave.

CONNECTICUT

Bridgeport—Ralphole Taylor Community Center, 790 Central Ave.
Danbury
East Hartford—50 Connecticut Blvd.
Groton
Hartford—127 Mather St.
New Haven—415 Grand Ave.
New Haven—24 Hudson St.
Norwalk—463 Flax Hill Rd.
Stamford—100 Lafayette St.
Waterbury

DELAWARE

Delmar—N. 2nd & Jewel St.
Dover—Rd. 370, Woodside
Felton—502 Rt. 3
New Castle Area:
Duross Heights—34 King Ave.
New Castle—4106 New Castle Ave.
Wilmington Manor—104 Morrison Ave.
Newark—1086 S. Chapel St.
Seaford—US 13-Alt.
Williamsville—County Rd. 384

FLORIDA

Apopka—404 E. 7th St.
Arcadia—215 E. Hickory St.
Auburndale—211 W. Polk St.
Belle Glade:
600 W. Ave. "A"
601 12th St. SE
Haitian—448 SW Ave. "E"
Bokeelia—15146 Stringfellow Rd.
Bonifay—505 Kansas Ave.
Bradenton—1801 7th Ave. E
Bristol—Hwy. 12
Brooker—Hwy. 18
Brooksville—15444 Wiscon Rd.
Chipley—712 W. Jackson Ave.
Clay Hill—Hwy. 218, Maxville
Cocoa—139 Atkinson St.
Crescent City—Hwy. 17 S, Ewers Rd.
Crestview—1301 Mapoles St.
Dade City—913 Hwy. 52W
Daytona Beach—965 Vine St.
Deerfield Beach—160 SE 2nd St.
De Land—1106 E. Minnesota Ave.
De Leon Springs—Dundee St. & Hwy. 17
Delray Beach (Haitian)—49 SW 7th Ave.
Fernandina Beach—3100 S. 14th St.
Ft. Lauderdale—611 NW 24th Ave.
Ft. Myers—3182 Marion St.
Ft. Myers—3721 Michigan Ave.
Gainesville—4700 SE Hawthorne Rd.
Goulds—11340 SW 216th St.
Greenville—Western Ave.
Havana—US 27N
JACKSONVILLE METROPOLITAN:
1920 W. 21st St.
5938 118th St.
Buckman St.—1716 E. 21st St.
Eastside—849 Florida Ave.
Jacksonville Beach—601 S. 6th St.
Larsen Acres—2572 Paul Ave.
Mandarin—3840 Burnett Park Rd.
Northside—8428 New King Rd., Suite 4
Oakwood Villa—344 Lamson St.
Oceanway—12769 Gillespie Ave.
Spring Glen—1441 Hickman Rd.
Westside—1862 Fouraker
Key West—815 Elizabeth St.
Lake City—823 N. Marion St.
Lake Placid—24 Richfield Dr.
Lake Wales—637 SW Old Lake Wales Rd.
Lakeland—2445 E. Main St.
Leesburg—2330 Olivet Ave.
Marianna—410 E. Clinton St.
Mascotte—Hwy. 50W
MIAMI METROPOLITAN:
Centerville—2746 NW 51st St., Miami
Coconut Grove—3655 Grand Ave., Miami
Florida City—445 NW 4th St.
Hallandale—601 2nd Ave. NW
Hollywood—3200 J. A. Ely Blvd.
Homestead—527 6th Ave. SW
Homestead (Spanish)
Miami—4528 NW 1st Ave.
Miami—16801 NW 19th Ave.
Miami Haitian—5120 NW 2nd Ave.
Miami Haitian—5311 NW 17th Ave.
Miami Spanish—1685 NW 27th Ave.
Miami Spanish—212 SW 7th Ave.
Norwood—303 NW 191st St., Miami
Opa Locka—2515 NW 163rd St.
Perrine—10331 SW 179th St., Miami
Richmond Heights—14660 Lincoln Blvd.
Ridgeway—5937 NW 22nd Ave.
South Miami—6610 SW 59th Pl.
West Hollywood—5433 SW 19th St.

Melbourne—Miller St.
Midway—Palmer Rd.
Milton—600 Glover Land
Monticello—405 S. Rhoden St.
Moore Haven—399 Ave. E
New Bayview—Rt. 4, Bonifay
New Smyrna Beach—2193 State Rd. 44
Niceville—410 Cedar St.
Oakland Park—751 NE 43rd St.
Ocala—1307 NE 9th Ave.
Ocoee—159 Taylor St.
Okeechobee—102 NW 10th St.
Orlando:
  432 N. Kirkman Rd.
  Orange Center—719 Cookman Ave.
  Spanish—432 N. Kirkman Rd.
Ormond Beach—403 N. Nova Rd.
Oviedo—496 S. Central Ave.
Pahokee—2500 E. Main St.
Palatka—Hwy. 20 & Pioneer Rd.
Palm Harbor—1040 Tampa Rd.
Palma Vista—7346 SW 39th St, Palm City
Panama City (Cherry Hill)—117 N. Hwy. 22-A
Panama City (St. Andrews)—1410 Wilmont Ave.
Pensacola—939 Massachusetts Ave.
Perry—1304 N. Jefferson St.
Perry—613 W. Hampton Springs
Pierson—320 W. Washington Ave.
Pinellas Park—3425 66th Ave. N
Plant City—802 Douglas St.
Pompano Beach—521 NE 6th Ave.
Ponce De Leon—Hwy. 81
Punta Gorda—662 Cooper St.
Quincy—331 S. Kent St.
Reddick—Hwy. 316 W
Riviera Beach—1601 Ave. East
Sanford—2508 Elm Ave.
Sanford—1706 Persimmon St.
Starke—114 N. Oak St.
Tallahassee:
  Capitola—Jackson St.
  1221 Dade St.
  Miccosukee—Moccasin Gap Rd.
  1342 Westway Rd.
Tampa:
  6224 Diamond St.
  Forest Hills—401 W. Bougainvillea Ave.
  Haitian—105 E. Amelia Ave.
  Hyde Park—107 S. Oregon Ave.
  Spanish—2502 W. Kathleen St.
Tavares—112 S. Lake Ave.
Thonotosassa—Grovewood & 4th St.
Titusville—1215 Norwood Ave.
Valrico—501 St. Cloud Ave.
Wauchula—519 N. 9th Ave.
West Palm Beach—3093 Floweva Rd.
West Palm Beach (Northwood)—2315 N. Dixie Hwy.
Winter Garden—1355 E. Bay St.
Winter Garden (Southside)—1320 S. 9th St.

GEORGIA

Acworth—Hwy. 293 S. at Nance Rd.
Adairsville—Dempsey Loop Rd.
Albany—700 Branch Rd.
Allenhurst—Hwy. 82W
Alma—413 E. 8th St.
Alto—Wade St.
Americus—809 Tripp St.
Ashburn—Madison Ave. W
Ashwood—Hwy. 225, Calhoun
Atkinson—Hwy. 84
Atlanta—1681 McLendon Ave.
Atlanta—Alice St.
Augusta—2031 Gardner St.
Axson—Hwy. 82S
Bainbridge—1205 E. Troupe St.
Barnesville—6 Johnson St.
Barretts—Radar Rd.
Baxley—Spruce St.
Blackshear—Azalea St.
Braselton—Rt. 1, Ednaville Rd.
Brunswick—204 Old Jesup Rd.
Buford—Little Mill Rd.
Byromville—Church St.
Cairo—17th Ave. NW
Camp Branch—Rt. 1, Manor
Canton—Lucky St.
Carrollton—627 Burson Ave.
Carter's Chapel—Rt. 2, Surrency Community, Baxley
Cartersville—337 Gilmer St.
Catlett—Rt. 1, LaFayette
Cedar Crossing—Cedar Crossing Community
Cedartown—919 Blanche Rd.
Chatsworth—Hwy. 411 S
Chickamauga—Mill Wee Hollow Rd.
Claxton—River & James Sts.
Cobb—Cobb Welcome Center
Cochran—303 NE 11th St.
Columbus:
  7724 Fortson Rd.
  Northside Chapel—1901 Whittlesey Rd.
  Southside—5002-C Kolb Ave.
  Sunshine Acres—6217 Lynridge Ave.

Commerce—Hwy. 82 (1/2 mi. E. of I-85, Dry Pond Exit)
Cordele—cor. 7th St. & 2nd Ave.
Cordele—1108 13th St. S
Crystal Springs—Rt. 1, Hwy. 20
Cumming—Canton Hwy. 20W
Dahlonega—Hwy. 19N
Dalton:
Blueridge St.
531 McAfee St.
603 Underwood St.
South—Cor. Abutment & Brickyard Rds.
Damascus—Riverbend Rd., Plainville
Darien—4th St.
Dawsonville—Hwy. 53
Decatur:
3284 Flat Shoals Rd.
3864 Glenwood Rd.
2031 Boulevard Dr.
3936 Rainbow Dr.
Dewy Rose—Hwy. 17N
Douglas—cor. Bryan & McKonald Sts.
Douglasville—Dura Lee Ln.
Dublin—Rt. 4, Moore Station Rd.
Eastman—Hwy. 46, Soperton Rd.
East Point—1324 Cambridge Ave.
Eatonton—Hwy. 129S
Ellijay—Big Creek Rd.
Eulonia—Rt. 2, Townsend
Fales—Rt. 3, Hwy. 68, Douglas
Fargo (Pineview)—Rt. 1
Fayetteville—Hwy. 54W
Fitzgerald—cor. Clark & Thompson Sts.
Forsyth
Ft. Oglethorpe (Dewberry Community)—727 Church St.
Gainesville—McEver Ext. & Gould Rd.
Gordon—112 Papermill Rd.
Griffin—3675 Fayetteville Hwy., Hwy. 92
Hartwell
Hazelhurst—Hwy. 23S
Hickory Flat—Hwy. 140, Canton
Homeland—501 Bowery Lane
Homerville—Hwy. 84W
Hoschton—Main St.
Jackson—Hwy. 36W
Jacksonville—Hwy. 49, Roberson Com.
Jesup—Hwy. 301S
Jonesboro—259 Hwy. 54
Kennesaw
LaFayette—Hwys. 27 & 143
Lakeland—240 E. Berrien Ave.
Lawrenceville—Martin's Chapel Rd.
Lindale—3019 Maple Rd.
Lyons—Cliffton St.
Mableton—85 Morris Rd. SE
Macon—3231 Houston Ave.
Macon—Rutland Park, 4589 Jones Rd.
Manchester—Elm St.
Marietta—3346 Canton Rd. NE
Martinez
Milledgeville—Effingham St.
Millen—Hwy. 25N
Montezuma—Averill St.
Moultrie—1207 W. 15th St. SW
Mount Green—Rt. 1 N, Manor
Newnan—437 Greenville St., Hwy. 29S
Nicholls—Hwy. 32
Oak Hill—560 Morgan Rd., Temple
Ochlocknee—Railroad St.
Olive Springs—Olive Springs Rd.
Pantertown—Hwy. 245, McCaysville
Pearson—Old Douglas Rd.
Pinetucky—Hwy. 441, Rentz
Potterville—East Side, Rt. 3
Poulan—Hwy. 82
Powder Springs—Hwy. 6
Raybon—Hwy. 301N
Reidsville—Smith Ave.
Ringgold—Hwy. 41 S
Roberta—Hartman's Mill Rd.
Rock Springs—Old Hwy. 27
Rocky Face—E. Hwy. 41
Rome—118 Williamson St.
Rossville—110 Cherry St.
Saint George
Saint Marys—State Park Rd.
Savannah—4528 Ogeechee Rd.
Senoia—Main St.
Shannon—Carden Rd.
Sloan Hill—Rt. 1, Hortense
Springfield—Stillwell Rd.
Statenville—Hwy. 94
Statesboro—220 S. College
Sterling—Hwys. 99 & 32
Stockbridge—Hwy. 138E
Summerville—W. Washington St.
Talking Rock—Hwy. 5
Tifton—315 Alder St.
Toccoa—Cobb Rd., Eastnollee
Trenton—Edgewood Ave.
Trion—cor. Conway Dr. & Old Hwy. 27
Tunnel Hill—940 Morgan Dr.
Valdosta—cor. Clay & Howell Rd.

Valdosta—620 E. Branch St.
Vidalia—303 Smith St.
Vidalia—Pineview St.
Villa Rica—Stockmar Rd. & Dallas Hwy.
Wahoma—Hwy. 84
Waleska—Hwy. 108E
Warner Robins—322 Curtis St.
Waycross:
709 Garlington Ave.
Gilchrist Park—1710 Hall St.
Suwanne Chapel—Rt. 3
Waynesboro—479 E. 8th St.
Willacoochee
Wilsonville—Hwys. 64 & 158
Winder—King & Wright Sts.

HAWAII

Hilo—61 Alohalani St.
Kaneohe—45-416 Kam. Highway
Kihei—1993 S. Kihei Rd.
Nanakuli—89-092 Kihonua Pl.
Waipahu—94-1071 Kahuamoku St.

IDAHO

Boise (West)—8366 Northview St.
Caldwell (English)—1105 N. 5th St.
Caldwell (Spanish)—American Legion Hall (temp.)
Emmett—326 cor. 3rd & Hazel
Lewiston—525 15th St.
Mountain Home—150 S. Main St.
Nampa—(English) 1012 11th Ave., North Ext.
Nampa—(Spanish) 208 9th Ave. N
Pocatello—4883 Valenty Rd.
Twin Falls—240 Quincy St.

ILLINOIS

Abingdon—101 S. Washington Ave.
Arlington—Park St.
Aurora—243 Commonwealth
Belleville—9305 Lebanon Rd.
Burbank—8420 S. Narragansett Ave.
Canton—415 E. Walnut St.
Chicago:
1044 W. 69th St.
Southwest (Worth)—9308 S. 80th Ct., Hickory Hills
West (Spanish)
Corinth—Rt. 1, Pittsburg
East Alton—226 S. Pence St.
East Peoria—137 Spring St.
Evanston—1623 W. Simpson
Galesburg—52 Illinois Ave.
Hanover Park—1645 E. Irving Park Rd.
Harrisburg—101 E. Homer
Johnston City—12th & Pine St.
Joliet—412 Miami St.
Lawrenceville—810 Collins St.
Lincolnland—500 Holiday Plaza Dr., Matteson
Madison—1732 S. Rhodes Ave.
North Pekin—309 Elm St.
Rock Island—4310 6th Ave.
Rockford—2610 6th Ave.
St. Charles—300 S. 4th St.
Waukegan—3515 W. Florida St.
Wheaton—315 E. Union Ave.
Wilmington—1800 S. Water St.
Xenia—3rd & Mulberry St.
Zion—1801 Hermon Ave.

INDIANA

Anderson—3029 Mounds Rd.
Bedford—601 U St.
Bloomington—State Road 45
Brownsburg—321 S. Jefferson St.
Connersville—Springersville Rd.
Edinburg—211 W. Perry St.
Elizabeth—Hwy. 11
Evansville—3407 Belle Meade Ave.
Ft. Wayne—1420 Southdale Ave.
Gas City—906 N. 10th St.
Gatchel—Hwy. 37, Tell City
Goshen—21182 State Rd. 119
Greenfield—320 W. Walnut St.
Hammond (Hessville)—6808 Missouri Ave.
Hammond (South)—7050 Madison Ave.
Hebron—108 N. Jefferson
Hobart—3790 Alabama St.
Howesville—State Rd. 59
Huntington—706 Etna St.
Indianapolis:
East—4229 E. Hoyt Ave.
West—6509 Valley Mills Rd.
Jamestown—239 Elm St.
Kokomo—1023 N. Armstrong
Lebanon—620 S. Meridian St.
Madison
Michigan City—3445 W. Dunes Hwy.
Mishawaka—12800 McKinley Hwy.
Muncie—2000 W. 10th St.
New Albany—203 Cherry St.
New Salisbury—Hwy. 135
Noblesville—1107 E. Plum St.
Portage—5855 Central Ave.
Portland—805 Creagor Ave.
Salem—1007 N. Hayes Ave.
Scottsburg—980 S. Main St.

Sellersburg—336 W. Utica
Shelburn—25 S. Poplar St.
Spencer—455 S. Washington St.
Terre Haute—1108 8th Ave.
Terre Haute—2440 5th Ave.
Vincennes—1603 W. Wheeler St.
Winamac—345 N. US35

IOWA

Atlantic—600 Pine St.
Boone—2028 Crawford St.
Cedar Rapids—3211 Edgewood Rd. SW
Corydon—511 Northwest St.
Council Bluffs—1924 Ave. E
Davenport (Northwest)—1221 W. 53rd St.
Des Moines—6901 SW 14th St.
Missouri Valley—304 S. 10th St.
Ottumwa—607 E. Finley Ave.
Red Oak—311 1st Ave.
Shenandoah—206 S. Broad
Story City—819 Elm St.
Winterset—509 E. Filmore

KANSAS

Coffeyville—821 Kansas St.
Columbus (Turk)—Hwy. K-7N
De Soto—421 2nd St.
El Dorado—1339 Douglas Rd.
Emporia—721 Corinth
Haddam—402 Taylor St.
Junction City—119 E. 14th St.
Kansas City Area:
  21st & Ridge Sts., Kansas City
  Overland Park—8512 Stearns
  Shawnee—2626 S. 65th St.
Leavenworth—601 9th St.
Olathe—728 N. Stevenson
Pittsburg—607 N. Joplin
Pleasanton—9th & Pine Sts.
Topeka—436 Fairfax
Wichita—2009 May St.

KENTUCKY

Auburn—Main St.
Beattyville—Hwy. 11
Beaver Dam—502 W. 4th St.
Belcher
Big Laurel—Route 221E
Big Springs—Hwy. 333 (Main St.)
Bloomfield—Hwy. 62E
Bonnieville—Hwy. 31W
Bowling Green (Castle Heights)—6814 Cemetery Rd.
Burdine—Hwy. 23, Jenkins
Campton
Caneyville—Hwy. 185
Carters Tabernacle—Carter Church Rd.
Cary—Rt. 66, Pineville
Central City—Hwy. 431S
Columbia—Woody Ave.
Corbin—Laurel St.
Cornettsville (Little Leatherwood)—Hwy. 699
Cumberland—Union St.
Delphia—Hwy. 463
Elizabethtown—1105 Woodland Dr.
Elizabethtown (Sand Springs)—6112 S. Dixie Hwy. (31W)
Evarts—Kester Ave.
Florence—59 Girrard St.
Fordsville—Wallace St.
Fountain Run—Hwy. 1383 off Hwy. 76
Franklin—513 Lemon St.
Glen Lily—Hwy. 569, Munfordville
Grayson—US 60 E
Guston (Hill Grove)—Hwy. 60
Hanson (Cross Roads Chapel)—Vandetta Road
Hartford—Oakwood Dr.
Henderson—1041 Clay St.
Henderson—626 5th St.
Hi Hat—Jct. 122 & 979
Hodgenville—Greensburg St.
Hopkinsville—Hwy. 41N,
  3628 Madisonville Rd.
Irvine—223 High St.
Island—2nd & Daniel Sts.
Jamestown (Sewellton)—US 127S
Lebanon Junction—1215 S. Poplar St.
Leitchfield—Grayson St.
Lexington—108 Thompson Rd.
Ligon—R. 979
London—Falls Rd.
Louisville:
  Brooks Hill Rd.
  Highland Park—435 Huron Ave.
  Highview—7117 Briscoe Ln.
  Larkwood—2265 Crums Ln.
  S. Jefferson—6008 Dutschke Rd.
  West Side Chapel—2501 Griffith St.
Madisonville—1913 S. Main
Marion—180 N. Walker
Mayfield—801 S. 10th St.
McHenry—off Hwy. 1250
McRoberts—McRoberts Camp
Middlesboro—Bean's Fork
Morganfield—279 N. Padgett St.
Mt. Sterling—305 S. Queen St.
Mt. Washington—Wales Run Rd.

Noah's Chapel—Hwy. 411 off Hwy. 185
Oak Grove—Sano Rt., Columbia
Owensboro—1220 Center St.
Owensboro—1836 W. 5th St.
Paducah—401 Thurman St.
Pineville—4th St.
Pleasant Ridge—Hwy. 231, Utica
Prestonburg—Hwy. 23S
Providence—300 S. Broadway
Raceland—121 Hillview Ave.
Roth—Straight Creek, Hwy. 66
Rumsey (Knobbs)—585 Boehler Knobb Rd.
Russell Springs—Hwy. 80W
Shepherdsville—Raymond Rd.
Scottsville—Hwy. 31E Glasgow Rd.
Somerset:
  Acorn—Hwy. 1675
  Cedar Gap—2060 Coal Pit Rd.
  Cedar Grove Rd.
  Southside—719 S. Hwy. 27
Stanton—235E. College Ave.
Stephensburg—Wonderland Cavern Rd.
Sturgis—Hwy. 60N
Tateville—off S. 27
Taylorsville—Hwy. 44E
Tram—US 23
Vanceburg—809 2nd St.
Versailles—Laval Hgts., Hwy. 60-62
Waynesburg—Hwy. 27 & 328
Wheatcroft—Hwy. 109
Wheelwright—Main St.
Whitley City—Hwy. 1651 (Dixie)
Willisburg—Hwy. 1796, Brush Grove Rd.
Winchester—11 Watt Rd.

LOUISIANA

Alexandria—1515 Park Ave.
Bastrop—418 Division Ave.
Baton Rouge—9281 Lansdowne St.
Baton Rouge (Zion City)—4935 Monarch St.
Bayou Chene—Avoca Island
Belle River—Belle River R.
Clayton—US 65
Covington—E. 35th & Lee Rd.
Denham Springs—Amite Church Rd.
De Ridder
Folsom—R. 1
Hammond—601 S. Cypress St.
Houma—2730 Truman St.
Jeanerette
Kentwood—Orange St.
Livingston—Nevada St.
Many—Hwy. 171S and Byles St.
Metairie—736 Clairview Parkway
Morgan City—1311 2nd St.
Newellton—Hwy. 4
Patterson—705 3rd. St.
Pearl River—St. Paul St.
Plaquemine—1113 Allen St.
Ponchatoula—135 S. 1st St.
Shreveport
Simsboro (Arcadia)—Hwy. US80E
Thibodaux—1120 Caroline St.
Vivian—Pecan & Louisiana
Westwego—301 Sala Ave.

MAINE

Thorndike—Rt. 1
Westbrook—40 Rochester St.

MARYLAND

Annapolis—40 State Circle
Baltimore:
  Brooklyn—428 Arsan Ave.
  Canton—3038 Elliott St.
  Essex—402 Maryland Ave.
  349 S. Pulaski St.
Berlin—Old Berlin Rd.
Chance
Churchville—9 Glenville Rd.
Deer Park—Davis & Tilson Sts.
El Dorado—Puckum Rd.
Ellicott City—4992 Montgomery Rd.
Federalsburg—100 Austin Ave.
Fort Washington—7805 Indian Head Hwy., Oxon Hill
Frederick—5614 Bartonsville Rd.
Frederick (West)—7857 Gambrill Park Rd.
Girdletree—Dukes Rd.
Hurlock—Pine St.
Keedysville—Eakles Mill Rd.
Lanham—6017 Cipriano Rd.
Pittsville—Hwy. 346
Rising Sun—270 Connelly Rd.
Rockville—14180 Travilah Rd.
Sabillasville—Hwy. 550
Salisbury—416 Patterson Ave.
Salisbury—506 E. College Ave.
Whaleysville—Blueberry Rd.

DISTRICT OF COLUMBIA

Capitol Heights—1709 Kenilworth Ave.
Capitol Hill—1400 E. St. NE
Hyattsville—4201 Farragut St.
Spring Road—1371-1373 Spring Rd. NW

MASSACHUSETTS

Brockton—34 Cottage St.
Cambridge—41 Sauveur Ct.

Dorchester—493 Washington Ave.
Lawrence (Spanish)—243 Park St.
Mattapan—23 Edgewater Dr.
Milford—37 Dutcher St., Hopedale
New Bedford—600 Kimpton St.
Roxbury (English)—270 Warren St.
Roxbury (Spanish)—20 Moreland St.
Springfield—92 Wilbraham Rd.
Worcester (English)—16 Laurel St.
Worcester (Spanish)—16 Portland St.

MICHIGAN

Adrian—1245 Division St.
Alpena—3281 US 23S
Battle Creek—2938 Dickman Rd.
Battle Creek (Lamora Park)—25 North Woodlawn
Benton Harbor—2626 Gregory St.
Cadillac—121 E. Nelson St.
Detroit:
19519 Evergreen Rd.
East—22308 Linwood
Flint—1137 W. Parkwood Ave.
Garden City—28563 Pardo St.
Holland—475 Hazel Ave.
Jackson—4532 Brooklyn Rd. (M 50)
Kalamazoo—713 Chicago Ave.
Lansing—2430 N. Turner St.
Melvindale—19231 Rogers St.
Monroe—832 Harbor
Niles—1350 Wayne St.
River Rouge—41 Orchard St.
Romulus—7201 Kempa St.
Royal Oak—600 N. Campbell Rd.
Sodus—3552 S. Pipestone Rd.
South Amboy—1511 W. Territorial Rd.
Taylor—6142 McGuire St.
Taylor—23223 Wick Rd.
Utica—50480 Van Dyke Rd.
Whitmore Lake—279 Dartmoor
Wyandotte—995 Orange St.
Wyandotte—22365 Sibley Rd.
Ypsilanti—130 S. Harris Rd.

MINNESOTA

Albert Lea—501 W. Main
Anoka—1033 Jefferson St.
Mankato—Martin Bldg., S. Front St.
Minneapolis—3954 Thomas Ave. N
Minneapolis—412 E. 48th Street
Wells—Hwy. 109, N. Broadway
Wilton
Zimmerman—E. Main St.

MISSISSIPPI

Aberdeen (Pleasant Grove)—Coontail Rd.
Aberdeen (Zion Temple)—Vine St.
Amory—Hwy. 278E
Banner—Hwy. 23 S., Red Bay
Boyle—Hwy. 61S
Bruce—Roger Ave.
Cary—Hwy. 61S
Charleston
Adams Arbor—Hwy. 45S
Depot St.
Paducah Wells—off Hwy. 35N
Collinsville (Smith Chapel)—Hwy. 491
Columbus—407 S. 19th St.
Corinth—Bell School Rd.
Dennis (Jordan Hill)—Hwy 4W
D'Lo—Old Hwy. 49S
Eupora—Hwy. 9S
Flora—South Carter St.
Fulton—Hwy. 178E
Gholson—Hwy. 21S
Golden (Chapel Hill)—Red Bud Rd.
Golden (Mount Carmel)—Hwy. 23
Gloster (Mary Springs)—Rt. 2
Greenville—Hwy. 1N
Greenwood—203 3rd Ave. N
Greenwood—Carrollton Ave.
Grenada—Hwy. 8E
Gulfport—2325 14th Ave.
Hamilton—Rt. 1, McDuffy Rd.
Hattiesburg—502 Williams St.
Hebron—Delta City, E
Holcomb (Turkey Foot Fork)—off Hwy. 8W
Holly Bluff (Spanish Fort)
Houlka—Front St.
Houston (Fairview)—Hwy. 8E
Jackson (Forest Hill)—2110 Raymond Rd.
Jackson (North)—5050 N. State St.
Kosciusko—915 W. Jefferson St.
Liberty—Greensburg Rd.
Maben—Hwy. 15S
Magee—Raleigh Dr.
Marietta—Hwy. 371S
McComb—205 Bardwell Ave.
Meridian—31st Ave. S.
Monticello—Hwy. 27S
Mooreville (Union Grove)—Rt. 1, off 371N
Morgantown—Hwy. 587
Moss Point—1620 Grierson St.
Natchez—12 Myrtle St.
Oakland (Walnut Grove)—Rt. 2,

Springhill Comm.
Okolona—222 E. Jefferson St.
Okolona (Bethany)—Hwy. 32W
Pearl—3134 King Dr.
Philadelphia—Bounds Ave.
Philipp—Hwy. 8
Picayune—1811 E. Canal St.
Pontotoc (Montgomery's Chapel)—Hwy. 341
Richton (Piave)—Rt. 1
Saltillo (Unity)—Hwy. 363E
Scobey (Zion Grove)—Rt. 1
Tallula—Hwy. 1
Tchula—Hwy. 49E
Tippo—off Hwy. 32W
Tremont (Pearly Gates)—Rt. 1, Pearly Gates Rd.
Tremont (Piney Grove)—off Hwy. 23
Tunica—Dubbs Comm.
Tupelo (New Bethel)—423 Hilda Dr.
Tupelo—1504 Elvis Presley Dr.
Vardaman (Taylor)—Rt. 1, Blue Rd.
Verona—202 Palmetto Rd.
Vicksburg (Culkin)—Mt. Alban Rd.
Vicksburg (First)—2015 Grove St.
West Point—Lone Oak Dr.
Yazoo City—Groball Rd.

MISSOURI

Bernie—513 N. Allen St.
Bertrand—104 Elm St.
Birch Tree—Hwy. 99S
California—Hwy. 50E
Campbell—County Rd. H
Cape Girardeau—800 S. Sprigg St.
Chaffee—cor. N. 3rd St. & Wright Ave.
Charleston—512 Naomi St.
Delta—Wilson St.
Eminence—Hwy. 19 at F
Eminence (Flatwoods)—County Rd. D
Farmington—Old Hwy. 67
Fredericktown—500 E. Franklin St.
Fremont—3rd St.
Hayti—611 S. 6th St.
Hornersville—cor. Shultz & Grannum
Houston—County Rd. E off Hwy. 63
Joplin—E. 20th St. Ext.
Kansas City—3838 Independence Ave.
Kansas City—4907 N. Brighton
Kirksville—702 W. Michigan
Lamar—1303 S. Grand
Liberal—E. Yale St.
Moberly—544 W. Coates
Montier—Old Hwy. 60
Mountain Grove—503 Long St.
Mountain View—760 E. 5th St.
Myrtle (Centerpoint)—Hwy. 142 at H
Poplar Bluff—Velma & 11th
Raytown—9511 E. 59th St.
St. Charles—3729 Hwy. 40 & I-70
St. Louis:
Bridgeton—11343 Old St. Charles Rock Rd.
Fenton—815 Hawkins, Fenton
5092 Page Ave.
4607 Virginia Ave.
Sikeston—W. Malone St.
Springfield—3609 W. Kerney St.
Summersville—Hwy. 17
Van Buren—Hwy. 60
Van Buren (Houses Creek)—County Rd. M
Waynesville—I-44 & Hwy. 17 (Buckhorn exit)
West Plains—223 Johnson Rd.
Winona—Hwy. 19S

MONTANA

Billings—631 Hallowell Ln.
Butte—602 S. Idaho St.
Helena—1727 Waukesha
Kalispell—136 Dogwood Ave.
Laurel—315 W. 14th
Missoula—802 Cleveland St.

NEBRASKA

Auburn—705 9th St.
Gibbon—West & Front Sts.
Grand Island—1620 N. Broadwell
Kearney—2901 Ave. I
Norfolk—404 Grove Ave.
Omaha (Benson)—4932 Ohio St.

NEVADA

Las Vegas—4780 Patterson
Reno—4550 Hickory Dr.

NEW HAMPSHIRE

Hudson—19 Central Ave.
Manchester—7A Hall Rd., Londonderry
N. Rochester—Spaulding Ave.

NEW JERSEY

Asbury Park (French)—612 3rd Ave.
Bridgeton—59 S. Burlington Ave.
Burlington—1604 Beverly Rd.
Camden—318 N. 11th St.
Camden (Spanish)—1601 S. 6th St.
East Orange—Dodd St. & Midland Ave.
Elizabeth—8 Frist St.
Englewood—36 S. Vanburnt St.
Hoboken—319 Jackson St.
Neptune—1700 Bangs Ave.
Newark—417 Chancellor Ave.

Northfield—113 Fabian Ave.
Passaic—122 Madison St.
Paterson—144 N. Main St.
Plainfield—306 E. Front St.
Vineland—YMCA Landis & Main St.

NEW MEXICO

Alamogordo—2826 Indian Wells
Albuquerque—300 56th St. NW
Carlsbad—509 N. 11th St.
Clovis—1220 Calhoun St.
Deming—721 S. 12th St.
Hatch—Main St.
Hobbs—412 E. Dunham
Las Cruces—808 S. Mimbres St.
Lovington—405 W. Van Buren
Melrose—5th & Ave. G
Mesquite—San Miguel Ave.
Portales—816 E. Canadian
Raton—525 N. First St.
Roswell—2322 N. Sherman

NEW YORK

Albany—57 Lexington Ave.
Allegany—71 W. Main St.
Amsterdam—55 Schuyler Ave.
Binghamton—18 Exchange St.
Bronx:
  85 E. 165th St.
  1444 Bryant Ave.
  843 E. Gun Hill Rd.
Brooklyn:
  569 Bushwick Ave.
  1243 Bushwick Ave.
  856 Clarkson Ave.
  3917 Church Ave.
  Crown Heights—467 Rutland Rd.
  1662 Eastern Parkway
  2134 Fulton St.
  71 Malta St.
  821 East New York Ave.
  335 Union Ave.
Buffalo—34 Elam Pl.
Elmira—118 S. Main St.
Highland Falls—167 Main St.
Long Island Area:
  Freeport—23 Freeport Plaza West
  Hempstead—234 Jerusalem Ave.
  Long Beach—520 Park Place
  Roosevelt—39 Mansfield Ave.
  Wyandanch—70 State Ave.
Manhattan (English)—170 E. 123rd St.
Manhattan (Spanish)—558 W. 189th St.
Mt. Vernon—140 E. 3rd St.
Newburgh—173 Broadway
New Rochelle—128 Winthrop Ave.
Queens Area:
  Hollis—200-19 Hollis Ave.
  S. Ozone Park—127-01 Foch Blvd.
Rochester—210 Pennsylvania Ave.
Spring Valley—33 Church St.
Staten Island—18 Jewett Ave.
Syracuse—1519 Salina St.
Yonkers—73 N. Broadway

NORTH CAROLINA

Aberdeen—Hwy. 211
Albemarle—1006 Concord Rd.
Albemarle—645 Knollwood Cir.
Andrews—6th & Walnut Sts.
Apex—Hwy. 55E
Asheboro:
  808 Cross St.
  714 Farr St. (Temp.)
  1961 McPherson St.
Asheville—530 Leicester Hwy.
Autryville:
  Mt. Carmel—1421 Hall's Cross Rd.
  Riverside—Rt. 1
Bayboro (Maribel)—Hwy. 304
Burlington—1107 Shaw St.
Burnsville—135 Meadow Rd.
Candor (Biscoe)—Rt. 1
Candor (Jackson Springs)
Canton (Gibsontown)—270 Dutch Cove Rd.
Canton (Phillipsville)—100 Terrace Dr.
Carthage—State Rd. 1833
Castalia—Race Track Rd.
Catawba—Hudson Chapel Rd.
Chadbourn—Hwy. 410S
Chapel Hill—605 Church St.
Charlotte:
  2900 Clyde Dr.
  1901 Lawing Rd.
  2952 Ridge Ave.
Clayton—202 O'Neal St.
Clayton—3059 Garner Rd.
Clement—Maxwell Rd.
Clinton—427 McKoy St.
Clinton (Bonnetsville)—Hwy. 24W
Coats—104 N. Orange St.
Concord—Hwy. 49E
Concord—339 Lincoln St.
Cornelius—19704 S. Hill St.
Dunn—1110 E. Granville St.
Dunn (Taylor's Chapel)—Rural Rd. 1476

Durham:
- 3530 Dearborn Dr.
- 4907 Denfield Dr.
- 800 Grant St.
- 613 Holloway St.
- Research Triangle Park—1727 Ed Cook Rd.

Eden—2119 E. Stadium Dr.
Eden (Leaksville)—1012 First St.
Elizabeth City—311 Paxton St.
Elizabethtown—1101 Quail St.
Ellerbe—Jackson St.
Elm City—State Rd. 1327
Erwin:
- 105 2nd St.
- Westwood—Riverside Rd.
- Zion Temple—Hwy. 421

Falcon—State Rd. 1005S
Fayetteville:
- Breezewood—2936 Legion Rd., Hope Mills
- 1913 Newark Ave.
- 4043 Reilly Rd.

Four Oaks—Black Creek Rd.
Franklinton—104 Fairlane Ave.
Garland—Herring Ave. & 7th
Gastonia:
- 1516 W. Davidson St.
- Ranlo—406 Rhyne Circle
- 431 S. York St.

Glen Alpine—Hwy. 70W
Goldsboro—900 DePriest
Goldsboro—815 N. George St.
Goldston—SR 2131 Horton Rd.
Graham—619 Providence Rd.
Granite Falls (Sawmills)—408 Circle Dr.
Greensboro:
- 4515 Summitt Ave.
- 825 W. Florida St.
- 1709 Vernondale Rd.
- Hillsdale—1935 Opal Rd.
- 507 E. Whittington St.

Greenville—710 Dickenson Ave.
Greenville—1206 E. Mumford Rd.
Hamlet—Hwy. 177S
Hamlet (Ghio)—Spring Hill Church Rd.
Henderson—801 Arch St.
Hickory—41 24th St. NW
Hiddenite—Smith Rd.
High Point:
- 920 Redding St.
- 211 N. Ward Ave.
- 1100 Stanton Place

Hillsborough—107 W. Hill Ave.
Hillsborough—Mooresfield Rd.
Holly Springs—621 Utley St.
Indian Trail—316 South Fork Rd.
Kannapolis:
- 402 Little Texas Rd.
- 306 W. Universal St.
- 145 Westover Ave.

Kernersville (Kerwin)—1208 Old Hollow Rd.
Kinston—1112 Peachtree St.
Kinston—806 Whitfield Dr.
Laurel Hill—Marston Rd.
Laurinburg—608 Lees Mill Rd.
Lenoir—1132 West Ave.
Lexington—1000 E. Center St. Ext.
Lexington (Washington Park)—Park St.
Liberty—907 W. Swannoa Ave.
Lillington—N. 10th St.
Lincolnton—1122 1/2 E. McBee
Long Shoals—Hoffman Rd.
Louisburg (Bunn Chapel)—Franklin Cty. Rd. 1706
Louisburg—123 N. Main St.
Lumberton—Hwy. 301N
Manteo—Hwy. 64 & Creefridge Rd.
Marion—515 Sugar Hill Rd.
Mayodan—1321 Farris Park Rd.
Mebane—W. Holt St., Ext.
Micro—Hwy. 301 North
Middlesex (Gold Valley)—Hwy. 231
Mocksville—Hwy. 601S
Monroe—403 John St.
Morehead City—1912 Bridges St.
Morven—Sandy Ridge Church Rd.
Mt. Airy—Mahone & E. Pine Sts.
Mt. Gilead—Hwy. 73W
Mt. Olive:
- Grantham—Hwy. 13
- 210 SE Main St.
- Wayne's Chapel—State Rd. 1932

Murphy (Fields of the Wood)—Hwy. 294
New Bern—2815 Oaks Rd.
New Bern—Pembroke Ave.
Newport (Bogue)—Hwy. 24
Norman (Mountain Creek)—182 Candor Rd.
Norman—E. Moore St.
North Wilkesboro—Hwy. 18N
Norwood—Price St.
Oxford—State Rd. 1664
Penrose—Hwy. 64
Pilot Mountain—Grassy Knob Rd.
Pittsboro—Eastwood St.

Princeton—County Rd. 2535
Princeton (Holt's Pond)—325 Holt's Pond Rd.
Raeford—Prospect St.
Raleigh—1200 S. State St.
Raleigh—5005 Western Blvd.
Ramseur (Columbia Township)—Hwy. 64
Ramseur—Wright Ave.
Red Springs—118 Haywood St.
Reidsville—Pickrell Rd.
Reidsville—801 Walker St. Ext.
Robbins—Bellview Community, SR 14792
Robbins—Hwy. 705N
Rockingham (East)—33 Flowers St.
Rockingham—210 Palmer St.
Rocky Mount:
815 Mitchell St.
523 W. Thomas St.
900 Wilkins St.
Rolesville—Hwy. 401 N.
Rose Hill—201 W. Church St.
Salisbury—500 E. Council St.
Sanford:
Lemon Springs—5008 Greenwood St.
1411 S. Plank Rd.
628 Scott St.
Selma:
304 E. Elizabeth Ave.
600 S. Pollock St.
Crumpler's Crossroads—Lizzie Mill Rd.
Siler City—907 NE 3rd St.
Siler City (Price Community)—Hwy. 421S
Smithfield—720 2nd Ave.
Smithfield (Hills of the Neuse)—58 Packing Plant Rd.
Spencer—730 N. Long St., E. Spencer
Spindale—1100 Weathers St.
Spring Hope—127 Main St.
Statesville—504 Bristol Dr.
Stedman—Hwy. 210 S.
Stedman (Bethany)—Maxwell Rd.
Tarboro—Hwy. 64E
Thomasville—809 Barrington St.
Thomasville—715 Blair St.
Wadesboro—Old Gold Mine Ave.
Wadesboro—Park Rd. & Sullivan St.
Wake Forest—White Street Ext.
Wallace—408 W. Cliff St.
Warrenton—115 N. Main St.
Washington—Clarks Neck Rd.
Waynesville—206 Smathers St.
West Jefferson—210 First St. W.
White Oak—River Rd.
Wilmington—1380 N. College Rd.
Wilmington—511 S. 16th St.
Wilson—705 Briggs St.
Winnabow—Governors Rd.
Winston-Salem—5090 S. Main St.
Woodland—Hwy. 258

NORTH DAKOTA

Bismarck—2303 E. Divide
Fargo—1333 21st St. S
Golden Valley—Main St.
Grand Forks
Hazen—510 4th Ave.
Minot—1401 4th St. SW

OHIO

Akron—847 Lakewood
Albany—Mills St.
Ashtabula—5823 West Ave.
Barlow—Rt. 550A
Bucyrus—437 E. Warren
Cambridge—6045 Fairdale Dr.
Canton—3500 Sherman Church Rd. SW
Carey—212 W. Brown
Carrothers—Rt. 4
Chillicothe—372 E. Main St.
Cincinnati Area:
8101 Beech Ave., Cincinnati
Goshen—2037 Cemetery Lane
Hamilton—1695 Kahn Ave.
Lebanon—12 New St.
Middletown—3714 Tytus Ave.
Morrow—200 Miranda St.
Cleveland Area:
Berea—194 N. Island Rd., Eaton Township
Brecksville—8131 Brecksville Rd.
Brecksville (Greek)—8131 Brecksville Rd.
11213 Buckeye Rd., Cleveland
2806 Daisy Ave., Cleveland
Elyria—11233 Lagrange Rd.
Lorain—1600 E. 34th St.
West —2026 W. 50th St., Cleveland
Columbus Area:
1466 Frank Rd., Columbus
2020 Mock Rd., Columbus
North—1393 Community Park Dr., Columbus
South—116 Williams Rd., Columbus
West Jefferson—39 S. Twin St.
Crestline—300 E. Bucyrus
Dayton (North)—1304 Saint Adelbert St.
Dayton (West)—348 Huron Ave.
East Liverpool—120 Woodbine
Elida—115 W. Main

Gallipolis—O. J. White Rd.
Hillsboro—404 N. West St.
Ironton—Beechwood Terrace
Jackson—88 State St.
Lancaster—701 Washington St.
Liberty—1929 Tibbetts-Wick Rd., Girard
Mansfield—1080 W. Longview Ave.
Marion—935 Bryant St.
Mechanicsburg—130 Park Ave.
Medina—416 W. Liberty St.
New Boston—201 Ohio Ave.
New London—176 Newkirk St.
Newark—69 Roe St.
Painesville—285 Stonehaven Dr.
Port Clinton—423 Garfield Dr.
Portsmouth—1220 Rosemount Ave.
Sandusky—1133 Bardshar Rd.
Toledo Area:
Sylvania—5141 Whiteford Rd.
Tiffin—290 Hall St.
Urbana—736 Pindar St.
Vermilion—3409½ E. Liberty St.
Wellston—20 W. B St.
Willard—631 Main St.
Willard (Spanish)—39 E. Pearl St.
Windham (Brick Chapel)—9003 N. Main St.
Wooster—Maple Grove Rd.

OKLAHOMA

Ada—918 E. Orchard
Ada (Worstell)—County Rd. 349
Allen—300 E. Lexington
Altus—1000 S. Kennedy
Bartlesville—4312 NE Nebraska
Beggs (Beelino)—241st & Beeline (Rt. 75)
Beggs—1st & Cherokee
Bixby—401 E. 2nd & Riverside
Broken Arrow:
1502 E. College
Southwest—520 W. Quantico
Weer—121st & County Line Rd.
Broken bow (McCurtain County)—Hwy 70 (3 mi. W. of Broken Bow)
Claremore—1010 N. Florence
Cleveland—503 W. Cherokee
Coweta—Sycamore & Ave. B
Drumright—401 S. Layton
Duncan—5 N. Eastland Dr.
Edmond—14 N. Madison
El Reno—822 W. Wade
Elk City—609 E. 2nd
Enid—2516 E. Pine
Guthrie—17th & Washington
Haskell—Cottonwood & Creek
Holdenville—W. Main & Cherry St.
Lawton—1924 NW Oak St.
Leach—Hwy. 33
Muskogee—2300 N. 24th
Oklahoma City:
214 N. Allen St.
Midwest City—1420 Christine
Springfield—8300 S. Sante Fe
Okmulgee—1219 E. 11th
Oologah—cor. Locust & Sequoyah Ave.
Owasso—210 W. 2nd
Pawhuska—901 Leahy
Porter—W. 8th St.
Pryor—812 S. Vann
Quinton—306 N. 3rd St.
Sapulpa—811 S. Lexington Rd.
Shawnee—1550 E. Highland
Spiro—407 SE 4th St.
Sulphur—824 W. Oklahoma St.
Tulsa:
Berryhill—2702 S. 65th W. Ave.
4542 N. Lewis
Dawson—2021 N. Joplin
Hill Haven—4800 S. Yukon
Osage Hills—936 S. 81st W. Ave.
Springdale—2001 N. Atlanta
Verndale—4421 W. 5th
Virgin Street—2032 N. St. Louis
Wagoner—1501 NE 2nd
Wapanucka—Hwy. 48
Waurika—623 E. Park
Wilburton (Blue Mountain)—Hwy. 2 (6 miles)
Wynnewood—Hwy. 77 (4½ mi. South of Wynnewood)

OREGON

Albany—2422 Waverly Dr. SE
Crescent—Main St.
Dallas—575 SW Ash St.
Eugene—1440 N. Park Ave.
Glide—14017 N. Umpqua Hwy.
Grand Ronde—Grand Ronde Rd.
Hermiston—225 E. Dogwood St.
Klamath Falls—3318 Maryland Ave.
Ontario—507 NW Park
Portland (East)—120 SE 172nd Ave.
Prineville—432 Lynn Blvd.
Roseburg—4342 Douglas Ave.
Salem (North)—3345 Brown Rd. NE
Salem (South)—1301 Neahkahnie SE
Stayton—494 Wilco Rd.
Sutherlin—East Central Road

Tillamook—1414 1st St.

PENNSYLVANIA

Adams Station—3 Degree Road, Valencia
Allentown—10th & Allen
Altoona—884 26th St.
Beaver Springs—RD 1, Old Rt. 522
Butler—217 Broad St.
Connellsville—412 N. Pittsburgh St.
Croydon Acres—1830 Buchaan St.
Donora—5th & Prospect Sts.
East Berlin—RD 2 Hwy. 194 N
East Hampton (Spanish)—Cor. Hwy. 94 & Hwy. 234
Ellwood City—403 Golf Ave.
Erie—9630 Lake Pleasant Road
Erie (Spanish)—214 W. 11th St.
Fertigs—Camp Coffman Rd., Venus
Ford City—547 Neale Ave.
Hanover—YWCA, Chestnut St.
Harrisburg—2329 N. 6th St.
Huey—RD 1, Rimersburg
Karns City—Rt. 268N
Lancaster
Leesburg—RD 6, Mercer
McCoysville—Star Rt., Mifflin
Mercer—322 S. Shenango St.
Nectarine—Hwy. 208
New Athens—Rt. 68
New Eagle—601 Madison St.
Newville—RD 4
Philadelphia:
- 70th & Woodland
- 108 W. Diamond St.
- 3047 Germantown Ave.
- 617 N. 41st St.
- 4900 Parrish St.
- 102 E. Phil-Ellena St.
- 2618 Ridge Ave.
- Spanish—2812 N. Front St.
- Spanish—2555 N. 5th St.

Poplar Run—RD 1, Normalville
Rimersburg—Sloan St.
Sharon—807 Spruce Ave.
Shirleysburg—Rt. 522
Six Points—RD 3, Parker
Sunnyside—Rt. 85, E Kittanning
Uniontown—RD 6 Hwy. 51
Waynesburg—RD 4, West Waynesburg
Wilkinsburg—601 Wallace Ave.

RHODE ISLAND

Providence:
- 1193 Eddy St.
- English—525 Public St.
- Spanish—525 Public St.

SOUTH CAROLINA

Anderson:
- 203 Belmont Dr.
- 700 Cleveland Dr.
- Glen Grove—R. 4
- Homeland Park—3707 Main St.
- Westside—916 Jackson St.

Bamberg—912 Log Branch Rd.
Batesburg—Hwy. 178S
Belton—Blair Mill Rd.
Boonetown—R. 1, Old Georgetown Rd.
Calhoun Falls—720 Darlington St.
Camden:
- Hwy. 34
- 29 Haile St. Ext.
- 207 Monroe St.

Camp Branch—Jordan Rd.
Camp Oak—R. 1, Salem
Cashville—R. 1, Woodruff
Cassatt—Hwy. 88
Central—Martin St.
Charleston:
- 952 Orange Grove Rd.
- Ashley Hgts.—7422 Warm St.
- North—4032 Meeting St.

Cheraw
Cherokee Falls—R. 1
Chester—Harding Heights Rd.
Clifton—25 School St.
Clinton—1100 N. Sloan St.
Clover—107 Hilltop Ln.
Columbia—1207 Virginia St.
Columbia (Eau Claire)—1003 Colleton St.
Conestee—2nd St.
Conway—R. 5
Coward (Hicks Chapel)—R. 1
Coward (High Hill)—R. 1
Dacusville—R. 5, Old Hunts Bridge Rd.
Darlington—115 Smith Ave. Ext.
Denmark—W. Coker St.
Dillon—Hwy. 9
Easley—300 W. 4th Ave.
Easley (Mount Pisgah)—Hwy. 88
East Bishopville—R. 2, Bishopville
Florence—426 S. Church St.
Fort Mill—1734 Harris Rd.
Fountain Inn—R. 2, Speedway Dr.
Glenn's Chapel—Hwy. 243, Fair Play
Gloverville—15 Turnbull St.
Goose Creek—234 Kathyrn Dr.

Gray Court—Hwy. 101
Grays—Hwy. 278N
Great Falls—Golf Course Rd.
Great Falls—Hwy. 21
Greenville:
  307 Fleming St.
  Carolina Heights—2900 Anderson Rd.
  College Park—8211 N. White Horse Rd.
  Dunean—91 Allen St.
  Leawood—704 Furman Hall Rd.
  Old Riverside—12 Odom Circle
  Westville—411 Pendleton Rd.
Greenwood—304 Blythe Rd.
Greer:
  511 Arlington Rd.
  Flatwood Comm.—R. 5
  Highland—Pleasant Hill Rd.
Hampton—Plywood St.
Hartsville—721 Hwy. 15N
Hartsville (Green Hill)—Middledorf Rd.
Hobbysville—4713 Cross Anchor Rd., Enoree
Hodges—Hwy. 25S
Holly Hill—R. 1, Hwy. 310
Honea Path—1312 Chiquola Ave.
Inman—32 1st St.
Iva—Hwy. 81
Joanna—206 Pickney Pl.
Johns Island—2921 Maybank Hwy.
Jones Chapel—R. 1, Jones Chapel Rd., Belton
Kingstree—913 4th Ave.
Knightsville—204 Alicia Dr.
LaFrance—2nd St.
Lancaster—104 Dobson St.
Lancaster—Memorial Park Rd.
Landrum—S. Church St.
Lexington—Burton Rd.
Liberty—R. 1, Blackbottom Rd.
Lobeco—Hwy. 21N
Lockhart—Rt. 49N
Macedonia—R. 1, Bonneau
Manning—112 Church St.
Marietta—Chestnut Ridge Rd.
McBee—Oak & 9th Sts.
Moncks Corner—15 Metts St.
Moncks Corner (St. Johns)—Hwy 17-A W
Moselle—R. 1, Islandton
Mountain View—R. 2, Campobello
Newberry—Boughnight St.
Ninety Six—Hwy. 246
Ninety Six—Saluda St.
Nixville—R. 1, Estill
Olanta—Railroad Ave.
Orangeburg—198 Short Ave. NW
Owens Chapel—Hwy. 183, Seneca
Pacolet—Hwy. 176S
Pageland
Paxville—McCloud St.
Pelham—Hwy. 14, H. St.
Pelzer—7 Main St., W. Pelzer
Pendleton—520 Isaqueena Trail, Clemson
Piedmont—Pine Bluff St.
Pine Ridge—Hwy. 151, McBee
Pine Vista—880 Royle Rd.
Piney Grove (Comm.)—R. 1, Effingham
Pleasant Grove (Sandhill Comm.)—Hwy. 4, Scranton
Poole's Bend—Hwy. 108
Port Royal—Madrid Ave.
Rice's Creek—Ariel Mill Rd., Liberty
Richland—Old Richland Hwy., Seneca
Ridgeland—Main St., Hwy. 336 W
Rock Hill:
  237 Carroll St.
  701 Cauthen St.
  Porter Rd.
Seneca—Overbrook Dr.
Seneca (Hanover Hill)
Simpsonville—101 Woodside Cir.
Six Mile—Smith Mem. Hwy., R. 2
Smoaks—Mt. Carmel Rd.
Spartanburg—417 Whitney Rd., Hwy. 221
Spartanburg (Una)—cor. New Cut Rd. & Euclid St. (7/10 mi. off I-85)
Springfield—California St.
St. Matthews—Hwy. 601
Starr—Mayfair Mill Rd.
Summerville—407 N. Magnolia St.
Sumter—843 Barwick
Sumter—718 Boulevard Rd.
Tarboro—R. 2, Ridgeland
Terrells—R. 1, Lake City
Timmonsville—300 E. Market St.
Turbeville—New Zion Rd.
Twin Pine—R. 4, Andrews
Union—210 Blassengame St.
Walhalla—601 S. John St.
Walterboro—Purifoy Farm Rd.
Ware Shoals—Saluda Ave.
Ware Shoals—Shady Grove Comm.
Wattsville—20 Irby St.
Westminster—Hwy. 76 W
Williamston—1000 Academy St.
Winnsboro—304 Calhoun St.
Winnsboro—R. 3, Golf Course Rd.

Woodruff—340 McArthur St.
Woodsville—R. 2, Ridgeland
Wrenn's Chapel—R. 1, Bethera
York—Wainwright Ave.

SOUTH DAKOTA

Isabel—Church St.
Rapid City—1125 LaCrosse St.
Sturgis—947 Sherman St.

TENNESSEE

Adamsville—Hwy. 22 N & Industrial Rd.
Anthony Hill—Oak Grove Rd., Goodspring
Ashland City—Lockertsville Rd.
Athens—Clearwater & Verds Rd.
Baggetts Chapel—Bryant Hollow Road, Cunningham
Bethel Springs—US Hwy. 45S
Bethel Springs (Curtis Hill)—Church Rd.
Big Sandy—Hwy. 69A
Big Sandy—Faxon Rd.
Birchwood—Dolly Pond Rd.
Bowling's Branch—Hwy. 141, Hickman
Bristol—603 Volunteer Pky.
Burns—Hwy. 47
Calhoun—Cor. Church St. & Sherwood Hwy. 11N
Camden—Hwy. 70E
Campaign—Friendship Rd.
Carthage—301 Jackson Ave.
Chapel Hill—Hwy 31-A
Charleston (Union Grove)—Union Grove Rd.
Charlotte (White Oak Flatt)—Charlotte Rd.
Chattanooga Area:
  East Ridge—1118 Greenslake Rd.
  Harrison Bay—Davis Rd., Hwy. 58N, Harrison
  Hickory Valley—2201 Hickory Valley Rd.
  Lookout Valley—824 O'Grady Dr.
  Oakwood—3927 Webb Rd.
  1701 Wilson St.
Clarksville—1590 New Ashland City Hwy.
Clarksville (Liverworth)—Old Hwy. 48
Cleveland Area:
  Durkee Rd.
  Eastview—995 Benton Pike
  Fairview—Keith Valley Rd.
  Green Hills—2600 Grove Ave.
  3920 N. Keith St.
  3301 Peerless Rd. NW
  South—1213 Chippewah Ave.
  2530 Spring Place Rd.
  150 Wildwood Ave. SE
Clinton—903 Mederis St.
Collinwood—Railroad Bed Rd.
Columbia—Hwy. 50W, Williamsport Pk.
Columbia (Riverside)—5th & Carter
Cookeville—326 W. Jackson St.
Crab Orchard—Main St.
Crossville Area:
  Dorton—Chestnut Hill Rd.
  Lawrence Chapel—Plateau Rd.
  Pine Grove—Lawson Rd.
  Stanley St. & Brown Ave.
Cumberland Furnace—Cumberland Furnace Rd.
Daisy—Hixson St.
Dayton—Hwy. 30W
Dickson—794 College St.
Dunlap (Lusk)—Old Dunlap Rd.
Dyersburg—Upper Finley Rd.
Elizabethton—1115 Park St.
Erin—Midway Dr.
Etowah—Hwy. 411N
Etowah (Southside)—Old Federal Rd.
Gallatin—Long Hollow Pike
Gallatin—604 S. Water Ave.
Green Brier—340 College St.
Greeneville (Jones Chapel)—Hwy. 351
Grimsley—Hwy. 127N
Harriman—58 Vernal St.
Hartsville—Willard Community Center
Huntingdon—272 High St.
Huntsville—Howard Baker Hwy.
Jackson—Vine Hill Rd.
Jamestown (Pine Haven)—Pickett State Park Rd.
Johnson City—304 Meredith St.
Kimball—Kimball Cove Rd.
Kingsport—315 Parsons Dr.
Knoxville Area:
  Arrowhead—3113 W. John Sevier Hwy.
  Lovell Hills—209 Canton Hollow Rd.
  Morris Hill—7732 Morris Rd.
LaVergne—Jefferson Pk. & Campbell Rd.
Lebanon—1001 W. Spring Street
Lenoir City—210 Cherry St.
Lenox—Lenox Rd.
Lewisburg—429 Maple St.
Livingston—1006 College St.
Madisonville—Sweetwater Rd.
Manchester—513 S. Ramsey St.
Martin—155 Meek St.
Mayland—Hwy. 70N
McEwen (Zion Hill)—Hwy. 70
McMinnville (North Hills)—N. Hill Dr. &

Chancery St.
McMinnville (West Riverside)—101 Old Morrison Rd.
Memphis Area:
East—5478 Newberry Ave.
Frayser—1270 Stage Ave.
Metropolitan—236 Madison St.
Whitehaven—5500 Millbranch Rd.
Michie—Hwy. 57
Milan—Hwy. 79W
Monterey—Railroad Ave.
Morristown—751 Reed Chapel Rd.
Murfreesboro—209 S. Bilbro Ave.
Nashville Area:
East—901 Strouse Ave.
Madison—1264 Old Hickory Blvd.
North—1906 11th Ave. N
Sullivans Ridge—8612 Old Charlotte Pk.
West—1105 51st Ave. N
Woodbine—2418 Foster Ave.
New Market—Old Andrew Johnson Hwy.
Old Hickory—3000 Elliott Dr.
Oliver Springs—830 W. Tri-County Blvd.
Paris—315 Dale St.
Pelham Valley—Hwy. 50, Pelham
Petros—Hwy. 116
Pikeville—Cemetary St.
Pikeville (Mt. Crest)—Hwy. 30W
Portland— 708 Hwy. 52W
Primm Springs (Shady Grove)—Shoals Branch Rd.
Pulaski—209 E. Jefferson St.
Rickman—Windle Rd.
Ridgely—Church St.
Rockwood—812 S. Kingston Ave.
Rogersville—301 Broadway St.
Savannah—1714 Graham St.
Savannah—501 Main St.
Shelbyville—1014 W. Lane St.
Shiloh—Hwy. 70E
Signal Mountain—1819 Taft Hwy.
Slayden—Hwy. 235
Sneedville—Jones Rd.
South Fulton (Twin Cities)—Forrest Ave.
Sparta—241 Wagoner St.
Spencer—Hwy. 30, Main St.
Sunbright—Summers Hill Rd., Hwy. 27
Tennessee Ridge—Louis Branch Rd.
Tracy City—Altamont St.
Trenton—5th & Factory Sts.
Tullahoma—Hwy. 41-A N, Normandy
Turtletown—Hwy. 68
Union City—1113 Section Line Rd.
Wartrace—Union Ridge Rd.
Watertown—123 Pearl St.
Waverly—Powers Blvd.
Waynesboro—Hwy. 13S
Westmoreland—5584 New Hwy. 31E
Westmoreland (Roberts Tabernacle)—Fairfield Rd.
West Robbins—West Robbins Rd.
White Bluff—Church St.
White Bluff (Claylick)—New Ashland City Hwy.
Williamsport (Water Valley)—Water Valley & Sam Sewell Rds.
Winchester—1410 Decherd Blvd., Hwy. 41-A
Woodbury—931 McCrary St.
Wrigley—Church Circle Dr.

TEXAS
(East)

Alvin—208 N. Beauregard
Angleton—301 N. Parrish St.
Argo—Rt. 1, N. of Cookville
Austin—7190 Hwy. 290-E.
Bacliff—4127 Hobbs St.
Bay City—16th & Sycamore
Brazoria—County Rd. 496
Brownsville—1465 Coolidge
Cleveland—1003 S. Fenner St.
Cookville—1 block off Hwy. 67
Corpus Christi—3014 Gollihard Rd.
Dallas:
5102 Eastside
Kleberg
Oak Cliff—2636 Pierce St.
Pleasant Grove—1121 McGregor St.
Eagle Lake—414 Davitt
El Campo—712 W. 2nd
Fort Worth—3400 Hampshire Blvd.
Hagansport—Hwy. 37-S
Harleton—FM 2208, E. of Hwy. 154
Harlingen—1201 N. "R"
Houston:
Cloverleaf—14015 Muscatine
222 Crown St.
Cy-Fair—6645 Addicks—Satsuma
East Sunnyside—4610 Sunflower
Oak Glen—661 Aldine Mail Rt.
Oak Meadows—6105 Allendale
Hurst—950 Pipeline Rd.
Irving—3312 W. Shady Grove Rd.
Kilgore—Hwy. 136-N
Kingsville—1225 E. Lott St.

Killen/Ft. Hood
Liberty—F M 563 S
Marshall—205 Sunset
Maud—372 Houston Dr.
Mt. Pleasant—121 E. White St.
Mt. Pleasant (Harris Chapel)—Rt. 4
Needville—8724 Park St.
New Ulm—Rt. 1
Orange—709 Bilbo St.
Palacios—508 4th St.
Palacios (West)—809 9th St.
Palestine—1/2 mi. E. on Hwy. 84
Palestine (Spanish)—1301 W. Esplanade
Paris
Pittsburg—424 Mt. Pleasant St.
Port Lavaca—1804 Hollman Dr.
Raymondville—804 W. Main
San Antonio—718 W. Pyron
Silsbee—cor. Bonner & F Sts.
Terrell—Rt. 4
Texarkana—Kings Hwy., north on US67
Texas City—6861 Woodrow St.
Tyler—308 S. Mahon
Van Vleck—1 block off Hwy. 35
Vidor—1224 Evangeline Dr.

TEXAS
(Southwest)

El Paso:
English—6277 Cleveland St.
Spanish—6277 Cleveland St.
Spanish—3415 Alameda St.

TEXAS
(West)

Amarillo—1125 N. Mirror
Big Spring—1411 Dixon
Brownfield—902 Old Lamesa Rd.
Childress—1005 Ave. D SW
Eagle Pass—Tesoro Loop Lot #92, Las Brisas
Kermit—116 S. Cedar
Laredo (Spanish)
Lubbock (South)—8501 Ave. P
Lubbock (Spanish)—323 N. Detroit
Midland—5301 Thomason
Mineral Wells—116 SW 10th St.
Ozona (Spanish)—263 Santa Rosa
Pampa—422 West St.
Post—602 W. 14th
Post (Spanish)—508 N. Ave. G
Ranger—cor. Oak & Hunt
Roscoe—Hickory & Broadway Sts.
San Angelo—1713 Parker
Snyder (Spanish)—2301 Ave. G
Sudan—201 Wilson
Sweetwater—2000 Chester St.
Tye—252 Coke St.
Vernon—2807 Lexington Ave.
Wichita Falls—1014 Wichita St.

UTAH

Helper—250 River St.
Magna—8935 W. 3100 S.
Moab—808 Millcreek Dr.
Ogden—255 32nd St.
Salt Lake City—425 N. 700 W.
West Valley City—4495 S. 3200 W.

VERMONT

Barre—10 Brook St.
Marshfield—Hwy. 2

VIRGINIA

Abingdon—Hillman Hwy., Rt. 609
Alexandria—6409 Telegraph Rd.
Allisonia—State Rt. 693
Altavista—cor. 9th & Amherst Sts.
Amelia—Rt. 705
Appomattox—Hwy. 1010
Austinville (Poplar Camp)—Hwy. 69
Bastian—Rt. 615
Bedford—Hwy. 43N
Big Stone Gap—Rd. 605 off Rt. 58W
Blacksburg—802 Elliott Rd.
Bluefield—143 N. College Ave.
Bristol—off I-81, 279 Cunningham Rd.
Broadway—Central St.
Brookneal—Hwy. 501
Buena Vista—2457 Magnolia Ave.
Burkeville—Hwy. 360
Callaghan—Hwy. 1, Johnson Creek Rd.
Castlewood (Banner Corner)—Rt. 58
Catawba—5471 Keffer Dr.
Chase City—642 Dodd St.
Chilhowie—Hwy. 107
Christiansburg—265 Craig St.
Clintwood—Brush Creek Rd., Rt. 631
Clover—Hwy. 360
Cody—Hwy. 40 (15 miles east of Gretna)
Coeburn—Grand Ave
Coeburn (Pine Camp)—Tate St., on S.R. 1121 (Riverview Sec.)
Collinsville—400 S. Daniels Creek Rd.
County Line—Hwy. 627 near Sanville
Covington—1262 Durant Rd.
Covington (Clift)—Rt. 616
Craigsville—Central Ave.
Cripple Creek—Hwy. 602
Damascus—Page St.

Danville—91 Baltimore Ave.
Danville—Seminole Dr.
Delton—I-81, Draper Exit, Hwy. 658
Dublin—100 S. Main St.
Falling Springs—Rt. 220
Farmville—Hwy. 460
Fieldale—Patrick Ave., Hwy. 606
Fincastle—Roanoke & Academy Sts.
Flatwoods—Hwy. 655
Floyd—800 E. Main St.
Fredericksburg—Hwy. 218
Fredericksburg—2400 McKinney St.
Fries—Hwy. 644
Front Royal—322 Kerfoot Ave.
Galax—Rd. 792 (Ward Knob Rd.)
Glade Spring—Hillcrest Dr.
Glasgow—Fitzlee Ct., Old Rt. 130W
Gloucester—Rt. 609, Woods Cross Roads
Gretna—off Hwy. 29, Road 686
Gunton Park—Rd. 613, near Max Meadows
Harrisonburg—383 E. Gay St.
Herald—Hwy. 450
Honaker (Finney)—Railroad Ave.
Hillsville—1066 Main St.
Huddleston—Hwy. 43S
Independence—Hwy. 684, Elliott Pl. Rd.
Iron Gate—cor. 5th & Commerce Sts.
Ivanhoe—Rd. 742
Java—Hwy. 640
Jonesville—Hwy. 836
Kenbridge—Broad St.
Lebanon—Twin Circle Dr.
Leesburg
Lexington—310 Miller St.
Lynchburg—2600 Garfield Ave.
Manassas—9610 Fairview Ave.
Marion—Northside I-81, Rt. 11W
Martinsville—Hwy. 220, Ridgeway
Max Meadows—I-81 to Ft. Chiswell
Midway—Case Knife Rd., Rt. 610
Mill Branch—off Rt. 10 (Jordan Mines Sect.)
Moneta—Snug Harbor, Rt. 122
Monterey—Hwy. 220N
Mount Olive—Hwy. 649
Narrows—315 Poplar St.
Natural Bridge Station (Cave Mt.)—
Star Rt. 781
New Castle—cor. Salem & Wagner Aves.
Newport News (Hampton)—2614 Madison St.
Newport News (Lakeside)—853 Cloverleaf Ln.
Norfolk (Norview)—6406 Alexandria
North Tazewell—303 Broadway (Riverjack
Section)
Oak Hill—Rt. 925
Patrick Springs—Hwy. 680
Pearisburg—Morris St.
Pennington Gap—Hwy. 421N
Petersburg—2138 Richmond Ave.
Petersburg (West)—150 St. Mark St.
Portsmouth—5080 Greenwood Dr.
Pound—Hwy. 72
Prospect—Hwy. 677
Pulaski—Magill St., Brown Add.
Radford—6th & Taylor Sts.
Richlands—2nd St. & Kent Ridge Rd.
Richmond:
Chesterfield—Turner Rd.
1201 Decatur St.
3020 Dill Ave.
1541 Mechanicsville Pike
Roanoke:
1616 Wise Ave. SE
2301 Roanoke Ave. SW
Northview—5501 Florist Rd. NW
Northwest—2624 Salem Turnpike NW
Rocky Mount—515 Highland Ave.
Salem—529 Apperson Drive
Salem (Glenvar)—Allegheny Dr.
Saltville—Allison Gap Rd.
Skippers—Rd. 699
Smithfield—Hwy. 10
South Boston—20-W Berry Hill Rd.
Speedwell—Main St., Rt. 21
Stafford (North)—Rt. 630E
Staunton—319 Campbell St.
Steeprock—Hwy. 654, Jonesville
Suffolk—1212 Holland Rd.
Suffolk—1205 E. Washington St.
Sugar Grove (Cresses Creek)—Flat Ridge Rd.
Virginia Beach—4877 Princess Anne Rd.
Waynesboro—1532 Second St.
Winchester—Rt. 679
Winfall—Hwy. 701, Rustburg
Wise—841 Birchfield Heights
Woolwine (Buffalo Ridge)—Hwy. 618
Wytheville—225 20th St.

WASHINGTON

Aberdeen—118 W. Curtis St.
Arlington—230 E. Burke St.
Auburn—506 5th St. SE
Bellingham—5094 Guide Meridian
Bremerton—3204 N. Perry Ave.
Burlington—112 Anacortes Rd.
Camas—709 NW Greeley
Centralia—202 S. King St.
Darrington—615 Sauk Ave.

Ellensburg—409 W. 14th Ave.
Everett—3004 23rd St.
Kelso—1008 Walnut
Kennewick—718 S. Gum St.
Kirkland—10489 NE 52nd St.
Moses Lake—1960 N. Grape Dr.
Pasco—1141 Sylvester St.
Port Angeles—1418 W. 5th St.
Seattle—850 S. Cloverdale St.
Sedro Woolley—796 Hoehn Rd.
Spokane—1129 W. Jackson
Sumner—314 Guptil Ave.
Sunnyside—805 Franklin St.
Tacoma—909 Dartmouth Ave., Fircrest
Tumwater—600 N. 6th St.
Vancouver (English)—14603 NE 17th Ave.
Vancouver (Spanish)—14603 NE 17th Ave.
White Salmon—Fruit Valley Rd.
Yakima—1015 S. 9th St.

WEST VIRGINIA

Belva—Route 39W
Black Eagle—433 Black Eagle Rd., Mullins
Blue Creek
Bluefield—Falls Mills Rd.
Bozoo—Bozoo Rd.
Brenton—Rt. 97
Chapmanville—321 Hill Rd.
Charleston—4916 Venable Ave. SE
Clarksburg—Wilsonburg Rd.
Clear Creek
Culloden—1845 US Route 60
Davis—Helens Run Rd., Hwy. 218
Deep Water—Rt. 61
Dry Creek—Dry Creek Rd.
Elkins—Rt. 2E
Ethel—Rt. 17
Fairmont—418 Hall St.
Giles—Dry Branch Rd.
Hugheston—Hwy. 60
Huntington—2225 8th Ave.
Katy—Rt. 250 N
Lanark—Rt. 41
Laurel Fork—Pond Gap
Logan—15 Pine St.
Martinsburg
Metz—Rt. 250N
Monongah—Rt. 19
Morgantown—Brookhaven Rd.
N. Matewan—Rt. 49, Red Jackett Rd.
Oak Hill—Rt. 1, Pea Ridge Rd.
Page—Hwy. 61
Point Pleasant—410 22nd St.
Princeton—Lake Shawnee, US10
Ravencliff—Ravencliff Rd.
Short Gap—Knobley Rd.
Stouts Mills—Rt. 5 on Dusk Camp Rd.
Sylvester—Round Bottom Rd., Hwy. 3
Victory—Rt. 60W

WISCONSIN

Beloit—1525 Liberty Ave.
Friendship—306 Main St.
Janesville—571 N. Pine St.
Kenosha—6412 22nd Ave.
Lone Rock—Oak & Richland Sts.
Madison—315 S. Brooks St.
Menomonie—Hwy. 12, 6 mi. West
Milwaukee—3120 Martin Luther King Dr.
Milwaukee—408 S. 68th St.
Racine—1232 Villa St.
Wisconsin Rapids—340 Pepper Ave.

WYOMING

Buffalo—620 Main St.
Casper—2000 S. Washington St.
Cheyenne—421 E. 8th St.
Cody—1825 Rumsey St.
Gillette—211 Brooks Ave.
Greybull—425 S. 5th St.
Guernsey—310 S. Dakota St.
Lusk—305 W. 3rd
Powell—305 S. Evarts St.
Sheridan—326 W. Whitney
Thermopolis—318 N. 8th St.
Worland—1760 Sage Crossing

Bishops

Abrams, Kenneth A.
Acosta Azor, Adriano
Adams, Winnie Sherman
Adderley, Henry
Adkins, Glen E.
Adkins, James G.
Adkins, K. Johnny
Akers, Jessie Ray
Akins, James E.
Akins, R. Z., Jr.
Albin, Charlie V.
Allen, Doyle Ray
Allen, James E.
Allen, Jessie Roger
Allen, L. A.
Allen, R. Wayne
Allen, Samuel N.
Allen, Sherman O.

Allred, Earnest L.
Ammons, E. Roger
Ammons, Ray E.
Anders, Jerry D.
Anderson, Albert S.
Anderson, Eric B.
Anderson, Harvin H.
Anderson, Jack R.
Anderson, Maurice H.
Anderson, Stafford B.
Anderson, Titus D.
Ard, Herman D.
Arias, David M.
Arnold, Randy G.
Arthur, Rudolph W.
Aschbacher, Joe H., Sr.
Asher, Dan
Ashford, B. Roosevelt
Atkins, Edward W., Jr.
Aukerman, Earl W.
Austin, Randal T.
Axley, William L.
Ayers, Claude K.
Ayers, Oscar R.
Ayers, Robey W.
Bafford, George G.
Baggett, L. B.
Bagley, Clarence E.
Baker, Henry E.
Baker, Jimmie D.
Baker, Kenneth D., Sr.
Baker, Marion J.
Baldwin, Donald E.
Baldwin, Frank E.
Ballenas, Jeremias T.
Barclay, Henry A.
Barker, Curtis D.
Barker, James C., Jr.
Barker, Robert K.
Barnes, Eric
Barnes, Larry W.
Barnett, Aubrey A.
Barnett, Murphy E.
Barotsakis, John
Bathe, Joseph A.
Batson, Harold E.
Battles, Sherman S.
Bear, Richard W.
Bear, Terry L.
Beasley, Pearlie A.
Beasley, W. C.
Beck, Grover C.
Beckles, George
Beckwith, J. B.
Beckwith, Theodore R.
Beecham, Kenneth R.
Beesley, Fred H.
Bell, Blanton C.
Bell, Donnie C.
Bell, Larry Charles
Bell, W. Lynn
Bell, Zebedee
Beneby, Nathaniel G.
Benjamin, Kenneth M., Sr.
Bennett, Aston C.
Bennett, Ira S.
Bennett, James L.
Bennett, T. James
Benson, Billy
Berardi, Alfred F.
Berseygay, Malcolm R.
Bias, Ernest J.
Biggers, H. Larry
Biggers, Henry M.
Biggs, Caleb Samuel
Bishop, Sherlin
Black, Eugene P.
Black, Owen E.
Black, Raymond Lloyd
Blackmon, John D.
Blair, Terry Jay
Blaniar, Charles
Blanscet, William J.
Blumenthal, Hugo H., Jr.
Blythe, Wilburn S.
Bock, Albert A.
Bock, Delbert
Boeckel, Melvin D.
Bolton, David R.
Bond, Curtis O.
Bonds, Vernie W.
Bonham, Floyd H.
Bonilla M., Mario
Boone, Willie Roy
Boots, Michael R.
Boss, Pedro S.
Bostick, Marvis V.
Botha, Barend P.
Bowen, Donald D.
Bowman, James C.
Bowser, Robert H.
Brackett, Bobby E.
Brackett, C. Samuel
Bradley, Robert H.
Bradley, Trosia E.
Brantley, L. Alvin
Brantley, Robert L.
Brashear, Walter I.
Brekeen, Estess I.
Brekeen, John C.
Breland, Lewis L.
Brenizer, Harry Richard
Brewer, Arthur F., Sr.
Briggs, Carl Joseph
Brisson, James E.
Brisson, Marvin C.
Brittingham, Clifford Raymond
Brock, M. Earl
Brooks, Albert B., Jr.
Brooks, Charles Edward
Brooks, Jimmy L.
Brooks, William H.
Brookshire, Joe A.
Broughton, Kenneth C.
Browder, David L.
Brown, Albert M.
Brown, Basil C.
Brown, Billy R.
Brown, Donald L.
Brown, John Wayne
Brown, Robert W.
Brown, Rupert E.
Brown, Willie
Browning, Douglas
Bryant, Bartley Buster
Bryant, Jack
Bryant, Jerry E.
Bryant, Ralph E.
Bryant, William Ronald
Buchanan, James William
Buckner, Carl R.
Buckner, Harless L.
Buie, Jesse E.
Bunce, Lawrence O.
Burdett, Edward W., Sr.
Burdett, Robert L.
Bush, Jerry W.
Butler, Lyman E.
Butler, V. Cornelius
Butts, Harold J.
Butts, Huey Lee
Byfield, R. E.
Byrd, Garnett Dewey
Byrd, Gerald Lee
Byrd, Stephen M.
Cabales, David

Cabales, James
Cabales, Santos Alendato
Cagle, Jesse C.
Caine, Sigismund A.
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Caldwell, Sammy
Callahan, Aaron A.
Callis, Henry O.
Cameron, Horatio C.
Cameron, John N.
Campbell, James T.
Campos A., Domingo A.
Cantrell, Roy Harold
Capron, Cleophas L., Sr.
Cardin, H. E.
Carlton, Daniel E.
Carlyle, Paul W.
Carmona Avila, Ruben
Carney, Johnny Leo
Carr, Jimmy O.
Carroll, Frank G.
Carroll, Teddy J.
Carter, Cliate F.
Carter, Jack Daniel
Carter, Jack O.
Carter, Lanny W.
Carty, Amos W., Sr.
Caruthers, Marion T.
Cassell, William M.
Castro M., Ernesto
Castruita C., Antonio
Caudill, Hubert
Caudill, Jerry
Cerna C., Alberto
Cerna G., Manuel de Jesus
Cerratro M., Horacio
Chance, James A.
Chance, Jimmy W.
Chapman, Herbert Clyde
Chapman, J. W.
Charalambou, Antonios C.
Charles, E. Timothy
Chatham, Jesse F.
Christie, Ronald A.
Clair, Earl Dean
Clarke, Eustace S.
Clarke, Levi
Clay, William E.
Clayton, Clyde T.
Clegg, J. Wayne
Clemens, Theodore L.
Clements, Sammie N.
Coalter, Ambrose J.
Coffee, Ernest J.
Coile, D. W. (Tony)
Coile, William L.
Colley, Aaron T.
Colley, James F.
Collins, Charles E.
Collins, Dennis
Collins, Floyd D.
Colon, Carlos de Leon
Connor, George
Cook, Talmage Claxton
Cook, Thomas A.
Cooke, Aston L.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald Ray
Cooley, Sidney A.
Cooper, Charles E.
Cooper, Mitchell
Corbett, Daniel J.
Cornwall, Enoch S.
Coronel, Juan Ramon
Couch, Steve
Courson, Hubert L.
Covey, Rudolph O.
Cox, Donnie L.
Cox, Leon H.
Cox, Leviticus H.
Cox, W. Carey
Crabtree, Vernon
Crader, Leman
Craig, Alpheus U.
Craig, Dickie Wayne
Craig, Ronald D.
Cranfield, David P.
Crawford, Sparford
Creasy, Donald D.
Creasy, R. Mike
Creasy, Robert C.
Creel, Amos J.
Creel, Darrell Amos
Cress, William F.
Cretier, Willem, Sr.
Crews, Joe C.
Criswell, Burris E.
Crook, William S.
Crow, Samuel F.
Crowder, Hasful Clyde
Crowe, Olen C.
Cruickshank, Melvin
Curry, Eddie
Curry, Maurice S.
Cusic, Daniel Thomas, Jr.
Daniel, Otis W.
Daniels, Dennis D.
Daniels, James R.
Dasher, Gene Azmon, Sr.
Daugherty, Walter D.
Davidson, Charles T.
Davis, A. H.
Davis, Andrew W.
Davis, H. Lee
Davis, Herman Leon
Davis, Joe Eldridge
Davis, John R.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Michael R.
Davis, Randolph B.
Davis, Raymond E.
Davis, Richard E.
Davis, Robert F., Jr.
Davis, Wallace J.
Dawkins, Vibert Clarke
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Decker, Artis Leroy
Dees, Kenneth Dale
Denard, Almon G.
Denard, George M.
Dennis, William E.
DeVeaux, Maurice E.
Dewberry, Archie T.
Dickens, Van M.
Dill, William B.
D'Lamini, Enock T.
Dobson, Morris K.
Dodson, Austin Leonard
Donahue, James N.
Donald, Lonnie C.
Dooling, Loy E.
Dorantes S., Armando
Doroshuk, John
Doroshuk, Ronald W.
Doroshuk, V. Walter
Dorsett, Ewing I. O.
Doss, James C.
Dotson, Larry J.
Douglas, Leonard

Douglas, R. Gene
Douglas, Samuel F.
Douglas, Sidney
Downie, William A.
Droze, Forest W., Sr.
Dube, Malvern L.
Duck, L. C.
Duke, Charles R.
Dunbar, Gilbert W.
Dupre, L. Julian, Jr.
Dupre, LeRoyal J., Sr.
Dupre, Ray D.
Durham, Odus
Durr, Charles W.
Duvall, Raymond E.
Dyer, James P.
Dykes, William A.
Earp, James Carlton, Sr.
Edwards, Allan
Edwards, Homer Buford
Edwards, Hugh R.
Edwards, Michael H.
Elam, Willie L., Jr.
Elder, Harry D.
Elias, George Joseph
Elliott, Julius E.
Ellis, James R.
Ellis, Stephen
Emerson, Martin D.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, Clayton E., Jr.
Endecott, Donald L.
Endecott, James L., Jr.
England, Herbert
Eperson, Jerry G.
Eskew, Jimmy
Eskew, Lexie B.
Espinoza, Phillip M.
Estep, Donald Ray
Estep, Granville
Estep, Willard M.
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Fabian Cipriano, Erasmo
Farmer, James Glen
Farmer, Phillip Steven
Fearon, Horatio J.
Felipe S., Daniel
Feliz M., Danilo C.
Felker, William Larry
Feltman, Raymond E.
Feltman, Thomas M., Jr.
Fendley, William C.
Ferguson, Cephas
Ferguson, Herbert E.
Fields, Clinton, Jr.
Finlayson, R. B., Jr.
Fisher, Fred S., Sr.
Fisher, Stephen L.
Flack, J. R.
Flemmer, Adolph
Flemmer, Leon L.
Flippo, Donald O.
Flippo, Gaines Curtis
Flowers, Thomas E.
Folkes, Irvin
Forbes, Eustace T.
Ford, W. Michael
Foskey, Herbert C.
Foster, Clarence F.
Foster, G. Dewey
Foster, Hillard E.
Foster, James H.
Foster, Olon A.
Foster, Robert J.
Fox, William Jerald
Foxx, Jimmy Edward
France, Owen W.
Francis, Marvin L.
Franks, Donald O.
Frazier, Robert C.
Frederick, Curtis G.
Freeman, Lonnie
Fritts, Lawrence A.
Fubler, Charles Foster
Fuller, Calvin L.
Fulton, Ben M.
Fulton, Grady F.
Funk, Carl D.
Futch, Jeffrey
Gaddis, William L.
Gaddy, Willie
Gailey, William E., Sr.
Galloway, J. Vernon
Galloway, Julian V.
Gandia, Mario
Garcia, Felix R.
Garcia B., Alberto
Gardiner, Enos C.
Gardner, Milton M.
Gardner, William T.
Gardner, Winston B.
Garner, Claude A.
Gary, Charles M.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gillens, Forrest R.
Gillum, Perry E.
Gilmer, Steven L.
Giordani, Emilio
Glisson, Thomas R.
Glover, John D.
Goin, Cecil Lee
Goins, T. W.
Golden, Alvin
Golden, William F.
Gomez, Larry D.
Gonia, A. Winston
Gonzalez, Luis Roberto
Gordon, Milton L.
Gordon, Neville G.
Goughler, Leonard J.
Graham, Abraham E.
Graham, Erwin E.
Graham, Lesmon Roy
Graham, Theophilus L.
Grant, Leslie Duncan
Grant, William A.
Graves, Charles R. (Ricky)
Graves, F. Leon
Gray, Delbert
Gray, Earl B.
Gray, Edward A.
Gray, James H.
Green, Everett E.
Green, Gerald Walker
Green, J. B.
Green, James W.
Green, Jerry Allen
Green, Kenneth Howard, Sr.
Greenaway, Michael J. H.
Greene, Arthur
Greer, Bobby G.
Griffin, Bluford B.
Griffin, George H.
Griffin, Henry E., Jr.
Griffin, James D.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grissom, David Z.
Grubbs, Calvin W.
Gulledge, Donald J.

Gulledge, Weldon J.
Guy, Richard L.
Gwin, Joseph Raymond
Hackler, Wendell L.
Hagood, Freddie W.
Hale, Milton B.
Hale, Thomas F., Jr.
Hall, Asa St. John
Hall, Donald R.
Hall, Emerson G.
Hall, Hoyte Wayne
Hall, James T.
Hall, Lavaughn
Hall, Ralph
Hamm, L. Ronald
Hamm, Leonard B.
Haney, Adril D.
Hanks, Mervin M.
Hannah, William E.
Harbor, James
Harding, R. Fredrick
Harper, Arnold F.
Harris, Cletties
Harris, Everett Lee, Jr.
Harris, Grady W.
Harris, Taft M.
Harris, Thomas C.
Hart, Benny
Hart, Tom D.
Hartley, David H.
Hartley, Melvin L.
Hartman, H. Edsel
Hartness, Tyrone David
Hartsfield, Herman Neil
Harvey, Walter L.
Hasheni, Attwell
Hawkins, Charles G., Sr.
Hawley, Leslie Allen
Hazel, Earl
Heckert, Lawrence D.
Heltcel, R. B.
Henderson, A. L.
Henderson, Jessie R.
Henderson, Willard C.
Hendon, Michael L.
Henegar, Joseph R.
Henson, William E.
Hernandez, Manuel A., Jr.
Hernandez C., Salomon
Herrera I., Domingo
Hibbert, Bernard S.
Hiles, Roger M.
Hill, Harms Hubert
Hitchcock, Ronald
Hix, Dannie M.
Hix, Grady H.
Hodge, Haywood Bell
Hogan, Oluf Robb
Hogue, Jerry W.
Holcombe, Gary N.
Holland, James L., Jr.
Hollaway, Theodore R.
Hooker, Eugene R.
Hooker, James Robert
Hooper, Billy L.
Hopkins, Jasper Eugene
Horton, William H., Jr.
Hoskins, James S.
Howard, Roger Dennis
Howard, William A.
Huff, Clifford Gale
Hughes, D. Frank
Hulett, Eschol
Hume, Cecil D.
Hunt, Fred J., Jr.
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper
Hunter, James L.
Hunter, Ormand E.
Hust, James W.
Hutchins, James E.
Hutchinson, Jonathan G.
Hutchinson, Whitbourne E.
Hutchison, Harold F.
Hyatt, Clifton E.
Hyatt, James L.
Hyatt, Melvin G.
Ikenberry, Robert D.
Irwin, Earl Leroy
Isbell, Corbie C.
Isles, Alberto
Iund, Russell E.
Jackson, Bobby D.
Jackson, Jimmy Leon, Sr.
Jackson, Morris C.
Jackson, Percival O.
Jackson, Woodrow W.
James, Alec Daniel
James, Ivory J.
James, Ralph E., Sr.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Harvey E.
Jernigan, Paul S.
Jernigan, Jesse W.
Jewell, Jesse R., Sr.
Jimenez, J. C.
Johns, Larry D.
Johnson, Buford M.
Johnson, Caston C.
Johnson, E. Eugene
Johnson, Henry L.
Johnson, Hinton C.
Johnson, Hubert N.
Johnson, James A.
Johnson, Michael Lee
Johnson, Paul E.
Johnson, Virgil O.
Johnson, W. E., Jr.
Johnson, William R.
Jolly, William E., Sr.
Jones, Alvin M., Jr.
Jones, Billy R.
Jones, Calvin C.
Jones, Calvin S.
Jones, Edward L.
Jones, George L., Sr.
Jones, John Roy
Jones, L. V.
Jones, Mikey C.
Jones, Ray C.
Jones, Tom L.
Jones, William F.
Jordan, Mervyn C.
Jose, Gilbert M.
Joseph, Devarapalli
Josephs, Beniah E.
Josleyn, Ernest E.
Josleyn, William H.
Judd, Emmett O.
Kearley, Calvin E.
Kelley, Thomas J.
Kelly, Enrique
Kemp, Simeon D.
Kendrick, Leonard F.
Kephart, Edward C., Jr.
Kidd, Willie S.
Kinder, Wesley Wayne
King, Albert Paul
King, Lacy T.
King, Leslie P.
Kirton, Michael G.

Kitchens, Roger Dale
Kivett, Marvin Jackson
Klapp, Harold Dean
Klass, Stephen D.
Kline, Stanley G.
Knight, Edmond A.
Knight, Johnie W.
Knights, Stanley E.
Knoblich, Donald L.
Knowles, George H.
Knowles, Joseph W.
Knowles, Samuel V.
Knowles, Walter Allen
Knowles, Wyburn N.
Kounnas, M. K.
Kozaites, George
Kroon, John A.
Kuhl, Howard R., Sr.
Lamb, Earl E.
Lamb, Henry J.
Lambert, C. Stan
Land, David F., Jr.
Landreth, Russell Dean
Lane, L. Russell
Lane, Paul H., Jr.
Lane, Wallace C.
Lang, Robert Stanley, Sr.
Langley, Garland O.
Langley, Robert D.
Lanter, Charles C.
Lanter, James Buford
Lanter, Robert, Jr.
LaRue, Clarence R.
Lawless, Irvin E.
Lawrence, Benjamin J.
Lawrence, Leroy A.
Lawrence, Paul
Lawson, Fred A.
Lawson, James L.
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Robert
Lawson, Samuel H.
Ledford, Robert D.
Lee, Barry L.
Lee, Basil E.
Lee, Buster O.
Lee, Fred A.
Lee, William M.
Leighty, Elliott C.
Lennon, Peter E.
Lester, Ralph L.
Levy, Eustace G.
Levy, Nehemiah
Lewellen, William
Lewis, Donald N.
Lewis, Eldon Jefferson
Lewis, Franklin R.
Lewis, G. Jerome
Lewis, Lanis J.
Lewis, Robert D.
Liberato G., Victor
Lindsey, Guy L., Jr.
Lindsey, James H.
Lineberry, Paul J.
Lineberry, Terry Lee
Linkous, Gary T.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Little, Robert Wayne
Littleton, Paul J.
Lluberes, Jose Benjamin
Lofton, Millard T.
Lofton, Robert C.
Lolley, Dewey T.
Long, James A., Sr.
Lord, Allen M.
Louk, Vern E.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.
Lowman, William Elroy
Lowry, Larry A.
Lyle, Kenneth E.
Lyles, John Columbus
Lynn, Lloyd H.
Lyons, Bernard D., Jr.
Mackey, Charles I.
Madison, Bobby Gene
Madrid, Jerry
Magaha, Joseph A.
Mahaffy, Fredrick P.
Mahan, Terry L.
Mancil, Leon
Mangrum, Roosevelt (Ross)
Manus, James E.
Markham, Donnal L.
Marlow, James T.
Marrero R., Jorge
Martin, Hubert Linton
Martin, Joseph
Martin, Krameon T.
Martinez, Jerry M.
Martinez, Jose A.
Mason, Billy R.
Mason, Robert E.
Massengale, Earl L.
Massengale, Franklin R.
Massingale, Martin Luther
Massingale, William B.
Massingale, William D.
Mathews, Gerald S.
Mathews, William H.
Mathis, Billy E., Sr.
Mathis, Buck
Matthews, D. Elwood
Mattis, Stanley B.
Maynard, Claude Ray
Maynard, Lewis
Mays, Clyde A.
McCaleb, Timothy L.
McCalla, Donald W.
McCalla, Samuel A.
McCalla, Theophilus
McClure, John R.
McClure, Kermit
McDaniel, Glenn C.
McDaniel, Johnny F.
McDaniel, William A.
McDermott, Salbert C.
McDill, James W.
McDonald, E. A.
McDonald, E. A., Jr.
McFarlane, Ronald J.
McGee, Damous E.
McGee, Samuel M., Jr.
McGlothlin, Johnnie L.
McIntosh, Clifford E.
McKen, Samuel A.
McKenzie, Edward E.
McKinley, Ernest C.
McKinnon, Cervin L.
McLeod, Kenneth B.
McMahon, Samuel D.
McMahon, Thomas William
McMillan, Michael
McMillan, Odias
McTaggart, Thomas E.
Mendivil, Richard, Jr.
Merando, Richard P., Sr.
Mercedes, Manuel
Mericle, Thomas B.
Merritt, Kenneth
Messer, James H.
Mezeta Lopez, Miguel

Miles, Paul E.
Miller, Charles G.
Miller, John M., Jr.
Miller, Joseph J.
Miller, Wendell H.
Milliner, Douglas D., Sr.
Minnix, Ralph D.
Minter, Bobby N.
Minter, Gerald H.
Minter, Sherman H.
Minter, Terry N.
Mitchell, James E.
Moeeng, Jan
Mojica, Miguel A.
Montgomery, Avery G.
Montgomery, F. Eugene
Montgomery, James F.
Montijo, Jacob
Mooney, Charles W.
Moore, Clarence E.
Moore, Roger E.
Moore, Windell Wayne
Morales R., Ruben
Morgan, Fred Junior
Morphis, Mitchell Wayne
Morrell, James C.
Morris, Orville L. T.
Morris, Robert T.
Morrison, Aston R.
Morrison, King D.
Morrison, Sigismond A.
Morrow, Harley R.
Morrow, Richard Dean
Moss, Arthur C.
Mounce, J. Eddie
Mullings, Bernal S.
Murkerson, Robert A.
Murphy, John B.
Murphy, Joseph D., Jr.
Murphy, Kenneth P.
Murphy, Kerry D.
Murphy, Wayne L.
Murray, Billy D.
Muse, Joe R., Jr.
Muse, Joe Riley
Musgrove, William E.
Musselwhite, Wilton E.
Mwakasanga, Abraham K.
Myers, Harry E.
Myers, Richard G.
Myles, Charles M.
Nabors, Harvey E.
Nabors, James C.
Nagel, George E.
Neal, Carl A.
Neal Richard A., Sr.
Nelson, Nathan C.
Nester, William C., Jr.
Nettles, Billy
Newberry, Aaron B.
Newdiger, Oscar, Jr.
Newkirt, John C.
Newsom, W. A.
Newson, Richard Wayne
Nobles, James W.
Noe, Asa Earl
Nolen, Elvin H.
Norris, Billy R.
Norris, Kenneth V.
Norris, Marshall L.
North, Reed M.
Nunnery, William R.
Nyamhuka, Kenneth
Odom, Joseph E.
Oliver, Donald Zane
Orcino, Danilo M.
Orr, Donald W.
Ortiz, Ezequiel J.
Ortiz, Hector
Ortiz L., David
Pace, Charlie A.
Pace, John C.
Palmer, Bobby R.
Palmer, Danny Lee
Palmer, Gilbert O. G.
Palmer, James C.
Panter, Arthur T., Jr.
Paramore, W. A., Jr.
Pardede, S. B.
Parker, Allard Richard
Parker, Elton B.
Parker, George
Parker, Harold W.
Parker, Lafoy E.
Parker, Stephen E.
Parker, Thomas C.
Parks, William B.
Parton, L. Lamar
Pate, J. B.
Patrick, John Bain
Patterson, Billy
Patterson, Bobby Ray
Patterson, Daryl W.
Patterson, James D.
Patterson, Robert W., Jr.
Patton, Gerald A.
Payano, Jose A.
Payne, Blake A.
Payne, Edward C.
Payne, Jerry R., Sr.
Payne, Ray P.
Payne, Willard L.
Peacock, Willie, Jr.
Peninger, A. Franklin
Pennington, Charles S.
Pense, Irvin Wayne
Pense, Vernon
Pentecost, Charles T.
Perez, Emilio
Pernell, Prentiss A.
Perry, H. Gregg
Peters, James
Pettit, Kelly Neal
Pharr, Phillip Edwin
Phelps, Robert A.
Phillips, Ralph R.
Phillips, Wade H.
Pittman, Leonard Joseph
Pittman, Oscar
Pittman, Stephen W.
Pittman, Tony O.
Pitts, Ralph W.
Pitts, Richard C.
Plumley, Rodney S.
Policarpio, Amable
Poorman, Thomas F.
Pounders, Harold Cecil
Powell, Joseph N.
Powell, Lancy Hoyt
Powell, Norris A.
Powell, Wilton R.
Powers, Raymond L.
Pratt, Felton Lee
Pratt, Lloyd George
Pratt, R. V. Lee
Pratt, Wallace R.
Pressley, Peter
Prince, Clarence A.
Prince, David W.
Pritchett, William T.
Prosch, Ronnie Eugene
Pruitt, Elmer C.
Pruitt, Jack R.
Pruitt, Raymond M.
Pruitt, Robert J.
Puckett, Edwin Lee

Puckett, Richard Lee
Purvis, Robert A.
Quails, James I., Sr.
Qualls, Jerry D.
Queener, D. Glen Dale
Queener, Willard M.
Quinonez Giron, Manuel
Raburn, Nelson W.
Ramirez, Cecilio
Ramos-Mattos, Gerardo
Ramsey, James M.
Raney, Sam E.
Ray, Tommy J., Jr.
Ray, W. Hansel
Raymond, Headley J.
Reagan, Garry Dale
Rector, Melvin L.
Reece, Frank L.
Reed, Harold D.
Reese, Bradley A.
Reeves, James W., Sr.
Reid, W. Oma
Reid, Winston
Reyes, Jose Antonio
Reyes De La Rosa, Santo
Reynolds, Marshall
Reynolds, Robert J.
Rhodes, James Carrol
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Basil W.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Ricks, James Robert, Sr.
Riggins, Vernon B.
Riggs, Charles E.
Riggs, David A.
Riggs, Leon
Rinehammer, N. Ales
Risch, David F.
Rising, Douglas M.
Rivera, Jose M.
Robbins, Freddy Troy
Roberts, Estes M.
Roberts, Howard J.
Robertson, Melvin
Robertson, Willis E.
Robinson, Alfred A.
Robinson, David
Robinson, Guy T.
Robinson, J. C.
Robinson, Leonard N.
Rodriguez T., Ramon
Rodriguez T., Tulio
Rogers, David W.
Rogers, Rufus R.
Rogers, Williams S.
Rolle, Hartman L.
Rollins, Maxwell
Romero, Jesse
Roney, Warren E.
Rosario, Flavio
Ross, Edgar E.
Roudebush, Ronald E.
Rountree, R. Glenn
Rountree, William A.
Royal, Gladstone George
Rucker, Wilbur D.
Runnels, W. Edgar
Russell, David S.
Russell, Early Keith
Russell, Walter B.
Ryans, Elbert
Rye, J. Luther
Rymer, Samuel R.
Sadler, George W.
Sallee, Jack L.
Sam, Robert L.
Samuels, Lloyd W.
Sanchez, David H.
Santiago, Luis
Santiago G., Felix
Saucedo, Alfred
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Saylor, Edward Lee
Schall, Jerry Lee
Schneider, Henry
Schneider, Leon
Scott, David
Scotton, Norman J.
Scroggins, Johnny M.
Sedwick, Dale F.
Sedwick, Franklin J.
Sedwick, George R.
Sedwick, Wilbert James
Sellers, Wert Edward (Eddy)
Shaffer, Daryl L.
Shaw, J. Robert
Shaw, Michael
Shay, Delbert A.
Shean, Charles E.
Sheets, Jack A., Sr.
Shehata Rizk, Samir
Shelton, Curtis F.
Sherrill, V. R.
Shewbridge, Roy
Shiakallis, Christos C.
Shipley, William S.
Shirley, Charles F.
Sholar, Gene A.
Shroyer, Orlies F.
Shroyer, Owen E.
Shupe, Posey A.
Sides, Vernil H.
Sikes, Lodie B.
Siler, Billy J.
Simmons, Errol J.
Simons, Joseph Clinton
Simpson, Orville H.
Sinclair, James A.
Singleterry, James E.
Skaggs, Vernon L.
Slagle, Marvin R.
Sloan, J. Y.
Smith, A. Sylvester
Smith, Archie H.
Smith, Bascom O.
Smith, Billy N.
Smith, David Eugene
Smith, Dolphus P., Jr.
Smith, Floyd W. B.
Smith, Franklin G.
Smith, G. Tommy
Smith, Gerald W.
Smith, Gilbert L.
Smith, Glenn C.
Smith, H. E., Jr.
Smith, Hubert R.
Smith, Jerry Preston
Smith, John C.
Smith, Noah B.
Smith, Obie D.
Smith, Phillip David
Smith, Roger Dale
Smith, Roy L.
Smith, Sampson
Smith, Stephen E.
Smith, Walter S.
Smither, Charles T.
Smitherman, Robert L.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Solis, Eliud

Sorrell, Paul Michael
South, Robert A.
Spainhower, Jack
Spence, James E.
Spencer, Garland H.
Spivey, James T., Jr.
Staggs, James
Stanford, Malcom F.
Stanley, Charles William
Stathis, Chris John
Stearman, Marion B.
Steen, E. Howard
Stephens, Nathaniel
Sterling, E. Melvin
Sterling, Franklin D., Sr.
Stewart, Jack C.
Stine, Thomas B.
Stockdale, Ronald W.
Stockham, William M.
Stone, Duke L.
Stone, Ellis
Stone, Ezra
Stone, James, Jr.
Stone, James E.
Stone, James F., Sr.
Stone, John A.
Stone, Terry J.
Stover, A. Woodrow
Strickland, James W.
Strickland, Robert L., Jr.
Strong, Robert F., Sr.
Stubbs, John A.
Suggs, Roy Ancle
Sullivan, Evan G.
Sullivan, J. Russell
Sullivan, John L.
Sullivan, Shelly S.
Sullivan, Van
Summerall, Clifton L.
Sutton, Curtis H.
Sutton, E. Earl
Swan, Damon H.
Swann, Joseph M.
Sweat, John Walter
Sweatt, Charles, Jr.
Swindall, Ross M.
Sykes, Lee A.
Tackett, Danny K.
Talbott, Richard P.
Talton, Raymond Earl
Taylor, David J.
Taylor, John L.
Taylor, Nathan E.
Taylor, Phillip D.
Taylor, Terry N., Sr.
Teems, George W.
Terrell, Billy Ray
Terry, Billy W.
Thomas, Don Burton
Thomas, George, Jr.
Thomas, James A.
Thomas, Paul K.
Thomas, Willie D., Jr.
Thompson, Brice H.
Thompson, Clifford M.
Thompson, Joseph F.
Thompson, Paul H.
Thompson, Robert L.
Thompson, Ronald G.
Thorn, Wayne
Thornhill, Arthur M.
Thornton, Boyd W.
Thornton, Verlin D.
Tinker, Ted A.
Todman, Aludus
Tolbert, Johnny R.
Tomlinson, Hobert M.
Tomlinson, M. A.
Torres, Raul
Townsend, Felix E.
Traficanto, Frank J.
Tranthem, R. Eugene
Tribble, Arvle
Trogdon, Barney L., Jr.
Trogdon, Robert L.
Trotter, Charles P.
Trump, James D.
Trump, Orville W.
Turner, Andrew Stanton
Turner, Henry J.
Turner, Jimmie
Twitty, Jimmie L.
Valera B., Juan
Van Deventer, E. Ellsworth
Van Deventer, Vernon E.
Vanover, Roger Y.
Vargas Rodriguez, Isaac
Varlack, Adrian L.
Vasquez, Pedro Ruben
Vernon, Gary L.
Vicars, Hubert J.
Vicuna Y., Maximo
Vines, Willie
Vital-Herne, Jean Elie
Waden, Carl
Wagar, Ashel T.
Wagar, Philip A.
Waggett, Aaron R.
Wagner, Leonard E.
Wakefield, J. Leon
Walker, Danny R.
Wallace, George
Wallace, James David
Wallace, Raymond David
Wallen, Billy R.
Wallen, Kemp W.
Wallen, Phillip M.
Walters, Carlton Joseph
Walters, Donald E.
Walton, Albert W.
Ward, Lynton
Washburn Royce L.
Washington, Loyal C.
Watkins, Samuel John T.
Watson, James C.
Watts, Lewis D.
Waugh, Robert L.
Weakley, Eugene
Weathers, Jim E.
Weathers, Joseph T., Jr.
Weaver, Lanier L.
Webb, Cordell C.
Webb, Lionel Bruce
Webb, Wiseman W.
Webster, Davis K.
Weddle, Roy E.
Weetly, Laws
Weill, Thomas D.
Welch, Charles E.
Welch, Robert G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
West, Billy A.
West, Earl C.
West, Furman F.
Westberg, David E.
Westberg, Gerald C.
Westberg, Ronald W.
Whalen, Elmer
Wharton, Compton D.
Whitaker, Curry Wade
White, Arlynn B.
White, Billy Joe
White, Harry V.
White, Hubert L.

White, James L.
White, Kenneth
White, William Edward
Whitman, Charles Edward
Whitmire, Henry G., Jr.
Whitney, James T.
Whittaker, James D.
Whitten, Frank R., Sr.
Whitten, Richard T.
Whittick, Sydney O.
Whittington, Jesse R.
Whittington, Ray
Whittington, Tommy W.
Wilcox, Clarence
Wilda, John Jerry
Wilkerson, J. W.
Wilkerson, Ruben Neil
Wilkins, Kenneth C.
Wilkinson, James M.
Wilkinson, John David, Jr.
Williams, Alpheus
Williams, Chester A.
Williams, Everett C.
Williams, Franklyn Rudolph
Williams, J. Harold
Williams, James C.
Williams, Johnnie
Williams, Joseph A.
Williams, Oswill E.
Williams, Rennie L.
Williamson, W. Raymond
Williamson, William Paul
Willingham, Michael Wallace
Willingham, Phillip D.
Willingham, Wallace E.
Willis, Dewain G.
Willis, Eldredge
Willis, Henry Lee
Willis, James F.
Willis, Melbourne F.
Willis, Michael J.
Wilson, Arthur L., Sr.
Wilson, Daniel L.
Wilson, Elson G.
Wilson, Floyd Don
Wilson, George Albert
Wilson, Larry B.
Wilson, Marion Alva
Wilson, William M.
Winchester, Charles C., Jr.
Winters, Albert G.
Winters, Louie J.
Witter, Easton M.
Wix, Richard O.
Wolfgong, Lester James
Wood, Jerry D.
Woodruff, Arthur B.
Woodruff, Harold James
Woods, Clifford E.
Wright, Richard
Wright, Walter T., Jr.
Wriglesworth, Dennis R.
Wynn, Oral T.
Wynn, Ray C.
Wyrosdick, George
Yancey, A. Don
Yancey, Alvin Dean
Yohn, George Edward
Young, Delbert F.
Young, Zilvon R.
Zeron S., Celestino

DEACONS

Aaron, Luther O.
Ables, Stanley E.
Adams, George
Adams, Jerry Kenneth
Adams, Johnny, Jr.
Adams, Travis V.
Adkins, Lonnie
Aiken, Kenneth P.
Akers, Delano B.
Alderson, W. Arlie
Alexander, Billy G.
Alexander, Buster L., Jr.
Alexander, Earl E.
Alexander, Hubert V., Sr.
Alexander, Levi A.
Allen, Edward Eugene
Allen, Lascelles D.
Allen, Marvin R., Jr.
Allen, Walter Lee
Altman, Joel A.
Amelsberg, Eugene A.
Ammons, Harold F.
Anderson, David A.
Anderson, Eric N.
Anderson, Gary W.
Anderson, John D.
Anderson, Leopold J.
Anderson, Thomas J.
Andrews, Paul S.
Armstrong, Patrick R.
Arnold, Frederick O.
Arnold, James C., Jr.
Ashworth, Edward Daniel
Atkins, Ernest
Atkins, Stanley Thomas
Aukerman, Donald E.
Austin, James A.
Austin, Lloyd M.
Averett, Charles E.
Aviles, Arturo, Sr.
Ayers, William F., Jr.
Bafford, Joe N.
Bagwell, John S., Jr.
Bailey, Byron T., Jr.
Bailey, Ivanhoe D.
Bailey, Joseph C.
Bailey, Ukal S.
Bain, Mervin T., Sr.
Baird, Ray E.
Baker, Earl M.
Baker, H. A.
Baker, Hubert H.
Baker, Robert G.
Baker, Russell M.
Baker, Stanley K.
Baker, Wallace J.
Baker, Walter
Baker, Winston O.
Baldwin, Howard M.
Baldwin, William A.
Bales, Thelmar H. (Jim)
Bambrough, Delmar C.
Bandy, George W.
Bane, William D.
Baptiste, Max Jean
Barber, Edward D.
Barbour, Roger D.
Barbrow, William T.
Barker, Candler Delano, Sr.
Barkley, Van Paul
Barlekamp, Lawrence A.
Barnes, Alonzo D.
Barnes, Bennie Lee
Barnes, Donnie George
Barnes, Kenneth Wayne

Barnett, John H.
Barnwell, Mitchell
Barrett, James L.
Barrett, Orlander
Barrick, Stanley E.
Barrow, Billy
Bartlett, Wallace Lee
Barto, Jerry L.
Barton, Kenneth L.
Baughn, Gloe Frank
Bauman, Dean R., Sr.
Bazzell, Charles Eugene
Beach, John W.
Bearden, Winfred R.
Beauchamp, James Elwood
Beaver, Edwin V.
Beavers, Billy C.
Becht, Kelly Wayne
Beers, Charles E.
Beers, Glenn
Belcher, Hermon E.
Bell, Noah H.
Benloss, Alphaeus M.
Bennett, Cleveland A.
Benson, William J.
Bent, Edward
Berger, Randall
Bernard, Wilfred
Berry, Mark
Bess, Glenville F.
Beyerle, Lyle N.
Bilbrey, Dorvan R.
Bird, Jerry Wayne
Bishop, Terry L.
Bishop, Virgil P.
Black, Farley Dale, Jr.
Black, Marvin A.
Black, Wilmer Eugene
Blackburn, Roy Fred
Blackwell, Samuel T.
Blackwood, Clarence George
Blair, Alton
Blair, J. C.
Blake, Don Richard
Blankenship, L. C.
Bledsoe, Fred M., Jr.
Blevins, Harold Alvin
Blumenthal, Marvin E.
Blythe, Clarence W.
Bock, David J.
Bodie, Granville
Boggs, Bennie Delmer
Bolding, Stanley L.
Bonds, Terry K.
Booker, Melvin Shade
Boots, Richard Alfred
Boshell, Joe R.
Bourque, Raywood John
Bowe, Gerald Vincent
Bowerman, Buel H.
Bowin, Thomas Edward
Bowman, Raymond L.
Bowser, James Thomas
Bowser, Ottis Lee
Box, Otis
Boxe, Cyril
Boyett, John Orr
Boyett, John Thomas
Bradshaw, Herman Ray
Braland, Orvie A., Jr.
Braland, Russell Lloyd
Branam, Eugene
Brasfield, Eddie Martin
Brewer, John M.
Brewer, Mack A.
Brewer, Marion R.
Bridges, Jimmy E.
Bridges, Ronald Lee
Briscoe, Ruel H.
Brisson, Preston L.
Brisson, Robert E.
Brittingham, Woolsey J.
Brock, John William
Brock, William L.
Brooks, Clifford George
Brooks, Everett E.
Brooks, Rickey V.
Brooks, William C.
Broome, Thomas U.
Brown, Alexander A.
Brown, David A.
Brown, Derrick L.
Brown, Ethelbirth L.
Brown, George Henry
Brown, Gilbert S.
Brown, Godfrey B.
Brown, J. A.
Brown, James D.
Brown, Joseph B.
Brown, Leon Andy
Brown, Levi S.
Brown, Luther C.
Brown, Luther E.
Brown, Mark T.
Brown, Matthew G.
Brown, McKinley J.
Brown, Neville Noel
Brown, Obie C.
Brown, Robert E.
Brown, Robert L.
Brown, Roy L.
Brown, Rupert S.
Brown, Wilbert O.
Bruce, John T.
Bryant, Alexander
Bryant, George, Jr.
Bryant, Homer D., Jr.
Bryant, Jackie R.
Bryant, Lee E.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunch, Edward C.
Bunner, John C.
Burger, Raymond David
Burgess, Jesse Daniel
Burgher, Beresford
Burke, Charles D.
Burkett, Albern Clifford
Burkhardt, J. B.
Burkhart, Johnny Garland
Burks, Leroy
Burlowski, Thomas L.
Burnett, Clifford B.
Burney, Braxton Robert, Jr.
Burns, David E.
Burson, Gary M.
Burt, Josephus O.
Burt, Ronald K.
Burton, James F.
Bush, Robert R.
Bustos, Nicholas M.
Butler, Henry A.
Butler, Jeremiah
Byrd, Clarence J.
Byrd, Clement A.
Cabales, Jonathan J.
Cabler, John Will
Cade, Michael L.
Caldwell, Freddie Lee, Sr.
Caley, Wilbur S.
Calfee, Victor W., Jr.
Calixte, Conserve
Call, Charles H.
Callis, Roger O.
Cameron, Dannie E.
Cameron, Joe A.

Campbell, Alexander A.
Campbell, Eli
Campbell, Jerry W.
Cannon, Jerald R.
Caples, James Hilton
Capps, Otis Ray
Capron, Cleophas L., Jr.
Cargill, Henry T.
Carnahan, James O.
Carney, Silas
Carpenter, James Henry
Carpenter, Winston S.
Carrasco, Samuel M.
Carrier, Carl, Jr.
Carrillo, John
Carter, Charles R.
Carter, James Paul
Carter, Joshua
Carter, Kenny R.
Carter, Nathaniel
Carter, Noah M.
Carter, Roger G.
Carter, Timothy O.
Carter, Wilford C.
Cartwright, Louis S., Sr.
Carty, Julian A.
Cash, Robert L.
Cassidy, John M.
Cates, Oscar Gentry
Cathey, Jackie L.
Caudill, Bryan
Cavender, Thomas E.
Celestin, Turenne
Chadwick, Roger K.
Chalwell, Gabriel M.
Chamberlain, Jimmy D.
Chambers, Alfrado R.
Chambers, B. G.
Chambers, Charles J.
Chapo, Francisco L.
Chappell, Charles R.
Charalambous, Michael C.
Chartier, Jack E.
Chastain, Lawrence G.
Chatham, Philip E.
Chatmon, Albert I.
Chesser, Eugene A.
Chesser, Purdom M.
Childers, Norman
Church, John L.
Christopher, John L.
Clanton, James
Clanton, James V.
Clark, Charles Ronald
Clark, James C.
Clark, Michael
Clarke, Fitzroy M.
Clarke, Hugh G.
Clement, James A., Sr.
Clements, S. Grady
Cobb, C. E.
Cobb, Donnie C.
Cobb, James R.
Cobler, Leonard A.
Cohen, Clevous
Coile, G. Mack
Collier, Harold A.
Collins, Jerry L.
Collins, Jesse J.
Collins, Paul A.
Collins, Robert Lee
Collins, William E.
Colter, John L.
Combs, George T.
Combs, John
Comeaux, George W.
Comfort, Michael L.
Conley, Jerry
Conner, Floyd Ray
Connor, Ivan E.
Cook, Charlie Howard
Cook, G. T., Jr.
Cook, L. Eugene
Cook, Paul D., Sr.
Cooks, Lawrence
Cooley, Gary D.
Cooper, W. Lamar
Copping, Donald Wayne
Cordeau, Eugene J., III
Corn, Wesley H.
Costello, Peter K.
Cotton, Matthews
Courkamp, Kim L.
Covey, Rome Ben
Covington, Richard T.
Cowart, James Olen
Cowart, Vernon W.
Cox, Buford Gerald, Sr.
Cranford, Lee L.
Crawford, John
Crawford, Lee
Creasy, Fred Martin
Creasy, Richard W.
Creech, Melvin W.
Crews, W. Harvey
Criswell, Charles E.
Crockett, Thomas M.
Cross, Lelon J.
Cross, Norman W.
Crossno, Manuel Lee
Crowe, Chester E.
Croy, Grady
Cruse, Jackie D.
Cruz Garcia, Rigoberto
Cummings, Charles W.
Cunningham, Cleave S.
Cunningham, Joe Edgar
Cunningham, William A.
Curenton, L. J.
Currie, Alman W.
Currie, C. W.
Curtis, Johnny M.
Curtsinger, Davis E.
Custer, Thomas J.
Daley, Allen H.
Daley, Rudolph N.
Daniels, Jerry Wayne
Daniels, Larry Patrick
Daniels, Loyd Defay
Daniels, Peter F., Jr.
Daniels, Samuel, Sr.
Dannil, Wilford A.
Davidson, Harold
Davis, Alvin O.
Davis, Clyde E.
Davis, George R.
Davis, J. Randel
Davis, James F.
Davis, James Lloyd
Davis, John T., Jr.
Davis, Joseph H.
Davis, Leaford
Davis, Richard E.
Davis, Willie Henry
Davisson, Robert H.
Dawkins, Eustace F.
Dawkins, Hezekiah
Daxon, William A.
Daye, Larry D.
Dean, David O.
Dean, James Lowell
Dean, Robert Darrell
Decker, Jimmy H.
Decker, Kenneth L.
Deisher, Charles H.
DeLaney, Paul S.

DeLay, Ralph C.
Denard, Charles Edward
denBok, Adrian T.
Dennis, Cassell A.
De Oleo Mercedes, Aquilino
DePratter, James F.
Derrington, James Lewis
Derryberry, Everett D.
Deweese, Johnny
Dezarn, Travis W.
Dial, Ben F.
Dial, Benjamin Donald
Dickensheets, William R.
Dickson, A. Ray
Dinkel, Aubrey Lee
Dinkins, Tonoya
Dixon, Charles S.
Dixon, Hayden Dean, Sr.
Doan, Clyde A.
Dockery, Franklin Delano
Dodson, Johnny A.
Dollarhyde, Jesse J.
Donaldson, Kenneth J.
Donnafield, Milton P.
Dooley, Jack E.
Dorrell, Wallace Ricky
Douglas, Robert A.
Douglas, Walford McLenon
Dove, Lewis E.
Dowling, Olin J.
Drake, George H.
Driskill, Jolley R.
Drummond, E. Emerson
Duberry, George
Duckworth, G. Grady
Dugger, Jesse Lee, Sr.
Duke, Joseph Buford
Duncan, Donald R.
Duncan, James L.
Duncan, John Thomas
Duncan, Wade Lee
Dupree, Bryant Ernest, Jr.
Durham, Billy
Dutkewich, Paul A.
Duvall, Thomas
Dyer, Paul N.
Dyer, Wycliffe J.
Dykes, Ira B.
East, Thomas E.
Easy, Thomas Uriah
Eaton, Robert D.
Echols, Jimmie W.
Eden, John C., Jr.
Edwards, James E.
Ellington, F. H.
Elliott, Francis C.
Ellis, Charles
Ellis, J. Edward
Elston, Conner J.
Embry, Damon
Emerson, Andy Fay
Emerson, Victor L.
Englebert, James A.
English, Ronny W.
Escue, Jessie H.
Evans, Kenneth J.
Evans, Marion F.
Evans, Tyrone L.
Evans, Walter A.
Evans, William H.
Everett, Albert B.
Everett, Donald W.
Everly, Harry A.
Ewing, Billy Joe
Facey, Lloyd Samuel
Fahie, Glaston E.
Fain, John C.
Faircloth, George E.
Faircloth, Martin L.
Farien, Michael R.
Farley, Lundy Junior
Farr, Haston
Farr, Richard H.
Fearon, Cyril A.
Fearon, Kirkland R.
Fender, Charles Edward
Fender, Dow
Fennel, James S.
Fenwick, Richard D.
Ferguson, Elzabad H., Sr.
Ferguson, Robert D.
Ferrell, Edward L.
Fields, Roy
Filkins, Terry Witt
Findlay, John T.
Fisher, Jimmy L.
Fisher, Stancil Bullock
Fitts, Fred
Fleary, Joseph E.
Fleming, Ernest L.
Fleming, Frederic P.
Fletcher, Stanford A.
Flick, William Harry
Fling, Dan
Flippo, Charles E.
Flores, Frank
Flores, Rafael
Flowers, William Riley, Jr.
Flynn, Frank Earl
Flynn, Gersham F.
Fogg, William H.
Foley, Larry G.
Fontana, Norman C.
Forbes, Nathaniel G.
Ford, Easton E.
Ford, Johnny Mack
Forshee, Charles, Jr.
Forsythe, Roger Glenn
Foster, Henry W.
Foster, Richard Ledon
Fowler, James Terry
Fowler, James W.
Fraley, Don E., Jr.
Francis, Arvil C.
Francis, Cecil James
Francis, Oscar
Francis, Paul
Franklin, David D.
Franklin, Herbert F.
Fraysier, Larry N.
Frazier, Donald E.
Frazier, George M.
Frazier, James M.
Freeland, Charles
Freeland, Luster H.
Freeman, Afton N.
Freeman, Davis E.
Freeman, Eddie David
Freeman, William R.
Frey, Albert E., Jr.
Frye, Russell E.
Funderburk, Delmer E.
Funderburk, J. Dannie
Gaddy, Clarence H.
Gaddy, Ralph Stanley
Gailey, William C.
Gainey, Jerry
Gaither, Joe Philip, Sr.
Galloway, Alfred W.
Gardner, George Clifton
Gardner, M. Gray
Gardner, Milton M., Jr.
Garman, Paul Edward
Garrard, David E.
Garrett, Donald Paul
Garrett, John W., Jr.

Gary, Arthur
Gary, Randolph
Gates, Earl
Gaylor, Walter L.
Gebhard, James H.
Gibbons, Elkanah
Gibbons, Sterlin E.
Gibson, Aaron Elijah
Gibson, Kelton D.
Gibson, Kerry J.
Gibson, William D.
Gilbert, Bernard A.
Gillenwater, Kenneth E.
Gillespie, Charles Wallace
Gillespie, Floyd Eldridge
Gillette, Delmar C.
Gillette, George R.
Gilliland, Robert N.
Gillum, Billy J.
Gillum, Delbert Lee
Gillum, Perry J.
Glover, Gary G., Sr.
Glover, Lee Stanley
Goard, Whudy Lee
Gobble, George R.
Godsey, James David
Goff, David P.
Goin, Everett, Jr.
Goins, Willie Roger
Golding, Stanley A.
Gontse, Jim
Goode, Eddy A.
Gooden, A. L. Levy
Gordon, George Thomas, Jr.
Gose, Claude
Goss, Roy D.
Goughler, Ralph
Goulbourne, Jeffrey E.
Goulbourne, Neville
Goulding, Michael J.
Graham, D. V.
Graham, Winford
Granville, Stilford
Gray, E. G.
Gray, Freddie G.
Gray, T. E. Kerr
Green, Carlton A.
Green, Chester Lee
Green, David M.
Green, Milburn L.
Greene, Earl Cleveland
Greer, Guy Jerome
Greer, Roger C.
Gregory, Granville R.
Gregory, Morris H.
Gribbins, Eugene
Grider, William H.
Griffie, Stewart W.
Griffis, Hermon F.
Griffis, Robert Laverne
Griffitts, Walter M.
Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Grimes, Jerry D., Sr.
Grissom, Robert E.
Grizzle, Douglas M.
Groves, Max B., Sr.
Gruwell, Ralph M.
Guffey, Boyce Roy
Guidry, Ashley, Jr.
Gulley, Jimmy Ray
Gulley, Lemuel Lavon
Gunter, James W.
Gunter, William E.
Guthrie, Larry D.
Gutshall, Stanley F.
Guy, Jerry Lee
Hadley, Robert L.
Hadsell, Rudolph D.
Haga, James H., Sr.
Hagerman, Larry J.
Hagerman, Mack
Hailey, Jack D.
Haire, Andrew R.
Hale, Arville Taylor, Jr.
Hale, Leveorn A.
Hale, Nathan M.
Hale, Walter D.
Hall, Chester E.
Hall, Harvey C., Sr.
Hall, Reuben H.
Hall, Samuel G.
Hall, V. A.
Hall, Wilson B.
Hamby, William B.
Hamilton, Brett Alan
Hamilton, Herman W.
Hamilton, Howard
Hamilton, Lester
Hamilton, Rupert G.
Hamm, Edward Scott
Hamm, James S.
Hammonds, Thomas O.
Hammons, Fairrel Dean
Hancock, James V.
Haney, Archie E., Jr.
Hannah, Jay C.
Hanners, Thomas A.
Hardin, Lyle D.
Harding, Roland F.
Harmon, Franklin Edgar, Sr.
Harper, Jerry N.
Harriett, Billy Lee
Harris, Billie
Harris, J. Larry
Harris, Joe N.
Harris, John T.
Harris, Milton Joseph
Harris, Neville
Harris, Paul E.
Harris, Robbie G.
Harrison, Cranston G.
Harrison, Gary Joseph
Harvey, Jimmy Ray, Jr.
Hatton, Kenneth W.
Hawk, Henry M., Jr.
Hawkins, Sidney H.
Hawkins, Steve L.
Hayden, Dennis F.
Hayes, Gordon E.
Hayes, James Larry
Hayes, Rodney Vencil
Head, Leroy W.
Hedrick, Olie H.
Helms, Gwendolyn D.
Heltcel, Billy R.
Helton, Boyd
Heltsley, Harold A.
Hembree, Willard Cecil
Henderson, Garland Dean
Hendon, Cullen
Hendricks, Morales
Hendricks, William N.
Henfield, David M.
Henfield, Enoch C.
Henry, Alford A.
Henry, Walter Leo
Henson, Arthur E.
Henson, James E.
Hepburn, Donald
Herbert, Uriel A.
Hernandez, Ernesto
Hernandez, Jimmie T.
Herrin, Gary L.

Herrin, James A.
Hersey, Freddie
Hicks, Willis H., Jr.
Higgins, Ronald L.
High, Wriston B.
Hill, Franklin Alfred
Hill, James O.
Hil, Jimmy Lewis
Hill, Robert George
Hill, William
Hines, Ricky Charles
Hinson, Hampton C.
Hinton, B. Wayne
Hittell, Clarence Lee
Hobbs, Roy E.
Hodges, William E.
Holcomb, Hoyt V.
Holden, Fred H.
Holder, Ben
Hollis, Noah W.
Hollis, Thomas C., Sr.
Holshouser, James F.
Holst, Floyd G., Jr.
Hooks, Robert L.
Hopkins, Johnny M.
Hopkins, Vivian S.
Horion, Sylvio W.
Horton, D. K.
Hoskins, Eugene
Hosler, Wilbur E.
Hosmon, Roy
House, Joseph David
Houslin, Ernest Alvert
Howard, Donald L.
Howard, Frank E.
Howard, Jimmy R., Sr.
Howard, Louis E.
Howard, West Brooks
Howell, Fred William
Howell, Leon
Howell, Ottis G.
Huckleby, Jack D.
Hudson, Everett Dewayne
Huff, Steven L.
Huffman, William C.
Hufstetler, Leon
Hughes, Daniel E.
Hughes, Doyle G.
Hughes, Harold Lincoln
Hull, Donald L.
Hullender, Clarence
Humes, Solomon Lincoln
Hunter, Alvis
Hunter, Joseph H.
Hunter, John T.
Hunter, Robert Shelton
Hutchinson, Alfred E.
Hutchinson, Louis A.
Hutchinson, Stanford George
Hutchison, John T.
Huxtable, Albert
Hyden, Raymond W.
Ingram, Jerry Wayne
Ingram, Wilbert
Isbell, James Floyd
Istre, John D.
Ivey, Rudolph
Jackson, Albert J.
Jackson, Dale W.
Jackson, Dallas, Jr.
Jackson, Donald
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Kenneth
Jackson, Olen E.
Jacobsen, James J.
Jamerson, Caroll Arnold
James, Alfred, Sr.
James, Desmond J.
James, Dewey Lee
James, Joe Morris
James, Oswald
Jamison, Bill J.
Jamison, Jerry D.
Jaquith, Ellsworth W.
Jennings, James H.
Jerrell, Paul L.
Jibbison, Artnell
Johnson, Alphonse
Johnson, Arthur S.
Johnson, Asa Luke Thomas, Sr.
Johnson, Carl E.
Johnson, Dorris L.
Johnson, Edgar Eugene
Johnson, Gregory Wayne
Johnson, Jerry Wayne
Johnson, Jimmie B.
Johnson, Joseph Eugene
Johnson, Kedrick J.
Johnson, Kenneth George
Johnson, Larry William
Johnson, Lonnie Wayne
Johnson, Reese
Johnson, Terry A.
Johnson, Woodrow Wilson
Johnston, Joe Lee, Sr.
Jonas, Austin E.
Jonas, Benjamin J.
Jones, Arthur S.
Jones, David N.
Jones, Herman
Jones, James C.
Jones, Lenford R.
Jones, Melburn E.
Jones, Milton E.
Jordan, Clarence P.
Josephs, Richard P.
Judd, Dennis Lee
Judd, Elmer E.
Judd, Emmett L.
Judkins, Moses
Jumpp, Ralston Augustus
Kassner, Larry L.
Kearns, Charles K.
Kee, Albert Leo
Keeter, Thomas C.
Keich, Ronald A.
Keller, Raymond D.
Kellison, John Letcher
Kemper, Danny Ray
Kendrick, Ronald E.
Kennedy, Traverse L.
Keown, Amos A.
Kersh, Rufus A.
Keys, Roosevelt, Jr.
Kidd, Donald E.
Kidd, Harold L.
Kilgore, Eddie Dewayne
Killingsworth, Buster H.
Kinard, Louis, Jr.
Kinchen, Kenneth D.
King, Bernie
King, Burton Stump
King, George
King, George
King, Irvin T.
King, James Arnold
King, Samuel
King, Stanford
King, Willie R. (Bill)
Kirkland, Joel Carroll
Kisitu, Jordan
Kissinger, Paul Richard
Kittrell, Melvin E., Sr.
Koch, Herbert Drew

Kublick, William
Kufuor, Alexander
Kulik, William F., Jr.
Lacks, Benny L.
Lagioia, John
Lamb, Jerry W.
Lamb, Jimmy W.
Lamb, Rocky J.
Lamey, Leslie
Landreth, David E.
Lane, Franklin
Langley, Curtis C.
Lanier, Curley
Large, Phillip M.
Larmond, Ethan P.
Lawes, Cogan A.
Lawless, Herbert
Lawrence, Vivian A.
Lawson, Billy Joe
Lawson, Jack W., Sr.
Lawson, Melvin C., Sr.
Lawson, Paul Ray
Lawson, Tommy F., Sr.
Lazare, Elie
Leader, Melvin E.
Lee, Charles E.
Lee, Harold
LeGate, Sterling
LeGrand, John A.
Lesley, Charles E.
Leslie, George V.
Lewin, James H.
Lewis, Charles W.
Lewis, Curtis
Lewis, Jimmie Lee
Lewis, John S.
Lewis, William T.
Lightbourne, James A.
Liles, John B., II
Lilly, Dolphus C.
Lindsey, I. J.
Link, Charles Wayne
Linville, Basil Edgar
Linville, James M.
Little, Dexter D.
Littleton, Amos E.
Littreal, Richard L.
Llaneza, Robert R., Sr.
Lobban, H. G.
Loftin, Carl
Lofton, Walter G.
Long, Albert W., Jr.
Lopez, Guadalupe M.
Lott, Clarence M.
Love, Henry Edward, Jr.
Loveday, John E.
Lovvorn, Richard D., Sr.
Lowe, Thurman J.
Lowery, P. Leland
Luedke, Rudolph
Luithle, Willard Edward
Lumpkin, H. Douglas
Lundy, Charles
Lupien, Jacques
Lutin E., Guillermo
Lyerly, Lewis B.
Lyle, Earl M.
Lyles, S. D.
Lynn, Frankie E.
Lynn, Howard W.
Lynn, Melton Lee
Macfarlane, John M.
Mackens, James N.
Mackens, Norman C.
Madden, Victor E.
Madimabe, Kengalogile
Madrid, Samuel
Mahan, Clifton Lee
Mahoney, Kenneth R., Sr.
Mahood, Joseph Leroy
Maieane, Abraham M.
Majors, John David
Mangrum, Darrell W.
Mannahan, Leonard L.
Maples, Jack E.
Marineau, Charles R.
Markland, Bryan Adolphus
Marlow, Donald Ray
Marsh, John F.
Marsh, Preston L. V.
Marsh, Vernal V.
Martin, George C.
Martin, Guy J., Jr.
Martin, Hiram T.
Martin, James A.
Martin, James W.
Martin, Ollie E.
Martin, Rayford S.
Martin, Roy Earl
Martin, Theophilus
Martindale, Charles D.
Martinez, Faustino Floro
Martinez, Ramon C.
Martinez, Raymond N.
MartinezMagallon, Naval Marino
Mason, Douglas M.
Matlhola, John
Matthews, Charles P.
Matthews, Edward Lee
Matthews, Jesse Jenkins
Matthews, Joe E., Sr.
Matthews, William H.
May, Harrison Eugene
May, Jay M.
Mayers, Lloyd W.
McAdoo, Alvah Dean
McAdoo, Bob R.
McAfee, Doyle D.
McAllister, Charles D.
McAllister, James T.
McArthur, Harry G.
McCain, Carey W.
McCalla, Philip J.
McClain, Jack L.
McCleary, Louis Constantine
McClure, Fred P.
McClure, Joseph Carl
McClure, Richard K.
McClure, Sylvia Rozell
McCombs, Earl Lewis
McConnell, Finis L.
McCormick, Charles O.
McCormick, Emmett Claude
McCoy, Allen
McCoy, Mark S.
McCrary, Frank A.
McCuan, Billy R.
McDaniel, Frank Wayne
McDaniel, Johnny B.
McDonald, Bobby
McDonald, Edgar F.
Mcdonald, Elkanah E.
McDowell, Jose Antonio
McFarlane, Clinton L.
McFarlane, I. Z.
McFarlane, Noel G.
McFate, David E.
McGarrity, Jessie C.
McGee, Hershell
McGhee, Duane E.
McGlocklin, Robert O., Jr.
McGlone, Russell D.
McGovern, Henry E.
McGriff, Clinton E.
McGriff, Melvin C.

McGruder, B. Hugh
McGuffey, Ray Leon
McGuire, Billy Ray
McHenry, Richard
McIntosh, Barrington Nathanial
McKay, James T.
McKee, Terry L.
McKenzie, James Thurmon
McKenzie, Odie B.
McKibben, Kenneth L.
McKibben, Wilburn L.
McKinney, James Paul
McKinney, Rudolph W.
McKoy, Astley L.
McKoy, Curtis G.
McLain, Herman W.
McLaren, Runnel J.
McLaughlin, John Henry
McLemore, Dennis Leroy
McLeod, Allie B.
McMahan, Claude R.
McNemar, Philip D., Sr.
McPhee, Urias
Meador, D. L.
Meador, Gordon R.
Meadors, Larry Dean
Meadows, Roy C., Sr.
Meek, Daniel L.
Meek, Jerry D.
Mejia, Francisco
Merisier, Montas
Merivil, Leis
Merlin, Lenord
Merrell, Dennis R.
Messenger, Clarence E.
Messick, Wayne R.
Mial, Arthur M.
Millen, Edgar
Miller, Bobby N.
Miller, Harold J.
Miller, James W.
Miller, Orley G.
Miller, Reginald L.
Miller, Richard W.
Miller, Roy A.
Miller, Winston R.
Millet, Donald
Mims, Troye L.
Minga, James M.
Minter, Barry E.
Mitchell, Herbert A.
Mitchell, Ival H.
Mobley, Samuel C.
Mobley, Tillman F.
Monday, Samuel F.
Monson, Garner J.
Montgomery, Donald J.
Moore, Ernest
Moore, Ernest Lee
Moore, Hal Dean
Moore, Henry M., Jr.
Moore, James Christopher
Moore, J. E.
Moore, L. Wayne
Moore, Luther S.
Moore, Oliver Louis
Moore, Victor
Morgan, C. Lane
Morgan, Carl W.
Morgan, Danny H.
Morgan, Rupert T.
Morris, Daniel A.
Morris, Egbert
Morris, James F.
Morris, Joseph T.
Morris, Michael Lee
Morrison, Ronald F.
Morrison, Rupert
Morrison, Wesley
Morrissey, Jerome M.
Morton, Marlion R.
Moseley, Arthur R.
Moser, Harry D.
Moss, John W.
Moulden, Karle B., Sr.
Moussa, Zikry Messak
Moxley, Ervin L.
Mulkey, Jessie James
Mullins, Alton Duane
Mullins, James A.
Mullins, Larry Lee
Mundell, Eric James
Munoz, Andy Alvarez
Murphree, Richard C.
Murphy, Keith D.
Murray, Harvey G.
Murray, Henry E.
Musgrove, Harvey James
Musgrove, Jimmy R.
Musgrove, William E., Jr.
Musselman, Bobby L.
Mustin, Dan
Mutize, Thomas K.
Myers, Joe M.
Myers, Raphael
Myers, Terry Lee
Nabors, M. Wayne
Nabors, Terry W.
Napper, Wayne L., Sr.
Nash, Herschel L., Sr.
Neal, Albert Harlan, Sr.
Neal, Clarence L.
Nelson, Alexander
Nelson, Robert K.
Newberry, Joseph Hoy
Newlun, David R.
Newlun, Donald R.
Newman, Herman L.
Newsom, Frank Perry
Newson, Glenn E.
Nichols, Earl David
Nichols, Roy E.
Nicholson, John W.
Nixon, Michael Lorenza
Noe, Nelson G.
Norman, Theofield B.
Norris, Ray
Norris, Robert G., Sr.
Norton, Hollis Herman
Nottage, Orlando
Ntlola, N. Piet
Nutter, Richard Van
Oaks, Isaac C.
Obedoza, William M.
OConnor, Hermon A.
O'Connor, Sherman
Odom, Erbie Dwight
Ogle, Earl T.
Ogle, M. Cecil
Oglesby, James R.
Ojeda, Larry R.
Okwuonu, Sunday
Oliver, Charles J.
Oliver, John H.
Oller, Allan R.
Olson, Dennis K.
O'Neal, Cecil James
O'Neal, Henry S.
O'Neal, James L.
O'Neal, R. Carlton
O'Quinn, James E.
Osborne, James R.
Owen, Billy Gene
Owen, Jerry L.
Owen, Joseph M.
Owen, Robert A.

Owens, Charles I.
Owens, James R.
Owensby, Marion R.
Pahl, Michael W.
Paisley, Adam A.
Pallo, Charles R.
Palmer, John H.
Palmer, Robert
Pardue, Luther J.
Pardue, Luther Juliun
Parker, Bobby Gene
Parker, Raymond R.
Parker, Walter A.
Parkerson, Johnnie C.
Parks, Jeffrey D.
Partain, Charles J.
Parton, Thomas H.
Paschall, Ollie
Patrick, George Lee
Patterson, James H.
Patterson, Michael N.
Patton, Thomas Lee
Patton, Wilgus A.
Paul, Thomas R.
Payne, James Kenneth
Payne, John A.
Payton, Gerald Lee
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peart, Alpheus
Peart, Clyde
Peavy, C. Travis
Peavy, Elvie A.
Peevy, Benny L.
Pemberton, William
Pendergrass, Roger D.
Pendley, Leland
Penny, William E.
Perkins, Johnny B., Jr.
Perkins, Johnny B., Sr.
Perry, Madell, Jr.
Perry, R. Deane
Peters, Clarence
Peterson, Graydon K.
Peterson, Michael A.
Peterson, Preston C.
Peyton, Arthur R.
Pharr, Samuel D.
Phibbs, Marvin H.
Phillips, Howard Walter
Phillips, Lorenzo
Picazo, Louie G.
Picklesimer, John L.
Pierce, Phil D.
Pierce, Jerry P.
Pierre, Eliphete
Pigorsch, Ernest A.
Pike, Gene W.
Pinder, William R.
Pinto, Desmond Roy
Pirtle, A. Dean
Pittman, Lonnie W.
Pitts, Jasper M.
Pitts, William G.
Poindexter, Charles A.
Poirier, Robert M.
Ponder, Raymond E., Jr.
Poore, Hershel H.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Porter, Edgar
Porter, Richard Lee
Porter, Wilton E.
Possinger, Blaine L.
Pounders, Aaron I.
Pounders, Bobby
Powell, Calvin H.
Powell, David
Powell, Gary A.
Powell, L. Eugene
Powell, Tedroy M.
Powell, Vivian S.
Powell, W. Lowry
Pratt, Ernest G.
Pratt, Ernest W.
Pratt, Preston Edward, Sr.
Pratt, Randolph O.
Price, Eugene
Price, Wilton R.
Priest, Charley T., Jr.
Pritchard, Dennis N.
Prophitt, Wallace E.
Pruitt, Amos C.
Pruitt, Philip Adair
Puckett, Harmon L.
Puckett, Norman
Puckett, Oliver Windal
Pullen, Robert E.
Purchase, Henry C.
Purvis, Vernon O.
Quillen, Mark
Rakes, Norman C.
Ramsay, Vincent
Ramsey, Billy T.
Ramsey, Floyd Richard
Ramsey, James W.
Ramsey, Virgil Lee
Raper, Kelly Carlton
Rash, Ray A.
Ratliff, Everett
Ratliff, Troy J.
Ray, G. Scott
Ray, Joe W.
Ray, William Ellis, Jr.
Ray, Willie Don, Sr.
Reamey, Roy Roger
Reed, Ralph Glenn
Reedy, Frank
Reeves, Stanley M.
Register, Amos E.
Reid, Alfred
Reid, Gersham
Reid, Joseph Waldo
Renfro, Roger W.
Renfrow, Charles Lee
Reno, N. J.
Reyes Torres, Juan
Reynolds, Donald Ray
Reynolds, Larry D.
Reynolds, William M.
Rice, Bradley Barton
Rice, Robert Dodd
Richards, Kenneth Orville
Richards, Luther George
Richardson, Billy Ray
Richardson, Dwight W.
Richardson, Harvey, Jr.
Richardson, Orville E.
Richardson, Rufus L.
Richey, Robert L.
Rick, Leonard LeRoy
Rickard, Ora Lee
Ricketson, Alvin N.
Ricks, James L.
Rickson, Danny G.
Riden, Johnie O.
Rider, John M.
Ridpath, C. Buford
Rierson, James Philip
Riggins, Gary
Riggins, Grady T.
Riggins, Joseph Madison
Riggs, Billy M.
Riggs, Larry D.

Riggs, Teddy J.
Riley, Balrin
Riley, Gary L.
Riley, Herman Lee
Rios, Julio
Ripper, Donald R.
Ripper, Harold Lee
Rippy, Norman E.
Rivera C., Herminio
Roach, Lowell L.
Robe, Ronald Leon
Roberts, Paul J.
Robertson, Gary E.
Robinson, Earl A., Jr.
Robinson, Edward Charles, Sr.
Robinson, Edwin Elijah
Robinson, Frank Alford
Robinson, James D.
Robinson, James Oliver
Robinson, Leonard M.
Robinson, Levi Alexander
Rodney, Curtis
Rodney, Vincent M.
Rodriguez, Jose A.
Rogers, Garnet L., Sr.
Roll, Leonard C., Jr.
Rolle, Prince G.
Rollins, Frank R.
Roper, Albert S.
Rose, Clyde G.
Rose, Uriah A.
Rosentreter, Frank A.
Ross, John N.
Ross, Lacy Earl
Rossi, Bruno D.
Roten, Paul Andrew
Rouse, Donald A.
Rouse, Holton E.
Routh, Sherman G.
Ruddell, Terry Lee
Ruff, Robert Lee
Rush, Harmon Edward
Rusher, Millard, Jr.
Russell, Charles R.
Russell, Earl Ray
Russell, Leslie
Russell, Lionel
Russell, William, Sr.
Rutherford, Terry Leonard
Sadler, Edward A.
Sagastume, Satero
Samuels, Thomas Joseph
Sanchez, Miguel A.
Sanders, Charles D.
Sanford, David H.
Sanford, James E.
Sangster, Alexander
Sappington, Elmer P.
Sargent, John W., III
Satchell, Webster J.
Sathitkiat, Hong
Saunders, Roland G.
Saweres, Magdy Mahani
Sawtelle, Robert W.
Sawyers, Donald L.
Scallions, Shelly Reese
Scarbrough, Ira Rayburn
Scheurer, Gideon
Scheurer, Marvin
Scheurer, Ruben
Schwandt, Marvin
Scoggins, Max
Scott, Robert A.
Scott, Robert J.
Scott, Sammie E.
Scott, Zepheniah
Scotton, Leroy, Jr.
Scotton, Ronald M., Sr.
Scovill, Frank O., Sr.
Screws, Troy Frank
Scrivner, Freddie L.
Scroggins, Lawrence Cleanon
Sculthorp, Curtis Donald
Seaton, Alphanso H.
Sedwick, George L.
Segars, Haskell E.
Selby, T. J.
Sellers, Marvin Daniel
Semexant, Charite
Senior, Adolphus
Seratt, Jesse D.
Shannon, Theodore, Jr.
Sharp, W. A.
Shattuck, Carl E.
Shaw, James H.
Shaw, James L.
Shedd, Emmett
Sheelor, Charles M.
Shelden, Orra
Shenk, Kenneth L.
Shepheard, Major N.
Shepherd, Donald M.
Shepherd, Franklin Delano
Shepherd, James
Shipley, Harry W., Jr.
Shirey, John W.
Sholar, Clarence C.
Shroyer, Dennis E.
Shroyer, Earle Lewis
Shroyer, Frank Ronald
Shroyer, Kedwick D.
Shults, Chester Vernon
Shupe, John W.
Sidebottom, Denzil R.
Sides, Quinnon
Sigler, Thomas G.
Simkins, Hiram
Simmonds, Joslyn D.
Simmons, Johnny S.
Simmons, Ray D.
Simms, Denzil L.
Simpson, Allan Samuel
Simpson, Gasford C.
Sinclair, Norman A.
Singleton, Lawrence, Sr.
Sketo, Robert I.
Slaton, Donald W.
Slatton, Donald R.
Smikle, Ferdinand
Smiley, Harold George
Smith, C. L.
Smith, Charles W.
Smith, David N.
Smith, Derrell
Smith, Donnie R.
Smith, Evan Samuel
Smith, Isaac
Smith, Ivanhoe
Smith, John Eldon
Smith, John H.
Smith, Joseph Allen
Smith, Kenneth
Smith, Norman L.
Smith, Ralph
Smith, Richard C.
Smith, Riley D.
Smith, Tedd
Smith, Thomas H.
Snead, Oscar Burley
Snyder, Lance E.
Spainhower, Clarence Dean
Sparks, Lonnie R.
Spears, James E.
Speights, Enoch Paul
Spence, Arnold Livingston
Spikes, Fales A.

St. Clair, Daniel C. (Danny)
Stahl, Howard M.
Stahlman, Ralph L.
Staines, J. Robert
Stanley, Fleetwood P.
Stansell, Earl
Stanton, Donald R.
Staten, Anthony R.
Steele, Amos
Steen, Kermit Daniel
Stegall, Dexter K.
Stephens, Billy Ray
Stephens, Carl L.
Stephens, John Boliver
Stephens, LaVern Richard
Stephenson, James R.
Sterling, Winston C.
Stevens, Arnold
Stevens, James C., Sr.
Stevenson, Gordon K.
Stewart, Bennie Joe
Stewart, Hugh J.
Stewart, James Wallace
Stewart, Kenneth H.
Stiles, William B.
Stilwell, Burgin L.
Stockdale, James M. (Bobby)
Stoepfel, Robert C.
Stone, Isaac
Stone, Lamburth N.
Stone, Monroe M.
Stone, Nathaniel, Jr.
Strickland, Carl E.
Stroman, Lomuel L., Jr.
Stronge, Harold
Stroup, Carliss H.
Stuck, John J., Sr.
Stump, Alonzia W.
Sullivan, Harvel J., Sr.
Sullivan, Louis M.
Sullivan, Thomas C.
Sumner, John H.
Surrett, Clifford L.
Sutton, Guye C.
Sutton, Jimmy L.
Sutton, Raymon B.
Swain, Charles E.
Sweat, Billy Gene
Tackett, Causby Arnold
Talbott, Tony L.
Talley, Billy B.
Tant, Frederick G.
Taylor, Arthur Vernon
Taylor, Carlton Ray
Taylor, Clifford A.
Taylor, David L.
Taylor, Edward A.
Taylor, Edward F.
Taylor, Frank Lee
Taylor, Gerald W.
Taylor, Herbert Norman
Taylor, Joe
Taylor, Leroy
Taylor, Peter E.
Taylor, Robert
Taylor, Willie B.
Taylor, Woodrow, Jr.
Teeter, Daniel B.
Telfer, Lawrence N.
Temple, Adrian
Temple, James
Texter, Donald S., Sr.
Thomas, Amos C.
Thomas, Aston
Thomas, Benjamin J.
Thomas, Carolton E.
Thomas, Cecil G.
Thomas, David
Thomas, Glasford L. A.
Thomas, Keith B.
Thomas, Ralford
Thomas, Ralph E.
Thomason, William J., Jr.
Thompson, Carlton C.
Thompson, Clarence L.
Thompson, Delano
Thompson, Herman M.
Thompson, Joseph
Thompson, Michael A.
Thompson, Neville Roy
Thompson, Steven M.
Thompson, Tommy Nelson
Thompson, Verlon E.
Thorn, Clarence S.
Thorn, William C.
Tidwell, Ernest Preston
Tillman, Athan Lee
Tillman, Joseph Wilfred
Timmons, G. Philip
Tipton, Jerry T.
Tipton, Richard Clinton
Titus, James E.
Todd, Ronald C.
Toler, Danny F.
Toler, Thurman
Tolliver, Posey
Topham, Elton J.
Toppin, Oliver K.
Towe, Ricky N.
Treadwell, John Samuel
Tribble, Lowell E.
Triplett, Copie Odell
Trivett, Roy Roscoe, Jr.
Trout, Roy D.
Trusty, Leslie A.
Tubbs, Everett A.
Tucker, Curtis
Tucker, Nathaniel
Tupai, Apulu Nuutai
Turnbow, Ulysses L.
Turner, Charles E.
Turner, Winston E.
Tyler, Elex P.
Underwood, Elvie B.
Valdez, Leo
Van Deventer, Eugene M.
Van Deventer, Virgil
Varnadoe, Dewey C.
Varnadoe, W. Wayne
Varrone, John Leo
Vaughan, Semar, Jr.
Vaughn, A. J.
Vaughn, Alvis Lee
Vega Guerrero, Hilderbrando
Villers, Grover T.
Vinson, Jerry Lynn
Waddell, Randolph P.
Wade, Jodie J., Jr.
Waden, Fletcher
Wagner, Artimus L.
Wagnon, Gregory Boyd
Walker, Alvin Agustus
Walker, Stephen G.
Wall, Virgil P., Sr.
Wallace, Coy LaDon
Wallace, Dallas E.
Wallace, Earl R.
Wallace, James
Wallace, Kenneth L.
Walraven, David E.
Walters, Joseph A.
Ward, Charles R.
Ware, Harvey
Wariner, Sam L.
Washburn, A. A.
Washburn, Cecil L.

Watkins, Ephrom E.
Watkins, Ernest
Watkins, Jennings E.
Watkins, S. J.
Watson, Amos E.
Watson, Jack W.
Watson, Lynford Gladstone
Weaver, Charles E.
Weaver, Roy T.
Welch, Venley Sullivan
Welch, William M.
Wellington, Chester R.
Wellington, Leonard
Wells, David L.
Wells, Gerald Lynn
Wescott, Winston S.
Wessel, Alvin E., Sr.
West, Larry A., Sr.
Westberg, Carl
Westberg, David E.
Westberg, Kenneth W.
Westberg, Wesley W.
Wharton, George D.
Wheatley, William G.
Wheeler, Charles Edward
Whitaker, Jack W.
Whitaker, Lester H.
Whitaker, Marvin A.
Whitaker, Noel L.
White, Charles J.
White, Chester L.
White, Gary W.
White, Harold
White, Jerry Dean
White, Lenford A.
White, Leroy
White, Rufus L.
White, Thomas
Whitehead, James E.
Whitlock, Sidney H.
Whitman, Larry D.
Whittaker, Albert E.
Whittaker, Charles R.
Whittaker, James Kenneth
Whitten, James, L., Sr.
Whittington, Jewel Lee
Whittington, Thomas O.
Whylly, Wilbert
Wier, Robert F.
Wier, Robert F., Jr.
Wiggins, Robert
Wiggs, David F.
Wiggs, Kenneth E.
Wiginton, Terry P.
Wilcox, C. Wayne
Wilkins, D. J.
Wilkins, Mortimer I.
Wilkinson, Samuel Luther
Wilks, Septimus
Williams, C. Emerson
Williams, Cornelius
Williams, Farris D.
Williams, Frank E.
Williams, Hollis R.
Williams, James Russell
Williams, James S., Jr.
Williams, John W.
Williams, Joseph
Williams, Leottis
Williams, Napthely
Williams, Richard Edward
Williams, Sebert J.
Williams, T. A.
Williams, Vincent G.
Williams, Willie J.
Williams, Yucol M.
Willis, Jack R.
Wilson, Charles J.
Wilson, Constantine
Wilson, Douglas
Wilson, Floyd, Jr.
Wilson, Garry Anthony
Wilson, Howell F.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, James E.
Wilson, Joseph C.
Wilson, Noel G.
Wilson, Robert W.
Wiltshire, Roy H.
Winemiller, Robert F.
Winters, Darrell K.
Winters, Jesse
Wipplinger, Lyle D.
Wiseman, Barry D.
Wojcik, Norman T.
Wolfe, Richard C.
Wong, Pak Keung
Wood, Eulis E.
Woodard, Jimmy D.
Wooden, David L.
Woodham, John B.
Wooten, John B.
Worrell, William
Wray, Leopold S. G.
Wrench, Thomas Earl
Wright, Arthur Samuel
Wright, Cecil
Wright, Ernie M.
Wright, Glenn H.
Wright, James Allen
Wright, Walter W.
Wyant, Ray M.
Wyatt, Calvin C.
Wyatt, Don R.
Wyatt, Henry S.
Wyatt, James M.
Wyatt, Jesse L.
Yaacob, Scander
Yamamoto, Charles S.
Yankee, Nelson R.
Yardley, Lynn E.
Yielding, William R.
Yother, Paul J.
Young, John W.
Young, Lester R.
Zabriskie, John Joseph
Zinn, William C., Jr.
Zurfluh, Karl

MALE EVANGELISTS

Abalos Flores, Javier Q.
Abel, James D.
Abernathy, Ernest D.
Ables, Ricky Joe
Acevedo Galeano, Pablo Emilio
Acker, Ronald W.
Aclare Laura, Juan
Acosta, Donaldo
Acosta, Roberto
Acosta Azor, Sergio
Adamopoulos, Petros
Adams, Billy W.
Adams, Charles E.
Adams, Don Delano
Adams, Herold W.
Adams, James A.
Adams, Timothy L.

Adderley, Ezekiel
Adkins, Daniel Ray
Adkins, Gary T.
Adkison, Alcus R.
Agbale, Albert Kwaku
Agosto, Juan Ramon
Aguiriano Cruz, Fernando
Agundez U., Manuel Ramon
Agundez Urias, Melchor
Agyemang, Kofi
Aiken, Johnie E.
Aiken, Vergil L.
Airey, Steven R.
Aites, Richard N.
Akers, David G.
Akins, Douglas E.
Alaniz Mejia, Danilo
Alayo Cabrera, Julio Cesar
Alayo Vasquez, P. Jose
Albin, Jerry F.
Albo, Paul A.
Alcantara Zorrilla, Maximo Ant.
Aldana H., Jose Alberto
Aldred, Joseph D.
Aldridge, James S.
Aldridge, Ricky DeWayne
Alegria, Rene Armando G.
Aleman R., Cirilo
Alesi, Sorel
Alexander, James R.
Alexander, James Richard
Alexander, William Gerald
Alexandron, George
Alfaro, Gilberto
Alfaro M., Luis Alberto
Alfaro M., Mauro
Allen, Arthur
Allen, Billy Dupree
Allen, David H.
Allen, Franklyn A.
Allen, Gene Dail
Allen, Joseph A.
Allen, Lascelles B.
Allen, Leonard
Allen, Raymond
Allen, Robert S.
Allen, Sammy K.
Allen, Wilbern N.
Alleyne, Orson Orley
Alleyne, Samuel Joseph
Allred, Winton
Almond, Allyn D.
Altman, John, Jr.
Alvarez Miranda, Nicolas
Alvino Vargas, Rafael
Amador, Celino Ordonez
Amador, Luis Ramon
Ambrosio A., Herminio
Amburgy, Glenn W.
Amburgy, Johnny D.
Anandam, Neethipudi
Anders, Ernest Allen
Anders, James C.
Anders, Newton
Anderson, Carl Y.
Anderson, David D.
Anderson, Edward F.
Anderson, Ernest T.
Anderson, Fabian L.
Anderson, Frank Edward
Anderson, Harold, Jr.
Anderson, James D.
Anderson, Lorenzo
Anderson, Milton E.
Anderson, Niven F.
Anderson, Paul
Anderson, Ralin G.
Anderson y P., Jose Leonida
Andino, Roberto R.
Andriah, Kasi
Angeles A., Silvestre
Aning, Steve Toni
Anthony, Gilberto A.
Anthony, Nicholas
Anthony, Yarby Lee
Anticona Ruiz, Martin
Antoine, Questiome
Apaza Condori, Franklin
Apaza Nina, Fernando
Aponte, David
Aquino H., Jose R.
Aquino Najera, Ruben de Jesus
Aragon Mejia, Placido Antonio
Aranda, Bernardo Manuel
Arcedas V., Porfirio
Archie, Gary Lewis
Arellano, Albert S.
Arevalo P., Manual
Argent, James W.
Arias, Antonio
Ariza, Carlos Onofre
Armbrister, Clarence F.
Armstrong, Roger Gene
Arnold, Kindle W.
Arnold, Paul T.
Arquelao Giron, Roman
Arreola Gutierrez, Moises
Arriaza O., Ruben Dario
Arrington, Ellis
Arroyo Garcia, Raul
Arroyo Quintero, Raul
Arthur, Ralph James
Arzate N., Baltazar
Arzate N., Bolivar
Ashworth, Estel E.
Ashworth, Richard John
Astorga O., Jorge Felix
Atensio G., Isabel
Atherley, Ashton A. A.
Atherley, Jefferson T.
Athis, Davidson
Atito, Manessah
Atkins, J. Milton
Atkinson, Jerry Wayne
Aucoin, Russell F.
Aukerman, Curtis E.
Austin, Monty M.
Autry, J. Dale
Autry, Lacy Ellis
Auxier, James M.
Avila C., Basilio
Avila O., Isabel
Aviles, Rafael
Aviles A., Ernesto Antonio
Avinger, Thomas J.
Awino, Daudi Ondiek
Ayala Pino, Ramiro
Ayers, W. Lee, Jr.
Azaletey, Joshua Kofi
Azevedo, David Ferreira de
Babisha, Albert
Babu, Gania John
Babu, Kolli John
Baca, Steve C.
Bachaprabood, Sukum
Bacon, Ardell E.
Badger, Ralph E., Jr.
Baez B., Julio Cesar
Baez F., Armando
Baggett, Daniel Gene
Bagley, Allan Ray
Bagley, Richard M.
Bagwell, Herman Julian
Bahoz R., Raul

Bailes, Douglas E.
Bailey, Albert C.
Bailey, Billy O.
Bailey, Justin S.
Bailey, Roy Dale
Bailey, Roy L.
Baker, Bobby R., Sr.
Baker, Gerald Daniel
Baker, Jackie L.
Baker, Jewell F.
Balan Tah, Manuel Jesus
Balderrama, Rudy A.
Baligeya, Luke
Baliguat, Pastor
Balram, Robin S.
Bane, Dewey C.
Banegas, Santos Bernardino
Bantang, Gualberto
Baptiste, Navius Jean
Barbee, Allen Jerome
Barbes, Rocklyn A.
Barbosa, Antonio
Barbosa, Francisco Antonio M.
Barfield, Warren Harding
Barhona Martinez, Oscar Roberto
Barker, Doyle D.
Barker, Fairburn A.
Barker, Gary John
Barker, Ward A.
Barklage, Kim G.
Barlow, James R.
Barnard, William John, Sr.
Barnes, Dell O.
Barnes, Virgil E.
Barnes, William E.
Barnett, Bennie J.
Barnett, Gary Aubrey
Barnett, Phillip Eddy
Barnett, Theophilus
Barnhart, John W.
Barnwell, Terry R.
Barrett, Gabriel E.
Barrett, Gary R.
Barrett, Perry
Barrett, William Earl
Barria, Manuel Dimas
Barroso, Rodrigues Q.
Barrow, Thomas Lee
Barthelemy, Willy
Bartlett, Richard D.
Bartley, Israel E.
Bashiri, John
Basilio, Francisco
Bass, S. W.
Bassier, Izett
Bates, Morris H., Jr.
Bates, Ronald Lee
Bathe, Oscar A.
Batista, Confesor
Batista, David Salvador
Batista, Jobe
Batres Diaz, David Dolores
Batson, Roger D.
Bautista, Samuel R., Jr.
Bautista Jimenez, Juan
Bautista Mercedes, Rafael
Bayagambe, Jacob
Bazzrea, Cleve A.
Bear, George Lee
Bear, Richard D.
Beard, John R.
Bearden, Paul F.
Beasley, Daniel T.
Beasley, George
Beasley, James A., Jr.
Beaubrun, Leveille
Beauchamp, Maxie A.
Beaumont, Adrian A.
Bebawy, Maher
Becker, Edwin Henry
Beckford, Aston E.
Beckford, Orville R.
Beckford, Percival
Beehler, Timothy D., Sr.
Beesley, Eddie R.
Bell, Bryson E.
Bell, Calvin
Bell, Clevie W.
Bell, Herman W.
Bell, James G.
Bell, Jeffrey P.
Bell, Lloyd C.
Bell, Michael Joe
Bell, Troy Douglas
Bell, Walter W.
Bell, William Darrell
Bellido, Juan de Jesus
Bellis, Walter S., III
Bello Dominguez, Alberto
Belnavis, Cornell O.
Beltran Horua, Manuel
Benitez Quintero, Santana
Benjamin, Bodapati
Benjamin, Edner
Bennett, Gregory
Bennett, Neville K.
Bennett, Robert Lee
Bennett, U. G.
Benoit, Jerome Clement
Bertin, Joseph Benjamin
Bertran Rodriguez, Inocente Santos
Best, Clayton F.
Bethea, David R.
Bevel, Phillip V.
Beverly, William L.
Bevis, Travis M.
Beya, Ntambwe
Beyerle, Leo
Biliati, Halison
Bines, Franklin
Bing, Samuel, Jr.
Birchfield, James Carl
Bird, James F.
Bird, Walter Lee
Bitchy, Mukendi
Bitone, Joao
Bivens, Jimmy R.
Black, Mavin V.
Black, Randy W.
Black, Thomas R.
Blackmon, James A.
Blackmon, Nathaniel R.
Blackmon, Ray M.
Blair, Walter Ronaldson
Blake, Herbert R.
Blake, William
Blakley, Foster F.
Blanco, Rafael Vinicio
Bland, Charles S., Jr.
Bland, Dale E.
Bland, Ronald D.
Blanding, William, Jr.
Blankenship, Byron D.
Blankenship, Walter E.
Blanscet, L. Calvin
Blanton, Larry
Blanton, Steven D.
Blaylock, J. K.
Blevins, Jimmie Lee
Block, John Henry
Blowe, Larry W.
Blumenthal, Clifford
Blumenthal, Donovan E.

Blythe, Derriel R.
Boatwright, Ottis C.
Bobbert, William B.
Boland, Bernard R. L.
Bond, Kenny L.
Bondo, J. Opande
Bonds, Frederic M.
Bonilla A., Oscar F.
Bonilla R., Manuel
Bonsey, Richard
Boothe, Dudley Roy, Sr.
Boozer, Billy Ray
Boozer, Dellmar
Boren, Donnie G.
Bor Garcia, Lorenzo
Borjas Santos, Fabian
Borman, James Isaac
Bors, Jurie Mattheus
Bosio, John P.
Bosler, David T.
Boswak, Michael D.
Botha, Nathaniel J.
Boucher, Edward S.
Bourdette M., Luis A.
Bowe, Franklin D.
Bowe, Rudolph Vincent
Bowen, Eddie Wayne
Bowker, David M.
Bowser, Dale R.
Bowser, Edward R.
Boyce, Harold C.
Boyd, Calvin N.
Boyd, Darrell
Boyd, Earney E.
Boyd, James P.
Boyd, Ronald Dean
Brackett, Garry L.
Brackett, Joel Wayne
Brackett, John K.
Braddy, Joe C.
Bradford, Daniel L.
Bradford, Larry A.
Bradford, Ronald G.
Bradford, Ronnie G.
Bradley, Phillip Boyd
Braham, Cyril H.
Brahmaiah, Medepalli
Branch, Paul W.
Brandt, Michael
Brannon, Wesley W.
Branscomb, Ron
Brantley, Bobby Lewis
Bravo Ramirez, Ramon Antonio
Breedy, John C.
Brewer, Felton
Brewer, Lawrence A.
Brewer, Richard Lee
Brewer, Terrill F.
Brewster, Floyd H.
Brewster, Morris
Breytenbach, Gerhardus Petrus
Brickey, Wiley J.
Bridgeman, Edgar, Jr.
Bridges, James E.
Bridges, Michael W.
Briggs, James E.
Brindle, Donald A.
Brindle, Lloyd J.
Briner, Robert Allen
Brisson, Marvin, Jr.
Brisson, Ronnie Ervin
Brito, Antonio Dias de
Brittain, Robert K.
Brizuela Gimenez, Celso Corazon
Broach, Robert L.
Broadnax, Ennell McKinley
Broadnax, Howard F.
Brock, Don G.
Brock, Howard
Brooks, Atlee N.
Brooks, Evan Maxwell
Brooks, R. Zachary
Broome, Robert E.
Brown, Andries Goodboy
Brown, Bernard A.
Brown, Boysie B.
Brown, Calvin
Brown, Charles S.
Brown, Clive C.
Brown, Danny Lee
Brown, Denham Ransford
Brown, Freddie A.
Brown, George Seymour
Brown, Gerald M.
Brown, Hilton N.
Brown, Horace
Brown, James Cleo
Brown, James R.
Brown, James T.
Brown, John Wayne
Brown, Joseph Oliver
Brown, Melbourne A.
Brown, Owen L.
Brown, Patrick G.
Brown, Raymond C., Jr.
Brown, Rodney V.
Brown, Roland R.
Brown, Terry D.
Brown, Wellesley Oliver
Brown, Willesley
Brown Colphan, Geraldo Martin
Browne, J. Albertus
Browne, Malcolm L.
Browne, Reynold R.
Browning, Donald M.
Browning, Roger E.
Brueno M., Manuel
Brumley, Elwood Orville
Bruno P., Modesto Julio
Bryan, Chester P., Jr.
Bryan, Errol A.
Bryan, Gersham S.
Bryant, Jason E.
Bryson, John S.
Buamba, Tshitoko
Bubb, Wilby Roy
Buchanan, Howard
Buchanan, Howard D.
Buchanan, Joseph W.
Buchanan, Robert L.
Buckley, James Ray
Bucknor, Headley A.
Bullard, Lloyd D.
Bumgarner, Floyd J.
Bunde, Domnick Okongo
Bundrick, Thomas G.
Bunnell, George L., Jr.
Burchfield, Edward C., Jr.
Burchfield, Michael E.
Burdette, Marvin A.
Burdette, Roger P.
Burdine, Archie M.
Bureenok, Boonyong
Burgess, Stanley R.
Burgess, Winston W.
Burke, Astley A.
Burkhardt, Jeffrey B.
Burns, Anthony Pierce
Burns, H. Pierce
Burris, Lewis G.
Burrow, Alton Ray
Burton, Donald

Burton, George T.
Busch, Philip M.
Bush, Willie D.
Bustamante B., Antonio
Busto Lopez, Francisco Antonio
Butar-Butar, Monang
Butler, Carl C.
Butler, John Billy
Byers, Melvin, Jr.
Byrd, David Stephen
Byrd, Roger D.
Byrd, Stephen Wayne
Cabey, Levi Talmon
Cabrera A., Nicolas
Cabrera C., Luis Armando
Cabrera F., Cristino
Cabrera Nina, Pablo
Caceres M., Perfecto
Caceres Morel, Dionisio
Caceres S., Juan Ramon
Caceres Silvera, Lidelmar Eduardo
Cagle, Wentford R.
Caldwell, Michael D.
Calero P., Jose Fidel
Calfui Namoncura, Honorio Jorge
Calvert, Danny Wayne
Camacho, Arthur, Jr.
Camacho, Jose Irenarco
Cameleau, Gelin Felix
Cameron, Willie L.
Camp, Donald L.
Camp, Floyd M.
Campbell, Alvin A.
Campbell, Errol A.
Campbell, Errol R.
Campbell, Everton
Campbell, George H.
Campbell, Noel
Campbell, Randal R.
Campbell, Rejust
Campbell, Stanley C.
Campbell, William B.
Campos, Luciano Zeferino
Campos Contreras, Luis Ernesto
Campoz Mejia, Rodolfo
Canales, Esteban
Cannon, Herbert L.
Cannon, Joe G.
Cano, Ramiro L.
Cantero Mirans, Luis A.
Canul Caamal, Eduardo
Carbajal Zambrano, Eufemio
Carballo Velazquez, Juan Santiago
Carbaugh, Lee D.
Carcamo A., Francisco
Cardona M., Jose Maria
Carela Castro, Angel Benito
Carelus, Dorleus
Carelus, Etienne
Caristel, Joseph, Jr.
Carmona, Patrick
Carmona A., F. Pedro
Carmona Avila, Carlos
Caro L., Tirso Jesus
Carpenter, Aubrey Dean
Carpenter, Roy A.
Carpenter, Terry W.
Carr, Oscar O.
Carrasco M., Juan Evangelista
Carreon G., Alfredo
Carreon G., Manuel
Carrillo M., Anastasio
Carrillo Romero, German
Carroll, James Todd
Carroll, Robert Eugene
Carswell, Robert Lee
Cartagena, Cesar Mengibar
Carter, Calvin
Carter, Danny L.
Carter, Earl T.
Carter, Ernest S.
Carter, James Stanley, Jr.
Carter, Roy W.
Carter, William P. D.
Cartwright, Lincoln S.
Carty, Kevin W.
Caruthers, Vernon L.
Carvalho, Antonio
Carvalho, Crusvaldino Geraldo de
Carver, O. Felder
Casey, Dennis J.
Cash, Steven L.
Cassanova, Ezron
Castanares, Michael J.
Castaneda R., Victor
Castelo, Mauricio Diana
Castillo, Lino
Castillo, Vincente
Castillo Moreno, Rogelio
Castillo Q., Pascual
Castillo Quintero, Francisco
Castleberry, Cyril Keith
Castro, Alden R.
Castro B., Felipe
Castro Blandon, Juan Pablo
Castro M., Luis Alberto
Cates, E. Jack
Caudill, Claudie C., Jr.
Caufo Toledo, Jesiel
Caycho R., Temistocles S.
Cea, Jose Ildefonso
Ceresoli, John M., Jr.
Cerqueira, Zeli
Cerrato, Santos Inocente
Cerrato B., Juan Cirilo
Cesar, Horacio
Cesar, Phanius
Cesar Montenegro, Julio
Chacon, Richard, Jr.
Chaddock, Daniel D.
Chaiya, Chatchai
Chalwell, Comet
Chalwell, James C.
Chalwell, Naaman
Chambers, Carlton
Chambers, Robert
Chance, Leonard R.
Chance, Monroe
Chance, Steve L.
Chance, Woodrow
Chandler, Louis C.
Chandler, Ray Calvin
Chapman, Paul J.
Chapman, Willem
Chard, Johnson
Charleerintra, Arphorn
Charles, Exavier Louis
Charles, Federico
Charles, Lelio
Charles, Malachi I.
Charles, Paroline
Charles, Willy
Chase, Jeffrey Alan
Chatham, Daniel Wesley
Chatham, Don Wesley
Chaupe G., Oswaldo
Chavarria Gutierrez, Manuel Antonio
Chavarria Olivos, Asuncion
Chavarria R., Angel
Chavez Chi, Nemecio
Chavis, Freeman L.
Cheng L., Elias
Cheock, Federico G.

Chery, Citaine
Chery, Paul
Chesney, Carl W.
Chesser, Darrell D.
Chesser, Jerry P.
Chevrestt, Eduardo
Chibisa, Yohane S.
Chicas Diaz, Jose Antonio
Chihamba, Peter M.
Chilcott, Edward Lynn
Ching Meletz, Victor David
Chinnery, Michael A.
Chinney, Francisco
Chiquin, Antonio
Chirashe, Julius
Chirinos, Cirilo Antonio
Chirinos N., Gregorio
Chirinos Rivero, Andres Avelino
Chivers, Bruce
Chiwunda, Godfrey
Choque Callizaya, Alejandro
Choque V., Domingo
Christie, Stalman
Christodoulou, Sophocles
Christopher, John Keith
Christopher, Stephen Anthony
Chuanghuaton, Boong
Cibane, Shodrack
Cinens, Andre
Ciramagua, Adrian
Clair, Kelley Zane
Clair, Nolan Keith
Clark, Arch G.
Clark, Charles A.
Clark, Clifford O.
Clark, Clyde H.
Clark, Curtis M.
Clark, David Leo
Clark, E. Luther
Clark, Franklin Leroy
Clark, Gerald F.
Clark, John Richard
Clark, William C.
Clarkson, John Richard
Claudio M., Wilfredo
Claycomb, Melvin
Clayton, James, Jr.
Cleaver, A. Doewer
Clemens, Charles
Clemens, Ed. E.
Clemente, Juan
Clements, William S.
Cleveland, H. Jackie
Cline, Roger
Cloete, Paul
Coalter, Timothy Duane
Cobb, Charles L.
Cobourne, Esau
Cockrum, John H.
Code, Dale A.
Coffer, Courtney W.
Coffin, David E.
Cogburn, James F.
Cogburn, W. Ted
Coker, Emmett L.
Cola, Deus
Cole, Aston S.
Cole, Collin
Cole, Kernal George
Cole, Linford L.
Cole, Newton
Cole, Orville Eugene
Coleman, Gabriel S.
Coleman, Herbert M.
Coleman, John C.
Colindres C., Pedro Reynaldo
Colindres Lira, Abel
Collie, Luther
Collie, Phalmon L.
Collins, Carlyle E. T.
Collins, Elmer N., Jr.
Collins, L. Andrew
Collins, Loyd Gene
Collins, O. R.
Collins, Ronald G.
Collins, William R.
Colon, Carlos
Colvard, Donald E.
Commer, David D.
Commons, Clive A.
Compton, Edward D.
Concepcion C., Vincente
Conde, Jose Vincente
Condemarin Ramos, Felipe S.
Condori C., Marcelino
Condori C., Roman
Conley, Michael Lee
Connell, James Kenneth
Connell, James W.
Conner, Michael Ray
Conner, Perry E.
Contreras, Antonio L.
Contreras, Leonel A.
Contreras Galindo, Agustin
Cook, Daniel W.
Cook, Danny Lee
Cook, Ed Ray
Cook, Jerry R.
Cook, John F., Jr.
Cook, Norris
Cook, Willard E.
Cooley, Richard Leon
Coon, William Robert, Jr.
Cooper, Anthony Leroy
Cooper, Benjamin
Cooper, Carl C.
Cooper, Dennis
Cooper, Larry W.
Cornavaca F., Jose Leonardo
Cornelious, Kankipati
Cornwell, Henry Edgar
Cornwell, John C.
Coronado Escamillo, Senonio
Coronel, Jose Manuel
Coronel, Pedro Guillermo
Coronel, Ramon B. G.
Corp, Jack W.
Corrales, Julio Cesar
Cortez Gonzalez, Rito
Cothren, Lonnie Austin
Cotoli Francisco Perello
Cotten, Jerry S.
Couch, Cecil O.
Couch, D. O.
Couch, James D.
Courtney, Randall J.
Cowen, Leo
Cowin, Randall S.
Cox, Billy C.
Cox, Billy L.
Cox, Grandville Newton
Cox, James A.
Cox, James T.
Cox, John D.
Cox, Kelson S.
Cox, Marivn E., Sr.
Cox, Marvin G.
Cox, Oscar Buford King
Cox, Philip J.
Cox, Ronnie R.
Cox, Shelton
Cozart, Emil L.
Cradic, Timothy R.
Craig, Bruce
Crane, Daniel W.

Cravey, Kaiser
Creasy, Glenn P.
Creasy, Raymond Lee
Crenshaw, C. L.
Cretier, Willem, Jr.
Crews, Charles S.
Crews, Delmus W.
Crews, L. J., Sr.
Criddle, Clayton E.
Crisostomo Villanueva, Jose
Cristobal, Jimmy S.
Crocker, Michael E.
Crocker, Phillip M.
Crockett, Kenneth F.
Crooks, Herman C.
Croom, James S., Jr.
Crosby, Jimmy W.
Crosby, Robert D.
Crosdale, Alfred P.
Cross, Raymond F.
Crow, Meredith E.
Crowder, Dennis B.
Croyle, C. Jay, Jr.
Cruickshank, Rockell T.
Crumley, Fred H.
Cruz, Douglas
Cruz, Jose Humberto
Cruz, Mauricio da
Cruz, Rosalio
Cruz M., Rigoberto
Cruz Perez, Andres
Cruz Perez, Macario
Cuaquira Lopez, Antonio
Cuellar Flores, Roberto
Cueto Ramirez, Juan
Culbertson, Bryon D.
Culmer, Kirk Curtis
Cummins, Warren R.
Cunningham, Frank Jeff
Cunningham, Joel Ollie
Cunningham, Leonard E.
Cunningham, Lloyd
Currier, Arlyn E.
Curry, Jerrad A.
Curry, LeRoy W.
Curtis, Carl-Burn Berris
Curtis, Charles E.
Curtis, Harold Dean
Curtis, Homer N.
Curtis, Wilburn J.
Curvelo H., Carlos R.
Cusack, Charles A.
Dacius, Cedieu
Da Costa, Jan Alexander
Dahl, Charles George
Dailey, Charles Willard
Daka, Lackson A.
Daley, Amos
Daley, Derrick R.
Dalien, Damus
Dames, Cleveland W.
Dames, Denver W.
Daniel, Arnold Simeon
Daniels, Harrold C.
Darsi, Jose
Das, Gali Maria
Dasher, Paul I.
Dasher, Quillie D.
Daugherty, Delvin L.
Daugherty, Gary Gene
Daugherty, Olin
David, Carl H.
David, Juan B.
David, Steven L.
Davids, Jack Jacobus
Davids, Steven
Davis, Albert E.
Davis, Darren W.
Davis, David M.
Davis, Dexton R.
Davis, Elmer Daniel
Davis, Elza O.
Davis, H. Lee
Davis, Herbert G.
Davis, Hubert
Davis, John James
Davis, John Wesley
Davis, Marvin
Davis, Ray P.
Davis, Thomas George
Davis, William A.
Davison, Dave P.
Davison, William Neal
Day, Dennis Leon
Day, Richard Leon
Deal, Asa C.
Dean, J. Otto Von
Dean, Neville A.
Dean, Noward E. C.
Dean, Rynold D.
Deare, Donald Lee
Deare, Joel Vincent
DeAssis, Jose Roberto
DeBoard, Chris
DeBoard, Dewey Roy
Decker, Patrick O.
Defreitas, Hewlette A.
Deirth, Leroy
Deisher, David Lee
De Jesus Aquirre, Rafael
De Jesus Guifarro, Orlando
De Jesus Peguero, Manuel
De Jesus Ramirez, Eladio
De Jesus Villacorta, Miguel
De La Cruz, Domingo
De La Cruz, Ernesto
De La Cruz Gomez, Ramon
De La Cruz Gonzalez, Alfred
De La Cruz Morales, Armando
De La Cruz Ortiz, Rigoberto
De La Paz, Marcelo
De La Rosa, Magdaleno
Delgado, Bartolo Cesar
De Los Santos, Carlos M.
Del Rosario, Alberto
Dely, Augustin
Demopoulos, Emmanuel
Dempsey, Michael
denBok, Antony Frank (Tony)
Denton, Jesse A.
Depass, Peter A.
De Rosa, Andres
Derr, Glenn David, Jr.
Derryberry, Darrell W.
Desir, Saint Jean
Devadanam, Kanikelli
Devadas, Bavana
Deveaux, Donald Stanley
Devine, Fred T.
Diaz, Rafael
Diaz, Victor Manuel
Diaz Chavarria, Primitivo
Diaz M., Gregorio
Diaz Perez, Javier P.
Diaz Suazo, Pedro Anastacio
Diaz Z., Adalberto
Dickens, Harvey Willis
Dickenson, Charles W.
Dickerson, Jimmy D., Sr.
Dikeos, Gregory A.
Dilbeck, Gordon Dale
Dillon, Clyde T.
Dillon, Patrick G.
Dingus, Clarence E.
Dingus, Hady

Dinkins, David R.
Dinkins, Donald R.
Disbrow, Bruce A.
Dishman, James O.
Dishman, Larry
Dishmey, Elias
Dishmey Castro, Epifanio
Disman, Ronnie W.
Dixon, Carl
Dixon, Charles R.
Dixon, Emmit Bill
Dixon, Eugene Alton
Dixon, Garry Dale
Dixon, Leroy
Dixon, Major
Dixon R., Cosme Jose
Dockery, Randall K.
Dolan, Shawn T.
Dollars, Jesse M.
Dominguez, Miguel Arturo
Dominguez, Miguel H.
Dominique, Kambou Watil
Dominquez M., Vicente
Dondo, Madara Evans Okanga
Dorce, Dieuseul
Dorcelly, Joanis
Dorcely, Augustin
Doroshuk, David D.
Doroshuk, Lenard P.
Doroshuk, William P.
Dorsey, William B., Jr.
Dorvil, Charles
Dorvil, Jerome
Dotson, Lamar
Douglas, Albert N.
Douglas, Charles M.
Douglas, James E.
Douglas, Ralph J., Jr.
Douglas, Terrance F.
Douyon, Fallieres
Downs, Clifton
Downs, Simeon L.
Draai, David
Drew, George B.
Driver, Daniel B.
Driver, Ernest
Drullard, Rafael
Drummond, Johnny
Duarte Orellana, Alvaro
Duarte Pereira, Altair
Dube, Mahoma Mahohoma
Duclair, Francois
Duclair, Pascal
Dudding, Paul L., Jr.
Dudley, Earl Preston
Duenas M., Genaro Maria
Duff, Delane
Duhon, A. Rod
Dumesil, Vilnoit
Dunbar, Cecil Paul
Duncan, Benjamin M.
Duncan, Daniel P.
Dunford, Fred R.
Dunford, Timothy A.
Dunlap, James Edward
Dunlap, Lonnie Junior
Dunn, Billy G.
Duran O., Jose Angel
Durand, Gregory
Durbin, Daniel L., Jr.
Durham, Joseph E.
Dutschke, E. R.
Duvalsaint, Fremoit
Duvalsaint, Siscto
Dykes, Roger Wayne
Eagleson, Allen E.
Earp, James Carlton, Jr.
Eason, Jerry R.
Edge, Danny Mikel
Edgerton, Joseph D.
Edmond, Koudadze Sevi
Edmond, William Lloyd
Edwards, E. A.
Edwards, Franklin Ray
Edwards, Freddie M.
Edwards, Homer F.
Edwards, Jubal
Edwards, Keith
Edwards, Robert G.
Edwards, Sammy H.
Edwards, Will
Edwards, William E.
Elder, Henry B.
Elders, William Ray
Eliah, Vemuri
Elizares, Earl Michael
Elkerson, Larry D.
Elkins, Ralph Walker
Elland, Mark S.
Eller, Leonard J.
Elliott, Dennis W.
Elliott, Elmer William
Ellis, Curtis Lee
Ellis, James O.
Ellis, Larry D.
Ellis Garcia, Ernesto Rolando
Elmore, James Kenneth
Elmore, Loyd E.
Elmore, Randy J.
Elmore, Ray E.
Eloff, David
Elrod, Guyton M.
Elston, Robert T.
Elston, Robert W.
Elysee, Elie
Emile, Eridieu
Emmanuel, Revolus Jean
Encarnacion H., Nestor
Endecott, Larry E.
Engle, James M.
Englebert, Curtis L.
Erickson, Charles C., Jr.
Escamilla, Jesus Alfonso
Escobar, Juan A.
Escudero, Alejo
Eskew, Marvin W.
Espinoza, Ernesto
Espinoza, Filiberto
Espinoza, Guillermo P.
Esqueda, Miguel Angel
Esquivel, Bolivar Humberto
Esson, Junior L.
Estalilla, Ramira U., Jr.
Estep, Billie J.
Estep, Edmond P.
Estes, James M.
Estevez, Agustin
Estrada, Erudulfo
Estrada, Noe Guzman
Estrada E., Lazaro
Estrada M., Juan
Estrada Morales, Adelino
Etienne, Claude
Etokobon, Henry E.
Eustache, Noe
Evans, Caleb L.
Evans, David B., Sr.
Evans, Earl L.
Evans, Elmer W.
Evans, Horace E.
Evans, James P.
Evans, William J.
Everett, Albert George
Everett, James A. L.
Everett, Leslie Claris

Everett, Vernell A.
Ewing, Sam
Ezawa, Toshio
Fabian, Andrew Iddi
Fabian C., Erasmo
Fahie, Alcie A.
Faile, David
Faileaso, Kolio
Faimalo, Leala Malaga Tenisi
Faircloth, David W.
Faircloth, James M.
Fales, Charles E.
Fannin, Albert Andrue
Fargas Benitez, Santos A.
Farias, Pedro Armando
Farless, James D.
Farmer, Steven D.
Faulkner, James Alfred
Favor, Cleophis
Fay, Robert A.
Fearon, Delroy
Fearon, Hadna
Feighery, Shawn T.
Feliciano, Hilario
Felicien, Tonou
Felts, Erbie H.
Fenton, Thomas
Ferguson, Albert S.
Ferguson, Arthur
Ferguson, Clarence
Ferguson, Elakim
Ferguson, Elias
Ferguson, Franklyn M.
Ferguson, Granville
Ferguson, James Allen
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Nelson W.
Ferguson, Nicholas W.
Ferguson, Norman E.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Romeo Robert
Ferguson, Wesley L.
Fernandes, Hernandes
Fernandez, Gilbert
Fernandez, Jonah David
Fernandez, Pedro
Fernandez G., Dario
Fernandez Ramirez, Jose
Ferreira Lima, Joao
Ferreira, Stephen J.
Ferrell, Ronald E.
Ferris, Glenville L. D.
Ferron Gonzalez, Pedro
Ferrufino, Santos Genaro
Fields, Charles Lee
Fields, Dallas W.
Fiestas Purizaca, Jose Antonio
Figueroa, Hector M.
Figueroa, Segundo Miquel
Finley, Billy J., Sr.
Fisher, Charles James
Fisher, Keith D.
Fisher, Louis Alfred
Fisher, Michael J.
Fisher, Nicky A.
Fitts, Hubert Lee
Fitzgerald, James D.
Flanary, George G.
Fleming, Alfred Rufus
Fleming, Davis Hays
Fleming, Edward E.
Fleming, Plowden
Fletcher, Samuel L.
Fleurantin, Paulin
Fleurimond, Paul
Fleurissaint, Melius
Flick, Harry R.
Flick, Kenneth A.
Flink, Daniel
Flink, John Johannes
Flippo, George C.
Flores, Ernesto
Flores F., Abraham
Flores, Julian Choque
Flores, Miguel Angel
Flores, Nicasio de Jesus
Flores, Pablo
Flores, Patrick Daniel B.
Flores B., Elias
Flores Centeno, Merardo
Flores R., Jose Maria
Flores Rodriguez, Joaquin
Flores Zelaya, Rufino
Florian, Cemombien
Florvius, Murano
Flowers, Charles Hubert
Flowers, William Riley, III
Fogarty, Grover C.
Foley, William R.
Folkes, Robert
Folley, Fourpence
Fonseca Flores, Jose Andres
Fontanez Mendez, Felix Angel
Forbes, Felix Carl
Forbes, Franklyn C.
Forbes, Herbert Waltis
Forbes, Peter
Ford, Charles H.
Ford, Jeffrey L.
Ford, William T.
Forde, Gregory D.
Forde, Keith U. B.
Fornal, Jimmy T.
Fornal, Salvador S.
Forsythe, Claude Larry
Forsythe, Linval Adolphus
Forsythe, Paul Leonard
Forsythe, Woodrow
Forte, Freddie L.
Fortenberry, Teddy Lee
Fortun, Barend
Foster, Dell W.
Foster, Donald Lee
Foster, Leeverdis
Foster, Matthew W.
Fougha, Leslie E.
Fowler, Audley O.
Fowler, Darrell K.
Fowler, Eddie Arthur
Fowler, Frank M.
Fowler J., Fernando
Francis, Adalbert
Francis, Armstrong E.
Francis, Canute Agustus
Francis, Charles C.
Francis, Clinton
Francis, Edward
Francis, Eli Nathaniel
Francis, Leslie W.
Francis, Linval
Francis, Silburn B.
Franco M., Sergio R.
Frank, John Dennis
Frankland, Terrell K.
Franklin, Milton R.
Franks, Jerry D.
Frasure, Rick
Fraticelli, Jose Angel
Frazier, Ernest S.
Frederickson, Michael E.
Free, Joe Briney
Freeman, Arthur N. E.
Freeman, C. Paul
Freeman, Eleuterio Eduardo

Freeman, George T.
Freeman, Hubert E.
Freeman, John Wesley Powell
Freeman, Wilfred
Frias, Eustaquio
Frias, Fernando
Frias, Omar
Frias Lopez, Rejinaldo
Froce, Brian A.
Frost, Marion C.
Fuentes Rosales, Lazaro
Fulcher, Frank Edwin John
Fuller, Hubert E.
Fullerton, Larone Alfred
Fulmer, Everett L.
Fulton, Jerry Arnold, Sr.
Furber, Caroles C.
Fuse, Henry, Jr.
Futch, Elmo Kenneth, Jr.
Gaad, Pablo G.
Gaddis, J. C.
Gaddis, Louis E., Jr.
Gaddis, Lyndell Jerry
Gaddis, Millard E.
Gaddis, Robert M.
Gaines, Mark L.
Gainey, David Lewis
Gaites, Norwood A.
Galaviz, Roger W.
Galbreath, Gerald E., Jr.
Galdamez, Julio Cesar
Galicia R., Victor
Galindo A., Mario A.
Galindo P., Mario Oliver
Galindo R., Rogelio
Galliher, Frank
Galvan Bautista, Josue
Galvan M., Aniceto
Gamble, Samuel E.
Gamboa Z., Alfredo
Gamez, Cruz Raphael
Gann, Dennis Mikel
Garcia, Bruno
Garcia, Genaro
Garcia, Juan
Garcia, Narcisco
Garcia A., Antonio
Garcia Algarin, Neftali
Garcia Aparicio, Sergio Ever
Garcia Bautista, Lorenzo
Garcia C., Abel Moises
Garcia C., Leonidez
Garcia C., Mario C.
Garcia Gomez, Zacarias
Garcia L., Juan F.
Garcia Linares, Francisco
Garcia Lluen, Segundo Nicolas
Garcia M., Jose Luis
Garcia Serrano, Alfonso
Garcia Vela, Rafael
Garcia Y., Gabino
Garcia Z., Miguel Angel
Gardiner, Arthur M.
Gardiner, Henry
Gardner, George C., Jr.
Gardner, James R.
Gardner, Joseph
Gardner, Ronald B.
Gardner, Woodie S.
Garduno L., Marcelino
Garner, Dwight J.
Garnier, Barbaro E. (Bobby)
Garr, D. E.
Garrick, Tommy O'Neal
Garrison, Charles R.
Gartman, Danny O'Neal
Garza, Jesus, Jr.
Garzon Parra, Bernardo
Gaston, Andre Octravius
Gaton, Guillermo R.
Gayed, Faiz Younan
Gayle, Darius
Gaylor, Darrel G.
Gaylor, Hank V.
Gehrett, David H.
Genus, Peter E.
George, Kappala
George, Rosevelt L.
Georges, Reginald C.
Germain, Macilien
German, Gerald
German V., Julio C.
Giamboni, William L.
Gibson, Dewey A.
Gibson, Joseph D.
Gibson, Michael P.
Gibson, Wilbur A.
Gilbert, Joseph, Sr.
Gilkison, Paul D.
Gilkison, Robert T.
Gill, Eddie
Gillespie, Leonard W.
Gillum, J. Scott
Gilmer, Jackie W.
Gilmore, Frank Gregory
Gilmore, Wilbert Lee
Gipson, Samuel D.
Girgis, Zakka
Glanville, E. A.
Glasgow, Dexter
Glaze, George
Glover, Paul R.
Goeieman, Frans
Goin, Randy A.
Goins, Gregory D.
Goins, Lloyd P.
Goins, Richard D.
Goins, William Lee
Golding, Paul
Gomez, Pedro Roberto
Gomez, Rudy H.
Gomez Mateos, Gilberto
Gomez Ramirez, Angel
Gomez S., Julio
Gomez Sanchez, Jose Antonio
Goncalves, Jose, Jr.
Gongora A., Gustavo Alonso
Gonzaga, Marciano U.
Gonzales, Luis Vicente
Gonzales B., Medardo
Gonzales Castillo, Gilberto
Gonzales Q., Jose Alberto
Gonzalez, Edgar Jeremias
Gonzalez, Feliciano
Gonzalez, Guillermo
Gonzalez, Lorenzo
Gonzalez, Martin Angeles
Gonzalez Benevides, Camilo Antonio
Gonzalez Gaitan, Cayetano Antonio
Gonzalez Gonzalez, Sady Jeremias
Gonzalez H., Celedonio
Gonzalez M., Luis Alberto
Gonzalez Vasquez, Natalio
Good, William C., Jr.
Goodman, Bruce
Goodnight, Hubert L.
Goodwin, Bennie F.
Gordon, Alexander H.
Gordon, Benjamin N.
Gordon, Donald Seymour
Gordon, Headley C.
Gordon, Winston
Gossett, Thomas G.

Gouge, L. Eugene, Sr.
Gould, Carlston
Gowens, William James
Goza, Isaac
Grady, Charles Oren
Graham, Archie P.
Graham, James W.
Graham, Oliver W.
Graham, Trevor B.
Graham, Winston A. E.
Grance, Francisco
Grant, Eric M.
Grant, Gary Alvin
Grant, Michael Alan
Grant, William E.
Grant, Willis W.
Graut, Anthony R.
Graves, Oather B.
Gray, Melvin
Gray, Richard W.
Green, Ben M.
Green, Darrell
Green, Darrell F.
Green, David Lee
Green, Donald Edward
Green, Irvin D.
Green, James H.
Green, John Odell, Sr.
Green, Joseph W.
Green, Neville J.
Green, Stephen A.
Green, Walter O.
Greenaway, Leroy V.
Greene, George Timothy
Gregory, Bruce
Gregory, Cleatus R.
Gregory, Colie B.
Gregory, Gladstone G.
Gregory, Kenneth L.
Grey, Gerald C.
Grier, C. J.
Griffin, Curtis T.
Griffin, David
Griffin, Glenn Ray
Griffin, Howard M.
Griffin, J. W.
Griffin, Richard A.
Griffis, Donald E.
Griffith, Billy L.
Griffiths, Ezekiel H.
Griffiths, Rainford R.
Griggs, Larry DeWayne
Grimsley, Lonnie J.
Groves, J. B.
Groves, M. Bryan
Grubb, Jeffrey T.
Gualberto, Mario
Guerissaint, Okes
Guerra, Luis Alonso
Guerrero, Pedro
Guerrero A., Jose Luis
Guerrier, Louis J.
Guevara Reatequi, Dario
Guillaume, Smith
Guillen, Hector Noel
Guimaraes, Magdiel F.
Guirand, Joseph
Guire, James W.
Guire, Willard F.
Gumaya, Morris Awasen
Gunay, Misak
Gunn, Horace
Gunning, Oscar James, Jr.
Gutierrez, Nazario
Gutierrez B., Noe
Gutierrez M., Celso
Gutler, Ademir Luiz
Guy, Morris L.
Gwabeni, Samuel
Gwamanda, Timothy
Haas, Johnnie B.
Haase, Steadman
Hagy, Jimmy W.
Hagy, Robert Lee
Hahm, Stephen G. S.
Haire, Lester H.
Hale, Darrell Eugene
Hale, Larry D.
Hall, Albert B.
Hall, David J.
Hall, James P.
Hall, Joseph Leon
Hall, Martin T.
Hall, Rodger D.
Hall, Therell Wayne
Halstead, Lascelles F.
Hamilton, Alvin T.
Hamilton, Lennod E.
Hamilton, Swaby Jesler
Hamilton, Terry J.
Hamilton, Vernon F.
Hamm, Jackie
Hammock, J. Thomas
Hammons, Davey Joel
Hamright, Rodney A.
Hand, Harold Meredith
Handfield, Jeffrey
Handfield, Shadville E.
Hanf, Robert H.
Hanks, Kenneth M.
Hanna, Anwar
Hanna, Brenwill J., Sr.
Hanna, Christoff R.
Hanna, Guilford James
Hanna, Hulan A., Sr.
Hanna, Robert L.
Hardee, Gerald Wayne
Hardin, Thomas O.
Hardy, Earl H.
Hardy, Ernest
Hardy, Wervin
Harless, M. Lee
Harmon, Walter Thomas, Sr.
Harnden, Kevin G.
Harold, Edward E.
Harper, Paul
Harper, Ray L.
Harper, Timothy A.
Harrell, Samuel M.
Harrinandan, Victor S.
Harris, Asmon L.
Harris, Bobby
Harris, Clayton A.
Harris, Dale W.
Harris, Eugene
Harris, Lee Roy
Harris, Michael E.
Harris, Michael James
Harris, Michael Wayne
Harris, William E.
Harrison, James David
Harrison, Jesse W.
Harrison, Trevor E. L.
Harter, Clark L.
Hartley, Harold Eugene
Hartley, Jesse E.
Hartley, Percy Gordon
Hartley, Prince A.
Hartsfield, Leslie M.
Harvell, Randall W.
Harvey, Loyd J.
Hastings, Clarence
Hasugian, Jesaman
Hau, Enrique Cabrera
Hau Kantun, Andres Marcelino

Haughey, James W.
Haughey, William M., Jr.
Hauhio, William A. L.
Havens, Alfred P.
Hawk, Brice D.
Hawk, Dennis E.
Hawkins, Carl R.
Hawkins, H. Lavell
Hawkins, Jerald W.
Hawkins, Richard M.
Hawks, Perry K.
Hawley, Harold G.
Hayden, Jonathan A.
Haye, Arthur R.
Hayes, Albert
Hayes, Arley Glenn
Hayes, Larry J.
Hays, Donald W.
Hays, Hayward L.
Hazel, Austin
Hazel, Vincent Robert
Heacox, Robert P.
Head, Brian Lee
Headen, Clyde S.
Headen, David
Headlame, Leroy Hylton
Headrick, Robert Julius
Heaton, John D.
Hebert, Henry J.
Heckert, William D.
Helsel, Larry J.
Henderson, Fred
Henderson, Harry D.
Hendricks, Linval A.
Hendrix, Grady T.
Hendrix, Harry D.
Hendrix, Terry L.
Henley, Carl Wilson
Henriquez M., Guillermo Victor
Henry, Edwin
Henry, Frederick
Henry, K. Y.
Henry Matthew, Ruben Dario
Hepburn, Winston F.
Herald, Charles F., Sr.
Herman, Charles T.
Hernandez, Amado
Hernandez, Israel Arias
Hernandez, Jess M.
Hernandez, John H.
Hernandez, Juan Montalvo
Hernandez, Miguel Angel
Hernandez, Napoleon
Hernandez, Nicolas M.
Hernandez, Salvador
Hernandez Arraiza, Jose Vicente
Hernandez C., Arturo
Hernandez Carrisosa, Jose
Hernandez Cuellar, Guadalupe
Hernandez Cuellar, Miguel
Hernandez E., Manuel
Hernandez Gomez, Daniel
Hernandez Herrera, Ismael
Hernandez L., Jorge
Hernandez Martinez, Alfonso
Hernandez Paredes, Hector
Heron, Wantworth B.
Herrera, Christopher K.
Herrera, Israel
Herrera B., Angel Alfonso
Herrera Paredes, German
Herrera Perez, Carlos Deciderio
Herrera Santos, Carmen Carmelo
Heurtelou, Lamartine
Hibbert, Clement Roy
Hichez Telleria, Juan
Hickman, Philip A.
Hickman, Windell C.
Hicks, Albert L.
Hidalgo Luna, Humberto
Hidalgo Sanchez, Luis Humberto
Higgins, Earl N.
Higgins, Norman W.
Higgins, Samuel H.
Higgs, Franklyn V.
Hightower, James
Hill, Curtis M.
Hill, Louis Charles, Sr.
Hill, Louis D.
Hinds, Walston
Hines, Donnie Ray
Hiraldo, Francisco
Hitt, Roy Lynn
Hlatshwayo, Sherrington K.
Hodge, Walter
Hoffman, Dale Edwin
Hogsten, James Douglas, Jr.
Hogue, Steve W.
Holborough, Earl W. N.
Holborough, Reynold H.
Holbrook, Maynard J.
Holland, Cecil R.
Holliday, Joseph S.
Holloway, Dewey E.
Holloway, Harold R.
Holloway, Michael A.
Holmes, Ross I.
Holmes, Thomas C.
Holt, Samuel Paul
Holt, William Davis
Homan, Morris G.
Honeycutt, John M.
Honore, Julien
Hood, Johnny, Jr.
Hood, Ronnie L.
Hooper, Jerry W.
Hopkin, Richard Phillip
Hopkins, Boselle
Hopper, J. Harold
Hopper, William H.
Horna Armas, Manuel
Hornbuckle, A. E.
Horne, Tommy H.
Horner, Ronald S., Sr.
Horseley, Bruce W.
Horton, Monte Arnold
Horton, Paul H.
Horton, Thomas G., Jr.
Hosford, James J.
Hoskins, Ruben
House, Wendell L.
Hover, Leroy
Howard, Randall E.
Howard, William E.
Howton, Lewis C., Sr.
Hoyt, Donald Jack
Huanca C., Simon Elias
Huaqui Alipaza, Pablo
Huara Pauyac, Andres
Huarac C., Eloy
Huaraca P., Eduardo
Hubbard, Murry A., Jr.
Hudgins, Curtis B.
Huff, James Robert
Huff, Robert Earl
Huffman, Fred
Hufstetler, Randy J.
Huggins, Danla
Huggins, Milton G.
Hughes, Albert
Hughes, Alton J.
Hughes, Earl William

Hughes, George E.
Hughes, George H. G. J.
Hughes, Joseph J.
Hughes, Richard O.
Hughes, Robin
Hughes, Tommy Leroy
Hulitreo Mancilla, Sergio Enrique
Humes, Emanuel I., Sr.
Humphrey, James S.
Humphrey, Robert L., Jr.
Hunkins, Francisco
Hunsinger, Randolph Michael
Hunter, Harold D.
Hunter, Wade H.
Huntsman, Donald E.
Hurt, James Russell
Hutcheson, Carl E.
Hutchinson, Isaac A.
Hutchinson, John
Hutchinson, Johnette George
Hutchinson, Neville N.
Hutchinson, Vernell
Hutchinson, William
Hutchison, Richard D., Jr.
Hutchison, Richard D., Sr.
Hutson, Frank E.
Hutto, Daniel Phillip
Hutto, John R., Jr.
Hyatt, Chuck
Hyatt, Roger Dan
Hyde, Andy
Hylton, Dwight P.
Ibia, Melchor G.
Idiaquez P., Rafael Antonio
Idiaquez Palacios, Ramon de Jesus
Ignatiou, Stavros
Inestroza, Santos
Ingram, Jerry W., Jr.
Inman, Louis D.
Ion, Alan J.
Ion, Tracy Jo
Ipina Suchite, Cain
Isbell, Michael L.
Ivins, Daniel
Ivy, Robert G.
Ixenat, Saimbrun
Ixpata G., Feliciano
Jackman, Reuben M.
Jackson, Carl N.
Jackson, Desmond D.
Jackson, James Lee
Jackson, Johnnie C., Sr.
Jackson, Lawrence Ezra
Jackson, Robert A.
Jacob, V.
Jacobs, Eddie W.
Jacome M., Victor
James, Alfred
James, D. David
James, David E.
James, Earl Loyd
James, Embra Allen
James, Evans Lloyd
James, Michael R.
James, Woosley B.
Jantjies, Jacobus S. B.
Jantjies, Martiens
Januario, Jose, Jr.
Japhata, William H.
Jara Medina, Gabriel
Jaramillo Martinez, Eluis Rene
Jarrett, Rashbert G.
Jarvis Joseph, Thomas Aquino
Jarvis P., Fello Alberto
Jasso, Juan Jose
Jawira Aly, Primitivo
Jean, Alcine
Jean, Almagne
Jean, Pompilus
Jean, Voyant
Jeevanandam, Nannam
Jeevaratnam, Kollati
Jeffcoat, Halton
Jefferson, Ervin L.
Jenkins, Arthur E.
Jenkins, Brice C., Jr.
Jenkins, Charley
Jenkins, Gary W.
Jerilus, Arisme
Jernigan, Joseph M.
Jessup, Donald H.
Jestes, Ezra E.
Jesuratnam, Dara
Jeudi, Arouleine
Jeveratnam, J.
Jeyakani, Paul David
Jimenez, Elias
Jimenez, Felix
Jimenez, Jose
Jimenez, Jose A., Jr.
Jimenez, Pascual
Jimenez, Vicente
Jimenez A., Felipe Mario
Jimenez B., Erlindo
Jimenez Berroa, Frank Otilio
Jimenez Berroa, Israel
Jimenez Chi, Apolinar
Jimenez Evangelista, Raul
Jimenez L., Miguel
Jimenez L., P. Fernando
Jimenez Ruiz, Jose Albino
Jn-Guillaume, Salomon
Job, C. H.
Jocelyn, Mercidieu
Jofilisi, Smart
Johansen, Steve E.
John, C. Yohanan
John, Lennox C.
Johns, Edmon W.
Johnson, Asa Luke T., Jr.
Johnson, Barry G.
Johnson, Billy W.
Johnson, Bobby
Johnson, Cecil L.
Johnson, Clevey H.
Johnson, Dennis
Johnson, Dennis Lee
Johnson, Fred M.
Johnson, Gary P.
Johnson, Hal
Johnson, Howard G.
Johnson, Hubert
Johnson, Jacobo
Johnson, James Lewis
Johnson, John E.
Johnson, Laureston B.
Johnson, Lionel George
Johnson, Lyndon E.
Johnson, Melvin
Johnson, Randy Lee
Johnson, Robert E.
Johnson, Roy Lee
Johnson, Ruben D.
Johnson, Rudolph W.
Johnson, Samuel
Johnson, Uhijah
Johnston, Robert D.
Jolley, Donald C.
Jolley, M. Wayne
Jombile, Maynard Makipha
Jonas, Eliya
Jones, Arthur Calvin
Jones, Christopher Lee

Jones, Collis
Jones, Dallas H.
Jones, Frost
Jones, Garland K.
Jones, Harlan D.
Jones, Harold L., Sr.
Jones, James Larry
Jones, Jim Raeford, Jr.
Jones, John G. W.
Jones, Lewis J.
Jones, Luther C.
Jones, Marceline N.
Jones, Maurice
Jones, Mikey C., Jr.
Jones, Perry R.
Jones, Raymond L.
Jones, Richard L.
Jones, Ricky G.
Jones, Robert P.
Jones, Roger
Jones, Stanley J.
Jordan, Charles G.
Jordan, Larry Stephen
Jordan, William E.
Jose, Estevam
Joseph, Arnold
Joseph, Harry A.
Joseph, K. Peter
Joseph, Lifaite
Joseph, Louiceus
Joseph, Occident
Joseph, T.
Josephs, Percival M.
Josifek, Scott E.
Justice, Gary Reed
Justiniano, Rogelio D.
Jwando, Joshua O.
Kaber, William J.
Kadow, Judson K.
Kaisharis, George P.
Kamba, Wilbert
Kanaday, James D.
Kanjuye, Alfred
Kankonde, Tshipangu
Kaotsane, Jiles
Karasarides, Gus
Karera, Augustin
Kargbo, Alfred B.
Karr, Israel E.
Kashamoyombo, Wakadikuni
Kawesa, Lovemore M.
Keaton, Scotty Ray, Sr.
Keeble, Phillip Simon
Keeling, Joseph H.
Kell, Hershel Lee
Kelley, Gary Lee
Kelley, Jeffrey K.
Kelley, Joe C.
Kelley, Larry D., Sr.
Kelley, William H.
Kelly, Brazil
Kelly, Daniel
Kelton, Clifford J.
Kelton, Randy L.
Kemp, Onnie M.
Kemp, Richard M.
Kemp, Thomas J.
Kemper, Dwight Burion
Kendrick, Jackie
Kennedy, Rickey K.
Keown, Fred L.
Kersey, A. J.
Kersey, Andrew H.
Ketlhoilwe, Keipheditse
Key, Loyal Gerome
Khaemba, Faucett Makokha
Kidd, David R.
Kidd, William Clyde, Jr.
Kietas, Benjamin
Killingsworth, James H., Sr.
Kim, Kwang Sok
Kim, Young On
Kinard, Harold J.
Kinder, Wesley Wayne
King, Cephas Edward
King, Cesario
King, Charles
King, Luis J.
King, Victor King
King Coas, Samuel
Kinglock, Worrel O.
Kirby, Donnie R.
Kirk, Clyde Thomas
Kirkman, David Allen
Kirkpatrick, Tommy W.
Kissinger, Mark S.
Kissinger, William R.
Kitchen, David A.
Kivett, T. Edward
Kleinhans, Solman Johannes
Knauer, Charles L.
Knight, Jackie R.
Knight, Rodger D.
Knowles, Charlie A.
Knowles, Gary Clinton, Jr.
Knowles, Kenneth S.
Knox, Ricky A.
Koch, Colin Drew
Kolwyck, Charles E.
Kota, Monde Reginald
Kowlessar, Anthony C.
Kraft, Edward A.
Kubas, Jeff P.
Kuhn, Craig H.
Kuka, Asalemo
Kuni, Hezekiah
Kunzu, Leveni
Kurbis, Daniel Lee
Kurz, William D.
Kywe, Tommy
Lackey, Jack, Jr.
Lackey, Marshall D.
Ladd, Brian K.
LaFever, Jimmy Kenneth
Lafleur, Dumas K.
Lagos O., Jose Sergio
Lahen, Antoine
Laillet, Bernard
Lain, Henry B.
Lairsey, Ralph Lamar
Lam Enrique, Roberto
Lamb, Carrol D.
Lamb, David Eugene
Lamb, Michael L.
Lamb, William B.
Lamb, William L.
Lambert, Robert Frank
Lambert, Russell C.
Lamy, Mercilus
Lancaster, Everett
Lane, Bobby S.
Lane, Ricky Lee
Lane, Robert D.
Laney, Clarence, Jr.
Lang, Hilliard A.
Lang, Richard
Langhorne, I. Franklin
Langley, George R.
Langley, Leon M.
Larmond, Dudley N.
Larsen, Gary L.
Larson, Mervin N.
Lashley, George
Lashley, Junior O.
LaSure, Clifford A.
Laureano Rodriguez, Pablo

Laurenia D., Bienvenido
Lawley, Grady C.
Lawrence, Billy D.
Lawrence, Charles G.
Lawrence, Herbert Charles
Lawrence, Herbert Roye
Lawrence, James M.
Lawrence, Nehemiah
Lawrence, Paul J.
Lawrence, Terry G.
Lawrence, Uriah E. G.
Laws, Arnold R., Sr.
Lawson, Anthony W.
Lawson, Daniel Lee
Lawson, Larry Gene
Lawson, Melvin C., Jr.
Lawson, Philip A.
Lawson, R. Dell, Jr.
Lawson, Rocky T.
Laxton, Arnold
Lay Figueroa, Jose Santiago
Layne, Charles Lindsay
Layne, Steven
Lazare, Dadi Gago
Lazarus, Medapati
Lazo Coronado, Marvin W.
Leamy, Eric J.
Ledbetter, John A.
Ledford, Millard Lee, Jr.
Ledford, Millard Lee, Sr.
Ledford, Raymond E.
Ledford, Robert
Ledford, Robert
Lee, Albert E.
Lee, Chul Jea
Lee, Denzel A.
Lee, Donald
Lee, Gene Leroy
Lee, J. O'Neal
Lee, Rickey David Lynn
Lee, Sherman Kelly
Lee, Wade C.
Leedy, Jeffrey L.
Leist, Fred E., Jr.
Leith, Winston A.
Leiva Gutierrez, Juan
Leiva Recinos, Cesar Augusto
Leon, Orlando Rene Genis
Leon Huarachi, Victor Orlando
Leonard, Dewey Lee
Lephutha, Anthony T.
Leshou, Johannes
Leslie, Hurriah E.
Lester, S.
Levantis, Christo Immanuel
Levesque, Bernard F., Jr.
Lewin, Clifton C.
Lewin, Kenrick F.
Lewin, Leaford O.
Lewis, Eric Adolphus
Lewis, Eugene A.
Lewis, Gary D.
Lewis, Michael S.
Lewis, Morris W., Sr.
Lewis, Robert Lee
Leyva, Daniel Dean
Libenanga, Abasi Kasimu
Liburd, Stephen E.
Lightbourn, Timothy A.
Lima, Olavo
Lindo, Sylvester George
Lindsey, Charles A.
Lindsey, Charles Floyd, Jr.
Lineberry, Calvin Coy
Lineberry, Guy Franklin
Link, William E., Jr.
Linville, Albert Coldon
Lira, Daniel T.
Lira, Omar Colindres
Lister, Clifton R.
Littau, Charles G.
Litton, Wilce
Littreal, William S.
Llewellyn, Reginald
Lloyd, Charles L.
Lobban, Chester D.
Lobos, Maximiliano
Locklear, Charlie, Jr.
Logan, James C.
Logsdon, Fred L.
Long, Buster Eugene
Longin, Septimus A.
Lonzoy Ancajima, Walter Ernesto
Looper, William T.
Lopez, Camilo
Lopez, Santos Israel
Lopez Aguilar, Moises
Lopez Garcia, Francisco
Lopez Gonzales, Marcial
Lopez Ku, Sabastian
Lopez M., Angel Miguel
Lopez M., Felix
Lopez Paz, Francisco A.
Lopez R., Alejandro
Lopez Wright, Obed Wilfido
Lord, Lloyd Leonard
Lorenzana N., Alcides
Loriston, Luc Wilfrid
Lott, Bobby Joe
Lott, James Junior
Louis, Antoine Jean
Louis, Maxi D.
Louis, Saint-Louis
Lovacha, Strike
Love, Gene L.
Lowe, Elwood L.
Lowe, Herman J.
Lowe, Orman E.
Lowe, Wilbur C.
Lowery, Jimmie Ray
Lowery, Terry Ellis
Lowman, J. Dudley
Loyed, Robert E.
Lucien, Pierre
Lugo Borquez, Jesus Antonio
Lugo Otero, Jose Luis
Lugo Rivera, Jose Luis
Luis, Daniel
Luiz Cala, Daniel
Luke, M. Peterson
Lumbantobing, Wilton
Luna, Jose C.
Luna Fisher, Ramon
Luna R., Luis Alberto
Lunan, Othniel E.
Luneta, George
Lusch, Stephen Allen
Lutta, Wilson Habra
Luttrell, Dallas
Lux X., Tomas
Lycans, P. Chalmer
Lyle, Nepoleon
Lyles, Donald F.
Lyles, Ricky Dean
Lynce, Alces
Lynch, Fitchyou
Lynn, Johnny H.
Lyons, Barry D.
Machogu, Joseph Mbego
Machogu, Peter O.
Mackens, James David
Madiba, Agrippa
Madiba, Japhta B.
Madrid, Steven
Madywe, William Z.

Maerz, Marlin M.
Magando, Nazalio
Magemeso, Christopher
Mageo, Puletasi M.
Mahan, Clayton J.
Mais, Albert George
Maitland, Spencer M.
Makar, Andrew A.
Makendlana, Archibell
Makgetha, Jim M.
Makhotla, Hendrick M.
Maksymchuk, Victor
Makwetu, Rufus
Malcolm, John C.
Malloy, Jesse
Mamani Quispe, Basilio
Mamani Uchasara, Martin
Manasse, Beauvais
Mandala, Moyowalelo M.
Manes, Cecil W.
Mangrum, Michael N.
Manley, Walter Barry
Mann, Gerald
Manning, G. Fitz
Manning, P. Lloyd
Manrique Vasquez, Jose D.
Mansilla, Antonio A.
Manuel, Dennis H.
Manuel Diaz, Victor
Mangozho, Edward T.
Manzanares, Oscar
Manzanarez, Fausto
Maphalala, William
Marcellus, Abellard
Marcellus, Noe
Marcias Ponce, Juan de Dios
Marin, Alejandro
Markland, Sidney A.
Markoullis, Averof
Marlow, Houston
Marlow, Jack
Marguez F., Jose Carlos
Marquina Pena, Jose V.
Marshall, Roy Glenn
Marthinus, James
Martin, Basil Gregory
Martin, Billy J.
Martin, Billy Wilson, Jr.
Martin, Clayton Norris
Martin, Elzie L.
Martin, Enrique A.
Martin, Frandy M.
Martin, Fred R.
Martin, Glasper R.
Martin, Jesse Richard
Martin, John A.
Martin, John R., Sr.
Martin, John S., Jr.
Martin, Owen Z.
Martin, Paul Russell
Martin, Robert Lee
Martin, Ronald L.
Martin, Roy P.
Martin, Wilmot
Martines G., Vitalino
Martinez, Daniel V.
Martinez, Ernest B.
Martinez, Francisco Ramon
Martinez, Henry
Martinez, Humberto Abad
Martinez, Jose Miguel
Martinez, Marcelino
Martinez Alvarado, Juan Jose
Martinez B., Pilar A.
Martinez Davila, Rafael
Martinez M., Jose
Martinez R., Luis Enrique
Martinez Santiago, Rey
Martinez Vazquez, Diego
Martins, Pedro Aparecido
Masanjole, Simbani
Masense, John
Mason, Densel Lloyd
Mason, Dumy
Massenat, Jean-Emile
Massengale, Roy L.
Massey, Donald R.
Massey, Ronald D.
Massey, Ronnie Lee
Maston, Jerry D.
Mathai, P. Philip
Matheny, Ealon Jerome
Mathew, Kolli
Mathews, Timothy L.
Mathis, Billy Eugene, Jr.
Mathis, Michael O.
Mathis, Raymond R.
Mathurin, Ivoise
Mathurin, Simeon
Matthews, Benny V.
Matthews, Dexter Levon
Matthews, Rudolph J., Jr.
Matthews, Willie J., Jr.
Mattis, Lester George
Mavros, Nicos
Mawela, Elliot
May, Clarence Edwin, Jr.
May, Errol G.
Mayfield, Joel L.
Maynard, Howard S.
Mazara, Jose
Mbambo, Mahlarathi Johannes
Mbewe, Samison
Mbuli, Paulos
Mbuy, Musungay
McAfee, Jim N.
McAllister, Donald
McBean, Kenrick J.
McBean, Rennie Livingston
McBride, William J.
McCall, Larry E.
McCall, Marion L.
McCalla, Boris P.
McCalla, Edward Alexander
McCalla, Vincent L.
McClain, Jimmy O.
McClaughlin, Jess D.
McClure, Jackie M.
McCoy, Eddy Ray
McCoy, Meredith J.
McCoy, Willie Louis
McCrary, Ezell
McCree, Donald
McDaniel, Joseph R.
McDaniel, Lewis W.
McDaniel, Richard H.
McDaniel, Richard Tony
McDonald, Ken
McDonald, Locksley H.
McDonald, Steven A.
McDonald, Thomas
McDonald, Willoughby A.
McDowald, Oliver
McDowell, Buford C.
McEachern, Matthew D.
McFarland, Robert
McFarlane, Trevor A.
McGowan, John C.
McGowan, John L.
McGraw, Daniel V.
McGregor, Alvin W.
McGrew, Carl Richard
McGugan, Billy Carson
McGugan, Glen C.
McHann, Billy Powell

McHargue, David Yancey
McHatantha, Montfort
McInnis, Richard J.
McIntosh, James Emmitt
McIntyre, William Kenneth
McKay, Earl
McKenzie, Benjamin
McKey, Clifton E.
McKinney, Bobby E.
McKinney, Floyd R.
McLaughlin, George Thomas
McLaughlin, William Larry
McLemore, Carlton L.
McLemore, Joe S.
McLendon, Franklin E.
McLennon, Wilbert
McLeod, Kenneth D.
McLeod, Leslie C.
McManus, Elmer Leo
McMillan, Stephen
McPeak, David
McPherson, Leroy, Jr.
McTaggart E., Luis Jeroncio
Meade, Melroy
Meade, Walter P.
Meadows, R. C., Jr.
Medders, Robert W.
Medina C., Domingo Manuel
Medina Couoh, Jose Ruperto
Medina Lopez, A. Antonio
Medina Lopez, Leandro
Medrano, Luis Ruben Roberts
Meesuk, Sombut
Meireles, Irineu Jaques de
Mejia, Mario Antonio
Mejia Boj, Manuel
Mejia de Fria, Leoncio
Mejia Garcia, Juan Antonio
Mejia I., Jose Antonio
Melee, Mondelus
Meletz, Joel Ching
Melin, Robert T.
Melius, Mezadieu
Melo, Ademar de Souza
Melo Cedeno, Juan
Melton, James S.
Melvin, Garland
Melvin, Thomas G.
Membreno J., Gregorio
Mendez, Osvaldo Juanes
Mendez G., Gerardo
Mendez S., Jose Domingo
Mendez Sanches, Pedro Jose
Mendoza, Jose Paz
Mendoza, Santos A.
Mendoza Fernandez, Julio Jose
Mendoza Flores, Jorge
Mendoza Martinez, Daniel
Mendrofa, Sokhiaro
Menke, Mark A., III
Mercer, Robert John
Merck, David Eugene
Meredith, Louis
Meredith, Murrell T.
Mereles, Lauriano Jaques de
Merrell, Paul L.
Merriett, Odis
Messenger, Stanley G.
Messick, John W.
Metaxas, Christopher M.
Metaxas, Tassos M.
Metcalf, Gary L.
Metcalf, Grant Jessie
Metheny, Richard L., Jr.
Metiviar Luis, Fernando
Mganga, Phares Y.
Mgeshane, Daniel
Mich, George
Michail Bakkit, Shokry
Michaud, Luckner
Michel, Dieujuste Jean
Michel, Joseph
Michel, St. Aubert
Michel, Saintilien
Middlebrook, Albert H., Jr.
Mighty, Clovis L.
Mignott, Verley
Mikhail, Anis
Mikhail, Issac Labeeb
Milburn, Prentice David
Miles, Belisana
Miles, Carl E.
Miles, Jesse C.
Milien, Millus
Millar, George Anderson
Miller, Charles A.
Miller, Donnie W.
Miller, Eric
Miller, Jeff H.
Miller, Larry E.
Miller, Otho W.
Miller, Robert John
Miller, Wendell H., Jr.
Millet, Donald
Mills, Michael A.
Mills, Robert A.
Minchew, James S.
Minor, Ernesto
Minor, Richard E.
Minter, Byron E.
Minter, Charles F.
Minter, Eric
Minton, William L.
Miranda M., Gustavo
Miranda S., Jesus Dacio
Miskelley, James Ollen
Missasse, Yose S.
Mitchell, Clyde Wilburn
Mitchell, Forrest J.
Mitchell, Gaston
Mitchell, Gregory
Mitchell, Stanford G.
Mixon, Eldred C., Sr.
Mixon, Roy D.
Mixon, Willard V.
Mize, Clifton J., Jr.
Mize, Edward Coleman
Mkhize, Elijah Mxhakaza
Mmila, Samson
Mnisi, Benjamini Iamon
Moates, Gerald R.
Mobley, Willis
Mode, Dave R., Jr.
Moeeng, Sonnyboy L.
Moetele, Keitlhapetse
Moitlhabi, Piet O. K.
Mojica, Juan Jose (Joey)
Molina, Feliciano
Momblach Alvarez, Eugenio
Monahan, Frank Fletcher
Mondespan, Oreste
Monsalve L., Ruben Dario
Montealegre C., Eulogio
Montenegro, Manuel de Jesus
Montes, Daniel G.
Montgomery, Davy Joe
Montgomery, Jon Earnest
Montoya, Robert T.
Mooney, Freddy M.
Mooney, Lawrence E., Sr.
Moore, Donald E.
Moore, James C.
Moore, Junior B.
Moore, Kenneth D.
Moore, Louie J.
Moore, Richard D.

Moore, Robert Lee
Moore, Terry L.
Moore, Thomas E.
Moore, Thomas R.
Moore, Wallace E.
Moore, William L.
Mora, Bobby P.
Mora, Freddie
Morales, Andrew T.
Morales, Edgardo
Morales, Francisco
Morales, Telesoforo
Moralez H., Froilan
Moran Garcia, Vitalino
Moreland, Charles B.
Moreno M., Juan Felizardo
Morgan, Arthur M.
Morgan, Chalmer L.
Morgan, James L.
Morgan, W. Earl
Morgan, Wardell D., Sr.
Morrell, Byron D.
Morris, Dallas D.
Morris, Daniel Robert
Morris, Edward E.
Morris, Elson Ulrick
Morris, Frederick C.
Morris, Howard Gaylen
Morris, Manton M.
Morris, Ronald G.
Morris, U. Alexander
Morris, Vernon Allen
Morris, Willie M.
Morris, Wycliffe
Morrison, Inton
Morrison, John W.
Morrison, Samuel A.
Morrison, Winston
Morrow, James Robert
Mortimer, Ronald Lee
Morton, Philip A.
Morvan, Darcima
Morvan, Elitesse
Morvan, Erosier
Morvan, Jolice
Mosala, Johnson K.
Moseley, Jerry Glenn
Moser, Albert Lee
Moser, Wade L.
Moses, Pidakala
Moss, Dale A.
Moss, James E.
Moss, James W.
Moss, Sterling L.
Moswedi, Knox Thatoyabone
Mosweu, Leratle
Mota, Gregorio
Mothibi, Manuel Jacob
Motsa, Nathaniel
Mowen, Felimon Felipe
Moyers, Ray D.
Mphahlwa, Limile
Mpumbe, Beda C.
Mtisi, David
Mtshakazana, Yoyo
Mtweve, Amon A. K.
Mubanga, Chilufya
Mudikolele, Kasongo
Mugema, Livingstone
Muinos, Alfredo Jose
Muir, Rupert A.
Mukengeshayi, Musangu
Mukhuna, Benard
Mulkey, Max Charles
Mulkey, Truman W.
Mullin, Wayne A.
Mullings, Almando
Mullings, Lewellyn
Mullins, Adam D.
Mullins, Arnold D.
Mullins, James Glen
Mullins, James T.
Munoz, Candido
Munoz G., Marvin J.
Munoz J., Samuel
Munoz L., Fortunato
Munoz Salvatierra, Gabriel
Murillo Merlot, Javier
Muro E., Samuel
Muro M., Ezequiel
Murphree, Bobby
Murphy, Harold
Murray, Jack C.
Murray, Leslie G.
Murray, William J.
Murrieta Perez, Agustin
Musgrove, Chester Lee
Musgrove, David E.
Musgrove, Joseph Coralin
Musyani, Andindilie
Mutombo, Mande
Mwakalinga, Emmanuel
Mwakapesa, Lazaro
Mwaka wa-Bulanda, Luaga
Mwamatenge, Emmanuel
Mwambigija, Eric
Myers, Benny E.
Myers, E. T., Jr.
Myers, H. Tobey
Myers, Timothy R.
Myeza, Christopher Sizuyise
Nabors, J. R. Mitchell
Nagel, Arthur E.
Nagel, Frederick H.
Nainggolan, Baginda
Nainggolan, Kalmen E.
Namntu, Pumeleni Ernest
Narro M., Nicolas
Nasr, Adly Tawfik
Navarro Betancourt, Francisco
Navarro Melendez, Edwin F.
Ncube, Nason N.
Ndimande, Robert
Ndraha, Fatizanolo
Neal, Carl Junior
Neal, James W.
Neal, Major W.
Nehul, Nelio
Neill, Scotty E.
Nelson, Allen K.
Nelson, Frank K., III
Nelson, James E.
Nelson, Jasper
Nettles, Jeffery R.
Newbold, Howard F.
Newkirt, Edwin C., Sr.
Newman, John P.
Newson, John T.
Newson, Richard W., Jr.
Ngalile, Reuben A.
Ngaluye, Cypriano
Ngambi, Anderson K.
Ngirazi, Henereki
NG'omba, Fanuwell
Ngundeni, P. T.
Ngwenya, Amon V.
Ngxingolo, Wilson
Nichols, Claude
Nichols, Clyde J.
Nichols, David E., Jr.
Nichols, Earl F.
Nichols, Hollis M.
Nicholson, Gilbert A.
Nickle, Jack L.
Nicolas, Emmanuel, Jr.

Nicolas, Nelzil
Nino, Fidel R., Jr.
Nino, Jose Inocente
Nixon, Earnest C.
Njoli, Meshack
Nkhoma, Rickson R.
Noblin, J. Harvey
Noel, John
Nope, Kenneth Lee
Noriega, George M.
Normon, Thomas M.
Norris, Jackie R.
Norris, Robert G., Jr.
Norton, William J.
Novelo Torres, Rafael Dolores
Nowling, Jody A.
Nsambo, Zambiya
Nthomba, Nyirenda
Ntlola, Simanga Aaron
Ntuli, Jekonia Dliwayinja
Nunes, Messias da Silva
Nunez, Juan A.
Nunez, Julio Osvaldo
Nunez T., Guillermo
Nunez Tellez, Manfreddy
Nyamhuka, Francis
Oaks, I. N.
Obatomi, Femi
Ober, John Onyango
O'Berry, Walter O.
Obert, Michael E.
Obiero, Kileon K. Onyango
Obregon A., Amancio
O'Brien, Terence P.
Ochoa, Lionel H.
Ochoa, Pedro A.
Ochoa Gimenes, Eugenio
Ochoa N., Santos Francisco
O'Connor, Abraham M.
O'Connor, Gilmore A.
O'Dell, Billy Robert
O'Dell, Eurid
Odendo, Cyril Opondo
Odhiambo, George Owino
Odindo, Protas Paul
Odongo, Walter Roderick Otieno
Odongo O., Martin
Oelf, John Johannes
Ogam, Vincent Polo
O'Gilvie, Nathan A.
Ogoda, Gordon
Ogogo, Peter Osewe
Ogola, Isaya
Ogolla, Sylvanus Otieno
Ojeda, Gregory R.
Ojeda, Pedro S.
Ojenge, Jeremiah
Ojowi, John Charles
Ojuok, Alloice Okungu
Ojwang, Robert
O'Kain, Glen R.
Okelo, Tobias
Okinda, Frederick Oketch
Okongo, Sylvanus
Okosun, Anthony E.
Okoth, Silvanus
Okwuonu, Johnson Nwankwo
Oliphant, Andries
Oliveira, Jose Eustaquio de
Oliver, Errol Alfonso
Oliver, F. James
Olmsted, Guy O.
Ombima, James D.
Omondi Ogolla, Victor
Omukatia, Guylord Nanjira
O'Neal, Richard C.
Ongcas, Ricardo V.
Onyango, Gaddy Otieno
Opondo, Samwel Menya
Oporta G., Tomas Antonio
Oporta L., Angel Tranquilino
Oporta Lopez, Julio
Oporta Reyes, Santiago
Oracio, William
Orama Gomez, Vicente
Orange, James C., Jr.
Orcino, Ernesto M.
Orellana Oliva, Ovidio
Orlyn, K. Kerneels
Orman, Johnny Arthur
Orona, Benjamin R.
Orona, Daniel R.
Orona, Elias R.
Ortega, Cesar Agusto
Ortega, Manuel J., Sr.
Ortiz, Joel Ferro
Ortiz, Joel Hernandez
Ortiz, Joel J., Jr.
Ortiz, Joseph
Ortiz, Tiburcio
Osborne, Robert H.
Osbourne, Samuel E.
Osio, Jose Luciano
Osterman, Jim R.
Osuju, Dalmas Omollo
Osuo, Joel
Otero A., Angel R.
Ovalles D., Miguel
Owen, Earnest E.
Owen, J. Leon
Owens, James D.
Owiti, John Owana
Owuor O., John
Oyando, Robinson Ondigo
Pacco Saire, Gumercindo
Pacheco, Domingo P., Jr.
Pacheco M., Benito
Pacheco Potten, Julio
Pacht, Edward W.
Pack, Gary J.
Paculanan, Amado L.
Padilla, Edward
Padilla, Gregoria
Padilla Z., Julian
Paige, Brian D.
Pain, Dennis R.
Pallangyo, Lazaro P.
Palmer, Clarion H.
Palmer, Davie Joe
Palmer, Hugh L.
Palmer, Matthew
Palmer, Tony Wayne
Panduro Cardenas, Wilson
Panduro Estrella, Cresencio
Panduro Estrella, Heber
Papageorgiou, Nicolas S.
Parayil, George Kutty
Pardede, Huntal
Pardede, Perwira Kasa
Pardo Cortes, Miguel A.
Paredes P., Jorge Camilo
Parham, Robert M.
Paris, Jeffery B.
Parker, Carlos
Parker, Edwin L.
Parker, Eric W.
Parker, Hoplyn L.
Parker, James M.
Parker, Johnny B.
Parker, Ralph Danny
Parker, Raymond
Parkerson, Billy James
Parkinson, E. M.
Parmar, Rasiklal S.
Parr, Alston E.

Parra, Jacinto A.
Parraga M., Victor
Parris, Daniel F.
Parrott, John D.
Parry, Rupert
Parton, Donald Ray
Parton, Evan L.
Parton, William G.
Pasley, Anthony
Passmore, Wilmon R.
Pastos, Nicholas C.
Pate, Donald Louis
Pate, Ganus Clifton
Paton Osco, H. Javier
Patrick, Paul G.
Patrick, Teddy R.
Patterson, Joe
Patterson, John W.
Patterson, Oliver
Patton, Gregory N.
Paul, Inovoi
Paul, Turenne
Paula, J. Felix Ozuna de
Pauley, Dennis L., Sr.
Paulo, Darci Jose de
Payano P., Antonio
Payne, Mark A.
Paynter, Willie T.
Peacock, Frank G.
Peavy, Britt C.
Peavy, Carl Travis, Jr.
Peavy, Daryl E.
Peavy, J. Barrett
Pech, Jimenez Crisanto
Pech, Polanco Dionicio
Peek, Roy P.
Pena, Jaime Wilfredo
Pena Ancalle, Victor Benardino
Pentecost, James D.
Peoples, Robert L.
Pereira, Antenor Vicente
Perez, Abel
Perez, Roberto Arturo
Perez, Roberto D.
Perez Aguirre, Edmundo Jose
Perez Argollo, Vicente
Perez Avila, Marlix Alejandro
Perez Espino, Froilan De Jesus
Perez Gaitan, Jose de Jesus
Perez H., Pedro
Perez M., Orlando
Perez Morales, Sebastian
Perez Pena, Liborio
Perez R., Daniel Macario
Perez V., Rafael
Perkins, James M.
Permenter, Robert W.
Perry, Charles M.
Peter, Herricks
Peter, N.
Peters, Desmond L.
Peters, Hollis Dean
Peters, William E.
Peters, Winston L. E.
Peterson, Charles R.
Peterson, E. H.
Peterson, Symiel Marcus
Pethuru, Bathula
Pethuru, Nukapeyyi
Pethuru, Vyrala
Petit-Homme, Pierre Raoul
Petty, Elmer Houston
Petty, Nelson McDonald, Sr.
Pettyjohn, Woodrow W.
Peturu, Dara
Phalisme, Jules Julien
Philippe, Anthone Jean
Phillips, David C.
Phillips, J. Frank
Phillips, Jerome P.
Phillips, Johnnie, Jr.
Phillips, Larry Gene
Phillips, Michael K.
Phillips, Ray Dean
Phiri, Chakhomba
Phungula, Joseph K.
Picard, Armand
Pichardo M., Fernando
Pichardo Moran, Mario Salome
Pierce, Daniel Joseph
Pierce, J. Phillip, Jr.
Pierre, Ayemou Vangah
Pierre, Emile
Pierre, Henry
Pierre, Michel
Pierre, Michel
Pierre, Polcius
Pierre, Sabales
Pierre, Sagesse
Pierre-Charles, Claude
Pierre-Louis, Holdman
Pierre-Louis, Lerand
Pierre-Louis, Simon
Pierson, Bobby D.
Pierson, Jerry R.
Pimentel R., Serafin
Pinales, Adriano
Pinem, Daulat Petrus
Pinnock, Levi A.
Pintos, Miguel Angel
Pitiele, Elby
Pittman, J. K.
Pitts, Walter G.
Plata M., Santiago J.
Plata S., Ramon
Pleger, Edward V.
Plumley, Bernie, Jr.
Plummer, Everett L.
Polycarpe, Ovigot
Polyrakis, Paulos
Pompa, Rudy G.
Pondiwa, David
Poole, Wayne D.
Pooler, Norval Shane
Pope, Arthur C.
Pope, Edward
Pope, Timothy W., Sr.
Popplewell, Roger H.
Porter, David P.
Porter, Joseph D.
Porter, Leslie E.
Porter, Loren M.
Portillo Alvarado, Salvador Alberto
Portillo Alvarez, Luis
Portillo Alvarez, Mercedes
Posey, David D.
Potter, Kenneth
Poulos, Chris
Pounders, F. Tracy
Powell, Asa St. Hope M.
Powell, Charles Leslie
Powell, Colin C.
Powell, John C.
Powell, Michael Lee
Powell, Raymond C.
Powell, Wesley Agustus
Powers, Carson A., Sr.
Powers, Douglas Y.
Prabhudoss, Ithi
Prakasam, Amuldala
Pralin, Tessier
Prescott, Roy Keith
Prescott, Vernon W.
Presnell, Clifford

Pressley, Roy Andrew
Prewett, Stacey E.
Prewitt, Charles E.
Price, Donald B.
Price, Harrison E.
Price, Michael D.
Price, Robert S.
Primus, Roland Clyde
Prins, Gert
Prospere, Glenford T.
Providence, Cornelius
Prueitt, Eulon J.
Pruitt, Howard R.
Puckett, Lloyd R.
Puckett, Stephen Erwin
Puentes, Anselmo H., Jr.
Pugh, Leonard
Pulley, L. Thomas
Purdham, Harry Lee, Jr.
Purdham, Vernon D.
Pyles, Leonard John
Qualls, R. Tony
Quelex, Salome
Quembo, Albino Alverinho
Quenun, Jordan
Quesinberry, Kurtes D.
Quetzal Ch., Juan Francisco
Quevedo Paz, Antonio Orestes
Quezada M., Francisco
Quick, Douglas L.
Quick, William Alonzo
Quiliche Sandoval, Leopoldo
Quinn, Harvey O.
Quintana, Patrick J.
Quintero, Julian Rivera
Quinton, Henry Leroy
Quispe M., Angel
Quispe Mamani, Francisco
Quispe P., Francisco
Rabon, Charlie H.
Radkiewicez, Anthony O., Sr.
Rahming, Elgarnet B.
Rahu, Kusno K.
Raines, Charles Michael
Rainey, Milton E.
Rajamahanthi, Jillella
Raju, Goda Solomon
Raju, M. David
Raju, Penke David
Raju, Tirukoti Paul
Rajw, Naladi Navamani
Rakes, Fred Ramsey
Ralda Cano, Rigoberto
Ramirez, Ernesto
Ramirez, Juan A.
Ramirez, Juan R.
Ramirez, Martin V.
Ramirez, Miguel, Jr.
Ramirez, Oswaldo F.
Ramirez, Pedro, Jr.
Ramirez A., Primitivo
Ramirez H., Natividad Ismael
Ramirez L., Constantino Eli
Ramirez M., Guillermo
Ramirez Manuel, Hipolito
Ramirez P., Felipe
Ramirez P., Pedro
Ramirez R., Irlando Fabio
Ramirez Ulloa, Raul
Ramirez V., Benito
Ramkisson, Kelvin R.
Ramos Perez, Jose Miguel
Ramos R., Pedro
Ramsey, Ruel Gary
Randle, Richard Doyle
Randles, Taz W.
Randolph, Clarence W., Sr.
Randolph, Matthew, Sr.
Randolph, Robert L.
Raney, Henry Edward
Rangel, Guillermo Carlos
Rao, Atluri Rama
Rao, D. Subba
Rao, Gutala Ananda
Rao, Ippe Srinivasa
Rao, Juthuka Ananda
Rao, Kaladasi Bhaskana
Rao, Padavala Sampatha
Rao, Sadhu Yesupadam
Rao, Vara Sundara
Ratcliff, Bueford Rayfield, Jr.
Ratnam, Jalli
Rawlins, Robert E.
Ray, Bary Nelson
Rayburn, Andrew W.
Rayburn, Orville Lee
Raymond, Boswell R.
Rea, L. Kevin
Recto, Arturo Golimlim
Reddy, Karri John
Reding, Victor
Redmon, Ernest K.
Redmond, Troy G.
Reed, William A.
Reeves, David A.
Reid, Clifton E.
Reid, Clyde W.
Reid, David James
Reid, Frank
Reid, Grady N.
Reid, Houston A.
Reid, James A.
Reid, Kenton L.
Reid, Marshall T.
Rejouis, Wilson
Renew, John L.
Renford, Roxroy G.
Renouf, John L.
Requena, Aladino L.
Resurreccion, Domingo Gonzaga
Revers, Gladstone
Reyes, Bienvenido
Reyes, Ernesto
Reyes, Phillip D.
Reyes A., Domingo
Reyes Bock, Pedro
Reyes Medina, Bienvenido
Reyes P., Gamaliel
Reyes T., Francisco Jose
Reynolds, David C.
Reynolds, James H.
Reynolds, William R.
Rezkallah, Fayez Yassa
Rhoden, Randall
Rhodes, Marion W.
Rice, Jeffrey L.
Rice, Loyis M., Sr.
Richard, Samson
Richards, Basil K.
Richards, Gladstone Hugh
Richards, Leeland A.
Richards, Trevor E.
Richardson, Joe
Richardson, Kenneth Ray
Richardson, Phillip W.
Richardson, Ray E.
Richardson, Ronald
Richey, Marion R.
Ricketts, Stanley E.
Riggsbee, Cecil T.
Riley, Dan Richard
Rincon, Beato Pascual
Rippee, Robert G., Jr.
Ripper, Kenneth R.
Riquelme Aguilera, Jose

Belisario
Rising, Kirk D.
Ritchie, Keble B.
Rivas Rodriguez, Atiliano
Rivas Z., Esteban
Rivera, Maximo
Rivera, Ramon
Rivera Casanova, Dolores
Rivera D., Pedro A.
Rivera Perez, Juan Apolonio
Rivero, Jose Agustin
Rivero, Justo J.
Roach, James R.
Roach, Joseph Samuel
Roache, Obadiah
Robb, Roger Lee
Robbins, Arnold
Robbins, Jerry Arnold
Roberts, Allan M.
Roberts, Anthony R.
Roberts, Charles S.
Roberts, Morris W.
Robertson, Jack M.
Robertson, Stanford
Robinson, Cleaver U.
Robinson, Clevans G.
Robinson, Edward G.
Robinson, Irvin H.
Robinson, Joseph Emanuel
Robinson, Kenneth L.
Robinson, Otto, Jr.
Robinson, Richard Keith
Robinson, Richard W.
Robinson, Talmadge, Sr.
Robinson, William B.
Robles Hernandez, Alejandro
Rocha, Jose Dos Santos
Rocher, George H., Jr.
Rochester, Paul Ray
Roda, Justo Guillermo
Roddy, B. Douglas
Rodney, Zoilo
Rodrique, Jacques Jean
Rodriguez, Ignacio
Rodriguez, J. Manuel
Rodriguez, Joe A.
Rodriguez, Jose Angel
Rodriguez, Juan
Rodriguez, Julian Gerardo
Rodriquez, Lelis Amando
Rodriguez, Milciades
Rodriguez, Onofre
Rodriguez, Wilfredo F.
Rodriguez B., Daniel
Rodriguez Castillo, Maximandro
Rodriguez dos Neves, Claudionor
Rodriguez F., Jose
Rodriguez Jimenez, Bulmaro
Rodriguez M., Rafael
Rodriguez Matuz, Nabel
Rodriguez Papa, Esteban
Rodriguez R., Dionisio
Rodriguez R., Esteban
Rodriguez Reyna, Marco de la Cruz
Rodriguez S., Miguel A.
Roe, Tannie T.
Rogers, Sephos Estephen
Rojas, Francisco Antonio
Roldan Perez, Jose
Rolle, Garnet L.
Rolle, Joseph W.
Rolle, Marcus E., I
Rolle, Samuel J.
Rolle, Tom
Rollins, Wilkinson D.
Romero, Lee
Romero A., Luciano J.
Romero Perez, Secundino
Romero S., Martin
Romilus, Oxygene
Rondon D., Miguel A.
Root, James R.
Roper, David H.
Roper, Nehemiah N.
Roque B., Alejandro
Roquero, Romeo Y.
Rosales Castro, Manuel Salvador
Rosario, Juan
Rose, Carlton G.
Rose, Damon L.
Rose, Leo Stanley
Rosier, Exaucer
Ross, Franklyn E.
Ross, James C., Sr.
Ross, Jeremiah O.
Ross, Leonard A.
Rowe, Lloyd W.
Rowe, Sedgro Agustus
Rowley, Earl J.
Roybal, Nathen R. A.
Ruiz, Alfonso
Ruiz, Armando Luis
Ruiz, Jose
Ruiz Galicia, Jose
Ruiz R., Diego
Runnels, Vernon L.
Rushing, Leonard, Jr.
Russell, C. Grant
Russell, John Edward
Russell, Tony Lionel
Rutherford, Billy W.
Rye, Sammy T.
Sabelo, Aaron
Sadler, Lawrence
Saenz Estrada, Luis Eduardo
Safian, Nasef
Sagastume, Catalino
Sahli, Thomas A.
Sainatus, Joseph Sylphra
Saint Jean, Stephen
Saintal, Marthiel
Saint-Jacques, Augustin
Saint-Victor, Vil
Sainvilus, Sermonvil
Sakellariou, Agamemnon
Sakellariou, Dimitrios
Salas Rayo, Tomas Antonio
Salcedo, Confesor
Saldanha, Olival
Salgado A., Carlos Antonio
Sallee, Paul G.
Sallo, George B.
Salmeron B., Francisco
Salmon, Arnold Ernal
Salmon, Willie L.
Salter, Patrick E.
Salvador Medrano M., Hector
Sam, Allan H.
Sammy, Kelvin P.
Samson, Camilo D.
Samuel, Dolston C.
Samuel, K. John
Samuel, Kasilinka
Samuel, Kudelli
Samuel, P. V.
Samuel, Pitta
Samuel, Sabbithi
Samuels, Middleton H.
Sanchez, Arthur H.
Sanchez, David H.
Sanchez, Juan de Jesus
Sanchez, Julian G.
Sanchez, Ovidio

Sanchez, Ramon
Sanchez Aguilera, Toribio
Sanchez Cantillano, Jose Antonio
Sanchez G., J. Antonio
Sanchez Paredes, Alfonso
Sanchez Sara, Isaias
Sanchez Tinajero, Antonio
Sanders, Don C., Jr.
Sanders, H. David
Sanders, Joseph
Sanders, Sanford S.
Sanders, Simpson
Sankar, Pooran
Sanner, G. A.
Sano Joseph, Diesel
Santana Abreu, Pablo
Santiago, Alfredo C.
Santiago G., Marcelo
Santiago Nunez, Carlos Enrique
Santis, Alex N.
Santizo Rodriguez, Genaro
Santos, Francisco Gomes dos
Santos, Osvaldo Rodrigues dos
Santos Ake, Manuel de Jesus
Sarris, M. I.
Satyam, Mortha
Satyanandam, Chindadi
Saul, Samuel L.
Saunders, Howard E.
Savieri, Eston D.
Sawtelle, Rory W.
Scheurer, Murphy J.
Schmahl, Gary W.
Schneider, Henry R.
Schnelle, Ralph E.
Schreber, Richard A.
Schwenke, Karl T.
Scott, Cecil
Scott, Howard R.
Scott, James D.
Scott, Lawrence D.
Scott, Noel Ray
Scott, Steven R.
Scotton, Bruce Anthony
Scotton, Dale V.
Scotton, H. Frank
Scotton, Johnny T.
Scotton, Timothy R., Sr.
Screws, Kenneth D.
Scroggins, Jeffrey L.
Scroggins, William E.
Scully, Ralston U.
Seacrist, Gary W.
Segadika, James S.
Segundo Lopez, Francisco
Segundo Salva, Ricardo
Sejas Argote, Teodoro
Sekatane, Johnson R.
Selemogo, M. Gaseitsewe
Sellers, Lotton
Seme, Leonord
Senior, Clifford A.
Seraphin, Joseph
Seratt, David E.
Serpas, Leoncio
Serrano Rivas, Eduardo
Serrano S., Juan
Servandieu, Estin Nicholas Manuel
Sesay, Joseph
Sesay, Tommy Y.
Seshemane, Israel M.
Sessions, Jimmie E., Sr.
Sewell, Kenneth W.
Seyama, Zephania S.
Seymour, Charles Cedric
Seymour, Delegal
Shaffer, Wilbur C., Sr.
Shand, Charley
Sharpe, Ronald
Shaw, Kenneth B.
Shaw, Vincent Roderick
Shay, Michael D.
Shealy, Troy W.
Sheely, Floyd E.
Sheline, Phillip L.
Shelton, Darryl L.
Shelton, Lee F.
Shepard, Jose
Shephard, Ramon
Shephard Miller, Moises
Shepherd, Billy
Shepherd, Jacobo
Shepherd, Kyle
Shepherd, Thomas E.
Shepperd, L. A.
Sheridan, Charles E., Jr.
Sherman, Charles E., II
Sherman, William G.
Shezi, Qeku Michael
Shiakallis, Odysseas C.
Shields, Allen D.
Shin, Ki Sun
Shinault, Bobby Joe
Shipley, Harry W.
Shipley, James K.
Shipley, Timmy
Shores, Elton
Shroyer, Jeffery Dell
Shroyer, Pleonard G.
Shuler, Colin W.
Shultz, Walter E.
Shultz, William I.
Siagian, Selamat
Siahaan, Muladapot
Sianipar, Wilher
Sibisi, Solomon Z.
Sibuet Rios, Ruben
Sidebottom, Wyndell R.
Silva, Antonio Benedito da, Filho
Silva, Carlos Roberto da
Silva, Cristiano Francisco da
Silva, Joao Jose da
Silva, Jose Saturnino da
Silvas, Marcelino Goncalves da
Silver, David R.
Silver, Donald G.
Silwamba, Raphael
Simarmata, Radja Singal H.
Simeon, Dieudonne
Simmons, Salathaniel
Simmons, Samuel Liniex
Simmons, Wilbur C.
Simms, Jacob
Simms, Rodney E.
Simon, Vincent M.
Simpson, C. S.
Simpson, Darrell W.
Simpson, Luklen
Simpson, Walter S., Jr.
Sims, David
Sims, Gary D.
Sinanan, Nazir
Sincerise, Sincima
Sinclair, Linburth R. E.
Singh, Balram
Singleton, Joe
Singleton, L. Steve
Sipi, Tandoh Eric
Sitorus, Ngolu
Situmorang, H. M. T.
Skaggs, Frank, Jr.
Skidmore, David L.

Skinner, Phillip G.
Skinner, Ted A.
Skiver, Glen E.
Slayton, C. Odell
Slayton, Charles E.
Sloan, Lowell M.
Sloan, Richard D.
Sloan, Robert D.
Slone, Ray
Slone, Stewart A.
Smith, Barry P.
Smith, Bascom O., Jr.
Smith, Brent L.
Smith, Carl A.
Smith, Cecil George
Smith, Clarence G.
Smith, Cleveland L.
Smith, Delano C.
Smith, Delano E.
Smith, Dewayne Lee
Smith, Errol G.
Smith, Floyd, Jr.
Smith, Frank W.
Smith, Gary A.
Smith, General Howard
Smith, George
Smith, George Headley
Smith, Howard L.
Smith, Hubert C.
Smith, Isaac Z.
Smith, James David
Smith, James H., Sr.
Smith, James T., Jr.
Smith, Jerry Hilton
Smith, Jesse C.
Smith, Jonathan E.
Smith, Larry Milton
Smith, Linwood
Smith, Lorvise A.
Smith, R. Derrell
Smith, Randall D.
Smith, Robert A.C.
Smith, Sam Allen
Smith, Thomas J.
Smith, Timothy E.
Smith, Timothy E.
Smith, Victor Emmanuel
Smith, Walter J.
Smith, William, Jr.
Smith, William Dean
Smith, William Fred
Smith, William Russell
Smitherman, Prentiss E.
Snead, R. Randall
Snow, Bobby R.
Solis, David
Solis Che, Isaias
Solis O., Benjamin
Soliz Quino, Javier
Soliz Quino, Raul Jaime
Solomon, George William
Sorel, Anylus
Sorensen, Mogens
Soriano, Modesto
Soriano M., Juan
Sornrit, Thongbyi
Sosa A., Francisco
South, Walter E.
Souza, Aurelino Silveira
Souza, Nicanor Silveira
Souza, Serafim Francisco
Spar, Lawrence P.
Spatz, Roy D.
Spears, Odie H.
Spears, Ronny G.
Spell, L. Lutrell
Spell, Lowron M.
Spence, Alvia L., Jr.
Spence, Azariah
Spence, Sammie Joseph
Spencer, Denzil
Spencer, Michael David
Spencer, Steven B.
Spradling, Bryan E.
Spraggins, Bill Henry
Springer, Gary M.
Springer, James P.
Sprinkle, William E.
Spurlock, J. Leslie
Squire, Glenford R.
St. Clair, James Harold
Stacey, Raymond D.
Stafford, M. S.
Stafford, Steven Eric
Staggs, Albert E.
Staggs, Dale W.
Stamatis, Dimitris
Stamper, Floyd H.
Stander, Hendrick Jacobus
Stapleton, Ralph W.
Stark, Luke E.
Starling, Paul E.
Stearns, Chester Wade
Steen, Bobby L.
Steen, Kermit N.
Stein, Michael A.
Stennett, Hervin S.
Stephens, Edward D.
Stephens, Gregory L.
Stephens, Jack Verlin
Stephenson, Douglas R.
Sterling, J. P. McCoy
Stevens, David H.
Stevens, Jerry D.
Stevens, Levi
Stevens, Rick E.
Stevens, Vincent
Stewart, Burchell
Stewart, James
Stewart, John R.
Stewart, Michael A.
Stewart, Samuel A.
Stewart, Steven Wayne
Stewart, Vernal Cordnal
Stidham, Jimmy L.
Still, Roy S.
Stilwell, Danny D.
Stilwell, Dennis R.
Stockwell, Allen Lyman
Stone, Dallas R.
Stone, E. Ray
Stone, Ellis L.
Stone, Jerry L.
Stone, Stephen C.
Stoneburner, Clarence W., Jr.
Stovall, Jon R.
Strahan, Charles A.
Strickland, Anthony L.
Strickland, Bruce
Strickland, Hubert K.
Strickland, James B.
Strickland, Loyd W.
Strickland, Paul
Stronge, Frank A.
Stronge, James H.
Stroud, Clifford E.
Stroud, Tommie L., Jr.
Stubbs, Felix Alexander
Stubbs, Leon J.
Studdard, Leland
Stump, Curtis W.
Stump, Robert L.
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Sudarsanam, Peeta
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Sugandharatnam, Mekala

Sullivan, Bruce P.
Sullivan, Gregory L.
Sullivan, J. V.
Sullivan, Prince
Sullivan, William
Summers, Dale E.
Sumwike, Lugano M.
Suping, Jacob
Surin, Dieuvais
Surwumwe, Jonathan
Sutton, Jimmy L.
Sweeney, William O.
Swindle, Howard L.
Sykes, Doyle
Sykes, James T.
Sykes, Virgil J.
Sylvestre, Mauricette
Tabor, Willard Glenn
Tackett, Floyd V.
Tackett, Ronnie L.
Tackett, Virgil E.
Tackie, Solomon N.
Tadlock, Edmond E.
Taft, Dennis L.
Tager, Bobby
Talashis, Polydoros
Talbert, Charlie P.
Talbott, Oscar A.
Tambosi Cespedes, Gian Carlo
Tancara, Isaias R.
Tanner, Ewing E.
Taque Chajon, Angel
Tarin, Pablo G.
Tarkington, C. J.
Tasker, Vernard
Tate, Beniah Augustas
Tavara Perez, Juan R.
Taylor, Billy Joe
Taylor, C. Alvin, Jr.
Taylor, Cornell E.
Taylor, David W.
Taylor, Earl Thomas
Taylor, Egbert George
Taylor, Hudston E.
Taylor, Johnny A.
Taylor, Joseph A.
Taylor, Levern C.
Taylor, Lloyd George
Taylor, Lowell A.
Taylor, Mager M.
Taylor, Melvin C.
Taylor, R. Larry
Taylor, Segismund A.
Taylor, Steven W.
Taylor, Thomas J.
Taylor, Vincent Roy
Teape, Bursha E.
Teasdale, Robert Frank
Teik, Peter Chee Koon
Tejera, Ulises
Telfer, E. A.
Tembe, Moses Mthunzi
Terrell, Gary D.
Texter, John Wesley, Jr.
Thapong, Zacharia M.
Tharp, Jerry R.
Thelisma, David
Thigpen, Preston E.
Thipboonchu, Sanit
Thipboonchu, Thongbyi
Thomas, Alvin
Thomas, Delroy A.
Thomas, Edward
Thomas, Egbert A.
Thomas, Floyd Joel
Thomas, George W.
Thomas, Ollie C., Jr.
Thomas, Rayfield
Thompson, Arthur F.
Thompson, Basil M.
Thompson, Charles H.
Thompson, Charles W.
Thompson, David
Thompson, David E.
Thompson, David S.
Thompson, George E., Jr.
Thompson, Gregory E.
Thompson, Grevell
Thompson, Herbert
Thompson, Joe Miller
Thompson, Joseph D.
Thompson, Juan Michael
Thompson, Levi A.
Thompson, Linton S.
Thompson, Odis S.
Thompson, Oliver P.
Thompson, Samuel A.
Thompson, Wayne H.
Thompson, William Eric
Thompson, William K.
Thompson, Woodroe W.
Thorn, Cecil C.
Thornton, Harold J., Sr.
Thornton, Hayward E.
Throckmorton, Roger C.
Thurman, Larry D.
Thurston, Floyd E.
Tickle, D. Rodney
Ticona, Guzman Rojas
Tidwill, Roger Dale
Tillman, Raymond V.
Tilton, Roy George
Timothee, Faustin
Tincher, Wesley
Tindle, Henry Edgar
Tinsley, Billy J.
Tiopiori, Freddy
Tittsworth, C. Allen
Tiznado Rojas, Jose William
Todd, Mack L.
Todd, Russell
Todman, Leroy
Tolbert, Boyd R.
Tolbert, Stephen R.
Toledo C., Hernan Enrique
Tolentino P., Manuel A.
Toler, Billy Ray
Toler, Roy
Tolman, Randy Jay
Tomlinson, Michael Leon
Tomlinson, Michael Louis
Torrealba, Victor
Torrence, John William
Torres E., Jose Manuel
Torres S., Julio Nelson
Torrez O., Jose A.
Tosh, Randall E.
Toussaint, Leon
Tovar, Margarito
Townsel, Ricky D.
Tranquille, Marc M.
Tranthem, Robert E.
Trapp, William E.
Trapp, William Orville, Jr.
Traviss, Keith P.
Traylor, Ferman L.
Trejo Reyes, Jose
Treminio Urvina, Israel
Tribble, Larry D.
Tribble, Thomas David
Tribble, William Harrison
Trimmingham, Marcus
Trotman, Richard A.
Troupe, Timothy A.
Trout, Benjamin P.
Trujillo, Everardo

Trujillo, Robert
Trujillo A., Ruben
Tseki, Caswell K.
Tselapedi, Shadrack
Tshamala, Mbala
Tucker, Edward Keith
Tucker, Rick J.
Tudor, Larry M.
Tulloch, Thomas
Tunez, Victor Jesus
Tungwarara, Lovemore
Tuominen, Simo J. K.
Turnbow, Kerry L.
Turner, David Lee
Turner, Eldridge Lee
Turner, Frederick
Turner, Kenneth O.
Turner, Larry D.
Turner, Mark Allen
Turner, William E.
Turner, William L.
Turner, William L., Jr.
Turner, Willie L.
Tut Pech, Esteban
Tuz Covoh, Zacarias
Twambo, Israel L.
Tylias, Tulien
Udoaka, Udoaka Friday
Udoeka, Johnson James
Udoh, Augustus Akpan
Uirutia Rodrique, Justo Francisco
Uitzil K., Jose Elias
Uitzil M., Eladio
Ulloa, Jose Manuel
Underwood, Sylvanus Green
Upchurch, A. Dallas
Urcadis H., Alejo
Urcadiz C., Daniel
Urcuvich, Moises
Urvina S., Guillermo
Uttama, Chareon
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Valdez, Juan Manuel
Valdez D., Mario H.
Valdiviezo G., Juan Jose
Valencia, Andres A.
Valenzuela Galan, Ricardo
Valenzuela R., Isabel
Valle, Jose O.
Valle Cano, Isidro
Valley, Subster
Vance, Timmy D.
Van Der Merwe, Petrus D.
Vandever, Wesley
Van Hoose, Ronald D.
Vanhoozier, Charles W.
Vanover, Morton Wayne
Vanover, Morton Y.
van Rooyen, Johannes
Van Wyngaard, William M.
Varela, Simon
Vargas Gonzales, Luis Eriberto
Varlack, Carl L.
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Vasquez, Guillermo
Vasquez, Jose Donaldo
Vasquez, Luciano
Vasquez, Raul
Vasquez Bonilla, Felipe
Vassell, Aston E.
Vassell, Sedrick C. E.
Vaughan, Wayne M.
Vaughn, John David
Vaughn, Ray
Vaughn, Steven O'Neal
Vazquez Encinas, Ramon
Vazquez Ibarra, Jaime J.
Vazquez Ibarra, Oscar Javier
Vazquez M., Jose Benito
Vazquez Sanchez, Pascual
Vega C., Fernando
Veit, Bruce A.
Velasquez Barragan, Daniel
Venable, Gerald
Vencill, Herman E.
Venus, Inocencio C.
Venus, Noci Famisan
Venus, Rolly M.
Verney, Jean
Vicars, M. Dale
Vice, Thomas L.
Vicente Agreda, Persi Alberto
Vickers, Gerald
Victory, Ray A.
Vidal, Juan Cirilo
Vieira De Sousa, Getulio
Vigil, Ismael
Vil, Faustin
Vilches A., Miguel Angel
Villalta A., Guido
Villalta Gutierrez, Salvador Antonio
Villanueva, Manuel
Villanueva G., Damian
Villanueva G., Mario
Vines, Bill, Jr.
Vinyu, Kenneth
Violet, Carl V.
Virgile, Marc Magloire
Visagie, Johannes Francois
Visser, Daniel
Vizcaino, Severiano
Volcy, Pierre
Voltz, Earl D.
Voltz, John D.
Vries, Jan
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Waddell, W. Lyle
Wakeman, John M.
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Walker, Danny E.
Walker, Frederick U.
Walker, Larry A.
Walker, M. A.
Walker, Philip, Sr.
Walker, Ronnie Ray
Wall, Thomas E.
Wallace, Crosley E.
Wallace, Jimmy R.
Wallace, Kenneth W.
Wallace, Leroy Frank
Wallace, Ridley F.
Wallace, Thomas L.
Wallen, Anthony L.
Wallen, Paul B.
Waller, Charles
Walraven, W. E., Sr.
Walsh, Lebert A.
Walters, Henry L.
Walters, Larry W., Sr.
Walters, Loxley D.
Walters, Mackie Louis
Walters, Willie Edward
Wanga, Stanley Matanga
Wantulok, Willard F.
Ward, Aaron Lee
Ward, Darrell W.
Ward, Douglas L.
Ward, Willie Reid
Ware, James B.
Ware, Willie B., Jr.
Warren, Thomas N., Jr.
Warren, W. H.

Warriner, Barry L.
Washburn, Fred E.
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Waters, James Lester
Waters, Melvin Lee
Watkins, Curtis S.
Watkins, S. David
Watson, Douglas J.
Watson, Fred Amos
Watson, Grady F.
Watson, Joe D.
Watson, Lorenzo G.
Watts, Albert C.
Watts, Christopher E.
Watts, Custer
Watts, Grady L.
Watts, Grayer H.
Watts, Lee
Waugh, Delbert W.
Waugh, Enos A.
Weatherford, Jadean T.
Weathers, Joseph T., Sr.
Weaver, Lanier L.
Webb, Jeffrey
Webb, Joseph B.
Webb, Larry Dee
Webbe, Ira Vendol
Webster, Clois
Wedderburn, Daniel Stephen
Weems, James L.
Welch, Barry W.
Welch, D. L.
Welch, David N.
Weldon, Lester G.
Wells, Kim Leon
Wells, Ralph V.
Wendt, William A.
Wentz, James H.
Wesley, John
Wesley, Jovis Eugene
Wessel, Roger D.
West, Billy Gene
West, Floyd William
Westberry, Rufus
Westerfield, Jerry E.
Wheatly, Alfredo
Whisenhunt, Elmer Lee
Whitaker, Arner B.
White, Carl L.
White, Cody Nolan
White, Edward T.
White, Jimmy C.
Whitehead, Jerry C.
Whitley, Jimmy W.
Whitlock, Bobby Dale
Whittington, Brett E.
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Wickline, Samuel M.
Widener, Loy W.
Wiggs, Carroll M.
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Wilbanks, Ricky L.
Wilburn, Warren P.
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Wilcox, William S.
Wilhelm, Aaron W.
Wilkins, John A., Jr.
Wilks, Clarence
Wilks, Fredlyn E.
Wilks, G. E.
Williams, Albert M.
Williams, Alfred D. E.
Williams, Arnold F.
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Williams, Billy P.
Williams, Bobby L.
Williams, Caleb R.
Williams, Chester A.
Williams, Clarence N.
Williams, Cleveland T.
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Williams, Ephraim H.
Williams, Festus E.
Williams, Forrest Elijah
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Williams, Hudson A.
Williams, Isak
Williams, James C.
Williams, James Calvin
Williams, Jeffery L.
Williams, John A.
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Williams, Lascelles G.
Williams, Michael R.
Williams, Norris J.
Williams, Pagel J.
Williams, Patterson A.
Williams, Rafael
Williams, Raymond E.
Williams, Robert
Williams, Robert L.
Williams, Roosevelt
Williams, Stafford M.
Williams, T. Homer
Williams, T. Okell
Williams, Ulrich J.
Williamson, James D.
Williamson, Josiah Emanuel
Williamson, Tommy R.
Williford, Bruce B.
Williford, Clarence B.
Williford, Joseph Allen
Willis, Cecil A.
Willis, Clifford
Willis, J. Lee
Willis, James R.
Willis, Mack A.
Willis, Raymond F.
Wills, William C.
Wilson, Arthur C., Jr.
Wilson, Bruce Allen
Wilson, C. C.
Wilson, Clayton A.
Wilson, Cleveland M.
Wilson, Clifford Eugene
Wilson, David W.
Wilson, Devon Hupert
Wilson, Edwin Eugene
Wilson, Ervin T.
Wilson, Henry B.
Wilson, Homer
Wilson, Jack Dennis
Wilson, Kerry G.
Wilson, Marvin
Wilson, Novel G.
Wilson, Raymond L. (Pete)
Wilson, Rick D.
Wilson, Stephen Dennis
Wilson, Steve, Sr.
Wilson, Wilbur D.
Wimer, Donald L.
Wimer, Jerry Roger
Wimpy, Dewey C.
Winchester, Michael W.
Windham, Horris L.
Winemiller, Randy R.
Winkles, Avery L.
Winkles, Carl Lee, Jr.
Winters, Mark A.
Winters, Timothy W.
Wisdom, Alford
Witt, Warren S.
Wolabaugh, R. Donald
Wolfe, Clifton W.

Wolfe, G. Donald, Sr.
Wolfe, George Donald, Jr.
Wolff, Chester L.
Wolfgong, Ronald Lee
Woliver, Clyde Eugene
Womack, Clayton E.
Womack, Julian
Womack, Steven Ray
Wood, Gary R.
Wood, Glen J.
Wood James W.
Wood, Jimmy Leslie
Wood, Rickey E.
Woodham, Franklin E., II
Woods, Donald
Woods, Robert Lee
Woods, Walter H.
Woodside, Vincent G.
Woodward, David M.
Wooley, John D.
Wooten, Donnie E.
Wooten, Roy E.
Wooten, Wiley, Jr.
Worley, Arthur L.
Worrell, Sideous
Wright, Elza B.
Wright, Elza B., Jr.
Wright, Jimmy M.
Wright, John L.
Wright, Joseph Glenn
Wright, Latiman Dennis
Wright, P. Ronald
Wright, Russell L.
Wyant, Nelson E.
Wynes, Ray Stanley
Wynnis, K. F.
Wynter, Lincoln U.
Wynter, Urbane
Xec Chay, Secundino
Xona Macz, Camilo
Yanez, Jesus S., Jr.
Yanez Euceda, Jose Santos
Yarborough, Joseph V.
Yarbro, Robert L.
Yard, Michael N.
Yesudas, Talari
Yesudoss, Ithi
Yesupadam, Natta
Yesupadam, Pinipe
Yesupoul, Madhura
Yesuratnam, D.
Yonce, James C.
Yorke, Bernard
Young, Herbert Alton
Young, Joseph F.
Young, Marvin W.
Young, Roger Carson
Young, Zane L.
Younger, Arthur E.
Youssef, Basher Dawood
Youssef, Dawoud
Yu, Chae Mun
Yucra Ochoa, Joaquin
Zamarron Castillo, Enrique
Zamora Calero, Domiciano
Zamora Cruz, Ruben
Zande, Abraham John
Zarini, Roberto Felix
Zavedo, Peter
Zebua, Fonazaro
Zelaya, Vidal Eduardo
Zeledon G., Donaldo
Zeledon G., Luis C.
Zeledon G., Martin
Zeledon G., Martin Eleazar
Zendrato, Fasaaro
Zepeda L., Valeriano
Zetino Carcamo, Ricardo
Zimmerman, Robert H.
Zincume, Elias M.
Zinn, William C., II
Zondo, Clement
Zorn, Hugh G.
Zulu, Joseph B.
Zuma, Reuben
Zungu, Isaac
Zuniga, Santos Tomas
Zuniga D., Wilfredo

FEMALE EVANGELISTS

Abernathy, Miss Annzella
Ables, Mrs. Florene E.
Abrams, Mrs. Mildred L.
Acker, Mrs. Jessie
Acosta Santos, Mrs. Isabel
Adams, Mrs. Doris A.
Adams, Mrs. Margaret Ann
Adams, Mrs. Opal D.
Adiansingh, Mrs. Adelina
Adkins, Mrs. Mary Nell
Aiken, Mrs. Zebulah A.
Aites, Mrs. Mary Louise
Akin, Mrs. Anna F.
Akin, Mrs. Irene O.
Alberti de Villagran, Mrs. Herminia
Alcantara, Mrs. Maria Ramona
Alderete, Mrs. Sue K.
Aldridge, Mrs. Doris R.
Alejandro, Mrs. Magdalena
Allaway, Mrs. Lillian M.
Allen, Mrs. Doris J.
Allen, Miss Frances
Allen, Mrs. Gail Y.
Allen, Mrs. Joan E.
Allen, Mrs. Josephine A.
Allen, Mrs. Myrtle M.
Allen, Mrs. Sarah A.
Allred, Miss Janice Marilyn
Alvarenga, Mrs. Lesbia O.
Alvarez Lopez, Mrs. Lucrecia
Ammons, Mrs. Dorothy C.
Amos, Miss Lorna May
Anderson, Mrs. Bernice
Anderson, Mrs. Brenda Mae
Anderson, Mrs. Edna D.
Anderson, Mrs. Ena D.
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Mrs. Ludie
Anderson, Mrs. Myrtelene
Andrews, Mrs. Esther A.
Aneuber, Mrs. Mary E.
Arcenio de Guerrero, Mrs. Miguelina
Arias, Mrs. Gloria O.
Arias Vda. de Colman, Mrs. Dinorah
Armstrong, Mrs. Sula
Arnold, Mrs. Ethel
Arnold, Mrs. Gladys O.
Arnold, Mrs. Olena F.
Arunanso, Mrs. Maria
Aschbacker, Mrs. Mayme L.
Ashe, Mrs. Thelma R.
Ashford, Mrs. Geraldine M.
Atkins, Mrs. Robin R.
Austin, Mrs. Anna E.

Austin, Miss Sharon R.
Avikainen, Miss Jean Rae
Ayala, Mrs. Maria Francisca Paz
Ayers, Mrs. Florence A.
Babirye, Miss Sarah
Bafford, Mrs. Adella M.
Bailey, Mrs. Cecelia
Bailey, Miss Daisy May
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baines, Mrs. Daisy Lee
Baker, Mrs. Annette
Baker, Mrs. E. Marie
Baker, Mrs. Judith L.
Baker, Mrs. Rosetta V.
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Georgia M.
Bales, Mrs. Marlene
Ball, Mrs. Shirley A.
Ballarini de De Leoni, Mrs. M. Cristina
Bannister, Mrs. Meddie P.
Barba, Mrs. Tammy R.
Barclay, Mrs. Enid Maude
Barker, Mrs. Ana Maria
Barker, Miss Evelyn R.
Barnaby, Mrs. Lois A.
Barnes, Mrs. Jeannette
Barnes, Mrs. Rachel Ann
Barnett, Mrs. Donna Hutto
Barnett, Mrs. Pearlene A.
Barnhardt, Mrs. Rena Jane
Barr, Mrs. Karen E.
Barrett, Mrs. Christine
Bartley, Mrs. Dona
Barton, Mrs. Gladys
Basco, Mrs. Liberty Famorcan
Baskins, Mrs. Blanche
Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
Batson, Mrs. Shirley Ann
Battles, Mrs. Mary Lillian
Bautista de Galvan, Mrs. Hilda
Bautista de Guerra, Mrs. Brigida Juana
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma M.
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Bearden, Mrs. Myrtle Pauline
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Goldie G.
Bell, Mrs. Beryl Avira
Bell, Mrs. Brenda G.
Bell, Mrs. Coralio
Bell, Mrs. Daisy Lee
Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Belt, Mrs. Joy Faye
Beneby, Mrs. Dorinda
Bennett, Mrs. Betty G.
Bennett, Mrs. Loretta Lee
Bennett, Mrs. Mary C.
Benz, Mrs. Beverly
Bernard, Mrs. Muriel
Berry, Mrs. Ida J.
Betterson, Mrs. Emma Lee
Bird, Mrs. Gwynneth F.
Bishop, Mrs. Betty J.
Black, Mrs. Verbileene
Blackerby, Mrs. Ida S.
Blackwood, Mrs. Maynette J.
Blair, Mrs. Eddie Lene
Blake, Miss Sonia
Blanchard, Mrs. Mary A.
Blankenship, Mrs. Linda Ann
Blevins, Mrs. Kathy Jeanette
Bliss, Mrs. Gladys R.
Bock, Mrs. Shirley Ann
Bogle, Mrs. Iris
Bona, Mrs. Patricia M.
Bonham, Mrs. Elizabeth Irene
Bonilla, Mrs. Tomasa
Boone, Mrs. Dorothy M.
Boothe, Miss Merline M.
Boothe, Miss Norma Iona
Borders, Mrs. Lucy Jane
Bostick, Mrs. Nella J.
Bowra, Mrs. Winnifred A.
Bowser, Mrs. Betty Jean
Bowser, Mrs. Nancy Lee
Boyd, Miss Bertha E.
Boyette, Miss Betty D.
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Brackett, Mrs. Elsie L.
Bradburn, Mrs. Alice E.
Bradford, Mrs. Maxine
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Bradley, Mrs. V. Irene
Brady, Mrs. Ruby
Brantley, Mrs. Ella C.
Breedy, Mrs. Zelda I.
Brewer, Mrs. Mavis L.
Brewer, Mrs. Wilda Greer
Brewington, Mrs. Viola McKoy
Brewster, Mrs. Vinell C.
Briggs, Mrs. Vera W.
Bright, Mrs. Edna Peggy
Britt, Mrs. Lora M.
Brittingham, Mrs. Juanita F.
Brock, Mrs. Ruby L.
Brockington, Mrs. Rosa Lee
Bronson, Mrs. Evella
Brooks, Mrs. Hattie L.
Brown, Mrs. Audrey
Brown, Mrs. Cynthia V.
Brown, Mrs. Diane P.
Brown, Mrs. Doris May
Brown, Miss Edna Lucille
Brown, Mrs. Elizabeth
Brown, Mrs. Francella E.
Brown, Mrs. Gladys
Brown, Miss Gloria Elaine
Brown, Miss Gloria M.
Brown, Mrs. Gwenneth A.
Brown, Mrs. Helen Octavia
Brown, Mrs. Iris B.
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Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Mrs. Myrtle Joyce
Brown, Mrs. Rose Mary
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Brumley, Miss Mayra Porter
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Bryan, Mrs. Lucille E.
Bryan, Mrs. Winsome Delores
Bryant, Mrs. D. Jacqulyn
Bryant, Mrs. Mary Ann
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Buchanan, Mrs. Willie B.
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Buckson, Mrs. Laura S.
Buie, Mrs. M. Kate
Bumgarner, Mrs. Marion L.

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Burch, Mrs. Onnie Mae Hackney
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Burgess, Mrs. Lois Virginia
Burke, Mrs. Mable
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Burton, Mrs. Dorine Nancy
Burton, Mrs. Dorothy L.
Butts, Mrs. Jennie L.
Butts, Mrs. C. Louise
Byam, Miss Muriel A.
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Cabler, Mrs. Lessie
Cabo de Payano, Mrs. Felicia
Cabrera C., Miss Rebeca O.
Caesar, Mrs. Rosabelle
Cagle, Mrs. Dorothy Jean
Caldwell, Mrs. Adelle Mae
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
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Cameron, Mrs. Iciline V.
Camink, Miss Verda
Camp, Mrs. Mae Ellen
Camp, Mrs. Norma Jean
Campbell, Mrs. Barbara M.
Campbell, Miss Linda M.
Campbell, Mrs. Matilda
Campbell, Mrs. Nerissa
Campbell, Mrs. Shirlene
Campbell, Mrs. Vera Nell
Campuzano, Mrs. Virginia
Cannon, Mrs. Joyce B.
Cannon, Mrs. Linda Sarah
Capps, Mrs. Ramona J.
Capron, Mrs. Annis Beatrice
Capron, Mrs. Irinton Helen
Capron, Mrs. Robyn K.
Capron, Mrs. Roslyn Beatrice
Carden, Mrs. Pauline O.
Carey, Miss Theodora L.
Carlogridis, Mrs. Margaret
Carlton, Mrs. Helen Louise
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Carrier, Mrs. Cammie L.
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Carroll, Mrs. Hilda Fern
Carroll, Mrs. Loretta M.
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Carter, Mrs. O. Diana
Carter, Mrs. Wilma Joan
Carty, Mrs. Doreen Pamella
Carty, Mrs. Inez
Carty, Mrs. Marlene J.
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Carver, Miss Ruby Dell
Case, Mrs. Nora Grace
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Cavender, Mrs. Connie Marie
Ceford, Mrs. Effit Anna
Celestine, Mrs. Louisa
Cerna, Mrs. Rosa M.
Chain, Mrs. Elizabeth R.
Chandravathamma, Mrs. Kantimahanthi
Chapman, Mrs. M. Gladys
Charles, Mrs. Billie Rae
Chatham, Mrs. Amanda
Chatham, Mrs. Marilyn J.
Chatham, Mrs. R. Dean
Chavez, Mrs. Dorothy L.
Chavez, Miss Teresa
Chavis, Mrs. Elizabeth S.
Chellayamma, Mrs. Mundru
Chesney, Mrs. Thelma
Chilcott, Mrs. Pamela Faye
Childers, Mrs. Gladys
Childers, Mrs. Sandra K.
Chinnery, Mrs. Indiana L.
Christopher, Mrs. Margaret R.
Chung, Mrs. Glenna A.
Cimental, Mrs. Margie
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Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Veda M.
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Clarke, Mrs. Eulalee
Clarke, Mrs. Floreth M.
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Clay, Mrs. Gladys M.
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Clemens, Mrs. Rosalie Ann
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Cogburn, Mrs. Phyliss Stuart
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Coleman, Mrs. Melita
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Collie, Mrs. Lulian D.
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Collier, Mrs. Rachel
Collier, Mrs. Regenia L.
Collier, Mrs. Sylvia L.
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Collins, Mrs. Daphne M.
Collins, Mrs. Patsy E.
Concepcion, Mrs. Coral Cardet
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Cook, Mrs. Lynda M.
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Cooke, Mrs. Ena V.
Cooley, Mrs. Eula M.
Cooper, Mrs. Paulette Everett
Coote, Mrs. Shirley May
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Corlew, Mrs. Bessie E.
Corn, Mrs. Linda C.
Coronel, Srta. Silvia Ramona
Cotman, Miss Elizabeth
Couch, Mrs. Mary E.
Couch, Miss Vivian Oneta
Cowan, Ms. Joyce G.
Cowart, Mrs. Mary Lou
Cox, Mrs. Alice J.
Cox, Mrs. Elizabeth A.
Cox, Mrs. F. Avonelle
Cox, Mrs. Joanna O.
Cox, Mrs. Photena
Cozart, Mrs. Villor
Craig, Mrs. Marion M.
Crandell, Mrs. Eula L.
Craven, Mrs. Lena C.
Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Craver, Mrs. Pauline C.
Crawford, Mrs. Carol M.

Creed, Mrs. Sethline M. L.
Crenshaw, Mrs. Nellie Marie
Criswell, Mrs. Audrey C.
Crook, Mrs. C. Adelle
Crooks, Mrs. Inah
Crossfield, Mrs. Rose B.
Cruz, Mrs. Luz Nereida
Cruz de Matamoros, Mrs. Dominga
Culbertson, Mrs. Beulah
Culmer, Mrs. Diana M.
Culmer, Mrs. Rosanna
Cunha, Mrs. Helena L. Gomes da
Cunningham, Miss Edna V.
Cupit, Mrs. Mable
Curenton, Mrs. Thelma Joyce
Cureton, Mrs. B. Marie
Cureton, Mrs. Ethel Nina Farris
Curry, Mrs. Erma Louise
Curry, Mrs. Lois A.
Curry, Mrs. Mollie B.
Curtis, Mrs. Delores G.
Curtis, Mrs. Dorris Rolle
Curtis, Mrs. Rose
Custer, Mrs. Valinda L.
Dager, Mrs. Susan J.
Daley, Mrs. Catherine A.
Daley, Mrs. Mavis
Daly, Miss Cintilia G. E.
Daly, Mrs. Estebania
Daniels, Mrs. Jacqueline
Darnell, Mrs. Louise A.
Dauzat, Mrs. Carol D.
Davenport, Mrs. Zillie Mae
Davis, Mrs. Andrea Faye
Davis, Mrs. C. Evelyn
Davis, Mrs. Carolyn R.
Davis, Mrs. Cather E.
Davis, Mrs. Ludie
Davis, Mrs. Megretta D.
Davis, Mrs. Nannie
Davis, Mrs. Olive M.
Davis, Miss Ora Jacqueline
Davis, Mrs. Rowena V.
Davis, Mrs. Victorine C.
Davis, Mrs. Willie B.
Davison, Mrs. Lisa K.
Davisson, Mrs. M. Mildred
Dawkins, Miss Olive Evangoline
Day, Mrs. Ethel Mae
Dean, Miss Anna I.
Dean, Mrs. Catherine M.
Dean, Mrs. Ivis G.
Deenamma, Mrs. Madha
De Jesus Arbaiza, Miss Teresa
De Jesus de Nunez, Mrs. Maria
Delancy, Mrs. F. Corene
Delancy, Mrs. Gloria
Delancy, Mrs. Lillian O.
Delgado Saez, Mrs. Ana
Denney, Mrs. M. Lucille
Denton, Mrs. Caroline V.
DeoCampo, Mrs. Kathy Koeritz
Deveaux, Mrs. Tereseta
Dew, Mrs. Patsy B.
Dewey, Mrs. Roseann L.
Diaz M., Miss Ana Maria
Dickenson, Mrs. Paula M.
Dickerson, Mrs. Anna Belle
Dickerson, Mrs. Leila
Dickey, Mrs. Lois M.
Dickinson, Mrs. Dessie F.
Digan, Mrs. Amelita P.
Diggs, Mrs. Rebecca M.
Dilldine, Mrs. Ina Lynn
Dillon, Mrs. Doris E.
Dillon, Mrs. Fidolin
Dingler, Mrs. Gertrude M.
Dison, Miss Mabel
Dixon, Mrs. Mavis
Dobson, Mrs. Imolyn V.
Dodson, Mrs. Dorothy
Dollarhyde, Mrs. Lois M.
Donnafield, Mrs. JoAnn
Doss, Mrs. Shirley Jean
Dottin, Mrs. Jasma C.
Douglas, Mrs. Blaselma
Douglas, Mrs. Elizabeth
Douglas, Mrs. Ivel Rosa
Douglas, Mrs. Joanna
Douglas, Mrs. L. Christine
Douglas, Mrs. Mary Elizabeth
Downs, Mrs. Martha S.
Duckett, Mrs. T. Lucille
Duckworth, Mrs. Alice Agnes
Dudley, Mrs. Omega Jones
Dugger, Mrs. June P.
Dulaney, Mrs. Dorothy I.
Duncan, Mrs. Nancy
Duran, Miss Gregoria C.
Durham, Mrs. Christine N.
Durham, Mrs. Karen L.
Duvall, Mrs. Gladys K.
Duvall, Mrs. L. Della
Dyer, Mrs. Charlotte D.
Easter, Mrs. Sandra Hammonds
Easterling, Mrs. Eileen R.
Eddings, Miss Agnes
Edmond, Mrs. Linda Gail
Edralin, Mrs. Dorothy E.
Edralin, Miss Norma
Edwards, Mrs. Alice J.
Edwards, Mrs. Doreen O.
Edwards, Mrs. Ellen L.
Edwards, Miss Pearl
Edwards, Mrs. Violeta
Eiler, Mrs. Imogene R.
Eldridge, Mrs. Opal Jean
Elias, Mrs. Shirley F.
Ellis, Mrs. Ova L.
Ellis, Mrs. Rosetta L.
Ellison, Mrs. D. Charlotte
Elsworth, Mrs. Doris Jean
Elvy, Mrs. Linda M.
Embry, Mrs. Sharlett R.
Emerson, Mrs. Earlean
Emerson, Mrs. Pamela G.
Emery, Mrs. Stella
Englebert, Mrs. Christine
English, Mrs. Ruby
Erwin, Miss E. Carolyn
Escobar de McTaggart, Mrs. Atanasia
Espinola, Sra. Arminda Ferreira
Estira, Mrs. Oremise
Evans, Mrs. Janice A.
Evans, Mrs. Theresa
Ezell, Mrs. Ada L.
Facey, Mrs. Olive Maud
Fagin, Mrs. Lillian L.
Faircloth, Mrs. D. Maxine
Farris, Miss Mabel W.
Faulkner, Mrs. Anita D.
Feare, Mrs. Hyacinth L.
Feighery, Mrs. Linda C.
Felipe de Gaton, Mrs. Juana Luisa
Ferguson, Mrs. Beatrice D.
Ferguson, Mrs. Lillie E.
Ferreira C., Mrs. Maria Margarita
Ferris, Mrs. Cecelia Agatha
Fitch, Mrs. Beulah

Flamingo, Mrs. Martha S.
Flanary, Mrs. Teresa B.
Flemmer, Mrs. Marianne
Flick, Mrs. Catherine M.
Flippo, Mrs. Margie
Flippo, Mrs. Willie Lee
Foley, Mrs. Josie N.
Folkes, Mrs. Thelma B.
Forbes, Mrs. Esther V.
Forbes, Mrs. Lallye Lee
Forbes, Mrs. Whitleen M.
Forbes de Saunders, Mrs. Silvia Cornelia
Forrester, Mrs. Annie Bell
Foshee, Mrs. E. Elvena
Foskey, Mrs. Sylvia L.
Foster, Mrs. Ella Mae
Foster, Mrs. Imagene
Foster, Mrs. Mary E.
Fox, Mrs. Medora M.
Fox, Mrs. Treva Lee
Foxx, Mrs. Virginia
Foye, Mrs. Joyce E.
France, Mrs. May Merle
Francis, Mrs. Beryl
Francis, Mrs. Catherine Albertena
Francis, Mrs. Iris A.
Francis, Mrs. Pearlyn M.
Franklin, Mrs. Erma L.
Franks, Mrs. Sudie
Frazer, Mrs. Edith
Freeland, Mrs. Pauline
Freeman, Miss Carlene
Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
Fubler, Mrs. Phyllis L.
Fuentes Vda. de Gonzalez, Mrs. Maria
Fuller, Mrs. Delceta Isadora
Funderburk, Mrs. Betty Lou
Furber, Mrs. Chloe M.
Futch, Mrs. Audrey
Gaines, Mrs. Debra K.
Gainous, Mrs. Mildred E.
Galloway, Mrs. Beulah E.
Galloway, Mrs. Violet
Garate, Mrs. Hermelinda
Garcia, Mrs. Hilda Eusebio
Garcia, Mrs. Miguelina
Gardiner, Mrs. Evelyn C.
Gardner, Mrs. Aldyth
Gardner, Mrs. Arnetta J.
Gardner, Mrs. Rosa Mae
Garner, Mrs. Margo
Gary, Mrs. K. Elizabeth
Garzon, Mrs. Neide Lucia
Gates, Mrs. Wilma P.
Gautier, Mrs. Myrtle Alene
Gaylor, Mrs. Mildred L.
Gentry, Mrs. Pearl M.
George, Mrs. Bonnie
Gibson, Mrs. Ida D.
Gibson, Mrs. Jackie Burlene
Gibson, Mrs. Leona
Gibson, Mrs. Pearl
Gibson, Mrs. Rosie P.
Gilbert, Miss Clarina
Gilbert, Mrs. Ethel E.
Gilbert, Mrs. Icilda
Gillespie, Mrs. Charlotte Rose
Gilmer, Mrs. Dessie G.
Gilmer, Mrs. Lucille
Gilmore, Mrs. Eva L.
Giordani, Mrs. Francine D.
Gladden, Mrs. Canoy Louise (Susie)
Gladney, Mrs. Clemmie P.
Glasgow, Mrs. Isalene B.
Glaviano, Mrs. Bettye M.
Glover, Mrs. Helen Price
Gobourne, Miss Carmen
Godfrey, Mrs. Daphne
Goin, Mrs. Mary M.
Gomez, Miss Margaret A.
Goney, Mrs. Ada Mae
Gonzalez, Mrs. Elsa V. Gomes de
Gonzalez, Miss Maria Dominicana
Goode, Mrs. Judith
Gordon, Mrs. Karen D.
Gosnell, Mrs. Bertie Pauline
Gossett, Mrs. Mamie E.
Goynes, Mrs. Bessie Lee
Graham, Mrs. Edna S.
Graham, Miss Monica E.
Graham, Mrs. Olive M.
Graham, Mrs. Pansy Eloise
Graham, Mrs. Sylvena A.
Graham, Mrs. Viola
Grant, Miss Gladys A.
Grant, Mrs. Joyce
Grant, Mrs. Shirley J.
Grant, Miss Zerepha A.
Grassi, Miss Ruby M.
Gravatt, Mrs. Rita F.
Gray, Mrs. M. Brenda Gail
Gray, Mrs. Margaret Robena
Green, Mrs. Ermine E.
Green, Mrs. Gloria Ann
Green, Mrs. Julia E.
Green, Mrs. Loris
Gregg, Mrs. Julia J.
Gregory, Mrs. Ida Cook
Grigsby, Mrs. Helen A.
Grisham, Mrs. Veleria B.
Grissam, Mrs. Pearl R.
Groom, Mrs. Grace E.
Groves, Mrs. Beatrice Mae
Grubbs, Mrs. Lillian D.
Guire, Mrs. Donna W.
Guire, Mrs. Hazel G.
Gunn, Mrs. Mary M.
Gunter, Mrs. Delois L.
Gunter, Mrs. Loretta Mae
Gutierrez C., Miss Ana Elizabeth
Gwebu, Mrs. Lavinah N.
Hadley, Mrs. Marie
Hagood, Mrs. M. Kathleen
Hahm, Mrs. Susan S.
Hale, Mrs. Ida
Haley, Mrs. Irene M.
Hall, Mrs. Babe
Hall, Mrs. Dolly L.
Hall, Mrs. Eulalee Florinda
Hall, Mrs. Helen L.
Hall, Mrs. Madlin E.
Hall, Mrs. Marva N.
Hall, Mrs. Mary Jane
Hall, Mrs. Olive C. L.
Hall, Mrs. Patricia Ann
Halleluyamma, Mrs. Ite
Halpain, Mrs. Shirley L.
Hamby, Mrs. Arnetter
Hamby, Mrs. Dolly R.
Hamilton, Mrs. Cheryl Lynn
Hamilton, Mrs. Mary E.
Hamilton, Mrs. Myrtis Ianthe
Hamm, Mrs. Mary Lois
Hammett, Mrs. Martha N.
Hampton, Mrs. Vicky B.
Hancock, Mrs. Kathleen Mary
Handfield, Mrs. Annarena
Handfield, Mrs. Consuelo A.

Handfield, Mrs. Evelyn
Haney, Mrs. Ionee L.
Hanna, Mrs. Colette D.
Hannah, Mrs. Bessie E.
Harbin, Mrs. Martha
Hardin, Mrs. Bessie V.
Harding, Mrs. L. Juanita
Hardy, Mrs. Betty Ruth
Hardy, Mrs. Eleanor E.
Harmon, Mrs. Goldia F.
Harper, Mrs. Marjorie G.
Harper, Mrs. Nannie Florence
Harriett, Mrs. Bertha
Harris, Mrs. Callie Jean
Harris, Mrs. Etta Belle
Harris, Mrs. Hope Syble
Harris, Mrs. Jacquelian L.
Harris, Mrs. Lois Ann
Harris, Mrs. Patricia C.
Harrison, Miss Deborah P.
Harrison, Mrs. Kathleen
Harrison, Mrs. Lurline
Harrison, Mrs. Una Eugenie
Harter, Miss Charity J.
Harter, Mrs. Yvonne A.
Hartley, Mrs. Shirley Mae
Hartley, Mrs. Vara Elizabeth
Harvey, Mrs. Joanne
Harvey, Mrs. Mary Jane
Harvey, Mrs. Rhonda J.
Hawkins, Mrs. Shirley E.
Hawks, Mrs. Delia J.
Hayden, Mrs. B. Louise
Hayes, Mrs. A. Thelma Jones
Hayes, Mrs. Opal M.
Head, Mrs. Dale
Heath, Miss Minnie M.
Hebb, Mrs. Mona Aleda
Hebert, Mrs. Lettie L.
Helms, Mrs. Verla M.
Hembree, Mrs. Anna M.
Henderson, Mrs. Barbara E.
Henderson, Mrs. Willie
Henry, Mrs. A. Lois
Henry, Mrs. Gladys
Henry, Mrs. Magory Olympia
Henry, Mrs. Maud
Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
Hepburn, Miss Janet M.
Hepburn, Mrs. Zelena Edward
Hernandez de Rodriguez, Mrs. Cristina
Herring, Mrs. Elizabeth
Herring, Mrs. Vera W.
Heyward, Mrs. Christine
Higdon, Mrs. Grace
Hill, Mrs. Clara B.
Hill, Mrs. Orpha
Hills, Mrs. Rhoda W.
Hindman, Mrs. Gladys G.
Hines, Mrs. Lucille
Hodge, Mrs. Carmelia
Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Rosetta E.
Hodge, Mrs. Yvonne
Hodges, Mrs. Magdalene
Hogan, Mrs. Ida Mai
Holman, Mrs. Willie Menia
Holmes, Mrs. Virginia Mearl
Hoover, Mrs. Maxine
Hopper, Mrs. Lydia
Horton, Mrs. Evadna H.
Hoskins, Mrs. Georgia
Houston, Mrs. Callie L.
Howard, Mrs. Avaleen
Howard, Mrs. Elva
Howell, Mrs. Jackie S.
Hubbard, Mrs. Nancy Carol
Hudson, Mrs. Floy A.
Hudson, Mrs. Mary E.
Huff, Mrs. Phyllis A.
Hughes, Mrs. Gelene M.
Hughes, Mrs. Jewel Murray
Hughes, Mrs. M. Clyde
Hullender, Mrs. Dorthy Mae
Humphrey, Mrs. Christine S.
Hunt, Mrs. Lettie Elva
Hunt, Mrs. Nancy
Hutcheson, Mrs. Jessie Mae
Hutchinson, Mrs. Rebecca C.
Hutchinson, Miss Syreta E.
Ien, Mrs. Dorothy
Imoh, Mrs. Sylvia Udo
Ingram, Mrs. Erma Jean
Irving, Mrs. Clementina Mowatt
Isbell, Mrs. C. June
Istoris, Mrs. Rufina C.
Ivins, Mrs. Bertha S.
Jackson, Miss Beryl
Jackson, Mrs. Elsie M.
Jackson, Mrs. Ima L.
Jackson, Mrs. Jannie
Jackson, Mrs. Linda L.
Jackson, Mrs. Louella
James, Mrs. Gwendolyn A.
James, Mrs. Joan S.
James, Mrs. Pecolia C.
James, Mrs. Sylvia
James, Mrs. Wanda W.
Janakamma, Mrs. Mathi
Japa de Cueto, Mrs. Victorina
Jaquess, Miss Doris E.
Jarkin, Mrs. Avelina
Jarrard, Mrs. Eula S.
Jarrett, Mrs. Ivy M.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jennings, Mrs. Patricia A.
Jernigan, Mrs. M. Jewel
Johansen, Mrs. Geri L.
John, Mrs. Sarah P.
Johns, Mrs. Flora A.
Johnson, Mrs. Beatrice
Johnson, Mrs. Carolyn Jean
Johnson, Mrs. Carrie
Johnson, Mrs. Doris June
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Gealeta
Johnson, Mrs. Geneva M.
Johnson, Mrs. Josie A.
Johnson, Mrs. Mamie
Johnson, Mrs. Mary H.
Johnson, Miss Paulette R.
Johnson, Mrs. Pauline
Johnson, Mrs. Phyllis R.
Johnson, Mrs. Sarah E.
Johnson, Mrs. Susie C.
Johnson, Mrs. Willie Marie
Jolly, Mrs. Georgie L.
Jonas, Mrs. Alice S.
Jonas, Mrs. Shelia C.
Jones, Mrs. A. Irene
Jones, Mrs. Anita Brown
Jones, Mrs. Daisy W.
Jones, Miss Elsie
Jones, Mrs. Jasmine B.
Jones, Mrs. Karen G.
Jones, Mrs. Mildred F.
Jones, Mrs. Rosalia
Jones, Mrs. Ruby Mae
Jordan, Mrs. Virginia
Jose, Mrs. Frieda K.
Jose, Mrs. Julia

Joseph, Mrs. Vinuthi Kumari
Josephs, Mrs. Hilda
Jourdain, Mrs. Theolinda S. Vda.
Jubuisson, Mrs. Thermonfils
Judd, Mrs. Sherry
Jumpp, Mrs. Joyce V.
Kaniewski, Mrs. Opal N.
Kaperevere, Mrs. Nyamudzai J.
Keeling, Mrs. Eileen M.
Keir, Mrs. Molly T.
Keith, Mrs. Anna Pearl
Kemp, Mrs. Mildred E.
Kendrick, Mrs. Betty L.
Kennedy, Mrs. Edna M. G.
Kennedy, Mrs. Marie L.
Kerr, Miss Hortense
Ketchum, Mrs. Odessa Mae
Key, Mrs. Pauline
Khanna, Mrs. Shanta S.
Kinard, Mrs. Myrtle
Kinder, Mrs. Joy K.
King, Mrs. Helen L.
King, Mrs. Mary Jane
King, Mrs. Norma E.
Kinghorn, Mrs. Petrona M.
Kittrell, Mrs. Dorothy Louise
Kleinmoedig, Miss Criselma
Knight, Miss Winifred
Knights, Mrs. Wilma Earla
Knowles, Mrs. Frances A.
Knowles, Miss Vernell
Koiner, Mrs. Jessie B.
Kourmouzi, Mrs. Evanthia
Krupabayamma, Mrs. Kanikelli
Kuhl, Mrs. Jacqueline B.
LaBorde, Mrs. Thelma
Lake, Miss Edna E.
Lamb, Mrs. Nancy T.
Lambert, Mrs. Geraldine C.
Lambert, Mrs. Mildred A.
Lampley, Mrs. Buna M.
Lance, Mrs. Daisy D.
Lane, Mrs. Barbara J.
Lane, Mrs. Linda Pitts
Lane, Mrs. Maisie Orleta
Lanter, Mrs. Ann L.
Larson, Mrs. Betty A.
Lascurain R., Miss Enedina
Lavender, Mrs. Bobbie Lee
Lawrence, Mrs. Betty L.
Lawrence, Miss Janice Dean
Lawrence, Mrs. Pearline
Lawson, Mrs. L. Berniece Jones
Lawson, Miss Ruth H.
Lawson, Mrs. Shelia Diane
Lawton, Mrs. Jeannette W.
Lay, Mrs. Ina A.
Leachman, Mrs. Yvette R.
Leader, Mrs. Alberta N.
Ledbetter, Miss Caroline S.
Ledezma Vda. de Cheng, Mrs. Angela
Ledford, Mrs. Carolyn
Ledford, Mrs. Carrie L.
Lee, Mrs. Eva M.
Lee, Mrs. Lena
Lee, Mrs. Mary T.
Lee, Mrs. Naomi L.
Lee, Mrs. Nettie R.
Leeper, Mrs. DeLila
Lefler, Mrs. Ellen P.
Lefler, Miss Karen Arleta
Lennon, Mrs. Lucilda
Lesniak, Mrs. B. Clara
Letu, Mrs. Martha W.
Levons, Mrs. Elecia S.
Levy, Mrs. Victoria Z. Brown
Lewis, Mrs. Aliser D.
Lewis, Mrs. Audrey L.
Lewis, Mrs. Avena
Lewis, Mrs. Rosa L.
Lewis, Mrs. Rosezella
Liberato, Mrs. Adolfina P. de
Lightner, Mrs. Ivy Norvella
Lima, Mrs. Percia Luiza
Lindo, Mrs. Miriam Elizabeth
Ling, Mrs. Eunice
Link, Miss Elcie Elaine
Linville, Mrs. Cleo
Linville, Mrs. Irene T.
Lloyd, Mrs. Lucille N.
Lobban, Mrs. Daisy Maye
Lofton, Mrs. Shelley S.
Logsdon, Mrs. Zelma L.
Long, Mrs. Polly Lea
Long, Mrs. Veneda T.
Lopez, Mrs. Bernardita Lourdes
Lopez, Mrs. Maisy
Lopez de Castillo, Mrs. Paz
Lopez de Minor, Mrs. Graciela
Lord, Miss Barbara J.
Lord, Mrs. Hyacinth
Lord, Mrs. Laura Ethel
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
Lovell, Mrs. Janice Carolyn
Lowe, Mrs. Irine
Lowe, Mrs. Lela
Lowman, Mrs. Buna
Luck, Mrs. Rettie E.
Luttrell, Mrs. Teresa I.
Mackey, Mrs. Mary Lou
Makhotla, Mrs. Vengelina K.
Mamani, Srta. Rosa Q.
Manning, Mrs. Norma L.
Manzueta, Mrs. Maria Altagracia Vda. de
March, Mrs. Inez A.
Mariamma, Mrs. Mentu
Marique, Mrs. Mary
Markland, Mrs. Bernice
Markoullis, Mrs. Georgoulla
Marlowe, Mrs. Karen
Marroquin, Mrs. Connie
Marshall, Mrs. Ringoal C.
Martes, Mrs. Maria Francisa de
Marthamma, Mrs. Talari
Martin, Mrs. Barbara
Martin, Mrs. Ceola
Martin, Mrs. Eudel Bonica
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martin, Miss Myrna Louise
Martin, Mrs. Olivene D.
Martin, Mrs. Olivia S.
Martin, Mrs. Paulalee P.
Martin, Mrs. Vickie Jean
Martinez, Miss Emily D.
Martinez, Miss M. Eusebia
Martinez de De Leon, Mrs. Isabel V.
Martinez de Roberto, Mrs. Piedad A.
Mason, Mrs. Theresa C.
Massey, Mrs. Rose E.
Mateo, Miss Grecia
Mather, Miss Thelma L.
Mathews, Mrs. Martha O.
Mattis, Mrs. Olive May
Maxfield, Mrs. Mamie M.
Maxwell, Mrs. Reatha
Mayhall, Mrs. Mary P.
Maynard, Mrs. Lynda R.
McAdoo, Mrs. Rosa L.

McAdoo, Mrs. Sandra L.
McAllister, Mrs. Betty H.
McBride, Mrs. Luner B.
McCleary, Mrs. Myrtle V.
McClellan, Miss Beverly S.
McClure, Mrs. Verna Joyce
McCoy, Mrs. Nellie Sue
McCoy, Mrs. Sally J.
McCright, Mrs. Mildred C.
McDonald, Miss Avis
McDonald, Mrs. Diana L.
McDonald, Mrs. Millicent M.
McDowall, Mrs. Marilyn
McDowell, Mrs. Hyacinth D.
McDowell, Miss Joyce
McGehee, Mrs. Missie M.
McGinnis, Mrs. Amanda Ellen
McGlothlin, Mrs. Onaway
McGreger, Mrs. Leona
McGriff, Mrs. Joyce
McGruder, Mrs. Nellie V.
McGugan, Mrs. Sandra
McIllwain, Mrs. Charlotte Ann
McInnis, Mrs. Mattie
McIntosh, Mrs. Esmelda
McIntosh, Mrs. Hazel J.
McIntosh, Mrs. Rosa Lee
McIver, Mrs. Minnie
McKay, Mrs. Frances Jane
McKenzie, Mrs. Karen Sue
McKenzie, Mrs. Olive Louise
McKenzie, Mrs. Rita May
McKinley, Mrs. Geneva
McKinnon, Mrs. Sylvia D.
McKoy, Mrs. Delorise D.
McLain, Mrs. Iris G.
McLaren, Mrs. Louisa
McLean, Mrs. Fredericka
McLeggan, Mrs. Elmera
McLeod, Mrs. Maria B.
McPherson, Miss Georgia B.
McPherson, Mrs. J. Dale
McTaggart, Mrs. Atanasia Escobar de
McTaggart, Mrs. Lottie C.
Meador, Mrs. F. Sandy
Melvin, Mrs. Cleo L.
Mena, Mrs. Anselma
Merchant, Mrs. Christine
Merrell, Mrs. Mary L.
Merriman, Mrs. Nina K.
Messer, Mrs. Betty Lou
Middlebrook, Mrs. Rose Mavis
Mighty, Mrs. Louise
Miller, Mrs. Janette
Miller, Miss Lovina
Miller, Mrs. Marianne
Miller, Mrs. Marlene
Miller, Mrs. Mavis Adina
Miller, Mrs. Miranda L.
Miller, Mrs. Nannie E.
Millet, Mrs. Albertha D.
Minor, Mrs. Lillian M.
Miranda, Miss Lilia L.
Mitchell, Mrs. Connie I.
Mitchell, Mrs. Miriam
Molina, Mrs. Iva Isabel Kelman de
Monahan, Mrs. Connie J.
Monroe, Mrs. Betty J.
Montgomery, Mrs. Maxine
Mooney, Mrs. Eva Sue M.
Moore, Mrs. Carmen R.
Moore, Mrs. Helen A.
Moore, Mrs. JoAnne
Moore, Mrs. Judy Lynn
Moore, Mrs. Lessie M.
Moore, Mrs. Luevertia W.
Moore, Mrs. M. Maxine
Moore, Mrs. Rhonda R.
Moore, Mrs. Velma Joyce
Mora Valero, Mrs. Josefa
Morales Santana de Marrero, Sra. Rosa Nelly
Morgan, Mrs. Cleopathra
Morgan, Mrs. Fareda Rizk
Morris, Mrs. Adella L.
Morris, Mrs. Alice E.
Morris, Miss Clarice
Morris, Mrs. Daisy T.
Morris, Mrs. Elizabeth
Morris, Mrs. Estella Rebecca
Morris, Mrs. Gloria C.
Morris, Mrs. Helen R.
Morrison, Mrs. Eva Mae
Morrison, Mrs. M. Anesta
Morrow, Mrs. Sharon Jean
Mortimer, Miss Aleicia R.
Mosala, Miss Maduo
Moss, Mrs. Cecilia
Moss, Mrs. Mary G.
Motes, Mrs. Avvis
Moxley, Mrs. Alice V.
Mullings, Mrs. Gladys L.
Mullings, Mrs. Mandeleto Byfield
Mullings, Mrs. Sheila A.
Mullins, Mrs. Billie Geraldine
Mullins, Mrs. Donna Esther
Mullins, Mrs. Juanita
Murphree, Mrs. Sheila D.
Murray, Mrs. Isis L.
Murray, Mrs. Lula Mavis
Murray, Mrs. Marie R.
Murren, Miss Vickie Renay
Musngi, Mrs. Alice Bernabe
Muzambi, Mrs. Nellia
Navarro, Mrs. Sally M.
Navgire, Mrs. Suceilabai D.
Neal, Mrs. Gloria A.
Neal, Mrs. Lenora
Nelson, Mrs. Barbara Y.
Nelson, Mrs. Mavis
Nembhard, Mrs. Estina A.
Neptune, Mrs. G. Verlene
Nesmith, Mrs. Mary L.
Nettles, Mrs. Debra K.
Nevarez de Rodriguez, Mrs. Aida R.
Nibbs, Miss Beryl B.
Nichols, Mrs. Merline G.
Nicholson, Mrs. Josephine
Nicholson, Mrs. Joy D.
Nickson, Mrs. Mary L.
Nobles, Mrs. Dorothy F.
Noe, Mrs. Dorothy L.
Norman, Mrs. Mabel A.
Norton, Mrs. Ruth
Nottage, Mrs. Lorina B.
Nowling, Mrs. Jada L.
Nulph, Mrs. M. Alberta
Nunez, Mrs. Harrieta
Nunnery, Mrs. Flora
Nutter, Mrs. Zelda R.
Nyamhuka, Mrs. Gladys N.
O'Dell, Mrs. Angela Wilson
O'Dell, Mrs. Brenda E.
Odom, Mrs. Helen E.
Ojir, Mrs. Teresia
Okello, Mrs. Susan
Okungu, Mrs. Hellen Akinyi
Ombima, Mrs. Mary
Ormsby, Mrs. Beverley
Orr, Mrs. Nancy Sue
Ortega, Mrs. Rebeca J.
Ortiz, Mrs. Helen

Ortiz de Rosa, Mrs. Beatriz
Osban, Miss Kay
Osborn, Mrs. Esther Fay
Otway, Mrs. May T.
Overstreet, Mrs. Hilda
Owens, Mrs. Lillian Evelyn
Paden, Mrs. Muriel L.
Padgett, Mrs. C. Linda Fay
Padgett, Mrs. Pearline
Padilla de Martinez, Mrs. Sofia
Palmer, Mrs. Ethle Maureen
Palmer, Mrs. Syble Ann
Paoletti, Mrs. Doreen
Parker, Mrs. Bessie
Parker, Mrs. Eunice Faye
Parton, Mrs. Bettye June
Paschall, Mrs. Susie
Pate, Mrs. Brenda Kay
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Patrick, Mrs. Ruby L.
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Ripper, Mrs. Thelma Mae
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Rivera Molpei, Miss Maria
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Adams, Cosy
Adams, Frank
Adams, Jerri
Adams, Laura Ovedia
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Adkins, Mattie L.
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Alcantara, Maria Ramona
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Allen, Gail
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Allen, Theona Marie
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Anderson, Pansolyn
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Anthony, Cheryl
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Anwine, Wanda
Ard, Doris
Armstrong, Alan Dale
Armstrong, Linda
Armstrong, Priscilla Louise
Arnold, Harlon R.
Arnold, Linda
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Atkinson, Susan
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Baggett, Dovie Marlene
Bagley, Betty
Bagwell, Delcia
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Bailey, Clara Mae
Bailey, Jacqueline
Bailey, Lillian
Baine, Gail Lyn

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Baker, Lawrence E.
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Baker, Patricia F.
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Bales, Wanda
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Bangura, John
Bangura, Kadiatu
Bangura, S. B.
Banigo, Blessing F.
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Barnwell, Edwin Joel
Barria, Lidia
Barritt, Rosena
Barwick, Linda
Basden, Onella
Bassey, Emmanuel
Bateman, Lena F.
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Bautista, Minerva A.
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Beard, William
Beasley, Marlene D.
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Bell, Peggy Jane
Bell, Vicki Lynn
Belyew, Mary E.
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Benedyk, Tedgena Kay
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Bennett, Nancy
Betancourt, Dilcia
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Davis, Dorothy
Davis, Geneva
Davis, Hazel Ruth
Davis, Reba Joyce
Davis, Wanda
Davy, Miss Eulet E.
Day, Willa M.
Daye, Gwendolyn Y.
Dean, Marjorie
Dean, Mary
DeBerry, Edward L.

DeCaro, Maureen
Decker, Betty
Decker, Delmer L.
Decker, Jimmy
Decker, Mazine Frances
Decker, Reba N.
DeGracia, Zenith
DeLaney, Darlene
Denard, Christine
Denard, Mary
DePratter, Joan
DeVeaux, Martha
Devine, Patricia L.
Dial, Brenda M.
Dial, Joan
DiBella, Frank
Dickens, Shelia K.
Dickens, Sherril
Dickerson, Violet
Dietz, Betty
Dill, Jeannette
Dill, William B., Jr.
Dillingham, Pearl S.
Dillon, Frances P.
Disbrow, Anita Luann
Dixon, Beverly E.
Dixon, Dorothy
Dixon, Hazelle J.
Dockery, Genevia
Donaldson, Kathie
Donaway, Charlotte
Donoff, Mary
Dooley, Glenda
Dooling, Joyce Smith
Doran, Marian
Dorosh, Cindy
Doroshuk, Alice
Doroshuk, Brian
Doroshuk, Ruth
Douglas, Dorthena
Douglas, Teresa Ann
Dozier, Joyce
Drackett, Albertha C.
Driedger, Susan
Driver, Betty Ann
Droze, Doris M.
Dry, Betty
Dudding, Linda
Duke, Margaret
Dumbuya, H. B. A.
Dunbar, Elsie
Duncan, Judith G.
Dunford, Nelson R.
Dunn, Lois K.
Dupre, Brenda R.
Dupre, Carol Joy
Dupre, Grace V.
Durr, Phyllis K.
Dyer, Mildred
Dyer, R. Doris
Eades, William Esco
Earp, Mabel A.
Eastman, Robin
Eddy, Betty A.
Edwards, Carolyn Sherlene
Edwards, Donald R.
Edwards, Eunice
Elkins, Deborah Rena
Ellis, Joyce
Ellis, Wilda
Elmore, Eleanor
Embry, Pam
Emevu, Helen
Emmett, Violet L.
Englebert, Laura J.
Epperson, Georgia
Epperson, Kevin
Eskew, Ronald Gene
Etukudo, Okon J.
Evans, Audrey Yvonne
Evans, Cecilia Ann
Evans, Leonora
Evans, Patricia A.
Evans, Rian
Evans, Ruby Pauline
Evans, Sylvia D.
Everett, Brenda
Everett, Maria
Everly, Betty Jean
Fahie, Maxie F.
Fairbanks, Andria A.
Falogme, Conchita
Falwell, Margaret Louise
Favor, Mary Ann
Felix, Hilda L.
Feliz T., Miguel Angel
Fender, Henrietta
Fenwick, Betty
Ferguson, Clarence W.
Ferguson, Cleomie
Ferguson, Harry Erderly
Ferguson, Petronella
Fernandez, Jonah David
Ferrell, Wanda F.
Ferry, Ruth
Filkins, Judy
Fisher, Betty
Fisher, Felix Boyd
Fisher, Peggy J.
Flaugher, Murl G.
Fleming, Anthony N.
Fleming, Murrell
Flinchum, Linda P.
Fling, Billie
Fling, Charlie
Fling, Irene
Flint, Naomi F.
Florence, Joyce J.
Flores M., Pablo
Ford, Annie Louise
Ford, Debra
Ford, Elwyn Glenn
Forsythe, Mrs. E. E.
Fortenbury, Mary Ruth
Foskey, Alton V.
Foster, Paula Jean
Foster, Susan
Fowler, Lois
Francis, Viola
Franklin, Lydia
Frater, Beverly A.
Frederick, Jean
Freeman, Kathy
Frizzell, James R.
Fulghum, Fay
Fulghum, George
Funderburk, Evelyn M.
Gaddy, Litha
Gainey, Brenda Gail
Gainey, James P.
Galaviz, Linda M.
Galbreath, Linda L.
Galvez, Astrid Heylinger
Gann, Mary Ellen
Gann, Minnie Ruth
Garay de Amaya, Licida
Garcia, Jose
Garner, Dixie
Garrard, Diane M.
Garrett, Joyce
Garrett, May M.
Gates, Randy
Gentle, Shelia
Gertson, Drucilla Ann
Giancola, Emma
Gibson, Barbara Serena

Gibson, Betty
Gibson, Christie Yvonne
Gibson, Drexel
Gilbert, Norma Elizabeth
Gilham, Theodora
Gill, Hubert P.
Gillespie, Rose
Gillilan, Larry A.
Gillum, M. Christine
Gilmer, Barbara C.
Gilpin, Catherine
Gladney, Bessie
Glass, Doris Ruth
Glover, Catherine
Glover, Marie
Glover, William D.
Goddard, Pauline H.
Godsey, James
Goin, Phyllis
Goins, Alvia Edith
Goins, William L.
Golf, Cindy
Gonzalez, Jacinto
Gonzalez, Josefa
Gonzalez, Maria Dominica
Gonzalez, Marisol
Good, Ethel
Good, Patsy Lavenia
Gordon, Ambee Joy
Gordon, Evelyn Rains
Gordon, J. D.
Gordon, Patricia Todd
Grady, Mary
Grant, Anna A.
Gravley, Diana Clark
Gray, Corrine
Green, Ethel
Green, Jacqueline
Green, Rozelle
Green, Viola A.
Greenaway, Annetta N.
Gregerson, James
Grier, Theresa M.
Griffie, Stewart Wayne
Griffin, Bobby R., Sr.
Griffin, Gertrude Selena
Griffin, Henry E., Sr.
Griffis, James Lacy
Griffus, Cleo
Grigsby, Marion
Gruwell, Shirley
Guffey, Thelma
Guidry, Faye
Gunn, Annie D.
Guy, Laverne
Gweru, Lavinah
Gweru, Lindiwe P.
Haddock, Benjamin F., Jr.
Haga, James H., Jr.
Hagerman, Helen
Hagy, Debbie Dale
Haire, Sara M.
Hale, Evelyn
Hale, Ludie Maude
Hale, Shilia T.
Hales, Ruth Elizabeth Lane
Hall, Bernice
Hall, Claudette Hayes
Hall, Dorothy C.
Hall, Inez D.
Hall, L. Lucille
Hall, Lester Lee, Sr.
Hall, Pearl Ethoria
Hall, Richard
Halterman, Dottie
Halterman, Ezra
Hamilton, Goldie
Hamilton, Joy M.
Hammond, Bobbye W.
Hampton, Robert I., Jr.
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Hand, Pearl
Handy, Ray Stephen
Haney, Darlene L.
Hanish, Anne L.
Hanks, Ruby J.
Hanna, Ruth
Hansford, Geraldine
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Harden, Mary Nell
Hardy, Pearl
Harkins, Marsha
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Harris, Ciati Marie
Harris, Ella M.
Harris, Ruth
Harrison, Una Eugenie
Hart, Gloria
Harter, Hope A.
Hartness, Letha
Hatley, Dorothy Jewett
Haughey, Joan
Havens, Lorraine
Hawkins, Alene
Hawkins, Don
Hawkins, Joe
Hayes, Betty
Hayes, Faye Jewel
Hayes, Penelope L.
Haynes, Christine
Heineken, Clinton
Hellwig, Maria
Henderson, Martha J.
Hendricks, Joyce
Henley, Rosemary L.
Hennessey, L. Virginia
Henry, Ekaette
Herman, John F.
Hernandez, Andy
Herod, Leslie R.
Herrera, Felix
Herrs, Cara
Hicks, Steve
Hill, Clara B.
Hilton, Marilyn
Hiner, Peggy Lou
Hitchcock, Shelva Jean
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Hobson, Mary Elna
Hodge, Anna Ruth
Hodge, Hilda
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Holmes, Essie Mae
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Hood, Linda L.
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Horion, Muriel
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Horne, Russell E.
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Hosmon, Joyce
Hosmon, Roy L.
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Howe, B. J.
Howell, Carol

Howell, Evan Conrad
Howell, Karen
Hudson, June S.
Huff, Debby
Huff, Dolores M.
Huff, Linda
Huff, Pauline
Huff, Virginia P.
Huffman, Sonia Rosemary
Huffstetler, Mattie
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Hughes, Veronica A.
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Humes, Patricia R.
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Hutchens, Clara
Hutchins, Nick
Hutchinson, Ingrid A.
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Ibidapo, Mary
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Isaacs, Beryl
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Jackson, Jetty
Jackson, Joyce Ann
Jackson, Kathleen
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Jackson, Lloyd G.
Jackson, Mary
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Jackson, Yvette Rae
James, Dianna
James, William Robert
James, Winnie
Janes, Maxine
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Jeffrey, Jean Norma
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Johansen, Trillas
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Johns, Roxie
Johnson, Betty
Johnson, Carolyn
Johnson, Donna L.
Johnson, Elsie Ann
Johnson, Lawanda
Johnson, Lionel G.
Johnson, Nancy Jane
Johnson, Sally
Johnson, Ufot
Johnson, Valire V.
Johnson, William A.
Johnson, Winifred
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Jolley, Rebecca Ann
Jolly, Rebecca L.
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Jones, Bernice
Jones, Bertha
Jones, Burlena
Jones, Deborah
Jones, Ernestine
Jones, Imogene
Jones, Luella K.
Jones, Ruth W.
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Jordan, Mary Ann
Juarez, Alex
Kallon, Josephine
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Kamara, Edward
Kamara, F. N. M.
Kametches, Sophie L.
Kanu, A. A.
Kanu, Joko
Karama, Momodu N.
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Keeling, Melvin
Kegebein, Gerald A., Jr.
Keju, Elizabeth
Kell, Louise
Kelley, Alma
Kelly, Mary F.
Kemper, Brenda
Kenitzer, Norman B.
Kentrolis, Celia Ann
Kephart, Carolyn
Kerr, Freddy
Kidd, Eleanor
Kiger, Delsie Marie
Kilgore, Annie
Killen, Susan L.
Kimball, Anna Charlene
Kinder, Pearl Delois
King, Audrey
King, Helen L.
King, Ruth C.
King, Sarah W.
Kingrea, Glenna S.
Kirby, Clifton
Kirkland, Mildred B.
Kissinger, Clara L.
Knight, Shirley
Knoblich, Mary
Knowles, Barbara
Knowles, Daphine
Knowles, Mildred L.
Knowles, Pamela A.
Kohn, Faye D.
Konteh, A. B.
Konteh, H. S.
Konteh, I. K.
Kornegay, Pamela Jean
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Koroma, J. F.
Koroma, J. S.
Koroma, S. A.
Kowlessar, Mary Ann
Kroon, Willie Dee
Kublick, Lorrene
Lacaste, Agnes May
Lack, Regina Ruth
Lackey, Frances
Lain, Pat L.
Lamb, Althea
Lamb, Lorene Nutt
Lambert, Nieta
Lamont, Dionne
Landreth, Cheryl J.
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Lane, Robert D.
Laney, Mildred Thomas
Lang, John E.
Lang, Shela A.
Langley, Gary R.
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Langston, Louise
Lanier, Rena
Lankford, Dianna
Larrabee, Judy Ann
Law, Patricia Norren
Lawless, Sandra
Laws, Kenneth Ray
Lawson, Bonnie
Lawson, Brenda G.
Lawson, Carolyn
Lea, Charlotte

Leach, Margie
Leach, Opal
Leak, Sara
Ledford, Debra Graham
Lee, Barbara
Lee, Charlotte
Lee, Margaret
Lee, Samuel
Lee, Willa Maxine
LeGate, Evelyn
Lemons, Geraldine V.
Leonard, Emelinda Smit De
Leoncio L., Cecilia
Leslie, Geneva L.
Levesque, Ruth Ann
Leviner, Carolyn P.
Levons, Elecia
Lewellen, Ricky
Lewin, Fedrene E.
Lewis, Deborah Lynne
Lewis, Linda
Lewis, Ruby N.
Lewis, Shirley
Lewis, Yvonne
Light, Barbara June
Lindley, Nancy Earline
Lindsey, Janie
Lindsey, Lucille
Lindsey, Ramona
Lindo, Robert Oliver
Little, Fannie M.
Livingston, William J.
Locey, Dave
Logan, Nelda
Long, Marlene
Looper, Alice
Lopez, Hazel
Lopez, Tomas
Lord, Betty
Lord, Patricia Gayle
Love, Dana Roy
Loveless, Lucy
Lowe, Irine
Lowe, Nellie M.
Lowry, Janet H.
Lowry, Susan
Lunsford, Kathy
Luther, Lula G.
Luzader, Teresa L.
Lyons, Diane
Lyons, Mary
Lyons, Ronald
Mabe, Barbara
Mackey, Gertrude
Macland, Nilda
Madrid, Rosa
Madson, Patricia
Madson, Rodney
Madumetse, Dinah
Mahood, Kevin
Maitland, Gloria
Malcom, Judy K.
Mann, Rick
Mann, Wanda Faye
Mannoia, Katharine
Manzueta, Brunilda Jones De
Markcum, Clara May
Marlow, Alice
Marlow, Evelyn
Marlowe, Bettie J.
Marshall, Patricia C.
Martin, Evadne V.
Martin, Iceline
Martin, Irene S.
Martin, James W.
Martin, Susan C.
Martin, Mrs. Sylvia M.
Martinez, Luisa
Martinez, Nancy Alice
Martinez, Rose
Martinez de R., Piedad A.
Mason, Gloria
Mason, Kathy C.
Mason, Phillip D., Jr.
Mathews, Goldie
Mathis, Elvie L.
Matter, Charles C.
Matthews, Sandra
Matthews, Verdie
Maxwell, Eula
May, Mary Alice
McAlister, Judy
McAllister, Sharon A.
McBain, Patricia
McCain, Caron
McCleary, Delois
McClure, Janice
McCotter, Shirley
McCoy, Paulette
McCuan, Karen S.
McCubbins, Kenneth
McFarlane, Janet
McFarlane, John Lawrence
McFarlane, Louise
McFarlane, Yvonne Mae
McGalliard, John David
McGee, Harold
McGill, Mary
McGinty, Pauline M.
McGraw, Mary
McGriff, Edna M.
McGriff, Rhea Elaine
McHaun, William E.
McIntire, Myrtle
McIntosh, Marie
McIntosh, Mary Louise
McIntosh, Melba
McIntosh, Wanda
McKay, Ella Aurora
McKibben, Pansy E.
McKinley, Debra J.
McKinney, Florence
McLemore, Linda L.
McMillan, Dardanella
McMillan, Mary E.
McNamra, Thomas P.
McPhearson, Georgia Beatrice
Meadows, Wanda Faye
Meddor, Delphus L.
Meindy, James B.
Meindy, John P.
Melton, William Larry
Menzel, Anne
Merando, Barbara Ann
Merchant, Grace
Merrell, Norma Jean
Messer, Nina
Metivier, Jeannette E.
Michael, Shirley
Michel, Joseph
Midlin, Robert L.
Milburn, Mary Rose
Miles, Belisance A.
Miles, Clarence
Miller, Julie A.
Miller, Lovina
Miller, Samuel L.
Minnick, Cynthia
Minor, Madonna K.
Minter, Patricia
Miracle, Nellie M.
Mitchell, Adlin
Mitchell, Glenda
Mitchell, Janet Elizabeth
Mixon, Carolyn
Moates, Patricia Annette Bell

Mobley, Madge B.
Montejo, Maria Rosario
Moody, Phyllis J.
Moore, Bonnita
Moore, Doris C.
Moore, Edgar Paul
Moore, Garland
Moore, H. R., Jr.
Moore, Helen Jolene
Morgan, Janice D.
Moritz, Joan Paulette
Morla, Silvia Matos De
Morris, Helen
Morris, Linnie Sue
Morris, Margie
Morris, Myrtle A.
Morris, Regina
Morrison, Delrose E.
Morrow, Doris
Moseley, June
Moseley, Phillis J.
Moser, James William
Moses, Gertrude
Mosley, Elmina
Moss, Wilbert J.
Mota, Ofelia Rodriguez De
Moyer, Penny Lee
Muse, Darlene
Muse, Yvonne
Myers, C. J.
Myers, Jan
Myers, Judith Ann
Myers, Mary Lou
Nabors, Diane
Nance, Edith
Nance, Patricia D.
Neal, Carolyn
Neal, Rachel
Neal, Teresa
Neblock, Patricia
Neff, Betty Darlene
Nelson, Carol C.
Nelson, Danny H.
Nelson, Ethel
Nelson, Joyce
Nelson, Mary A.
Newberry, Bonita Vivian
Newberry, Irene
Newkirt, Edwin C.
Newry, Ardena R.
Newsome, Garry Thomas, Sr.
Newton, Emeson
Newton, Lois
Newton, William L.
Nichols, Hazel B.
Nichols, LaVera
Nicholson, John William
Nickson, Mary
Nicosi, Dingizwe I.
Nipper, Barbara J.
Nixon, Lillian M.
Norfleet, Dorothy Maxine
Norman, Nell
Norris, Ada
Norris, Bettie J.
Norris, Harriet
Norris, Jane
Nunez, June F.
Obert, Sherri
O'Brien, Esther R.
Odom, James B.
Odom, Jeanette
Odom, Melba Jean
O'Gilvie, Nathan A.
Ogle, Connie E.
Ogle, Thelma E.
Olmstead, Ned
Olson, Doris E.
Opyoke, Jessica
Orange, Mary
Ortega, Manuel
Osborn, Katherine Pearl
Overman, Maxine
Owen, Robert A.
Owens, Joyce
Owens, Lillie
Pacht, Dorothy Ruth
Padgett, Mary
Palacios, Melys Nancy
Palmer, Donna
Palmer, Patricia Ann
Park, Mildred
Parker, Cheryl
Parker, Elnor Glenn
Parker, Herman E.
Parker, Nettie N.
Parnell, Alberta
Parton, Debbie
Pascacio, Pedro
Passmore, Buelah E.
Pate, Gary
Pate, Leon
Patrick, Linda Louise
Patterson, Nela
Paugh, Judy Ann
Payne, Bettie J.
Payne, Velma
Pearce, Lucia
Pelfrey, Dessie
Peninger, Martha
Penny, Carolyn Delene
Peoples, Ruth Christine
Percentie, Monica
Percy, James C.
Perez, Wilian Centeno
Perozzo, Henry
Peter, Connie Jeanne
Peters, Cathy
Peters, Randy
Petersen, Deborah
Peyregne, Clayton Neal
Peyregne, Paula
Pfarr, Ruth M.
Phibbs, Elaine
Phifer, Novelle
Phillips, Dixie
Phillips, Jean
Phillips, Lynn
Pickens, Terry •
Pierce, Nancy L.
Pilling, Rita
Pinner, Dorothy A.
Pinnick, Marsha
Pinnick, Warren
Pitts, Audrey S.
Pitts, Flo
Pitts, Marie
Pnendergort, Paulette
Policarpio, Ramon P.
Pope, Jackie M.
Porter, Loren M., Jr.
Pounds, Jerry W.
Powell, Herman
Powell, Willon R.
Powers, Wayne
Pratt, Helen I.
Pratt, Pauline
Pratt, Peggy Ann
Preston, Sam B.
Price, Elizabeth
Price, Flora Mae
Price, Maryln
Prince, Frances E.
Pritchard, Grace
Pritchett, Patsy Louise
Proctor, Elaine N.

Proulx, Pauline
Pruitt, Judith Darlean
Puckett, Era Maurine
Puckett, Janice
Puckett, Phyliss Kay
Pugh, Martha Bentley
Pulkkinen, Anu
Purdham, Sylvia Jeanne
Pyles, Dorothy
Queener, Twila Sue
Queener, Yvonne
Quillen, Jeannie
Quillen, Joseph D., Jr.
Quillen, Joseph D., Sr.
Raburn, Betty
Radford, C. T.
Raines, Vera
Rains, Hazel G.
Ramey, Mary Ann
Rammage, Evelyn
Ramos, Carmen R.
Ramsey, Billy T.
Ramsey, Ollie Mae
Ramsey, Wanda L.
Randle, Marsha
Range, Lovett E.
Rapo, Patricia K.
Ratliff, Ruby
Rawlins, Elvera
Ray, George Edward
Ray, Doris C.
Rector, Naomi R.
Redfearn, Carol Ann
Reed, Dorothy
Reed, Jo Ann
Reed, Linda
Reeves, Andree A.
Reeves, Beverly
Reeves, Eleanor
Reeves, James
Reeves, Jan
Reid, Edith
Renfrow, Marie P.
Reyes, Janice
Reyes, Sergio Alexi
Reynolds, Brenda S.
Reynolds, Chessie B.
Reynolds, Cleo
Reynolds, Kathy
Richards, Edith M.
Richards, Josephine
Richardson, Eva Lorene
Richardson, Ruby E.
Rickard, Wayne
Ricketts, Bereta E.
Rider, Annie Ruth
Riggins, Anne
Riggs, Barbara
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Robbins, Donna
Roberts, Autumn Lynn
Roberts, June
Roberts, Phyllis Ann
Robertson, Jerry
Robinson, Alma
Robinson, Elfreda D.
Robinson, Gaynell
Robinson, Janet
Robinson, Mazel
Robinson, Merris L.
Robinson, Paulette Veronica
Rochester, F. I.
Rodgers, Blanche F.
Rodney, Kenneth F.
Rogers, Adolphus
Rogers, Bobbie J.
Rolle, Everette
Rollin, Bienvenida
Rollins, Helen S.
Romero, Marxine
Rosenbalm, Pauline
Rosentreter, Anne
Roudebush, Linda
Routh, Myrtle J.
Rowland, Geneva
Royal, Desrene
Royal, Franklin D.
Rucker, Stephanie
Ruddell, Linda
Ruddock, Delroy
Runnels, Reda M.
Rupe, Rebecca
Russell, Sally A.
Rutherford, Mary Ellen
Sadler, Diana Lynn
Sadler, L. Jo
Sallee, Theresa Kathleen
Salmon, E. M.
Sambo, Ime
Sample, Sonny
Samuel, Briguida Reyes De
Sanchez, Teresa Rosario De
Sands, Alice Loretta
Sands, Beulah Aroline
Sands, Kathleen Pearson
Sanez C., Jose I.
Santana, Miguel A.
Sarver, Eugene
Saunders, Veta Monica
Savall, Theresa McCormick
Saylor, Julie Ann
Scheihing, Judy
Scheurer, Dee Ann
Scheurer, Virginia
Schneider, Joyce
Scott, Alica
Scott, Lucinda
Scott, Robert J.
Scotton, Connie M.
Scotton, J. Angenette
Scroggins, Patricia
Sealey, Roy L.
Selby, Francis M.
Self, Kenneth
Self, Lily Mae
Sellers, Oleta
Selvey, Horace D.
Sena, Anna Marie
Seratt, Elaine Marilyn
Sesay, Ansumana
Sesay, Kebbie
Sesay, Mary T.
Sesay, Mokai
Sesay, Sam
Sesay, Sylvanus S.
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Settles, Danford L.
Sexton, Janet
Shands, Donna L.
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Shaw, Cora Lee
Shay, Janet
Shean, Dorothy M.
Shelden, Donna
Shelton, Bobbie B.
Shelton, Gloria S.
Sholar, Flora Elizabeth
Shroyer, Glenda G.
Shull, Arlis
Shultz, Ledward, Jr.
Sides, Clyde
Sides, Howard, Jr.
Sides, Sarah
Siekkinen, Janis
Sills, Cora

Simmons, Alice
Simmons, Carl Milton
Simms, Joycelyn
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Simpson, Joe H.
Simpson, LeNola Olivia
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Sircy, Opal J.
Sluder, Lorena
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Smith, Alice
Smith, Bobbie
Smith, Elizabeth
Smith, Helen
Smith, Irene Camilla
Smith, Jo Ann
Smith, Joann
Smith, Linda Joyce
Smith, Marie
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Smith, Marilyn
Smith, Mary Louise
Smith, Penny Sue
Smith, Peter L. Roy
Smith, Phyllis
Smith, Roberta
Smith, Ruth
Smith, Sarah
Smith, Shirley
Smith, Stephanie Joanne
Smith, Vicki L.
Smith, Viletta E.
Smith, Wanda
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Snyder, Rose Marie
Solano Fargas, Domingo
Somers, Steve
Sorrell, Irma Harper
Sorrell, Patsy F.
Sovine, Gary L.
Spratt, Terry
Stansell, Brenda
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Stephenson, Shirley Faye
Stephenson, Shirley J.
Sterling, Gertrude R.
Stevens, Maude
Stewart, Adalein
Stewart, Dale
Stewart, Ena Mae
Stewart, Jack L.
Stewart, James E.
Stewart, Kathy
Stewart, Rachel S.
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Stinnette, Margie
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Stone, Glossie May
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Storey, Angelita Kim
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Stroup, Ruth
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Stuart, Teresa
Stubbs, Becca Mae
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Sullivan, Sandra
Summers, Betty Jean
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Swann, Ghaly
Swindell, Debbie
Tackett, Cindy
Tackett, Teresa
Tackett, Vita Lee
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Taylor, Gerald W.
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Taylor, Kathy J.
Taylor, Sharon A.
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Terry, Mary Louise
Thames, Leonora Jeannette
Thomas, Evelyn A.
Thomas, Johnie B.
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Thompson, Bobbie Jean
Thompson, Charles Wayne
Thompson, Damaris
Thompson, Doris
Thompson, Gladys
Thompson, Gloria I.
Thompson, L.
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Thorpe, Gwendolyn R.
Tidmore, Imogene
Tidwell, Lynda M.
Tillman, Iris
Tillman, Juanita
Timmons, Anna Mae
Timmons, Karen
Tingler, Ruth
Tinney, Pat
Toler, Gladys
Tolman, Dionie
Topham, Royal I.
Torres, Carmen Judith Diaz de
Torres, Wilfredo
Totton, Annette
Tranthem, Gladys
Tribble, Marguerita
Trotman, Sylvia V.
Trout, Pauline
Tucker, Millie
Tulloch, Thomas
Turay, J. A. Bismark
Turnbow, Kim
Turner, Ann
Turner, Kenneth
Turner, Pauline P.
Turner, Sylvia Joy
Turner, Veronica J.
Turnipseed, Mary Lois
Twist, Verl Louis, Jr.
Twitty, Doris J.
Tyree, Mary
Udofia, Daniel B.
Underwood, Ruby
Upchurch, Sharon
Uphole, Nina L.
Uwah, Etim Odudu

Valentine, Gemma
Valentine, Patricia Ann
Valentine, Richard D., Jr.
Vallejo, Rose
Vance, Cindy
Vaughn, Ruth A.
Vega, Alberto
Velesbir, Kathryn
Venable, Veronica M.
Ventura, Edinia
Veras, Maria Luisa
Vest, Rhonda G.
Vialet, Linda
Vice, Janice
Vilhauer, Morris
Vincent, Lori
Vines, Edna
Vowels, Dolores
Wakayama, Ruth Ann (Cruz)
Wald, Ronnie J.
Walden, Sylvia M.
Walker, Geanna
Walker, Lucille R.
Walker, Sonia June
Walker, Theresa
Walkin, Yvette
Wall, Nica
Wall, Rachel
Wallace, Brenel E.
Wallen, Brenda D.
Wallen, Diane
Wallis, Jo Anne
Walraven, Audrey
Walser, Rubilie
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Walters, Helen
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Westmoreland, Albert S.
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Wheeler, Hyacinth U.
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Whitaker, Iris F.
Whitaker, Pamela J.
White, Marquita Anne Hart
White, Reta J.
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Wilhelm, Martha
Wilkerson, Jean
Wilkinson, Jewell
Williams, Bevil James
Williams, Catherine
Williams, Charlie A.
Williams, Dorothy L.
Williams, E. M.
Williams, Elnor
Williams, Emily
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Williams, Grazel Ena
Williams, Hazel
Williams, James D.
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Williams, Sally
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Williamson, Janet
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Wilson, Juanita
Wilson, L. Eleanor
Wilson, Laura Mena
Wilson, Pricilla
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Wood, Faye
Woody, Samuel
Wright, Kathryn
Wright, Robert R.
Wright, Winston George
Wyant, Pearl G.
Wynter, Luther
Wynter, Medlin B.
Wyrosdick, Betty S.
Yancey, Brenda
Yancey, Patsy R.
Yeager, Nancy Elizabeth
Yeany, Shirley
Young, Alberta
Young, Betty M.
Young, D. W. Spaine
Young, Daphne Crosbie
Young, Mary Lucille
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