

MINUTES

42nd Annual Assembly

of the

Church of God

Over Which M. A. Tomlinson is General Overseer

**Held in The World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.**

August 12-18

1947

“Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant.

**“Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground.**

LOVE

TRUTH

UNITY

Table of Contents

A. B. M. and S. O. P. A. Program.....	10
Adoption of Minutes.....	131
Advice to Members.....	140
Arrangement.....	138
Assistant Publisher and Business Manager Selected.....	70
Attendance.....	138
Bible Training Camp Program.....	93
Call of States and Provinces.....	19
Closing the Assembly.....	131
Committees Appointed.....	10
C. P. M. A. Program.....	15
Duties of District Overseer.....	141
Duties of State Overseer.....	141
Editor and Publisher Selected.....	70
Field Secretary No. 2 Program.....	18
Financial System.....	135
Free Literature Offering.....	100
Friday, August 15.....	24
General Overseer's Annual Address:	
1. Introductory.....	27
2. Hold the Standard High.....	29
3. Sacrificing for the Advancement of the Work.....	31
4. Our New Publishing House.....	33
5. Tithesaying.....	35
6. The Sunday School Orphanage.....	36
7. The Bible Training Camp.....	37
8. The Fields of the Wood.....	38
9. The Church of Prophecy Marker Association.....	39
10. Ministerial Aid Fund.....	40
11. The Emergency Fund.....	40
12. The Home Mission Fund.....	41
13. Soliciting for Church Funds.....	42
14. The Church of God Flag.....	43
15. Disbanding Churches.....	44
16. The Holding Association.....	44
17. Interesting Information:	
(a) Data Gathered from Ministers' Reports.....	45
(b) Tithes Received at Headquarters.....	46
(c) Foreign Missionary Drives.....	47
(d) State Convention Missionary Offerings.....	47
(e) Missionary Money Each Year.....	48
(f) State Convention Free Literature Offerings.....	49
(g) State Convention Orphanage Offerings.....	50
(h) Attendance at State Conventions.....	51
(i) Women's Missionary Band.....	53
(j) Victory Leaders Band.....	54
(k) Sunday School.....	56
(l) The Assembly Band Movement.....	57
18. Conclusion.....	59
Instructions—Local Church Officers.....	137
Introductory Services.....	6

Table of Contents (Con't.)

List of Ministers:

Bishops	143
Deacons	146
Male Evangelists	148
Female Evangelists	157
Management and Personnel	5
Missionary Offering	109
Missionary Program	104
Monday, August 11	6
Monday, August 18	116
Opening of Assembly	10
Order of Business	139
Ordination Service	131
Orphanage Offering	113
Remember	140
Report of A. B. M. and S. O. P. A. Secretary	78
Report of Adjustment Committee	125
Report of Assembly Expense Committee	126
Report of Auxiliary Boosters Committee	118
Report of Bible Training Camp Superintendent	76
Report of Church of Prophecy Marker Association	85
Report of C. P. M. A. Secretary	84
Report of Field Secretary No. 1	89
Report of Field Secretary No. 2	87
Report of Foreign Language Secretary	88
Report of Foreign Missionary Committee	120
Report of Foreign Missionary ~~Secretary~~	83
Report of General Properties Committee	127
Report of Ministerial Aid Committee	70
Report of Questions and Subjects Committee	122
Report of Sunday School Orphanage Committee	77
Report of Sunday School Secretary	79
Report of V. L. B. Secretary	81
Report of Watchmen Committee	129
Report of Ways and Means Committee	130
Report of W. M. B. Secretary	82
Saturday, August 16	92
State Overseers, Missionaries, Secretaries and Other Appointments	126
Sunday, August 17	104
Sunday School Parade	111
Sunday School Program	111
Teachings of the Church of God	142
Thursday, August 14	19
Treasurer's Financial Report	63
Treasurer Selected	70
Tuesday, August 12	7
V. L. B. Parade	96
V. L. B. Program	97
Wednesday, August 13	9
White Wing Messenger, Joyful News and Happy Harvester Drive	96
White Wing Publishing House Financial Report	64
World Must Be Evangelized	137

Prefatory Notes

The Forty-Second Annual Assembly has had its place on this last days program and we feel it has filled a very important place. It covered only a short space of time, but it is possible that its value to the work will never be fully realized in this life. We praise the Lord for giving us His mighty presence and power from the beginning to the end. It was a glorious success through the help of the Lord and the assistance of those in attendance, and we are grateful to God for all that was done.

This volume does not attempt to give a full description of the Assembly. It does give in detail the business which was transacted, but it only touches on the programs, messages and many things which transpired. Only those who were present in the sessions of the Assembly can know it as it really was. Wonderful love and unity prevailed during the entire Assembly. The business was carried on with good harmony and interest. The messages were delivered with power and the programs directed with the leadership of the Holy Ghost. We are indebted to our faithful clerks for the contents of this pamphlet. Their service is very much appreciated. We thank each of them.

The people came from almost everywhere. They came singly and in groups, large and small. Cars, trucks and buses came loaded to capacity from every direction. Several different nationalities were represented. For years it has been impossible to register all who attend, and this Assembly was no exception. But the registrars did faithful work, for which we thank them. The official count shows 7,549 registered from a distance, and 4,213 of our home folks in and around the city left their names with the registrars. The total number registered is 11,762.

From Cleveland, the capital of the world for the Church of God, the body of Christ, we send this volume carrying the good news of the 42nd Annual Assembly. I hope our people will take an interest in reading it for information and instructions, and I trust God's blessings will be upon it as it goes forth to fill its mission in the work of the Church of God.

The time for the next annual feast—the General Assembly of the Church of God, will be September 14-20, 1948.

M. A. TOMLINSON, General Overseer
Cleveland, Tennessee, U. S. A.

MINUTES

OF THE FORTY-SECOND ANNUAL ASSEMBLY OF THE CHURCH OF GOD

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., AUG. 12-18, 1947

Management and Personnel of the Home and Local Organization

General Overseer, M. A. Tomlinson

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—C. R. Payne.

CLERKS—Charles T. Davidson, Harper Hunter, Jr., Mildred Bennett, Zella Creel, Mildred Davis, Mary Sue Bates, John L. Sullivan.

C. P. M. A. CLERK—Juanita Cannon.

TREASURER—A. J. Lawson, Mrs. Lula Lawson, Office Secretary, J. R. Kinser, Bookkeeper, Mattie Kinser and Marie Tallent, Office Secretaries.

PUBLISHING DEPARTMENT—A. D. Evans, Iris M. Evans, Millard Chase, Lillian Austin, Exie Calfee, Halcie Calfee, Willystene Calfee, Evelyn Durden, Maggie Ellison, Buddy Gibbons, Josephine Glass, Juanita Grenz, Polly Kinser, Coleman Lamberson, Verdia Longwith, Pruddie Millsap, Christine Staggs, Jannie Sanders, J. J. Steward, Vivian Austin, Leonard Pruitt, Frank Bell, Barney Beisley, C. L. Disney, Grady Holifield, Thomas Holcomb, Mattie Morris, George E. North, Margaret Rains, Bert Wealthdale, Mary Kent.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—Otto Hoffman.

JANITOR—Loyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Gene Cannon.

RECEPTION—Amos Creel, Allen Davis, Dorothy Creel, Joe Martin, Maude Martin, Clay Shelton, Mrs. Clay Shelton, Wavie Wilson, Fred Bird, Cora Bird, J. P. Sullivan, J. A. Thorn, Malcolm Linkous, Gabriel Montijo, Rube Whitlock, Mattie Whitlock, D. M. Deadrick, Dorothy Deadrick, Archie Melvin, Lucy Scotton.

ENTERTAINMENT—James Staggs, L. S. Rhodes, Grady R. Kent, Ashel T. Wagar, John McElrath, Everett Atnip, Homer Sample, Wayne Sample, Viola Cooper, R. C. Cannon, Jr., Edna Jones, Sherman Pruett, Kathleen Pruett, Fain Gibbons, May Gibbons, Charlie Smith, Cliff Lindner, Willie Scotton, Elsie Scotton, Tommy Samples, Paul Bowman, Chester Samples.

REGISTRARS—Jess F. Pruitt, Leroy N. Dickey, Rudolph O. Covey, Boyd Thornton, R. M. Roberts, Naomi Filer, W. D. Smith, Rachel H. Haire, David Bassett, Mary Bassett, Brown D. Parker, Isaac W. Jones, Carl Brooks, Ruby King, Ruth Pruitt, Maxine Barnhart, Cora Clayton, Edsel Hartman, Elva Decker, Ruth Elliott, Elsie Curry, Mary Kent, Thelma Phillips, Betty Creel, Nell Farmer, D. M. Deadrick, Dorothy Deadrick, Winnie Shannon, Louise Reed, Opal Rivers, Virginia Shannon, Emma Reed.

USHERS—E. H. Griffith, Charles Pennington, Dudley Lowman, Marvin Wilson, Bill Porter, Sam E. Raney, Herman Faulkner, J. B. Jones, Leroy Peak, Louis Bland, Fletcher Waden, James Fletcher, Willie Scotton, Joel Cox, John W. Wood, Manning Crews, Joe C. Crews, W. D. Daugherty, C. G. Miller, Willard West, Lonnie Jones, Charles Watson, Albert J. Linville, Floyd Smith, H. E. Smith, Lamar Parton, Roy Maddox, Davis Rogers, J. W. Chapman, J. A. West, J. W. Coker, Homer Rye, Roy Woods, Herbert Watts, James C. Palmer, Paul Ion, Grady Horner, Zilvon R. Young, Estes Roberts, Earl Cowen, John W. Morrison, J. P. Sterling, Mack Caldwell, Jackie Lowe, Harvey Gardner, Paul Goins, Leonard Pruitt, Posey J. Wright, N. F. Cannon, Willard Henderson, Neal Brown, Walter Daugherty, Harold Beemer, Robert Duty, W. E. White, Russell Harvey, Denton Bowman, Marion Bell, Orvie Braland, Kaiser Cravey, Roy Daye, Raymond Pruitt, Donald Wells, Charles Palmore, Arthur Johnson, J. R. Richards.

CAMP GROUND—D. R. McAllister, Boon Whitmire, Bill Dooley, Rube Whitlock.

INTRODUCTORY SERVICES

Monday, August 11

7:00 p.m.—The first introductory service opened with music and singing by the Electric Band in charge of J. C. Trammell in front of the Capitol Building.

7:15 p.m.—Inside Tabernacle. Music and singing by the Florida String Band, four numbers. Following this the General Overseer made some announcements and called for the chairmen of the committees to come to the platform and all the members of the committees that were present.

7:35 p.m.—Music by the Bahama Brass Band. The congregation stood and clapped their hands while the band played. The Electric Band followed with a fiery number.

7:45 p.m.—Song service led by Charlie Smith, Gary Sanders at the piano. The congregation stood and clapped their hands and rejoiced in the Lord as the songs were sung. The General Overseer read the 133rd Psalm. Then he read requests for prayer and gave opportunity for all to make requests in concert. The congregation stood while Fritz Cannon prayed at

the pulpit. At the close of the prayer, the congregation prayed in concert.

8:04 p.m.—Special songs by the Trammell Gospel Crew and the Fields of the Wood Quartet, two numbers each.

8:14 p.m.—Brother C. R. Payne, who served as Superintendent of Committees during the Assembly, delivered a message on the subject, "Organizing our Forces for the Next Seven Days of Jubilee and Mighty Business for God and His Church." The speaker showed that it would take good organization and plenty of work on the part of the committees during the Assembly to take care of everything properly. He expressed joy and gladness on his part to be able to serve the Lord and the people in the Assembly. At the close of his message, he introduced the chairmen of the committees. After they were introduced, they greeted the people and expressed their desires to serve them in the best way possible.

8:46 p.m.—Brother C. T. Davidson led the big congregation in singing "Heaven's Jubilee," Willystene Calfee at the piano. At the suggestion of the B. T. C. Superintendent, all students present rushed to the platform and helped in the singing. The congregation stood and clapped their hands as they sang. The Florida Quartet followed with the song, "I'm Winging My Way Back Home." Then while the Bahama Band rendered soul-stirring music, the congregation clapped their hands, shouted and rejoiced in the Lord.

9:10 p.m.—The General Overseer read the names of the General Secretaries and headquarters workers—C. T. Davidson, A. D. Evans, C. R. Payne, Ralph C. Scotton, Sylvia Hardin, Willard Boyles, E. H. Griffith, Edna Rhodes, Grady R. Kent, D. H. Queener, Jess F. Pruitt, L. S. Rhodes, L. A. Moxley. They came to the platform and the congregation cheered them as they stood in line. Each one spoke briefly. They expressed gladness in seeing the people who had come from a distance to attend the Assembly and they had a desire to be a blessing to all. They thanked the Lord for all who were present in the introductory service. When all had spoken, they gathered around the microphone and prayed in concert for the blessings of God to be upon the entire Assembly and the Fields of the Wood program.

9:46 p.m.—Evangelistic message and altar call by Loyal Washington. He used for a text Matt. 4:4, and showed the importance of living by every word that proceedeth out of the mouth of God. A number came to the altar to seek God for the blessings they needed.

Tuesday, August 12

6:15 p.m.—The delegates from Kentucky and states west of the Mississippi River formed in line on Central Avenue, east of the Tabernacle with the Louisville Brass Band in the lead. The delegates from Florida and Bahama Islands and states east of the Mississippi River formed in line on Central Avenue west of the Tabernacle with the Bahama Brass Band in the lead. The bands played as they marched to the tabernacle. They entered the east and west front double doors with the delegations following them. The bands went to their places and the music was continued while the congregation stood and clapped their hands. The blessings of the Lord were poured out upon the people and they shouted, danced and praised the Lord. A mighty concert prayer followed. The prayers were offered in behalf of the sick and afflicted and those who had made special requests.

6:40 p.m.—Program of music, songs and testimonies by the delegates from District No. 5 of Tennessee, J. C. Trammell in charge.

6:55 p.m.—Song service led by Julian Bennett, Mildred Bennett at the piano. Prayer by Loyd Goins at the pulpit while the congregation stood in holy reverence before the Lord.

7:05 p.m.—Special songs by Mildred, Julian and Nell Farmer and the B. T. C. Quartet.

7:25 p.m.—While music was furnished by all bands present, an offering was taken by the ushers which amounted to \$248.57. The offering was consecrated to the Lord with prayer by T. O. Hardin.

7:35 p.m.—The General Overseer made the announcement that 4,500 people attended the Fields of the Wood program. 510 cars, 42 trucks and 9 buses were counted at the Fields of the Wood.

7:40 p.m.—Introductory and welcome address by the pastor of the local church at Cleveland, James Staggs. The speaker gave the delegates a warm welcome and wished for them a glorious time in Cleveland in the Assembly. He stated that he was happy to be in Cleveland to assist in making preparations for the Assembly and do what he could to make the people comfortable and happy while they were in the city. He called for the Rogers sisters and all the Cleveland members to come to the platform. They sang "Old Ship of Zion." While the song was sung, many shouted and rejoiced. Following this, the Staggs family sang, "It Makes Me Feel like Travelling On."

7:45 p.m.—The city of Cleveland welcomed the Assembly delegates through the Mayor, Willard J. Parks, George W. Thorogood, Executive Vice President of the Merchants Bank, James F. Corn, Legal Adviser and member of the Chamber of Commerce, Arthur M. Trotter, Chief of Police. Each of them gave the people a hearty welcome to Cleveland. They expressed pride in the growth of the Church and the work that is being accomplished. Mr. Parks said, "I was reared in Cleveland and have watched the growth and development of your organization. We are certainly proud of this church and what it has done. It has meant much in the growth and development of Cleveland." Mr. Thorogood made mention that this was his first time to welcome the Assembly delegates to Cleveland. He said, "For 45 years there has existed a close relationship between this Church and Merchants Bank. This relationship had its beginning when both of our institutions were in their infancy, with the firm friendship between Bishop A. J. Tomlinson, who found your Church and Mr. C. W. Harle, one of the founders and President of Merchants Bank for 38 years. This relationship and this friendship has continued through the years with both institutions growing and prospering, serving and receiving God's blessings. Our original leaders have since gone to their reward but their faith and courage, vision and resourcefulness have been passed to and is being carried forward to new fields and greater goals by their successors. It is our desire that the relationship between these two institutions, begun so long ago, will continue through the years." He stated the Church of God could call on Merchants Bank for any assistance needed with few restrictions. Mr. Corn said he did not have the opportunity often to address a congregation such as filled the tabernacle. He said, "I consider it a great privilege in this day of selfish organizations, all out to gain all they can, to welcome a group of people devoted only to sweet charity, the care of the orphan, and to the work of God. Yours is a great organization. It is a strong organization, and it is a progressive organization as evidenced

by the beautiful building just completed, of which the citizens of our town are justly proud." Mr. Trotter mentioned the sin and crime that exists in the world and the great work there is to do in getting people saved. He said the press room in the new Publishing House attracted him more than any other part of the building. He stated that as he stood in the press room he could see the millions of tracts and other religious literature going from it to all parts of the world. His parting words were, "Say not ye, There are yet four months, and then cometh harvest, behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." At the close of these addresses, the congregation stood and cheered the speakers. The Bahama Brass Band broke in with lively music and a big handkerchief wave was offered to the Lord. The power of God fell upon the saints and many rejoiced and praised the Lord. Marches were formed on the platform and in the aisles of the tabernacle. Wave after wave of the glory of God swept over the happy children of God.

8:30 p.m.—Here with Victory from Bahamas—Message by Hermis Ferguson. The speaker made it plain by his forceful words that he was enjoying good victory. He stated that the spirit of the Church of God is the spirit of victory. Nothing can prevail against the Church and when one is possessed with the spirit of the Church of God there can be nothing but victory. He said that natural resources cannot give the victory and natural ability cannot achieve it, but the Spirit of the Almighty God brings victory just as the prophet said, "Not by might, nor by power, but by my spirit, saith the Lord of hosts."

8:43 p.m.—The congregation stood and prayed in concert. This prayer was in behalf of requests, the Assembly, all men, and all unsaved.

8:47 p.m.—Evangelistic message by Homer Rye, on the subject, The Holy Ghost and Fire. The speaker told what the experience will do for a person and showed the importance of everyone having the Holy Ghost. He stated that the power for service which the Holy Ghost supplies is needed by everyone in these last days and that the experience is for all who had not yet received it. He encouraged those who did not have the Holy Ghost to seek earnestly for it. The Whirlwind Evangelists of North Carolina followed with an altar call, music and singing. Numbers fell into the altar to seek for the blessings their souls needed. Storm Troopers and altar workers assisted them with their prayers and instructions.

Wednesday, August 13

5:36 a.m.—Sunrise prayer meeting in charge of Emmitt Davis and T. E. Bradley. After some congregational singing and prayers, Brother Bradley gave those present an opportunity to testify. Quite a number testified to the blessings the Lord has so richly bestowed upon them. After some special songs, Brother Davis delivered a good message. The testimonies were continued, interspersed with songs which brought down the blessings upon the people and they shouted and rejoiced in the Lord. Brother Bradley preached for a few minutes about that city whose builder and maker is God. The first early sunrise prayer meeting was dismissed with prayer by John L. Sullivan at 7:10 a.m.

8:00 a.m.—Music by the Electric Band.

8:15 a.m.—Music by the Bahama Band in front of the tabernacle.

8:30 a.m.—Song service led by Paul Garrett, two numbers. Mildred Davis at the piano. Prayer by B. B. Ketchum at the pulpit while the congregation stood in silence before the Lord.

8:45 a.m.—Opening of the Assembly by the General Overseer. He read 1 Peter 3:8-16. He urged the people to put this Scripture in practice, and he emphasized the importance of everyone present attending every session of the Assembly so they would know what took place and be benefited thereby and be more able for service the coming Assembly year. He encouraged all to cooperate to make the Assembly a success and then continue to cooperate when they went back home to put the work over for God and His Church. He led the congregation in earnest prayer that God would bless in every part of the Assembly. When the prayers ceased, the General Overseer declared the Assembly open for business.

8:56 a.m.—Appointment of committees:

APPOINTMENT OF COMMITTEES

No. 1—Questions and Subjects—E. A. McDonald, D. R. Holcomb, M. E. Wilson, F. E. Van Deventer, Hermis Ferguson.

No. 2—Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Omer C. Lawson, R. W. Cowart, J. V. Johnson.

No. 3—Adjustment—C. L. Taylor, Adrian T. Griffin, Wesley H. Carter, Wynn Stockdale, Alexander Gilmore.

No. 4—Ways and Means—S. O. Gillaspie, L. A. Moxley, G. C. Decker, W. M. Lowman, Alvin S. Moss.

No. 5—Assembly Expense—C. R. Payne, C. W. Risner, D. H. Queener, Roy H. Phipps, Daniel Nairn.

No. 6—Auxiliary Boosters—J. P. Sullivan, Posey A. Shupe, D. M. Deadrick, J. B. Wright, J. D. Kirkland, M. S. Curry, W. M. Bell.

After the names of the first committee were read, the General Overseer made mention that a name familiar to all who had been attending the Assembly for a number of years had been left off the list. He referred to Brother J. R. Smith of Florida who has served for many years on the Questions and Subjects Committee. He called for the congregation to stand in silence a moment in memory of this faithful warrior who has gone on to be with the Lord.

9:04 a.m.—While the committees stood on the large platform, Brother D. M. Cobb prayed earnestly for God to take charge of them as they did their work and to direct in all the business of the Assembly. Before they left the platform, Dorothy Creel led the congregation in singing, "Pull All Together."

9:12 a.m.—A. B. M. and S. O. P. A. Program in charge of E. H. Griffith, General Secretary.

The Bahama Brass Band furnished music as the A. B. M. Secretaries and those whose names appeared on the program marched from the chapel at Bible Place to the right side of the speakers' platform in the tabernacle, and the band leaders marched to the left side of the platform. The pastors occupied seats in the center aisle of the tabernacle.

The Secretary made a few remarks and then asked for the Scripture found in 1 Thess. 4:12 to be read. He mentioned that it was an encouraging thought that we may have lack of nothing. We don't have everything we need now in the Church nor in the A. B. M., but we will have everything we need in due time. He referred to the twenty-third Psalm

and stated that he believed this was a prophecy concerning the Church, and that sometime the Church would be in possession of everything that belongs to it. The speaker felt that David saw the Church in all its beauty and glory and in possession of everything contained in the Scriptures, and that we are on our way to the realization of that vision.

9:26 a.m.—All band leaders stood and prayed in concert. Then they waved handkerchiefs and delighted themselves in the Lord. The blessings from above came upon them and they rejoiced and praised God.

9:31 a.m.—Song, "Looking for that Man that Don't Know Jesus," by D. M. Deadrick and others. They demonstrated the song as they sang it. Brother Deadrick walked around looking for the man that didn't know Jesus. He found a man and asked him to surrender to the Lord. He refused and he brought the man to the group which was singing. They prayed for him in song and the man signed his name showing that he had accepted the Lord. The demonstration was very touching and showed the great need of our searching for the lost and bringing them to the Lord.

9:39 a.m.—Feeling Our Responsibility in the S. O. P. A.—Message by Alvin Brantley. The speaker used for a text, "Who goeth a warfare any time at his own charge?" He showed the importance of supplying the state overseers with the necessary means so they can stay on the field. The overseers are working for God and they can't carry on unless they have money for their expenses. He illustrated the thought by calling a young man who had been in service to the platform and asking him who supplied his clothing and food and furnished him with all he needed while he was fighting for his country. The young man told him that Uncle Sam furnished everything and all he had to do was to carry out orders. He did not go to war at his own expense. The speaker showed our overseers are in a warfare and cannot do the work that is necessary to be done at their own expense, and it is the responsibility of the pastors, band leaders and members to see that their needs are supplied. Brother Brantley called for D. E. Garr, John Earp, Oscar Jones, Lena Webb, and Archie Melvin to come to the platform. These were pastors of local churches in North Carolina which led in S. O. P. A. offerings for the state overseer. Each one spoke briefly concerning the work.

10:00 a.m.—We Believe in the S. O. P. A. Too—Short messages by Muriel Paden and Opal Collier. Sister Paden said she was glad because Michigan felt the responsibility of the S. O. P. A. work and the past year more than twenty-two hundred dollars were raised for the state overseer through this auxiliary. She mentioned the number of souls in Michigan to be won for the Lord and His Church and stated that all could not go but she was determined to make it possible for the state overseer to be able to answer the calls. Sister Collier said the state of Ohio was proud of their overseer and they felt the responsibility of supporting him so he can be at his best in the work of the Master, and they had proved it by their works. She was looking forward to better support for the overseer another year so greater work can be accomplished.

10:06 a.m.—The General Secretary called for all to stand and pray for the state overseers. A big concert prayer roared out like the sound of many waters.

10:08 a.m.—Demonstration — Abram Rescues His Brother, in charge of J. P. Sullivan.

Brother Sullivan explained the demonstration. In the first scene, Lot was sitting in the gate of the city. An army was marching on Sodom, but

Lot did not know this. He was so absorbed in his own affairs, he did not realize Sodom was in danger. Our band leaders are set as watchmen. They need to be on the alert or the enemy will come and take away the members they are responsible for. The army came and captured Lot and the people of Sodom and carried them away. In the next scene Abram is sitting in the door of his tent and he receives the news of the fate of his brother. Abram had trained servants. We must have trained band leaders. He sent his trained servants to rescue Lot. The next scene shows the kings of the east rejoicing over the spoil they had taken. They mistreated Lot and he wished he had never seen Sodom. Before Abram's men came upon the army of the enemy, they held a council and laid plans for overcoming the enemy. They marched upon the enemy and rescued Lot and his people and there was rejoicing. It will take trained men and women and good organization to rescue the backsliders but, like the demonstration, when we bring them back there will be shouting and rejoicing, and we are going to rescue a lot of those who have been taken captive.

10:30 a.m.—Song by Charles Batson and Harper Hunter, "Feed My Lambs." They were called back to sing the song again. Some shed tears, others shouted and rejoiced as the song was sung. Brother Griffith stated that the time to feed the sheep and the little lambs was here. The time of scattering is past and gone and we are in the gathering age.

10:45 a.m.—The Children of Abraham Will Do the Works of Abraham—Message by J. A. Thorn. The speaker used for a text, "If ye were Abraham's children, ye would do the works of Abraham." He made mention of the love Abraham had for Lot and how he rescued him, and stated that we must love our brothers and sisters who have wandered away and bring them back to the fold. He said that if we do the works of Abraham, we will rescue those taken captive by the enemy of our souls.

10:50 a.m.—The demonstrated song, "Looking for that Man that Don't Know Jesus," sung again by D. M. Deadrick and others.

11:00 a.m.—The Secretary called for the pastors to stand and then asked all to point their fingers at their pastors and say, "God bless my pastor." This was done three times. Then the pastors prayed in concert while the congregation stood in quietness. Following this, those who were not pastors prayed a special prayer for the pastors. Then altogether the large congregation prayed a mighty prayer in concert for one another. After this, all looked toward the General Overseer and prayed for him. Then the Secretary called for prayer in behalf of the Assembly. All of these were powerful prayers and the sacred presence of the Lord was in the midst. A message was given in tongues and interpreted. All stood in honor of the Holy Ghost.

11:20 a.m.—Awarding of prizes and banners:

The first award of honor for the best general report for the year went to Sister Ella Murphy who passed on to her reward a short time before the Assembly. Since she could not be present to receive an award, a white Bible was presented to her mother. The congregation stood to extend sympathy to Sister Murphy and in honor of Ella who had served so faithfully in the A. B. M. work in Kentucky.

Alvin Brantley, North Carolina, and Lamar Parton, Tennessee, were awarded badges of honor for having the second best reports for the year.

Dudley Lowman, Virginia, was awarded a badge of honor for having the third best report for the year.

D. D. Creasy, Arkansas, was awarded a badge of honor for raising the largest love offering for the state overseer in the state convention—\$933.83.

Alvin Brantley, North Carolina, was awarded a badge of honor for raising the second largest love offering for the state overseer in the state convention—\$494.80.

Roberta Clark, East Texas, was awarded a badge of honor for raising the third largest love offering for the state overseer in the state convention—\$471.67.

Alvin Brantley, North Carolina, was presented with a banner for having the largest S. O. P. A. offering for the year—\$2,525.81.

Muriel Paden, Michigan, was presented with a badge of honor for having the second largest S. O. P. A. offering for the year—\$2,225.04.

Dudley Lowman, Virginia, was presented with a badge of honor for having the third largest S. O. P. A. offering for the year—\$1,770.96.

Alvin Brantley, North Carolina, was presented with a banner for having the largest number of churches on the Emergency Honor Roll—56. The state was paid in full with every church on the honor roll.

Melvin Pittman, Georgia, and M. M. Burt, Kentucky, were presented with badges of honor for having the second largest number of churches on the Emergency Honor Roll—48.

Lamar Parton, Tennessee, was awarded a badge of honor for having the third largest number of churches on the Emergency Honor Roll—45.

A. L. Cooke, Jamaica; Ella Murphy, Kentucky; Lamar Parton, Tennessee, were awarded badges of honor for visiting the largest number of homes—8,510, 3,828; 3,818 respectively. M. M. Burt, Overseer of Kentucky, received the badge of honor for Ella Murphy.

A. L. Cook, Jamaica, was presented with a Bible Dictionary for having the best general report for the year in foreign fields.

Joseph Gustane, Haiti, was awarded a badge of honor for having the second best general report for the year in foreign fields.

James A. Thomas, Dominican Republic, was awarded a badge of honor for having the third best general report for the year in foreign fields.

Badges of honor were awarded the states having the Emergency dollars paid in full—Colorado, Montana, Nevada, Minnesota, Illinois, New Mexico.

11:38 a.m.—The state secretaries passed by the microphone and expressed in a few words the zeal they had for the Emergency Fund.

11:41 a.m.—Regular Monthly Band Leaders Meeting for the Month of August by the Local Church at Cleveland, in charge of the pastor, James Staggs.

The band leaders and members were called to the platform and the meeting was conducted very similar to the usual band leaders meeting. The service was opened by singing, "We'll Work Till Jesus Comes." After another song was sung and prayer was offered, an offering was given for the state overseer. The pastor called for the reports of the band leaders. Nearly all were present with good reports and offerings for the state overseer. The total amount of the offering for the overseer in this meeting was \$40.05. The pastor praised the work of the band leaders and encouraged them to continue faithful in the good work they were doing, then called on Brother Will Brown to dismiss with prayer. This prayer also closed the morning session of the Assembly.

1:15 p.m.—Music by the Louisville Brass Band.

1:30 p.m.—Song service led by Harold Beemer, Ernie Bowman at piano. Prayer by T. H. Decker at the pulpit while the congregation stood in sacred quietness.

1:42 p.m.—Song by Whirlwind Evangelists, "Working the Road." Songs by Sons of Harmony, "I'm Going to Join That Number," "I'm Gonna Live Holy Every Day."

1:53 p.m.—God's Government and Filling Our Places on Program— Message by C. R. Payne, Field Secretary.

He read Isaiah 9:6, 7 and said, "I am glad God has government and the government shall be upon His shoulder. The head is not here, but the shoulder is here and we are able to take the responsibility and carry out God's program. There shall be no end of the increase of His government and peace. There will be an end to some things, but there shall be no end to God's government. People who are not connected with God's government are troubled and are worrying about what is going to happen next, but of the increase of His government and peace there shall be no end, because after while the Head of the government will connect with the shoulder and we will really have peace then. Isaiah 2:3.

"Come on, folks, let us be taught of His ways in the Church of God. We had some wonderful instructions this morning. Who gave them? The man who is supposed to give instructions. The government of the Church of God is in action today, and as we walk in His paths He will teach us of His ways and we will leave our own ways alone. Out of the Church of God shall go forth the law and the words of the Lord from Jerusalem. Where are we going to get our blessings? 'The Lord shall bless thee out of Zion.'

"Jesus called unto Him whom he would and they came. People are being called today, but some can't stand the government of the Church of God. It is too strong for them. Jesus established His Church, but the time came for Him to turn the work over to somebody else. 'For the Son of man is as a man taking a far journey.' Jesus gave authority to His servants and to every man his work and commanded the porter to watch. The Church of God has authority to do business for God. God has set the members in the body as it pleased Him. Not to please you or me, but as it pleased Him. We are the body of Christ and members in particular and God has set some in the Church, apostles, prophets, teachers, miracles, gifts of healings, helps, governments, diversities of tongues. All this is set in the Church by God, yet there are people who don't believe in government and don't believe in the auxiliaries. But since God set all these things in the Church, who are we to try to take them out? Jeremiah 30:19-21.

"We are happy and that is why we shout and praise the Lord. God will do everything He said He would do. He has some people who are established and they will not take off after every wind of doctrine. There is no use for us to worry about what others do because God will take care of them. We don't need to try to punish anyone because that is God's business. 'Their nobles shall be of themselves, and their governor shall proceed from the midst of them.' This is God's way of doing things, and the government of the Church of God has put everything in action right on schedule time up until now. The helps were set in the Church when they were needed. God's government is in action and we are filling our place on the program. The government of the United States is criticised. Somebody is ready to criticise everything that is done, but I wonder what kind of government we would have if those who criticise were in charge. We appreciate the government of the United States and we appreciate

the government of the Church of God. Some of our own people criticise the government of the Church of God, yet the Church moves right on, and we have members in the Church who will stick to it and its beautiful government. They would have their heads chopped off before they would lower the standard one bit. I thank God for the Church of God. I want to stick to the government of the Church of God and fill my place on the program."

2:37 p.m.—Music by the Bahama Brass Band. The congregation stood and clapped their hands while the band played.

2:43 p.m.—Church of Prophecy Marker Association Program in charge of Grady R. Kent, General Secretary.

Brother Kent thanked all who had assisted in the work of the Marker Association this year. He expressed his pleasure for the interest that had been manifested and his gratefulness for all that had been accomplished. He stated the meaning of the program is to write the vision and make it plain. The whole world must know that we are the Church of Prophecy and the C. P. M. A. has its part in pointing out the way and directing the people to the Church. He called for Brother Hermis Ferguson with his trumpet. The sounding of the trumpet was the beginning of the program, Shadows of the Past, in charge of Elva Decker. This took us back to the discovery of America and brought before us many happenings which led to the establishing of the Church of God in these last days in the United States of America. As Sister Decker told of the different occurrences, characters representing Columbus, the statue of liberty, the American Indian, the pilgrims, Uncle Sam, our own young men in uniform, walked across the platform. As they made their appearance, appropriate musical selections were rendered. At the close, all joined in singing a verse and the chorus of "Onward Christian Soldiers."

3:21 p.m.—Brother Alvin S. Moss spoke briefly concerning the work of the C. P. M. A. in Bahamas. He expressed his thankfulness for the program that was launched in their colonial convention in May, giving opportunity for our people in the Bahamas to become members of the Marker Association and allowing them the privilege of marking the place on the island of San Salvador where Columbus landed when he discovered America. He stated they had fifty council members. He was happy about the program of marking the way back to Palestine and glad to cooperate with the General Overseer and C. P. M. A. Secretary in placing the marker in the Bahama Islands as the first step on the way. He told of some visions our people in the Bahamas had concerning the C. P. M. A., while plans were being made in the states for placing a marker on San Salvador.

3:24 p.m. — Songs by Fields of the Wood Quartet, "The Vision in Song," "Pull All Together."

3:30 p.m.—Brother Kent introduced the program entitled, The Voice of the Seventh Angel When the Mystery of God Shall Be Finished." He stated that there was no doubt in his mind but that we are working on the last program to get the Church of God finished and ready for the return of our Lord. The trumpet sounded and as Scriptures were read written by Daniel the prophet and John the revelator, one appeared on the platform with a sealed book. The seals were broken and the book opened. Seven angels appeared representing the seven spirits of God sent forth into all the earth, also the second beast with two horns came on the scene to oppose the program of God. Then the seven departments of the Church—Sunday School, V. L. B., W. M. B., A. B. M. and S. O. P. A., C. P. M. A., the messengers, and B. T. C., made their appearance with the General Overseer standing in the midst. While all the characters were in

position on the platform, Brother Kent gave an explanation of the demonstration. He said, "Now you see the very picture that was portrayed in heaven—the seven spirits that were sent out. We have the seven departments in the Church of God and the General Overseer." He stated that it was dangerous for anyone to speak against the General Overseer and these departments of the Church. He showed they were speaking against God's program. He said we didn't have Jesus in person down here, but we had His body which was under the supervision of the General Overseer and when anyone speaks evil of him and his office and refuses to obey him, he had just as well refuse to obey our Lord in glory. He said, "This is no haphazard thing—this is that which fits the picture."

4:10 p.m.—Song by Fields of the Wood Quartet, "Happy in Jesus."

4:15 p.m.—Fields of the Wood in Prophetic Dispensational Time—Message by F. F. Johnson. The speaker stated that we are fulfilling prophecy and the Fields of the Wood has made its appearance in this dispensation when prophecies are being fulfilled. He made mention of Fields of the Wood when there was nothing but weeds, briars and bushes, and now it is speaking the vision in stone.

4:42 p.m.—The General Secretary called for the pastors to receive honor stars to come to the platform. Stars for the first, second and third years were presented to these pastors. Brother Kent encouraged pastors who did not receive stars to work faithfully another year so they can measure to the requirements.

4:56 p.m.—Music by the Bahama Brass Band.

5:15 p.m.—Stars of Honor were awarded a number of evangelists who had succeeded in getting one-third of their converts filled with the Holy Ghost and added to the Church.

5:21 p.m.—A number of churches measured to the requirements to be honored by the C. P. M. A. and given stones in the Honor Roll in the Fields of the Wood, but the stones were not finished in time for the program there. The names of these churches were read and the pastors called to the platform.

5:23 p.m.—Awards of honor were given to the state secretaries of the ten states leading in membership in the C. P. M. A.—North Carolina, Tennessee, Georgia, Kentucky, Virginia, East Texas, Arkansas, South Carolina, Florida, and Ohio.

The state overseer and state secretary of North Carolina were presented with the World Champion Banner for having the largest number of council members in the state.

Oscar Jones, pastor of the church at High Point, North Carolina, was presented with the World Champion Local Church Banner for council members in the C. P. M. A. Cleveland, Tennessee received the award for having the second largest number of council members. This was a New Testament.

John C. Lyles, North Carolina, was presented with a badge of honor for bringing the largest number of members into the Church in evangelistic work—99.

Macey McDaniel, Georgia, was presented with a badge of honor for bringing in the second largest number of members into the Church in evangelistic work—43.

J. C. Trammell, Tennessee, was presented with a badge of honor for bringing in the third largest number of members into the Church in evangelistic work—41.

5:43 p.m.—Closing prayer by Walter Harvey while the congregation stood in quietness.

6:15 p.m.—Program of music, songs, and testimonies by the Asheville, North Carolina church, in charge of D. E. Garr. Their testimonies told the story of victory and blessing and they sang with power and rejoiced in the Lord.

6:34 p.m.—Song service led by Harper Hunter, Charles Batson at the piano. The congregation stood and sang for the glory of God and to praise Him. There was shouting and rejoicing. Prayer by Boyd Thornton at the pulpit while the congregation stood in holy reverence before the Lord. At the close of the prayer, all joined in a mighty concert prayer.

6:45 p.m.—Music and songs by the Florida String Band. The Curry sisters sang, "I Want to Be More and More Like Jesus." A male quartet sang, "I Shall Live On." A female quartet sang, "Shout and Shine."

7:04 p.m.—Songs by the Melvin sisters, "Somebody Loves Me," "All I Need Is Jesus."

7:13 p.m.—Music by the Bahama Band as an offering was taken by the ushers. The congregation stood and some clapped their hands while others shouted and rejoiced. Still others marched on the platform and through the aisles. This was a jubilee time.

7:29 p.m.—Other Sheep I Have Which Are Not of This Fold, Them Also I Must Bring—Message by Jess F. Pruitt, Foreign Language Secretary. A portion of his message follows:

"I feel the glory, don't you? If a person couldn't preach in this good spirit, he just couldn't preach at all, I don't believe. This good Holy Ghost we feel here tonight is able to preach. If we can get Him to help us, we can say something I am sure.

"We look out over the world and see tens of thousands of God's other sheep, and they are precious. Those that are without the fold are just as precious as those within the fold. We are interested in God's other sheep. We are interested in anything God has. Jesus was talking to the Church when He said, 'Other sheep I have, which are not of this fold,' and He added that the time is coming when God's sheep are going to be within the one fold. At the time Jesus said this, I believe He had some sheep already in the fold. I believe when He made this statement, He had the fold already prepared. I also believe that when He made this statement, He had some other sheep which were not in the fold. I believe the same condition exists in the world now. I believe there are thousands of sheep already in the fold and there are thousands yet to be brought in.

"Jesus is the good shepherd and He pointed out the fact that He was going to give His life for the sheep. I am persuaded to believe He died for the other sheep the same as He did for the sheep in the fold. For this reason, we feel responsible to go and gather them into the fold. What is the one fold? Jesus said He was going to die for the sheep, and He gave Himself for the Church, which is the one fold. Where are the other sheep? They are all around us, and they must be gathered in. What do the other sheep look like? They look about like those in the fold. To be a sheep, one has to be a good person. It takes a saved person to be a sheep and the other sheep without the fold look very much like those in the fold. A sheep looks about the same anywhere you see it. They act very much like the sheep in the fold. They are doing a wonderful work for God. God wouldn't have a sheep that He wouldn't honor and bless. They are holding revivals, they are erecting nice buildings, they are praying for the sick. We have to acknowledge that God is blessing the other sheep, but we must go out and bring them into the one fold which Jesus purchased with His own blood. It is a fact that the Church of God is the sheep fold and Jesus prayed that the sheep might be perfect in one fold.

There are hundreds of groups which call themselves by different names, but all the time there is just one fold and one shepherd. I believe every sheep in this world will be in the one fold some time. We are going to preach this gospel in every nation and to every creature. I am sure there is one fold and I am sure there is one shepherd."

8:16 p.m.—Musical shake-up by all bands present. The congregation stood as the bands played. Some shouted and rejoiced.

8:31 p.m.—Program in charge of Field Secretary, Ralph Scotton.

8:32 p.m.—Songs by the Sons of Harmony, two numbers.

8:38 p.m.—Twenty-six Years in the Church of God—Message by Theophilus Hunter, Miami, Florida. The speaker stated he was enjoying victory and that he was happy to be a member of the Church of God. He said he had never regretted becoming a member for one moment. He expressed his love for the Church and encouraged all to stick to it.

8:53 p.m.—Program—God's Big Clock of Time Is Ticking on to Its Destiny.

The face of a huge clock was placed on the platform. When the clock struck the first hour of time, a man representing Adam appeared on the platform. The clock struck the second hour and Noah and his family made their appearance. He warned the people of the flood that was to come upon the earth. The clock struck the third hour of time and the people who built the tower of Babel came on the scene. They started their work and God confounded their language so they could not understand one another and they were scattered. At the striking of the fourth hour of time, Abraham and his family made their appearance. When the great clock struck the fifth hour, Moses, the children of Israel, and Pharaoh, king of Egypt, came on the platform. The children of Israel prayed for deliverance, Moses pleaded for his people and was finally able to lead them out of Egypt. When the sixth hour sounded, the king of Babylon with his army made their appearance. They captured Israel and carried them away to Babylon. At the striking of the seventh hour of time, one representing the coming of Christ came to the platform. At the eighth hour, Christ established His Church. The ninth hour showed the betrayal, crucifixion and resurrection of Jesus. The tenth hour represented the dark age when the Church lost its identity. When the clock struck the eleventh hour, the last days church made its appearance. This was an interesting demonstration of the former General Overseer taking the covenant, accepting the Bible as the only rule of faith and practice, government and discipline, and becoming a member of the Church of God. After the Church was found by the former General Overseer, the growth of the Church of God with its helps and governments was demonstrated and the perfection program was stressed. Brother Scotton gave explanations of the different scenes and stressed the points which he wanted the audience to take notice of.

10:20 p.m.—Sanctification and the Death of the Old Man—Message by Samuel B. Moss. This was a powerful message showing what sanctification does in the heart of man and that it is the will of God for all to be sanctified. At the close of the message, Brother J. D. Williams spoke briefly and gave opportunity for those seeking God for any experience to come to the altar. Quite a number came to the altar while a song was sung and the prayers ascended as the seekers pressed their way through to God.

Thursday, August 14

5:20 a.m.—Sunrise Prayer Meeting in charge of H. M. Crews and A. D. Summerville. The Florida band furnished the music. After the song service, Brother Summerville led in prayer. A concert prayer followed. Opportunity was given for the people to testify and praise the Lord. Songs and choruses were sung and the happy saints shouted, danced and rejoiced. Special songs were sung by Joe Crews and Bill Porter, Maurice Curry and Huey Lee Butts. A mighty concert prayer in behalf of the Assembly was offered. Brother Crews delivered a short message on the subject of love for and obedience to God and those over us in the Lord. The service was dismissed at 6:30 with all standing and praying in concert. After the prayer, the sick were prayed for and anointed. The prayers were continued for some time while music was rendered by the band.

7:15 a.m.—Music by the Electric Band.

7:30 a.m.—Song service led by Roy Daye, Edna Daye at the piano. Prayer by Estes Roberts at the pulpit, followed by a concert prayer by the congregation.

CALL OF STATES AND PROVINCES

7:42 a.m.—Call of states and provinces and their response with their programs of music, songs, marches, display of banners and flags, short talks and reports by the overseers. Sharp trumpet call by Hermis Ferguson as a signal for all to be ready.

7:44 a.m.—Alabama, Cecil J. Cunningham, Overseer. 187 marched. They carried 7 banners, 69 flags, one musical instrument. Song by the delegation, "Getting Ready to Leave This World." Special song by two brothers, "When God Dips His Love in My Heart." Short talk and report of the work by the overseer. Song by Polly Hulsey and Mabel Dison, "Somebody Loves Me." Short talks by the state secretaries.

8:05 a.m.—Arizona, Dewey Foster, Overseer. 15 marched, carried 3 banners, 5 flags, one musical instrument. Song by the delegation, "Jesus Hold My Hand." Report of the work by the overseer. Short talk by Victor Garcia. Song in Spanish by the Spanish delegates.

8:20 a.m.—Arkansas, D. M. Shults, Overseer. 82 marched, carried 53 banners, 15 flags, 4 musical instruments. Report of the work was read by the overseer. Short talks by the state secretaries. Songs by the delegates, "Getting Ready to Leave This World," "He Set Me Free."

8:36 a.m.—Bahamas, Alvin S. Moss, Overseer. 36 marched, carried 6 banners, 9 flags, 16 musical instruments. The Bahama Brass Band played as they marched to the platform. Report of the work by the overseer. He told how through prayer the Lord worked and made it possible for the band to come to the Assembly. Song, "Climbing the Golden Stairs," by the delegates. Brother Moss introduced three bishops, two deacons, three evangelists and those present in the Assembly for the first time. He also introduced three sons of the former overseer of Bahamas, Stanley R. Ferguson.

8:58 a.m.—California, John A. Stubbs, Overseer. 51 marched, carried 18 banners, 19 flags, three musical instruments. Song by the delegation, "He Set Me Free." A mixed quartet sang "Heaven's Jubilee." A verse of "Are You Washed in the Blood," was sung by an Indian in English and in his own language. L. G. Edralin and Santos Cabales, Filipinos, sang "Glory to His Name" in their native tongue. A short talk and report by the overseer. Duet, "Honeymoon with Jesus," by Joe Powell and wife.

9:15 a.m.—Colorado, Homer Hall, Overseer. 15 marched, carried 4 ban-

ners, 4 flags, one musical instrument. A brief talk by the overseer. Song by a quartet, "Hold On." Short talk by George D. Herron, C. P. M. A. State Secretary. A quartet sang "A Friend Like You." Report of the work by the overseer.

9:25 a.m.—Cuba, Walter C. Bates, Overseer. 10 marched, carried one banner, 8 flags. Song in Spanish by Iva Molina, "Leaning on the Everlasting Arms." Report of the work by the overseer. Short talk by Sister Molina.

9:32 a.m.—Delaware and New Jersey, Marion P. Price, Overseer. 21 marched, carried 6 banners, 10 flags, one musical instrument. Song by the delegation, "Meeting in the Air." Song by Coy Snow and wife. Short talks by three of the delegates. Song, "Whosoever Meaneth Me." Report of the work by the overseer. Song, "Just a Closer Walk with Thee."

9:57 a.m.—Eastern Canada, Frank Poloski, Overseer. 7 marched, carried 3 banners, 2 flags, one musical instrument. Song by Sister Poloski and Euva Gilbreath, "I Don't Know What I'd Do Without the Lord." Short talk and report of the work by the overseer.

10:03 a.m.—East Texas, Adrian T. Griffin, Overseer. 78 marched, carried 36 banners, 17 flags, 4 musical instruments. Song by the delegation, "Heaven's Jubilee." Report by the overseer. Song by the colored delegates, "I've Made a Vow unto the Lord." Song by Ella and Audry, "I'm Going Over Some Glad Morning."

10:22 a.m.—Florida, M. S. Curry, Overseer. 169 marched, carried 38 banners, 38 flags, 30 musical instruments. Song by the delegates, "Do Lord, Remember Me." Song by a male quartet, "Keep a Little Sunshine in Your Sky." Report of the work by the overseer. Song by the delegation, "Getting Ready to Leave This World." Song by a female quartet, "I Got Happy."

10:42 a.m.—Georgia, M. E. Wilson, Overseer. 274 marched, carried 50 banners, 137 flags, 8 instruments. Songs by the delegation, "He Set Me Free," "Good News." Song by L. G. Blanchard, "Let Me Touch the Hem of His Garment." Report of the work by the overseer.

11:08 a.m.—Idaho, S. T. Rodman, Overseer. 22 marched, carried 2 banners, 9 flags, one musical instrument. Song by the delegation, "Ain't Gonna Lay My Armour Down." Duet, "Somebody Touched Me." Report of the work by the overseer. Solo, "Room in the Church of God for Me."

11:20 a.m.—Illinois, E. T. Fowler, Overseer. 52 marched, carried 13 banners, 25 flags, one musical instrument. Song by the delegation, "I'll Be Singing Up There." Report of the work by the overseer. Song by the Polish delegates, "When We All Get to Heaven." Song by Victory Trio, "Jesus Spoke to Me." Song by Abingdon Quartet, "I've Got That Old Time Religion." Song by the Queen Quartet, "The Church of God Shall Never Fail."

11:40 a.m.—Indiana, Johnny O. Wilson, Overseer. 95 marched, carried 7 banners, 4 flags, 2 instruments. The delegation sang "Keep on the Firing Line." Overseer read report of the work in the state. Jack Johnson and wife sang, "Calendar of Days." Short talk by the overseer.

11:55 a.m.—Iowa, Howard W. Thomas, Overseer. 33 marched, carried 9 banners, 15 flags, 2 musical instruments. The delegates sang, "Heaven Is Better Than This." Short talk and report of the work by the overseer. Song by Fort Des Moines V. L. Bs., "The World Can Do Me No Harm."

12:04 p.m.—Jamaica, R. C. Smith, Overseer. 13 marched, carried one banner, 5 flags. The overseer was not present and the island was represented by A. L. Cooke, who gave a report of the work. Duet, "Life's Railway to Heaven." Short talk by a brother.

12:20 p.m.—Kansas, R. H. Phipps, Overseer. 50 marched, carried 14 ban-

ners, 15 flags, one musical instrument. Song by the delegation, "I'm on the Battle Field for my Lord." A trio sang, "My Soul Shall Live On." Report of the work by the overseer. Song by Jean and Louise, "Highway to Heaven." Solo, "I'm Glad, so Glad."

12:35 p.m.—Kentucky, M. M. Burt, Overseer. 236 marched, carried 14 banners, 62 flags, 14 instruments. The delegates sang, "When We All Get to Heaven." A quartet sang, "When He Blessed My Soul." Short talk and report of the work by the overseer.

12:59 p.m.—Louisiana, Grady Mayhall, Overseer. 39 marched, carried 11 banners, 6 flags, 3 musical instruments. "Getting Ready to Leave This World" was sung by the delegates. Song by Sam Swaggerty and wife, "Jesus Is Coming Again." Report of the work and short talk by the overseer. Song by Valerie Taylor, "I Just Couldn't Keep It to Myself Long." Duet, "God's Hand Is on the Land."

1:15 p.m.—Maryland and District of Columbia, Posey A. Shupe, Overseer. 55 marched, carried 7 banners, 22 flags, one musical instrument. The delegation sang "Getting Ready to Leave This World." Song by the colored delegates, "Down on My Knees." Solo, "I Love That Man Jesus." Short talks and report of the work by overseer.

1:40 p.m.—Massachusetts, Maine, New Hampshire, Connecticut, Rhode Island, J. F. Aites, Overseer. 11 Marched, carried 6 banners, 7 flags. Short talk by the overseer. Song by the delegation, "Where Could I Go." Solo, "Ready." Report of the work by the overseer. Song by the delegates, "I'll Live in Glory."

2:06 p.m.—Mexico, J. A. Jimenez, Overseer. 13 marched, carried one banner, 10 flags, 3 musical instruments. The delegates sang a song in Spanish. Short talk by the overseer and report of the work, interpreted by Gabriel Montijo. Song by the delegation and then a chorus, "This is the Great Church of God," in Spanish and English.

2:18 p.m.—Michigan, Albert Wilson, Overseer. 59 marched, carried 30 banners, 21 flags, 3 instruments. Song by the delegation, "I Don't Know What I'd Do Without the Lord." Report of the work by the overseer. Duet, "He's My Jesus." The state secretaries and state evangelist spoke a few words each.

2:36 p.m.—Minnesota, Wesley H. Carter, Overseer. 18 marched, carried 15 banners, 3 flags, 5 musical instruments. "Let Me Shine for Jesus," was sung by the delegates. Short talk and report of the work by the overseer. A quartet sang, "It's a Highway to Heaven." Duet, "I'd Rather Have Jesus."

2:52 p.m.—Mississippi, B. O. Funderburk, Overseer. 117 marched, carried 7 banners, 42 flags, one instrument. The delegates sang, "Heaven's Jubilee." The quartet sang, "The Way of Victory." The overseer read his report and talked briefly. Special missionary song by a colored sister.

3:15 p.m.—Missouri, D. R. Holcomb, Overseer. 73 marched, carried 21 banners, 18 flags, 3 instruments. The delegates sang, "Heaven's Jubilee." The overseer talked briefly and his wife read the report of the work. "He's Precious to Me" was sung by the delegates. Duet by Charles and Phyllis Quisenberry, "Heaven." Solo, "Standing Somewhere in the Shadows."

3:40 p.m.—Montana, W. A. Newsom, Overseer. 12 marched, carried 8 banners, 9 flags, one instrument. The delegates sang, "Everybody Will Be Happy Over There." Overseer talked briefly and read his report. He presented Brother Lane and Sister Hicks with a banner each for having their churches on the honor roll in the Fields of the Wood. A quartet

sang, "It Pays to Serve the Lord." Two children sang, "He Took My Sins Away."

3:58 p.m.—Nebraska, Jesse A. Griffin, Overseer. 16 marched, carried 12 banners, two flags, two instruments. Song by the delegation, "I'll Fly Away." A quartet sang, "I Can Tell You the Time." The overseer read his report. Songs by the delegation, "It's a Grand and Glorious Feeling," "Come on, Nebraska, Let's Go."

4:19 p.m.—Nevada, J. M. Daugherty, Overseer. Three marched, carried two banners and two instruments. "Something Within Me" was sung by the delegation. The overseer talked briefly and gave his report of the work. Song by Sister Daugherty and daughter, "I Know Somebody Is Listening."

4:33 p.m.—New Mexico, T. J. Lowe, Overseer. 38 marched, carried 9 banners, 13 flags, 4 instruments. The delegation sang, "Jesus Is Keeping Me Alive." Duet, "Painting a Picture." The overseer introduced the state secretaries. A Spanish brother spoke briefly. Report of the work by the overseer.

4:48 p.m.—New York, Amos Creel, Representative. 12 marched, carried two banners, 7 flags, one instrument. Brother Creel read the report. He and his wife sang, "Come and See Me Neighbor in my New Home." G. H. Thurston, Nelson Wyant and Edith Weidman made short talks.

5:04 p.m.—North Carolina, W. M. Bell, Overseer. 309 marched, carried 64 banners, 126 flags, 26 instruments. Song by the delegation, "Jesus Is Keeping Me Alive." Song by the colored delegates, "On the Battle Field for My Lord." Short talk by C. L. Taylor, former overseer of North Carolina. Short talks by the state secretaries. Song by Brother and Sister Petty. Report of the work read by the overseer. Short talk by Amos Creel. Song by Whirlwind Evangelists, "Heaven Bound Train." The delegates sang, "I Shall Not Be Moved," as they marched off the platform.

5:39 p.m.—North Dakota, Nelson Johnson, Overseer. 18 marched, carried 9 banners, 8 flags, 3 instruments. Song by the delegation, "He Set Me Free." Song by Brother and Sister Johns, "Jesus, I Love You." Song by the Indian delegates, "Only Trust Him." Talk by Brother Holding Eagle. Report read by the overseer. A trio sang, "I'm Just a Stranger Here."

6:00 p.m.—Ohio, J. B. Wright, Overseer. 88 marched, carried 41 banners, 24 flags, 3 musical instruments. Song by the delegation, "Onward Christian Soldiers." Song by Joe Broadhurst, "I Need Jesus." Song by Boston Trio, "Do You Ever Think to Pray?" Report read by the overseer.

6:22 p.m.—Oklahoma, D. F. Rowland, Overseer. 88 marched, carried 16 banners, 33 flags, one musical instrument. Song by the delegation, "Prayer Bells of Heaven." Report of the work read by the overseer. Song by B. T. C. Quartet, "I Can Tell You the Time." Song by C. E. Manning and wife, "Jesus, I'll Follow Thee Through." Short talk by the former state overseer, D. H. Queener.

6:42 p.m.—Oregon, H. M. Biggers, Overseer. Four marched, carried two banners, four flags, one musical instrument. Song by the delegates, "Keep on the Firing Line." Talk by the wife of the overseer. Short talk and report of the work by the overseer.

6:50 p.m.—Pennsylvania, V. R. Sherrill, Overseer. 86 marched, carried 20 banners, 25 flags, two instruments. Song by the delegation, "When Our Lord Shall Come Again." A trio sang, "A Little Bit More." Report read by the overseer. Songs by the colored delegates, "Yes, They Tell Me," "Awake Me, Lord, and Shake Me."

7:12 p.m.—South Carolina, E. A. McDonald, Overseer. 208 marched, car-

ried 23 banners, 62 flags, 9 musical instruments. Song by the delegation, "He Set Me Free." Song by the Happy Trio, "All the Way." Song by McDonald Quartet, "Something New a Burning in My Soul." Report read by the overseer.

7:41 p.m.—South Dakota, F. E. Van Deventer, Overseer. 27 marched, carried 19 banners, 12 flags, 3 instruments. Song by the delegation, "Heaven's Jubilee." Song by Sister Foster, "I'm Depending on You Jesus." Short talk and report of the work by the overseer. A trio sang, "He Put a Little Sunshine in." F. F. Johnson spoke briefly. Song by the delegation, "Somebody Touched Me."

8:00 p.m.—Tennessee, L. V. Jones, Overseer. 619 marched, carried 119 banners, 118 flags, 13 musical instruments. Song by the delegation, "Heaven's Jubilee." The overseer talked briefly and read the report of the work for the year.

8:21 p.m.—Utah, Charles F. Keener, Overseer. Nine marched, carried two banners, four flags, one musical instrument. Song by a trio, "Leave Me Not." Report read by the overseer. Song by the wife of the overseer and her sister, "That Is Just What Heaven Means to Me."

8:38 p.m.—Vermont, G. E. Arnold, Overseer. Two marched, carried two banners, one musical instrument. Song by the wife of the overseer, "I'm on the Battle Field for My Lord." Short talk and report of the work by the overseer. Song, "I Have Found the Way."

8:53 p.m.—Virginia, W. M. Lowman, Overseer. 274 marched, carried 85 banners, 66 flags, 4 musical instruments. Song, "When We All Get to Heaven," by the delegation. A quartet sang, "Just Give Them a Lift." Report of the work and short talk by the overseer. Brother Rudolph Covey, Superintendent of the Mease Sunday School Orphanage, talked briefly. Song by Brother Kinney and small daughter. Song by the colored delegates.

9:35 p.m.—Washington, Sidney A. Cooley, Overseer. 17 marched, carried 3 banners, 14 flags, 3 musical instruments. Short talk and report of the work by the overseer. A trio sang "I Know Somebody's Listening." Report read by the overseer. "I Love My Saviour Too," was sung by the delegates.

9:51 p.m.—Western Canada, Charles W. Durr, Overseer. Two marched, carried one banner, two flags. Short talk and report of the work by the overseer. George Kozak spoke briefly and sang in the Russian language, "When We All Get to Heaven."

10:05 p.m.—West Texas, L. E. Silvers, Overseer. 28 marched, carried 3 banners, 4 flags, 4 musical instruments. Song, "I've Been Saved Already," by the delegates. Short talk and report of the work by the overseer. "Pull All Together" was sung by the delegation. Victor Garcia talked briefly.

10:21 p.m.—West Virginia, John W. Miracle, Overseer. 49 marched, carried 11 banners, 23 flags, one musical instrument. Song by the delegates, "He Set Me Free." Short talk by the overseer. John W. Short, 80-year-old evangelist, spoke briefly, also a 14-year-old evangelist. Song by Beulah Miracle, "I'll Go All the Way With You Lord." Report of the work read by the overseer.

10:38 p.m.—Wisconsin, E. S. Johns, Overseer. 14 marched, carried one banner, 5 flags, 2 musical instruments. Song by the delegation, "Just Over in the Glory Land." Short talk by T. P. Cotnam. Duet, "I'm Just as Rich as You." Report of the work read by the overseer. Song by a brother, "O Love of God."

10:59 p.m.—Wyoming, G. C. Decker, Overseer. 31 marched, carried 12 banners, 4 flags, one musical instrument. God's showers fell upon the

people and there was great rejoicing. This seemed to start with the delegates and spread to all parts of the building. The band continued to play as the showers fell and the shouts and praises to God ascended. Wonderful, overwhelmingly wonderful, does not express the glory and blessings felt. The Moore Trio sang, "On the Jericho Road." The overseer read the report of the work. Song by the delegation, "We Will Win."

11:31 p.m.—Sharp trumpet blast by Hermis Ferguson as a signal of the end of the call of states.

11:32 p.m.—The General Overseer read names of all the foreign countries mentioned on the program not represented in the marches. They were Canal Zone, Costa Rica, Cyprus, Dominican Republic, Greece, Haiti, Montserrat, Porto Rico, Sierra Leone, B. W. A., Turks Islands, and Virgin Islands. He called for the congregation to stand and pray for our people and the work of the Church in these countries.

11:35 p.m.—Song service led by C. F. Reynolds, Marguerite Marella at the piano. Prayer by John W. Morrison at the pulpit while the congregation stood in holy quietness.

11:43 p.m.—Evangelistic message by Davis Rogers. He used for a text 1 Peter 4:17, 18. He stressed the thought that if the righteous who have prayed and been forgiven of their sins and toiled and worked for the Master the very best they can, scarcely be saved, where will the unrighteous and ungodly stand before God. He stated that the sinner and ungodly will find themselves in that fire that cannot be quenched. He showed how people were not made for hell, but for the honor and glory of God and urged people to repent of their sins and live for the Lord. Augustine Rogers made the altar call and while the Rogers Trio sang, souls filled the altar even though it was midnight.

Friday, August 15

5:25 a.m.—Sunrise Prayer Meeting in charge of W. T. Hollard and L. R. Lane. After the reading of 1 Tim. 2:1-4, the congregation prayed in concert. Brother Lane led the singing and another concert prayer followed. This prayer was in behalf of those for whom requests had been made. Brother Holland delivered a short message on prayer and Brother Lane followed with a brief message to encourage the people to put on strength. After another powerful prayer, the saints of God testified to the many blessings they had received from the Lord. Special songs were sung during this part of the service. A brother, 80 years old, has attended the Assembly for several years and has never missed a sunrise service. Another brother had missed only one sunrise service. The service was dismissed at 6:53 a.m. with all standing and praising the Lord together.

8:45 a.m.—Music by Bahama Brass Band in front of tabernacle.

9:00 a.m.—Music by the Louisville Band inside the tabernacle.

9:15 a.m.—Song service was led by W. Cobb Dennard, Marie Tallent at the piano. The General Overseer read a number of requests for prayer, then gave opportunity for all who wished to make requests to stand and give them in concert. Prayer by W. I. Campbell at the pulpit while the congregation stood in sacred silence. When he finished his prayer, the congregation joined in a mighty concert prayer in behalf of those for whom requests were made.

9:26 a.m.—Song by Mildred, Julian and Nell, "Down on my Knees."

9:30 a.m.—Let Us Walk by the Same Rule, Let Us Mind the Same Thing —Message by L. S. Rhodes. A portion of his message follows:

"On the back of the Assembly program it reads like this, 'The Church of God stands for the whole Bible rightly divided, the New Testament as its rule of faith and practice, government and discipline.' It means much for us to walk by our rule, and the New Testament is our rule. Webster says the word rule is to keep straight. If we will walk according to this, we will be straight people. We are to walk by and mind what the New Testament says. It means just what it says and if it don't fit you, you must fit it. Heb. 4:12. This rule knows what you are thinking about. This rule knows all about your heart. Col. 4:6. This rule says to let your speech be with grace and seasoned with salt. Sometimes our speech may not be seasoned just right, but this is the rule. If your speech is not with grace and seasoned just as it should be, it isn't according to the rule. Eph. 5:3, 4. The New Testament, the Church of God rule, is against foolish talking. When we hear folks talking foolish, they are going against the rule of the Church of God. The rule says they don't talk foolish nor tell jokes. A lot of folks like to tell jokes to laugh about them, but the rule is against it. They are out of line with the rule when they do it. Let your speech be always seasoned. When people tell jokes, their speech is not seasoned. (He called for the bishops to stand and say, praise the Lord.)

"We praise God for our bishops. 1 Tim. 3:1, 2. Our rule declares that a bishop must be blameless. Webster says blameless means to be without fault. This is according to the rule. One time Jesus was brought before the court by an angry mob. When they had finished accusing Him, the man said he found no fault in Him. He measured to the rule for a bishop. Our rule is pretty close on us. A few months ago a bishop came to my office. After meditating on this Scripture he said, 'Brother Rhodes, we bishops have a job just being a bishop.' A bishop must be the husband of one wife and no sweethearts at all. A bishop that has sweethearts is not blameless. Love your wife even as Christ loved the Church and gave Himself for it. When we walk by this rule, we will stick to our wives until death. All Church of God members should behave themselves, but this is especially good for ministers. If your wife is a thousand miles away from you, behave yourself like a man. Eph. 4:11, 12.

"The Bible says to shun the very appearance of evil. Ministers, we have a job, haven't we? No wonder the book instructs you and me to live a holy life, because this work of perfecting the saints is placed upon the ministers. This is the rule. The ministers are for the perfecting of the saints. It is up to you and me to walk by the same rule and mind the same thing. Our rule teaches us that the perfecting of the saints is placed in the hands of the ministers. We are entering into this age now and the Church must be made a glorious Church without spot or wrinkle or any such thing. We have a job, ministers, every spot must be washed out of the Church by the ministers. This is the washing machine here. (Bible) The man that is doing the rubbing, he must be a good washer. His speech must be seasoned and he must measure to the rule. There may be a lot of spots in the Church, but the ministers are working on them, but what about the wrinkles? They are to come out the same as the spots. A wrinkle is a high place. It is white like the garment, but it is higher than it should be. When the wife washes the husband's shirt, it is not fit to wear until the wrinkles are taken out. She will heat the iron and go over it and put the wrinkles down where they belong. Sometimes a wrinkle will try to tell the pastor what to do. He is a little higher than he ought to be. The pastor will preach a good message and work on that wrinkle and it will move out of the way. Some preachers will try to tell the overseer how to run the state. He just needs the iron put on him to get him down where

he belongs. Sometimes someone will try to tell the General Overseer how to do things. I don't suppose there is a wrinkle around here this morning. Some wrinkles will burst the church wide open because they can't have their way, but when we walk according to the rule, we will do right.

"One time the wise man looked at the Church and he said, 'Who is she that looketh forth as the morning, fair as the moon, clear as the sun?' He looked at the Church and compared it to the moon and then he kept looking and saw it as clear as the sun. The word clear means spotless. You can look at the sun and it is as bright at the edge as it is in the center. He first compared the Church to the moon. When it is new moon, it is small. Then it grows and gets larger and larger until it is full. Then that same moon begins to decrease and gets smaller and smaller and finally goes into darkness. Later on the same moon rises and gets larger and larger. That is the way of the Church. It was set in order with twelve and began to grow larger. Then it was covered over and was lost to view in the dark ages. Later on the same Church rose again and is on the increase today. It looks like we are just about in the full moon age. All the spots and wrinkles must leave the Church. The moon rules the night and the sun rules the day. Wait until we reach the sun age, then the world will take notice of the Church of God. After you have looked at the sun, you can turn your eyes in every direction and all you can see is the sun. Won't it be a blessing when the Church of God gets so bright all the world can see it. We are on our way to the mighty works of the Bible. This is the Church of God and it must be edified and the best way to do that is to get every spot and wrinkle out. We must have the Church shining like the sun.

"I want to mention something about the Holy Ghost. I am proud of Him. John 10:13, 14. It seems some people are losing confidence in the Holy Ghost, but our rule says that when He comes He will guide us into all truth. That is His job. He will not speak of Himself. You can't get the Holy Ghost to brag on Himself. Those who speak of themselves, seek their own glory. When you hear people pat themselves on the back, they are seeking their own glory. Jesus made of Himself no reputation. One time the people were going to make Him king and He left and ran away. Another time He raised a girl from the dead and He told the mother and father not to tell anyone about it. It means much to stay little. God is looking for people He can trust His mighty power with. Peter and John were mighty men, but they stayed calm about it. Peter got so close to God his shadow healed people. He just stayed common Peter. He said he didn't do anything, but Jesus worked through him. He went to an upper room once where lay a dead body. He prayed and took the woman by the hand and raised her up, but he was still Simon Peter. I wonder how much God can trust you and me with. Most of us when the Lord blesses us with a mighty revival, we like to pat ourselves on the back. When the Holy Ghost hears something in heaven that the Father wants us to know, you will see someone rise under the anointing of the Holy Ghost and bring forth a message. When the interpretation is given, that message is direct from the throne to the Church of God. Sometimes people will disturb so the message can't be heard and the Holy Ghost is grieved. When a message comes from heaven and the proper interpretation is given, it is greater than any message that has ever been delivered from behind a pulpit. When we walk by the same rule and mind the same thing, we will feel the good Holy Ghost. Let's honor Him. He is our teacher. He understands the Bible and will show us things to come. If there ever was a time when we needed to walk by the same rule it

is now, and when we do this the Holy Ghost can do anything He desires and there won't be any mistakes made."

10:25 a.m.—Song by Charles and Harper, "The Banner of Love." While the song was sung, the Church of God, the British, Spanish, and United States flags were displayed on the platform. The General Overseer asked if any in the congregation were not members of the Church and wanted to become members. A number stood and he extended a welcome to them to the Assembly and to membership in the Church of God. He made mention that the time would come when all of God's children would come under the banner of love, which stands for Christ and His Church.

10:37 a.m.—General Overseer's Annual Address.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE FORTY-SECOND ANNUAL ASSEMBLY of THE CHURCH OF GOD

United States of America Flag Pledge

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our King, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi bandera tricolor! Yo amo tus lindos colores. Con todo mi corazón. Quiero que siempre gloriosa. Flotes libre y con honor. ¡Qué todos los Mexicanos. Sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church Flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

INTRODUCTORY

"Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

No doubt, these words of the Lord to Joshua when He commanded him to pass over Jordan have been an inspiration and a source of encouragement to a great many people down through the years. Joshua was confronted with a mighty task. He needed these words to strengthen and help him. He could never have done the work he did without the Lord with him, but God promised to be with him wherever he went. Nobody had ever been called upon to do what Joshua was commanded to do. Others have never done what the people of these last days must do. There is no doubt about our living in the last days when it is time to make preparation for the return of our Lord. This is a great undertaking and it will take men and women of strength and courage to do the work that is outlined for this age. But there is no reason for fear or dismay because

our Christ who purchased us declared He would be with us all the way even to the end. Wherever we go and whatever we do, we can have the assurance He is with us as long as we obey His commands. Paul commanded some people to be strong in the Lord and in the power of His might. We have work to do and we have the Lord with us and we can be strong in His power and His might.

I am sure none of us want to be weaklings. We desire to have a part in the work of preparing for the coming of the Lord. I do not believe one person in this audience today wants to quit work and run from the battle field because the enemy is arrayed against us with his mighty forces. We know he is waging a losing battle. This conflict in which we are engaged is ordered by the Lord and He will fight for us and no power is strong enough to overcome. When we have such a mighty God, why would any be fearful? Why would any want to go back home as did a portion of Gideon's army? Some have quit the work in the past, but surely none want to lay down the armour now and acknowledge they are afraid.

How do you suppose that twenty-two thousand men felt when they heard of the great victory won by Gideon and his three hundred? They started with Gideon, but they were afraid of the enemy. They didn't want to endure the hardships; they didn't want to leave their homes and families, so they went home. At the time when the enemy was spread out like grasshoppers around them, they didn't seem to be ashamed of the fact that they were weaklings, which they acknowledged when they quit the job. But when the battle was over and they learned of the victory that was won, I imagine they wished they had been strong and courageous so they could have had a part in it.

I wonder how the 9,700 who didn't keep their eyes on their leader felt when they heard the good news of the defeat of the enemy. They were not so much interested in what their leader was doing as they were in satisfying themselves. They were thirsty and they forgot for the moment they were following their commander to battle. Gideon needed men who would watch him and do as he did. Those who were unconcerned and careless were not fit for the battle, so he sent them to their tents. They could not be trusted to keep their eyes on him and blow their trumpets and break their pitchers and sound the battle cry when he did. But there were three hundred who could be trusted. They were watching every move Gideon made. They were not fearful even though a very great multitude of the enemy was spread out in the valley whose camels could not be numbered. They had confidence in Gideon and were eager to obey orders.

These are the type of men God can use today. Cowards have no place in the army of the Lord. They cannot be depended upon. Those who refuse to watch their leaders and do as they do will in due time find themselves in their own tents while others who are happy to submit to those over them and obey orders will carry on the work. The battle is on now and the victory will be won by those who are faithful. The work will be done in due time even if some may fail. I believe some of our people have the courage and strength to go forward until the work is done. We may feel we have reached the end of our strength and endurance many times, but I feel we can do as well as Gideon and his three hundred. They became faint, yet they continued to pursue the enemy.

I would like to encourage all my co-workers to be strong and of a good courage. The battle will be over sometime and then we will be glad we stayed at our post of duty. When we are in the thick of the fight and we are faint from the long struggle, we know the Lord is with us and we

can always be assured of victory. God has chosen us to do these last days just as He chose Gideon to deliver Israel, and that He will work with us and for us as He did with him that there are no doubts in my mind about an ultimate victory.

HOLD THE STANDARD HIGH

To my mind this is a very important subject. We all know the teachings of the Church of God are far above those of any other people in the world today. It is true that individual members fail to measure up to the high standard of the Church of God and we have to lose some occasionally, but that does not change the teaching or lower the standard. Any of us can fail and let down on the doctrine, but the teachings of the Church are the same and it will move right on; in fact, it is destined to go up this time instead of going down. However, this does not keep us from having plenty of knocks and discouraging places to go through. This year I have heard the Church of God called everything besides its right name by those who do not know, and if it were left to some people in this world, the Church of God would be done away with entirely. But that makes us more determined to stick to the doctrine and hold the standard high and win the victory. Most of the criticism comes from people who are supposedly Christians and that say they intend to make heaven their home, but unless they have the love of God and can love the Church of God and the people in it, they will never make it through to the world where Jesus, the head of the Church, will be in charge. From almost every angle we have been criticized for sticking to the doctrine so closely, but I am not in favor of letting down one inch. If any changes are made, we need to make the teachings stronger than ever, not force them on people, but just teach them a little stronger. We are not under the law, we are under grace. Under the law people were forced to do things. Under grace we are only to teach and preach and make the doctrine so attractive and interesting that people will want to measure up to it.

It is sad to know so many people pray through to full and free salvation and receive the blessings God has for them, then they are unable to join the Church because they are mixed up in their marriage relations. Usually they get in this condition before they know it is wrong. Sometimes they will make the expression, if God forgave them, it looks like the Church would forgive them. It is true that God forgives us of our transgressions when we meet conditions, but we can't continue in transgression and keep the experience, and the Church cannot accept them as members until they forsake all to follow the Lord. If we should let down on this one point, we could have many more members in the Church, but by not letting down on this helps to make it the Church of God of the Bible. However, people in this condition have our sympathy, but we can't run the Church on sympathy. It is always best for one having two living companions to have a divorce from the second companion before presenting himself for membership in the Church. The Church of God is against the divorce and remarriage evil, but that means we are against one divorcing his own wife or her own husband and marrying a second companion. Those in double marriage should be legally separated from the second companion as they are living with somebody else's husband or wife. Too many times I have seen people in double marriage separate and the Church would accept them as members before they receive a divorce, and it would not be long until they would be back together and the Church would have to deal with them. It is not always easy for a man to leave his companion when he is in double marriage, but if he has the light and does

not walk in it, he is in danger of hell fire, so it is our duty to warn people. We might as well hold up the standard. If they mean to be true saints of God and live right, they can be faithful long enough to get the necessary arrangements made to be members. We just can't let down on the doctrine in order to gain membership. Others are doing this, but the Church of God can't. We must stick to the doctrine and hold the standard high, and in due time the true sheep will hear the voice of the Saviour and find the one fold. It may not be as long as some people think until this will be realized, and if all of us will stick to the doctrine and hold the standard high, stay in our places and do the work that is required of us, we can get the doctrine of the Church of God preached to all the world, and then shall the end come.

One thing that has disturbed me this year is the reports about some ministers in the Church of God chewing gum and buying it for their children. This is a little thing, but on the questionnaires filled out by ministers in my office, each minister answered the question, "Do you use chewing gum?" with "No." If the applicant did not answer the question in this way, he would not receive a certificate, whether for evangelist, bishop, or deacon. I sincerely believe when a minister uses gum, or buys it for his children, he is lowering the standard of the Church of God and is setting a bad example for the believers. Now I want to ask those of our ministers who have been doing this not to do it any more. If any just have to chew gum and buy it for their children, then I think it would be wise for them to send in their licenses and state they are unable to be leaders in the Church of God. This is strong, but not too strong, because we must hold the standard high. As I said before, chewing gum is a very little thing, but if we can't be counted on to be obedient in the little things, we can't be trusted in the more important things. I hardly see how a minister could be a good example for his flock if he chews gum himself and buys it for his children. As far as our children are concerned, other people may give them gum, but we can teach and train them that they should not use it, and that they need to help us in setting an example for others. I have a child three and a half years old. She visits the neighbors and quite often she will come home chewing gum, but as soon as she sees me, she knows I do not allow her to chew it, and she will say, "Daddy, I will throw it away." I want to be able to teach my children in the ways of the Lord and to hold the standard high. I feel if all of our ministers would teach their own families in the ways of the Lord, we would have more of their children in the Church of God and measuring to the standard. I have wondered sometimes if there was something in our homes which causes our children not to accept the Lord.

Probably some of you have heard my father, the former General Overseer, tell how he came home off the field one time and did not intend to go back until his children knew the Lord. He felt if he were not able to win his own family to the Lord that he could not win others. I think it would be good for all of us to have this same feeling. Just a short time ago, one of our ministers was out on the field laboring for the Master. The thought came to him, here I am trying to win other people to Christ, and back home some of my children are unsaved. He became burdened for his children. He felt he could not leave his home again knowing his children were not saved. He was scheduled for certain work in different states, but something occurred which prevented his leaving home. When he did finally leave, five of the children in the home were saved. If we can win our own families and live the life in front of our own people, God will help us to win others.

I have been grieved several times in the past when I have received reports of our ministers resorting to the use of medicine in times of sickness. Our ministers state on their questionnaires that they trust the Lord for their healing and that they do not use it for others. They are not supposed to have anything to do with the use of medicine, either for themselves or others. The statements they make when they fill out their examination-sheets are binding as long as they are ministers. What is required of one to become a minister in the Church of God is required of him to retain his ministry. A few have sent in their licenses when they have failed to trust the Lord for their healing. They felt they were not worthy because they had failed and they wanted to send in the licenses to be held at headquarters until they could measure up. It seems to me that this is all they could do in order to be honest with themselves and the Church of God. I hope another year there will be no failures on the part of any of our ministers in any way. They are for the work of the ministry, the perfecting of the saints and the edifying of the body of Christ, and it will be impossible for them to do this work if they fail themselves. I trust each one will be able to hold the standard high and do all that is required of him.

We just must stick to the doctrine of the Church of God, and hold the standard high and win. We can't hope to win any other way. Others call themselves the Church of God, but I know of only one which is standing for the whole Bible rightly divided and the New Testament as our only rule of faith and practice. The only way to prove to others that we are the Church of God is by holding the standard high, living the life, and showing forth the mighty love of God. When we stick to the doctrine, see eye to eye and speak the same thing, then there will be great miracles of healing and demonstrations of the power which will attract others and the flowing time will come.

SACRIFICING FOR THE ADVANCEMENT OF THE WORK

I am sure it is the desire of all of our workers to show advancement in the work each year. I am glad to say that in many states and foreign countries advancements have been made, and here in this Assembly are people who have never been here before that have become members of the Church of God since last Assembly through the efforts of our faithful workers. We are happy to have each one, and want them to feel welcome and share in the responsibility of making this Assembly a success. None of us get all the work done that we would like to do, and some have been hindered and were not able to do any work this year. I do not want any to become discouraged, but rather be encouraged. There is much work before us in the coming year, and we are here today in this 42nd Annual Assembly giving our report of the work done the past year and making preparations for a greater work another year. I am happy over the good work that has been accomplished, but I believe if more effort had been put forth that even greater results could have been obtained.

The White Wing Messenger has carried announcements several times during the year of new churches being organized and members being taken in the Church. We were glad to be able to make these announcements. I have thought several times when we were announcing a church in one place that if the same effort had been put forth by someone else in another place that more churches could have been organized in the same length of time. There are a number of states and foreign countries that have not reported any churches set in order this year. This is no reflection on

anyone and does not necessarily mean there wasn't effort made to get new work established, but it does seem that someone is failing, and just who that someone is, I do not know. I think each of us should ask ourselves, is it I? Am I, a member of the Church of God, doing my part to make the work of the Church a success? You do not have to be a minister to be a worker in the Church of God. Our slogan for years has been, "Every member a worker and a special work for everyone." When we are saved, we are not saved just to be saved and to be ready to go when we die. God for Christ's sake forgives us of our sins, He sanctifies us wholly, takes all the desire for sin away, baptizes us with the Holy Ghost and fire, and this endues us with power for service. Not just to be able to say we have the experience, but for service. I feel like we have workers in the Church of God who feel this responsibility and they are putting forth effort and getting the work done.

I wish to make mention of some new work that was organized this year, and the efforts made to accomplish this work. This particular evangelistic group that I refer to set out at the first of the year determined to win souls for Christ regardless of the cost. So far they have set four churches in order and were expecting to get the fifth church before the General Assembly. Some might be surprised if they knew just what it took to win these souls for Christ and get the churches set in order. I personally know that it took suffering on the part of the evangelists, and not only on their part but their families as well. Some might think by this group setting four churches in order that there would be plenty of money to support them. There has been very little money, and the state was only able to furnish the tent for them, and they had to make their way the best they could. One day when we had returned home from a district convention, I met one of the little children of one in this evangelistic party. I asked the child when his father was coming home. He said he hoped he would come that day, and when we inquired why he wanted his father to come then, he said maybe they would get to eat. We wondered why the child said this and made some investigations and found this family had not eaten for three days. I wondered why the leader of this group would not accept an invitation to eat dinner with us the day before. I later found out he knew his family did not have anything to eat, and he would not eat either. Of course, when we learned about the condition of the family, we gave them some assistance. We are proud of the man and his family that are willing to sacrifice for others. When we talked to the mother in regard to being without food for a few days she said, "I don't mind it much for myself, but this little baby (which she had in her arms) did not have any milk." It was hard to put the children to bed hungry, but I might say that many churches which are functioning today were organized by people who were willing to sacrifice as this group was. Many times my father left home with only enough food in the house for one day and then buy a ticket as far as the money he had would let him go, and he would walk the rest of the way. He had to obey God and he counted on his family being supplied some way while he was out getting souls saved and setting churches in order; however, my mother has put the children to bed many times without anything to eat. Thank the Lord, through these sacrifices the Church of God is still going today.

Many of you heard the reports of the state overseers yesterday, and the reports in this annual address will show some of the advancements made in the different departments of the work. Plans are being made for our Foreign Secretary to go into several countries which have been calling for the Church of God for many months. It may be necessary for us to

have workers to send to these countries on his return as we fully believe new work will be organized. If this is done someone will have to go that knows the Church of God teachings to teach and train these people. It will take faithful workers and large sums of money to accomplish what we desire to do. This will mean making sacrifices on the part of our ministers and members. I feel that we have some loyal workers in the Church of God, some that would be willing to give their lives if it were necessary; however, it seems we have some who are not taking their work seriously enough and not doing the work they could do. I wish something could be said to stir our workers to greater action. Many are doing their best in their different fields of labor, but sometimes it seems their best is not enough. We need to have more of God with us to do the work. The responsibility that is upon us is great. To make advancements, we must have the love and power of God. I feel that we have many workers in the Church that would sacrifice the same as did this group I have mentioned. It is not my desire for our workers to suffer, but we know it takes it to get the work done. It means suffering to get souls saved. When you and I were saved, someone travailed that we might be born again. We have to suffer in order to have advancements. I want everyone of us to get to the place where we will be willing to suffer for Christ and His Church. I am thankful for all our faithful workers and those that have made sacrifices this year. My only way of rewarding you is by speaking words of commendation of the good work you have done, but I am sure if you will remain faithful and continue to do your best and win souls for Christ you will gain a great reward at the end of the way. Let's take on greater courage and greater strength, and be willing to furnish the man and let God do the work through us. Let's go to our fields of labor another year with more zeal and determination to win lost souls and build up the work of the Church than ever before.

OUR NEW PUBLISHING HOUSE

The Publishing Department of the Church of God continues to grow, and today across the Street we see a beautiful structure which now houses the publishing interests of the Church of God. The Lord has blessed our efforts and the work has increased greatly from the year 1923. As many know, all that we had before that time was swept away and it was necessary to begin again. The former General Overseer, Editor and Publisher of the Church paper, went back to his home where he first started in 1906 and used two rooms there for offices. We had to hire the printing done as we did not have any machinery at that time. As the work increased and these offices became too small, it was necessary to secure larger quarters, so in February, 1928 the offices were moved to the first building at 303 Bible Place. This building served the purpose until 1940 when the work had increased until it was necessary to make an addition to Bible Place. This addition was used for the Publishing Department. It was to take care of the publishing interests for at least ten years, but here it is only seven years later and we now have the new building which not only houses the offices of the Publishing Department, but also the printing plant. I am sure our people are happy to see the growth in the publishing department. As I stated last year, this building was erected with the future in mind and not just for the present. Some empty space will be noticed when visiting the Publishing House, but if the work continues to grow as it has in the past, this space will soon be used and we will be needing more room. All are welcome to visit the new Publishing House during the hours it is open.

I wish to make special mention of the part the Victory Leaders Bands have in this beautiful new building. I feel like our young people will be happy to know the funds raised by them for the Free Literature Department are being used in paying for the building and buying the machinery as well as for printing free literature for distribution. The Free Literature Department will have its stock separately from the Publishing Department. Because the Free Literature Department has furnished the building and the machinery, all free literature will be printed at actual cost. It will be noticed when the Business Manager makes his report this afternoon that the Free Literature Department will show stock on hand as well as the Publishing Department. I hope this will be a source of encouragement to our young people to work harder than they ever have in raising funds for the printed message.

Since the Victory Leaders are furnishing funds with which to pay for the machinery, I believe the different states would like to choose machines in the press room to raise funds for. Already Tennessee has decided to pay for the linotype. Another state could pay for one of the presses, another the folder, and so on. I believe there is a piece of machinery for each state that would like to raise funds for this special purpose. I would like for the overseers, state V. L. B. secretaries and our young people to visit the press room in the new Publishing House and select the machinery they would like to pay for. It would take lots of money to pay for the machinery and the building, but I feel we have a group of young people that are willing to do anything that is necessary to take care of the great responsibility that is upon them and keep the flow of free literature going to all parts of the world in many different languages. This is a great work, but we have some great people to do it.

Plans have been worked out by the Business Manager for our pastors to receive some financial benefits through the Publishing House. Sample cases of supplies from the Publishing House and printing department have been prepared and any of our pastors who desire to sell these supplies at a profit can do so. This will be a means of assisting them financially and they will be counted full-time ministers if they are not engaged in any other work outside the ministry. They can work this along with their Church work and by selling printing, Bibles and song books they will help to keep the presses going. In this way the Free Literature Department will have an interest in the work of the ministry. I hope our ministers will take advantage of this offer and thereby receive additional support in the ministry.

It is hoped that it will not be long until the White Wing Messenger can be printed each week and more pages added to Joyful News. I have been informed that subscriptions for the Happy Harvester have been increasing and this shows more people are becoming interested in this paper. Orders for Sunday School literature continue to increase and we have to print a larger supply of quarterlies almost every quarter. I feel like the coming year will be a great year in the Publishing Department.

The Business Manager of the White Wing Publishing House was in charge of having the building erected. He did this through many difficulties, but all can see today he was successful in getting the needed materials and the necessary work done to complete it. I know this Assembly appreciates the efforts that have been put forth by the Business Manager. The work was a great strain on him and a time or two this year it looked like it was too much for him, but the Lord has blessed him and I believe he is gaining strength and will be able to carry on his work as usual.

I feel like asking this Assembly to stand in appreciation for his untiring efforts in getting the new building completed and furnished.

TITHEPAYING

The tithing system as outlined by the General Assembly calls for all members to pay their tithes into the treasury of the local church where they have their membership, and all ministers that receive their support from the ministry are to send their tithes to the General Treasurer along with their reports each month. The ministers who receive money from manual labor or business should pay tithes on this amount to the local church where their membership is. Every member should pay tithes.

The Assembly has outlined how the tithes are to be divided: Ten percent of the amount paid in the local church each month is to be sent to general headquarters. The same amount or more should be sent to the state overseer. The remainder is left in the local church treasury for the support of the pastor. The pastor receives \$230 a month if funds are available. If the amount is less, he receives all of it. If more, the surplus remains in the treasury to make up for any deficit for any month during the year, and at the close of the year if there is a surplus, the amount is sent to the general treasurer. These surplus tithes are to be used to aid overseers in states not self-supporting.

One thing I want to stress is that tithes are for the ministry as that is the only source of support for their work. We are to bring all the tithes into the storehouse which is the Church of God. Suggestions have been made about the use of tithes for different things, but I believe the Bible bears us out that we should use them for the ministry.

There is another side of the tithing subject I would like to mention. The ministers are to be examples and pay tithes on what they receive. Too many still have the thought that the treasurer pays tithes for them, but that is a mistake. Tithes paid to the treasurer do not belong to the pastor. He is to receive his support from them all right, but only the portion given him by the treasurer belongs to him. It is a mistaken idea that the tithes belong to the pastor and he pays the ten per cent to headquarters and the same amount to the overseer. Only the amount he receives is his, and he should pay tithes on what he receives. He does not pay tithes unless he pays on the amount given him by the local treasurer. I have looked over many of the reports this year and I find that several of the ministers fail to pay any tithes at all. The ministers are to pay tithes on their net income and this means they are allowed to deduct the expenses incurred in the ministry from the amount they receive and pay tithes on the balance. I believe every minister has something left from the expense of the ministry to feed and clothe his family, and this is the part he pays tithes on. He would have the expense of the home if he were not in the ministry. I feel I should mention this as too many have failed this year. Our ministers state they pay tithes according to the tithing system when they become ministers. If they did not pay tithes, they would not be accepted into the ministry. Then in order to continue their ministry, they must pay tithes. If I don't change my mind, I think I will take this matter up with each minister that fails to report any tithes and find out just how he pays his tithes. Our ministers must be examples and measure up in every requirement for the ministry. We cannot expect the members to measure up if our ministers fail.

It is possible that some do not fully understand tithepaying, and we are willing to suffer long and continue our teaching and instructing, but after

all this has been done and the minister still fails to measure up in this requirement, I hardly see how he could continue his ministry in the Church of God. This may be a little hard, but if we are going to be Church of God, let's be Church of God one hundred per cent. Then our members will measure up and our ministers will have better support and be able to do greater work. I can well understand why there is not enough support for the pastors in some churches. If a pastor fails to pay his tithes, the members will not pay tithes. They are not going to do more than the pastor.

I would like to start a campaign in this Assembly to increase the number of tithepayers, both ministers and members, so all of our ministers can have a support. Too many of our ministers are having to work at public works for support because someone is failing to pay tithes. With the number of members we have in the Church of God, if every member paid his tithes, we would have a reasonable support for all of our ministers. I do not know when this time will come, but it is our duty to work at the job and encourage tithepaying. I am wondering if our ministers preach on this subject enough and keep it before our people as they should. I have known of some of our ministers working for a livelihood and, of course, the members do not feel the responsibility of paying tithes; in fact, in a few instances they have been taught against it. If we still have ministers in the Church like this, they need to repent. It is causing those who do not pay tithes to fail to receive blessings they would get. God requires one-tenth of what we receive. This amount does not belong to us—it is God's. I feel our ministers should give more attention to teaching tithepaying, and then those ministers who do not have a support and trying to give full time to the ministry and doing their best to be loyal to God and His Church will not become discouraged on account of a lack of finance. I believe in tithepaying by every member in the Church of God.

THE SUNDAY SCHOOL ORPHANAGE

The work of the Sunday School Orphanage of the Church of God has made some advancements this year. We now have twenty-two children in the home here and thirteen children in the home in Virginia, which makes a total of thirty-five. This is the second year of the operation of the home. The Sunday Schools are to be commended for their wonderful response in supplying the means to care for these children and for the upkeep of the home. The children seem very grateful, and from their own testimonies they are happy to be in the Sunday School Orphanage of the Church of God. Most of the children that are old enough have given their hearts to God, and a number of them have already become members of the Church. One would almost cry to see the condition some of the children are in when we receive them in the home, but when you see them in this Assembly, you will be proud of them. These children are our responsibility and I want each of us to feel they are. We want our children in the home to look as nice as our own children. We are eager for them to be reared properly so they will grow up to be men and women the Church will be proud of and they will be happy to represent the Church of God.

Those in charge of the homes are giving the children wonderful training. Many times I wish our own children could have the training these children are getting. They are taught to reverence the house of God, and they sit in church like men and women. They are not allowed to run over the house during service. They should be an example for those who allow their children to do as they please in service. The Lord has provided us with good matrons for the homes. Sister Davis is a good mother to

the children here, and Sister Covey is doing wonderfully well in the Virginia home.

A number of applications for children to enter the home have been made to the Orphanage Committee which they could not accept because of insufficient room; however, we hope by another year we will have more space so we can take more children. Lots have been purchased near the Wildwood Avenue Church, and we expect to erect a home for the girls there. The boys will remain on the farm. By having the home near the church and a good school will make it convenient. Several of our people have had the opportunity to visit the home in Virginia and they are well pleased with the wonderful work that has been done there. Those who visit the orphanage here during the Assembly will see the new addition to the home which has relieved the crowded condition that existed.

Many good things could be said about the orphanage work, and I do want to commend the states for the offerings that have been raised through the efforts of the Sunday Schools this year. I believe our Sunday Schools have enjoyed doing this special work and another year the Womens Missionary Bands and Victory Leaders will have to work harder than they ever have or the Sunday Schools will catch them in their offerings. I believe different states are furnishing most of the children with clothing besides raising their regular offerings. We appreciate the interest our state Sunday School secretaries have manifested in this work. I am sure everyone of us wants to assist in caring for little children who need a home, and we can do this through our Sunday Schools. Hurrah for our Sunday Schools, our Sunday School Orphanage and our children in the homes.

I thank the Sunday Schools for responding so well to the call for coupons. It has kept the Chairman of the Orphanage Committee hustling part of the time to count and send the coupons to the company. Sunday Schools, keep up the good work and keep Brother Gillaspie busy counting coupons. These help to supply funds to care for the home.

We wish to express our appreciation to the faithful Committee, also Brother W. M. Lowman, who has directed the work in Virginia, each one of the workers in the homes, and our Sunday School Secretary. God bless everyone of them.

THE BIBLE TRAINING CAMP

The Bible Training Camp has made some advancements this year. Besides the regular terms here at headquarters, we were able to conduct one term of B. T. C. in the Bahama Islands, which has proved to be a blessing. It gives the ministers in our foreign fields the same advantages as the ministers and workers here at home, and I wish to congratulate the General Superintendent and the overseer of the Bahamas and the teachers who assisted in the Bible Training Camp at Nassau. I also wish to express my thanks and appreciation to all that assisted in making the Camp a success here at headquarters. It may be necessary to return to the former practice of having the three terms in the one month period as it could be handled very satisfactorily with the number of students we had last year. I do not believe the decrease in the number of students is due to the lack of interest in B. T. C. It is just that through the years we have had B. T. C. many of our workers have received the training and now our largest source of students will be from the new workers who have been called to the ministry and need the training; however, there are some of our older workers making plans to come for the next term for which we are thankful.

We want to have B. T. C. in several different countries next year. We

plan to get to every country as fast as possible. Our first term will be in October for our Mexican workers. We have several in foreign countries that desire to attend B. T. C. here at headquarters, but we feel with the same amount of money it would take to bring them here, we could send the teachers and those in charge and give many more the opportunity of receiving the training.

I wish to express my thanks and appreciation to all the states that gave special attention to the Bible Training Camp in their state conventions. I feel it would be an inspiration to new workers to get this training and they would be better equipped for the Master's service. The Bible Training Camp is not for the purpose of training people to be ministers; it is for the purpose of teaching and training those who have been called of God to be ministers. If we have any who have received the call to the ministry and can attend B. T. C. this year, I believe it will be a great blessing to them in their work for the Church of God in the future.

THE FIELDS OF THE WOOD

"Write the vision, and make it plain upon tables, that he may run that readeth it."

"For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry." Hab. 2:2, 3.

Just when we will get the vision written in full in the Fields of the Wood is yet to be known, but we are making gradual progress. With the additional markers erected this year, the Fields of the Wood is beginning to appear as it has been pictured. Those visiting Fields of the Wood now can see four of the Ten Commandments completed. Several of the Church of God teachings have been placed on Prayer Mountain. The Bethlehem Star is shining from the top of the tower.

The caretaker tells me that many people are visiting Fields of the Wood. Some outstanding groups have been there this summer, including a number of leaders of the Baptist Association. The interest in visiting the Fields of the Wood seems to be increasing all the time. Since the information booth has been erected and the register book placed there, on one Sunday afternoon more than 150 people volunteered to register without any persuasion, and many others were there who did not register. We are trying to make it known that visitors are welcome in the Fields of the Wood, and through this source I feel like greater interest is being aroused among outsiders in the Church of God. I believe the time will soon come when people who read the markers in the Fields of the Wood will be calling for somebody to come to their communities to establish the Church of God; in fact, we have already received a request of this kind.

Since Fields of the Wood is claiming the attention of outsiders, it is only natural to expect some who go there to drop in at some of our Church of God services. We need to have all of our services conducted in such a manner that will be interesting and attractive so visitors will want to come again. We want to have spiritual services and powerful services, and unless we can prove to them that we have what the Fields of the Wood markers tell, we will be unable to convince them that it is the Church of God. It is my desire that we all take on new zeal to see that our local church services measure up to what is expected of us.

We have had our programs on the regular dates in the Fields of the Wood this year as usual. Columbus Day, October 12, 1946; Thanksgiving, November 28, 1946; the anniversary of the First Assembly of the Church of God at the First Assembly Building, January 26, 27, 1947; Easter,

April 6, 1947; 44th anniversary of the finding of the last days Church of God, June 13, 1947, and our regular program August 12, 1947, the day the Assembly started. In addition to these regular services, special services were held by different groups. We had good attendance at all the programs; however, the attendance at the June 13 program was much less this year due to the fact that several conventions were going on. I feel that the Fields of the Wood is being made known more every day.

THE CHURCH OF PROPHECY MARKER ASSOCIATION

The interest in the Church of Prophecy Marker Association continues to grow. More of our people are getting a better understanding of this auxiliary. I have been informed that the entire membership of some churches has become council members. These churches are to be commended because the majority of the churches, according to our records, has been unable to get one-fifth of the members to join. This does not mean that those who have not joined are counted disloyal. It is possible they just did not have the money or do not fully understand the work of the C. P. M. A. Of course, we could not count them disloyal because the C. P. M. A. is just a voluntary association, and I feel that more will become members as they better understand.

The Honor Stone program has proved a blessing. Through this program many churches have been encouraged to put all the teachings in operation, and I will be glad when every church is fully organized and ready for the march to perfection. We are in the organizing time now and when we are fully organized, the standard for an Honor Stone can be raised each year until we reach that glorious state of perfection. I do not know when that time will be, but I do know there is much work to be done before we reach that state. There are thousands of Christians who have never heard about the Church of God. We must not criticize or speak lightly of those not with us who belong to the Lord, because it will be necessary to get the message to them and get them into the Church and perfected before that time comes. I just wonder if we realize the seriousness of our responsibility. I wish I could say something this morning that would stir each pastor to greater action in getting their local churches to measure up one hundred per cent to the Church teachings. I do appreciate the work of every pastor to get his church on the Honor Roll in the Fields of the Wood. It seems that the pastors are happy to wear the Honor Stars that are presented to them for their faithful service and loyalty. I think it would be wonderful if every pastor could receive an Honor Star.

Arrangements were made this year to give opportunity for the evangelists to be honored. We tried to explain about this so all could understand, but it is possible that some do not. We will continue our explanations and teaching until everyone will know just what is required to receive an Honor Star for service in the evangelistic field. The object of honoring the evangelists is to encourage them to get every person that is saved to seek the experiences of sanctification and the baptism of the Holy Ghost and to become members of the Church of God. Honor will be given the evangelists who have gained at least one-third of their converts as members. Too many people are saved and never get the experiences of sanctification or the baptism of the Holy Ghost and never become members of the Church. I am longing for the time when every person that is saved will become a member.

I made mention in the beginning of this chapter that it is not compulsory for our people to become members of the Marker Association, but I want

to encourage our pastors and ministers to make the C. P. M. A. so interesting they will want to join. It largely depends on the pastors or those in charge of the local churches if the members are enthusiastic about the different departments of the work. A pastor or leader who is filled with zeal and interest for the work will have enthusiastic members.

Plans were made for the members of the Church of God in foreign countries to become council members, and we have given the English countries the opportunity to place a marker on San Salvador in honor of Columbus who discovered America, thus leading the way to the place where the Church of God was found. As we continue this work, other countries will have special markers to erect as we mark the road back to the beginning of the Church on Mount Hattin. We want all the markers that we place throughout the world to point to the Fields of the Wood and the Church of God. I feel there are great things ahead for the Church of Prophecy Marker Association.

MINISTERIAL AID FUND

Again this year, the Ministerial Aid Fund has been a blessing to many of our ministers and their families. I think it is wonderful that a plan has been made whereby our loyal ministers can receive some assistance in times of disability and death. We do not like to give up our faithful ministers, but every year we lose some by death. When one of our ministers dies, usually there is a widow left. We are glad there are some funds to assist the widow also. Eight of our ministers whose families received assistance have been called to be with the Lord this year. I will give their names here:

Oakley Burton Schrecengost, Neata Nixon, Hampton Burton Stump, Sarah Francis Pogue, Elisha Hepburn, James R. Smith, Teofilo P. Babcock, Ella Murphy.

Also, twenty-one widows have received assistance. These widows have our sympathy on account of the loss of their husbands, but we are glad to be able to lend them some financial assistance.

We now have fifty-seven disabled ministers receiving funds. The majority of these are totally disabled, while a few are partially disabled. We realize the amounts they receive now are not sufficient to support them, but I am glad we have a little something with which to assist these disabled ministers who have worked faithfully for the Church, some of them for many years. Most of them would be giving full time to the ministry now if they were able. Each of them need our prayers.

I wish to encourage all to listen to the Ministerial Aid Committee report and see how great a blessing the fund has been this year. It is the desire of the Committee to have more funds with which to assist the ministers, but at the present they feel they are doing their best. We appreciate the faithful service of this Committee.

THE EMERGENCY FUND

It was good news to me when the treasury department notified me that we had a surplus in the emergency fund. As we all know, for many years the emergency fund has been used to pay on the Assembly Tabernacle debt, and was not used for the purpose that it was first intended. I am glad to report to this General Assembly that the Tabernacle debt has been cast into the sea, and from now on we will need only enough from this fund to take care of the repairs and upkeep, and we can now revert to the original plan of using the emergency fund to help in emergencies at headquarters and on the field. Our former General Overseer made these

statements concerning the emergency fund: "This fund could be used as a kind of mission fund at times to assist in opening up new fields in the states wherein we have no work. Already this year, I have had opportunity of thrusting many into new states if we only had a little ready money to advance until the work gets far enough along to be self-supporting." He made a number of suggestions about how the emergency fund, which is made possible by each member paying one dollar each year, could be a blessing.

The emergency fund is still being tithed into the Ministerial Aid Fund to assist our ministers in case of death and their widows, also our disabled ministers. Now I believe we will be able to assist in many emergencies that arise, from the regular emergency fund. I feel this fund could be a source of help to our ministers when they get in distress financially. Of course, none could expect to receive large amounts, but I believe the emergency fund will be able to help some.

Many of us have watched the Emergency Honor Roll in the White Wing Messenger this year, and it was a pleasure to see a steady increase of churches. I am sure every church that has reached the goal is happy to have had a part in any good that was accomplished through the emergency fund. I do not believe any individual member has suffered by giving a dollar to this fund. There are the children and some who are unable to work that cannot pay, and we are grateful to those who have assisted in raising their dollars. It is a great blessing to help those who are not able to help themselves. Seven states have paid in full this year and some of these states have a goodly number of churches. There are 517 churches which have raised a dollar for every member. Last year there were 546 churches. This is 29 less than last year. I feel our state A. B. M. Secretaries are to be commended for their faithful work in boosting and collecting the emergency dollars. Much credit is due these secretaries as well as the state overseers, pastors, band leaders and our General A. B. M. Secretary. We do appreciate their faithful assistance. It takes everyone at his post of duty to accomplish the task of collecting the dollars for the emergency fund.

THE HOME MISSION FUND

I am glad for the missionary spirit that exists in the Church of God. It seems that many of us have a greater interest in the mission work than any other department, not only foreign mission work, but also home mission work. There is much missionary work to be done in our home land. There are hundreds of communities in each state where the Church of God message has not been preached; therefore, much could be said concerning home mission work. I am glad there is a plan whereby the established churches can raise funds to assist in the home mission work as well as the foreign mission work. From the reports we have received this year of home mission work, great good has been accomplished from this fund. Special efforts were made in a number of states, and one state had tent meetings going in fifteen districts. Several churches were established through this special campaign. Other states had special campaigns that were sponsored by the home mission funds. I do appreciate all the efforts that are being put forth by our home missionaries in getting the gospel into new communities. This is a wonderful work, and it takes the cooperation of all pastors and evangelists in the state to get the results that are needed.

The money that is in the home mission treasuries has been a great benefit in establishing new churches this year as well as helping local

churches that were already established, but were in distress. The funds in the different states are to be in charge of the state overseer, and a committee which he is to appoint. I will quote what the Assembly has decided upon:

"We recommend that each state overseer in his respective state appoint a committee of three to serve with him to decide the distribution of the home mission funds, but the state overseer retains his rights of disbursements of funds in the decided boundaries. We further recommend that the state overseers give an itemized report of monies at their state conventions."

The decided boundaries are: "We recommend that funds be available for the establishment of churches in new localities and to help churches that are already established but which are in distress."

This shows the home mission fund is to be used only in establishing new work and taking care of run down churches. Since this is the case, I have a suggestion to make and that is for ten per cent of the home mission money left in each state be sent to headquarters to be placed in the Emergency Fund to assist ministers in times of emergencies. I would like for the Questions and Subjects Committee to give the matter prayerful consideration, and if in their wise judgment they feel this Assembly should have opportunity to decide if ten per cent of the home mission money left in the states be paid into the emergency fund to assist the ministers in the states in an emergency way, I would like for them to bring a recommendation before this body. After this ten per cent is taken out, the same amount would be left in the home mission fund that is placed in the foreign mission fund at headquarters from each state. This would give opportunity for the home mission and the emergency funds to work together and allow the general treasurer to have a fund from which to draw to assist the ministers in each state. For example, if a pastor or an evangelist reporting to the state overseer usually received a substantial sum for his work and something happened that the amount was not sufficient for his needs, the overseer could notify the general treasurer and if funds were available they could send the amount that the overseer recommended, or at least a portion, which I feel would be greatly appreciated by any of our Church of God ministers that are laboring so faithfully and proving to be so loyal.

I do not know if I have made myself clear in this chapter. Probably when the committee brings a report, it will be better understood. My thought is to provide some plan to have a fund to assist the ministers in distress. It is my desire that all of our ministers receive a good support. Some have to take small churches where there is not so much support and they need help occasionally. I love every minister and I am eager to see everyone receive more for his work. I realize this will just be a venture, but if God's approval will be upon it, it will be a blessing.

SOLICITING FOR CHURCH FUNDS

Much of the offerings turned in at the state conventions and Assembly have been raised through soliciting and I wish to sound a note of praise for the faithful solicitors as we would not have had as much money in the treasury as we have if it had not been for our workers that are willing to solicit. I am glad some of our workers have this talent, while others can carry on in other departments of the work. I feel it is our duty to use our talents for God, whatever they may be. I have heard of some solicitors raising a thousand dollars or more this year and, of course, that means work on their part. It takes work to solicit much smaller amounts

and I do appreciate every effort that has been put forth in soliciting. Since more of our workers are getting interested in soliciting and good results have been realized, I feel that some steps should be taken to regulate this work. I have heard reports from different places that there would be three different groups of solicitors go to one town in the same day. I feel like if something could be worked out by the Assembly to regulate the soliciting, it would be greatly appreciated by the solicitors as well as those who give. I appreciate the attention that was given by the state overseers in keeping the solicitors within the boundary of their respective states unless they received permission from another state in which they wished to solicit.

Another thing I would like to mention is the use of the soliciting cards signed by the General and State Overseers for the W. M. B., V. L. B., and Sunday School Orphanage. The money should always be used for the purpose for which it is solicited. I understand that solicitors in some states have used one card for their soliciting and divided the money with the different state funds. This is a mistake, and I hope it will not be practiced any more. If someone solicits for the Sunday School Orphanage, the funds should be turned in through the Sunday Schools. If cards are used for the V. L. B., then place the money in the Free Literature Fund. If W. M. B. cards are carried by the solicitors, the money should be used for missions. If there is need to solicit for churches or parsonages, special soliciting papers should be prepared and not use the W. M. B., V. L. B., or Sunday School Orphanage cards.

In regard to the expense of the solicitors going from place to place, I feel like each state overseer and pastor should work this out with the solicitor. Some have more expense than others is the reason I think this should be left in the hands of the overseer and pastor. Some states require solicitors to have special permits before it is legal for them to collect funds for any purpose. I believe each state will grant a permit, but the matter should be taken care of by the overseer before giving permission to any to solicit as we want to be law-abiding citizens. I believe the Questions and Subjects Committee will bring a recommendation to the Assembly in regard to soliciting.

THE CHURCH OF GOD FLAG

The prophet said, "And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly." Isa. 5:26.

This prophet was prophesying that there would be an ensign, or flag, lifted up, and that prophecy has been fulfilled, and we have the flag today. This flag represents the holy nation, the Church of God. Every nation has a flag and the people in each nation hold the flag in respect and honor, and the members of the holy nation respect the flag that has been given to us. The flag of the holy nation is not for one country only, but for every country in the world, and sometime the Church of God flag will fly in all nations of the world. We are thankful for the different countries where the flag is flying now, but we want it in other countries. We know there are children of God in every nation, and it is the duty of the Church of God to gather them together in one fold under one flag.

It is my desire to stir up more interest concerning the display of the Church flag. What would we do if we didn't have the flag? Just think what it would mean to us now since we have it if we had to do without it. Our churches would not look familiar if we didn't have a flag either on a pole in front or in the building, or both. We surely do appreciate

the flag that has been given to us because of the truth and we will lift it up and display it so it can be seen. We should display it at every opportunity and in every way that is proper. I hope all of our members have flags to display in their homes. If they do not; then I would like for something to get hold of them to make them do it. The use of the flag in special demonstrations in the local churches should be arranged for quite often. Each church ought to have a supply of flags to use in this way. The flag represents Christ and His Church and when we display it, we honor our Christ and His body, the Church of God. We must make use of every means possible to honor the Lord because He is worthy.

The flag should not be thrown around carelessly. It should be taken care of properly. We do not want to display soiled, faded flags. If cared for in the right way, they will last indefinitely. They should not be exposed to storms and rain, but fly the flag and let its beautiful design and colors float on the breezes during services and at half-mast when a member dies. We have had the flag flying at half-mast on the capitol building a number of times this year when a minister had died.

A number of people who are not members of the Church of God are displaying the Church of God flag. The more we can display it, the more others will get acquainted with the Church of God. Let's display the ensign.

DISBANDING CHURCHES

Much has been said about the subject of disbanding churches, and I feel we should get this matter clear in our minds. It is not the business of the presbytery, composed of the General Overseer and the state overseer, to disband any work that is properly organized and functioning; in fact, it is not the practice to disband a church that is in working order with the probable exception of extreme cases. The only time it is necessary to disband a church is when the members move away or become scattered and there are not enough to carry on services. There is no need of carrying the name of a church on our records when it is not functioning. When a church is disbanded, if there are loyal members, they should be transferred to the churches nearest them. If there are members that are disloyal, they are to be notified, if possible, that the church is disbanded. Since they are disloyal, they could not be transferred and their membership would automatically cease when the church is disbanded by the proper authority.

No church should be disbanded by anyone other than the state overseer. The state overseer should have the consent of the General Overseer before disbanding a church. Special care should be given to members when disbanding a church. They should be contacted to find out how they feel and where they want their membership transferred. If it is known that members are disloyal, they should not be transferred to another church; however, special attention should be given them. If it is possible, try to pray them through before the final notice is given. It seems that we are slack in winning those who have wandered away from the Lord. The Bible says, "Ye which are spiritual, restore such an one in the spirit of meekness." We need to have the spirit of weeping when we let a member go. It is sad to turn them over to the enemy. The Church can only judge those that are within and when they are out of the Church, they are in the hands of a just God. Much care should be taken in disbanding churches.

THE HOLDING ASSOCIATION

In a report of the Questions and Subjects Committee which was accepted

by the 41st Annual Assembly, it was recommended that the general trustees be authorized to form an incorporated association to hold church property and funds and to make loans. As a name for this association the committee recommended the Church of God Holding Association. No doubt, a number who attended the Assembly last year are eager to know what has been done concerning this business. The general trustees met soon after the Assembly and discussed the details connected with procuring a charter, the proper wording of the charter and the name to be used. After looking into the matter from every possible angle, it was decided to use the name The Church of Prophecy Holding Association, Incorporated, 303 Bible Place, Cleveland, Tennessee. We realized that our people had become accustomed to the Church of Prophecy in connection with the Marker Association and, of course, the Church of God is the Church of Prophecy for it is the very institution about which the prophets of old prophesied. The necessary procedure was followed and the state of Tennessee granted a charter to The Church of Prophecy Holding Association. It is clearly stated in the charter that "the purpose of this corporation shall be to purchase, hold, control, manage, pledge, mortgage, transfer, lend, assign, or sell real and personal property of the Church of God over which M. A. Tomlinson is General Overseer, with headquarters office at 303 Bible Place, Cleveland, Tennessee." The general trustees would like for this Assembly to set its approval or disapproval upon their action in this matter before the work of the Association is put in operation. The Questions and Subjects Committee can bring a recommendation before the Assembly.

I believe I will add that an effort was made to find out if our people would loan money to an Association of this kind so loans could be made to local churches for building purposes. The response was not very encouraging, but if this Assembly is favorable to the Association as we have outlined, probably something could be worked out in the future.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increase or decrease to compare with the same department last year. The decreases referred to do not mean an actual decrease in the department, but only that there was not as much accomplished as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	140,949	133,104	Decrease	7,845
Converted	18,386	15,640	Decrease	2,746
Sanctified	9,841	8,764	Decrease	1,077
Holy Ghost	6,426	5,599	Decrease	827
Water Baptism	5,279	3,935	Decrease	1,344
Added to Church	6,318	5,015	Decrease	1,303

I am glad to be able to show something about the work done by our ministers this year. We have made up these figures from the monthly reports sent in by the ministers. According to these figures, there has not been as much work done this year as last year. Our ministers had only eleven months to work this Assembly year, so that accounts for the decreases in this report; however, I feel we must do more work each year. I am grateful for every soul that has been saved, sanctified, filled with the Holy Ghost, baptized in water, and added to the Church. We must do

all we possibly can to press every soul that is saved through to a full experience with the Lord. Then surely they will want to be baptized in water and added to the Church.

The next table shows the number of ministers who did not report a single time the whole year and the number that reported only part time.

Number of ministers that did not report a single time last year.....276

Number of ministers that did not report a single time this year.....283

We have made no improvement this year in getting all of our ministers to report regularly; in fact, the number of ministers not reporting has increased. It seems terrible for 283 ministers to fail to report a whole year. I wish I knew what to do to improve this condition. I feel something must be done to get our ministers to report as they should. I believe the Lord will help us to do better another year.

Number of ministers reported only part time last year.....440

Number of ministers reported only part time this year.....389

A little improvement has been made this year in the number reporting part time. I hope we can continue to improve until we will have every minister reporting every month. I know they can do this. If they can report one month, they can report every month. Surely our ministers do not realize what it means to fail to report. Just as well fail in anything else as to fail in reporting.

The next table shows the number of churches that did not report a single time last year and this year, and the number that reported part time.

Number of churches that did not report a single time last year.....129

Number of churches that did not report a single time this year.....157

Number of churches reported part time last year.....276

Number of churches reported part time this year.....214

I wish I were able to show that every church had reported every month, but I can't. There are more churches which have failed to report a single time this year than last, but there is some improvement in the number reporting only part time. I am grateful for this, but I feel something must be done to get our treasurers to report regularly. It is a grief to me for them to fail. I trust they will realize what they are doing when they fail. Surely if they realize the responsibility that is upon them and what it means to them and to the work for them to fail, they will not fail any more.

Below is a table showing the number of ministers last year and this year.

Rank	Last Year	This Year		
Bishops	327	336	Increase	9
Deacons	232	253	Increase	21
Evangelists	1,701	1,751	Increase	50
Total	2,260	2,340	Increase	80

TITHES RECEIVED AT HEADQUARTERS

For a number of years information has been given concerning the amount of tithes received by the headquarters' treasurer. The purpose of this is to encourage our people to pay tithes and to show the increase from year to year. We who pay tithes know it is a blessing to us. It is not only a blessing to us, but a blessing to the work. And when the time comes that ALL tithes are brought into the storehouse, we can expect the windows of heaven opened and blessings poured out according to the promises of God. All tithes, that is, all members paying tithes regularly on all their income. We who pay tithes receive blessings, but we would receive even greater blessings if all our members would pay tithes. Year after year the amount of tithes received at headquarters has increased. The amount this year has reached the sum of \$155,726.12. This is a decrease of \$4,764.70.

The reason for this decrease is that we have had only eleven months in this Assembly year. I want to urge our ministers and members to pay tithes regularly according to the teachings of the Church of God as required by our tithe system. If any do not fully understand our tithe system, they can find a full explanation on pages 28, 29, 30, 31, and 32 of the 1929 Minutes.

FOREIGN MISSIONARY DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger and other ways that will insure larger offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am very grateful for the interest shown by our people in these drives and I thank all who contributed to this worthy cause.

STATE CONVENTION MISSIONARY OFFERINGS

Information has been given for years in regard to the missionary offerings in the foreign and state conventions. I am sorry to report a decrease in the total amount this year, because we have had increases for so many years that it seems we should never have a decrease. Quite a number of the states fell behind with their missionary offerings and the increases on the part of some of the states were not sufficient to make up for the decreases. I suppose we can attribute the decrease as a whole to our having only eleven months in this Assembly year; however, some of our states have on building programs and there may be other reasons for falling short in the state convention missionary offerings.

I am very thankful for the nice amount which was raised this year for the missionary cause and I appreciate the good work done by our Womens Missionary Band and others who assisted. May the Lord bless and reward each one for their assistance in this worthy work.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second and on down to the smallest.

State	Amount Last Year	Amount This Year		
Georgia	\$ 27,380.94	\$ 19,556.32	Decrease	\$ 7,824.62
North Carolina	19,328.19	19,508.04	Increase	179.85
Virginia	20,317.06	15,637.15	Decrease	4,679.91
Tennessee	8,760.35	10,096.06	Increase	1,335.71
Kentucky	11,574.99	9,913.02	Decrease	1,661.97
Florida	11,384.12	9,042.59	Decrease	2,341.53
South Carolina	10,214.72	7,672.03	Decrease	2,542.69
Ohio	8,209.91	7,599.91	Decrease	610.00
Bahamas	6,118.00	7,377.04	Increase	1,259.04
Alabama	7,131.53	7,162.78	Increase	31.25
Oklahoma	4,604.22	5,599.16	Increase	994.94
East Texas	7,672.12	5,293.68	Decrease	2,738.44
Pennsylvania	5,160.01	4,634.89	Decrease	525.12
Mississippi	6,551.35	4,568.05	Decrease	1,983.30
Michigan	4,614.93	4,215.84	Decrease	399.09

Wyoming	4,700.00	3,646.26	Decrease	1,053.74
Missouri	4,028.68	3,437.82	Decrease	590.86
Arkansas	4,406.93	3,338.99	Decrease	1,067.94
Kansas	1,799.18	3,000.00	Increase	1,200.82
Illinois	3,075.93	2,871.66	Decrease	204.27
Idaho	2,233.10	2,777.58	Increase	544.48
California	3,865.30	2,656.10	Decrease	1,209.20
Maine, N. H., Mass				
Conn., R. I.	2,170.37	2,500.00	Increase	329.63
Maryland and D. C.	2,081.16	2,247.09	Increase	165.93
South Dakota	1,934.75	2,207.56	Increase	272.81
West Virginia	2,435.08	2,127.94	Decrease	307.14
Minnesota	1,459.00	2,004.87	Increase	545.87
Iowa	2,229.32	1,925.84	Decrease	303.48
Indiana	2,395.23	1,854.81	Decrease	540.42
Louisiana	1,707.57	1,730.00	Increase	22.43
West Texas	1,861.76	1,712.89	Decrease	148.87
New Mexico	2,033.72	1,709.36	Decrease	324.36
Washington	1,483.13	1,485.16	Increase	2.03
Nebraska	911.93	1,216.59	Increase	304.66
North Dakota	483.40	1,100.00	Increase	256.60
Wisconsin	1,457.08	1,091.29	Decrease	365.79
Haiti	696.08	845.75	Increase	149.67
Arizona	638.64	777.68	Increase	139.04
Colorado	514.60	700.00	Increase	185.40
Oregon	529.80	650.00	Increase	120.20
Montana	605.00	610.00	Increase	5.00
Delaware and N. J.	663.03	601.00	Decrease	62.03
Dominican Republic	244.94	501.10	Increase	256.16
New York	305.00	315.65	Increase	10.65
Jamaica, B. W. I.	155.00	260.00	Increase	105.00
Porto Rico	90.00	226.50	Increase	136.50
Turks Islands	128.95	218.35	Increase	89.40
Western Canada	180.00	200.00	Increase	20.00
Cuba	268.00	187.53	Decrease	80.47
Virgin Islands	108.35	166.63	Increase	58.33
Nevada	260.00	128.00	Decrease	132.00
Utah	203.77	122.08	Decrease	81.69
Mexico	53.97	67.80	Increase	13.83
Eastern Canada	50.00	54.55	Increase	4.55
Vermont	40.00	41.40	Increase	1.40
Costa Rica	10.00	20.00	Increase	10.00
Total	\$213,880.19	\$191,212.44	Decrease	\$22,667.75

MISSIONARY MONEY EACH YEAR

In order to show the increases and amount of missionary money sent to headquarters each year, and keep this information before our people, we have prepared the following table. Our Womens Missionary Bands are due much commendation for their faithful service since the institution of this auxiliary in 1929. The missionary funds have been increasing from year to year, for which we praise the Lord; however, this year there is a decrease. We hope our Womens Missionary Bands will see to it that there is never another decrease.

1925	\$ 200.65	1937	\$ 10,791.18
1926	324.42	1938	10,355.98
1927	426.52	1939	11,185.04
1928	832.86	1940	17,417.30
1929	2,177.42	1941	26,442.48
1930	3,681.78	1942	42,265.54
1931	4,093.12	1943	61,534.04
1932	3,423.67	1944	74,707.72
1933	3,598.01	1945	96,511.80
1934	5,114.60	1946	103,079.88
1935	9,129.90	1947	93,901.72
1936	8,512.29		

STATE CONVENTION FREE LITERATURE OFFERINGS

Last year I prepared a table giving the amounts of the Free Literature Offerings in the state conventions. Now I have prepared a table giving the amounts last year and this year with the increases or decreases. The good work done by our Victory Leaders in raising offerings for the Free Literature Fund is greatly appreciated; however, there are a number of decreases this year and there is also a decrease in the total amount. I do not believe the decreases are caused by a lack of interest on the part of our young people, but they are probably due to the fact that they had only eleven months to work this year.

The table shows the amounts collected last year and this year by states and countries, with the largest collection at the top and the next largest second and on down to the smallest.

State	Amount Last Year	Amount This Year		
North Carolina	\$ 12,473.86	\$ 11,592.47	Decrease	\$ 881.39
Virginia	12,415.88	7,899.14	Decrease	4,516.74
Kentucky	8,478.94	7,480.41	Decrease	998.53
Tennessee	7,000.00	7,000.00		
Georgia	8,668.18	6,229.54	Decrease	2,438.64
Florida	4,903.08	4,468.09	Decrease	434.99
South Carolina	3,940.18	3,994.23	Increase	54.05
Alabama	4,623.85	3,905.61	Decrease	718.24
Mississippi	3,529.28	3,644.61	Increase	115.33
Ohio	3,377.29	3,277.80	Decrease	99.49
Oklahoma	3,148.17	3,178.46	Increase	30.29
Missouri	2,891.80	2,574.21	Decrease	317.59
East Texas	2,910.88	2,426.32	Decrease	484.56
California	2,542.40	2,335.86	Decrease	206.54
Michigan	2,890.73	2,228.55	Decrease	662.18
Arkansas	2,203.38	2,081.19	Decrease	122.19
Iowa	2,034.14	1,987.48	Decrease	46.66
Pennsylvania	2,132.92	1,919.57	Decrease	213.35
Indiana	1,862.39	1,644.25	Decrease	218.14
Illinois	1,537.26	1,627.34	Increase	90.08
West Virginia	1,801.71	1,571.00	Decrease	230.71
Wyoming	2,000.00	1,540.78	Decrease	459.22
Bahamas	1,175.45	1,444.34	Increase	268.89
Maryland and D. C.	1,135.60	1,136.00	Increase	.40
Nebraska	916.63	1,055.63	Increase	139.00
Minnesota	1,002.00	1,010.00	Increase	8.00

South Dakota	1,207.18	991.83	Decrease	215.35
West Texas	773.71	894.49	Increase	120.68
Wisconsin	1,078.76	773.97	Decrease	304.79
Kansas	739.57	754.77	Increase	15.20
Idaho	1,176.12	750.65	Decrease	425.47
Washington	743.84	744.00	Increase	.16
Louisiana	1,003.66	671.18	Decrease	332.48
New Mexico	452.96	662.38	Increase	209.42
North Dakota	460.00	506.00	Increase	46.00
Arizona	218.71	318.10	Increase	99.39
Oregon	173.60	314.00	Increase	140.40
Montana	250.00	256.06	Increase	6.06
Colorado	132.33	250.00	Increase	117.67
Maine, N. H., Mass., Conn., R. I.	216.54	225.00	Increase	8.46
Porto Rico	50.00	165.40	Increase	115.40
New York	161.20	165.11	Increase	3.91
Dominican Republic ..	114.69	161.73	Increase	47.04
Delaware and N. J.	147.50	141.00	Decrease	6.50
Western Canada	155.42	125.73	Decrease	29.69
Nevada	125.20	60.00	Decrease	65.20
Utah	149.32	57.08	Decrease	92.24
Virgin Islands	40.00	50.00	Increase	10.00
Eastern Canada	000.00	42.10		
Vermont	12.00	25.00	Increase	13.00
Haiti	36.20	13.50	Decrease	22.70
Cuba	52.03	12.75	Decrease	39.28
Mexico	19.84	12.00	Decrease	7.84
Jamaica, B. W. I.	10.50	10.00	Decrease	.50
Turks Islands	6.04	6.00	Decrease	.04
Costa Rica	5.00	5.00		
Total	\$111,307.92	\$ 98,417.71	Decrease	\$12,890.21

STATE CONVENTION ORPHANAGE OFFERINGS

I have prepared a table again this year giving the amounts of offerings in the state conventions for our orphanage. I am giving the amounts raised last year and this year, with the increases or decreases. There is a nice increase in the total amount raised, for which we are thankful. Our Sunday Schools are rendering valuable service in raising funds for our orphans and all they do is greatly appreciated. I believe they will do more from year to year and as we receive more money, we can extend the work and take care of a larger number of children who need our care and protection.

The table shows the amounts collected by states and countries, with the largest amount at the top and the next largest second and on down to the smallest.

State	Amount Last Year	Amount This Year		
North Carolina	\$ 4,205.66	\$ 6,248.05	Increase	\$ 2,042.34
Virginia	2,682.36	3,919.13	Increase	1,236.77
Tennessee	2,408.24	3,059.69	Increase	651.45
Georgia	1,578.88	3,013.70	Increase	1,434.82
Alabama	1,298.80	2,679.85	Increase	1,381.05
Kentucky	2,498.85	2,640.51	Increase	141.66

Florida	1,493.39	2,590.81	Increase	1,097.42
South Carolina	443.86	1,238.75	Increase	794.89
East Texas	1,214.68	1,178.41	Decrease	36.27
Pennsylvania	512.74	1,142.31	Increase	629.57
Missouri	716.58	1,136.55	Increase	419.97
Ohio	816.53	1,070.96	Increase	254.43
Oklahoma	733.23	1,049.71	Increase	316.48
Arkansas	669.13	1,029.76	Increase	360.63
Michigan	160.78	1,005.12	Increase	844.34
Illinois	790.08	1,001.88	Increase	211.80
Mississippi	823.69	890.48	Increase	66.79
Idaho	295.02	716.46	Increase	421.44
Kansas	425.74	709.01	Increase	283.27
Iowa	383.68	688.58	Increase	304.90
Indiana	360.00	688.06	Increase	328.06
West Virginia	611.52	658.00	Increase	46.48
Maryland and D. C.	425.20	575.57	Increase	150.37
California	471.01	509.86	Increase	38.85
North Dakota	100.86	502.00	Increase	401.14
Wyoming	595.36	453.10	Decrease	142.26
Washington	123.47	383.39	Increase	259.92
Minnesota	241.00	361.89	Increase	120.89
New Mexico	140.78	353.55	Increase	212.77
Arizona	245.11	344.85	Increase	99.74
West Texas	315.34	299.74	Decrease	15.60
Nebraska	153.53	234.38	Increase	80.85
Bahamas	000.00	183.94		
Louisiana	107.96	183.29	Increase	75.33
Maine, N. H., Mass., Conn., R. I.	108.25	172.41	Increase	64.16
Montana	40.93	171.09	Increase	130.16
South Dakota	110.31	139.19	Increase	28.88
Colorado	75.00	126.00	Increase	51.00
Wisconsin	10.15	113.64	Increase	103.49
Western Canada	000.00	92.50		
Delaware and N. J.	87.50	81.00	Decrease	6.50
Oregon	21.08	61.95	Increase	40.87
Utah	28.73	52.72	Increase	23.99
Dominican Republic	12.37	29.98	Increase	17.61
Porto Rico	18.00	23.00	Increase	5.00
New York	34.00	21.86	Decrease	12.14
Nevada	12.00	15.00	Increase	3.00
Eastern Canada	000.00	12.15		
Jamaica, B. W. I.	000.00	10.00		
Vermont	000.00	6.32		
Cuba	000.00	5.12		
Total	\$ 28,601.38	\$ 43,875.27	Increase	\$15,273.89

ATTENDANCE AT STATE CONVENTIONS

Our conventions have proved to be a blessing to the Church in many ways. We feel they are important to the growth of the work and we would not want to do without them. We believe they will be worth even more in years to come. The blessings of the Lord were upon the conventions this year and most of them were well attended. The table shows

52 MINUTES OF 42ND ANNUAL ASSEMBLY CHURCH OF GOD

a decrease in the total attendance this year, but since we have never been able to register all who attend, it is possible that our registrars failed to get as many names recorded as they did last year. We are grateful for the work done by the registrars in the conventions. It is through their efforts that I am able to give this information.

The table shows the number registered by states and countries, with the largest number at the top and the next largest second and on down to the smallest.

State	Last Year	This Year		
Bahamas	9,590	8,925	Decrease	665
Haiti	7,247	7,889	Increase	642
Jamaica	5,070	4,150	Decrease	920
Florida	3,055	2,230	Decrease	825
Turks Islands	452	2,134	Increase	1,682
North Carolina	1,450	2,032	Increase	582
Virginia	1,342	1,510	Increase	168
South Carolina	1,500	1,500		
Georgia	2,000	1,442	Decrease	558
Mississippi	1,500	1,000	Decrease	500
Tennessee	985	1,000	Increase	15
Kentucky	1,158	964	Decrease	194
Pennsylvania	1,030	916	Decrease	114
Alabama	842	875	Increase	33
Porto Rico	658	790	Increase	132
California	550	750	Increase	200
East Texas	658	675	Increase	17
Dominican Republic	653	662	Increase	9
West Virginia	397	647	Increase	250
Michigan	771	641	Decrease	130
Missouri	639	568	Decrease	71
Arkansas	546	492	Decrease	54
Mexico	400	463	Increase	63
Kansas	204	460	Increase	256
Oklahoma	1,210	450	Decrease	760
Louisiana	300	450	Increase	105
Western Canada	264	357	Increase	93
Cuba	400	350	Decrease	50
Ohio	375	331	Decrease	44
North Dakota	250	300	Increase	50
Indiana	286	295	Increase	9
Virgin Islands	000	291		
Illinois	260	269	Increase	9
Maryland and D. C.	345	254	Decrease	91
West Texas	1,000	251	Decrease	749
Wyoming	291	245	Decrease	46
South Dakota	165	215	Increase	50
Idaho	205	201	Decrease	4
Wisconsin	180	194	Increase	14
Delaware and N. J.	175	175		
Washington	184	172	Decrease	12
Minnesota	105	164	Increase	59
Colorado	79	147	Increase	68
Iowa	263	145	Decrease	118
Nebraska	137	133	Decrease	4

New Mexico	193	133	Decrease	60
Oregon	150	125	Decrease	25
Arizona	114	120	Increase	6
Costa Rica	75	120	Increase	45
New York	148	95	Decrease	53
Montana	78	85	Increase	7
Eastern Canada	27	70	Increase	43
Nevada	50	65	Increase	15
Maine, N. H., Mass., Conn., R. I.	271	63	Decrease	208
Vermont	65	54	Decrease	11
Utah	157			
Total	50,499	48,989	Decrease	1,510

WOMENS MISSIONARY BAND

Much good has been accomplished through the work of the Womens Missionary Band. They are to be commended for their faithful service. They have raised large amounts of missionary money this year and through their efforts many souls have been blessed. Their work has been worth everything to the Church.

The following table will show the increase or decrease of the Womens Missionary Bands by states. This information has been taken from the monthly reports sent to headquarters by the local churches. The totals show an increase in bands and members, but it will be noticed there are decreases in some of the states. I am sorry about this. I am afraid some of our treasurers have not been as faithful in reporting as they should and others have not filled out their reports in full, so we do not have all the needed information. I believe this is one cause for the decreases. I would like to do something to make our treasurers feel the weight of responsibility that is upon them. I hope our overseers and pastors will see to it that every treasurer is faithful in his work another year so we can give a correct report to the Assembly. We want to show increases in every state next year. We also want to be able to report all the work we have as well as get many more bands established so we can have a large increase in this department. We need more bands and more members to assist in the great work of raising funds to carry the gospel to every creature.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	27	39	432
Arizona	2	3	26
Arkansas	18	17	167
Bahamas	29	28	792
California	18	15	161
Colorado	1	1	13
Connecticut	1	1	13
Costa Rica	1	1	8
Cuba	1	2	18
Delaware	1	1	10
District of Columbia	1	1	9
Dominican Republic	13	15	175
Eastern Canada	00	1	5
East Texas	25	24	238
Florida	43	46	680

Georgia	50	52	811
Idaho	3	3	20
Illinois	9	7	106
Indiana	11	10	91
Iowa	7	6	60
Jamaica, B. W. I.	57	66	1,362
Kansas	8	6	77
Kentucky	52	56	729
Louisiana	9	7	66
Maryland	6	6	81
Massachusetts	2	2	15
Michigan	7	7	67
Minnesota	3	3	35
Mississippi	31	36	385
Missouri	23	23	315
Montana	1	2	15
Nebraska	4	5	65
Nevada	1	1	5
New Mexico	4	5	35
New York	2	2	20
North Carolina	44	46	517
North Dakota	4	4	20
Ohio	15	15	261
Oklahoma	15	16	204
Oregon	2	2	24
Pennsylvania	18	18	283
Porto Rico	6	6	128
South Carolina	21	30	452
South Dakota	4	3	40
Tennessee	52	51	922
Turks Islands	2	1	8
Utah	1	1	5
Vermont	1		
Virginia	48	55	855
Virgin Islands	1	2	24
Washington	3	3	34
Western Canada	1	1	9
West Texas	7	8	58
West Virginia	18	11	92
Wisconsin	3	2	12
Wyoming	8	9	84
Totals	744	784	11,139
Totals last year		744	10,885
Increase		40	254

VICTORY LEADERS BAND

The Victory Leaders Bands have shown their worth over and over again during the years. Again this year they have done a wonderful work. They have raised a large amount of money for the purpose of getting the printed message to all the world. The work has increased from year to year and our faithful young people are due much commendation for the good work they have done. The work is important and must be continued and I am

sure we can count on our young people to do all they possibly can.

I have prepared a table showing the number of bands last year, the number this year and the number of members this year. The figures are taken from the monthly reports sent in by the local churches. The total number of bands and members show a nice increase, but there are a few states which show decreases. This is a grief to me and I would like to have this condition changed. I hope everything will be done that it takes to have increases in all the states and countries another year.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	26	39	738
Arizona	2	2	25
Arkansas	21	18	340
Bahamas	29	28	950
California	17	13	209
Colorado	1	1	21
Costa Rica	1	1	16
Cuba	1	1	14
Delaware	1	1	15
District of Columbia	1	1	18
Dominican Republic	14	10	129
Eastern Canada	00	1	27
East Texas	23	23	375
Florida	41	44	940
Georgia	48	52	1,194
Idaho	3	2	22
Illinois	8	7	106
Indiana	11	10	175
Iowa	7	6	66
Jamaica, B. W. I.	59	68	2,234
Kansas	8	6	100
Kentucky	50	52	1,352
Louisiana	8	7	161
Maryland	6	6	86
Massachusetts	2	2	10
Michigan	7	7	85
Minnesota	2	2	29
Mississippi	35	34	561
Missouri	22	24	400
Montana	1	2	32
Nebraska	4	4	41
Nevada	1	1	18
New Mexico	4	4	79
New York	00	2	19
North Carolina	46	46	935
North Dakota	4	4	37
Ohio	15	14	316
Oklahoma	16	15	339
Oregon	2	2	24
Pennsylvania	18	18	396
Porto Rico	7	6	129
South Carolina	22	28	611
South Dakota	3	3	36
Tennessee	50	55	1,429
Turks Islands	3	2	40

Utah	1	1	10
Virginia	49	54	1,045
Virgin Islands	1	2	32
Washington	3	3	38
Western Canada	1	1	52
West Texas	7	8	163
West Virginia	19	9	98
Wisconsin	2	1	21
Wyoming	7	9	81
Totals	741	762	16,429
Totals last year		741	15,797
Increase		21	732

SUNDAY SCHOOL

The Sunday School is our oldest auxiliary and it has an important part to play in the Church of God. We must have good live Sunday Schools in all the churches and in as many new fields as possible. There is an increase in schools and scholars again this year, but there are some states which show decreases. I don't like for any of our states to show decreases. Surely there is actually no decrease in this department. I can't feel there is, but according to the table I have prepared from the reports sent in by the local churches there are a few states which show decreases. I do not believe I have received all the information I should, and in some cases I do not feel I have received the correct information concerning the Sunday School work. I wish all of our treasurers would be faithful in filling out their reports carefully and correctly and send them in regularly so I could give a correct report to the Assembly. I believe sometime I can do this and then I will feel much better.

The table shows the number of schools in each state last year and this year and the number in attendance this year. Then the increase over last year in schools and attendance is given.

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	27	39	1,214
Arizona	2	3	90
Arkansas	22	19	579
Bahamas	29	28	1,197
California	21	17	644
Colorado	1	1	32
Connecticut	1	1	14
Costa Rica	1	1	24
Cuba	1	2	45
Delaware	1	1	30
District of Columbia	1	1	28
Dominican Republic	20	17	444
Eastern Canada	1	1	25
East Texas	27	25	718
Florida	46	50	1,514
Georgia	53	55	2,323
Idaho	3	4	111
Illinois	9	7	271
Indiana	10	10	264

Iowa	7	6	207
Jamaica, B. W. I.	65	69	2,893
Kansas	9	7	235
Kentucky	53	58	2,206
Louisiana	6	7	159
Maryland	6	6	120
Massachusetts	3	2	18
Michigan	8	7	271
Minnesota	3	4	108
Mississippi	38	36	923
Missouri	26	25	851
Montana	1	2	28
Nebraska	4	5	95
Nevada	1	1	20
New Mexico	5	5	110
New York	2	2	40
North Carolina	46	46	1,800
North Dakota	4	4	52
Ohio	15	15	651
Oklahoma	15	17	716
Oregon	2	2	65
Pennsylvania	18	18	603
Porto Rico	7	6	750
South Carolina	24	33	1,613
South Dakota	4	3	77
Tennessee	53	56	2,674
Turks Islands	3	2	58
Utah	1	1	50
Vermont	1	1	21
Virginia	49	54	2,088
Virgin Islands	1	2	45
Washington	3	4	132
Western Canada	1	1	57
West Texas	7	8	257
West Virginia	18	10	252
Wisconsin	4	2	33
Wyoming	9	10	214
Totals	770	819	30,059
Totals last year		770	28,208
Increase		49	1,851

THE ASSEMBLY BAND MOVEMENT

The Assembly Band Movement is an important auxiliary in the Church. I feel I can still say that no part of our work is more important than this. It is for the purpose of keeping the members and bringing back any who have gone astray. Too many of our members have been lost in the past, and we are yet losing more than we should. I would like for our pastors and band leaders to be greatly stirred about this part of their work. When souls are saved, we must keep them saved, and those we have allowed to stray away must be restored. I want our pastors and band leaders to feel the responsibility that is upon them in a greater measure than at any time in the past. They are responsible for the souls entrusted to their care, and how terrible it will be if they allow some to be lost. Surely it

is time for us to be so spiritual we can restore every backslider we have. Then we want the A. B. M. to operate so perfectly there will be no more backsliders to restore. I trust our pastors and band leaders will be faithful and wide-awake so they can keep the members encouraged and blessed and then they will not slip away from us.

The table shows the number of bands this year and the number last year by states, also the increase of bands this year over last year. I will be glad when I can report every church operating the Assembly Band Movement. It is very necessary for this auxiliary to be in good working order in every local church.

State	Bands Last Year	Bands This Year
Alabama	23	32
Arizona	2	3
Arkansas	16	18
Bahamas	27	25
California	16	12
Colorado	1	1
Costa Rica	1	1
Cuba	1	1
Delaware	1	1
District of Columbia	1	1
Dominican Republic	15	17
Eastern Canada	00	1
East Texas	24	26
Florida	35	40
Georgia	40	48
Idaho	3	3
Illinois	9	7
Indiana	11	9
Iowa	6	6
Jamaica, B. W. I.	52	62
Kansas	5	6
Kentucky	46	58
Louisiana	7	7
Maryland	6	6
Massachusetts	2	2
Michigan	5	7
Minnesota	3	4
Mississippi	29	34
Missouri	20	21
Montana	1	2
Nebraska	4	3
Nevada	1	1
New Mexico	4	5
New York	0	2
North Carolina	41	45
North Dakota	4	4
Ohio	14	14
Oklahoma	14	15
Oregon	2	2
Pennsylvania	17	17
Porto Rico	00	4
South Carolina	19	25
South Dakota	3	3

Tennessee	47	50
Turks Islands	1	2
Utah	1	1
Virginia	47	52
Virgin Islands	1	2
Washington	3	3
Western Canada	1	1
West Texas	6	7
West Virginia	15	10
Wisconsin	3	2
Wyoming	6	8
Totals	661	739
Total last year		661
Increase		78

CONCLUSION

"Behold, to obey is better than sacrifice." When we become members of the Church of God, we promise to obey the Bible. We take the whole Bible rightly divided and the New Testament as our only rule of faith and practice. In this Book we are taught obedience—obedience to God and His Word, obedience to those over us in the Lord, and obedience to our parents. God requires obedience according to His Word and He can't use us if we refuse to obey. Some may be afraid of the people occasionally and disobey as did Saul, but we will find ourselves in trouble if we do. God rejected Saul and repented that he had made him king over Israel. He will reject any who disobey, but He will bless His obedient children. God said to Abraham when he obeyed His voice and was going about to offer his only son as a burnt offering, "By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast OBEYED my voice." The blessings of the Lord will be multiplied to those who obey.

Elijah obeyed the Lord and he was fed by the ravens. He declared to Ahab that there wouldn't be any dew or rain for a number of years according to his word. After that God spoke to Elijah and told him to go eastward and hide himself by the brook Cherith. Then He said, "And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee THERE." Elijah couldn't go just any place and be fed by the ravens. He must obey the Lord and go to this certain brook and THERE the ravens would feed him. If he had decided some other brook would do as well, the ravens would not have found him because God had commanded them to go to this certain place. We can't choose for ourselves contrary to the Word of God. We must obey to have His blessings upon us. It is important that we know we are obeying the Lord and doing His will. When the brook had dried up, God said to Elijah, "Arise, get thee to Zarephath, which belongeth to Zidon, and dwell THERE: behold, I have commanded a widow woman THERE to sustain thee." If he had food and water while the famine was in the land because there was no rain, he must obey God. He had to dwell in Zarephath and THERE

the widow would supply his needs, and this was done in a miraculous manner.

We have to be at the place where God can work through us. We can't go contrary to His will and have His blessings. We will get in trouble as did Jonah if the Lord wants us at one place and we go to another. We will not only get in trouble ourselves, but we will cause trouble for others. Because of Jonah's disobedience, a storm came upon the sea so the ship he was in was about to be broken to pieces. Those innocent people were in trouble because of the disobedience of a prophet. Only the Lord knows how much trouble there is in the world today because of disobedience. The calling of God is without repentance. When Jonah repented, God called him a second time to go to Ninevah and he had to go. "God is not a man that he should lie, neither the son of man, that he should repent; hath he said, and shall he not do it; or hath he spoken, and shall he not make it good?" We can't trifle with God. We must be obedient, and I am happy because so many of my co-laborers are determined to be obedient to God and do His will. I am proud of everyone. Many have given years of faithful service to God and His Church and I believe I can count on you for another year's work. And since this Assembly year is almost gone and we will soon be entering another year of service which will bring us nearer the coming of the Lord, I feel we should draw a little closer to God and serve Him more faithfully than we ever have and obey Him just as carefully as it is possible for us to do. He will not require anything that is too hard for us. We will be called upon to make sacrifices, but God will make a way for us if we are obedient just as he furnished the ram for the burnt offering for Abraham. We know we can count on God. He has never failed an obedient child. He never will.

Let us once more sing our battle hymn that we have been singing for years at this time in the Assembly. Let us sing it from our hearts and mean it from the depths of our souls. Sing and rejoice because God has counted us worthy to give our lives in service to Him and that we have the wonderful privilege of being soldiers in the army of the Lord.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?

Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

Note—Before the General Overseer delivered his address, he called for the citizens of the United States to repeat with him the United States flag pledge. Brother Alvin S. Moss stood behind the flag of the British and all under this flag stood with him and repeated the British flag pledge. Brother Gabriel Montijo and Brother Joe Jimenez stood back of the Mexican flag and all in attendance under this flag stood with them and repeated the flag pledge in Spanish. Then all together stood and repeated with the General Overseer the Church of God flag pledge. The General Overseer expressed his love for the people and appreciation of their presence in the Assembly before starting his address. He also mentioned the great responsibility upon him and the Church and that his only desire was to assist in building up the Church of God. Quite often as he read the different subjects he laid aside his manuscript and emphasized the points of interest and importance which he wanted his hearers to take special notice of.

12:39 p.m.—The General Overseer concluded his annual address by having the congregation to stand and sing "At the Battle's Front," with J. R. Kinser leading the song and Mildred Bennett at the piano.

12:42 p.m.—Closing prayer by S. O. Gillaspie at the pulpit while the congregation stood. When he had finished his prayer, the congregation bowed before the Lord on their knees and prayed in concert for God to bless and be with everyone and help all to be better men and women.

1:15 p.m.—Program of songs, prayers, and short talks by the Kansas City and Pittsburg, Kansas churches, in charge of Charles Batson and Harper Hunter.

1:30 p.m.—Song service led by Rufus Nunnery, Johnny Gray at the piano. Prayer by K. W. Bancroft at the pulpit while the congregation stood in holy reverence before the Lord. The congregation joined in a concert prayer in behalf of the sick and those for whom requests had been made.

1:45 p.m.—A Greater Knowledge of God's Word Is Needed to Teach All Nations—Message by Charles T. Davidson. The speaker stated that sometimes talking does a lot of good and sometimes it does harm. He mentioned that the program called for a message and that doesn't necessarily mean a sermon. He said he would talk a little bit. He called for Matt. 28:19, 20 to be read. A portion of his message follows:

"Now if we want to be in favor with God to the end of the world, we must teach the all things. Sometimes we can preach a lot but we don't teach the all things. (He called for some of the overseers to walk out on the platform. He stated that Kentucky, Virginia, Arkansas, Georgia, Michigan and other places were a part of the world.) Where there is one soul in any part of the world, there is a responsibility resting upon the Church of God. It makes no difference whether that person is in Africa, America or some other place. That portion of the world where there is a soul is our responsibility. It takes a thorough study of the Word of God to be able to teach. We need to study to show ourselves approved unto God, workmen that will not be afraid to face the world. Workmen that are not afraid to do the work. Matt. 10:16. The whole world doesn't belong to the Church of God yet. Jer. 12:4 says, 'How long shall the land mourn?' The whole world is our responsibility. There are multitudes of souls in darkness. I want you to feel the responsibility of the souls in your

state. Then all of us together feel the responsibility of the entire world. 'How long shall the land mourn?' Thousands of people are mourning for something, but they don't know what it is. There are people in Cleveland that want something, but they don't know where to go find it. Our responsibility is to teach the whole world. Ezek. 18:4. It is immaterial to us where that soul is. We know of a surety that soul belongs to God and must be taught the all things. Eph. 4:11-16.

"Ministers, the responsibility is upon our shoulders. When God places His hand upon us, we can go where we please but we can never get away from that call. I have talked with those who have backslid and they have said the call of God still haunts them. John 21:15-18. Please notice the difference between a lamb and a sheep, but if the lamb lives long enough, it will become a sheep. There is a difference between a child and a grown person. You can't feed the sheep on a testimony all the time. You can't feed the flock on a big shout every day. Sometimes people shout their shoe heels off and never put the Word of God into practice. 1 Peter 5:1-7. As ministers, we should never unload ourselves upon our sheep because we have the advantage of the pulpit. I don't mean that we should not preach the Word and shout the victory, but we must know how to feed the sheep. How about feeding stock corn until their teeth are sore. Then if you threw the corn at them, you would scare all of them away, wouldn't you? I am talking about the knowledge of the Word of God. We must feed the sheep. Feed them, taking the oversight not by constraint, but willingly. Not for filthy lucre. The flock of God is not to be mistreated. One may have a half dozen folks in his congregation who do not pay tithes, but if you preach and teach tithes properly, they will pay them. We talk to people about their souls, but how many times do we mention tithe paying? Don't be lords over God's heritage, but be an ensample of the flock. We must feed the flock as God wants us to feed them. If we lean upon ourselves, we are failures. Some may say they feed the flock, but they won't do what they tell them to do. Try shelling the corn a little while. You may have to burst it up a little and feed it to them.

"Who is it that does not sometimes hate to go down on his knees and submit? Be clothed with humility. Let it stick out all over you. Let the flock realize you are God's servant. The reason our flocks are not fed sometimes is that we preach our own message—we didn't get it from God. Feed the sheep real good and they will grow and get fat. Have we, some of us, whipped and lashed our sheep with a lash that wasn't as clean as it should have been and they have black streaks on them, and then we want to get rid of them because their garments are not clean? How did Christ feed the sheep? He put in operation the very things He wants us to put in operation. He is our pattern and we are to follow in His footsteps. Col. 3:12.

"I wonder if our minds are as humble as they should be. The reason I say this is because the Bible said to put it on. Put on kindness, mercies, humbleness of mind, meekness, longsuffering, and if you have a quarrel with anyone, just as Christ forgave you, forgive that person. Phil. 4:8. Preach the word, be instant in season and out of season, reprove with longsuffering. We must be careful. A sheep of God's pasture may have a tender conscience. He may be easily offended. It takes a knowledge of the Word of God to make our work grow. Study to show ourselves approved unto God. Study until we understand the Word of God."

2:27 p.m.—Music by the Bahama and Electric Bands. The congregation

stood and clapped their hands. They waved handkerchiefs and the blessings of the Lord fell upon the people.

2:40 p.m.—Treasurer's Annual Report—A. J. Lawson.

The report was read and accepted in regular order by the Assembly.

General Treasurer's Financial Report For The Eleven Months Ending July 31, 1947

Tithes brought forward		
September 1, 1946.....	\$ 41,157.74	
Tithes received this year.....	155,726.12	
Tithes total	\$196,883.86	
Tithes paid out this year.....	147,170.06	
Tithes balance, July 31, 1947.....		\$ 49,713.80
Mission brought forward		
September 1, 1946.....	\$ 86,670.80	
Mission received this year.....	93,901.72	
Mission total	\$180,572.52	
Mission paid out this year.....	95,049.50	
Mission balance, July 31, 1947.....		\$ 85,523.02
Assembly Expense brought forward		
September 1, 1946.....	\$ 1,780.70	
Assembly Expense received this year.....	4,927.02	
Assembly Expense total.....	\$ 6,707.72	
Assembly Expense paid out this year.....	4,184.23	
Assembly Expense balance, July 31, 1947.....		\$ 2,523.49
Emergency received this year.....	\$ 16,456.48	
Emergency deficit, September 1, 1946.....	3,016.71	
Emergency total	\$ 13,439.77	
Emergency paid out this year.....	11,962.12	
Emergency balance, July 31, 1947.....		\$ 1,477.65
Ministerial Aid brought forward		
September 1, 1946.....	\$ 44,874.69	
Ministerial Aid received this year.....	38,819.94	
Ministerial Aid total.....	\$ 83,694.63	
Ministerial Aid paid out this year.....	40,953.88	
Ministerial Aid balance, July 31, 1947.....		\$ 42,740.75
Orphanage Fund received this year.....	\$ 46,771.19	
Orphanage Fund deficit, September 1, 1946.....	3,749.35	

Orphanage Fund total.....	\$ 43,021.84	
Orphanage Fund paid out this year.....	28,187.45	
Orphanage Fund balance, July 31, 1947.....		\$ 14,834.39
Free Literature Fund brought forward September 1, 1946.....	\$ 94,208.19	
Free Literature Fund received this year.....	83,294.72	
Free Literature Fund total.....	\$177,502.91	
Free Literature Fund paid out this year.....	131,265.69	
Free Literature Fund balance, July 31, 1947.....		\$ 46,237.22
B. T. C. Fund brought forward September 1, 1946.....	\$ 1,443.07	
B. T. C. Fund received this year.....	7,333.45	
B. T. C. Fund total.....	\$ 8,776.52	
B. T. C. Fund paid out this year.....	8,768.02	
B. T. C. Fund balance, July 31, 1947.....		\$ 8.50
All funds brought forward September 1, 1946.....	\$270,135.19	
All funds received this year.....	447,230.64	
All funds total.....	\$717,365.83	
All funds deficit brought forward September 1, 1946.....	\$ 6,766.06	
All funds paid out this year.....	<u>\$467,540.95</u>	
Total paid out all funds.....	\$474,307.01	
All funds balance, July 31, 1947.....		\$243,058.82

Respectfully submitted,
A. J. LAWSON, Treasurer.

2:54 p.m.—Musical shakeup by all bands.

3:05 p.m.—White Wing Publishing House Financial Report—A. D. Evans,
Assistant Publisher and Business Manager.

The report was read and accepted in regular order by the Assembly.

Report of The Publishing Department

So many times we have heard the quotation "Go Ye Into All the World and Preach the Gospel to Every Creature." Yes, it has become a very common quotation among us—a verse so very full of command and meaning—one that is being truly obeyed by the White Wing Publishing House and Press. It not only takes money to obey this command, but there must be, on the part of some, ability, experience and enthusiasm. All of these combined with the real anointing of the Holy Ghost is none too little to head the task of fulfilling this great command.

As we look back over the years and see how the hand of divine leading

and blessing has been upon us and granted such gracious help and given such marked success, we bow our heads and hearts in humble acknowledgment and give God praise. It is truly wonderful what the Lord has done. Hitherto the Lord hath led us, and we have much to encourage us as we face the future.

As we will keep blessed and true to our principals, there seems to be no reason why this department should not continue to grow in volume, spiritual influence and be an increasingly good asset to the work of the Church of God.

A high conception of duty and service has possessed our Publishing House employees numbering 32—10 in the printing plant, 22 in the general offices, editorial department and mailing rooms. This spirit has made it possible to produce high grade work, which we feel is none too good for the message of God (in printed form) and used by His people.

The various department heads and the entire body of workers, by their spirit of co-operation have contributed largely to the furtherance of the work by working together as one unit. They are deserving of the highest praise.

Likewise credit should be given the editorial staff who faithfully have supplied inspiring and instructive material.

The growth of the publishing interest would not be possible without the splendid co-operation manifested by our young people, the Victory Leaders Bands. Being fully conscious of this fine spirit, we recognize the greater responsibilities it places upon us to constantly endeavor in our efforts to produce the best in subject matter, quality of material and standard of workmanship, and to render every possible service, at the most reasonable prices, consistent with good business.

The net operating profits have been most gratifying. However, during the past few years certain economies have been effected, which cannot ordinarily be expected to continue, if we give to the church the service to which they are entitled. While profits are not to be disregarded and under the circumstances it is right to place the business on a sound basis, nevertheless, during the next few years the publishing interest should, with the full knowledge that no profits can be realized from some transactions, assist even in a greater measure to utilize the printed page to reach our objective as the Church of God. Remember, the command of the familiar scripture we quoted at the beginning of this report, "Go Ye,"—the Publishing Department is a big factor in fulfillment of that command.

While the Publishing House is in a sense a commercial institution in that it seeks a small margin of profit in order that its ministry be furthered, yet it has an objective, which lifts it out of the ranks of the business enterprise. The Publishing Department has always been, and still is, a non-profit institution so far as any one person or group of persons receiving its net earnings.

God forbid that any of us should seek personal glory or earthly gain from what has been accomplished. We give God all the glory for what has been accomplished and look to Him for strength, divine guidance and continued blessing. Feeling assured that you will stand by, as heretofore, with whole-hearted co-operation, we covenant by God's grace to do our part.

For years we have looked to this very time when the Publishing Department "as a helper" in the Church of God would have this greater opportunity to serve the church in its endeavor to publish the gospel, and you can be assured that through the continued co-operation of our mighty

army of V. L. Bs., this department will serve the church in a larger and greater way.

During the past eleven months considerable job printing has been done for departments of the church in general, ministers, churches and individuals, as the record shows a total gross sale of \$30,401.53. The increased facilities afforded by the new building and printing equipment make it possible to greatly increase this class of printing ranging from small cards to books consisting of over 150 pages. The work can be handled very nicely as the plant is modern. The machine equipment consists of:

- 1—Miller Major Press
 - 1—Miller Simplex Press
 - 1—No. 2 Kelly Press
 - 1—Craftsman Automatic Press
 - 1—Kluge Automatic Press
 - 1—8x12 C & P Open Press
 - 1—Lawson Paper Cutter
 - 1—Model No. 31 Linotype Machine
 - 1—Rotary Round Hole Perforator
 - 1—Proof Press
 - 1—Boston Wire Stitcher
 - 1—Gang Stitcher
 - 1—Imposing Table
 - 1—Rotary Gathering Table
 - 1—Foundry Type Melting Pot
 - 1—Baum Folder
 - 1—Quicklift Truck
 - 1—Power Miter
 - 2—Non-Offset Guns
 - 1—Power Drill
 - 1—Dumping Table
 - 1—Metal Saw
- Several small machines and various equipment, including type, workman benches, type cabinets, trucks, bindery tables and gas heater.

To me it seems that we have now entered that time when it is almost necessary to bring out more editions of our own books than formerly, which Church of God people, including our young people, buy, read and circulate.

All of the buildings located here on Central Avenue and used for general church purposes are gradually becoming known as "Bible Place Buildings." The new White Wing Publishing House building, when finally completed, including printing machinery, office fixtures and equipment, merchandise and paper stocks, will represent an investment of approximately one-half million dollars, which, of course, is general properties, owned by the Church of God in general and held by the General Properties Committee. Have you yet realized that the White Wing Publishing House and Press is now the greatest single asset of the Church of God today? Such an asset is truly worthy of our best, and our ministers and people are behind it with all it takes to make its continued success a certainty, under the blessings of God. Think of it, all this enormous investment had its little humble beginning only 24 years ago, back in 1923, with a meager investment of \$50.00, which I personally borrowed from one of our local banks.

The most prominent of periodicals now published by the White Wing Publishing House and Press are listed here:

Name of Periodical	Published	Quantity
1. White Wing Messenger.....	Semi-monthly	10,500
2. Joyful News (English).....	Monthly	6,500
3. Joyful News (Spanish).....	Monthly	7,500
4. The Happy Harvester.....	Monthly	13,000
5. The Mission Cry.....	Quarterly	7,000
6. B. T. C. News.....	Quarterly	2,500
7. Adult Quarterly.....	Quarterly	17,400
8. Junior Quarterly.....	Quarterly	12,500
9. Beginners Quarterly.....	Quarterly	8,800
10. Adult Sunday School Leaflets.....	Quarterly	6,300
11. Junior Sunday School Leaflets.....	Quarterly	4,200
12. Little Lesson Picture Cards.....	Quarterly	800 Sets
13. Spanish Sunday School Quarterly.....	Quarterly	3,000
14. Traveler's Guide Quarterly.....	Quarterly	3,500
15. Victory Leaders Band Service Program Booklet.....	Quarterly	1,500
16. Womens Missionary Band Service Program Booklet.....	Quarterly	1,500
17. Home Class Quarterly.....	Quarterly	4,700

The Free Literature Department. It is amazing how the demand for Church of God literature continues to increase from year to year. Always, it seems, there are many hundreds who are anxious to distribute Church of God literature free to those who are distressed, hungry and deserving of the Word of God. For the first time the Free Literature Department has, this year, found itself in a position to really meet the challenge made upon it for the Church of God message in twenty or more languages. Although we have not, as yet, for lack of time since the installation of a part of the printing equipment, printed all of the tracts we now have in a number of languages, you can be assured that these will be printed soon after the close of the Assembly. The assistance given the Publishing House by the V. L. B. Free Literature Disbursement Fund Committee was indeed a wise act and will result in a greater harvest of souls to God and His Church. According to the inventory taken of the stocks of tracts now on hand, we have 242 different tracts in 21 foreign languages, a part of which are in electrotypes and will be printed soon. The stock record shows 746,854 tracts in many foreign languages. In addition to these the inventory shows 540 Bibles in 3 foreign languages and 1,742 Testaments in 2 foreign languages. Also 100,657 Gospel Portions in 10 languages. In the English language, we have, now on hand, 6,119,273 English tracts of 135 different kinds. All this represents an investment of approximately \$18,-000.00, which is all paid for and is being shipped daily to distributors in large quantities.

The White Wing Messenger. The official organ of the Church of God is loved by thousands who welcome its visit every few days. We look forward to the time when many additional thousands will be printed every issue. The White Wing Messenger can do without you, but how can Church of God members feel good about doing without it?

The Merchandise Department. In this department we try hard to keep all the merchandise that might be needful to carry on the church work everywhere. If you don't find what you want in the general catalog of

the Publishing House, write us. We are here to serve you. Ask for the free catalog at the bookstall.

For the first time in the history of the White Wing Publishing House we are announcing our new Minister's Sales Plan in which we offer the ministry liberal commissions on the sale of job printing and merchandise, including Bibles, books and other items. We have just completed a nice tie-envelope sample case to deliver in the hands of all of our ministry who are interested in the operation of this new plan. In order that the plan may work as outlined, it will be necessary for each minister to sign for this special work. This arrangement may be made at the bookstall.

Joyful News. With its message of love and encouragement it continues to wing its way, every four weeks, to thousands awaiting its messages. It is truly a carrier of good news, information and instructions, as well as interesting stories of inspiration.

The Happy Harvester. Often referred to as our prison paper. Truly this interesting publication has enjoyed a fast growth. It is proving a blessing to many and is constantly finding its way to those who are hid away from the outside world. It would be a source of inspiration and blessing to keep up with the contents of the Happy Harvester.

Mistakes. Yes, the subject of this paragraph is "Mistakes"—just a little word but it can cause a lot of trouble, misunderstanding, and sometimes expensive to a good business. Have you ever made a mistake? You counted something wrong, you figured something wrong, or you misunderstood something. Well, it seems that all of us, at times, are subject to such oversights. The most destructive results from a mistake, though, is when the person making it claims himself perfect and will not admit his oversight. How many of you have been disappointed in the amount of missionary offering you received when it didn't tally with the figures you had made? The White Wing Publishing House and Press has inaugurated every method known to us to avoid mistakes, but in the face of all our efforts a mistake will slip through occasionally. When a customer finds we have made a mistake in his account or shipped him the wrong supplies—we want him to contact us at once, and we will gladly make the correction. Untrained, unskilled, and inexperienced persons cannot do efficient work. We have long since learned this. It takes men and women of the Holy Ghost, education, experience and ability to carry on God's temporal business successfully. God's business deserves the best.

Refreshing our memory of the saying that has been so common among us for years "United we stand, divided we fall," we move forward in united power and spirit to greater usefulness and service in the bringing on to perfection the Church of God. Praise the Lord! In the same spirit we seek the continued co-operation on the part of every minister, member and friend of the Church of God, which will enable the White Wing Publishing House and Press to serve the church in its larger field of printing the gospel message for all the world. There is lots of work to do in the Publishing House, and God has made us physically able to work hard. We have not asked that the job be made smaller, but we have asked God to make us big enough for the job. We are glad to serve all of you, and co-operation on the part of all of you, and all of us, will get the printed message into all the world.

FINANCIAL REPORT

Of The

White Wing Publishing House and Press

Bible Place, Cleveland, Tennessee
 Statement of Cash Receipts and Disbursements
 September 1, 1946 to July 31, 1947
 (11 Months)

Bank Balance September 1, 1946.....	\$ 13,155.70
Total Cash Receipts from Sales, Subscriptions, Collections on Accounts, etc.....	214,269.37
Total	\$227,425.07
Paid Out for Merchandise, Operating Expenses, etc.....	226,844.00
Balance Cash in Bank July 31, 1947.....	\$ 581.07

ASSETS

Current Assets:

Cash in Bank.....	\$	581.07
Petty Cash		100.00
Accounts Receivable	\$ 7,949.44	
Less—Reserve for Past Due Accounts	600.00	7,349.44
Advance Deposits—Merchandise Creditors	\$ 125.00	
New Press Equipment.....	200.00	325.00

Inventories:

Merchandise	\$ 79,211.69	
Supplies	4,684.61	
Material (Paper Stocks)	14,253.03	
Material in Transit (Paper Stocks)	1,584.47	\$ 99,733.80

Total Current Assets.....	\$108,089.31
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Fixed Assets:

Machinery and Equipment.....	\$ 51,278.41	
Truck Equipment	1,293.01	
Type	999.98	
Furniture and Fixtures.....	19,360.85	
Total	\$ 72,932.25	
Less—Reserve for Depreciation.....	7,877.95	\$ 65,054.30
Periodical and Catalog Electrotypes		\$ 3,389.95
English and Foreign Tract Electrotypes		50,000.00

Net Fixed Assets.....	\$118,444.25
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Total Assets	\$226,533.56
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LIABILITIES AND SURPLUS

Accounts Payable	\$ 4,285.75
Notes Payable (Installment).....	21,789.00
Refund Vouchers	413.98
Accrued Salary	647.80
Tennessee Sales Tax Collected.....	1.03
Loan	5,000.00

Total Liabilities	\$ 32,137.56
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Excess of Assets Over Liabilities

Represented by:

Capital Surplus	\$ 54,844.50
Earned Surplus August 31, 1946.....	111,852.15
Assistance From Building Fund.....	29,923.46
Net Loss Period Ended July 31, 1947.....	2,224.11

Total Surplus	\$194,396.00
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NOTE—Possible explanation of loss for period, curtailed operations due to moving of press and consolidation with publishing house in new building.
Respectfully submitted,

A. D. EVANS, Business Manager

3:42 p.m.—M. A. Tomlinson was selected editor and publisher. A. D. Evans was selected assistant publisher and business manager. A. J. Lawson was selected treasurer.

3:51 p.m.—Report of Committee on Ministerial Aid—A. D. Evans, S. O. Gillaspie, C. T. Davidson.

The report was read and accepted by the Assembly in regular order.

Ministerial Aid Committee Report**September 1, 1946 to August 1, 1947—11 Months**

Since the inauguration of the Ministerial Aid Department, which was authorized by the 36th Annual Assembly in 1941, and became effective on April 1st, 1942, the Church of God has become increasingly conscious of those who have spent their lives in the ministry and are now retired from active service because of permanent disability, partially or totally.

Somehow, within the great blessings of God, which He has bestowed upon the Church of God, the work and activity of this, your Ministerial Aid Committee, we pride ourselves in the great fact of the Church of God being financially able to say to its heroes of the cross—men and women who have spent their active and useful years in the ministry and are now permanently disabled, **THE CHURCH OF GOD IS NOW READY TO HELP YOU.**

Quite often we are asked if the Ministerial Aid Department is permanent and if or not it will be able, at all times, to pay death claims. Our answer to this question is "Yes"—just as sound financially and safe as any bank or insurance company in this country today. It would have been impossible for this committee to have said "Yes" to that question so positive

a few years ago, because we, at that time, knew but little of the internal workings, the ins and outs—the possibilities and impossibilities of this business, but today, you are in a position to appreciate the fact that your committee not only knows by experience what goes to make and keep the Ministerial Aid Department ever strong financially and always able to meet its every obligation, but also the record made by this department since its organization in 1941 is convincing proof that it is a sound, workable business and in the Church of God to stay.

You can be assured your committee is now and shall in the future seek sources of new revenue for ministerial aid which will strengthen its ability to broaden the present benefits and substantially increase the allowances to our disabled ministry.

In order that you may have a better understanding of the benefits offered the full and part-time ministry, and the finances involved in its operations for the past eleven months, we suggest that you study that portion of the General Treasurer's report, and see pages 95 to 100 of the Minutes of the 41st Assembly held in 1946.

Since our last Assembly gathering a number of our beloved brother and sister ministers have been promoted from the work in the Church of God here to glory triumphant. They have discovered the "other room" that we call heaven. They have discovered that all things are theirs, including death. Death is theirs, not only as an experience, but it is theirs as a conquered foe. Those who have joined the heavenly choir, that John heard singing on the Lord's day, are those whom we loved and have lost a while.

Included in this number are: Oakley Burton Schrecengost, Neata Ann Nixon, Alveta Frances Camp, Hampton Burton Stump, Sarah Francis Pogue, Elisha Hepburn, Robert Henry Metcalf, James R. Smith, Teofilo P. Babcock, and Ella Frances Murphy. Multiplying words would only illustrate the failure of language to adequately convey the regard in which we held these great saints. They have gone from our midst, leaving, as Edwin Markham, the poet, said of Lincoln: "A vacant place against the sky." But these saints continue to live in the lives of thousands of those to whom they served. Today they live on high, where they have received that crown of righteousness, which they so richly deserved. To us their lives are a fitting illustration that there is really no death.

The worthy cause of the ministerial aid should and must remain financially sound and thus be able to take care of the increasing ratio of permanently disabled ministers. Briefly, the record shows that on August 1st, 1947, we were rendering financial assistance to the following:

25—Totally Permanently Disabled Ministers.

32—Partially Permanently Disabled Ministers.

21—Widows of Ministers (payments made in full or monthly allotments on limited amounts).

Death Benefits to 941 full-time ministers whose beneficiaries will receive \$1,000.00 at minister's death.

Death Benefits to 433 part-time ministers whose beneficiaries will receive \$250.00 to \$500.00 at minister's death.

Your committee deeply appreciates the many good words of commendation from both the ministry and membership of the church. It has always been our aim, even years before the Assembly accepted the suggested plan, of your present chairman, for ministerial aid relief, to first, render financial help to our permanently disabled ministry and second, provide a reasonable allowance to their widows, and finance certain death

benefits by aiding in the burial expenses of our ministry. The present plan needs, as it seems to us, no revision. But we do need more appropriations and we believe we will get them as we go along.

This work of providing assistance to our ministry in case of permanent disability and to aid in burial expenses of our heroes of the cross, should appeal to one and all. Let us give this worthy cause the support which it so richly deserves.

Humbly submitted,

A. D. EVANS, Chairman
S. O. GILLASPIE
C. T. DAVIDSON

DEPARTMENT OF MINISTERIAL AID

- (1) That the purpose of this ministerial benefit is to aid the ministry in case of permanent disability (either partial or total) caused by sickness, old age, accident or otherwise, and to assist in the burial and other expenses in the event of death, including aid to widows of faithful deceased ministers, as funds are available.
- (2) It is understood that the words "permanent disability" mean that the ministerial benefit does not apply to sickness or accident from which there is natural recovery.
- (3) That this ministerial aid be limited only to licensed ministers (including widows of faithful deceased ministers, as explained above and below), in the Church of God in good standing, including Bishops, Deacons, Evangelists, male and female, and other ministerial workers if specified.
- (4) That the Ministerial Aid Fund Committee cannot guarantee, in advance, any certain amount of funds, nor is this committee or the Church of God, over which M. A. Tomlinson is General Overseer, responsible or obligated for any payments beyond money available in said Ministerial Aid Fund.
- (5) That the Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God, M. A. Tomlinson, General Overseer, Bible Place, Cleveland, Tennessee, reserve the right through said Assembly to increase, decrease, or discontinue payment of any death claims to beneficiaries of part-time ministers, disability funds to disabled ministers, and partial support to widows.
- (6) That no funds will be paid the ministry for disability, or to widows for time before application is approved by the Ministerial Aid Committee. Benefits start on the acceptance of application by the Committee.
- (7) Compensation will not be paid the widow of a Church of God minister if death of minister is not reported, and application filed by the Overseer with the Ministerial Aid Committee within one year (12 months) after the death of her husband. (See widow's compensation of full-time and part-time ministers in Paragraphs 1, 2, and 3 below under the heading of "Benefits for Widows of Deceased Ministers.")
- (8) No minister will be granted aid for permanent disability (either partial or total, except for accident) until disabled for a period of three months prior to making application for benefit. Benefit starts upon the acceptance of application by committee.
- (9) That before any minister, male or female, is entitled to the benefits of the Ministerial Aid Fund, he or she is required to have a good

record of faithfulness for a period of at least two (2) years, and must measure up to the following standard:

- (a) Been loyal to all the teachings of the Church of God as outlined by the General Assembly, for a period of at least two (2) years prior to making application for aid.
- (b) Devoted full-time to the ministry for a period of not less than two years prior to applying for disability benefits. ("Full-time to the ministry," means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of his time from the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister.)
- (c) Have a record of faithfulness in paying the emergency dollar for a period of two years prior to making application for aid.
- (d) Paid tithes regularly for two years on all his or her income, according to the rulings of the Assembly prior to making application for benefits.

BENEFITS FOR MINISTERS TOTALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is permanently, totally disabled by sickness, old age, accident or otherwise, not to exceed One Hundred Dollars (\$100.00) a month, the exact amount to be determined by the committee who will weigh the faithful services and dependents of each minister, based upon the following years of loyal service:

- (1) Two years' record of faithful services measuring up to the standard, a, b, c, and d given above, not to exceed Sixty Dollars (\$60.00) a month, as funds are available.
- (2) Five years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Eighty Dollars (\$80.00) a month, as funds are available.
- (3) Ten or more years' record of faithful services, measuring up to the standard, a, b, c, and d given above, not to exceed One Hundred Dollars (\$100.00) a month as funds are available.

BENEFITS FOR MINISTERS PARTIALLY DISABLED PERMANENTLY

(Said Benefits Apply to Ministers Throughout the World)

That the amount of aid given any one minister who is partially disabled permanently because of sickness, old age, accident or otherwise, but is able to do a little ministerial work (this does not mean nor apply to manual labor or any other work aside from the ministry), not to exceed Fifty Dollars (\$50.00) a month, the exact amount to be determined by the committee, who will weigh the faithful services and dependents of each minister, based upon the following years of loyal service:

- (1) Two years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Thirty Dollars (\$30.00) a month, as funds are available.
- (2) Five years' record of faithful services measuring up to the standard a, b, c, and d given above, not to exceed Forty Dollars (\$40.00) a month, as funds are available.
- (3) Ten or more years' record of faithful services measuring up to the

standard a, b, c, and d given above, not to exceed Fifty Dollars (\$50.00) a month, as funds are available.

DEATH BENEFITS FOR FULL-TIME MINISTERS

(Said Benefits Apply Only to Full-Time Ministers in the United States)

That in case of death of a loyal licensed minister in the Church of God, serving as Evangelist, Pastor, State Auxiliary Worker, State Overseer or Official at Headquarters, (male or female) that had devoted full time to the ministry for a period of three months prior to his or her death, ("Full-time to the ministry," means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of his time from the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister) and had signed the special form provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

Group M—That One Thousand Dollars (\$1,000.00) be paid on the burial and other expenses of the deceased minister, who may be of the General Headquarters staff, General Auxiliary Secretary, State Overseer, Evangelist, Pastor, State Auxiliary Worker, male or female. Said \$1,000.00 be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister. (This benefit applies only to full-time ministers.)

The above death benefits, for full-time ministers and officials, have been made possible through the cooperation and guaranteed financial surety of payment of these benefits, by the Metropolitan Life Insurance Company.

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits Apply Only to Part-Time Ministers in the United States)

In case of death of a loyal licensed minister in the Church of God, with a good record of faithfulness, who at the time of his or her death was devoting part-time ministerial work ("Ministerial Work" is the pastoring of one or more churches or evangelizing in the ministry, and does not mean the duties of a regular church officer, such as: Deacon, Band Leader, Clerk and Treasurer, V. L. B. Leader, Sunday School Superintendent, or other local church work) which means that, (a) he or she was a pastor of one or more churches, or, (b) had spent an average of 3 hours per week at ministerial work for a period of six (6) months, or more, immediately prior to death, whose life and work definitely measures up to the standard of, (1) Been loyal to all the teachings of the Church of God as outlined by the General Assembly for a period of at least two years. (2) Have a record of faithfulness in paying the emergency dollar for a period of two years. (3) Paid tithes regularly for two years on all his or her income according to the rulings of the Assembly, who at the time of his or her death was not receiving aid from the Ministerial Aid Fund, the state overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report (application), if approved by the Ministerial Aid Committee, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

- (1) That Five Hundred Dollars (\$500.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders required time to the ministry as described in (a). Said \$500.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.
- (2) That Two Hundred Fifty Dollars (\$250.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders the required time to the ministry as described in (b). Said \$250.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.

DEATH BENEFITS FOR FOREIGN FULL-TIME MINISTERS

(Said Benefits Apply Only to Ministers Living Out of the United States)

The following benefits apply only to ministers living out of the United States with a good record of faithfulness that measures up to the standard a, b, c, and d given above. The territorial overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

- (1) That Five Hundred Dollars (\$500.00) be paid on the burial and other expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said Five Hundred Dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister.
(No endorsement by territorial overseer of minister's faithfulness required when minister meets death while receiving aid from the Ministerial Aid Fund, for total or partial permanent disability.)
- (2) Three Hundred Dollars (\$300.00) be paid on the burial and other expenses of the deceased minister, who was not at the time of his or her death receiving aid from the Ministerial Aid Fund. Said Three Hundred Dollars be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister.

BENEFITS FOR WIDOWS OF DECEASED MINISTERS

(Said Benefits Apply Only to Widows of Deceased Ministers in the United States)

- (1) That Six Hundred Dollars (\$600.00) be paid, in one payment or in monthly installments of Fifty Dollars (\$50.00) a month for a period of 12 months, to the widow of a minister who meets death while receiving monthly aid from the Ministerial Aid Fund.
- (2) That Six Hundred Dollars (\$600.00) be paid, in one payment or in monthly installments of Fifty Dollars (\$50.00) a month for a period of 12 months, to the widow of a loyal licensed full-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard of a, b, c, and d, given above, who at the time of his death was not receiving monthly aid from the Ministerial Aid Fund. The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness and loyalty of said minister, which report (application) must be approved by the

Ministerial Aid Committee before said amount of Six Hundred Dollars (\$600.00) or any portion thereof be paid his widow.

- (3) That Three Hundred Dollars (\$300.00) be paid, in one payment or in monthly installments of Twenty-Five Dollars (\$25.00) a month for a period of 12 months, to the widow of a loyal licensed part-time male minister in the Church of God, with a good record of faithfulness that measures up to the standard of 1, 2, and 3 (described in "Death Benefits for Part-time Ministers"), who at the time of his death was not receiving monthly aid from the Ministerial Aid Fund, but was devoting part-time to ministerial work, (which means that he was pastor of one or more churches, or had spent an average of 3 hours per week in ministerial work for a period of 6 months or more immediately prior to death). The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness and loyalty of said minister, which report (application) must be approved by the Ministerial Aid Committee before said amount of Three Hundred Dollars (\$300.00) or any portion thereof be paid his widow.

The same committee on Ministerial Aid was retained by the Assembly.

4:05 p.m.—Report of the General Superintendent and Bible Training Camp—L. A. Moxley.

The report was read and accepted by the Assembly in regular order.

Report of General Superintendent of The Church of God Bible Training Camp September 1, 1946 to July 31, 1947

Sermons preached	97
Converted	3
Sanctified	3
Baptized with the Holy Ghost	3
Added to the Church	7
Baptized in water	0
Homes visited	90
Tracts distributed	41
B. T. C. lessons taught	109
Ministers' Conventions attended	4
(Kentucky, Nebraska, Kansas, Illinois)	
State Conventions attended	6
(Bahama Islands, Iowa, Indiana, New England: New York, Vermont)	
Churches visited	24
(Tennessee, 13; Kansas, 3; Virginia, 2; Conn., 1; Arkansas, 5)	

Visited and took part in two programs; one at the place of the first Assembly; and the other at Fields of the Wood Easter Program.

Conducted three four-weeks Terms of B. T. C. in Cleveland.

Conducted one four-weeks Term of B. T. C. in Bahama Islands.

Assisted in revivals at Troy, Alabama and at Red Bay, Alabama.

Miles traveled, approximately..... 18,000

FINANCIAL REPORT

Received from General Treasurer	\$2,475.00
Offerings on the field, approximately	200.00

Tithes to Headquarters.....	218.87
Offerings given in the work, approximately.....	100.00

**BIBLE TRAINING CAMP FINANCIAL REPORT FOR THE ASSEMBLY
YEAR SEPTEMBER 1, 1946—JULY 31, 1947
ELEVEN MONTHS**

Brought forward September 1, 1946.....	\$1,443.07
Receipts this year.....	7,333.45
Total receipts.....	8,776.52
Disbursements.....	8,768.02
Balance in treasury July 31, 1947.....	8.50

L. A. MOXLEY,

General B. T. C. Superintendent

4:10 p.m.—Report of Orphanage Committee.

The report was read and accepted by the Assembly in regular order.

Report of The Sunday School Orphanage Committee

To the 42nd Annual Assembly of the Church of God, Greetings:

It has been a pleasure to serve you this past year in this capacity. God has been good to all of us. Because of the wonderful co-operation of our pastors, superintendents and Sunday Schools in behalf of our orphanage work, we have been able to do more this year toward operating a successful orphanage than we did last year. We have had more finance to work with and we have tried to do our best for our orphanages.

Sometimes there were new things that came up for discussion during our orphanage committee meetings but somehow God has helped us to master the various problems that have presented themselves.

We now have twenty-two children in the Sunday School Orphanage at Cleveland and they are ambitious and willing to assist in every way possible.

This committee wishes to express its gratitude and thankfulness to Brother Omer Davis and wife, Golda, farmer and matron, for their faithful efforts expended in the behalf of our orphanage work in Cleveland. We also commend Sister Mayme Downs for her faithful work, cooking for and assisting with the care of the children, and while Brother Amos Downs is not employed at the orphanage he has assisted in and around the home and on the farm. We also express our thanks to him for his work. We feel that the children are getting along very well indeed. By the various states accepting a child to clothe has meant much to that child's welfare and a special source of encouragement during the holiday seasons as well as at other times. The states will never know the full extent of these benefits. May God bless you for your thoughtfulness in behalf of the children.

Your committee has met seventeen times this year to discuss and transact business for the Sunday School Orphanage. It was during a joint session of the Sunday School Orphanage Committee and the General Properties Committee that we agreed to buy a certain parcel of ground on Wildwood Avenue, Cleveland, Tennessee, just back of the local church, for the site on which to build a home for the girls. Realizing circumstances your committee deemed this transaction advisable and we hope

that you will join with us in cheerful anticipation of a nice home for the girls sometime within the near future.

We wish to commend the sub-committee of the Mease Sunday School Orphanage in Virginia, Brothers W. M. Lowman, K. M. Sowers, Sebastian McGee and W. S. Witt for their faithful services rendered in the behalf of our orphanage at Sandy Level, Virginia, without whose help the operation of the Mease Sunday School Orphanage would have been greatly handicapped. They have worked hard to get the home in shape to receive children at the earliest date possible. May God bless them and reward them for their tireless efforts.

We also commend the personnel of the Mease Sunday School Orphanage in Virginia, Brother R. O. Covey, superintendent and treasurer; Sister Golda Covey, matron; Sister Nancy Oliver, cook; and Brother Warren Covey, farmer, for their faithful work in caring for the children of the home. I might also mention that Mrs. Warren Covey has helped with the laundry, etc., while at the orphanage and deserves much credit for her work. There are now thirteen children in the Mease Sunday School Orphanage of Virginia and we are very proud of all of them. All these have been accepted this year.

We now have thirty-five children altogether in our orphanages, and we hope that you will feel that we, as your committee, are trying to do our best for you and the children. We are proud of the children in both homes and for the good Christian training they are receiving.

We have not learned everything about an orphanage but we are learning as we go. We have come to realize already that it takes a lot of finance to operate an orphanage. Besides the regular contributions and drives by the Sunday Schools, we also wish to boost the coupon plan from which we have received a very nice sum.

We do not know who your Committee will be next year but we would like to encourage you to please pray for each member of the committee, that God may have the preeminence in everything said or done in the behalf of the orphanage work.

Respectfully submitted,
SUNDAY SCHOOL ORPHANAGE
COMMITTEE

S. O. GILLASPIE, Chairman
C. T. DAVIDSON, Secretary
J. R. KINSER, Committeeman

4:18 p.m.—Report of A. B. M. and S. O. P. A. Secretary, E. H. Griffith.
The report was read and accepted in regular order by the Assembly.

A. B. M. And S. O. P. A. Secretary's Report From September 1, 1946 to July 31, 1947

Sermons preached	129
Homes visited	120
Homes prayed in	85
States visited in the interest of the A. B. M. and S. O. P. A. work: (Tennessee, Kentucky, Alabama, Louisiana, North Carolina, Virginia, Ohio, Indiana, Illinois, East Texas, West Virginia)	
Total States visited.....	11

Local churches visited.....	73
Ministers' conventions attended.....	4
District conventions attended.....	5
State conventions attended.....	4
(Missouri, West Texas, Arkansas, Mississippi. I also attended the convention in Eastern Canada.)	
Assisted in the Missionary and Free Literature offerings in the state conventions. I also boosted the Emergency Fund, The Church of Prophecy Marker Association, White Wing Messenger and Joyful News. I assisted in giving out and mailing approximately 1,000 Emergency Honor Rolls to the states and local churches; prepared articles for Joyful News and assisted in three terms of Bible Training Camp. I have written several letters to the State Secretaries, Pastors, Band Leaders and workers on the field in the interest of the A. B. M. and S. O. P. A. work.	
Miles traveled	15,402

FINANCIAL REPORT

Received from General Treasurer.....	\$2,475.00
Offerings received	452.32
Offerings given in the work, approximately.....	200.00
Tithes sent to Headquarters.....	292.73

Respectfully submitted

E. H. GRIFFITH

A. B. M. and S. O. P. A. Secretary.

4:22 p.m.—Report of Sunday School Secretary, Miss Edna M. Rhodes.
The report was read and accepted by the Assembly in regular order.

Sunday School Secretary's Annual Report From Sept. 1, 1946 to Aug. 1, 1947

Sermons preached	149
Number converted	84
Number sanctified	5
Number received Holy Ghost.....	3
Homes visited	62
Tracts distributed	1bs. 34
Testaments	230
Joyful News, White Wing Messengers, Happy Harvesters.....	2,710
Miles traveled	29,460
Terms taught in B. T. C.....	3

Conducted 20 State Sunday School Conventions in the following states: Tennessee, 3; Georgia, 2; North Carolina, 2; East Texas, 2; Mississippi, Arkansas, Alabama, Virginia, Florida, Kentucky, Missouri, Wyoming, Montana, Idaho, Oklahoma. The Lord was very gracious to us in each of these conventions. Each State Secretary, State Overseer and Sunday School worker has been willing to do all in his power to assist in these conventions. I do greatly appreciate their cooperative efforts in the Sunday School work this year. According to the reports I have received, there have been

119 new Sunday Schools organized, 153 new Home Class Departments, 149 new Cradle Rolls organized since last Assembly.

STATE CONVENTION WORK

Ministers' Conventions attended.....	2
State Conventions attended.....	6
Oregon, Washington, Western Canada, North Dakota, Michigan and Pennsylvania. Preached 26 messages in these conventions. Conducted an orphanage drive in each of these and assisted in other drives when called on.	

ORPHANAGE WORK

Boosted our Sunday School Orphanage and took offerings in all the states I visited. In addition, conducted orphanage drives in all the State Sunday School Conventions. Our State Convention orphanage offering increased \$15,273.84 over the amount raised last year. We do thank God for His goodness to us and we do hereby express our gratitude to all the wonderful workers who have labored so faithfully. We feel deeply indebted to everyone who has contributed to the great and noble orphanage cause.

PRISON WORK

Visited 11 state prisons, preached 18 messages in these places of confinement and conducted services on death row. There has been a number of souls saved in prison this year for which we thank the Lord. The Happy Harvester, our prison publication, has increased in popularity. In a recent contest conducted by an Eastern State Prison, The Happy Harvester won first place as the best religious publication sent to prisons. At the present we have 75 Sunday Schools functioning in penal institutions throughout the nation. The Prison Invader, our special prison Sunday School quarterly, is sent free of charge to these Sunday Schools. Requests have reached us for The Happy Harvester in the Spanish language and in the Greek, besides the requests which are constantly coming in for the paper in a number of other languages. To date the prison publication is being sent to all state and federal institutions in the nation besides several prisons in Canada, several in Hawaii, and the Bahamas prison at Nassau. Also in Porto Rico, Greece, and Germany.

WRITTEN WORK

Wrote many letters and cards to State Secretaries, Superintendents, Pastors and members in behalf of the Sunday School work. There has been a great increase in the written work of this department. Wrote articles for Joyful News, White Wing Messenger and Happy Harvester. Wrote letters to wardens and chaplains of state and federal institutions and wrote many letters to prisoners encouraging them to live for God. Prepared two plans for the orphanage work.

I thank the Lord for the assistance of Texie Johnson and Ora Mae Campbell in the work this year.

FINANCIAL REPORT

Received from General Treasurer.....	\$2,475.00
Offerings received on the field.....	272.73
Tithes sent to Headquarters.....	297.53

Offerings given in the work, approximately..... 430.00

Humbly submitted,

EDNA RHODES,

General Sunday School Secretary

4:26 p.m.—Report of V. L. B. Secretary, Miss Willard Boyles.

The report was read and accepted in regular order by the Assembly.

V. L. B. Secretary's Report From Sept. 1, 1946 to July 31, 1947

Sermons preached	101
Homes visited	89
States visited	13
Miles traveled—approximately	13,221
Ministers' Conventions attended.....	3
State Conventions attended.....	5
Rallies conducted	55
Local churches visited.....	59

ASSEMBLY WORK

Directed raising of 1946 Assembly offering which amounted to \$13,324.45.

STATE CONVENTION, MINISTERS' CONVENTION, AND RALLY WORK

Brought 31 messages in the 3 Ministers Conventions and 5 State Conventions that I attended. Conducted Auxiliary drives in which the following amounts were brought in: V. L. B., \$1,057.27; Missionary, \$3,386.87; Orphanage, \$667.03.

Conducted 55 rallies in 11 states. Amount raised in these rallies: Cash, \$1,697.08; pledged, \$1,034.48.

Total V. L. B. money raised in the rallies and conventions, \$3,909.23.

Total of all auxiliary funds raised, \$7,949.73.

B. T. C. WORK

Taught two terms.

WRITTEN WORK

Prepared messages for Joyful News and White Wing. Prepared Program booklets for each quarter of the year. Prepared 2 V. L. B. Plans and 1 Gleaner Plan. Wrote the State Secretaries and Leaders along through the year as needed, and took care of the mail that came to the office.

FINANCIAL REPORT

Received from General Treasurer.....	\$2,475.00
Offerings on the field.....	473.82
Gifts	44.75
Tithes sent to headquarters.....	300.00
Offerings given in the work.....	718.25

Respectfully submitted,

WILLARD BOYLES, V. L. B. Secretary

4:29 p.m.—Report of W. M. B. Secretary, Mrs. Sylvia Hardin.

The report was read and accepted by the Assembly in regular order.

W. M. B. Secretary's Report From Sept. 1, 1946 to Aug. 1, 1947

Sermons preached	50
Number converted	1
Number sanctified	1
Number filled with the Holy Ghost	1
Homes visited	110
Churches visited, approximately	34
(Some were visited more than once.)	
Terms taught in B. T. C.	3
Miles traveled in the work, approximately	15,182
Attended two special programs in the Fields of the Wood.	

ASSEMBLY WORK

I directed in raising the last Assembly missionary offering which was \$20,640.06. Approximately \$2,832.50 of this amount was raised by special workers who worked on an extra plan in behalf of the continents. The Assembly march offering was \$6,013.02.

CONVENTION WORK

Ministers' conventions attended	2
(Indiana, Arkansas)	
District conventions attended	6
Tennessee, 5; Kentucky, 1)	
Missionary conventions attended	6
(Alabama, 2; Tennessee, 4)	
State Conventions attended	5
(Nebraska, Missouri, Indiana, Kentucky, Virginia)	

I preached a missionary message and assisted in raising a missionary offering in each convention except one. I was called away to preach the funeral of a niece during the Kentucky convention and was absent at the time of the missionary offering. I also brought other messages and assisted in raising other offerings when called upon to do so.

WRITTEN WORK

I directed through correspondence the March and October Foreign Mission Drives, also the work of collecting clothing for our mission fields. The missionary program outline books have been prepared and sent out to the leaders each quarter. I assisted in preparing two general plans for raising the State Convention and Assembly offerings; wrote articles for the Joyful News and White Wing messenger; wrote many cards and letters to my state secretaries, leaders and members in behalf of the missionary work. I prepared a roll book to assist our local missionary band secretaries in keeping the membership roll and attendance of the band, and a report book for the report the leaders are to give to the local church conference. I also revised some of the B. T. C. lessons for the second term.

I'm indeed very grateful for the interest shown and cooperation given by my faithful co-workers. I also appreciate everything that has been accomplished for the worthy cause of missions this year.

FINANCIAL REPORT

Received from General Treasurer.....	\$2,475.00
Offerings received on the field.....	191.30
Offerings given in the work.....	465.16
Tithes sent to headquarters.....	267.60

Respectfully submitted,

SYLVIA HARDIN

4:33 p.m.—Report of Foreign Missionary Secretary, D. H. Queener.
The report was read and accepted in regular order by the Assembly.

Foreign Missionary Secretary's Report From September 18, 1946 to August 1, 1947

To the Forty-Second Annual Assembly—Greetings:

Another year has passed and we are nearer the coming of the Lord. Many have died and gone to meet their Maker, some prepared and some unprepared, but it is the business of the Church to get people ready for the trip to the sky.

I feel constrained to say that I have received and read some heart-rending letters this past year, begging the Church to please send someone to assist them. They are hungry for the message of the Church of God. Oh, we must reach them!

My visits in the states are as follows: Five ministers' conventions—Oklahoma, West Texas, New Mexico, California, Mexico, which was at Casa Blanca, California. I visited a Greek church in New York City, N. Y. I made visits to Roanoke, Virginia; Suffolk, Virginia; Kitty Hawk, North Carolina. I visited two churches in Tennessee—Crab Orchard and Harri-man, in missionary rallies. I conducted a missionary rally in West Tulsa, Oklahoma. Attended one district convention in Somerset, Kentucky.

I have worked very hard getting my passport visaed so I could go to some of the countries which are calling for the Church of God message, and this has been no easy task.

Attended five foreign conventions—Bahamas, Cuba, Porto Rico, Dominican Republic, Mexico. These were wonderful conventions and the work is moving along very nicely in these countries. Attended three state conventions—California, Nevada, Utah. Mexico is constructing a nice building in Tijuana for their annual conventions. The building will be used by the local church there when the convention is not in session.

Number of sermons.....	96
Homes visited.....	94
Miles traveled.....	28,408

FINANCIAL REPORT

Received from Treasurer.....	\$2,362.50
Tithes paid to Headquarters.....	236.25

STATISTICAL REPORT OF THE FOREIGN WORK

Countries	Churches	Members	Ministers	S.S.	W.M.B.	V.L.B.	A.B.M.
Bahamas.....	57	2,515	66	50	40	40	30
Costa Rica.....	2	17	1	2	1	1	1
Cuba.....	2	17	3	2	2	2	1

Cyprus	3	33	2	1	1	1	0
Dominican Republic	40	767	12	28	16	12	15
Eastern Canada	2	18	2	1	1	1	0
Greece	2	201	2	1	0	1	0
Haiti	138	6,128	151	151	151	149	150
Jamaica	106	3,141	90	78	90	65	66
Mexico	13	362	19	13	4	4	0
Montserrat	3	78	2	5	3	3	0
Panama	3	88	3	3	2	2	0
Puerto Rico	8	243	8	8	8	8	8
Sierra Leone	6	96	2	3	0	2	0
Turks Islands	5	140	9	4	4	4	4
Virgin Islands	2	144	7	2	2	2	2
Western Canada	4	100	5	2	2	2	1
California, Mexican	9	165	26	8	8	8	4
South Dakota, Indian.....	1	26	1	1	1	1	1
North Dakota, Indian.....	1	18	1	1	1	1	1
Arizona, Mexican	1	19	1	1	1	1	0
Nevada, Mexican	1	5	1	1	1	1	1
New Mexico, Mexican.....	1	25	1	1	1	1	1

Respectfully submitted,

D. H. QUEENER,

Foreign Missionary Secretary

4:36 p.m.—Report of C. P. M. A. Secretary, Grady R. Kent.

The report was read and accepted by the Assembly in regular order.

C. P. M. A. Secretary's Report From September 1, 1946 to August 1, 1947

To the 42nd Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report of my work for the Lord and His Church through the Church of Prophecy Marker Association.

I have been delighted to work in an effort to make all men see through the Marker Association, writing the vision at Fields of the Wood, marking all prominent places in connection with the last days Church. In conjunction with this, working at the perfecting of the Church, honoring local churches and pastors in an effort to pull all churches and ministers to the teachings of the Church of God and the rulings of the General Assembly, and to obey them that are over us in the Lord.

It has been with great joy I have introduced from the General Overseer's office the program of honoring ministers, which has added an extra amount of work to this office. This program is for the purpose of saving our labor and bringing it into the Church of God that it may grow in stature, and to get more of our people filled with the Holy Ghost and the churches to become more spiritual. We were happy to give nineteen ministers Honor Stars for their work in revivals. The requirement sheets which were sent in show 225 revivals, 1,310 saved, 812 sanctified, 482 filled with the Holy Ghost, 499 added to the Church, 262 baptized in water, 33 reclaimed. We trust more will understand this program as we go along.

Another important event which has taken place through the office of the C. P. M. A. was the trip to Bahama Islands. While there a program

was launched to erect a marker at San Salvador in honor of Columbus and the discovery of America, and arrangements were made for the C. P. M. A. to function in the Bahamas as it does in America. I also assisted in the closing exercises of B. T. C. in the Bahama Islands, delivering four lectures and the commencement address.

I conducted two special radio rallies in connection with the airplane, presenting the Church of Prophecy from the street in the heart of the cities. This was dramatized.

Traveled approximately 33,000 miles, visited 20 states. These were state tours, ministers' conventions and state conventions. Visited some of the states two and three times.

Taught three months in B. T. C. here at headquarters.

Wrote two tracts—"Arise, Shine" and "All Nations Cross." Wrote many letters. Attended four programs in Fields of the Wood.

We were able to place 25 new stones on the Honor Roll in Fields of the Wood and replace 6. To my regret 27 Honor Stones were removed.

Assisted in a number of the state projects and we now have 2,786 council members and 108 monthly members of the C. P. M. A.

Conducted three special meetings, one week each, and one, thirteen nights, assisting local churches in getting their Honor Stones. Visited 110 homes.

In connection with all this work, I have done much photographic work for the benefit of the Church. Have also taken care of much of the Church news in several newspapers. This enables me to put the Church of God before the world, since advertising comes under the work of C. P. M. A.

Number of sermons preached.....	204
Number saved	15
Number sanctified	14
Number filled with Holy Ghost.....	17
Number added to the Church.....	17

FINANCIAL REPORT

Received from General Treasurer.....	\$2,475.00
Offerings received	700.00
Offerings given	200.00
Money spent from offerings for picture equipment in showing Fields of the Wood.....	210.00
Tithes sent to General Treasurer.....	276.50

Respectfully submitted,

GRADY R. KENT,

General C. P. M. A. Secretary.

4:44 p.m.—Report of the Church of Prophecy Marker Association.

The report was read and accepted by the Assembly in regular order.

Church of Prophecy Marker Association Membership and Financial Report

C. P. M. A. MEMBERSHIP BY STATES

State	Council Members	Monthly Members
Alabama	69	
Arizona	9	1

Arkansas	98	
California	52	2
Colorado	10	
Connecticut	1	
East Texas	104	2
Florida	96	
Georgia	275	3
Idaho	10	
Illinois	38	4
Indiana	10	3
Iowa	17	2
Kansas	12	
Kentucky	248	4
Louisiana	36	9
Maryland	12	2
Massachusetts	4	
Michigan	65	
Minnesota	18	
Mississippi	74	6
Missouri	64	17
Montana	5	
Nebraska	10	
Nevada	1	
New Mexico	28	1
New York	7	
North Carolina	496	3
North Dakota	6	
Ohio	78	
Oklahoma	35	13
Oregon	3	
Pennsylvania	8	1
South Carolina	97	11
South Dakota	26	4
Tennessee	379	3
Virginia	161	3
Washington	16	2
Virgin Islands		1
West Texas	22	1
West Virginia	18	1
Wisconsin	14	
Wyoming	54	9
Total	2,786	108

C. P. M. A. FINANCIAL REPORT

Cash on hand Sept. 1, 1946	\$12,266.24
Cash received the past year (Sept. 1, 1946 to Aug. 1, 1947)	26,532.01

Total Cash	\$38,798.25
Cash paid out during the past year	31,434.47

Cash on Hand July 31, 1947	\$ 7,363.78
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Following is a list of states and auxiliaries and the amounts received

during the past year on their respective projects. These amounts are included in the above financial report.

State	Amount Received
Alabama	\$402.92
Arizona	7.00
Arkansas	781.29
California	41.16
East Texas	205.96
Florida	107.38
Idaho	15.63
Illinois	156.47
Iowa	197.25
Kansas	93.28
Kentucky	983.50
Maryland	151.58
Michigan	317.62
Mississippi	529.88
Missouri	365.29
Nebraska	10.00
New Mexico	95.05
Ohio	526.90
Oklahoma	80.82
Pennsylvania	71.00
South Carolina	372.50
South Dakota	69.50
Utah	20.00
Virginia	698.85
Washington	149.75
West Texas	79.04
West Virginia	217.92
Wyoming	461.93
V. L. B. Marker	67.60

Respectfully submitted,
THE GENERAL OVERSEER

4:49 p.m.—Report of Field Secretary No. 2, Ralph Scotton.

The report was read and accepted by the Assembly in regular order.

Report of Field Secretary No. 2 From September 1, 1946 to August 1, 1947

To the 42nd Annual Assembly of the Church of God—Greetings:

I beg leave to submit the following report of my year's work for the Lord and His Church.

Attended 8 conventions—Jamaica, B. W. I., Haiti, Virgin Islands, Bahamas, Alabama, Georgia, Louisiana, North Carolina.

Did field work in 7 states—Kentucky, Pennsylvania, New Jersey, New York, District of Columbia, Virginia, Florida.

Attended one ministers' convention—North Carolina.

Number of states visited	11
Number of revivals conducted	3
Number converted	8

Number sanctified	7
Number received the Holy Ghost.....	10
Number added to Church.....	5
Number sermons preached	225
Business meetings moderated.....	2
Number of visits made to states.....	12
Number baptized in water.....	3
Number of homes visited.....	78
Number churches visited.....	26
Number miles traveled.....	21,828
Number prayer meetings held.....	23

FINANCIAL REPORT

Received from General Treasurer.....	\$2,475.00
Offerings received	334.03
Offerings given	325.86
Tithes sent to Headquarters.....	247.50

Respectfully submitted,
R. C. SCOTTON,
Field Secretary.

4:52 p.m.—Report of Foreign Language Secretary, Jess F. Pruitt.
The report was read and accepted in regular order by the Assembly.

Report of Foreign Language Secretary From September 1, 1946 to August 1, 1947

To the 42nd Annual Assembly of the Church of God—Greetings:

Sermons preached	162
Homes visited	111
Number converted	2
Number sanctified	2
State conventions attended.....	5
(South Florida, North Florida, Delaware, West Virginia, North Carolina)	
Ministers' conventions attended.....	4
(Oklahoma, Washington, Oregon, Idaho)	
District conventions attended.....	2
V. L. B. conventions attended.....	1
Number of rallies conducted.....	27
Money raised in these rallies for Free Literature Fund.....	\$1,166
Total states visited	20
Taught three months in B. T. C.	
Miles traveled	27,379

Two new languages have been added this year—Italian and Temne, making a total of 22 foreign languages translated. We have approximately 300 translations ready for the press in the 22 languages mentioned, and we now have gospel tracts and Church publications going to 16 foreign countries.

Have assisted the General Overseer and others in the work of Fields of the Wood, also the work in general. Wrote many letters and cards.

FINANCIAL REPORT

Received from General Treasurer.....	\$2,475.00
Offerings received	570.00
Offerings given in the work, approximately.....	140.00
Tithes sent to headquarters.....	306.50

Respectfully submitted,

JESS F. PRUITT,

Foreign Language Secretary.

4:55 p.m.—Report of Field Secretary No. 1, C. R. Payne.

The report was read and accepted in regular order by the Assembly.

Report of Field Secretary, No. 1 From September 1, 1946 to August 1, 1947

To the 42nd General Assembly of the Church of God—Greetings:

Number of sermons.....	120
Number of homes visited.....	210
Number saved	3
Number sanctified	2
Number baptized with Holy Ghost.....	2

Ministers' conventions attended 5, North Carolina, Massachusetts, Pennsylvania, Maryland, Delaware. Dedicated one new church, preached three funerals. Visited several churches in different states. Made several business trips to assist state overseers, attended several district conventions. Attended 5 state conventions—Kansas, Ohio, Tennessee, Alabama, Georgia. Made several trips to Burger Mountain. Directed improvements and repairs of Tabernacle, Bible Place, Tomlinson House, and Orphanage buildings.

Miles traveled 39,156

FINANCIAL REPORT

Received from General Treasurer.....	\$2,475.00
Offerings received	147.11
Tithes paid Headquarters.....	262.22
Offerings given, approximately.....	324.00

Respectfully submitted,

C. R. PAYNE,

Field Secretary.

4:58 p.m.—Requests for prayer were read and the congregation stood and prayed in concert in behalf of those who needed the help of the Lord.

5:00 p.m.—Adjournment.

6:30 p.m.—Music by the Bahama Band on speakers' platform.

6:45 p.m.—Program by the Assembly Expense Committee. Each member of the committee gave five dollars on the expense of the Assembly and called for the congregation to march with their offerings while music was rendered by the bands. The amount of the offering was \$524.10.

7:10 p.m.—Song service led by Eugene Richardson, Wilma Gonia at the piano. This was a blessed song service. Prayer at the pulpit by Harrison E. Price while the congregation stood in sacred quietness before the Lord.

7:20 p.m.—Song by Everett and Grace Higdon and Harold Beemer, "Heav-

en Will Me Worth It All." Song by Ruth Slay and Marie Baker, "Under the Spout Where the Glory Comes Out." Song by Augustine, Galathia and Louise, "Be Ready When the Train Comes In." The East Texas colored people sang, "Don't You Want That Stone" and "'Tis the Old Ship of Zion."

7:41 p.m.—Church of God Members Are to Practice Divine Healing—Message by S. T. Rodman. This was a good message showing that every member of the Church of God should practice divine healing. He stated the power to heal comes through the Church and that the time is here for divine healing to be practiced in the Church and miracles performed. He said that the members must be filled to the brim with the Spirit of God in order to be able to practice divine healing. He made mention of trusting the Lord for thirteen years and told of his experience the past year in being healed of two strokes of paralysis. He called on Walter C. Bates to give his testimony of the healing power of God. Brother Bates told how he was struck down suddenly with paralysis. He prayed for God to heal him so he could go on with his work. When he finally became willing for the will of God to be done, the Lord raised him up. Brother Grady R. Kent then gave his testimony. He said he had not been well for a long time but he didn't know what was wrong with him. He decided to get some insurance and in order to do this he must have a physical examination. The doctor told him he had sugar diabetes in the last stage. People were dying with less sugar than he had. He went to Atlanta and was examined by a doctor who is a personal friend to him. This doctor told him the same story. He also told him there was no cure for it, but he could diet and probably live four or five years. He stated that he came back to Cleveland and told the General Overseer his condition. Prayer was offered for him in the upper room the next morning. The next night he knelt by his bed and talked to God. He told the Lord how he wanted to stay here a while and help finish the work. He made some promises to God if He would heal him. He said that something like a cloak seemed to envelop him and God's Spirit was poured out upon him. He shouted and praised the Lord most of the night. He felt well the next morning. He went to the convention in the Bahama Islands and on his return trip he stopped in Atlanta to visit the doctor. Upon examination he found no trace of sugar. Brother Kent said he told the doctor the whole story of how he prayed and the Lord healed him. The doctor acknowledged it was God that did it because there was no medical cure for it.

8:12 p.m.—A mighty concert prayer was prayed by the congregation for God's power to be present to heal all who would be anointed and prayed for.

8:20 p.m.—Our Annual Healing Message, J. B. Wright. This was a powerful message to encourage the faith of all in the power of God to heal. A portion of the message follows:

"I was very glad to hear Brother Kent's testimony. I had heard he was real sick and it hurt me very badly. I am thankful that God has healed him. We have been told these testimonies were for the purpose of building up our faith. My prayers have been to that end ever since I found my name on the program. I want God to help me preach in a way that it will build up someone's faith. I feel that if this message does not build up the faith of some and help them to be healed tonight that I will have failed. I believe folks will be healed tonight when they are prayed for here on the platform.

"The text I shall use is 1 Cor. 2:5. Many times we talk about different

things which keep people from being healed. I hear some say one thing and some another, but it is a lack of faith that stands between us and divine healing. If we have faith in God and will exercise that faith, we shall be healed. The apostle Paul said, 'that your faith should not stand in the wisdom of men, but in the power of God.' One time he was talking to a man who had never walked, and after a while Paul perceived that he had faith enough to be healed. Instead of praying for him, he just told him to stand upright on his feet and walk. Faith comes by hearing and hearing by the Word of God. It is the Word of God which we hear that builds up our faith. James 5:15.

"Notice the instructions James gave. He told them to pray over the sick and anoint with oil and the prayer of faith shall save the sick and the Lord will raise them up. He didn't say the oil would heal the sick, but the prayer of faith does the work. The lack of faith will keep us from being healed. There may be different things that keep you or me from having faith, but if we don't get healed, that is the reason.

"I would like to mention one thing that is helpful to our faith and that is compassion. This is more especially for those who are praying for the sick. If you cannot have compassion upon those for whom you pray, your prayers can never reach the throne of God. Jesus had compassion upon the multitudes. That was the first thing that would get hold of Him. When we have compassion upon people, we have a deep desire to see them delivered. I believe that if those praying for the sick will concentrate on the responsibility that is yours, that when you see these people who have come from far and near to be prayed for, your compassion will be so stirred you will pray humble prayers that will reach the throne and the sick will be made whole.

"It was compassion that Jesus had that caused Him to feed the multitude. He looked upon that vast company of people and said to the disciples, they need not depart. And I say unto you tonight that the Lord of glory has come to this Assembly to bless and heal you and you need not go any further. Last year I was called upon to help anoint those who were sick. Some, whose condition was serious, so touched me until it seemed my heart was almost torn from my bosom. We must have enough faith until we can say, 'Jesus Christ maketh thee whole.' We are told in prophecy that with His stripes we are healed. This is no monkey business. God has provided for this in the atonement. By His stripes we are healed. He is a physician that heals them all. I want to see people healed tonight. I am not trying to preach a good message. I am trying to build up faith that somebody might be healed. I heard Brother A. J. Tomlinson tell a story one time about going to pray for a boy. He looked at the little boy and at the people standing in the room with fear on their faces. He said the little boy was suffering terribly. He was burning up with fever and at the point of death. As he looked at the boy, something came over him and he said, Jesus bore it all and there is no use for this child to suffer any more. He fell on his knees and prayed and the boy was raised out of bed then and there. Yes, we can build up your faith and my faith until Jesus will help us. I would like for you who are praying for the sick tonight to yield yourselves to God. We often say, God, come down and let me use You. I believe God is willing to heal everyone tonight, but He is looking down on us and saying, let me use you tonight to heal the sick. Luke 9:1, 10.

"He gave power and authority over all the devils. The Church practiced healing from that day forward. I see Peter and John going down the road one day. A little man held out his hand and asked for an offering.

Peter and John looked at him and said, we don't have any money but we have the power Jesus gave us and such as we have we give to you. Jesus Christ gave the Church power and authority to heal the sick and He never has taken it away. We are here tonight to use what God has given us. If you were hungry, there is not a person on this platform who would not give you the last penny he had. Jesus Christ gave authority to make the sick whole. He gave it to the Church. He never took it away. We don't want to pray for that authority tonight, but we want to give what we have to those who need it. Health is the most desired thing in the world. Billions of dollars are being spent to bring relief to people. Health is not the most important thing. Salvation is, but health is the most desired thing. Right here we have the only sure remedy for relief from sickness and disease in the whole world, but we are not giving as we should. We are tightwads. Don't get tight with what Jesus has given to us. God wants to use us as instruments to heal the sick. This is something we have which Jesus gave us and the more we give away, the more we will have. He gave it to us and told us to give it away. When Jesus fed the multitudes, He gave the food to the disciples and told them to give it to the people. Christ will never come down here and heal anybody. It is up to us.

"The Book says that faith is the substance of things hoped for, the evidence of things not seen. In the same chapter it is written that those who come to God must believe that He is and that He is a rewarder of them that diligently seek Him. Do you believe there is a God? Of course you do, but that is not enough to get healed. You must believe that He is and that He rewards them that seek Him. You, who come to be prayed for, come just like you go to a store for a loaf of bread. Believe God and believe that He will reward you for earnestly seeking Him. God can heal everyone in need of healing tonight. God bless every one of you."

8:59 p.m.—Wiseman Webb led in singing "Sweet Hour of Prayer," with Georgia Riggs at the piano, while the lines were formed on the upper and lower platforms by those who prayed for the sick and anointed with oil. The sick and afflicted passed between these lines and as the prayers ascended, hands laid on and oil applied, the Lord poured out His blessings and many shouted the praises of God. They continued to pass between the lines until 1,082 were counted by the clerks. 428 handkerchiefs were prayed over and anointed. A number testified to the healing power of God. At the close the General Overseer asked the congregation to stand and thank the Lord for all that had been done in the healing service.

10:00 p.m.—Evangelistic message to get people saved, sanctified, baptized with the Holy Ghost and fire, by Clyde Nelson. The speaker showed the necessity of people seeking God while they had opportunity and that it was dangerous to delay. He referred to the five foolish virgins who needed more time to prepare for the marriage. When the midnight cry was made, they were not ready. He urged the people to seek God while they had time. Brother M. S. Curry spoke briefly and gave opportunity for people to come to the altar and seek God for the experiences they needed. He led in singing "Where He Leads Me," and many came forward for prayer. The Electric Band furnished music during the altar service.

Saturday, August 16

5:20 a.m.—Sunrise Prayer Meeting in charge of H. M. Moxley. Buford Johnson and J. P. Sullivan furnished the music. After the song service the congregation stood and prayed in concert for the work of the Assembly

that day. Another song was sung and Floyd Fuller led in prayer. Clemmie McAnally sang "The Church of God Is Shining." The power of God fell upon the saints and they shouted and rejoiced. When opportunity was given for the people to testify and praise the Lord, many stated they were healed by the power of God in the service the night before. Brother Buford Johnson talked briefly on the importance of trusting God. The service was dismissed at 6:35 a.m. with a concert prayer.

8:45 a.m.—Song service led by Marvin Burt, Marie Higdon at the piano. Prayer by Don Thomas at the pulpit while the congregation stood in holy reverence before the Lord. Requests for prayer were read and the congregation prayed in concert in behalf of the sick and those who needed special help from God.

9:00 a.m.—Bible Training Camp Program in charge of L. A. Moxley, Superintendent.

The officers of administration, faculty and all former students were seated on the platform. Officers and teachers in the center, the students on either side—men on the east and women on the west.

9:05 a.m.—Those on the platform knelt in silent prayer for a moment, then they prayed in an undertone, after this they called upon the Lord with loud voices for God to place His favor and blessings upon the program.

9:10 a.m.—Song, "Heaven's Jubilee," was led by Rose Mary Trammell, Mildred Bennett at the piano. The congregation joined in the singing.

9:15 a.m.—B. T. C. and Its Effect on the Church of God and Lost Souls in the Bahama Islands—Message by Alvin S. Moss, overseer of Bahamas. He thanked the Lord for the privilege of speaking on this subject. He said, "I am happy to see that B. T. C. has made the Church of God in the Bahamas to be better equipped for service so that the message is more effective. It has made the Church more spiritual. The work of the students who attended B. T. C. is not the same. They are different. B. T. C. is not only a school, but it is a training camp. It trains the students. They not only acquire knowledge, but they are trained in the knowledge of the Word so they have wisdom to use it. We find that after they come out of B. T. C. they are bold so that the Church of God in the Bahama Islands is different. It is better equipped to put over the program than it was before B. T. C. came to the colony. The training given the students doesn't take the place of the Holy Ghost. It doesn't take the place of the power of God which we receive with the baptism of the Holy Ghost, but it gives the Holy Ghost more to work with. It makes the instrument a better instrument in the hands of the Holy Ghost.

"Old veterans of the gospel have learned through tests, through hardships, through mistakes, and through various experiences, but all of this is combined, compacted and condensed and put in a short term of B. T. C., and the students come out ready for service. I know by my own experience of nearly 27 years in the ministry and service for the Church of God. I know how to preach conversion; I know I can preach sanctification; I know I can preach the baptism of the Holy Ghost and the doctrine of the Church of God. I thought I was getting along all right, but I found that B. T. C. had something for me. I found that B. T. C. had the package neatly wrapped and ready to be delivered.

"I notice that when the students come out of B. T. C., they have knowledge and power. When a man knows his subject, he is ready to meet his congregation. He knows his subject and believes it and that is what he must have for his subject to be effective. He can't make other people know it if he doesn't know it. He can't make other people believe it if he doesn't believe it."

Brother Moss called for Hermis Ferguson, John H. Cooper, Frank Cunningham, and Samuel B. Moss to come stand with him. He asked them to tell the meaning of being born again. They did this clearly in a few words. Then he asked them to tell what sanctification is. They did this. Brother Moss stated that B. T. C. helps to get the message out quickly so more work can be done for the Master. He called on the brethren to express themselves in a few words concerning B. T. C. They were enthusiastic in their praise of the school.

9:40 a.m.—Song by the first term B. T. C. Quartet, "It Is Love." Song by the second term B. T. C. Quartet, "I'm in a New World." Song by the third term B. T. C., "When I Got Saved."

9:52 a.m.—On to the Final and Glorious Victory with This Intensive Training Program for the Duration of This Emergency. How Many Have Zeal? Who Will Cooperate? Message by L. A. Moxley, Superintendent. A portion of his message follows:

"To say that there is an emergency on today is putting it mild. When we think of the condition of this world and the need for trained laborers in the harvest field among the more than two billion souls of this world, everyone for whom Christ died even to the uttermost parts of the earth, we can realize the truthfulness of the statement—on to the final and glorious victory. There is a final and glorious victory ahead for the Church of God. There is a glorious, victorious reward awaiting the workers who go into this world and finish this work. There is an emergency which will last until the work is done. For the duration of this emergency means until we all come in the unity of the faith and of the knowledge of the Son of God unto a perfect man, unto the measure of the stature of the fullness of Christ. Luke 10:2.

"Trained, efficient and able workers are far too few. The laborers are too few, but the trained workers that know how and what to do are fewer than the number of laborers. Many times the Church of God has been made to weep because somebody went out and put the program over in the wrong way. They didn't know how because of a lack of knowledge and training. Some people have a zeal but not according to knowledge. We need trained laborers. Many of us realize we fall short because of our lack of training and experience and knowledge. I am sure many of us could say we have failed because we didn't have the knowledge and training, but we had to do something. The laborers are few. Then the inexperienced laborers sometimes cause grief because they don't know how. Their desire is good but many times our General Overseer is grieved because of somebody going on the field and undertaking to meet an emergency and they are not able. We need training; we need knowledge; we need understanding and we need boldness. The Bible Training Camp has given the students boldness, confidence and knowledge that could not be substituted elsewhere. John 4:35.

"There is no denying the fact that the fields are white. The harvest is ripe. The laborers are few and the demand for trained workers in this harvest field is great. When we send out an untrained laborer and he gains a few souls, how much better it would be to send out a trained laborer who will gain many souls. The training of John, the training of David and the different Bible characters was the secret of their success. They were trained and they were confident and bold. As a result, they won the victory. We need young people in every nation under heaven that are trained to go out and put over this program. The grain is ready to be reaped. The laborers are few, so He said for us to pray the Lord of the

harvest to send forth the laborers. We want to pray that God will put the call upon people all over the world. Isa. 28:17-19.

"The time is at hand now when the world must be flooded with the Church of God doctrine. We must reach every soul under heaven with this message. 2 Tim. 3:9. People are criticising the Church of God message now, but there is coming a day when they will proceed no further. This Church of God doctrine will overflow everybody and run the people out of their hiding places and expose them and let the world know they are not of God. The enemy of Peter and John acknowledged that they had filled Jerusalem with the doctrine. Just as sure as they filled Jerusalem with the doctrine, just that sure we will fill the world with this doctrine. Isa. 52:8.

"Seeing eye to eye is one of the outstanding motives of Bible Training Camp. When we get our workers and our ministers and our members seeing eye to eye, we will be traveling on to perfection. Those attending B. T. C. are taught to see eye to eye. They are taught, encouraged and trained to do it. We can't help it when someone fails. B. T. C. stands for everything the Church stands for. It teaches everything the Assembly tells us to teach. We stick to the teachings of the Assembly. 2 Cor. 3:4-6. The Bible Training Camp has the Spirit of God right in the midst of it. God has the preeminence in everything. We have the Spirit of God in our classes and that is the reason we have victory. Those in the classes get training which will make them able ministers of the New Testament. 1 Cor. 1:5-10. Thank God for being called into fellowship with His Son. Somebody has said there is a little something about the Church of God that is not about anything else. There is a feeling in the Church of God that cannot be substituted. You can search the world over and you cannot find the fellowship that we have in this General Assembly. No other body of people do like we do. The rule says to speak the same thing without any divisions. When we follow the rule, we will preach the same thing and be joined together in the same judgment. That is the final and glorious victory. 1 Tim. 4:6.

"Bible Training Camp trains you to preach. God calls and then B. T. C. trains. We have friction in the Church now, but its days are numbered. We will reach the place where we will get schisms out of the body. B. T. C. will help do it. As long as there is schism in the body, B. T. C. has a job, but we are marching on to the final and glorious victory. The emergency exists until the work is finished. B. T. C. is on the program until the work is done. When the work is finished, we will get our reward along with all the other departments of the Church."

10:36 p.m.—Unwritten Program. The theme of this program was trained workers filling the world—108 nations—with the last days message. The tabernacle represented the world. The people of the congregation represented the more than two billion souls in the world. Cards bearing the names of the countries of the world were placed in different parts of the building. When the trumpet sounded, students of B. T. C. rushed from the platform to the places where the cards representing the nations of the world were, two or three to each place. They all preached to the people at the same time for two or three minutes. Some of the zeal that it will take to get the message to all the world seemed to take possession of them. As they returned to the platform, the power of God fell and there was rejoicing.

10:45 a.m.—The Superintendent called for the president, principal and teachers to speak. Those who were present spoke a few words concerning their work in B. T. C.

10:52 a.m.—B. T. C. Parade. The names of the states were called and the students and prospective students fell in line behind their respective overseers. 312 marched through the aisles of the tabernacle while the Bahama Band rendered music.

11:10 a.m.—Brother A. D. Evans spoke briefly concerning the Bible Training Camp. Following this the congregation stood and prayed in concert for God's blessings to be upon the school.

11:18 a.m.—Awarding banners:

A banner was awarded Alvin S. Moss, overseer of Bahamas, for having the largest number of students in B. T. C. this year.

A banner was presented to J. F. Aites, overseer of New England States for having the largest number of students according to membership in B. T. C. this year.

11:25 a.m.—Three Mighty Preachers—The White Wing Messenger, Joyful News, and Happy Harvester, in charge of A. D. Evans, Circulation Manager. The Bahama Brass Band played while the Boosters Committee came to the platform. Brother Evans stated that we have many good preachers in the Church of God, but we have three silent preachers. The B. T. C. Quartet sang the names of these silent preachers. Brother Evans urged the people to subscribe for these papers and read them regularly in order to keep pace with the Church of God. The B. T. C. Quartet sang, "Do Right and Come Smiling Through." The Boosters Committee distributed copies of the White Wing Messenger, Joyful News and Happy Harvester, also envelopes in the congregation.

Amos Creel in a brief message told who should read the White Wing Messenger. He stated that every minister, member and friend of the Church of God should read the paper because it is the official organ of the Church. Edna Rhodes spoke in behalf of the Happy Harvester. She said this paper did not take the place of the White Wing and Joyful News, but it is a paper to go to all prisons and penal institutions. In a recent contest of religious papers for penal institutions, the Happy Harvester won first place. The wardens and chaplains say it is the only paper for the prisoners and by the prisoners. The B. T. C. Quartet sang Happy Harvester Song.

W. A. Newsom told why we need the White Wing Messenger. He stated the reason why we need the paper is because it carries the Church of God message and spiritual blessings. Harper Hunter stated that it was according to Scripture to deny ourselves for others and that the self-denial offerings were used to send the paper to those who were unable to subscribe for it.

John A. Stubbs, Charles Batson, Harper Hunter and W. A. Newsom spoke briefly before going out in the congregation to collect subscriptions for the papers. They called on their wives to help them. When the trumpet sounded, they started their work. The Bahama Band furnished music while they worked. The trumpet sounded to call them in. A Bible Commentary was presented to Amos Creel for securing the largest number of subscriptions—213. Charles Batson received a nice Bible for having the second largest number—142. Harper Hunter was presented with a dictionary for having the third largest number—87. W. A. Newsom was given a watermelon for having the fourth largest number—75. The fifth award was a Testament and John A. Stubbs received this.

V. L. B. PARADE AND OPEN AIR SERVICE

12:55 p.m.—The Bands gathered on World Capitol Lawn. The street and walks were filled with people between the tabernacle and the Cap-

itol building. Wanda Jean Tomlinson led in prayer. The General Overseer called the states and countries in alphabetical order and the overseers, carrying their banners, led their respective states. The bands played alternately while the V. L. Bs. marched up and down the street with their banners and flags waving. At the proper time, they were lined up in front of the Capitol building for the open air service.

1:30 p.m.—Song by Marie Higdon and Bartha Burt, "I'd Like To Talk It Over With Him."

The General Secretary greeted the V. L. Bs., and expressed her appreciation of their presence in the V. L. B. program.

1:36 p.m.—Song by Frank Howard, "God's Invasion March."

1:38 p.m.—I'm Looking for Greater Things Ahead—Message by Ruth Elliott. The speaker stated she was looking for greater things ahead because she believed God's Word. God's Word calls for the gospel to be published in all the world and that means in every language of the world. She stated it would take work to accomplish what is written in the Book, and it will take people with strength, power and vision to do the work.

1:43 p.m.—The Command of Our Lord Must Be Obeyed, We Must Get the Work Done—Message by Rosaltha Culver. She said it was the desire of the V. L. Bs. to obey the command of the Lord and although the task of finishing the work was a great one, yet by the help of the Lord it must be done.

1:45 p.m.—Reaching the Climax, Attaining the Ultimatum and Going Up for that Meeting in the Air to Give our Lord a Glorious Reception—Message by Albert Wilson. This was a wonderful message. The speaker stated that we had been talking about getting the people into the Church for several years. He said that to reach the climax we must get the work done. The other sheep must be brought into the fold, and the Church must do the work that is outlined in the Bible. He referred to Peter and John. They didn't pray and pray for the lame man, but they had what Jesus gave them and they gave it to him and he walked.

1:57 p.m.—Song by Arnold Demeritte and the South Florida V. L. Bs., "Mose Smote the Water."

2:00 p.m.—Closing prayer by Imogene Radford. All went inside the tabernacle for the V. L. B. program.

The record made by the clerks showed there were 731 marched. They carried 89 banners, 173 flags, and seven musical instruments.

2:02 p.m.—V. L. B. Program in charge of Willard Boyles, General Secretary.

The state secretaries were seated on the platform to the speaker's right. The leaders were seated at the back of the secretaries and on the left. The V. L. Bs. occupied the center row of seats in front of the speaker's platform.

2:03 p.m.—Two songs by the Kentucky Octet, "Sweet Hour of Prayer" and "The Great Physician."

2:11 p.m.—Song service led by Mildred Davis, Mildred Bennett at the piano. The program called for "Rock of Ages" and "Sweet By and By." The Secretary stated the reason she selected "Rock of Ages" was because when she would visit the former General Overseer and pray for him when he was sick, the last verse of this song would come very forcibly to her mind. She said she was glad for Jesus, the Rock of Ages. She dedicated "Sweet By and By" to the former General Overseer, his wife and all the other saints who have gone on. As the last verse of this song was sung, the congregation lifted their hands and closed their eyes.

2:26 p.m.—Song by Kentucky Girls Quintet, "In the Garden."

2:29 p.m.—Prayer by the Secretary seeking the favor of God upon the program. At the close of this prayer, the congregation joined in praying in concert.

2:34 p.m.—You Are Worth All You Cost. How Much Did You Cost? The Blood of the Son of God—Message to the V. L. Bs. by Barbara Henderson. She said, "I know God realized we were worth something, V. L. Bs. The purchase price was the blood of the Son of God. Let's think of that. You are here today with the blessings of God on your soul because you were purchased one day with the blood of the Son of God. Since we cost so much, how can we fail to do what the Son of God has left for us to do. The Church of God was purchased with the blood of the Son of God and we are the body of Christ. This is why we can so safely say that we are purchased by the blood of the Son of God. It was no easy task for the Son of God to go to the cross. His sweat was as drops of blood. It was a great sacrifice, but He knew what He was doing when He suffered and gave His blood for you and me. Remember V. L. Bs., you are worth all you cost and remember the purchase price."

2:51 p.m.—I am Willing to Give My Life's Blood for the Church of God—Message by Dorothy Deadrick. This was a heart-searching message on the subject. Sister Deadrick said, "This is a very sacred moment to me. This message is for the individual—I am willing to give my life's blood for the Church of God. Jesus gave His life for us. He is expecting us to give our life's blood for the Church of God. Jesus saw sin and He decided to come down and redeem us from it. He saw a world of woe and it was His desire to come down and help us. Now we must be willing to give our life's blood for the very thing He gave His life for. I feel we have the same spirit the apostle Paul had in the days of the early Church. Some people were trying to persuade Him not to make a journey to Jerusalem. He said, what are you weeping around here about. I am not only ready to be bound, but I am ready to die for the name of the Lord. I believe the V. L. Bs. have this same spirit. We can't afford to count our lives dear unto ourselves. It is easy to serve God when we are going along with the tide, but it is different when we have to go against the tide. Some say, I can't go here and I can't go there because my life is in danger. The time has come when God wants us to be willing to give our lives for the Church of God. Some say we need this and we need that. I am persuaded to believe we have just what we need, but we must have men and women who are not afraid to give their lives for the Church of God."

"A few months ago in East Texas the enemy was fighting on the right and on the left. We were told to close our services at nine o'clock every night. I said, my God, the honky tonks are open and everything that will take souls to hell stays open late. I went to the overseer and asked him what to do. He said to keep the church doors open and if we go to jail he would go with us. We have what we need in our state unless it is more of the power of God, but we must have men and women who are not afraid to suffer reproach. Love my life! I don't love it. I don't have any life. The Son of God died that we might live His life for Him. I am talking about giving my life for the Church of God. I am willing to do it by God's grace and help. This life belongs to God. While we are loving these old lives so we can't stand to be talked about, there are souls going into eternity without God. I am willing to lay down my life and spend and be spent for the Church of God. By the grace and help of God, I am willing to give my life's blood for the Church of God."

3:11 p.m.—D. H. Queener talked briefly about the V. L. B. work. He said, "This V. L. B. work is a very large work. It is important and we must

work at this job like we have never worked before. The reason I say it is a large work is because it is the largest undertaking I have ever known of any young people to take upon themselves to do, and it is necessary for everyone of us to work at this work. If you can't give, you can do something. I remember one time several years ago, I was getting a missionary offering and a woman came by and said she was so tired of the story and of hearing about missionary money she was sick and she wanted it to stop. I said, I suppose the story will go right on. In a few years the same woman walked by on the platform with tears running down her face. She asked me to pray for her boy in Africa. I told her she looked like the same woman that told me she didn't believe in missions. She cried and said she didn't know this would ever come to her—that all she had was in Africa. I told her there has been an Africa all the time. These countries are waiting for us to do something to help them, and who knows but what your boy or your girl might have to bid you farewell and go to some foreign land. When the Spirit of God begins to move on us, the Lord will cause us to do things we never thought we would do. We must give of our means to support this work. Put your money in and get a good blessing. We are going to get what we pay for. God pays great dividends. We can trust Him. I am so glad He is a rewarder of them that diligently seek Him. I had a good home and could have stayed there all my life if I had not come into the Church of God. When I received the Holy Ghost, it stirred up my parents. They didn't want me to stay at home any longer. When my daddy told me to get my clothes and leave and never come back, I would have died before I would have told him the experience didn't come from God. I had something that came from Almighty God. When I walked out the door, I looked back and said, 'Daddy, when you see me again, I will be preaching this blessed Book I hold in my hand.' You needn't be afraid to give all for a worthy cause. No telling what we will suffer before this is over. What difference does it make? The wide world is our territory. We need to give everything we possibly can to promote this program for God."

3:21 p.m.—Song by Nell Farmer, "I'm a Debtor I know."

3:28 p.m.—V. L. B. song by Ethel Clemons.

3:30 p.m.—The General Secretary introduced Talmadge McNabb. In making the introduction she stated that he is one of the veterans who received our literature while over seas. He had attended only one Church of God service before coming to the Assembly. Brother McNabb thanked the Lord for old time salvation and for perfect health. He made mention of the many veterans who did not return and then the many others who are in hospitals. He felt that it was through prayer that God had brought him back. He had promised God to live for Him if He would bring him safely home, and he couldn't forget his promise. He told of receiving song books and other literature while in service and he wondered how the expenses were taken care of. Being in the Assembly and the V. L. B. program made him understand.

The Secretary called for Leroy Dickey to come to the platform. She mentioned that he raised nearly \$2,000 in two years while he was in service. She called for all veterans in the building to stand. She asked them to carry the message to the veterans in hospitals.

3:36 p.m.—Preparations were made for the Free Literature Offering. The Secretary called for the prayer warriors. They stood in line on the platform. A young man told of reading a copy of the teachings of the Church of God while he was in the Merchant Marines. He felt this was the church he was looking for. He found it in New Orleans and became a member.

He learned that it was through the work of the V. L. Bs. that he had received the tract. Another young man told of purchasing an airplane. He had been using it to distribute tracts. The prayer warriors repeated a prayer after the Secretary in behalf of the offering. Personal offerings came first. The Secretary started the offering with \$200. A number came forward with \$100 each. Others came with \$50 and \$25. The state secretaries announced the amounts they had and led the states in a march offering. The amounts by states are as follows:

Assembly Free Literature Offering

Alabama	\$ 470.52	Missouri	344.41
Arizona	28.59	Montana	36.00
Arkansas	148.01	Nebraska	162.91
Bahamas	247.58	Nevada	7.00
California	359.79	New Mexico	92.71
Colorado	50.00	New York	18.10
Cuba	4.33	North Carolina	789.78
Delaware and New Jersey	75.00	North Dakota	59.58
East Texas	325.00	Ohio	381.13
Florida	285.06	Oklahoma	289.02
Georgia	557.95	Oregon	66.16
Idaho	51.03	Pennsylvania	71.49
Illinois	178.75	South Carolina	154.06
Indiana	146.30	South Dakota	210.11
Iowa	336.04	Tennessee	952.78
Kansas	131.00	Utah	22.50
Kentucky	1,177.24	Vermont	3.13
Louisiana	108.08	Virginia	1,687.79
Maine, New Hampshire,		Virgin Islands	25.35
Massachusetts, Connecti-		Washington	94.81
cut, Rhode Island	176.00	West Texas	112.01
Maryland and District of		West Virginia	132.58
Columbia	177.00	Wisconsin	115.05
Michigan	184.59	Wyoming	133.25
Minnesota	127.66	Miscellaneous	493.23
Mississippi	412.79	Total	\$12,213.25

Note—When the amount of the Free Literature offering was announced in the Assembly, it fell below the offering last year a little more than a thousand dollars. The General Secretary did not feel satisfied to have the offering fall below that of last year and stated she would give a certain amount and called for assistance from the V. L. Bs. to make up the shortage. Some responded with pledges. The amount announced was \$12,133.18; however, when the money was counted and deposited in the bank, there was only \$11,431.35, thus making the offering almost two thousand dollars short of last year. Mistakes were made by some of the states in counting their money at the Assembly. Some of our faithful V. L. Bs. have sent in offerings to apply on this and a number of the pledges have been paid which were made at the Assembly, but the offering is still more than a thousand dollars less than it was last year. The General Secretary is willing to give this amount as soon as she can to make the offering what she would like for it to be, but the General Overseer felt it was too much for her to do

this and asked her not to give any more than that which she gave in the Assembly. The faithful work of the Secretary and V. L. Bs. is greatly appreciated in raising the nice offering for the Assembly even though it did fall short of last year.

While the offering was taken special songs were sung. Prizes and banners were presented and our East Texas delegates put on a program entitled "Remember Lot's Wife." This program showed how easy it is to look back after making a start for God. It was the story of a V. L. B. who allowed the world to take up too much of her time. The V. L. B. leader tried to encourage and help her. She warned her by calling attention to Lot's wife. She invited her to take part in the V. L. B. street parade and service. She continued to let the world entice her until at last death came and took her away.

Awarding of prizes and banners:

The Secretary presented a watch to the girl who raised the most over \$150 in the special contest for the Assembly Free Literature Offering. This went to Maude Martin of Virginia who had \$315. Ann Lambreth, North Carolina, received honorable mention for raising \$172.

Guy Dean, Kentucky, was presented with a watch for raising the most over \$150 for the Assembly Free Literature Offering in the boy's contest, which was \$165. Honorable mention was made of Marvin Francis, Oklahoma, who raised the second largest amount—\$158.83.

A white Bible was presented to Jimmy Ray, little son of Raymond and Aleda Pruitt, for having the largest offering in the children's contest. No child was eligible for the guitar which was offered in the children's contest, because none brought more than \$100 to the Assembly for the offering.

The Champion State Convention Offering banner was presented to the secretary of North Carolina. The Free Literature Offering in that state was \$11,592.47.

The Champion Soul Saving banner was presented to the Cleveland, Tennessee V. L. B.—132 souls saved.

The Champion Local Band State Convention Offering banner was presented to the V. L. B. of High Point, North Carolina. The band raised \$1,700 for the state convention Free Literature offering.

The Champion State Assembly Offering banner was presented to Maude Martin, Secretary of Virginia. The offering from that state was \$1,677.79.

The Champion Local Band Assembly Offering was presented to the V. L. Bs. of Poplar Camp, Virginia. The offering from that band was \$195.00.

6:15 p.m.—The V. L. B. Program closed with the blessings of the Lord upon the people.

6:20 p.m.—Program by the Spanish delegates in charge of Gabriel Montijo. This consisted of short talks and songs in Spanish.

6:39 p.m.—Music and singing by the Florida String Band.

6:50 p.m.—Song service led by Paul Lawson. Bettie Hunter at the piano. Prayer by Oscar Jones at the pulpit while the congregation stood in holy reverence before the Lord. Requests for prayer were read and the congregation joined in concert prayer for the sick and those in need of special help from the Lord.

7:05 p.m.—Program by the Assembly Expense Committee. The ushers took an offering for the expenses which amounted to \$275.08.

7:25 p.m.—Song by Julian. Mildred and Nell, "My God Is True." Songs by the Melvin sisters, "You Got to Walk that Road." "Somebody Called My Name." Song by the Fields of the Wood quartet, "Riding the Range for Jesus." Song by Jessie Mae Thomason, "I'm on the Battlefield for my Lord."

7:42 p.m.—Annual Saturday Evening Testimony and Praise Service, in

charge of Vernon Smith. Charles and Harper sang songs and choruses. Hundreds of God's children testified to the wonderful blessings which He had given them. The Lord blessed the people and they shouted, talked in tongues, danced, ran, leaped, and praised God. They waved handkerchiefs and long lines marched through the aisles while the bands rendered music. Surely God was glorified by His people. This was a blessed time on account of the presence and power of God.

8:25 p.m.—The congregation stood and prayed in concert for the service the following day.

8:27 p.m.—Saturday Night Brass Band music. The Electric Band rendered music while the Louisville and Bahama Bands gathered on speakers platform. They sang, "When We All Get to Heaven" and "He Set Me Free." The bands marched off the platform and wound through the aisles of the tabernacle and returned to their places, playing as they marched.

8:40 p.m.—Song by Queen Quartet, "The Church of God Shall Never Fail."

8:45 p.m.—The Powers That Be Are Ordained of God—Message by D. H. Queener. A portion of his message follows:

"The Bible says if you resist the powers, you resist God. There is something more to the Church of God than just a shout. I know the shouting is all right, but you can't shout unless you have something to shout about. We need to know more about the Church of God. Jesus said, 'All power is given unto me in heaven and in earth.' I want these words to sink in. Then He said, 'Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.' All power was given unto Jesus and I want to find out what He did with all of it. He said it was given unto Him and I just wonder if He took it back with Him when He went home to glory. It was in His possession but we find He said, 'Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.' These are the words of the Lord. When He got ready to leave the world, He turned His power over to His disciples. He gave it to the Church.

"Some people have said that they do not have to do what the Church of God says. I would like to know where they got so much power and authority when Jesus turned it over to the Church of God before He left this world. When Jesus was here He said, 'I am the light of the world.' When He got ready to leave He said, 'Ye are the light of the world.' Jesus knew whom He was talking to and what He was talking about. The power was given unto the men that He called up on the mountain and ordained. He gave the power to them and you can't find where He ever took the power away from the Church. Someone may want to know what it will take for them to have the power. It will take the same for one as it does another. If you will believe what the Church of God teaches, you will become powerful, and if you don't, you won't. It takes believing this to be a powerful Christian and the more you believe, the more powerful you will become. The power is in the Church today. The more we practice the teachings of the Bible and the Church, the more powerful we will be.

" 'The powers that be are ordained of God.' God did this. We had nothing to do with it. God saw the condition of the world and Jesus came to the world and made preparations for the Church of God. There were thousands of people living in the world then, but He went up into the mountain and called only twelve. That was all He needed. Jesus fixed everything just right. He put the power exactly where it belongs. When you buck up against your state overseer, you do wrong. You may think he is wrong

but if he is, you are wrong, too. There are men to look after him—not you. The power wasn't given to you to take care of him, so you let the power in operation look after him.

"One day as I was coming from Fields of the Wood when we were passing by that river, something began to move on me. I thought that for hundreds of years the Ocoee River has wound down that mountain. People have lived near it for years. They walked along the banks of that river; they fished and hunted. There was something about the river those people knew nothing about. I can almost see an old fisherman go down in the morning and begin to fish, and up on the side of the mountain there was a construction crew moving in. They began to work and I imagine that fisherman looked at them and wondered what they were doing. They worked on for days and the fisherman would look at them and wonder. Finally they built a dam and they backed the water up on the side of the mountain and with this water they made electricity. I can see the fisherman as he walked around and looked at them, wondering what was going on. Finally the men began to string wires from that dam all over the state of Tennessee. There was something in that water the people didn't know about. There is something here that has been here for years that the people of Cleveland don't know about. You have lived with it but you are like the fisherman. There is untold power in the Church of God and these men are going to turn out something that will surprise the world. Who in the world will stop the mighty power of God. Nothing can stop it.

"Those people didn't know what was in the river and they didn't know what those men were doing. People probably wonder what we are doing. They may wonder what in the world a man like Brother Moxley wants to spend his time in B. T. C. teaching people to get ready. They can't figure it out. But I want to tell you, just as those boys studied and prepared themselves so they could harness that river and make electricity, we are getting ready to invade this world. People may not believe it, but it is so any how, and God will help us to do it. The Church of God will astonish the world in a little while. People in Cleveland walk right by the power house here and don't know what it is all about. We don't fall out with them because they haven't found out about it, but they are going to find out. Some of these days the world is going to wake up and find out what the Church of God is."

9:52 p.m.—Song by Marvin Cowan and family, "Help to Save the Lost Ones."

9:55 p.m.—Short talks by the foreign overseers who were present in the Assembly—Charles W. Durr, Frank Poloski, Walter C. Bates, Alvin S. Moss, J. A. Jimenez. They spoke of their work, the needs in their respective fields and their desires for the spread of the work another year. Each of them requested prayer for God's blessings to be upon their efforts and their people. Brother A. L. Cooke, a minister from Jamaica, spoke briefly. He expressed his happiness in being present in the Assembly and asked for prayer for the work in Jamaica.

10:25 p.m.—Song by the Florida Quartet, "To the Regions Beyond." A number came to the platform at the request of the General Overseer who were interested in going to the mission fields to win souls for God and His Church. They joined in singing the last verse and chorus of the song. The congregation prayed in concert for the mission fields, both home and foreign. This was a mighty prayer in behalf of our missionary work.

10:40 p.m.—Warning the Lost and Getting Them Saved—Message by Julian Bennett. This was a short message of warning lost souls and urging them to seek the Lord and be sanctified and filled with the Holy Ghost.

Harold Beemer gave opportunity for those who need these experiences to come to the altar. A number responded and it was reported that two were saved, three sanctified and five filled with the Holy Ghost. Music and singing was furnished by Brother and Sister Petty and others.

Sunday, August 17

5:30 a.m.—Sunrise Prayer Meeting in charge of Allen Potts and W. T. Holland. The Georgia String Band supplied the music. D. M. Cobb led the song service. Prayers were prayed in concert, followed by a special prayer for the Sunday missionary service. An opportunity was given for those present to testify to the blessings of God, and many responded. Several special songs were sung between testimonies. Brother Holland read a few Scriptures and talked briefly on the importance of prayer, then a mighty concert prayer was offered in behalf of the sick for whom requests had been made. Brother Potts delivered a short fiery message encouraging the saints of God to continue in the doctrine. Clemmie McAnally sang, "Flag of Victory." The colored saints sang, "When I See the Blood." The service was closed with special prayers for the sick. Those who were in need of healing were anointed and the Lord poured out His blessings as the prayers ascended.

8:45 a.m.—Sacred music was rendered by the Bahama Brass Band while the state overseers marched single file from the chapel at Bible Place to seats on the east side of the platform, and the state missionary secretaries marched in like manner to seats on west end of platform. The Womens Missionary Band leaders, members and workers marched single file to seats in the center of the tabernacle. This was a beautiful parade. Many of the sisters were dressed in white and wearing the W. M. B. capes and caps. The General Secretary expressed her appreciation for the cooperation of all who took part in the parade and thanked the ushers for their assistance in making it a success.

8:55 a.m.—Music by the Louisville Brass Band.

8:57 a.m.—W. M. B. Program directed by the W. M. B. Secretary, Sylvia Hardin.

8:58 a.m.—The large congregation joined in a concert prayer for God's blessings to be upon the missionary service.

9:00 a.m.—Song service led by Mildred Davis, Norma Jean Vincent at the piano. Appropriate songs for the occasion were sung—"Jesus Saves," "Rescue the Perishing," "Where He Leads Me." No doubt many in that service looked to the Lord who saved them from sin and in their hearts said, where you lead me to rescue the perishing I will go.

9:09 a.m.—The state secretaries came on the platform and formed an M which stands for missionary. While the congregation stood with bowed heads and prayed silently, the state secretaries prayed a mighty prayer in concert. The congregation joined in at the last, making it even a greater time of prayer. The secretaries returned to their seats while the piano was played by Mildred Davis.

9:14 a.m.—Results of Our Missionary Work in Foreign Fields—Message by D. H. Queener, Foreign Missionary Secretary. The speaker stated that we could be proud of our missionary work because we have some good workers on the field who have a vision of the Church of God just like we have and they labor for God and His Church just like we do. He told of visiting in some of the foreign countries. He said, "We visited one place and the house they had for service was small. Many of the people couldn't

get in the house. They filled the windows and doors and there were hundreds outside. They were eager to know more about God, and the altar would be filled in every service with people seeking God. They believe in God and they believed God will heal them when they are sick. We prayed for hundreds of people in the places we visited. At this special place we had our service and then an altar service. Several were converted and sanctified. The overseer said we would try to make one more service that night. They try to make every moment count. It was about nine o'clock and we had to walk. It was dark and the road was rough, with rocks all over the ground. I was stumbling and falling. I looked back and here came all the people over those rocks. We arrived at the little church. It was a small building. When I walked up to the door, the building was empty. There wasn't a seat in it. I went in and walked over to the pulpit and in a few minutes it was full of people and full of seats. They had carried their chairs with them. We visited another place and the building was too small. Every building was too small. They were begging for more room for their services. They were not dissatisfied and were doing the best they could, but they realized they needed more room for the people. The work is growing in these countries and God is blessing the people.

"I visited Porto Rico and the buildings there are too small. It is very hot in these countries, but the people come to services just the same. They were eager to know about the Lord. The overseer there asked me if I would like to go with him to a federal penitentiary for service. There were 1,900 people in this place. When we arrived they were ready for service. Right in that penitentiary we have a Church of God organized with about forty members and they have a pastor over them. They were having a wonderful time. The overseer said he received permission and baptized everyone of those men. The message is going and our Womens Missionary Bands have made it possible. Your labor is not in vain. We went to another place to have service and the mosquitos were so bad we could hardly pray, but the people were there just the same. I told Brother Montijo I had heard people preach about this all nations message, but I would know more about it from now on. Those people worried about us. They were afraid we would get sick. I told them I didn't know anything about it, but I was there and would do my best and God would take care of me. This is the Lord's work and we are the people to do it. When we knelt to pray, we couldn't because of the mosquitos. I mentioned to the overseer that we should pray for them to be moved out of the way so the people could get saved. I asked God to let them fly away. The next morning they were gone. Where they went I don't know, but God is a reality.

"Those precious people are depending upon us to bring the glad tidings of great joy to them. When we meet here year after year and give our missionary offering, we want to remember souls out there are depending upon us. They make any kind of a sacrifice necessary to attend their conventions to learn more about God and His Church. I couldn't go to bed when I thought somebody else didn't have a place to sleep. I asked an old white-haired man where he was going to sleep. He said he was going to sleep on a bench. He told me I couldn't take it, but he was a tough old sailor and sleeping on a bench wouldn't bother him. The next morning I met him again. He said he wasn't saved, but he had come to the convention to get saved. That night he found God. Our efforts are not in vain. The same God that blesses us here and causes us to shout for joy blesses those people there."

9:35 a.m.—Missionary Band March—Program by the Missionary Bands of Michigan in charge of Muriel Paden. Ten sisters drilled to piano music

by Buford Johnson, the leader of one line carried a Church of God flag, the leader of the other carried a United States flag, the others carried Bibles. The one with the United States flag stated that although our country is known as a Christian nation, yet there are millions who have never heard the last days message. The other with the Church flag answered that we are going with the message. The Staggs Trio sang, "To the Regions Beyond." The girls with the Bibles had streamers bearing the names of different countries. Each told of the needs of the country represented by the streamer and the population was given. Charles, Harper and Buford sang, "All Around You Souls Are Dying." Those in the program sang, "Here Am I, Send Me." This was an impressive program.

9:58 a.m.—Song by Warren Roney, "The Chinese Prayer."

10:00 a.m.—News from the foreign fields by the missionaries present.

Brother Frank Poloski, overseer of Eastern Canada, was the first to speak. He said, "I am glad to be here to tell you something about Eastern Canada. On one of my journeys I traveled about 500 miles to a place where I had not been before. No one was with me but God and I was depending upon Him. I stayed in that town for about a week trying to get something started for the Church of God. I left there and went to another town but there was no room in it. I searched the town over, looking for a place to worship. I went to another and went to the office of a realtor. I thought if anyone knew of a place we could secure for services, he would. He said there was no available buildings. I asked him about the people of the town. He talked with me for a little while and told of an organization which had a good work, but the pastor brought a reproach upon it and the people were scattered. I left his office and intended to go to another town. I went to the station and purchased my ticket, but God spoke to my heart. I returned to the office and asked the man if he knew anyone connected with the organization he told me about. He knew of one man, but he lived two miles in the country and there was no way to get to his home except to walk. I walked out there in about eight inches of snow. I knocked on the door and the brother invited me in. I felt at home. I told them I represented the Church of God and what I was there for. I showed them by the Scriptures what the Church of God is. They were interested and accepted everything I said to them. They had a little girl who was sick and the doctors had given her up to die. We prayed for her. God healed her and she is well today. They made arrangements right away for us to visit his mother-in-law. I told the people there the same story. They were interested and the following day we had service in their home. There were about fifteen present and we had a wonderful time. After that service I had to leave to come to B. T. C. I corresponded with them and when I returned home I visited them again. We succeeded in buying a place of worship and set the Church in order."

Charles W. Durr, overseer of Western Canada, told of some of his experiences in his territory. He made mention of the fact that Canada is a religious country, but very few know of the Church of God. He said, "We will take the Church of God doctrine to them. We had been praying for God to lead us to the people who were really hungry for more of God. We had a service in a school house. Only one man in the group knew God. We continued to pray and God impressed us to go to another place. While we were wondering what to do, we were invited over there and now a number have been saved and added to the Church." We stayed with the work and the members are good Church of God material. We will have a baptizing service there on the 31st of this month. It takes a while to get a work established, but it is our duty to teach the people.

Right now we have some good prospects and we are going back with a greater determination than ever and we are going back in the name of the Lord. I need your prayers, I need your help."

Aston L. Cooke, representative of Jamaica, spoke briefly of the work in that country. He told of the good work that has been done and the needs for the extension of the work in the future.

Alvin S. Moss, overseer of Bahamas, stated that he could tell of many things concerning the work in the Bahamas, but he would speak only a few minutes. He said that living conditions in the Bahamas were very different from the United States and that people coming from the islands to the states called this God's country. He stated that if they had water to drink like we have here, it would cost them \$1.50 or \$3.00 a gallon. He said in going to the out islands, they had to face the sea, the wind and waves. He told of being in a storm at sea and how they prayed and God delivered them and brought them safe to land. He encouraged the Womens Missionary Band to continue their good work because their efforts were worth-while.

Walter C. Bates, overseer of Cuba, stated that when he started working in Cuba, the people told him he would never carry on the work of the Church over there like we do in the states. He kept right on and the workers fell in line and they are doing just like our people do in the states. He praised the good work of his faithful members and stated it is through their efforts and cooperation that the work had made the good progress it has. He said they were determined to do the same thing in Cuba that the Church does in the states.

J. A. Jimenez, overseer of Mexico, told of conditions in Mexico. He praised the work of the Womens Missionary Band and stated that their efforts in getting the gospel to others had proved a great blessing in his country. A quartet of Spanish brothers sang a song while the congregation stood.

11:10 a.m.—Send Out the Light—Program by the Ridgedale Missionary Band, in charge of Grace Pritchard, leader, and Bettye Parton, state secretary. Joyce Keeney and Virginia Filer sang, "Others." This was the theme of the program. A woman dressed in white represented the Church. She decided that life was wonderful and she would take it easy, so she went to sleep. A missionary worker woke her up and asked for help, but the Church was not interested. This worker knelt at the cross and prayed. Beverly Kinser sang, "Work for the Night is Coming." An angel came and stood by the Church. She shook her head sadly because the Church was sleeping. The angel spoke to the missionary worker and told her that her prayers were answered. Then she shamed the Church and reminded her of the work she should do. A woman representing China appeared. She told of the need of their people knowing about God. Others representing Mexico, India and Africa told of the needs of their countries and begged for help. The angel talked with the Church about her duty to others. Those representing the countries sang, "Send the Light," and as they looked at the Church she lighted a candle. She begged forgiveness for her slothfulness and assisted in lighting the candles for others, thus sending the light to those in darkness.

11:34 a.m.—Every Creature Shall Hear the Message of God and His Church—Message by L. V. Jones. A portion of his message follows:

"It is certainly a privilege to be here in this wonderful Assembly. The sweet spirit that seems to hover so near us makes us feel the weight of the work as we have never felt it before. The beautiful arrangement of this missionary service with the program, "Send Out the Light, and then

the subject of the message, "Every Creature Shall Hear the Message of God and His Church," certainly places us in a very responsible position on God's program. I am happy that the Church of God has the privilege and responsibility of getting the message of God and His Church to every creature in this world. There has never been a time that God's people need to be stirred as much as they need to be stirred today. (The speaker paused in his message and prayed for God to bless in the missionary service and cause all to feel the responsibility that is upon them.)

"Every creature must hear the message. 'Go ye into all the world, and preach the gospel to every creature.' Here are some figures I found in the last issue of Joyful News. Every hour 5,440 children are born and 4,630 people die, thus allowing the population to increase at the rate of 20,000 daily. The population is increasing with greater speed than the gospel message is being sent. The early Church felt the responsibility of getting the gospel to the people. Paul felt the responsibility and after getting a vision of the missionary work as he did, he declared he was a debtor to the Greeks and barbarians, and to the wise and unwise. He didn't pay that debt until his work was finished. I wonder what it will take for the Church to complete its work in the day we live. Sanctification has been preached, the Holy Ghost has been preached, and I have heard our people say the message of salvation is being preached by thousands of people. That is true, but the message of the Church of God must go along with the message of salvation. Church of God, that is your responsibility and mine. 'Go ye into all the world.' That message is to us today and the responsibility is ours. Many times people try to put that aside and say they don't feel the call. I realize my field has been Tennessee for the past two years, but my vision covers the entire world for God and His Church. When we as individuals decide that we love the Church of God better than ourselves, and our own selfishness and our every idea and opinion has been erased, you will see the Church of God spread farther than it ever has before. I wonder if we can't all get the same feeling about these things and shoulder the responsibility and rescue those we are responsible for. I wonder how you and I are going to stand before God with those ten million souls that have already gone on without God. Church of God, it is our responsibility. How will we get by the Almighty God with it? The weight of the responsibility should settle down upon everyone of us. I feel when we go into this work unselfishly, then the mighty revivals will be sweeping the country. God owns the world. He owns you. Don't you know your life is in the hands of the Lord today? Why not let Him control and you and I be perfectly submissive to His will and carry this message to all the world."

11:51 a.m.—Song by Charles and Phyllis Quisenberry, "Duty is Calling."

11:56 a.m.—Poem, "The Little Red Box," by Bobby Lee Dean. She held a red box which was for missionary offerings as she recited the poem.

11:59 a.m.—The Secretary called for the congregation to bow their heads for a word of prayer that God will direct. She asked God to broaden our vision, open our understanding, help us to see the needs and realize duty is calling, and to direct in giving an offering to God for the worthy cause of missions.

12:01 p.m.—The General Secretary called for volunteers with \$100 or more for the missionary offering. She and her husband started the offering with \$100 each. One came forward with \$250, another with \$150, and several with \$100. Others responded with \$50 and \$25 each.

12:17 p.m.—Missionary offering. The Secretary called the states in alphabetical order and the overseers led their states in a big missionary march

offering. Numbers of people showed their interest in missions by falling in line and marching. When the offerings had been turned in to the overseers, they announced the amounts. Below is given a full report of the Assembly offering by states:

Assembly Missionary Offering

Alabama	\$ 868.23	Mississippi	185.08
Arizona	100.24	Missouri	375.05
Arkansas	124.43	Montana	45.00
Bahamas	423.23	Nebraska	173.46
British Honduras	5.00	Nevada	10.00
California	354.06	New Mexico	83.85
Colorado	175.00	New York	3.00
Cuba	25.00	North Carolina	1,510.04
Delaware and New Jersey	150.00	North Dakota	100.65
East Texas	392.20	Ohio	529.78
Eastern Canada	6.00	Oklahoma	186.97
Florida	555.27	Oregon	95.00
Georgia	1,174.20	Pennsylvania	130.98
Idaho	184.00	South Carolina	220.19
Illinois	241.42	South Dakota	414.60
Indiana	164.93	Tennessee	1,689.71
Iowa	231.49	Turks Islands	10.00
Jamaica, B. W. I.	10.48	Utah	22.20
Kansas	106.25	Vermont	5.00
Kentucky	1,102.73	Virginia	996.44
Louisiana	100.68	Virgin Islands	18.67
Maine, New Hampshire, Connecticut, Rhode Island, Massachusetts	221.82	Washington	153.17
Maryland and District or Columbia	207.65	Western Canada	12.00
Mexico	4.50	West Texas	151.06
Michigan	210.02	West Virginia	117.76
Minnesota	197.97	Wisconsin	126.98
		Wyoming	140.00
		Total	\$14,843.44

Note—The total amount of this offering is smaller than that which was announced in the Assembly, but this is the actual count by states as it was turned in by the overseers. A few of the states fell short of the amounts reported in the Assembly.

12:50 p.m.—Awarding of banners and prizes:

M. E. Wilson, overseer of Georgia, was presented with the Champion Banner. His state raised the largest amount of missionary money for the state convention—\$19,556.32.

W. M. Bell, overseer of North Carolina, was presented with the Honor Banner. His state raised the second largest amount of missionary money for the state convention—\$19,508.04.

S. T. Rodman, overseer of Idaho, was presented with the Record Banner. His state raised the largest missionary offering for the state convention according to membership—\$2,777.58.

Alvin S. Moss, overseer of Bahamas, was presented with the Leading Mission Field Banner. The Bahama Islands raised the largest missionary offering for the convention in foreign fields—\$7,377.04.

A banner was presented to the church at High Point, North Carolina, Oscar Jones, pastor, for raising the largest missionary offering for the state convention—\$5,622.59. Also a banner was presented to the church at High Point for having the largest missionary offering for the Assembly—\$650.

The overseers of countries who doubled their missionary offerings over last year at the conventions were awarded badges of honor. They are:

Trajan L. Adrian, Dominican Republic.....	\$501.10
Pablo R. Garcia, Porto Rico.....	226.50
William Brumley, Costa Rica	20.00

A banner was presented to the church at Ridgedale, Tennessee, Eugene Richardson, pastor, for having the largest second Sunday offering for the year—\$1,000.

Awards were presented to the state secretaries having the largest number of people in the \$100, \$300 and \$500 marches in the state conventions. North Carolina led with six in the \$500 march. South Carolina led with three in the \$300 march. Georgia led with 20 in the \$100 march. Ohio had 42 in the \$50 march.

The largest personal offering for the state convention was raised by Elva D. Aites, Massachusetts—\$2,051. D. M. Cobb raised the second largest personal offering—\$1,118.24. Elva D. Adams raised the third largest personal offering—\$1,110.00. Gifts of mahogany were presented to them. Also small pieces of mahogany were given to those raising \$100 or more for the Assembly offering.

Purple, blue, red, and yellow badges were presented to the four overseers having the largest amounts for the Assembly missionary offering. They are:

L. V. Jones, Tennessee.....	\$1,689.71
W. M. Bell, North Carolina.....	1,510.04
M. E. Wilson, Georgia.....	1,174.20
M. M. Burt, Kentucky.....	1,102.73

1:09 p.m.—The Secretary offered a prayer, thanking the Lord for the good work that had been done for missions and asking God's blessings upon everyone.

1:11 p.m.—The Secretary presented Grady R. Kent, C. P. M. A. Secretary, with \$548.56 from the Womens Missionary Bands for the Marker in the Fields of the Wood which is to be paid for by the bands. The congregation cheered the W. M. Bs. for giving the first offering from an auxiliary on a Marker in the Fields of the Wood.

1:15 p.m.—Go Preach—Program by the Iowa delegates. The first scene was a second Sunday morning service after a good spiritual Sunday School. The minister delivered a missionary message. He used for a text, Mark 16:15, 16. He gave special attention to the words "Go preach." He called for the brethren to kneel at the altar and consecrate themselves anew to God for His service. While they were praying, one with the appearance of an angel passed by them and placed signs in the hands of some, showing they were called to preach. After the prayer, the pastor stated that he felt some heavenly visitor had been in the midst and that by the expressions on the faces of three they must have been called to the ministry. He warned them of the necessity of obeying the call when it comes. One of these went into the work of the Master willingly, another went because he felt he had to in order to escape hell, and another stayed at home. The next scene was in the service of the brother who went because he felt he had to preach. He told his congregation he was not there because he wanted to be but it was preach or go to hell. The service was dry and without any blessing from God. He realized this, but he said they would

just have to get along the best they could because he didn't want to be lost. The next scene was in the service of the man who went willingly. He was happy in the work and the service was full of victory and his members rejoicing in the Lord. The next scene showed the man who refused to go preach going toward the pearly gates. When he arrived, the angel refused to let him in and told him his place was in torment. The man who preached because he had to entered the gate after a close inspection by the angel. The man who preached willingly entered the gate and received a crown and a glad reception.

1:34 p.m.—My Responsibility as an Officer and Member of the Womens Missionary Band—Alice Potter, Ozell Oneal and Jessie Standeford. Each of these speakers expressed the feeling of responsibility that is upon them in the missionary work. They were determined to do what their hands find to do with all their might.

The General Secretary said a few words in gratitude for the faithful efforts that had been put forth during the year and for that which had been accomplished. She encouraged the Womens Missionary Bands to go forward with their work with greater courage and determination than in the past.

1:42 p.m.—Closing prayer by Flora M. Gillaspie at the pulpit while the congregation stood in holy reverence before the Lord.

SUNDAY SCHOOL OPEN AIR PARADE

1:50 p.m.—Music by the Louisville and Electric Bands on Capitol Building lawn while preparations were made for the parade.

1:57 p.m.—Sunday School Parade. The Bahama Brass Band led the parade. The state secretaries followed, then came the orphan children, the superintendents, teachers and officers, and last the Sunday School pupils. These marched five abreast up and down the street and at a given time they marched through the west double door into the tabernacle. The band marched to band box, the secretaries and superintendents to east side of main platform, the orphans to the west side, and all officers and teachers were seated in the center row of seats in front of the platform.

The record made by the clerks showed there were 245 in the parade. They carried 24 banners, 54 flags, and 19 musical instruments.

2:14 p.m.—Sunday School Program in charge of Edna Rhodes, Sunday School Secretary.

2:15 p.m.—Six state Sunday School secretaries led all the state secretaries in singing, "The Royal Telephone," with Charles Batson at the piano. At the last the congregation stood and joined in singing the chorus. The state secretaries joined hands and prayed a mighty prayer in concert.

2:23 p.m.—God's Working Crew—Message by Curtis Knowles. The speaker stated that we are God's working crew. We are the people to do the work for God and it is our business to get the message to every hungry soul.

2:29 p.m.—Stanley Benezby, Sunday School secretary of the Bahama Islands, spoke briefly of the Sunday School work in the islands. He stated that it would take a long while to tell all about the work, but that it is moving on nicely and invited all to come and see for themselves.

2:31 p.m.—Balancing the Sunday School Wagon — Grace Abbott, Joe Martin, Rufus Nunnery, Polly Hulsey, Jimmie Lovell, Helen Wells. This was a demonstration showing the importance of good organization in the Sunday School. These secretaries talked about the different departments of the Sunday School. A wagon moved across the platform bearing signs which read, the orphanage, home class, cradle roll, the organized class, able

teachers, etc. Some stood in the wagon and others around it. They repeated together, "Look out world, we are coming after you."

2:39 p.m.—Song by J. M. Daugherty and wife, "Man of Galilee." The congregation stood with hands lifted heavenward and joined in singing the chorus. A concert prayer by the congregation followed. The General Secretary said, "I love that man of Galilee, don't you? We realize we are nothing, but we want to be like Paul—Christ living in us. We are all ambassadors or representatives of the Son of God. Sunday School workers, this coming year, let us everyone realize wherever we might be that we are representing Jesus Christ. We ought to walk, talk and think more like Him. Paul said, 'Let this mind be in you, which was also in Christ Jesus.' When we have our mind where it should be, no wrong thought will come to it. We are representing Jesus Christ. We want to act more like Him. Let us remember every day and every hour that we are direct representatives of the Son of God. A representative is one who acts in the place of another. Acting in Jesus' stead is what we must do. Christ isn't here so people can come around and touch the hem of His garment. He isn't here to command the sick to take up their beds and walk. He isn't here to cast out the demons, but He has a body here and we realize we are representing Him. Oh, if we can draw near to Him so He can operate through us and the world will sit up and take notice and say, they act like Jesus; they do what the Son of God did."

2:53 p.m.—Program by the Mease Sunday School Orphanage. Six children were present from the Virginia home along with the superintendent and matron, R. O. Covey and wife. The program included the United States and Church of God flag pledges, songs and Scripture quotations by the children. Sister Covey spoke briefly and introduced the children—Violet and Esther Hill, John Wyatt, Mary Debord, Charles and Marie Tapley. She mentioned the seven which did not come to the Assembly. She called for the wife of the farmer, who assists in the work of the home, and introduced her.

3:07 p.m.—Program by the Sunday School Orphanage of Cleveland. The matron, Golda Davis, spoke a few words and the children came on the platform and drilled to music by the Bahama Brass Band. Then they gave a yell for the Sunday School Orphanage. Erma and Freddie Evans, twins, sang a song composed for the occasion. Ronnie Frazier repeated the Books of the Bible and named the divisions. A number of the children testified to the goodness and blessings of the Lord.

3:20 p.m.—Nobody's Child—Monologue by little Evelyn Griffin. She walked on crutches and wore a patched dress. As she told her story of being an orphan with no one to love and care for her, the angels stood near her and at the last carried her from the platform.

3:25 p.m.—Song by Texie Johnson, "Two Little Orphans." The state secretaries came on the platform and prayed in silence in behalf of the offering for the orphanage while she sang. The orphans came and stood near the state secretaries.

3:31 p.m.—The General Secretary called the states in alphabetical order and the state overseers and state secretaries led their states in a march offering. All who gave one dollar or more received a folder giving information concerning the orphanages. A little orphan colored girl sang during the march. This was a splendid march with many taking part. When the offerings were turned in to the secretaries, they counted the money and handed it to the clerks. Below is given a full report of the Assembly orphanage offering:

Assembly Orphanage Offering

Alabama	\$ 376.78	Montana	21.00
Arizona	20.11	Nebraska	79.51
Arkansas	151.35	Nevada	6.00
Bahamas	133.55	New Mexico	42.56
California	111.34	North Carolina	400.10
Colorado	36.00	North Dakota	16.25
Delaware and New Jersey	17.00	Ohio	231.00
East Texas	198.15	Oklahoma	154.33
Florida	276.04	Oregon	22.80
Georgia	477.41	Pennsylvania	63.75
Idaho	40.00	South Carolina	81.59
Illinois	97.00	South Dakota	51.68
Indiana	66.43	Tennessee	633.34
Iowa	144.00	Utah	21.80
Kansas	56.23	Vermont	5.00
Kentucky	600.76	Virginia	427.26
Louisiana	33.94	Virgin Islands	4.28
Maine; New Hampshire, Connecticut, Rhode Island, Massachusetts	81.15	Washington	46.98
Maryland and District of Columbia	200.16	West Texas	27.14
Michigan	85.11	West Virginia	110.45
Minnesota	68.26	Wisconsin	41.31
Mississippi	124.25	Wyoming	64.71
Missouri	214.00	Miscellaneous	38.45
		Total	\$6,200.31

4:27 p.m.—Song by the North Carolina colored delegates, "Heaven's Jubilee."

4:30 p.m.—Spiritual Debtors—Message by Marie Higdon. The speaker used for a text, Romans 1:14-16. She said, "When we look around and see the great work that is to be done, we realize we are debtors. I have read in the Word of God the many things Paul suffered. Many times he had a hard time, but he realized he was a debtor and he was right there filling his place on the program, doing what God wanted him to do. I want to do what God wants me to do. People are looking for something and we have that which they need. It is our job to show them what we have. To-day as much as in me I am ready to preach the gospel to everyone. I am ready to do my best to show the world that there is a better way to live than in sin. We are debtors; we have a work to do. The way gets hard sometimes but we are debtors. We have something to pay and we will have to pay the debt. Then when we have paid our debt, we can say with Paul, 'I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.'"

4:38 p.m.—Olive B. Smith, wife of the late J. R. Smith, spoke briefly and handed the Sunday School Secretary \$40, which Brother Smith asked her to bring to the Assembly. This was money raised several years ago for an orphanage for colored children in Florida. This did not materialize, so at his request she brought it with her to the Assembly.

4:42 p.m.—Awarding of banners and prizes:

Stanley Beneby, secretary of the Bahamas, was awarded the Champion Attendance Banner.

The Sunday School at Cleveland, Tennessee was awarded the World Champion Attendance Banner for a local Sunday School.

Jimmye Lovell, Tennessee, was presented with a prize for organizing the most new Sunday Schools. She also received the prize for getting the largest number of subscriptions to the Happy Harvester.

The banners for organizing the most home classes and cradle rolls for the year went to Haiti.

High Point, North Carolina, was awarded the World Champion Church Offering Banner. This church had the largest offering for the orphanage at the state convention.

Rufus Nunnery, North Carolina, was presented with a banner for having the largest state convention orphanage offering.

The state of Idaho received a banner for having the largest state convention orphanage offering according to the number of churches.

Jimmye Lovell, Tennessee, was presented with a banner for the state having the largest Assembly offering.

Marie Higdon, Kentucky, was presented with a banner for the state having the second largest Assembly offering.

4:48 p.m.—State Secretaries Special. The state secretaries were divided into three groups. The first group formed two lines on the platform and enacted the song, "Sweet Hour of Prayer," as it was sung by the Cowan family. This demonstrated the need of consecration and drawing nearer to God in prayer. The second group built a house representing a complete and entire Sunday School. The third group demonstrated the need of having every part of the body in good working order. A man representing the Church going on to perfection could not walk and was in need of help. Upon examination it was found that every part of the body was operating perfectly except the Sunday School. When this was taken care of properly, the Church was able to move on.

5:03 p.m.—Prayer by the General Overseer to dedicate the offering to the Lord and to thank Him for all that had been done for the Sunday School and orphanage.

5:05 p.m.—Reading by G. C. Decker—"The College Oil Can."

5:18 p.m.—Song by Bill Porter, "He Reached Down His Hand for Me."

5:24 p.m.—The General Secretary gave some information concerning their prison work. She told of visiting the prisons and of the prisoners being saved in the services. She had had services with the men on death row in the prisons where some testified to being saved. She told of seeing a man die in the electric chair. He had given his heart to the Lord and was prepared to go. She stated that she wouldn't want to live for a Christ who couldn't save a wretched soul in the prison. But He does save any who will come to Him and she had witnessed many conversions among prisoners. She said that the majority of churches paid very little attention to prisoners and that some act as though the people in them had no souls. It is up to the Church of God to get the message to them. She stated that the prison play which was to follow was taken from the life of Pat, the man she saw die in the electric chair. His father was a drunkard and he didn't have a chance when he was growing up.

5:38 p.m.—Prison play in charge of Ora Mae Campbell. The prisoner was seated on the platform. He was informed he had only two hours to live. His sister visited him. They talked of the time he had to live and he told her it was hard to die in the electric chair. His sister tried to comfort him and talked with him of their childhood when they were happy

together. She showed him the family album. As she turned the pages of the large album on the platform, a little boy which represented the prisoner as a child was standing before his home. The next page showed the boy rushing into his mother's arms. Then the picture of a drunken father stumbling home late at night. Another showing the boy packing his clothes to leave home and the sister begging him to stay for the sake of his mother. Then a page of the album showed him leaving home and the next where he killed an officer of the law. The last, a judge sentencing him to die. The prisoner told of a dream of his mother. She was pictured opening a faded Bible, then she was dressed in a white robe with arms outstretched to receive her son when he entered the gates of heaven. The sister bade him goodbye and the death warrant was read and the prisoner led away. Texie Johnson sang appropriate songs as the different scenes unfolded.

6:00 p.m.—Closing prayer by Bettie Lee Collins.

6:40 p.m.—Song service led by Ernest Kinser, Grace Kinser at the piano. Prayer by Walter Phillips at the pulpit while the congregation stood with bowed heads. When he finished praying, the congregation prayed in concert for the sick and those for whom requests had been made.

6:53 p.m.—A. D. Evans made an announcement concerning V. L. B. and W. M. B. capes and caps. Samples of the new capes and caps had been prepared and those for V. L. Bs. were modeled by Charles Batson and Willystene Calfee. Josephine Glass wore the W. M. B. cape and cap. They are to be ready for sale October 18.

7:02 p.m.—Songs by the Sons of Harmony, "Moses Smote the Water," "When We All Get Together with the Lord." Song by Davis, Augustine and Galathia Rogers, "I've Got That Old Time Religion." Charles, Harper, Helen and Betty sang, "We Shall Have Glory After While." Charles and Harper sang, "I'll Fly Away."

7:23 p.m.—The bands rendered music while the ushers took an offering. The congregation stood and clapped hands. The Assembly Expense Committee marched on the platform and others joined them. They marched through the aisles of the main floor and on the balconies. There was shouting, dancing, speaking in tongues, and rejoicing.

7:52 p.m.—Big concert prayer. The congregation stood and prayed mightily for all men and all in authority, for the Church of God and all departments of the work.

7:55 p.m.—Where Is Thy God—Message by E. M. Bryant. The speaker used for a text Acts 17:23. He showed that God meant much more than just saying the word, and that we can find God any where. He said it was no accident that we were in the Assembly and willing to stake our lives upon the reality of God. He referred to God making man and then the man failed. He mentioned other characters of the Bible who failed, then he referred to Jesus and said it looked like failure when He hung on the cross. The members of the early church were very few, and the hope of these people was gone when Jesus died. He mentioned the happenings of 1922 and stated that it seemed everything was lost then. The Church has been battered and criticised, but it is no failure. He said, "In the 42nd and 43rd Psalms you will find the story of a man who was bold before his enemies. They asked him, 'Where is thy God?' You have the answer to that question from the thousands in this building tonight. Throughout the world you will find witnesses for the Lord Jesus Christ. The cross of Christ was one time a symbol of shameful defeat. When they pulled the body of the Son of God down, that cross sung out its victory over the Son of God, but look at it today. That is the cross of my Christ and it is

no longer a symbol of shame, but it is a symbol of everlasting victory for Jesus Christ and for all who accept the salvation He offers. God Almighty is as dependable as truth. The Lord Jesus Christ is our strength."

8:49 p.m.—The General Overseer led the congregation in singing, "Where He Leads Me" and "I Feel Like Traveling On."

9:10 p.m.—Voices of the Ages, in charge of Edna Rhodes.

Scenes from the past were very vividly portrayed for the purpose of warning people who are doing wrong, or encouraging those who are trying to live for God. The girl who asked for the head of John the Baptist in a charger came from hell to warn some who were taken up with the things of the world. There was screaming in hell and the smoke was ascending. The scene of the woman who was taken in adultery, of Christ and those who condemned her, was for the purpose of encouraging a wayward girl to live for God and finally make it through to heaven where there was singing and rejoicing. The rich man and Lazarus, the poor widow who gave all her living, Jesus before Pilate with the angry mob demanding that He be crucified, Pilate washing his hands but the blood remained, the thief on the cross, John the beloved, Stephen the martyr, Paul who suffered many things and finally died at Nero's block, Felix, King Agrippa—all these were represented speaking from the past to warn the wicked or to inspire and comfort those who are seeking to do the will of God.

At the close of the play Virgil Fowler spoke briefly and gave opportunity for souls to seek the Lord while a quartet sang, "Almost Persuaded." A number came forward to seek God for the blessings in store for them.

Monday, August 18

5:35 a.m.—Sunrise Prayer Meeting in charge of Paul H. Thompson. He led the congregation in singing a number of songs and then gave opportunity for requests for prayer to be made. All joined in prayer in behalf of the Assembly that day and for those for whom requests had been made. Julia Stenmark was in charge of a testimony service in which many praised the Lord and testified to the wonderful blessings received from Him. Special songs were sung during this part of the service. Brother Thompson read the Scripture found in 1 Samuel 2:1-3, and talked briefly. Another good prayer and a special song followed and the last early morning prayer service was dismissed with prayer by Brother George Stenmark at 6:48 a.m.

8:50 a.m.—Song service led by William Akers, Mary Akers at piano. Prayer by Don Williams at the pulpit while the congregation stood in sacred silence before the Lord. A concert prayer followed in behalf of those for whom requests had been made.

9:20 a.m.—Song by Spanish delegates, "Let the Lower Lights Be Burning."

9:27 a.m.—Message by J. A. Jimenez, overseer of Mexico. The message was delivered in Spanish and interpreted by Gabriel Montijo. A portion of the message follows:

"My meat is to do the will of Him that sent me, and to finish his work." It seems to me that God looked down upon the world to try to find someone to carry His work on. He couldn't find one who was worthy, so it seems that He looked at His own Son and told Him that He was the only one that could do the great work that was necessary to be done in the world, and Jesus was willing to offer Himself for the work.

"The Church can take this message of the Church of God to Mexico. There has never been anybody else who could take this powerful mes-

sage to Mexico except the Church of God. The message of salvation has been preached and many have received the Holy Ghost, but nobody has been able to deliver the message of the Church except the Church of God. They have taken the responsibility of spreading this message in Mexico, and through all the difficulties the Church of God is making them see. When we consider the country of Mexico, we can remember the words of the Son of God when He said, 'Say not ye, There are yet four months, and then cometh harvest: behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.' In every place that we go, there are those who have received salvation and when some of them hear about the Church of God they say there is none other in the Bible and they feel as we do that all must be gathered together in one.

"I am happy to see you interested in Mexico. When I was appointed overseer of Mexico, I received a letter telling me the former overseer had resigned. When he resigned we thought everything had ended. We were told you had no interest in us, but I can see now that the Church has a great interest not only in Mexico but the whole world. The work the Church of God is doing in Mexico is powerful and cannot be stopped. It is against the law there to have services in the open and we have to have them inside the homes. The people in Mexico have always been very religious and now when we give the message of the Church of God to them, they can do nothing else but consider and weigh it. Why? Because it is the message of the last days. God permitted us to preach this message because it is time for it to be preached. I have been trying to do my part; that is my responsibility. Pray for us in Mexico."

9:50 a.m.—Song by Barbara Henderson, "What a Ransom He Paid."

9:53 a.m.—Report of Auxiliary Boosters.

After the reading of the report, each member of the committee spoke briefly to encourage the auxiliary work. J. D. Kirkland spoke about the Sunday School. He emphasized the need of well organized Sunday Schools with all departments in operation and encouraged all to attend regularly. M. S. Curry gave the Victory Leaders Band a boost. He mentioned the millions who don't know what we know and showed the need of literature in every language in the world to assist in getting the message to the people. J. B. Wright encouraged the work of the Womens Missionary Band. He mentioned the souls which have been won through their efforts and he stressed the importance of pastors supporting this work and lending assistance every way possible. He told how the W. M. Bs. in his state have one day set aside each week for work. They work a portion of the day and then have a service and the Lord blesses them. Posey A. Shupe spoke about the A. B. M. and S. O. P. A. He told of the efforts made in getting people saved and into the Church of God and emphasized the importance of keeping those we get. He stated that unless we keep the sheep and the little lambs, our efforts in winning them have been in vain. He encouraged the work of the A. B. M. in operating the S. O. P. A., which is for the purpose of assisting the overseer financially so he can stay on the field and do the work required of him. D. M. Deadrick gave the Bible Training Camp a boost. He showed the necessity of the right kind of training and that B. T. C. is a good place to receive it. W. M. Bell told of the importance of reporting and showed how necessary it is for everyone to report who holds a position which requires it. J. P. Sullivan encouraged the work of the C. P. M. A. which will assist in making all men see. The report was accepted in regular order by the Assembly.

Auxiliary Boosters Committee Report

To the Forty-second Annual Assembly of the Church of God—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report: We have considered each auxiliary of the Church and have tried to find some way to bolster up and make more workable all points concerned. The reporting system has been greatly neglected by many of our ministers and churches. We feel like this is solely neglect. Each one of our ministers and churches have been provided with report blanks so they really have no excuse at all for not being faithful in this important work of reporting. We will take up each subject and speak briefly about each one.

SUNDAY SCHOOL

The Sunday School is doing a great work for which we are glad. We cannot speak or say too much about the great things this wonderful auxiliary is doing—the teaching and training, the orphanage work, the prison work. The Sunday School is an organization which takes in all people. No one is left out. The old, the shut-ins, the young, rich, poor, all alike can be taught about God and His Church in Sunday School. The Sunday School is also a nursery for the Church of God. We are to teach all nations the Church of God way. The Sunday School means so much that we should not neglect it, but put our shoulder to the wheel and push with all our might. We must have a fully organized Sunday School in every city, town and village in the whole wide world. Let's say, hurrah for the Church of God Sunday School!

VICTORY LEADERS BAND

The Victory Leaders Band is doing a very extensive work. Thousands of papers, tracts, religious books will be printed in every language so that all men may see the wonderful salvation of our Lord and Saviour Jesus Christ. At the present we have tracts printed in 21 different languages. Besides this, we have one of the greatest publishing houses ever built for religious literature. We have over one thousand electrotypes ready for the press. The mailing list of foreign tracts is over sixty thousand each month. The published message must reach the whole world. Come on, V. L. Bs., the work is ours and we will not fail.

WOMENS MISSIONARY BAND

At 2:45 on the afternoon of Tuesday, September 18, 1928, the Questions and Subjects Committee read their annual report to the 23d Annual Assembly. The opening paragraph of the second section of that report read like this: "We . . . sincerely believe that a missionary effort can be carried out better by organized effort. We therefore make the suggestion . . . that each church organize a Church of God Womens Missionary Band."

The "GO YE" zeal may be upon many of us. That is a good zeal with which to be affected. But, how much better is that bone-burning zeal of "SEND YE!" Few of us can go—all of us can have some part in the sending of those who are called, qualified and trained for work in home and foreign fields. We have well equipped and highly trained men and women in the Church of God today who can GO when the SEND YE zeal has seized upon enough of us. This entire Assembly could be turned over to the praise of the wonderful work being done by our energetic women in the W. M. B. The large amount of money raised by these women during the

past eighteen years of this organization's existence speaks for the type of work they have done for God and His Church.

From our personal observation and experience, the church in which is functioning an active Womens Missionary Band is a church in which God blesses abundantly. Stretching out before us lies the highway of time which leads to that bright and shining crown of victory for the Church of God. Well to the front of the onward marching army is that company of women, the Womens Missionary Band, which has added to the power and effectiveness of the Church of God army in general.

ASSEMBLY BAND MOVEMENT

The Assembly Band Movement is a very IMPORTANT Auxiliary in the Church of God. It is almost as old as the Sunday School, and its purpose is to keep the souls that have been won for God and put in the fold of the great Church of God. The evangelists and pastors have worked hard to bring forth this fruit into the Church and it should be taken care of. All the work that the workers have done will be in vain if it is not kept. Come on pastors, band leaders, let's keep every soul God has so graciously given into our care. CAN GOD DEPEND ON YOU?

STATE OVERSEERS PAY ASSOCIATION

The State Overseers Pay Association is operated by the Assembly Band Movement and is for the purpose of taking care of the needs of the state overseers. The beloved state overseers must be kept on the field. The duty of the state overseer is to fill his state with the Church of God message and he cannot do it without he has the means to do so. Money is a defence says the Word. Come on, band leaders, let's work on the defence till we have invaded every nook and corner of the whole wide world. The Word teaches that the Holy Ghost makes overseers to feed the Church of God and we as band leaders must feed the overseers.

BIBLE TRAINING CAMP

Our Bible Training Camp came in due time and truly God has favored us with this great school of prophets. Many of our ministers and church officials can testify to the wonderful good they have received from the Bible Training Camp. Through this medium will come to pass the prophecy spoken of in Isaiah 52nd chapter and eighth verse, "Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion." We have our "On to Perfection" program and right in the midst of this preparation, the B. T. C. has made its appearance, so we can all work together, speak the same thing and no division among us. Every worker needs training and let's all stand by B. T. C. and send our prospects for the ministry there for the training they need.

REPORTING

Reporting is absolutely necessary because it is the only means of giving information to the Church in general. We would not have known what the apostles did had they been like some of us. If they had been like many of us, we would not be blessed with a New Testament today unless God had raised up others. Why should I report? Why should you report? If you are a minister and don't report, you are untrue to the trust placed in you when you were licensed. You are keeping God's tithes for they should be

sent in with your report. In Hebrews 13:16 the Word says, "But to do good and to communicate (report) forget not, for with such sacrifices God is well pleased." Then in Galations 6:6, "Let him that is taught in the word communicate (report) unto him that teacheth in all good things." Thus, it is a requirement of the ministry to report and the minister who does not is negligent and slothful, don't care or is too lazy, or he is backslid and no longer cares to obey them over him in the Lord. A clerk-treasurer who will not report should be dismissed as treasurer of the church and another chosen in his or her place. We have got to get the work done.

CHURCH OF PROPHECY MARKER ASSOCIATION

The Church of Prophecy Marker Association is an auxiliary in the Church of Prophecy to make all men see. When people travel over the highways they can see markers of many descriptions. Shall we let the world get ahead of us in marking? No, a thousand times no. Our work is more important than any other because it deals with the souls and the eternal welfare of men. We, the last days Church of God, are fulfilling prophecy and all these things that we are doing are spoken of in the Bible, and we have been privileged to do them. All our preachers should preach C. P. M. A. All ministers should become members even if a local church has to take an offering to make the pastor a council member. Thank God for the C. P. M. A.

Faithfully submitted,

J. P. Sullivan, Chairman
D. M. Deadrick
J. B. Wright
Posey A. Shupe
M. S. Curry
W. M. Bell
J. D. Kirkland

10:37 a.m.—Report of Missionary Committee to dispense foreign mission funds.

The report was read and accepted in regular order by the Assembly.

Report of Foreign Missionary Committee To Dispense Foreign Mission Funds

To the 42nd Annual Assembly of the Church of God—Greetings:

The scripture says, "Go ye into all the world, and preach the gospel to every creature."

We can't say that we have gone into all the world as yet, but we can assure you that we have been working at the job trying to help our missionaries and workers on the field. We have not been able to assist our missionaries and workers as much as we desired, but it has been the aim of your committee to disburse these funds as wisely as is consistent with our judgment. We wish it had been possible for us to answer all calls that have come in this year by sending a missionary in person to open up the work of the Church of God among the different nations who desire the light. Our hearts have been made heavy with regret that we were unable to lend a helping hand to those who were calling, "Come over and help us."

You know how we felt about those who desired help, knowing that we had the message, the very thing that the world is calling for—the Church

of God. But we were not able to reach them and we do not know how long it will take to reach them, but we are determined to work at the job and get to them just as fast as we can.

God has wonderfully blessed our Womens Missionary Band in laboring so faithfully to raise funds with which to finance our missionary program of caring for our missionaries and workers on the field. W. M. Bs., we appreciate your good work and we feel that we are speaking the sentiment of this entire Assembly when we say this. God bless you. Yes, may God abundantly bless you for your noble work.

God is blessing our foreign fields as will be noticed from the Foreign Missionary Secretary's report to this Assembly. We are proud of our foreign fields and commend the faithful efforts of our foreign overseers and workers who have labored so hard and have been faithful in carrying on their work for God and His church. We believe that they have felt the express need of walking close to God and putting into practice the teachings of the Church as interpreted by the Annual Assembly. We have had good reports from them at different times in which they have reported an increase in their work at various places.

Since B. T. C. has been a source of instruction as well as encouragement to some of our foreign overseers, we have borne the expenses of some of the overseers who have attended B. T. C., feeling that this expenditure would pay great dividends to the Church in the future. We feel that it will go a long ways in helping all of us to see eye to eye; therefore, we felt this instruction would be indispensable to our foreign overseers who were privileged to attend our official institution of Bible training in the Church of God.

We commend our Foreign Missionary Secretary, Brother D. H. Queener, for the initiative he has taken in the behalf of his work. He has worked hard to master some difficulties which tried to hinder his work and God has helped him. He has managed to secure the proper papers that will permit him to visit some of our mission fields which have never yet been visited by our Foreign Missionary Secretary, or a representative from Headquarters. We should remember to pray for our Foreign Missionary Secretary.

The Mission Funds for the Assembly year 1946-47, as authorized by the committee, were disbursed as follows:

Bahamas	\$ 2,337.00
British West Africa	3,066.00
Canada (Eastern)	3,490.00
Canada (Western)	4,516.50
Canal Zone	1,290.00
China	275.00
Costa Rica	468.25
Cuba	4,475.00
Cyprus	1,675.00
Dominican Republic	5,115.00
Greece	1,675.00
Haiti	6,274.90
Indian Work in North Dakota	1,100.00
Indian Work in South Dakota	1,950.00
Jamaica, B. W. I.	6,536.75
Mexico	12,367.21
Montserrat	1,315.00
Porto Rico	3,455.00

Spanish Work in California	825.00
Spanish Work in Nevada	165.00
Spanish Work in New York	550.00
Spanish Emergency Minister	1,558.50
Turks Islands	1,000.00
Virgin Islands	1,675.00
Miscellaneous	408.56
B. T. C.	4,939.34
Total	\$72,503.01

We, your Foreign Missionary Committee, have endeavored to do our best to properly disburse these funds, and have sought God for guidance in all matters that came before us.

Humbly submitted,

M. A. TOMLINSON, Chairman
C. T. DAVIDSON, Secretary
S. O. GILLASPIE
JESS PRUITT
D. H. QUEENER

The present committee was retained to serve for another year.
10:47 a.m.—Report of the Questions and Subjects Committee.

This report was read by sections and accepted in this way with the exception of three sections which were referred back to the committee. When further report was brought by the committee later in the Assembly, that which was accepted was added to this report and accepted as a whole in regular order by the Assembly.

Report of Questions and Subjects Committee

We, your Questions and Subjects Committee, beg leave to submit the following to the 42nd Annual General Assembly after much prayer and careful consideration of each question and subject submitted to us.

Section I

1. This Committee is highly in favor of the desire of the General Overseer in respect to the date of the General Assembly. We wish to recommend that the General Assembly be held in the month of September. Exact date to be determined by the General Overseer.

2. We further recommend that the General Treasurer and Business Manager of the White Wing Publishing House, and all other departments of the Church close their books the 31st day of August and make their reports for the General Assembly.

Section II

This Committee appreciates the efforts of the general trustees in behalf of the Holding Association. We recommend that this Assembly set their approval upon their action by a standing vote of approval. And further by encouraging the Association by loaning their money to the association and using their influence to get others to loan money to the association.

Section III

1. We recommend that special concern be given by the local church and

overseer with respect to setting forth beginners for the ministry, and that they first be proven worthy of the office before being set forth.

2. We recommend that male pastors be granted permits to perform marriage ceremonies, as the necessity arises, providing they follow the instructions set forth by the General Overseer and comply with the laws of the state wherein they reside. Said permit expires at the close of the Assembly year or upon resignation by a minister from his pastorate, and may be recalled by the General Overseer at any time he deems it necessary.

Section IV

This Committee is in favor of that portion of the General Overseer's Annual Address suggesting that ten per cent of the home mission money left in the state from the state convention offerings be sent to headquarters to be placed in the Emergency Fund to assist ministers in times of emergencies. This would give opportunity for the home mission and emergency funds to work together, thus allowing the General Treasurer to have a fund to use in assisting ministers in each state. The overseer can notify the General Treasurer of the need and, if funds are available, he can send the amount recommended by the overseer or at least a portion of it. This is not to be considered as a monthly allotment, but only assisting in times of emergencies. Ministers receiving assistance from this fund must be loyal to the Church of God teachings and practices.

Section V

Much of the offerings turned in at the state conventions and the Assembly has been raised through soliciting, and we wish to commend those who are so willing to give their time and strength in this work for the Church. Since so many of our workers are becoming interested in this special work and it is not our aim to be burdensome to the public, we deem it necessary that some regulations be placed upon the solicitors. We therefore make the following recommendations for consideration:

1. That all solicitors be granted a soliciting permit covering all funds recognized by the Church, and that the state overseer and pastor direct the soliciting in their territory.

2. That each overseer, at his ministers' convention, work out a system in his state or territory whereby solicitors will be assigned certain territory to solicit in.

3. That all solicitors dress in a clean, neat manner and conduct themselves in a manner that no reproach will be brought upon the worthy cause of the Church. As much as possible they should wear their regalia to show who they are.

Section VI

This section was submitted to the General Overseer for further study and consideration.

Section VII

The selecting of pastors is one of great importance to the Church. Great care should be taken in regard to selecting a pastor and earnest prayer offered by the local church for God to direct in the selection.

1. Pastors are selected annually. The responsibility of selecting a pastor comes to every local church once a year, and it should be done very carefully and only after much prayer for divine guidance. The pastor is selected by the local church at the last quarterly business meeting before

each Annual General Assembly—first Monday night in July—to serve one Assembly year, the expiration date being the Sunday immediately before the General Assembly convenes. The pastor selected by the local church is, of course, subject to the approval of the incoming state overseer appointed at the following Assembly. No minister should endeavor to influence any church, large or small, to accept him as pastor by insisting that God showed him to take the place. If God is showing him, He will also direct the church in selecting him as pastor.

2. The choosing of a pastor is of utmost importance to the local church for the reason that nothing more vitally concerns its well-being and success than does its pastor. The members should not express merely their personal likes and dislikes, but what they believe to be the will of God in the matter. The selection should be preceded by earnest prayer for divine guidance. A wise minister will seldom, if ever, accept a call that is not unanimous, or nearly so, and never, if there is any opposition by one or more members of the local church. A unanimous selection clearly signifies to the pastor their intention of the members to cooperate with him. If each member has a desire to agree and cooperate with all others, a way will usually be found to select a pastor unanimously.

The Assembly decided years ago that a majority rule was not according to the teachings of the Bible and should not be practiced by the Church, also, that women were to keep silent in business conferences and pray for divine guidance. It is advised that children be given no voice in business conference until they are of age to use wisdom.

Where there are no male members in a local church, the state overseer is to select a pastor after prayerful and careful consideration of the needs of the church.

If there should be a few members who refuse to agree with the majority of members in the selection of a pastor, don't run over their wishes, but treat them with love and respect, leaving the matter in the hands of the overseer of the state who has authority to appoint a minister to pastor the church, or pastor it himself, until the church is ready to agree on a pastor.

Section VIII

It is the desire and aim of the Church to encourage and promote the work among the colored and Latin American folk. Therefore, we recommend that where there is a sufficient number of colored or Spanish works in a state, that the state overseer appoint colored or Spanish district overseers to assist in the work among their groups in their state.

Section IX

(The portion of this section concerning paying the White Wing Publishing House Assistant Publisher and Business Manager and the Assistant Editor from the profits of the White Wing Publishing House was held over for consideration at the next Assembly.)

We recommend that the chairman of the Orphanage Committee be paid from the Orphanage department instead of the tithe fund as heretofore practiced.

Section X

RESOLUTION

WHEREAS, a resolution was adopted in the 24th Annual Assembly in

which we expressed our willingness to use the words "Church of God over which A. J. Tomlinson is Overseer," and

WHEREAS, the said A. J. Tomlinson, our former beloved General Overseer, has since that time gone to his reward; and

WHEREAS, it is our sincere desire that the world know the name of the Church which we represent,

THEREFORE, BE IT RESOLVED that we declare ourselves to be the CHURCH OF GOD, WITH HEADQUARTERS OFFICE AT 303 BIBLE PLACE, CLEVELAND, TENNESSEE, U. S. A., and acknowledge that M. A. Tomlinson is our General Overseer.

Section XI

As there has been some questions and subjects submitted to this Committee that we feel need more careful and prayerful consideration before being brought before the Assembly, we recommend that the General Overseer consider these subjects and questions and study these with others of the bishops of the Church and present a report on these to the Questions and Subjects Committee at the next General Assembly for their consideration, before being brought before the General Assembly.

Respectfully submitted,

E. A. McDONALD
M. E. WILSON
HERMIS A. FERGUSON
D. R. HOLCOMB
F. E. VAN DEVENTER

12:54 p.m.—Closing prayer by the General Overseer.

1:30 p.m.—Song service led by Earl Cowan, Lura Vee Young at the piano. Prayer by J. O. Hamilton at the pulpit while the congregation stood in quietness.

1:43 p.m.—Song by Everett and Grace Higdon, "Somebody Prayed for Me."

1:48 p.m.—Songs by the Curry family, "I Won't Be in Here Long," "I'm Keeping the Promise."

1:56 p.m.—Report of Adjustment Committee.

The report was read and accepted in regular order by the Assembly.

Adjustment Committee Report

To the 42nd Annual Assembly of the Church of God—Greetings:

We, your Adjustment Committee, beg leave to submit the following:

We have met in regular session and nothing has been brought before us for our consideration. We are very happy for the love and unity that seems to exist among our people.

Humbly submitted,

C. L. TAYLOR
ADRIAN T. GRIFFIN
R. W. STOCKDALE
WESLEY H. CARTER
ALEXANDER GILMORE

1:58 p.m.—Report of Assembly Expense Committee.

The report was read and accepted by the Assembly in regular order.

Report of Assembly Expense Committee

To the 42nd Annual Assembly of the Church of God—Greetings:

We, your Assembly Expense Committee, beg leave to submit the following report:

1. We wish to express our thanks to the ministers, members, and friends of the Church of God for their faithful work in raising funds for the expense of this great Assembly.

2. Since our present plan has proved very successful in the past, we wish to recommend that the same plan be continued another year.

3. We recommend that all Sunday Schools with an average attendance of fifty or less contribute \$1.00 per year, all Sunday Schools with an average attendance of over fifty and less than 100 contribute \$1.50 per year, and all Sunday Schools with an average attendance of 100 and over contribute \$2.00 per year for the expense of the Assembly.

4. We further recommend that each Victory Leaders Band, each Womens Missionary Band, and each Minister pay \$1.00 to the expense of the Assembly.

5. These funds are to be collected by the State Overseers, state secretaries, and pastors. All money should be sent to the General Church Treasurer by the state overseers.

6. We recommend that all give this matter attention, and that collection of these funds be completed not later than their respective state convention.

Humbly submitted,

C. R. PAYNE
ROY H. PHIPPS
C. W. RISNER
D. H. QUEENER
DANIEL NAIRN

2:00 p.m.—Appointment of overseers, missionaries, secretaries, and others, by the General Overseer. He talked briefly and then read the names as follows:

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, Roy H. Phipps
Arizona, Dewey Foster
Arkansas, D. M. Shults
Bahamas, Alvin S. Moss
California, John A. Stubbs
Colorado, Homer R. Hall
Connecticut, J. F. Aites
Cuba, Walter C. Bates
Costa Rica, William Brumley
Cyprus, M. K. Kounnas
Delaware, Marion P. Price
Dominican Republic, Trajan L.
Adrian
East Texas, Adrian T. Griffin
Eastern Canada, Frank Poloski

Florida, M. S. Curry
Georgia, M. E. Wilson
Greece, Paul P. Costas
Haiti, J. Vital Herne
Idaho, S. T. Rodman
Illinois, E. T. Fowler
Indiana, Johnny O. Wilson
Iowa, Howard W. Thomas
Jamaica, R. C. Smith
Kansas, Cecil J. Cunningham
Kentucky, M. M. Burt
Louisiana, Grady Mayhall
Maine, J. F. Aites
Maryland and District of Columbia,
Posey A. Shupe

Massachusetts, J. F. Aites
 Mexico, J. A. Jimenez
 Michigan, George Albert Wilson
 Minnesota, Paul H. Thompson
 Mississippi, Amos J. Creel
 Missouri, Boyd Thornton
 Montana, W. A. Newsom
 Montserrat, Mary H. Ryan,
 Representative
 Nebraska, Jesse A. Griffin
 Nevada, Dewey Foster
 New Jersey, Walter L. Harvey
 New Mexico, T. J. Lowe
 New York, Julian Bennett
 New Hampshire, J. F. Aites
 North Carolina, W. M. Bell
 North Dakota, Nelson W. Johnson
 Ohio, J. B. Wright
 Oklahoma, D. F. Rowland
 Oregon, Henry Biggers
 Panama, E. E. DaCosta
 Pennsylvania, Paul Ion
 Porto Rico, Pablo R. Garcia
 Rhode Island, J. F. Aites
 Sierra Leone, David E. Longstreth
 South Carolina, E. A. McDonald
 South Dakota, F. E. Van Deventer
 Tennessee, L. V. Jones
 Turks Islands, Simeon B. Handfield
 Utah, Homer R. Hall

Vermont, G. E. Arnold
 Virginia, W. M. Lowman
 Virgin Islands, Moses Stephens
 Washington, Sidney A. Cooley
 Western Canada, Charles W. Durr
 West Texas, L. E. Silvers
 West Virginia, John W. Miracle
 Wisconsin, Harper Hunter
 Wyoming, G. C. Decker
 W. M. B. Secretary, Sylvia Hardin
 V. L. B. Secretary, Willard Boyles
 Sunday School Secretary, Edna
 Rhodes
 A. B. M. and S. O. P. A. Secretary,
 Eddie H. Griffith
 Foreign Missionary Secretary, D. H.
 Queener
 Field Secretary No. 1, C. R. Payne
 Field Secretary No. 2, Ralph Scotton
 C. P. M. A. Secretary, Grady R. Kent
 Foreign Language Secretary, Jess F.
 Pruitt
 Assistant Editor, C. T. Davidson
 Auxiliary Designer, L. S. Rhodes
 B. T. C. General Superintendent,
 L. A. Moxley
 Fields of the Wood Caretaker, T. B.
 Andrews

The General Overseer requested all to come to the platform as their names were read for the installation ceremony. They stood facing him and repeated words after him charging themselves to be true and loyal to the Church of God and to faithfully cooperate with the General Overseer. They prayed in concert, then after giving them words of advice, the General Overseer offered a prayer for them.

2:26 p.m.—Music by the Bahama Band.

2:32 p.m.—Report of General Properties Committee.

The report was read and accepted in regular order by the Assembly.

Report of General Properties Committee

We, your General Properties Committee, beg leave to submit the following report:

1. In accordance with the recommendation of the Questions and Subjects Committee accepted by the 41st Annual Assembly, the General Properties Committee and the V. L. B. Free Literature Disbursements Committee met in joint session to consider financial and other problems connected with the new Publishing House. In this meeting it was agreed that the V. L. B. Free Literature Disbursements Committee would "assist the Publishing House financially in its expansion program by purchasing the needed machinery, equipment and meeting the annual payments on the new Publishing House building." On its part, the Publishing House,

through its Business Manager, agreed to "furnish to the Free Literature Department at cost of printing, handling, mailing and postage (no net profit added) stocks of English and Foreign language tracts, the White Wing Messenger and Joyful News in English language for free distribution at all times."

2. In regard to the Holding Association which the 41st Annual Assembly authorized us to form, we are glad to report that this business has been attended to and a charter has been granted by the State of Tennessee. The name selected by the General Trustees is "THE CHURCH OF PROPHECY HOLDING ASSOCIATION, INC., 303 BIBLE PLACE, CLEVELAND, TENNESSEE." We felt that our people were acquainted with the term "The Church of Prophecy," and we hope that this 42nd Annual Assembly will show their approval of the name chosen for the Association by accepting this report.

3. Several needed improvements have been made this year at the Tabernacle, the Sunday School Orphanage and the World Capitol Building, besides the practical completion of the new Publishing House. All this will make it possible for us to be of greater service to the Church and to our many friends.

Respectfully submitted,

M. A. TOMLINSON, Chairman

J. R. KINSER, Secretary

A. J. LAWSON

A. D. EVANS

C. R. PAYNE

2:36 p.m.—The Church of God Flag and the All Nations Cross—Message by M. E. Wilson. A portion of his message follows:

"I am sure I will not be able to say anything much you have not already heard, but probably I can say something which will stir up your mind about what you already know. This is our flag. Psalm 60:4. Some people wonder why we have the flag. It is because we fear God. We have it by being God-fearing people. Fearing God is what has brought us up to where we are now. 1 Tim. 3:15. Somebody has said we don't have anything to show the world we are the Church of God, but I think we have a great deal, and we want to show the whole world we are the Church of God. The Church of God is built on the truth and this is our flag. There is no question about it. It doesn't make any difference who displays it, it belongs to the Church of God. What about other people using our flag? Let them display it. It is the Church of God flag. Isa. 35:8-10. A lot of people have stopped displaying the flag. I like to have it around because it is our flag and represents Christ and His Church. The Church of God is the pillar and the ground of the truth. It is built upon truth. It will stand when everything else goes down. The way of holiness is a straight way, a close way, a clean way. The Church of God flag stands for the way of truth and right. There is something going to happen to people who display the flag and don't stand for the truth. Eph. 2:19-22. We ought to be the happiest people in the world because we have the flag. This thing we are built on cost the blood of our Saviour. It cost the blood of Paul. It has cost a lot of things. It is the same Church and we are serving the same God. We are not trying to establish something new; we are trying to carry on what has already been established. Some folks don't preach it hard. The reason they don't preach it hard, they don't have life enough. Old fashioned holiness is still on the market. I like it. Matt. 16:16-19. Preach the Word to them and the sheep that are not in the fold

will come. We will never get the other people by compromising with them. I am talking about the truth. I am talking about what the flag stands for. You may not believe it, but I know we have to stand for the truth. Rom. 7:2, 3. We have something other people don't have. We need to display the flag because it stands for the truth. This is going to be the greatest year we have ever known for the Church of God. The devil is on the field. We are going to have to face him. You can't please the world and please God. We will never go to perfection until we get the world out of the Church. A few years ago I heard of someone wanting all of our young people to get into ball games. These things won't hold the young people. Get them saved, sanctified and filled with the Holy Ghost and that will hold them. They will want to serve the Lord and work for Him. People who follow the world are not sanctified, and when we take out sanctification, we don't have much left.

"The Church of God flag is to fly in every nation of the world. The cross represents the cross that our Saviour died on. Every creature is to be brought into the fold through the way of the cross. God help us to honor the flag. Something has got into me that makes me want to go after the other sheep. We must gather them in. We want to be true and represent the truth for which this flag stands. Suffer for it if necessary, but never let it go down in reproach or shame."

3:15 p.m.—The Church of God Flag song was sung, led by Harper Hunter, Mildred Bennett at the piano. The congregation stood while they sang and many waved flags.

3:19 p.m.—Report of Watchmen Committee.

The report was read and accepted in regular order by the Assembly.

Watchmen Committee Report

To the 42nd Annual Assembly of the Church of God—Greetings:

We, your Watchmen Committee, after daily prayers and careful watching throughout the Assembly, wish to submit the following report:

We have had several minor and a few major troubles to confront us during this Assembly, but we are glad to report that everything was handled satisfactorily.

We wish to thank all who worked on the Watchmen Committee, and the people of this Assembly, for their wonderful co-operation in this work.

Humbly submitted,

W. A. NEWSOM, Chairman

OMER C. LAWSON

R. W. COWART

T. J. LOWE

J. V. JOHNSON

L. E. SILVERS

3:23 p.m.—Roy Thomas led in a short praise service. The people praised the Lord in every part of the building and at the last, all stood with uplifted hands and praised the Lord together.

3:32 p.m.—Music by the Electric Band. The Bahama Band followed with a number of lively music.

3:41 p.m.—The congregation stood and prayed together for those for whom requests had been made.

3:43 p.m.—Music by the Bahama Band.

3:51 p.m.—Songs by Charles Browning, “Good News” and “Won’t We Have a Good Time up in Heaven.”

3:58 p.m.—Song by Harper Hunter, “I Know God Is God.”

4:06 p.m.—Song by S. C. Swaggerty, “The Old Time Religion.”

4:10 p.m.—The Questions and Subjects Committee brought a further report to the Assembly. The sections which were accepted are added to the report brought earlier in the Assembly.

4:19 p.m.—Report of the Ways and Means Committee.

The report was read and accepted by the Assembly in regular order.

Ways and Means Committee Report

To the 42nd Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay \$1.00 to this fund each year.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued as practiced last year, and that all pastors and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., S. S., Mission, C. P. M. A., White Wing Publishing House and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the Editor and Publisher, Assistant Publisher and Business Manager, Assistant Editor, the General Overseer’s private secretary, the General Treasurer, Field Secretary No. 1, Field Secretary No. 2, the General A. B. M. and S. O. P. A. Secretary, the General S. S. Secretary, the General V. L. B. Secretary, the General W. M. B. Secretary, the General C. P. M. A. Secretary, the Foreign Mission Secretary, the Foreign Language Secretary, the General B. T. C. Superintendent be paid out of this fund. The allotments per year are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid \$4,000 and incidental expenses; Assistant Publisher and Business Manager \$3,500; Assistant Editor, \$3,500; the General Overseer’s private secretary, \$3,000; General Treasurer, \$3,500 and incidental expenses; Field Secretary No. 1, Field Secretary No. 2, the General A. B. M. and S. O. P. A. Secretary, the General S. S. Secretary, the General V. L. B. Secretary, the General W. M. B. Secretary, the General C. P. M. A. Secretary, the Foreign Mission Secretary, the Foreign Language Secretary, and the General B. T. C. Superintendent \$2,700 each and incidental expenses. The Chairman of the Orphanage Committee be paid \$2,700 and incidental expense from the Orphanage Fund.

4. All the above allotments are to be paid if funds are available.

5. We give praise and thanks to God for the mighty annual address delivered by our General Overseer on Friday of this Assembly.

6. We recommend that the overseers of the states and territories receive a substantial amount if funds are available for their service, said amount not to exceed \$250 per month and expenses. Any amount above \$250 and expenses received each month by the state or territorial overseer from the tithes of the local churches is to be mailed monthly to the General Headquarters’ Treasurer with his report. This does not include offerings and poundings received by the overseer.

7. We recommend that ten per cent of the tithes received each month

by the local church treasurer be sent with his or her report to the General Headquarters' Treasurer and that the same amount or more be sent to the state overseer as usual.

8. We recommend that the pastor receive an amount not to exceed \$230 per month out of the tithes of the local church after Headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

9. We recommend that all ministers and churches observe the rulings of the Assembly with reference to the use of tithe money which is "The tithes are for the support of the ministry only."

10. We recommend that any surplus tithes left in the local church treasury after the pastor has received his support be sent to the Headquarters' Treasurer at the end of the Assembly year, which is the last Sunday before the Assembly. These surplus tithes are in the hands of the General Overseer and the General Treasurer to aid overseers in states not self-supporting.

11. We recommend that all Sunday School offerings be tithed and this be turned over to the local church treasurer to be sent with the report to headquarters on the last day of each month and that the same amount be sent to the State Treasurer for the support of the state auxiliary secretaries.

12. We recommend that all Sunday School Orphanage collections be held for the state conventions and Assembly the same as the W. M. B. and V. L. B. offerings; ten per cent of these offerings to be sent to headquarters and the same amount sent to the state treasurer to assist in the support of the state auxiliary secretaries.

13. We recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,

S. O. GILLASPIE

L. A. MOXLEY

G. C. DECKER

W. M. LOWMAN

ALVIN S. MOSS

4:26 p.m.—Adoption of Minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly at the first business meeting after the Assembly. The Assembly agreed to accept the Minutes as prepared by the clerks, and the General Overseer urged the pastors to give this matter attention in the first business meeting after the Assembly.

5:29 p.m.—The bands played and Harper Hunter led the congregation in singing, "Jesus Hold My Hand." They clapped hands, waved handkerchiefs, marched and rejoiced in the Lord.

5:39 p.m.—Song by Eugene Black, "I'm in a New World."

5:45 p.m.—Grady R. Kent, C. P. M. A. Secretary, awarded honor stars to pastors and evangelists who were not present at the time stars were awarded earlier in the Assembly.

5:48 p.m.—The General Overseer thanked all for their faithful service in the Assembly and stated the business part of the Assembly was closed. A big concert prayer followed which dismissed the service.

6:08 p.m.—Ordination service. Harper Hunter, Jr., Charles Batson, Jack R. Johnson, J. H. Looper, Carrol P. Fleming, D. T. Caldwell, Amos J. Creel, Walter J. Daugherty, Harry Grimes, Joseph Knowles came forward to be ordained bishops. T. A. Burris and Willie Scotton came forward to be

ordained deacons. The General Overseer spoke briefly of the responsibilities of the offices of bishop and deacon and called for Brother Moxley to read 2 Tim. 2:1-7. The General Overseer was assisted by some of the overseers in ordaining them by the laying on of hands.

6:15 p.m.—Program by the Bahama Brass Band. They played several numbers and each one testified to the wonderful blessings they had received in the Assembly. The building was dark during this program as a transformer had been damaged during an electrical storm and the lights were out. Finally a couple of lights were brought in which made it possible to go on with the program; however, it was hindered to an extent. One of the band boys led the congregation in singing, "Joy Unspeakable" and "Just Over in the Glory Land." Brother Harry Grimes prayed while the congregation stood reverently before the Lord.

7:46 p.m.—Song by the Melvin sisters, "All That I Need Is Jesus." The little Bird girls sang, "I'm Only A Backslider Now."

8:02 p.m.—Testimony and praise service in charge of Clara Reese and Beulah Miracle. They testified and Sister Beulah sang, "The Upper Window." The people stood in large numbers in the different sections of the building and testified to the blessings of the Lord. Songs were sung at intervals. The power of God fell and Beulah played the piano under the anointing of the Holy Ghost.

8:30 p.m.—Song by Mildred Bennett, "I Claim Jesus."

8:35 p.m.—The Need of the Hour—Evangelizing the World—Message by Harper Hunter. A portion of his message follows:

"I am sure we are all familiar with the last great commission of the Lord when He said, 'Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world.' Right here is a specific command to the Church of God. I wonder if we are taking this command seriously. These words mean to evangelize the world. They mean that the gospel must go into all the world. 1 Tim. 2:1-4.

"It is a wonderful thing to have souls upon your heart in such a way that you will supplicate with God in behalf of that man, woman, boy or girl who is lost without God. To supplicate means to beg, to plead and to get hold of God in such a way that we will beseech God for the saving of the lost. There are several different kinds of praying, and there is such a thing as praying in the Spirit until we get hold of God and we see the travail of our souls and pray from the depths of our hearts. I believe if there is anything needed in this hour, it is to have people who will intercede with God until they reach Him for lost souls. It is labor and toil and work to agonize and travail in prayer until you can speak of yourself as an intercessor. It means much more than reading a prayer out of a book. It means earnestly begging and pleading with God to bring the lost to their knees before it is everlastingly too late. It is up to us to make intercessions for that man who is lost and is on the downward road to destruction. I think sometimes of the words which are spoken just before you get ready to run in a race. The words, on your mark, get set, and go. A lot of us get on the mark, then we get set and stay set instead of going. But the command says, go, and that is the need of the hour. We need people to go who have backbone enough to stand behind the sacred desk of God and preach the Word of God without compromising. Yes, we need that today. We need people with backbone to stand before the wicked and proclaim the Bible just like it is.

"We think of the great evangelists who have gone down on the pages of history. How did they have their revivals? They were prayed down from the glory world. If we have a world-wide revival, it will be prayed down because all revivals are born in the glory world. Intercessions will do more to bring a revival than all the handbills that can be printed. Other things can be a blessing, but I had rather have people who will make intercession with God than anything else.

"A lot of us have lost the burden for souls. Jeremiah 3:3. There is not a one of us what we should be unless we have a real burden for souls. We need to be ashamed of our dry eyes; we need to be ashamed because we are not able to pray as we used to. We don't cry enough to wash our eyes out real good. The prophet said the showers have been withholden and there has been no latter rain. The burden for souls will make you do something. If you have a burden for the lost, you will get on your knees in their behalf. 'For what shall it profit a man, if he shall gain the whole world, and lose his own soul?' Just one soul is worth more than all this world's goods. Some say they don't have time to pray, but they can talk over the telephone for two hours straight. Our hearts are too cold toward that man who is unsaved. It seemed that condition existed in the early Church. They were getting along well it seemed and God was blessing them in a mighty way. Some moved to Jerusalem and made their abode there. But a little later on a wave of persecution hit Jerusalem and it scattered those boys out over the country. It may take a wave of persecution to scatter us. It may take that to make us preach. The need of the hour is to carry this message to that man who is groping in darkness. Oh, that we would look upon the lost in such a way that we would dismiss from our minds houses, lands, and everything pertaining to the natural and get our minds on winning souls for God.

"Someone may say, I feel called to go to Africa, but I received a call from a church that pays the limit and I am going there. I don't believe I would mention Africa if I were going to take the good paying church. Too many of us want our way instead of God's way. God has to knock some folks down to get them on their knees.

"Another thing that will assist in evangelizing the world is for the churches to be the force instead of the field. At some churches it takes all the pastor's time petting and visiting and keeping members straight, when the church ought to be the force to help that pastor reach out and evangelize the country around him. I find in the Book that we must bear fruit. Every branch of the tree which does not bear fruit must be cut off. How many souls did you actually lead to Christ last year?

"I would tonight that we could leave this Assembly with that same thing Peter had when he was on his way to the temple. I would tonight that we could leave this Assembly with that faith. I would tonight that we could leave this Assembly with that something about us which would cause people to come around to hear what we have to say. There is nothing lacking on God's part. It has been told time and again from this pulpit that God is the same, Jesus Christ is the same, and we must accept the failures upon our own part. Oh, that we had a soul burden. It is easy to substitute many things for a burden of souls. Some people substitute shouting. Others substitute money for it and different things, but I believe we ought to cherish the burden for souls. When I speak of soul burdens, I am speaking of that condition you get in which makes you feel you are lost yourself unless souls are saved. I am willing to meet this need. 'I would be willing to leave this Assembly with nothing in order to have that virtue, that faith or that something, whatever it would take to have

a different effect upon people than we usually have. God help us this year to evangelize the world. I say tonight, He is depending upon us to meet the need of the hour and evangelize the world."

9:02 p.m.—Songs by a trio, "The Lord Is My Shepherd, "Just a Little Talk With Jesus."

9:11 p.m.—Song by Nell Farmer, "Jesus Is the One."

9:14 p.m.—Program by the California delegation. They sang, "Getting Ready To Leave This World." The overseer spoke briefly and each of the delegates testified. Then they sang, "This Is the Great Church of God."

9:13 p.m.—Music by the Louisville Brass Band.

9:36 p.m.—The General Overseer thanked all for their splendid cooperation and assistance in making the Assembly a success. This included the city of Cleveland, radio and press, clerks, registrars, publishing department, post office, janitor, all committees, ushers, camp ground attendants, overseers, secretaries, bands, singers, musicians, speakers, those who prayed, storm troopers, altar workers, everybody.

9:38 p.m.—Program by the Auxiliary Boosters Committee.

The importance of reporting regularly was the theme of the program. The first scene was in the home of a local church treasurer. He had not been working regularly and had failed to make his reports. His wife had been to town and purchased a coat, using money to pay for it which belonged to the church. The pastor visited them and asked about the reports. The treasurer said he had been making his reports, but upon examination of the books the pastor found he had not reported for some time. The pastor had prayer with him and he decided to report regularly and replace the money. The next scene was in the home of a pastor. The overseer visited him and enquired about his reports. He had not been reporting, but was not impressed with the advice of the overseer. A letter came from headquarters stating he did not qualify for ministerial aid because he did not report, but this did not seem to bother him because he was strong and healthy. Disease struck him and he called for the saints to pray for him. Also the doctor was summoned. He said the pastor had a stroke and would never be able to speak again. The local church met with the overseer to select a pastor and in discussing their former pastor they learned he had not been faithful in reporting and for this reason he had no means of support. They decided to go pray for him, hoping he would confess and make things right. They visited him and could not get victory. Finally the pastor wrote a note acknowledging his failure in reporting and promised to report in the future. They prayed again and he was healed.

10:12 p.m.—All stood and praised the Lord with uplifted hands.

10:13 p.m.—Closing prayers by Nelson Johnson and Alvin S. Moss at the pulpit. When the last words of the prayers were uttered, C. R. Payne led in singing, "God Be With You Till We Meet Again," accompanied by the bands. Thus closed the wonderful 1947 Annual Assembly of the Church of God.

M. A. TOMLINSON, General Overseer,
LILLIE DUGGAR, Private Secretary,
CHARLES T. DAVIDSON, Chief Clerk,
HARPER HUNTER, Assistant Clerk,
MILDRED BENNETT, Assistant Clerk,
ZELLA CREEL, Assistant Clerk,
MILDRED DAVIS, Assistant Clerk,
MARY SUE BATES, Assistant Clerk,
JOHN L. SULLIVAN, Assistant Clerk.
THE END

The Present Financial System of The Church of God

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write A. J. Lawson, Treasurer, Box 658, Cleveland, Tennessee.)

1. **TITHES.** All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to A. J. Lawson, Treasurer, Box 658, Cleveland, Tennessee, and the same amount or more to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor is not to receive more than \$230 per month from the tithes, and any surplus tithes left in the treasury should be sent to the General Treasurer on the last Sunday before the Assembly. If the tithes at any time are insufficient for the pastor, special collections and poundings should be taken up for him. State Overseers are to receive not more than \$250 per month and expenses from the tithes of the local churches. Any amount above this should be sent to the General Treasurer with the monthly report. This does not include offerings and poundings received by the Overseer. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. **SUNDAY SCHOOL.** Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer for the support of the state auxiliary secretaries.

3. **ORPHANAGE.** All Sunday School Orphanage offerings are to be held by the Sunday Schools and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offerings is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer.

4. **EMERGENCY FUND.** All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. **MISSION MONEY.** The second Sunday missionary offerings and money raised by other means are to be held in the local W. M. B. treasury and turned in at the State Convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treas-

urer and an equal amount to the State Treasurer. Half of the remainder is left in the state as Home Mission money and half is sent to the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drives is to be sent to the General Treasurer as Foreign Mission money. All missionary offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund. Ten per cent of the home mission money left in the state from the state convention offerings is to be sent to headquarters to be placed in the emergency fund to assist ministers in times of emergencies.

6. **FOURTH SUNDAY OFFERING.** The fourth Sunday has been set apart by the Assembly for every local church to take up a special collection for the State Overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the State Treasurer, the balance should be sent to the State Overseer. Do NOT send any of this fund to headquarters. In addition to this collection every month, each local church is instructed to take a pounding for the State Overseer once or twice a year.

7. **V. L. B. OFFERINGS.** Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention, these offerings should be kept in the local V. L. B. treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offerings may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and an equal amount sent to the State Treasurer. The remaining eighty per cent is to be sent to the General Treasurer, who was appointed Free Literature Fund Treasurer at the 40th Annual Assembly. All Free Literature money raised at the Assembly is to be turned over to the General Treasurer. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the V. L. B. Free Literature Offering Disbursement Committee appointed by the 39th Annual Assembly.

8. **ASSEMBLY EXPENSE.** In order to assist in taking care of the expenses of the Annual Assemblies, the State Overseers are asked each year to collect funds as noted below, and send same to the General Treasurer:

- (a) \$1.00 from each minister.
- (b) \$1.00 from each Victory Leaders Band.
- (c) \$1.00 from each Womens Missionary Band.
- (d) \$1.00 from each Sunday School with an average attendance of fifty or less.
- (e) \$1.50 from each Sunday School with an average attendance of over fifty but less than 100.
- (f) \$2.00 from each Sunday School with an average attendance of 100 or over.

9. **THE CHURCH OF PROPHECY MARKER ASSOCIATION.** To become a council member of this association will require the payment of

ten dollars at any time, which will count for the balance of that calendar year and the next full year. After that it will require the payment of ten dollars between the first and tenth of January of every calendar year thereafter. To fail to pay the ten dollars as required will be cause for the forfeiture of the position as council member.

To become a council member for six months will require the payment of five dollars at any time which will count for the balance of that six months and the one immediately following. The six months always count from January to July or from July to January. After that it will require the payment of five dollars from the first to the tenth of January and July. To fail to pay the five dollars as required, any one will forfeit the position as council member.

A person may become a member one month at a time by paying one dollar. Any one paying one dollar each of ten consecutive months will be entitled to two more months free. Those paying in this way are counted council members for the rest of that fiscal year after the payment of the tenth dollar. If the first payment is made between the first and tenth of any month it shall count only for that present month. If the first payment is made after the tenth it will count for the balance of that month and the one immediately following, then after that the dollar must be paid between the first and tenth of each month thereafter. A failure to pay at any time forfeits membership.

Send all C. P. M. A. payments to M. A. Tomlinson, General Overseer, 303 Bible Place, Cleveland, Tennessee

Ten per cent of all C. P. M. A. funds received is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unity when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the band leaders should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as a moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specifically by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform.

Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasurer.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Report of C. P. M. A. by representative or pastor—number of members and receipts.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament, or decoration. Finger rings, bracelets, ear-rings, necklaces, locketts, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account, (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over

his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation For Membership In The Church of God

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of The Church of God

Over which M. A. Tomlinson is General Overseer,
Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing; the Endowment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Pre-Millennial Second Coming of Jesus.
First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.
Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.
22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.
23. Against the Use of Tobacco In Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.
24. Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.
25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.
26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isa. 55:2; 1 Peter 3:3; 1 John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.

28. Against members swearing—Matt. 5:34; Jas. 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Adams, James E.	Carver, Tom R.
Adams, T. E.	Chapman, Herbert Clyde
Adrian, Trajan L.	Chapman, J. W.
Aites, J. F.	Chatham, Jesse F.
Akers, J. L.	Coalter, John E.
Akers, William	Cobb, Dolphus M.
Aldridge, W. W.	Coker, Bryce H.
Allen, Marvin R.	Collins, Clarence W.
Anderson, Albert S.	—Colvin, Ralph S.
Anderson, Stafford B.	Conner, Henry Lewis
Armour, Fred I.	Cook, General
Arnold, G. E.	Cooke, Cyril S.
Atkins, George E.	Cooley, Sidney A.
Baggett, Daniel O.	Cooper, Erie P.
Baker, W. H.	Cooper, James R.
*Bancroft, Kurtis W.	Couch, Aaron
Bates, Walter C.	Covey, Rudolph O.
Batson, Charles W.	Cowart, R. W.
*Bell, William	Cowen, Earl
Beneby, Fred	Cox, Theodore
Benton, Floyd E.	Crader, Leman
Bethea, John H.	Creasy, Donald D.
Bias, Ernest J.	Creel, Amos J.
Biggers, Henry M.	Creel, Chester V.
Blumenthal, H. H.	Crenshaw, C. Louis
Bradley, Thomas W.	—Crews, Joe C.
Bradley, Trosie E.	Crowder, James H.
Brewer, Joseph	Cunningham, Cecil J.
Brown, Joseph M.	Curry, Maurice S.
Brown, Lewis W.	Curtis, Emanuel
*Bryant, Eugene M.	Cypret, Cecil A.
Burns, H. Pierce	Dalton, George
Burt, Martin M.	Daniel, James
Busby, John W.	Daniels, Enoch
Byrd, Albert G.	Daugherty, J. M.
Caldwell, D. Talmadge	Daugherty, Walter G.
Caldwell, E. Glaidwell	Davidson, Charles T.
Caldwell, Mack	Davidson, Leon
Calvin, Joseph O.	Davis, Andrew W.
Campbell, W. I.	Davis, Emmitt
Cantrell, Ralph G.	Davis, Lew Allen
Cardwell, J. E.	Davis, Reacon W.
Carter, Jack O.	Davis, Roy L.
Carter, Wesley H.	Daxon, Thomas A.

Deadrick, D. M.	Hardin, William G.
Deadrick, Jim Willie	Harvey, Walter L.
Decker, G. C.	Hayes, Sine
Decker, Jack C.	Herne, J. Vital
Decker, Tracy H.	Herring, Charles G.
Delay, Harry C.	Herron, George D., Jr.
Deleveaux, Wilbur	Higdon, Everett L.
Dennard, W. Cobb	Hill, Wesley H.
Dingus, Hady L.	Hires, J. H.
Dixon, Jack V.	Hogan, Oluf Robb
Duggan, Noley A.	Holcomb, D. R.
Durham, G. W.	Holland, W. T.
Durr, Charles W.	Holloway, Dewey E.
Economou, Christopher	Hooker, Claudius D.
Edralin, Lawrence G.	Hunter, Harper, Jr.
Emmett, Verlie E.	Hunter, Theophilus
Evans, A. D.	Ion, Paul J.
Ferguson, Alfred E.	Jared, Thomas J.
Ferguson, Hermis A.	Jeffrey, Roy
Ferguson, Samuel M.	Johns, Emery S.
Fleming, Carrol P.	Johnson, Jack R.
Foster, G. Dewey	Johnson, James V.
Fouts, Blair M.	Johnson, Nelson W.
Fowler, E. T.	Johnson, Wiley A.
Fox, James E.	Jones, E. L.
Fox, William Jerald	Jones, L. V.
Fuller, Floyd F.	Judd, John M.
Funderburk, B. O.	Keener, Charles F.
Galloway, J. Vernon	Kemp, Joseph R.
Garcia, Pablo R.	Kent, Grady R.
Garcia, Victor E.	Ketchum, B. B.
Gardner, Harvey A.	Kinser, Delmar F.
Gardner, Howard T.	Kirkland, J. D.
Garr, D. Ernest	Knight, Johnie W.
Garrett, R. Paul	Knowles, Joseph W.
Gentry, George M.	Kounnas, M. K.
Gibson, Oscar	Kuziw, John
Gillaspie, S. O.	Laird, Willie P.
Gilmore, Alexander	Lance, Ralph W.
Gogoff, Samuel	Lawrence, John H.
Goings, W. M.	Lawrence, O. N.
Graham, Percival N.	Lawson, Omer C.
Grant, William A.	Lawson, Samuel H.
Gregory, Daniel B.	Leazenby, Leon S.
Griffin, Adrian T.	Linville, Albert J.
Griffin, Jesse A.	Linville, Kendrick
Griffith, Eddie H.	Longstreth, David E.
Grimes, Harry W.	Looper, John H.
Grubbs, George W.	Lord, Cleason D.
Gullett, Med V.	Lowe, T. J.
Hall, James T.	Lowman, W. M.
Hamilton, J. O.	Malone, Sidney W.
Hampton, Ira H.	Manning, Chesley E.
Handfield, Simeon B.	Martin, Collie
Haney, Adril D.	Mathis, Bill

Mathis, Buck	Rich, Lawrence J.
Mathis, C. F.	Richardson, Eugene B.
Mayhall, Grady	Riley, Jonathan A.
McCoy, John G.	Robinson, Guy
McDearis, C. C.	Rodman, Shannon T.
McDonald, E. A.	Rowland, Delmar F.
McGee, Sebastian	Roy, Dewey
McGehee, Ada	Rye, Homer
McKeown, A. C.	Sager, Hubert H.
McKoy, L. N.	Sanders, Sanford S.
McLeod, Kenneth B.	Sanderson, Albert L.
Melvin, Archie	Sapp, Walter R.
Miller, Elias A.	Sargent, James O.
Miracle, John W.	Sartin, Clarence H.
Mitchell, Arthur L.	Savage, Stewart S.
Moore, George W.	Schwandt, Roy E.
Moore, H. B.	Scott, Guy T.
Moss, Alvin S.	Scotton, Ralph
Moss, Arthur A.	Searcy, James R.
Moxley, H. M.	Shelton, Clay
Moxley, L. A.	Shelton, James G.
Mudd, Cicero	Sherrill, V. R.
Musselwhite, Wilton E.	Shores, Elton
Newsom, W. A.	Shroyer, Orlies F.
Nichols, Ira C.	Shroyer, Owen E.
Nix, Henry G.	Shroyer, Pleonard G.
Ortez, Frank	Shults, D. M.
Owenby, Lum	Shupe, Posey A.
Palmer, James C.	Sikes, Lodie B.
Payne, Connie Lee	Silvers, L. E.
Payne, C. R.	Smith, George P.
Pearce, John	Smith, H. S.
Peninger, Lee Roy	Smith, L. G.
Pennant, Hubert T.	Smith, Obie D.
Pennington, Charles S.	Smith, R. C.
Peters, Ivan	Smith, Sampson
Petty, Benjamin H.	Smith, Vernon H.
Phillips, Walter	Smith, William B.
Phipps, Roy H.	Smith, William J.
Pittman, S. Melvin	South, Edward E.
Pollard, Leonard W.	Spence, J. Corbett
Poloski, Frank	Spurling, G. P.
Potts, Allen	Stafford, Virdel B.
Price, J. D.	Staggs, James
Price, Marion P.	Stargel, G. T.
Priest, J. T.	Steele, Archie R.
Pruitt, Jess F.	Stephens, Moses
Pulliam, E. R.	Stockdale, R. Wynn
Queener, Dorlan H.	Stone, Leslie E.
Rains, M. Claud	Story, Jessie
Rawls, William J.	Stover, Woodrow
Ray, Tomy J.	Stratton, Jesse M.
Reese, Bradley A.	Strey, William F.
Reeves, Roy	Stubbs, John A.
Rhodes, L. S.	Suggs, William P.

Sullivan, John L.
 Summerville, A. D.
 Swaggerty, Sam C.
 Swain, Frank R.
 Sweat, Rhubin D.
 Sweet, T. C.
 Talbott, Richard P.
 Taylor, C. L.
 Taylor, Hosea M.
 Taylor, Jennings S.
 Thomas, Don Burton
 Thomas, Howard W.
 Thomas, J. Roy
 Thompson, J. T.
 Thompson, Willie R.
 Thorn, James A.
 Thornton, Boyd W.
 Thurston, G. Henry
 Tomlinson, M. A.
 Trump, Orville W.
 Turner, Nathaniel A.
 Van Deventer, Fred E.
 Voss, Charles T.
 Wagar, Ashel T., Jr.
 Wallor, George A.

Webb, Cordell C.
 Weidner, John B.
 West, J. A.
 White, William E.
 Williams, Alexander
 Williams, Don
 Williams, George M. T.
 Williams, J. D.
 Williams, Johnnie
 Williams, John W.
 Williams, Leo T.
 Williams, Randolph
 Williams, Robert L.
 Wilson, Arkerd H.
 Wilson, C. A.
 Wilson, George Albert
~~Wilson, Johnny O.~~
 Wilson, M. E.
 Wood, John W.
 Woods, Roy D.
 Wootton, Bryon
 Wright, J. B.
 Young, Foster
 Young, Zilvon R.

30 1/2

DEACONS

Allen, Daniel
 Allen, Sam T.
 Anderson, Robert S.
 Anderson, Rufus A.
 Austin, Charlie C.
 Austin, James R.
 Baccas, James
 Bafford, Green
 Bain, Alfred R.
 Baker, Hubert H.
 Baptiste, Vilme Jn
 Barrett, Richard M.
 Batson, A. Clarence
 Baxter, John L.
 Beasley, J. Wilbert
 Beck, Grover C.
 Bennett, William H.
 Benton, Walter O.
 Bird, Fred P.
 Bowling, Fred E.
 Bradford, Sewell E.
 Briggs, Ernest
 Brown, Dexton
 Brown, Harvey E.
 Brown, Obie C.
 Brown, J. Walter
 Bryant, Alexander

Buckley, J. W.
 Burke, Dolphus
 Burris, Thomas A.
 Butler, Henry A.
 Butler, Johnie E.
 Byerly, Hubert
 Bynum, Calvin M.
 Cabales, Santos A.
 Cash, Huey O.
 Cassell, Madison W.
 Charles, Etalas L.
 Charles, Letoir Jeani
 Charles, Monlouis J.
 Chastain, Mathie
 Clay, William J.
 Clements, S. Grady
 Cobb, C. E.
 Coen, Samuel A.
 Coker, James W.
 Cooper, John H.
 Coquillo, Louis
 Cowger, R. N.
 Cox, Joel
 Cox, Wesley Grady
 Crews, H. M.
 Crews, W. H.
 Culmer, M. R.

Dames, Charles A.
 Davis, Omer F.
 Davis, Orbie
 Davis, Peter E.
 Davis, Randolph B.
 Daxon, Thomas A. Jr.
 Dean, James A.
 Dean, Lafayette F.
 Dean, Wesley M.
 Dirlam, Claude S.
 Dorsett, Curtis R.
 Dozier, James S.
 Drummonds, Grover C.
 Duty, Robert
 Englebert, George W.
 Evans, Frank R.
 Evans, J. R.
 Evans, Samuel W.
 Falk, Ervin A.
 Ferguson, Herbert A.
 Ferguson, Marion N.
 Fleming, Ernest
 Fleming, Ernest L.
 Francis, Nathaniel
 Franklin, Wilburn T.
 Frederick, Grover C.
 Fritts, Lawrence A.
 Gardner, M. Gray
 Gass, Arthur C.
 Gibbons, Fain F.
 Gilbert, R. M.
 Giles, Thomas H.
 Gilmer, James T.
 Goforth, Andrew H.
 Gonia, I. B.
 Goss, Cleveland T.
 Graham, Granville
 Grant, Bernard B.
 Haase, Ernest E.
 Haddock, James H.
 Hagan, William L.
 Hall, Thomas S.
 Hall, Valentine E.
 Hamby, Curtis
 Hamilton, Abraham C.
 Hanes, Herbert R.
 Harris, Reginald A.
 Hartless, Robert J.
 Hatley, John W.
 Hawkins, Andrew J.
 Helms, Chesley B.
 Hembree, Walter D.
 Henderson, Willard C.
 Henry, Uriah

Heslop, George E.
 Hill, J. Clyde
 Hoskins, J. P.
 Howard, Ely J.
 Howard, M. L.
 Hughes, Dewey M.
 Hughes, Oscar H.
 Humes, Nathaniel J.
 Hunter, Harper H., Sr.
 Ingram, U. Leonard
 Jackson, Charlie
 James, George W.
 Johnson, Fred M.
 Johnson, Herbert E.
 Johnson, Lee Pharrises
 Johnson, Robert
 Jones, J. B.
 Jordan, James R.
 Keeney, C. B.
 Kelley, Haley J.
 Kilgore, Thomas W.
 Kinard, T. B.
 King, George S.
 King, J. H.
 King, Wilbur G.
 Ladoo, Joseph H.
 Landers, Luther
 Laroche, Louis C.
 Lassiter, Robert L.
 Latham, Joseph M.
 Lavender, Walter E.
 Laws, Custer
 Lawson, A. J.
 Ledford, Robert H.
 Lewis, Bill B.
 Lewis, Reuben T.
 Lovell, J. D.
 Lovvorn, Frank
 Mackens, Charlie
 Mahoney, William A.
 Malone, Roy
 Martineau, Edward
 McCalla, Samuel A.
 McCoubrey, James H.
 McDill, James W.
 McElrath, John H.
 McIntosh, D. A.
 McKee, J. C.
 McLean, Robert S.
 McLeod, Ollie B.
 Melvin, Thomas G.
 Moore, J. Walker
 Moss, John W.
 Moss, Whitfield
 Moss, Wilfred G.

Mullins, Henry R.
 Nabors, Clymer H.
 Nicholson, Henry Ellis
 Nielly, Edwin R.
 Norris, Edouard Henrilus
 Norris, Justin
 Oglesby, Thomas
 Owens, Bunk
 Palmore, Charles P. Jr.
 Parker, Bill
 Parks, John C.
 Parton, Thomas H.
 Paschall, Ollie
 Peavy, Elvie A.
 Penant, Hedley
 Phillips, Chester R.
 Ponder, Raymond E.
 Price, Bassil N.
 Price, Maxie Lee
 Puckett, Richard Lee
 Rainwater, Allen C.
 Rampley, William T.
 Renfrow, Leslie
 Reynolds, W. L.
 Ricketts, Harold J.
 Risch, George F.
 Robbins, Herbert V.
 Roberts, Bertie C.
 Rorrer, Guy
 Ross, Ernest E.
 Ross, Jonathan A.
 Saint Cyr, Bovil
 Sanders, Dewey L.
 Scotton, Willie T.
 Seratt, Jesse D.
 Shannon, John
 Sharrar, Robert C.
 Shelton, B. W.
 Shelton, Robert L.
 Shirley, Lewis C.
 Silas, Wesley
 Simpson, E. K.
 Slay, Sheldon

Smith, L. K.
 Smither, Charles T.
 Sprinkel, William H.
 Stanley, Horace B.
 Stearman, Marion B.
 Stewart, Edward A.
 Stockton, Andrew J.
 Stockwell, William L.
 Tabor, N. Linell
 Taylor, Willie
 Thomas, Leonard S.
 Thomas, Richard C.
 Thompson, R.
 Thompson, Vincent
 Thompson, Wilbur B.
 Trogdon, Elic
 Turner, L. L.
 Vaden, Sturel E.
 Wallace, James H.
 Watson, Egbert A.
 Watson, J. W.
 Watson, Larkland G.
 Watts, Herbert C.
 Weakley, M. E.
 Welch, W. J.
 Westburg, Charles U.
 Whitaker, John R.
 White, Isaac E.
 Williams, John F.
 Williamson, W. Raymond
 Willis, Frank R.
 Wilson, J. Howard
 Wilson, Joseph C.
 Wilson, Wavie C.
 Wolfe, Rapheal O.
 Wood, Claud
 Woodward, Finley
 Wooten, Chester L.
 Word, Timothy
 Wright, Cecil
 Wright, Wib
 Wyant, Ray M.
 Wynns, Isaiah

MALE EVANGELISTS

Abbott, Lonzo R.
 Abercrombie, William A.
 Abernathy, Johnie E.
 Acosta, Ignacio
 Adams, George D.
 Adams, Reuben A.
 Adderly, Boston
 Adkins, Calvin R.
 Aiken, Johnie E.

Aites, E. Carl
 Alexander, Ernest D.
 Allen, Arthur, Jr.
 Allison, William H.
 Alloway, Frank G.
 Altus, Cheriza
 Alyse, Arnold
 Amador, Gonzalo A.
 Amaya, Francisco B.

Ammons, Edwin L.
 Anderson, E. W.
 Anderson, James Edward
 Anderson, Sheldon F.
 Andrews, Charlie P.
 Andrews, Thomas B.
 Angelidas, Leonidas
 Antilus, Saintil
 Antilus, Ulysse
 Aprazin, Cecile
 Arias, Luis
 Arnold, William
 Atkins, Henry T.
 Atnip, W. Everett
 Augustin, Formeus
 Ausel, Woodrow W.
 Austin, Jacob L.
 Axley, Richard L.
 Bafford, Joe Lean
 Bailey, Alma C.
 Bailey, Bernard L.
 Bailey, Ottis P.
 Baker, Alexander
 Baker, Gayford D.
 Baker, Paul
 Baldwin, Arch J.
 Bancroft, Paul H.
 Banks, Frank J.
 Banuelos, Reyes
 Barbour, W. C.
 Barnes, Caleb M.
 Barnes, Leonard E.
 Baxter, Everett L.
 Bazzrea, Cleve A.
 Beasley, Pearley A.
 Beaucicot, Absalon
 Beckwith, J. B.
 Beemer, Harold A.
 Beneby, Israel
 Bennett, G. Julian
 Bentley, John D.
 Bethel, Daniel
 Bines, Franklin
 Bivens, L. Milton
 Black, Eugene P.
 Black, Horace R.
 Black, Owen
 Blanchard, C. Gordon
 Blauser, James P.
 Bobbert, William
 Bolton, Arthur H. Jr.
 Bolton, O. B.
 Bonds, Vernie W.
 Bonham, Floyd H.

Boone, James W.
 Bounds, James W.
 Bowser, George B.
 Bowser, Hulbert O.
 Boyd, Terah S.
 Brackett, Bobbie E.
 Brackett, John
 Bradley, James F.
 Braland, Orvie A.
 Brammer, Thomas T.
 Branscum, Thurman E.
 Brantley, Alvin
 Briles, Theodore R.
 Brinson, Alexander
 Brittingham, Edward C.
 Brock, Earl
 Brooks, Atlee N.
 Brooks, Charles S.
 Brooks, Hershel
 Brooks, Kenneth W.
 Brooks, William R.
 Brown, Lebert A.
 Brown, Tom
 Brown, Will H.
 Brown, Willesley
 Browning, Charles E.
 Browning, Charlie M.
 Browning, Erce D.
 Brumley, William
 Bryan, E. Heyward
 Bryant, Jesse
 Bryant, John F.
 Bryant, Ralph E.
 Bullard, Andrew
 Burns, Thomas F.
 Burrell, Carl W.
 Burris, Phillip
 Burt, Marvin
 Butler, Albert J.
 Butterfield, Henry T.
 Butterfield, Thomas N.
 Butler, Marion S.
 Butts, Huey Lee
 Byrd, Willie M.
 Cadiche, Anthony
 Cadiche, Sireste
 Callahan, Aaron A.
 Camacho, Juan
 Cameron, Lewis
 Camilus, Anaise
 Camp, Floyd M.
 Campbell, J. Daniel
 Campbell, Sidney
 Cannon, N. Fritz
 Carmon, Lillard E.

Carpenter, Eugene L.
 Carpenter, Raymond A.
 Carrasco, Porfirio
 Carrasza, Alfredo
 Carroll, Clarence J.
 Carroll, Lee. C., Jr.
 Carter, Ernest S.
 Carver, Onas R.
 Castro, Jose G.
 Chambers, Foster G.
 Chapman, Millard A.
 Chapman, William H.
 Charles, Dufresne
 Charles, Merius
 Chavis, William A.
 Childress, Claud
 Cine, Innocent
 Clark, Clarence W.
 Clark, Clyde H.
 Clark, Fred W.
 Clarke, Hugh A.
 Clawson, Clare L.
 Clayton, Sherman J.
 Cleaver, Autie E.
 Clements, William S.
 Cline, A. Lavaughn
 Cline, James M.
 Cline, James M.
 Cobb, Roland
 Cobos, Angel J..
 Cooker, Gus M.,
 Cole, Harry E.
 Cole, Robert H.
 Collie, Alfred L.
 Colon, Alejandro
 Colon, Carlos
 Colon, Carlos de Leon
 Colquitt, John S.
 Colvard, Donald E.
 Cone, Jess L.
 Conner, Lester E.
 Constantin, Delva
 Cooke, Aston L.
 Coon, Frank W.
 Cornett, Sam I.
 Costas, Paul P.
 Couch, Claud C.
 Coulston, Flenoy C.
 Cousins, Nathan L.
 Cox, Clarence
 Cox, Hudon R.
 Cox, James A.
 Cox, James E.
 Cox, Julius
 Cox, Louis S.

Cox, Oscar B.
 Craver, Edgar L.
 Cravey, Kaiser
 Criddle, Clayton E.
 Crossfield, Edward A.
 Croyle, Raymond S.
 Crutchfield, John E.
 Cruz, Jacento
 Cunningham, Frank
 Curtis, Dovard B.
 DaCosta, Eugene E.
 Daley, Charles A.
 Dames, Cleveland W.
 Daugherty, John F.
 Daugherty, W. Delvin
 Davis, Albert E.
 Davis, Alva L.
 Davis, Cecil
 Davis, Clarence
 Davis, Jones M.
 Davis, Lawrence W.
 Davis, Leonard
 Davis, Roy L.
 Davis, Wiley C.
 Daxon, David
 Daye, Roy F., Jr.
 Deal, Asa C.
 Dean, Hermon E.
 Dean, Lucius E.
 Dean, Thomas E.
 Deese, W. I.
 Defiesta, Mody G.
 DeHart, Allen
 Demeritte, Arnold
 Dennard, George M.
 Dennis, Henry H.
 Deristil, Laurentil
 Deromel, Romain
 Desantil, Joseph
 Devine, John R.
 Dickens, W. Morris
 Doroshuk, Harold
 Douglas, Charles M.
 Douglas, Charles Ray
 Douglas, Thomas J.
 Drake, Howard E.
 Dudding, O. A.
 Duggan, Ralph J.
 Duncan, J. Roy
 Dunford, Fred R.
 Dunkin, Albin H.
 Dyer, J. C.
 Eagle, James Holding
 Earp, John M.
 East, E. B.

Johnson, Milford J.
 Johnson, Milton
 Johnson, Thomas Lee
 Jones, Andrew
 Jones, Edward A.
 Jones, Eugene
 Jones, Isaac W.
 Jones, J. Thurmon
 Jones, James P.
 Jones, Levi H.
 Jones, Luther C.
 Jones, M. Corbie
 Jones, Marceline N.
 Jones, Oscar
 Josa, Cledon
 Joseph, Beniah E.
 Joseph, Chery
 Joseph, Hacule
 Joseph, Prudent
 Jubisson, Theronfils
 Judd, Henry M.
 Jure, Raphael
 Kato, Andrew J.
 Kay, John Lemuel
 Keller, Edgar C.
 Kelly, Brazil
 Kemp, Judge D.
 Killingsworth, J. K.
 Kinder, Charles M.
 Kinard, John H.
 King, Albert
 King, Elijah
 Kirby, Marshall D.
 Kirkland, Benton L.
 Klapp, Guy F.
 Knight, Claude D.
 Knowles, Curtis M.
 Koelz, Otto
 Koker, Gus M.
 Kozak, Ilarjon
 Lafever, J. Earl
 LaFortune, Horace
 Lamb, William L.
 Lambert, Arthur H.
 Lambert, Willie B.
 Land, David F., Jr.
 Lane, Elmer G.
 Lane, J. W.
 Lane, L. Russell
 Lashley, George
 Lasater, Harold W.
 Lawley, Grady C.
 Lawson, Paul
 Lee, Albert E.

Lescouflair, Henry
 Lewis, John M.
 Lineberry, Oscar A.
 Liner, Edward C.
 Linkous, Malcolm T.
 Litton, Wilce
 Lockwood, John
 Long, James A.
 Longin, Septimus A.
 Lopez, Antonio
 Lopez, Charles G.
 Lorenzana, Froilan V.
 Louis, Oldman Pierre
 Louk, Vern E.
 Lowman, J. Dudley
 Lowman, W. Elroy
 Lucas, James B.
 Lyles, John C.
 Lynch, R. Clement
 Lyons Leslie L.
 Mackey, Charles I.
 MacMiller, Ralph L.
 Madaris, Hugh B.
 Maddox, Roy
 Manning, Oakly C.
 Manus, James E.
 Marlow, Houston
 Marlowe, John W.
 Marr, Frank
 Martin, Gladdus
 Martin, Herbert D.
 Martin, Joe, Jr.
 Martin, William E.
 Martin, William L.
 Mashburn, Charles R.
 Matheny, Hubert F.
 Mathis, James M.
 Matthews, David G.
 Matthews, Gerald S.
 May, Charlie H.
 Mays, Kyle
 McAllister, Daniel R.
 McBride, William B.
 McBroom, Sam
 McClendon, Jim
 McCoy, Lige
 McCoy, Robert C.
 McCullen, David H.
 McDaniel, Willie P.
 McDonald, George W.
 McDonald, Lewis
 McGlothlin, Johnnie
 McGovern, Henry E.
 McGregor, Aaron I.
 McIntyre, J. W.

McIver, Floyd
 McKeeney, William P.
 McKenzie, Clarence C.
 McKenzie, James
 McKinney, Dossie H.
 McKinney, Floyd R.
 McLish, Frederick A.
 McMahan, W. L.
 McMillan, Milan F.
 McNabb, Jeff D.
 McRae, James
 Meade, Rancy H.
 Meador, Alton, Jr.
 Meadows, Herbert J.
 Medlin, George E.
 Messer, James H.
 Michel, Joas
 Michel, Joseph
 Michel, Surin
 Michel, Theodore
 Mighton, Samuel G.
 Miller, Charlie G.
 Miller, Evert
 Miller, John F.
 Miller, Joseph
 Miller, Joseph J.
 Miller, Orville E.
 Miller, Willie F.
 Mills, James W.
 Mitchell, Marshall
 Nixon, James W.
 Mock, Levy C.
 Mock, Pearl O.
 Monace, Jules
 Moncrief, George T.
 Monplaisir, Denois
 Monroe, Charlie L.
 Moore, Alvin,
 Moore, J. T.
 Moore, Thomas S.
 Morales, Sandalio
 Moreland, Charles B.
 Moreno, Longino
 Morgan, Frank N.
 Morris, Luther R.
 Morrison, John W.
 Morvan, Dorcima
 Moses, Orville A.
 Moss, Samuel B.
 Moxley, James Richard
 Mulanix, Floyd
 Murphree, Clyde E.
 Murray, Clyde H.
 Murray, Elbert L.
 Murray, Robert M.

Murray, William J.
 Muscadin, Julien
 Musial, Martin
 Myles, Charles M.
 Nairn, Daniel
 Napier, Justin
 Napier, Willie
 Neal, Quentin
 Neblett, Robert C.
 Nelson, Clyde W.
 Nelson, Destin
 Nelson, Nathan C.
 Nesbitt, Joshua
 Newberry, Aaron B.
 Newbold, Zach J.
 Newmans, George Paul
 Newton, Tommy
 Nicholson, Ernest H.
 Nicholson, Walter
 Nieves, Catalino
 Nixon, Ernest C.
 Nunnery, William R.
 O'Dell, David W.
 Oliver, George D.
 Olmstead, Guy O.
 Oppert, Lawrence R.
 Ortiz, Ramon
 Orvilus, Anastal
 Ottley, James A.
 Overstreet, J. Clyde
 Overstreet, Judson E.
 Padgett, William R.
 Padilla, Juan B.
 Page, Alton M.
 Parker, Brown D.
 Parker, James V.
 Parker, J. M.
 Parker, Thomas C.
 Parr, Alston E.
 Parson, Forest N.
 Parton, Lamar
 Patterson, Henry H.
 Patterson, James W.
 Patterson, Joe
 Patton, James
 Paul, Pauleus
 Paynter, Willie T.
 Payton, Herman
 Peak, Leroy
 Pearson, John A.
 Peek, Henry K.
 Pennant, Ferdinand
 Pannel, George
 Pennington, Loyd I.

Edens, Demcy
 Edgil, Thomas Jessie
 Edwards, Edgar
 Edwards, Homer F.
 Elder, Eudy C.
 Ellis, James O.
 Elmore, Loyd E.
 Elsea, William M.
 Esmond, William Cecil
 Espinoza, Ponciano F.
 Estep, Dewey
 Estep, Granville
 Estes, J. W. Marlin
 Estira, Pierre
 Estrada, Fidel
 Eubanks, Cyril S.
 Evans, C. T. Houston
 Evans, John E.
 Evans, R. Travis
 Ezell, David A.
 Fanbert, Septimus
 Farless, J. D.
 Fennels, Robert
 Ferguson, Daniel
 Ferguson, Herbert E.
 Ferguson, Laban J.
 Ferguson, Pembroke E.
 Ferguson, Robert W.
 Ferguson, Thomas
 Ferguson, William T.
 Fernandez, Felipe D.
 Fernandez, Salvador C.
 Fields, Arthur E.
 Fils, Chery Denneau
 Finley, Rollie J.
 Fleming, Everet
 Fletcher, James E.
 Flick, Harry R.
 Flipppo, George C.
 Flores, Leocadia Lubices
 Flowers, Allord S.
 Flowers, Dewey A.
 Flowers, Edgar E.
 Flowers, Grady G.
 Forbes, Charles R.
 Forbes, Harold T.
 Forbes, Leon B.
 Ford, Norris E.
 Foster, Cecil A. L.
 Foster, Robert J.
 Fowler, Joe C.
 Fowler, Virgil R.
 France, Owen W.
 Francis, Caselle A.
 Francis, Marvin L.

Franks, Jessie B.
 Frederick, Francois
 Frederick, Maxi
 Freeman, Lonnie
 Frey, Albert E., Jr.
 Frias, Sabino H.
 Frost, Barnette P.
 Fuller, William M.
 Funk, Carl D.
 Funk, Lonnie
 Gaddis, Millard E.
 Galaviz, Antonio
 Ganz, Johnny
 Garcia, Marcelo
 Garcia, R. Fernando
 Gardner, Joshua V.
 Gardner, Woodie S.
 Garr, William J. W.
 Gayle, Reubin
 Gaylor, Hank V.
 Geneus, Rezius
 Georges, James W.
 Gibson, Bruce
 Gibson, Sanford F.
 Gibson, W. K.
 Gilbert, Elmer
 Gillis, Leon
 Gilmas, Termilus
 Glass, Noah Bell
 Gohn, Clarence E.
 Goins, Lloyd P.
 Goins, Paul D.
 Goins, Thomas W.
 Golden, Alvin
 Gomez, Otero
 Gonzales, Senen
 Gonzalez, Lucas Hernandez
 Gooden, Sam B.
 Goodman, Ernest D.
 Goodwin, Bennie F.
 Gosnell, Bennie H.
 Gosnell, William A.
 Graham, C. Victor
 Graham, James Hardy
 Graham, Theophilus M.
 Graves, Oather B.
 Gray, Finley
 Gray, Johnnie
 Gray, Truman
 Gray, Willard H.
 Gray, Willie
 Green, Ben M.
 Green, Robert B.

Green, Walter O.
 Greenawalt, Alfred H.
 Greene, Elmer
 Griffin, Bluford B.
 Griffin, George H.
 Griffith, Dexter W.
 Grimes, Jerdon
 Grubbs, James C.
 Gurrier, Dieudunord
 Guillen, Samuel
 Gustave, Joseph
 Guthrie, Robert L.
 Guy, Morris L.
 Haire, H. M.
 Haire, Lester H.
 Hale, Milton B.
 Hall, Adalbert J.
 Hall, Emanuel O.
 Hall, Homer R.
 Hall, Robert J.
 Hall, William L.
 Ham, Ira W.
 Hanna, Charles E.
 Hanna, Hurvis
 Hardin, Thomas O.
 Hargraves, J. Marvin
 Harkey, Ellison C.
 Harper, John
 Harris, Arthur C.
 Harris, Clarence T.
 Harris, William
 Harrison, Edward H.
 Harrison, John T.
 Hartley, Prince A.
 Hartman, Henry Edsel
 Hartness, James W.
 Haslom, Samuel
 Hawkins, James H.
 Hawkins, John S.
 Heckert, Lawrence D.
 Heflin, Fred L.
 Henderson, Jessie R.
 Henderson, Robert C.
 Henderson, W. T.
 Henry, James A.
 Henry, William
 Hepburn, Joseph
 Hernandez, Lino Casillas
 Herne, Max Vital
 Herring, William E.
 Herron, George R., Sr.
 Hicks, George David
 Hicks, Thomas V.
 Highbaugh, Charles E.

Hightower, Carl H.
 Hill, Ernest R.
 Hill, George C.
 Hilton, Willie D.
 Hogue, Hershel M.
 Holcomb, David R.
 Holcomb, J. Willie
 Holcombe, William C.
 Holden, Elisha
 Holland, J. F.
 Holland, John C.
 Holland, Mack
 Hollaway, Theodore R.
 Hood, Joseph M.
 Hoppel, William C.
 Hopper, James W.
 Hopper, John D.
 Horne, Albert B.
 Horne, Clarence L.
 Horner, Grady V.
 Hoskins, Eddie M.
 Howard, William A.
 Hucks, Fred M.
 Hudson, Richard E.
 Hughes, Alton J.
 Hughie, Henry H.
 Hull, Dan E.
 Humes, Herman
 Humes, Zack
 Humphries, Floyd R.
 Hunt, George C.
 Huskey, Naaman O.
 Hutchens, Willie
 Hutchins, Herdie V.
 Hutchinson, Jonathan G.
 Hutchison, George W.
 Hutchison, John W.
 Ingraham, John C.
 Jackson, James D.
 Jackson, Thomas
 Jackson, William
 Jefferson, Monroe
 Jernigan, Allen M.
 Jerome, Richard
 Jeune, Ramean
 Jimenez, Jose Amando
 Johns, D. C.
 Johnson, Buford M.
 Johnson, Dolly L.
 Johnson, Edgar
 Johnson, E. Eugene
 Johnson, Frederic F.
 Johnson, James A.
 Johnson, Luther O.
 Johnson, Michael

Perez, Carlos Ramirez
 Perez, Dionicio
 Perez, Jessie
 Perez, Rafael Rivera
 Perry, Harold L.
 Peterson, Charles R.
 Petty, Japtha
 Pettyjohn, William T.
 Pettyjohn, Woodrow J.
 Phillips, William O.
 Pierce, George W.
 Pierre, Celestin
 Pinder, Sonnie O.
 Pinner, Sherman W.
 Pittman, Horace
 Pless, Perry J.
 Poole, Ellis C.
 Pope, Arthur C.
 Porter, Theo O.
 Porter, William R.
 Powell, B. H.
 Prather, Roy L.
 Pressley, Peter
 Price, Andre
 Price, Harrison E.
 Priest, Herbert H.
 Prince, Roy M.
 Pruitt, Raymond M.
 Pursell, Henry
 Pyburn, Leslie E.
 Pyles, Leonard
 Queen, R. Wayne
 Quick, William Alonzo
 Quick, Willie A.
 Quinonez, Egenio
 Quisenberry, Charles M.
 Radford, Robert L.
 Rahming, George
 Rainwater, J. R.
 Rampey, Ted
 Ramsey, Francis M.
 Ramsey, Roy Melvin
 Raney, Sam E.
 Ravencraft, J. F.
 Redden, Charnel Don
 Reeves, Homer Dee
 Reid, Archibald E.
 Reid, David J.
 Renfrow, Manley H.
 Revolus, Fortune
 Rewis, Pearlle A.
 Reyes, Ernesto C.
 Reynolds, C. F.
 Reynolds, Cyril R.
 Reynolds, Jerome D.

Reynolds, John B.
 Richard, Theogane
 Richardson, Gene H.
 Ricketson, Leonard B.
 Ridge, Fred N.
 Riggs, Charley E.
 Rinehammer, N. Ales
 Risner, C. W.
 Roberts, Chester F.
 Roberts, Estes M.
 Roberts, Paul J.
 Roberts, Richard M.
 Robinson, Otto
 Rodgers, Manuel J.
 Rodriguez, Cayetano
 Rogers, James Davis
 Rolle, Alphaes
 Rolle, John N.
 Rolle, Samuel J.
 Rolle, Timothy
 Rollins, Landon R.
 Roney, Warren E.
 Rothwell, William B.
 Rowe, Walter S.
 Royster, Thomas
 Russell, William L.
 St. Clair, Clair J.
 Saint Cyr, Hercule
 Saint Louis, Emile
 Salazar, Aurelio M.
 Samuels, Adonijah M.
 Sanner, G. A.
 Santana, Ramon E.
 Satterfield, Curry
 Saunders, Alaric W. U.
 Saunders, Randall E.
 Saunders, Randolph
 Scarbrough, Luther E.
 Schaad, Earl
 Scott, David
 Sears, Robert E.
 Sedwick, B. F.
 Seratt, Otis A.
 Sexton, W. R.
 Shaw, Donald D.
 Sheline, Philip L.
 Shelton, Elijah
 Shelton, George R.
 Shepherd, L. D. Verrrow
 Sheriff, Garland W.
 Sherk, William A.
 Shook, Fred W.
 Shook, Robert E.
 Short, Alonzo M.
 Shorts, John W.

Sidebottom, Warner F.
 Silencieux, Joseph
 Simmons, Jake
 Simons, Robert L.
 Simpson, Elihue
 Simpson, John Paul
 Singleterry, James E.
 Sisum, Boone C.
 Sloan, Gladios C.
 Sluder, Charlie
 Smith, Charlie A.
 Smith, Floyd W. B.
 Smith, H. E., Jr.
 Smith, Hubert C.
 Smith, J. Harrison
 Smith, James
 Smith, John H.
 Smith, Louis O.
 Smith, Melhado
 Smith, Noah B.
 Smith, Sam A.
 Snow, Coy W.
 Snow, Hobert Lee
 Solomon, Luther
 Solorio, Felipe E.
 Sowell, Lewis Frank
 Sowers, Kewley M.
 Spainhower, John W.
 Spurling, Delmar L.
 Stacy, M. Lawson
 Stanley, Mosko R.
 Starling, Norman
 Stenmark, A. George
 Stephens, Boyd A.
 Stephens, Nathaniel
 Stephens, Walter D.
 Sterling, J. P. McCoy
 Stevens, Alfredo
 Stevens, George, Jr.
 Stevens, John L.
 Stewart, Carl H.
 Stewart, Hughie M.
 Stockwell, Allen L.
 Stone, Dallas R.
 Stonelake, Grant U.
 Stonell, John Willie
 Strecheniuk, Sergie U.
 Strickland, H. F.
 Strickland, James W.
 Strilec, John E.
 Sullivan, Evan G.
 Sullivan, J. P.
 Sullivan, Lee J.
 Sullivan, William A.
 Summerville, Clyde W.

Surgeon, Walter B.
 Sutton, John R.
 Sweat, Milton O.
 Switzer, William F.
 Sykes, Virgil J.
 Tapprich, Roy
 Tarrance, David A.
 Tate, Audley M.
 Taylor, Hiram M.
 Taylor, J. W.
 Taylor, Norman C.
 Tew, James W.
 Thomas, James A.
 Thompson, Arthur
 Thompson, Arthur F.
 Thompson, Jesse A.
 Thompson, Paul H.
 Thompson, Warren F.
 Thurston, Floyd
 Thurston, Sam
 Tijera, Ulises
 Tinker, Aaron C.
 Totherow, Manuel M.
 Townsend, Lonnie
 Trammell, James C.
 Trujillo, Carlos
 Tsma, Eristal
 Tuggle, Alvin
 Tugman, Wade F.
 Turner, Charles W.
 Turner, Linford A.
 Uheband, Paul
 Uribino, Espiridion
 Vandever, Alvin M.
 Vaughn, Elmer L.
 Vaughn, Robert J.
 Velasco, Abraham N.
 Velazquez, Anacleto
 Vernon, Horace E.
 Via, Calvin H.
 Vilcin, Olinma
 Villard, Voltair
 Vines, Willie
 Vinson, John H.
 Vinson, R. Hardy
 Vitus, Joseph
 Waggett, Aaron R.
 Walker, Elmer G.
 Walker, Roy Wilson
 Wallace, Carl A.
 Wallace, Raymond
 Wallace, S. Raeford
 Wallen, Kemp W.
 Walpole, Joseph R.

Walters, Henry L.
 Warren, William C.
 Warren, William H.
 Warrick, John
 Washington, Loyal C.
 Waterman, Ernest R.
 Watson, Derrel J.
 Watts, Grayer H.
 Weathers, Joseph T.
 Weaver, Phillip
 Webb, Arwood
 Webb, Francis J.
 Webb, John W.
 Webb, Wiseman W.
 Webbe, James N.
 Weeks, James
 Weikel, Wilbert J.
 Welch, Bobby G.
 Welch, D. L.
 Welch, Leamon C.
 Weldon, William W.
 Wells, Donald W.
 Wells, John E.
 West, Aaron W.
 West, Furman F.
 White, James L.
 White, Olen
 White, Walter F.
 Whittington, Ray
 Whoberry, Everett
 Williams, Alton T.

Williams, Darner L.
 Williams, Elmer C.
 Williams, Fred D.
 Williams, George
 Williams, John R.
 Williams, Lamar
 Williams, Lemuel J.
 Williams, T. Homer
 Williams, Timothy
 Williamson, Claude R.
 Williamson, James L.
 Willis, Clifford
 Willis, J. Lee
 Wilson, C. C.
 Witt, Oscar E.
 Woodruff, Judson T.
 Woods, Eugene
 Woods, Homer W.
 Worley, H. D.
 Wright, Alfred W.
 Wright, Posey J.
 Wright, T. O.
 Wyant, Nelson E.
 Wyatt, Chester
 Yager, James A.
 Yelverton, Wyartt
 Yniguez, Hilario G.
 Yoder, Eli
 York, Nathan
 Zamor, Laheus
 Zidor, Josa
 Zidor, Pierre

FEMALE EVANGELISTS

Abbott, Mrs. Grace V.
 Adams, Mrs. Ada B.
 Adams, Mrs. Goldia
 Adams, Mrs. Jennie
 Adams, Mrs. Virgie L.
 Akin, Mrs. Irene O.
 Alexander, Mrs. Fannie
 Alexander, Mrs. Lorene
 Allen, Miss E. Lucille
 Allen, Miss Ida Mae
 Allen, Mrs. Janettie M.
 Allen, Mrs. Odessa
 Allen, Mrs. Odessa Mae
 Allen, Mrs. Silla
 Allick, Mrs. Alicé B.
 Ammons, Mrs. Dorothy C.
 Anderson, Miss Julia M.
 Anderson, Mrs. Loretta A.
 Armento, Mrs. Maria E.

Armour, Mrs. Wilma C.
 Aschbacher, Mrs. Mayme L.
 Ashworth, Mrs. Rotelia L.
 Bafford, Mrs. Mary A.
 Bailey, Mrs. Ellen Lee
 Bailey, Mrs. Rubie O.
 Bailey, Mrs. Thelma R.
 Bain, Mrs. Idella
 Bain, Mrs. Therephine
 Baker, Mrs. Daisy
 Baker, Mrs. E. Marie
 Baker, Mrs. Mary Lou
 Baker, Miss Mildred
 Baldwin, Mrs. Alice
 Bannister, Mrs. Meddie P.
 Barclay, Miss Enid M.
 Barker, Mrs. Grace E.
 Barnett, Mrs. Johnnie Kate
 Barrett, Miss Leanora V.

Bartley, Mrs. Dona
 Baxter, Mrs. Martha Jane
 Beasley, Mrs. Geneva
 Beck, Mrs. Rowena M.
 Bedell, Mrs. Effie Mae
 Beers, Mrs. Goldie G.
 Bell, Mrs. Yvonia J.
 Beneby, Mrs. Equilla
 Bennett, Mrs. Mildred C.
 Benton, Mrs. Lena
 Best, Mrs. Ida
 Bethel, Mrs. Evelyn
 Birdsong, Mrs. Tina
 Bivens, Mrs. Wilma P.
 Black, Mrs. Daisy P.
 Blackerby, Mrs. Ida S.
 Bohannon, Mrs. Alga
 Bolton, Mrs. Lillian
 Boone, Mrs. Allene L.
 Bornaman, Mrs. Edna
 Bottoms, Miss B. Marie
 Bowman, Mrs. Ernie J.
 Boyer, Mrs. Denis
 Boyles, Miss Willard H.
 Brackett, Mrs. Damie M.
 Bradford, Miss Bobbie B.
 Bradford, Mrs. Elizabeth
 Bradshaw, Mrs. Louie V.
 Brassard, Mrs. Iris May
 Briles, Mrs. Carlyn E.
 Brooks, Mrs. Arminda
 Brown, Miss Gwendolyn V.
 Brown, Mrs. Ida M.
 Brown, Mrs. Iris May
 Brown, Mrs. Lela
 Brown, Mrs. Laura Francis
 Brown, Mrs. Leatha L.
 Brown, Mrs. Ruby O.
 Broxton, Mrs. Jennie M.
 Burke, Miss Amy Elizabeth
 Burnett, Mrs. Roberta
 Burris, Mrs. Irene M.
 Burt, Mrs. Marie
 Burton, Mrs. Carrie L.
 Burton, Miss Doris J.
 Bush, Mrs. Elizabeth
 Butler, Mrs. Gladys E.
 Callahan, Mrs. Polly G.
 Camink, Miss Verda
 Campbell, Mrs. Harriett E.
 Campbell, Mrs. Ora Mae
 Cardwell, Mrs. Idella
 Carpenter, Mrs. Pauline N.
 Carr, Mrs. Hallie H.
 Carter, Mrs. Mertella C.

Carver, Mrs. Eva
 Cason, Mrs. Mamie
 Cassellius, Mrs. Wilma M.
 Cassius, Miss Maxtinell
 Clark, Mrs. Allie
 Clark, Mrs. Bertha
 Clark, Mrs. Mary L.
 Clark, Mrs. Roberta
 Clark, Mrs. Sylvia
 Clark, Mrs. Trudie
 Clark, Mrs. Veda M.
 Clay, Mrs. Gladys M.
 Cleland, Mrs. Beulah J.
 Clouse, Miss E. Pauline
 Coffman, Mrs. Mary M.
 Cole, Mrs. Bessie B.
 Collier, Miss Opal D.
 Collins, Mrs. Bettie Lee
 Colvin, Mrs. Stella Ruth
 Cook, Mrs. Lucy
 Cooke, Mrs. Edna V.
 Cooper, Mrs. Annie L.
 Cooper, Mrs. Flora B.
 Corlew, Mrs. Mattie
 Cortis, Miss Priscilla
 Couch, Mrs. Birtha D.
 Courtney, Mrs. Julian Louise
 Covey, Mrs. Golda E.
 Cowart, Mrs. Mary Lou
 Cox, Mrs. Bessie
 Cox, Mrs. Doris L.
 Cox, Mrs. Elizabeth A.
 Cox, Mrs. Mary
 Coy, Mrs. Ruby Ann
 Craig, Mrs. Rosa
 Crank, Mrs. M. Maxine
 Craver, Mrs. Bernice I.
 Craver, Mrs. Era Bee
 Creel, Miss Betty Lou
 Crenshaw, Mrs. Nell M.
 Crews, Mrs. Rener
 Criddle, Miss Jeana L.
 Crooks, Mrs. Inah
 Culbertson, Mrs. Beulah
 Culmer, Mrs. Rosanna
 Cupit, Mrs. Mable
 Cureton, Mrs. Carrie
 Curry, Mrs. Elsie
 Curry, Mrs. Lois
 Curtis, Mrs. Letha
 Curtis, Mrs. Miriam
 Custer, Miss V. Irene
 Da Costa, Mrs. Maxima
 Dampier, Mrs. Mary E.
 Daniels, Miss Vivian L.

Darnell, Mrs. Eula Mae
 Daugherty, Mrs. M. Bernice
 Davenport, Mrs. Lucy Jane
 Davidson, Mrs. Annie
 Davis, Mrs. C. Evelyn
 Davis, Mrs. Daisy
 Davis, Mrs. Dulcenia
 Davis, Mrs. Laura J.
 Davis, Mrs. Nannie
 Davis, Mrs. Rachel E.
 Davis, Mrs. Sarah
 Daxon, Mrs. Ophelia E.
 Deadrick, Mrs. Dorothy
 Decker, Miss Elva
 de Garcia, Mrs. Emilia V.
 Denegal, Mrs. Mary
 Deveaux, Mrs. Tereseta
 DeVore, Miss Helen D.
 Dingler, Mrs. Gertrude M.
 Dishman, Mrs. Leva
 Dison, Miss Mabel
 Dodson, Mrs. Mary Ann
 Donelow, Mrs. Hattie M.
 Dooley, Mrs. Mary E.
 Doroshuk, Miss Mary
 Dorris, Mrs. M. Ruth
 Dorsett, Mrs. Cora L.
 Dorsett, Mrs. Dorothy S.
 Doss, Mrs. Geneva
 Douglas, Mrs. Fannie
 Douglas, Mrs. Hazel M.
 Drennan, Mrs. Alma M.
 Duggan, Mrs. Fannie
 Duncan, Mrs. Pearl
 Duncan, Mrs. Vera L.
 Dunkel, Mrs. Maggie L.
 Dunlop, Mrs. Regina King
 Dwire, Mrs. Bessie C.
 Dyer, Mrs. Hazel L.
 Eads, Mrs. Dortha I.
 Easterling, Mrs. Edith F.
 Eatherton, Mrs. Mabel M.
 Edralin, Mrs. Dorothy E.
 Elder, Mrs. Jessie Mae
 Elliott, Mrs. Ruth E.
 Ellis, Mrs. Ova L.
 Ellis, Miss Princess A.
 Endecott, Mrs. Edythe
 England, Mrs. Sarah
 English, Mrs. Ruby
 Enoch, Mrs. Settie J.
 Espinoza, Mrs. Francisco T.
 Evans, Mrs. Ellen
 Evans, Mrs. Inez L.
 Evans, Mrs. Rosa

Ferguson, Mrs. Lillie E.
 Ferguson, Mrs. Marrie E.
 Ferguson, Mrs. Mary E.
 Fernandez, Mrs. Guadalupe R.
 Fernandez, Mrs. Otilia Orteze
 Fields, Mrs. Pearl
 Filer, Mrs. Noami
 Finley, Mrs. Estell P.
 Fitts, Mrs. Dessie F.
 Fleming, Mrs. A. E. Bertie
 Fleming, Mrs. Julia
 Flick, Mrs. Catherine M.
 Flippo, Mrs. Margie
 Flippo, Mrs. Willie Lee
 Flowers, Mrs. Eliza
 Forbes, Mrs. Lucilla
 Foreman, Mrs. Thelma L.
 Forrester, Mrs. Anna Bell
 Foster, Mrs. Blanche M.
 Fowler, Mrs. Bessie Lee
 Fowler, Mrs. Daisy L.
 Fowler, Mrs. Evelyn
 Fowler, Mrs. Mary A.
 Fox, Mrs. Nettie M.
 Francis, Mrs. Julia D.
 Franklin, Mrs. Elsie E.
 Franklin, Mrs. Erma L.
 Fritts, Mrs. Edna Mae
 Fuller, Mrs. Ida
 Fultz, Mrs. Artie E.
 Fyne, Mrs. Sarah
 Gafford, Miss Alma R.
 Garcia, Mrs. Apolinar Cortezde
 Gardner, Mrs. Lillian E.
 Garrett, Mrs. Alice
 Gathers, Miss Opal A.
 Gentry, Mrs. Pearl M.
 Gibson, Mrs. Althea E.
 Gibson, Mrs. Mary L.
 Gibson, Mrs. Mattie B.
 Gibson, Mrs. Rosa P.
 Giles, Mrs. Josie
 Gillaspie, Mrs. Flora M.
 Gilmer, Mrs. Dessie G.
 Giordoni, Emilio
 Glass, Mrs. Nettie E.
 Golden, Mrs. Ettie
 Goodnight, Mrs. Rebecca J.
 Goodwin, Mrs. Neta Pearl
 Gosnell, Mrs. Bertie Pauline
 Gosnell, Mrs. Elizabeth
 Gossett, Mrs. May
 Goza, Mrs. Bertha
 Graham, Mrs. Christine E.

Graham, Mrs. Lydia M.	Hibbitts, Mrs. Cora
Grant, Miss Vashti E.	Hicks, Mrs. Chloe M.
Granthan, Mrs. Stella	Higdon, Mrs. Grace
Gray, Miss Christene B.	Higgins, Mrs. Ketureh
Greene, Mrs. Lula	Hill, Mrs. Eva
Gribble, Mrs. Della B.	Hill, Mrs. Fannie Mae
Guillaume, Carrie	Hill, Mrs. M. Jeanette
Guin, Mrs. Zena M.	Hill, Mrs. Orpha
Guire, Mrs. Lois	Hill, Mrs. Princie Ella
Gusman, Mrs. Maria R.	Hill, Mrs. Thelma P.
Guthrie, Miss M. Blanche	Hodge, Mrs. Nettie Mae
Hagan, Mrs. Elsie	Holcomb, Mrs. Bertha
Hall, Mrs. A. Lucille	Holcomb, Mrs. Mamie A.
Hall, Mrs. C. Hester	Holland, Mrs. Bertha V.
Hall, Mrs. Dolly L.	Hollingsworth, Mrs. Ella
Hall, Mrs. Edith L.	Holmes, Mrs. Wedia
Hall, Mrs. Treatha J.	Hopkins, Mrs. Iola E.
Hamby, Mrs. Ollie	Hopkins, Mrs. Ollie
Hamilton, Mrs. Inez	Hopper, Mrs. Lydia
Hamilton, Mrs. Nannie	Horton, Mrs. Evadna H.
Hamilton, Miss Thomazina	Howard, Mrs. Fidelia
Hampton, Mrs. Mary Lou	Howell, Mrs. Mittie H.
Hancock, Mrs. Nellie Rae	Howell, Mrs. Pauline K.
Hand, Mrs. Jennie	Hughes, Mrs. Clyde M.
Handfield, Mrs. Ethel R.	Hughes, Mrs. Elizabeth
Haney, Mrs. Ionee L.	Hughes, Mrs. Ruby
Hardin, Mrs. Dora Maye	Hulsey, Mrs. Frances M.
Hardin, Mrs. Sylvia	Humes, Mrs. Eliza J.
Harmon, Mrs. Alice P.	Humphrey, Mrs. Carrie Mae
Harris, Mrs. Ila Lee	Hunt, Miss Virginia R.
Harris, Mrs. Ruby May	Hunter, Mrs. Letitia
Hartless, Mrs. Bell	Hurley, Mrs. Arnetta
Harvey, Mrs. Bessie Rae	Hurley, Mrs. Maggie
Harvey, Mrs. Flonnie	Hutcheson, Mrs. Sula
Hatfield, Mrs. Maggie M.	Ingram, Mrs. Maude C.
Haughton, Miss Emeline	Jackson, Mrs. Katherine
Hawkins, Mrs. Clara M.	Jackson, Mrs. Rosa Lee
Hawkins, Mrs. Jewell E.	Jacobs, Mrs. Beulah
Haycraft, Mrs. Maude M.	Jacobson, Mrs. Agnes F.
Hayes, Miss Amanda Irene	Jahnke, Mrs. Lucy
Hayes, Mrs. Inez D.	Jenkins, Mrs. Nettie
Hayes, Mrs. Minnie E.	Jennings, Mrs. Nellie M.
Haynes, Mrs. Avie W.	Jernigan, Mrs. M. Jewel
Heath, Miss Minnie M.	Johns, Mrs. Gladys C.
Henderson, Mrs. Barbara J.	Johnson, Mrs. Emily P.
Henderson, Mrs. Willie	Johnson, Mrs. Florence M.
Hennings, Mrs. Irene P.	Johnson, Mrs. Georgia D.
Henry, Mrs. A. Lois	Johnson, Mrs. Mary Lou
Henry, Mrs. Gladys	Johnson, Mrs. Mirtella
Henry, Mrs. Margaret L.	Johnson, Mrs. Mollie
Henry, Miss Sofia V.	Johnson, Mrs. Nannie Lou
Herne, Mrs. Lurina	Johnson, Mrs. Rachel C.
Herring, Mrs. Claudie E.	Johnson, Mrs. Rosie
Heskett, Mrs. Fannie S.	Jones, Mrs. Anna Bell
Hester, Mrs. Sarah Ellen	Jones, Mrs. Esther Mae

Jones, Mrs. Hanna
 Jones, Mrs. Hattie
 Jones, Mrs. Lizzie M.
 Jones, Mrs. Marion E.
 Jones, Mrs. Treva
 Jordan, Mrs. Jennie L.
 Joseph, Mrs. Christiane
 Joyce, Mrs. Victoria
 Jubisson, Mrs. Thermonfils
 Julian, Mrs. Lucinda De
 Keadle, Miss Cora M.
 Keller, Mrs. Cora
 Kelley, Mrs. Ila Belle
 Kelley, Mrs. Pearl
 Kelly, Mrs. Anabel H.
 Kerce, Mrs. Mandy
 Kestler, Miss Thelma
 Kinard, Mrs. Myrtle
 King, Mrs. Dora
 King, Mrs. Mary M
 King, Miss Ruby L.
 Kirkman, Mrs. Alice
 Knight, Miss Eunice
 Knowles, Mrs. Albertha
 Koman, Mrs. Ella D.
 Kyle, Mrs. Gladys L.
 Ladoo, Mrs. Mariana J.
 Lambert, Mrs. Mildred A.
 Lance, Mrs. Daisy D.
 Lane, Mrs. Flora A.
 Lawrence, Mrs. Malvina
 Lay, Mrs. Ina A.
 Lazenby, Mrs. Ellen
 Ledford, Miss Jean
 Lee, Mrs. Effie A.
 Lester, Mrs. Goldia
 Linam, Mrs. Ollie
 Linderman, Mrs. Mae
 Linkous, Mrs. Loula L.
 Logsdon, Mrs. Mae
 Longstreth, Mrs. Sophia H.
 Looper, Mrs. Martha O.
 Louk, Mrs. Anna
 Lovell, Miss Jimmie E.
 Lowman, Mrs. Buna
 Loy, Mrs. Webie V.
 Luck, Mrs. Rettie E.
 Luster, Mrs. Julia
 Mack, Mrs. Pearl P.
 Mahaffey, Mrs. Minnie B.
 Mallory, Mrs. Clemencia J.
 Malone, Mrs. Gertrude
 Maney, Mrs. Savannah G.
 Marlowe, Mrs. Phrona B.
 Marshall, Mrs. Daisimena

Marshall, Mrs. Lula
 Martin, Mrs. Faye
 Martin, Mrs. Hazel N.
 Martin, Mrs. Maude
 Martin, Mrs. Miriam
 Martinez, Miss M. Eusebia
 Matheny, Miss Opal Jean
 Matthew, Miss Marjorie O.
 Mauldin, Miss Florence
 Maxfield, Mrs. Mamie M.
 May, Mrs. Virdie
 Maye, Miss Letitia
 Mayhall, Mrs. Mary P.
 Mays, Mrs. Nannie Ruth
 McAnally, Miss Clemmie P.
 McClure, Mrs. Jannie
 McCorkle, Mrs. Hattie M.
 McCormick, Mrs. Phoebe Y.
 McCoy, Mrs. E. Odell
 McDaniel, Mrs. Macy
 McDonald, Miss Ethel L.
 McDonald, Mrs. Rena B.
 McGehee, Mrs. Missie M.
 McGill, Mrs. Lottie B.
 McGinnis, Mrs. Amanda E.
 McGregor, Mrs. Leona
 McIver, Mrs. Minnie
 McKay, Miss Louise
 McLeod, Mrs. Maria B.
 McMichiel, Mrs. Hattie
 McNeal, Mrs. Jane
 McRae, Mrs. Rosetta
 Mena, Mrs. Felicia
 Mendez, Mrs. Trinidad
 Metcalf, Mrs. Edna A.
 Michel, Mrs. Lurin
 Miller, Mrs. Girthree B.
 Miller, Mrs. Maude A.
 Millerson, Mrs. Martha A.
 Miracle, Mrs. Beulah E.
 Miranda, Mrs. Teodosia G.
 Molina, Mrs. Ivel Y. K.
 Montgomery, Alma E.
 Moodenbaugh, Mrs. Ruby
 Moon, Mrs. May
 Moore, Mrs. Carmen R.
 Moore, Mrs. Ethel
 Moore, Mrs. Idellie
 Morgan, Mrs. Jerusha
 Morris, Mrs. Editha V.
 Moss, Mrs. Fannie R.
 Mount, Mrs. Clara T.
 Moxley, Mrs. Alice V.
 Mullins, Mrs. Lizzie
 Mullins, Miss Mary Louise

Mullins, Mrs. Sophia
 Murray, Mrs. May Bell
 Neal, Mrs. Sybil S.
 Neblett, Mrs. Lily Bell
 Newsome, Mrs. Opal
 Nicholas, Mrs. Faye A.
 Nichols, Mrs. Ethel L.
 Nichols, Mrs. LaVera
 Nichols, Mrs. Merline G.
 Nielly, Mrs. Gladys
 Nipper, Mrs. Dora A.
 Nolen, Mrs. Lillie J.
 Norris, Miss Oremise
 Norris, Mrs. Serah K.
 Nunnery, Mrs. Flora
 Odom, Mrs. Rena K.
 Olson, Mrs. Nora L.
 Oneal, Mrs. Ozell
 Owenby, Mrs. Minnie Mae Ree
 Owens, Mrs. Villor
 Pafford, Miss Lottie B.
 Palmore, Mrs. Jersey Bell
 Paquinett, Miss Josie B.
 Parker, Mrs. Cleo
 Parker, Mrs. Ethel M.
 Parton, Mrs. Bettye June
 Paschall, Mrs. Susie
 Paul, Mrs. Salome A.
 Peace, Mrs. Minne Lee
 Peat, Mrs. Willy
 Peavy, Mrs. Katherine I.
 Pemberton, Mrs. Elizabeth
 Perez, Mrs. Belen C.
 Perry, Mrs. Ruby P.
 Peters, Mrs. Saraetta
 Petty, Mrs. Ruby Lee
 Petty, Mrs. Ruth H.
 Phillips, Mrs. Bessie Lee
 Phillips, Miss Thelma M.
 Pittman, Mrs. Emma E.
 Platt, Mrs. Annie
 Plummer, Mrs. Leola Belle
 Polete, Mrs. Margaret F.
 Pollard, Mrs. Vera A.
 Pope, Mrs. Margaret Mae
 Porter, Mrs. Lillie Mae
 Porter, Miss V. Marie
 Potter, Mrs. Alice E.
 Potter, Mrs. Pearl
 Potts, Mrs. Vadie
 Pounders, Mrs. Pancie
 Powell, Miss Carmen E.
 Powell, Mrs. Eddie Lee
 Powell, Mrs. Madge
 Powers, Mrs. Woody K.

Pratt, Mrs. Ellen
 Pressgrove, Mrs. Martha Mae
 Price, Mrs. Martha
 Priest, Mrs. Clara E.
 Priest, Mrs. Edna L.
 Pritchard, Mrs. Virgie
 Pulliam, Mrs. Mamie
 Pyles, Mrs. Jessie M.
 Quarles, Mrs. Doris
 Radford, Mrs. Imogene
 Rampley, Mrs. Ila L.
 Randall, Mrs. Cora L.
 Randolph, Mrs. Nola K.
 Raney, Mrs. Daisy E.
 Raymond, Mrs. Jeanette W.
 Reed, Mrs. Edna E.
 Reed, Mrs. Emma
 Reese, Mrs. Clara M.
 Reese, Mrs. Vera
 Revolut, Mrs. Gertie
 Rewis, Mrs. Ruth H.
 Rhodes, Miss Edna
 Rhorer, Mrs. Laura E.
 Rice, Mrs. Hattie E.
 Rice, Mrs. Mercedes M.
 Richardson, Mrs. Clarsa
 Rider, Miss Dorothy Pauline
 Rider, Mrs. Verda
 Riggs, Mrs. Bonnitta J.
 Rivers, Mrs. Nettie L.
 Roach, Mrs. Ruth
 Robertson, Miss Anna Louise
 Robinson, Mrs. Edna R.
 Robles, Mrs. Petra C.
 Rodney, Miss Leticia L.
 Rodriguez, Mrs. Josefa R.
 Rodriguez, Mrs. Refugio
 Rogers, Miss Augustine
 Rogers, Mrs. Laura
 Rolle, Miss Dorris
 Romer, Mrs. Margaret
 Ronan, Mrs. Emmeline
 Roop, Mrs. Mary S.
 Roy, Mrs. Margaret F.
 Rubidoix, Mrs. Bella
 Russelburg, Mrs. Ethel
 Saint Cyr, Mrs. Bovil
 St. Lot, Mrs. Brigitte
 Sanches, Mrs. Emma
 Sanderson, Mrs. Emma
 Schaad, Mrs. Lessie
 Schroeder, Mrs. Myrtha B.
 Scott, Mrs. Lina
 Scott, Mrs. Martha J.
 Scotton, Mrs. Lucy

Sealey, Mrs. Oriel A.
 Searcy, Mrs. Addie
 Sedwick, Mrs. Emilee D.
 Sellers, Mrs. Bessie M.
 Shankle, Mrs. Lola Mae
 Shelton, Mrs. Susan E.
 Shumaker, Mrs. Thelma L.
 Shupe, Mrs. Bertha L.
 Sigmon, Mrs. Mary Ellen
 Silencieux, Mrs. Joseph
 Simmons, Mrs. Elsie M.
 Simmons, Mrs. Lougenia
 Simmons, Mrs. Rinda
 Sisco, Mrs. Pollyana J.
 Sisco, Mrs. Rebecca
 Slay, Mrs. Lela Ruth
 Smallwood, Mrs. Dona
 Smith, Mrs. Alice E.
 Smith, Mrs. Anna Belle
 Smith, Mrs. Anna Daley
 Smith, Mrs. Anna Laura
 Smith, Mrs. Chlora M.
 Smith, Mrs. Dora Barker
 Smith, Mrs. Dora E.
 Smith, Mrs. Emmer J.
 Smith, Mrs. Grace
 Smith, Mrs. Lola E.
 Smith, Mrs. Louise
 Smith, Mrs. Olive B.
 Smith, Mrs. Pearl J.
 Snider, Mrs. Dorothy G.
 Snow, Mrs. Lillian H.
 Snyder, Mrs. Violet F.
 Solomon, Mrs. Bessie Lee
 Solomon, Mrs. Mary Frances
 South, Miss Christine B.
 Spears, Mrs. Elsie Mae
 Spencer, Mrs. Arlene M.
 Spencer, Mrs. Ruth R.
 Spradlin, Mrs. Bertha M.
 Spry, Mrs. Thelma M.
 Spurlock, Mrs. Lydia A.
 Srygler, Mrs. Alpha Jane
 Stacy, Mrs. Ava J.
 Stafford, Mrs. Zelda Mae
 Standeford, Mrs. Jessie
 Stephens, Miss Bessie S.
 Stevens, Miss Bertha L.
 Stewart, Mrs. Dora Lee
 Stewart, Mrs. Gladys
 Stewart, Mrs. Vina M.
 Stissel, Mrs. Lillie Mae
 Stone, Mrs. Juanita
 Stone, Mrs. Sultana
 Story, Mrs. Flossie E.

Strachan, Mrs. Isadora
 Stubbs, Mrs. Sivilda A.
 Stucks, Mrs. Lillie D.
 Summerville, Mrs. Hazel
 Swain, Mrs. Nola Bell
 Swenney, Mrs. Orene
 Sylvain, Mrs. Theresa
 Tabor, Mrs. Elnora Kate
 Talley, Mrs. Rosa
 Tarleton, Mrs. Lillie
 Taylor, Mrs. Blanche E.
 Taylor, Mrs. Carrie
 Taylor, Mrs. Julia W.
 Taylor, Mrs. Mildred L.
 Taylor, Mrs. Valerie M.
 Taylor, Mrs. Victoria
 Tew, Mrs. Callie S.
 Thomas, Mrs. Christine
 Thomas, Miss Flora
 Thomas, Mrs. Lillie
 Thomas, Miss Rosetta May
 Thomason, Mrs. Jessie Mae
 Thompson, Mrs. Edna M.
 Thompson, Mrs. Hattie H.
 Thompson, Mrs. Marie Louise
 Thompson, Mrs. Mary H.
 Tinsley, Mrs. Edna S.
 Todd, Mrs. Lillian O.
 Tolbert, Mrs. Nina B.
 Towler, Mrs. Adline
 Trump, Mrs. Thelma M.
 Tweten, Mrs. Mary L.
 Vailes, Mrs. Tennie C.
 Valentine, Miss Nancy Jane
 Valentine, Mrs. Trudie
 Van Allen, Mrs. Margaret A.
 Vance, Miss Dorothy M.
 Vandergriff, Mrs. Mildred M.
 Vanderhorst, Mrs. Emma
 Vatail, Miss Panie
 Vetsch, Mrs. Leona G.
 Villard, Mrs. Voltair
 Waden, Mrs. Rosie
 Wadley, Mrs. Myrtle A.
 Wagner, Mrs. Maggie
 Walser, Mrs. Mary H.
 Walton, Mrs. Lillie A.
 Ward, Miss Hattie L.
 Warmington, Miss Repha Leata
 Watson, Mrs. Daisy M.
 Watson, Mrs. Esther E.
 Watson, Mrs. M. Ester
 Watts, Mrs. Josephine
 Weakley, Miss L. Eleanor
 Webb, Mrs. Lena Lee

Webb, Mrs. Lillie M.
Webb, Mrs. Pearl
Weidman, Miss Edith F.
Weidner, Mrs. Edith E.
Wells, Mrs. Helen L.
Wells, Mrs. Vera L.
West, Miss Elva I.
West, Mrs. Jeanetta J.
Westernhagan, Miss Hariett
Whidden, Mrs. Susie M.
White, Mrs. Beatrice
White, Mrs. Zilphia
Whitley, Mrs. Viola
Whitten, Miss W. Irene
Whyly, Mrs. Victoria E.
Wilkerson, Mrs. Bonnie
Williams, Mrs. Adelaide
Williams, Mrs. Audrey A.
Williams, Mrs. Dovie
Williams, Mrs. Elizabeth R.
Williams, Mrs. Francena Hill
Williams, Mrs. Gertrude
Williams, Mrs. Lizzie

Williams, Mrs. Lucy
Williams, Mrs. Nella B.
Williams, Mrs. Sarah W.
Willis, Mrs. Della J.
Willoughby, Mrs. Lula R.
Wilson, Mrs. Bessie A.
Wilson, Mrs. Naomi R.
Winbush, Mrs. Lizzie
Winters, Mrs. Gertrude
Wood, Mrs. Florence G.
Wood, Mrs. Jewell
Woodard, Mrs. Eula
Woodruff, Mrs. Viola
Woods, Mrs. Willean A.
Wootton, Mrs. Ruby Lee
Worrie, Mrs. Rosa
Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wynns, Mrs. Esther A.
Yardley, Mrs. Cleola
Yates, Mrs. Edith N.
Yoho, Mrs. Melba L.