1954

Minutes

49th Annual General Assembly of the Church of God of Prophecy



SEPTEMBER 7-13, 1954

World-Wide Assembly Tabernacle

CLEVELAND, TENNESSEE

REGULAR EDITION

MINUTES

49th Annual Assembly

of the

Church of God of Prophecy

Held in The World-Wide Annual Assembly Tabernacle

Cleveland, Tennessee, U. S. A.

September 7-13

1954

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

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Prefatory Notes

Another glorious Assembly is in the past. God's wonderful presence was with us and His blessings were upon us. Our souls were refreshed again and again as we listened to the good Word of God. Our hearts rejoiced in the great love of God as the showers of blessings came down from above. I believe everyone in attendance felt that it was good to be gathered together in the 49th Annual Assembly. We give our Father in heaven who loves us so dearly the praise and glory for being with us from the opening service until the last amen was said. Surely many returned to their homes and fields of labor inspired and blessed, and filled with a determination to do more for God and His Church than ever before. I believe they received strength and courage to fight the battle with greater zeal than at any time in the past.

The speakers were anointed of the Holy Ghost and their messages were food for our hungry souls. The gospel in song was also an inspiration. Again and again we were thrilled as the large congregation joined together in singing familiar hymns.

We had with us for the first time the fifty-two-piece Biblical Wonder Brass Band from Pennsylvania. Their music delighted and blessed all in attendance. We also had with us the Louisville Brass Band, the First Street Brass Band and the Electric Band. All of these bands rendered faithful service for which we are very grateful. We are also grateful to those who played the piano and organ.

The committees did their work well and brought good reports to the Assembly. The business was carried on in a good spirit. The ushers were faithful in their duties.

The auxiliary programs in charge of the General Secretaries were an inspiration and blessing. Many good things were crowded into each one. Those on the programs filled their places well. The messages, demonstrations, special songs and prayers were all inspired of the Lord.

The altar services proved a blessing to many souls who sought for and received the experiences they desired. The record for six nights shows 37 saved, 53 sanctified and 62 baptized with the Holy Ghost, a total of 152 experiences. We thank the Lord for meeting with those who came to the altar and we are grateful for the good work done by those who labored so faithfully in the altar each night.

Thousands were present from our own states and thirteen foreign countries. Overseers or representatives were in attendance from four provinces of Canada, Alaska, Antigua, Bahamas, Bermuda, Costa Rica, Cuba, Cyprus, Dominican Republic, England, Haiti, Jamaica, and Mexico. We were glad to have everyone of these and all others with us, and I believe the blessings they received and the sweet fellowship they enjoyed more than compensated for the expense and efforts required of them to be present.

The registrars did splendid work again this year in recording the names and addresses of the people. They are to be commended for their faithful service. We do not feel that we are ever able to register everyone who attends these gatherings, but the registrars were able to get the names and addresses of 11,213. Of this number 6,117 came from a distance, while 5,096 were people in and near Cleveland.

We are grateful to our clerks for their faithful service. It is through their work that we are able to prepare and send out this book which briefly tells the story of the 49th Annual Assembly. May the Lord bless and reward them and all others who assisted in carrying on the great work of the Assembly.

The time for the next annual feast—the General Assembly of the Church of God of Prophecy, will be September 13-19, 1955.

M. A. TOMLINSON, General Overseer

MINUTES

OF THE FORTY-NINTH ANNUAL ASSEMBLY OF

THE CHURCH OF GOD OF PROPHECY

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 7-13, 1954

Management and Personnel of the Home and Local Organization

M. A. Tomlinson, General Overseer

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—C. R. Payne.

CLERKS—Robert F. Wright, Ashel T. Wagar, Zella Creel, Jacqueline Moore, Allan S. Keenan, Hubert R. Smith.

C. P. M. A. CLERKS—Blanche Goodman, Mary Kent.

TREASURER—J. R. Kinser. Mattie Kinser, Pruddie Millsap, Eunice Goins, Office Secretaries.

PUBLISHING DEPARTMENT—M. M. Burt, Business Manager; Robert F. Wright, Assistant Editor; Hugh Edwards, Press Superintendent; Buford M. Johnson, Press Editor; Marjorie Hopkins, Joyce Chandler, Wilda Gaddy, Thelma Wright, Polly Kinser, Esther Wagar, Ruth Duggar, Earlene Wagar, Juanita Grenz, Kathleen Pruett, Joyce Horner, Sue Fail, Laura Rogers, Juanita Cannon, Ruth Galloway, Pearle Davidson, Nina Reagan, Gene Cannon, Barney Beisly, Wayne Donaldson, Frank Bell, William Coile, Bert Wealthdale, Paul Renner, Glenn Lawson, Cecil Kent, Henry Elliott, Jannie Sanders.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—M. S. Curry.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, Hugh Edwards, Gene Cannon, Edsel Hartman, D. E. Garr.

ASSISTANT MUSIC DIRECTOR and see that microphones are in place—Harry Lee Moore, assisted by Joe Pendergrass, Clive Jared, Pete Brooks, Ray Payne.

RECEPTION—Allen Davis, Amos Creel, Ralph Scotton, Joe Crews, H. G. Nix, Bill Porter, Charles Browning, Dorothy Creel, Malcolm Linkous, Eugene Black, Dorothy Deadrick, Archie M. Melvin, Lucy Scotton, Z. R. Young, Wayne Allen, Marvin Brown, Kendrick Linville, Earl Lafever, Eugene Weakley, J. C. Palmer, Gene Tranthem, T. W. Goins, D. D. Creasey, John C. Lyles, James H. Wentz, Charles Ray Douglas, Lee C. Carroll, Jr., Omer C. Lawson, Wilburn Curtis, J. P. Sullivan, Charles Hawkins, Shirley Hawkins, Elmer Gilbert, Cora Bird, Fred Bird.

ENTERTAINMENT—L. S. Rhodes, Roy Day, Jr., Emitt Davis, D. M. Deadrick, H. B. Campbell, B. B. Calfee, F. F. Gibbons, Eugene Rominger, Carl Lawson, S. E. Gibbons, Cliff Lindner, Glenn Hutson, Herbert Green, Willie Scotton, James Barrett, Herman Faulkner, John Melton, Dallas Ramsey, Homer Robinson, Thomas Holcomb, Roy Cannon, C. V. Creel, Ethel Payne, Eunice Goins, Alta Davis.

REGISTRARS—Jess F. Pruitt, Franklin Jones, M. M. Smith, J. S. Taylor, T. B. Harrington, J. R. Searcy, T. E. Bradley, Autie E. Cleaver, O. R. Hogan, Charles Hill, F. H. Bonham, R. L. Radford, Oscar Gibson, Nathan C. Nelson, J. E. Adams, Ralph Smith, C. F. Reynolds, W. D. Smith, T. W. Goins, Naomi Fowler, Anna Mae Roach, Ludie Bynum, Alma Letsinger, Myrtle Phillips, Clyde W. Northern, Kenneth Cooley, Albert Bill, Gordon W. Rolle, Ruby Deadrick, Dolores Deadrick, Dorothy Deadrick, Mildred Porter, Pauline Laverne Silas, Polly Callahan, C. W. Collins, Harve Ivins, W. W. McKennie, C. H. Baldozier, Stanley Bonham, Kenneth Snodgrass, George D. Adams, Dorothy Bates, Pearl Grissam, A. D. Cleaver, Lawrence B. Carpenter, Clarence Cox, H. N. Hartsfield, Virgil Wall.

USHERS—E. H. Griffith, Lonnie Freeman, Dudley Lowman, Roy Maddox, Zilvon R. Young, Albert Linville, A. E. Davis, Wilce Litton, Marvin Scotton, Leroy Scotton, T. W. Goins, Walter Phillips, Clifford Haney, Robert Freeland, J. L. White, Grady Horner, D. L. Welch, Estes Roberts, John Wood, Mack Caldwell, Sam E. Raney, J. T. Weathers, Harvey Gardner, E. L. Baxter, Joel Cox, William Rabsatt, William Porter, Charles Davis, Chester Williams, Wayne Allen, Lloyd Womack, J. B. Jones, Melvin Pittman, A. A. Callahan, Joe C. Crews, Lamar Parton, Walter Willoughby, Tom Hart, Delmar Spurling, Edsel Hartman, M. A. Burt, Orvie Braland, Joseph Weathers, Clayton Endecott, Donald Wells, Charles Scotton, A. C. Crews, A. N. Brooks, Harold Beemer, George Beecham, David Tarrance, Verne Doran, Floyd Bonham, Neal Brown, Jack Judd, Gene Douglas, A. J. Coalter, Donald Cooley, Manning Crews, Winston Gonia, C. E. Manning, Fred Bryant, Thomas Barnhart, Ralph Bryant, Billy Murray, D. M. Shults, Jules Daugherty, Lamar Gilmer, Walter Daugherty, Millard Ledford, Charles Palmore, Bill Hughes, Eugene Tranthem, Samuel Brackett, P. G. Shroyer, Eugene Weakley, R. J. Reynolds, James Allen, George Parker, Cecil Holland, R. L. Williams, Alvin Brantley, L. A. Fritts, Joe Rickard.

CAMP GROUND—Rube Whitlock, Bill Dooley, L. R. Oppert, Racy Gates, James H. Graham.

Monday, September 6

The Reception and Entertainment Committees were at their post of duty all day. They were busy receiving the people, greeting them and making them feel at home, and assigning them to their places to stay. The registrars were on hand to get the names and addresses of those who came. Members of the Reception Committee were in charge of programs of music, songs, testimonies, short talks, and messages at intervals during the day. A service was conducted in the morning inside the Tabernacle by Brother Ralph Scotton, and one in the afternoon by Brother Charles Hawkins, General Evangelists. These services consisted of songs, prayers, testimonies, short talks and messages by those in charge. Quite a number of people were present for these services.

6:30 p.m.—The first preliminary service began with music by the Electric Band in front of the Capitol Building. Following this, the First Street Band played two numbers in front of the Tabernacle, then marched inside and on to their seats as they continued to play. Gay Linda Sample played the organ inside the Tabernacle while the people were being seated.

7:22 p.m.—Song service led by Charles Hawkins, Bebe Jo Davidson at the piano and Willystene Calfee at the organ. Brother Robert Wright read Psalm 103, and Brother C. T. Davidson led in prayer while the congregation stood in quietness.

7:37 p.m.—Special songs by Eastview Quartet, "When I Meet You"; Fairview Singers, "Jubilee Is Coming" and "This Little Light of Mine"; Gibson Family, "How Can You Refuse Him Now" and "No Drifters There." The First Street Church Band played a number.

8:03 p.m.—Announcements by M. M. Burt, Assistant Publisher and Business Manager, and others.

8:28 p.m.—"Making Preparations for the Return of Our Lord—The Assembly Is a Good Place to Find our Place on Program," message by C. R. Payne, Field Secretary. The speaker showed we are now in the preparation time and that it is important for all to stay in the channel where God can bless and use us down here in these last days. He stated that all have a place to fill and in the Assembly is a good place to find where God wants to use us on His program.

8:50 p.m.—Program by Committee Chairmen, directed by C. R. Payne. Brother Payne gave some instructions concerning parking and other things and encouraged all to work in harmony during the entire Assembly. Then he introduced the chairmen of the various departments. As they were introduced they spoke briefly.

9:11 p.m.—Music by the First Street Band while the congregation shook hands and greeted one another. A concert prayer followed. This prayer was in behalf of the work of the entire Assembly.

9:17 p.m.—The A. B. M. Secretary, B. T. C. Superintendent and C. P. M. A. Secretary were in charge of short programs. Brother Griffith called for the A. B. M. state secretaries to stand, then for all band leaders to stand. He asked the state secretaries to come to the platform quickly and manifest their zeal. They came running and saying, "Zeal, zeal, A. B. M. zeal." The band leaders ran to the platform and they showed they were full of A. B. M. zeal. The Lord poured out His blessings upon them and when they left the platform they ran through the aisles shouting "Zeal, zeal." There was shouting and rejoicing. Brother Wright spoke

briefly concerning Bible Training Camp, then called for those having attended B. T. C. from the beginning in 1941 through 1954 to come to the platform. Brother M. S. Curry led the group in singing "When We All Get to Heaven." Brother Kent spoke a few words and the C. P. M. A. state secretaries and local church leaders rushed to the platform. The First Street Band played as 41 Wings of Prophecy pilots marched down the aisle of the Tabernacle, dressed in their uniforms. Those in the lead carried a U. S. flag, the Church flag and the flag of Israel. They gave a short demonstration of how pilots are trained to march. As the band played the pilots, secretaries and leaders marched off the platform.

The chairman of the Ministerial Aid Committee spoke briefly and called for the secretary of the Committee to read the names of the ministers that had passed on to their reward during the Assembly year. As the names were read, their relatives who were present stood, then all stood in quietness for a few moments in their memory. The names read are: Isaac Jones, California; Thurman O. Wright, East Texas; Harriett E. Campbell, Florida; James P. Hoskins, Florida; Horace L. Mixon, Georgia; Terrel C. Newby, Idaho; Evert Miller, Illinois; Edna Robinson, Kentucky; Charles A. Wilson, Kentucky; Corwin E. Holm, Missouri; Mable M. Eatherton, Nebraska; Wiley C. Davis, North Carolina; Kurtis W. Bancroft, Tennessee; Mrs. Hallie H. Carr, Virginia; Kenley M. Sowers, Virginia; L. L. Turner, Virginia; Celestin Pierre, Haiti; George B. Pond, Montserrat.

9:47 p.m.—The Voice of Salvation choir sang "Wonderful" and "I Know Who Holds Tomorrow."

9:55 p.m.—Evangelistic message by Amos Creel. The speaker urged everyone not born again to seek the Lord. While a quartet sang "Coming Home," a number made their way to the altar.

Tuesday, September 7

On Tuesday afternoon after the people returned from the program at Fields of the Wood, Sister Willard Boyles was in charge of a service in the Tabernacle. After a concert prayer, songs and testimonies, Sister Willard delivered a good message on the subject, "Love Not the World." She stressed the importance of setting our affections on things above. The service was closed with a concert prayer for many souls to be blessed in the Assembly altar services.

The introductory service on Tuesday evening began on the outside with the delegations from Kentucky and Pennsylvania and the Biblical Wonder Brass Band gathered on the walks of the Capitol Building. The delegates from Bahamas and Florida were gathered in front of the White Wing Publishing House. The band played until a signal was given to march inside the Tabernacle. The band, led by the overseers of Pennsylvania and Kentucky, and those following them marched through the east double doors of the Tabernacle. The delegation from Bahamas and Florida, led by their overseers, marched through the west double doors. The band continued to play until all were seated. While the band played outside, Gay Linda Sample played the organ on the inside.

6:30 p.m.—The congregation stood and prayed for those for whom requests had been made. This was a mighty prayer.

6:35 p.m.—Program by the Ridgedale, Tennessee church in charge of the pastor, Allen Davis. Brother Davis spoke briefly, then a choir of young people sang several songs.

6:58 p.m.—The song service was led by Liston Pritchard, with Mildred Davis at the organ and Joyce Womack at the piano. Brother J. A. Thorn read Psalm 133:1-3, and prayer was offered by Brother Malcolm Linkous.

7:15 p.m.—Songs by Leroy Field, "Joshua Fought the Battle at Jericho," "Led Out of Bondage"; Nunnery Sisters, "Oh My Heart Is Still Rejoicing"; Sons of Harmony, "Fly Away" and "Lord Help Me to Pray."

7:30 p.m.—While the Biblical Wonder and Colored bands furnished music, the ushers received an offering. The amount was $378.30. Brother Earl Cowen prayed, consecrating the offering to the service of the Lord.

Note: Neither the Bahama nor the Miami band attended the Assembly this year; however, a few members of these bands were present, also the small band from the First Street church here in Cleveland. All of these musicians played under the direction of Brother Hermis Ferguson. We are designating this band as the First Street Band in these Minutes of the Assembly.

7:45 p.m.—Brother Roy Day, Jr., pastor of the Wildwood Avenue church, gave the introductory and welcome address. He stated that it made him feel good to see all of the people gathered together in the Assembly and he extended to all a warm welcome and expressed his desire that the Assembly would prove a great blessing to everyone present.

7:55 p.m.—The First Street church, Brother Rufus Finlayson, pastor, welcomed the delegates with the song, "When We All Get to Heaven."

8:00 p.m.—The Eastview church welcomed the people to the Assembly through its pastor, Brother C. V. Creel. He extended to all a hearty welcome and expressed a desire that all would have a pleasant stay in Cleveland and be blessed with great spiritual blessings.

8:08 p.m.—Songs by the Three V's, "Just to Know My Saviour Cares"; Florida Quartet, "Someone to Care."

8:15 p.m.—The City of Cleveland welcomed the Assembly delegates through its Mayor, Willard J. Parks; George W. Thorogood, President of the Merchants Bank; Walter R. Abel, President of the Chamber of Commerce; Mark Fullbright, County Judge. Each of these expressed pleasure in having the privilege of speaking to the people and extended to all a warm welcome to Cleveland and Bradley County.

8:35 p.m.—As the bands played "I Love My Saviour Too," the congregation stood and clapped hands, then waved their handkerchiefs. It was a beautiful sight to see the many handkerchiefs waving to the glory of God.

8:40 p.m.—"Happy to Attend the Assembly From the East, South and West," John Murphy, North Carolina; Oscar Pittman, Louisiana; O. D. Smith, California. Brother Murphy expressed his gratitude in being privileged to attend the Assembly. He stated that many people were not present because they were hindered. He referred to the coming of Jesus and the resurrection and stated that nothing will hinder the people at that time, but that all of God's children will be in that great Assembly over there. Brother Pittman said that he was happy to be in the Assembly and very glad to see all the people in attendance. He stated that we are here to work for God and prepare for that great gathering over yonder. Brother Smith said that it was joy unspeakable to him to be present in the Assembly. He said it is here that we receive something that we can't get any other place.

8:50 p.m.—The congregation stood and prayed in concert. The prayers were in behalf of the entire Assembly, our country, our president and all in authority, kings and rulers of others countries and the unsaved.

8:55 p.m.—Evangelistic message by Harper Hunter, Jr. The speaker used for a subject "A Man's Life." He stated that man has only one life here on earth, and that a man's life consisted not in the abundance of the things he possessed. He said that Jesus came to give more abundant life. He said that every individual has a living soul and the soul will live on and on after this life is over. He urged those who needed God in their lives to give heed to the Holy Ghost speaking to their hearts and yield their all to God. When the invitation was given to the people to come to the altar, a large number came forward. The altar workers were ready to assist those who came. The record showed two saved, nine sanctified and seven baptized with the Holy Ghost and fire.

At 5:30 in the afternoon each day the altar workers, those whose names were listed on the program, and volunteers, met Sister Willard Boyles in Bible Place Chapel to train and organize for the work in the altar services. Sister Willard arranged the workers in groups of five each with a captain over each group. Each captain and his group were given a certain space at the altar and they were responsible to pray for and assist those who bowed at the altar in that space. When the altar call was made each captain and his workers took their places and were ready to pray for and help those who came to the altar without any loss of time. Each captain was responsible to see that each one at the altar in his appointed space was given the necessary attention and help, and to keep the number of those who prayed through and report to the one in charge. The altar space was divided into three sections, one for the men who came forward, one for the women and one for the colored people.

Through the organized efforts of our altar workers, 152 experiences were reported. There were those who volunteered their service in the altar work who served nearly every night, and we are grateful to these and all others for their faithful efforts. Surely they will be counted among the number who shall shine as the brightness of the firmament and as the stars forever and ever, because altar workers can be counted soul winners along with the ministers who deliver God's Word.

The altar was filled each night. It is estimated that around a hundred came to the altar each time the invitation was given. Wave after wave of the blessings of God would sweep over those in the altar each night, and in the different sections there would be those who would rise from the altar rejoicing in the experiences they had sought and received from the Lord. We thank God for all who prayed through in this Assembly and we also thank Him for the faithful workers who labored so untiringly to assist them.

Wednesday, September 8

6:10 a.m.—Sunrise prayer meeting in Tabernacle in charge of W. K. Gibson. The first early morning prayer meeting began with a good concert prayer in behalf of the Assembly work that day. The Arkansas String Band furnished the music and singing. Brother Gibson led in prayer, then read Jeremiah 22:9 and spoke a few minutes. A concert prayer followed, then a praise service, in which many thanked the Lord for the numerous blessings He had bestowed upon them. A number were prayed for and anointed for the healing of their bodies and several testified to being healed by the power of God. The service was dismissed at 7:05 a.m. with prayer by Brother Alvin Golden.

8:00 a.m.—Program of music by the Electric Band.

8:15 a.m.—Music by the First Street Band in front of the Tabernacle. They played as they marched inside to their seats.

8:30 a.m.—The song service was led by Clayton Sherrill, with Marlene Sherrill at the piano and Jenna Lee Allen at the organ. The congregation clapped their hands and were happy in the Lord as they sang. Brother J. F. Chatham read John 15:1-16, and Brother Horace Black led in prayer. At the close of the prayer, the audience prayed in concert in behalf of those for whom requests had been made.

8:40 a.m.—The General Overseer opened the Assembly with the reading of the twelfth chapter of Romans and praying earnestly for God to bless the Church of God everywhere and for His blessings to be upon every session of the Assembly and the guidance of the Holy Ghost in everything that is done. At the close of the prayer he declared the Assembly open for business.

9:04 a.m.—Appointment of Committees:

Questions and Subjects—M. E. Wilson, Hermis Ferguson, L. V. Jones, Boyd Thornton, Earl Cowen, Sidney A. Cooley, Kendrick Linville.

Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Paul Garrett, J. M. Judd, J. V. Johnson, J. W. Deadrick.

Adjustment—Adrian T. Griffin, Wynn Stockdale, D. M. Cobb, Archie Melvin, Everett L. Higdon.

Ways and Means—S. O. Gillaspie, G. C. Decker, W. M. Lowman, Alvin S. Moss, Z. R. Young.

Assembly Expense—C. R. Payne, Charles S. Pennington, John A. Stubbs, Don B. Thomas, Daniel Nairn.

Auxiliary Boosters—J. P. Sullivan, Joe Martin, D. M. Deadrick, M. S. Curry, Roy H. Phipps, Clement Lynch, F. E. Van Deventer, Sebastian McGee.

As the names of the Committees were called, they came to the platform. While they were standing together, prayer was offered in their behalf by Brother L. J. Williams. After the prayer, Galathia Rogers, Louise and Vinell Herring sang "Pull Altogether."

9:20 a.m.—A. B. M. and S. O. P. A. Program in charge of the Secretary, E. H. Griffith.

The Secretary called for all ministers present to stand and pray in concert. After they prayed, he asked the band leaders to stand and pray together. The Secretary emphasized the need of the Holy Ghost in our midst. He stated that without the presence of God, His Son and the Holy Ghost, all that is done will be worthless. He asked the entire Assembly to welcome the Father, Jesus and the Holy Ghost. While the atmosphere seemed charged with the power of God, the entire congregation stood and prayed a mighty prayer together.

9:35 a.m.—Song by Louise Robertson and Irene Calfee, "I Wish I Could Talk with You Jesus."

9:38 a.m.—The Secretary talked briefly on the subject, "We Must Keep Those That God Has Given Us." He stated that God has given us souls to keep. He said that when God gives us something He expects us to keep it. He has given us these souls and He is expecting us to keep them. He referred to Habakkuk 3:2 and said, "Where there is no mercy, there are no revival services. Where there is no mercy, there is no saving power. There is mercy when people are being saved. If we don't have mercy our work will be destroyed. We can keep those God has given us if we have mercy. Instead of trying to follow the New Testa-

ment plan to save people, too often we exclude them from the Church. Forget about excluding our members and remember it is our business to save them. We have to manifest the power of mercy and by manifesting this, it is possible to save people."

9:55 a.m.—Song by W. R. Porter, "Safe in His Arms."

10:05 a.m.—"How I Feel About Keeping Those God Has Given Us," message by Brother William Rabsatt. The blessings of the Lord were upon the speaker and he showed that he felt we should keep those God has given us by His help. He stated that we could do nothing without the help of the Lord, and that we needed to dig deeper into the storehouse of God's love and mercy and come up with a sufficient supply to manifest to those entrusted to our care.

10:20 a.m.—Demonstration by Lamar Gilmer and Joel Cox, "Band Leader's Boneyard." While the preparations were made, Brother M .S. Curry sang, "Ezekiel's Boneyard." Brother Gilmer represented the doctor and Brother Cox brought his troubles concerning his members to him. The nurses brought in Sister Jawbone who talked too much, Sister Wishbone who wished for everything to be different, Sister Funnybone who had funny ideas concerning the work of the Church, Sister Nosebone who had her nose in all the business of the Church, Brother Backbone who couldn't live right but had to be prayed through in every revival, Brother Hipbone, who didn't like to give in the offerings and had trouble reaching for his pocketbook, and Brother Kneebone who stayed away from the services and didn't like to pray. A. B. M. love, perfection, S. O. P. A. zeal, Church doctrine, spirituality, stability, and Emergency zeal were administered to these and they recovered from their troubles.

10:55 a.m.—"Lest Satan Should Get an Advantage of Us, for We Are Not Ignorant of His Devices," message by Eugene Weakley. The speaker referred to 2 Cor. 2:11 and stated that Paul was writing to the Church of God at Corinth and He was very much concerned about them. He feared that Satan would get the advantage of that local church. He stated that Satan cannot get the advantage of the Church as a whole, but he does get into our local churches sometimes and takes the advantage. He said that the Church should be on the offensive all the time instead of the defensive. He showed that when Satan is allowed to get the advantage, then the only remedy is to have godly sorrow working in the Church. When they who are out of line get godly sorrow in their hearts, matters can be fixed up. He urged members to be obedient to the teachings of the Church, be filled with love and have a forgiving spirit, then the enemy of our souls would not be able to get the advantage.

11:23 a.m.—Song by Dwane and Jo Nell Adams, "My Desire."

11:28 a.m.—The S. O. P. A. Is Also an Important Phase of the Big Business Program in 1928," was the subject of short messages by Nora Puckett, Violet Snyder and Lillian Aucoin. Each of these speakers showed it was important to operate the S. O. P. A. in every local church.

11:45 a.m.—The state secretaries showed their zeal by forming in groups and shouting A. B. M. Zeal, S. O. P. A. Zeal, Emergency Zeal, Spirituality and More Spirituality.

11:50 a.m.—The overseers of North Carolina and Tennessee, Clement Lynch and L. V. Jones, told of the results of the A. B. M. revivals conducted in all the churches in their states. Brother Lynch said the date of the campaign in North Carolina was March 17-28. There were 263 saved, 170 sanctified, 108 baptized with the Holy Ghost, and 59 added to the Church. Brother Jones stated that the campaign in Tennessee

was during the month of May. He said that 224 were saved, 149 sanctified, 87 baptized with the Holy Ghost, and 59 added to the Church.

11:55 a.m.—Song by the South Florida delegates, "A Beautiful Life." Harper Hunter, Jr., sang "Lord, Keep Your Hand on Me."

12:05 p.m.—Awarding of banners and prizes:

The states were divided into four groups according to membership and the leading state in each group was awarded a banner.

A banner was presented to the secretary of the state which had the best general report for the year in each group as follows:

Group No. 1—Florida, Lamar Gilmer.

Group No. 2—East Texas, Irene Akins.

Group No. 3—Maryland and D. C., Robert Bradley.

Group No. 4—Minnesota, Loren Urseth.

A banner was presented to the secretary of the state in each group which had the largest love offering for the state overseer.

Group No. 1—Florida, Lamar Gilmer.

Group No. 2—East Texas, Irene Akins.

Group No. 3—Maryland and D. C., Robert Bradley.

Group No. 4—Minnesota, Loren Urseth.

Banners were presented to Billy Murray, North Carolina for having the largest number of churches on the honor roll; Lamar Gilmer, Florida, for having the second largest number; Eugene Weakley, Tennessee, for having the third largest number.

Badges of honor were presented to the states and countries having the Emergency dollars paid in full. They were: Florida, North Carolina, Maryland and D. C., Washington, Oregon, Wisconsin, Wyoming, Arizona, Minnesota, Utah, Delaware, Connecticut, Idaho, Nevada, New Jersey, East Texas, Michigan, Illinois, Oklahoma, South Dakota, Nebraska, Ontario, Indiana, Alaska, Ohio.

A. L. Cooke, Jamaica, was awarded a banner for having the best general report in foreign fields.

Urbana Dios, Mexico, was awarded a banner for having the second best general report in foreign fields.

Hermann Lafosse, Haiti, was awarded a banner for having the third best general report in foreign fields.

12:28 p.m.—The service was closed with concert prayer by all state overseers.

1:00 p.m.—Music by the Louisville Brass Band.

1:15 p.m.—Song service led by Leroy Field, Reba Smith at the piano and Emma Lou Moore at the organ. Scripture reading by Brother Lloyd Womack, Philippians 3:12-16. Brother W. T. Holland prayed while the congregation stood in quietness.

1:30 p.m.—Song by Everett and Grace Higdon, "Tenderly He Watches Over Me." Chester Williams and Roy Mixon sang "Back to the Old Landmark."

1:40 p.m.—"Make It Plain," message by G. A. Wilson, Fields of the Wood Manager.

The speaker read Mark 4:2-13 and said: "These are the words of Jesus. The reason He spoke to them in parables was because the people had eyes to see but did not see and ears to hear but did not hear. He told His disciples it was given unto them to know the mysteries of the

kingdom but the world did not know them. This is the time that we should make the gospel plain to the world. We need a revelation so that we may make it plain to others. We must reach people in every walk of life. The man who is air-minded knows about airplanes, but he will not attend our church services. We reach him through the use of the airplane. People are traveling in these last days, and we reach them through Fields of the Wood."

Ephesians 3:14-19 was read and he said, "If people have the love of Christ in them, they will know the breadth and length and height and depth. The Church is not round, it has breadth. How broadminded are we? When we use our own ideas and opinions we are going beyond the breadth of the Church. Everything we preach, we need to prove it by the Bible. The Bible says to comprehend or grasp with the mind. My ideas and your ideas are not worth ten cents unless they are backed up by the Bible. We measure by the Bible. The breadth of the Church is what the Bible says. Some people don't understand the breadth and they stumble over it.

"People stumble over the height of the Church because they know it is to be holy and they look around and see the spots. The Church has not reached the perfect state yet, but before the Lord returns it will be without spot or wrinkle.

"The length of the Church is from the first to the last—from Genesis to Revelation. It reaches to every nook and corner of the earth. It is the responsibility of the Church to reach every creature.

"There is a depth to the Church. When the Church was found in 1903, it was just as much the Church then as it is now. The only difference is that advancements have been made since that time. About the time the first Assembly was held, they were searching the Bible and they found that the use of tobacco was wrong and they rose above it. They learned that living in adultery was wrong and they shook that off. We are still finding things that are out of place in the Church and we are shaking them off. The Church is still on Bible lines and it is going on to that perfect state. Let's make it plain."

2:15 p.m.—The Church of Prophecy Marker Association Program in charge of Grady R. Kent, Secretary.

The program opened with the sound of seven trumpets. Then Leroy Field led the congregation in singing "The Church of God, the Church of Prophecy." Brother Field sang "I'm Going On."

2:25 p.m.—The Biblical Wonder Brass Band played two numbers, and Samuel Pratt sang "Work of the C. P. M. A."

2:40 p.m.—"Our Visual Department," short message by Brother Jack Decker. He stated that the Visual Department is small in comparison to some of the other departments in the Church, but he felt that it was going to grow. He said, "The use of film is aiding the world in its teaching program. The army and navy are using film in their teaching program. The government is giving a four-year course in eighteen months by the use of film. I think it is a glorious privilege to be living in this day. The Scriptures concerning Jesus Christ were not fulfilled until Christ came. We are the only people who can fulfil the Scriptures concerning us. We are required to make all men see. The people of the world think the parables in the Bible are just parables, but to us they are revealing the mysteries of God. We know these things and we must make them known to others. This is where the teaching program comes in. Our Visual Department is small, but we are going to do our best to get the things you want from this department."

2:50 p.m.—"Our Evangelistic Program," message by Charles Hawkins. He said, "Our evangelistic program is a part of the program of the Church. As a Church we must operate an evangelistic program because that is a part of it. There is much work to be done in the evangelistic field. Some people want to leave the evangelistic work to our young ministers and beginners in the ministry, but we need an organized effort made by experienced ministers. Paul said, 'He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.' A lot of people feel that the evangelistic work is just something to do to work up to something else, but there is a place in the Church for evangelists the same as there is for pastors. The evangelist must feel a burden for the lost. He must have a message that will touch men and women. The evangelist has something to do with the perfecting of the saints. The evangelistic program goes along with the perfecting program. We can't do without the auxiliaries and the other helps, and we cannot do without the evangelistic program."

3:00 p.m.—"The Need of More Evangelistic Activities," message by Willard Boyles. She said, "The subject of this message implies that there may be something more to evangelistic work than preaching, and there certainly is. Brother Kent was in a revival in Charleston, South Carolina and I was there to assist. The first night or two there were about thirty who came to the altar and there were not many who prayed with them. I asked Brother Kent to allow me to organize the altar work and he told me to go ahead. Every evening before the message we gathered to organize for the altar work and to pray for the message, and the results were gratifying. We need organization in everything. Organization in the altar service will work. Just standing around does not help the seekers in the altar. They need prayer and we should pray for them as though they might go out to meet God unprepared at the very time they are in the altar. The Bible says, 'He that winneth souls is wise,' and I feel the altar worker is classed a soul winner. The people who come to the altar mean business, and they need assistance. There is more to the evangelistic work than preaching."

3:10 p.m.—Awarding of banners and badges:

Badges of honor were presented to the secretaries of the ten leading states in C. P. M. A. membership. They were: North Carolina, Tennessee, Kentucky, Georgia, Virginia, Florida, Alabama, South Carolina, East Texas, Oklahoma.

A banner was presented to the church in Winston-Salem, North Carolina for having the largest number of C. P. M. A. members.

A banner was presented to the state of Oklahoma for having the largest state convention C. P. M. A. offering.

A banner was presented to H. F. Edwards, North Carolina, for having the largest number of souls saved this year—214.

A banner was presented to the state of Alabama for having the largest number of souls saved this year—2,163.

Brother L. S. Rhodes, Honor Stone Department Director, presented banners to the overseers of states that were one hundred per cent in the Honor Stone program. They were H. M. Biggers, East Texas; Joe Martin, Michigan; Sydney A. Cooley, Washington.

Brother F. E. Van Deventer, overseer of South Dakota, presented his pastors with badges of honor. Each church in this state was one hundred per cent in C. P. M. A. membership.

3:40 p.m.—Music by the Biblical Wonder Band.

3:45 p.m.—"The C. P. M. A. Presents the Church to the World and at the Same Time Works at the Perfecting of the Church According to the Scriptures of the Prophets as Outlined by the New Testament," message by the Secretary. A portion of his message follows:

"The message of the Church will be preached in all the world. The world must know where the Church is. Every Christian on the face of the earth must know about the Church. There will be a glorious Church without spot or wrinkle. That means every member of the Church will be presented spotless. The Lord will not return until the Church is finished. God will cut the time short in righteousness.

"The program of the Church is so arranged that we can contact the people of every walk of life. The Lord said to Habakkuk, 'Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.' The time will come when the people can't go anywhere without coming in contact with us. If they go east, west, north or south, by land, water or air, they will run into us. God told Habakkuk that what He had said to him was for an appointed time. When the Lord gave Daniel, Ezekiel, Habakkuk and John visions, he told them to shut them up until the time of the end. No people on earth can use these visions but the Church of God. Some people would try to put these in practice if they knew they would work out. We know they will work out because the Bible says the vision will speak and not lie. The people of the world will never know what this is all about until the veil is lifted.

"The ten virgins went out to meet the bridegroom but they went to sleep. The people who are asleep are not drunk, they are like a drunk man who sees and hears but does not understand. A man that staggers is one who can't get fixed anywhere. Every time something comes along he staggers to and fro. The people who are educated read the Bible over and over, but they do not get the vision. This is given to the Church to know. Some people say the Bible contradicts itself, but it doesn't. The Church fits the vision. Some people say if you are educated you can see it, but you don't get it that way.

"Everything that Moses did, so did the magicians, but when they got so far it didn't work. Some people don't know where the Church is now, but the time will come when they will know.

"I told some people the other day that the inventions they had in their homes were ours. God put them here for us. If people won't come to church, we will go into their homes. God will hold it against those who use His things in unrighteousness. He does not want worldly things put on them. They are used in unrighteousness now but they can be used for the glory of God. I told the people that they had something sitting in their homes that we were going to use to get them with. Television is not ungodly, but it is being used for ungodly things."

During the message the blessings of the Lord were upon the people and there was much demonstration of the Holy Ghost. A message was given in tongues and the interpretation followed.

4:30 p.m.—The service was adjourned inside the Tabernacle for a street parade which formed east of the Tabernacle and proceeded on Central Avenue to Broad Street in the business district; on Broad to Inman Street, on Inman to Ocoee Street, on Ocoee to Second Street; on Second to Edwards Street; on Edwards to Central Avenue and back to the Tabernacle.

A sound truck and police cars went before clearing the way. The parade was led by the General Overseer, the Bible Training Camp Superintendent and the Honor Stone Department Director in a Ford convertible The Biblical Wonder Band marched behind the car and the pilots of the White Angel Fleet, led by the C. P. M. A. and Foreign Mission Secretaries, followed them. The float of Fields of the Wood, which was a replica of the Arise, Shine Marker, came next and the state and foreign overseers followed, carrying their banners. A decorated car carrying the Sons of Harmony was next in line, then came the Sunday School float followed by the state secretaries and superintendents. The A. B. M. float was next, with the general secretary, state secretaries and band leaders following. The Womens Missionary Band float came next in line, with the general secretary, state secretaries and leaders following. The Victory Leaders, our young people, marched next, led by the general secretary. They carried some large banners. The Colored Brass Band was next in line, then the C. P. M. A. state secretaries and leaders followed. Several decorated cars came next and a number of people marched behind them. There were five floats and eighteen decorated cars in the parade.

6:15 p.m.—Program by the North Carolina Youth Camp, in charge of Gordon W. Rolle. The group sang "I've Got That Old Time Religion," then Brother Rolle gave some information concerning the camp and introduced the teachers and workers. Each one spoke a few words and the entire group sang "Everybody Will Be Happy Over There."

6:30 p.m.—Three selections by the Biblical Wonder Brass Band.

6:41 p.m.—Song by Betty and Johnny Byrd and Dewitt Phillips, "Search Me Lord."

6:45 p.m.—A concert prayer was offered in behalf of those for whom requests had been made.

6:52 p.m.—Song by the Wings of Prophecy Quintet, "Satisfied."

6:55 p.m.—"Uncompromising Stability for Christ and His Church," message by Jess F. Pruitt, Foreign Language Secretary.

The speaker read Psalm 94:16, "Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?" Then he said: "God is searching for men and women that will rise up against the evils of this age. God is looking for men and women that will take a stand against the workers of iniquity. There comes a time in the lives of Christians when they must take a stand or they will lose their experience with God. There comes a time when you and I must put our feet down and take our stand for God and His precious Word. We are living in an age where sin is abounding on every hand. God is looking for men and women who will step out and take a stand for Christ and His Church.

"Job was a wealthy man. Things began to happen to him when God permitted Satan to try him. He lost everything he had, even to his children, and then he was afflicted. But while Job was going through the severe trials he said, 'Though he slay me, yet will I trust in him.' He took his stand for God. If everything goes against us, if our family turns against us, if every friend we have turns against us, we must take our stand for God. Every child of God must have this determination. Things are sure to go against us once in a while. We are not going to have everything smooth and easy all the time even though we are serving God. There will be trials to endure but we can hold on to God.

"Joshua led the children of Israel to the land of Canaan. God had been good to them and brought them out of bondage. When they were well

situated, they began to turn away from God. That is the way we do sometimes, when things begin to run smoothly for us, we forget the blessings God has given us. The children of Israel disobeyed the laws of God and Joshua took his stand one day and said, '. . .choose you this day whom ye will serve; . . .for as for me and my house, we will serve the Lord.'

"I feel that God wants every member to find his place in the Church and put both feet down and stand there. Every member will have to find a place somewhere to stand for Christ, His Church, the whole Bible rightly divided, and the New Testament as our only rule of faith and practice. We must stand for God in the pulpit. We need to take a stand with our kinfolks and with our friends.

"There was a time under the law when the Bible said, 'like people, like priest.' Those priests searched out the desires of the people and catered to them. They gave the people what they wanted. That was not pleasing to God back there and it won't please God today. We need to search out the mind of God and preach His Word. I have never read in the Bible where a child of God that took his stand for the Word of God ever starved to death. But we will suffer if we don't obey God.

"We see the spirit of appeasement working in the world today. That spirit would like to get hold of us. That is what happened to Hezekiah on one occasion. The king of Assyria demanded gold and silver, and Hezekiah went to the house of God and took the gold and the silver and gave to him. We can't afford to allow the spirit of appeasement to influence us but we must take our stand for the truths taught in the Bible.

"Something else that is working in the world today is the selling-out spirit. Just look across the country and you see ministers who have their ministry on the auction block, but what we need to do as members and ministers in the Church is to put our feet down and stand for God and preach the truth and He will help us. The Apostle Paul told Timothy to preach the Word in season and out of season. It would be wonderful if everyone of us were doing that. The time will come when people will not endure sound doctrine. They will heap to themselves teachers having itching ears. They will turn their ears away from the truth, but we can't compromise with the world.

"Job tells about some people who can be found where there is a big shout. (Job 39:25) Where there is loud music and big shouting, that is where you will find them. Sometimes we come to the Assembly and shout all during the Assembly, then go back home and dry up and the local church can't get anything out of us until next Assembly. Job said they would smell the battle afar off and after the battle is won, they are right there to have a big time. Let's get enough zeal that when we leave here we will stay on the battle field, shout or no shout.

"Abraham went down into Egypt prospecting one time. There are people who go prospecting today. They believe in the teachings of the Church and in standing for the rulings of the Assembly, but ever once in a while you hear of them prospecting down in Egypt, which is a type of the world. It is understood that those who go prospecting are expecting to find something better. I believe one of the best ways to promote the Church is for us to take our stand for God and His Word and fulfil His Word according to prophecy. When David backslid, God gave Nathan a message to carry to him. Nathan walked right in and told the king about his sin. John the Baptist told Herod it was not lawful for him to have his brother's wife. It meant death, but he took his stand. The Hebrew children took their stand. The reason they didn't burn in

the flames is because they were made of the right stuff. I have seen our people compromise and everyone of them is out of the Church now. If we won't compromise but will stick to the Bible and the Church, we will never burn."

7:35 p.m.—The members of the Assembly Expense Committee spoke briefly, then the ushers received an offering from the audience. Several songs were sung during this time and there was shouting and rejoicing. The Colored Band played a number. The amount of the offering was $409.30.

8:00 p.m.—Program in charge of Field Secretary, Brother D. M. Deadrick.

The program opened with the entire audience standing and praising the Lord. The song service was led by Samuel Rolle, with Lucille Rolle at the piano and Benny Finlayson at the organ. This was a glorious song service. The people were blessed of the Lord and they shouted, danced and praised the Lord. Brother Ronald Thompson led in prayer, the congregation joining in at the last in concert.

Brother Deadrick expressed his appreciation for the overseers who were sitting nearby and for all who had manifested an interest in the work of the colored race. He paid tribute to all of his people who had labored faithfully during the year and expressed his gratefulness for all that had been accomplished.

8:21 p.m.—Songs by the Sons of Harmony, "He Will Welcome Me Then," "Gonna Walk Out in Jesus' Name," "One Day When I Walk with the Lord."

8:30 p.m.—Song by the Washington. D. C. Singers, "All Day and All Night."

8:35 p.m.—Awarding Badges and Banners:

Badges of honor were presented to those having set at least one church in order during this Assembly year. They were: Daniel Nairn, Florida; Franklin Bines, Georgia; Carrie Cureton, South Carolina; George Cheatham, Georgia; Gordon Rolle, North Carolina; D. M. Deadrick and helpers; C. A. Lewis, Barbados; Fortune Revolus, Haiti.

Gordon Rolle, North Carolina, was presented with a banner for having the largest number of additions to the Church in the states—54.

Fortune Revolus, Haiti, was presented with a banner for having the largest number of additions to the Church in the foreign fields—83.

The record showed eleven churches had been set in order this year among the colored people.

8:50 p.m.—Song by Doris Ashworth, "Too Close to Heaven."

8:55 p.m.—"The Pressure of Duty," message by the Secretary. A portion of the message follows:

"We are usually able to shout over the hard things that are in the past, but while Paul was going through the hard places he said, 'None of these things move me.' Job had the same spirit. While he was enduring the tests he said, when this is all over I will come out as pure gold. We are farther up the road this year than we were last year. Our vision is greater now than last year. There is a pressure upon us that is not a moral pressure, but that which we are speaking of is the pressure that compels us on no matter what we face. The pressure of duty is that which is prescribed to us by God and His Church. Jesus knew who He was. He said of Himself, 'To this end was I born, and for this cause came I into the world.' He knew his duty. We know who we are and we know our duty. We ought to shout about it. We have a lot to shout

about, but it is not all shouting. Salvation has a shout to it or something is wrong with it. I am glad we can perform our duties with this shout.

"Jesus said He must do His work while it is day. There is a pressure of duty upon us. When God lays it on your heart to do a thing, that is the time to do it. The pressure is on you and you should work right then. God is a God of time. He knows His program, and if we follow the Spirit of God we will do things for Him at the proper time.

"We know God's program will be carried out. The pressure of this work is upon us now. The responsibility is upon us now. Jephthah made a vow to God that if He would give him the victory in the battle that he would sacrifice the first thing that came out of his house. When he returned home, his only daughter came out to meet him. We have made a vow and the pressure of duty is upon everyone of us. People can shout the Church of God, can talk the Church of God, but they are not willing to die for the Church of God. Jephthah paid his vow. He did what he was supposed to do.

"The Church has government. If we didn't have government, if we didn't have the Bible, if we didn't have the New Testament as our only rule of faith and practice, government and discipline, we wouldn't get anywhere. Without a vision the people perish. Paul said the love of Christ constrained him. The love of Christ will move us. The more of Christ that we have in our lives, the more we will accept the responsibilities that are upon us. If we will allow the pressure of duty to control our words, control our being, control all of our actions, we will respond to the work that is ours to do. God help us to respond to the pressure of duty that is upon us."

9:27 p.m.—Songs by the High Point, North Carolina Singers, "Christ Is Coming One of These Days," "I'm a Witness."

9:35 p.m.—"How Can We as Leaders Increase Our Work in Our Respective Field, short messages by Archie Melvin, North Carolina; Daniel Nairn, South Florida; Marvin Scotton, Georgia; Thomas Dean, Louisiana; Samuel Moss, Virginia; J. W. Deadrick, East Texas; John W. Wood, District of Columbia.

Brother Melvin stated that we need more zeal and knowledge and that we must be joined together in the same mind and in the same judgment, all walking by the same rule and minding the same thing. He stressed the necessity of good organization and obeying those over us in the Lord as we go on to increase our work. Brother Scotton stated that boosting the Honor Stone Program as a means of increasing our work will help. He showed that for a church to receive an honor stone, it must meet certain requirements and he felt if all churches would strive to measure to the requirements that our work would increase. Brother Dean showed the need of more laborers in the harvest fields. He also mentioned the need of love and unity in our midst so that we will have the same care one for another. Brother Moss showed that we must become as humble as a little child for God to use us in increasing the work, and that without the help of the Lord we can do nothing. Brother Deadrick stressed the need of working and living in a way that we can have the favor of God upon us. He stated that we must know the Church and know the program of God, then go forward with great faith in God that He will give us the victory. Brother Wood showed that we are in need of laborers and he stressed the thought of praying the Lord of the harvest to send forth laborers into His harvest. He stated that we need laborers who are willing to suffer, laborers who have zeal according to knowledge, laborers with faith, and finance to back them up.

10:23 p.m.—Song by the Washington, D. C. Singers, "You Can't Hurry God." The Lord blessed the people as the song was sung. Many shouted, ran, leaped and praised the Lord.

10:33 p.m.—Song by Marie Williams, "Inside the Beautiful Gate."

10:37 p.m.—Evangelistic message by Brother John M. Sands. The speaker stated that God is interested in the souls of men and women insomuch that Jesus said there is more joy in heaven over one that repents than over 99 that need no repentance. He used several Scriptures and urged the people to seek the Lord for the blessings they needed from Him. At the close of the message Brother Benny Finlayson invited those to the altar who needed to be saved, sanctified or baptized with the Holy Ghost. People came forward and the altar was soon filled. The record showed 15 were saved, 14 sanctified, and 12 baptized with the Holy Ghost.

Thursday, September 9

6:07 a.m.—The early morning prayer service was in charge of E. G. Sullivan and Joe Aschbacher. Brother Aschbacher led the song service. This was followed by a concert prayer in behalf of those for whom requests were made, and special songs by Nell McArthur and Brother and Sister Leroy Peak. Brother Sullivan read a passage of Scripture and Sister Mary Nell Roden sang "My God Is Real." Brother Sullivan was in charge of a testimony service, in which he asked the people to tell when they began coming to the Assembly. Many told how long they had been attending the Assembly and testified to the wonderful blessings they have received from the Lord. Choruses were sung at intervals. The service was dismissed at 7:00 a.m. with concert prayer in behalf of the delegates and their programs that were to follow.

7:15 a.m.—Music by the Electric Band.

7:30 a.m.—The song service was led by C. F. Reynolds, with Louise Herring at the piano and Gay Linda Sample at the organ. Brother Orville Morris read the Scripture found in Songs of Solomon 6:9-13. Prayer was offered by Brother James Staggs while the congregation stood in holy reverence before the Lord.

7:43 a.m.—Call of States and Provinces and their response with their programs of music, songs, marches, display of banners and flags, short talks by the overseers and their reports. Brother Jack Wilson sounded the trumpet as a signal for all to be ready.

7:45 a.m.—Alabama, Roy H. Phipps, Overseer. 191 marched. They carried 11 banners, 10 flags and 13 musical instruments. The delegation sang "Where the Milk and Honey Flows." The overseer read his report which showed 30 churches have honor stones in Fields of the Wood and 35 churches are on the Emergency Honor Roll. The delegation sang "Looking for a City."

8:02 a.m.—Alaska, Fredrick P. Mahaffy, Overseer. Four marched, carrying two banners, three flags and one musical instrument. The delegation sang "Keep on the Firing Line." The overseer read his report. This showed two churches with 30 members. Both churches have honor stones in Fields of the Wood and every member has paid the Emergency dollar.

8:09 a.m.—Alberta, Canada, William G. Lusch, Overseer. Five marched, carrying one banner. The delegates sang "I Love My Saviour Too." The overseer spoke briefly and read his report which showed two churches had been organized this year and a church and parsonage erected.

8:15 a.m.—Arizona, L. E. Silvers, Overseer. 15 marched, carrying two banners, two flags and one musical instrument. The overseer introduced the state secretaries, then the delegation sang "Heaven's Jubilee." Brother Andy Peterson testified and sang a song in Danish. A duet sang "Lead Me to the Rock." The overseer read his report. This showed the state was one hundred per cent in the Emergency Fund.

8:27 a.m.—Arkansas, James Staggs, Overseer. 79 marched. They carried 40 banners, 7 flags and 3 musical instruments. The delegation sang "When Our Lord Shall Come Again." The overseer read his report. This showed it had been a building year for Arkansas. A state tabernacle and four local churches had been constructed. The Staggs sisters sang "There Is a God," and the delegation sang "I Feel Like Traveling On."

8:41 a.m.—Antigua, Aruba, Dominica, Montserrat, and Trinidad, Walter C. Bates, Overseer. 8 marched, carrying 6 banners, 2 flags and one musical instrument. Thelma Bates sang "Mansions Over the Hilltop." The overseer gave his report which showed there were 13 churches in these islands, with a membership of 475. Brother J. Vital Herne sang a song in French.

8:53 a.m.—Bahamas and Bermuda, Alvin S. Moss Overseer. 14 marched, carrying 7 banners, 8 flags and one musical instrument. The overseer read the report for Bahamas, which showed 347 had been saved in those islands this year, 220 sanctified, 110 baptized with the Holy Ghost, and 155 added to the Church. The report for Bermuda was given, then the overseer introduced Brother and Sister Alexander Williams. Brother Williams is the oldest minister in the Bahamas. The delegation sang "I Love My Saviour Every D-A-Y."

9:04 a.m.—British Columbia, Canada, T. E. Branscum, Overseer. 5 marched, carrying 2 banners, one flag and one instrument. The delegates sang in the Ukrainian language, "Joy Down in My Heart." The overseer read his report which showed one church with 38 members. This church has paid the Emergency dollars and has an honor stone in Fields of the Wood.

9:14 a.m.—California, Adrian T. Griffin, Overseer. 94 marched. They carried 27 banners, 11 flags and 3 musical instruments. The delegation sang "Heaven's Jubilee." A trio sang "We Will Understand It Better By and By." Brother Ernie Garcia, a Filipino, spoke briefly. The overseer read his report which showed 30 churches in the state, with a membership of 813. The delegation sang "Working the Road."

9:34 a.m.—Colorado, W. T. Pettyjohn, Overseer. 28 marched, carrying 14 banners, 2 flags and 2 musical instruments. A duet sang "Gonna Shout and Shine." The overseer read his report which showed there were five churches in the state, with a membership of 126. The delegation sang "Oh, I Want to See Him."

9:45 a.m.—Costa Rica and Panama, A. S. Anderson, Overseer; Cuba, Carlos Colon, Overseer; Jamaica, Austin A. Burke, Representative; Haiti, J. Vital Herne, Overseer; Dominican Republic, J. H. Ladoo, Overseer. 11 marched, carrying 6 banners and 5 flags. Little Johnny Anderson sang a song in Spanish. Brother and Sister Anderson sang a song and he gave his report of the work in Costa Rica and Panama. This report showed 5 churches with a membership of 78. Brother Colon spoke briefly and gave his report which showed there are 5 churches in Cuba with a membership of 149. Brother Burke read the report of the work in Jamaica, and he and a brother sang a song. This report showed there were 170 churches in Jamaica, with a membership of 9,900. Brother Herne gave a report of the work in Haiti and sang a song in French. This report

showed 204 churches, and 10,937 members. Brother Ladoo sang a song and gave a report of the work in Dominican Republic. This report showed 20 churches and 518 members.

10:25 a.m.—Cyprus, Chris Kounnas, Representative. Four marched, carrying one banner, three flags and one instrument. Stephen Kounnas sang a song in Greek. Brother Chris Kounnas spoke briefly about the work in Cyprus and called on Brother Herbert England to speak, also Brother Ada McGee.

10:36 a.m.—Delaware, Charles G. Miller, Overseer. 40 marched, carrying 4 banners, 9 flags and one instrument. The delegation sang "Just a Little Talk with Jesus." The overseer gave his report which showed two churches with 48 members. A trio sang "The Lord Loves His Children."

10:50 a.m.—East Texas, H. M. Biggers, Overseer. 138 marched, carrying 48 banners, 53 flags and two musical instruments. The delegation sang "Heaven's Jubilee." The overseer gave his report which showed 32 churches and each one is paid in full in the Emergency Fund, also each one has an honor stone in Fields of the Wood.

11:04 a.m.—England, Herbert England, Overseer. 7 marched, carrying one banner and two flags. The overseer talked briefly and read his report which shows two churches in England and 60 souls saved in the past four months. At the request of the overseer, Brother and Sister Homer Rye and Brother Ada McGehee spoke briefly

11:15 a.m.—Florida, M. S. Curry, Overseer. 290 marched, carrying 136 banners, 100 flags and 22 musical instruments. The overseer read his report. This showed 81 churches with 2,278 members. Each church is paid in full in the Emergency Fund.

11:42 a.m.—Georgia, Charles S. Pennington, Overseer. 423 marched. They carried 62 banners, 72 flags and 4 musical instruments. The delegation sang "Just a Little Talk with Jesus." The overseer introduced the state secretaries and talked briefly. Roy Mixon and Chester Williams sang "Back to the Old Landmark." The Scotton brothers sang "How I Got Over." The overseer read a report of the work. This showed 87 churches with a membership of 3,014. Fifty-three churches have honor stones in Fields of the Wood.

12:17 p.m.—Idaho, Harrison E. Price, Overseer. 28 marched, carrying 13 banners, 2 flags and 4 instruments. Three of the delegates played an instrumental number. The overseer and Eddie Mounce sang "Preparation of the Bride." The delegation sang "The Move Is On." The overseer read his report which showed a good increase in the work in Idaho. A state parsonage and one church building had been constructed this year.

12:32 p.m.—Illinois, John W. Miracle, Overseer. 77 marched, carrying 43 banners, 33 flags and 3 musical instruments. The delegates sang "Win Them One by One." The state W. M. B. Secretary, Beulah Miracle, led in singing "Jesus Saves." Marie Burt, state V. L. B. Secretary, led the delegation in singing "We Are the V. L. Bs." The state A. B. M. Secretary, Samuel Brackett, led in saying "A. B. M. zeal" three times and "Emergency zeal" three times. The state C. P. M .A. Secretary, Ted Harrington, led in singing "Vision in Song." In the absence of the state Sunday School Secretary, Frank Traficanto led in singing "Everybody Ought to Know." The overseer read his report which showed 14 churches with a membership of 353. The state is paid in full in the Emergency Fund and 12 churches have honor stones in Fields of the Wood.

12:50 p.m.—Indiana, John L. Sullivan, Overseer. 128 marched, carrying 45 banners, 28 flags and 5 musical instruments. The delegates sang

"Joy Unspeakable." The overseer introduced the state secretaries, then a little girl played a number on the accordion. The overseer talked briefly and Anne Rickard sang "God Is Real." The overseer read his report. This showed 14 churches with a membership of 480. The state is paid in full in the Emergency Fund and 13 churches have honor stones in Fields of the Wood.

1:10 p.m.—Iowa, Cecil J. Cunningham, Overseer. 59 marched. They carried 16 banners, 17 flags and 3 musical instruments. The delegation sang "I Feel Like Traveling On." The overseer spoke a few words and read his report. This showed 10 churches with a membership of 217. Three parsonages had been purchased during the year. Pierce Gay sang "The Love of God." The Victory Leaders sang "Born Again."

1:32 p.m.—Kansas, Howard W. Thomas, Overseer. 59 marched, carrying 7 banners, 7 flags and one musical instrument. The delegates sang "Hold the Fort." The overseer read his report. This showed 10 churches in the state with 328 members.

1:43 p.m.—Kentucky, M. E. Wilson, Overseer. 284 marched, carrying 64 banners, 67 flags and 18 musical instruments. The delegates sang "I've Got a Glimpse of Heaven." Accordion music by seven of the delegates. The overseer introduced the state secretaries. Rosemary Thomas sang "Wonderful Name Is Jesus." The overseer read his report which showed 64 churches, 131 ministers, and 2,378 members.

2:12 p.m.—Louisiana, E. L. Higdon, Overseer. 65 marched, carrying 46 banners, 11 flags and 2 instruments. The delegation sang "Getting Ready to Leave This World." Elsie Butler and Helen Hill sang "Keep Me Jesus." The overseer introduced the state secretaries and then read his report. This showed an increase of two churches this year, also two church buildings have been erected.

2:25 p.m. — Maine, William A. Grant, Overseer; New Hampshire and Vermont, Charles E. Hanna, Overseer; Massachusetts, Connecticut and Rhode Island, H. L. Butts, Overseer. 18 marched, carrying 5 banners, 5 flags and one musical instrument. Each of these overseers spoke briefly and gave a report of their work. Brother and Sister Butts sang "Walking the Sea." Jimmie Hutto made a short talk.

2:40 p.m.—Manitoba, John Waschuk, Overseer. 5 marched, carrying one banner, one flag and two instruments. The overseer spoke a few words and the delegates sang "Everybody Ought to Know." Song in Ukrainian "Isn't He Wonderful." The overseer read a report of the work which showed some increases are being made.

2:50 p.m.—Maryland and District of Columbia, Posey A. Shupe, Overseer. 103 marched, carrying 25 banners and 69 flags. The delegates sang "He Set Me Free." They shouted and praised the Lord while the song was sung. A quartet sang "I'm Free." The overseer introduced some of the state secretaries. Brother John Wood, state field secretary, said a few words and introduced the colored state secretaries. The colored delegates sang "Jesus, My Rock." The overseer gave a report of the work which showed 15 churches and 355 members. Fourteen churches paid the Emergency Fund in full.

3:25 p.m.—Mexico, Samuel Galindo, Overseer. 6 marched, carrying 2 banners, 4 flags and one musical instrument. The delegates sang a song in Spanish. The overseer spoke a few moments in Spanish, with Daniel Abrego interpreting. The delegates sang another song and each one spoke a few words. The overseer read his report which showed 33 churches with 1,158 members.

3:55 p.m.—Michigan, Joe Martin, Overseer. 122 marched. They carried 28 banners, 18 flags and 5 musical instruments. The delegation sang "Is He Satisfied." Dwane and Jo Nell Adams sang "I've Never Been Sorry." The overseer talked briefly and read his report. This showed 14 churches and 521 members. The state is one hundred per cent in the Emergency Fund and Honor Stone Program.

4:12 p.m.—Minnesota, Paul H. Thompson, Overseer. 26 marched, carrying 19 banners, 4 flags and 2 musical instruments. The delegation sang "Getting Ready to Leave This World." Solo, "It Will Be Worth It All When We Meet Jesus." The overseer read his report. This showed the state is one hundred per cent in the Emergency Fund and Honor Stone Program. One church building and one parsonage were constructed this year.

4:25 p.m.—Mississippi, John A. Stubbs, Overseer. 114 marched. They carried 27 banners, 5 flags and 2 musical instruments. The delegation sang "Everybody Will Be Happy Over There." The overseer read his report which showed 47 churches and 1,675 members. Thirty-one churches paid the Emergency Fund in full.

4:32 p.m.—Missouri, Boyd Thornton, Overseer. 95 marched. They carried 19 banners, 14 flags and one musical instrument. The delegation sang "In My Father's House." The overseer introduced the state secretaries. The Three V's sang "Glad Reunion Day." The overseer read his report which showed 30 churches with 822 members. Warren Roney sang "Someone Cares for You."

4:50 p.m.—Montana, W. A. Newsom, Overseer. 11 marched. They carried 3 banners, 6 flags and 2 musical instruments. The delegates sang "Getting Ready to Leave This World." The overseer introduced the state secretaries. Violet Sullivan sang "Satisfied." The overseer read his report which showed some advancements were being made. One church building and one parsonage purchased.

5:02 p.m.—Nebraska, Don B. Thomas, Overseer. 26 marched. They carried 8 banners, 10 flags and one instrument. "Gloryland March" was sung by the delegation. Brother D. M. Deadrick said a few words and he and Benny Finlayson sang "Troublesome Waters." The overseer read his report which showed the state is one hundred per cent in the Emergency Fund and Honor Stone program. A quartet sang "Born Again."

5:15 p.m.—Nevada, Jesse A. Griffin, Overseer. 9 marched, carrying 8 banners and 2 musical instruments. The delegates sang "I'll Fly Away." The overseer read his report which showed a new church had been organized this year. Brother and Sister Griffin sang "Heaven Will Be Worth It All."

5:25 p.m.—New Jersey, Walter L. Harvey, Overseer. 14 marched, carrying 4 banners, 2 flags and one instrument. The delegates sang "Heaven's Jubilee." A trio sang "Lord Build Me a Cabin." The overseer read his report which showed an increase had been made in the work. Oswald Smith sang "Ready."

5:40 p.m.—New Mexico, Earl Cowen, Overseer. 46 marched, carrying 12 banners, 13 flags and 2 instruments. The delegates sang "Gloryland March." The overseer introduced the former overseer, T. J. Lowe, and he spoke a few words. The state secretaries were introduced and the overseer read his report which showed 11 churches and 148 members. Nine churches are paid in full in the Emergency Fund and have honor stones in Fields of the Wood. The secretaries sang "The City Above." A Spanish brother and sister said a few words.

5:53 p.m.—New York, J. F. Aites, Overseer. 51 marched. They carried 12 banners, 8 flags and 22 musical instruments. The delegation sang "Heaven's Jubilee." The delegates from Manhattan sang a song and the overseer read his report. This showed 8 churches in the state with 149 members, and that advancements were being made in the work.

6:15 p.m.—North Carolina, R. Clement Lynch, Overseer. 340 marched. They carried 46 banners, 100 flags and 5 musical instruments. The delegation sang "Gloryland March." The Nunnery Sisters sang "I Have a Desire." The overseer introduced his state secretaries and those of his family who were present. The Sons of Harmony sang a song and the overseer read his report. This showed 87 churches and 2,373 members. The state is one hundred per cent in the Emergency Fund, and 61 churches have honor stones in Fields of the Wood.

6:38 p.m.—North Dakota, L. A. Moxley, Overseer. 48 marched, carrying 10 banners, 13 flags and 3 musical instruments. The delegation sang "Working the Road." A duet sang and the former state overseer, Nelson W. Johnson, spoke briefly. A group sang in German and the overseer read his report. This showed 8 churches in the state, with 6 one hundred per cent in the Emergency Fund and Honor Stone Program.

6:47 p.m.—Ohio, W. W. Webb, Overseer. 119 marched. They carried 26 banners, 17 flags and 5 musical instruments. The delegation sang "Jesus Reaches Me." Solo by Willard Adams. The overseer introduced the state secretaries. A trio sang "My Lord Is Real." The overseer read his report. This showed 22 churches, 622 members and the state one hundred per cent in the Honor Stone Program and Emergency Fund. Four churches were organized this year.

7:10 p.m.—Oklahoma, D. F. Rowland, Overseer. 70 marched. They carried 24 banners and 9 flags. The delegation sang "Just A Little Talk With Jesus." A quartet sang and the overseer introduced the state secretaries, then read his report. This showed 23 churches, 669 members and the state paid in full in the Emergency Fund.

7:24 p.m.—Ontario, Canada, H. Lafortune, Overseer. 5 marched, carrying one banner and 3 flags. Brother Wayne Allen told of flying the Ohio plane to Ontario for an airplane program. Brother and Sister Lafortune sang "I'm Going Home," then he read his report. This showed some advancement was made.

7:36 p.m.—Oregon, William G. Hardin, Overseer. 15 marched. They carried 6 banners, 4 flags and one musical instrument. A quartet sang "Meeting in the Air." The overseer introduced some of the workers, then read his report. This showed 5 churches and 148 members. The state is paid in full in the Emergency Fund and each church has an honor stone in Fields of the Wood. Solo by Eddie Mounce.

7:54 p.m.—Pennsylvania, Paul J. Ion, Overseer. 144 marched. They carried 20 banners, 11 flags and 52 musical instruments. The delegation sang "I Love My Saviour Too." The colored delegates sang "Walking Up the King's Highway." The overseer introduced the state secretaries and a duet sang "The Lord Will Make a Way Somehow." The overseer read his report. This showed 25 churches and 668 members. Twenty-two churches are paid in full in the Emergency Fund and have honor stones in Fields of the Wood. The state has eight airplanes.

8:16 p.m.—South Carolina, E. A. McDonald, Overseer. 224 marched. They carried 28 banners, 17 flags and 4 musical instruments. The delegation sang "Getting Ready to Leave This World." The overseer introduced the state secretaries, and Wilburn Curtis sang a song. The colored delegation followed with a number. The blessings of the Lord were upon the

delegates and they rejoiced in Him. The overseer read his report. This showed 65 churches, 4 being organized this year, and 1,900 members.

8:44 p.m.—South Dakota, F. E. Van Deventer, Overseer. 53 marched, carrying 15 banners, 10 flags and one musical instrument. A trio sang "Divine Power." The delegation sang "I Feel Like Traveling On." The overseer introduced the state secretaries. The Van Deventer sisters sang "My Jesus and Me." An Indian brother spoke briefly and two of the Indian delegates sang a song in their native tongue. The overseer read his report. This showed the state was paid in full in the Emergency Fund and each church has an honor stone in Fields of the Wood.

9:00 p.m.—Tennessee, L. V. Jones, Overseer. 647 marched. They carried 142 banners, 40 flags and 24 musical instruments. The delegation sang "Meeting in the Air," and "I'll Fly Away." The overseer introduced his wife and the state secretaries, then read his report. This showed 96 churches and 4,000 members. Four churches have been established this year. Seventy-seven churches have honor stones in Fields of the Wood and are on the Emergency Honor Roll.

9:45 p.m.—Utah, Floyd E. Benton, Overseer. 21 marched, carrying 12 banners, 4 flags and 3 musical instruments. Solo, "I Have But One Goal." The delegates sang "Keep on the Firing Line." The overseer read his report. This showed the state is one hundred per cent in the Emergency Fund and Honor Stone Program.

10:00 p.m.—Virginia, W. M. Lowman, Overseer. 260 marched. They carried 100 banners, 30 flags and 3 musical instruments. The delegation sang "I Love My Saviour Too." A quartet sang, then the overseer read his report. This showed 72 churches and 2,148 members. Two churches were organized this year, 46 churches have honor stones in Fields of the Wood, and 68 have paid the Emergency dollars in full.

10:25 p.m.—Washington, Sidney A. Cooley, Overseer. 20 marched, carrying 14 banners, 5 flags and one musical instrument. A duet sang "A Crown of Glory Will Be Mine." The overseer introduced his wife and the state secretaries. The delegation sang "Working the Road," and the overseer read his report. This showed 10 churches, 190 members, one church organized this year, nine churches having honor stones in Fields of the Wood and each church paid in full in the Emergency Fund.

10:45 p.m.—West Texas, T. J. Lowe, Overseer. 59 marched. They carried 18 banners, 15 flags and 2 instruments. The delegation sang "Getting Ready to Leave This World." Wendell Lowe sang "The Church of the Covenant." The overseer read his report. This showed 12 churches and 222 members. Three churches have been organized this year and one church building erected.

10:57 p.m.—West Virginia, V. R. Sherrill, Overseer. 60 marched, carrying 20 banners, 16 flags and one musical instrument. The delegation sang "Heaven's Jubilee." The overseer introduced the state secretaries. A trio sang "Jesus Found Me." The overseer read his report. This showed 23 churches and 516 members. Two churches have been organized this year.

11:14 p.m.—Wisconsin, E. T. Fowler, Overseer. 32 marched. They carried 7 banners and 6 flags. The delegates sang "Just a Little Talk With Jesus." The overseer read his report. This showed 5 churches and 119 members. The state is one hundred per cent in the Emergency Fund and four churches have honor stones in Fields of the Wood. One church building was erected. "When Jesus Breaks the Morning," was sung by a duet. Brother and Sister Hubert Matheny sang "Mansions Over the Hilltop."

11:30 p.m.—Wyoming, G. C. Decker, Overseer. 21 marched. They carried 11 banners and 5 flags. Song by a trio, "Someone to Care." The overseer read his report. This showed the state is one hundred per cent in the Emergency Fund and Honor Stone Program. The delegation sang "Walking With the King." The congregation stood and sang the chorus with them.

11:45 p.m.—A concert prayer was offered for the countries listed on the program but not represented in the Assembly.

11:48 p.m.—Brother Clayton Sherrill sounded a blast on the trumpet to signify the end of the call of states.

11:49 p.m.—Song by Charlotte Newsom, "What Would I Do if It Wasn't for the Lord."

11:54 p.m.—Evangelistic message by A. J. Coalter. The chorus of "When the Roll Is Called Up Yonder" was sung and a concert prayer followed in behalf of the evangelistic service. Brother Coalter delivered a fiery message and while Jean Coalter furnished organ music he urged those who needed something from the Lord to come forward to the altar. Many made their way to the altar even though it was past midnight. The record shows one saved, two sanctified and six baptized with the Holy Ghost.

Friday, September 10

6:00 a.m.—Sunrise prayer meeting in charge of Horace B. Stanley and C. E. Endecott. The service was opened with all praying in concert. Brother C. E. Endecott led the singing and was in charge of a praise service which followed. Those present seemed glad to tell of the goodness of the Lord and the many blessings He had given them. Paul Becker sang "Highway Home." Brother Stanley read 2 Cor. 4:16-18 and talked briefly. A prayer for the sick followed, also prayer in behalf of the work of the Assembly that day. A young woman and a man were prayed for and anointed with oil. The service was dismissed at 6:50 a.m. with prayer by Brother Stanley.

8:45 a.m.—Song service led by William Akers, with Mary Akers at the piano and Emma Lou Moore at the organ. The Scripture reading was by R. L. Williams—Isaiah 60:1-8. Brother C. L. Payne offered prayer while the audience stood in sacred quietness. At the close of the prayer, all prayed in concert.

9:32 a.m.—Song by Mildred Bennett, "In My Father's House Are Many Mansions."

9:37 a.m.—"They That Be With Us Are More Than They That Be With Them—Let Us Go On," message by L. S. Rhodes. The speaker used 2 Kings 6:15-17 at the beginning of the message. A portion of it follows:

"Sometimes I feel it would be good if the Lord would open our eyes so that we could see a little better. They that be with us, though we cannot see them, they are with us just the same. They are with us this morning and they are on program this morning. We are as sure to win this battle as we are in this Assembly. We are not to depend on ourselves. The battle belongs to the Lord. All He desires of you and me is to be obedient to His Word. I feel something burning in my heart. I do know the Bible is right.

"No wonder Elijah was not afraid. He could see what the mountain was filled with. He knew the Lord was among the chariots. The Psalm-

ist said, 'The chariots of God are twenty thousand; even thousands of angels: the Lord is among them, as in Sinai, in the holy place.' That was years ago. At that time the Lord had twenty thousand. I don't know how many He has now. The Bible says, 'Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection.' That word us means us. It doesn't mean them. We must go on. The reason we can go on is because they that are with us are more than they that be with them. Our goal is perfection and we are on our way. I would like to look around and see what we are going to have to do to reach perfection.

"Jesus said, 'If a man love me, he will keep my words.' It is impossible for a man to love the Lord and keep His commandments and fight the body of Christ. Any man that is against the Church does not love the Lord. The Bible says, 'Let God be true, but every man a liar.' Jesus loved the Church so well that He purchased it with His own blood, and Paul said, 'Let this mind be in you, which was also in Christ Jesus.' If you have the mind of Christ, you will be a Church of God man. I am not afraid to preach the Church of God around those that are with us. The more I preach it around them, the better I feel. If you are afraid to preach it, you need to get down and pray. They that be with us love the Church.

"The Holy Ghost is with us this morning. He is our teacher and brings all things to our remembrance. He is so important that Jesus commanded His disciples not to depart from Jerusalem but wait for the promise. 'Know ye not that your body is the temple of the Holy Ghost.' He dwells in your temple. Your temple in his house. He is living in your house. He is the big man of the house. He is the boss of your house. Are you proud of the big man that lives in your temple? Big means full of things important. The big man is full of important things. Sometimes we think we are important, but what we need to do is to give over and submit to the big man. The Holy Ghost is working mightily around here. Aren't you proud of Him?

"The saints are the only ones that are to be perfected. We need to make saints out of our people before we try to perfect them. We are trying to perfect our churches with a number of the members unsaved. It won't work. That is one of our hindrances. We first need to make saints out of our people, then perfection will go along nicely. A saint is a good loyal member. A saint will pay tithes. A saint can be perfected. It would be a good year to make saints out of all of the members.

"The first step is the unity of the faith, and the next step is the knowledge of the Son of God. We must all come in the unity of the faith. There is a spirit trying to jump over into the knowledge of the Son of God without recognizing the unity of the faith. I am thankful that we are so close to the unity of the faith. It looks like we are just about ready to make the second step. What a time we will have when we make the second step and the God of heaven anoints the Church and the ministry with the knowledge of the Son of God. The way we act sometimes it doesn't look like we have the knowledge of the Son of God. When a local church, about pastor-calling time, becomes divided, do you think that church has the knowledge of the Son of God? Is Christ divided? No, He is not. We are having trouble along that line. When men and women will not submit, they do not have the knowledge of the Son of God.

" 'Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.' The knowledge of the Son of God will bring this

about. I feel we are getting about ready to take the second step. In traveling the past few years, we find that ministers sometimes get crossed in their preaching. One preaches one thing and another preaches something else. It confuses the churches. They don't know what to do. It looks like it is the lack of the knowledge of the Son of God. Sometimes one preacher preaches perfection, and another will preach perfection, too. When you put the messages together they are crossed on the subject. It is going to pay us ministers to be careful what we preach. I feel that we need a little more of the knowledge of the Son of God. Then with His knowledge, we will walk by the same rule. We will mind the same thing. With the knowledge of the Son of God, you and I will be obedient to the Assembly. We will be loyal to the General Overseer. We will be loyal to our respective state overseer.

"Jesus had to climb the mountain with the Church and His face shone as the sun. It looks like we are on our way to the mountain top, to the place the Church will shine as the sun. The Church is to follow His footsteps. I don't know just how far it is to the top, but the time is coming when the Church will be as fair as the moon and as clear as the sun. Clear means stainless or spotless. That is where the Church is headed for. When we reach the mountain top, every member will have the victory. Some people think the ministers are to take the lead up to the mountain top. It looks like it will be hard for the Church to go ahead of the ministers. Yes, the ministers need to take the lead. At this time we have over 750 churches on the way up the mountain. The Honor Stone is the evidence. It is the evidence that our churches are loyal to the Assembly. As we near the top of the mountain, the climbing will be raised. Then when we get a little closer it will be every member saved, sanctified and filled with the Holy Ghost. Do you want to go on?"

10:25 a.m.—Song by Texie Johnson, "The Church Victorious."

10:30 a.m.—Eight brethren came to the front of the platform and held the Church, United States, Mexican and British flags. The citizens of the United States repeated the United States flag pledge. The British subjects repeated the British flag pledge. The Mexicans repeated the Mexican flag pledge. Then the entire congregation repeated the Church flag pledge.

The General Overseer spoke for a few moments concerning the Church and the mighty work that is to be done in these last days in preparation for the return of the Lord. He called for all to kneel and pray with him before he delivered his address. This was a mighty prayer. At intervals during the delivery of the address, the General Overseer laid aside his manuscript and spoke briefly to lay emphasis on certain subjects of importance.

10:45 a.m.—The General Overseer's Annual Address:

GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FORTY-NINTH ANNUAL ASSEMBLY
of
THE CHURCH OF GOD OF PROPHECY

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Qué todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

INTRODUCTORY

Another year's work is finished and we are now in the 49th Annual Assembly. With many of our people it has been a year of constant toil for the Lord and His Church. Some have labored so faithfully that I believe it can be said of them that they have done what they could. Surely they have worked each day as though they felt it might be the last one. I say to all of our faithful workers in the words of the Apostle Paul: "We give thanks to God always for you all, making mention of you in our prayers; Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father."

We do thank the Lord for all of our precious people and we have prayed for everyone every day throughout the year. The faithful service rendered is certainly not forgotten, and we are grateful to all for their labor of love for God and His Church down here in the end. I do appreciate all of our sincere workers. It is through their untiring service that much work has been accomplished this year. Many have made sacrifices. They have toiled day and night for the advancement of the work. Numbers of our people have gone beyond the call of duty in order to get the work done and they are worthy of rich rewards which the Lord will give them in His own time. They have fought a good fight of faith through the year and sometime they will receive the incorruptible and undefiled inheritance that will not fade away which is reserved in heaven for them.

Many of our good people are striving to please the Lord and do His will. They put Him first in their lives and they can be depended upon in the work of these last days. They are determined to be faithful and do the will of God regardless of the cost. They are eager to take advantage of every opportunity that presents itself to work for the Master. I am glad to have them for my associates in the Church. I am proud of everyone of them and I wish I could make all of our people, who are striving together with me in the work that has been committed to us, know how much I appreciate them. God bless everyone of them.

This has been a year of advancements. God has been with us and blessed our efforts so that souls have been saved, sanctified, baptized with the Holy Ghost and added to the Church. The sick have been healed and much has been accomplished in answer to earnest prayer. New fields have been opened and churches established, new buildings have been constructed and thousands of dollars have been raised for the spread of the gospel of Jesus Christ. God has truly been good to us and blessed our efforts. We give Him the praise for all that has been accomplished. We wish we could have done more. We are never quite satisfied, but

we are thankful to God for His assistance through the year. Without Him we can do nothing, but we have found that He is always willing to assist and bless us. He has promised to be with us all the way even to the end. As we continue in this work that must be accomplished before the return of the Lord, we expect to have Him with us in a greater measure from year to year until all is in readiness for Him to present the Church to Himself, a glorious Church without spot or wrinkle.

WORKING TOGETHER

Working together means to work as one, with each other. Just as the members of our bodies work together to accomplish the things we must do, so the members of the body of Christ must work together to accomplish the mighty work that is to be done in these last days. We can never hope to get the work done until we reach the place that we will be as one body working for the salvation of souls and the upbuilding of the Church. How would an individual ever accomplish anything if certain members of his body refused to work? How would he ever get anything done if one hand was doing its best and the other hand was working against it? He would wear himself out and not accomplish very much if this were the case. But if every member of his body is functioning normally, and all working together to the same end, then he will be successful in accomplishing what he sets out to do.

One reason we are not accomplishing as much as we want to now is because some members refuse to co-operate. They will not work together with those who are trying to do their best. Some do not believe in certain things and they stand back and criticize and hinder the progress of the work. Others feel the department they are working in is the only one of importance so they do not encourage the work of other departments. Some are careless and indifferent, while others seem to take delight in tearing down what others build up. I am reminded of the words of Paul to the church at Corinth. He said, "For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?" We don't like to feel that carnality exists in our ranks, but we will have to acknowledge that it does because there is envying and strife and division among us. Some envy another because of the success he has or the position he holds. Some are contentious and will not submit as the Bible directs. There are divisions or factions among us and we know these things should not exist.

Some of the members at Corinth said they were of Paul and others said they were of Apollos. Paul told them that he planted and Apollos watered, and that neither he that planted or he that watered was anything, but God that gave the increase. He stated further, "Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labor. For we are labourers together with God." He shows here that while he planted and Apollos watered they were one in the work of the Master. They were laborers together with God.

Do we want to be laborers together with God? If we do, we will have to work together as one just as Paul and Apollos did. One did one thing and the other did something else, yet they were one in the work.

Down here in our day there are various departments in the Church and we have state overseers, general secretaries, state secretaries, district overseers, pastors, band leaders, local church officers, auxiliary officers, and others filling certain positions. All of these are to work in various departments for the one thing—the salvation of souls and the

building up of the Church. If they are all working together in harmony they are one just as Paul and Apollos were one. They will remain one as long as they are in unity. But when somebody comes along that is not satisfied with his place in the Church and he looks around and wants to do what another member is doing, envy forms in his heart. Then another one wants to do something his own way when it is not the right way and if the one in authority calls his hand, it is likely he will be contentious and there is strife in the midst. James said, "Where envying and strife is, there is confusion and every evil work." We can see by these words where these things lead us. Then some don't believe in certain departments of the work or they don't believe in the way certain things are carried on, and they will talk to this one and that one and they will take sides with him and then you have division.

James said of certain things, "My brethren, these things ought not so to be." I can say of the conditions I have mentioned that these things ought not so to be. There is a way for us to be one in this great work and we must find it. It is wrong for anyone to be in opposition to the work of another who is working in co-operation with the one over him. It doesn't make any difference about what one believes or thinks concerning certain work, he has no right to use his influence against it. After all, it is not what we believe or what we think, it is what God knows. Certain things may not look right to us, when they are included in God's program. Whatever is of God cannot be overthrown and if we fight against it, we fight against God. That which is not of God will come to naught, so it is better for us to leave everything alone and let God and those in authority be responsible.

Those who are laboring faithfully in their places in the various departments should be let alone. They should not be hindered in their efforts by fellow-members, they should rather be encouraged and helped as much as possible. Even if you are not in perfect agreement with them, you can pray for them and for the work and count on God working everything after the counsel of His own will. He can take care of everything and you can't. You may be the one in the wrong instead of the other person, and God will get you on the right track if you put everything in His hands.

What do you say that we lay aside everything that hinders our working together. We can if we will. Remember who we are—the body of Christ, operating down here in this world. We are to please the head, Jesus Christ, in everything. We must put off everything that is not according to godliness and put on charity. All of the work is important and must be done. I join with Paul in saying, "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no division among you; but that ye be perfectly joined together in the same mind and in the same judgment." If we will take heed to these words, we will truly be laborers together with God. God will be with us in a marvelous way and work with us and we will be able to do mighty things for Him. God worked with the early Church, but it was said of them that they were of one mind and one accord. He will work with us to accomplish everything outlined for these last days if we will come together in one mind and one accord. We will be like the people who were building the city and the tower. No one can stand before us. All hindrances will be swept aside and the work will grow by leaps and bounds. As we continue in the great work that is ours to do, let us strive to be one so it can truly be said that we are laborers together with God.

THE CHURCH WILL FULFILL EVERY PROPHECY CONCERNING IT

There is work to be done and prophecies to be fulfilled before the coming of the Lord. Every word of prophecy will be brought to pass. We are not concerned about any failure along this line. We know we can depend upon the prophecies. They are sure and steadfast. The early Church depended on the prophecies and those early ministers referred to them many times in their writings. When Peter was writing to some people who had "obtained like precious faith" with him, he reminded them of the fact that he had not followed cunningly devised fables when he made known to them the things concerning Christ. He said he had been with the Lord and was an eye witness of His majesty. He told of hearing the voice from heaven declaring that He was the Son of God. Then he added, "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts." Peter saw the Lord all right and heard the voice from heaven saying He was the beloved Son of God, but he said there was something more dependable than his eyes and ears, and that was a more sure word of prophecy concerning Jesus. What his eyes had seen and his ears had heard agreed with the prophecies that had gone forth concerning Jesus, so he could speak with certainty and boldness about Him.

Jesus told the disciples that all the things that were written about Him in the law of Moses and the prophets and in the Psalms must be fulfilled, and they were. Not a single one failed concerning His coming to the world, His life and work here and His death and resurrection. Just as certain as Jesus fulfilled every prophecy concerning Himself, just so the Church of God will fulfill every prophecy concerning it. Not one thing will fail. It arose from obscurity in these last days in accordance with the words of the prophets and it will fill its place in this world according to prophecy and do the work marked out for it to do. Many things will take place and much work will be done before the Lord of glory comes in the clouds for His Church. The former General Overseer used to say that being ready to go when the Lord comes is having the work done, and this is true. Jesus said, "Go ye into all the world, and preach the gospel to every creature." This is a part of the work that is to be done. We are working at the job but it is certainly not finished. We will have to continue with our going until we have reached every creature with the last days message.

Along with going and preaching the gospel to every creature, all nations must be taught and baptized in the name of the Father and of the Son and of the Holy Ghost. Jesus said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you." The teaching of all nations must be thorough so the people will learn. Paul expressed it this way: "Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus." This is certainly a big job, but the One who said go said He would be with us all the way. With Him as our helper we can do what He has told us to do.

We remember that Jesus said there would be one fold and one shepherd, so to fulfill all that is written in the Book all Christians must be united in one body—the Church of God. Jesus prayed for all to be one and we are certain the Father will answer that prayer. He said, "Neither

pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me." When the chief priests and Pharisees were discussing what should be done with Jesus, Caiaphas said, "Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; And not for that nation only, but that also he should gather together in one the child of God that were scattered abroad." The time will come when this prophecy will be brought to pass and all the children of God will be in the one Church. Looking at conditions now, it is a little hard to realize this, but with God working everything after the counsel of His own will, it shall be done.

The Church which is the fold for all the children of God is a Gentile Church; however, a remnant of the Jews will accept Christ by faith and become members. The prophet said, "Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders." "For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited." Jesus came to the Jews and they rejected Him. Because they refused to accept Him, He told them the kingdom of God would be taken from them and given to a nation bringing forth the fruit. When Jesus was being tried before Pilate, the Jews went so far as to say, "His blood be on us, and on our children." Thus they stumbled at the stumblingstone and counted themselves unworthy of everlasting life. God promised Abraham that through his seed all nations of the earth would be blessed and Paul stated that Jesus Christ is that seed. He stated also that the blessing of Abraham was transferred to the Gentiles through Jesus. His name is now called on the Gentiles who were not a people but now are the people of God. "And to this agree the words of the prophets; as it is written, After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things." The Gentiles are to be gathered into the Church in these last days. This is not a time of scattering but a time of gathering. This is the time for all nations to be gathered together in one body. This is shown by the prophet Isaiah when he said, "And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee." When God begins to move upon the people, they will have to come. There is no force strong enough to keep them from coming. There was a time of scattering. Paul stated that Jesus would not come "except there come a falling away first," and this took place during the dark ages. It is already in the past and there will be no more universal falling away. This is shown by the prophet: "For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer. For this is as the waters

of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee."

Before the Lord will come for those who are ready to meet Him in the air, this world must be subjugated to our Christ. In his address before the 31st Annual Assembly in 1936, the former General Overseer said: "The same Holy Spirit that ruled the prophets, and caused them to speak as they did, has come upon us and illuminated the Word He moved the prophets to speak and write, and now we have caught the spell until we feel we are fully able to take the world and subjugate it to our Christ and turn His enemies into His foot-stool. And God told Jesus to stay right there at His right hand until His enemies are made His footstool. Then it is to be noted that the Church is called into service for the purpose of subduing His enemies while He remains at His headquarters post—at the right hand of the Father. Read the marvelous verses:

" 'The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

" 'The Lord shall send the rod of thy strength out of Zion (the Church): rule thou in the midst of thine enemies.

" 'Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.' Psalm 110:1-3.

"The statement which tells of the Lord's people being willing in the day of His power agrees with similar statements which point to a drawing power that will so effect the multitudes that they will come to the Church like flood waters pouring into the larger streams and on into the ocean. There is the Holy Spirit to be poured out upon all flesh. There He goes to reprove the world. There goes the last days message to every creature. Then there is the grace that brings salvation and will be so powerful and thick that it can be seen. I tell you, there are wonderful events scheduled for only a little way up the road. When that grace floods the world and bathes all men in its lucid waves, and His people sure enough become a willing people, what else can we expect but water poured out upon the thirsty and the floods upon the dry ground?

"It is going to take men, mighty men to accomplish this work. But if it is true that the enemies of Jesus will have to be subdued and put down where they will behave as His footstool before Jesus leaves the right side of His Father's throne, we have something to do. But we can do it. We have pledged ourselves to master every problem. Every enemy has to go down under us as we subdue and conquer every foe so they will be His footstool.

"I want to tell you something: I feel greatly honored as I wake up to the fact that I am entrusted with my part of this mighty warfare that is going to subjugate this world to our Christ and prepare for the greatest and most glorious reception ever accorded any king, potentate or ruler. And it is only doing our duty when we do it."

I am sure everyone of us wants a part in this work that is to subdue the enemies of Christ and put them under His feet. We want to be ready to fill our places in the Church so God can work mightily in our midst when the time comes for the rod of strength to go forth from the Church. There are mighty things in store for the Church a little farther on. We want to encourage ourselves in the Lord and be filled up with His power and blessings so we will be ready to be used of Him as He desires.

We are all aware of the fact that Jesus will not return until the Church is perfected and made ready to be presented to Him. He made arrange-

ments for this work to be done. "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." It can be seen that this work must be continued until all reach the state of a perfect man. This is in line with Paul's warning and teaching every man in all wisdom that every man may be presented perfect in Christ. The work of going to every creature with the message, baptizing and teaching all nations, and continuing to teach until we can present every man perfect in Christ Jesus is a great undertaking but the Bible says it must be done and we can't back down. We must plunge into the work with greater zeal and courage than ever before. We will be glad we did when we see the finished product—"a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish."

When all of the work is done, the enemies of Christ are put under His feet, the Church is filled and perfected, then everything will be in readiness for that time when the dead in Christ shall hear the voice of Jesus and come forth, the living saints will be changed in a moment, in a twinkling of an eye, and all will be caught up together in the clouds to meet the Lord in the air. This is the end to which we are striving and we know that nothing is too much for God. All of the prophecies will be fulfilled and all of the work will be done. This is shown by the stone that was cut out of the mountain without hands and filled the whole earth.

Let's look at that stone and its work for a moment. There was the image, bright and terrible. It was made of gold, silver, brass, iron, and clay. There it stood and one would think that nothing could destroy it. But the stone smote the image on the feet that were made of iron and clay and broke them to pieces. Down the image tumbled and the stone broke the whole thing to pieces and ground it to powder so it became as chaff and the wind carried it away. When this was done the stone became a great mountain and filled the whole earth. Daniel said the gold, silver, brass, iron, and clay represented certain kings, then he said, "And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure."

The image was great and the form of it was terrible. It was made of materials that are enduring and looked as though nothing could destroy it. It was as formidable in appearance as anything we can think of. The work that must be done before Jesus returns may seem too much. The job is a hard one, and we could feel it would never be done. But the task that is so great and seems almost impossible to be accomplished is like the image before the stone. The opposition will crumble before the Church when God moves, and everything that is in the way will be put down and the work will be done. Daniel said the dream was certain and the interpretation sure. No chance for failure. The Church will cover the earth just as Daniel saw the stone enlarge and fill the whole earth.

THE RESURRECTION

The resurrection of the dead is one of the teachings of the Church made prominent. It is a blessed consolation to everyone of us to know that those who die in the Lord will come forth from the grave when the Lord of glory makes His appearance in the skies with a shout and with the voice of the archangel and with the trump of God. They will hear His voice and they will come forth unto the resurrection of life. The graves cannot hold them when that time comes. Jesus died for our sins and rose again for our justification. He is alive forevermore and because He lives we shall live also. Our hope and faith are based on the resurrection of Jesus Christ. The victory He won over the grave is the victory of life and immortality.

The saints of other ages looked forward to the time when the dead shall rise from their graves. When Job was enduring such terrible suffering and his friends and loved ones had turned against him, he looked away from his miserable condition to the time when he would have an immortal body. He cried out, "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy my body, yet in my flesh shall I see God: Whom I shall see for myself, and mine eyes shall behold, and not another." The prophet Isaiah said, "Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in the dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead." Daniel also spoke of the resurrection. He said, "And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." These people of old had their hope in the resurrection of the dead.

The resurrection was a controversial subject during the time of Jesus and the apostles. The Sadducees believed there was no resurrection and the Pharisees believed there was. When Paul was apprehended one time he said he was called in question because of his hope in the resurrection of the dead. He taught the people that Christ had risen from the dead. He reasoned with them that if there was no resurrection, then Christ had not risen. And if He had not risen, then their faith was vain and they were yet in their sins and those who had died in Christ had perished. He stated that if in this life only we have hope in Christ, we are the most miserable of all men. Then he made the positive statement, "But now is Christ risen from the dead and become the firstfruits of them that slept."

Today our hope is anchored in the living Christ. Our confidence is in the One who said He would go to prepare a place for us and come again and receive us unto Himself. He is preparing that place and when everything is in readiness for His return, He will make His appearance in the skies and the dead in Christ shall rise first, then those who are alive shall be changed and all will rise to meet Him in the air. What a glorious time that will be.

Who are the dead in Christ? This question has been asked numbers of times and it has been answered in various ways. Some feel that only those who are members of the Church are included in the dead in Christ. I don't know when they think the other saints will be resurrected. Others believe that everyone who died in the Lord and was not a member of the Church at the time of death will be resurrected and will have the opportunity to become a member after the resurrection and before the rapture. I am supposing the reason that some feel that Jesus is coming for His Church only is because Paul said, "That he might present

it to himself a glorious church, not having spot, or wrinkle, or any such thing: but that it should be holy and without blemish." We know Jesus is coming after His Church all right, but He is also coming for all the dead in Christ. Paul said, "But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming." Christ arose from the dead and became the firstfruits of them that slept, then at His coming those who are Christ's will arise. Not just the Church but all who are Christ's.

How can Abel be left out of the first resurrection when God accepted his sacrifice? How can Noah be left out when he moved with fear to prepare the ark and through his obedience he became heir of the righteousness which is by faith? How can Abraham be left out when it is through his seed, which is Christ, that all the nations of the earth are blessed? The writer of Hebrews said, "the time would fail me to tell of" all those who obtained a good report through faith. He said of them, "These all died in the faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth." How can any of these referred to here be left out when the dead in Christ shall come forth? Then bring it down nearer to our day. How can any of the faithful children of God, who lived after the Church went into obscurity and before it arose, many of whom suffered martyrdom, be left out when Jesus comes with a shout?

Paul said, "For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." In these words we see the Lord descending from heaven with a shout and with the voice of the archangel and with the trump of God, and all the dead who died in the Lord shall hear Him and shall rise. Then those who are alive and prepared to meet Him in the air, and that will be the living members of the Church, shall be changed from mortal to immortal and shall be caught up together with the resurrected saints in the clouds to meet the Lord in the air. This is the first resurrection. John the Revelator said, "Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." Thank God that we can look forward to the time when all who died in the Lord shall rise to meet Him in the air together with the saints who are alive and remain until He comes.

The idea that those who died out of the Church will have the opportunity to become members of the Church after they are resurrected is only conjecture. I don't know of any Scripture to substantiate such a theory. It is the Bible that we take and not our own ideas, so I feel it will be better to leave things that are not found in the Bible in the hands of God. He knows exactly how to take care of His business. We know that the dead in Christ shall rise first when they hear the voice of Jesus. We know that the living saints shall be changed in a moment, in the twinkling of an eye. We know that the resurrected and living saints shall rise together to meet the Lord in the air. We also know that Jesus will present His Church to Himself. The time will come when His wife has made herself ready, the marriage will take place and the marriage supper will follow. We may not know everything about the res-

urrection but we know all this, and I feel this knowledge should be sufficient to satisfy us.

A. B. M. PLAN TO HELP MEMBERS MOVING FROM ONE PLACE TO ANOTHER

It is my understanding that we have hundreds of members who are living away from the local churches where their membership is located. Many of these are in cities where they are not easily found unless their address is known. Some who moved away keep in close touch with their local churches, while others do not. Because some do not, they are sometimes lost to the local church. This poses a problem for those who are over them in the Lord, because a local church is now required to have the correct address of every member in order to receive or retain an honor stone.

For years we have been striving to solve the many problems that present themselves in caring for our members and keeping them. The Assembly Band Movement was instituted for this purpose and much has been accomplished through the efforts of the pastors and band leaders in keeping the fruit. But with all our efforts, we have not yet been able to keep every member. For this reason we are trying to find ways of improving our methods of work so that we can accomplish more.

The General A. B. M. Secretary has included a form with the pastors' book of report blanks to the state secretary. These forms are to be used by the pastor in giving the name and address of a member of his local church who has moved away to the pastor of the local church in the town where the member has moved. This form asks the pastor of the local church at the place to which the member has moved to visit the member as soon as possible and report to the pastor of the member the success of his visit. The suggestion is made that the pastor write a letter to send with the form, giving information concerning the spiritual condition of the member and tell to what extent he participates in the activities of the church and any other information that would be helpful to the pastor where the member has moved.

If this form is used as it should be and the pastors will take advantage of the information given them with the form, I believe it will be the means of keeping in contact with some of our members who would otherwise be lost. The visiting pastor will have the opportunity of inviting the member to attend Sunday School and church services. He can make him feel not only welcome but that he is needed. If the pastor has received sufficient information, he will know where to use the member in the work of the church.

I want to encourage our pastors to do everything possible to care for their members in the very best way, not only those who are living in the towns where they have their membership, but also those members who have moved away. Pray for them, show your love to them and your interest in them and keep in close contact with them. I would also like to encourage the pastors where members of other local churches are living to do all they can to keep in touch with them and help them in every way possible. If our pastors will show as much interest in the members of other local churches who are living in their cities as they do in the members of their own church, it is possible that many will request to be transferred to the churches where they are living. I believe if the pastors and members will show them love and consideration and make them one with them, they will soon feel at home and want to be members with them.

If our members move to towns or cities where we do not have local churches established, then it would be good for the pastors to inform the overseer about them and give him the names and addresses and any other information he may need. He may be able to visit them as he passes through the cities in which they live. Some of our churches have been established through the efforts of members who were living away from their local churches, so it is possible that some who are living where we do not have established work now could be the means of churches being set in order.

It is important that we keep the fruit. Jesus said, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain." We want to do that for which we have been chosen. We must bring forth the fruit and keep it. We must not fail. God will help us if we will do our best.

STATE OVERSEERS APPOINTING PASTORS

This subject was brought before the 48th Annual Assembly a year ago by the Questions and Subjects Committee, but after some discussion it was held over for further consideration. This is a subject which every member should be interested in and serious consideration with much prayer should be given to it.

Up until the present time the local churches have had the privilege of selecting their pastors, their selections approved by the state overseer. The time to make the selection is in the regular July conference if the matter has not been taken care of before, and the majority of the churches have been able to agree unanimously on their pastors. But some churches have had trouble in selecting pastors because some of the members want to keep the pastor that is serving, while others want a change. If these churches did not reach an agreement by the end of July, then the first of August they had the privilege of calling upon the state overseer for assistance. If he was not successful in helping them reach an agreement, it was his duty to appoint pastors for them.

Since the subject of our overseers appointing pastors to the local churches is before us, it would be good to consider the advantage of a plan of this kind to the local church. The church would not have to select a committee to learn who the members of the church desired for pastor. There would be no writing to those named to learn if they would consider accepting the church. It would eliminate the discussions in conferences concerning the proper one for pastor, which sometimes result in confusion. Many times the conferences and discussions concerning this matter last over a period of about three months and these would be eliminated if the overseer was given authority to appoint pastors.

We would like to call attention to the fact that our general secretaries and state overseers are appointed by the General Overseer, the district overseers and state secretaries are appointed by the state overseer, and the band leaders are appointed by the pastor. Since so many appointments are made by the proper authority, some ask why would it not be in order for the pastor to be appointed. And it is not so surprising that this question is raised since our manner of organizing and carrying on business is quite often compared with the Scripture found in Exodus 18:21-25: "Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands and rulers of hundreds, rulers of fifties, and rulers of tens. And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every

small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee. If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace. So Moses hearkened to the voice of his father in law, and did all that he had said. And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens."

We think of the rulers of thousands as being our state overseers; rulers of hundreds, district overseers; rulers of fifties, pastors; and rulers of tens, band leaders. Of these who are mentioned here, only the pastor is not appointed. Under Moses everyone was appointed.

In discussing this subject and making a decision concerning it, it is the desire of the General Overseer that we stay on Bible lines. The plan of the local churches selecting their pastors has been practiced for many years, but if we can find a better plan that is in line with the Bible, then we want to put it in practice. We need to be much in prayer and be led by the Holy Ghost in the matter as we do not want to make any change unless it is pleasing to the Holy Ghost and to us.

If a change is made in our practice of selecting pastors and the state overseer is given the authority to make the appointments, he would need to be in close touch with each local church so he would have an understanding of their desires and needs. If the pastor who is serving the church is doing good work and the members are co-operating with him and the church is prospering, there might not be any need for a change. But if the pastor has served the church as long as he feels he should, or if he is failing in his duties and the work is decreasing, then the overseer should appoint another pastor. The overseer should not be influenced in his decision by certain members or groups, but he should have a good understanding of conditions and should appoint a pastor whom he feels is able for the work. By no means should politics enter into the selection of a pastor.

Another suggestion would be that if the Assembly does give the state overseers the authority to appoint pastors, that this be done during the state convention in each state or at some convenient time. The pastors who would have to move should have plenty of time to make the necessary arrangements. If this business could be attended to at the convention or sometime prior to the Assembly, then the overseers would be relieved of a lot of worry during the Assembly. The Assembly year will remain unchanged and the pastor will assume his responsibilities at the usual time. However, he would not be relieved of his duties to the local church between the convention and the Assembly. He would be expected to carry on his work during the Assembly year just the same as he has in the past.

If the Questions and Subjects Committee feels it is good to bring this before the Assembly again, it will be their duty to prepare the necessary recommendations. Then the Assembly will have the privilege of making the final decision. If a change in our practices will be the means of advancing the work, we will welcome it. Our aim is to promote the work of the Church in all that we do so it will grow and prosper.

DEALING WITH A MEMBER OF A LOCAL CHURCH

I will state in the beginning of this subject that those dealing with members of local churches should by all means put in practice the words of Jesus, "As ye would that men should do to you, do ye also to them likewise." One should never be in authority if he can't practice what is

referred to as the Golden Rule. One who is without compassion and not sincere enough and big enough to be able to treat others as he wants to be treated should not allow himself to be placed in a position where he must deal with the souls of men and women.

There is a proper way to deal with members. It may require a little more time and effort to deal with a member the Bible way, but when all is done that should be done, we stand clear before God. I hope we can soon get to the place where we can say to the Father with Jesus, "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition." We are not able to say this now, because we have lost members that probably could have been kept if everything had been done that could have been done. I mean by this that if the pastor and band leader and local church had started in time to help some who have wandered away, it is possible they would be members today. Too often we wait until a member is backslidden or filled with some kind of poison and they have gone so far that we are not able to reach them. I don't feel we should lose our members with the unconcern that is sometimes manifested. I rather feel that we should go to almost any extreme to restore them. Jude showed that we should not be easy about this business when he said, "And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh."

Quite often word reaches me that a member has been dismissed from a local church without the pastor and others visiting him, and also without his having any knowledge that the church had brought charges against him. Every time word of this kind comes to me, it is a grief to my heart. It seems to me that the very least we can do is to visit one who is to be dismissed and try to assist him in whatever way he needs help. God's Word requires this and it must be done if we keep ourselves pure from the blood of all men. Then the clerk should write or inform the member in some way that charges are to be brought against him and let him know when the conference will be held. A member should never be dismissed from the church until efforts have been made to restore him and he is notified that the church feels it must take action. After the church takes action, he should be notified that he is no longer a member and the charges against him should be stated.

Jesus gave information concerning dealing with one who trespasses against an individual. He said: "Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established. And if he shall neglect to hear them, tell it unto the church; but if he neglect to hear the church, let him be unto thee as an heathen man and a publican."

These Scriptures show the person must be visited by the one who is wronged. If he will not straighten up, then the one who has been trespassed against should take with him one or two more. If their efforts fail, then the matter should be brought to the attention of the church. The church through the pastor and band leader and any others who may be called on to assist should do everything possible to cause the one in error to do right. If this plan is followed prayerfully and carefully, I believe many of our members can be saved for the Church. Anything we do without prayer will fail, so in dealing with men and women it is important that much intercessory prayer be offered in their behalf.

When a member brings reproach on the church by his sinful life or by false teaching, then it is the duty of the pastor to endeavor to restore

him. If he fails, the church may take action. However, the pastor should do everything within his power to get the member to repent and live for God. In the case of heresy, the pastor should do his best to show the heretic where he is wrong. Paul said to the Corinthians, "Now I beseech you, brethren, mark them which cause division and offences contrary to the doctrine which ye have learned; and avoid them." In writing to the same people he showed what action he would take with those who refused to do right: "This is the third time I am coming to you. In the mouth of two or three witnesses shall every word be established. I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare." We are not to keep those who teach false doctrine too long. Paul said to Titus, "A man that is an heretick after the first and second admonition reject."

There is one deviation from the plan outlined here and that is in the case of a fornicator. When one marries in fornication, there is nothing for the church to do but to take action and dismiss him from membership. However, he should be informed of the matter just as others who are dismissed.

I trust our pastors and local churches will use great care in their dealing with members. They are dealing with never-dying souls. If mistakes are made, souls may be eternally lost. If matters are taken care of the Bible way, souls may be saved who would otherwise be lost. I trust that during this coming Assembly year I will not hear of even one who has been dismissed from the church without the proper steps taken in trying to restore him, and also the proper consideration given to inform him of the business meeting and the action taken by the local church.

RADIO AND BROADCAST RECORD CLUB

Some advancements have been made in this department since we have had a full-time worker in charge. In the beginning of the year a radio choir was organized for the purpose of assisting in the broadcasts which were to be sent to foreign countries. Each Tuesday night this choir met and a half-hour program was made which consisted of choir singing, special numbers and a short message. Those connected with this work have rendered faithful service.

The first of these programs were broadcast in the Hawaiian Islands. A series of thirteen tape recordings were mailed to the overseer of that country and the cost of the broadcasts was taken care of by the Free Literature Department. Those in charge of this work were eager to hear from these first foreign broadcasts in order to learn if they produced good results. The overseer informed me that through the broadcasts the church there was recognized as an established work. Even though the church had not been organized at that time in Hawaii, yet the people recognized the small group we had there as being an established work, so the results of our first efforts in this work are encouraging.

Some of our people feel that our radio work should not be confined to foreign countries, but that some plan be made so that regular broadcasts from headquarters could be heard in the states. A few plans have been suggested for taking care of these broadcasts. One state suggested that the Sunday School in that particular state could raise funds for regular broadcasts on a station that could be heard all over the state. Other suggestions have been made, but since the young people have been given the work of publishing the gospel, and the radio can be used as one means of doing this work, I have wondered if a portion of the money

raised for the Free Literature Department could be set aside to produce radio programs. Our young people in many places where this matter has been mentioned seem to be in favor of it. This would be in addition to the other work of the Free Literature Department. It would in no way hinder the work of getting the printed message to all the world.

The Broadcast Record Club, which has been operating for some time, could be promoted by our young people. This department needs a boost at this time to get it on a larger basis so it can be worth something to the work. Our young people could boost this work and when a sufficient number of record subscriptions are obtained, that would mean extra money for the radio work.

We are equipped to produce programs for television, but this seems to be a controversial subject at this time. Some feel that if we make programs for television, our people should be allowed to have sets in order to see them. We have to admit that the majority of the programs on television now are of a worldly nature, and we should cry out against the things of the world and anything that takes the minds of our people away from the Lord. What I would like for us to do would be to produce enough good programs for television to crowd out the worldly things. I don't know when we can do this but right now we have the talent and we have the people who are willing to give of their time and service to promote the work of the Church through this channel if and when that time comes.

Right now the subject before us is the radio programs in our own country. If we want them, how should they be sponsored, and how far should we go with this work? I will ask the Questions and Subjects Committee to give this matter their prayerful attention and if they feel a recommendation should be brought before the Assembly, they may prepare it.

REPORTING SYSTEM FOR OUR FOREIGN FIELDS

For many years effort has been made to get our ministers and church treasurers to report each month. The majority of our ministers and churches do report fairly well, but it seems we are not successful in getting all of our ministers and treasurers in our foreign fields to report as we would like for them to. Since this is true we would like to find some system to put in operation which would bring about better results.

In a few of our foreign countries the ministers and treasurers send their reports to the overseer instead of sending them direct to headquarters, and the overseer sends them on to us in packages. I believe this would be a good plan for our ministers and local church treasurers in all the foreign countries to practice. This will place some extra responsibility on the overseers but I believe they will be glad to take care of the reports if by this means more of the churches and ministers will report. Through his efforts along this line, I believe the overseer will be able to get every church treasurer and every minister to send a report to him each month. In some countries it is an expensive item for our workers to send the reports direct to headquarters, and especially so since some of them have very little finance, so this plan would be a help to them.

The system I am recommending would be for each minister and each local church treasurer in foreign fields to send to their respective overseer the report that should come to headquarters on the last day of each month as recommended by the Assembly, then a certain date in the month can be set for the overseer to send them on to headquarters. We would like to have the reports sent in each month. The treasurers and min-

isters may send the tithes and any other funds that should come to headquarters with the reports to the overseer. Each overseer can keep a record of the amounts received with the reports, then inform the headquarters treasurer of the whole amount when he sends his monthly report. The amount will be deducted from the allotment that he receives from the missionary fund. He may use the money received with the reports the same as he does the regular allotment. The operation of this system would give headquarters some idea of the financial condition of the work in each foreign country.

Our ministers and members in foreign fields should be encouraged to pay tithes the same as our people do in the states. I know that some of them receive very little upon which to pay tithes, but they have the promise of a blessing for being obedient in this the same as others. Then as the work increases in the various fields and God prospers them, the time will come when many of our foreign fields will be self-supporting.

If it is thought that this system would operate satisfactorily in our foreign countries, then I would like for the Questions and Subjects Committee to give the matter their attention and bring a recommendation to the Assembly.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increases or decreases to compare with the same department last year. The decreases referred to do not mean an actual decrease in the department, but only that there was not as much accomplished this year as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	145,431	136,273	Decrease	9,158
Converted	18,787	18,599	Decrease	188
Sanctified	10,605	11,180	Increase	575
Holy Ghost	6,709	7,311	Increase	602
Water Baptism	4,922	4,913	Decrease	9
Added to Church	5,423	5,323	Decrease	100

These figures show something of the work done by our ministers this year. This information is taken from their reports sent to headquarters. According to these figures, our ministers have not preached as much this year as they did last year. Also they failed to get as many saved, but a larger number were sanctified and baptized with the Holy Ghost than last year. I do not feel that our ministers have done less work, but I believe the cause for the decrease in sermons preached and in other work done is due to a failure on the part of some to report. Some of our ministers in the states do not report regularly and many of our ministers in foreign fields have not reported this year. For some reason we have not been able to receive reports from the foreign fields as we would like, but we hope to make some plan which will help in this part of the work. This report does not give accurate information because we have not received reports from all of our ministers. We hope to have a better report of the work done on the field another year.

Below is a table showing the number of ministers last year and this year:

Rank	Last Year	This Year		
Bishops	448	468	Increase	20
Deacons	303	316	Increase	13

Evangelists	2,044	2,196	Increase	152
Total	2,795	2,980	Increase	185

TITHES RECEIVED AT HEADQUARTERS

For a number of years information has been given concerning the amount of tithes received by the headquarters treasurer. The purpose of this is to encourage our people to pay tithes and to show the increase from year to year. We who pay tithes know it is a blessing to us. It is not only a blessing to us, but a blessing to the work. And when the time comes that ALL tithes are brought into the storehouse, we can expect the windows of heaven opened and blessings poured out according to the promises of God. ALL TITHES, that is, all members paying tithes regularly on all their income. We who pay tithes receive blessings, but we would receive even greater blessings if all our members would pay tithes. Year after year the amount of tithes received at headquarters has increased until this year. The amount this year has reached the sum of $336,483.64. This is a decrease of $48,691.77. I want to urge our ministers and members to pay tithes regularly according to the teachings of the Church as required by our tithe system.

FOREIGN MISSION DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign mission work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger, and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am grateful for the interest shown by our people in these drives and I thank all who contributed to this worthy cause.

STATE CONVENTION MISSION OFFERINGS

I am again giving information in regard to the mission offerings in the state and foreign conventions. I am sorry to have to show that we did not raise as much mission money this year in our conventions as we did last year, but I am thankful for all that was done in this department of the work and I trust the money will go a long way and be the means of winning many souls. There may be some good reasons for this decrease, but I trust all hindrances will be overcome and we will be able to do more another year than has ever been done in this great work.

I appreciate the good work done by our Womens Missionary Bands and any others who contributed to this worthy cause. I know the Lord will bless and reward everyone who had a part in this work.

The table shows the amounts collected last year and this year by states and countries, with the largest collection at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Kentucky	$16,000.00	$19,613.99	Increase	$ 3,613.99
Florida	20,736.63	18,007.52	Decrease	2,729.11
Virginia	19,703.65	18,000.14	Decrease	1,703.51

North Carolina	17,321.77	17,380.26	Increase	58.49
Tennessee	21,800.00	16,800.00	Decrease	5,000.00
Bahamas	13,292.28	15,310.24	Increase	2,017.96
Georgia	18,343.95	12,336.49	Decrease	6,007.46
Alabama	11,623.36	9,614.40	Decrease	2,008.96
South Carolina	10,602.24	9,211.46	Decrease	1,390.78
Michigan	4,621.47	6,451.77	Increase	1,830.30
Oklahoma	6,716.36	6,195.00	Decrease	521.36
Ohio	6,116.06	6,169.03	Increase	52.97
California	7,250.43	6,061.98	Decrease	1,188.45
Mississippi	5,650.20	5,992.35	Increase	342.15
Indiana	7,871.12	5,947.86	Decrease	1,923.26
Pennsylvania	5,659.82	5,500.31	Decrease	159.51
East Texas	6,536.87	4,576.53	Decrease	1,960.34
South Dakota	4,416.00	3,787.50	Decrease	628.50
Kansas	3,886.34	3,360.50	Decrease	525.84
Wyoming	3,068.38	3,200.05	Increase	131.67
Missouri	3,735.11	2,976.97	Decrease	758.14
Louisiana	2,500.16	2,600.00	Increase	99.84
Iowa	3,165.03	2,582.94	Decrease	582.09
Maryland and D. C. (White)	2,429.80	2,399.61	Decrease	30.19
Illinois	3,044.53	2,393.97	Decrease	650.56
West Virginia	2,246.45	2,250.45	Increase	4.00
Washington	2,038.85	2,182.88	Increase	144.03
Idaho	1,528.13	2,136.30	Increase	608.17
West Texas	2,050.19	2,065.18	Increase	14.99
Arkansas	3,000.80	2,043.37	Decrease	957.43
New Mexico	2,459.37	2,012.81	Decrease	446.56
Wisconsin	2,160.98	2,001.31	Decrease	159.67
New York	1,899.88	1,910.00	Increase	10.12
Nebraska	1,541.14	1,575.09	Increase	33.95
Arizona	1,826.57	1,551.39	Decrease	275.18
Minnesota	1,439.64	1,440.57	Increase	.93
Oregon	1,237.79	1,193.18	Decrease	44.61
Dominican Republic	929.65	1,001.49	Increase	71.84
Colorado	1,100.08	856.63	Decrease	243.45
New Jersey	236.45	436.46	Increase	200.01
Maryland and D. C. (Colored)	520.70	417.89	Decrease	102.81
Delaware	1,052.15	375.91	Decrease	676.27
Montana	723.37	358.05	Decrease	365.32
Porto Rico	260.25	329.57	Increase	69.32
Mexico	883.60	326.39	Decrease	557.21
Haiti	280.00	316.00	Increase	36.00
Utah	210.00	312.30	Increase	102.30
Jamaica	224.00	311.60	Increase	87.60
Virgin Islands	275.00	296.00	Increase	21.00
North Dakota	5,298.83	282.47	Decrease	5,016.36
British Columbia	323.00	253.45	Decrease	69.55
Costa Rica	150.00	240.00	Increase	90.00
Turks Islands	239.22	216.60	Decrease	22.62
Nevada	179.10	192.46	Increase	13.36
Cuba	100.00	184.85	Increase	84.85
Alberta, Canada	126.22	180.60	Increase	54.38
Manitoba	152.48	159.70	Increase	7.22

Germany	63.75	150.00	Increase	86.25
Saint Kitts	210.00	141.67	Decrease	68.33
Ontario, Canada	121.63	104.49	Decrease	17.14
Alaska	128.30	101.72	Decrease	26.58
Aruba	72.00	78.00	Increase	6.00
Maine	12.51	50.60	Increase	38.09
Montserrat	47.82	46.72	Decrease	1.10
Anguilla	40.06	41.66	Increase	1.60
Egypt	20.00	40.00	Increase	20.00
Antigua	25.00	39.20	Increase	14.20
New Hampsire and Vermont	67.01	36.00	Decrease	31.01
Barbados	40.00	30.00	Decrease	10.00
Connecticut, R. I. and Mass.	77.56	30.00	Decrease	47.56
Guatemala	0.00	27.77		
Panama	65.34	20.06	Decrease	45.28
Total	$263,776.43	$236,819.71	Decrease	26,956.72

MISSION MONEY EACH YEAR

In order to show the amount of mission money sent to headquarters each year, and keep this information before our people, we have prepared the following table. Our Missionary Bands are due much commendation for their faithful service since the institution of this auxiliary in 1928. We are grateful for the good increases in the mission funds that have been made during the years.

1925	$ 200.65	1940	$ 17,417.30
1926	324.42	1941	26,442.48
1927	426.52	1942	42,265.54
1928	832.36	1943	61,534.04
1929	2,177.42	1944	74,707.72
1930	3,681.78	1945	96,511.80
1931	4,093.12	1946	103,079.88
1932	3,423.67	1947	93,901.72
1933	3,598.01	1948	87,978.04
1934	5,114.60	1949	83,348.81
1935	9,129.90	1950	80,209.38
1936	8,512.29	1951	100,104.97
1937	10,791.18	1952	116,936.24
1938	10,355.98	1953	133,458.67
1939	11,185.04	1954	119,310.80

STATE CONVENTION FREE LITERATURE OFFERINGS

Information has been given for a number of years concerning the Free Literature offering in the state and foreign conventions. I am sorry to show a decrease this year in the total amount of money raised, yet I am grateful for all that was done by our faithful young people. Our Victory Leaders are to be commended for the splendid service they are rendering to the Church and they will be rewarded in due time. May the Lord bless everyone who had any part in these offerings.

The table shows the amount collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
North Carolina	$12,578.17	$11,343.23	Decrease	$ 1,234.94
Virginia	11,575.50	9,600.33	Decrease	1,975.17
Florida	7,449.27	7,818.11	Increase	368.84
Georgia	9,479.51	6,943.66	Decrease	2,535.85
Tennessee	10,020.00	6,850.00	Decrease	3,170.00
Kentucky	7,020.04	5,835.90	Decrease	1,184.14
South Carolina	5,117.34	4,778.20	Decrease	339.14
Oklahoma	4,708.60	4,535.19	Decrease	173.41
Bahamas	3,733.99	4,279.00	Increase	545.01
Alabama	4,625.50	3,852.54	Decrease	772.96
Mississippi	3,086.08	3,677.21	Increase	591.13
California	3,389.21	3,401.39	Increase	12.18
Michigan	3,110.05	3,382.46	Increase	272.41
Indiana	3,595.23	2,851.29	Decrease	743.94
Ohio	2,536.75	2,545.57	Increase	8.82
Pennsylvania	2,372.91	2,127.03	Decrease	245.88
East Texas	2,858.05	1,987.71	Decrease	870.34
Missouri	2,006.81	1,756.47	Decrease	250.34
South Dakota	1,741.00	1,737.60	Decrease	3.40
Kansas	1,698.26	1,464.45	Decrease	233.81
Illinois	1,672.91	1,397.83	Decrease	275.08
Wyoming	1,335.73	1,336.27	Increase	.54
Maryland and D. C. (White)	1,052.01	1,312.92	Increase	260.91
Louisiana	1,200.00	1,221.47	Increase	21.47
Arkansas	1,300.81	1,120.84	Decrease	179.97
West Virginia	1,100.00	1,105.00	Increase	5.00
Washington	953.06	975.43	Increase	22.37
New Mexico	1,277.71	851.21	Decrease	426.50
Iowa	780.40	841.86	Increase	61.46
Nebraska	655.79	772.51	Increase	116.72
Minnesota	1,432.68	713.78	Decrease	718.90
West Texas	706.89	708.86	Increase	1.97
Wisconsin	651.41	600.00	Decrease	51.41
Idaho	352.09	518.98	Increase	166.89
New York	448.78	450.00	Increase	1.22
Arizona	412.07	444.15	Increase	32.08
Oregon	460.00	443.67	Decrease	16.33
Dominican Republic	332.30	343.81	Increase	11.51
Colorado	586.11	330.90	Decrease	255.21
North Dakota	1,982.04	300.00	Decrease	1,682.04
Maryland and D. C. (Colored)	151.34	242.03	Increase	90.69
Utah	145.00	201.89	Increase	56.89
Porto Rico	162.47	188.76	Increase	26.29
Virgin Islands	176.00	187.00	Increase	11.00
New Jersey	127.10	179.87	Increase	52.77
Delaware	195.00	155.53	Decrease	39.47
Montana	194.98	150.46	Decrease	44.52
Ontario, Canada	74.39	120.98	Increase	46.59
Jamaica	100.00	102.75	Increase	2.75
Alberta, Canada	70.40	91.00	Increase	20.60
Mexico	171.60	81.68	Decrease	89.92
Saint Kitts	105.00	78.86	Decrease	26.14

British Columbia	74.62	75.91	Increase	1.21
Nevada	64.73	70.00	Increase	5.27
Alaska	95.37	66.21	Decrease	29.16
Manitoba	51.66	62.25	Increase	10.59
Costa Rica	40.00	60.00	Increase	20.00
Turks Islands	42.27	48.80	Increase	6.53
Cuba	17.29	40.71	Increase	23.42
Connecticut, R. I. and Massachusetts	75.09	33.63	Decrease	41.46
Montserrat	24.81	25.34	Increase	.53
Egypt	20.00	25.00	Increase	5.00
Haiti	40.26	21.00	Decrease	19.26
Germany	36.00	20.00	Decrease	16.00
Aruba	11.00	15.50	Increase	4.50
Anguilla	10.00	15.47	Increase	5.47
Antigua	15.00	14.77	Decrease	.23
Panama	20.00	11.22	Decrease	8.78
New Hampshire and Vermont	8.65	8.00	Decrease	.65
Maine	5.27	7.00	Increase	1.73
Guatemala	0.00	4.00		
Total	$123,720.44	$108,962.45	Decrease	$14,757.99

STATE CONVENTION ORPHANAGE OFFERINGS

For several years information has been given in regard to the offerings for the orphanage in the state and foreign conventions. We are grateful for the good work that is being done by the Sunday Schools in this department. I am sure we are all interested in the care of children who need a home. We are sorry to show the amount raised this year is less than the amount raised last year, but we cannot feel this is due to a lack of interest in this part of the work. We hope to show a nice increase another year and we feel the Lord will enable our workers to do more.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Florida	$ 7,516.80	$ 8,015.29	Increase	$ 498.49
North Carolina	8,100.00	6,814.08	Decrease	1,285.92
Virginia	7,049.39	5,663.92	Decrease	1,385.47
Georgia	6,437.64	5,424.45	Decrease	1,013.19
Kentucky	3,714.22	3,981.97	Increase	267.75
Tennessee	5,150.00	3,900.00	Decrease	1,250.00
Alabama	4,639.35	3,190.20	Decrease	1,449.15
Michigan	1,909.96	2,710.22	Increase	800.26
Ohio	1,955.73	2,268.85	Increase	313.12
South Carolina	2,675.62	2,250.73	Decrease	424.89
Mississippi	2,299.79	2,135.65	Decrease	164.14
California	2,095.27	1,829.90	Decrease	265.37
Oklahoma	1,625.53	1,729.11	Increase	103.58
Pennsylvania	1,580.57	1,606.05	Increase	25.48
Indiana	1,384.00	1,569.86	Increase	185.86
Bahamas	1,233.52	1,567.74	Increase	334.22

West Virginia	1,475.00	1,480.00	Increase	5.00
Missouri	1,531.02	1,471.11	Decrease	59.91
East Texas	1,638.91	1,425.07	Decrease	213.84
Kansas	1,474.83	1,141.40	Decrease	333.43
Maryland and D. C. (White)	1,293.24	1,119.20	Decrease	174.04
Illinois	1,394.18	1,072.42	Decrease	321.76
Iowa	612.77	859.94	Increase	247.17
West Texas	833.07	840.46	Increase	7.39
Arkansas	1,009.15	800.53	Decrease	208.62
Minnesota	854.85	761.22	Decrease	93.63
Nebraska	551.62	733.51	Increase	181.89
South Dakota	710.02	677.14	Decrease	32.88
Washington	713.16	601.74	Decrease	111.42
Oregon	451.49	593.53	Increase	142.04
Wyoming	577.02	578.01	Increase	.99
Louisiana	458.00	475.00	Increase	17.00
New Mexico	650.68	467.46	Decrease	183.22
Idaho	381.19	462.80	Increase	81.61
Arizona	346.41	441.35	Increase	94.94
Colorado	475.00	361.41	Decrease	113.59
Wisconsin	257.78	320.20	Increase	62.42
Dominican Republic	227.89	272.79	Increase	44.90
Utah	210.00	245.00	Increase	35.00
Delaware	337.52	200.06	Decrease	137.46
New York	188.33	189.00	Increase	.67
Montana	234.52	163.73	Decrease	70.79
North Dakota	976.15	157.13	Decrease	819.02
New Jersey	78.78	91.97	Increase	13.19
Ontario, Canada	61.69	88.92	Increase	27.23
Maryland and D. C. (Colored)	25.17	71.76	Increase	46.59
Nevada	59.53	63.83	Increase	4.30
Manitoba	42.12	54.00	Increase	11.88
Alaska	66.90	48.57	Decrease	18.33
Jamaica	100.00	47.75	Decrease	52.25
Haiti	26.00	46.00	Increase	20.00
British Columbia	57.00	45.23	Decrease	11.77
Virgin Islands	42.00	42.00		
Mexico	90.00	40.78	Decrease	49.22
Costa Rica	21.50	40.00	Increase	18.50
Panama	18.00	39.98	Increase	21.98
Connecticut, R. I., and Massachusetts	29.94	30.47	Increase	.53
Turks Islands	30.28	29.40	Decrease	.88
Alberta, Canada	24.00	27.82	Increase	3.82
Maine	3.35	25.60	Increase	22.25
Saint Kitts	30.00	20.51	Decrease	9.49
Porto Rico	19.85	17.60	Decrease	2.25
Montserrat	8.08	15.65	Increase	7.57
Egypt	20.00	15.00	Decrease	5.00
Antigua	5.00	14.77	Increase	9.77
Vermont and New Hampshire	2.54	13.57	Increase	11.03
Aruba	6.00	8.86	Increase	2.86
Cuba	4.00	6.00	Increase	2.00

Anguilla	2.50	5.35	Increase	2.85
Guatemala	0.00	2.00		
Total	$80,105.42	$73,522.62	Decrease	$ 6,582.80

ATTENDANCE AT STATE CONVENTIONS

Our conventions have proved a blessing to many people in many ways. We know they are important to the growth of the work of the Church. The blessings of the Lord were upon the conventions again this year and nearly all of them were well attended. The faithful work of the registrars is appreciated. It is through their efforts that we have this record. We are glad to be able to report more people in attendance at the conventions this year than last year.

The table shows the number registered last year and this year by states and countries, with the largest number at the top and the next largest second, and on down to the smallest.

State	Last Year	This Year		
Haiti	15,234	16,614	Increase	1,380
Bahamas	16,068	15,454	Decrease	614
Jamaica	9,740	9,500	Decrease	240
Florida	4,945	5,400	Increase	455
Egypt	665	4,000	Increase	3,335
Dominican Republic	3,335	3,849	Increase	514
Alabama	2,241	3,148	Increase	907
Virginia	2,124	2,000	Decrease	124
Tennessee	1,486	1,862	Increase	376
South Carolina	2,000	1,800	Decrease	200
Kentucky	1,255	1,550	Increase	295
Barbados	700	1,443	Increase	743
North Carolina	1,250	1,377	Increase	127
Mississippi	2,150	1,183	Decrease	967
Costa Rica	1,153	1,157	Increase	4
Pennsylvania	1,231	1,126	Decrease	105
Georgia	2,300	1.080	Decrease	1,220
Montserrat	850	1,000	Increase	150
Arkansas	1,000	975	Decrease	25
Cuba	295	938	Increase	643
Virgin Islands	813	925	Increase	112
California	814	920	Increase	106
Oklahoma	1,140	838	Decrease	302
Louisiana	552	610	Increase	58
Illinois	524	606	Increase	82
Saint Kitts	925	600	Decrease	325
Turks Islands	625	567	Decrease	58
Michigan	528	540	Increase	12
East Texas	510	520	Increase	10
Missouri	710	501	Decrease	209
Ohio	475	500	Increase	25
Anguilla	800	500	Decrease	300
Porto Rico	487	465	Decrease	22
West Virginia	348	418	Increase	70
Mexico	415	400	Decrease	15
Maryland and D. C. (Colored)	299	366	Increase	67
South Dakota	320	345	Increase	25

Maryland and D. C. (White)	181	339	Increase	158
Indiana	336	335	Decrease	1
Kansas	351	321	Decrease	30
Panama	300	317	Increase	17
Antigua	830	300	Decrease	530
Idaho	224	293	Increase	69
Utah	77	289	Increase	212
Washington	320	272	Decrease	48
Iowa	263	272	Increase	9
Wisconsin	238	241	Increase	3
North Dakota	550	238	Decrease	312
Oregon	208	217	Increase	9
New York	420	206	Decrease	214
New Mexico	170	202	Increase	32
Arizona	250	200	Decrease	50
Guatemala	00	200		
West Texas	106	177	Increase	71
British Columbia	250	175	Decrease	75
Minnesota	175	175		
Nebraska	171	157	Decrease	14
Aruba	200	148	Decrease	52
Wyoming	187	147	Decrease	40
Manitoba	400	144	Decrease	256
Delaware	205	108	Decrease	97
Colorado	95	95		
Ontario, Canada	75	94	Increase	19
Alberta, Canada	45	81	Increase	36
New Jersey	67	71	Increase	4
Montana	78	68	Decrease	10
Nevada	81	60	Decrease	21
Germany	110	60	Decrease	50
Maine	38	57	Increase	19
New Hampshire and Vermont	75	53	Decrease	22
Connecticut, R. I., and Massachusetts	247	52	Decrease	195
Hawaii	00	41		
Alaska	35	32	Decrease	3
Total	87,665	91,314	Increase	3,649

WOMENS MISSIONARY BAND

The Womens Missionary Band has done splendid work again this year. Our faithful sisters are to be commended for the good service they have rendered. Without their work in raising mission funds, we would not have the large amounts of money for our home and foreign fields. Their efforts are appreciated and they will be rewarded in due time.

The following table shows the number of bands last year, the number this year and the total number of members, also the decrease over last year in bands and members. These figures were taken from the reports sent by the treasurers of the local churches. I am very sure there is no decrease in this department of the work but because of a failure to report on the part of some of the treasurers, both in the state and foreign countries, we have these decreases.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	44	46	580
Alaska	2	2	18
Alberta	1	1	10
Anguilla	1	1	27
Antigua	1	1	45
Arizona	4	3	19
Arkansas	24	25	327
Aruba	1	1	19
Bahamas	30	34	1,135
British Columbia	1	1	10
California	22	26	377
Canal Zone	0	1	17
Colorado	3	3	47
Connecticut	1	1	10
Costa Rica	4	4	61
Cuba	2	4	77
Delaware	2	2	30
District of Columbia	2	2	16
Dominican Republic	24	22	259
East Texas	33	31	360
Florida	71	74	839
Georgia	67	61	931
Idaho	3	4	63
Illinois	13	14	198
Indiana	14	13	222
Iowa	8	10	94
Jamaica	65	00	
Kansas	10	11	133
Kentucky	52	58	963
Louisiana	11	12	167
Manitoba	1	1	12
Maryland	11	11	149
Mexico	8	14	142
Michigan	14	15	224
Minnesota	3	4	43
Mississippi	41	43	453
Missouri	22	27	297
Montana	5	5	19
Montserrat	5	6	153
Nebraska	4	5	49
Nevada	1	1	12
New Jersey	1	2	43
New Mexico	12	9	69
New York	4	6	75
North Carolina	66	78	1,083
North Dakota	8	7	63
Ohio	16	20	327
Oklahoma	21	23	300
Ontario	1	1	11
Oregon	3	5	50
Panama	1	00	
Pennsylvania	25	24	382
Porto Rica	13	17	246
Saint Kitts	4	3	81

South Carolina	52	56	990
South Dakota	8	8	82
Tennessee	81	84	1,445
Turks Islands	2	3	35
Utah	1	1	18
Virginia	65	64	1,029
Virgin Islands	4	5	94
Washington	9	9	93
West Texas	9	9	63
West Virginia	19	20	231
Wisconsin	4	5	77
Wyoming	8	8	68
Total	1,068	1,067	15,562
Total last year		1,068	16,052
Decrease		1	490

VICTORY LEADERS BAND

The Victory Leaders Band has accomplished much good work again this year. We are proud of our young people and we feel they are worthy of commendation for the service they have rendered to the Church. We appreciate them and we know the Lord will reward them.

The following table shows the number of bands last year and this year and the number of members this year, also the increase in the number of bands over last year and the decrease in membership. These figures were taken from the monthly reports sent in by the treasurers of the local churches. We do not feel there is actually a decrease in this department of our work, but the decrease shown is caused by some of our treasurers failing to report as they should.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	43	47	917
Alaska	2	2	14
Alberta	1	2	33
Anguilla	1	1	49
Antigua	1	1	36
Arizona	4	4	64
Arkansas	23	25	391
Aruba	1	1	32
Bahamas	28	35	1,142
British Columbia	1	1	25
California	22	24	403
Canal Zone	0	1	15
Colorado	3	4	43
Connecticut	1	1	8
Costa Rica	3	3	60
Cuba	2	5	128
Delaware	0	2	24
District of Columbia	2	1	13
Dominican Republic	23	21	280
East Texas	33	31	370
Florida	71	72	1,190
Georgia	66	63	1,262
Idaho	3	4	45

Illinois	12	13	208
Indiana	14	13	293
Iowa	9	10	123
Jamaica	66	00	
Kansas	10	11	150
Kentucky	53	59	1,182
Louisiana	11	12	233
Manitoba	1	1	19
Maryland	10	11	174
Mexico	8	14	264
Michigan	14	15	373
Minnesota	3	3	29
Mississippi	40	43	675
Missouri	21	28	451
Montana	5	5	58
Montserrat	4	6	207
Nebraska	4	5	50
Nevada	1	1	12
New Jersey	2	3	100
New Mexico	12	9	94
New York	3	5	48
North Carolina	67	78	1,464
North Dakota	8	7	79
Ohio	16	20	466
Oklahoma	21	23	462
Ontario	1	1	22
Oregon	4	5	78
Pennsylvania	25	25	422
Porto Rica	13	17	280
Saint Kitts	3	3	99
South Carolina	52	56	1,287
South Dakota	8	8	86
Tennessee	82	84	1,909
Turks Islands	2	4	90
Utah	1	1	18
Virginia	64	64	1,292
Virgin Islands	4	5	93
Washington	9	9	123
West Texas	10	9	89
West Virginia	18	21	350
Wisconsin	5	5	75
Wyoming	8	8	51
Total	1,059	1,071	20,122
Total last year		1,059	21,115
Increase		12	
Decrease			993

THE SUNDAY SCHOOL

We are grateful for all that is being accomplished in this department of the Church. The work of teaching the "all things" commanded by Jesus is of great importance and the Sunday School has its place to fill in this great undertaking. The teachers and officers of our Sunday Schools have done good work in the past and we are expecting greater results in the future. It is our desire to encourage them in their efforts as we want to

reach all who do not attend Sunday School and bring them to be taught the wonderful truths of the Bible. Then the shut-ins and those who can't attend Sunday School may be reached through the Home Class and those too young to attend classes may become members of the Cradle Roll. The work of the Sunday School is important and should be given the proper attention by our people so that more can be accomplished in the future.

The table shows the number of schools last year and the number this year, also the number in attendance this year. Then the decrease in schools and increase in attendance is given. These figures were taken from the monthly reports sent in by the treasurers of the local churches. We are grateful to our treasurers who are faithful in their duties and we trust everyone will do his best to report regularly and give the proper information called for on the reports another year. If they will do this I am sure there will be no decreases in my reports to the Assembly.

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	44	48	2,205
Alaska	2	2	17
Alberta	1	2	31
Anguilla	1	1	50
Antigua	1	1	29
Arizona	5	5	102
Arkansas	25	27	1,024
Aruba	1	1	20
Bahamas	31	36	2,050
British Columbia	1	1	42
California	24	26	1,180
Canal Zone	0	1	25
Colorado	4	4	89
Connecticut	1	1	10
Costa Rica	4	5	92
Cuba	3	5	218
Delaware	2	2	65
District of Columbia	3	2	36
Dominican Republic	24	23	592
East Texas	33	31	1,011
Florida	76	77	2,490
Georgia	71	71	3,007
Idaho	3	4	155
Illinois	13	14	518
Indiana	14	15	585
Iowa	8	10	237
Jamaica	65	00	
Kansas	11	11	400
Kentucky	58	62	2,813
Louisiana	11	13	392
Manitoba	1	1	26
Maryland	13	13	394
Mexico	8	15	848
Michigan	14	16	986
Minnesota	3	4	74
Mississippi	43	43	1,441
Missouri	23	28	1,174
Montana	5	4	44
Montserrat	5	6	233

Nebraska	4	5	126
Nevada	1	1	36
New Jersey	3	3	84
New Mexico	12	10	209
New York	4	6	112
North Carolina	67	78	3,153
North Dakota	8	7	176
Ohio	17	21	1,106
Oklahoma	23	23	953
Ontario	1	1	25
Oregon	4	5	180
Pennsylvania	26	25	1,011
Porto Rica	13	18	677
Saint Kitts	4	3	93
South Carolina	56	59	3,298
South Dakota	8	8	201
Tennessee	87	85	4,428
Turks Islands	2	4	152
Utah	1	1	40
Virginia	66	67	3,220
Virgin Islands	4	5	233
Washington	9	9	274
West Texas	10	9	238
West Virginia	20	22	889
Wisconsin	5	5	140
Wyoming	8	7	172
Total	1,119	1,118	45,931
Total last year	1,119		43,825
Decrease		1	
Increase			2,106

ASSEMBLY BAND MOVEMENT

The work of the Assembly Band Movement is of great importance. The souls of men, women and children are more precious than anything else in the world and the work of this department is to keep the sheep so none will go astray. Much good work has been done through this auxiliary in keeping the fruit and restoring those who have wandered away and we are grateful to our pastors and band leaders for the efforts they have put forth. I trust in the coming year the work can be so perfectly organized, and those who are responsible will be so faithful in their duties, that not one sheep will wander away from the fold.

The table shows the number of churches operating the Assembly Band Movement last year and this year by states, also the increase this year over last year. We hope every treasurer will be faithful in his duties another year so we can give a complete report of this work.

State	Churches Having Bands Last Year	Churches Having Bands This Year
Alabama	41	44
Alaska	2	2
Alberta	1	1
Anguilla	1	1
Antigua	1	1

Arizona	2	4
Arkansas	23	26
Aruba	0	1
Bahamas	28	32
British Columbia	1	1
California	24	24
Canal Zone	0	1
Colorado	3	3
Connecticut	1	1
Costa Rica	2	4
Cuba	2	3
Delaware	1	2
District of Columbia	2	2
Dominican Republic	22	20
East Texas	33	31
Florida	70	76
Georgia	59	60
Idaho	3	4
Illinois	13	13
Indiana	13	14
Iowa	9	10
Jamaica	57	00
Kansas	11	11
Kentucky	48	57
Louisiana	11	12
Manitoba	1	1
Maryland	12	12
Mexico	7	10
Michigan	14	15
Minnesota	3	4
Mississippi	38	43
Missouri	20	24
Montana	4	4
Montserrat	5	6
Nebraska	3	5
Nevada	1	1
New Jersey	1	2
New Mexico	11	9
New York	3	4
North Carolina	60	72
North Dakota	8	7
Ohio	17	19
Oklahoma	21	23
Ontario	1	1
Oregon	4	5
Pennsylvania	25	24
Porto Rica	11	10
Saint Kitts	4	3
South Carolina	49	51
South Dakota	8	7
Tennessee	78	82
Turks Islands	2	2
Utah	1	1
Virginia	60	63
Virgin Islands	4	5
Washington	9	9

West Texas	8	7
West Virginia	19	20
Wisconsin	6	5
Wyoming	8	8
Total	1,011	1,025
Total last year		1,011
Increase		14

CONCLUSION

In the past God has been with us and blessed our efforts so that much work has been accomplished, but what has been done is only a drop in the bucket in comparison to the vast amount that is yet to be done. When we think of getting the message to every creature, teaching them the "all things" commanded by the Lord, baptizing them in water, getting them into the Church, perfecting the Church and getting it ready for the return of the Lord, we surely feel that we must do more than we ever have. And we know we must have God with us in a greater measure in order that we will be able to do more. With God nothing is impossible, so we can have Him working with us as He worked with the early Church, and even in a greater measure because the former rain fell moderately, but down here in the end we can expect the former rain and the latter rain to come down together. This is the promise according to the prophet Joel.

We haven't yet reached the place where we can accomplish as much as the early Church did, but we know we will have to exceed anything they did because there is so much more to do. We haven't had 3,000 souls added at any one time, much less 5,000. On the very day the Holy Ghost was poured out upon the 120, there were 3,000 added. Soon after this, 5,000 came in, and following this, "multitudes both of men and women." We haven't caught up with those early ministers and members yet in getting the work done, but we must. We may not have as much time to get everything done as we think, so I feel we must do whatever is necessary to have God working with us to accomplish all He desires. He has no way of doing this work that is spoken of in the Scriptures except through His Church. A grave responsibility is resting upon us and we should not treat any part of our work lightly. We should so dedicate our lives to Christ and His cause that He can use us to accomplish what He will through us.

We have to have the same spirit down here in the end that possessed the early Church. They were determined to obey the Christ who had purchased the Church even at the cost of their lives. They counted not their lives dear unto themselves, but gave their all to God for His service. Nothing else mattered with them but getting the work done that their Lord and Master had told them to do. Under severe persecutions they continued their work. In the face of death they worked on and God worked with them and the Church increased daily.

Luke gives us a description of the death of Stephen, the first martyr. Why was he stoned to death? For preaching the gospel of Jesus Christ and doing great wonders and miracles among the people. How did he meet death? He met it fearlessly and he was allowed to see Jesus Christ, for whom he suffered, standing on the right hand of God. He had no fear of those people who could kill the body, but told them with boldness of their sins, yet he had compassion on them and asked God not to

lay the sin of murdering him to their charge. Following the death of Stephen a great persecution arose against the Church and history tells that about 2,000 suffered martyrdom. But the work didn't cease. It rather thrived under these persecutions and those who left Jerusalem went everywhere preaching the Word. They were possessed with a spirit that fired them with zeal and courage and boldness to obey the One who had died for them.

With the exception of John, all of the apostles were martyred, along with thousands of others. Some were crucified, some were stoned, some were beheaded, some were thrust through with spears, some were thrown to the wild beasts, some were burned at the stake, and some were tortured in various ways until they died. Those faithful children of God met death with extraordinary courage and bravery. They had labored untiringly for Jesus Christ and His presence was with them and His blessings were upon them to the extent they had no fears when faced with terrible torture and death. It is said of one who succeeded Peter to the bishopric of Antioch that when he was taken into custody and was facing death by being thrown to wild beasts, he wrote the church at Rome, asking them not to try to do anything to have him delivered from martyrdom, lest they deprive him of that which he longed and hoped for. He said, "Now I begin to be a disciple. I care for nothing, of visible or invisible things, so that I may but win Christ. Let the fire and the cross, let the companies of wild beasts, let the breaking of bones and tearing of limbs, let the grinding of the whole body, and all the malice of the devil, come upon me; be it so, only may I win Christ Jesus."

We may never be called upon to give our lives as the members of the early Church did, but we will have to be possessed with the same spirit that possessed them if we please the Lord and do His will as they did. We will have to give our lives in service to Him just as they did. We will have to lay aside every weight that hinders. We will have to put God and His Church first every day of our lives. God must have the preeminence. All carelessness and unconcern must go. We can't be at ease and please the Lord. A woe is pronounced upon those who are at ease in Zion. Our minds and our hearts must be set on the work of God. What He requires of us must be our chief concern. The things of the world should hold no attraction for us. There was a time when all of our people restricted themselves to a life separate from the things of the world, but now there are those who take a more liberal view of some things which formerly were thought to be worldly, if not sinful. But I know that we can't afford to allow the love of the world to crowd out and take the place of our love for God and His cause. If we do, we are ruined. The command is given that we should not love the world nor the things that are in the world. We can't work for God whole heartedly if there is a love for the things of the world in our hearts. Our lives must be hid with Christ in God. We must love God with all of our heart, soul, mind and strength. We can't do what He requires of us unless we love Him more than we love ourselves.

Sometimes we hear people say in their testimonies that they love the Lord with all of their hearts, but the actions of some who say this tell us that they don't. They draw near to God with their lips but their hearts are set on the things of the world. I tell you if we love God with all our hearts, He will come first. His work will come first. Some of these people who say they love God with all their hearts have to have the best of everything. They are constantly striving for the things of this life. They bend every effort possible to have their earthly desires satisfied. They use their money for themselves and have nothing, or almost noth-

ing, left for God's work. They want this and they want that and they feel they must have everything they desire even if God's work suffers. Much of their time is spent for themselves. They don't have time to help in the auxiliary work. They don't have time to attend prayer meetings, and fail to attend Sunday School and the regular services if they want to do other things. They have no time to help those who are in need. Their lives are centered upon themselves and the things of this world. They seem to forget that Jesus said to lay up t r e a s u r e s in heaven. They fail to give heed to His advice to seek first the kingdom of God and His righteousness. How can they say they love God with all their hearts when they put everything else before Him? And how do those who do these things compare with the faithful members of the early Church who gave their lives in service to God and then in the end sealed their testimony with their blood? Does God require less of us than He did of them?

Listen, beloved, God must come first in our lives. We don't have to spend our time worrying about the things of this life. The promise is made that if we put Him first He will give us the things that we need. He may not give us everything we want, but we have the promise that our needs will be supplied. He will give us food and clothing and other things of this life that we need, and He will also give us strength and blessing to do His will and please Him. He will fire our souls with courage and zeal and His work will be the joy of our lives if we will put Him first. He will give us so many rich blessings that we will be happy to run to do what He wants us to do.

The chorus of an old song says, "I'll go where you want me to go, dear Lord, O'er mountain, or plain, or sea; I'll say what you want me to say, dear Lord, I'll be what you want me to be." This is what God requires of everyone of us and if we are not measuring up at this time we must do something about it. It is time to prove that we do love the Lord with all of our hearts by putting Him and His work first. All who want God to use them in the glorious work of these last days when we are expecting mighty things to be accomplished must do this. There is no other way to serve the Lord. There is no other way to have God working with us to accomplish all that must be done.

Those who mean to please God and put Him first in everything throughout the coming Assembly year stand now and sing together "At the Battle's Front." If you mean to stay at the front of the battle and obey the great Commander, sing the words from your hearts, knowing that Jesus Christ, the head of the Church, is ordering the battle and that nothing shall fail of the Word of God but all shall be fulfilled.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me.
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

12:45 p.m.—The General Overseer concluded his address by having the congregation stand and sing "At the Battle's Front." This song has been sung at the close of the address for many years. Brother Liston Pritchard led the congregation in singing the song, with Mildred Bennett at the piano.

12:34 p.m.—Adjourned with prayer by Brother S. O. Gillaspie.

1:15 p.m.—Program by the Tennessee Youth Camp, in charge of Marie Freeman. This consisted of songs by some who attended the camp.

1:25 p.m.—Organ music by Wilma Gonia.

1:30 p.m.—The song service was led by Paul Garrett, with Imogene Radford at the piano and Wilma Gonia at the organ. Brother Harry Grimes read for a Scripture lesson, Romans 12:9-21. Brother Russell Lane led in prayer, then all joined together in concert prayer in behalf of those for whom requests had been made.

1:45 p.m.—"Holiness Without Which No Man Shall See the Lord," message on sanctification by B. O. Funderburk. A portion of the message follows:

"The Scripture used in the subject of this message is about the first that I could say from memory. When I first heard about sanctification, it was talked about, preached about and sung about so much that it was on everybody's mind. I think it is still good today. We know that without holiness, no one shall see the Lord. We understand that sanctification is the eradication of the Adamic nature, so the experience is important in the lives of people who endeavor to live holy.

"'For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.' Adam and Eve had everything to make them happy. They had plenty of fruit and plenty of everything, but they transgressed the law of God. After their transgression, they were taken from the beautiful garden and they had to make their own living. Soon the earth was full of people and every imagination of their heart was evil. I am painting a dark picture to show you how wonderful sanctification is. I don't know everything about the Bible or about sanctification, but right now I feel it is the most wonderful doctrine we have in the Church. Then Jesus came on the scene. He came to get us out of this trouble that was brought on us by the fall of Adam. He called His disciples one by one. He prayed all night before organizing His Church. We need to pray like that. He got everything ready for organizing the Church. Then He asked the disciples whom people thought He was. They told Him that some said He was John the Baptist, others said He was Elias and others Jeremias or one of the prophets. Then He asked them whom they thought He was, and Peter replied 'Thou art the Christ, the son of the living God.' Jesus told him that flesh and blood had not revealed this to him but that it had been revealed by the Father in heaven. Jesus told those disciples 'Upon this rock I will build my church; and the gates of hell shall not prevail against it.' Christ built His Church with people who had the Adamic nature.

"Jesus prayed to the Father to keep the disciples in the world and not take them out of the world. They had the Adamic nature but He said He was going to sanctify Himself that they might be sanctified. He didn't have the Adamic nature, but He sanctified Himself to be an example. He had to suffer and give His own blood that the Church might be sanctified. He suffered without the gate that He might sanctify the people. John the Baptist was a special man and he was beheaded, but his blood would not sanctify the people. Others shed their blood for the cause but there was no power in their blood. It took the blood of the only begotten Son of God to cleanse the people from inbred sin. Then sometimes people are so careless about sanctication. Compare it with Brother Kent's landing fields. I don't believe he would go up if he did not have a place to land. Sanctification is our landing field.

"Jesus said not to put our new wine in old bottles. The bottles will burst and spill the wine. If it were possible for the Lord to pour out the Holy Ghost upon us before we were sanctified, we would blow up. The promise is made that if we confess our sins that He is faithful and just to forgive us and to cleanse us from all unrighteousness. The Bible says we are saved by grace. I believe that. Some people can't get sanctified because they haven't been saved. If we confess our sins He will forgive us. If you stole a horse, don't just confess it but take it back. If you are in adultery, confess it to the man to whom the woman belongs. If you get people saved, it will not be too hard to get them sanctified. Padding this thing to make it easy is not the way. Remember, do not put new wine in old bottles."

2:30 p.m.—Music by the First Street Brass Band.
2:35 p.m.—Treasurer's Annual Report, J. R. Kinser, Treasurer.
The report was accepted by the Assembly in regular order.

General Treasurer's Financial Report for the year ending August 31, 1954

TITHES

Brought forward	$228,654.15		
Received this year	336,483.64		
Tithes total		$565,137.79	
Paid out this year		355,033.59	
Tithes balance, August 31, 1954			$210,104.20

MISSION

Brought forward	$ 80,410.48		
Received this year	119,310.80		
Mission total		$199,721.28	
Paid out this year		122,062.02	
Mission balance, August 31, 1954			$ 77,659.26

ASSEMBLY EXPENSE

Brought forward	$ 3,337.81		
Received this year	5,372.46		
Assembly Expense total		$ 8,710.27	
Paid out this year		6,543.08	
Assembly Expense balance, August 31, 1954			$ 2,167.19

EMERGENCY

Brought forward	$ 13,422.12		
Received this year	31,687.46		
Emergency total		$ 45,109.58	
Paid out this year		22,290.93	
Emergency balance, August 31, 1954			$ 22,818.65

MINISTERIAL AID

Brought forward	$ 53,626.29		
Received this year	70,835.80		
Ministerial Aid total		$124,462.09	
Paid out this year		66,184.40	
Ministerial Aid balance, August 31, 1954			$ 58,277.69

ORPHANAGE

Brought forward	$ 25,420.35		
Received this year	72,472.04		
Orphanage total		$ 97,892.39	
Paid out this year		54,943.78	
Orphanage balance, August 31, 1954			$ 42,948.61

FREE LITERATURE

Brought forward	$ 63,311.79		
Received this year	77,272.18		
Free Literature total		$140,583.97	
Paid out this year		90,558.72	
Free Literature balance, August 31, 1954			$ 50,025.25

B. T. C.

Brought forward	$ 6,069.82		
Received this year	5,521.25		
B. T. C. total		$ 11,591.07	

Paid out this year		6,274.47	
B. T. C. balance, August 31, 1954			$ 5,316.60

C. P. M. A.

Brought forward	$ 19,274.62		
Received this year	56,939.43		
C. P. M. A. total		$ 76,214.05	
Paid out this year		65,161.30	
C. P. M. A. balance, August 31, 1954			$ 11,052.75

PUBLISHING HOUSE

Brought forward	$ 3,141.29		
Received this year	248,984.03		
Publishing House total		$252,125.32	
Paid out this year		258,322.01	
Publishing House deficit, August 31, 1954			$ 6,196.69

ALL FUNDS

Brought forward	$496,668.72		
Received this year	1,024,879.09		
All Funds total		1,521,547.81	
Paid out this year		1,047,374.30	
All Funds balance, August 31, 1954			$474,173.51

Respectfully submitted,
J. R. KINSER, Treasurer

2:45 p.m.—Music by the Louisville Band. The congregation stood, clapped hands and waved handkerchiefs to the glory of God.

2:50 p.m.—White Wing Publishing House Financial Report, M. M. Burt, Business Manager.

The report was accepted in regular order by the Assembly.

Report of the White Wing Publishing House and Press

I have enjoyed serving as Business Manager and Assistant Publisher of the White Wing Publishing House and Press this year. I appreciate your co-operation and patronage. I have been blessed in correspondence with many of you. It has been a real pleasure to be so closely associated with the wonderful group of employees. I believe I can truthfully say we

have a group of employees to be proud of and you would have to search far and wide to find better, more willing or more efficient ones. They have certainly worked hard, loyally and faithfully this year.

I came into the Publishing House as Manager under rather adverse circumstances as most of you know and we have worked hard to pull out of what amounted to about a $76,000.00 hole, and I am thankful to say we have made some headway. Our auditor in a verbal statement to me said we were on a good solid business foundation with a good clean stock of saleable merchandise, ready for a good profitable year this coming year.

He also stated in a letter which was enclosed along with the auditor's report and I quote, "As additional comments to the audit, I would like to state that a portion of the net loss from operations this year is reflected in merchandise which was included on the July 31, 1953 inventory in the amount of $14,404.99 and was subsequently sold as obsolete and distress merchandise for $600.00 making an inventory loss of $13,804.99.

The adjustments which I made to the purchases and expense accounts decreased the original loss by $9,339.62. This amount added to the balance expended for free literature, as in prior report, makes a total of $31,268.24 which the White Wing Publishing House and Press has expended for free literature since October 31, 1953 through July 31, 1954.

On page five of the auditors report under "General Comments" I quote the auditor again, "The accounting system which you are now using was set up January 1, 1954. No direct supervision of the actual ideas and methods which were intended to be followed was attempted. This one thing brought on much confusion in the bookkeeping department. New accounts were established, new departments were formed, and other new procedures were intended. The staff in this department did a fine job under these circumstances. I feel that the complete bookkeeping department will function properly and accurately with a small amount of instruction and assistance.

"I want to take this opportunity to express our thanks for the assistance and courtesies your staff extended us during this examination."

He further said total current assets were 5½ times the current liabilities this year as compared to 3¼ times last year.

We are actually $7,173.20 worse off from a standpoint of figures than we were last year but if it had been within our power to have collected the $7,920.89 which was charged off as Bad Debts, we would have shown an increase well over last year. If it had been possible for us to have sold the distress merchandise valued at more than $14,000.00 which we sold at $600.00, we would have shown about $15,000.00 profit this year. Even after disposing of $14,000.00 worth of distress merchandise at $600.00, we have increased our inventory from $124,717.16 to $132,142.87 which is $7,425.71 increase over last year.

Along with this there are quite a number of other things we could go into detail about which would show that we have gained in our financial condition this year over last year.

During the time allotted for our message Saturday we will give you some more details by way of Comparison Report.

White Wing Publishing House and Press
Statement of Assets, Liabilities and Net Worth
July 31, 1954

ASSETS

Current Assets			
Cash in Bank		$ 2,354.16	
Petty Cash		100.00	$ 2,454.16
Accounts Receivable		$ 12,213.68	
Less Reserve for Past Due Accounts		600.00	11,613.68
Accounts Receivable— Employees Loans			575.75
Customers Checks Returned by Bank			104.59
Inventories			
Merchandise		$105,187.75	
Materials		23,731.85	
Supplies		3,979.10	132,898.70
Total Current Assets			$147,646.88
Fixed Assets			
Machinery and Equipment	$ 88,184.72		
Furniture and Fixtures	31,856.43		
Type	4,636.10		
Total	$124,677.25		
Less—Reserve for Depreciation	$ 37,915.67	$ 86,761.58	
Periodical and Catalog Electrotypes		14,441.87	
English and Foreign Tract Electrotypes		50,000.00	
Total Value Fixed Assets			$151,203.45
Other Assets			
Prepaid Employees Insurance			61.55
Total Assets			$298,911.88

LIABILITIES AND NET WORTH

Current Liabilities			
Accounts Payable			$ 23,616.55
Installments Payable— Current Portion			2,532.81
Refund Vouchers Outstanding			626.98
Accruals and Reserves:			
Federal Old Age Benefit Tax		$ 117.50	
Federal Withholding Tax		518.55	
Accrued Salaries and Wages		885.18	
Tennessee Sales Tax Payable		.00	1,521.23
Total Current Liabilities			$ 28,297.57

Long Term Liabilities			
Installments due after 7/31/55		$ 2,963.05	
Advance from General Treasury		25,400.00	28,363.05
Total Liabilities			$ 56,660.62
Surplus			
Capital Surplus		$ 54,844.50	
Donations Received:			
Building Fund	$ 40,365.85		
General Fund	117,449.34	157,815.19	
Earned Surplus			
Balance 7/31/53	$ 75,496.51		
Less—Net Loss Exhibit "B"	45,904.94	29,591.57	
Total Surplus			$242,251.26
Total Liabilities and Surplus			$298,911.88

3:12 p.m.—Report of White Wing Publishing House Field Representative, M. M. Burt.

The report was accepted in regular order by the Assembly.

Report of Field Representative of the White Wing Publishing House and Press September 1, 1953 to August 31, 1954

Due to the fact that your Field Representative has had the responsibility of managing the Publishing House along with this work this year, my report is rather meager but I have done what I could with what time I had to do it in. Brother Robert Wright and Brother Buford Johnson both have assisted some from time to time in Field Representative work.

Ministers Conventions attended	2
District Conventions attended	5
District Pub. House Rallies conducted	1
State Conventions attended	4
Churches visited	47
Local Church Rallies conducted	42
Sermons Preached	50
Number Converted	2
Number Sanctified	2
Number Received the Holy Ghost	2
Number Added to the Church	0
Number of States Visited	12
Miles traveled	21,000
Tithes Paid	$357.50

Tracts distributed—Approximately 50 Pounds.

White Wing Messengers, J. N. B. and H. H. distributed—1,500.

Humbly submitted for your record,
M. M. BURT, Field Representative

3:15 p.m.—The audience prayed in concert asking God to bless and guide in all the remaining sessions of the Assembly.

3:18 p.m.—Song by the McMahan quartet, "Mansions Over the Hilltop." Song by William R. Porter.

3:21 p.m.—Report of the Committee on Ministerial Aid, S. O. Gillaspie, Chairman, A. T. Wagar, C. R. Payne, M. A. Tomlinson.

The report was read by A. T. Wagar and accepted by the Assembly in regular order.

Ministerial Aid Committee Report

We, your Ministerial Aid Committee, after prayerful consideration respectfully submit the following report:

Section I.

INTRODUCTION

1. During the past Assembly year, your Ministerial Aid Committee has been able to give monthly financial assistance to an average of 108 totally disabled ministers. Ten applications were approved to receive monthly assistance, and eight ministers who were receiving disability assistance were discontinued for various reasons. Three of our disabled ministers have responded to the call to "come up higher". In the Death Benefit Group, the Committee has approved death claims for six ministers whose beneficiaries received the thousand dollar benefit from the Metropolitan Life Insurance Co. Death claims, whose benefits are paid direct from the Ministerial Aid Fund, were approved for one part-time minister and one foreign full-time minister.
2. We recommend that this Assembly grant the Ministerial Aid Committee authority to make decisions at their discretion, in applications of emergency nature.
3. We recommend that the plan now in operation for the care of our Permanently Disabled Ministers, be continued another year.

Section II.

DEPARTMENT OF MINISTERIAL AID

1. That the purpose of this ministerial benefit is to aid the ministry in case of total permanent disability caused by sickness, old age, accident or otherwise, and to assist in the burial and other expenses in the event of death, as funds are available.
2. It is understood that these words "total permanent disability" mean that the ministerial benefit does not apply to sickness or accident from which there is a natural recovery.
3. That this ministerial aid be limited only to licensed ministers in the Church of God of Prophecy in good standing, including Bishops, Deacons (only deacons who are evangelizing or pastoring one or more churches), Evangelists, male and female, and other ministerial workers, if specified.
4. Ministerial work is understood as the work of an ordained Bishop, Deacon (only deacons who are evangelizing or pastoring one or more churches), Evangelist, (male or female), in the pastoring of one or more churches or evangelizing, and does not mean the duties of a regular church officer, such as; Deacon, Band Leader, Clerk and Treas-

urer, V. L. B. Leader, Sunday School Superintendent, or other local church workers.

5. "Full-time to the Ministry" means: That the minister's only job was the ministry. If the minister had another job outside the ministry that required one-half or a part of his time from the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister.
6. That the Ministerial Aid Committee cannot guarantee in advance, any certain amount of funds, nor is this committee of the Church of God of Prophecy responsible or obligated for any payments beyond money available in said Ministerial Aid Fund.
7. That the Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God of Prophecy, reserves the right to determine the worthiness of each applicant for Ministerial Aid by examining his ministerial record. To increase, decrease, or discontinue payment of any death claims to beneficiaries of part-time ministers and disability funds to disabled ministers. That the exact amount to be paid each disabled minister be determined by the Committee, who will consider the faithful services and dependents of each minister.

Section III.

STANDARD REQUIREMENTS FOR DISABLED MINISTERS APPLYING FOR ASSISTANCE

(Group A)

1. That no funds will be paid the ministry for disability before application is approved by the Ministerial Aid Committee. Benefits start after approval of application by the Committee.
2. No minister will be granted aid for permanent disability (except for accident) until disabled for a period of three months prior to making application for benefit. No application will be considered if disability occurred more than five years prior to receipt of application by the Committee.
3. That before any minister, male or female, is entitled to the benefits of the Ministerial Aid Fund, he or she is required to have a good record of faithfulness and must measure up to the following standard (a, b, c, d, e) for a period of at least five (5) consecutive years, prior to making application for aid.
   (a) Been loyal to all the teachings of the Church of God of Prophecy as outlined by the General Assembly.
   (b) Devoted full-time to the ministry.
   (c) Have a record of faithfulness in paying the emergency dollar.
   (d) Paid tithes regulary on all of his or her income.
   (e) Reported regularly to General Headquarters and to his or her State Overseer.
4. That no minister who has an income of $150 or more per month, or whose income, combined with that of his or her companion, totals $150 or more per month, be entitled to Ministerial Aid for total permanent disability. This has no reference to death benefits payable to the beneficiary of a deceased minister who has met the requirements listed above.

5. That a minister, after being placed on the Ministerial Aid List to receive assistance, will be expected to report regularly and to send his or her tithes to the General Treasurer each month.

Section IV.

DEATH BENEFITS FOR FULL-TIME MINISTERS

(Group B)

(Said Benefits Apply Only to Full-Time Ministers in the United States)

1. That in case of death of a loyal licensed minister in the Church of God of Prophecy, serving as Evangelist, Pastor, State Auxiliary Worker, State Overseer, Official or worker at Headquarters, (male or female) that had devoted full time to the ministry for a period of three months prior to his or her death, (For explanation of "Full-Time", see Section II, paragraph 5.) and had signed the special form (Annual Enrollment Card) provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

2. That One Thousand Dollars ($1,000.00) be paid on the burial and other expenses of the deceased minister, who may be of the General Headquarters workers, General Auxiliary Secretary, State Overseer, Evangelist, Pastor, State Auxiliary worker, male or female. Said $1,000.00 be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister.

3. The above death benefits, for full-time ministers and officials, part-time pastors and evangelists in Group C, have been made possible through the co-operation and guaranteed financial surety of payment of these benefits, by the Metropolitan Life Insurance Company.

NOTE: Death benefits, as stated in this Section IV (Group B) and the following Section V (Group C), as guaranteed by the Metropolitan Life Insurance Co., will be void after January 20, 1954. Said death benefits, thereafter, will be paid direct from the Ministerial Aid Fund as a gift only if funds are available.

Section V.

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits in Groups C, D, and E, apply only to Part-Time Ministers in the United States.)

1. The recommendations as accepted in the 48th Annual Assembly, providing the $1,000.00 Death Benefit for our Part-Time Pastors, has proven very successful. One hundred eighteen part-time pastors were able to qualify for this benefit during the past year.

Your Ministerial Aid Committee now wishes to recommend that Group C, providing Death Benefits for Part-Time Pastors be revised to include Part-Time Evangelists that would qualify under the same requirements.

2. DEATH BENEFITS FOR PART-TIME PASTORS AND EVANGELISTS

(Group C)

(Devoting at least Ten Hours Average Each Week to the Ministry.)

That in case of death of a loyal licensed minister in the Church of God of Prophecy, serving as a part-time pastor or evangelist, whose average monthly income from his ministerial work does not exceed $150.00, who had devoted an average of ten (10) hours per week in the ministry at least three (3) months or more prior to death and had signed the special form provided by the Ministerial Aid Committee, which form (Annual Enrollment Card), if approved and accepted by the Ministerial Aid Committee three (3) months before the death of the minister will entitle the widow, husband or beneficiary of the deceased minister the benefit of ($1,000.00) One Thousand Dollars on the burial and other expenses of said minister, as specified in Section IV, Paragraph 2 and 3 of this report.

3. DEATH BENEFITS FOR PART-TIME MINISTERS

(Group D)

(Devoting at Least Five Hours Average Each Week to the Ministry.)

That Five Hundred ($500.00) dollars be paid on the burial and other expenses of a deceased part-time minister, whose record of faithfulness measures up to the following service time requirements for five (5) Consecutive years.

(a) Been loyal to all the teachings of the Church of God of Prophecy.

(b) Have a record of faithfulness in paying the emergency dollar.

(c) Paid tithes regularly on all his or her income according to the rulings of the Assembly.

(d) Reported regularly to General Headquarters and to his or her State Overseer.

Said minister must devote a minimum average of five (5) hours per week in ministerial work as a pastor or evangelist for a period of six (6) months or more immediately prior to death and have signed the Annual Enrollment Card as provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the beneficiary of the deceased minister the benefit of $500.00 to be paid direct from the Ministerial Aid Fund after establishment of death. NOTE: The State Overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the beneficiary to the stated benefit.

4. DEATH BENEFITS FOR PART-TIME MINISTERS

(Group E)

(Devoting at Least Three Hours Average each week to the Ministry.)

Requirements same as Group D, except the service time requirements are for a period of 3 years and the minister must devote at

least three (3) hours average each week to the ministry as a pastor or evangelist.

The amount of benefit to be paid beneficiaries of deceased ministers in this Group (Group E) will be $300.00 to be paid direct from the Ministerial Aid Fund upon establishment of death. State Overseer to assume same responsibility as given in Group D.

Section VI.

DEATH BENEFITS FOR FOREIGN MINISTERS

(The Following Benefits apply only to Ministers out of the United States with a good record of Faithfulness.)

FULL-TIME FOREIGN MINISTERS

(Group F)

1. That in case of death of a loyal licensed minister, whose record of faithfulness measures up to the standard as given in Section V, Subsection 3, a, b, c, d, of this report, and had devoted full time to the ministry for a period of three months prior to his or her death, (For explanation of "Full-Time", see Section II, paragraph 5.) and have signed the special form (Annual Enrollment Card) provided by the Ministerial Aid Committee three months before the death of the minister will entitle the widow, husband or beneficiary of the deceased minister, the benefit of $500.00. (Territorial Overseer must assume same responsibility as given in Group G below.)

PART-TIME FOREIGN MINISTERS

(Group G)

2. That Three Hundred ($300.00) dollars be paid on the burial and other expenses of a deceased part-time foreign minister, whose record of faithfulness measures up to the requirements (a, b, c, and d) as listed in Group D, of this report, for a period of three years. Said minister must devote a minimum average of five (5) hours per week in ministerial work as a pastor or evangelist for a period of six (6) months or more immediately prior to death and have signed the Annual Enrollment Card as provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the beneficiary of the deceased minister the benefit of $500.00 to be paid direct from the Ministerial Aid Fund after establishment of death. NOTE: The Territorial Overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the beneficiary to the stated benefit.

Benefits as stated in Group F, apply to a foreign minister who meets death while receiving aid from the Ministerial Aid Fund. No endorsement by Territorial Overseer of minister's faithfulness required.

Section VII.

ANNUAL ENROLLMENT CARDS

1. In order to facilitate the work of the Ministerial Aid Committee, we wish to recommend that all Annual Enrollment Cards, (formerly known

as Information Cards) be returned to the Ministerial Aid Committee, Bible Place, Cleveland, Tennessee, immediately after they are received with the Assembly Minutes.

All ministers, whether they are active in the ministry or not, are asked to comply with this request, in order that the Ministerial Aid Committee will have this information for their records. Failure to comply with this request may result in cancelling of Death Benefits that would otherwise be available. Ministers failing to send in their Annual Enrollment Card by April 1st of each year, will be noted as delinquent.

Section VIII.

CANCELLATION

1. In view of past experience with Death Benefits, the Committee feels that it would be beneficial in time and money saved if this Assembly will grant authority to the Ministerial Aid Committee to cancel their group policy with the Metropolitan Life Insurance Co. This will mean a saving of approximately $3,600 a year. Cancellation to be effective January 20, 1955, giving the Metropolitan Life Insurance Co., thirty (30) days prior notice. Should this recommendation be acceptable with this Assembly, then Paragraph 3 of Group B, Section IV, in this report will be declared void.
2. That all death benefits as stated in Section IV, Group B; and Section V, Group C will be paid direct from the Ministerial Aid Funds on the approval of the death claim by the Committee, as a gift and only if funds are available.

Respectfully submitted,
S. O. GILLASPIE, Chairman
M. A. TOMLINSON, Committeeman
C. R. PAYNE, Committeeman
A. T. WAGAR, Secretary

The same committee was retained by the Assembly to serve another year.

3:40 p.m.—Report of Bible Training Camp, J. B. Wright Superintendent. The report was accepted by the Assembly in regular order.

Report of Bible Training Camp By General Superintendent, September 1, 1953 To August 31, 1954

Bible Training Camp, by the help of the Lord, the general secretaries and others, continued its work of teaching and training throughout the past year. Four sessions were conducted constituting an enrollment of 302. Forty-seven in Guatemala; 42 in Cuba; 132 in Cleveland, Tennessee; 66 English-speaking and 15 Spanish-speaking in Fresno, California.

God gave us good success in all of these sessions for which I sincerely praise Him.

REPORT OF THE CORRESPONDENCE DIVISION

Again this past year the interest that our people have shown in our Home Study Course has been very good.

The following is a brief report of the work of this department for the past year.

Number on roll September 1, 1953	265
Number enrolled during the year	193
Number graduated	71
Number who dropped out	178
Number Delinquent	90
Number of active students, Aug. 31, 1954	119
Total Number on roll, Aug. 31, 1954	209

To those of you who wish to improve in your ability to do your job better, and to have in your possession a broader knowledge of the Bible, let B. T. C. help you through this helpful course which is conducted by mail.

To those who have graduated from Bible Training Camp; those who have completed Elementary Training by Correspondence, we are now offering a brand new course called "The Body of Christ." It too, is carried on through the mail.

GENERAL SUPERINTENDENT'S PERSONAL REPORT

Directed four sessions of Bible Training: One in each of the following places: Cleveland, Tennessee; Fresno, California; Cuba and Guatemala.

Attended ten minister's conventions: Maryland, Delaware, New York, Rhode Island, Pennsylvania, Michigan, Wisconsin, Minnesota, Tennessee and Mexico.

Attended eight state conventions: California, Kansas, Minnesota, Pennsylvania, Wisconsin, Alaska, Bahamas and Guatemala.

Visited 30 churches: Virginia, 1; Tennessee, 4; Maryland, 1; Michigan, 2; Kentucky, 2; Cuba, 1; Haiti, 3; Dominican Republic, 4; Jamaica, 2; Bahamas, 6; Florida, 1; California, 2; and Ohio, 2.

Conducted three revivals: Tennessee, 2; Michigan, 1.

Sermons preached	142
B. T. C. classes taught	99
Number converted	11
Number sanctified	6
Number baptized with the Holy Ghost	8
Number homes visited	95
Miles traveled	36,858

Respectfully submitted,
JAMES B. WRIGHT, Superintendent

3:45 p.m.—Report of the Sunday School Orphanage Committee and Board of Directors, R. O. Covey, Superintendent.

The report was accepted in regular order by the Assembly.

Report of the Sunday School Orphanage Board of Directors

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

We are happy to be able to report another prosperous and successful year for the Sunday School Orphanage. God has been good to us, and has wonderfully helped us with every problem brought to Him in behalf of the work this year. For this we humbly thank and praise Him.

Next, we would sound a strong note of gratitude for all of our good Sunday School workers and friends on the fields everywhere for your prayers and loyal financial support, making possible the accomplishments of the past, as well as holding out the promise of future progress. These workers include our General Sunday School Secretary, all of our State Sunday School Secretaries, pastors, superintendents, local Orphanage Boosters, Coupon Scouts, and the thousands of our members and friends everywhere.

We always feel at a loss to know how to express the true depth of our appreciation for the faithful and untiring efforts of our wonderful houseparents and other workers in our homes. It is they who live with our orphanage children twenty-four hours daily. They are the ones who minister directly to the spiritual, physical and material needs of our children. Without these good workers, and the sincere desire they have in their hearts to be a blessing to our children, we could not possibly carry on this work. Our workers at this present time are as follows: Houseparents, Brother and Sister John Paden in the Large Boys' Home; Sister Laura Weilbrenner in the Junior Boys' Home; Sister Alice Wenger in the Girls' Home; and Brother and Sister Omer Davis in the Small Boys' Home. Brother Davis has also continued his work as our farmer this past year. Sister Clarcie Brock is our present Relief Matron. Other workers on our present staff include: Sister Mattie Whitlock, Sister Carrie Long, Sister Dorothy Brock, Mrs. Hattie Mae Howard, Mrs. Mary Lee Johnson. Other workers who have served in the Homes during the past year include: Brother and Sister H. W. Filer, Sister Golda Covey, Brother and Sister John Patten, Brother and Sister E. A. Peavy, Sister Alta Davis, and several other short-time workers. We deeply appreciate the services rendered by each one.

Twenty-three children have been accepted into the Homes this past year. Only four have been released. At present we have an enrollment of fifty-seven children . . . fifteen girls and forty-two boys. A total of sixty-one children have received care this year. We are especially happy for the privilege of offering assistance to two little colored boys, the first ever to make application for Orphanage care. These little boys are being cared for by Sister Anna Bell Forrester, in her home at Kinston, North Carolina. We are very grateful to Sister Forrester for taking these little ones into her home until such time as it is found needful to establish a home here in Cleveland for colored children.

Since the beginning of the Sunday School Orphanage almost nine years ago, 122 children have been cared for in our Homes. We thank the Lord for the privilege of being a blessing to these children. We have striven to the utmost to teach and train every child in the way he should go. In many instances, circumstances have hindered, and the obstacles to progress have been great, but we feel that we have done our best, our hearts and minds ever being open to better methods of carrying on the work, and always entreating the inspiration and wisdom of God for the betterment of the cause. We leave it to eternity to reveal the fulness of our accomplishments.

Your Orphanage Board has met several times during the year to transact the regular business of the Orphanage. Every session has been pleasand and harmonious, and we are grateful for God's presence with us.

We would like to report that the response to the call for coupons has been on the increase the last few months. By the end of this year we expect to be able to announce the largest sum ever realized from this source. We would like to encourage our people to continue to boost the coupon work as a permanent project toward orphanage support.

We earnestly desire the prayers of all praying people for the continuation of God's blessings upon the Orphanage work.

Respectfully submitted,
M. A. TOMLINSON, President
R. O. COVEY, Vice-President
ROBERT F. WRIGHT, Secretary
J. R. KINSER, Treasurer
M. M. BURT
A. T. WAGAR
C. R. PAYNE

3:55 p.m.—Harry Lee Moore led the congregation in singing "Getting Ready to Leave This World."

4:00 p.m.—"The Church of God, The Body of Christ, Moves Forward to the Goal of Perfection," message by M. E. Wilson. A portion of the message follows:

"I don't want to say anything that would not be right. I want to please the Lord. I have been preaching about the coming of the Lord a long time, and if I miss that my life has been a failure. That is what I am working for. I want to say something that will make you feel real good way down deep in your soul. This is the Church that is referred to in the Bible, and it is the sweetest thing in the world to me. Paul said to the Church at Corinth, 'Now ye are the body of Christ and members in particular.' In the beginning of his epistle to this church he said, 'Unto the church of God at Corinth.' Now he says the Church is the body of Christ. He said, "For as the body is one, and hath many members, and all the members of that one body, being many, are one body, so also is Christ.' We are just one body but made up of many members.

"According to the Scripture the other sheep must come into the fold. When the other folks starve out we must have the food in the sheepfold to feed them. This has to be done by the power of God. You cannot preach this without the power of the Holy Ghost. The Apostle Paul had an education but he also had the power of God. There are many people who would give anything to know what we know today. We must have the Holy Ghost with us to get the message to them.

"Sanctification is the first step to holiness. It has been said that one person cannot be perfect. What did Jesus say? 'Be ye therefore perfect, even as your father which is in heaven is perfect.' Someone must lead in this going forward to perfection. The Bible said the bishop and deacon must be blameless. It did not say the whole church but the bishop and deacon. Our ministers should be so perfect that they can say, 'Follow me as I follow Christ.'

" 'Husbands love your wives, even as Christ also loved the church, and gave himself for it.' Do you believe Noah would have been saved if he had not been in the ark? We are building the Church to go to heaven in. If Noah had sat down and refused to build the ark, would he have been saved? He wouldn't have made it. God is getting this ready to leave this world. God told Noah to build the ark, just one ark. There is just one of them. We can't put on our program like other people do.

"Somebody asks how is the Church going to be perfected. It is going to be perfected all right. This is the most beautiful program ever outlined. 'And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers, For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.' It looks like the ministry will do the perfecting work. I am here to tell you that the auxiliaries will never perfect the Church. We have got to

preach the gospel and the auxiliaries will back us. If it were not for the auxiliaries we could not put this work over, but they are to help and push the work. This is going to be done by preaching, and the preacher must have the Holy Ghost to anoint him. Jesus said, 'Go ye into all the world, and preach the gospel to every creature.' That commission is ours today, and preaching the gospel caused 5,000 souls to be added to the Church at one time. The ministry is responsible."

During the message five men representing the five auxiliaries came on the platform with a tub and washboard and they tried to wash out the spots on a piece of material. They were not able. At the last of the message, five others came out and rubbed the spots as they preached the gospel. Those representing the auxiliaries assisted them. When they had finished preaching on various teachings of the Church, the spots were gone. The Lord poured out His blessings upon the people at intervals during the message. They shouted and rejoiced as the Word of God was preached. At the last the Lord blessed in a special way. People ran, leaped, shouted, danced and rejoiced. Again and again the showers of blessings fell upon the large congregation. A message was given in tongues and the interpretation followed.

5:51 p.m.—The service was adjourned by all raising their hands and praying together in concert.

6:15 p.m.—Organ music by Gay Linda Sample.

6:30 p.m.—Program of music and songs by the Louisville Brass Band.

6:47 p.m.—Song service led by Arthur Woodruff, Ima Jewell Woodruff at the piano and A. J. Coalter at the organ. Brother O. A. Dudding read for a Scripture lesson, James 5:13-20. Brother Clark Baldozier led in prayer while the congregation stood in quietness. At the close, all joined together in concert prayer in behalf of those for whom requests were made.

7:05 p.m.—Songs by the Nunnery sisters, "In the Sweet Forever," "Don't Lose Your Keys to the Kingdom of God," "Feeling Mighty Fine." The Fuller trio sang "Cry Holy" and "No Hiding Place Down Here." While the songs were sung the ushers received an offering to the amount of $314.01. This offering was to assist the Biblical Wonder Brass Band with their expenses.

7:25 p.m.—"Faith in a Mighty God," message by C. T. Davidson. The speaker stated that we must have faith in God, faith in the Church and faith in each other. He used Hebrews 11:1 and explained the meaning of the verse, then he said: "If we have faith, there will be some works manifested. There are people who would have you believe that works are all of it, but faith and works go together. Some people would like to be healed if they didn't have to have faith. It takes faith in a mighty God to be healed. It takes faith in God to be able to have the works of God in our midst.

"There can be no limitation placed on the power of Jesus Christ, and faith in Him will produce results. I wonder sometimes if we actually believe God. I know we mean to believe God. We want to believe Him, but to be healed we must have faith. Without faith, we have no strength. That is the reason many people are not healed. We need God more than anything else. Faith in God is what is going to count. Faith is no respecter of persons. One can have it the same as another."

7:50 p.m.—The audience stood and prayed a powerful prayer in concert for the healing service.

7:55 p.m.—Our Annual Healing Message, Adolph Flemmer. The speaker told of his experiences in El Sobrante, California, where he was jailed

for preaching the gospel. Then he said: "We need God here in this healing service. There are many people here who want to be healed. There are people back home who have confidence in our prayers and believe we will pray the prayer of faith so they can be healed. Are we going to fail them? It depends on you and me. It will take all of us coming together as one for the people to be healed who are prayed for. The people who were building the tower to reach to heaven were one and they attracted the attention of God. We want to be one so God the Father, God the Son, and God the Holy Ghost will be with us tonight. The people will not be healed by our own power. It will take the power of the Father, Son and Holy Ghost.

"Jesus went to Capernaum one day and the people heard he was there. Four men took a man who had been sick with palsy for many years to Jesus. When they got there they couldn't get to Jesus, so they broke up the roof and let the sick man down before Jesus. We need to clear everything out of the way and do whatever is necessary in order to get the sick to Jesus so He will give them attention. Sickness in the Church is hindering us. We must get rid of it. We can't preach the gospel if we are afflicted. We need to have strong bodies.

"Jesus had power to heal all manner of diseases. It was just as easy for Him to heal the sick as it was to save people. Christ died for four purposes. He died to save people from their sins; He spilled His blood that He might sanctify the people; He gave His life that He might gather together in one the children of God that are scattered abroad; and by His stripes we are healed. Do you have enough faith to trust God for your healing? It will take the same faith for you to get healed as it did for you to get saved. I am glad healing was provided for in the atonement. Jesus Christ is the same yesterday, today and forever. He never changes.

"Eleven years ago the Lord saved me and I am the father of four children. I am trusting God for myself and my family. The husbandman must first be partakers of the fruit. If we ministers resort to the use of medicine, we can't expect our members not to use it. We are going to have to get down to business to have results. He said He would give power over all the power of Satan. The Church has the commission. If you don't get healed, check up and see if you are disobedient, but it is not every time a man is sick because he has committed sin. Many times it is for the glory of God. If we will be obedient, God will see that we get what we need."

8:30 p.m.—The General Overseer gave some instructions to those who were to anoint with oil, lay hands on the sick and pray for them. While they were getting in their places Brother W. W. Webb led the congregation in singing "Sweet Hour of Prayer." Lines were formed on the small speakers platform, the large platform, the lower platform and the main floor. The people who needed healing passed through the lines. The power of God was present to heal and many rejoiced in the Lord as they were prayed for. There were 1,369 prayed for and a number testified to being healed. There were 782 handkerchiefs prayed and anointed for those who needed healing but could not be present in the service.

9:25 p.m.—Harold Beemer led the congregation in singing "It Is No Secret."

9:32 p.m.—Evangelistic message by William W. Pentecost. The subject of his message was "Three of the Greatest Truths." He stated that these truths were: "God has a plan for us; God is making an all-out effort to get us in that plan; whosoever shall strive against God's plan in their lives shall perish." He said, "God has a plan for the lives of all people.

The first thing God would have you as an individual do is accept His Son. He would have you accept the Lord Jesus Christ as your personal Saviour. God doesn't want you to be lost." At the close of the message, Brother Luther Johnson invited people to the altar while his family sang invitation songs. Many came forward and the Electric band furnished music during this altar service. Nine were sanctified and sixteen baptized with the Holy Ghost.

Saturday, September 11

6:00 a.m.—Sunrise prayer meeting in charge of Henry Dennis and D. F. Hughes. The song service was led by Brother Hughes, and Brother Dennis called for requests for prayer. A prayer in concert followed in behalf of those for whom requests were made. Then all prayed together for the work of the Assembly that day. Brother T. J. Jared, Sr., read Romans 12:1-21. Individual prayers were prayed by D. F. Rowland, T. J. Jared, Jr., and Mrs. D. F. Hughes. These were followed by another prayer in concert, then the colored delegates prayed together. A testimony service followed and those who were healed in the healing service the night before were given an opportunity to tell about it. Quite a number were present in this early morning service to tell of the power of God to heal. They t e s t i f i e d to being healed of heart ailments, head t r o u b l e hay fever, asthma, kidney stones, arthritis, neuritis, back trouble, sinus trouble, infected foot, epilepsy, polio, and other afflictions. The service was dismissed at 7:10 a.m. with prayer.

8:45 a.m.—Music by the First Street Band in front of the Tabernacle.

9:00 a.m.—Song service led by M. B. Hall, Cecile Bates at the piano and Jenna Lee Allen at the organ. Brother A. W. Webb read 1 Peter 1:16-21. J. T. Thompson offered prayer while the congregation stood in holy reverence before God. The audience joined together in a concert prayer for those for whom requests were made.

9:20 a.m.—Songs by Dwane and Jo Nell Adams, "Invisible Hand" and "Someone to Care." Song by Clemmie Gladney.

9:30 a.m.—Harper Hunter led the congregation in singing the Church of God Flag Song. Those who had flags waved them while the song was sung.

9:40 a.m.—"Our Lives Must Conform to the Standard Represented by the Church," message on the flag by Aaron McGreger. The speaker waved a flag and said, "This is just a piece of cloth, but it is what it stands for that means so much. We must conform to it." He read Psalm 60:4, then he said, "We know this morning that the Church is not going to compromise with sin. We know we must conform to what this flag represents. God has given a banner. This is God's gift. This banner represents the Church of the Bible. It represents the teachings and practices of the Church. If we do not obey every teaching of the Church and those who have the rule over us, we are law-breakers. We are breaking the laws of God.

"Every nation has a flag or ensign. When we see the flag of a certain nation, we think of that country. The Church flag is the ensign of the holy nation, and we must conform our lives to the government of this holy nation. Conform means to comply with. The doctrine and rules of the Church are fixed and we are responsible to comply with them. We have a standard, a fixed rule. Do you ever notice the signs in front of the Ford places? They tell you that you can buy genuine Ford parts.

There is nothing that will substitute for this flag and what it stands for. Only one standard and one way to live. I would be afraid of anything else."

10:00 a.m.—A demonstrated song by the Staggs sisters, "Come Under the Banner of Love."

10:07 a.m.—The congregation stood and prayed together, asking God's blessings upon all of the efforts put forth so that the Church flag will soon be waving in more cities, counties, states and countries, signifying that the Church has been established.

10:10 a.m.—"Analysis—Our Goal, Accomplishments and Failures"—M. M. Burt, Business Manager. Brother Burt gave considerable information concerning the work of the White Wing Publishing House and Press. He told of some of the accomplishments, also of some of the failures during the year. He showed that progress had been made and that the outlook for the future is brighter in many respects.

11:05 a.m.—"And Further by These, My Son, Be Admonished"—Buford M. Johnson, Press Editor. The speaker introduced R. O. Covey and Ima Jewell Woodruff, authors of Bethel Book Club selections, then spoke briefly on the importance of wholesome reading. He stated that in almost every home the enemy of our souls has succeeded in getting in with some books that should not be read by our people. He said many people have books on their book shelves that they would not want to present before the Lord. He made mention that those who write books for Bethel Book Club know the Lord and he encouraged our people to support the work of this department.

11:20 a.m.—"The Value of the Printed Page"—Robert F. Wright, Assistant Editor. He spoke briefly concerning the Church publications and encouraged everyone to subscribe for them. He had several workers in the congregation gathering subscriptions and while they were working several songs were sung.

Presentation of awards:

John Cabler was presented with a Bible for having secured the largest number of subscriptions to our Church publications during the Assembly.

Salome Fisher was presented with a pocket Testament for having gathered the second largest number of subscriptions to the Church publications.

Pete Brooks, State Publishing House Representative, was presented with a Bible for having the best general report for the year.

These awards were presented later in the Assembly but added here with the program of the Publishing House.

12:05 p.m.—The service was dismissed with prayer by all state representatives.

1:00 p.m.—Music by the Louisville Brass Band. This was followed with music by the Biblical Wonder Brass Band.

1:30 p.m.—V. L. B. Program in charge of the Secretary, Harry Lee Moore.

After a few words by the Secretary, Mrs. Walter Smith read the nineteenth Psalm. Following this all V. L. Bs. prayed silently for a few moments, then repeated the Lord's prayer. Emma Lou Moore played the organ softly during the prayers.

1:38—Song service led by Pete Brooks, with Reba Smith at the piano and Emma Lou Moore at the organ. This was a wonderful song service with the presence of the Lord in the midst. Prayer was offered by all Victory Leaders, led by Samuel Pratt. This was followed by a mighty

prayer by all asking God to open the windows of heaven and pour out rich blessings upon the service.

1:56 p.m.—Songs by Henry Callis, "Mansions Over the Hilltop"; Biblical Wonder Trio, "Milky White Way"; Betty Hatcher, "I'll Never Die."

2:13 p.m.—Demonstration in charge of J. E. Singleterry—"Tator Digging Time." Each one in the demonstration carried potatoes made into the form of a person. They also carried sticks and went through the motion of digging potatoes. The first one was called "Spectator." He was always on hands but he didn't feel it was required of him to sing or testify. Somebody had to look, and every time the door opened he looked around. The next one was "Dictator." He was at every service in order to help the pastor keep all the auxiliaries on the move and all the work going on. Sometimes the people didn't co-operate with him and he talked to his state overseer or wrote the General Overseer. Following him was "Mrs. Agitator." She always started the gossip in the church and told everything she heard. Then came "Imitator." She didn't want to be different but always did what the crowd was doing. She sometimes went to other churches to see what they were doing. Next was "Hesitator." She was always intending to do things and do them according to the rules of the General Assembly but she had to pray about them. The last was "Sweet Potato." She is always kind and keeps a good spirit and causes people to want to come back to the services.

2:20 p.m.—The Secretary introduced Brother Clyde Perkins from Germany. He told of attending our services in Germany and gave his testimony.

2:22 p.m.—The Secretary spoke for a few moments. He said: "We have a work to do here in this world, and we must get it done. Jesus said, 'And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.' Jesus did not say that every nation of the world would accept the gospel, but He gave the command to go preach the gospel and baptize those that believe. When a person hears the gospel preached, if he rejects it, then it witnesses against him. If he accepts it, it witnesses for him. This is the reason we have to get the gospel to the entire world. Just as sure as you are here, we are going to get the job done. We may not be so many in number, we may not have the most finance, but we do have the power of God, and God's Church will preach the gospel as a witness unto all nations. I am not worried about this. The only thing I am bothered about is finding my place on God's program and doing the things He would have me do.

"The time is coming when there will be the greatest revival that has ever been. We are going to sweep this world with the last days message. We have the promise in the Scripture that the work will be completed. I know we can't lay around on the job and expect the work to be done. God is going to have a people who will work. It is going to be completed, but will you and I help do it? The world is waiting for something and we have exactly what they want. Many are going to be saved, sanctified, filled with the Holy Ghost, brought into the fold and perfected.

"We have a lot of people with us who do not believe in what we are doing. That is the reason that when you go to our local churches you find three or four faithful sisters carrying on the V. L. B. work. You couldn't drive the people away who don't believe in our work, but we haven't been able to do anything to get them to help us. We need to believe in what we are doing.

"I am glad for our radio work. I am glad for all of our work. We have to use all of it in getting the message to every creature. We are promised the greatest reaping time that has ever been before the Lord comes back to the world. I am not concerned about the message of the Church. What I am concerned about is getting it out there before the people. I believe in the Church and its programs. I believe in all of its activities. I believe in the work of our young people. I am feeling good about this radio work. We have the greatest program in all the world. We must carry the message to all the world. Jonah never could preach the message God gave him until he reached Nineveh. This program is God's program. We need to labor on His program."

2:40 p.m.—The Illinois Victory Leaders marched out from both sides of the platform, carrying flags, and sang their state V. L. B. song, led by Marie Burt.

2:45 p.m.—Radio and Record Broadcast Program, in charge of Thomas Duncan, Broadcast Record Club Manager. Brother Duncan spoke briefly concerning the radio work. He stated that progress had been made since January when the work began. He thanked God for the program, and stated he was depending on the Lord for guidance and help. He made mention that the broadcasts were started in Honolulu, Hawaii in April and the overseer informed him that they are doing a lot of good. He said the next program was in Ogden, Utah. The station manager there said the tapes were the best they had ever received. The next program was in Laredo, Mexico and this station reaches twenty-one states. He said good reports have been received from the programs on this station. People who have listened to them say they can feel the presence of God. He told of our programs being on two stations in Florida and will be on another station soon. These stations cover the major part of the state. He said that by next Assembly he believed we would be covering the United States with our broadcasts.

Brother Duncan introduced Robert F. Wright, announcer for the program. He stated that the main things the group that makes the program is striving for is to make a real spiritual program. He said that if they had ever so good a choir and ever so good a minister to preach, that without the Spirit of God with them their efforts would not amount to anything. Their utmost desire is to make a program that will grip the hearts of the people who hear it. He said that just before each program is recorded the entire group prays for God to bless the program.

Brother Duncan introduced Buford M. Johnson, the radio minister. He said he felt the radio work was just another way to publish the Word of God. He stated that to publish the Word does not only have to do with the printed message, but one of the best ways to publish the Word is to lift up the voice to the people and let them know that God saves, sanctifies and fills with the Holy Ghost. He said that their aim and desire is devoted to attracting men and women to the power of the gospel to save the lost.

Wanda Edwards, choir director, was introduced. She told of organizing the radio choir, using members of the Wildwood Avenue and Eastview churches and friends of the Church. She stated that most of the members of the choir are filled with the Holy Ghost.

David McLain, a friend of the Church, was introduced. Mr. McLain had been called in to assist the choir. He stated that he was happy for the privilege to tell the people what he thought of the program. He said, "It has been my privilege through the years to know many of you. It has been my privilege to observe your work and to know how your every

thought has been to getting God's work spread over the world. It has been a happy privilege to me to have been associated with the Voice of Salvation program these past few months. The Voice of Salvation program is good but it is not half as good as it is going to be. Everyone in this house knows the Lord can do as His servant will let Him do. You have a corps of servants working faithfully on this. There are thousands of radio stations waiting to receive the Voice of Salvation program. There is no greater message than God's message. There is no greater way to get it to the people than through your radio program. Make it the best program this world can hear in the next twelve months."

The Voice of Salvation choir sang "Come Unto Me," directed by Wanda Edwards.

3:25 p.m.—Little Buddy Bryant sang "Born Again." Brother Moore stated that this little boy is six years old and has been on the radio for two years. The congregation cheered him back and he sang "I Saw Jesus When I Prayed Last Night." The Happy Hearts sang "Way Up in Gloryland" and "I'm Going to Move Right Into my Father's House."

3:37 p.m.—Free Literature Offering:

The Secretary talked briefly and encouraged everyone in the building to give something in the offering. He started the offering with $100 and began calling the states alphabetically. The state secretaries and state overseers took their places in the line of march and those with offerings fell in behind them. Several songs were sung as the long line of marchers passed through the aisles of the Tabernacle. When the state secretaries returned to the platform they received the offerings from those following them. The amounts by states are as follows:

Assembly Free Literature Offering

Alabama	$ 182.85	Louisiana	88.83
Alaska	10.14	Maine	6.20
Alberta, Canada	12.00	Manitoba, Canada	3.60
Arizona	49.29	Maryland and D. C.	91.02
Arkansas	105.59	Massachusetts, Connecticut, Rhode Island	3.00
Bahamas	304.27	Mexico	34.72
British Columbia, Canada	10.50	Michigan	222.00
California	653.44	Minnesota	156.73
Colorado	68.47	Mississippi	223.97
Costa Rica	12.04	Missouri	200.00
Delaware	45.00	Montana	17.27
Dominican Republic	10.26	Nebraska	59.00
East Texas	456.68	Nevada	22.13
England	2.90	New Hampshire and Vermont	7.85
Florida	308.14	New Mexico	64.80
Georgia	1,005.51	New York	47.86
Haiti	7.78	North Carolina	938.45
Idaho	75.45	North Dakota	46.16
Illinois	129.00	Ohio	269.42
Indiana	467.62	Oklahoma	297.06
Iowa	87.53	Ontario, Canada	27.55
Jamaica	1.00	Oregon	55.00
Kansas	207.73		
Kentucky	954.52		

Pennsylvania	136.07	Washington	105.59
South Carolina	436.22	West Texas	114.56
South Dakota	103.90	West Virginia	142.19
Tennessee	575.33	Wisconsin	47.23
Utah	27.00	Wyoming	116.61
Virginia	610.60	H. L. Moore	100.00
Virgin Islands	33.00	Total	$10,598.63

4:38 p.m.—Youth Camps and Their Benefit to Our Young People—Gordon W. Rolle, North Carolina; Marie Freeman, Tennessee; Clive Jared, Oklahoma.

Brother Rolle stated that the camp that was conducted in North Carolina this year was the first one in that state. He said there were fourteen or fifteen churches represented in the camp and a few students were present from out of the state. He stated that in the seven nights of evangelistic services there were 70 experiences. He felt many young people could be won for God through Youth Camps.

Sister Freeman spoke of the Youth Camp in Tennessee and stated it is a wonderful opportunity that our young people have to be able to attend Youth Camps. She emphasized the training program, also the revival services that are included in the activities of the camp, and stated that the results realized were worth all the efforts put forth by those in charge of the camps, and much more.

Brother Jared spoke a few words concerning the camp in Oklahoma. He felt that the young people who attended the camp there were benefited greatly. He said there were 88 experiences during the six nights of revival services. He told of a girl from another church attending the camp and was sanctified. After she returned home she was baptized with the Holy Ghost and became a member of the Church.

4:50 p.m.—"Should the Church of God Continue to Encourage Youth Camps and Why," short message by Boyd Thornton. The speaker felt that other camps should be conducted. He said that one of the greatest privileges he has had in his ministry is to promote and assist in the camps. He stated that Missouri has had three camps and the state has been greatly blessed and benefited by them. He stated that the camps had been a source of inspiration to the young people and he felt they were the answer to many problems confronting us today. He said, "Another advantage of our youth camps is that it gives an opportunity to get to the ground floor in teaching our young people why they should or should not do certain things. Sometimes our boys and girls ask why they should not do this and why they should not do that. In our camps we have the opportunity to get close to them and teach them the danger of sin. In the camp they are all alike, they are all on the same level and they take part in the services with much joy. It breaks down the barriers of timidity. They find they are able to do things they had never done before. It encourages them to be spiritual. It creates inspiration. It teaches them to be saved, sanctified and baptized with the Holy Ghost, and gives them a divine vision. It creates fellowship among the young people. It is an inspiration to them to be with other boys and girls in the Church. I know the Youth Camp has been a wonderful blessing to our young people in the state."

5:05 p.m.—Gleaner Time, Wanda Edwards in charge. She stated that she had heard it said that the children of today are the church of tomorrow, but she felt that the children of today are the church of today. The Wildwood Avenue Gleaners sang "God Has Blotted Them Out," "Every

Promise in the Book is Mine," "God Sends a Rainbow," "I'm Happy All the Time," "I Will Open the Door." Ernestine Bryant, age nine, read a portion of Scripture. Lavonne Grubbs sang "Born Again." The Clayton sisters sang "Journey to the Skies" and "Feeling Mighty Fine." Wayne Surrency, four years old, repeated the Books of the Bible. Linda Keith sang "Feeling Mighty Fine." Marvin Cowan sang "Take This Whole World But Give Me Jesus." Verda Rider gave a reading, "Jonah and the Whale."

5:30 p.m.—Awarding of Banners:

Clement Lynch, overseer of North Carolina, and Rebecca Sample, State V. L. B. Secretary, were presented with the champion banner for having the largest state convention Free Literature offering. The amount of the offering was $11,343.23.

The champion banner for the largest local church convention Free Literature offering was presented to Hermis Ferguson, pastor of the local church at East Street, Nassau, Bahamas. The amount of the offering was $2,125.

The banner for the largest local church state convention offering in the states was presented to the church at Ocoee, Florida. In the absence of the pastor the treasurer, Leonard Kendrick, and overseer, M. S. Curry, received the banner. The amount of the offering was $1,316.59.

The banner for the largest state Assembly Free Literature offering went to Georgia. The banner was presented to the overseer, Charles S. Pennington, and Dorothy Swancey, State Secretary. The amount of the offering was $1,005.51.

The banner for the largest church Assembly Free Literature offering went to Fresno, California. The amount of the offering was $174. The banner was presented to the overseer, A. T. Griffin, and his wife.

5:37 p.m.—The service was adjourned with prayer by Nellie Sadler.

5:40 p.m.—Ordination service.

After the reading of 1 Timothy 3:1-16 and a few words of instructions by the General Overseer, the following were ordained by prayer and the laying on of hands: Deacons: Semar Vaughan, Jr., Clate Litton, Sherman H. Minter, W. J. Nutt, Russell Aucoin, James Harbor, Eddie Ray Hunt, Hughie Wilson, Zane L. Young, Karl Zurfluh, W. Troy Lyle. Bishops: Eugene Tranthem, Ernest D. Abernathy, Hubert J. Vickers, Aaron I. McGreger, Marvin Francis, Eugene Johnson, Charles G. Miller, Charles Highbaugh, N. A. Rhinehammer, Sanford F. Gibson, Harvey E. Nabors, Jesse C. Lewis, Henry Rhorer, W. F. Miller, H. Lafortune, Theodore Holloway, Ben R. Moon.

6:00 p.m.—Program by all Spanish people present, in charge of Daniel Abrego. This consisted of a number of lively songs.

6:15 p.m.—Program by Vestal, Knoxville V. L. Bs., Pauline Carden in charge. This consisted of songs by the group, a short talk by Sister Carden who stated that some of the Victory Leaders in the group had not missed a V. L. B. service in three years, others had not missed in two years and still others had been present in every service during the past year, and a demonstration of Ephesians 6:11-17. When all had put on the armour of God they sang "I'm on the Battlefield for My Lord."

6:50 p.m.—The song service was led by Buford Johnson, with Mildred Bennett at the piano and Emma Lou Moore at the organ. Louis Crenshaw read 2 Timothy 2:1-15, and Marvin Larson prayed while the congregation stood in holy reverence before the Lord. At the close of the prayer, requests were made for those who needed something from the Lord and the congregation joined together in prayer in their behalf.

7:05 p.m.—Songs by the Trion Trio, "Have You Talked to the Man Upstairs"; Eileene Funderburk, "In My Father's House"; Cowan family, "Supper Time." While the songs were sung the ushers received an offering. This offering was to assist the Louisville band in their expenses. The amount was $125.

7:15 p.m.—Annual Saturday Evening Testimony and Praise Service, Foster Young in charge. Brother Young spoke a few words, then Harper and Betty Hunter sang "Let the Light From the Lighthouse Shine on Me," with the congregation joining in. Brother Young called for the people to stand by sections and praise the Lord together. While the song, "I Can't Make This Journey by Myself" was sung, the blessings of the Lord came upon the people and they shouted and praised God. Handkerchiefs were waved for the glory of God. While Harper and Betty sang "He Holds the Whole Wide World in His Hand," more of the blessings were poured out. The shouting and dancing continued. At the last the entire congregation stood and praised the Lord together for His many blessings.

7:40 p.m.—Bible Training Camp Program, in charge of J. B. Wright, Superintendent.

After a few words by the Superintendent, Brother C. T. Davidson read the first Psalm. The song service was directed by Hermis Ferguson. Brother J. A. Jimenez led in prayer. A concert prayer followed in behalf of those for whom requests were made.

8:00 p.m.—Songs by the B. T. C. choir, "I'm Winging My Way Back Home" and "It's Stamped Upon My Soul," led by M. S. Curry. The Spanish people sang a song in Spanish.

8:15 p.m.—Message by the Superintendent.

The speaker read Isaiah 42:9, 10, 12. A portion of the message follows: "I never realized there were so many Scriptures concerning the isles of the sea until I began to work among the people of the islands. Now I have learned that God has special things in store for the people who live in the isles of the sea. We have read that verse of Scripture many times and we have emphasized the clause which says, 'the isles shall wait for his law." We usually speak of it as the isles waiting for the message of salvation but I have been studying about this and I have learned that the law embraces a lot of things besides salvation. The law is a rule of conduct or action laid down by those in authority or by a government. Jesus said, 'Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.' He also said, 'Teaching them to observe all things whatsoever I have commanded you.' So the isles are not only waiting for the message of salvation, they are waiting for the law. They are waiting for the doctrine and practices of the Church of God. They are waiting for that in many islands of the sea. Other people have carried the message of salvation to them, but it cannot be said they have carried the law to them. The Bible teaches that 'the law shall go forth of Zion, and the word of the Lord from Jerusalem.' The islands are waiting for the teachings of the Church of God. I feel deeply impressed about this. I feel it is the responsibility of the Church to launch a program that will get the law to the islands of the sea where we have so many churches established, through Bible Training Camp. They are waiting for the law. Waiting signifies they want it and are ready for it. They are just waiting for it to be brought to them. They are saved, sanctified and baptized with the Holy Ghost, but they don't know many of the teachings and practices of the Church.

"Many wonderful things are said about the islands of the sea. The Psalmist said, 'The Lord reigneth, let the earth rejoice; let the multitude of isles be glad thereof.' Sure there are a multitude of islands. In the Bahamas alone there are over 700. The Bermudas have over 300. The reason the multitude of islands are to be glad is because the Lord reigns. I think of the islands when we have war. They are the first to feel the pressure of the conflict. They are outposts. They have to depend upon the government of some country to take care of them. Sometimes they change hands so often they don't know who they belong to, but when they can look around and see the Lord reigning, they can rejoice. That is enough to bring joy anywhere.

"There are many things spoken of the islands of the sea, but all of these things have to wait until the Church gets there with the law that goes forth of Zion. It looks like it is time the law is taken. I was thinking of what could be done in the islands of the sea with B. T. C. I made some discoveries that almost stagger me. There are wonderful opportunities. In Jamaica we have around 160 churches with a membership of 9,800 members and 134 ministers. These figures were taken from the report last year. We have this large number of members just a few hours away from Cleveland by air, and in that crowd there are only three or four who have attended Bible Training Camp. They are a zealous group of people and if they knew all the doctrine and practices of the Church, it wouldn't be but a little while until we would have some startling reports from Jamaica. It wouldn't be long until they would reach every nook and corner of that island. They are waiting for the law of the Church of God is the reason they are not going forward any faster. They have to wait on that. You have to practice the Bible to get all the blessings, and they can't advance like they want to without those special blessings from on high. Many of them think that about all that is necessary is to get saved, sanctified and baptized with the Holy Ghost. They are not supposed to know more than this until the Church carries them the law that goes forth from Zion. We need funds to carry Bible Training Camp to them.

"I paid a visit to Haiti. We are happy to have the overseer here. I am happy also because the General Overseer has given his approval and I have made arrangements with the overseer to establish Bible Training Camp in Haiti this coming January. The people in Haiti speak the French language. This means the lessons have to be translated into that language. Brother Herne has already finished the first term. According to the record in the Minutes last year we have 194 churches with a membership of 10,336. We have 199 ministers, and only three persons from Haiti have attended Bible Training Camp. What a wonderful thing it will be to gather some of them together in Haiti and teach them the doctrine and practices of the Church, then pray God's blessings upon them and send them forth to carry the message to the people. I asked Brother Herne how many students could he get to Bible Training Camp. He looked at me and asked how many I wanted to come. I asked him how many lessons were prepared. He said there were a hundred. He told me that if I wanted a hundred, he would tell them to come and they would be there. I asked him about transportation. I wanted to know how much it would cost. He said it wouldn't cost anything. He said many of them would walk. I asked him about places to sleep. He said he would place them in the homes of the saints in the city. He said that wouldn't cost anything either. I asked about cooks to cook for them. He said that wouldn't cost anything. He would ask some of the saints to cook and they would do it. Overseers are willing to co-operate because they know

what it will mean to students and to the work. They are waiting for the law. They want to know how to open the windows of heaven.

"In the Bahama Islands last year there were 60 churches, 3,100 members and 80 ministers. The champion Sunday School is there and the champion missionary band. On the walls of that church are dozens of banners they have carried from the Assembly. When the work was started in Bahamas it was started right. From the very beginning they were taught the teachings and practices. Brother Moss told me how Brother A. J. Tomlinson started them out. He taught them first, then Brother Moss took over.

"You say you don't see why the islands of the sea can't get along as well as we do here in the states. If they had the law like we have they could. We can't blame people for not practicing things that have not been taught. Until they are taught they are not responsible. It is our responsibility to teach them and then it is their responsibility to practice it. The Bible reads the same in every country. 'Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you.' If we teach them all that Jesus commanded, they will put them in practice just like we do here in the states. I am trying to show you that God's program is to teach them so they can practice the Bible.

"There is a story I want to tell you about in the book of Esther. You know the Jewish people were in bondage. Esther was a Jew and she felt responsible for her people. Mordecai told Esther to go before the king. The decree had been made to destroy all the Jews and it had been sealed. We have the law of the Church and the rulings of the Assembly. The Assembly is not to establish a law, we have that already. The first thing those people did was to get the decree in every language under heaven. After they had it written they delivered it to the people. Every man had the decree in his own language. We have to get this message in every language of the world. When that decree was reversed the Jews had joy and gladness and many people of the land became Jews for fear of them. I believe there are many people who will come into the Church when they hear the doctrine in their own language.

" 'Now for a recompense in the same, (I speak as unto my children,) be ye enlarged.' He says I want you to grow and be enlarged, children. Whom was he speaking to? 'Unto the church of God.' He was speaking unto the Church of God as unto my children. This letter doesn't belong to anyone else but the Church of God because it is addressed to the Church of God. That being the case, let us see what the letter says unto the Church of God. 'Be ye not unequally yoked together with unbelievers.' Whom is he talking to? He is talking to the Church of God. All of you who are not married, get a Church of God husband or wife. You say you would like to see the Church grow. Well, it has a way to grow. Don't be yoked up with unbelievers. In those days nobody married off, they all married on. We have too many marrying off now. I say, if you want to enlarge, quit running around with the world. 'Come ye out from among them, and be ye separate.' He is still talking to the Church of God. Some Church of God people dedicate their faith to other faiths. It would be so wonderful if every member and every minister would cut loose from everything and be a separate people. Somebody says, 'I go to the Church of God on Sunday.' Well, where do you go the rest of the week? 'Come ye out from among them, and be ye separate.' Somebody says, 'I pay tithes to the Church of God.' Where do you pay your

offerings? Somebody says, 'I know I am saved and God is my Father.' They are like some children who are away from home and their fatheir can't do anything for them. Some husbands belong to one church and the wives to another and the children to another. One time a woman testified that she was Church of God and would never be anything else. I wish a lot of people were like that. I would just as soon dedicate a Church of God building and let every denomination worship in it as to dedicate myself to the Church and dabble in everything else. All of God's children need to dedicate themselves to the Church of God.

" 'Now faith is the substance of things hoped for, the evidence of things not seen.' You may say that all people will be in the Church before morning. Well, open your eyes in the morning and see what has happened. It takes more faith to die in the faith than it does to be healed of a disease. A. J. Tomlinson died in the faith. He did not get well. We need more than anything else to dedicate our lives to this thing. Noah had faith and it brought him substance. He took the substance and it gave him the thing he hoped for. The Church is going to perfection. Let us practice our faith. When a man quits building a house, he has run out of substance. A preacher preaches for a long time that the Lord is coming and he quits, the reason is he has run out of substance. We are preaching a great vision to the world, now let us produce our substance."

9:20 p.m.—Song by a group of students, directed by Hermis Ferguson, "I Am Determined."

9:23 p.m.—Songs by the Western Trio, "I Want to Rest" and "We'll Understand It Better By and By." Song by a group of fourteenth year students, "Why Don't You Go to B. T. C."

9:30 p.m.—Carlos Colon, overseer of Cuba, told how B. T. C. was helping in the work in that country. He stated that the work in Cuba is growing and B. T. C. has been a great factor in its growth.

9:35 p.m.—J. A. Jimenez, Spanish Field Secretary, told of the benefits of B. T. C. to Mexico. He stated that the work in Mexico is moving forward and that through B. T. C. the people are learning the teachings and practices of the Church.

9:40 p.m.—B. T. C. Lightning Flashes—W. G. Hardin, William Henson and Alvin S. Moss. Brother Hardin stated that he was glad he had been able to attend two terms of B. T. C. He said it was a wonderful place of training for the workers because the doctrine and practices were taught correctly. He said that he graduated from high school one night and started preaching the next day. When he attended B. T. C. he learned that he had not always preached right. He stated that it would be good for all our workers to attend B. T. C. before they begin preaching, then they will preach right from the start. Brother Henson stated he would like to say something to encourage all of our young people to attend B. T. C. He said that when we all learn to speak the same thing everywhere, that we will be able to get the work done. Brother Moss stated that when B. T. C. was brought to the Bahamas the Lord showed him a vision. He saw a tower and on top of the tower was a light. He was informed that the light was to give light to the entire island. The tower was B. T. C. and he said that it had been a great blessing to the work in the Bahamas. He thanked the Lord for this great institution.

9:55 p.m.—The Correspondence Course was given a boost by Jean Meglemre. She told of the cost and also of the advantages of the course.

Awards presented:

The overseer of California was presented with a banner for having the largest number of students in attendance in Bible Training Camp.

The overseer of Alaska was awarded a prize for having the largest number of students in attendance according to membership.

10:05 p.m.—Demonstration arranged and directed by Winston Gonia. In this demonstration Brother All Nations is interviewed. He tells of the various countries having many ills. A doctor was called and he diagnosed the trouble. He sent his assistants to get a serum that was just for troubles of his kind. The name of the serum was "Go to B. T. C." All Nations was given a shot and he was instantly cured and left shouting the victory. Various nations were represented by sleeping missionaries and students. The assistants went from one drowsy nation to another drowsy nation with the big needle. As they received the serum they began to show signs of life and all ills were cured.

10:10 p.m.—Brother Oscar Pittman invited those to the altar who needed to be saved, sanctified or baptized with the Holy Ghost. While Elsie Butler and Helen Hill sang "Someone to Care" many, many hungry souls made their way to the altar. M. S. Curry and his daughters sang "Do Not Pass Me By." The record shows 8 saved, 13 sanctified and 18 baptized with the Holy Ghost.

Sunday, September 12

6:00 a.m.—Sunrise prayer meeting in charge of Thomas E. Dean. Brother Dean led the congregation in singing two numbers, then called for all to stand and pray for the service. A praise service followed and many testified to the wonderful blessings of the Lord. Brother Dean read several verses of Scripture and talked briefly. Several individual prayers, a prayer in concert and a congregational song followed. Special prayers were offered in behalf of the services that were to follow that day, then all joined together in another concert prayer. The service was dismissed at 7:05 a.m. with prayer by Brother D. B. Curtis.

8:40 a.m.—W. M. B. Program in charge of the Secretary, Sylvia Hardin.

The state overseers, missionaries, W. M. B. state secretaries, leaders and members paraded from the Capitol building to the Tabernacle and on to their reserved seats inside. The state secretaries marched to positions on the platform to form the letters W. M. B. The parade was led by the Biblical Wonder Band and the First Street Band brought up the rear.

9:00 a.m.—With the entire congregation standing, Mrs. F. E. Van Deventer led in singing the "Missionary Band March," with Goldia Winckler at the piano and Emma Lou Moore at the organ. The theme song, "Jesus Saves," was sung next.

9:13 a.m.—Alice Griffin led in prayer in behalf of our foreign missionaries, then Rebecca Griffin prayed for our home missionaries. Following this, the state secretaries joined together in prayer for the Assembly missionary offering, then the entire congregation prayed in concert.

9:25 a.m.—The Secretary expressed her appreciation for all who were present for the missionary service. She stressed the need of dedicating our all to the work of the Master and being willing to go any where or do anything to get the greatest message in all the world to all the world. She called the names of the foreign overseers and delegates and asked them to stand, then she called for the entire congregation to stand and give them a warm welcome. She paid tribute to the state secretaries and all missionary sisters, overseers, missionaries and pastors for their efforts in spreading the gospel at home and abroad.

9:40 a.m.—Sister Willard Boyles told of the revival she conducted in Bermuda. She had met Brother George W. Burgess of Bermuda in the convention in Bahamas and arrangements were made later for her to go there for the revival. She told of visiting homes and organizing the V. L. B. while she was there. She introduced Brother James Todd from Bermuda and he sang "King Jesus Will Roll All My Burdens Away." Then she introduced Brother Burgess and he gave his testimony.

10:05 a.m.—Brother Herbert England, overseer of England, gave an encouraging report of the work there. He expressed a determination to go forward with the work in that country and asked for prayer that more churches will be established.

10:17 a.m.—Song in Greek by the Kounnas brothers, "Lord Send the Fire."

10:20 a.m.—Brother Ada McGehee told of the mission fields in Europe and the Middle East. He spoke briefly concerning his visit to England, Germany, Greece, Cyprus and Egypt. He said many good words concerning our overseers and good people in these countries. The information concerning the work which he gave was encouraging.

10:50 a.m.—Song in Polish by the members of the Polish church in Chicago.

10:55 a.m.—Program by the West Virginia missionary bands, Ruth Slay, State W. M. B. Secretary, in charge.

The first scene was a home where the father was a drunkard and the daughters loved the things of the world. The mother, a Christian, pleaded with them to go to church with her and give their hearts to God, but to no avail. The scene changed to heaven where those who were prepared entered and those who were unprepared were turned away. The song, "I Don't Want Anything Here to Hinder Me" was sung. At the last while a group sang "I Dreamed I Searched Heaven for You," the mother of the daughters searched for them.

11:25 a.m.—Song by the Cowan Family, "Dying From Home and Lost."

11:35 a.m.—Song by the Newsom Trio, "Response."

11:38 a.m.—Mission offering:

The Secretary called for those having $100 for the mission offering to come to the platform, then those with $50 and $25. While these were coming Sister Hazel Conovoloff spoke briefly and sang a song in Russian. Brother Ernie Garcia spoke a few words concerning the Philippine Islands. The Secretary called the states in alphabetical order and the overseers led their states in a march offering. While they marched through the aisles several songs were sung in other languages. When the overseer reached the platform, they received the offerings from those following them. When the offerings had been counted, each overseer passed by the microphone and announced the amount of his offering. The offerings by states were as follows:

Assembly Mission Offering

Alabama	$ 303.41	Arizona	319.10
Alaska	21.75	Arkansas	229.31
Alberta, Canada	13.20	Bahamas	594.92
Antigua, Aruba, Dominica, Montserrat, Trinidad	32.00	Bermuda	6.00
		British Columbia	31.05
		California	922.56

Colorado	102.25	Missouri	212.05
Costa Rica	29.89	Montana	65.87
Cuba	7.48	Nebraska	208.00
Cyprus	10.00	Nevada	33.03
Delaware	170.00	New Hampshire and Vermont	16.50
Dominican Republic	28.35	New Jersey	25.25
East Texas	800.00	New Mexico	135.46
England	12.25	New York	368.13
Florida	601.26	North Carolina	1,480.96
Georgia	2,200.06	North Dakota	151.36
Germany	5.00	Ohio	381.43
Haiti	16.27	Oklahoma	284.87
Idaho	226.30	Ontario, Canada	18.08
Illinois	288.13	Oregon	117.00
Indiana	894.06	Pennsylvania	193.28
Iowa	238.59	South Carolina	700.30
Jamaica	6.00	South Dakota	281.94
Kansas	313.73	Sweden	5.00
Kentucky	1,606.70	Tennessee	1,735.90
Louisiana	191.66	Utah	35.03
Maine	25.01	Virginia	1,047.90
Manitoba, Canada	10.00	Virgin Islands	38.00
Maryland and D. C.	202.00	Washington	217.14
Massachusetts, Connecticut, Rhode Island	7.00	West Texas	133.37
Mexico	58.62	West Virginia	151.94
Michigan	478.29	Wisconsin	101.86
Minnesota	156.49	Wyoming	180.50
Mississippi	309.81	Total	$19,788.65

1:00 p.m.—Brother L. V. Jones, overseer of Tennessee, gave a boost to the March and October foreign mission drives. He encouraged the use of the alabaster boxes.

1:10 p.m.—Brother John A. Stubbs, overseer of Mississippi, gave a boost to Mission Sunday, which is the second Sunday in each month. He stated that he believed if our people fully understood what was required on this day that good results would be realized.

1:20 p.m.—Awarding of banners and gifts:

M. E. Wilson, overseer of Kentucky, was presented with the Champion banner. His state raised the largest amount of mission money for the state convention—$19,613.99.

M. S. Curry, overseer of Florida, was presented with the Honor banner. His state raised the second largest amount of missionary money for the state convention—$18,007.52.

Don B. Thomas, overseer of Nebraska, was presented with the Record banner. His state raised the largest amount of mission money for the state convention according to membership—$1,575.09.

Alvin S. Moss, overseer of the Bahama Islands, was presented with the Leading Mission Field banner. The Bahama Islands raised the largest offering for the convention in foreign fields—$15,310.24.

The World Champion church banner was presented to Hermis Ferguson, pastor of the church at East Street, Nassau, Bahamas. His church raised the largest offering for the convention—$5,350.

Arthur Woodruff, pastor of the church at 21st and Main, Louisville, Kentucky, was presented with a banner. His church raised the largest convention offering for missions in the states—$4,483.86.

The church at Yuma, Arizona was presented with a sacrament set for having the largest second Sunday mission offering according to membership—$87.50.

Geneva Clark, State W. M. B. Secretary of Kentucky, was presented with an award for having the largest number of hundred dollar offerings for the state convention—145.

Sister Leak Fortenberry, Rossville, Georgia, was presented with an award for having the largest personal mission offering—$1,200.

Neleta Ruth Slay, West Virginia, was presented with a White Bible for raising the largest personal offering among children—$385.

The little Jones girl, Alabama, was presented with an award for raising the second largest personal offering among children—$366.

A badge of honor was presented Jamaica for having the largest number of bands organized this year—48.

A badge of honor was presented to Haiti for having the largest number of members added this year—994.

Badges of honor were awarded the overseers of Anguilla, Egypt, Germany and Maine for having doubled their convention mission offerings over last year.

Purple, blue, red and yellow badges were presented to the four overseers having the largest amounts in the Assembly mission offering. They were:

Charles S. Pennington, Georgia	$2,200.06
L. V. Jones, Tennessee	1,735.90
M. E. Wilson, Kentucky	1,606.70
Clement Lynch, North Carolina	1,480.96

1:30 p.m.—Sister Irene Whitten gave the W. M. B. Crusade a boost. She urged all to do their best and be profitable servants. She stated that everyone can do something for the mission cause and if all will do what their hands find to do the crusades will be put over and many lost souls will be won for the Master.

1:35 p.m.—Closing prayers by Buna Lowman and Laura Brown.

1:40 p.m.—Sunday School Program in charge of the Secretary, Edna Rye.

The Sunday School state secretaries, dressed in red and white, the Sunday School colors, carrying banners representing the various departments of the Sunday School, marched in the east double doors of the Tabernacle, led by the Biblical Wonder Band. Following the secretaries were the orphan children and personnel. They marched through the aisles of the Tabernacle and on to their places on the platform.

1:47 p.m.—The state secretaries prayed in concert, then Curtis Knowles read Psalm 107:1-9.

1:55 p.m.—Song service led by Harper Hunter, Jr., Betty Hunter at the organ and Jean Coalter at the piano.

2:05 p.m.—The General Overseer led the congregation in a concert prayer.

2:10 p.m.—Songs by Warren Roney, "It's My Desire"; Nunnery sisters, "Christ Is All This World to Me"; Little Scotton brothers, "I Must Have Jesus All the Way."

2:20 p.m.—Sunday School Fire Burning in the North, South, East, West and Isles of the Sea. The fire alarm sounded and the firemen rushed in

to put out the fire. The state secretaries formed in groups and shouted "Sunday School fire is burning." They came in groups and spoke briefly on the various departments of the Sunday School.

2:30 p.m.—Orphanage program in charge of the Superintendent, R. O. Covey.

The children marched to the platform and sang while one little boy knelt to illustrate the song. Following this the Superintendent introduced the orphanage workers: Omer and Golda Davis, farmer and house mother of the small boys' home; Alice Wenger, house mother of the girls' home; John and Muriel Paden, house parents of the larger boys' home; Laura Weilbrenner, house mother for the boys at the cottage on the farm; Clarcie T. Brock, relief matron. A group of girls sang "I've Got a Longing to Go." The band, most of whom are orphans, played a number.

2:47 p.m.—The Superintendent spoke briefly concerning the children and their care in the homes. He thanked the Sunday Schools, churches and any others who had helped with the support of the orphanage work. He also encouraged the work of collecting coupons. He asked the people to send in every kind of coupon.

2:58 p.m.—Play by the orphanage children. This was a demonstration of Christ blessing the children. One was dressed to represent Jesus and the children wore clothing in the style worn in the time of Christ on earth. After the children had received a blessing from Christ, one representing the rich young ruler came to ask what he must do to be saved. At the last the children all sang a song thanking the people for supporting the orphanage.

The Superintendent introduced Sister Anna Bell Forrester and the two colored orphan children she is caring for. Sister Forrester spoke a few words concerning her work.

3:15 p.m.—"I Was an Orphan," Martha Fiveash. She told of being left an orphan with no place to go and not wanted by anyone. Then she and her two brothers and two sisters were accepted into the home. They were the first to come to the orphanage. She expressed her appreciation of the home and the care they received. She stated that she wanted to rear her children as she was reared in the orphanage.

3:20 p.m.—Orphanage offering:

The Secretary spoke a few words concerning the offering and called for those with large offerings to come forward. Several came. She then called the states in alphabetical order and the state secretaries led in the march and those with offerings fell in behind their respective secretary. Several songs were sung while the people marched through the aisles of the building and back to the platform where the secretaries received the offerings. Also Sister Nettie Bryant, 90 years old, in whose home the Church was established in 1903, and one of the first Sunday School scholars in the Church, spoke a few words. The amounts by states are as follows:

Assembly Orphanage Offering

Alabama	$ 159.88	British Columbia, Canada	8.20
Alaska	5.25	California	254.41
Alberta, Canada	7.08	Colorado	53.87
Arizona	54.00	Costa Rica	12.16
Arkansas	127.04	Delaware	58.16
Bahamas	260.08		

Dominican Republic	10.05	Nevada	19.00
East Texas	241.93	New Mexico	56.00
England	6.60	New York	30.25
Florida	242.71	North Carolina	1,069.22
Georgia	802.98	North Dakota	49.88
Haiti	3.10	Ohio	643.39
Idaho	98.08	Oklahoma	133.90
Illinois	129.72	Ontario, Canada	15.67
Indiana	233.30	Oregon	71.80
Iowa	109.73	Pennsylvania	123.74
Jamaica	3.00	South Carolina	287.11
Kansas	157.05	South Dakota	106.48
Kentucky	829.17	Tennessee	515.50
Louisiana	86.70	Utah	35.00
Maine	7.00	Vermont and New Hampshire	7.50
Maryland and D. C.	176.57	Virginia	586.05
Massachusetts, Connecticut, Rhode Island	2.00	Virgin Islands	18.00
Mexico	21.85	Washington	126.87
Michigan	247.79	West Texas	157.73
Minnesota	137.83	West Virginia	88.81
Mississippi	197.60	Wisconsin	40.12
Missouri	213.85	Wyoming	84.14
Montana	22.10	Miscellaneous	13.85
Nebraska	153.36	Total	$ 9,414.21

4:10 p.m.—General Slants on Sunday School—E. H. Griffith, A. B. M. Secretary, H. L. Moore, V. L. B. Secretary, Sylvia Hardin, W. M. B. Secretary, G. R. Kent, C. P. M. A. Secretary, J. B. Wright, B. T. C. Superintendent.

Brother Griffith praised the Lord for the Sunday School. He stated that it was through the efforts of the Sunday School that he was brought to the Lord. He referred to the Scripture concerning the man who sent his servants to compel the poor, the maimed, the halt and the blind to come to his supper. He stated that sounded like the Sunday School. He said that God had used a plan for every age to win the people and He is now using the Sunday School in assisting to bring in the multitudes.

Brother Moore stated he was glad for the Sunday School and what it means to the young people. He gave some statistics furnished by J. Edgar Hoover which showed how much was spent in a year in trying to control crime. He said out of 2,700 boys brought before a certain judge, not one of them had gone to Sunday School. He said that he had visited a reformatory and while there he asked the inmates how many had ever attended Sunday School and not one had. He said it is often said that our young people are going to the dogs. He stated that if they are, the older people are building the dog houses. He said that parents should take their children to Sunday School so they can be taught the ways of the Lord.

Sister Hardin expressed her appreciation for the privilege we have in our day to go to Sunday School. She said that teaching was a Bible command and it is a high position of great value. She mentioned that Jesus was the greatest teacher and that the influence of teaching cannot be estimated. She said that teachers have a grave responsibility resting upon them and that they should pray for God to use them in the salvation of their pupils.

Brother Kent stated that all churches have Sunday Schools, but he felt that our Sunday School was different to any other in the world. He stated that Sunday School is a place to learn and it is also helping to reach the lost. He said that teaching people in Sunday School is fulfilling the command of the Lord.

Brother Wright said the first Sunday School organized was for the purpose of teaching underprivileged children. He stated it was to teach them from an educational standpoint, but now Sunday School is for everyone and it is for the purpose of teaching people in the law of the Lord. He said that everyone in every station in life may attend Sunday School and it is a school from which one cannot graduate. It is a lifetime job. He stressed the importance of parents taking their children to Sunday School and being there on time.

4:40 p.m.—Brother Herbert England, overseer of England, spoke briefly concerning the Sunday School in that country. He thanked God for the Sunday School work and those laboring in it and showed that the Sunday Schools in England are increaseing and that he desired to have a Sunday School in every part of England.

4:55 p.m.—Awarding of banners and prizes:

Florida was awarded a banner for having the largest state convention orphanage offering.

Utah was awarded a banner for having the largest state convention orphanage offering according to the number of churches.

Sanford, Florida was awarded a banner for having the largest local church convention orphanage offering.

Georgia was awarded a banner for having the largest Sunday School attendance in the states.

The Bahama Islands was awarded a banner for having the largest Sunday School attendance in foreign fields.

The Sunday School at Cleveland, Tennessee, Wildwood Avenue was awarded a banner for having the largest attendance in the states.

The Sunday School at East Street, Nassau, Bahamas was awarded a banner for having the largest attendance in the foreign fields.

North Carolina was presented with a banner for having the largest Assembly orphanage offering.

Kentucky was awarded a banner for having the second largest Assembly orphanage offering.

The states and countries doubling their Sunday School attendance were awarded prizes. They were: West Virginia, Delaware, Maine, Puerto Rico, Virgin Islands, Egypt.

Billy Gailey and Wake Gailey were awarded prizes for having the first and second largest orphanage offerings among children—$1,200 and $857.

Jamaica was awarded a banner for having the largest number of new schools organized this year.

Haiti was awarded a banner for having the largest number of Home Classes organized this year.

Haiti was awarded a banner for having the largest number of Cradle Rolls organized this year.

The Secretary stated that according to the reports she received, 130 Sunday Schools had been organized this year, 90 Home Class Departments and 100 Cradle Roll Departments.

5:05 p.m.—Song by W. R. Porter, "He Bought My Soul."

5:10 p.m.—Brother David Williams spoke for a few minutes. He stated that he was sent to jail in 1949 for a crime he committed, then sent to the state penitentiary for eighteen months. While in jail he was saved and sanctified. In the state penitentiary he was a member of the Sunday School class using the Prison Invader. He also read the Happy Harvester. He mentioned the fact to some of the men that he felt the call to preach and they told him about the three women who visited the prison. When he was released from prison he learned that the Church published the papers he had been reading. He became a member in thirty days after his release. He was baptized with the Holy Ghost while in the penitentiary.

5:15 p.m.—Prison play, "The Price He Paid," directed by Ora Mae Campbell.

A prisoner lay on a cot near death. A doctor gave him a blood transfusion. A minister visited him and told him of the love of Jesus Christ. The dying man stated that no one loved him and that he had never known what love was in his life. Then he remembered that while he was going to school a boy in his class took his punishment for him when he had stolen a lunch. He told of the boy having a peculiar scar on his arm which was caused by that whipping. The minister was that boy and he showed him the scar on his arm. This so touched the dying man that he listened to the story of the great love of Christ for all sinners and yielded his life to God. At the close Sister Campbell asked the congregation to pray for those in prison and they responded with earnest prayers.

5:30 p.m.—The service was dismissed with all Sunday School superintendents and teachers praying together in concert.

6:00 p.m.—Music and singing in charge of A. J. Coalter.

6:15 p.m.—Program of music and singing by the Electric Band.

6:30 p.m.—Song service in charge of M. S. Curry, with Ima Jewell Woodruff at the piano and A. J. Coalter at the organ. Mark 16:15-20 was read by Mack Caldwell. Senen Gonzalez prayed while the congregation stood in sacred quietness before the Lord. At the close of the prayer all joined together in praying for those for whom requests were made.

6:45 p.m.—Songs by the Broadcast Record Club singers, directed by Buford M. Johnson. Louisville Trio, "Search Me"; Warren Roney, "My God and I"; Dwane and Joe Nell Adams, "Christ Is All This World to Me"; The Three V's, "I'm Telling the World About His Love"; Harper and Betty Hunter, "If You Believe"; Herring sisters, "One of These Mornings"; Dorothy Creel, "I Bowed My Head and Cried Holy"; Reba Smith, "It Don't Mean A Thing."

7:15 p.m.—The congregation stood and prayed in concert. The prayer was for all men and all in authority, for the Church the world over, our helps and auxiliaries, secretaries and missionaries, and all departments of the Church.

7:20 p.m.—Music by the Biblical Wonder, Louisville and First Street bands. Each band played two numbers. An offering was received for the First Street Band which amounted to $148.55.

7:40 p.m.—"Surely the Isles Shall Wait for Me," message by Walter C. Bates, Caribbean Island Representative. The speaker stated that he had had some experience along the line of this Scripture. In his work in the islands, he had found the people waiting for him. They were waiting for the message he had to give them. He read Matthew 24:14 and stated that the message of the last days Church is the gospel that must be preached in all the world for a witness before the coming of the Lord. He said of

the isles of the sea, "God has some people on these islands that are waiting for the message. We don't have to spend all of our time preaching to get them saved. They are already saved and waiting for the message of the Church. Somebody told me that some people were ready to come into the Church in Trinidad. I went there and stayed twelve days, and before that time was over I knew they were ready for the Church. I never preached the doctrine any straighter in my life than I did to those people. I don't want people to come in and not be the right kind of material. I set four churches in order there. I didn't take anyone in that had somebody else's husband or wife. What is the use in starting a good thing with bad material? We must be the thing that we tell people we are. We must demonstrate the thing." He told of the convention in Anguilla where the power of God was so great that it was as a blue smoke, and it filled the building. He then encouraged people to put their money into the missionary cause. Doing this would be laying up treasures in heaven where moth and rust does not corrupt.

8:15 p.m.—Song by Texie Johnson, "Everywhere He Went He Was Doing Good."

8:17 p.m.—Program in charge of the Foreign Mission Secretary, D. H. Queener.

The Secretary thanked the Lord for all the wonderful missionaries who had made the sacrifice to be in the Assembly. He then called on Brother J. H. Ladoo to sing. He sang "Oh How Beautiful." Then all the foreign delegates came to the platform and prayed together. Brother Alexander Williams from the Bahama Islands sang "To the Isles of the Sea." Johnny and Betty Byrd and Dewitt Philipps sang "I'll Tell It Lord Wherever I Go." Brother Samuel Galindo sang a number in Spanish while the congregation stood and clapped their hands. He sang another song in Spanish. The blessings of the Lord were upon the people and they rejoiced in His great love. Very few in the congregation could understand the words of the songs sung by Brother Galindo but all could feel the mighty presence and power of God as he sang. The Secretary stated that he was proud of the great work that has been accomplished in foreign fields. He stated that the work is growing and the further we go the better it is going to be.

8:50 p.m.—"God's Eternal Program," message by the Secretary. A portion of his message follows:

"God has a program and I feel that we are on His program. We need to go forward and do the work that God has outlined for us to do. If everybody would work together, we could carry on God's program without any trouble. Sometimes little differences arise among us but the program of God must go on. We are not just individuals running this thing. There must be a spirit to operate it. Some people don't know one spirit from another. There is a bad spirit that goes around and churches are not going to operate without a bad spirit taking hold once in a while. When the bad spirit takes hold, it always takes some people with it. The objective of the thing to start with was to get the people. Satan has fought God from the beginning of time to this hour. He has always fought a battle and he will continue to do this. We need to know that this is God's program and it doesn't belong to us.

" 'To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God.' Not just one person but the entire church is going to know the manifold wisdom of God. Do you know where He prepared all this? He prepared it in Christ Jesus. It was in Him to start with. God has changed

characters but has never changed objectives. Before God made Adam and Eve He had a holy heaven. Everyone would have remained holy if it had not been for Lucifer. As soon as that fellow disturbed heaven, he was tossed out. The reason he was not wanted in heaven he stirred up trouble. He was filled with vanity because of his beauty. A man can inflate himself with vanity until he will blow up, but you do what you can do for God and let that spirit alone.

"God made this world and He intended for it to be populated with men and women. When he finished making Adam and Eve, there was no sin, and there was no death. He expected those people to remain pure and holy in this world. You know the story. They didn't remain holy. They transgressed the law of God and they were driven from the beautiful garden of Eden. God sent an angel there to keep them from returning. That is proof enough that God never did intend to have anything to do with sin and the devil, and He never will. From that time, every move that God has made He made it toward holiness. When He moved upon Noah, He moved upon him for holiness. I want you to see what man has done and is still doing. God placed confidence in Noah that he would build the ark and carry out His program. He did build the ark and God sent the rain and eight souls were saved. God may have felt that He had found a man that would do what He told Him to do. God has an eternal program and that is a holy program.

God turned to Abraham. God told him that He would bless him and in his seed would all nations of the world be blessed. Abraham was not the answer to God's eternal program. Moses, the meekest man, would have reached the promised land if he had stayed in favor with God. There came a time when God's chosen people kept asking for a king, and God gave them a king. God was with Saul in a mighty way and he led the children of Israel to victory in every battle. One day when he went to battle he disobeyed God. He failed to kill the cattle and sheep and the king. He did just like Adam and Eve, he did just like Noah and the others before him. God looked down and decided to change characters

"There was a little boy herding sheep and God knew all about him. He sent the prophet with oil to anoint this son of Jesse. When he arrived there they lined up all of the sons but they didn't fit the pattern. He asked if these were all the boys Jesse had. He was informed there was a little fellow out herding sheep. Some people look at the Church and they know we are poor and we don't have nice churches. Don't get excited because we don't have nice church houses on every corner. Little David was brought in, the Spirit of God moved on Samuel and he said this is the one. That shepherd boy behaved himself wisely and God was with him. But one day that same spirit that came to Noah, Abraham and Saul came to David. He felt his importance. He committed adultery, had the woman's husband killed in battle and took her for his wife. David had been a man after God's own heart, but he failed. God has established holiness and nothing else will ever do. The same spirit worked in the lives of people all through the Bible but I can't call attention to every character tonight. God from the beginning of the world was wanting someone who would live holiness and talk holiness. I don't mean that these I have mentioned were lost and went to hell, but they failed with the divine program of God.

God was doing His best to put His hand on someone who would establish holiness in this world. He couldn't find a man. One day over in glory God Almighty, Jesus Christ and the Holy Ghost had a conference. Jesus stated that many men had failed and asked for the privilege to prove that the program of holiness will stand in the world. The Holy

Ghost moved out of heaven and came to earth and ran to Isaiah. He began to write that a virgin will conceive and bring forth a son and His name shall be called Emanuel. Later that child was born and Matthew put his pen on a scroll and said His name shall be called Jesus for He shall save His people from their sins. Jesus was tempted in every point just like we are. He carried on His work but the people didn't know who He was. They didn't know anything about the program of God.

"When Jesus came to this world, He did what His Father told Him to do. After He was baptized by John in Jordan He was taken on the mountain and tempted forty days by Lucifer, the one who stood before Noah, Abraham, Moses and others. He talked to the Son of God, but Jesus knew him. He knew him when he stirred up trouble in heaven and He wouldn't listen to him. When Jesus came off of the mountain, He didn't come with a shameful face. He returned in the power of the Spirit. I am trying to show you that God has a program. God trusted His Son and Jesus said He would do everything the Father told Him to do. He came to His own people and they would not receive Him. They turned against Him. He went right on with His work until it was finished. What was lost in the garden of Eden through Adam's transgression was gained back through the second man Adam which is Jesus. Jesus said, 'It is finished.' What is finished? I know that Adam failed, Noah failed, David failed, but it is finished now.

"Jesus told the Jews the kingdom of God would be taken from them and given to a nation that would bring forth the fruits. He took this out of their hands and laid it in the lap of the Gentiles. He gave the command to go into all the world and preach the gospel to every creature. This is God's institution, it is God's Church and God's program. It won't be more than five years from today until people in the whole world will be preaching the same thing we have been preaching for the last ten years. They can't do it now because it is not a popular message. You boys who are wanting to start a campaign, be sure and make it a Church campaign. Preach on the Church hard and heavy. Five years from now you will be glad you did. It may be a little rough sometimes now but it will do you good.

God's program took hold of a man on his way to Damascus. God said Saul was a chosen vessel unto Him to carry the message to all the world. Paul and Barnabas went up to Jerusalem to the apostles and elders to learn what they would say about a certain thing. The brethren were called together and Paul told his story. Then Peter rose up and told them how he had been called to preach the gospel to the Gentiles and it pleased the apostles and the whole church to send Paul and Barnabas to the Gentiles with a message so they wouldn't be hindered in their service to God.

"Some of our own brethren won't let this message go because they are afraid, but it won't be but a matter of a few years until we will be flying our people all over the world to carry on the work of the Almighty God. On the first night of this year I was in a service in the church in North Carolina where Brother Creel was pastoring. After I finished preaching I sat down. Brother Creel said he didn't know what to do. A brother raised up and said he knew what to do. He said the Lord told him to take up an offering to buy Brother Queener a plane. When the people finished with that offering they had $1,895 to buy a plane with. I sat there and cried. This thing needs to move faster than it has ever moved. It is time to go forward in the name of the Lord. We need to do this business for the honor and glory of God. We do not think everybody is going to fly airplanes any more than we think everybody

must preach, but all of us are going to do it all. If you could see this program in the Bible, you could see us right in it. We can't force our ideas on people. This is a world-wide program. All people have various customs just like we have them. We have to be careful what we do and how we do it. We need to go forward with the divine program of God. I am not in this for myself. I didn't get an airplane for myself. I don't need one like that for myself but it is needed in the work of the Lord to be used for the glory of God."

At the close of his message Brother Queener prayed. Then while the First Street Band played softly Brother Alvin Moss invited those who needed blessings from the Lord to come to the altar. Many came forward and eight were saved, six sanctified and three were baptized with the Holy Ghost.

Monday, September 13

6:10 a.m.—Sunrise prayer meeting in charge of H. R. Smith. The service began with a song service, followed by prayer by the entire congregation. Another concert prayer was offered in behalf of the Assembly work that day. William G. Lusch was in charge of a praise service in which many gave thanks and praise to God for the wonderful blessings He had bestowed upon them. Brother Smith read a few verses of Scripture and spoke a few words. The congregation prayed in concert and the service was dismissed at 7:05 a.m.

8:50 a.m.—Program by the New Mexico delegates, in charge of Earl Cowen, Overseer. This consisted of songs and testimonies.

9:00 a.m.—Song service led by H. G. Nix, with H. L. Moore at the organ and Jean Coalter at the piano. Robert Foster read the Scripture found in James 2:1-18, and Floyd Bonham offered prayer while the congregation stood with bowed heads. Then all joined together in prayer in behalf of those for whom requests were made.

9:20 a.m.—Song in Spanish by the Spanish delegates, led by Samuel Galindo.

9:25 a.m.—"The Spanish Speaking People Must Know the Church of God Doctrine," message by J. A. Jimenez, Spanish Field Secretary. This was a powerful message delivered under the unction of the Holy Ghost. The speaker used Matthew 28:19, 20, and stated that this is one of the greatest commands of the Lord Jesus. He stated that he was endeavoring to get the last days message to the Spanish speaking people. He said many are waiting for something they have not received yet and when they hear the message they accept it and are satisfied. He said the Church has the message and in all of the conventions he attended the people stated they never heard such messages in the Spanish language.

9:45 a.m.—Songs by W. R. Porter, "Make Room in the Church of God for Me" and "We'll Pay for Our Sins One by One."

9:52 a.m.—Report of Field Secretary No. 1, C. R. Payne.

This report was accepted in regular order by the Assembly.

Report of Field Secretary No. 1 From September 1, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	120
Homes visited	168
Ministers conventions attended	10
(Maryland, Delaware, New Jersey, New York, New England States, Pennsylvania, Michigan, Wisconsin, Minnesota, Ontario, Canada.)	
State conventions attended	5
(East Texas, Oklahoma, West Texas, Illinois, New Jersey.)	

Attended several district conventions.
Visited several states, assisting state overseers.
Directed the work of preparing the Tabernacle for the General Assembly.
Served as Superintendent of Committees.
Directed repairs and improvements of Capitol Building, Tabernacle and other buildings.
Served on Ministerial Aid and General Properties Committees and Orphanage Board of Directors.

Number of miles traveled	50,355

Respectfully submitted,
C. R. PAYNE
Field Secretary

9:55 a.m.—Report of Field Secretary No. 2, D. M. Deadrick.
The report was accepted by the Assembly in regular order.

Report of General Field Secretary No. 2 From September 1, 1953, to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	230
Number converted	59
Number sanctified	30
Number received the Holy Ghost	13
Number added to the Church	16
Number baptized in water	1
Number of homes visited	191
Ministers Conventions attended	8
(South Florida, New York, Pennsylvania, Washington, D. C., Virginia Colored, Louisiana Colored, Mississippi Colored, Georgia Colored.)	
District Conventions attended	6
(Tennessee 2, Nebraska 1, Pennsylvania 1, New York 1, Mississippi 1.)	

Attended one Ministers Special Meeting—Old Hickory, Tennessee.

State and Foreign Conventions Attended	12

(Jamaica, B. W. I., Puerto Rico, Virgin Islands, Costa Rica, South Florida, Georgia Colored, East Texas, Virginia Colored, Louisiana Colored, Mississippi Colored, Tennessee, Tennessee Colored.)
Number of churches visited 16
(Connecticut 1, Pennsylvania 1, Washington, D. C. 1, Virginia 1, North Carolina 2, Tennessee 3, East Texas 1, Nebraska 1, Minnesota 1, California 1, New York 1, Virgin Islands 1, and West Virginia 1.) I visited some of these churches more than once during the year.
I served, several times, in assisting overseers in field work.
Revivals conducted 6
Evangelist Benny Finlayson assisted me in four of these revivals.
Assisted Benny Finlayson in a revival in Chattanooga, Tennessee.
Assisted Sister Dorothy Deadrick in a revival in Los Angeles, California.
Assisted Gordon W. Rolle in a revival in Franklin, North Carolina.
Assisted Rufus Finlayson in a revival in Cleveland, Tennessee.
Miles traveled in the interest of the work, via air and land, approximately 70,718
I have enjoyed my work this year and I deeply appreciate the wonderful co-operation, hospitality and contributions given me and those working along with me.

Respectfully submitted,
D. M. DEADRICK
General Secretary

9:58 a.m.—Report of Spanish Field Secretary, J. A. Jimenez.
The report was accepted in regular order by the Assembly.

Report of Field Secretary No. 3 From September 14, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:
Sermons preached 160
Homes visited 57
Miles traveled 64,306
Ministers conventions attended 2
(New Mexico and Mexico.)
State conventions attended 4
(Guatemala, Panama, California, Mexico.)
District conventions attended 6
(In California: Casa Blanca, Saticoy, San Jose. In Mexico: Tijuana, Mexicali, Ciudad Juarez Chiuahua.)
Revivals conducted 4
(California 1, Kansas 2, East Texas 1.)

Number converted	4
Number sanctified	5
Number baptized with Holy Ghost	1
Number added to church	21
Number churches organized	2

(El Salvador, C. A., Kansas City, Kansas.)
Taught in B. T. C. in Guatemala, Cuba and California.
I am very gateful to the overseers of the states and to the church members in general for the kind co-operation they gave me in each particular place where I have had my church activities.

Respectfully submitted,
J. A. JIMENEZ
Spanish Field Secretary

10:01 a.m.—Report of General Evangelist, Charles G. Hawkins.

The report was accepted in regular order by the Assembly.

Report of General Evangelist No. 1 From September 14, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached—152 in new fields—127 in churches	279
Number converted	56
Number sanctified	35
Number received Holy Ghost	26
Number added to the church	21
New churches organized	2
Number homes visited	353
Tracts distributed—75 pounds.	
Miles traveled	32,523

I attended one Ministers convention in Tennessee and two State conventions, one in North Carolina and one in West Virginia. I attended three District conventions, one in San Antonio, Texas, one in Corpus Christi, Texas, and another in Johnston City, Illinois. I participated in two Wings of Prophecy conventions in Greenville, S. C., and Uniontown, Penn.

Conducted 16 revivals, 8 of these being in new fields: Huntsville, Ala.; Asheville, N. C.; Burnsville, N. C.; Canton, Ohio; Painesville, Ohio, Spring Hope, N. C.; Houston, Texas; Kingsville, Texas; St. Louis, Mo.; Fort Collins, Colo.; Farmersville, Calif.; Tupelo, Miss.; Culloden, West Virginia; Springfield, Ohio; Hartford, Ky.; and Memphis, Tenn.

I visited 33 churches en route to revivals.

Respectfully submitted,
CHARLES G. HAWKINS
General Evangelist

10:04 a.m.—Report of General Evangelist, R. C. Scotton.

The report was accepted by the Assembly in regular order.

Report of General Evangelist No. 2 From September 1, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:
I beg leave to submit the following report as follows:

Sermons preached	208
Number converted	118
Number sanctified	96
Number received the Holy Ghost	79
Number baptized in water	64
Number added to the Church	49
Number homes visited	99
Number revivals conducted	12
Number conventions attended	3
Number miles traveled	14,894
Number states visited	5

Respectfully submitted,
R. C. SCOTTON
General Evangelist

10:07 a.m.—Report of General Evangelist, Willard Boyles.
The report was accepted by the Assembly in regular order.

Report of General Evangelist No. 3 From September 14, 1953 to August 31, 1954

Revivals conducted	20
(Two of these were in new fields; 18 in rundown churches.)	
States worked in—Alabama, Illinois, Virginia, Kansas, Mississippi, Louisiana, South Carolina, Oklahoma, Minnesota and Washington, D. C.	
One revival in Foreign Field—Bermuda.	
Sermons preached	232
Homes visited	140
Souls saved	78
Souls sanctified	35
Souls baptized with Holy Ghost	10
In addition to the revival work, I have attended the following conventions:	
Ministers conventions	1
State conventions	3
Foreign conventions	1
C. P. M. A. conventions	2
Other auxiliary conventions	1
District convention	1
Churches visited other than those in revivals or conventions	9
Directed the altar work for the General C. P. M. A. Secretary's Campaign in Charleston, South Carolina.	

Miles traveled 18,788
This was straight mileage; in addition to this, I traveled several thousand more miles in doubling back and forth each night in both new fields and the run-down churches.

Respectfully submitted,
WILLARD BOYLES
General Evangelist

10:10 a.m.—Report of Foreign Mission Committee to Dispense Foreign Mission Funds.

The report was read by A. T. Wagar and accepted by the Assembly in regular order.

Report of the Foreign Mission Committee

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

During the past Assembly year the Church has been able, through the grace of God, to extend its borders to five new countries. A church was organized in Hawaii by Brother Raymond Pruitt. Four churches were organized in Trinidad and one on the Island of Nevis by Brother W. C. Bates. Two churches were organized in El Salvador by Brother J. A. Jimenez and one in Bermuda by Brother Alvin S. Moss.

The Foreign Mission Secretary, D. H. Queener has been able to raise the necessary funds to purchase an amphibian plane for use by the church in Alaska. It is believed this mode of transportation will prove a great blessing to the Alaskan work, enabling the overseer to reach any part of Alaska in a minimum amount of time. The Committee wishes to thank the churches at Bethany, Stedman and White Oak Flat, N. C., who made this purchase possible.

We also wish to express our thanks and appreciation to the Church at Anoka, Minnesota for their generous offering, which is making it possible for Brother George Stenmark to return to his homeland, Sweden, carrying to them the Last Days Message.

We trust in this next Assembly year, vast frontiers of darkness will be dispelled as the Church marches onward to greater accomplishments in the Foreign Fields and thousands will come to know Christ and His Church.

Our mission funds for this Assembly year, 1953-1954, as authorized by the Committee, were disbursed as follows:

Alaska	$ 306.90
Advance allotments	2,108.10
Alberta, Canada	2,005.00
Anguilla, B. W. I.	420.00
Antigua, B. W. I.	420.00
Aruba, N. W. I.	720.00
Bahamas and Bermuda	8,059.76
Barbados, B. W. I.	2,156.00
Bible Training Camp (Foreign Schools)	8,918.59
British Columbia, Canada	2,010.00
British West Africa	7,104.24
Canal Zone	600.00
Caribbean Islands	4,248.10
Costa Rica	2,710.00
Cuba	4,770.00

Cyprus	2,050.00
Dominica	240.00
Dominican Republic	5,815.00
Egypt	5,088.59
El Salvador	300.00
England	2,060.00
Germany	2,012.00
Greece	3,493.00
Guatemala	3,453.50
Haiti	9,043.80
Hawaii	3,256.00
Honduras	300.00
India	900.00
Jamaica	5,874.00
Liberia, West Africa	2,115.61
Loans	2,210.60
Manitoba, Canada	1,331.70
Mexico	7,128.00
Miscellaneous	705.02
Montserrat	1,380.00
Ontario, Canada	1,912.87
Porto Rico	4,852.00
Saint Kitts, B. W. I.	1,210.00
Turks Island	910.00
Virgin Islands	3,254.00
Total	$117,542.38

Respectfully submitted,
M. A. TOMLINSON, Chairman
A. T. WAGAR, Secretary
D. H. QUEENER
S. O. GILLASPIE

The committee to serve another year is as follows: M. A. Tomlinson, D. H. Queener, S. O. Gillaspie, Daniel Abrego, A. T. Wagar.

10:25 a.m.—Report of Questions and Subjects Committee.

The report was read and after some discussion it was accepted by the Assembly in regular order.

Questions and Subjects Committee Report

We, your Questions and Subjects Committee, after prayer and carefully considering the different questions and subjects, submit the following recommendations:

SECTION 1

In harmony with the General Overseer's remarks in his Annual Address under the heading "Broadcast Record Club," this committee recommends that a portion of the Free Literature Funds, amount which the Committee for Disbursement of Free Literature Funds feel advisable, be taken to pay for these programs.

We further recommend the programs be spiritual, rather than a formality, displaying the spirit of the Church to the world. This committee suggests the General Overseer along with the General Secretaries be responsible to bring the Church message over these broadcasts.

SECTION 2

This committee has prayerfully discussed the portion of the General Overseer's Annual Address under the heading "State Overseers Appointing Pastors." We feel as he does that the Bible plan that is used in the appointment of the General Secretaries, State Overseers and other Church workers should also apply in regards to the appointment of pastors. We therefore recommend this Assembly endorse his recommendation and adopt the plan that the state overseers appoint the pastors at their state convention.

SECTION 3

We recommend our foreign ministers and treasurers send all their reports to their respective overseer instead of sending them direct to headquarters. All ministers and treasurers should have their reports in to their overseer by the fifteenth of each month. They may send their tithes and any other funds that should come to headquarters with their reports to the overseer. Each overseer can keep a record of the amounts received with the reports, then inform the headquarters treasurer of the whole amount when he sends his monthly report. The amount will be deducted from the allotment that he (the overseer) receives from the mission funds. He may use the money received with the reports the same as he does the regular allotment. The foreign or territorial overseer would send the reports of the ministers and treasurers to headquarters in packages. This is in keeping with the suggestion made in the General Overseer's Annual Address under the subject "Reporting System for our Foreign Fields."

SECTION 4

In answer to questions regarding soliciting, we wish to call the attention of this Assembly to section five of the Questions and Subjects Committee report before the 42nd Annual Assembly which reads thus:

"Much of the offerings turned in at the state convention and the Assembly has been raised through soliciting, and we wish to commend those who are so willing to give their time and strength in this work for the Church. Since so many of our workers are becoming interested in this special work and it is not our aim to be burdensome on the public, we deem it necessary that some regulations be placed upon the solicitors. We therefore make the following recommendations for consideration:

1. That all solicitors be granted a soliciting permit covering all funds recognized by the Church, and that the state overseer and pastor direct the soliciting in their territory.
2. That each overseer, at his ministers convention, work out a system in his state or territory whereby solicitors will be assigned certain territory to solicit in.
3. That all solicitors dress in a clean, neat manner and conduct themselves in a manner that no reproach will be brought upon the worthy cause of the Church. As much as possible they should wear their regalia to show who they are."

This committee further recommends that no solicitor cross state lines to solicit without the consent and a soliciting permit from the overseer of the state into which he enters. Also, that the overseer instruct the pastors and solicitors of this ruling at the ministers and district conventions.

SECTION 5

We have received many favorable reports on Daily Vacation Bible Schools and their benefits. Since it has proved a blessing to our churches, we recommend this work be given more attention by our pastors and Sunday School superintendents. We further suggest that the state Sunday School secretary be responsible to help encourage and boost Daily Vacation Bible Schools in the local churches. This could be done in district conventions, by correspondence and visitation.

SECTION 6

This committee feels this Assembly appreciates our Bible Training Camp program and that it should be highly commended for its benefits to the Church. At this time B. T. C. is conducting two sessions yearly in the states, and camps have been conducted in the Bahama Islands, Cuba, Guatemala, and in California for our Mexican people. It has proved to be a great help to our people in acquainting them with the doctrine and practices of the Church. The reason B. T. C. is not being established in other foreign countries and islands is due to the lack of finance. To help remedy this situation, we recommend that weekly classes be conducted in our local churches to better acquaint our people with the doctrine and business of the Church. The pastor would be responsible for the classes. In these classes freewill offerings could be received to assist in getting the teachings and business of the Church to the foreign countries and islands by establishing B. T. C. in more of these places. These funds would be turned in at the state convention.

We also recommend that necessary funds be allotted by the Committee for the Disbursement of Free Literature Funds to pay for the translation of B. T. C. lessons to the languages of the countries where B. T. C. is established.

SECTION 7

We recommend that special offerings and gifts raised and gathered for foreign mission fields be send to the designated places only through the Mission Committee at headquarters. In no case should offerings or gifts that are to help in the mission fields be sent direct to individuals. This does not refer to personal gifts to individuals in foreign fields.

SECTION 8

After careful consideration, the Publishing House Committee advises and recommends that the following recommendations adopted at a meeting of the committee held August 23, 1954 be submitted to the General Assembly.

1. We recommend that the position of White Wing Worker, Joyful News Broadcast Salesman and Free Literature Representative in the local churches be combined and the duties and responsibilities of these positions be given to one able person to be appointed by the pastor immediately following the General Assembly. We further recommend that this person shall be called the "Church Literature Representative."

2. We also recommend that the overseer of the respective state, territory or country appoint one of the state auxiliary secretaries to serve as State Representative for Church Literature, a position which heretofore in most instances has been filled by the V. L. B. Secretary. The state overseer is to send the name and address of the State Representative for

Church Literature to the Publishing House Field Representative immediately after the appointment is made.

3. We further recommend and urge that all overseers and pastors give their complete and wholehearted co-operation to the White Wing Publishing House and its activities in order that its operations may be successful and that it may increase in its beneficial role in the Church.

4. It is also our recommendation that the Publishing House Committee prepare the necessary instructions, reporting systems, and other materials to properly outline the duties and responsibilities of the state and local church representatives and to define the responsibility of the state overseers and pastors in this work of the Church.

Question: Does the state overseer have the authority to take excluded members back in the local church where they have been legally excluded without the action of the same local church that excluded the individual?

Answer: No.

Question: Should state overseers appoint people as state secretaries and pastors of local churches who are not preachers when there are licensed ministers available in the state?

Answer: We refer to a portion of the General Overseer's Annual Address to the 46th Annual Assembly under the heading "Our Auxiliary Work" which reads thus: "I feel that our state secretaries should be ministers where possible. I realize in some states where there are not enough ministers to fill all the positions that it may be necessary to select one who is not a minister. We have numbers of good boosters and we appreciate them and their work, but if it is possible to select ministers for state secretaries I feel it will be better." This committee recommends that pastors should have license or have license pending.

Respectfully submitted,
M. E. WILSON, Chairman
HERMIS A. FERFUSON
L. V. JONES
BOYD THORNTON
EARL COWEN
S. A. COOLEY
KENDRICK LINVILLE

12:15 p.m.—Appointment of overseers, missionaries, secretaries and others by the General Overseer.

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, Roy H. Phipps
Alaska, Fredrick P. Mahaffy
Alberta, William G. Lusch
Anguilla, Walter C. Bates
Antigua, Alfred Francois
Arizona, L. E. Silvers
Arkansas, James Staggs
Aruba, James A. Ottley
Bahamas, Alvin S. Moss
Barbados, C. A. Lewis
Bermuda, Alvin S. Moss
British Columbia, T. E. Branscum
California, Adrian T. Griffin
Colorado, W. T. Pettyjohn
Connecticut, Charles E. Hanna
Costa Rica, A. S. Anderson
Cuba, Ledzema Soto
Cyprus, M. K. Kounnas

Delaware, Charles G. Miller
Dominica, Alfred Francois
Dominican Republic, J. H. Ladoo
East Texas, H. M. Biggers
Egypt, Ghaly Ibrahim
El Salvador, Jose Regalado
England, Herbert England
Florida, M. S. Curry
Georgia, Charles S. Pennington
Germany, Otto Koelz
Greece, Paul P. Costas
Guatemala, Ramon Ruano
Haiti, J. Vital Herne
Hawaii, Raymond M. Pruitt
Honduras, Jose Regalado
Idaho, Robert L. Williams
Illinois, John W. Miracle
Indiana, John L. Sullivan
Iowa, Cecil J. Cunningham
Jamaica, R. C. Smith
Kansas, Howard W. Thomas
Kentucky, M. E. Wilson
Louisiana, E. L. Higdon
Maine, William A. Grant
Manitoba, John Waschuk
Maryland and D. C., Posey A. Shupe
Massachusetts, Charles E. Hanna
Mexico, Samuel Galindo
Michigan, Joe Martin
Minnesota, Paul H. Thompson
Mississippi, John A. Stubbs
Missouri, Boyd Thornton
Montana, W. A. Newsom
Montserrat, Alfred Francois
Nebraska, Don B. Thomas
Nevada, Jesse A. Griffin
Nevis, Walter C. Bates
New Hampshire, William A. Grant
New Jersey, Walter L. Harvey
New Mexico, Earl Cowen
New York, J. F. Aites
New Zealand, Rebecca Sisco, Missionary
North Carolina, R. Clement Lynch
North Dakota, William G. Hardin
Ohio, W. W. Webb
Oklahoma, D. F. Rowland
Ontario, Horace Lafortune
Oregon, Adolph Flemmer
Panama, A. S. Anderson
Pennsylvania, Paul J. Ion
Philippine Islands, Ernie Garcia, Missionary
Porto Rico, Carlos de Leon Colon
Rhode Island, William A. Grant
Saint Kitts, Walter C. Bates
Sierra Leone, David E. Longstreth
South America, Carlos Colon, Missionary
South Carolina, E. A. McDonald
South Dakota, F. E. VanDeventer
Sweden, George A. Stenmark, Missionary
Tennessee, L. V. Jones
Trinidad, Walter C. Bates
Turks Islands, Isaiah Wynns
Utah, Floyd E. Benton
Vermont, Charles E. Hanna
Virginia, W. M. Lowman
Virgin Islands, Moses Stephens
Washington, Sidney A. Cooley
West Texas, T. J. Lowe
West Virginia, V. R. Sherrill
Wisconsin, E. T. Fowler
Wyoming, G. C. Decker
Caribbean Islands Representative, Walter C. Bates
Field Secretary, C. R. Payne
Field Secretary, D. M. Deadrick
Field Secretary, J. A. Jimenez
A. B. M. and S. O. P. A. Secretary, E. H. Griffith
Sunday School Secretary, Edna M. Rye
V. L. B. Secretary, Harry Lee Moore
W. M. B. Secretary, Sylvia Hardin
Foreign Mission Secretary, D. H. Queener
Foreign Language Secretary, Jess F. Pruitt
C. P. M. A. Secretary, Grady R. Kent
Honor Stone Department Director, L. S. Rhodes
Visual Department Director, Jack C. Decker
Fields of the Wood Manager, G. A. Wilson
Assistant Editor, Buford M. Johnson
B. T. C. Superintendent, J. B. Wright
Sunday School Orphanage Superintendent, R. O. Covey
General Evangelist, Nelson W. Johnson
General Evangelist, Charles Hawkins
General Evangelist, Harrison E. Price

General Evangelist, Willard H. Boyles
General Evangelist, R. C. Scotton
World Evangelist, Harper Hunter Jr.
General Treasurer, J. R. Kinser
Assistant Publisher and Business Manager, Robert F. Wright
Sunday School Editor, C. T. Davidson
Broadcast Record Club Manager, Thomas Duncan
Publishing Department Representative, M. M. Burt

The General Overseer requested those whose names were read to come to the platform for the installation ceremony. They stood facing him and with right hands raised they repeated words after him pledging themselves to be true and loyal to the Church and its doctrine and practices. They dedicated themselves and their all to the work and promised to co-operate with the General Overseer in all of the work. They prayed in concert, then the General Overseer offered prayed for them.

12:35 p.m.—The service was adjourned with prayer by Allan S. Keenan.

1:00 p.m.—Program by the Oklahoma Youth Camp in charge of D. F. Rowland. This was an interesting program.

1:15 p.m.—Song service led by Harry Lee Moore, with Jack Wilson at the piano and Emma Lou Moore at the organ. The congregation stood and clapped hands while they sang. Lonnie Freeman read 1 John 4:1-11. L. R. Lane offered prayer while the congregation stood in quietness before the Lord. At the close of the prayer, the congregation prayed together for those for whom requests had been made.

1:30 p.m.—"The Fields Are White, Ready to Harvest," message by Alvin S. Moss. The speaker read John 4:35, 36 and said, "These are the words of the Lord and Saviour Jesus Christ. The fields are the world. The business of the Church is to evangelize the world. To evangelize means to win souls." He said that the Church has a great responsibility resting upon it because Jesus gave the commission to the Church to take the gospel to every creature. He stated that God is depending upon us and that He has arranged no other way to reach people. He stated that to be a minister of the gospel is the highest profession. He showed that the fields are white and they must be reaped or there will be a waste of souls. He stated that the people are calling for help and that we have what they need and urged all to be faithful in this great work.

1:55 p.m.—Report of A. B. M. and S. O. P. A. Secretary, E. H. Griffith.

The report was accepted by the Assembly in regular order.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1953 to September 1, 1954

Sermons preached	128
Homes visited	56
Homes prayed in	55
Number converted	4
Local churches visited	17
Ministers Conventions attended (Arkansas, Oklahoma, Texas, Colorado, Utah, Nevada, and Oregon.)	7
Conventions attended	6

(Bahamas, Oregon, Washington, British Columbia, Alberta and Colorado.)
District Conventions attended 4
Special A. B. M. and Honor Stone rallies attended 23
(South Carolina 4, Georgia 5, North Carolina 8, Tennessee 5, New Jersey 1.)
Special Ministers Meetings attended 2
(New York and Tennessee.)
Assisted the General Overseer and Field Secretary No. 1 in some of the work. I also boosted the Emergency Fund, corresponded with the State Secretaries, pastors, band leaders and workers on the field in the interest of the A. B. M. and S. O. P. A. work. Taught in two sessions of Bible Training Camp: one in Cleveland, Tennessee, and one in Fresno, California.
Miles traveled 44,134

Respectfully submitted,
E. H. GRIFFITH
A. B. M. and S. O. P. A. Secretary

2:00 p.m.—Report of V. L. B. Secretary, Harry Lee Moore.
The report was accepted in regular order by the Assembly.

V. L. B. Secretary's Report From September 1, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:
I beg leave to submit the following report concerning my work among the young people:
Sermons preached 233
Number converted 64
Number sanctified 44
Number received the Holy Ghost 19
Number added to the church 11
Homes visited 133
Tracts distributed 15,150
New churches organized 1
States visited 28
(A number of these states were visited several times.)
Foreign countries visited 4
(Canada, Haiti, Dominican Republic, Cuba.)
Churches visited 120
Ministers' conventions attended 10
(North Carolina, Kentucky, Missouri, Kansas, Nebraska, Wyoming, Idaho, Washington, Vernon, B. C., Canada, North Dakota.)
District conventions attended 6
(Tennessee 3, Illinois 2, Ohio 1.)
State conventions attended 6
(Nevada, Arizona, New Mexico, Mississippi, Louisiana, and California one session.)
Foreign conventions attended 1
(Haiti.)

Rallies conducted	70
Miles traveled	65,336

I prepared the yearly program booklet for the V. L. B. Wrote the leaders and state secretaries several times, besides taking care of daily correspondence that came to the office. I prepared four tracts which the Free Literature Department has printed to be used in dropping from our airplanes. Participated in a Wings of Prophecy tour over the state of North Dakota. Conducted a revival and organized church. Attended two C. P. M. A. conventions; one in South Carolina and one in Pennsylvania. Taught in Cleveland and California B. T. C. Conducted special classes in both schools on radio work and also taught the subject of C. P. M. A. in California school. Revised the second term B. T. C. lessons in the V. L. B. course. Conducted several airport programs myself and participated in many others. Preached 15 rallies in North Carolina and Florida, boosting and raising money on the radio work. Boosted Youth Camps and attended one in Oklahoma. I believe more firmly than ever in what our Lord said in Matthew 24:14, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Humbly submitted,
H. L. MOORE
V. L. B. General Secretary

2:05 p.m.—Report of W. M. B. Secretary, Sylvia Hardin.

The report was accepted by the Assembly in regular order.

W. M. B. Secretary's Report From September 1, 1953 to August 31, 1954

Sermons	74
Homes visited	265
Miles traveled	33,272
States visited	13
(Tennessee, South Carolina, Kentucky, Georgia, Alabama, Washington, D. C., New York, Nevada, California, South Dakota, North Dakota, Montana.)	
Mission fields visited	6
(England, Germany, Greece, Cyprus, Egypt, Manitoba, Canada.)	
I also visited Ireland, Switzerland, Italy, Lebanon, Jordan, Israel.	
Ministers Conventions attended	2
(Tennessee 1, South Carolina 1.)	
State and Foreign Conventions attended	6
(England, Egypt, Wyoming, South Dakota, Montana, Manitoba, Canada.)	
W. M. B. Conventions attended	4
(Tennessee)	
Churches visited	38
(Tennessee 20, Germany 4, Georgia 3, Kentucky 3, Alabama 3, Nevada 1, California 2, Wyoming 2, North Dakota 2.)	

Taught in B. T. C. in Cleveland, Tennessee and Fresno, California. Prepared the 1954 Year Book, revised first term W. M. B. lessons for

B. T. C. Took care of all correspondence that came to the W. M. B. department. Boosted the March and October Drives through the White Wing Messenger, Mission Cry and correspondence with the pastors, leaders and state secretaries. Wrote letters in behalf of clothing for the mission fields. Did some writing for our missionary paper—Mission Cry.

I extend sincere appreciation to all overseers, pastors, W. M. B. state secretaries, leaders, members and co-workers for their faithfulness and untiring efforts for the furtherance of missions this year.

Respectfully submitted,
SYLVIA HARDIN
W. M. B. General Secretary

2:11 p.m.—Report of Sunday School Secretary, Edna Rye.

The report was accepted by the Assembly in regular order.

Sunday School Secretary's Annual Report From September 1, 1953 to August 31, 1954

Sermons preached	175
Number converted	45
Number sanctified	36
Number received the Holy Ghost	25
Homes visited	106
Miles traveled	43,355
Ministers Conventions attended (Virginia, Tennessee and Iowa.)	3
State Conventions attended (Ohio, North Carolina and Alabama.)	3
Island Conventions attended (Dominican Republic and Cuba.) Also visited Haiti and Jamaica in behalf of Sunday School work.	2
Sunday School rallies conducted (East Texas, Oklahoma, Missouri, Arkansas, Virginia, Tennessee and North Carolina.) Attended one State Sunday School Convention in Mississippi.	51
Sunday School revivals conducted	5

Prepared four Sunday School Quarterly Leaflets for Superintendents and Teachers.

Revised B. T. C. lessons in the Sunday School Course and taught in B. T. C.

Boosted Orphanage Work and Clothing Drive for Children.

Wrote many letters to State Sunday School Secretaries and Superintendents. Took care of all correspondence that came to the office in connection with Sunday School, Orphanage and Prison Work.

Wrote letters and articles boosting Vacation Bible Schools.

I deeply appreciate the wonderful co-operation of all State Sunday School Secretaries, District Boosters, Pastors, Superintendents, Teachers and Pupils who have labored so faithfully for the advancement of the Sunday School work this year.

Humbly submitted,
EDNA RHODES RYE
Sunday School Secretary

2:16 p.m.—Report of Broadcast Record Club Manager, Thomas Duncan. The report was accepted in regular order by the Assembly.

Report of the Broadcast Record Club for Year Ending August 31, 1954

To the 49th General Assembly of the Church of God of Prophecy—Greetings:

Miles traveled—approximately 12,876.

Attended 2 District Conventions.

Attended sessions of 5 State Conventions. (These were North Carolina, Delaware, New York, Alabama and Maryland.)

I conducted 4 rallies in the state of Michigan raising money for radio equipment.

Conducted 1 rally in Tennessee.

Conducted 3 rallies in Georgia.

Brother Harry Lee Moore conducted several rallies in North Carolina and Florida and raised approximately $380 for radio equipment.

I have recorded approximately 35 radio programs for broadcast.

We have started broadcasting on 5 radio stations.

BROADCAST RECORD CLUB FINANCIAL REPORT

Cash on hand	$ 124.70
Accounts receivable	1,232.03
Inventories (Records, cartons, tape, equipment, and supplies).	6,661.00
Total	$8,017.73
Accounts payable	$ 700.00
Total assets over liabilities	$7,317.73

The Broadcast Record Club has released approximately 3,000 phonograph records between August 31, 1953 and August 31, 1954.

Respectfully submitted,
THOMAS DUNCAN
Manager Broadcast Record Club

2:20 p.m.—Report of Assembly Expense Committee.

The report was accepted in regular order by the Assembly.

Report of the Assembly Expense Committee

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

1. We wish to commend the ministers, members and friends of the Church for their faithfulness and co-operation in helping raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute $1.00 per year; all Sunday Schools with an average attendance of over fifty and less than 100 contribute $1.50 per year; and all Sunday Schools with an average attendance of 100 and over contribute $2.00 per year for the expense of the Assembly.

3. We further recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay $1.00 to the expense of the Assembly.

4. That the pastors be responsible for collecting the Auxiliary Assembly Expense dollars and forward same to the state overseer, and the state overseer be responsible to collect the dollars from each minister in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
C. R. PAYNE
JOHN A. STUBBS
CHARLES PENNINGTON
DON B. THOMAS
DANIEL NAIRN

2:23 p.m.—Report of Auxiliary Boosters Committee.

The report was accepted by the Assembly in regular order

Auxiliary Boosters Committee Report

To the 49th Annual Assembly—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report after prayer and careful deliberation. We would like to boost every department. Each auxiliary has worked so well in the past, but since there is more to do, we feel like we can do more than we ever have. By the grace of God we can get the job done.

We heartily agree with the General Evangelist that more extensive work can be done with an organized corps of altar workers. We wish to give that department a big boost.

THE SUNDAY SCHOOL

There is no greater school than the Sunday School. It takes in all classes of people and all ages. The Cradle Roll is of vital importance to the Church School and should be stressed in every local church. One way to reach the parents is through their children. Entire families have been won to Christ as a result of enrolling their babies in the Cradle Roll. The Home Class Department has proved very helpful to the Sunday School. This department reaches the unreached and shut-ins.

Our prison work is producing results. A number of prisoners who were saved as a result of the Prison Invader and Happy Harvester are now in the free world, saved, sanctified and filled with the Holy Ghost. The Happy Harvester is serving a great purpose in helping men and women behind bars.

Daily Vacation Bible Schools are becoming more prominent in our Sunday Schools. We would like to stress the importance of this work and encourage all schools that can to arrange for these special schools in the future.

We are thankful to God for the way He has been with us in our orphanage work. The Sunday School Orphanage is a great asset to the Church. We can see the need of more funds to help carry on this great work for God and His Church.

VICTORY LEADERS BAND

Throughout the years the Victory Leaders have moved forward to meet every challenge with such fervent effort as to merit their title. Their zeal has been manifest, first in printing the gospel in the various languages; then in the superb task of the construction of our Publishing House; and now they are leading the way in the preparation for world-wide broadcasting of the last days message. We know that numbers of souls have been reached through the efforts that our young people have put forth, and we feel that they deserve our best support as they continue to move forward in their quest for more souls.

GLEANER BAND

The children of our Gleaner Band certainly deserve commendation for their faithful work in raising funds to assist the V. L. Bs. in their work. In addition to the funds which they raise, the good training they are receiving in this department is of inestimable value. We would like to encourage our people to continue giving the needed attention and support to our children of the Gleaner Band.

WOMENS MISSIONARY BAND

In years past the Womens Missionary Band has made great strides toward getting the gospel to all the world. We do feel a greater compassion than ever to get this gospel to a war-stricken world, especially those countries where the spirit of war is working now, and countries that have never heard about God. The desire of the W. M. B. is to invade those countries that need the gospel so badly. We are striving to reach the whole world. We are seeking God's favor in all of our undertakings to reach the world with the last days message. This can be done with good organization and co-operation. We shall reach the masses of the world before the return of the Lord.

THE CHURCH OF PROPHECY MARKER ASSOCIATION

The Church of Prophecy Marker Association is an auxiliary in the Church for the purpose of assisting in making all men see the mystery of Christ and His Church by writing the vision on tables of stone as commanded in the Word of God and through other means in connection with the work of this department.

Thousands have already been attracted by the work that has been done by the C. P. M. A. in Fields of the Wood and in the Bahama Islands, and by the work of the Visual Department and Wings of Prophecy Programs. Now the Committee desires to take the vision to Mount Hattin to make known where the Church was first organized. Since the Committee has agreed on the smaller membership fee, there has been a noticeable increase in this auxiliary, a number of churches being one hundred per cent in membership. Since there is a great responsibility resting upon us of making the vision known through this auxiliary, let every state overseer, missionary, state secretary, pastor and local booster strive to get every member to be a member of the C. P. M. A.

The Honor Stone Program with its "On to Perfection Program" is working through this department. We appreciate the good work done by those who have reached the standard set forth by the Committee to have an Honor Stone. Since perfection is the goal for which we are striving, the Honor Stone Program will help us to attain deeper spirituality and better organization as we labor to reach the mark set forth. Every

pastor should strive for his church to have an Honor Stone in Fields of the Wood.

The Wings of Prophecy department of this auxiliary has accomplished great things this year in helping to make all men see the vision. Thousands have been attracted by the Wings of Prophecy programs in many states. This department has proven its value to the Church and is worthy of the co-operation of every member of the Church.

The Visual Department has also proven a great blessing to the Church in bringing before the multitudes the vision of the Church and its activities and should be boosted by every state overseer, missionary and pastor.

The Biblical Wonder Campaigns have stirred many. We want to encourage greater evangelistic efforts and trust that every state overseer and pastor will labor faithfully in the evangelistic work of the Church. Let us make 1955 the greatest year in our history in the business of saving lost souls.

EMERGENCY FUND

Our Emergency Fund has been a great help in taking care of emergencies as they have arisen in the past. Therefore, every minister and member should be prompt in paying their emergency dollars, which are to be sent with the treasurers' reports to headquarters. Ten per cent of the funds received at headquarters is placed in the Ministerial Aid Fund. The general Emergency Fund is used for the upkeep of the Tabernacle and to assist ministers financially in times of accidents and misfortunes. The state Emergency Fund is used in assisting local ministers through the state and the upkeep of the state headquarters building. This fund is invaluable to the Church; hence, everyone should feel his responsibility.

PUBLISHING DEPARTMENT

Too much credit cannot be given to our Publishing Department. Without it our work would be crippled. We want to encourage all of our people to buy all their supplies from our Publishing House. Also, we need to patronize our publishing house press. The work produced by our press is of the very best, and we can receive quality printing and at the same time be a help to this part of the work. Let us all be good members by becoming or remaining members of the Bethel Book Club and subscribers to the White Wing Messenger, Joyful News Broadcast and Happy Harvester.

REPORTING SYSTEM

"To communicate forget not." Hebrows 13:16. Reporting is very necessary. It is the only way we can keep in touch with each other and know the strength or weakness of the work as a whole. The state overseer can know what church or department needs his attention most. Our General Overseer can know the condition of the work on the field by the reports that come in. By reporting, we keep the chain intact, not one link is broken. We can know the progress of the Church at large. A good report maketh the bones fat. We are the bones that constitute the body of Christ. We need to be fat bones. Come on ministers, band leaders, treasurers, and all others required to report, let's report in the proper channel. Give a good report, tell about it all, don't leave out anything. A good report is a complete report.

BIBLE TRAINING CAMP

Bible Training Camp is an institution of the Church of God of Prophecy and is filling its place on God's great program in helping every member to walk by the same rule and mind the same thing. The half can't be told of the wonderful blessings and inspiration one receives while attending B. T. C. Every local church should make it a point to see that at least one member attends B. T. C. each year. Not only does B. T. C. build spirituality but it also qualifies for better service in the Church. Every minister and local worker should do all in their power to attend B. T. C. For those who can't attend this year, there is a correspondence course that will be worth all the time spent in studying it.

ASSEMBLY BAND MOVEMENT

The A. B. M. is one of the oldest auxiliaries in the Church. As far back as 1916 the Assembly saw the need of keeping the sheep. If the A. B. M. had been operating as outlined all through the years, there would be many in the Church that are not. There is no need for a sheep to be lost. All can be kept. Jesus, our great example, said "I kept them in thy name." A band leader should be a person who has a compassion for souls. He should not let a week go by without knowing the condition of each member of his band. Those who do not love souls should not accept the position of band leader. We believe God will require at our hands the souls we fail to keep, unless we have done all we could to keep them. The A. B. M. spirit dates back to Adam's day. The first son Cain said, "Am I my brother's keeper?" God had said, "Where is thy brother?" Cain said, "I know not." That is what many today would have to say if asked the same question.

STATE OVERSEERS PAY ASSOCIATION

The State Overseers Pay Association is a little extra work added to the A. B. M. This has been a great help toward keeping the overseers on their fields of labor. We wish to boost it very highly. If we will speak to the members of our band about this love offering, they will help and then the state overseers will not be handicapped for a lack of funds. Come on, band leaders, let's do our best along this line.

Faithfully submitted,

Your Auxiliary Boosters Committee
J. P. SULLIVAN
ROY H. PHIPPS
F. E. VAN DEVENTER
JOE MARTIN
SEBASTIAN McGEE
D. M. DEADRICK
R. CLEMENT LYNCH

After the report was accepted Brother J. P. Sullivan, chairman of the committee, spoke briefly.

2:40 p.m.—Songs by the Curry family, "Jacob's Ladder" and "I'm Going up Home."

2:50 p.m.—Report of the Ways and Means Committee.

The report was accepted in regular order by the Assembly.

Ways and Means Committee Report

To the 49th Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay $1.00 to the fund each year, and that the present system of collecting these emergency dollars be continued.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., Sunday School, Mission, C. P. M. A., White Wing Publishing House, Orphanage and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the following officials be paid out of this fund, the allotments aforesaid are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid $5,000 per year and incidental expenses; the General Treasurer, $325 per month and incidental expenses; the Assistant Publisher and Business Manager, Assistant Editor, Sunday School Editor and the General Overseer's private secretary, $325 per month each; the Foreign Mission Secretary, $325 per month and incidental expenses; Field Secretary No. 1, Field Secretary No. 2, Field Secretary No. 3, General A. B. M. and S. O. P. A. Secretary, General Sunday School Secretary, General V. L. B. Secretary, General W. M. B. Secretary, General C. P. M. A. Secretary, Foreign Language Secretary, General B. T. C. Superintendent, Sunday School Orphanage Superintendent, Publishing Department Representative, Broadcast Record Club Manager, and the General and World Evangelists be paid $300 per month each and incidental expenses, if funds are available.

4. We recommend that the plan for the general evangelists to receive partial support from any state in which they may labor be discontinued.

5. We recommend that the overseers of states and territories receive a substantial amount if funds are available for their service, said amount not to exceed $300 per month and expenses. Any amount above $300 per month and expenses received each month by the state and territorial overseers from the tithes of the local churches, we recommend that ten per cent of the same be sent to the state treasurer to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent be divided equally, sending half to the state treasurer to be placed in the Home Mission Fund and half to Headquarters Treasurer monthly. This does not include offerings and poundings received by the overseer.

6. In regard to the surplus tithes in the local churches, we recomment that ten per cent be used to assist in paying the pastor's expenses in the ministry; this ten per cent to be taken from each month's surplus tithes. We further recommend that ten per cent of the amount of surplus tithes left in the local church treasury at the end of the year be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent be divided equally, forty-five per cent to Headquarters Treasurer and forty-five per cent to the state treasurer to be disbursed by the State Overseer and Home Mission Committee to help pastors of weaker churches.

7. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

8. We recommend that the pastor receive an amount not to exceed $300 per month out of the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

9. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

10. We recommend that each and every state overseer see to it that all state convention offerings raised in his state be executed exactly as set forth by the rulings of the Assembly, and be treated only as authorized by the Assembly.

11. We recommend that the act that the entire month of November be occupied by the W. M. B., V. L. B., and Sunday School in raising funds for home missions be discontinued and that this matter be left to each state to make its own arrangements. Any funds raised in a state for any purpose should be in addition to the regular auxiliary offerings.

12. We recommend that the convention offerings in foreign fields be divided in the same manner that the convention offerings in this country are divided, and that the Foreign Mission Committee be authorized to deduct the amount belonging to headquarters from the overseers' allotments.

13. We recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,
S. O. GILLASPIE, Chairman
W. M. LOWMAN
G. C. DECKER
Z. R. YOUNG
ALVIN S. MOSS, Clerk

3:00 p.m.—Report of the Adjustment Committee.

The report was accepted by the Assembly in regular order.

Report of Adjustment Committee

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

We, your Adjustment Committe, wish to report that we have met in regular order for prayer and consideration. We are happy to state that nothing has come before us for our attention. We are very thankful for the love and unity that has prevailed among our people through this Assembly.

Respectfully submitted,
ADRIAN T. GRIFFIN
R. W. STOCKDALE
D. M. COBB
ARCHIE MELVIN
E. L. HIGDON

3:03 p.m.—Report of the General Properties Committee.

The report was accepted by the Assembly in regular order.

Report of the General Properties Committee to the 49th Annual Assembly of The Church of God of Prophecy

During the year your committee has maintained and kept in good repair all the General Properties, which include our headquarters property, our orchanage property, General Overseer's home and our property at Fields of the Wood.

In addition, the Church purchased the lot on the street behind the Bible Place properties. This was purchased to make room for possible future enlargement and to give the Church ownership of the complete block along Bible Street.

Respectfully submitted,
M. A. TOMLINSON, Chairman
ROBERT F. WRIGHT, Secretary
J. R. KINSER, Committeeman
M. M. BURT, Committeeman
C. R. PAYNE, Committeeman

3:05 p.m.—Report of the Foreign Mission Secretary, D. H. Queener. The report was accepted by the Assembly in regular order.

Report of Foreign Mission Secretary From September 1, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

This year has passed very rapidly and I praise the Lord for what has been accomplished in the foreign fields. We have made some progress. Two churches have been organized in El Salvador, four in Trinidad, one each in Nevis, Hawaii and Bermuda. These are places where we have never had any work.

I have traveled thousands of miles boosting the work and I wish to commend all of my faithful co-workers in these fields, also, Brother Walter Bates and Brother J. A. Jimenez. I feel the work is on the move for God.

I had the privilege of bidding Brother Raymond Pruitt, wife and son goodbye as they were leaving for Honolulu, Hawaii, where a church has been established. I helped raise funds for Brother Stenmark to go to Sweden.

The people of Bethany, North Carolina and vicinity raised $1,885 to purchase a plane. The plane has been purchased to use in furthering the work of missions.

Foreign countries visited 7
(Mexico, Panama, El Salvador, Guatemala, Costa Rica, Canada, Bahamas.)
Ministers conventions attended 10
(North Florida, South Florida, Georgia, Alabama, Mississippi, Louisiana, East Texas, New Mexico, Arizona, California.)
Revivals conducted 5

(Adams Arbor, Mississippi; Covington, Virginia; Trion, Georgia; Earlimart and El Sobrante, California.)
State conventions attended 4
(California (Spanish), California, Idaho, Virginia.)
Foreign conventions attended 3
(Bahamas, Panama, Mexico.)
District conventions attended 2
(Fredericksburg, Virginia; Newtown, North Dakota.)
C. P. M. A. Conventions attended 1
(Greenville, South Carolina.)
Missionary rallies helped in 6
(Poplar Camp, Narrows, Covington, Salem, Martinsville, Norview, Virginia.)
Churches visited 16
(Altavista, Hampton, Pine Grove, Radford, Virginia; El Sobrante, San Diego, Los Angeles, California; Anoka, Minnesota; Bethany, North Carolina; Bismarck, Hazen, Golden Valley, Minot, North Dakota; Swan River, Manitoba, Canada; Cleveland, Tennessee.)
C. P. M. A. service conducted 1
(Blacksburg, Virginia.)
Sermons preached 155
Number converted 18
Number sanctified 5
Number received Holy Ghost 6
Number homes visited 73
Miles traveled 51,628

Attended the Wright Memorial service at Kitty Hawk, North Carolina.

STATISTICAL REPORT OF THE FOREIGN WORK

Countries	Members	Ministers	S.S.	W.M.B.	V.L.B.	A.B.M.	Churches
Alaska	30	5	2	2	2	2	2
Antigua	52	1	1	1	1	1	1
Aruba	18	1	1	1	1	1	1
Alberta, Canada	45	2	3	2	2	1	3
Anguilla	45	1	1	1	1	1	1
Bahamas	3,266	80	55	55	55	40	60
Barbados	500	16	11	10	9		10
Bermuda		1					1
British Columbia, Canada	46	3	1	1	1	1	1
Costa Rica and Panama	83	5	8	5	5	4	5
Cuba	112	11	8	3	5	2	8
Cyprus	93	1	1				3
Dominican Republic	520	16	19	19	19	19	20
Dominica	11	1	1	1	1	1	1
Egypt	650	9	9	4	3		9
England	28	4	2	2	1	1	2
El Salvador	34	2	2				2
Germany	53	2	2	2	1	1	2
Guatemala	434	10	10	10	10	10	12
Greece	465	3	3	2	2		3
Haiti	10,932	207	209	206	206	206	204
Hawaii	5	1	1		1		1
Jamaica	9,800	134	130	149	150	150	160
Mexico	1,238	33	21	21	21	19	21

Manitoba, Canada	30	1	2	1	1	1	1
Montserrat	347	6	5	6	5	4	6
Nevis	11	1	1	1	1	1	1
Ontario, Canada	11	1	1	1	1	1	1
Puerto Rico	372	11	14	14	14	8	14
Liberia, Africa	10	1	1	1			1
Saint Kitts	116	2	1	1	2	2	3
Sierra Leone, Africa	805	2	1	1	1	1	7
Trinidad	61	1	2				4
Turks Islands	296	10	4	4	4	3	4
Virgin Islands	114	17	10	5	5	8	5
Total	30,613	603	543	532	531	489	580

Respectfully submitted,
D. H. QUEENER
Foreign Mission Secretary

3:10 p.m.—Report of the Foreign Language Secretary, Jess F. Pruitt. The report was accepted in regular order by the Assembly.

Report of Foreign Language Secretary From September 1, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	127
Homes visited	148
Number converted	22
Number sanctified	17
Number received Holy Ghost	7
Number ministers conventions attended	11
Florida, Georgia, Alabama, Mississippi, Louisiana, East Texas, New Mexico, Arizona, California.	
Number district conventions attended	3
Number state conventions attended	4
Tennessee, Ontario, Canada, Virginia, Maryland.	
Special ministers meetings attended	1

Conducted Tennessee state camp meeting 10 nights, visited a number of local churches, taught in Bible Training Camp in California and in Cleveland, Tennessee. Edited Teachers Quarterly for the Sunday School Department for the year 1954, and assisted in two programs in Fields of the Wood.

I directed the work of the Foreign Language Office; distributed Bibles, song books, gospel tracts, literature, and church periodicals in several languages. Wrote many cards and letters in the interest of the Foreign Language work.

There have been twenty-six translations made in twenty-six languages this year, including electrotypes for each translation. There have been four new languages added to the list this year—Arabic, Bulgarian, Irish, Welch. We now have about three hundred fifty translations in twenty-six languages.

Miles traveled (approximately)—47,000.

Respectfully submitted,
JESS F. PRUITT
Foreign Language Secretary

3:13 p.m.—Report of the C. P. M. A. Secretary, Grady R. Kent.

The report was accepted by the Assembly in regular order.

C. P. M. A. Secretary's Report From September 1, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

I will give two verses of Scripture in the beginning of my report: "And the Lord answered me and said, Write the vision, and make it plain upon tables, that he may run that readeth it." Habakkuk 2:2. "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Christ Jesus." Ephesians 3:9.

Number of sermons preached	206
Number saved	62
Number sanctified	47
Number baptized with Holy Ghost	42
Number of state conventions attended	5
(West Virginia, Florida, Missouri, Utah, Iowa.)	
Number ministers conventions attended	7

Attended June 13th program in Fields of the Wood.

Taught in Bible Training Camp.

Conducted two C. P. M. A. conventions—Greenville, South Carolina; Youngstown, Pennsylvania.

Conducted two Biblical Wonder campaigns and assisted in several evangelistic campaigns.

Assisted the General Evangelists.

Conducted ten airport Programs, boosting Wings of Prophecy and the Visual Department.

Conducted district and local church rallies.

Made several trips to Fields of the Wood in behalf of C. P. M. A. work.

Conducted Twin-Anniversary Tour in North Dakota.

Attended the Fiftieth Anniversary of aviation at Kill Devil Hill, North Carolina.

Spent much time in the photographic department.

Since we do not have sufficient reports, we are unable to give the number of airplanes operating as Flying Markers, or the number of pilots. Previous records show that we have a hundred or more and a large number of pilots.

Respectfully submitted,
GRADY R. KENT
C. P. M. A. Secretary

3:16 p.m.—Report of Fields of the Wood Manager, G. A. Wilson.

The report was accepted by the Assembly in regular order.

Report of Fields of the Wood Manager From September 1, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

In thinking of the thousands of people who visited Fields of the Wood the past year, and knowing how they are so deeply impressed with the written vision, I wish to thank all of you for your faithful work and splendid co-operation in making Fields of the Wood what it is today. I am glad to report to you that it is gradually coming into its own and we are realizing some of the results that we have been preaching about, looking for and spending our money for. This year has brought about a noticeable increase in visitors from other states and countries.

Fields of the Wood has received a lot of advertising this year, some good and some bad, but it has brought many people to see what we have. We have learned from the thousands of ministers and Christians of other churches who have visited Fields of the Wood that many are disturbed and confused and they are looking for something, and we have been surprised a number of times to learn that we have written in tables of stone the thing they are looking for. Many come back again and again to study the vision. Some of them have been taught the things written on the tables of stone, but they didn't understand them until they saw them in Fields of the Wood. More people want to know about the doctrine of the Church than many think, and when they get a taste they are amazed and ask for more. Fields of the Wood is a complete message—almost any subject a person names is found there.

Almost every week there are people who come and use many rolls of film taking pictures of Fields of the Wood. These pictures are shown in clubs and gatherings of various kinds. Business men have informed me that they used them in their work. School teachers bring bus loads of children to study the law of the Lord. Various denominations have brought their entire congregations and spent the day. They usually conduct their Sunday School there and sometimes baptize. Advertisng agencies, post card companies, hotels, motels, tourist homes and filling stations are asking for our cards and maps. I made a trip a few days ago to give out some maps to be used in directing tourists to Fields of the Wood. Almost every place I stopped they reprimanded us for not coming sooner. One man said a thousand people had asked the way to Fields of the Wood and he had nothing to give them to direct them.

I could tell many more things about Fields of the Wood. I am saying this much to show that the world is looking for what we have and I believe it will be only a short time until we can report at least one million a year hearing about the Church through Fields of the Wood. I want to encourage you to believe in our program and support it with your means. Right now we are hardly able to take care of the people who come, so we must finish the written vision on time.

PERSONAL REPORT

Sermons preached	109
Number saved	17
Number sanctified	14
Number received Holy Ghost	15

Number baptized in water	1
Number homes visited	125
Number miles traveled	47,203
Rallies attended	6
Ministers conventions attended (West Virginia, Indiana, Illinois, Ohio, South Dakota, Montana.)	6
District conventions attended (Johnson City, Tennessee; Augusta and Savannah, Georgia; Kansas City, Missouri, Waynesboro, Virginia; Louisville, Kentucky.)	6
C. P. M. A. conventions attended (Greenville, South Carolina.)	1
State conventions attended (Georgia, North Carolina, Delaware, New York, Washington, D. C., Alabama.)	6
Revivals conducted	2

Managed the work in Fields of the Wood which included the erection of the new pavilion, foundations for the Church and U. S. flags, which will later be finished with terrazzo, two parking lots, marker and gateway to Cross, remodeled Sanctuary Hall basement and made courtesy library there. Managed revival in Fields of the Wood conducted by Brother Harper Hunter, where many were saved, sanctified, baptized with the Holy Ghost and healed. Attended to the distribution of funds set aside by the Committee for the maintenance and advertising of Fields of the Wood.

I wish to give honor to Brother Charles Kinder who has served faithfully this year at the Information Booth. His interest in the work and services rendered are greatly appreciated.

Humbly submitted,
G. A. WILSON
Fields of the Wood Manager

3:22 p.m.—Report of Honor Stone Director, L. S. Rhodes.

The report was accepted in regular order by the Assembly.

Honor Stone Department Director Report From September 1, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	109
Number converted	5
Number sanctified	4
Number received the Holy Ghost	2
Ministers conventions attended (Tennessee, Arkansas, West Texas, Oklahoma, California, Utah, Nevada, and Oregon.)	8
Special ministers meetings attended (New York and Tennessee.)	2
District conventions attended (Alabama, Tennessee, Illinois, Kentucky, Washington, D. C., and Florida.)	6

A. B. M. and Honor Stone rallies attended 23
(South Carolina 4, Georgia 5, North Carolina 8, Tennessee 5, and New Jersey 1.)
Honor Stone rallies attended 18
(Missouri 6, Mississippi 7, and Florida 5.)
State conventions attended 7
(Bahamas, Nebraska, South Carolina, Tennessee, Indiana, North Dakota and Arkansas.)
Taught in Bible Training Camp during month of April.
Miles traveled 39,900

Respectfully submitted,
L. S. RHODES
Honor Stone Department Director

3:25 p.m.—Report of Visual Department Director, Jack Decker.
The report was accepted by the Assembly in regular order.

Report of Visual Department Director From December 1, 1953 to August 31, 1954

To the 49th Annual Assembly of the Church of God of Prophecy—Greetings:
I beg leave to submit the following report:

Sermons preached 47
Number converted 6
Number sanctified 3
Number baptized with Holy Ghost 1
Homes visited 194
Churches visited 36
State conventions visited 5
States visited 14

Filmed portions of four Youth Camps.
Taught in one Youth Camp.
Helped organize the Youth Camp in Tennessee.
Filmed portions of three Bible Training Camps—Cuba, Tennessee and California.
Visited the Calvin Company of Kansas City for one week and attended their workshop for 16 mm movie producers.
Attended two C. P. M. A. conventions, four airport demonstrations and the 50th anniversary of aviation at Kitty Hawk, North Carolina.
Miles traveled (approximately)—46,000.

The Visual Department was entirely new to me and it has taken considerable time for me to acquaint myself with all my duties and responsibilities; however, we have added a development to the department known as animation, which we feel will be very beneficial to us.

We would also like to pay tribute to our deceased Brother K. W. Bancroft, who began the Assembly year in this position but passed away in November to be with the Lord. He served faithfully in the ranks of the devoted soldiers of our Master, giving unselfishly of his time and labor, and eventually, his life; striving constantly to fill his position to the best of his ability, not content with good works but pushing on to attain greater marks in the field of service, not only in his position in this department but in his faithful service to the Church and to his Master.

Truly, as Paul said to Timothy, Brother Bancroft can say to all: "I have fought a good fight, I have finished my course, I have kept the faith; Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing."

We cordially invite you to drop in and get acquainted with your Visual Department.

FILM STATISTICAL REPORT

State	Showings	Attendance
Alabama	7	710
Alaska	6	60
Arkansas	20	2,100
California	36	1,083
Canada	49	1,011
Florida	1	225
Georgia	1	225
Idaho	6	330
Illinois	24	978
Indiana	60	2,066
Iowa	2	60
Kansas	5	285
Kentucky	35	2,781
Maine	1	50
Maryland, D. C., Delaware	80	3,052
Mexico	7	500
Michigan	62	4,660
Mississippi	25	1,950
Missouri	8	470
Montana	30	686
Nebraska	15	375
Nevada	2	62
New York	8	218
North Carolina	50	4,705
North Dakota	4	525
Ohio	31	1,435
Oklahoma	26	1,074
Oregon	2	240
Pennsylvania	77	4,618
South Carolina	39	3,480
South Dakota	37	1,322
Tennessee	28	2,580
Texas	78	2,912
Vermont	1	45
Virginia	32	3,852
Washington	18	882
West Virginia	59	3,065
Wyoming	12	322
Tourist Aid Station	(Continuous showing)	25,000
Total	1,001	80,606

NOTE: We have some films in Germany now being shown, from which we haven't received a report, therefore it could not be included in this report.

We have a total of 106 films in stock, with a selection of 64 titles.

Humbly submitted,
JACK C. DECKER
Visual Department Director

3:28 a.m.—Report of C. P. M. A. Membership and Finance.
The report was accepted by the Assembly in regular order.

Church of Prophecy Marker Association Membership and Financial Report

C. P. M. A. MEMBERSHIP BY STATES

State	Members in C. P. M. A.
Alabama	295
Alaska	11
Arizona	10
Arkansas	107
Bahamas	7
California	160
Canada	8
Colorado	17
Cuba	1
Delaware	3
District of Columbia	36
Dominican Republic	8
East Texas	246
Florida	442
Georgia	517
Idaho	38
Illinois	98
Indiana	140
Iowa	48
Jamaica	2
Kansas	65
Kentucky	520
Louisiana	81
Maryland	90
Mexico	70
Michigan	156
Minnesota	73
Mississippi	213
Missouri	169
Montana	7
Nebraska	14
Nevada	6
New Jersey	4
New Mexico	39
New York	23
North Carolina	695
North Dakota	73
Ohio	169
Oklahoma	218
Oregon	51
Pennsylvania	132
South Carolina	272

South Dakota	128
Tennessee	649
Utah	12
Vermont	3
Virginia	510
Washington	41
West Texas	49
West Virginia	74
Wisconsin	28
Wyoming	58
Total	6,886

STATE CONVENTION C. P. M. A. OFFERINGS

Alabama	$1,276.65
Alberta, Canada	17.25
Arizona	56.92
Arkansas	147.46
East Texas	614.35
Georgia	62.57
Idaho	128.78
Illinois	175.66
Indiana	1,173.85
Iowa	148.75
Kansas	100.83
Louisiana	56.17
Manitoba, Canada	35.85
Maryland	246.08
Michigan	586.11
Minnesota	375.50
Mississippi	570.91
Missouri	434.95
Montana	64.56
New Mexico	136.74
North Carolina	900.19
North Dakota	53.11
Ohio	911.71
Oklahoma	1,565.07
Oregon	206.10
Pennsylvania	187.54
Porto Rico	26.48
South Carolina	121.00
South Dakota	437.77
Tennessee	1,200.00
Utah	10.52
Virgin Islands	80.00
Virginia	478.80
Washington	135.60
West Texas	207.41
West Virginia	949.57
Wisconsin	275.16
Wyoming	144.06
Total	$14,300.03

Respectfully submitted,
M. A. TOMLINSON

3:35 p.m.—Song by Harper Hunter, "I'm a Pilgrim and a Stranger."

3:38 p.m.—The following were selected to serve as Orphanage Committee and Board of Directors: M. A. Tomlinson, R. O. Covey, Robert F. Wright, J. R. Kinser, Buford M. Johnson, C. R. Payne, A. T. Wagar.

The members selected to serve as Editorial Committee on Doctrine are: M. A. Tomlinson, J. B. Wright, Robert F. Wright, R. O. Covey, Buford M. Johnson, C. T. Davidson, M. M. Burt.

3:40 p.m.—Report of Watchmen Committee.

The report was accepted in regular order by the Assembly.

Watchmen Committee Report

To the 49th Annual Assembly of the Church of God of Prophecy. We, your Watchmen Committee, after prayer and careful watching throughout this Assembly wish to submit the following report:

We have had various problems to handle during this Assembly and have done our best to work them out satisfactorily for the protection and promotion of the Church.

We wish to thank the overseers, pastors and all concerned for their wonderful co-operation throughout the Assembly.

Respectfully submitted,
W. A. NEWSOM
J. V. JOHNSON
L. E. SILVERS
J. M. JUDD
PAUL GARRETT
J. W. DEADRICK
T. J. LOWE

3:45 p.m.—Adoption of Minutes. The Assembly agreed to accept the Minutes as prepared by the clerks. The local churches were instructed to consider, endorse and ratify the business acts of the Assembly in the first conference after the Assembly.

3:47 p.m.—W. W. Webb led the congregation in singing "Jesus Hold My Hand."

3:55 p.m.—The General Overseer stated that the business part of the 49th Annual Assembly was closed and called for the congregation to stand and pray the closing prayer in concert.

5:30 p.m.—A tape recording of one of the Voice of Salvation programs was broadcast to the Assembly by Thomas Duncan.

6:15 p.m.—The song service was led by Wayne Allen, with Jenna Lee Allen at the piano and Willystene Calfee at the organ. Henry H. Guthrie read 1 Peter 5:1-11, and L. A. Moxley led in prayer while the congregation stood in holy quietness.

6:30 p.m.—Songs by Everett and Grace Higdon, "Dreaming of a Little Cabin"; Eddie Mounce, "Take These Sins From My Heart."

6:42 p.m.—"Out of Zion, the Perfection of Beauty, God Hath Shined," message by E. A. McDonald. This was a good message. A portion of it follows:

"I think of the temple of Jerusalem. It was one of the greatest. I am looking at it from the standpoint of types and shadows. Zion has not always been perfect. It was not perfect when God made a choice of

it, but perfection is to come out of Zion. One time when God looked upon Zion it was not well-kept or well-cared for, but after this God washed her and clothed her and gave her fine linen and jewels. God purged Zion from her filthiness and sin. She began to rise and shine. This was not in the spiritual but in the natural. God favored Zion and the whole world turned their eyes upon her.

"Zion was so powerful that the nations rejoiced over her. God favored the people because He loved them. Much has been said about the Queen of Sheba. She had heard of the wisdom of Solomon. She came to see and to hear the wisdom of Solomon. There was no such beauty as was in Solomon's temple in all the world. Jerusalem was the attraction of all other nations. When the Queen of Sheba heard all about these things she came to Jerusalem and brought Solomon gifts. Then she saw the way the temple was built. No other building had been built like this. She noticed how the servants went in and out before the king. She saw the wisdom of Solomon. She said the half had never been told her. All she had heard was true, but she had not heard the half of it. Those things were shadows of things to come.

"We do not teach that the Church has reached the state of perfection yet. Paul said he pressed toward the mark. We are striving for that mark in the Church today. We are striving for that place of perfection in the Church that will make it ready for the coming of the Lord. We need the divine presence of God in our midst so the world can see the high standard of holiness and the Spirit of God that it brings. I believe the time will be in this Assembly that such unity will prevail and so much glory will be seen that the world will be able to see God shining out of Zion which is the perfection of beauty. When we come to the unity of faith, when we see eye to eye and speak the same thing, then we will be getting ready for the coming of the Lord. We are looking forward to the time when the Church will be perfect. The glory of God is to beautify the Church. The time will come when the Church will be in its most glorious state."

7:25 p.m.—Testimony and praise service, in charge of Clara Reese and Beulah Miracle. Each one of them testified then Sister Clara requested the General Overseer to testify. She then called on Brother Burt to testify. Sister Beulah sang "Bubbling in My Soul." At the direction of Sister Clara the audience testified in concert by sections. Then she called for Brother C. R. Payne and Brother Harper Hunter to testify. At the last the entire congregation stood and praised the Lord together. Sister Beulah sang "Troublesome Waters."

8:10 p.m.—Those who had been members of the Church for thirty years or more occupied the front seats on the large platform. Brother Emitt Davis spoke briefly, then called for the others to tell who they were and how long they had been members of the Church. There were twenty-eight who had been in the Church from thirty to forty-five years.

8:17 p.m.—Song by Galathia and Louise, "I Need No Mansion Here Below." Song by Brother M. S. Curry, "I Moved to Glory Avenue."

8:20 p.m.—Wyoming Program assisted by Utah and Colorado overseers and delegates. "We Can, Will and Must do the Work Marked Out by the 1928 Big Business Program—Every County in our States, Every State in the Union, Every Country in the World, and Every Island of the Sea," G. C. Decker in charge. Brother Decker delivered a short message showing that we are on the program in these last days to do the work marked out for us. He stated that every prophecy must be fulfilled. He said that we must go to the ends of the earth with the message and that every

creature must know about the Church. While he spoke the ministers from Wyoming, Colorado and Utah stood back of him. O. F. Shroyer, Floyd Benton and W. T. Pettyjohn spoke briefly. While Brother Pettyjohn was speaking he mentioned Caleb and his work of possessing the promised land, then he asked if there were any Calebs in the building. Men came running from every part of the building. When they reached the platform, they pulled off their coats to show they were ready to work. Others ran to the platform and the entire group sang "When the Battle's Over." The First Street Band played a fiery number while the congreation stood and rejoiced in the Lord.

9:09 p.m.—The General Overseer thanked all for their splendid cooperation and assistance in making the Assembly the success that it was.

9:12 p.m.—Program by the Auxiliary Boosters Committee. This was an interesting demonstration of the parable of the good Samaritan.

9:25 p.m.—Ministers consecration service.

The bishops and deacons occupied seats on the west side of the platform. The male evangelists occupied seats on the east side of the platform. The female evangelists were seated in the center row of seats on the main floor. Harper Hunter sang "Heaven Will Be Worth It All." The female evangelists prayed together in concert, then all the bishops, deacons and male evangelists joined together in prayer. At the close of this prayer, all of the ministers prayed in concert. At the request of the General Overseer, the ministers formed a line, bishops first, deacons second, male evangelists third, and female evangelists last, and marched by the General Overseer and shook hands with him.

9:45 p.m.—The entire congregation stood and with uplifted hands gave thanks and praise to God for the glorious 49th Annual Assembly. All remained standing while Brother C. R. Payne led in singing "God Be With You Till We Meet Again."

9:52 p.m.—The Assembly was closed with prayer by Herbert England, overseer of England, and A. S. Anderson, overseer of Panama and Costa Rica.

M. A. TOMLINSON, General Overseer
LILLIE DUGGAR, Private Secretary
ROBERT F. WRIGHT, Chief Clerk
ASHEL T. WAGAR, Assistant Clerk
ALLAN S. KEENAN, Assistant Clerk
ZELLA CREEL, Assistant Clerk
JACQUELINE MOORE, Assistant Clerk
H. R. SMITH, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee.)

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry, should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee, and the same amount to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive $300 per month from the tithes, if funds are available. If there is a surplus, ten per cent is to be used to assist in paying the pastor's expenses in the ministry, this ten per cent to be taken from each month's surplus tithes. Ten per cent of the surplus tithes left in the local church treasury at the end of the Assembly year is to be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent to be divided equally, forty-five per cent to headquarters treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and home mission board to help pastors of weak churches. State overseers are to receive no more than $300 per month and expenses from the tithes of the local churches. This does not include offerings and poundings received by the overseer. Any amount above $300 and expenses, ten per cent of the same is to be sent to the state treasurer each month to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent is to be divided equally, send half to the state treasurer to be placed in the home mission fund, and half to Headquarters Treasurer monthly. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer for the support of the state auxiliary secretaries.

3. ORPHANAGE. All Sunday School Orphanage offerings are to be held by the Sunday Schools and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offerings is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday Missionary offerings and money raised by other means are to be held in the local W. M. B. treasury and turned in at the state convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the state treasurer. Half of the remainder is left in the state as Home Mission money and half sent to the General Treasurer as Foreign Mission money. All mission money

collected in the special March and October drives is to be sent to the General Treasurer as Foreign Mission money. All missionary offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund. Ten per cent of the home mission money left in the state from the state convention offerings is to be sent to headquarters to be placed in the emergency fund to assist ministers in times of emergencies.

6. FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the state overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the state treasurer, the balance should be sent to the state overseer. Do NOT send any of this fund to headquarters. In addition to this offering every month, each local church is instructed to take a pounding for the state overseer once or twice a year.

7. V. L. B. OFFERINGS. Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention, these offerings should be kept in the local V. L. B. treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offering may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and an equal amount sent to the state treasurer. The same amount that is sent to the state treasurer for the support of the state secretaries is to be sent to the state treasurer to be used as home mission money. The remaining seventy per cent is to be sent to the General Treasurer, who was appointed Free Literature Fund Treasurer at the 40th Annual Assembly. All Free Literature money raised at the Assembly is to be turned over to the General Treasurer. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the V. L. B. Free Literature Offering Disbursement Committee appointed by the 39th Annual Assembly.

8. ASSEMBLY EXPENSE. In order to assist in taking care of the expense of the Annual Assemblies, the state overseers are asked each year to collect funds as noted below, and send same to the General Treasurer.

(a) $1.00 from each minister.
(b) $1.00 from each Victory Leaders Band.
(c) $1.00 from each Womens Missionary Band.
(d) $1.00 from each Sunday School with an average attendance of fifty or less.
(e) $1.50 from each Sunday School with an average attendance of over fifty but less than 100.
(f) $2.00 from each Sunday School with an average attendance of 100 or over.

9. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association requires the payment

of $5.00 a year. This $5.00 may be paid any time during the year; however, for the local church to receive credit in the Honor Stone Program, it must be paid before the requirement sheet is filled out by the pastor.

The C. P. M. A. committee decided that the C. P. M. A. offerings received in the local churches be held for the state convention and Assembly the same as other auxiliary offerings. These offerings are to be sent to headquarters, half of which will be used to finance state projects in Fields of the Wood, and half will be sent to the state treasurer to be used in the support of the Airplane Program, Biblical Wonder Campaigns, Visual Department, and any work in the state in connection with the C. P. M. A.

Ten per cent of all C. P. M. A. funds received at headquarters is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

All C. P. M. A. funds belonging to headquarters should be sent to M. A. Tomlinson, Bible Place, Cleveland, Tennessee.

10. BIBLE TRAINING CAMP. Weekly classes are to be conducted in all of our local churches for the purpose of acquainting our people more perfectly with the doctrine and practices of the Church. The pastor is responsible for these classes. Freewill offerings are to be received in the classes to assist in getting the teachings and practices of the Church to the foreign countries through Bible Training Camp. These offerings are to be turned in at the state convention.

Deeds For Church Property

We recommend the acceptance of the following resolution prepared by the General Properties Committee and attorney, as follows:

WHEREAS the 39th Annual Assembly held in 1944, authorized the selection of five General Trustees who were "to succeed to and have all authority now invested in other trustees or custodians holding Church real estate" of the Church, and

WHEREAS the said General Trustees were authorized to prepare a suitable deed form which has been done, and a copy of same is attached to this resolution for insertion in the Minutes: therefore,

BE IT RESOLVED by this 47th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 9-15, 1952, that, wherever possible under the existing laws of the state or country, this uniform deed be used when having property conveyed to local trustees to hold for the Church of God of Prophecy, and that in other cases where another deed form must be used, the provision that local trustees may not sell, convey or encumber the property without the written consent of the General Trustees at Cleveland, Tennessee, be incorporated in the deed form used.

BE IT FURTHER RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy be selected by the local church in either a regular or a called business meeting, said trustees to sell, convey or encumber such property only when authorized to do so by the local church in a regular or called business meeting and consent of the General Trustees secured.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of_____ Dollars ($_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

_____

_____

_____

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto_____

_____

_____

local Trustees for the Church of God of Prophecy, at_____

_____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said_____

_____

_____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this_____ day of_____, 19_____.

_____

_____

_____

_____

_____

(Add certificate of acknowledgment as prescribed by laws of state where land is situated.)

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leader should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual

spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as a moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specifically by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of C. P. M. A. leader—number of members and receipts.
Report of Church Literature Representative.
Reception of transferred members.
Members to transfer if any.
Unfinished business left over from last meeting.
New business.
Miscellaneous business.
Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong, then deal with him as the Bible directs. After this is all done, take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament, or decoration. Finger rings, bracelets, earrings, necklaces, lockets, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advice are given by those who are watching for your soul as they that must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister should be a "paid up" subscriber and an earnest worker for our Church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state, information should be sent to the overseer of that state, who should make a record of the same, giving date of organization, names of officers, etc.

Each overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the presbytery in their receptive states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent.

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.

2. Justification—Rom. 5:1-9; Titus 3:7.

3. Regeneration—Matt. 19:28; Titus 3:5.

4. Born again—John 3:3; 1 Peter 1:23; 1 John 3:9.

5. Sanctification subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.

6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.

7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.

8. Baptism with the Holy Ghost subsequent to Cleansing, the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.

9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.

11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.

12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.

13. Divine Healing Provided for All in the Atonement—Psalm 103:3; Isa. 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.

15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.

16. Tithing and giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.

17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.

18. Premillennial Second Coming of Jesus:

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco in any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.

24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against Members Wearing Gold for Ornament or Decoration such as Finger Rings, Bracelets, Earrings, Lockets, etc.—Isa. 55:2; 1 Peter 3:3; 1 John 2:16.

27. Against Members Belonging to Lodges — Matt. 5:34; John 18:20; 2 Cor. 6:14-17; James 5:12.

28. Against Members Swearing—Matt. 5:34; James 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Abernathy, Ernest D.
Adams, George D.
Adams, James E.
Adams, Reuben A.
Adams, T. E.
Aites, J. F.
Akers, J. L.
Akers, William
Aldridge, W. W.
Allen, Marvin R.
Ammons, Edwin L.
Anderson, Albert S.
Anderson, Harvin H.
Anderson, James Edward
Anderson, Stafford B.
Andrews, Thomas B.
Atkins, George E.
Axley, Richard L.
Baggett, Daniel O.
Barnes, Bonnie
Bates, Walter C.
Beasley, Pearlie A.
Beck, Grover C.
Bennett, G. Julian
Benton, Floyd E.
Bethea, John H.
Biggers, Henry M.
Blumenthall, H. H.
Bonham, Floyd H.
Bowser, Hulbert O.
Boyd, Terah S.
Bradley, Thomas W.
Bradley, Trosie E.
Brewer, Joseph
Brooks, William R.
Brown, Joseph M.
Brown, Lebert A.
Brown, Lewis W.
Brown, Marvin
Bryson, Wilbert S.
Burke, Austin A.
Burt Martin M.
Butts, Huey Lee
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Callahan, Aaron A.
Camacho, Juan
Cameron, John N.
Campbell, W. I.
Cantrell, Ralph G.
Cardwell, J. E.
Carroll, Frank G.
Carter, Jack O.
Carver, Tom R.
Caudill, Hubert
Chapman, Herbert Clyde
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Cobb, Dolphus M.
Coker, Bryce H.
Collins, Clarence W.
Colon, Carlos de Leon
Conner, Henry Lewis
Cook, General
Cooke, Alston L.
Cooke, Cyril S.
Cooley, Sidney A.
Cooper, Erie P.
Cooper, James R.
Costas, Paul P.
Couch, Aaron
Covey, Rudolph O.
Cowart, R. W.
Cowen, Earl
Cox, Joel

Cox, Kenneth O.
Crader, Leman
Creasy, Donald D.
Creel, Amos J.
Creel, Chester V.
Crenshaw, C. Louis
Crews, Joe C.
Crossfield, Edward A.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Emmanuel
Curtis, Henry
Cypret, Cecil A.
Dalton, George
Daniel, James M.
Daugherty, John F.
Daugherty, Walter G.
Davidson, Charles T.
Davidson, Leon
Davis, Anderson H.
Davis, Andrew W.
Davis, Emitt
Davis, Jones M.
Davis, Lew Allen
Davis, Peter E.
Daxon, Thomas A.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Decker, Tracy H.
Deleveaux, Wilbur
Demeritte, Arnold
Dennard, W. Cobb
Dennis, Henry H.
Dixon, Jack V.
Doss, James C.
Duggan, Noley A.
Dunkin, Albin H.
Durham, G. W.
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Edralin, Lawrence G.
Emmett, Verlie E.
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Ferguson, Hermis A.
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Fleming, Carrol P.
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Fuller, Floyd F.
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Galloway, J. Vernon
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Gardner, Howard T.
Garner, Morris D.
Garrett, R. Paul
Gentry, George M.
Gibson, Oscar
Gibson, Sanford F.
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Gilbert, R. M.
Gillaspie, S. O.
Gilmore, Alexander
Goins, Thomas W.
Golden, Alvin
Goss, Cleveland T.
Graham, Percival N.
Graham, Theophilus L.
Grant, William A.
Greenawalt, Alfred A.
Gregory, Constantine L.
Griffin, Adrian T.
Griffin, Jesse A.
Griffith Eddie H.
Grimes, Harry W.
Grubbs, George W.
Gullett, Med V.
Hall, James T.
Hall, Robert J.
Hall, Valentine E.
Hamilton, Abraham C.
Hampton, Ira H.
Handfield, Simeon B.
Haney, Adril D.
Hanna, Charles E.
Hardin, William G.
Harvey, Walter L.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Herne, J. Vital
Herring, Charles G.
Higdon, Everett L.
Highbaugh, Charles E.
Hires, J. H.
Hogan, Oluf Robb

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Holcomb, William C.
Holland, W. T.
Hollaway, Theodore R.
Hooker, Claudius D.
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Hunter, Theophilus
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Jimenez, Jose Amando
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Johnson, Jack R.
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Milford J.
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Johnson, Wiley A.
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Jones, L. V.
Judd, John M.
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Knight, Johnie W.
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Kounnas, M. K.
Ladoo, Joseph H.
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Lafortune, Horace
Laird, Willie P.
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Lawson, Omer C.
Lawson, Samuel H.
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Lewis, Jesse C.
Linkous, Malcolm T.
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Linville, Kendrick
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Looper, John H.
Lord, Cleason D.
Louk, Vern E.
Lowe, T. J.
Lowman, W. M.
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Martin, William E.
Matheny, Hubert F.
Mathis, Buck
Mathis, C. F.
Matthews, David G.
Mayhall, Grady
McClure, William L.
McCoy, John G.
McDaniel, James I.
McDearis, C. C.
McDill, James W.
McDonald, E. A.
McFarland, Lawrence L.
McGee, Sebastion
McGehee, Ada
McGlothlin, Johnnie
McGreger, Aaron I.
McKeown, A. C.
McKoy, L. N.
McLeod, Kenneth B.
McRae, James
Melvin, Archie
Miller, Charles G.
Miller, Elias A.
Miller, Willie F.
Miracle, John W.
Mitchell, Arthur L.
Mixon, James W.
Moon, Ben R.
Moore, George W.
Morris, Luther R.
Moss, Alvin S.
Moss, Arthur A.
Moss, Samuel B.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Musselwhite, Wilton E.
Myers, Peter W.
Nabors, Harvey E.
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Nichols, Ira C.
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Oost, Reubin C.
Ortiz, Frank
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Overstreet, J. Clyde
Owen, Ralph W.
Owenby, Lum
P., Jorge Ruano
P., Ramon Ruano
Pace, Charlie A.
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Parker, Thomas C.
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Pearce, John
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Pennington, Charles S.
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Petty, Benjamin H.
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Pittman, S. Melvin
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Pulliam, E. R.
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Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Rawls, William J.
Ray, Clifford O.
Reece, Bradley A.
Reeves, Roy
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Rich, Lawrence V.
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Riley, Jonathan A.
Rhinehammer, N. Ales
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Rock, George L.
Rodman, Shannon T.
Roney, Warren E.
Rowland, Delmar F.
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Rye, Homer
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Saunders, Randall E.
Savage, Stewart S.
Schwandt, Roy E.
Scott, David
Scott, Guy T.
Scotton, Ralph
Searcy, James R.
Shelton, James G.
Sherrill, V. R.
Shores, Elton
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Sloan, Gladios C.
Smith, Floyd W. B.
Smith, George P.
Smith, Hubert C.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
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Smith, William J.
Smither, Charles T.
Solomon, Luther
Spence, J. Corbett
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Staggs, James
Stanford, William R.
Stargel, G. T.
Stephens, Moses
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Suggs, William P.
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Sullivan, Evan G.
Sullivan, John L.
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Swain, Frank R.
Sweat, Milton O.
Sweat, Rhubin D.
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Taylor, Hosea M.
Taylor, Jennings S.
Taylor, Norman C.

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Thompson, Paul H.
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Tranthem, R. Eugene
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Vickers, Hubert J.
Vines, Willie
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Wagar, Ashel T., Jr.
Waggett, Aaron R.
Wallor, George A.
Washington, Loyal C.
Watson, Egbert A.
Weaver, Phillip T.
Webb, Arwood
Webb, Cordell C.
Webb, Wiseman W.
Wells, Donald W.
White, Isaac E.
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Williams, Don
Williams, George M. T.
Williams, J. D.
Williams, Johnnie
Williams, John W.
Williams, Lemuel J.
Williams, Leo T.
Williams, Robert L.
Williamson, W. Raymond
Willis, J. Lee
Willoughby, Walter
Wilson, C. A.
Wilson, George Albert
Wilson, M. E.
Wood, John W.
Woodruff, Arthur B.
Woods, Roy D.
Worrell, George W.
Wright, J. B.
Young, Foster
Young, Zilvon R.

DEACONS

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Alford, Arthur
Allen, Daniel
Anderson, Robert S.
Anderson, Rufus A.
Ashworth, Charles E.
Aucoin, Russell J.
Austin, Charlie C.
Austin, James R.
Baccas, James
Bafford, Green
Bain, Alfred R.
Baker, Fred O.
Baker, Herman
Baker, Hubert H.
Baptiste, Vilme Jn
Barnette, J. Oland
Barrett, Richard M.
Baxter, John L.
Beach, John W.
Bean, Walter L.
Beasley, J. Wilbert
Beauchamp, Dewey L.
Bennett, Cecil S.
Biggs, Caleb S.
Bing, Jethro
Bird, Fred P.
Black, Curtis
Blackwell, James S.
Blake, Phillip
Bowling, Fred E.
Briggs, Ernest
Brown, Dexton
Brown, Harvey E.
Brown, Luther C.
Brown, Luther E.
Brown, Obie C.
Brown, Whit
Bryan, E. Heyward
Bryant, Alexander
Bryant, Walter
Buchanan, Augustus A.
Buckley, J. W.
Burke, Dolphus
Burris, Thomas A.
Butler, Henry A.
Butler, Johnie E.

Bynum, Calvin M.
Cabales, Santos A.
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Cargill, Henry T.
Cassell, Madison W.
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Charles, John M.
Charles, Letoir Jean
Charles, Monlouis J.
Chastain, George D.
Clark, John
Clements, S. Grady
Cobb, C. E.
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Coker, James W.
Cole, Asher M.
Cook, Thomas A.
Cooper, John H.
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Cox, Wesley Grady
Crews, H. M.
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Cross, Claude A.
Culmer, M. R.
Dames, Charles A.
Davis, Jim
Davis, Omer F.
Davis, Orbie
Davis, Randolph B.
Davis, Thomas L.
Daxon, Thomas A., Jr.
Dean, Guy H.
Dean, James A.
Delay, Ralph C.
Dirlam, Claude S.
Donahue, William V.
Dorsett, Curtis R.
Dozier, James S.
Drummonds, Grover C.
Duncan, Clarence E.
Duty, Robert
Earls, Horace, Jr.
Edgecombe, George C.
Elston, Conner J.
Engle, Hubert L.
Englebert, George W.
Evans, J. R.
Evans, Samuel W.
Falk, Ervin A.
Farmer, James F.
Fendley, William C.
Ferguson, Herbert A.
Ferguson, Marion N.
Fisher, Wilfred W.
Fitts, Arthur L.
Fleming, Ernest L.
Fleming, Frederic P.
Francis, Nathaniel
Franklin, Herbert F.
Franklin, Wilburn T.
Frederick, Grover C.
Frey, Albert E., Jr.
Gardner, M. Gray
Garner, Claude A.
Gass, Arthur C.
Gibbons, Fain F.
Gibson, Austin R.
Giles, Thomas H.
Gilmer, James T.
Goforth, Andrew H.
Gonia, I. B.
Grant, Bernard B.
Gray, T. E. Kerr
Green, Chester Lee
Haase, Ernest E.
Hadden, John Henry
Haddock, James H.
Hagan, William L.
Hall, Wilson B.
Hanson, Israel E.
Harbor, James
Harris, Reginald A.
Harris, Taft M.
Hartless, Robert J.
Hatley, John W.
Hatton, Melvin
Hayes, Gordon E.
Helms, Chesley B.
Henry, Uriah
Heslop, George E.
Hill, J. Clyde
Hopkins, Chester M.
Howard, Jimmie
Hughes, Huntley H.
Hughes, Oscar H.
Hunt, Eddie Ray
Hunter, E. Roy
Ingram, U. Leonard
James, George W.
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Jerrell, Paul L.
Johnson, Fred M.
Johnson, Henry A.
Johnson, Herbert E.
Johnson, Kedrick L.
Johnson, Lee Pharries
Jordan, James R.
Joseph, Beniah E.
Jure, Raphael
Keeney, C. B.

Kelley, Haley J.
Kinard, Erie E.
Kinard, T. B.
King, Carl R.
King, George
King, George S.
King, J. H.
Lacks, Benny L.
Lafleur, Cyrius
Lassiter, Robert L.
Latham, Joseph M.
Lavender, Walter E.
Lawson, Raymond D.
Ledford, Robert H.
Letu, Earl H.
Lewin, James
Lewis, Reuben T.
Litton, Clate
Lovell, J. D.
Lovvorn, Frank
Lyle, W. Troy
Mahaffy, Lewis H.
Mahoney, William A.
Malone, Roy
Massengill, Frank
Mazenec, James
McArthur, Harry G.
McCalla, Samuel A.
McCoubrey, James H.
McElrath, John H.
McGovern, Henry E.
McKee, J. C.
McKenzie, James A.
McLean, Robert S.
McLeod, Allie B.
McMahan, Claude R.
Melvin, Thomas G.
Minns, Herbert L.
Minter, Sherman H.
Moore, J. Walker
Morgan, Linford T.
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.
Musgrove, E. C., Jr.
Myles, Charles M.
Nabors, Clymer H.
Norris, Justin
Nutt, William J.
Oglesby, Thomas
Ostley, Henry W.
Owens, Edgar
Page, Jack
Parker, Bill
Parton, Thomas H.
Paschall, Ollie
Pate, J. B.
Patrick, Andy J.
Peavy, Elvie A.
Penant, Hedley
Peterson, Preston C.
Phillips, Chester R.
Ponder, Raymond E.
Power, C. Hugh
Price, Bassil N.
Price, Elisha Green
Price, Maxie Lee
Pritchard, Liston D.
Proffitt, Clarence A.
Puckett, Norman
Rainwater, Allen C.
Rampley, William T.
Ramsey, Edward J.
Ray, G. Scott
Reid, Ferdinand R.
Renfrow, Leslie
Revolus, Fortune
Reynolds, W. L.
Ricketts, Harold J.
Robbins, Herbert V.
Roberts, Bertie C.
Roberts, Stephen
Rowe, Walter S.
Rowell, Barney W.
Saint Cyr, Bovil
Saxon, Tallie S.
Scott, Robert A.
Scotton, George M.
Scotton, Norman J.
Seratt, Jesse D.
Sexton, Howard
Shannon, John
Sharrar, Robert C.
Shean, Charles E.
Shirley, Lewis C.
Sigler, Thomas G.
Silas, Wesley
Slay, Sheldon M.
Sluder, Herman
Smith, Isaac
Smith, L. K.
Solomon, Edgar N.
Sprinkel, William H.
Stanley, Horace B.
Stearman, Marion B.
Stockwell, William L.
Story, Frank E.
Thomas, Cecil G.
Thomas, Leonard S.

Thomas, Richard C,
Thompson, Wilbur B.
Trimble, John F.
Trogdon, Alexander
Turin, Celestin
Vaughan, Semar, Jr.
Waden, Fletcher
Walker, Stephen G.
Wall, Early G.
Washburn, Cecil L.
Watson, J. W.
Watts, Herbert C.
Weakley, M. E.
Whitaker, John R.
White, Rufus L.
Whitt, Walter
Wilkins, Mortimer I.
Williams, Clarence E.
Williams, Emerson
Williams, Hollis R.
Williams, Johnny, Jr.
Williams, Samuel L.
Willis, Frank R.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Wavie C.
Witte, Walter H.
Wolfe, Raphael O.
Wood, Claud
Wooten, Chester L.
Word, Timothy
Wright, Cecil
Wright, Robert F.
Wright, Wib
Wyant, Ray M.
Wynns, Isaiah
Young, Joe
Young, Zane L.
Zurfluh, Karl

MALE EVANGELISTS

Abbott, Lanzo R.
Abernathy, Johnie E.
Abrego, Daniel
Abreu, Theodore
Acosta, Ignacio
Adams, Rabon
Adderly, Boston
Adeir, John T.
Adkins, Calvin R.
Adkins, James G.
Adkins, K. Johnny
Adorno, Juan P.
Aiken, Johnie E.
Aime, Cedanor Bien
Aites, E. Sarl
Allaway, Frank G.
Allen, Arthur, Jr.
Allen, James E.
Allen, R. Wayne
Allison, William H.
Almond, Alfred D.
Altus, Cheriza
Alyse, Arnold
Anderson, Denver
Anderson, Kenneth O.
Anderson, Maurice H.
Andreo, Kostas J.
Angarica, Jesus
Anthony, Elmer B.
Antilus, Ulysse
Arellano, Longino Morales
Arias, Luis
Arilus, Alexis
Armenta, Ruben
Arnold, R. B.
Arnold, William
Arroyo, Felipe Uribe
Aschbacher, Joe H.
Asher, Dan
Ayala, Heliodoro Gonzalez
Ayers, Robey W.
B., Juan Hernandez
B., Martin Medina
B., Moises Giron
Bafford, Joe Lean
Bailey, Alma C.
Bailey L. Dean
Bailey, Ottis P.
Baker, Alexander
Baker, Delmar
Baker, Gayford D.
Baker Paul
Baldozier, Clark H.
Baldwin, Arch J.
Ball, Walter W.
Banton, Ben T.
Barclay, Henry A.
Barker, Alvin A.
Barnes, Caleb M.
Barnes, Leonard E.
Barnes, M. Russell
Barnhart, Thomas W.

Barrett, Perry
Barrios, Samuel Galindo
Barton, William G.
Baxter, Everett L.
Baxter, Jerald E.
Bazzrea, Cleve A.
Bear, Richard W.
Beasley, C. Elbert
Beasley, Robert D.
Beckles, Arthur B.
Beckwith, J. B.
Beecham, George W.
Beecham, James S.
Beemer, Harold A.
Beemer, Vincent E.
Bell, Blanton C.
Bell, Lloyd C.
Bell, Walter W.
Beneby, Israel
Bennefield, William M.
Bennett, U. G.
Beshears, M. Monroe
Bethel, Daniel
Bines, Franklin
Bishop, Berchel A.
Bivens, L. Milton
Black, Eugene P.
Black, Horace R.
Black, Owen
Blackburn, Ernest F.
Blauser, James P.
Blythe, Clarence L.
Bock, Albert A.
Bolton, Arthur H., Jr.
Bolton, Onnie L.
Bonaventure, Metrius
Bonds, Vernie W.
Bonham, Amzia W.
Boone, James W.
Boothe, Claude S.
Bosler, David T.
Bounds, James W.
Bowerman, Dewey R., Jr.
Bowser, George B.
Bowser, Robert H.
Boyce, John S.
Brackett, Bobbie E.
Brackett, C. Samuel
Brackett, John
Bradford, Sewell E.
Bradley, Robert H.
Bragg, Johnny H.
Braland, Orvie A.
Branscum, Thurman E.
Brantley, Alvin
Breedy, John C.
Brevil, Zavier
Briles, Theodore R.
Brisson, Marvin C.
Brittingham, Edward C.
Broach, Oscar R.
Brock, M. Earl
Brock, Z. B.
Brooks, Atlee N.
Brooks, Kenneth W.
Brooks, Royce Dee
Brooks, William H.
Brown, Bobby W.
Brown, Gaines W.
Brown, Martin L.
Brown, Vivian Alanda
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Bryant, Fred W.
Bryant, Henry L.
Bryant, Jack
Bryant, Ralph E.
Buckner, Carl R.
Bullard, Andrew
Bunce, Lawrence O.
Burchell, Harry L.
Burdine, Archie M.
Burgess, George W.
Burke, Otis A.
Burrese, William E.
Burt, Marvin
Burton, Dock C.
Busby, Arthur B.
Bush, John B.
Butler, Marion S.
Buttram, Lee A.
Byfield, Roy E.
Byrd, Clyde D.
Byrd, Vivian E.
C., Salome Hernandez
Cagle, Jessie C.
Cagle, Wentford R.
Caldwell, Sam W.
Calfee, B. B.
Callis, Henry O.
Cambronne, Pierre
Cameron, Wilbur
Camilus, Anaise
Camp, Floyd M.
Campbell, George H.
Campbell, J. Daniel
Campbell, James T.
Campbell, Sidney
Campbell, William B.
Cannon, N. Fritz
Captain, Nicholas D.

Cardet, Vicente Concepcion
Carpenter, Eugene L.
Carpenter, Raymond A.
Carrasco, Porfirio
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Ernest S.
Carter, Peter O.
Carter, Roy W.
Carver, Onas R.
Casasola, Lauro
Castro, Gaspar
Castro, Hector
Cazil, Elvelus Jn
Chambers, Foster G.
Chapman, Millard A.
Chapman, William H.
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Chase, Walter W.
Chavis, Freeman L.
Chavis, William A.
Cheatham, George J.
Cheshire, Josephus, Jr.
Clark, Arch G.
Clark, Clifford O.
Clark, Clyde H.
Clark, E. Luther
Clark, Franklin L.
Clark, Fred W.
Clarke, Hugh A.
Clawson, Clare L.
Clayton, Sherman J.
Cleaver, Autie E.
Clemens, Charles
Clements, Joe C.
Cline, A. Lavaughn
Coalter, Ambrose J.
Cobb, E. Vernell
Cobos, Angel J.
Coker, Emmett L.
Cole, Robert H.
Colinet, Letellier
Colley, James F.
Collie, Alfred L.
Collins, Charles E.
Collins, Elford N., Jr.
Collins, Harold O.
Colon, Carlos
Colquitt, John S.
Colvard, Donald E.
Conner, Perry E.
Connor, George
Connor, Henry L.
Constantin, Delva
Cook, David C.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Kenneth F.
Cooper, Mitchell
Corbin, Charlie U. L.
Cornett, Sam I.
Cousins, Nathan L.
Cowen, Leo
Cox, Clarence
Cox, Hudon R.
Cox, Hudson
Cox, James A.
Cox, Julias
Cox, Ray
Cox, William H.
Cozart, Emil L.
Crabbe, Howard
Crabtree, Vernon, Jr.
Craig, Alpheus U.
Cranmore, R. Dwane
Craver, Edgar L.
Cravey, Kaiser
Creel, Homer C.
Creque, Nathaniel G.
Cress, William F.
Criddle, Clayton E.
Croyle, Raymond S.
Crutchfield, John E.
Cummings, Luther
Cunningham, David E.
Cunningham, Frank
Cunningham, Leonard E.
Curry, James S.
Curtis, Dovard B.
Daley, Chas. A.
Dames, Cleveland W.
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carmelo
Davis, Alva L.
Davis, Cecil
Davis, Doffie H.
Davis, Elisha A.
Davis, Elza O.
Davis, Gladstone
Davis, H. Lee
Davis, James E.
Davis, Lloyd D.
Davis, Marvin
Daw, Walter Lee
Daxon, David
Deal, Asa C.
Deal, Jack H.
Dean, Hermon E.

Dean, L. Lehimza
Dean, Lucius E.
Decker, Lester T.
DeConna, Salvatore
Dennard, George M.
Deristil, Laurentil
Dervil, Philogene
Desir, Cadous
Dezormean, Aspenard
Dickens, W. Morris
Diogene, Levasseur
Donahue, Aubrey W.
Doran, Verne J.
Dorcely, Augustin
Doroshuk, Harold
Dorvilier, Saidel
Douglas, Charles M.
Douglas, Charles Ray
Douglas, Isaac
Douglas, R. Gene
Douglas, Thomas J.
Dover, Charles R.
Downs, Robert E.
Drake, Howard E.
Drew, Alfrado C.
Droze, Forest W.
Droze, Lewis N.
Drury, Homer C.
Dubois, James B.
Duclair, Pascal
Dudding, O. A.
Duncan, J. Roy
Dunford, Fred R.
Dunn, Billy G.
Dunning, Noah F.
Durr, Charles W.
Dycus, Charles W.
Eagle, James Holding
Eddy, Lonnie D.
Edens, Demcy
Edgil, Thomas Jessie
Edmondson, Donald K.
Edwards, Freddie M.
Edwards, Homer F.
Ellis, James O.
Ellis, Stephen
Elmore, Loyd E.
Eloff, David
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Engle, Ather F.
Enrique, Roberto Lam
Esmond, William Cecil
Espinoza, Ponciano F.
Estep, Granville
Estes, J. W. Marlin
Estes, William W.
Estira, Pierre
Estrada, Fidel
Estrada, Vicente Ramirez
Evans, C. T. Houston
Evans, John E.
Evans, R. Travis
Evans, William J.
Ezell, David A.
Fanbert, Septimus
Farabee, John N.
Farless, J. D.
Farmer, J. Glenn
Feagin, Clarence H.
Felts, Erbie H.
Ferguson, Daniel
Ferguson, Herbert E.
Ferguson, James R.
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Thomas
Fernandez, Salvador C.
Fidele, Nelcius
Field, Leroy W.
Fields, Arthur E.
Fils, Chery Dennean
Finch, Robert Lee
Finlayson, Rufus
Finlayson, Rufus B., Jr.
Finley, Rollie J.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Everet
Flemmer, Adolph
Flick, Harry R.
Flippo, George C.
Flores, Leocadia Lubices
Flores, Rodolfo Casasola
Flowers, Allord S.
Flowers, Grady G.
Floyd, Cole B.
Floyd, Dannie
Forbes, Eustace T.
Forbes, Leon B.
Ford, Norris E.
Foster, Cecil A. L.
Foster, Clarence F.
Foster, Robert J.
Fox, James E., Sr.
Fragoza, Moncerrate Rias
Francis, Harold M.
Franco, Juan Antonio Ramos
Francois, Alfred

Freeman, Ashby O.
Fretwell, Robert W.
Frost, Barnette P.
Fuchu, Frederico
Fulcher, Frank Edwin J.
Fulmer, Everett L.
Fulton, Rogers
Furber, Caroles C.
G., Jose Ma. Dominguez
Gabriel, Lereque
Gabriel, Ulrick
Gaddis, J. C.
Gaddis, Millard E.
Gaddy, Willie
Gaites, Norwood A.
Gaither, Grover C.
Galaviz, Antonio
Gandia, Mario
Garcia, Alberto G.
Garcia, Manuel
Garcia, R. Fernando
Gardiner, Joshua V.
Gardner, Woodie S.
Garr, William J. W.
Garrett, Marvin W.
Garza, Trinidad
Gates, Willard D.
Gauthier, Vildoir
Gaylor, Hank V.
Geneus, Rezius
George, Clinton A.
Georges, James W.
Georges, Reginald C.
Gibson, Bruce
Gibson, W. K.
Gilileo, Carl D.
Gillenwater, Lawrence C.
Gillis, Leon
Gillum, Perry E.
Gilmer, J. Lamar
Giordoni, Emilio
Giraud, Ozias
Goin, Cecil L.
Goins, Granville
Goins, Lloyd P.
Goins, Paul D.
Goins, William L.
Gomez, Otero
Gonia, A. Winston
Gonzales, Job Flores
Gonzalez, Lucas Hernandez
Gonzalez, Senen
Gonzalez, William
Gooden, Sam B.
Goodman, Ernest D.
Goodwin, Bennie F.
Gosnell, William A.
Goss, Douglas A.
Graham, James Hardy
Graham, Newton
Graves, Oather B.
Gray, Delbert
Gray, Edward A.
Gray, Johnnie
Gray, Truman
Gray, Willard H.
Gray, Willie
Greaves, Simeon G.
Green, Ben M.
Green, Everett E.
Green, Richard A.
Green, Walter O.
Greenaway, William D.
Gregory, Colie B.
Grier, Earl T.
Griffin, Bluford B.
Griffin, George H.
Griffis, James I. J.
Grubbs, Calvin W.
Grubbs, James C.
Guerrier, Dieudunord
Gumbs, Alfred W.
Gunn, Rayford
Gustavo, Joseph
Guthrie, Henry H., Jr.
Guthrie, Robert L.
Guy, Morris L.
Guzman, Refugio
H., Ceferino Hernandez
Hagood, Freddie W.
Haire, Henry M.
Haire, Lester H.
Hale, Milton B.
Hale, Thomas F., Jr.
Hall, A. John
Hall, Donald R.
Hall, Emanuel O.
Hall, James P.
Hall, Martin T.
Hall, Moses A.
Halpain, Lee Roy
Hamilton, Alex E.
Hamm, Leonard B.
Hampton, John H.
Hampton, Oliver J.
Haney, Clifford A.
Hanks, Edward J.
Hanna, Hurvis
Hardin, Thomas O.
Harding, Coleridge M.
Hardy, Earl H.
Hargraves, J. Marvin

Harkey, Ellison C.
Harper, John
Harper, Lalas, Jr.
Harriett, William B.
Harrigan, Ernest B.
Harrington, Theodore B.
Harrington, Theodore B., Jr.
Harris, Arthur C.
Harris, Floyd J.
Harris, William S.
Harris, Willie C.
Harrison, Edward H.
Hart, Bennie
Hart, Tom D.
Hartman, Henry Edsel
Hartness, James W.
Hartsfield, Herman N.
Hatfield, Edward
Hawkins, Charles G.
Hawkins, H. Lavell
Hawkins, James H.
Haynes, Albert
Haywood, Floyd B.
Hazen, Thomas H., Jr.
Heacox, Robert P.
Heckert, William D.
Hembree, Walter D.
Henderson, Neais G.
Henderson, W. T.
Hendricks, William C.
Henriquez, Alberto Enrique
Henry, James A.
Henry, Joseph S.
Henry, William
Henry, Younis W.
Hensley, Kenneth P.
Henson, Charles H.
Hepburn, Joseph
Herring, William E.
Herron, George R.
Hersey, Gerald H.
Hester, James E.
Hix, Grady H.
Hodge, Joseph
Holcomb, David R.
Holden, Jesse S.
Holland, Cecil R.
Holland, John C.
Holland, Mack
Hollis, Willard A.
Hooker, Eugene R.
Horn, Lloyd V.
Horne, Albert B.
Horne, Clarence L.
Horner, Grady V.
Horton, William H., Jr.
Hoskins, Eddie M.
Howard, William A.
Howell, Roland E.
Howton, Lewis C.
Hughes, Alton J.
Hughes, Joseph J.
Hulett, Eschol
Hull, Dan E.
Humes, Emanuel I.
Humes, Zack
Humphfrey, Clinton O.
Hutchens, Willie
Hutchins, C. Eugene
Hutchinson, Jonathan G.
Hutchison, John W.
Hutson, Frank E.
Hutto, William E.
Hyatt, Clifton E.
Ingram, John C.
Innocent, Diennapal
Innocent, Duval
Irwin, Murvil L.
Isma, Eristal
Ivins, Harvey J.
Jackman, Harold L.
Jackson, Carson M.
Jackson, Thomas
James, B. Fredrick
Jared, Clive E.
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Carlie B.
Jenkins, Jack O.
Jernigan, Allen M.
Jernigan, Jesse W.
Jerome, Richard
Jeune, Ramean
Johns, Edmon W.
Johns, Theodore
Johnson, Alex J.
Johnson, Clovis A.
Johnson, Daniel W.
Johnson, Dolly L.
Johnson, Edgar
Johnson, Jacobo
Johnson, Josclyn
Johnson, Laureston B.
Johnson, Luther O.
Johnson, Milton
Johnson, Thomas Lee
Johnson, Uhijah
Johnson, Virgil O.
Jolly, William E., Sr.
Jones, Arthur C.
Jones, Charles E.
Jones, Clarence E.

Jones, Edward A.
Jones, Edward L.
Jones, Eugene
Jones, Grover C.
Jones, J. Thurmon
Jones, John Roy
Jones, Levi H.
Jones, Lloyd L.
Jones, Luther C.
Jones, M. Corbie
Jones, Marceline N.
Jones, Melbern J.
Jones, Mikey C.
Jones, Oscar
Jones, Robert L.
Jordan, John
Josa, Cledon
Jose, Gilbert M.
Joseph, Chery
Joseph, Prudent
Josleyn, William H.
Jourden, James A.
Jubisson, Thermonfils
Judd, Emmett O.
Judd, Henry M.
Katrissosis, Demetrios P.
Kay, John Lemuel
Keenan, Allan S.
Keller, Edgar C.
Kelley, William H.
Kelly, Brazil
Kelly, Leslie
Kennington, John P.
Killingsworth, J. K.
Kimsey, Don
Kinard, John H.
King, Albert
King, John E.
King, Leslie
Kirby, Marshall D.
Kirkland, Benton L.
Knowles, Curtis M.
Knowles, Samuel V.
Koelz, Otto
Kroon, John A.
Kuykendall, H. H.
L., Aurelio Zea
Lafferty, Ira V.
Lafosse, Hermann
Lamb, Earl E.
Lamb, Henry J.
Lamb, Raymond E.
Lamb, William L.
Lambert, Willie B.
Lance, Ralph W.
Lane, Wallace C.
Lanter, Charles C.
Larson, Mervin N.
LaRue, Clarence R.
Lashley, George
Lawley, Grady C.
Lawrence, Leroy A.
Lawrence, Paul
Lawrence, Vanderbilt
Lawson, Vernon M.
Leach, Bobby H.
Leach, Burchell B.
Ledford, James E.
Ledford, Millard Lee
Lee, James E.
Lester, Ralph L.
Lewellyn, William
Lewis, Bill B.
Lewis, Ernest E.
Lewis, John M.
Lewis, Shadrach, Sr.
Lewis, William H.
Lilly, LeRoy H.
Lindner, Clifford C.
Lineberry, Conrad O.
Llaneza, George S.
Lodge, Orval G.
Lofton, Millard T.
Lolley, Juniel M.
Long, Orval R.
Longin, Septimus A.
Longmire, Buford C.
Longstreth, Daniel S.
Lopez, Charles G.
Lord, E. Homer
Louis, Jules Jean
Louis, Oldman Pierre
Lowe, J. Wendell
Lowe, Thodore J.
Lowery, Wade C.
Lowman, J. Dudley
Lowman, W. Elroy
Loyed, Jim Oscar
Lusch, William G.
Lyle, Joseph E.
Lyles, John C.
M., Oswaldo Alfonso
Mackey, Charles I.
Magaha, Joseph A.
Mahaffy, Fredrick P.
Majors, Frank H.
Makar, Andrew A.
Maldonado, Felix Soto
Maldonado, Mariano
Malphrus, William W.
Mandrusiak, Nick
Manley, Marvin C.

Mannon, Oscar L.
Mannon, Tilford
Manus, James E.
Marcellus, Fanor
Marlow, Houston
Marlowe, Grady
Marr, Frank
Martin, Gladdus
Martin, Herbert D.
Martin, William L.
Massey, George H.
Mathews, Gerald S.
Mauldin, Willie L.
May, Ernell A.
Mays, Kyle
McAllister Daniel R.
McBride, William B.
McClendon, Jim
McClure, Kermet
McCoy, Lige
McCullen, David H.
McDaniel, Willie P.
McDowell, Robert W.
McFall, Charles
McGee, Damous E.
McGee, George E.
McGill, Phillip E.
McGough, Mack E.
McIntyre, J. W.
McIver, Floyd
McKemie, Willie W.
McKey, Clifton E.
McKinney, Dossie H.
McKinney, Floyd R.
McLish, Frederick A.
McMahan, W. L.
McMillan, Milan F.
McNabb, Jeff D.
McNally, Russell R.
McNeill, William E.
Meade, Gatewood A.
Meade, Rancy H.
Meador, Alton, Jr.
Meador, Joe A.
Meadows, Donald E.
Medders, James W., Jr.
Medina, Angel
Medina, Juan Estrada
Medina, Julian Estrada
Medlin, George E.
Mercer, Leslie L.
Messer, James H.
Michel, Altimon
Michel, Surin
Michel, Theodore
Miles, Edward C.
Miles, Joseph B.
Miller, John F.
Miller, Joseph J.
Miller, Milton A.
Minter, Gerald H.
Mixon, John Q.
Mixon, Roy D.
Mock, Levy C.
Monace, Jules
Moncrief, George T.
Monplaisir, Denoiis
Monroe, Charlie L.
Montague, David A.
Monterrosa, Guillermo S.
Montgomery, Alma E.
Montgomery, Avery G.
Moore, Alvin
Moore, Andrew M.
Moore, Donald E.
Moore, Harry Lee
Moore, Thomas S.
Moore, William L.
Morales, Agripino
Morales, Angel Hernandez
Morales, Telesforo
Moreland, Charles B.
Morgan, Frank N.
Morgan, James L.
Morrell, James C.
Morrell, Melvin L.
Morris, James V.
Morris, James W.
Morris, Orville L. T.
Morris, Robert T.
Morrison, John W.
Morvan, Dorcima
Mounce, J. Eddie
Mundy, Cecil E.
Munroe, Richard H.
Murphree, Clyde E.
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murray, Arthur C.
Murray, Billy D.
Murray, Elbert L.
Murray, William J.
Muscadin, Julien
Musial, Martin
Musselman, Charlie M.
Neal, Albert M.
Neal, Quentin
Nelson, Destin
Nembhard, Joscelyn A.
Nestor, Fenelon
Neumans, Clarence E.

New, Paul S.
Newberry, Aaron B.
Newdiger, Oscar
Newdiger, Oscar, Jr.
Nichols, Alfed R.
Nicolas, Nelzil
Nix, E. Edward
Nixon, Ernest C.
Nobles, James W.
Noe, Asa E.
Noe, R. Eugene
Noe, Pearl B.
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Notice, St. Remy
Nunnery, William R.
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Oliver, George D.
Olmstead, Guy O.
O'Neal, Richard C.
Oppert, Lawrence R.
Orr, Troy E.
Ortiz, Hector
Ortiz, Ramon
Orvilus, Anastal
Osbourne, John W.
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Owen, Haweda B.
Owens, Bunk
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Padilla, Juan B.
Pagan, Teodora Figueroa
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Pascua, Justino N.
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Patterson, Henry H.
Patterson, John W.
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Patterson, Robert W., Jr.
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Payne, Ray P.
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Peek, Henry K.
Pendergrass, Joseph C.
Penn, Joseph B.
Pennant, Ferdinand
Pennel, George
Pense, Vernon
Pentecost, Charles T.
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Pentecost, William W.
Perdomo, Pablo Pavon
Perez, Joe C.
Perez, Urbano Diaz
Peterson, Charles R.
Pettyjohn, William T.
Pettyjohn, Woodrow W.
Phibbs, Hurley H.
Philippe, Phillockes
Phillips, J. Frank
Phillips, Ralph R.
Phillips, William O.
Picard, Armand
Pierre, Lexius
Pierre, Michel
Pierre-Louis, Yoassena
Pillado, Eduardo V.
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Pittman, Leonard J.
Pitts, Ralph W.
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Plummer, Everett L.
Pogue, William P.
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Smith, Neal
Smith, Oswald David
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Smith, Sam
Smith, Sam A.
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Smith, Walter S.
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Soto, Antonio Ledezma
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Spainhower, John W.
Sparks, William
Speed, Frank F.
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Traficanto, Frank J.
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Vilcin, Olinma
Villard, Voltair
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Wilson, Elson G.
Wilson, James
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Windham, Riley H.
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Wolfgong, Lester J.
Womack, B. Lloyd
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Wood, Joe S.
Woodruff, Judson T.
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Wright, Robert W.
Wyant, Nelson E.
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York, Nathan
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Zidor, Josa
Zidor, Pierre
Zink, Robert E.

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Allen, Miss Frances
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Allen, Mrs. Odessa Mae
Allen, Mrs. Silla
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Bailey, Mrs. Rubie O.
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Baxter, Mrs. Martha Jane
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Bell, Mrs. Yvonia J.
Belt, Mrs. Evia Jane
Bennett, Mrs. Mildred C.
Berote, Miss Marianne
Best, Mrs. Lydia E.
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Bohannon, Mrs. Alga
Boone, Mrs. Allene L.
Bougle, Mrs. Emeline A.
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Bowden, Mrs. Rosetta McRae
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Bowman, Mrs. Ernie J.
Boyer, Mrs. Dennis
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Carpenter, Mrs. Pauline N.
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Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Mary L.
Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
Clarke, Mrs. Jane A.
Clay, Mrs. Gladys M.
Cleland, Mrs. Beulah J.
Codrington, Miss Jane
Cole, Mrs. Bessie B.
Collie, Mrs. Drusilla L.
Collins, Mrs. Bettie Lee
Colvin, Mrs. Stella Ruth
Concepcion, Mrs. Coral Cardet de
Cook, Mrs. Lucy
Cooke, Mrs. Ena V.
Cooley, Mrs. Eula M.
Cooper, Mrs. Annie L.
Cooper, Mrs. Flora B.
Corlew, Mrs. Mattie
Couch, Mrs. Birtha D.
Covey, Mrs. Golda E.
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Cowart, Mrs. Nettie Lee
Cox, Mrs. Elizabeth A.
Cox, Mrs. Leola Belle
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Craft, Mrs. B. Elizabeth
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Craver, Mrs. Era Bee
Crawford, Mrs. Estella M.
Crenshaw, Mrs. Nell M.
Crews, Mrs. Rener
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Culbertson, Mrs. Beulah
Culmer, Mrs. Rosanna
Cupit, Mrs. Mable
Cureton, Mrs. Carrie
Currithers, Miss Louise A.
Curry, Mrs. Elsie
Curry, Mrs. Lois
Curtis, Mrs. Letha
Curtis, Mrs. Miriam
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Darnell, Mrs. Louise A.
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Goza, Mrs. Bertha
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Grant, Miss Ivy Caroline
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Herne. Miss Ninon Vital
Herring, Mrs. Claudie E.
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Jennings, Mrs. Eula
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Jennings, Mrs. Pallie
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Jeune, Mrs. Maxtinell
Johns, Mrs. Gladys C.
Johnson, Mrs. Emily P.
Johnson, Mrs. Euna V.

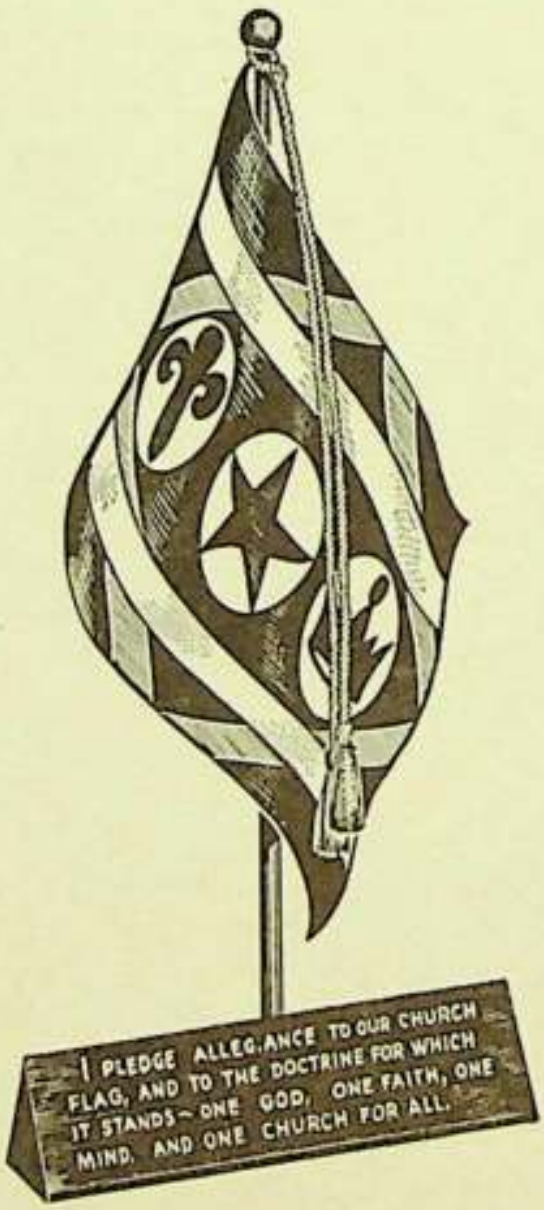
Johnson, Mrs. Florence M.
Johnson, Mrs. Geneva M.
Johnson, Mrs. Georgia D.
Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Laura M.
Johnson, Mrs. Louise
Johnson, Mrs. Mary Lou
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Jones, Mrs. A. Irene
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Jones, Mrs. Hannah
Jones, Mrs. Lizzie M.
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Jones, Mrs. Treava
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Jordan, Mrs. Lena Mae
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Joyce, Mrs. Victoria
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Judd, Mrs. Bethyl Harriett R.
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Kelley, Mrs. Pearlie
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Knight, Miss Margaret
Knowles, Mrs. Albertha
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Ladoo, Mrs. Marianna J.
Lambert, Mrs. Mildred A.
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Lance, Mrs. T. Lois
Lane, Mrs. Flora A.
Lane, Mrs. Maisie Orleta
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Lavender, Mrs. Bobbie Lee
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Lawrence, Mrs. Hattie B.
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Lawson, Miss Ruth H.
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Liwanag, Mrs. Loretta
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Love, Miss Nellie Sue E.
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Moss, Mrs. Fannie R.
Moss, Mrs. Lenetta B.
Moss, Mrs. Linetha Jane
Mount, Mrs. Clara T.
Moxley, Mrs. Alice V.
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Mullins, Miss Mary Louise
Mullins, Mrs. Sophia
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Murray, Mrs. Oma Lee
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Neblett, Mrs. Lily Bell
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Pate, Mrs. Faith Ellen
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Petty, Mrs. Ruby Lee
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Phillips, Mrs. Myrtle I.
Pickersgill, Miss Sylvia A.
Pittman, Mrs. Emma E.
Pittman, Mrs. Geraldine
Pittman, Mrs. Mae Bell
Platt, Mrs. Annie
Pogue, Mrs. Maybelle
Polete, Mrs. Margaret F.
Pollard, Mrs. Vera A.
Poole, Mrs. Maggieleen
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Porter, Mrs. Lillie Mae
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Thomas, Mrs. Novella Bell
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Thomason, Mrs. Jessie Mae
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Thompson, Mrs. Gwendoline
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Thompson, Mrs. Mary H.
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Vaughn, Mrs. Cordie Lee
Velasco, Mrs. Juana
Vick, Mrs. Cora C.
Vickers, Mrs. Betty June
Villard, Mrs. Voltair
Volmar, Mrs. Paulemont
Volmar, Mrs. Phanie
Voluntine, Mrs. Trudie
Waden, Mrs. Rosie
Wadley, Mrs. Myrtle A.
Waggett, Mrs. Betty J.
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Wallace, Mrs. Jannie Lee
Wallace, Mrs. Opal P.
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Walt, Mrs. Maggie M.
Warmington, Miss Repha Leata
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Watts, Mrs. Josephine
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Webb, Mrs. E. Pauline
Webb, Mrs. Lena Lee
Webb, Mrs. Lillie M.
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Wells, Mrs. Vera L.
Wenger, Mrs. Alice I.
West, Mrs. Jeanetta J.
Whidden, Mrs. Susie M.
White, Mrs. Beatrice
White, Mrs. Zilphia
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Whitten, Miss W. Irene
Whyly, Mrs. Victoria E.
Whyte, Mrs. Petrona E.
Wilkerson, Mrs. Bonnie
Wilkinson, Mrs. Cassie J.
Williams, Mrs. Adelaide
Williams, Mrs. Audrey A.
Williams, Mrs. Bessie L.
Williams, Mrs. Elizabeth R.
Williams, Mrs. Ethel O.
Williams, Mrs. Eva L.
Williams, Mrs. Francena Hill
Williams, Mrs. Frances A.
Williams, Mrs. Gertrude
Williams, Mrs. Ivy Mae
Williams, Mrs. Jane
Williams, Mrs. Lizzie
Williams, Mrs. Lucy
Williams, Mrs. Mary
Williams, Mrs. Mattie L.
Williams, Mrs. Monteal D.
Williams, Miss Naomi F.
Williams, Mrs. Precious L.
Williams, Mrs. Virginia R.
Willis, Mrs. Eva A.
Willoughby, Mrs. Lula R.
Wilson, Mrs. Bessie A.
Wilson, Mrs. Joyce Marie
Wilson, Mrs. L. Eleanor
Wilson, Mrs. Naomi R.
Winters, Mrs. Gertrude
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Wolfgong, Mrs. E. Rose

Wood, Mrs. Florence G.
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Wright, Mrs. E. Marie
Wright, Mrs. Eliza
Wright, Mrs. Viola M.
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Wynns, Mrs. Esther A.
Yardley, Mrs. Cleola
Yates, Mrs. Edith N.
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Young, Mrs. Vallie I.
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