50th - 1955 Elwood Mathews

1955 MINUTES

50th Annual General Assembly of the Church of God of Prophecy



SEPTEMBER 13-19, 1955

World-Wide Assembly Tabernacle

CLEVELAND, TENNESSEE

REGULAR EDITION

— 55 CENTS —

MINUTES

50th Annual Assembly

of the

Church of God of Prophecy

Held in The World-Wide Annual Assembly Tabernacle

Cleveland, Tennessee, U. S. A.

September 13-19

1955

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

Table of Contents

A. B. M. and S. O. P. A. Program 10
Adoption of Minutes 134
Advice to Members 143
Arrangement 142
Attendance 142
Bible Training Camp Program 81
Call of States, Provinces and Countries 21
Closing of Assembly 134
Committees Appointed 10
C. P. M. A. Program 15
Deeds for Church Property 139
Duties of District Overseer 145
Duties of State Overseer 144
Financial System 136
Free Literature Offering 79
Friday, September 16 27
General Overseer's Annual Address:
1. Introductory 30
2. The Fiftieth Assembly 31
3. Fear of God 33
4. Divine Healing Provided for All in the Atonement 36
5. Every Member Saved Campaign 38
6. School for Orphan Children 40
7. The White Wing Messenger 41
8. The World Tourist Aid 42
9. Our Radio Department 43
10. Interesting Information:
(a) Data Gathered from Ministers' Reports 44
(b) Foreign Mission Drives 45
(c) State Convention Mission Offerings 45
(d) State Convention Free Literature Offerings 47
(e) State Convention Orphanage Offerings 49
(f) Attendance at State Conventions 50
11. Conclusion 52
Instructions—Local Church Officers 141
List of Ministers:
Bishops 147
Deacons 151
Male Evangelists 154
Female Evangelists 166
Management and Personnel 5
Mission Offering 88
Monday, September 12 7
Monday, September 19 100
Obligation for Membership 145
Opening of Assembly 10
Order of Business 142
Orphanage Offering 93
Promotion of White Wing Publishing House 74

Table of Contents (Cont'd.)

Remember 144
Report of A. B. M. and S. O. P. A. Secretary 120
Report of Adjustment Committee 111
Report of Assembly Expense Committee 133
Report of Auxiliary Boosters Committee 113
Report of Bible Training Camp 67
Report of Broadcast Record Club 126
Report of Church of Prophecy Marker Association 130
Report of C. P. M. A. Secretary 127
Report of Field Secretary, C. R. Payne 101
Report of Field Secretary, D. M. Deadrick 102
Report of Field Secretary, J. A. Jimenez 103
Report of Fields of the Wood Manager 128
Report of Foreign Language Secretary 120
Report of Foreign Mission Committee 107
Report of Foreign Mission Secretary 124
Report of General Evangelist, Charles G. Hawkins 104
Report of General Evangelist, Ralph C. Scotton 105
Report of General Evangelist, Nelson W. Johnson 105
Report of General Evangelist, Harrison E. Price 106
Report of General Evangelist, Willard Boyles 107
Report of General Properties Committee 117
Report of Honor Stone Department Director 129
Report of Ministerial Aid Committee 60
Report of Questions and Subjects Committee 109
Report of Sunday School Orphanage Board of Directors 68
Report of Sunday School Secretary 121
Report of Visual Department Director 129
Report of V. L. B. Secretary 123
Report of Watchmen Committee 133
Report of Ways and Means Committee 118
Report of White Wing Publishing House Field Representative 59
Report of W. M. B. Secretary 122
Report of World Evangelist 103
Saturday, September 17 73
State Overseers, Missionaries, Secretaries and other Appointments 111
Street Parade 17
Sunday, September 18 86
Sunday School Program 91
Teachings 145
Thursday, September 15 20
Treasurer's Financial Report 55
Tuesday, September 13 8
V. L. B. Program 76
Wednesday, September 14 9
White Wing Publishing House and Press Report 57
W. M. B. Program 86
World Must Be Evangelized 140

Prefatory Notes

This book of Minutes of the Fiftieth Annual Assembly has been prepared so that all of our people may have a brief record of the proceedings of that gathering together of the ministry and membership of the Church. A good deal of time and labor has been spent in its preparation, and it is hoped it will prove beneficial to those who purchase copies, not only for the information that is of interest now but for reference in the future.

It is through the faithful work of the clerks that we are able to prepare this book. Their assistance is appreciated, as well as the assistance of all who had any part in making the Assembly the success that it was. Included in the number whose services were indispensible to the success of the Assembly were the committees, the ushers, the registrars, the musicians, those who led the song services and those who sang specials, the speakers, those who directed the various programs, those who operated the public address system and all others who assisted in any manner. We couldn't have an Assembly without the help of our good people.

We are grateful to the Lord for the blessings that He gave us during the Assembly. His sweet presence was in the midst from the beginning to the end. A wonderful spirit of love and fellowship prevailed among the people and it was said by many that this was the most blessed Assembly we have ever had. We are thankful for the good spirit that was with us in every session. It seemed to melt us together and we felt we were nearing the time when we would be one. There were a few times when the presence of the Lord was so real and His blessings were so wonderfully poured out that we felt we were submerged in the great ocean of His love and glory.

The Assembly was well attended. There were delegates from all of the states and several foreign countries. We were happy to have with us Brother M. K. Koumnas, overseer of Cyprus. This was the first time he had attended the Assembly. Also, three of his sons were in attendance. Brother I. J. Wynns, overseer of Turks Islands, was with us for the first time and we were glad for him to have a part in this great gathering. His wife was present, also. Besides these, overseers or representatives were in attendance from Anguilla, Bahama Islands, Bermuda, Ontario, Canada, Cuba, Haiti and Mexico. We feel that everyone of these are grateful to God for the privilege of being present because of the blessings they received.

The registrars spent much time in recording the names and addresses of those who were present. They are to be commended for their faithful work and we do appreciate the service they rendered. They did a splendid job and through their efforts we were able to count 9,366 from a distance and 2,341 from the city of Cleveland, making a total of 11,707 in attendance at this annual gathering.

The time for the next annual feast, the General Assembly of the Church of God of Prophecy, will be September 11-17, 1956.

M. A. TOMLINSON, General Overseer

MINUTES

OF THE FIFTIETH ANNUAL ASSEMBLY OF

THE CHURCH OF GOD OF PROPHECY

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 13-19, 1955

Management and Personnel of the Home and Local Organization

M. A. Tomlinson, General Overseer

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—C. R. Payne.

CLERKS—Buford M. Johnson, Ashel T. Wagar, Zella Creel, Wilda Gaddy, Billy M. Riggs, Allan S. Keenan, Hubert R. Smith, Sunrise Clerk.

C. P. M. A. CLERK—Mary Kent.

TREASURER—J. R. Kinser; Mattie Kinser, Pruddie Millsap, Eunice Goins, Office Secretaries.

PUBLISHING DEPARTMENT—Robert F. Wright, Business Manager; Buford M. Johnson, Assistant Editor; C. T. Davidson, Sunday School Editor; Hugh Edwards, Press Superintendent; Marjorie Hopkins, Wilda Gaddy, Joyce Chandler, Lillian Prince, Thelma Wright, Polly Kinser, Earlene Wagar, Ruth Duggar, Kathleen Pruett, Sue Fail, Laura Rogers, Joyce Horner, Ruth Galloway, Juanita Grenz, Pearle Davidson, Nina Reagan, Gene Cannon, Glenn Lawson, Barney Beisly, Wayne Donaldson, William Coile, Frank Bell, Paul Renner, Bert Wealthdale, Howard Kuhns, Jr., Johnny Cassidy, Henry Elliott, Jannie Sanders.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—M. S. Curry.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, Hugh Edwards, Gene Cannon, Edsel Hartman.

ASSISTANT MUSIC DIRECTOR and see that microphones are in place—Harry Lee Moore, assisted by William Hendricks, Mario Gandia, E. M. Van Deventer, Earl F. Miller.

RECEPTION—Harrison E. Price, Charles Hawkins, Ralph Scotton, Nelson W. Johnson, Harper Hunter, Jr., Willard Boyles, Shirley Hawkins, Lucy Scotton, Hazel Johnson, Betty Hunter, Kendrick Linville, Z. R. Young, Eugene Weakley, Rufus Finlayson, John C. Lyles, James Wentz, Wayne Allen, T. W. Goins, D. D. Creasy, Fred Bird, Cora Bird, Dorothy Deadrick, G. C. Sloan, William Akers, Mary Akers, J. J. Steward, Roy Prince.

ENTERTAINMENT—L. S. Rhodes, Malcolm Linkous, Wilton Musselwhite, D. M. Deadrick, H. B. Campbell, B. B. Calfee, F. F. Gibbons, Eugene Rominger, Carl Lawson, S. E. Gibbons, Cliff Lindner, Glenn Hutson, Herbert Green, Willie Scotton, James Barrett, Herman Faulkner, John Melton, Dallas Ramsey, Homer Robinson, Thomas Holcomb, Roy Cannon, Ethel Payne, Eunice Goins, Alta Davis, Emitt Davis, F. F. Johnson.

REGISTRARS—Jess F. Pruitt, Franklin Jones, George D. Adams, C. M. Bynum, Luke Hardin, Johnnie McGlothlin, J. S. Taylor, Daniel Evans, C. H. Baldozier, Oscar Gibson, H. N. Hartsfield, R. L. Radford, W. D. Smith, J. R. Searcy, J. E. Adams, C. F. Reynolds, W. F. Howell, T. W. Goins, Eddie Haney, Robert Ray, Harve Evans, Clarence Cox, A. D. Cleaver, Autie E. Cleaver, M. V. Gullett, Kenneth Cooley, C. W. Collins, N. A. Rinehammer, D. Z. Grisson, Virgil Wall, W. R. Thompson, T. B. Harrington, O. R. Hogan, Nathan Nelson, Oscar Emerson, William Cress, T. E. Bradley, M. M. Smith, Gene Thompson, Ray Tucker, Floyd Sheely, J. C. Doss, Beulah Cleaver, Idellie Moore, Naomi Filer, Florence Beaver, Ludie Bynum, Helen Fields, Emma Jean Euton, Pauline Bynum, Bill Oxner, Mildred Porter, Ruby Deadrick, Pauline Silas, Nordella Lightner, Polly Callahan, Bennie Finlayson.

USHERS—E. H. Griffith, Lloyd Womack, Lonnie Freeman, Dudley Lowman, Zilvon R. Young, Albert Linville, Claud Shipley, A. E. Davis, James Manus, Marvin Scotton, Leroy Scotton, L. A. Fritts, Walter Phillips, Clifford Haney, Robert Freeland, J. L. White, Grady Horner, D. L. Welch, Estes Roberts, Sam E. Raney, J. T. Weathers, Charles Smithers, E. L. Baxter, Joel Cox, Willie Scotton, William Porter, Charles Dover, Chester Williams, Kenneth O. Cox, Wayne Allen, D. M. Shults, J. B. Jones, Mack Caldwell, Melvin Pittman, Wilce Litton, A. A. Callahan, Joe C. Crews, Delmar Spurling, Walter Willoughby, Tom Hart, C. E. Manning, M. A. Burt, Orvie Braland, Joseph Weathers, Jr., Lamar Parton, Clayton Endecott, Donald Wells, A. Gilmore, Charles Scotton, John W. Wood, David Smith, Guy Olmsted, C. T. Goss, A. N. Brooks, Calvin Carter, George Beecham, David Tarrance, Vern Doran, Floyd Bonham, Neal Brown, P. G. Shroyer, Gene Douglas, Aubrey W. Donahue, A. J. Coalter, Loren Urseth, C. E. Duncan, Fred Bryant, Ralph Bryant, Charles Pentecost, James Pentecost, Bobbie Brackett, Samuel Brackett, A. C. Murray, James Allen, Eugene Tranthem, Jerald Baxter, Marvin Brown, Norman Cross, Millard L. Ledford, Lamar Gilmer, Eugene Weakley, J. R. Reynolds, Alvin Brantley, James Sykes, W. D. Daugherty, Walter Daugherty, Charles Palmore, Billy Murray, Thomas Barnhart, Johnny Bragg, Charles R. Davis, William Hodges, Joe Pendergrass, L. D. Heckert, Edward C. Brittingham, James A. Johnson, F. W. Haygood, Russell Barnes, Floyd Camp, M. M. Patterson, C. R. Talbott, Edward A. Gray.

CAMP GROUND—Rube Whitlock, Bill Dooley, L. R. Oppert, Racy Gates, James H. Graham.

Monday, September 12

The Reception and Entertainment Committees were kept busy all day receiving and greeting the people and assigning them to places to stay during the Assembly. The registrars were at their post of duty recording the names and addresses of those who came. Members of the Reception Committee were in charge of programs of songs, music, prayers, testimonies, short talks and messages during the day. In the morning Brother Ralph Scotton conducted a service inside the Tabernacle and Brother Nelson Johnson was in charge of one in the afternoon. These services were well attended.

The first preliminary service began in front of the Capitol building with music by the Electric Band, in charge of M. S. Curry. This was followed by music by the Florida Band in front of the Tabernacle. They continued to play as they marched inside to their seats on the platform. Gay Linda Sample played the organ inside the Tabernacle while the congregation were being seated.

6:45 p.m.—Song service led by Brother Milton B. Hale, with Dena Rae Decker at the piano and Willystene Calfee at the organ. Brother Robert F. Pruitt read the hundredth Psalm and Brother W. P. Suggs offered prayer at the pulpit. A prayer by all the congregation in concert followed in behalf of those for whom requests had been made.

7:00 p.m.—Special songs by Fairview Quartet, "There's No Hiding Place Down Here"; First Street Singers, "I Bowed Down and Cried Holy" and "Jesus, the Bright and Morning Star."

7:15 p.m.—Brother C. R. Payne, Field Secretary, delivered a good message on the subject, "Attend the General Assembly to Do Business for God and His Church." At the close of the message he introduced the chairmen of the committees and each of them spoke briefly.

8:00 p.m.—Voice of Salvation program. This program was broadcast over the local station in Cleveland and a tape recording was made to use at other stations. It consisted of songs by the choir with the congregation joining in on the last one, a duet by Stanley and Marguerite, prayer, announcements and a message by the radio minister, Buford M. Johnson, on the subject, "Broken Vows."

8:34 p.m.—The congregation joined together in praying for the many requests that were made for those who needed the help of the Lord.

8:40 p.m.—Announcements by the Assistant Publisher and Business Manager, Robert F. Wright. He also presented the General Overseer with a beautiful badge.

8:50 p.m.—Edna Rye, Sunday School Secretary; Harry Lee Moore, V. L. B. Secretary; and Sylvia Hardin, W. M. B. Secretary, were in charge of short programs. Sister Rye stated that there was something that all could have a part in during the Assembly and that was prayer. She said it was wonderful to have the privilege to pray—to really talk with God any time and any place. She called for all the state secretaries and Sunday School superintendents to come forward, then she asked the audience to stand and all join together in asking the Lord for His presence and power in the Assembly. A mighty prayer followed, then the Secretary called for all to thank the Lord for answering prayer and the large congregation responded. Brother Moore called for the V. L. B. state secretaries and leaders to come to the lower platform as quickly as possible, then he asked all Victory Leaders to stand. He led them

in saying, "V. L. B. zeal" and "Hurrah for the V. L. B.," then all together they sang "We'll Understand It Better By and By." Sister Hardin called for all state secretaries and leaders to come to the platform and all other missionary workers to come to the main floor. She gave some information concerning the number of bands and members, then called for all to stand and pray in concert in behalf of the missionary work and the Assembly.

9:10 p.m.—Solo by Shirley Hawkins, "Far Above the Starry Skies."

9:15 p.m.—Evangelistic message by Harrison E. Price. The speaker stated that millions are on the road to hell due to the lust of the flesh. He emphasized the need of separating from the world. He urged people to seek God for the blessings they need. As Violet Price and Eddie Mounce sang, "Drifting Too Far From the Shore," he invited people to come to the altar. Many came forward and one was sanctified and four filled with the Holy Ghost.

Tuesday, September 13

The Reception and Entertainment Committees were on duty all day Tuesday. Members of the Reception Committee conducted short programs in the morning and afternoon. Also Sister Willard Boyles was in charge of a service inside the Tabernacle in the afternoon.

The introductory service in the evening began on the outside with the bands playing. At a given time the Pennsylvania Brass Band, led by the overseer, entered the east double doors of the Tabernacle and marched to their places on the lower platform, and the Florida Band entered the west double doors and marched to their places in the balcony. The bands played two or three numbers after coming inside.

6:35 p.m.—The General Overseer read a number of requests for prayer, then asked the congregation to stand and make their requests simultaneously. All joined together in a mighty concert prayer for those for whom requests had been made while Emma Lou played "Sweet Hour of Prayer" on the organ.

6:45 p.m.—Program by the Ridgedale, Tennessee church, Allen Davis, pastor, in charge. This program consisted of selections by a mixed chorus featuring solo parts by Londa Joylene Davis and Dewitt Phillips, and a trombone solo by R. M. West.

7:05 p.m.—Song service led by Liston Pritchard, Joyce Womack at the piano and Mildred Davis at the organ. Brother T. O. Hardin read a Scripture lesson and Charles Browning led in prayer while the congregation stood in silence.

7:16 p.m.—The Adderly Singers sang three numbers, followed by three selections by the Sons of Harmony.

7:35 p.m.—The Pennsylvania Band furnished music while an offering was received by the ushers for the expense of the Assembly. The amount was $359.09. Brother C. H. Sartin offered prayer, consecrating the money to the service of the Lord.

7:45 p.m.—Brother Malcolm Linkous, pastor of the Wildwood Avenue church, gave the introductory and welcome address. He extended a warm welcome to all present and expressed a hope that everyone would have a wonderful time in the Assembly.

7:52 p.m.—The First Street church welcomed the Assembly delegates with a song, "The Fiftieth Annual Assembly."

7:59 p.m.—Brother W. E. Musselwhite, pastor of the Eastview church, gave those in attendance at the Assembly a welcome and urged the people to feel free to call upon him if his assistance was needed in any way.

8:03 p.m.—The Assembly delegates were welcomed to the city of Cleveland through its acting Mayor, Bethel C. Brown, George W. Thorogood, President of Merchants Bank; George Castings, President of Chamber of Commerce, and the chief deputy of the sheriff's office. Each of these expressed pleasure in having the privilege of welcoming the delegates to Cleveland and wished for them an enjoyable visit and a profitable Assembly. The former Mayor, Willard J. Parks, who had spoken in the Assembly for many years, died a short time before the Assembly. The General Overseer presented a United States flag to the acting mayor in memory of the deceased mayor. Judge Fulbright was unable to be present because of illness and prayer was offered for his recovery.

8:37 p.m.—Music by the bands as the congregation stood and clapped hands, waved handkerchiefs and praised the Lord.

8:40 p.m.—"Here with Victory from the North, East, South, West, and Isles of the Sea," Marvin Brown, Michigan; B. Lloyd Womack, D. C.; Aaron Callahan, Georgia; L. J. Williams, Washington; Hermis Ferguson, Bahamas. These showed by their fiery, short talks that they were present in the Assembly with victory in their souls.

8:50 p.m.—The congregation prayed in concert in behalf of those for whom requests had been made and for the evangelistic services that followed.

8:55 p.m.—Evangelistic message by Harper Hunter, Jr., World Evangelist. Before delivering the message he sang, "Just One Moment to Pray." He used for a subject "Hell is a Place." He stated that there is a real place, a definite place that is called hell, and when a person dies in sin he goes directly to this place. He referred to Lazarus and the rich man and stated it would be better to beg crumbs in this world than to beg for water in hell. He stated that there is nothing in this world that is worth going to hell for. At the close of the message Richard Williams furnished organ music while the altar call was made. A number came to the altar and nine were saved, four sanctified and five baptized with the Holy Ghost.

Sister Willard Boyles was in charge of organizing the workers for the altar services. Through their efforts and the blessings of God, 94 experiences were counted during the Assembly. The assistance of Sister Boyles and those working with her is greatly appreciated and we feel each one will be rewarded for their faithful efforts.

Wednesday, September 14

6:00 a.m.—Sunrise prayer meeting in Tabernacle in charge of Nathaniel R. Jeffrey. This first sunrise prayer service began with a prayer in concert around the altar. Sister Phyllis Jeffrey led the song service and Brother Charles Monroe was in charge of a good testimony service. A solo by Helen Bosler, "Keys to the Kingdom," followed. Brother Jeffrey read several passages of Scripture on prayer and spoke briefly on this subject. Following this, those present stood and prayed in concert. Brother Aaron McGreger delivered a short message, the congregation prayed to-

gether again, and the service was dismissed at 7:00 a.m. by Brother L. E. Silvers.

8:00 a.m.—Program of music by the Electric Band.

8:30 a.m.—Song service led by Clayton Sherrill, Brother Stump at the piano and Jenna Lee Allen at the organ. A. T. Wagar read for a Scripture lesson Romans 12:1-11, and J. H. Crowder offered prayer while the congregation stood in quietness. At the close of the prayer the congreation prayed in concert in behalf of those for whom requests were made.

8:50 a.m.—The General Overseer opened the Assembly by reading Romans 13:1-14, and praying sincerely for the blessings of God to be upon the entire Assembly and for the Holy Ghost to guide in everything that is done. At the close of the prayer he declared the Assembly open for business.

9:05 a.m.—Appointment of committees:

No. 1—Questions and Subjects—M. E. Wilson, Hermis Ferguson, L. V. Jones, Boyd Thornton, Earl Cowen, Sidney A. Cooley, E. A. McDonald.

No. 2—Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Omer Lawson, R. W. Cowart, J. V. Johnson, J. W. Deadrick.

No. 3—Adjustment—Adrian T. Griffin, R. W. Stockdale, D. M. Cobb, Archie Melvin, C. H. Sartin.

No. 4—Ways and Means—S. O. Gillaspie, G. C. Decker, W. M. Lowman, Alvin S. Moss, Z. R. Young.

No. 5—Assembly Expense—C. R. Payne, Charles S. Pennington, John A. Stubbs, Don Thomas, Daniel Nairn.

No. 6—Auxiliary Boosters—J. P. Sullivan, Joe Martin, D. M. Deadrick, Floyd H. Bonham, Roy H. Phipps, Clement Lynch, W. G. Hardin, Sebastion McGee.

As the names of the committee were called they came to the platform. While they were standing together, prayer was offered in their behalf by J. W. Nobles. After the prayer, Galathia, Louise and Vinell sang, "Pull Altogether." One who had served on a committee for a long while was absent. This was Brother F. E. Van Deventer, who met a tragic death in an automobile accident. The congregation stood in a moment of silence in his honor.

9:25 a.m.—A. B. M. and S. O. P. A. program, in charge of E. H. Griffith, Secretary.

The Secretary spoke a few words, then the state secretaries marched in to reserved seats on the platform. They wore yellow caps and sashes trimmed in white. Brother Liston Pritchard led the congregation in singing "When We All Get to Heaven," then Joylene Davis sang "The Little Black Sheep." Opal Parker and Idellie Moore led the congregation in a mighty prayer.

9:45 a.m.—"What I Would Do in my State if the Standard Should be Raised for Every Member to be Saved," short messages by Joel Cox and Mary Thomas. Each of these speakers showed that they felt every member should be saved and they were willing to work harder than ever to have every member saved in every local church.

9:51 a.m.—Solo by C. R. Talbott, "I Was That One Lost Sheep."

9:58 a.m.—The Secretary called for all to stand and thank the Lord for the many blessings He had bestowed upon them, then he expressed

his appreciation to the state overseers, state secretaries, pastors, band leaders and others for their faithful service in the A. B. M. and S. O. P. A.

10:00 a.m.—Message by the Secretary. He spoke on the subject, "God's Plan Contains a Feeling." He used Galatians 4:18, 19 and said: "What I want to talk about is God's plan in regard to a certain thing. When Paul came to these people the second time and found this condition, he didn't suggest going to Jerusalem for another plan or for a new plan, but he used the same plan the second time that he used the first time. There is just one plan and that is what I am going to talk about. You will notice that these people that Paul is writing to lost their feeling for him, because at one time they desired to pluck out their eyes and give them to Paul if possible. Later on he said he had become their enemy because he told them the truth. That indicates to me that they lost their feeling for the message Paul gave them. Since they lost their feeling for the message, they also lost their feeling for him, but Paul did not lose his feeling for these people. He came to them the second time with the same spirit that he came the first time. He suffered the first time that Christ might be formed in their lives, and he used the same message and the same plan the second time. Somebody has said that we need a greater spirit in the A. B. M. I agree. Somebody has said that we need a greater revival spirit in The Church. I will agree with that. What plan are you going to use? The plan set forth in the New Testament. That is the plan that Paul used. If it worked for him, I am sure it will work today.

"There is a spirit that goes with reconciliation. To reconcile means to restore peace. What do you think Paul was trying to do at Galatia? He was trying to restore peace. He has given to us the ministry of reconciliation. Paul was using the spirit of reconciliation when he came to these people. You may ask what goes with this plan. Suffering. Paul didn't fall out with these people; he wanted to help them. He said, 'My little children, of whom I travail (suffer) in birth again until Christ be formed in you.'

"Jacob was returning to his country. As he was returning he was confronted with his brother Esau. He became troubled because of his brother and he decided that he would use a certain plan to reconcile or restore his brother. This plan he used was not the real plan but a substitute. He told his messengers to tell Esau how he had sojourned with Laban and how he had been blessed. Some folks like to tell how the Lord has blessed them, but it is not how the Lord has blessed you but how He is blessing you now. How do you stand now? Do you have that warm, velvety feeling that you used to have? The messengers returned to Jacob and told him that Esau had been blessed to the extent that he was coming with four hundred men. When he received this news he was afraid. He prayed to the God of Abraham. What about that? He was a long way from God. Going back to the God of Abraham. How far back are we? I don't want to criticise anybody, but when you see a group talking about how the Lord used to bless, that isn't the point. The important thing is the way He is blessing now. Is He the God of Abraham, or is He your God?

"A little further on Jacob devised another plan. We have had so many plans. Sometimes I don't know which one to use. He selected three servants and these servants were to pick out so many of the flock and take them to Esau as a means of bringing peace between him and his brother. He told the servants that when they came to Esau and he asked about his brother for them to say that Jacob is behind. And that is exactly where he was. Where are you this morning? Are you hanging on the

promises of Abraham, the promises to the Church, or are you standing on what God has promised to you as an individual member of the Church of God? When Jacob came to the brook—that is about the place I think we have come to, he put his wives and his sons across the brook. The very closest thing to you is your family. He put everything he had across the brook and he was left alone. He was getting around to the place where he could reconcile his brother. I am trying to get around to a plan for reconciling those that have gone astray and those that are backslidden in the Church of God. It will take this plan that is contained in the New Testament to do this.

"You know the story of how Jacob wrestled with a man all night until the break of day. He tried other plans but they didn't work, but God brought him to this plan. Jacob wouldn't let the man go until he blessed him. That was his only hope. If that didn't work he was ruined, because he would fall into the hands of an angry brother. If we don't get down to business and comply with the New Testament plan, we are going to lose out. The angel said to Jacob that his name should no longer be Jacob but Israel, because as a prince he had prevailed and had power with God and man. Do you have that today? Jacob could have said to Esau, 'I have power with God and with you,' but he went to him bowing. He bowed seven times. That denotes humility. When Jacob reached the place that he had power with God and man, it did not bring about an exalted spirit, but it brought the spirit of humility to the extent that he went out bowing. When Esau saw that, he knew Jacob had something he didn't have, but when the spirit of reconciliation reached Jacob, it reached him and he rushed out there and fell on his neck and they wept. Perhaps Esau, prior to this time, didn't have any feeling for Jacob, and Jacob had little or no feeling for Esau, but when the spirit of reconciliation came to him, they had a feeling for one another. The spirit of reconciliation doesn't come to the world first, it comes to the Church first. If the spirit and power of reconciliation does not reach us, it will never reach the world. When it comes to the Church, it will attract the world."

At the close of the message, shower after shower of blessings fell upon the people. There was rejoicing and shouting in every part of the building. A message in tongues and the interpretation was given.

10:55 a.m.—"The Cross Plan for Reporting One Hundred Per Cent," message by Lillian Aucoin. The speaker told of making a cross to use in getting the pastors of Louisiana to report. She displayed this cross and stated that she carried it to the state convention and it showed that all the pastors had not reported. She used it a second year and it was not completed that year. The next year she was able to show the cross completed. She stated that some may not feel it is necessary to report but when there is a failure to report, it places unnecessary crosses on those over us in the Lord.

11:10 a.m.—Lamar Gilmer led the state secretaries in singing, "Working the Road."

11:15 a.m.—W. M. Lowman, overseer of Virginia, and L. V. Jones, overseer of Tennessee, told of the success of the A. B. M. revivals in their states. Brother Lowman stated that all of the backsliders in a number of churches were reclaimed during the state-wide revival. He said that the efforts put forth by every local church to restore the backsliders created a wonderful spirit in the state. Brother Jones stated that the Lord blessed so that many of those who had gone back on the Lord were restored during the campaign. He said that a revival campaign of

this kind will not only reach the backsliders but will fill the empty seats in the churches.

11:27 a.m.—Duet by Dwane and Jo Nell Adams, "The Invisible Hand."

11:30 a.m.—Ruby Hughes was in charge of a demonstration which showed Jesus giving the Church the commission to go into all the world and preach the gospel to every creature. In obedience to His command the ministers of the Church preached throughout the land, then for a period of time darkness covered the people. In obedience to the command of the Lord through the prophet Isaiah, the Church rose again and began shining away the darkness. It moved forward as one, then some of the members stopped and the progress was hindered. The Assembly rulings held back those who would go forward while the A. B. M. spirit sought to help those who had stopped. Those who wanted to move forward were made to realize they had to take those who had stopped with them, so they carried them along. The Church moved on very slowly because of the burdens which had to be borne. Finally the weak and disobedient members were strengthened and blessed through the spirit of the A. B. M. until they were in line with the Assembly rulings, then the entire Church was able to move forward rapidly.

11:35 a.m.—"Let Us Hear From the West," short talks by S. T. Rodman, Wyoming, and James Allen, Washington. They showed they were zealous for the work and that they had a determination to be obedient to all the teachings and practices of the Church.

11:57 a.m.—Solo by William Porter, "The Lost Sheep."

12:01 p.m.—"We Have Some Zeal, too," short talks by Joe Pendergrass, Michigan, and Samuel Brackett, Indiana. These speakers showed they were full of interest and zeal for the work of God and that they had a desire to ever work faithfully for God and His Church.

12:05 p.m.—Awarding of banners and prizes:

The states were divided into four groups according to membership and the state secretary of the leading state in each group was awarded a banner for having the best general report of the year as follows:

Group No. 1—Florida, Lamar Gilmer
Group No. 2—East Texas, Irene Akin
Group No. 3—Louisiana, Lillian Aucoin
Group No. 4—Nebraska, Claud A. Shipley

Banners were presented to Lamar Gilmer, Florida, for having the largest number of churches on the Emergency Honor Roll; Eugene Weakley, Tennessee, for having the second largest number; A. C. Murray, North Carolina, for having the third largest number.

A banner was presented to R. J. Reynolds, Virginia, for having the largest number of churches with every member saved—31. He was also presented with a banner for having the largest number of churches with every member sanctified—14.

Banners were presented to Lamar Gilmer, Florida, and Clara Hawkins, Georgia, for having the largest number of churches with every member baptized with the Holy Ghost—5 each.

Badges of honor were presented to the states and countries having the Emergency dollars paid in full. They were: Connecticut, Delaware, Idaho, Manitoba, Canada; Minnesota, Nebraska, Nevada, Ontario, Canada; Oregon, Kansas, Wisconsin, Utah, Alberta, Canada; Washington, Michigan, East Texas, Louisiana, Indiana, Oklahoma, Vermont, Massachusetts, Wyoming, North Dakota, British Columbia, Canada; Maryland.

James A. Cooper, Bahamas, was awarded a banner for having the best general report in foreign fields.

Ulises Tejera, Dominican Republic, was awarded a banner for having the second best general report in foreign fields.

Mirtha Lopez Gaezas, Cuba, was awarded a banner for having the third best general report in foreign fields.

Andrew A Makar, Alaska, was awarded a banner for having the fourth best general report in foreign fields.

12:16 p.m.—The service was closed with a concert prayer by all band leaders.

1:00 p.m.—Program of music by the Kennedy Band.

1:15 p.m.—Song service led by Harry Lee Moore, with Reba Smith at the piano and A. J. Coalter at the organ. H. N. Hartsfield read for a Scripture lesson Philippians 3:14-16. H. E. Vernon offered prayer while the congregation stood in silence, then all prayed together in behalf of those for whom requests had been made.

1:30 p.m.—Song by Everett and Grace Higdon, "Heavenly Parade." Song by Chester Williams and R. D. Mixon, "Back to the Old Landmark."

1:40 p.m.—"Mark Ye Well Her Bulwarks," message by G. A. Wilson, Fields of the Wood Manager. The speaker read Psalm 48:12, 13 and said: "I believe the Psalmist was talking to the Church when he spoke these words because he said, 'Walk about Zion, and go round about her.' And the way he expressed himself shows he was really interested in what he was talking about. What is a bulwark? It is anything that is firm or steadfast. It is something for a defense. I want us to look at the bulwarks of the Church and see if they are strong enough to stand the cannon balls of the devil. He is not shooting with bow and arrows now; he is shooting with great cannon balls. The Church of God needs something that will stand the test. The markers in Fields of the Wood are bulwarks. They stand for the doctrine of the Church. You can be an enemy of the Church and say there is no such thing; you can fuss about it and fight it, but the Arise Shine marker pays no attention to it but goes right on saying that the Church arose there. Whatever may be said or whatever may happen, you will find the markers still declaring that this is the Church.

"Paul said, 'Ye are our epistle, written in our hearts, known and read of all men.' You and I are set up for people to read. We are bulwarks, too. We must be living epistles. The world reads our lives. It is not how loud we talk or the testimony we give, but the life we live that counts. The spirit of Christ in our lives is what people need to see. If we want the world to see the Church, let it be written all over us.

"Salvation means deliverance from sin. When there is sin the bulwark is weak. God has appointed salvation for a bulwark and where there is old time, Bible salvation there is love and unity. Where there is sin, it causes trouble on the inside. It stops the favor of God.

"The Psalmist said to mark the perfect man. The perfect man will go to church. He will pay his tithes and obey them that have the rule over him. I long to see the time when an honor stone means every member saved. Then the bulwarks will be stronger. We advertise in Fields of the Wood by our honor stones. Since we advertise, let's have the goods. If we don't have the goods, let's examine ourselves and find the cause."

2:30 p.m.—Church of Prophecy Marker Association Program, directed by Grady R. Kent, Secretary.

The program opened with the sound of the trumpet from the north, south, east and west. The South Carolina choir sang "Battle Hymn of Republic." This was followed by a song by the Staggs family, "The Last Great Assembly," with reading by William Porter.

2:50 p.m.—"The Highway Program—Tourist Aid," message by Estone Shroyer. The speaker stated that the command was given to go into all the world and teach all nations. Then he referred to the man who made a great supper and invited a large number of people. This man used more than one way to fill his house but still there was room, and at the last he commanded his servants to go out into the highways and hedges and compel them to come in. He said: "In South Dakota we have this Tourist Aid station and signs on the highways. In the past three years we have reached approximately three million people, and we have shown them something about the Bible that they did not know before. We must mark the highways in every state and in foreign countries. In this way we reach people without waiting for them to come to our services. We have just made a small beginning in South Dakota, but this program has given us opportunity to let many people know about the Church of God. Some people have spent as much as an hour there in that station talking about God and the Bible."

3:00 p.m.—Song by the Biblical Wonder Trio, "Joshua Fit the Battle Around Jericho." Before the song, the congregation stood in a moment of silence in memory of Brad Dewberry, a former member of the Trio, who was killed recently in an airplane crash.

3:08 p.m.—"The Visual Department," message by Jack Decker, Director. He said: "The last thing Jesus commanded the Church to do was to go teach the people to observe all things He had commanded the Church to do. The other day a man was talking about a certain organization that seemed to be getting too powerful. I was glad that I could tell him of something that was going to be stronger than that organization. Our program is different from those of other religious groups, and I don't believe we have yet scratched the surface in comparison with the things that we will do in the future. I believe we are going to enter more fields, and with a vision and a determination and the help of the Holy Ghost, we will get the work done. Others attempted things impossible as far as the human is concerned, but they succeeded by the help of the Lord. We are faced with a great work, but we will be able to complete it. The Visual Department is one of the means we are using to teach the all things."

3:16 p.m.—"The Evangelistic Effort," message by Nelson W. Johnson, General Evangelist. He stated that he had seen the need of greater effort being put forth and a larger force to accomplish the work. He also mentioned the need of means to use in reaching the unsaved and stated that he felt we should put what we have into this program. He said that he believed the greatest revivals the world has ever seen are just around the corner and when he mentioned that workers are needed, a group of pilots and others came rushing to the platform saying "We'll help." Brother W. A. Newsom led them in singing "The Church in Flight." Following this, Brother Newsom and Annette Wilda sang "There's a Banner Waving Somewhere," while those on the platform waved Church of God flags.

3:35 p.m.—"Ezekiel's Boneyard in Action," message by the Secretary. He said: "The Lord through the prophet Habakkuk requested that the

vision that he was going to use at the end be transferred upon tables of stone, written and made plain. God has always had some way to speak to the world. In the days of Moses, He spoke from Mount Sinai. So great was His voice when He spoke that the mountain trembled and was set on fire. Later we find that God sent His Son directly from heaven to the world. His voice then shook the earth. It upset and changed every religion on the earth. Many religions were established that were not true. He upset them all and set up the true religion. Yet once more He will not only shake the earth but the heavens. We are getting ready for it. He is going to disturb everything in the world once again. The things that can be shaken will be shaken and the things that cannot be shaken will remain. I am talking about this Church, the pillar and the ground of the truth. The one that has a banner. At the end the vision will speak. God has said for us to get it ready. We are the people with the vision. We are the Church of the last days. We are the people with Fields of the Wood. We are the people writing the vision there. We are the people who are going to the Holy Land. We are the people with the mystery. From Fields of the Wood to Palestine we are fixing to work on one of Satan's strongest doctrines. We are going to prove that the Church was not started at Pentecost, but on Mount Hattin.

"Almost everybody has tried to do something with the Jews and they haven't been able. The vision has been lacking. We do things and nothing can stop us at the appointed time. Everybody that lives right and does good is headed for the Church. No need to leave, because if you live right and do good you will have to come back. Everyone that has salvation just as well come this way. The truth is the Church—the Church with the flag, the Church with the vision. All nations have got to be gathered into the Church, then they have to be made perfect in one. It takes a vision to get people and it takes a vision to perfect them.

"The C. P. M. A. is to stir up action. Salvation came to the Gentiles by the fall of the Jews. We have got to get this thing working to provoke them to jealousy. Through their fall salvation came to the Gentiles and we are to make them jealous. We can't stop them by the roadside. We can hardly talk to them now, but when we start writing the vision in the Holy Land we will upset them and show them things they have never seen. If we think our program has been glorious, wait until we have begun to have revivals among the Jews. Did you know that if it had not been for mercy, you would not be in? Where is our mercy? We have obtained mercy through their unbelief. The Gentile Church is going to finish up this thing. Our mercy has got to extend to them. If a Gentile is worth saving, they are too. He said He was turning it over to the Gentiles and He wants them to have mercy on the Jews.

"The Lord told Ezekiel to look at the bones. They were very dry. The Lord told him to prophesy upon the bones. They need some preaching. They have been dead and dry for years and nobody has preached to them. Tell them that they are dried up. We have not told them that they are dry. They must be awakened to the fact that they don't have anything. This is going to take a little preaching. At the proper time we will do it and at the proper time they will come. Ezekiel did as he was commanded and this caused a shaking. We need to preach to the world and not just to the Gentiles. If they come to life, they will come to the light. At the dispensation of the fullness of time, He will gather together all things in one. There will eventually be one church with the Jews and Gentiles coming together to become one."

4:30 p.m.—Awarding of banners:

Brother L. S. Rhodes presented banners to D. F. Rowland, overseer of Oklahoma, E. T. Fowler, overseer of Wisconsin, and Howard W. Thomas, overseer of Kansas. All the churches in each of these states had honor stones in Fields of the Wood. L. V. Jones, overseer of Tennessee, was presented with a banner for having the largest number of churches with honor stones in Fields of the Wood—78.

Brother Kent presented a banner to the state of North Carolina for having the largest number of members in the C. P. M. A.—965. Badges of honor were presented to the other nine leading states in C. P. M. A. membership. They were: Virginia with a membership of 777; Tennessee, 746; Georgia, 745; Kentucky, 621; Florida, 500; Alabama, 455; South Carolina, 400; Mississippi, 313; Oklahoma, 286.

A banner was presented to the church at Bayou La Batre, Alabama for having the largest number of C. P. M. A. members—90.

A banner was presented to the state of Oklahoma for having the largest state convention C. P. M. A. offering—$1,806.39.

A banner was presented to the state of Minnesota for having the largest number of C. P. M. A. members according to membership—101 members, 53 C. P. M. A. members.

A banner and rosette were presented to Harrison E. Price for leading in successful evangelism—227 converted, 123 sanctified, 82 baptized with the Holy Ghost, 82 added to the Church.

A banner was presented to the state of Alabama for leading in soul winning this year—1,642 converted, 629 sanctified, 526 baptized with the Holy Ghost, 396 added to the Church.

4:50 p.m.—The service was dismissed for a street parade which formed east of the Tabernacle and proceeded on Central Avenue to Broad Street in the business district, down Broad to Inman Street, on Inman to Ocoee Street, on Ocoee to Second Street, down Second to Edwards Street, on Edwards to Central Avenue and back to the Tabernacle.

The parade was led by the city police, with the C. P. M. A. sound wagon following. The formation of the parade was as follows: The flag bearers carrying the United States flag, the Church flag and the flag of Israel; the General Overseer, the overseer of Cyprus and his son in a convertible; the Pennsylvania Brass Band, attired in attractive uniforms; the General C. P. M. A. Secretary in a convertible, the pilots in uniform; a float depicting the Arise Shine Marker, the state overseers carrying banners, state C. P. M. A. secretaries, state Sunday School secretaries in a red and white station wagon, the city fire truck carrying the General Sunday School Secretary and others, the A. B. M. Secretary leading the state secretaries, all wearing yellow caps and sashes, and band leaders; the General V. L. B. Secretary, state secretaries and other young people; the W. M. B. sisters, followed by the General Secretary and others in cars; at the last a number of delegates. There were 401 in the parade. They carried 135 banners and flags.

6:15 p.m.—Program of songs by the young people of Pennsylvania and a short talk by Clayton Sherrill, Youth Camp Director.

6:30 p.m.—Music by the Pennsylvania Brass Band.

6:35 p.m.—Songs by Johnny and Betty Byrd and Dewitt Phillips, "I Want to Go There" and "When I Move." Songs by Stanley and Marguerite Wright, "Joy of Heaven" and "The Upper Window."

6:47 p.m.—The congregation stood and prayed together for those for whom requests were made.

6:50 p.m.—"The True Light," message by Jess F. Pruitt, Foreign Language Secretary. A portion of the message follows: "The Bible designates Jesus as the true light. The true light is here and has been ever since Christ came into the world, but there are other lights in the world today besides the true light. The sun is the true light of the earth, naturally speaking, but there are artificial lights in the world. Centuries ago they had torch lights, then the candle light, the oil light and the gas light, and now we have the electric light, but the sun outshines them all. It is the same way with the true light. The Son of righteousness outshines all other lights in the world. There is no other source from which spiritual light can come and sustain the hearts and lives of men except through Jesus Christ. If it were not for that true light that is shining into the heart and soul of every human being, man would not be able to discern right from wrong. He would not have the knowledge to choose between evil and good. The world today is walking in the feeble light of science. We who have been born again and sanctified through the blood of Jesus Christ and have been filled with the Holy Ghost and led into the marvelous light of the Church of God, we can look out yonder and see things to come that the science of this world knows nothing about.

"After Christ set the Church in order before the day of Pentecost, the Church began to rise and shine. Later on a spiritual darkness covered the earth. While this darkness was upon the earth and gross darkness was upon the people, the Church arose and began shining again. We are blessed with living in the time when not only the Church is rising and shining, but the glory of Christ shall be seen upon it. There are millions of people yet living in darkness. They have never heard of the marvelous light. Many are just as much in spiritual darkness as the people were in the dark age, but the Church is rising and shining according to the prophecies. As the sun in its course shines upon every part of the earth, so is ths light going to shine upon the whole earth and every soul shall hear the gospel. The light of the law shone only upon the Jews. Today the light must shine upon every nationality under heaven.

"This light is going to get so bright that even kings are going to see it. And multitudes are gathering themselves together for the purpose of coming to the light. There is a religious stir on in the world today. Light creates activity. Thousands of people are waking up because the true light is beginning to shine.

"When Jesus was on earth He said, 'I am the light of the world.' Before He ascended to the Father He said to the Church, 'Ye are the light of the world.' He was the true light when He was here, but now the Church is the light. The true light is conquering the world today. Every year we are reaching more countries. One of these days we are going to reach out to the ends of the earth. There is much to do yet. I would like to encourage everyone of us to never rest as long as we have strength to spread the glorious light of the Church of God."

7:24 p.m.—Song by the High Point choir, "Jesus Set Me Free" and "Let us Pray Until the Power of the Lord Comes Down." While the songs were sung the ushers received an offering for the expense of the bands. The amount was $184.66.

7:31 p.m.—Program in charge of Field Secretary, D. M. Deadrick.

After a few words by the Secretary, the song service was led by David C. Cook, with Benny Finlayson at the piano and Hilton Grant at the organ. This was a powerful song service. There was shouting and rejoicing. Marches were formed and the people were greatly blessed of the Lord. Many were so filled with the blessings of God that they continued to sing and clap their hands several minutes after the director signaled the end of the song. Brother Hermis Ferguson offered prayer while the congregation remained standing, then all joined together in behalf of those for whom requests had been made.

7:50 p.m.—Three selections by the Adderly Singers, "He'll Be There," "Up Above My Head" and "I Can Call Him Any Time." Ralph Scotton and the Sons of Harmony sang "I'm Saved and Sanctified Now."

8:12 p.m.—State Secretaries Special—"The Forward Move Is On, There is No Lull in the Battle," short messages by John W. Wood, Leroy Scotton, Gordon W. Rolle, Lehimza L. Dean, J. W. Deadrick, Daniel Nairn, Samuel B. Moss and Alfred Ferguson. Brother Wood said, "A big subject, a big God, a little man and a short time." Then he referred to the last commission of Jesus and showed that we can't carry this out by staying around home and that it is just as necessary for us to leave our home and kinfolk and go where the Lord will show us as it was for Abraham to do this at the command of God. Brother Leroy Scotton referred to David and the giant, and he said that when the proper time came that David ran to meet him because he realized he was on the Lord's side and the battle was the Lord's. He stated that it is time for us to move now and do the work marked out for us. Brother Gordon Rolle stated that we all realize the forward move is on regardless of the circumstances that surrounded us and that there can be no lull in the battle. He showed that nothing should keep us from delivering this all nation's message to all people. Brother Lehimza L. Dean stated that the Lord planned this program and that we are moving forward without any lull in the battle. He said that sometimes it may seem impossible to move on but that all of God's children must be brought into the Church and it behooves us to lay aside every hindrance and go on with the program. Brother J. W. Deadrick stated that we have the authority from the Almighty God to be on the move. He said that we may not be going as fast as we want to go but we are on the move and that it is the responsibility of everyone to co-operate in the work and go forward for God. Brother Daniel Nairn stated there is no discharge in this war and that the Church of God will move on and win the victory. Brother Samuel B. Moss said that God is looking for leaders to move forward with courage, faith and patience, leaders that will take instructions, leaders that are obedient to the command to move forward with this last days program. Brother Alfred Ferguson said that forward means onward and lull means stop. He stated that the Church of God must go forward because there is no place to stop.

8:57 p.m.—Two selections by the Sons of Harmony, "I Want Somewhere to Lay My Head" and "I'm a Soldier in the Army of the Lord." The Florida band played a number and the people rejoiced in the Lord all over the building. This continued for several minutes.

9:20 p.m.—Awarding of badges and banners:

A banner of honor was presented to Gordon Rolle for having the largest number of additions to the Church—44.

A badge of honor was presented to Edward Jones for having the second largest number of additions to the Church—30.

The following were awarded badges of honor for having organized at least one church in the United States: Samuel B. Moss, Gordon W. Rolle, Edward L. Jones, Peter Pressley, Johnny Williams, Ralph C. Scotton.

A banner was awarded Thermonfils Jubuisson, Haiti, for having the largest number of additions to the Church in a foreign field—98.

Badges of honor were awarded the following for having organized at least one church in a foreign field: Thermonfils Jubuisson, F. Revolus, D. Morvan, Hermann Lafosse, Surin Michel.

Rosettes of congratulations were awarded Estranna Brumley, Costa Rica, and Lydia Best, Barbados, for outstanding evangelistic work.

Rossettes of honor were presented to David Smith and Samuel B. Moss for having paid their full quota on tape recorder.

9:30 p.m.—Solo by Geneva Moore, "What a Blessing in Jesus I Find."

9:35 p.m.—"We Are Well Able to Keep in Step With the Forward Move of the Church," short messages by Bessie Stephens, Annie B. Forrester, Evia J. Belt and Dorothy Deadrick. Sister Stephens stated that we are able to keep in step with the forward moves of the Church through Christ that strengthens us. Sister Forrester said that we didn't put ourselves into this, but that we are chosen of God for this work and that He has all power and is able for all things. Sister Belt stated that there is no doubt in our minds but that the Church is moving forward and that we are able to keep in step with it by the help of the Lord. Sister Deadrick stated that to be able is to be possessed with power, and to have this power one must keep in tune with God and in line with the program, then it will be easy to keep in step with the Church as it moves forward.

9:55 p.m.—Songs by the Washington, D. C. singers, "I'm Gonna Praise His Name" "You Can't Hurry God." Pecolia Headen sang "How I Got Over."

10:10 p.m.—Evangelistic message by David Smith. In a brief message the speaker urged the people to seek the Lord for the blessings they needed, and Brother Johnny Williams invited them to come to the altar. He sang "Where Could I Go?" while the seekers came forward. The record showed that three were saved, two sanctified and four baptized with the Holy Ghost.

Thursday, September 15

6:05 a.m.—Sunrise prayer meeting in charge of Brother Lloyd Davis. After the song service the congregation prayed together in behalf of those for whom requests were made. A testimony service followed, then the musicians played a number. Brother Davis spoke a few minutes about the love of God and the need of His children walking close to Him. The service was dismissed at 6:45 a.m. with a concert prayer.

7:15 a.m.—Program of music by the Electric Band.

7:30 a.m.—Song service led by C. F. Reynolds, with Louise Herring at the piano and Christine Staggs at the organ. Scripture reading by James Staggs, Songs of Solomon 6:9-13. Prayer by D. H. Hughes while the congregation stood in quietness. A concert prayer followed in behalf of the overseers, delegates and their programs.

7:43 a.m.—Call of states, provinces and countries, and their response with their program of music, songs, marches, display of banners and flags,

short talks by the overseers and their reports. Brother Clayton Sherrill signaled the beginning of the marches with the sound of the trumpet.

7:44 a.m.—Alabama, Roy H. Phipps, overseer. 168 marched, carrying 23 banners, 20 flags and four musical instruments. The Whirlwind evangelists sang "Is He Satisfied?" The overseer read his report which showed 62 churches with a membership of 2,132. Thirty-eight churches have honor stones in Fields of the Wood. The delegation sang "Looking for a City."

8:01 a.m.—Arizona, L. E. Silvers, Overseer. 19 marched. They carried four banners, one flag and two musical instruments. The delegation sang "He Set Me Free." Helen Bosler sang "One of God's Children." The overseer read his report which showed there were six churches in the state with a membership of 99. Four churches have honor stones in Fields of the Wood. Brother and Sister N. R. Jeffrey sang "You Must Believe."

8:15 a.m.—Arkansas, James Staggs, Overseer. 78 marched, carrying 31 banners, 20 flags and two musical instruments. The delegation sang "I Feel Like Traveling On" and "You Gotta Move." Jimmy Goins and his evangelistic group sang "Satisfied with Jesus." Clara Lawrence sang a special number. The overseer read his report which showed 26 churches with 657 members. Eighteen of these churches have honor stones in Fields of the Wood.

8:32 a.m. — Caribbean Islands, Walter C. Bates, Representative. Ten marched with seven banners, two flags and one musical instrument. The delegation sang "Heaven's Jubilee." Isaiah Wynns, overseer of Turks Islands, spoke briefly concerning the work there. He reported 220 members in these islands. C. S. Cooke represented Jamaica. He reported 165 churches on that island with a membership of 10,100. Emilio Giordani represented Haiti. He reported 211 churches with a membership of 11,643. Brother Bates introduced Sister Wynns from Turks Islands and she spoke briefly. Brother Queener gave reports of the work in Greece, Hawaii, Sweden, New Zealand, Alberta and British Columbia, Canada; Central America, Barbados, England, Puerto Rico, Cuba and Alaska. He called for special prayer for the healing of Brother Paul Costas, overseer of Greece. Brother Bates gave a report of the work on several of the islands in the Caribbean.

9:12 a.m.—Bahamas and Bermuda, Alvin S. Moss, Overseer. 14 marched. They carried 7 banners, two flags and three musical instruments. The overseer gave his report of the work in the Bahamas and Bermuda. Two sisters from Bermuda were introduced and they sang "I Shall See Him Face to Face." Brother Moss introduced three pastors from the Bahamas and each of them spoke a few words. The delegation sang "We Are Going On and On with Jesus."

9:30 a.m.—California, Adrian T. Griffin, Overseer. 73 marched, carrying 29 banners, 19 flags and one musical instrument. The delegation sang "Working the Road," and the overseer read his report which showed 33 churches with a membership of 789. Included in this number are seven Spanish, two Filipino and two colored. There are 19 churches with honor stones in Fields of the Wood. A group sang "Every Day Will Be Sunday By and By." The delegates sang "I Feel Like Traveling On."

9:45 a.m.—Colorado, W. T. Pettyjohn, Overseer. 20 marched, carrying 12 banners, seven flags and three musical instruments. The delegates sang "Getting Ready to Leave This World" and "Born Again." The overseer read his report which showed six churches with a membership of 114. Two churches have honor stones in Fields of the Wood.

9:55 a.m.—Cyprus, M. K. Kounnas, Overseer. Five marched, carrying one banner, four flags and one instrument. Stephen Kounnas, son of the overseer, sang in Greek. The overseer called for Harry Lee Moore, who visited Cyprus this year, to speak concerning the work in that country. Brother Kounnas gave a report of the work. He spoke in Greek and Charles, his son, interpreted.

10:15 a.m.—Delaware, C. G. Miller, Overseer. 28 marched, carrying 6 banners, 13 flags and one musical instrument. The delegates sang "Getting Ready to Leave This World." The colored delegates sang "Oh, I Want to See Him." A trio sang "When I Got Saved." The overseer read his report which showed two churches with a membership of 55.

10:33 a.m.—East Texas, H. M. Biggers, Overseer. 139 marched, carrying 36 banners, 24 flags and two musical instruments. The delegation sang "Happy, Happy," then Wayne and Jenna Lee Allen sang "The Lord Will Make a Way." The colored delegates sang "The Old Ship of Zion." The overseer read his report which showed 33 churches with a membership of 791, and every church has an honor stone in Fields of the Wood.

10:50 a.m.—Florida, M. S. Curry, Overseer. 251 marched. They carried 30 banners, 107 flags and 24 musical instruments. The overseer introduced the state secretaries and other workers, then read his report which showed 83 churches with 2,606 members.

11:03 a.m.—Georgia, Charles S. Pennington, Overseer. 386 marched, with 57 banners and 29 flags. The delegation sang "Just a Little Talk with Jesus." The overseer read his report which showed 88 churches with a membership of 3,560, and 51 churches have honor stones in Fields of the Wood.

11:27 a.m.—Idaho, R. L. Williams, Overseer. 17 marched, carrying nine banners and one instrument. The delegation sang "Heaven's Jubilee." Special duet, "Harvest Time." The overseer introduced some of his workers and read his report which showed five churches with a membership of 130. Three churches have honor stones in Fields of the Wood.

11:38 a.m.—Illinois, John W. Miracle, Overseer. 77 marched, carrying 27 banners, 20 flags and one musical instrument. The delegation sang "Win Them One by One." Solo by Frank Traficanto, "Shut in With God." The overseer read his report which showed 14 churches with a membership of 365, and 14 churches with honor stones in Fields of the Wood.

11:58 a.m.—Indiana, John L. Sullivan, Overseer. 128 marched, with 46 banners and 11 flags. The delegates sang "Everybody Will Be Happy Over There." A solo by Ann Rickard, "Hold My Hand in Thine." A trio sang "When I Meet You," then the delegation sang "When I Got Saved." The overseer read his report which showed 16 churches with a membership of 493. Each church has an honor stone in Fields of the Wood.

12:17 p.m.—Iowa, Cecil J. Cunningham, Overseer. 50 marched, carrying 13 banners, eight flags and four musical instruments. The delegation sang "Hold the Fort." The overseer introduced the state secretaries. then talked briefly. Duet, "Heaven." The overseer read his report which showed 10 churches with a membership of 202. Nine churches have honor stones in Fields of the Wood.

12:30 p.m.—Kansas, Howard W. Thomas, Overseer. 57 marched. They carried nine banners, six flags and two musical instruments. The delegation sang "Hold the Fort." The overseer read his report which showed nine churches with a membership of 293. Each church has an honor stone in Fields of the Wood. C. R. Talbott sang "The Love of God," and the overseer spoke a few words concerning the work.

12:45 p.m.—Kentucky, M. E. Wilson, Overseer. 220 marched, with 60 banners, 99 flags and 28 musical instruments. The delegation sang "Do Lord Remember Me." A girls quartet sang "He Parted the Waters." The overseer introduced the state secretaries, then talked briefly concerning the work and read his report which showed 65 churches with a membership of 2,452.

1:06 p.m.—Louisiana, E. L. Higdon, Overseer. 85 marched, carrying 25 banners, 17 flags and two musical instruments. The delegation sang "Getting Ready to Leave This World." Solo by C. E. McKey, "A Glad Reunion." Russell Aucoin spoke briefly in French. The overseer introduced the state secretaries. The colored delegates sang "Walking Up the King's Highway." Two brothers spoke a few words each. The overseer read his report which showed 14 churches with a membership of 306. Eight churches have honor stones in Fields of the Wood.

1:30 p.m.—New England States, W. A. Grant, Overseer of Maine, New Hampshire and Rhode Island; Charles E. Hanna, Overseer of Vermont, Massachusetts and Connecticut. 22 marched, carrying nine banners, one flag and two musical instruments. Brother Hanna spoke briefly, introduced some of the workers and read his report of the work. The delegation sang "Sometime," and Shirley Hawkins sang "My God Is Real." Brother Grant made a short talk and read his report. Then Annette Wilda and Karen Blumenthal sang "Let Me Walk with You, Jesus." Charles Hawkins spoke a few words.

1:50 p.m.—Manitoba, Canada, D. H. Queener, Representative. Eleven marched, carrying eight banners and one musical instrument. Brother Queener talked briefly concerning the work and Brother Adolph Flemmer told of a revival he conducted in German in this province. The delegates sang a song in German and Joe Eichler played an accordion solo.

2:00 p.m.—Maryland and D. C., Posey A. Shupe, Overseer. 105 marched, carrying 25 banners, 47 flags and one musical instrument. The delegates sang "When We All Get to Heaven." George Baber sang "Works of the Lord." The overseer talked for a few minutes, then read his report which showed seventeen churches with a membership of 365. Eleven churches have honor stones in Fields of the Wood. The colored delegates sang "He's So Good to Me." The overseer introduced the state secretaries and Brother John Wood spoke a few words.

2:26 p.m.—Mexico, Fidel Estrada, Representative. Three marched with one banner. Broth Estrada made a short talk in Spanish and Daniel Abrego interpreted. Then Brother Abrego read a report of the work, also greetings from Brother Samuel Galindo, Overseer of Mexico.

2:33 p.m.—Michigan, Joe Martin, Overseer. 123 marched, carrying 41 banners, nine flags and two musical instruments. The delegates sang "Is He Satisfied?" A girls trio sang "Down on My Knees." Another trio sang "To My Mansion in the Sky." The overseer introduced the state secretaries and read his report which showed 15 churches with a membership of 534. Every church has an honor stone in Fields of the Wood.

2:50 p.m.—Minnesota, Paul H. Thompson, Overseer. 27 marched, carrying 10 banners, 10 flags and one musical instrument. The delegation sang "Jesus Lifted Me." A quartet sang "Someone to Care." The overseer read his report which showed five churches with a membership of 101. Three churches have honor stones in Fields of the Wood. Solo by Sister Thompson, "Dig a Little Deeper."

3:00 p.m.—Mississippi, John A. Stubbs, Overseer. 114 marched. They carried 10 banners, 12 flags and one musical instrument. The delegation

sang "Just a Little Talk with Jesus." Solo by Wendell Lowe, "Treasures on the Other Side." The overseer introduced the state workers and read his report which showed 45 churches with a membership of 1,404, and 32 churches having honor stones in Fields of the Wood.

3:10 p.m.—Missouri, Boyd Thornton, Overseer. 102 marched, carrying 16 banners, 31 flags and one musical instrument. The delegation sang "I Feel Like Traveling On." The overseer spoke a few words and introduced the state secretaries and a former state overseer, Brother D. R. Holcomb, who spoke briefly. A trio sang "Feed My Sheep." The overseer read his report which showed 29 churches with a membership of 804, and 19 churches having honor stones in Fields of the Wood. The delegates sang "I See the Lighthouse."

3:28 p.m.—Montana, W. A. Newsom, Overseer. Twenty-eight marched, carrying five banners, six flags and one musical instrument. The delegates sang "Keep on the Firing Line." An Indian girl sang "Take My Hand Precious Lord." Annette Wilda and Karen Blumenthal sang "Longing for Jesus." The overseer spoke briefly and read his report which showed five churches with a membership of 56. Three churches have honor stones in Fields of the Wood.

3:45 p.m.—Nebraska, Don B. Thomas, Overseer. 30 marched. They carried 12 banners, six flags and one musical instrument. The delegates sang "I Love My Saviour Too." Solo by little Sandra Vaughn, "Open Up Your Heart." The overseer read his report which showed five churches with 69 members. Each church has an honor stone in Fields of the Wood. Evia J. Belt sang "God is Real."

3:53 p.m.—Nevada, Jesse A. Griffin, Overseer. Nine marched, carrying five banners, two flags and two musical instruments. The delegates sang "Everybody Will Be Happy Over There." The overseer spoke a few words and read his report which showed two churches with 20 members. Each church has an honor stone in Fields of the Wood.

4:11 p.m.—New Jersey, Walter L. Harvey, Overseer. 16 marched, carrying nine banners and one musical instrument. The three small sons of the overseer sang "Open Up Your Heart." William Hendricks sang "It Is No Secret." The overseer's wife and two daughters sang "Way Above the Starry Skies." The overseer read his report which showed four churches with a membership of 45. The delegation sang "O I Want to See Him."

4:31 p.m.—New Mexico, Earl Cowen, Overseer. 43 marched, carrying seven banners, five flags and two musical instruments. The overseer spoke briefly and read his report which showed ten churches with a membership of 149. Nine of the churches have honor stones in Fields of the Wood. A trio sang "Jesus is a Waymaker."

4:39 p.m.—New York, J. F. Aites, Overseer. 26 marched, carrying 13 banners, 11 flags and one musical instrument. The colored delegates sang "I Am Encouraged to Walk with Jesus." The Adderly Singers sang "He's My Life and Guide." A member of this group sang "What Kind of Man Is This?" Sister Moore sang "The Lord's Prayer." The overseer talked a few moments and read his report which showed six churches with a membership of 135. Three churches have honor stones in Fields of the Wood.

5:00 p.m.—North Carolina, R. Clement Lynch, Overseer. 344 marched. They carried 35 banners and 94 flags. The delegation sang "Everybody Will Be Happy Over There." The Nunnery Trio sang "City in the Skies."

The overseer read his report which showed 90 churches with a membership of 2,504. Sixty churches have honor stones in Fields of the Wood.

5:21 p.m.—North Dakota, W. G. Hardin, Overseer. 52 marched, carrying 22 banners, seven flags and two musical instruments. Song by the delegation, "Working the Road." The overseer read his report which showed seven churches with a membership of 156. Six of the churches have honor stones in Fields of the Wood. Brother and Sister Holding Eagle sang a song in the Indian language, and a chorus was sung in German.

5:40 p.m.—Ohio, W. W. Webb, Overseer. 102 marched. They carried 33 banners, 13 flags and one musical instrument. Song by the delegation, "Somebody Loves Me." The overseer introduced the state secretaries and his wife and she spoke briefly. Song by Edsel and Louise Hartman, "What Could I Do?" The overseer read his report which showed 23 churches with a membership of 661. Twenty churches have honor stones in Fields of the Wood. Song by Brother and Sister Charles M. Quisenberry, "Led by the Master's Hand." The delegates sang "I Feel Like Traveling On."

6:05 p.m.—Oklahoma, D. F. Rowland, Overseer. 87 marched, carrying 45 banners, 13 flags and one musical instrument. Song by the delegation, "Heaven's Jubilee." The overseer introduced the state secretaries. A trio sang "When Jesus Prayed." Another trio sang "It's Worth It All." The overseer read his report which showed 23 churches with a membership of 657. Each church has an honor stone in Fields of the Wood.

6:25 p.m.—Ontario, Canada, H. Lafortune, Overseer. Five marched, carrying one banner and five flags. The delegates sang "Broadcast for Jesus." The overseer read his report which showed one church with 13 members. This church has an honor stone in Fields of the Wood.

6:32 p.m.—Oregon, Adolph Flemmer, Overseer. 47 marched, carrying 22 banners, eight flags and one musical instrument. Song by the delegation, "Keep on the Firing Line." Song by a girls quartet, "No Drifters." The overseer read his report which showed ten churches with a membership of 207. Seven churches have honor stones in Fields of the Wood. He introduced the state secretaries, then a quartet sang a special number.

6:50 p.m.—Pennsylvania, Paul J. Ion, Overseer. 126 marched, carrying 26 banners, 16 flags and 30 musical instruments. Song by the delegation, "Down On My Knees." The overseer read his report which showed 25 churches with a membership of 707. Twenty-two churches have honor stones in Fields of the Wood. The Harmonizers sang "I Love to Sing About His Love." Clayton Sherrill and Samuel Pratt sang "When I Got Saved." The colored delegates sang "One of These Mornings."

7:15 p.m.—South Carolina, E. A. McDonald, Overseer. 245 marched. They carried 41 banners, 17 flags and 26 musical instruments. Song by Wilburn Curtis, "The Church of God, The Church of Prophecy." Janice Lamb sang "O Let Me Walk With You, Jesus." The overseer spoke a few words and read his report which showed 68 churches with a membership of 2,100. Thirty-seven churches have honor stones in Fields of the Wood. This was followed by a selection by the musicians.

7:35 p.m.—South Dakota, L. A. Moxley, Overseer. 43 marched. They carried six banners, 22 flags and one musical instrument. Song by the delegation, "Getting Ready to Leave This World." The overseer read his report which showed 8 churches with a membership of 156. Each church has an honor stone in Fields of the Wood. Three Indian delegates sang a song in their language.

7:50 p.m.—Tennessee, L. V. Jones, Overseer. 862 marched, carrying 154 banners, 37 flags and one musical instrument. Song by the delegates, "I'll Fly Away." Brother C. R. Payne presented the General Overseer with the papers and keys to a new Buick Special. This was from the state of Tennessee. He also mentioned the grocery shower from the churches in Tennessee for the General Overseer. The General Overseer and wife thanked the people for the car and groceries. The overseer read his report which showed 96 churches with a membership of 3,685. Seventy-eight churches have honor stones in Fields of the Wood.

8:35 p.m.—Utah, Floyd Benton, Overseer. 17 marched, carrying eight banners, two flags and two musical instruments. A trio sang "I'm Traveling On and On." Kenneth Murphy sang "Someone Who Cares for You." The overseer read his report which showed one church with 36 members. This church has an honor stone in Fields of the Wood. The delegation sang "Jesus Hold My Hand."

8:45 p.m.—Virginia, W. M. Lowman, Overseer. 300 marched. They carried 78 banners, 26 flags and one musical instrument. The delegation sang "Heaven's Jubilee." The overseer talked briefly, then Brother S. B. Moss spoke a few words. The overseer read his report which showed 74 churches with a membership of 2,189. Fifty-five churches have honor stones in Fields of the Wood. The state secretaries put on a special program.

9:25 p.m.—Washington, Sidney A. Cooley, Overseer. 27 marched carrying 16 banners, two flags and two musical instruments. The Kenneth Cox family sang "Marching on to Glory." Solo by Bettye Hatcher, "I'll Never Die." The overseer read his report which showed 12 churches with a membership of 220. Each church has an honor stone in Fields of the Wood. The delegation sang "Old Ship of Zion."

9:43 p.m.—West Texas, T. J. Lowe, Overseer. 67 marched, carrying nine banners, 26 flags and six musical instruments. The delegation sang "Getting Ready to Leave This World." Solo by Wendell Lowe, "Using My Bible for a Road Map." Harrison Price and his evangelistic group sang "I Know What You Are Talking About." The overseer read his report which showed 13 churches with a membership of 243. Nine churches have honor stones in Fields of the Wood.

9:59 p.m.—West Virginia, V. R. Sherrill, Overseer. 92 marched. They carried 15 banners, 14 flags and 24 musical instruments. The overseer read his report which showed 22 churches with a membership of 532. Six churches have honor stones in Fields of the Wood. There was a demonstration by some of the delegates, then all sang "Keep on the Firing Line."

10:12 p.m.—Wisconsin, E. T. Fowler, Overseer. 28 marched, carrying 12 banners, five flags and one musical instrument. The delegation sang "The Gloryland Way." Special song, "When I Feel the Saviour's Hand Holding Mine." A quartet sang "Come and See Me in My New Home." The overseer read his report which showed five churches with a membership of 143. Each church has an honor stone in Fields of the Wood.

10:25 p.m.—Wyoming, G. C. Decker, Overseer. 26 marched, carrying seven banners, ten flags and one musical instrument. Dena Rae Decker and Verla Rodman sang "Riding the Range for Jesus." The overseer read his report which showed eight churches with a membership of 137. Each of the churches has an honor stone in Fields of the Wood. The delegation sang "Walking With the King."

10:38 p.m.—The congregation stood and prayed in concert for the countries not represented in the Assembly.

10:40 p.m.—Trumpet sound by Clayton Sherrill to signal the end of the call of states and countries.

10:42 p.m.—Song by the Newsom Trio, "I See a Man."

10:46 p.m.—Evangelistic message and altar call by Eddie Gray. He painted a word picture of the life the man of the tombs lived. He showed how he was separated from his family and all that was decent, then how the Man of Galilee came on the scene and cast out the demons and set him free. He urged all who needed to be saved to come to the altar and accept this wonder-working Christ in their lives. The report showed twelve saved, eight sanctified and eight baptized with the Holy Ghost.

Friday, September 16

6:00 a.m.—Sunrise prayer meeting in charge of J. C. Spence. After the song service, the congregation prayed in concert in behalf of those for whom requests were made. Brother James Therrell was in charge of a praise service. Brother Spence delivered a short message and a brother sang "I'd Rather Be on the Inside Looking Out." The service was dismissed with prayer by all at 7:00 a.m.

9:00 a.m.—Music by the Pennsylvania Brass Band. They played several selections and at the last they played the National Anthem while the audience stood.

9:15 a.m.—Song service led by William Akers, with Mary Akers at the piano and Emma Lou Moore at the organ. This was a powerful song service and the Tabernacle seemed to be filled to capacity. Brother A. L. Sullivan read the Scripture lesson, Isaiah 2:2-17. Brother Samuel Pratt offered prayer, then the congregation joined together in praying for those for whom requests had been made.

9:35 a.m.—Song by Stanley and Marguerite Wright, "The Upper Window."

9:38 a.m.—"The Body of Christ, the Part That Needs Our Attention," message by L. S. Rhodes. The speaker began the message with reading Ephesians 4:4 and said: "The Bible says there is one body. That is the truth. There is one Church. That is the way the Lord puts it. This message is about the body of Christ, the one Church, and the part that needs our attention. First, I feel it would be good to give you some information that I have gathered from the requirement sheets sent in by the pastors. These requirement sheets give us a pretty good idea of the condition of the Body of Christ. In checking them we found that 314 churches have every member saved, 133 churches with every member sanctified, and 38 churches with every member baptized with the Holy Ghost. I am giving this because there has been some mention made about the requirements being raised to every member saved. Here is something else I would like for us to study about the body of Christ, the part that needs our attention. We have 128 churches with one member backslidden in each church. We have 87 with two members backslidden in each church. We have 59 churches with three members backslidden in each one. I might mention this that we have two churches with 16 members backslidden in each one. That is the worst record that we have. There are ten churches with eight members backslidden in each one. The record shows that we have around 1,373 members backslidden. These members are a part of the body of Christ.

"The Bible says, 'Now ye are the body of Christ, and members in particular.' The body is not one member, but many. His abundant honor is not upon the comely part but upon the part of the Church which lacks. Comely means suitable, respectable and decent. We have thousands of members today that are filled with the Holy Ghost and well established in the Church of God. That part of the Church is all right. That part of the Church is ready, but that isn't all of the Church. He wants every member with the victory.

"How could the body move along without the feet. You get the feet crippled and the body cannot go very far. The head cannot say to the feet that they are not needed. It looks like the feet are crippled in a lot of our local churches. Something is wrong with a church that is standing still. The feet are just as necessary as the head because the feet are a part of the body. Jesus loves the feet just as much as He does the head. The feeble members of the Church are necessary. The members of the Church which you think are less honorable, the members of the Church which you think you can get along without, those that you pay no attention to, those you never visit, the Lord loves everyone of them. Upon those that we think to be less honorable, He bestows the more abundant honor. In the world there are certain people getting a pat on the back, but there are other people that don't get a pat on the back very often. That is the spirit of the world. That spirit should not be in the Church of God. Certain members get the pat on the back, but Jesus is patting the one on the back that you think is less honorable. Everybody enjoys the pat on the back. You know it is the truth. The members that need our attention are the ones the Lord is patting on the back. The comely ones don't need a pat on the back because they can make it.

"Just as you love your flesh, Jesus loves every member of the Church of God. You love every member of your body. You honor every member of your body and respect everyone of them. You have a small finger, but you love every finger just alike. You cannot love the big one any more than the little one. Neither will Jesus love one member of the Church above the other. No man ever hated his own flesh but nourishes it and cherishes it even as the Lord does His Church. When one member of the Church suffers, we all suffer. Should you bruise your finger, it will swell up. It will cause you more trouble than all the rest of your body. You will nourish and cherish it. You will give it all the attention because you know it can be made whole like the others. The Son of God desires every member of the Church of God to be like you. The member that is puffed up, the one that used to work but has quit, he should get the petting.

"Let your minds go to the hospital. In the hospital this morning you will find people suffering. While we are preaching this message, the body of Christ is suffering. The people in the hospital have trained men and women known as physicians and nurses. They are there to give attention to the part of the body that is suffering. We have trained men and women who underhand the body of Christ, and the Lord desires that these who are trained give attention to the part of the body that needs attention, the part that is suffering.

"Isaiah said, 'Strengthen ye the weak hands, and confirm the feeble knees.' He didn't mention strong members, but he was talking about feeble members, those who are weak-kneed and can't be depended upon. The body of Christ needs help, but after we strengthen the weak members and encourage the fearful, the promise is that God will open the

eyes of the blind and unstop the deaf ears and the lame man shall leap as a hart.

"Jesus said if a man have an hundred sheep and one should go astray, he leaves the ninety-nine and goes after the one. Why that one? That is the one that needs the attention of the shepherd. Giving our attention to the members that are less honorable. According to the Bible, if the Lord is working with the ministers and He is pleased with them, He will do anything for them. Sometimes we preach and no results. That is evidence that the Lord is not working. Some may say that it is not the time. But the Lord said not to say it is four months until harvest, but right now is the time. Without Him we can't have a revival. Without Him we make too many failures. What can we do? Go back home and do something about the backslidden members. This is Bible. Jesus loves everyone of us just alike. Do you love your body? Jesus loves His body just as we love ours. He has men and women here that are in charge of His body. He left it in the care of His servants. There is work for us to do, then He will do His part. He will not go ahead of His program to please us. He said, you do this, then I will do something for you."

10:26 a.m.—The congregation prayed in concert in behalf of Texie Johnson who had been in an automobile accident.

10:28 a.m.—Song by Stanley and Marguerite Wright, "The Banner of Love," while eight brethren came to the platform and held the Church, United States, Mexico and British flags. The United States citizens repeated the United States flag pledge. The British subjects repeated the British flag pledge. The Mexicans repeated the Mexican flag pladge. Then all stood together and repeated the Church of God flag pledge.

The General Overseer spoke for a few minutes to encourage our people to be one. He referred to a certain matter which had seemed to bring about strife among the brethren in some places and urged them to lay aside everything that causes friction and love one another and work together as one. The manifestations of the Holy Ghost were in the midst to place His approval upon what was said. The General Overseer called for the congregation to kneel and pray together with him before he delivered his address. At intervals during the delivery of the address, he laid aside his manuscript and stressed important points of a number of the subjects. While speaking on one subject, he stated that he felt it was time for all ministers who may have pet subjects to lay them aside and preach all of the doctrine. He stated that it was the responsibility of the presbytery to guard the doctrine and keep everything in line, and he asked the state overseers to see to it that ministers in their states preach according to the teachings of the Church.

10:53 a.m.—The General Overseer's Annual Address:

GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FIFTIETH ANNUAL ASSEMBLY
of
THE CHURCH OF GOD OF PROPHECY

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan monstrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

Introductory

There was a time when the earth was of one language and it was said of the people that they were one. The descendants of Noah found a plain which pleased them and they decided to build a city and a tower. They were going to do this to make for themselves a name for fear they would be scattered over the earth. God saw their efforts and He said, "Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do." God acknowledged the fact that they could do what they wanted to do because they spoke the same language and they were all agreed. There was no friction in their midst. They were working together as one person. These words of the Lord show what can be done by a people who is one. They can accomplish what they undertake to do.

There was another time when it was said of a group of people that they were of one accord in one place. The result of this unity was the outpouring of the Holy Ghost upon each of them. A little later on a multitude of people were of one heart and one soul, and it was said concerning them, "And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all." This unity brought great power and great grace to be used in carrying out the command of Jesus to preach the gospel to every creature.

God was not pleased with those people who were one to build the city and tower. It was not His will that they should do this, so He confounded their language and they were scattered over the face of the earth. But it was the will of God for the early members of the Church to be in one accord in the upper room when the Holy Ghost was given according to the promise of Jesus. It was His will for the multitude to be of one heart and one soul so He could use them mightily for the spread of the glorious gospel, and it is according to His will that the Church be of one heart and one soul down here in our day so He can use its members to finish the work that is outlined in the Bible.

Paul urged the members of the early Church to walk by the same rule and mind the same thing. At one time he begged two brethren to be of the same mind. Then in writing to the church at Corinth he said, "Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be on divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment." Paul wouldn't have begged those people to speak the same thing and be of the same mind and of the same judgment if there was nothing they could do about it. And if there was something they could

do to bring about unity, then there is something we can do now. God can and does work wonders among His people, but He doesn't do for them what they can do for themselves. We need not expect Him to bring about the unity that we are responsible for, so I want to urge every member of the Church to strive to speak the same thing. Then they should strive to work together as one so there will be no divisions, and it is necessary that all be joined together in the same mind and in the same judgment. What a wonderful blessing it will be to the advancement of the Church for all to be obedient to the instructions of Paul!

God in speaking through the prophet Isaiah said, "Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion." If there ever was a time when our ministers need to see eye to eye, surely it is now. And God says they shall do this when the Church has made its appearance again. I wonder if there is something our ministers can do to help bring about this condition. All of our ministers are agreed on many things, but on a few subjects one preaches one way, and another preaches another way. This ought not to be, and I believe if everyone will put aside his own ideas and opinions and will strive to teach and preach in a manner that is pleasing to God, that it will not be long until our ministers will be in harmony according to the words of the prophet. It can't hurt any of us to submit if such is in order, neither can it hurt any of us to leave off anything that is questionable until the time comes when it is understood and there is no question about it.

I want to beseech all of our people to strive to be one in this last days work. There is a great need for all of us joining our forces together just as those people did in building the city and the tower. They were successful in their efforts because they were one. We are successful in our efforts to an extent now, but if we will become one in our work of rescuing souls, filling the Church and making it ready for the coming of Jesus, we will be an invincible army moving through the land. Nothing can stand before us. All hindrances will be moved out of the way and we will make rapid advancements on every line. If nothing could be restrained from those city and tower builders while they were one in a cause that was contrary to the will of God, how much more can it be said that nothing will be restrained from the Church of God when the people is one to carry out the commands of the Lord Jesus Christ?

The Fiftieth Assembly

Fifty years ago the first Assembly of the Churches of God convened at the home of J. C. Murphy in Cherokee County, North Carolina. That gathering meant much to those faithful people, and it also means much to us today, for that was the beginning of something that has grown to such proportions that those people probably never dreamed of at that time. In that gathering it was decided that an Assembly composed of ministers and members of the Church should convene each year and the time was set for Thursday, Friday and Saturday before the second Sunday of the following January. This second Assembly convened at Union Grove in Bradley County, Tennessee. The third Assembly was conducted in the local church here in Cleveland. Then for the next eight years the Assembly convened in Cleveland each year. The congregation outgrew the accommodations and a building was purchased in Harriman, Tennessee where the Assembly was conducted in 1916 and 1917. No Assembly was held in 1918 because of the influenza epidemic. The building in Harriman was disposed of and the Assembly was brought back to Cleve-

land in 1919. It may be possible that some are here today who attended that Assembly where the building was so crowded there was not room for anything to be carried on properly. The next year, which was 1920, the Assembly convened in a new auditorium here in Cleveland. This building housed the Assembly for two more years, then in 1923 it convened in a little box of a building on the lot which we now occupy. From that time until now we have met together at this present location; however, as the number in attendance increased from year to year the building was enlarged several times.

There were two Assemblies conducted in 1913. In the first one in January it was decided to change the time from that month to November, so another was held in that year. In the Assembly in 1923 it was decided that the time for the Assembly to begin each year should be between the first and fifteenth of September. This has been the practice ever since with the exception of one year when the Assembly was delayed until October because of a polio epidemic and another year when it was changed to August by the Assembly.

Now this is the fiftieth time that the ministry and members of the Church have gathered together in an annual Assembly. The first Assembly was called for the purpose of considering questions of importance and to search the Bible for additional light and knowledge. Each succeeding Assembly has been called for the same purpose. We have not yet accomplished all the work that must be done, so it is our desire to make improvements from time to time in our methods. The light of the glorious gospel is shining brightly on our pathway today, thanks to those early members who sought God earnestly for an understanding of His Word, but we have not yet reached perfection so we feel there is more for us to learn from the Scriptures. However, in our deliberations we should keep before us the fact that this convention is not a legislative or executive body, but judicial only. This was decided upon right in the beginning of that first Assembly fifty years ago and to deviate from this course would be disastrous to us. The government of the Church is not a democracy, that is, a government for the people by the people, but it is theocratic in form—a government by the immediate direction of God. For this reason the Assembly has no authority to make laws. Its business is to search out and apply the laws of the greatest and wisest government in the world.

In the Assembly in 1922 when the former General Overseer was calling attention to a departure from the true Bible principles which had taken place in the Assembly the year before, he said, "We have claimed that the Bible contained all the laws we need and in the Assembly we have endeavored to search them out and apply them and make such explanations necessary to make them plain. This has been the chief principle and aim from the beginning." He then showed that a grave mistake had been made when human laws had been enacted to govern the Church and he asked the questions, "Shall we pile the old Book aside after it has piloted us successfully through so many battles for the past twenty years? Shall we substitute human laws for our guidance in preference to the sacred, inspired laws of God?" Then he added: "The Minutes of the Assembly never have been regarded as laws to follow until quite recently. They were only regarded as records showing what had been dug out of the Book and the Book was still our law Book, and, thank God, it is still good enough today. What would it be for a judicial body or a court of justice to search out the laws in a particular case and make a record of all they found and carry it off as the law book

when it was merely a record of their findings! No, the Minutes of our Assembly are not to be considered as laws, but only records of our findings. We must cling to the blessed old Book for our laws if we keep the favor of God."

Down here in this fiftieth Assembly we need to be careful that nothing is taken up and decided upon that would be a departure from the true principles of the Bible. Neither do we want to make a rule concerning anything that we as Christians should practice without a rule being made. Those who have an old fashioned experience of salvation will want to live a life free from the world and put in practice the teachings found in the precious Bible without rules of conduct being prescribed for them by the Assembly. We know from past experience that rules made concerning things that we as Christians should or should not practice without any action by the Assembly are of little or no worth. Everyone of us should strive with all of our might to raise the standard of Christianity to its proper place as outlined in the Scriptures. Insted af reaching out to the right or to the left for this thing or that thing that is questionable, let us live lives that conform with the teachings of he Bible. This is our privilege and duty, and we will if we keep the love of God aglow in our hearts.

While I am on this subject I would like to refer to the fact that a few people do not seem to want to do anything, however good it may be for the promotion of the work, unless the Assembly has passed on it. Those who are inclined to feel it is necessary for the Assembly to pass on everything should remember that the Assembly decides that it is in line with the Bible for certain work to be done, then gives permission for someone to be appointed to take charge of it, but it does not as a rule work out the details. These are left to be worked out by those in charge, and we should have sufficient confidence in them to go along with their plans and instructions without having the Assembly take up business that is unnecessary.

Now in this fiftieth Assembly we must be careful to keep in line with the spirit of that first Assembly. We want to humble ourselves under the mighty hand of God and submit to the guidance of the Holy Ghost just as truly as those who crawled along on their knees while searching out the way that is clear before us. Through the efforts of the humble followers of the Lord year after year, the Church has come a long way and advancements have been made, but to have the favor of God we know we must be as determined to track the Bible and put it in practice now as faithfully as those in attendance at the first Assembly. Let's be careful to walk softly before the Lord so we can know His will in everything.

Fear of God

"Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man." These are the words of the wise man. He had taken time to write about many things, then when he had finished he summed it all up in these few words. Job said, "And unto man he said, Behold, the fear of the Lord, that is wisdom: and to depart from evil is understanding." The Psalmist put it this way: "The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments."

From the reading of these verses we can readily see that it is of great importance to us as individuals that we fear the Lord. It looks like fear

and obedience go together. If we fear Him, we will obey Him. If we fear something else more than we fear God, then we will disobey Him.

Sometimes people will allow the fear of man to take hold of them until they will fail God. They fear what some person may think or say concerning a certain thing and they will allow this to keep them from obeying God. Some will fear to speak out boldly for the truth in the presence of some people because they fear the criticism, thus they fail to please God. This man-fearing spirit can take hold of any of us and cause us to fail to fear God. It is something that we need to be careful about because we can't please the Lord and have a fear of what man may say or do. We must have the fear of God in our lives to the extent that we will pay no attention to what others think or say in the way of criticism.

Let us notice a few people whose record is left to us who feared God and obeyed Him under trying conditions. It is said of Noah that he moved with fear and prepared the ark according to all the commandments of the Lord. It is also said of him that he was a just man and perfect in his generations, and that he walked with God. Did he have a lot of encouragement as he walked with God? Were people patting him on the back and telling him that he was a great preacher of righteousness and that he was doing a wonderful work? I don't think so. The people were so wicked that it repented God that He had made them and He decided to destroy them. They didn't believe in what Noah was doing when he was preparing the ark. If they had, they would have repented of their sin. We can readily believe that he was ridiculed and persecuted as he preached and worked on the ark that was to be the means of saving life on the earth. But the only fear he had was the fear of God and he did according to all the Lord commanded him. The record we have concerning the results of Noah's work for the Lord proves that the fear of God is wisdom.

Think of Abraham for a moment, and listen to the words of the angel of the Lord: "Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me." Abraham didn't fear what Sarah, his wife, would say if he offered their son as a burnt offering in obedience to God; he didn't fear what the servants or his countrymen might think or say; God had spoken and he feared Him and went about the business of obeying him without question. Was he wise in obeying God? Listen to the words of the angel as he called to Abraham the second time: "By myself have I sworn, saith the Lord, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore: and thy seed shall possess the gate of his enemies: And in thy seed shall all the nations of the earth be blessed: because thou hast obeyed my voice."

Look at Moses. He feared God and refused to be called the son of the king's daughter. He chose to suffer affliction with the people of God rather than enjoy the pleasures of the wicked. What made him turn his back on the glitter and pomp of the king's court? He had the fear of God in his life and he esteemed the reproach for Christ greater riches than the treasures of Egypt. He had no fear of the wrath of the king but walked out of Egypt in obedience to God, taking his people with him.

Notice Paul of New Testament fame. He talked about being made a spectacle and as the filth of the world and the off-scouring of all things.

He made mention at another time about some of the people being made a gazingstock by reproaches and afflictions. Now many of us would back away from these things. We wouldn't want to be a spectacle or a gazingstock to the world. That would really be humiliating to us, but those people of New Testament days could stand up and take it because they knew that in heaven they had something better awaiting them. They did not fear what man could do to them or say about them, because the Lord was their helper. They feared God and obeyed Him regardless of everything else. They finished their work in the face of great opposition. Many of them died a martyr's death but they had no fear of the cross or the chopping block or the wild animals. They are our examples. We should not fear those who are able to kill the body, but fear Him who is able to destroy both soul and body in hell.

Now let us look at one who feared man and failed God—Saul, the first king of Israel. God through Samuel, the prophet, told Saul to utterly destroy the Amalekites and all of their possessions. He failed to do this but returned with the king and the best of the sheep and oxen. When Samuel told him he had sinned in rejecting the Word of God and for this reason God had rejected him from being king, Saul said, "I have sinned: for I have transgressed the commandment of the Lord, and thy words: because I feared the people, and obeyed their voice." What a lot of trouble Saul got into by losing the fear of God and taking on the fear of man! God departed from him and an evil spirit troubled him and he was not able to get the attention of God any more. He finally became so desperate that he went to a witch to get some information. The consequences of his fear of man and disobedience to God are proof that he was not a wise man.

Take a look at Peter as he was warming himself by a fire when someone made mention that he was a follower of Jesus. In the presence of these people who were against Jesus his fear of man was greater than his fear of God, so he denied that he knew the Lord. This happened the second and third time in that one night. What a cowardly thing it is to fear man. It will make people do things that they will regret through life and in eternity. We may feel critical of Peter, but when we fear man to the extent that we fail to obey the Lord, we are as guilty as he was.

After giving some consideration to a few people who have feared the Lord and also those who didn't fear him as they should, I am sure everyone who is in this great gathering today wants to be counted with the number who fear the Lord and are obedient to Him. It is clear by the lives of those Godfearing people I have mentioned that He blesses those who fear Him and obey Him. It is also plain to see that if we fail to fear the Lord we will get into trouble. And we believe that Job and the Psalmist knew what they were talking about when they said the fear of the Lord is wisdom, and to depart from evil is understanding. If any of us are failing God because we fear man, if we are wise we will do like Peter. He repented with bitter tears and was accepted of the Lord and made a wonderful worker for Him and finally died a victorious death on a cross.

According to the wise man it is our whole duty to fear God and keep His commandments, and since we know the Lord blesses those who perform this duty we should always keep the fear of God upon us and obey Him in everything. If we do this we will surely act wisely, for the wisest people in the world are those who please the Lord.

Divine Healing Provided For All in the Atonement

Much is being said by many people about healing and we are glad because one of the teachings of the Church of God which is made prominent is divine healing. The Bible teaches that through the atoning blood of Jesus we can be healed of all our diseases and the Church takes for its teachings those things taught in the Bible. The Psalmist in blessing the Lord for all of His benefits said, "Who forgiveth all thine iniquities; who healeth all thy diseases." At another time when the spirit of prophecy was upon the Psalmist he said, "The plowers plowed upon my back: they made long their furrows." The prophet Isaiah in foretelling the sufferings of Christ said, "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." Then Peter said, "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, shall live unto righteousness: by whose stripes ye were healed."

These verses show that the blessed Son of God made ample provision for the healing of our bodies along with the salvation of our souls. He took our infirmities and bare our sicknesses. There is no need for those of us who know these truths to resort to any other means when we are sick. There is nothing so powerful as the blood of Jesus Christ. We know that when it is applied to our souls it saves and cleanses from all unrighteousness. We also know it is just as powerful for the healing of the sick. No case is too hard, no disease is beyond the reach of the blood of Jesus Christ. I feel we should be just as willing to trust our bodies in the hands of the One who suffered that we might not suffer as we are to put our souls in His care. When Jesus Christ went to Calvary and died on the cross between two thieves, nothing was left out of the atonement that He made there that is needed by mankind. He shed His blood to save, to sanctify, to heal, and with it He purchased the Church of God. What more could we need? Oh, He is a wonderful Saviour!

James gave some instructions to those he called "my beloved brethren." His instructions apply to us as members of the Church. He said, "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much."

When we became members of the Church we accepted the Bible as the Word of God and the New Testament as our only rule of faith and practice, government and discipline. When we did this we accepted healing for our bodies as provided in the atoning blood of Jesus. This teaching has not been changed and never will be, because the blood will never lose its power. I believe all of us want to be true to our covenant and put in practice this teaching along with all of the other teachings.

We not only want to honor the blood of Jesus Christ by wholly trusting the Lord for our own healing, but we also want to be a blessing to others who are sick. I believe this is a part of our mission in the world. When Jesus sent out the twelve He gave them power against unclean spirits and to heal all kinds of sicknesses and diseases. In sending them forth He said, "And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." Later Jesus sent out other seventy and gave them similar instructions. Then when He spoke His final word

of instructions before going back to the Father, He gave the command to go into all the world and preach the gospel to every creature, and He declared that certain signs would follow believers and one of them is, "They shall lay hands on the sick, and they shall recover." The statement is left on record that those early ministers "went forth, and preached every where, the Lord working with them, and confirming the word with signs following."

We have proof of this statement recorded in the Acts of the Apostles. Not long after the day of Pentecost, Peter and John found a man, who had been lame all of his life, sitting at the Beautiful gate of the temple. He asked of them an alms and they didn't have anything of this world's goods to offer him, but they gave him what they had. Peter took him by the hand and told him to arise and walk, and he was healed. When Peter and John were brought before the high priest, the rulers, elders and scribes to be tried for this good deed, these people took knowledge of them that they had been with Jesus. They were not able of themselves to do this miracle, neither could they stand up boldly and declare Jesus to these people if they had not been with the Son of God. We are helpless to be a blessing to others without Jesus, so when we pray for others we want to be sure that we are in contact with Him. We must have Him working with us. Peter and John gave the lame man what they had, but it was sufficient for his healing. We have the same to give that they had if we live in touch with God and obey Him perfectly. There is no lack on His part.

This incident that I have referred to is only one of the mighty miracles performed by the apostles. There are many left on record to show that the sick were healed and signs and wonders done in the name of the holy child Jesus. Whether those who needed a touch of the Master's hand were found by the gate of the Temple or in a home, or whether the sick were brought to the apostles, almost everywhere they went people were healed. Even the shadow of Peter seemed to be effective, and handkerchiefs and aprons from Paul's body brought results. What were they doing? They were obeying the command of Jesus. They went forth and preached the Word everywhere and the Lord worked with them and confirmed the Word with signs following.

Through the years we have tried to follow the practices of the early Church. We always feel we are safe if we can be assured we are carrying on in the same manner as the Church did in the beginning. We still want to practice the things they practiced, and practice them in the same way. We must preach the Word, and divine healing is found in the Word. I feel we must preach and practice divine healing just like the apostles did. But we shouldn't preach this and leave off the other teachings. We must preach the Word and not leave out anything. If we preach that people should be born again and leave off the other teachings of the Bible, we are not doing what is required of us. We must also preach sanctification, the baptism of the Holy Ghost, the Church of God and all the teachings contained in the Scriptures. We have to bring up everything together in order to reach the measure that is marked out for the Church. We all know the Church is to be perfected by the ministry. They are given for this purpose, but they can't perfect anything and preach on one subject all the time. They are to teach and preach all of the doctrine.

Others may be able to preach on one subject of the Bible nearly all the time and be successful for a while, but the Church can't. The Church of God is not like other organizations. To it is given the commission

to carry the gospel to every creature in all the world. The gospel is not just divine healing or any other one teaching. It takes preaching all of the teachings contained in the Word to fully preach the gospel. Just anyone can read the writings of Paul and know that he didn't preach on one or two subjects and leave off the others that are just as important. He said of himself that through mighty signs and wonders by the power of the Spirit of God he had fully preached the gospel of Christ. At another time he said he preached the faith he once destroyed. We know what he tried to destroy. It was the Church of God, so he preached the Church.

If there are those in the Church who feel that we have let down on divine healing, I want them to know that we have not. We still believe in divine healing. We still believe that our ministers should preach it and all of our people should practice it. We know that the One who gave instructions to preach the gospel in all the world said, "They shall lay hands on the sick, and they shall recover." We want this sign to follow everywhere the Word is preached. We want it to follow just as it did with the apostles. And this sign is being manifested in the Church. People are being healed today. No doubt, there are hundreds in our midst now who have been healed through the atoning blood of Jesus. But probably we don't say as much about the miracles of healing as others do. It may be possible that we don't say as much as we should. But even with the large number that are being healed, too many times when we pray for the sick there are no results. I am not satisfied when the sick are not healed in answer to prayer, and many of our ministers are as dissatisfied about this as I am. I feel that we need to dig a little deeper and draw a little closer to God and be a vessel for Him to use so we will have something to give the sick and suffering just as Peter and John and the others had about whom it is said that signs and wonders followed them. God's power is limitless. He is still able to perform mighty miracles. Let's preach the Word and let the signs follow that we may be a blessing to the multitudes who need help from God.

Every Member Saved Campaign

For a number of years we have been operating our Honor Stone Program by requiring the local churches to measure to a certain standard of organization and spirituality in order to have honor stones in the honor roll in Fields of the Wood. We have been giving more attention to organization, but now we feel the time has come to stress the spiritual side. We have looked forward to the time when we could raise the standard to require every member saved, every member sanctified, every member baptized with the Holy Ghost, and every member fully trusting the Lord for their healing. I don't know when the requirements will include all that is mentioned here, but we do want to go forward as rapidly as possible. In the past we have raised the requirements a step at a time and we don't feel it is good to go beyond what our people can reach now, but we do feel that the time has come for the requirements to include every member saved in a local church for the church to be honored with an honor stone. Our pastors and workers have done good work in this department. They are to be commended for the efforts they have put forth, and I believe they will be successful as they continue in this work.

Those in the lead in this department have been encouraging our local churches to have for a goal every member saved, and quite a number receiving honor stones this year have reached this mark. The spirit of this

work is moving among our churches. We can expect to be successful while this spirit is with us, so we feel it is time to put forth the effort. The last time the standard was raised, the local churches were required to have the address of every member. This has helped to locate many of our members and learn something about their spiritual condition. Our A. B. M. Secretary has been reporting a number of strays and backslidden members each year, but we are glad that special effort has been made in many places to locate these members and get them back to the Lord, and good progress has been made.

It is our desire that the Church go on to perfection. We have been preaching perfection for a long time and now I want to encourage our ministers to go forward with this work. It is the responsibility of the ministry and they have no way of relieving themselves of it. The only way is just to get the work done. Paul said, "And he gave some, apostles; and some, prophets, and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." These verses show the evangelists, pastors and teachers are for the perfecting of the saints; they are given for the work of the ministry; they are given for the building up of the Church of God; and they are to continue this work that is required of them until all the imperfections disappear and we reach the measure of the stature of the fulness of Christ. Heavy responsibilities are resting upon the ministers, but not too teavy. They can do the work by the help of the Lord if they will.

Right in the beginning of the coming Assembly year is a good time to start this every member saved campaign. The churches that have reached this goal already can begin working on every member sanctified. And if there are those with every member sanctified, they may start a campaign to get every member baptized with the Holy Ghost. We like to see our churches forging ahead rather than having to be brought up to the standard set for them.

The first thing our pastors and members need to do is to get in the spirit of this work, then it will not be so hard. It would not be in line with the spirit of the program for our people to feel that the way to have every member saved would be to disfellowship those who are backslidden. What we want to do is to restore everyone that can be restored. Every effort possible should be made to get them back to the Lord. If one should be visited by his band leader and he can't win him back to God, the band leader should take the pastor with him. Then if they are not successful in rescuing that soul from the clutches of Satan the matter should be taken to the local church in order to get the assistance of the members. Many times it is easier to say "withdraw fellowship" than it is to win a soul, but the soul is precious and we are responsible to do everything we can to save everyone. No doubt, hundreds and probably thousands have been lost in the past because those of us in authority failed to do our duty. We don't want this to happen again. We want to earnestly seek to save them as long as they are not bringing a reproach on the Church of God. And there may be extreme cases occasionally where the pastor and local church may need to call for the state overseer to assist in saving a member.

I think all of us understand that these instructions given here do not apply to certain cases such as members who are in double marriage or those who have united with other organizations. Immediate action should

be taken with one who is living in fornication; however, none should be dismissed from the church without informing him that he will be brought before the conference, and when he has been dismissed he should be informed of the matter.

I am highly in favor of this every member saved campaign. I feel we will have the blessings of God with us as we endeavor to win the backsliders and bring the Church up to a higher standard of spirituality. I recommend that the C. P. M. A. Committee raise the standard of every member saved for the local churches to be honored with honor stones in Fields of the Wood.

SCHOOL FOR ORPHAN CHILDREN

The Sunday School Orphanage Committee has taken the responsibility of establishing a school for the children in the home. The school was started at the beginning of the second semester last January as a kind of experiment to learn if this was best for our children. The superintendent and his wife served as teachers in addition to their other work, and the experiment proved so successful that it was decided to continue with the school.

In the public schools of Cleveland our children were required to do things that were contrary to the teaching they received in the home and this brought a conflict. Then the house parents had to give them a good deal of attention at night with their lessons. For these and other reasons it was thought best to have our own school where the children could receive more attention than the public schools of Cleveland could give them.

Brother and Sister Covey did a splendid job of teaching and we are grateful for their service, but since it would be too much for them to continue in this work along with their other work, it was decided to secure teachers who could give all of their time and attention to the school. The task of selecting them was left with the superintendent and we now have competent teachers from our own ranks who are conducting the school under the supervision of the committee and the superintendent.

We are glad for this forward step in this department, because we know the children will receive all the attention they need with their studies as well as good Christian training. The number of students is small to start with but we are expecting our orphanage work to expand. There are thousands of children who need a home and we hope to be able to take care of many more in the future. A number have made application to place children in the home, but we have not been able to accept them as we do not have space at this time.

In all of our work we have had to start in a small way and this small school may be the beginning of something great. In the future it could be not only a school for the children in the orphanage but a church school. Some have suggested that it include the children of the families that work at headquarters, and if the time comes when other children can be admitted to the school, the Assembly will have to give the matter consideration. The orphanage committee is responsible only for the children in the home.

It was decided by the committee to erect a building on the orphanage farm. The plan for the building was made with the thought of making additions as needed. The building looks small, but we feel it is the beginning of something worth while in the way of schools for our chil-

dren ,and the present facilities will accommodate a larger number of students than we now have. There was not sufficient finance in the orphanage fund to erect the building and operate the orphanage, so arrangements have been made to finance the building over a period of five years.

I believe our Sunday Schools everywhere will be proud to learn that our children are not only provided for, but they are also receiving their education from the funds raised for the orphanage. Quite a number of our people have expressed themselves as being quite favorable to the school for the children and some have given high praise to the committee and superintendent for the decision they have made. Those who are present in this Assembly are at liberty to visit the school.

It will take all of us working together to support the orphanage so that it may be a blessing to many more children. I trust all of our Sunday Schools will join their forces together in active support of this worthy cause so there will be no hindrances to the expansion of this department.

THE WHITE WING MESSENGER

Since the year of 1923 the White Wing Messenger has been the official publication of the Church. For all these years it has carried the news of the Church activities, the General Overseer's messages and instructions, and other items of interest to our people. It has been an inspiration and blessing to our members from the beginning. A number of our readers very seldom have the opportunity of attending Church of God services, but they can keep in constant touch with the Church through the pages of the White Wing.

The paper is proving a blessing to several thousand readers now, but we feel that it can be a blessing to several thousand more with a little effort on our part. We have had a campaign on to get the White Wing into every Church of God home, and it may be possible that the majority of our members read the paper, but now we feel something should be done to increase the circulation of the paper and I have a suggestion to make to the Assembly for this purpose.

The time was when many of the subscriptions were obtained through the pastors, but since literature representatives have been appointed, it seems the pastors have not felt the responsibility of promoting the White Wing. But it is still their responsibility even if there are representatives to assist in this work. They were appointed to assist the pastor in this work; they are not appointed for the purpose of relieving him of his responsibility. I know the pastors have many responsibilities but this is a part of their work also, and with sufficient efforts put forth by each one we will be able to reach the goal that will be set.

I am announcing at this time that Sunday, January 1, 1956, will be White Wing Messenger day in every local church for the purpose of promoting the paper and securing subscriptions to it. The White Wing Publishing House has been instructed to send ten copies of the White Wing each week, beginning with the issue for this special day, to each pastor, and each one will be asked to place these papers in ten homes where the people are not regular readers. If there are not enough Church homes, they may be placed in homes of friends to the Church. This work will continue until each pastor has solicited ten new subscriptions.

I am asking that all overseers lend their assistance in some measure to the pastors during this campaign. And each minister attending a local church will be asked to assist the pastors by getting at least one subscrip-

tion. Then all the general workers at headquarters will be called on to boost this campaign as much as possible, and especially the White Wing Publishing House Representative. He will give his time in assisting the pastors in this work.

This campaign will run from January 1 through June 30. That is six months in which to put forth efforts to obtain new subscribers. Renewal subscriptions will not be counted in the ten from each pastor. Of course, we want our present subscribers to renew their subscriptions when they expire, but the literature representatives may take care of these. I would like for our pastors to feel this responsibility and begin to get in the spirit of it, so when the time arrives for the campaign to open they will be ready for their part. We are eager to know who the first hundred pastors will be to get the ten subscriptions each.

During this campaign the pastors will be asked to send in the names and addresses of those in whose homes the ten papers were placed each week. This will be a monthly report to the White Wing Publishing House, so a record can be made of the homes visited for this purpose. This will be one way of getting the Church of God message to new homes.

This work may seem like a tremendous task for our pastors, but it should not be. Visiting homes is a part of their work and they can ge a greater blessing by introducing the White Wing during their visits. And if a thousand pastors will get ten new subscribers each, that will be ten thousand new readers of the official Church publication.

I will ask the Auxiliary Boosters Committee to give this campaign a special boost in the Assembly.

THE WORLD TOURIST AID

In the day and age in which you and I are living, people are going to and fro throughout the land. Some estimates show that as many as seventy million travel the highways each year. These travelers are called tourists and they are going from place to place looking for things of interest to see. Our national government has hundreds of parks and public attractions and there are many privately owned attractions which draw multitudes of people each year. These millions of sight-seers are the cause of this subject today.

A number of the brethren in the states of Wyoming, Montana, and South Dakota met together for the purpose of discussing a way to reach this multitude of people who are traveling the highways of our country with information concerning the Church of God. They formulated an outline of what they felt could be accomplished and sent representatives to headquarters to discuss the matter with the C. P. M. A. Committee. After listening to them explain the possibilities of a work of this kind, the committee agreed to co-operate with them in promoting what was named the Bread of Life Association. This Association is made up of groups of our people from these three states.

Among other things that had been outlined, the Bread of Life Association was to operate the World Tourist Aid as one part of its work, and up until this time that is the only activity of the Association that has been in operation. We now have one Tourist Aid station in Wasta, South Dakota. This station is operated by members of the Church of God and many thousands of tourists have visited this place. When they stop for information the majority of them stay long enough to see a film that shows some of the attractions in that area, also Fields of the Wood. The

film is furnished by our Visual Department. Many people who have never heard of the Church of God and Fields of the Wood learn of them for the first time when they visit the Wasta station, and some of them say while there that they expect to visit Fields of the Wood sometime.

This station has been operating for three years and it has proved its worth. Those operating it feel that this way of reaching the traveling public is worthy of the consideration of the entire Church, and we know that if we had World Tourist Aid stations on a number of our main highways we could point many more thousands of people to Fields of the Wood and the Church. This one station is paying its own way as far as operating expenses is concerned; however, members of the Association are having to finance the building at the present. Through the close co-operation of our people in other states, a number of stations could be set up and operated as this one has been and good results could be realized. Everything we can possibly do to attract the attention of the people to God and His Church must be done.

We are very much indebted to Brother Estone Shroyer who has given his time without remuneration to promote this work for the past three years. All of the members of the Association are to be commended for their faithful efforts. We all know the going is rather rough for those who take the lead in any new project, and many times their only reward down here is in seeing their early efforts produce results, but this is enough to satisfy those who have the pioneer spirit. Their only aim is to make the Church known and be a blessing to the world. For this reason it is our desire to encourage and help them.

Since this station has already proved its worth and we feel that other stations would also be valuable for the spread of the last days message, I would like for the Questions and Subjects Committee to give this matter consideration, and if in their wise judgement they feel something should be brought before the Assembly concerning this matter, they may do so.

OUR RADIO DEPARTMENT

For the past two years the Broadcast Record Club has operated the radio department with the assistance of funds from the Free Literature Department. The funds from this department have proved a great blessing in promoting the radio work and this is considered another way of publishing the gospel. Our young people are to be commended for the good work they have done again this year in raising large amounts of money to be used in the spread of the gospel to all the world. The Lord blesses them as they labor for Him here, and down at the end there will be rich rewards in store for everyone who is faithful.

We are delighted with the progress that has been made in the radio department. We now have more than twenty stations carrying the broadcast, The Voice of Salvation. And judging by the letters and cards that have been received, the programs are proving a blessing to outsiders and our members who live away from our churches, as well as our people who are regular attendants at church services. I am sure there are many here today who have listened to the broadcast and have enjoyed it very much. It is a thrill to me to tune in on the program, knowing as I do that it is spreading the Church of God message in various parts of the country.

I am glad to tell you that the program is being carried by a number of stations as a public service. The managers of many stations are glad to have a program of this type if they have time for it. If there are those

who want to promote this work in places where the broadcast is not heard, if they will contact those in charge of the stations and give them the necessary information, it might be the means of the program being broadcast over many stations without charge, thus reaching many more people.

Another plan that has worked successfully is that of contacting the business men of a town and getting them to subscribe the amount needed for the broadcast for six months or a year. Of course, someone will have to be responsible for receiving the money each week or each month from those who subscribed and pay for the broadcast.

Still another plan is for two or three or more local churches in the same vicinity to go together and support a broadcast for a certain length of time. Before undertaking this plan local conditions would have to be taken into consideration as there might be some reason why it would not be feasible.

The operation of these plans has been the means of getting the Church of God message on the air and it is our desire that this broadcast cover a much greater territory in the near future. We hope a zeal for the radio work will take hold of this Assembly. I feel that we need to become stirred about getting the message to thousands who know nothing about the Church through this source.

Those in charge of the radio work are desirous of producing the best program that can be had. Each one, with the exception of the manager of the department, serves without remuneration. These are the Voice of Salvation choir that comes to the studio each Tuesday night and practices the songs, then sings for the recording; the business manager of the White Wing Publishing House, who is the announcer; the choir director, organist and pianist, also the ministers who deliver the messages. We are grateful to all these for the services they are rendering which make the programs possible. I am sure they will continue to lend their assistance in order to help promote the message of the Church throughout the world.

The radio department has grown to the extent that we are changing the title of the one in charge from Broadcast Record Club Manager to Radio Department Manager. Since this part has increased more than the Record Club, we feel it is best to change it around and let the radio department operate the Broadcast Record Club.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increases or decreases to compare with the same department last year. The decreases referred to do not mean an actual decrease in the department, but only that there was not as much accomplished this year as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	136,273	157,618	Increase	21,345
Converted	18,599	25,416	Increase	6,817
Sanctified	11,180	15,628	Increase	4,448
Holy Ghost	7,311	9,992	Increase	2,681
Water Baptism	4,913	6,943	Increase	2,030
Added to Church	5,323	6,996	Increase	1,673

These figures show something of the work done by our ministers this year. This information is taken from their reports sent to headquarters. According to these figures our ministers have worked harder and accomplished more than they did last year. They have preached more sermons and a larger number of people were saved, sanctified, baptized with the Holy Ghost, baptized with water and added to the Church. I am grateful for this good report of the work of our ministers, but our records show that some do not report regularly, so this is not an accurate report of their work. If all of our ministers had reported each month during the year, greater results could have been reported here. The faithful service rendered by our ministers is appreciated and I am thankful for every soul that has been won for God and His Church. I trust the blessings of the Lord will be with our ministers in a greater measure another year so many more souls can be rescued from the clutches of Satan and added to the Church.

NUMBER OF MINISTERS

Rank	Last Year	This Year		
Bishops	468	490	Increase	22
Deacons	316	338	Increase	22
Evangelists	2,196	2,266	Increase	70
Total	2,980	3,094	Increase	114

FOREIGN MISSION DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign mission work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger, and other ways that will insure large offerings. This includes all of our people.

These drivers have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am grateful for the interest shown by our people in these drives and I thank all who contributed to this worthy cause.

STATE CONVENTION MISSION OFFERINGS

Information has been given for many years concerning the mission offerings in the state and foreign conventions. It gives me pleasure to show a nice increase in the offerings this year over last year and I am grateful for the good work done by our Womens Missionary Bands and any others who contributed to this worthy cause. However, the need is so great in this department that I trust another year our people will be so deeply concerned about the lost of the whole world that our efforts will be doubled in their behalf.

The table showe the amounts collected last year and this year by states and countries, with the largest at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Florida	$18,007.52	$20,225.50	Increase	$ 2,217.98
Virginia	18,000.14	18,131.96	Increase	131.82
Kentucky	19,613.99	17,171.02	Decrease	2,442.97

Bahamas	15,310.24	£3,384.12.0½	Increase	1,609.76
North Carolina	17,380.26	16,015.40	Decrease	1,364.86
Georgia	12,336.49	14,417.20	Increase	2,080.71
Tennessee	16,800.00	13,000.00	Decrease	3,800.00
South Carolina	9,211.46	10,078.74	Increase	867.28
Alabama	9,614.40	10,075.20	Increase	460.80
Michigan	6,451.77	9,420.76	Increase	2,968.99
California	6,061.98	6,791.58	Increase	729.60
Ohio	6,169.03	6,772.65	Increase	603.62
Oklahoma	6,195.00	6,337.76	Increase	142.76
Mississippi	5,992.35	6,302.29	Increase	309.94
Indiana	5,947.86	6,225.46	Increase	277.60
East Texas	4,576.53	5,772.16	Increase	1,195.63
Pennsylvania	5,500.31	5,540.25	Increase	39.94
Missouri	2,976.97	4,253.67	Increase	1,276.70
Maryland and D. C. (White)	2,399.61	4,140.82	Increase	1,741.21
Kansas	3,360.50	4,124.61	Increase	764.11
Wyoming	3,200.05	3,430.94	Increase	230.89
South Dakota	3,787.50	3,202.05	Decrease	585.45
Illinois	2,393.97	3,009.46	Increase	615.49
West Texas	2,065.18	2,703.71	Increase	638.53
Louisiana	2,600.00	2,626.91	Increase	26.91
Iowa	2,582.94	2,595.96	Increase	13.02
West Virginia	2,250.45	2,252.48	Increase	2.03
Washington	2,182.88	2,218.57	Increase	35.69
New Mexico	2,012.81	2,198.89	Increase	186.08
Arkansas	2,043.37	2,190.32	Increase	146.95
Idaho	2,136.30	2,172.93	Increase	36.63
Wisconsin	2,001.31	2,010.29	Increase	8.98
New York	1,910.00	1,920.00	Increase	10.00
Arizona	1,551.39	1,680.83	Increase	129.44
Oregon	1,193.18	1,672.44	Increase	479.26
Nebraska	1,575.09	1,640.98	Increase	65.89
North Dakota	282.47	1,285.00	Increase	1,002.53
Minnesota	1,440.57	1,231.38	Decrease	209.19
Dominican Republic	1,001.49	1,200.00	Increase	198.51
Colorado	856.63	705.79	Decrease	150.84
Mexico	326.39	690.00	Increase	363.61
Maryland and D. C. (Colored)	417.89	527.02	Increase	109.13
Delaware	375.91	511.04	Increase	135.13
Utah	312.30	494.27	Increase	181.97
New Jersey	436.46	480.03	Increase	43.57
Montana	358.05	383.49	Increase	25.44
Cuba	184.85	330.76	Increase	145.91
Virgin Islands	296.00	325.00	Increase	29.00
Haiti	316.00	324.00	Increase	8.00
British Columbia	253.45	308.39	Increase	54.94
Puerto Rico	329.57	265.10	Decrease	64.47
Jamaica	311.60	260.00	Decrease	51.60
Turks Islands	216.60	228.57	Increase	11.97
Alberta	180.60	211.50	Increase	30.90
Nevada	192.46	204.36	Increase	11.90
Ontario	104.49	172.14	Increase	67.65
Costa Rica	240.00	170.00	Decrease	70.00

Saint Kitts	141.67	146.41	Increase	4.74
Connecticut, Massachusetts and Vermont	66.00	139.42	Increase	73.42
Alaska	101.72	116.80	Increase	15.08
Maine	50.60	102.00	Increase	51.40
Panama	20.06	85.00	Increase	64.94
Montserrat	46.72	60.78	Increase	14.06
Barbados	30.00	50.00	Increase	20.00
Aruba	78.00	43.00	Decrease	35.00
Anguilla	41.66	42.45	Increase	.79
Antigua	39.20	41.95	Increase	2.75
Trinidad	0.00	28.02		
Egypt	40.00	22.50	Decrease	17.50
Nevis	0.00	14.59		
Hawaii	0.00	8.00		
Dominica	0.00	4.37		
Germany	150.00	0.00		
Guatemala	27.77	0.00		
Manitoba	159.70	0.00		
Total	$236,819.71	$250,456.92	Increase	$13,637.21

STATE CONVENTION FREE LITERATURE OFFERINGS

I am again giving information in regard to the Free Literature offerings in the conventions. Our Victory Leaders are to be commended for the faithful service they have rendered this year. We are grateful for all they are doing for the spread of the glorious gospel of Jesus Christ. I am glad to be able to show an increase in the total amount received this year over last year. We hope the interest and zeal in this department will increase from time to time as we continue our efforts of publishing the gospel in all the world.

The table shows the amounts collected last year and this year by states and countries, with the largest offerings at the top and the next largest second ,and on down to the smallest.

State	Amount Last Year	Amount This Year		
North Carolina	$11,343.23	$11,344.27	Increase	$ 1.04
Virginia	9,600.33	11,100.27	Increase	1,499.94
Kentucky	5,835.90	7,529.38	Increase	1,693.48
Georgia	6,943.66	7,338.79	Increase	395.13
Tennessee	6,850.00	6,850.00		
South Carolina	4,778.20	5,359.44	Increase	581.24
Oklahoma	4,535.19	5,201.98	Increase	666.79
Bahamas	4,279.00	£902.5.4½	Increase	231.00
Alabama	3,852.54	3,854.00	Increase	1.46
California	3,401.39	3,768.87	Increase	367.48
Michigan	3,382.46	3,445.78	Increase	63.32
Mississippi	3,677.21	3,256.80	Decrease	420.41
Ohio	2,545.57	2,962.90	Increase	417.33
Indiana	2,851.29	2,883.98	Increase	32.69
East Texas	1,987.71	2,591.92	Increase	604.21
Maryland and D. C. (White)	1,312.92	2,237.00	Increase	924.08

Pennsylvania	2,127.03	2,194.25	Increase	67.22
Missouri	1,756.47	2,002.12	Increase	245.65
Illinois	1,397.83	1,662.56	Increase	264.73
Kansas	1,464.45	1,658.82	Increase	194.37
South Dakota	1,737.60	1,480.84	Decrease	256.76
Louisiana	1,221.47	1,221.60	Increase	.13
Arkansas	1,120.84	1,126.09	Increase	5.25
West Virginia	1,105.00	1,109.88	Increase	4.88
Washington	975.43	1,037.17	Increase	61.74
Wyoming	1,336.27	1,002.68	Decrease	333.59
Minnesota	713.78	1,001.65	Increase	287.87
Wisconsin	600.00	953.80	Increase	353.80
West Texas	708.86	891.31	Increase	182.45
New Mexico	851.21	882.37	Increase	31.16
Iowa	841.86	854.86	Increase	13.00
Oregon	443.67	813.76	Increase	370.09
North Dakota	300.00	639.00	Increase	339.00
Idaho	518.98	631.35	Increase	112.37
New York	450.00	545.46	Increase	95.46
Nebraska	772.51	516.81	Decrease	255.70
Colorado	330.90	494.07	Increase	163.17
Arizona	444.15	445.32	Increase	1.17
Dominican Republic	343.81	423.91	Increase	80.10
Montana	150.46	314.41	Increase	163.95
Utah	201.89	258.65	Increase	56.76
Delaware	155.53	239.91	Increase	84.38
Maryland and D. C. (Colored)	242.03	209.12	Decrease	32.91
Virgin Islands	187.00	200.00	Increase	13.00
Puerto Rico	188.76	181.05	Decrease	7.71
New Jersey	179.87	159.58	Decrease	20.29
Mexico	81.68	138.00	Increase	56.14
Alberta	91.00	123.20	Increase	32.20
British Columbia	75.91	113.78	Increase	37.87
Ontario	120.98	96.60	Decrease	24.38
Jamaica	102.75	90.00	Decrease	12.75
Alaska	66.21	78.78	Increase	12.57
Connecticut, Massachusetts and Vermont	41.63	78.06	Increase	36.43
Nevada	70.00	76.48	Increase	6.48
Saint Kitts	78.86	52.89	Decrease	25.97
Cuba	40.71	44.85	Increase	4.14
Costa Rica	60.00	44.00	Decrease	16.00
Aruba	15.50	42.00	Increase	26.50
Turks Islands	48.80	37.42	Decrease	11.38
Egypt	25.00	30.00	Increase	5.00
Montserrat	25.34	28.27	Increase	2.93
Haiti	21.00	22.40	Increase	1.40
Antigua	14.77	15.63	Increase	.86
Panama	11.22	12.00	Increase	.78
Trinidad	0.00	10.80		
Nevis	0.00	10.40		
Maine	7.00	9.63	Increase	2.63
Anguilla	15.47	9.45	Decrease	6.02
Hawaii	0.00	5.00		
Dominica	0.00	.78		

Germany	20.00	0.00		
Guatemala	4.00	0.00		
Manitoba	62.25	0.00		
Total	$108,962.45	$117,096.32	Increase	$ 8,133.87

STATE CONVENTION ORPHANAGE OFFERINGS

For a number of years information has been given concerning the offerings for the orphanage in the state and foreign conventions. We are thankful for the splendid work that has been done by the Sunday Schools in this department this year and I feel that all of us want to continue to give for the support of those who need our care. We are grateful for the total amount of money that has been raised and we trust the interest in this work will continue to increase from year to year in order to meet the growing needs of the department.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
North Carolina	$ 6,814.08	$ 7,553.53	Increase	$ 739.45
Virginia	5,663.92	6,318.63	Increase	654.71
Florida	8,015.29	6,086.09	Decrease	1,929.20
Georgia	5,424.45	5,526.61	Increase	102.16
Kentucky	3,981.97	4,017.61	Increase	35.64
Tennessee	3,900.00	4,000.00	Increase	100.00
Alabama	3,190.20	3,350.00	Increase	159.80
Michigan	2,710.22	2,553.39	Decrease	156.83
Ohio	2,268.85	2,466.85	Increase	198.00
South Carolina	2,250.73	2,371.11	Increase	120.38
Mississippi	2,135.65	2,278.70	Increase	143.05
California	1,829.90	1,982.53	Increase	152.63
Bahamas	1,567.74	£387.10.10	Increase	326.26
Oklahoma	1,729.11	1,815.03	Increase	85.92
Pennsylvania	1,606.05	1,751.94	Increase	145.89
Missouri	1,471.11	1,723.89	Increase	252.78
East Texas	1,425.07	1,568.68	Increase	143.61
Indiana	1,569.86	1,496.17	Decrease	73.69
West Virginia	1,480.00	1,484.14	Increase	4.14
Kansas	1,141.40	1,329.57	Increase	188.17
Illinois	1,072.42	1,041.44	Decrease	30.98
Iowa	859.94	956.46	Increase	96.52
West Texas	840.46	955.44	Increase	114.98
Maryland and D. C. (White)	1,119.20	933.47	Decrease	185.73
Minnesota	761.22	821.81	Increase	60.59
Arkansas	800.53	814.23	Increase	13.70
Washington	601.74	761.01	Increase	159.27
Oregon	593.53	753.60	Increase	160.07
North Dakota	157.13	723.00	Increase	565.87
Nebraska	733.51	701.87	Decrease	31.64
Louisiana	475.00	651.72	Increase	176.72
Arizona	441.35	640.71	Increase	199.36

New Mexico	467.46	593.44	Increase	125.98
South Dakota	677.14	551.21	Decrease	125.93
Idaho	462.80	509.72	Increase	46.92
Wyoming	578.01	481.70	Decrease	96.31
Colorado	361.41	336.08	Decrease	25.33
Wisconsin	320.20	320.60	Increase	.40
Dominican Republic	272.79	271.39	Decrease	1.40
Utah	245.00	250.11	Increase	5.11
Delaware	200.06	201.61	Increase	1.55
New York	189.00	200.00	Increase	11.00
Montana	163.73	141.17	Decrease	22.56
Ontario	88.92	117.65	Increase	28.73
New Jersey	91.97	94.10	Increase	2.13
Maryland and D. C. (Colored)	71.76	70.87	Decrease	.89
Nevada	63.83	70.40	Increase	6.57
Alaska	48.57	60.57	Increase	12.00
British Columbia	45.23	55.65	Increase	10.42
Mexico	40.78	44.00	Increase	3.22
Virgin Islands	42.00	44.00	Increase	2.00
Alberta	27.82	35.40	Increase	7.58
Maine	25.60	30.00	Increase	4.40
Egypt	15.00	25.00	Increase	10.00
Jamaica	47.75	25.00	Decrease	22.75
Turks Islands	29.40	24.44	Decrease	4.96
Costa Rica	40.00	23.50	Decrease	16.50
Connecticut, Massachusetts and Vermont	44.04	20.29	Decrease	23.75
Saint Kitts	20.51	20.20	Decrease	.31
Cuba	6.00	17.14	Increase	11.14
Puerto Rica	17.60	15.05	Decrease	2.58
Haiti	46.00	15.00	Decrease	31.00
Montserrat	15.65	13.00	Decrease	2.65
Panama	39.98	10.25	Decrease	29.73
Cuba	8.86	10.00	Increase	1.14
Antigua	14.77	6.27	Decrease	8.50
Anguilla	5.35	6.10	Increase	.75
Nevis	0.00	5.06		
Hawaii	0.00	5.00		
Trinidad	0.00	3.94		
Dominica	0.00	2.37		
Manitoba	54.00	0.00		
Guatemala	2.00	0.00		
Total	$73,522.62	$76,086.51	Increase	$ 2,563.89

ATTENDANCE AT STATE CONVENTIONS

For many years our conventions have been a wonderful blessing to the thousands of people who have been in attendance. We are happy to say that the Lord blessed in the conventions again this year, and nearly all of them were well attended. Our people would not want to do without the annual conventions because everyone realizes they are important to the growth of the work. We thank the registrars for their efforts which make it possible for us to give this information and we are glad to report an increase in the attendance at the conventions over last year .

The table shows the number registered last year and this year by states and countries, with the largest number at the top and the next largest second, and on down to the smallest.

State	Last Year	This Year		
Haiti	16,614	16,637	Increase	23
Bahamas	15,454	15,490	Increase	36
Jamaica	9,500	12,350	Increase	2,850
Florida	5,400	5,420	Increase	20
Dominican Republic	3,849	3,998	Increase	149
Alabama	3,148	3,764	Increase	616
Egypt	4,000	3,200	Decrease	800
Virginia	2,000	2,500	Increase	500
South Carolina	1,800	2,000	Increase	200
Montserrat	1,000	1,800	Increase	800
North Carolina	1,377	1,336	Decrease	41
Kentucky	1,550	1,200	Decrease	350
Barbados	1,443	1,200	Decrease	243
Georgia	1,080	1,153	Increase	73
Arkansas	975	1,138	Increase	163
Pennsylvania	1,126	1,106	Decrease	20
Cuba	938	1,100	Increase	162
Virgin Islands	925	1,026	Increase	101
Mississippi	1,183	1,023	Decrease	160
Tennessee	1,862	1,021	Decrease	841
Oklahoma	838	915	Increase	77
California	920	846	Decrease	74
Costa Rica	1,157	634	Decrease	523
Mexico	400	609	Increase	209
Illinois	606	590	Decrease	16
Louisiana	610	588	Decrease	22
Antigua	300	550	Increase	250
Michigan	540	545	Increase	5
East Texas	520	515	Decrease	5
Ohio	500	502	Increase	2
Indiana	335	500	Increase	165
Missouri	501	404	Decrease	97
Washington	272	382	Increase	110
Puerto Rico	465	380	Decrease	85
South Dakota	345	347	Increase	2
West Virginia	418	333	Decrease	85
Maryland and D. C. (White)	339	314	Decrease	25
Kansas	321	301	Decrease	20
Dominica	00	300		
Saint Kitts	600	300	Decrease	300
North Dakota	238	295	Increase	57
Nevis	00	275		
Maryland and D. C. (Colored)	366	273	Decrease	93
Wisconsin	241	256	Increase	15
Idaho	293	255	Decrease	38
Trinidad	00	255		
Anguilla	500	250	Decrease	250
Oregon	217	245	Increase	28
New York	206	241	Increase	35

Iowa	272	212	Decrease	60
Arizona	200	200		
Sweden	00	200		
West Texas	177	200	Increase	23
New Mexico	202	197	Decrease	5
Aruba	148	190	Increase	42
Minnesota	175	170	Decrease	5
Nebraska	157	167	Increase	10
Colorado	95	152	Increase	57
Wyoming	147	150	Increase	3
Connecticut, Massachusetts and Vermont	105	137	Increase	32
Utah	289	88	Decrease	201
Montana	68	84	Increase	16
British Columbia	175	83	Decrease	92
Maine	57	80	Increase	23
Alaska	32	79	Increase	47
Hawaii	41	75	Increase	34
Nevada	60	72	Increase	12
Delaware	108	72	Decrease	36
Ontario	94	71	Decrease	23
Alberta	81	67	Decrease	14
New Jersey	71	60	Decrease	11
Germany	60	00		
Guatemala	200	00		
Manitoba	144	00		
Panama	317			
Turks Islands	567			
Total	91,314	93,468	Increase	2,154

Note: It will be noticed that certain tables which have appeared in the annual address for a number of years have been left out. The information given in the past under the headings, "Tithes Received at Headquarters" and "Mission Money Each Year" may be found in the report of the General Treasurer. The information contained in the tables giving the number of Womens Missionary Bands, Victory Leaders Bands, Sunday Schools and the churches operating the Assembly Band Movement is included in the reports of the General Secretaries to the Assembly.

CONCLUSION

This has been a year of work, work, work with our people. Many have been so rushed that it was hard for them to get the needed rest. They have labored untiringly day after day. I believe some have given their time so completely to the work that they don't know how they could have done more. I do appreciate their faithful efforts. I feel that our people have accomplished a great deal since we last met together here and I want to commend each one for the good work that has been accomplished. Day after day during the year we have prayed for you. We have asked the Lord to bless you as you labored for Him. We have called His attention to the faithfulness of our good people and asked Him to be with everyone and supply every need. God has been with us through the year and now we are gathered together again in another Assembly.

We want this Assembly to prove a great blessing to our people here and also to those who are at their homes. We hope everyone here will

get so filled with zeal and enthusiasm that when you go home you can encourage and stir others so they will have the same zeal to work for the Church. It will be just a few days now until you will be back on your field of labor and I want everyone to feel deeply concerned about finishing up the work that must be done and making all preparations for the Lord to come. The work must be done. Jesus is coming back and we must be prepared. We need to be as determined to get the Church ready and filled as Noah was to prepare the ark and get it filled. He didn't fail. He was prepared when the flood came. We must hurry along with our work of filling the Church and making it ready to be presented to Jesus Christ so it can rise above the fierce storm of tribulation.

When we begin a new Assembly year we trust that every minister and member will have their hearts and minds so completely centered upon winning the lost and getting ready for the Lord to make His appearance in the skies that all frictions will be forgotten. If we as individuals are as busy as we should be with the work that is ours to do, we won't have time to give attention to anything else. You are responsible and I am responsible for getting the work done and if we don't do it, we will find ourselves out of tune with God. I want to encourage everyone to lay aside any petty difference that may exist and all work together to bring to pass the fulfillment of the Scriptures.

It has been sticking to the Church and its doctrine that has brought us this far. It will take continuing in the same way to make it through successfully. Those who do not will utterly fail, and just think how awful it will be for one to fail in the Church of God which is the body of Christ. The Church is more precious than anything I know of in this world because it was purchased with the blood of Christ. I want to be faithful in my place in it. I want to urge all of our people to be faithful and fill their places with dignity and honor. In the early Church there were those who gave their lives in service to it and at the end died a martyr's death. Let's love God and His Church as much as they did and be as faithful as they were. Don't allow anything to pull you away from the Church of God. Stick to it and be subject to Christ in everything, then victory is assured.

I believe all of us want to please the Lord and stay at the front of the battle until the conflict is over, so let us stand and sing together "At the Battle's Front." Sing it with joy in your heart because you have the privilege of being laborers together with God down here in these last days.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:
Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me.
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.
The End

12:32 p.m.—The General Overseer concluded his address by having the congregation stand and sing "At the Battle's Front," led by Liston Pritchard, with Emma Lou Moore at the organ.

12:40 p.m.—The service was adjourned with prayer by Brother S. O. Gillaspie.

1:15 p.m.—Program of music by the Pennsylvania Brass Band.

1:30 p.m.—Song service led by Rufus Nunnery, Jack Wilson at the piano and Wilma Gonia at the organ. James Reeves read Romans 12:9-21, and Robert Foster led in prayer, then all joined together for those for whom requests had been made. This was followed by a piano solo by Jack Wilson.

1:45 p.m.—"Continue in the Perfect Law of Liberty," message by Paul J. Ion. A portion of the message follows:

"Law is what governs us. We want to emphasize the first part of this verse. (James 1:25) You look into it and continue therein. Many times I believe the proper amount of emphasis is not placed on this 'looketh into.' Sometimes the wonderful truth is missed just by casually looking over something. We need to pause to meditate on these things and when we do, they take on significance. To look into means to carefully investigate the perfect law of liberty.

"Many times the Word of God is thought of as a mirror. There is quite a bit of time spent looking into a mirror. What I like most about a mirror is that it tells the truth. If we would look into the mirror more often, it might take the conceit out of us. The mirror will show up the imperfections as well as anything else. We need to look into this law of liberty and see what we look like. Every mirror will tell you the same story. The Word of God tells you the same story every time you look into it. It will tell you your shortcomings as well as anything else. It will tell you just what you look like. That is what I like about the law of liberty.

"I remember coming down the highway and meeting a patrolman. Without a word from him, I raised my foot up off the accelerator. The laws are supposed to govern men on the highway. The signs tells us if we are going too fast. Just the fact that the patrolman represented the law was enough to slow me down. There are a lot of people today who are not afraid to speak against people who they ought not to say anything against. A law is no good unless it is enforced. The sign on the highway would not be any good if the law was not enforced. It would not have any significance. Just the presence of the law—the man that enforces the law—is the thing that makes it good. If folks go on as they please in the Church and are not checked, they get to the place where they despise the law. When people take the liberty to tell the preacher off if he doesn't suit them, I believe they are out of place and they will be held accountable for that until they make it right. They show they are self-willed when they take that liberty.

"Government will not destroy liberty. There is a difference between being foot-loose and having liberty. I don't believe this business of going to heaven is a foot-loose affair. It is a down-to-earth, practical business. You just don't do as you please and go to heaven. A governor on an engine doesn't destroy the power, it just controls it. The governor is to keep the engine from burning up. If it were turned loose, it would run away. That governor doesn't hurt the engine, it just controls the power of the engine. Government will not destroy the power in the Church. It is just as easy to have a wreck on one side of the road as it is the other. The devil has one objective but he works two ways. If he can't get you to dry up and be formal, he will get you to be fanatic. He will make you no good either way. It is up to me and you to go the right way. This will not dry anybody up or make anyone formal, nor will it make anybody fanatic. It keeps things where they are sensible and sound. It will keep things on an even keel. A lot of people have ideas about what governs the Church. I believe the twenty-nine teachings of the Church are what governs the conduct of the people.

"There is a law today to govern people. When the heart is right, everything will be right. Plucking out the eyes will not take care of the heart. There may be some fault found in the teachings of the Church, but there is nothing in them that any true child of God ought not to follow. You have the steering wheel of your life in your hands. You can accept the truth or you can steer away from it.

"One of the most powerful words we have is the word 'Amen.' It means a lot of things that I never thought it meant. That word has a lot of power. You will find it out if you will study the meaning of it. It has value equal to an oath. When I say it, I obligate myself. When we say amen, it is serious business. You have the wheel in your hands. When your heart says amen, it means business. We must be careful how we regard the law. It is quite a serious thing, this law of the Church. Obeying God gets right down into my personal life. That comes by meditating on the law of God. We can't fool our way to heaven. We can't take what we like and discredit the rest. We must take it all."

2:27 p.m.—Music by the Florida Band while the congregation stood and clapped hands.

2:35 p.m.—Treasurer's Annual Report, by J. R. Kinser, Treasurer.

The report was accepted by the Assembly in regular order.

General Treasurer's Financial Report for the year ending August 31, 1955

TITHES

Brought forward	$210,104.20		
Received this year	353,268.47		
Tithes total		$563,372.67	
Paid out this year		368,767.69	
Tithes balance			$194,604.98

MISSION

Brought forward	$ 77,659.26		
Received this year	126,523.33		
Mission total		$204,182.59	
Paid out this year		132,082.28	
Mission balance			$ 72,100.31

ASSEMBLY EXPENSE

Brought forward	$ 2,167.19		
Received this year	5,899.48		
Assembly Expense total		$ 8,066.67	
Paid out this year		5,183.80	
Assembly Expense balance			$ 2,882.87

EMERGENCY

Brought forward	$ 22,818.65		
Received this year	33,801.01		
Emergency total		$ 56,619.66	
Paid out this year		21,773.25	
Emergency balance			$ 34,846.41

MINISTERIAL AID

Brought forward	$ 58,277.69		
Received this year	76,378.06		
Ministerial Aid total		$134,655.75	
Paid out this year		66,416.40	
Ministerial Aid balance			$ 68,239.35

ORPHANAGE

Brought forward	$ 42,948.61		
Received this year	76,435.24		
Orphanage total		$119,383.85	
Paid out this year		89,896.90	
Orphanage balance			$ 29,486.95

FREE LITERATURE

Brought forward	$ 50,025.25		
Received this year	82,237.07		
Free Literature total		$132,262.32	
Paid out this year		66,791.17	
Free Literature balance			$ 65,471.15

B. T. C.

Brought forward	$ 5,316.60		
Received this year	10,561.42		
B. T. C. total		$ 15,878.02	
Paid out this year		7,392.31	
B. T. C. balance			$ 8,485.71

C. P. M. A.

Brought forward	$ 11,052.75		
Received this year	67,428.89		
C. P. M. A. total		$ 78,481.64	
Paid out this year		58,564.77	
C. P. M. A. balance			$ 19,916.87

PUBLISHING HOUSE

Brought forward (deficit)	6,196.69		
Received this year	228,302.33		
Publishing House total		$222,105.64	
Paid out this year		234,060.43	
Publishing House deficit			$ 11,954.79

ALL FUNDS

Brought forward	$474,173.51		
Received this year	1,060,835.30		
All Funds total		1,535,008.81	
Paid out this year		1,050,920.00	
All Funds balance, August 31, 1955			$484,079.81

Respectfully submitted,
J. R. KINSER, Treasurer

2:45 p.m.—Music by the Kentucky Band while the congregation stood and waved handkerchiefs to the glory of God.

2:50 p.m.—White Wing Publishing House and Press Financial Report, Robert F. Wright, Business Manager.

The report was accepted in regular order by the Assembly.

Financial Report of
White Wing Publishing House & Press

Greetings to the 50th Annual General Assembly:

It has now come time to report to you on the work of the White Wing Publishing House and Press for this Assembly year, and to give you a

statement on its present financial condition. This financial statement which I shall read reflects what has been done during the year in so far as figures are concerned. However, it does not show the hard work that our loyal employees have done, nor does it give any indication of the wonderful co-operation which we have received from the ministers and members of the Church. We make no apologies or excuses for the report itself except to point out that whatever is revealed by these figures it represents our best expended in the operation of our business.

White Wing Publishing House & Press
Statement of Assets, Liabilities and Net Worth
July 31, 1955

ASSETS:

Current Assets:		
Cash in Bank	$ 2,401.28	
Petty Cash	20.33	$ 2,421.61
Accounts Receivable	$ 10,685.75	
Less Reserve for Past Due Accounts	600.00	10,085.75
Employees Loans Receivable—Net	$ 54.41	
Returned Checks	47.64	102.05
Inventories:		
Merchandise	$104,677.20	
Press Materials	23,102.42	
Supplies	3,200.00	130,979.62
Total Current Assets		$143,589.03
Fixed Assets:		
Machinery and Equipment	$ 99,827.43	
Furniture and Fixtures	36,658.85	
Type	4,964.37	
Periodical and Catalogue Electrotypes	7,500.00	
Total	$148,950.65	
Less Reserve for Depreciation	42,892.38	
Total Fixed Assets		106,058.27
		$249,647.30

LIABILITIES AND NET WORTH:

Current Liabilities:		
Accounts Payable	$ 20,583.40	
Installments Payable	4,452.67	
Refund Vouchers Outstanding	100.00	
Loans Payable—Merchants Bank	2,750.00	
Accrued Payroll	806.68	
Payroll Taxes	721.21	
Total Current Liabilities		$ 29,413.96

Long Term Liabilities:			
Advance from General Treasury			44,640.00
Total Liabilities			$ 74,053.96
Surplus:			
Capital Surplus		$ 54,844.50	
Donated Surplus		106,863.08	
Earned Surplus:			
Balance August 1, 1955	$ 22,649.70		
Less Net Loss Per Exhibit "C"	8,763.94	13,885.76	
Total Surplus			175,593.34
Total Liabilities and Net Worth			$249,647.30

You will notice from the reading of the financial report that our operations this year resulted in a net loss of $8,763.94 compared with a loss of $45,904.94 last year. However, in all fairness we must point out that last year's operations were hampered by a tremendous distress inventory loss, a large write-off to the bad debts, and other necessary situations over which management had no control. We feel that this year's report represents a slight betterment of our financial position. However, it is far below what is necessary to place the Publishing House on a sound financial basis. Nevertheless, we believe that by honest effort, by a courageous facing of the facts, and with the help of the Lord this position shall continue to steadily improve so that within the next two or three Assembly years we shall be able to report that we are on a solid business foundation.

On the Publishing House program for Saturday morning you will notice listed a report to the stockholders. In this short report which I shall make at that time I shall make further comments and explanations concerning our year's work and the plans for the year ahead. May the Lord bless you is my prayer.

Respectfully submitted,
ROBERT F. WRIGHT, Business Manager

3:00 p.m.—Report of White Wing Publishing House Field Representative, M. M. Burt.

The report was accepted in regular order by the Assembly.

Report of Field Representative of the White Wing Publishing House and Press September 1, 1954 to August 31, 1955

To the 50th General Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	227
Number revivals conducted	2
Number converted	7
Number sanctified	7
Number baptized with Holy Ghost	3

Number homes visited	278
Tracts distributed—pounds	10
White Wing and Happy Harvesters	1,750
Number churches visited	192
Ministers conventions attended	13
District conventions attended	22
State conventions attended	10
Miles traveled	53,172

I have contacted many book stores and other sales outlets in behalf of our merchandise department. I kept no accurate record of sales in dollars and cents, but I sold many hundreds of dollars worth of merchandise, print jobs, Bethel Book Club memberships and subscriptions to our publications.

I have worked long and hard, preaching at night, visiting book stores, churches and ministers of other faiths during the day. I also contacted officials of the Council of Churches, and Church Federations in different cities, accumulating a mailing list of churches and pastors and of whole cities which I am sure is being used to great advantage in our merchandising department.

Humbly presented for your consideration,
M. M. BURT, Field Representative

3:06 p.m.—The congregation prayed in concert asking God to bless and guide in all remaining sessions of the Assembly.

3:07 p.m.—Songs by the McMahan Trio, "Won't That Be a Happy Time?" and "Heaven."

3:18 p.m.—Report of Ministerial Aid Committee.

The report was read by A. T. Wagar and accepted in regular order by the Assembly.

Ministerial Aid Committee Report

To the 50th Annual Assembly of the Church of God of Prophecy, Greetings:

We, your Ministerial Aid Committee, after prayerful consideration respectfully submit the following report:

Section I

INTRODUCTION

1. During the past Assembly year, Your Ministerial Aid Committee has been able to give monthly assistance to an average of 110 Totally Permanently Disabled Ministers. Fifteen applications were approved for monthly assistance and 13 ministers who were receiving disability assistance were discontinued for various reasons. Five of our disabled ministers have died during the past Assembly year. We have paid a total of $8,300.00 in death benefits, directly out of the Ministerial Aid Fund to the beneficiaries of our deceased ministers, of which six of the claims were for the $1,000.00 death benefit. $2,300 in death benefits were paid to the beneficiaries of two part-time ministers in the United States and to three foreign ministers. In addition to the foregoing, the Metropolitan Life Insurance Co., approved death claims for five of our ministers whose beneficiaries receive the thousand dollar benefit.

2. In accordance with the recommendations of the 49th Assembly, the Committee cancelled the $1,000 Group Policy with the Metropolitan Life Insurance Co., final termination was on January 20, 1955. After eight months of operating the $1,000 death benefit on our own, we feel that this plan has proven successful in saving the church a considerable amount of money as well as time in the completion of a death claim. However, your Committee feels that the eight months has not been sufficient time to fully judge its value to the Church, therefore, we recommend that all $1,000 death claims that have been approved for payment, be paid direct from the Ministerial Aid Fund, as a gift and only if funds are available, and that this operation be continued one more year in order that all of its merits may be fully evaluated.
3. The Ministerial Aid Committee feels that the five (5) years service in full-time ministry, as now required of Totally Permanently Disabled Ministers applying for disability benefits, is not sufficient amount of service time for a minister to qualify. Therefore, we wish to recomment the five year service time as now required be advanced on a yearly graduated basis at each Assembly, beginning with this 50th Assembly until the total required time of ten (10) years is reached at the 54th Assembly.
4. Heretofore, we have made death benefits available only to those part-time ministers serving less than ten hours each week in the ministry and who have completed either 3 or 5 years faithful service in measuring up to the Standard Requirements (See Section III). This left the new minister, that was serving part-time without any death benefit coverage. Therefore, we wish to recommend the following:
   That Group D be amended by the addition of paragraph 2, as shown in Group D, Section VI of this report.
   That Group E be amended by the addition of paragraphs 2 and 3 as shown in Group E, Section VI of this report.
   That Group G be amended by the addition of paragraphs 2 and 3 as shown in Group G, Section VII of this report.
5. We further recommend that Groups D, E and G be amended by the addition of the following sentence: That a part-time minister ". . . must preach an average of two (2) sermons each month for a period of six (6) months or more immediately prior to death".

Section II

DEPARTMENT OF MINISTERIAL AID

1. That the purpose of this Ministerial Aid Department is to provide a benefit fund, to be used to aid the ministry in case of total permanent disability caused by sickness, old age, accident or otherwise, and to assist in the burial and other expenses in the event of death, also to provide a monthly allotment for all ministers who have qualified for retirement.
2. That this ministerial aid be limited to licensed ministers in the Church of God of Prophecy in good standing, including Bishops, Deacons (only deacons who are evangelizing or pastoring one or more churches), Evangelists, male and female, and other ministerial workers, if specified.
3. Ministerial work is understood as the work of an ordained Bishop, Deacon (only deacons who are evangelizing or pastoring one or more churches), Evangelist, (male or female), in the pastoring of one or more churches or evangelizing, preaching the Word of God at regular intervals and does not mean the duties of a regular church officer,

such as: Deacon, Band Leader, Clerk and Treasurer, V. L. B. Leader, Sunday School Superintendent or other local church workers.

4. "Full-Time to the Ministry" means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of his time from the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister.
5. The Ministerial Aid Committee cannot guarantee in advance, any certain amount of funds, nor is this committee of the Church of God of Prophecy responsible or obligated for any payments beyond money available in said Ministerial Aid Fund.
6. The Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God of Prophecy, reserves the right to determine the worthiness of each applicant for Ministerial Aid by examining his ministerial record. To increase, decrease, or discontinue payment of any death claim to beneficiaries of full-time or part-time ministers and disability allotments to disabled ministers, also allotments to retired ministers.

Section III

STANDARD REQUIREMENTS FOR ALL MINISTERS

(Following requirements apply to all ministers throughout the world, (except as noted) Groups A through to G.)

1. That before any minister, male or female, is entitled to a disability, retirement or death benefit from the Ministerial Aid Fund, he or she is required to have a good record of faithfulness and must measure up to the following standard prior to making application for assistance or for their beneficiary or beneficiaries to receive a benefit in event of the ministers' death.
   (a) Been loyal to all the teachings of the Church of God of Prophecy as outlined by the General Assembly.
   (b) Have a record of faithfulness in paying the emergency dollar.
   (c) Paid tithes regularly on all his or her income according to the rulings of the General Assembly.
   (d) Reported regularly to General Headquarters and to his or her respective overseer. (NOTE: Foreign ministers are to send their reports to their respective overseer instead of sending them direct to headquarters.)
   (e) Have signed and returned the Annual Enrollment Card, as provided by the Ministerial Aid Committee, with all necessary questions answered as requested on the card. Said card subject to approval of the Ministerial Aid Committee.

   All ministers, whether they are active in the ministry or not, are asked to comply with this request, in order that the Ministerial Aid Committee will have this information for their records. Failure to comply with this request may result in cancelling of Death Benefits that would otherwise be available. Ministers failing to send in their Annual Enrollment Card by April 1st of each year, will be noted as delinquent. The April 1st date does not apply to new ministers who are licensed after that date. (NOTE: Foreign Ministers are not required to send in an Annual Enrollment Card.)

Section IV

STANDARD REQUIREMENTS FOR TOTALLY PERMANENTLY DISABLED MINISTERS APPLYING FOR ASSISTANCE

Totally Permanently Disabled Ministers.

(Group A)

1. It is understood that these words "total permanent disability" mean that the ministerial benefit does not apply to sickness or accident from which there is a natural recovery.
2. That no funds will be paid the ministry for disability before application is approved by the Ministerial Aid Committee. The exact amount to be paid each disabled minister will be determined by the Committee, who will consider the faithful services and dependents of each minister. Benefits start after approval of application by the Committee.
3. No minister will be granted aid for permanent disability (except for accidents) until disabled for a period of three months prior to making application for assistance. No application will be considered if disability occurred more than five years prior to receipt of application by the Committee.
4. That before any minister, male or female, is entitled to the benefits of the Ministerial Aid Fund, he or she is required to have a good record of faithfulness and must measure up to the Standard Requirements as given in Section III of this report, also must have devoted full-time to the ministry for a period of at least six (6) consecutive years, prior to making application for assistance.
5. That no minister who has an income of $150.00 or more per month, or whose income, combined with that of his or her companion, toals $150.00 or more per month, be entitled to Ministerial Aid for total permanent disability. This has no reference to death benefits payable to the beneficiary of a deceased minister who has met the requirements listed above.
6. That a minister, after being placed on the Ministerial Aid list to receive assistance, will be expected to report regularly and to send his or her tithes to the General Treasurer each month.

Section V

DEATH BENEFITS FOR FULL-TIME MINISTERS

(Group B)

(Said Benefits Apply Only to Full-Time Ministers in the United States)

1. That in case of death of a loyal licensed minister serving as Evangelist, Pastor, State Auxiliary Worker, Official or worker at Headquarters, (male or female) that had devoted full time to the ministry for a period of three months prior to his or her death, and had measured to the Standard Requirements as given in Section III of this report, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:
2. That $1,000.00 be paid direct from the Ministerial Aid Fund, as a gift and only if funds are available, on the burial and other expenses of the deceased minister. Said $1,000.00 to be paid on the approval of the Proof of Death claim by the Ministerial Aid Committee.

Section VI

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits in Groups C, D and E, apply only to Part-Time Ministers in the United States.)

(Group C)

(Devoting a minimum of 10 hours each week to the ministry.)

1. That in case of death of a loyal licensed minister serving as a part-time pastor or evangelist, whose average monthly income from his ministerial work did not exceed $150.00 and who had measured to the Standard Requirements as given in Section III of this report, and who had devoted an average of ten (10) hours each week in the ministry at least three (3) months or more prior to death of the minister, will entitle the beneficiary of the deceased minister the benefit of One Thousand Dollars ($1,000.00) on the burial and other expenses of said minister, as specified in Section V, paragraph 2 of this report.

(Group D)

(Devoting a minimum of 5 hours each week to the ministry.)

1. That in case of death of a loyal licensed minister, whose record of faithfulness measures up to the Standard Requirements as given in Section III of this report, for a period of five (5) consecutive years, and who had devoted a minimum average of five (5) hours per week in ministerial work and had preached a minimum of two (2) sermons each month for a period of six (6) months or more immediately prior to death, will entitle the beneficiary of the deceased minister the benefit of $500.00 to be paid direct from the Ministerial Aid Fund, as a gift and only if funds are available, on the burial and other expenses of the deceased minister. Said $500.00 to be paid on the approval of the Proof of Death claim by the Ministerial Aid Committee.
2. That a minister serving as a part-time pastor or evangelist, and having completed four (4) consecutive years of service, whose record of faithfulness measure to the requirements as stated in the foregoing paragraph 1 of this Group D, will entitle the beneficiary of the deceased minister the benefit of $400.00 to be paid direct from the Ministerial Aid Fund after the establishment of death.

(Group E)

(Devoting a Minimum of 3 hours each week to the ministry)

1. That in case of death of a loyal licensed minister, whose record of faithfulness measures up to the Standard Requirements as given in Section III of this report, for a period of three consecutive years, and who had devoted a minimum of three (3) hours each week in the ministerial work, preaching a minimum of two (2) sermons each month for a period of six months or more immediately prior to death, will entitle the beneficiary of the deceased minister the benefit of $300.00 to be paid direct from the Ministerial Aid Fund, as a gift and only if

funds are available, on the burial and other expenses of the deceased minister. Said $300.00 to be paid on approval of the Proof of Death claim by the Ministerial Aid Committee.

2. That a minister serving as a part-time pastor or evangelist and having completed one (1) year, whose record of faithfulness measures to the requirements as stated for Group E, will entitle the beneficiary of the deceased minister the benefit of $100.00 to be paid direct from the Ministerial Aid Fund after establishment of death.
3. When said minister has completed two (2) years of faithful service, the death benefit will be automatically increased to $200.00 death benefit payable to the beneficiary of the deceased minister, after the establishment of death of said minister. Other requirements for elgibility are the same as stated in paragraph 1, Group E.

Section VII

DEATH BENEFITS FOR FOREIGN MINISTERS

(The following benefits apply only to ministers out of the United States with a good record of faithfulness.)

FULL-TIME FOREIGN MINISTERS

(Group F)

1. That in case of death of a loyal licensed foreign minister, whose record of faithfulness measures to the Standard Requirements as given in Section III of this report, and had devoted full-time to the ministry for a period of three months prior to his or her death, will entitle the widow, husband or beneficiary of the deceased minister, the benefit of $500.00. (Foreign Overseer must assume same responsibility as given in the following Group G.) Said $500.00 to be paid on approval of the Proof of death claim by the Ministerial Aid Committee.

PART-TIME FOREIGN MINISTERS

(Group G)

1. That in case of death of a loyal licensed foreign minister, whose record of faithfulness measures up to the Standard Requirements as given in Section III of this report, for a period of three consecutive years, said minister must have devoted a minimum average of five (5) hours per week in ministerial work, preaching a minimum of two () sermons per month for a period of six months or more immediately prior to death, will entitle the beneficiary of the deceased minister the benefit of $300.00 to be paid direct from the Ministerial Aid Fund, as a gift and only if funds are available, on the burial and other expenses of the deceased minister. Said $300.00 to be paid on approval of the Proof of Death claim by the Ministerial Aid Committee. NOTE: The Foreign Overseer of a deceased minister, whose beneficiary is applying for death benefits as stated in Groups F and G, must assume the responsibility of reporting the faithfulness of said deceased minister.
2. That in case of death of a loyal licensed foreign minister, who has completed one year as a part-time minister will entitle the beneficiary of the deceased minister the benefit of $100.00 on the burial and other expenses of the deceased minister. All other requirements are the same as stated in paragraph 1 for Group G.

3. When said minister has completed two years of faithful service, the death benefit will be automatically increased to $200.00 death benefit payable to the beneficiary of the deceased minister, after establishment of death of said minister. All other requirements are the same as stated in paragraph 1 for Group G.

RETIRED MINISTERS

(Group H)

8. Your committee feels that some provision should be made for our elderly ministers, who have given the best part of their lives to the ministry, in building up the Church of God of Prophecy, but due to infirmities of old age are not sufficiently strong enough to carry out their duties as a minister.

(a) Therefore, we wish to recommend that a loyal licensed minister who has completed 25 consecutive years of full-time service in the ministry of the Church of God of Prophecy, having passed his or her 65th birthday, with a good record of faithfulness, measuring up to the Standard Requirements, (See Section III of this report) for a period of ten (10) years or more prior to making application for retirement, may make application for monthly Retirement Benefits. Retirement plan to become effective on January 1, 1956.

(b) That no funds will be paid the ministry for retirement before application is approved by the Ministerial Aid Committee. Benefits start after approval of application by the Committee. Application for retirement benefits must be made within three (3) months after the minister has retired. The Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God of Prophecy, reserves the right to determine the worthiness of each applicant for retirement, by examining his ministerial record. To increase, decrease or discontinue any retirement benefits.

(c) That no minister who has an income of $150.00 or more per month, or whose income, combined with that of his or her companion, totals $1.50.00 or more per month, be entitled to Ministerial Aid for Retirement Benefits. This does not have any reference to death benefits payable to the beneficiary of a deceased minister who has met the requirements listed elsewhere in this report.

(e) That a minister, after being placed on the Ministerial Aid list to receive Retirement Benefits, will be expected to report regularly and to send his or her tithes to the General Treasurer each month.

(NOTE: All funds or benefits as authorized by the General Assembly of the Church of God of Prophecy, to be paid from the Ministerial Aid Fund, are paid as a gift and only if funds are available, subject to the approval of the Ministerial Aid Committee.)

Respectfully submitted,
S. O. GILLASPIE, Chairman
M. A. TOMLINSON, Committeeman
C. R. PAYNE, Committeeman
A. T. WAGAR, Secretary

The same committee was retained by the Assembly to serve another year.

3:31 p.m.—A short memorial service was conducted in honor of the ministers who had passed away during the year. The relatives who were

present were seated on the east side of the platform. Brother A. T. Wagar, secretary of the Ministerial Aid Committee, read the names of the ministers and the number of years they had served in the Church. The congregation stood with bowed heads in a moment of silence in their memory. The Staggs family sang "The Last Great Assembly." The names of the ministers are as follows:

J. W. Marlin Estes, Alabama, 11 years; William E. Herring, Alabama, 11 years; Everett Fleming, Arkansas, 25 years; Blanche M. Guthrie, Arkansas, 10 years; Hervis Hanna, Bahamas, 17 years; Emma Sanderson, East Texas, 22 years; Alma C. Bailey, Florida, 27 years; John H. Bethea, Florida, 21 years; Leon Davidson, Georgia, 8 years; Elmer L. Jones, Illinois, 14 years; Clate Litton, Illinois, one year and a half; Hugh A. Clarke, Jamaica, 11 years; Frank F. Speed, Kentucky; 6 and one-half years; George M. T. Williams, Massachusetts, 21 years; Dimas Perez Ramirez, Mexico, 28 days, died as a martyr; Mrs. Mercedes M. Rico, Mexico, 11 years; James W. Hartness, Mississippi, 20 years; John B. Reynolds, Mississippi, 14 years; Mrs. Hannah Brown, New York, 7 years; Hosea F. Strickland, North Carolina, 26 years; Hazel M. Douglas, Pennsylvania, 23 years; Fred E. Van Deventer, South Dakota, 24 years; Helmuth K. Winckler, South Dakota, 6 years; Mrs. Tennie C. Vailes, Tennessee, 20 years; Burvie M. Tingler, Virginia, 52 days.

3:53 p.m.—Report of General Superintendent of Bible Training Camp, J. B. Wright.

The report was accepted by the Assembly.

Report of Bible Training Camp By General Superintendent, September 1, 1954 To August 31, 1955

Four sessions of Bible Training Camp were conducted during this year with a total enrollment of 371; 54 in Cuba, 55 in Haiti, 163 in Cleveland, Tennessee, 82 English-speaking and 17 Spanish-speaking in Fresno, California.

All who served as officers and teachers are worthy of commendation for their faithful and efficient service.

REPORT OF THE CORRESPONDENCE DIVISION

Elementary Home Study Course

Number on roll, September 1, 1954	209
Number enrolled during the year	146
Number graduated this year	64
Number who dropped out	4
Number delinquent	85
Number of active students, August 31, 1955	161
Number on roll, August 31, 1955	246

Body of Christ Home Study Course

Number enrolled during year	132

Number who completed this course	50
Number on roll, August 31, 1955	82

GENERAL SUPERINTENDENT'S PERSONAL REPORT

Directed four sessions of Bible Training Camp: Cuba, Haiti, Cleveland, Tennessee and Fresno, California.

Attended three ministers conventions: Tennessee, Ohio and South Carolina.

Attended ten district conventions: Tennessee 3, Ohio 2, North Carolina 4, and Alabama 1.

Visited 29 churches: Tennessee 8, Ohio 3, Georgia 2, Florida 1, North Carolina 3, Cuba 2, Haiti 2, Dominican Republic 2, California 5, and District of Columbia 1.

Preached in seven district rallies in Tennessee.

Attended one Sunday School convention in North Carolina.

Attended eight state conventions: Bahamas, California, North Carolina, Missouri, Tennessee, Kentucky, West Virginia and Maryland—D. C.

Held two revivals: one at West Nashville and one at Fields of the Wood.

Sermons preached	161
B. T. C. classes taught	83
Number converted	6
Number sanctified	3
Number baptized with Holy Ghost	3
Number homes visited	76
Miles traveled	35,717

Respectfully submitted,
JAMES B. WRIGHT, Superintendent

4:03 p.m.—Report of Sunday School Orphanage Board of Directors.

The report was read by the Superintendent, R. O. Covey, and accepted by the Assembly in regular order.

Report of the Sunday School Orphanage Board of Directors

To the 50th Annual Assembly of the Church of God of Prophecy, Greetings:

With deep gratitude and much thanksgiving unto God, we humbly submit another annual report of the business and activities of the Sunday School Orphanage to the General Assembly.

Your Orphanage Board has met several times during the past year, both in regular sessions and in call meetings to discuss matters of interest toward the advancement of the work. These meetings have all been attended by the mighty help of God, and a good spirit has prevailed in every session. We have depended upon God, and He has not failed us.

We would like to repeat our usual expression of thanks and appreciation to all who have so faithfully supported the work with your prayers and means another year. Our General and State Sunday School Secretaries are indispensable in this work, and their efforts are appreciated more

than we can say. But even their consecrated labors would not be sufficient without the hearty co-operation of our thousands of good pastors, superintendents, boosters, members and friends everywhere. We feel deeply indebted to all who have been so faithful to discharge their responsibility in behalf of the Orphanage work, and we have striven to perform the duties intrusted to us in the fear of God.

Then, let us consider that money alone would not get the work done. It must be put to use to accomplish its purpose. The good houseparents and other workers in our Homes have been employed by the Board to labor on the front lines, so to speak, in actual service to our children. They have filled their places well, and are to be highly commended for their trustworthiness in so vital a position as teachers and guides of precious young souls in the paths of righteousness, to say nothing of physical care and the administration in temporal affairs. It means more than is generally realized to carry the responsibilities of a houseparent, and they are deserving of the prayers of us all.

Last, but of primary importance, are the children whom we have obligated ourselves under the direction of God to love and care for. We are thankful for them, and for the opportunity to be a blessing to them. We have fifty-seven children under care at this time . . . fifteen girls and forty-two boys. Since last Assembly we have given care to sixty-seven children. Ten have been released and eleven have been accepted this past year. In the past ten years since the opening of the Sunday School Orphanage in 1945, we have cared for one hundred thirty-three children. Many of these have made a start for heaven while in our Homes. All have learned about God and the Church, and have had every opportunity to go forth into a successful life both spiritually and temporally. We trust that God's Word will be a light unto their pathway throughout life.

Many of you will have observed the remodeling work which has been done in some of the Homes this year. Also a small new barn has been erected on the Orphanage Farm, and a new room and heating system added to the Junior Boys' Home also on the Orphanage Farm. We have also launched a very interesting experiment, in a small way, in the poultry business. This has proven to be a profitable venture which may possibly be enlarged in the future.

Perhaps the most outstanding development this year has been the institution of a school for the orphanage children. The school was started in January with elementary grades only. It was felt that the move was so successful that it should be continued and extended to include our high school students. This has been done, and the school is now in session. A new school building has been erected on the Orphanage Farm and will be ready for use very soon. We would like to recognize in the Assembly the deep interest and the favor shown us by the contractor, Brother Gordon Hayes, who is a member of the Church in Alabama. We sincerely appreciate the ability and integrity of this man of God, and we feel very fortunate in procuring his services.

We are happy to announce that the past year has been our banner year in the coupon work. The response by our people has been almost continuous throughout the year. Receipts from this source for 1954 were $2,757.50 in cash besides many valuable premiums which saved us many dollars in supplies for our Homes and school. The previous record for any one year was $820, so the increase in this department is very evident. But better still, we are well on the way to a much higher total for 1955. At the present rate of response, we should easily receive $4,000 from coupons by the end of the year. We wish to encourage all to try

to extend this work into more homes where hundreds of dollars in valuable coupons are being wasted.

And now, we desire the continuation of your prayers and efforts in behalf of the Orphanage work, and we pray God's richest blessings upon you as you labor in this cause.

Respectfully submitted,
M. A. TOMLINSON, President
R. O. COVEY, Vice-President
BUFORD M. JOHNSON, Secretary
J. R. KINSER, Treasurer
A. T. WAGAR, Committeeman
C. R. PAYNE, Committeeman
ROBERT F. WRIGHT, Committeeman

4:11 p.m.—The General Overseer led the congregation in singing "Where He Leads Me."

4:16 p.m.—"Service Beyond Duty," message by Adrian T. Griffin. A portion of the message follows:

"There is a difference between doing service and doing our duty. When we do our duty, there is a limit. It is something done that comes to an end. When we do service for God, it has no end. As long as we are in the world, we are to do service for the Lord. We are living in a world where people occasionally try to justify themselves because of some failure. God knows about our successes and our failures. We can't afford to justify ourselves when we have failed to obey Him. The rich young ruler was possibly justified in his own sight, but he wanted to see what the Lord had to say about it. He knew the commandments. He felt pretty good because he hadn't been committing adultery. He was not condemned because of this crime. He had not murdered anyone. Neither had he stolen anything. He was feeling good. Sometimes a message is preached on paying tithes. What a wonderful time the people have because they have been paying their tithes. There is more than paying tithes. That is your duty. You promised to do that when you became a member of the Church. Today we find people who go to church regularly. They pay tithes. They attend Sunday School. They feel good about it. But that is what they are supposed to do. That is their duty, but what about service? There is a service that must be performed. It is going to take service on our part to be ready for the coming of the Lord. This next year as we go into the work, there is service to be performed beyond that we have ever done. There was a lack of service on the part of the rich ruler. One thing was lacking. Jesus told him to sell all he had and distribute it to the poor. This was a service to be performed. He had done his duty but he had failed in his service.

"A certain man was going down to Jericho and fell among thieves. He was in good shape when he left but he got with the wrong crowd. If you associate with certain elements, it won't be long until you will be in trouble. Association with the wrong man can get you on the rock pile. The man was left half dead. Surely we don't have half-dead people here today. If we have, this is a good place to be resurrected. The priest was on duty, but when he saw him he passed by on the other side. He was so busy doing his duty that he didn't have time for service. I wonder sometimes if we don't get so busy doing our duty that we don't have time for service. Duty didn't help the man beside the road. The Levite took time off from his duties to look at him, but he also passed by on the other side of the road. A certain Samaritan came by where he was.

He might have been on duty, too, but when he saw the man he had compassion on him. He laid aside his duty and did something for him. If you can't help those who are down, you can't help them that are up. He bound up his wounds and poured in oil and wine. We don't do things by part in the Church of God. The Samaritan didn't leave the man beside the road, but he put him on his beast. It is hard for some to walk while the other rides. This man had to get off his beast to get the other fellow on it. Sometimes we have to get down to get up. We need to get down where we can do service for God. We need to take care of people. Just doing our duty is not enough to take care of people. It takes service. It is our duty to go to church and preach on Sundays, but there are a lot of things to be done between Sundays. Some people feel that when they turn people out they have done their duty. There is a service that goes beyond turning people out of the Church. You may feel you have done your duty, but what about your service?

"The Church has made of us what we are today. All we have came from the Church of God. The younger son took the portion of goods that belonged to him and took his journey to a far country. When you leave the Church of God, you don't have to go far to get to a foreign country. All of his goodness left him when he left his father's house. He began to be in want. He joined himself to a citizen of the country. He had to end up in the hog pen to come to himself. He thought about how it was at his father's house. We have everything we want in the Church. He repented without a bargain attached to it. If people repent sincerely, they have a right to return to the Church of God, and when they repent they will start on their journey back. It takes the Church to promote you today."

5:20 p.m.—The service was adjourned with prayer by L. A. Moxley.

6:15 p.m.—Organ music by Gay Linda Sample.

6:30 p.m.—Program of music and songs by the Kentucky Brass Band.

6:45 p.m.—The overseer of Georgia, Charles S. Pennington, presented the General Overseer and wife with an umbrella with $500 pinned on it, a gift from the state of Georgia. The General Overseer thanked the Georgia saints, then Sister Tomlinson said a few words of thanks.

6:53 p.m.—Song service led by Arthur Woodruff, Ima Jewell Woodruff at the piano and A. J. Coalter at the organ. Scripture reading by Johnnie McGlothlin, James 5:13-20. Prayer by E. L. Baxter at the pulpit while the congregation stood in quietness. At the close of the prayer, the congregation joined together in praying for those for whom requests were made.

7:08 p.m.—Songs by Roberta, Rosita and Dorothy, "Lord, Keep Your Hand on Me" and "There Is A City in the Sky." The Adderly Singers sang "Footprints of Jesus" and "He Washes White as Snow." Lamar Gilmer sang "The Love of God." While the songs were sung the ushers received an offering for the expense of the bands. The amount was $315.49.

7:34 p.m.—"Healing Provided for All in the Atonement," message by John A. Stubbs. He said: "This is a subject that we are all familiar with. No person need to be sick or afflicted very long. We want to present this subject as an actual reality for you. Not for somebody else, but for you in this healing service. 'Who hath believed our report?' Who actually believes that healing is provided for all in the atonement? The writer that made this statement felt the Holy Ghost move upon him. Many people come to see if they can be healed. That is not the way to be healed. This is not a place of experimentation, it is a place of results. There is something more than just being prayed for and anointed with

oil and laying on hands. It is a condition operating on simple faith. Many times people come to a place where they can be healed. They come believing they are going to receive a touch.

" 'Many are the afflictions of the righteous: but the Lord delivereth him out of them all.' If you are afflicted, don't depend on the other person's prayers all the time. If there is anybody here that is loyal to the Church and you have kept your heart free from everything unlike God, the Bible said, 'let him pray.' You are supposed to do some praying. If a righteous person has an affliction, you pray as you come tonight. Many are the afflictions of the righteous, but healing is provided for all in the atonement."

8:07 p.m.—The audience stood and prayed together in behalf of those who would go through the lines that God would completely heal them by His mighty power.

8:10 p.m.—Our Annual Healing message by Avery Montgomery. He used for a subject, "We Must Work the Works of Him That Sent Us." He said: "Jesus had to work the works of Him that sent Him into the world. He could have preached all that He desired, but if He had not performed the works people would have never believed He was the Christ. John the Baptist was put in prison for preaching the truth. He sent two of his disciples to Jesus to ask if He was the Son of God. Did Jesus say, I am the man? No, He said to tell John that the blind eyes have been opened; the lame have been healed, the leper has been cleansed, and the poor have the gospel preached to them. I have heard the Church of God screamed so loud. It is good, but God is looking for the Church to do the works of Him that sent us. We have to prove this thing. Talking won't do it. It will take a higher power.

"Jesus ordained twelve and He gave them power to preach and to heal the sick. He gave this to the Church as sure as we are here. Can you tell me where it is now? I can't find in the Bible where God took the power away from the Church. He gave those ministers power to preach the gospel and to heal the sick and perform other miracles. Where was the power given? It was given to the ministers in the Church. If we have the power in the Church to heal the sick and don't use it, it doesn't benefit us one bit. We have got to use it.

"One day Peter and John were going to the Temple to worship and there sat a beggar by the gate. He couldn't walk because he was crippled. Peter and John told him to look on them. The man thought he was going to receive an alms. Peter told him he didn't have any money but he would give him what he had. Don't be discouraged if you don't have any money. Peter didn't have any, but he had something of more value to give. If we don't have what Peter had, we had better get it. We must have compassion for the sick. Tonight when a gray-haired mother comes through the line, think about her as your mother. Think of others as your son, your daughter, or your wife passing by and looking to God for healing. We are the only ones they have to come to. The ministers who are praying for the sick are responsible. Let5s have faith in God and people will be healed."

The General Overseer gave some instructions and called for those who were to pray for the sick, lay hands on them and anoint with oil, to find their places. While this was being done, Brother W. W. Webb led the congregation in singing "Sweet Hour of Prayer." Lines were formed on the small speakers platform, the large platform, the lower platform and on the main floor. Many who needed healing passed through the lines

as the Electric and Pennsylvania Bands furnished music. The power of God was present to heal and many rejoiced in the Lord as prayer was offered for them. There were 1,406 prayed for and anointed with oil and a number of these testified to being healed. There were 841 handkerchiefs prayed over and anointed for those who needed healing but could not be present in the service.

9:44 p.m.—Buford M. Johnson led the congregation in singing "Just Over in the Gloryland."

9:46 p.m.—Evangelistic message by Charles Hawkins, General Evangelist. He used for a subject, "The Price of Salvation." He said: "When Christ died on the cross, He made it possible for us to be free from our sins. Jesus said, 'For where your treasure is, there will your heart be also.' Your treasure can be a number of things. It could be something in your home. It could be something you do. It could be your money or the pleasures of this life. Anything that comes between you and God, that is your treasure.

"Some people may think they will have to give everything away to have salvation and that is what was troubling the young ruler who asked Jesus what he should do to inherit eternal life. When Jesus went home with Zacchaeus, while He was talking with him Zacchaeus said he would give half of his wealth away and to him from whom he had taken anything falsely he would restore fourfold. He didn't have to give it all away, but he was willing to do anything that was required to have eternal life. Jesus said to him, 'This day is salvation come to this house.' You who are unsaved, you know the price you will have to pay. You know the thing you will have to give up to come to Jesus. Every person here can go to heaven if he wants to go there. The price has been paid, but you will have to be willing to pay the cost. No matter what or how much you have to give up, you will never lose anything by taking a stand for God."

Shirley Hawkins sang "Don't Overlook Salvation" while the people made their way to the altar. A number came to the altar and three were saved, five sanctified and five baptized with the Holy Ghost.

Saturday, September 17

6:02 a.m.—Sunrise prayer meeting in charge of Clifford Haney and T. J. Jared, Sr. The service opened with a concert prayer led by Brother Haney. Brother Jared was in charge of the song service. The congregation prayed together in behalf of those for whom requests were made. Scripture reading by Brother Jared, Psalm 103. Brother Howard W. Thomas was in charge of a testimony service in which forty-four testified to being healed in the healing service the night before. Two testified to being healed of cancer. Each of these stated that the cancer dried up and fell off during the night without leaving any scar. Others were healed of various diseases and afflictions. The service was dismissed with prayer at 6:56 a.m. with a concert prayer.

8:45 a.m.—Music by the Florida Brass Band.

9:00 a.m.—Song service led by M. B. Hale, Jenna Lee Allen at the piano and A. J. Coalter at the organ. Bobby Brackett read Isaiah 13:1-7. Prayer by J. A. Smith, followed by a concert prayer in behalf of those for whom requests were made.

9:16 a.m.—Song by Dwane and Joe Nell Adams, "Nothing Can Compare." Clemmie Gladney sang "The Flag of Victory." Samuel Pratt sang "The Work of the C. P. M. A."

9:27 a'm.—The Pennsylvania Brass Band played "America" and "The Church of God Flag Song," then L. A. Moxley led the congregation in singing "The Church of God Flag Song."

9:31 a.m.—"Fly the Flag," message by J. M. Earp. The speaker said: "Some people say they believe God but they will not accept His Word. To believe God we must believe His Word. Do you believe the flag must be a message to the world? We must use what God has given us. If we fail, we will not be able to manifest the works of God to the world. Jesus used many things in putting on His program and He finished His work. He started something in His day and we must finish it in our day. We fly the flag as a sign to the world, and it is up to the people to recognize the sign that God has given. The flag was given that is may be displayed because of the truth. Jesus said, 'I am the truth.' If it is displayed because of the truth, then it is displayed because of Jesus. We are afraid not to display the flag. He told us to lift it up. Jesus used what He had in His day because it was Bible, and we are using what we have in our day because it is according to the Scripture. We must believe the Word of God and display the ensign, so when God speaks to the world and tells them to see it, we will have it there for them to see."

10:01 a.m.—The congregation stood and prayed together for God to bless in the way that is needed so the flag of all nations will soon be flying in more cities, counties, states and countries.

10:04 a.m.—Promotion of the White Wing Publishing House, directed by Robert F. Wright, Manager.

Brother Wright introduced the Publishing House staff and their families. He made mention of plans for the subscription drive, the work of the Free Literature Department and other things in connection with the Publishing House, and read the following report:

Report to the Stockholders

In most corporations there is an annual meeting of the stockholders at which time the management of the corporation makes a report to the stockholders concerning the business. In one sense of the word the White Wing Publishing House is a corporation and the members of the Church are the stockholders. Therefore, the annual General Assembly is a meeting of stockholders, and this brief report on some of the matters concerning the White Wing Publishing House is given to you in the nature of a report to the stockholders.

1. **Explanations concerning the financial condition of the Publishing House.** This year has not been a profitable one insofar as the record of the books is concerned. However, there are certain bright spots in the picture. Our sales increased slightly. Our assets which includes machinery, equipment, furniture and fixtures had a decided increase this year because of some necessary purchases. Our outstanding accounts have been reduced by several thousand dollars and the accounts we do have are on a much more current basis. This revealed that we are steadily eliminating our past due accounts.

Although the auditor could not give us any detailed analysis as to how and where the losses occurred this year, he did express his opinion that a major part of our loss could be found in the Subscription Department, because the receipts from sales of the White Wing Messenger and Happy Harvester fall far below what it cost us to print it and mail it out. By estimating as close as we could we determined that our subscription loss was approximately $1,000.00 per month. Of course, this was due in part to the change to a weekly White Wing Messenger and the fact that so many had already subscribed at the old price and we continued to send it to them for the total amount of time.

The auditor's report also shows that we reduced our operating expenses considerably this year, but it still was not enough to offset departmental losses which we suffered. It is our hope that we shall be able to give a better report to the stockholders at our annual meeting next year.

2. **Plans.** (1) Bethel Book Club.— One of the areas of loss this year has been the Bethel Book Club. It is our earnest desire to continue this in operation for we feel it is of value. However, some alteration must be made in the plan on which these books are offered. Therefore, we are planning on reducing the number of books per year from six to four, establishing a standard price of $2.00 for each book, then giving a free selection when the four books are purchased. Other details of this plan are being worked out and will be advertised when ready.

(2) **Bookkeeping Department.** At the present time our Bookkeeping Department is undergoing a thorough reorganization. This will include installation of modern and accepted accounting procedures and the supervision of a trained accountant. It is our hope that these new procedures properly supervised will enable us to offer to our customers, for the most part, also our stockholders, better, faster and more efficient service.

10:34 a.m.—"The Role of our Printing Facilities in Church Progress," Hugh R. Edwards, Press Superintendent. He referred to the various printed matter such as Sunday School literature, Bethel Book Club books, Bible Training Camp lessons, White Wing Messenger, Happy Harvester, auxiliary information, report forms, tracts and circulars, and stated that all of these were aids to the progress of the Church. He encouraged our people to support the White Wing Publishing House and said that when we do this we support the Church.

10:41 a.m.—"A Review of One Year with Universal Outlines," C. T. Davidson, Sunday School Editor. He mentioned the fact that many of our people have stated that they enjoy the Sunday School lessons now more than they have in the past. He expressed his appreciation of the work done by Ora Mae Campbell in preparing the lessons for the Junior and Young People's Quarterlies. He stated that we now have Sunday School lessons printed in English, French, Spanish and Arabic. He referred to the leaflet, "Little Pal," for the small children and stated that Wanda Edwards had prepared copy for these. He made mention of a leaflet that is being prepared to replace the primary quarterly.

10:51 a.m.—Song by Stanley and Marguerite Wright, "I Want to Be More Like Jesus."

10:55 a.m.—"Your Church Publications and You," Buford M. Johnson, Assistant Editor. He changed the subject to "Your Church Publications and Your Soul." He stated that the ministry of the printed Word is a great phase of the work of the Lord and it is for the benefit of our souls. He encouraged our people to send in reports of interest concerning the work of the Church. He felt that the White Wing Messenger is one of

the best means we have in bringing the entire membership to seeing eye to eye. He referred to the large number of members who are not subscribers to the White Wing and stated that he didn't see how the instructions of the General Overseer would ever get to these members. He referred to the Happy Harvester and stated that Ora Mae Campbell prepared the material for this interesting paper.

11:13 a.m.—"I Almost Forgot," demonstration of the wrong way and the right way to select a Church Literature Representative. The right way is to give careful consideration to the duties of one filling this position and his qualifications.

11:27 a.m.—"Our Church Literature Representative System," M. M. Burt, Publishing Department Field Representative. He explained the way the system was set up to operate, then he gave some figures which showed that some state overseers had not appointed state representatives, some state representatives had not reported, some pastors had not appointed local workers and some local workers had not reported.

Awarding banners and prizes:

Brother Burt presented a banner to L. V. Jones, overseer of Tennessee, and Billy Riggs, state literature representative. The state of Tennessee had the largest number of subscriptions to the White Wing Messenger.

A banner was presented to J. F. Aites, overseer of New York. His state had the largest number of subscriptions to the White Wing according to membership.

Norris Peters was presented with a merchandise certificate from the Publishing House in the amount of fifteen dollars for having secured the largest number of subscriptions during the Assembly. Brother Peters added one dollar to the fifteen dollars and requested that it be placed in the self-denial fund.

Johnny Holland was presented with a merchandise certificate from the Publishing House in the amount of ten dollars for securing the second largest number of subscriptions during the Assembly.

Johnny Caflis was presented with a merchandise certificate from the Publishing House in the amount of five dollars for obtaining the third largest number of subscriptions during the Assembly.

Billy Riggs, state representative, was presented with a Bible. His group of workers obtained the largest number of subscriptions during the Assembly

12:00 m.—The service was closed with prayer by Howard Kuhns.

1:00 p.m.—Music and singing by the Kentucky Band and others.

1:20 p.m.—The Victory Leaders marched into the Tabernacle while the Kentucky Band played "Just a Little Talk with Jesus." The state secretaries and leaders were seated on the platform. The others occupied seats in the two center sections of the building.

1:30 p.m.—V. L. B. Program, in charge of Harry Lee Moore, Secretary.

The Secretary led the young people in singing their theme song, "When the V. L. Bs. All Fall in Line."

1:37 p.m.—Song service led by Betty Vickers, Reba Smith at the piano and Emma Lou Moore at the organ. This was a powerful song service with the blessings of the Lord in the midst.

1:55 p.m.—Reading of Psalm 68:1-19 by Frank Cunningham. This was followed by silent prayer by the entire congregation, then all joined together in a mighty concert prayer, closing with the Lord's prayer.

2:01 p.m.—Talent on Parade—The Jubilee Chorus from West Nashville sang "I've Been With Jesus" and "Climbing Up the Mountain." The Pennsylvania Harmonizers sang "My Religion Is Not Old Fashioned" and "I Love to Sing About My Lord." Solo by Eloise Bryant, "O When I Meet You."

2:20 p.m.—Message by the Secretary

He read Matthew 24:14 and said: "Jesus was talking to four of His disciples. I believe what Jesus said will come to pass. I don't know about some things you and I might say, but whatever Jesus says you can mark it down that His words are going to come to pass. Jesus told the disciples that the gospel of the kingdom shall be preached in all the world for a witness and then the end shall come. Until the gospel has been preached to every nation of the world the end will not come. Jesus did not say that every nation would accept the gospel. Another Scripture tells me that all nations that forget God shall be turned into hell, indicating that some nations will forget God. But that does not relieve us of our responsibility because Jesus said the gospel shall be preached in all the world. A lot of times I am afraid we don't consider this commission as sincerely as we should. All people are going to be judged by what is written in the Book. How can they believe except they hear? How can they hear if somebody doesn't take the gospel to them? That is where we young people fit into the program. The Church has the commission to spread the Word of God to all nations. Great is the company that publishes it. They are great because they publish the Word exactly as the Lord gives it.

"We think of the Church as being the Lord's divine Church. We speak of the program in these last days as being God's program, but I am afraid we are inclined to want the Lord to do it all. We want Him to carry it on and do the whole business, and we want to shout and have a good time. But that is not the way it is going to ge. He told Adam and Eve to dress the garden of Eden and keep it beautiful. They failed to do what God told them to do and God was displeased with them. Noah was God's man. God gave him the plan to use in building the ark. He told him to fix it up according to the pattern He had given him. Do you have a record of any place where God left His throne and helped Noah build the ark? No, Noah did the work. It was not God's job to do that work. Noah had to build it like God wanted it built. What if he hadn't built the ark like the Lord wanted it? He would have gone down with the flood. That is the same way with you and me. We cannot fail to do the things that God has told us to do if we want the blessings of the Lord. We have got to get the message to the world. That is our job. God came on the scene and brought the animals to the ark. He did what He was supposed to do after Noah did what he was commanded to do. That is the way it is going to be with the Church of God. After we have done all we can do, God will move on the scene and open the doors of all nations. If you and I fail, it is easy to move us off the scene of action, but God will get His work done.

"Many times we have shouted about publishing the gospel, but quite often we fail to do what we are supposed to do. Here is this quarter. Every time I earn $2.50 I am required to bring a quarter tithes into the storehouse. Why pay tithes? Does God pay tithes, or do we pay tithes? You can pray from here on but God will never pay tithes, because that is your individual responsibility. That is the way it is with publishing the gospel. God is only going to do what He is supposed to do after we do all that is possible for us to do. It means a lot to say we

love the Church of God and that we are willing to do everything we can to promote it. If all the members of the Church would rally behind us in publishing this gospel, it would be a sight what we could do in a year's time. Nearly every place you go there are only a handful of V. L. Bs. carrying on the work. If everyone of us will do what God wants us to do, I am expecting Him to be with us and confirm that which is right."

2:42 p.m.—The Radio Department, program in charge of Thomas Duncan, Director.

Brother Duncan spoke briefly concerning the Voice of Salvation program. He said, "I thank the Lord for the way He has blessed the Voice of Salvation program this year. Last year I hoped that we could reach every state with the broadcast this year. I believe we have reached every state, although in some states they have not been able to receive it because of interference. We have also reached Mexico, Bahama Islands, Dutch West Indies, Alaska and Canada. I feel the Lord has blessed us in a wonderful way. With the Voice of Salvation we are trying to reach the lost. Today there are millions of people lost in sin. They need to be saved. We are trying to do this through the Voice of Salvation. We need to reach those people who are serving the Lord but don't know about the body of Christ. We are endeavoring to do this. Also we need to reach our own people that they may be encouraged to go on with the Lord. I believe many hungry souls have been fed by the Voice of Salvation. We have many letters in our files that show the program has been a blessing to people. We hope that in the near future you will be able to hear the Voice of Salvation regardless of where you are." He expressed his appreciation of those who have assisted in making the broadcast each week and then called on Brother J. B. Wright, one of the radio ministers, to speak. He said:

"I have been privileged to be very closely associated with Brother Duncan in this work. I am very happy that we have such a capable leader for this work. He is working for about one-third of what he could get if he were working for other radio people. He is very sincere about this work and his whole soul and life is in it. He works long hours every day trying to promote this worthy work.

"Since the Assembly has been going on, I have heard so many good things that it hardly seems necessary to make any effort to boost the radio work. The people have made me to feel that they are behind it almost one hundred per cent. People have come to me with tears in their eyes expressing how much they have enjoyed the program and how much good it is doing. It is reaching out into various parts of the country. Our mail tells us of the great blessing the program is to the people in other parts of the world. It will help us when we get missionaries to go to these places. The state overseers are becoming interested in this and will help us to get the program on in their states. The station at Del Rio, Texas is increasing its power and if we stay on that station, we can be heard around the world."

3:05 p.m.—Songs by the Voice of Salvation choir, directed by Stanley Wright, "Make Me a Blessing" and "Jesus Is a Waymaker." The girls' chorus sang "When He Put a Little Sunshine In."

Brother Duncan stated that it was the desire of his heart to get at least one radio program in every state in the union, and asked the people to help make this a reality. He called on the General Overseer to speak and he asked the large congregation to say with him, "Let's cover the nation with the Voice of Salvation." Then he said, "I would like to see all of our people become interested in this program. I hope the inspira-

tion that we feel here in the Assembly will take hold of our people on the field and we can have a program in every state. The Voice of Salvation is the Church of God message going out over the air and I am behind it one hundred per cent. I want our pastors and overseers to see Brother Duncan about tape recordings to take to your radio stations for auditions."

3:21 p.m.—Brother Moore spoke a few moments concerning the radio work. He stated that he was happy for the V. L. B. to have a part in this work because it is one way of publishing the last days message.

3:25 p.m.—The Marksman Quartet sang "I've Been Traveling." Then the Happy Hearts Trio joined them in singing "I'm Gonna Praise His Name," "I'm a Pilgrim" and "Ye Must Be Born Again."

3:40 p.m.—Free Literature Offering:

The Secretary spoke briefly concerning the offering and called for the hundred dollar workers and others with large offerings to come forward. Then he called the states alphabetically. The state secretaries and state overseers took their places in the line and those with offerings fell in behind them. Several songs were sung while the long line of marchers passed through the aisles of the Tabernacle. When the state secretaries returned to the platform they received the offerings from those following them. The amounts by states are as follows:

Assembly Free Literature Offering

Alabama	$ 276.78	Minnesota	100.10
Alaska	14.00	Mississippi	230.09
Alberta, Canada	5.00	Missouri	316.81
Arizona	50.00	Montana	27.98
Arkansas	127.32	Nebraska	56.00
Bahamas	353.21	Nevada	23.64
British Columbia, Canada	5.03	New Jersey	7.48
California	515.57	New Mexico	69.85
Colorado	50.00	New York	50.02
Cuba	3.22	North Carolina	1,060.91
Cyprus	17.00	North Dakota	65.38
Delaware	55.01	Ohio	306.00
East Texas	457.60	Oklahoma	377.46
El Salvador	2.50	Ontario, Canada	14.30
England	10.00	Oregon	132.12
Florida	255.15	Pennsylvania	138.24
Georgia	1,006.38	South Carolina	502.19
Idaho	85.32	South Dakota	104.15
Illinois	156.01	Tennessee	871.46
Indiana	472.96	Utah	34.33
Iowa	66.71	Vermont, Mass., Conn.	13.13
Jamaica	2.50	Virginia	1,135.96
Kansas	214.40	Virgin Islands	42.66
Kentucky	750.40	Washington	142.37
Louisiana	100.11	West Texas	109.83
Maine, N. H., R. I.	5.25	West Virginia	48.98
Manitoba, Canada	1.97	Wisconsin	57.52
Maryland and D. C.	164.52	Wyoming	110.87
Mexico	7.00	Harry Lee Moore	100.00
Michigan	299.51	Miscellaneous	1.00
		Total	$11,781.26

4:38 p.m.—The Secretary gave some information concerning youth camps. He stated that eighteen camps were conducted this year, having 1,541 campers. In these youth camps there were approximately 753 experiences. There were 227 baptized in water and 23 became members of the Church.

4:41 p.m.—"How Youth Camps Have Blessed our V. L. Bs. and How They Have Impressed Me," short messages by William McNeil, Samuel Pratt, Alva Wilson and Maxine Bates. Brother McNiel said that he didn't know how the youth camp in his state could have been any better. He said there were fifty campers and thirty-six experiences. He stated that when the campers returned home they stirred a great deal of interest in their local churches. Brother Pratt stated the youth camp has been a wonderful blessing to the young people. He told of a timid girl receiving the Holy Ghost and how beautifully she sang. He also told of his son breaking his arm at the camp and how he called for prayer and in about ten or fifteen minutes he was playing again as if nothing had happened. Brother Wilson stated the youth camp was the greatest thing the young people had ever had in Kentucky. He said there were 135 campers and 70 experiences received during the camp. He said, "Just give us more youth camps because they create more fellowship among our young people." Sister Bates said she didn't believe the value of the youth camps could be told. She thought they were the best thing that had come to the V. L. Bs. in a long time. She said there were more experiences in the youth camp in one week than are usually counted in a revival of three or four weeks. The Secretary told of being in the youth camp in North Carolina and in the middle of the night he was awakened by some of the campers shouting and praising the Lord. He said there were eleven experiences in the camp that night. He expressed a hope that other states would conduct youth camps next year.

5:01 p.m.—"Little Tots Time," in charge of Sarah George. She stated that we are trying to train up the children in the way they should go in obedience to the Bible. The Gleaners sang as they came to the platform, "I'm in the King's Army." A little girl recited a poem, "The Gleaners." Song by Jimmy Mares, "Feeling Mighty Fine." The Junior Bunce quartet sang "I Saw a Man." Organ solo by Michael Akers. Jeraldine Martin sang "Just a Rose Will Do." Dorcas Lovell sang "Supper Time." Pat Wilson recited a poem. Barbara Jean Tucker sang "His Hand in Mine." All the Gleaners sang "This Is the Way We Do."

5:23 p.m.—Awarding of Banners:

A banner was presented to the church at East Street, Nassau, Bahamas for having the largest Free Literature offering for the convention in mission fields—$1,880.

A banner was presented to the church at 21st and Main, Louisville, Kentucky for having the largest Free Literature offering for the convention in the states—$1,856.

The state of Utah was presented with a banner for having the largest offering for the state convention according to the number of churches—one church, $258.65.

North Carolina was presented with a banner for having the largest state convention Free Literature offering—$11,344.27.

Virginia was presented with a banner for having the largest Assembly Free Literature offering—$1,135.96.

The church at 21st and Main, Louisville, Kentucky, was presented with a banner for having the largest Free Literature offering for the Assembly—$140.00.

5:32 p.m.—The closing prayer was offered by Helen Pentecost. Following this, the congregation prayed together in concert.

5:35 p.m.—Ordination service:

The General Overseer read 1 Timothy 3:1-16, then gave some instructions to those who had come forward to be ordained. After a season of prayer, the following were ordained by the laying on of hands and prayer by the presbytery. Bishops: William H. Brooks, Aaron Willard West, Arthur C. Gass, James Allen, Robert L. Strickland, Frank G. Carroll, L. D. Pritchard, Sherman H. Minter, Charlie A. Pace, W. T. Pettyjohn, William A. Cox, Ivory J. James, Peter Pressley, Clifton L. Summerall, W. L. Russell, T. B. Harrington, Elmer Gilbert, Robert J. Hall, George Griffin, Adolph Flemmer, Nathan L. Cousins, Arnold Demeritt, J. B. Beckwith. Deacons: Jim R. Richards, Clifford Pruitt, Eldon J. Lewis, Junis J. Theriot, Paul L. Jerrell, Jeremiah Butler.

6:00 p.m.—Program by the Spanish people, in charge of Daniel Abrego. The group sang a song in Spanish, then Brother Abrego introduced each one. Following this they sang a chorus in Spanish, then in English.

6:15 p.m.—Program of music by the Pennsylvania Band.

6:30 p.m.—Song service by William H. Brooks, Betty Brooks at the piano. Scripture reading by J. W. Knight, 2 Timothy 2:1-15. Brother L. R. Peninger led in prayer, then the congregation joined together in praying for those for whom requests were made.

6:45 p.m.—Special songs: H. M. Cowan and family sang "I Found a City." Stanley and Marguerite sang "Peace Like a River." The Trionettes sang "Oh, My Heart Is Still Rejoicing" and "I'm a Little Bit Closer." While these songs were sung the ushers received an offering to the amount of $178.47 for the expense of the bands.

7:00 p.m.—Annual Saturday Evening Praise Service, in charge of C. L. Taylor. This was a wonderful praise service. Brother Taylor stated that this was the time for everyone in the Tabernacle to testify to the blessings of the Lord and called for the saints of God to praise the Lord by sections. Brother Mikey Jones and his helpers sang songs and choruses at intervals. It was a time of great rejoicing. As the Lord poured out His blessings the saints sang, clapped their hands, marched, ran, leaped, shouted and spoke in other tongues as the Spirit gave the utterance.

7:27 p.m.—Roy H. Phipps, overseer of Alabama, presented the General Overseer and his wife with hats. These hats were covered with money. This was a gift from the people of Alabama. They thanked the people for the gifts and assured them they greatly appreciated their expression of love and thoughtfulness.

7:30 p.m.—Bible Training Camp Program, in charge of J. B. Wright, Superintendent.

After a few introductory remarks by the Superintendent, Brother Jess F. Pruitt read the ninth chapter of Proverbs. Brother Hermis Ferguson directed the singing. This was a glorious song service. As the saints sang the songs of Zion they clapped their hands, marched and shouted the praises of God. Brother J. A. Jimenez offered prayer in Spanish, then Brother C. T. Davidson prayed in English. At the close of these prayers, the congregation prayed together in concert.

8:02 p.m.—The B. T. C. choir, directed by M. S. Curry, sang "I'm Gonna See Heaven" and "What a Friend." The Spanish-speaking people sang "Are You Washed in the Blood?"

8:15 p.m.—Message by the Superintendent.

Before beginning his message, Brother Wright stated that every member of his family was present in that session of the Assembly and were seated on the platform. He called for them to stand—twenty-four in number. The speaker used for a subject, "Activity Without Progress." He read Hebrews 5:11, 12 and said: "This is speaking of Jesus Christ. There has been a lot said about Jesus. A lot is being said and there is a lot more to say. In case the preachers haven't yet discovered why it is so hard to preach in some places, this may be the reason—the people are dull of hearing. Not in the Assembly but in some places. In this passage it talks like this church should have taken advantage of the opportunity they had to teach. Time came for them to teach and they failed to teach, and because they failed to teach they had to return back and be taught again themselves. They became such as had need of milk and not of strong meat. I have found a few cases like that in the Church. People that used to be strong and settled are full of questions and confusion. Can it be because they didn't do their duty in passing on that which they had received of the Lord until they arrived at the place where they had need of somebody to teach them again? They are still active. If not in one thing, they are in another. They should have been active in teaching, but instead they were busy being taught. Activity without progress. They were busy drinking milk when they should have been eating meat. We are very active, but what are we doing? Many pastors are active in carrying bottles when they should be able to take a ham of meat.

"Little children sometimes want their bottles early. We are happy to see them take their bottle. That is activity with progress. But if twenty years from now they still want the bottle, that will be activity without progress. It is wonderful for people to coo and drink milk when it is time for that, but when the time comes that they ought to be out teaching and passing this on to others and fail to do it and return to the crib stage and have to be fed milk again, it is a pitiful thing.

"Some people like to preach the Church and apply it to other people. There aren't any Scriptures that apply to other people. If it is in the Bible, it is to the Church. All instructions are to the Church. Salvation is for everybody. Healing is for everybody, but the instructions to a church can only be to the Church. I am afraid I am too active without enough progress. What do you think about it? Do you think we have a lot of activity in the Church that is necessary because of some neglect on our part. You have need that one teach you where you ought to be teaching somebody else. It is needful that we have all this care and attention, but needful in many cases because of neglect.

"There comes a time when our advancement is made by our teaching somebody else. We don't always advance on the teaching that comes in. If we just hear teaching all the time, pretty soon teaching won't cause us to progress. When I receive something from the Lord, the only way to keep it is to give it away. The Church has received the truth of the Bible. We have the doctrine of the Bible. Sometimes we wonder why so many people don't stick with it like they used to or ought to. It is not because we haven't received it. Maybe it is because we are a little slothful in delivering it. Where you ought to be teaching, you have become such that someone has to teach you. I believe that one of the cures

for all this wrangling about certain teachings of the Church is for us to get behind the teaching program that we have in order to teach this to all the people throughout the world. We have no time to argue about it, but teach it. If you are tangled up on something, forget that and teach something that you know. When you get down to business on that which you know, you will be surprised how the other will untangle. I sincerely believe that this sad situation that we find at times is not because we have not been taught but because we have failed to teach. Sometimes we get to wanting new light and the light that we have is under a bushel. There is no new light for a fellow that won't let what he has shine. New light comes by shining that which we have. We preach that we have seen and testify that we do know, and I feel that if Church of God folks would settle down behind these things that we know, God would make it easy for us to fall in line with the other things He wants to reveal to us. This Assembly has a wonderful spirit. It seems that we are just getting ready to pack up and take off to do the things we are supposed to do. This good spirit makes you feel that way. Let us settle down and quit wrangling over things we are tangled up on and preach and teach the things we are not tangled up on. To argue about things is activity without progress.

"That is what happened to the children of Israel when Joshua and Caleb couldn't get them over into the Canaan land. The Lord got tired of the way they were doing and He put on a program for some of them. He told them He was going to keep them so busy that they would soon die and be gone. When they were all gone that wouldn't believe Him, He would take the rest and make progress. For forty years that was the busiest church in the world. They had activity but they never did make an ounce of progress. Some of our churches have been in service so long that they are worse off than they were twenty years ago. Some of us accept something and work at it a little and then we spend a lot of time trying to get around a lot of things to keep from working at them. If we would spend all the time working at the program, that would be activity with progress.

"Paul charged Timothy before God to observe the things he taught him without partiality. I believe tonight that we are in the presence of God, Jesus and a company of angels. This is a sacred place and God is listening in on what we preach here, and He is looking into our hearts concerning the things we think here. It is in His presence and in His name that I charge you that we observe these things. God wants us to be interested in all things; in all activities of the Church, guarding against partiality in any form. I want to be for all the programs of God, all the programs of the Bible and the programs that have been approved by the Assembly and the programs approved of God. There just isn't any other program to talk about.

"A grasshopper is a very jumpy fellow, but he doesn't last long. He is a devourer, he never causes anything to grow. He never looks ahead. He has no reason. He lives only for what his stomach calls for at the present time. Numbers 14:9 gives the report of two spies. The other ten organized a grasshopper church. These people had been in the same land. Ten turned everything into grasshoppers and two turned everything into bread. We have always had two elements in the Church. God looked down and told the grasshoppers to set up their church in the wilderness and get busy. They took off to the woods and after ten years they were where they started. Twenty years and no progress. Thirty years and no progress. Forty years and they were all gone. At the end of

forty years God took these two bread-eating preachers and what was left and led the company into the land and possessed it. But they had to get rid of the grasshoppers first. You may hop now, but you will never go on to perfection with a grasshopper spirit. If you have the grasshopper spirit, you will not go to perfection. You will go on until you wear out and fall by the way, but the Church will go on. The grasshoppers have to be straightened out or they will hop around until they get to the wrong place. Activity is not always progress.

"In that crowd there were two strong preachers and they believed they were able to possess the land when they saw it. They told the people they were able. The people almost stoned them because they said it was time to go in and possess the land. Those were strong preachers. It could be said they were ahead of the Church, and they were in advance of the Church. They knew the Church was hindering them from doing what they were capable of doing. They were capable of possessing the land, but they couldn't do it because of the condition of the Church. But they didn't run off and leave the Church and go out on their own. They couldn't cross Jordan for forty years. They had power to advance but they were Church of God preachers and they knew they couldn't advance without the Church going with them. Don't run off and leave us if you are a strong and mighty preacher. There are Joshuas and Calebs in the Church now. They are able to go and have power to go, but they won't go. They stick with the Church. The Bible says, 'Till we all come in the unity of the faith.' We don't need you to run off. We need you to have patience and stay with us. It is not a show of power to run, but to stay. Joshua and Caleb had enough power to stay with the Church."

When Brother Wright referred to the Joshuas and Calebs in the Church, a message in tongues was given and the interpretation. This was followed by two other messages. A few words of these messages follow: "I say unto thee, my people, I have been leading thee. If thou wilt obey, I will be with you and give you understanding that we may go forward together side by side. I have given unto thee the revelation. Thou shalt be a strong people. Thou shalt be one. Listen, my people, humble thyself before me because I have chosen Zion for my habitation. Mind the same thing, walk by the same rule, and thou shalt be blessed and all that thou doest shall prosper. I shall lead thee and the isles of the sea shall be converted unto thee.'"

Brother Wright spoke concerning the need of having Bible Training Camp in foreign countries. As he spoke the Spirit of the Lord moved upon the congregation. He expressed a desire to have ten thousand dollars to further the work in other countries. He pointed out that with twenty local churches having fifty Bible study periods during the year and raising a dollar at each of them, the amount would be a thousand dollars for the year. The Spirit of the Lord continued to work in the midst and the overseer of California passed a note to Brother Wright saying that his state could be counted on to raise a thousand dollars by the state convention. This was followed quickly by the overseers of Kentucky, Oklahoma, South Carolina, Tennessee, Florida, North Carolina and Georgia pledging a thousand dollars each for the year. Nearly all the states pledged something and a number of local churches and individuals promised certain amounts. A few gave cash. The ten thousand dollar mark that Brother Wright mentioned was reached and the overseers, churches and individuals continued to make pledges until the amount reached approximately nineteen thousand dollars.

9:54 p.m.—The Cleveland B. T. C. Trio sang "How About Your Heart?" David Cook and helpers sang "Down On My Knees." The Western group sang "Is He Satisfied?"

10:13 p.m.—"Helping B. T. C. to Reach Other Nations by Being Faithful to Conduct Weekly Classes in Our Churches," by Malcolm Linkous. The speaker showed the need of getting into the spirit of this work so something can be accomplished. He stated that we are raising funds in these weekly Bible study classes for the Lord and others who don't know many of the things we know.

10:27 p.m.—"B. T. C. Flashes" by Joe Daugherty, Clarence Williford and Willard D. Gates. Each of these expressed his appreciation of the training program and showed it would prove a blessing to all who will take part in it.

10:38 p.m.—Song by Cynthia Brown.

10:42 p.m.—"I Saw B. T. C. Operating in Cuba and Haiti," by Jack Decker. He spoke briefly concerning his visit to these places. He stated that he found the people in these islands operating the auxiliaries and carrying on the work as we do in the states.

10:45 p.m.—Brother Wright announced that 60 students had enrolled in the elementary home study course and 135 in the Body of Christ home study course during the Assembly.

10:47 p.m.—Presentation of awards:

A banner was presented to the overseer of Tennessee for having the largest number of students in the Cleveland camp.

The overseer of California was awarded a banner for having the largest number of students in the California camp.

The overseer of Tennessee was presented with a banner for having the largest number of correspondence students.

The overseer of Oklahoma was presented with a banner for having the largest B. T. C. offering for the state convention.

10:54 p.m.—"Anticipating the Return of B. T. C. to the Bahamas," Alfred E. Ferguson. This was a fiery message in appreciation of having had B. T. C. in the Bahama Islands and looking forward to the time when the people there will again be blessed with another session.

10:59 p.m.—Demonstration directed by Winston Gonia, assisted by fifteenth year class presidents. In the demonstration three members of a local church were eager to attend B. T. C., but the pastor was in opposition to their going. As they discussed the matter, the pastor came for a visit. The one in whose home the three brethren were, converted them into a hatrack, a chair and a table by covering them with coats, blankets and other things. The brother and the pastor talked concerning B. T. C. and soon the pastor realized the need of attending the camp himself. He stated that he must go find the three brothers. They came out from underneath their covering and all went off happily to B. T. C.

11:08 p.m.—Exhortation and altar call by Odell Bunce. He spoke briefly to encourage the saints to pray and to encourage those who needed a blessing from God to come to the altar and seek the Lord earnestly. Brother M. S. Curry led the congregation in singing "If the Light Has Gone Out in Your Soul," while the people made their way to the altar. Five were converted, four sanctified and seven were baptized with the Holy Ghost and fire.

Sunday, September 18

6:10 a.m.—Sunrise prayer meeting, directed by H. R. Smith. The service opened with a concert prayer. Sister Mary Smith was in charge of the song service. This was followed by another prayer by the congregation. Those present testified to the many blessings they had received from the Lord. Brother Smith delivered a short message, using John 13:34, 35. A few who were sick were prayed for and the power of God was present to heal. They rejoiced because they felt the touch of the Master's hand. The service was dismissed with prayer at 6:55 a.m.

8:55 a.m.—W. M. B. Program in charge of Sylvia Hardin, Secretary.

The state overseers, missionaries and state secretaries marched into the Tabernacle to reserved seats on the platform, led by the Pennsylvania Brass Band.

9:00 a.m.—The Secretary spoke briefly, then called for the overseers to pray in behalf of home missions. At the close of this prayer, the state secretaries prayed for home missions, then all joined together in praying in behalf of the program.

9:10 a.m.—M. S. Curry led the congregation in singing "Jesus Saves," with Jean Coalter at the piano and A. J. Coalter at the organ. Sister Tomlinson read for a Scripture lesson, Matthew 28:19, 20; Mark 16:15; Acts 1:8. Jessie Mae Thomason called for all to stand with right hand over the heart and pray together with her. This was a powerful prayer.

9:20 a.m.—Song by Hazel Park chorus, "I Know Who Holds Tomorrow."

9:25 a.m.—The Secretary gave honor to our overseers, pastors, state W. M. B. secretaries and our missionary sisters for the good work done for missions. She expressed her appreciation of everyone and stated it is through the efforts of our people on the field that our mission work has advanced. She called for all who were present who had entertained her in their homes to stand, then she thanked them for their hospitality. She next introduced those present from other countries and paid tribute to them for their faithful service. These were M. K. Kounnas, overseer of Cyprus, and his son; Alvin S. Moss, overseer of Bahama Islands, and others from those islands; Walter C. Bates, Caribbean Islands representative; I. J. Wynns, overseer of Turks Islands; H. Lafortune, overseer of Ontario, Canada; C. S. Cooke, representative from Jamaica; Emilio Giordani, representative from Haiti; Sister Burgess and Sister Smith from Bermuda. Sister Smith read a report of the work in Bermuda.

9:38 a.m.—"Ring Ye the Bells," song by the Moran Street choir of Detroit, Michigan.

9:42 a.m.—"My Visit to Europe and the Middle East," Harry Lee Moore. He told of visiting England and stated that our overseer there has made a number of contacts that will prove beneficial to the advancement of the Church in the future. He mentioned Germany and stated that he visited each organized church in that country. He stated the headquarters property when finished will be valued at $25,000. He traveled with a converted storm trooper who is now preaching for the Church and is caretaker of the headquarters property. He preached to one congregation made up entirely of refugees from behind the iron curtain. His next place to visit was Greece. He stated that one of the brethren had been thrown in jail just before he arrived there for proselyting, because two Greek Orthodox men had joined the Church. He referred to the hardships the overseer there has endured in order to carry on the work.

He stated the choir in Athens is directed by a student lawyer. From Greece he went to Cyprus. He told of the beautiful church building there and stated that we have a nice work in Cyprus through the efforts of the overseer and those working with him. He attended the convention in Egypt. He stated that living conditions were very poor there. Many prayed through to victory during the convention and at the close he baptized 42 in water.

9:50 a.m.—Song by the Pennsylvania Harmonizers, "Far Above the Starry Skies."

9:53 a.m.—"Our Work in Cyprus," M. K. Kounnas, Overseer. He said, "I am really happy today to be in this great Assembly. I just can't express how I feel, but one thing I am sure of, when I go back, I will know how to spread what I see here today to our people over there. The day when I was in Fields of the Wood when I went to the place where Brother A. J. Tomlinson prayed, I broke down and cried. I felt like A. J. Tomlinson was right there by me to give me courage to go on. I knelt down and prayed that God would give me courage to go on with His Church. In California, when the Lord wanted me to go out and preach for Him, I rose up and went. I just thank God for His power in me through these years." He told of going to Greece and how he found people hungry for the Word. He worked there for some time. He called for the congregation to stand and pray for Brother Paul Costas, who is now overseer of Greece, to be healed so he can continue his work for God and His Church. Later he went to Cyprus and has been carrying on there for God ever since. He told how the Lord has blessed his efforts on this island and of the work that has been accomplished. At the close of his discourse he and two of his sons sang in Greek, "When the Trumpet of the Lord Shall Sound."

Sister Hardin stated that Brother Kounnas needed a car very badly. She stated that he had been walking, hiring taxis, or going any way he could to carry on his work for these many years.

10:35 a.m.—Horace Lafortune, overseer of Ontario, Canada, gave his testimony, then sang "All of My Need is Jesus."

10:45 a.m.—"Revivals in Mission Fields," Harper Hunter, Jr., World Evangelist. He made six trips outside the states—Dominican Republic, Haiti, Peru, Jamaica, Hawaii and Canada. He made the trip alone to Dominican Republic. Brother G. A. Wilson accompanied him to Haiti. Brother Homer Rye went with him to Peru. His wife and little son went with him to Jamaica and Hawaii. He stated that he was in three campaigns in Dominican Republic and many souls came to the Lord. In Haiti sixty-three received the baptism of the Holy Ghost. In Peru the people were hungry for the Word of God, and since his visit there the Church has been established. In the campaign in Jamaica as many as 300 knelt for prayer at one time. Brother Hunter said: "In this country of ours, people are used to many things. They have automobiles, clothes and a variety of shoes, but in other countries people don't have the things we have. In South America I saw men going to work with shovels and pitchforks and no shoes on their feet. I saw one man in my altar service there without shoes. In Haiti a brother presented me with a little mahogany chest and he said you have preached the gospel. The world needs the gospel of Jesus Christ. The blessed news of the Lord Jesus Christ needs to go to all the world. It is time for us to look upon humanity with compassion and teach them the gospel. There is more to the world than the United States. God made the whole world and all souls belong to Him. We are responsible for the people of our time. We

are not going to fold our arms and say the battle is too hard, we are going to rescue the lost. This is no time to faint, but it is time to help those who need God. I would to God that He would help us to have an evangelistic spirit to reach all souls who don't know God, regardless of what color they are or the language they speak. It is no time to idle around and lose time. When grain reaches the white stage, it will rot if it is not reaped. Are we going to leave this Assembly with a compassion for the lost? What are we going to do? God help us to be stirred from the very depths of our souls."

11:05 a.m.—Songs by the Indian delegates from South Dakota, North Dakota and Montana.

11:18 a.m.—D. H. Queener, Foreign Mission Secretary, stated that we have more work in foreign fields than we are able to take care of with the funds that we have, and there are people in other fields who are calling for help. He said, "We need more help from our people, and we can do more than we are doing. A few people are shouldering the responsibility. Some people have to eat this and eat that and they must not miss this or miss that, but what all of us need to do is to work for God with all our might. I feel stirred in my soul when I think about our people in other countries who walk for miles to carry on the work. The people in other countries are searching the Word of God. They want to live by the Bible. We need to take this thing seriously. We are not throwing our money away when we reach these people and they find out about God and the Church of God. We appreciate what has been done, but there is more to do. What we did last year is no good now. We are going to have to roll up our sleeves and do more than we have ever done. Let's everyone give today in this missionary offering."

The Secretary gave some statistics which showed the great need of getting the gospel to the lost, and to get the gospel to them calls for missionaries and means to support them and carry on the work.

11:30 a.m.—Pantomime, "Old Rugged Cross," directed by Carol Leader. While the song was sung, the words were acted out by a girl dressed in a white robe, using a large white cross. This was a sacred scene and many shed tears.

11:36 a.m.—"Wait a Little Longer Please, Jesus," song by Dwane and Jo Nell Adams.

11:40 a.m.—Mission offering:

The Secretary stated that she was starting the offering with $100 and called for those having the same amount or more to come to the platform. She then called for those with $50 and $25 to come forward. She called the states alphabetically and the overseers led their states in a march offering. While the people marched through the aisles of the Tabernacle, several songs were sung, some in other languages. When the overseers returned to the platform they received the offerings from those following them. When the offerings had been counted, each overseer came to the microphone and announced the amount of his offering. The offerings by states were as follows:

Assembly Mission Offering

Alabama	$ 517.61	Alberta, Canada	5.00
Alaska	23.00	Anguilla	5.00

Arizona	427.01	Missouri	513.35
Arkansas	300.06	Montana	34.22
Bahamas	607.05	Nebraska	202.48
Bermuda	3.00	Nevada	34.74
British Columbia, Canada	5.55	Nevis	5.00
California	900.04	New Jersey	20.00
Colorado	111.02	New Mexico	175.58
Cuba	8.81	New York	188.57
Cyprus	10.00	North Carolina	1,516.29
Delaware	184.94	North Dakota	170.00
East Texas	801.47	Ohio	428.87
El Salvador	15.00	Oklahoma	314.31
England	14.00	Ontario, Canada	21.77
Florida	655.33	Oregon	206.35
Georgia	2,785.16	Pennsylvania	214.66
Haiti	2.00	Saint Kitts	5.00
Idaho	173.13	South Carolina	963.86
Illinois	272.83	South Dakota	247.82
Indiana	906.08	Tennessee	2,805.11
Iowa	198.91	Trinidad	5.00
Jamaica	2.50	Turks Islands	4.00
Kansas	316.80	Utah	42.80
Kentucky	1,573.94	Vermont, Mass., Conn.	35.50
Louisiana	469.70	Virginia	1,665.07
Maine, N. H., R. I.	46.13	Virgin Islands	55.94
Manitoba	9.50	Washington	248.84
Maryland and D. C.	539.67	West Texas	150.45
Mexico	45.06	West Virginia	70.27
Michigan	736.30	Wisconsin	117.36
Minnesota	220.46	Wyoming	195.75
Mississippi	392.17	Miscellaneous	12.00
		Total	$23,955.19

12:36 p.m.—The entire offering was dedicated to the Lord for His service with prayer by the General Overseer, followed by a concert prayer.

12:59 p.m.—"How We Led in One Hundred Dollar Workers," Lois Curry and Geneva Clark. Sister Curry stated that it took effort to accomplish the work. She said the people were given an opportunity to pledge their amounts and they used charts to show how they were getting along. She said when they visited the churches they could look at the charts and know how they were getting along. She stated that their people made sacrifices to give and work, but they were glad to do this because they were working for God and lost souls. Sister Clark said that everyone in the Church should do something for missions even if they can't raise one hundred dollars. She said that some who had raised this amount sold their possessions, others solicited, and others did various things to raise the money. She said they were working for somebody's soul. She stated that if the state secretaries worked, it was easy to get the people to work.

1:13 p.m.—"Mission Sunday," Arthur B. Woodruff and William Akers. Brother Woodruff said, "We don't want to forget the things we are supposed to do as we work for the Lord. We are doing it for others. When the spirit of giving takes hold of people, they will give, and it seems that it works more often on Mission Sunday than any other time. It is easy for a pastor to get into another subject on that Sunday, but we have

been asked to do this and we must not fail. I want to keep a vision of souls before me. We don't want souls to be lost because of a failure on our part." Brother Akers stated that we can reach more souls by doing more on Mission Sunday. He said, "I am glad because we have this work to do because there are those who would like to be on the mission fields if there was sufficient funds, and we are responsible for raising money to send them throughout the world. The church is responsible for evangelizing the world, and the pastors are responsible to see that Mission Sunday is observed. I feel that responsibility. We need to do our best that we might reach new fields."

1:20 p.m.—"Foreign Mission Drives," by Samuel B. Moss. He said, "We thank the Lord for the General Assembly in 1929 that gave us the months of March and October for our foreign mission drives. Every member of the Church should have an alabaster box in his home. Just one penny placed in the box by every member of every family at each meal would amount to a great deal in supplying funds for our foreign fields. Funds are needed badly and God is depending on us. We need to do what we can. We may not be able to go, we may not be able to preach, but we can give."

1:25 p.m.—Awarding of prizes and banners:

M. S. Curry, overseer of Florida, was presented with the champion banner. His state raised the largest amount of mission money for the state convention—$20,225.50.

W. M. Lowman, overseer of Virginia, was presented with the honor banner. His state raised the second largest amount of mission money for the state convention—$18,131.96.

L. E. Silvers, overseer of Arizona, was presented with the record banner. His state raised the largest amount of mission money for the state convention according to membership—$1,680.83

Alvin S. Moss, overseer of Bahama Islands, was presented with the leading mission field banner. The Bahamas raised the largest offering for the convention in foreign fields—£3,384.12.0½.

A banner was presented to Hermis Ferguson, pastor of the church at East Street, Nassau, Bahamas. His church raised the largest offering in the mission fields for the convention—$3,640.

A banner was presented to A. B. Woodruff, pastor of the church at 21st and Main, Louisville, Kentucky. His church raised the largest offering in the states for the convention—$4,578.67.

The church at Druid Street, Jacksonville, Florida, was presented with a banner for having the largest Mission Sunday offering—$2,068.60.

The church at Phoenix, Arizona, was presented with a sacrament set for having the largest Mission Sunday offering according to membership—$598.68.

Sister Leak Fortenbury was presented with a purse for having the largest personal mission offering—$1,107.00.

Sister Rubye Priddy was presented with a Bible for having the second largest personal mission offering—$1,063.52.

Sister Denmark was presented with a W. M. B. cape and cap for having the third largest personal mission offering—$1,027.47.

Neita Ruth Slay was presented with a dress for having the largest personal offering for missions among children—$520.00.

Norma Griffin, was presented with a Bible for having the second largest personal offering for missions among children—$158.00.

Melton Corbin was presented with a Bible game for having the third largest personal offering for missions among children—$120.00.

Lois Curry, state W. M. B. secretary of Florida, was presented with a picture for having the largest number of hundred-dollar offerings for the state convention—132.

Badges of honor were presented to Haiti and Guatemala for having the largest number of bands organized this year—eight each.

Haiti was presented with a badge of honor for gaining the largest number of members—1,010.

Badges of honor were presented to the states and countries doubling their convention mission offerings over last year. They were: Maine, Mexico, North Dakota, Panama, Connecticut, Massachusetts and Vermont.

Purple, blue, red and yellow badges of honor were presented to the four overseers having the largest amounts in the Assembly mission offering. They were:

L. V. Jones, Tennessee	$2,805.11
Charles S. Pennington, Georgia	2,785.16
W. M. Lowman, Virginia	1,665.07
R. Clement Lynch, North Carolina	1,516.29

1:35 p.m.—"A Boost to Missions," by Joe Martin. He said, "This is a great work that is ours to do. We realize it is something very important to the Church. We need to do our best. We need to put forth an effort to do what we have been talking about for so long. We can talk about it but if we don't do something about souls, our words are of no value. We had forty-three in the march in our state convention with one hundred dollars each. I thank the Lord for our people who are ready to do their best for missions. If we will return to our homes with the same spirit that has prevailed in this Assembly, we will do more than we ever have. The gospel must go to every creature and all of us can give for the support of those who go. Let's do more." At the close of his short message, Brother Martin presented the General Overseer with twenty-five dollars as a gift from the state of Michigan.

1:43 p.m.—The closing prayer was offered by Sister Flora M. Gillaspie.

1:45 p.m.—Sunday School program directed by Edna Rye, Secretary.

The state Sunday School secretaries, orphanage personnel and children marched into the tabernacle to reserved seats on the platform, led by the Pennsylvania Brass Band.

1:55 p.m.—The Secretary called for the audience to stand and offer a prayer of thanksgiving to God for all of His blessings during the year. This was followed by the reading of the hundredth Psalm by Roy Mixon. The Secretary introduced the state secretaries by calling for them to stand, then at her request the congregation stood and all joined together in a concert prayer.

2:00 p.m.—The song service was directed by Delmar Spurling, Jean Coalter at the piano and A. J. Coalter at the organ. Curtis Knowles led the congregation in singing the Sunday School theme song, "Everybody Ought to Know."

2:17 p.m.—"A Fence or an Ambulance," reading by John M. Sands.

2:21 p.m.—"We, the State Secretaries, Speak." Groups of secretaries demonstrated the work of the Cradle Roll, Home Class, organized Sunday School classes, and teachers meetings.

2:30 p.m.—Song by Bill Porter and Warren Roney, "Jesus Paid the Price." Harper and Betty Hunter sang "When I Meet You."

2:41 p.m.—"The Measure of Our Reach," message by G. C. Sloan. A portion of his message follows: "God has entrusted us with a great responsibility such as was never given to any other people. We shout about it, but if we don't get started to doing more about it, we will bring upon ourselves condemnation. The measure of our reach is every creature, every nation, kindred and tongue. God doesn't give us things to keep. Everything He has told us, He wants us to teach others; not a part of the Scriptures, but the whole Bible rightly divided. God has promised us that He will be with us all the way in this work. There are a lot of gospels going around, but God wants THE gospel to be taught. We have got to preach everywhere. It is not enough to preach, but we must have God working with us. There is nothing we can do within ourselves. If God doesn't work with us, we are wasting our time. The disciples preached everywhere—in the city, in the synagogues, in the streets, and God confirmed the Word with signs following. By this we know God was with them. We are to teach the people to observe all things. What Jesus saw fit to speak, He wants us to see fit to preach in our ministry today. The Bible teaches that we are to go—not stay here and wait for them to come to us. We are to get full of this and then go.

"We are glad for the Assembly and glad to be here, and we need to give to the people at home what we get here. Something within me makes me want to preach to others the same thing I know. Chances are that many in the community where you live don't even know that the Church is there. If you would tell them about this, they might come on, and line up with you. Our commission is to go. 'Go ye therefore, and teach all nations.'

"There are a lot of people who don't want this, but there are a lot that do. The Master sent the servants to the lanes of the city. That doesn't sound like staying home. We have got to reach the people no matter where they are. There are hungry souls ready to accept the Word of God and practice it like we do. Everybody wants the rich folks. We would like to have them, too, but the poor, the crippled, the lame and the blind have a right to hear the message. The measure of our reach doesn't leave out anyone. Everyone must have an opportunity to know about God. The greatest responsibility that anyone in the world has ever had is upon us today. Go out into the highways and compel them to come.

"If we would be happy about what we have, more people would want it. If it is going to give people a long face, they don't want it. If they reject it, it is them, but we still have to go. That is the measure of our reach, to go everywhere for God and His Church. We must be consecrated and full of the Holy Ghost and fire or we won't do any good when we get there. We are responsible for every living soul in this world and we must not stop until we have testified to them the things we know. The job that is ahead of us cannot be handled by the wisdom of men. Let's turn it over to God. He knows how it ought to go. The measure of our reach is every soul. Wherever they are, they are our field."

3:10 p.m.—The Secretary called for all to pray for more of the "go ye" spirit.

3:12 p.m.—Orphanage program in charge of R. O. Covey, Superintendent. The children marched to the platform while Wilma Evans, one of the girls in the home, played the piano. They sang "Let a Little Sunshine In," with Jimmy Mares singing the verses and all joining in on the

chorus. Following this the Superintendent introduced the house parents —Brother and Sister John Paden, Sister Alice Wenger, Sister Laura Weilbrenner, Sister Clarcie Brock, relief mother, Brother and Sister Omer Davis and Sister Annie Belle Forrester. He then gave some information concerning the school for orphans and introduced the teachers, also the music teacher. They are: Robert Pruitt, principal, Kendrick Linville, Esther Wagar and Mildred Davis. Sister Wagar led the children in singing "He Keeps Me Singing," and each teacher spoke a few words concerning the school. The Superintendent gave some information concerning the homes and the number of children that have been given care. At the present, there are fifty-seven children in the homes. He introduced his wife and she gave some information concerning the value of the coupons that have been sent for the support of the orphanage.

The children presented a program, the story of which was told in song by Dorcas Lovell and Priscilla Gonzalez and acted out by others. The story was of a little girl whose father was a Christian and taught her to fear God, but her mother was a sinner and a drunkard. One night the father left the child to bring her mother home and he was struck by a car and brought home to die. A minister came to comfort the family but the mother was too drunk to know what was taking place. At the last the mother took the little girl to town and left her alone in the middle of a crowd. The little girl expressed a hope that she could walk on the golden streets with her father.

4:07 p.m.—Brother S. O. Gillaspie offered prayer in behalf of the orphanage work and for the offering. This was followed by a song by Warren Roney and William Porter, "Jesus Reaches Out His Hand."

4:16 p.m.—Orphanage offering:

The Secretary encouraged all to give for the support of the orphanage, then called the states in alphabetical order. The state secretaries and state overseers led in the march, each overseer taking one of the orphan children with him, and those with offerings fell in behind them. A number of songs were sung while the people marched through the aisles of the Tabernacle and back to the platform where the secretaries received the offerings. The amounts by states are as follows:

Assembly Orphanage Offering

Alabama	$ 371.92	Georgia	821.80
Alaska	10.00	Idaho	64.08
Alberta, Canada	5.00	Illinois	130.02
Arizona	54.50	Indiana	278.62
Arkansas	150.07	Iowa	94.60
Bahamas	273.73	Kansas	194.00
British Columbia, Canada	6.06	Kentucky	514.74
California	211.31	Louisiana	100.00
Colorado	40.42	Maine, N. H., R. I.	10.12
Conn., Mass., Vt.	16.15	Manitoba, Canada	13.00
Cuba	1.31	Maryland and D. C.	114.02
Delaware	68.34	Mexico	5.00
East Texas	321.33	Michigan	239.58
El Salvador	2.50	Minnesota	94.49
England	10.00	Mississippi	231.54
Florida	175.83	Missouri	284.50
		Montana	46.90

Nebraska	165.77	Tennessee	609.49
Nevada	20.86	Utah	46.01
New Mexico	100.18	Virginia	934.49
New York	31.75	Virgin Islands	18.43
North Carolina	968.20	Washington	93.99
North Dakota	133.30	West Texas	92.11
Ohio	350.73	West Virginia	60.96
Oklahoma	269.08	Wisconsin	40.90
Ontario, Canada	13.06	Wyoming	74.64
Oregon	141.99	Edna Rye	25.00
Pennsylvania	96.08	Miscellaneous	10.00
South Carolina	290.06	Total	$ 9,627.89
South Dakota	85.33		

5:05 p.m.—"Vacation Bible School—Does it Pay?" by Ima Jewell Woodruff and Dora Mae Hardin. Sister Woodruff stated that the Vacation Bible school was a great asset to any church. She said that certain people could be reached through this school that can't be by any other means. She mentioned that the school opened up homes for pastors and others to visit and it took some children off the streets, as well as helping them to find the Lord and know Him better. Sister Hardin stated that the Vacation Bible school does pay. She said that some who had attended the school a number of years ago are now laboring in the harvest field for the Lord. She stated that now is the time to start planning for these schools next year.

5:13 p.m.—"I Am a Firm Believer in Sunday School," M. A. Tomlinson and Lillie Duggar. Brother Tomlinson said that if he could count the Sundays of his life that he could about tell how many times he had attended Sunday School. He thanked the Lord because he had attended Sunday School from infancy and he stated that he was a firm believer in it. He encouraged everyone to go to Sunday School each Sunday. Sister Duggar thanked the Lord for a Christian mother who believed in Sunday School and she expressed her appreciation of the Church of God Sunday School. She stated that she was a firm believer in Sunday School because it has its place in teaching all nations to observe all things.

5:20 p.m.—Presentation of banners and prizes:

Tennessee was awarded a banner for having the largest Sunday School attendance.

Jamaica was awarded a banner for having the largest Sunday School attendance in foreign fields.

The Sunday School at Wildwood Avenue, Cleveland, Tennessee, was awarded a banner for having the largest attendance in the states.

The Sunday School at Owensboro, Kentucky, was awarded a banner for having the second largest attendance in the states.

The Sunday School at East Street, Nassau, Bahamas, was awarded a banner for having the largest attendance in foreign fields.

North Carolina was awarded a banner for having the largest state convention orphanage offering.

Michigan was awarded a banner for having the largest state convention orphanage offering according to the number of churches.

The church at Ocoee, Florida was awarded a banner for having the largest local church state convention offering.

Leonard Kendrick was presented with a prize for raising the largest personal offering for the state convention.

Guatemala was awarded a prize for having the largest number of Sunday Schools organized this year.

Mexico was awarded a pennant for having the largest number of home classes organized this year.

Kentucky was awarded a pennant for having the largest number of Cradle Rolls organized this year.

The states doubling their Sunday School attendance this year were awarded prizes. They were: Missouri, New England and New Mexico.

North Carolina was awarded a banner for having the largest Assembly orphanage offering.

Virginia was awarded a banner for having the second largest Assembly orphanage offering.

Those who had received the banners and prizes thanked the Lord for the offering.

5:30 p.m.—Solo by Ann Rickard.

5:32 p.m.—Prison play, "The Family Album," directed by Ora Mae Campbell. The scene showed a prisoner who was sentenced to die in the electric chair with his sister who had come to visit him. She brought with her the family album and as they looked at it, the leaves of a huge album were turned unfolding the following scenes: The prisoner when he was a little tot, the same little boy with his mother, he and his mother when he was older, his drunken father, the boy leaving home, then as a young man sentenced to die for killing an officer of the law, the prisoner's dream of his mother, his praying and being forgiven of his sins, his dream of his mother singing, the prisoner with a few hours to live, his dream of his mother dressed in white with arms outstretched to receive him. The guard led the prisoner away to pay the price of his life for the crime he committed. As the pages of the album were turned, William Porter sang "Dreams of Yesterday." When the prisoner was being led away, Texie Johnson sang "There Waits for Me a Bright Tomorrow."

5:55 p.m.—The audience prayed in behalf of all those behind prison bars, then the service was dismissed with prayer by the Sunday School superintendents.

6:00 p.m.—Songs by the Adderly Singers, "I'll Let My Little Light Shine," "Walk in the Sunlight of His Love," "My Journey to the Skies."

6:15 p.m.—Program of music and singing by the Electric Band, M. S. Curry in charge.

6:30 p.m.—Song service led by Stanley Wright, Marguerite Wright at the piano and Willystene Calfee at the organ. Scripture reading by Charles Kounnas, Mark 16:15-20. Brother Frank Cunningham offered prayer, then the audience joined together in prayer for those for whom requests were made.

6:45 p.m.—Broadcast Record Club Singers, in charge of Thomas Duncan. Ralph Scotton and a group sang "I'm Saved and Sanctified Now." Johnnie and Betty Byrd and Dewitt Phillips sang "I Want to Go There." Brother Duncan stated that the Biblical Wonder Trio had recorded several numbers for the Record Club. These recordings were made while Brother Brad Dewberry was a member of the trio. Two numbers were played over the loud speaker, "The Milky White Way" and "Cool Water."

Dwane and Jo Nell Adams sang "Inside Those Pearly Gates." The B. T. C. Trio sang "I'm Gonna Praise His Name." Ann Rickard sang "In That Hour." The Nunnery sisters and Dorothy Creel sang "Lord, Keep Your Hand on Me." A. J. and Jean Coalter sang "Have You Ever Seen the Glory of the Lord?" The Girls Chorus sang "When He Put a Little Sunshine In." Warren Roney sang "Known Only to Him."

7:15 p.m.—A number of states and a few individuals presented the General Overseer and his wife with gifts of money on their twenty-seventh wedding anniversary. Brother C. R. Payne felt that others in the congregation would like to give something so he called the ushers to receive an offering. The total amount of offering received by the General Overseer and wife during the Assembly was $1,564.55.

7:30 p.m.—A prayer was offered in concert by the congregation in behalf of our missionaries.

7:35 p.m.—Musical Shake-up by the Pennsylvania, Florida and Kentucky Brass Bands. The congregation stood and clapped their hands, waved handkerchiefs and praised the Lord. A concert prayer followed for those for whom requests were made.

7:45 p.m.—"The Need of the Gospel in the Foreign Fields," message by Alvin S. Moss, overseer of Bahama Islands. A portion of the message follows: "We have in this subject three particular points. The need. Of what? The gospel. Where? In the foreign fields. The need is the circumstances requiring action. The action is getting the gospel to foreign fields. A foreign field means a country not our own. Inasmuch as it pleased the Lord for the Church of God in these last days to come up in the great United States of America, then the next countries and all other countries are become foreign fields. The Bahama Islands, Jamaica, Haiti, Turks Islands and others, they are foreign fields. And it is the need of the gospel, the necessity, the want, the requirement of the gospel in foreign fields and we must take it to them.

"I would like to read from the gospel of Saint John, the fourth chapter and the fourth verse. 'And he must needs go through Samaria.' We find that this Scripture has reference to our Lord and Saviour Jesus Christ. He left Judea and He was going down into Galilee, but the foreign country called Samaria lay between. It was foreign and it is said that the Jews had no dealings with the Samaritans. But it is said of Jesus that he must needs go through there. What is the matter? The need of the gospel in that country. It is said of our Lord that He preached in every city, town and village of Palestine, but He had not reached Samaria yet. So it was needful that He go through Samaria because there were souls to be saved. There were souls that needed the gospel. You know the Apostle Paul gave us the definition of the word gospel when he said that it is the power of God unto salvation to everyone that believes. There is nothing else in the world that can take the place of the gospel. In Samaria they were getting along fine. They had their own government; they had almost everything, but they didn't have the gospel. They believed in the one true and living God, but they needed the gospel and Jesus knew they needed it, so He must needs go through Samaria. He made personal contact with the woman at the well and you remember the story. She wanted to know why it was that He being a Jew would ask her for a drink of water. Jesus said, if you knew the gift of God and who it is that is speaking with you, you would ask of Him and He would give you the living water. The woman brought the rough questions. She said that their fathers worship in this mountain and the Jews say Jerusalem is the place to worship; now will you please tell me where is

the proper place to worship, in this mountain or at Jerusalem? Jesus said, 'Ye worship ye know not what.' There are many people in foreign fields worshipping they know not what. They have a religion, but Jesus said 'Ye worship ye know not what, for salvation is of the Jews.' Not a matter of question, but it is a matter of salvation. And the gospel is the power of God unto salvation.

"Samaria needed the gospel and the same thing is true in our foreign fields. They have religious worship, but our God said, 'Thou shalt not make unto thee any graven image, or any likeness.' 'Thou shalt not make and thou shalt not bow down.' In many of these foreign fields, they make and as they make, they bow down in the name of religion, but that is not doing the work. Paul said with the heart men believe. Even though we hear the gospel through the ears, yet it must go to the heart. With the heart men believe and with the mouth confession is made. This must go to the heart and the only thing that can reach and take effect on the heart of the people and take out everything else is the gospel.

"Jesus said you worship you know not what. Salvation, that is the thing that counts; deliverance from sin, spiritual deliverance from sin and all its consequences. Then He went further and said to the woman, 'God is a spirit: and they that worship Him must worship Him in spirit and in truth.' God is a spirit and that is the reason we are having such a wonderful time in this Assembly. God is here. We can't see God with our natural eyes, but we must have contact with Him. We know we have contact with Him because we feel it. This gospel that you can feel is needed in foreign fields. This gospel that will change the lives of men and women.

"'For the scripture saith, Whosoever believeth on Him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.' There is not one God for the Jews and another for the Gentiles, a God for the English and another for the Americans and another for the Japanese. He is the same God and He is rich to all that call upon His name. God has made the provision that whosoever shall call upon Him shall be saved. How shall they call upon Him in whom they have not believed? They are out there but they don't call. How can they believe in Him when they have not heard of Him? They can't believe because they have not heard. How shall they hear without a preacher? This gospel must be preached. It is God's plan for the preacher to take the gospel. It is our responsibility to take it to foreign fields. It will take the gospel to fix men and women. It will take out the things in us that hurt us and ruin us. Paul said, 'If any man be in Christ, he is a new creature.' It will make us new creatures. It regenerates us. May the Lord help us to meet the need in the foreign fields. The gospel will do the work."

8:30 p.m.—Program by the Foreign Mission Secretary, D. H. Queener.

The Secretary expressed his pleasure in having the delegates from other countries present in the Assembly. Brother Hermis Ferguson led the foreign delegates in singing "When We All Get to Heaven." There was a mighty outpouring of the blessings of God upon the people. A message was given in tongues and the interpretation followed. In this message the Holy Ghost encouraged the people to walk as they had been taught and they would be brought together as one.

8:45 p.m.—The Secretary called on Brother Walter C. Bates, Caribbean Island Representative, to speak. He stated that the Lord has blessed the efforts put forth in the Caribbean Islands and souls had been saved,

sanctified and baptized with the Holy Ghost. He said that he didn't mind the sacrifices or the hard things to endure, the only thing that mattered with him was pleasing the Lord. He said, "I want to work for God. I desire your prayers to pray for me that I will do the will of God and do what He wants me to do and go where He wants me to go."

8:50 p.m.—Brother I. J. Wynns, overseer of Turks Islands, led the congregation in a concert prayer.

8:53 p.m.—Brother Queener introduced Brother F. F. Johnson, the first foreign mission secretary, and he spoke for a few moments. He told of his visits to Jamaica, Haiti and Dominican Republic several years ago and of a recent visit to the Caribbean Islands with Brother Queener a short time ago.

9:00 p.m.—Songs by the Home Run Quartet, "I Love My Lord" and "My Home Sweet Home."

9:10 p.m.—Message by the Secretary. He used Hebrews 11:12-17 at the beginning of his message. A portion of the message follows:

"It didn't make any difference to God about him being dead. God had already made a promise that through this fellow who was as good as dead that his offspring would be as many as the stars in the heavens. This next verse is the one I want to talk about. These died in the faith. They didn't receive the promise but they died in the faith. What happened? They saw the promises afar off. What did they do when they saw them? They were persuaded of them and embraced them. And they confessed they were strangers and pilgrims on the earth. They embraced something that made them pilgrims and strangers, but they were looking afar off. They said we are seeking a country. We are hunting something that is afar off. If they had been mindful of the country from which they came, they might have had opportunity to go back to it. But now they desire a better country where God is not ashamed to be called their God and He has prepared for them a city. The city they were looking for is one in which they would not be strangers and pilgrims. The Apostle Paul said, 'Ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God.' Jesus said, you are a city. Not a hope so, or maybe so, or you will be, but He said you are a city set on a hill. When He was here He said, 'I am the light of the world,' but before He went away He said, 'Ye are the light of the world.' What those people were looking at is the Church in this age; they were talking about the Church in this time. Now the Church is here. It is marching on. This is it. It must fill the earth in these last days and reach every nation of the world.

"You come here to this little Tabernacle and you look around at the people and you think this is wonderful. This is nothing compared to what is going to happen in a little while. Do you know what kind of a reception the people gave Jesus one time when He went to Jerusalem? The King of the world riding a little old donkey. You say He did that because it is written. Absolutely, and He is going to do this other because it is written. We are getting ready to receive Him, not as a donkey boy. He won't come that way next time. I tell you, when He comes there will be some things prepared for Him. Somebody may say that He will fix it. He won't fix it either; we are going to fix it. You want to know what makes me preach this way. A. J. Tomlinson cut me so short one time that I have never forgot it. I got out an old guitar and banged across it and began singing, 'Jesus Getting Us Ready for That Great Day.' He said, 'Hold that,' and I held it. I felt like I had stolen a horse. That is the reason I said I liked the General Overseer's annual address. Some

of you brothers that never did know his father, you don't know nothing about it. He would set you down and then laugh at you because you sat down. You want to know how I know. I had him to sit me down. You brethren that preached around under him know I am telling the truth. Some of you young preachers don't know what it is all about, but if he were here, he would warm you up good. And if you keep fooling around, you will get warmed up anyhow.

"'But as for you, ye thought evil against me: but God meant it unto good.' There was somebody here in this Scripture that was thinking evil, but as far as God was concerned, He meant good all the time. That is exactly the way with the Church of God. This Church of God was outlined and fixed before ever the world was made. God means good all the time.

"Now I want to talk a little here. I know the world is a big world and there is plenty of nations in it. A lot of times we get in a big way talking about the vision going to every nation in the world and some of our people wonder if it will. But there is one thing about God and that is, He cannot lie. What He says will come to pass, it will surely come to pass. This is a great program that God has outlined. I want to work with this program of God. He rules the Church of God. You tell me Jesus is the head of the Church. I believe that. Now I want to say this. We are not the only people that have looked upon things out there in the future. I have heard A. J. Tomlinson preach things when he was alive that are happening now. That is an evident fact that he saw something and believed it and laid hold on it. That is the way we grow.

"A few years ago in the Assembly I preached on Jacob and his sons and Joseph's coat of many colors. I want to tell you what happened. Joseph got a farsighted vision. The vision was a long way off. He embraced that vision and he told his brothers that he saw all of their sheaves bowing down to his sheaf. His brothers said it would never be that way, that they were not going to bow down to him. They took him and threw him in a pit to get rid of him. Then some men passed by going down into Egypt and they sold him for twenty pieces of silver. He went down there and got with Potiphar and served him well. One day Potiphar's wife told a lie on him and Joseph was thrown into a dungeon. You can't stop God I don't care what you do. One night the butler and the baker dreamed dreams. They were in the dungeon with Joseph because of disobedience. They told Joseph their dreams. Joseph told them that the God that was in him would unfold the dreams for them. The butler said he dreamed he was back in the king's palace serving the king, and Joseph told him he would be back in the palace in three days serving the king as he had before. He told him when he got back to the king's palace to tell the king that he was down there. When that man got back, he never did think any more about Joseph. The man forgot about him but God did not forget him. I tell you, God runs this thing to suit Himself.

"The king had a dream and then forgot it, and then tried to remember it. The reason he got in this condition God was running the thing. Finally he called for all of his wise men to see if they could tell him about his dream. They couldn't unfold it and he was about to have them killed. The the butler remembered Joseph and told the king there was a man in the dungeon that could reveal secrets. He called for Joseph and he told him what his dream was and the meaning of it. The God that was in him was a revealer of secrets. I know that God has this business on His program. The Church of God must be unfolded to the

world. They must know about it. Joseph told the king that the seven fat cows represented seven years of plenty and the seven lean cows seven years of famine. The king made him ruler and told him to do what he wanted to do.

"Over in Canaan's land they were still carrying on. When the seven years of famine came, they got poorer and poorer, while over in Egypt they had plenty of everything. Jacob and his sons heard there was corn in Egypt, so the boys, ten of them, started down there to buy some. When they got to Egypt they bought all they could in the little sacks and loaded up the donkeys. Later the father said to them that they had run out of food and they would have to go back to Egypt. They said they would have to take Benjamin with them. So they went back and got their sacks filled with grain again. Joseph told a servant to get a silver cup and put it in Benjamin's sack. He didn't know anything about that cup, but after they got over the hill a little ways, here came the officers from Egypt. They told them that the cup was missing. They looked through the sacks and when they came to Benjamin, the cup fell out of a sack. They took them back and they began to plead for mercy. Do you know what happened? That farsighted man saw his dream unfold. He told them he was Joseph, the spotted coat fellow. He sent them back to Canaan to bring Jacob and all the rest to Egypt. Seventy-five in all loaded up and headed for Egypt where the granaries were full and running over. I will tell you the reason they were full; they built them and filled them full. What is going to cause people to come to the Church is the fact that we have the granary full. They are going to almost starve for the truth, then they will come. The Bible said they would come and they are coming.

"In Saint John it is written that Jesus came to His own and His own received Him not. The Jews didn't want Him and they told him they wouldn't have Him. He told them He would take the kingdom from them and give it to a nation that would bring forth the fruit. I don't know if we have enough granaries built and I don't know if we have enough grain stored. We thank God for the Word of God. That which was written aforetime was written for our learning. 'As for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.' That is the story. That's the program of the Church of God. We are not in this for anything else but to save much people. The world is our field and we have got to take the message to every creature. I believe the world is getting in condition for one of the greatest revivals we have ever known. A revival that will gather people into the fold. There will be one fold and one shepherd. One Church for everybody, whether Jew or Gentile."

10:50 p.m.—Brother Queener invited people to come to the altar, assisted by those from other countries. Several made their way to the altar and two were saved, two sanctified and two baptized with the Holy Ghost.

Monday, September 19

6:12 a.m.—Sunrise prayer meeting in charge of E. L. Carpenter. The services opened with a concert prayer in behalf of the work of the Assembly that day. The song service was directed by Brother Carpenter, with Edith Adderly at the piano. This was followed by a prayer of thanksgiving to God for His wonderful blessings. A praise service followed in which many praised the Lord for His goodness and mercy. The congre-

gation joined together in praying for those for whom requests were made. Sister Nesbit recited a poem, "God Had a Work for Me to Do." Brother H. R. Smith delivered a good message and the service was dismissed at 7:00 a.m. with prayer by the colored saints who were present.

8:45 a.m.—Organ music by Emma Lou Moore.

8:50 a.m.—Program by the New Mexico delegation, Earl Cowen in charge. This consisted of songs and testimonies.

9:00 a.m.—Song service led by Roy Day, with Edna Day at the piano and Emma Lou Moore at the organ. Theo J. Lowe read for a Scripture lesson, Hebrews 12:12-17. Prayer by Luther Solomon, followed by a mighty prayer by the audience for those for whom requests had been made.

9:20 a.m.—Song by the Spanish delegates, led by Daniel Abrego.

9:22 a.m.—Message by J. A. Jimenez, Field Secretary. Brother Jimenez spoke in Spanish and Brother Montijo interpreted. The speaker expressed his pleasure in being present in the Assembly and thanked the Lord for His blessings in the work during the year. He stated that it was a great privilege to stand behind the General Overseer and the rulings of the Assembly as he worked for God. He quoted Ephesians 3:9 and said: "This thought has always been a comfort to my heart—make all men in the world to see. God in His great wisdom has chosen this time in which we live to make known to all people this great mystery which has been hidden in God. The past generations did not have an opportunity to know anything about this great mystery, but now we have the privilege to make it known. A mystery is something that is not revealed, but now it is revealed to this generation. We have lost a number of workers in Mexico. Some have died and some have been killed, but this work will never stop. We have had difficulty in getting into some of the Spanish-speaking countries, but we will never be discouraged. Some of our own people have not understood the mystery that has been revealed for this dispensation. This is the time for making preparation for the return of the Lord Jesus Christ. We are preaching this mystery to the people and we have a determination to do all that is written in the Word. God will make it possible."

9:37 a.m.—Song by Wilburn Curtis, "I Am a Pilgrim." Songs by William Porter, "Make Room in the Lifeboat for Me," "Dying Sinner's Farewell."

9:50 a.m.—Report of Field Secretary, C. R. Payne.
The report was accepted by the Assembly in regular order.

Report of Field Secretary
September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

Number sermons	143
Number homes visited	208
Ministers conventions attended	11
(Alabama, West Virginia, Indiana, Iowa, Nebraska, Colorado, Idaho, Arizona, West Texas, Louisiana)	
State conventions attended	7
(Georgia, Ohio, Florida, Indiana, Minnesota, Utah, Colorado) Also attended part of two others.	

Attended several district conventions and visited several states to assist state overseers.
Directed improvement and repairs of Capitol Building, Tabernacle and other buildings. Assisted in Bible Training Camp in Cleveland, Tennessee.
Directed preparation of Tabernacle for General Assembly.
Served on Ministerial Aid Committee, General Properties Committee and Orphanage Board of Directors.
Miles traveled 59,560

Respectfully submitted,
C. R. PAYNE
Field Secretary

9:52 a.m.—Report of Field Secretary, D. M. Deadrick.
The report was accepted in regular order by the Assembly.

Report of Field Secretary

September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—
Greetings:

Sermons preached	212
Number converted	9
Number sanctified	7
Number received the Holy Ghost	4
Number added to the Church	4
Number baptized in water	2
Number homes visited	118
Ministers conventions attended	10

(Tennessee, Florida, North Carolina, New York, Washington, D. C., Virginia (Colored), Georgia (Colored), East Texas, Louisiana (Colored), Mississippi (Colored).

District conventions attended	4
State conventions attended	6

(East Texas, North Carolina, New York, Washington, D. C., Alabama, Mississippi (Colored).
Attended special Tennessee Ministers convention.

Number of churches visited	23

Attended "Wings of Prophecy Convention" at Dawson, Okla.
Conducted revival in Omaha, Neb., assisted by Pastor Evia Jane Belt, Benny Finlayson and wife.
Assisted Pastor Rufus Finlayson in revival at Cleveland, Tenn.
Assisted General Evangelist Ralph Scotton in a revival at Chattanooga, Tenn.
Assisted State Overseers in field work when needed.
Served as assistant teacher to Bishop Grady R. Kent in B. T. C., in Cleveland, Tenn., and in Fresno, Calif.

Miles traveled 50,836

I have enpoyed my work this year and have enjoyed working with you. I deeply appreciate your splendid co-operation and every kindness extended to us.

Respectfully submitted,
D. M. DEADRICK
Field Secretary

9:54 a.m.—Report of Field Secretary, J. A. Jimenez.
The report was accepted by the Assembly in regular order.

Report of Field Secretary
September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	209
Homes visited	66
Miles traveled	70,748
Ministers conventions attended (Mexico City and Fresno, Calif.)	2
State conventions attended (Guatemala, El Salvador, Panama, Mexico, Fresno, Calif.)	5
District conventions attended (Juarez Chihuahua, Ensenada B. C., Mexico, Somerton, Ariz.; Santa Barbara, San Jose, California.)	5
Revivals conducted	2
Number converted	6
Number added to the Church	6

Taught in B. T. C. in Cuba and in Fresno, California.
I am very grateful to the State Overseers, and to the members in general, for the kind co-operation given me in each place where I have had Church activities.

Respectfully submitted,
J. A. JIMENEZ
Spanish Field Secretary

9:57 a.m.—Song by the general evangelists—Harper Hunter, Jr., Charles Hawkins, Harrison E. Price, Nelson Johnson and Ralph Scotton, "To That Mansion in the Sky."

10:01 a.m.—Report of World Evangelist, Harper Hunter, Jr.
The report was accepted by the Assembly as read.

Report of World Evangelist
From September 15, 1954 to August 31, 1955

Meetings held are as follows: Ridgedale (Chattanooga), Tennessee; Stedman, N. C.; Samana, Dominican Republic; La Romana, Dominican Republic; Consuelo, Dominican Republic; Port au Prince, Haiti (Accompanied

by G. A. Wilson); Ocoee, Florida; Lima, Peru, South America (Accompanied by Homer Rye); a short time in Chembote, Peru, where we now have a Church; a short time in Panama City, Panama, Central America (Pray for this wicked place); Chicago, Ill.; Kingston, Jamaica (Accompanied by Betty and Harold); Waverly, Tenn.; Los Angeles, Calif.; Honolulu, Hawaii; Collingwood, Ontario, Canada; Akron, Ohio.

I attended part of a ministers convention in North Carolina.

I was also in rallies in various states in which $2,762.95 was raised for trips out of the country.

Sermons preached	234
Converted (estimated)	393
Sanctified	81
Received the Holy Ghost	67
U. S. miles traveled, approximately	26,198
Miles outside U. S.	16,140

Yours,
HARPER HUNTER, JR.
World Evangelist

10:05 a.m.—Report of General Evangelist, Charles G. Hawkins. The report was accepted in regular order by the Assembly.

Report of General Evangelist

September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached—125 in new fields, 77 in churches	202
Number converted	68
Number sanctified	49
Number received the Holy Ghost	22
Number baptized in water	3
Number added to the Church	29
New churches organized	3
Number homes visited	170
Tracts distributed	Approximately 60 lbs.
Miles traveled	28,996

I attended two ministers conventions — New York and Pennsylvania; and three state conventions — New York, Maine, Vermont. I attended three district conventions—Wilmington, Del., Washington, D. C., and Philadelphia, Pa. I conducted several Wings of Prophecy demonstrations and thirteen revivals, five of them in new fields. Revivals were: Uniontown, Pa.; Six Points, Pa.; Maple Hill, Vt.; Boston, Mass.; Collingwood, Ontario, Canada; Salisbury, Md.; Capitol Heights, Md.; Elkton, Md.; Wilmington, Del.; Anniston, Ala.; Fields of the Wood; Portland, Me., and Thorndike, Me.

I went to Thorndike, Maine, for a revival June 15, organized a Church and remained as pastor until the Assembly.

I visited ten churches for special services.

I take this opportunity to extend sincere appreciation to these who have worked closely with me this year in new field work: Charles Hanna, C. G. Miller, A. D. Somerville, B. Lloyd Womack, W. A. Grant, and many

others. I am sorry I was not able to fill all the calls for revivals that I received this year.

I enjoyed my work very much in the Northeast.

Respectfully submitted,
CHARLES G. HAWKINS
General Evangelist

10:09 a.m.—Report of General Evangelist, Ralph C. Scotton.
The report was accepted by the Assembly in regular order.

Report of General Evangelist
September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

I beg leave to submit the following report:

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose." Romans 8:28.

"For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel! For if I do this thing willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me." 1 Corinthians 9:16, 17.

Sermons preached	197
Homes visited	50
States visited	8
Churches visited	17
Conventions attended	5
Number converted	34
Number sanctified	30
Number received the Holy Ghost	22
Number baptized in water	18
Number revivals conducted	13
Number added to the Church	26
Number churches organized	1
Number miles traveled	29,365

Respectfully submitted,
R. C. SCOTTON
General Evangelist

10:11 a.m.—Report of General Evangelist, Nelson W. Johnson.
The report was accepted by the Assembly as read.

Report of General Evangelist
September 13, 1954 to August 31, 1955

To the 50th General Assembly—Greetings:

Revivals conducted	11
Churches visited	15

Ministers conventions attended	1
State conventions attended	4
District conventions attended	1
Number sermons preached	202
Number converted	31
Number sanctified	37
Number received the Holy Ghost	35
Number baptized in water	10
Number added to the Church	23
Number homes visited	262
Number new churches organized	2
Number tracts distributed	26 pounds
Number miles traveled	33,000

Humbly submitted,
NELSON W. JOHNSON
General Evangelist

10:13 a.m.—Report of General Evangelist, Harrison E. Price. The report was accepted by the Assembly in regular order.

Report of General Evangelist

September 13, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—
Greetings:

Revivals conducted	13
States worked in: Oregon, Oklahoma, Texas, Nevada, Colorado and California. I also conducted services in Utah and Idaho.	
Sermons preached	310
Homes visited	584
Souls saved	227
Number sanctified	123
Number baptized with Holy Ghost	82
Number baptized in water	58
Number added to the Church	82
New churches organized	6
White Wing Messengers distributed	265
Tracts distributed by hand	2,560
10,000 circulars distributed; 7,500 by hand, 2,500 by air.	
Wrote 563 letters and 151 postcards in work of the ministry.	
Miles traveled, approximately	28,000
Made 34 film showings in revivals and church visits.	

Attended a ministers convention in Salem, Oregon, a district convention at Coweta, Oklahoma, and the California state convention.

Conducted new-field revivals at Glendale, Oregon; Pampa, Texas; Amarillo, Texas; Ely, Nevada; Huntsville, Texas; Greeley, Colorado; Goshen, California.

Also conducted revivals at Roscoe, Texas; Prineville, Oregon; Fort Worth, Texas; and Coweta, Oklahoma. Conducted two revivals in Amarillo, Texas; a few nights at Perris, California and a few nights at Los Angeles, California. Held special services at 32 churches between revivals.

God blessed us with two church buildings and a total of 10 building lots for the Church.

Respectfully submitted,
HARRISON E. PRICE
General Evangelist

10:17 a.m.—The General Overseer called for all the evangelists who planned to work from state to state next year to come to the platform. They sang "When the Roll is Called up Yonder." Then each one passed by the microphone and gave his name and the number of revivals he had scheduled.

10:22 a.m.—Report of General Evangelist, Willard Boyles.
The report was accepted by the Assembly as read.

Report of General Evangelist

September 1, 1954 to August 31, 1955

Revivals conducted	16
States worked in	11
Sermons preached	174
Homes visited	186
Souls saved	48
Souls sanctified	30
Souls baptized with Holy Ghost	24
Coventions attended: 2 ministers, 2 state, 1 district.	
Churches visited other than those for revivals	5
Miles traveled	13,920

Directed altar work during Assembly, in which 32 were saved, 26 sanctified and 36 baptized with the Holy Ghost.

Respectfully submitted,
WILLARD BOYLES
General Evangelist

10:30 a.m.—Report of Committee to Dispense Foreign Mission Funds.
The report was read by A. T. Wagar, Secretary, and accepted by the Assembly in regular order.

Report of The Foreign Mission Committee

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

Another successful year of progress has been made in Foreign Missions, as the Church has been able to reach four more countries, i.e., Peru, Argentine, New Zealand and Sweden. Brother Carlos Colon, Missionary to South America, has been able to establish two churches in Lima, Peru with 52 members and three churches in Argengina with 26 members.

We wish to commend the State of Virginia for making it possible to send Sister Rebecca Sesco as a missionary to New Zealand, where she is now laboring faithfully. Brother George Stenmark is now in Sweden, working diligently among his nationality, preaching to them the "Last Days Message." The Church at Anoka, Minnesota made it possible for Brother Stenmark to go to Sweden.

On the dark side of the Foreign Mission picture, one of our brother ministers, Dimas P. Ramirez of Camotincham, Oaxaco, Mexico, gave his life as a martyr, while faithfully performing his duties. Such heroic sacrifice cannot be forgotten. His successor, Brother Lino Ramirez Abrego has had his life threatened recently. The Church has never found it easy, but has always fought for every inch of ground obtained, through blood, sweat and tears.

We want to take this occasion to thank all who have sent used clothing, during the past Assembly year, for reshipment to our people in foreign lands who have been deprived of proper clothing. This clothing has made it possible for many to attend services who otherwise would have been denied.

During this past Assembly year, we have shipped 34 boxes weighing 200 pounds each, containing a total of 7,751 pieces of clothing at a shipping cost of a fraction less than 12 cents a garment. However, we have not been able to ship to every country, where we have work, due to each country's custom regulations.

Our mission funds for this Assembly year, 1954-55, as authorized by the Foreign Mission Committee, were disbursed as follows:

Alaska	$ 450.00
Advance allotments	448.00
Alberta, Canada	2,265.00
Anguilla, B. W. I.	545.00
Antigua, B. W. I.	674.32
Aruba, N. W. I.	1,965.00
Bahamas	9,360.75
Bermuda	200.00
Barbados, B. W. I.	2,120.00
Bible Training Camp (Foreign schools)	6,676.36
British Columbia, Canada	1,810.00
Caribbean Islands	3,438.10
Costa Rica	1,984.30
Cuba	4,745.00
Cyprus	2,942.00
Dominica	509.97
Dominican Republic	5,370.00
Egypt	4,407.00
El Salvador	1,463.12
England	1,985.15
Foreign Mission Secretary's Traveling Expense	2,133.08
Germany	2,125.00
Greece	3,443.00
Guatemala	4,017.20
Haiti	8,682.04
Honduras	1,503.13
India	900.00
Jamaica	6,570.50
Liberia, W. Africa	175.00
Loans	7,442.39
Manitoba, Canada	2,203.50
Mexico	6,690.00
Miscellaneous	4,878.75
Montserrat	1,414.25
Nevis	220.00

New Zealand	1,401.47
Ontario, Canada	2,222.20
Panama	1,095.00
Peru	250.00
Porto Rico	4,810.00
Saint Kitts	450.00
Sierra Leone, B. W. A.	3,002.40
South America	2,975.28
Sweden	1,500.00
Trinidad	1,200.00
Turks Islands	810.00
Virgin Islands	3,840.00
Used clothing shipments	884.32
Ten per cent of Assembly Offerings to the State Treasuries	1,884.70
Total disbursements	$132,082.28

Respectfully submitted,
M. A. TOMLINSON, Chairman
A. T. WAGAR, Secretary
D. H. QUEENER
S. O. GILLASPIE
DANIEL ABREGO

The same committee was retained by the Assembly to serve another year.

10:44 a.m.—Report of Questions and Subjects Committee.
The report was accepted by the Assembly in regular order as read.

Questions and Subjects Committee Report

We, your Questions and Subjects Committee, after much prayer and careful consideration of each question and subject that came before us, beg leave to submit the following report:

SECTION 1

Since the pastors are now appointed at the state conventions, we feel it would be an advantage to them to get moved to their respective churches before the General Assembly. We suggest that the duties of the pastor expire at midnight of the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving, if he is appointed to another church.

SECTION 2

We recommend that our regular deed form be used in deeding state property in each state, and that the state overseer and Home Mission Board hold title to the property. We further recommend that they have the power to transact any necessary business regarding the property with the consent of general headquarters trustees.

SECTION 3

In the case of a church ceasing to function or being disbanded, we recommend that the deed to the property come into the hands of the

state overseer and Home Mission Board as the successors in office to the original trustees of the property, and that said overseer and Home Mission Board be granted the same authority as original trustees.

SECTION 4

This committee deeply appreciates the portion of the General Overseer's annual address concerning the Honor Stone Program and heartily endorses the raising of the requirements to every member saved in order for a church to receive an Honor Stone. We recommend that more interest be manifested by all of our pastors in the Honor Stone Program and that each pastor and each evangelist fill out and turn in a requirement sheet at the state convention. Those who have not met the requirements should do this the same as those who have.

SECTION 5

We recommend that our ministers' monthly report forms to the state overseer include the necessary information to assist the state overseer in gleaning further knowledge concerning the progress made by the churches toward gaining Honor Stones. Also, we suggest the question on the report blanks reading "Tithes paid local church" be changed to "Tithes you paid local church."

SECTION 6

We recommend that the C. P. M. A. committee design uniform signs suitable to put along roadsides and streets, and in church yards for the purpose of advertising the Church. The signs should be made available through the Publishing House. We further recommend that more attention be given to advertising the Fields of the Wood in the states by erecting signs which will make known this place and the location of same to the public.

SECTION 7

We endorse the portion of the General Overseer's address under the heading of "The World Tourist Aid." We recommend that greater attention be given to this association by the individual states in the interest of this work.

Question: Does the Church recognize marriage annulment as legal?

Answer: The Church of God does not recognize the annulment of a marriage in the sense that the marriage was done away with as though the vows were never taken, but it does recognize the annuling of a marriage as a legal separation according to the law the same as the granting of a divorce.

Humbly submitted,
M. E. WILSON, Chairman
HERMIS A. FERGUSON
L. V. JONES
BOYD THORNTON
EARL COWEN
SIDNEY A. COOLEY
E. A. McDONALD

The Committee sang "Getting Ready to Leave This World." This was followed by a song by Brother S. O. Gillaspie.

11:00 a.m.—Report of Adjustment Committee.

The report was read and accepted by the Assembly in regular order.

Adjustment Committee Report

To the 50th General Assembly—Greetings:

We, your Adjustment Committee, are pleased to report the following: That all matters that have come before us have been prayerfully considered and have been satisfactorily adjusted, except for those which require more time.

It has been a pleasure to serve and we appreciate the good spirit that has prevailed during this Assembly.

Respectfully submitted,
ADRIAN T. GRIFFIN
R. W. STOCKDALE
D. M. COBB
ARCHIE MELVIN
C. H. SARTIN

11:04 a.m.—Songs by the Curry Family, "God is Real" and "Jordan River." Brother and Sister Curry sang "Let the Church Roll On." The Staggs Family sang "The Last Great Assembly." Harrison Price and workers sang "I Know What You Are Talking About."

11:28 a.m.—Appointment of Overseers, Missionaries, Secretaries and others by the General Overseer.

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, Roy H. Phipps
Alaska, Fredrick P. Mahaffy
Alberta, William G. Lusch
Anguilla, Alfred Francois
Antigua, Alfred Francois
Argentina, Carlos Colon
Arizona, L. E. Silvers
Arkansas, James Staggs
Aruba, James A. Ottley
Bahamas, Alvin S. Moss
Barbados, C. A. Lewis
Bermuda, Alvin S. Moss
British Columbia, T. E. Branscum
California, Adrian T. Griffin
Colorado, W. T. Pettyjohn
Connecticut, Orville W. Trump
Costa Rica, A. S. Anderson
Cuba, Ledezma Soto
Cyprus, M. K. Kounnas
Delaware, Charles G. Miller
Dominica, Alfred Francois
Dominican Republic, J. H. Ladoo
East Texas, H. M. Biggers
Egypt, Ghaly Ibrahim
El Salvador, Jose Regalado
England, Herbert England
Florida, M. S. Curry
Georgia, Charles S. Pennington
Germany, Otto Koelz
Greece, Paul P. Costas
Guatemala, Ramon Ruano
Haiti, J. Vital Herne
Hawaii, Raymond M. Pruitt
Honduras, Jose Regalado
Idaho, Robert L. Williams
Illinois, John W. Miracle
Indiana, John L. Sullivan
Iowa, Cecil J. Cunningham
Jamaica, R. C. Smith
Kansas, Howard W. Thomas
Kentucky, M. E. Wilson
Louisiana, E. L. Higdon
Maine, William A. Grant
Manitoba, John Waschuk
Maryland and D. C., Posey A. Shupe
Massachusetts, A. D. Somerville
Mexico, Samuel Galindo
Michigan, Joe Martin
Minnesota, Paul H. Thompson
Mississippi, John A. Stubbs
Missouri, Boyd Thornton

Montana, W. A. Newsom
Montserrat, Alfred Francois
Nebraska, Don B. Thomas
Nevada, Jesse A. Griffin
Nevis, Alfred Francois
New Hampshire, A. D. Somerville
New Jersey, Walter L. Harvey
New Mexico, Earl Cowen
New York, J. F. Aites
New Zealand, Rebecca Sesco, Missionary
North Carolina, R. Clement Lynch
North Dakota, William G. Hardin
Ohio, W. W. Webb
Oklahoma, D. F. Rowland
Ontario, Horace Lafortune
Oregon, Adolph Flemmer
Panama, A. S. Anderson
Pennsylvania, Paul J. Ion
Peru, Carlos Colon
Philippine Islands, Lawrence G. Edrafin, Missionary
Puerto Rico, Carlos de Leon Colon
Rhode Island, Orville W. Trump
Saint Kitts, Alfred Francois
Sierra Leone, David E. Longstreth
South Carolina, E. A. McDonald
South Dakota, L. A. Moxley
Sweden, George A. Stenmark, Missionary
Tennessee, L. V. Jones
Trinidad, Walter C. Bates
Turks Islands, Isaiah J. Wynns
Utah, Floyd E. Benton
Vermont, Charles E. Hannah
Virginia, W. M. Lowman
Virgin Islands, Moses Stephens
Washington, Sidney A. Cooley
West Texas, T. J. Lowe
West Virginia, V. R. Sherrill
Wisconsin, E. T. Fowler
Wyoming, G. C. Decker
Caribbean Island Representative, Walter C. Bates
Field Secretary, C. R. Payne
Field Secretary, D. M. Deadrick
Field Secretary, J. A. Jimenez
A. B. M. and S. O. P. A. Secretary, E. H. Griffith
Sunday School Secretary, Edna M. Rye
V. L. B. Secretary, Harry Lee Moore
W. M. B. Secretary, Sylvia Hardin
Foreign Mission Secretary, D. H. Queener
Foreign Language Secretary, Jess F. Pruitt
C. P. M. A. Secretary, Grady R. Kent
Honor Stone Department Director, L. S. Rhodes
Visual Department Director, Jack Decker
Fields of the Wood Manager, G. A. Wilson
Assistant Editor, Buford M. Johnson
B. T. C. Superintendent, J. B. Wright
Sunday School Orphanage Superintendent, R. O. Covey
General Evangelist, Nelson W. Johnson
General Evangelist, Charles G. Hawkins
General Evangelist, Harrison E. Price
General Evangelist, Willard Boyles
General Evangelist, R. C. Scotton
World Evangelist, Harper Hunter, Jr.
General Treasurer, J. R. Kinser
Assistant Publisher and Business Manager, Robert F. Wright
Sunday School Editor, C. T. Davidson
Radio Department Manager, Thomas Duncan
Publishing Department Representative, M. M. Burt

The General Overseer requested those whose names were read to come to the platform for the installation ceremony. They stood facing him and with right hands raised, they repeated words after him pledging themselves to be true and loyal to the Church and to its doctrine and practices. They dedicated themselves and their all to the work and promised to co-operate with the General Overseer in all of the work. They prayed in concert, then the General Overseer prayed for them.

1:00 p.m.—Program by the Kentucky Brass Band and Youth Camp, in

charge of Jack Wilson and Ima Jewell Woodruff. This consisted of music by the band, songs and choruses.

1:15 p.m.—Song service led by A. B. Woodruff, Jack Wilson at the piano and Emma Lou Moore at the organ. Scripture reading by W. M. Lee, John 4:1-11. David Westberg led in prayer while the congregation stood in quietness, then all joined together in praying for those for whom requests had been made.

1:31 p.m.—The General Overseer led the congregation in singing "I Want to Know More About My Lord."

1:37 p.m.—Report of the Auxiliary Boosters Committee.

Before reading the report, the chairman, J. P. Sullivan, called attention to the absence of one of the members of the committee who had served for many years—Brother F. E. Van Deventer. He met death in an automobile accident. The congregation stood in a moment of silence in his memory.

The report was read and accepted by the Assembly in regular order.

Auxiliary Boosters Committee Report

In Memory of a Very Dear Brother

For a number of years our Committee has been greeted in the committee room by a kind and happy voice. He was humble, kind and true. We loved him very dearly, but this year we were not as jolly as we have always been. There was a vancancy in our midst. Brother Van Deventer's chair was empty. He will not meet us anymore in our committee room. His chair will always be empty, but he has been called up higher. We miss him so much; his dear family and friends miss him. He is greatly missed by the Church. We cannot understand it all, but God knows best. We wish to express our sympathy to his family. May God bless and comfort your hearts and ours.

To the 50th Annual General Assembly—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report. After much prayer and careful deliberation, we wish to boost every department in the Church.

SUNDAY SCHOOL

The Sunday School is doing a great work for the Church of God in getting the message to all the world. Many good things can be said about a Church of God Sunday School. It makes a local church a better local church, and it also brings the Church of God message where we have no churches. We are to teach all nations the Church of God way. Through the Home Class, we can reach all the shut-ins and bring a little ray of sunshine to the sick in the hospitals and other institutions where many are deprived of attending our Church of God Sunday Schools.

God has surely blessed the efforts made in the prison work in our Sunday Schools. The Happy Harvester has attracted nationwide attention, and its pages are read by many throughout the world. Teachers meetings have been proving a great blessing to our schools. There is a definite need for trained and qualified teachers, and this need can be

answered by organizing our Sunday School forces and melting ourselves together in prayer.

Now we have another department which the Sunday School is helping in; that is, the new School that we have built on the Orphanage farm, to teach our children the Church of God way. So let us all be a booster of the church of God Sunday School.

VICTORY LEADERS BAND

The accomplishments of the V. L. Bs. have been many since the work was organized in 1928. We cannot honor them too highly for the part they have played in putting the message of salvation and the Church before the world. We praise the Lord for the results that we are seeing from the Voice of Salvation radio broadcast. It is reaching thousands of people who could not otherwise be reached, and we look for the day when its message will stir the hearts of people around the world. They deserve our best co-operation and encouragement.

GLEANER BAND

Our Gleaners are filling their place admirably in helping the V. L. Bs. in their work of publishing the Gospel. We appreciate their efforts more than we can say. We cannot place too much importance on the training of our children, for we feel that they will be a great blessing to the Church in the future.

MISSIONARY

We wish to boost the missionary work in the Church; the fields are white, but laborers are still too few. People are hungry for the Gospel. They see that without the Gospel they are lost. Their gods fail them. Religion is not enough. It will take somethnig more. There must be something with a power behind it, power to bring peace to troubled hearts, heal sick and broken bodies and give a hope beyond the borders of the dead, hope of a life free from pain, care, poverty, filth and scum, sin and degradation to which the heathen have fallen. The Church has a plan and a message that will be the answer to the needs of the masses, both in heathen lands and in the home land. We should be prepared to take advantage of every opportunity that is opened up to us. We can if we have the finance to sponsor the program as outlined in the big business program put over in the glorious Assembly of 1928; at which age we passed the age of reconstruction to the age of construction. Come on missionary bands, let's get our work done so the ministry can reach the millions that don't know the last days message. The missionary work in the great Church of God of Prophecy is going at a rapid speed, but we must do more or we will yet fail and we cannot afford to fail just when we are needed most.

A. B. M.

The Assembly Band Movement is a wonderful auxiliary in the Church. It has always been needful, but today we must go far beyond what we have ever done before. Every member must be saved. Many have been disfellowshipped because the A. B. M. was not in working order. It is not enough to have band leaders; it is not enough just to have the address of each member; it is not enough to visit each member or talk to them; band leaders must have the power to convince them, to restore them. Restore lost confidence and be able to restore the fallen, lift them up and help them try again. Some are being affected by the success of

The airplane program has also attracted attention to this auxiliary, and is proving a blessing to the Church in showing to the world the prophecy of the Church rising from the dark ages. Many people who are unable to attend the General Assembly are blessed by the Visual Department. They are able to view a portion of the Assembly at home in the local church through this department.

This committee feels the Honor Stone Program needs a special boost. Since the Honor Stone Program plays a great part in the on to perfection plan, we feel that every pastor and state overseer should give this program special attention. Surely every pastor desires to see his church with an Honor Stone in Fields of the Wood. This has proved to be a great blessing in the Church.

THE PUBLISHING DEPARTMENT

Too much credit cannot be given to our Publishing Department. We want to encourage all of our people to buy all their supplies from our Publishing House. Also, we need to patronize our Publishing House Press. The work produced by our press is of the very best, and we can receive quality printing and at the same time be a help to this department of the work.

Let's all be good members by becoming or remaining members of the Bethel Book Club and subscribers to the White Wing Messenger and Happy Harvester. Let's everyone become boosters of Church of God publications.

REPORTING SYSTEM

Reporting has evidently been from the beginning of time, or we would not have the records contained in the Bible. By the medium of reporting we have the record that eight souls were saved by the Ark. There were 120 present in the Upper Room on that day of Pentecost. ". . . a good report maketh the bones fat." Proverbs 15:30.

Using the Bible as our guide, we want to follow in the light so every auxiliary should report monthly or quarterly as the auxiliary requires, to the pastor, state secretary, and yearly to the general secretaries. Every minister should report to state overseer and to general headquarters monthly and on time, and every church clerk or treasurer should report regularly to state overseer and to headquarters.

Your Auxiliary Boosters Committee,
J. P. SULLIVAN, Chairman
JOE MARTIN
FLOYD H. BONHAM
W. G. HARDIN
SEBASTION McGEE
R. CLEMENT LYNCH
ROY H. PHIPPS
D. M. DEADRICK

After the report was read and accepted, Brother Sullivan talked briefly to boost the circulation of the White Wing Messenger. He mentioned the need of ten thousand new subscribers and stated that as a pastor he expected to get his ten and even more.

2:00 p.m.—Message by R. L. Williams.

The speaker read Romans 8:35 and said: "I appreciate the Word of God because I believe it is something we can stand on. 'Who shall separate us from the love of Christ?' I have thought a lot of times, who

shall separate us from the Church of God. I feel the Church is right that it will accomplish its mission in the world and I want to stay in the middle of it. God looks to you and me to perform His Word. I realize we are battling against the forces of evil in the world. For this reason, we need more of the power of God. I came to realize this year that unless we have more of the favor of God, we cannot do the work. We need to stay where we can have the divine favor of God in all that we do. Satan has work to do and he is working twenty-four hours a day. We almost need to put on a night shift to get this work done.

"One time the Son of God was walking in this world and Satan told Him he would give Him all the kingdoms of the world if He would worship him. Jesus said, 'It is written.' The Word is with us today and we can stand on it just as Jesus did. The enemy of our souls desires to destroy us but nothing can separate us from the love of God if we stand on His Word. We can get so wrapped up in the Spirit of God that we will long for His will to be done in us. Our souls will thirst after the things of God.

"It thrills my soul to think of having every member of the Church saved. Somebody has to help our brothers and sisters who have failed. I am going to spend a few more hours in prayer for them that they will come back to God. There is none to help them, but us. They need the blessings of God the same as you and I do. We have been chosen to go and bring forth fruit and to keep the fruit. I want to do more than I did last year for God and souls."

2:30 p.m.—Report of General Properties Committee.

The report was read by Buford M. Johnson and accepted by the Assembly in regular order.

Report of The General Properties Committee to The 50th Annual Assembly of The Church of God of Prophecy

This committee has continued to maintain all the General Properties, including headquarters property, orphanage property, the General Overseer's home and Fields of the Wood.

Sufficient funds were allotted to erect a poultry house on the farm, to partition a hall in the Girl's Home, and to add a room to the Junior Boy's Home.

A house formerly located at 4th and Bible Streets was donated to the Eastview congregation, and has been moved at their expense. The vacated lot is now in use as a parking area. Another parking area has been leased for five years. This is on Short Street.

Funds were appropriated for the remodeling of the radio broadcasting studio and control room. Space was authorized and funds appropriated for a Visual Department film studio and control room. This is now in use on the third floor of the Publishing House.

The committee appropriated funds for insulating the roof of the Publishing House.

other groups and lose their interest in the Church and its activities. We should be spiritual enough to give our folk what is needed so they will not have to go elsewhere to seek it. Jesus told Peter they need not to depart, "give ye them to eat." We would like to say right here that people need not leave the Church to find their need, it's here; we have it right here in the Church of God. Although it may be in the form of five barley loaves and two small fishes, but it's here and can be multiplied to supply every need our people have. As band leaders, we should not accept the position if we have no idea of working at the job. Souls are too precious to lightly esteem them. We should save them at all cost. Come on band leaders, let's do our best. Our very best is what it will take!

S. O. P. A.

This is an addition to the work of the A. B. M. Our overseers need our support. Each band leader is supposed to raise a love offering for the state overseer. We are told to love our neighbor as ourselves. How much should we love our overseers? We should love our brethren enough to lay down our life for them. But do we love our overseer enough to lay down a dollar for him? Each member in the Church could give as much as 25 cents anyway. Of course, there is no special amount designated, just a love offering. Say, members of the Church of God, how much do we love? Let's all raise a large love offering for our beloved overseers.

B. T. C.

We feel Bible Training Camp has been one of the greatest things we have ever had in the Church. This teaching program in the Church will help us walk by the same rule. We learn things in B. T. C. The half cannot be told of the good accomplishments in B. T. C. Let's have more attending B. T. C. this year than ever before. It would be wonderful if we could have a student from every local church in our B. T. C. next year. It would be a great help to the Church. Also, it would be a blessing to the individual to know more how to do the work in the Church regardless of the place he might be called to work in.

THE CORRESPONDENCE COURSE

We wish to give a boost to the Correspondence Course. This is a wonderful course in Bible study. We are sure that all will profit by taking the Correspondence Course. We are supposed to have Bible Study each week in our local churches. It would be wonderful to use the Correspondence Course in our study. The cost would not be great, and it would be a great guide to Bible study. Come on, B. T. C., let's go. Come on, members of the Church of God, let's make it go.

THE CHURCH OF PROPHECY MARKER ASSOCIATION

The Church of Prophecy Marker Association is an auxiliary in the Church for the purpose of marking places of Biblical interest and to assist in getting the Church before the world.

Fields of the Wood has played its part in attracting the attention of thousands of people who have read the teachings of the Church and other various Scriptures written upon tables of stone, showing the fulfillment of prophecy in the Church.

The Tourist Aid Station in the state of South Dakota has caused many tourists to stop for information and view films of Fields of the Wood and receive literature of the Church, which we feel is also aiding in getting the Church before the world.

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"It thrills my soul to think of having every member of the Church saved. Somebody has to help our brothers and sisters who have failed. I am going to spend a few more hours in prayer for them that they will come back to God. There is none to help them but us. They need the blessings of God the same as you and I do. We have been chosen to go and bring forth fruit and to keep the fruit. I want to do more than I did last year for God and souls."

2:30 p.m.—Report of General Properties Committee.

The report was read by Buford M. Johnson and accepted by the Assembly in regular order.

Report of The General Properties Committee to The 50th Annual Assembly of The Church of God of Prophecy

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Funds were appropriated for the remodeling of the radio broadcasting studio and control room. Space was authorized and funds appropriated for a Visual Department film studio and control room. This is now in use on the third floor of the Publishing House.

The committee appropriated funds for insulating the roof of the Publishing House.

An agreement was reached with the city of Cleveland by which a tract of orphanage land south of the airport would be leased in return for use of the airport by Church planes and maintenance of the airstrip by the city.

J. R. Kinser, as General Treasurer, was authorized to sign a contract for the new Church school now under construction at the orphanage farm on North Lee Highway.

Respectfully submitted,
M. A. TOMLINSON, Chairman
BUFORD M. JOHNSON, Secretary
ROBERT F. WRIGHT, Committeeman
J. R. KINSER, Committeeman
C. R. PAYNE, Committeeman

2:35 p.m.—Report of Ways and Means Committee.

The report was read by Alvin S. Moss and accepted by the Assembly in regular order.

Ways and Means Committee Report

To the 50th Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay $1.00 to the fund each year, and that the present system of collecting these emergency dollars be continued.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., Sunday School, Mission, C. P. M. A., White Wing Publishing House, Orphanage and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the following officials be paid out of this fund, the allotments aforesaid are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid $5,000 per year and incidental expenses, plus any and all personal emergencies; the General Treasurer $340 per month and incidental expenses; the Assistant Publisher and Business Manager, the Assistant Editor, Sunday School Editor, and the General Overseer's private secretary, $340 per month each; the Foreign Mission Secretary $340 per month and incidental expenses; Field Secretary No. 1, Field Secretary No. 2, Field Secretary No. 3, General A. B. M. and S. O. P. A. Secretary, General Sunday School Secretary, General V. L. B. Secretary, General W. M. B. Secretary, General C. P. M. A. Secretary, Foreign Language Secretary, General B. T. C. Superintendent, Sunday School Orphanage Superintendent, Publishing Department Representative, Radio Department manager, and the General and World Evangelists be paid $315 per month and incidental expenses, if funds are available.

4. We recommend that the overseers of states and territories receive a substantial amount if funds are available for their service, said amount not to exceed $335 per month and expenses. Any amount above $335 per month and expenses received each month by the state and territorial overseers from the tithes of the local churches, we recommend that ten per cent of the same be sent to the state treasurer to be placed in the

fund for the auxiliary secretaries; the remaining ninety per cent be divided equally, sending half to the state treasurer to be placed in the Home Mission Fund and half to headquarters Treasurer monthly. This does not include offerings and poundings received by the overseer.

5. We recommend that the plan "That ten per cent of the surplus tithes be used to assist in paying the pastor's expenses in the ministry" be discontinued. We further recommend that ten per cent of the amount of surplus tithes left in the local church treasury at the end of the year be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent be divided equally, forty-five per cent to headquarters Treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and Home Mission Committee to help pastors of weaker churches.

6. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to general headquarters Treasurer and that the same amount be sent to the state overseer.

7. We recommend that the pastor receive an amount not to exceed $335 per month out of the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

8. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

9. We recommend that each and every state overseer see to it that all state convention offerings raised in his state be executed exactly as set forth by the rulings of the Assembly, and be treated only as authorized by the Assembly.

10. We recommend that the convention offerings in foreign fields be divided in the same manner that the convention offerings in this country are divided, and that the Foreign Mission Committee be authorized to deduct the amount belonging to headquarters from the overseer's allotments.

11. We recommend that the ruling adopted at the 42nd Annual Assembly in 1947 which called for ten per cent of the Home Mission money left in the states to be sent to headquarters for the Emergency Fund, be discontinued, and that the entire forty per cent of the convention missionary offerings remain in the states as Home Mission money.

12. We recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

13. We recommend that mileage traveled in the interests of the World Tourist Aid System be covered in the same manner as that of the general headquarters officials. We further recommend that offerings for the representative be taken wherever he goes for rallies.

Respectfully submitted,
S. O. GILLASPIE, Chairman
W. M. LOWMAN
ALVIN S. MOSS
G. C. DECKER
Z. R. YOUNG

Section No. 13 of the report was considered later in the afternoon and accepted by the Assembly, and the decision was reached to add it to the report.

2:52 p.m.—Report of Foreign Language Secretary, Jess F. Pruitt.
The report was accepted by the Assembly as read.

Report of Foreign Language Secretary From September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	129
Homes visited	155
Number converted	17
Number sanctified	9
Number received Holy Ghost	14
Number ministers conventions attended (Georgia, North Carolina, Maryland, Ohio, Wisconsin, Minnesota, North Dakota, South Dakota, Wyoming, Utah, California, and New Mexico)	12
District conventions attended	7
Number special ministers meetings attended	1
Number state conventions attended (Hawaii, Nevada, Arizona, New Mexico and two in Louisiana)	6

I have visited a number of local churches, taught in Bible Training Camp in Cleveland, Tennessee and in California. Edited Home Class Quarterly for the Sunday School Department for the year 1955 and assisted in two programs in Fields of the Wood.

I directed the work of the Foreign Language Office; distributed Bibles, song books, gospel tracts, literature, and Church periodicals in several languages. Wrote many cards and letters in the interest of the Foreign Language work.

There has been one new language added to the list this year—Eskimo. We now have about three hundred fifty translations in twenty-eight languages. They are: Italian, Hungarian, Greek, Turkish, Swedish, Slovak, Norwegian, Filipino, Ukranian, Rumanian, Portuguese, Polish, Finnish, Dutch, Danish, French, German, Russian, Eskimo, Bulgarian, Irish, Japanese, Chinese, Welch, Korean, Spanish, Jewish, and Arabic.

Miles traveled (approximately) 51,000.

Respectfully submitted,
JESS F. PRUITT
Foreign Language Secretary

2:55 p.m.—Report of A. B. M. and S. O. P. A. Secretary, E. H. Griffith. The report was accepted in regular order by the Assembly.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1954 to September 1, 1955

First, I wish to take this opportunity to express my appreciation to each one of you for your faithful work and co-operation in the work of the A. B. M. and S. O. P. A., also the Emergency Fund. I feel that you should have much of the praise for what has been accomplished; however, the Lord has made it possible for us to work for Him. May I encourage each one of you to continue to be faithful to the Lord and His cause.

Sermons preached	100
Homes visited	85
Homes prayed in	58
Local churches visited	12
Ministers conventions attended (Tennessee, Virginia, Pennsylvania, New York, Michigan, Missouri, Kansas, Oklahoma, Arkansas, and Louisiana)	10
Conventions attended (California, Oklahoma, Nebraska, Tennessee, Alabama and Arkansas)	6
District conventions attended	5
Special A. B. M. and Honor Stone rallies attended (Missouri 4, Tennessee 12, Minnesota 1, South Dakota 4, California 3)	24
C. P. M. A. conventions attended (Oklahoma 1 and Florida 1)	2
Special ministers conventions attended (Tennessee 1, Arkansas 1)	2
A. B. M. and S. O. P. A. rallies attended (Virginia 9 and Florida 8)	17
Number of A. B. M. bands in the states	2,243
Number of local churches operating the A. B. M. and S. O. P. A.	940
Number of local churches on the Emergency Honor Roll	869
Miles traveled	47,874

I have assisted the General Overseer in some of the problems on the field, and in the Emergency Fund, corresponded with the State Secretaries, also the pastors, band leaders and workers in the interest of A. B. M. and S. O. P. A. work. Taught in two sessions of Bible Training Camp: one in Cleveland, Tennessee, and one in Fresno, California.

Respectfully submitted,
E. H. GRIFFITH
A. B. M. and S. O. P. A. Secretary

3:00 p.m.—Prayer was offered by Brother Allan S. Keenan.

3:04 p.m.—Report of Sunday School Secretary, Edna Rye.

The report was accepted in regular order by the Assembly.

Sunday School Secretary's Annual Report
From September 1, 1954 to August 31, 1955

Sermons preached		180
Number converted		27
Number sanctified		16
Number received the Holy Ghost		10
Homes visited		70
Tracts distributed	lbs.	5
Miles traveled		46,350
States visited		30
Rallies in various states		42
District conventions attended		3

State conventions attended 5
(Oregon, Washington, British Columbia, Alberta, and Wisconsin)
Ministers conventions attended 7
(Pennsylvania, Minnesota, North Dakota, Idaho, Utah, Arizona and West Texas)

Revised B. T. C. lessons and taught in Cleveland and California Bible Training Camps.

Wrote letters to State Secretaries and Superintendents several times, and took care of all correspondence that came to the office in connection with Sunday School, Orphanage and Prison Work.

Wrote articles for the Sunday School issue of the White Wing Messenger and wrote letters and articles boosting Vacation Bible Schools.

Boosted Orphanage work and Clothing drive for children.

The following record is, according to the reports I have received from the States, Islands, and Foreign Countries:

Total number of Sunday Schools 1,681
Average attendance of all these schools 58,775

From the depths of my heart I appreciate the wonderful co-operation of all State Sunday School Secretaries, District Boosters, Pastors, Superintendents, Teachers and Pupils who have labored so faithfully for the advancement of the Sunday School Work this year.

Humbly submitted,
EDNA RYE
Sunday School Secretary

3:07 p.m.—Report of W. M. B. Secretary, Sylvia Hardin.
The report was accepted by the Assembly as read.

W. M. B. Secretary's Report From September 1, 1954 to August 31, 1955

Sermons 116
Homes visited 310
Miles traveled 28,425
States and mission fields visited 28
(Kentucky, Alabama, Arkansas, Louisiana, Mississippi, Georgia, Virginia, Tennessee, South Carolina, Indiana, Illinois, Wisconsin, Michigan, Alaska, Washington, Oregon, California, Utah, Nebraska, Iowa, Ohio, Pennsylvania, Vermont, Maine, New Jersey, Delaware, Maryland, and West Virginia)
District conventions attended 12
(Tennessee 8, South Carolina 1, Indiana 1, Illinois 1, Wisconsin 1)
State conventions attended 7
(California, Alaska, Michigan, Pennsylvania, Vermont, New Jersey, Maryland)
W. M. B. conventions attended 1
(Michigan)
C. P. M. A. conventions attended 1
(Kentucky)

Churches visited in behalf of missions 72
(Alabama 2, Mississippi 1, Kentucky 2, Tennessee 23, Virginia 13, South Carolina 10, Georgia 2, Illinois 2, Wisconsin 2, Washington 1, Oregon 1, California 5, New Jersey 2, Delaware 2, West Virginia 1)

Taught in B. T. C. in Cleveland, Tennessee and Fresno, California. Arranged the 1955 W. M. B. Year Book, Revised Second Term W. M. B. lessons for B. T. C. Prepared the W. M. B. Guide. Took care of all correspondence that came to the W. M. B. department: boosted the March and October Foreign Mission Drives. Wrote letters to the W. M. B. State Secretaries and leaders in behalf of clothing for our Mission fields, State Convention and Assembly Work.

According to the reports I have received from W. M. B. State and Mission Field Secretaries, we now have 1,535 bands and 21,672 W. M. B. members.

I wish to commend all my co-workers for their untiring efforts which made possible the work that has been accomplished for Missions this year. Without them it could not have been done.

I am indeed very grateful for everything that has been done for this worthy cause in any way.

Yours for Missions,
SYLVIA HARDIN
W. M. B. General Secretary.

3:13 p.m.—Report of V. L. B. Secretary, Harry Lee Moore.

The report was accepted by the Assembly in regular order.

V. L. B. Secretary's Report From September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

I beg leave to submit the following report concerning my work among the young people:

Sermons 235
Number converted 115
Number sanctified 40
Number received the Holy Ghost 30
Number baptized in water 50
Homes visited 170
States visited 33
(A number of these states were visited several times)
Foreign countries visited 13
(England, Germany, Italy, Greece, Cyprus, Lebanon, Syria, Jordan, Egypt, Switzerland, France, Ireland, Canada)
Churches visited 99
Ministers conventions attended 10
(Florida, North and South, Mississippi, Kentucky, Illinois, Minnesota, North Dakota, Montana, Washington, Oregon)
District conventions attended 2
(New York and South Carolina)

State conventions attended (Egypt, Georgia, West Texas, Montana, Arkansas)	5
Youth camps attended (North Carolina, Pennsylvania, Maryland, Tennessee, Florida, Oklahoma, Kansas, Mississippi, East Texas)	9
Miles traveled	74,347

I prepared the yearly program booklet for the V. L. B. Wrote the leaders and state secretaries several times besides taking care of daily correspondence that came to the office. Participated in many Wings of Prophecy programs besides conducting several myself. Attended one C. P. M. A. convention in Oklahoma. Helped deliver the seaplane to Alaska. Taught in Cleveland B. T. C. Boosted every department of V. L. B. work including the radio work. "The Lord gave the word; great was the company of those that published it."

VICTORY LEADERS BAND

Bands last year	1,071
Bands this year	1,472
Increase in number of bands	401
Number of members last year	20,122
Number of members this year	30,542
Increase in number of members	10,420
Number saved in V. L. B. revivals	1,877
Number sanctified in V. L. B. revivals	1,166
Number received Holy Ghost	896

YOUTH CAMP STATISTICS

Number of camps conducted	18
Total number of campers	1,541
Approximate number of experiences	753
Total number baptized in water	227
Total number added to the Church during camp	23

Humbly submitted,
H. L. MOORE
V. L. B. General Secretary

3:18 p.m.—Report of Foreign Mission Secretary, D. H. Queener.

The report was accepted by the Assembly as read.

Report of Foreign Mission Secretary From September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

I praise God for the work that has been done this year. I know we all have worked hard but there is more in us and I know we shall do more another year in this work. My desire is to see the Gospel spread to the ends of the earth. We have sent three missionaries to their field of labor this year—New Zealand, Sweden and Argentina, besides the great expansion of the work we already have.

Our missionary from Cyprus, M. K. Kounnas, and his three sons were with us for the Assembly this time. There have been three new head-

quarters buildings erected this year, one each in Jamaica, Egypt and Germany. Brother H. L. Moore and myself had the privilege of flying the Seabee plane from Cleveland, Tennessee to Sitka, Alaska.

Ministers conventions attended 11
(Florida, Mississippi, Kentucky, Illinois, Minnesota, North Dakota, Montana, Washington, Oregon, Mexico, Guatemala)
Countries visited 3
(Manitoba, Canada, Cuba and Alaska)
States visited 15
(Arkansas, Mississippi, Tennessee, Ohio, New Mexico, Oklahoma, Iowa, Colorado, California, Kentucky, North Carolina, Georgia, North Dakota, Florida, South Dakota)
State conventions attended 10
(Mexico, Bahamas, Cuba, Puerto Rico, Jamaica, Haiti, Virgin Islands, Dominican Republic, California, New Mexico)

I attended 4 C. P. M. A. conventions. I flew to 3 of these conventions in my plane. They were: Oklahoma, Mississippi, and South Dakota. The other convention I attended was in Ohio.

I attended the Bread of Life Program in Sturgis, South Dakota.

I also labored very hard to obtain a visa to Sierra Leone, B. W. A., and I am now prepared to go at the command of the General Overseer.

Sermons preached 132
Number converted 38
Number sanctified 8
Number received Holy Ghost 3
Number baptized in water 8
Number added to Church 2
Homes visited 54
Miles traveled 67,884

STATISTICAL REPORT OF THE FOREIGN WORK

Countries	Members	Churches	S.S.	W.M.B.	V.L.B.	A.B.M.	Ministers
Alaska	36	2	2	2	2	2	5
Alberta	59	3	2	2	2	2	2
Anguilla	60	1	2	1	1	1	1
Antigua	78	2	2	2	2	1	2
Argentina	25	3					
Aruba	10	1	2	1	1	1	2
Bahamas	3,320	60	55	55	55	40	81
Barbados	575	10	11	10	9	0	15
Bermuda	15	1	1	1	1	0	1
British Columbia	38	2	1	1	1	1	4
Costa Rica	60	4	5	4	4	4	5
Cuba	105	5	10	5	5	4	12
Cyprus	93	3	1	0	0	0	2
Dominican Republic	554	19	19	19	19	19	16
Dominica	24	1	1	1	1	1	1
Egypt	746	16	2	4	4	0	11
El Salvador	100	6	6	4	3	3	7
England	25	5	1	1	1	1	2
Germany	59	6	2	2	2	2	3
Greece	482	3	3	2	2	0	3

Guatemala	1,029	22	23	13	18	12	33
Haiti	11,643	211	214	214	241	241	231
Hawaii	6	1	1	1	1	1	1
Honduras	8	1	1	1	1	0	1
Jamaica	10,100	165	155	153	160	155	161
Liberia	10	1	1	1	0	0	0
Manitoba	50	2	2	1	1	1	1
Mexico	1,684	35	40	35	17	20	115
Montserrat	279	6	9	6	6	6	6
Nevis	34	1	1	1	1	1	1
Ontario	13	1	1	1	1	1	1
Panama	88	1	1	1	1	1	3
Porto Rico	372	13	18	13	13	10	18
Peru	82	3	0	0	0	0	0
Sierra Leone	805	7	2	1	1	0	2
St. Kitts	86	3	3	3	3	3	4
Trinidad	72	4	5	4	4	4	4
Turks Islands	226	4	4	4	4	4	9
Virgin Islands	131	5	10	5	5	10	17
Total	33,182	639	619	575	593	552	783

Respectfully submitted,
D. H. QUEENER
Foreign Mission Secretary

3:24 p.m.—Report of Broadcast Record Club Manager, Thomas Duncan. The report was accepted by the Assembly in regular order.

Report of the Broadcast Record Club for Year Ending August 31, 1955

To the 50th General Assembly of the Church of God of Prophecy—Greetings:

Miles traveled—approximately 31,000.

Attended 3 District Conventions.

Attended sessions of 5 State conventions (Tennessee, Alabama, Colorado, East Texas, and Colonial Convention in Bahama Islands).

Assisted in special services in several states in promoting radio work.

I have recorded approximately 464 30-minute radio programs for broadcast.

The program is presently scheduled on 24 stations and good prospects of going on several others.

I broadcast 10 hours and 40 minutes over local station during this 50th Annual Assembly, of the various sessions of the Assembly.

BROADCAST RECORD CLUB FINANCIAL REPORT

Accounts receivable	$ 303.00
Inventories (Records, equipment, and supplies)	8,425.00
Accounts payable	100.00
Total assets over liabilities	$8,325.00

We have had approximately $8,000.00 worth of radio time contributed to the Voice of Salvation this year.

Respectfully submitted,
THOMAS DUNCAN
Manager Broadcast Record Club

3:28 p.m.—Report of C. P. M. A. Secretary, Grady R. Kent.

The report was accepted by the Assembly as read.

Report of the General C. P. M. A. Secretary
September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

I will quote two verses of Scripture to begin my report: "And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it." Habakkuk 2:2. "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ." Ephesians 3:9.

Number sermons preached	250
Experiences reported	232
(136 of these received the Holy Ghost)	
State conventions attended	4
(Wyoming, North Dakota, South Dakota, Idaho)	
Foreign conventions (Jamaica, Haiti)	2
Ministers conventions attended	11
Attended all annual Fields of the Wood programs.	
Conducted 4 C. P. M. A. conventions: Tulsa, Okla.; Cambridge, Ohio; Daytona Beach, Fla.; Rapid City, S. Dak.	
Revivals conducted	2
Revivals and C. P. M. A. rallies combined	6
Conducted many C. P. M. A. tours and rallies.	
Conducted rallies in 20 states showing new Wings of Prophecy film.	
Conducted 2 special C. P. M. A. state tours: North Carolina, Virginia.	
Boosted every department of C. P. M. A. and did much photographic work.	
Miles traveled, approximately	81,000
Air demonstrations	30

Sixteen new planes have been added to the fleet this year. However, we have less total planes, due to damage and trade-ins, but better and finer planes in the fleet.

I have written many letters and done much office work, including the writing of a new C. P. M. A. leaflet, and making up copy for two special issues of the White Wing Messenger. I prepared second term lessons for the C. P. M. A. portion of the permanent B. T. C. text book, and taught one week in the Cleveland camp.

I have boosted the unfinished projects in Fields of the Wood, including the Palestine program of writing the vision at Mt. Hattin and the

carrying of the Wings of Prophecy Fleet to the islands of the Caribbean Sea which is planned for the coming year.

Respectfully submitted,
GRADY R. KENT
C. P. M. A. General Secretary

3:32 p.m.—Report of Fields of the Wood Manager, G. A. Wilson.

The report was accepted by the Assembly in regular order.

Report of Fields of the Wood Manager
September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—
Greetings:

Sermons preached	119
Number saved	50
Number sanctified	29
Number received Holy Ghost	45
Number added to Church	6
Number homes visited	91
Miles traveled	48,656
Rallies attended (Wyoming, Illinois, Tennessee, D. C.)	5
Revivals conducted (Erwin, N. C., assisted Brother Hunter in revival in Haiti) Preached for Tennessee camp meeting.	2
Ministers conventions attended (Tennessee, Virginia, Pennsylvania, Michigan, New York, Missouri, Kansas, Oklahoma, Louisiana, Arkansas)	10
District conventions attended (White Oak, N. C.; Adrian, Mich.; Hazel Park, Mich.; Fredricksburg, Va.; Cottondale, Ala.; Ellicott City, Md.)	6
State conventions attended (Virginia colored, South Carolina, Mississippi, Florida)	4
Special ministers conventions attended (Tennessee, Mississippi)	2
C. P. M. A. conventions attended (Tulsa, Oklahoma; Cambridge, Ohio)	2
Attended Bread of Life Association meeting in Sturgis, South Dakota.	
Youth camps attended (Florida, Kentucky)	2

Managed work in Fields of the Wood, including repairs on Sanctuary Hall. Here is an item to make us all happy: We now have plenty of water in Fields of the Wood after drilling a 603 foot well, 577 feet of it through solid rock. So far as we can tell, the well will produce approximately 5,000 gallons per hour. This will provide more drinking water and will give us a chance to spread out and advertise to bring in more people.

Managed the revival in Fields of the Wood, conducted by J. B. Wright. We feel that much good will come of the seed sown in this meeting.

Managed funds set aside for maintenance and advertising of Fields of the Wood. Helped to prepare for all major programs presented during the year.

We are sorry to lose Brother Charles Kinder, who has served faithfully through the last two years at the Information Booth and as caretaker. His interest in the work and services rendered are greatly appreciated and we pray God's blessings upon him in his new field of labor.

Humbly submitted,
G. A. WILSON
Fields of the Wood Manager

3:35 p.m.—Report of Honor Stone Director, L. S. Rhodes.

The report was accepted in regular order by the Assembly.

Report of Honor Stone Department Director September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	137
Ministers conventions attended	11
(Alabama, Nebraska, Indiana, West Texas, Louisiana, Arizona, Iowa, Nevada, Colorado, West Virginia, Idaho)	
Special ministers conventions attended	2
(Tennessee, Arkansas)	
District conventions attended	3
(Kansas, Alabama, Georgia)	
C. P. M. A. conventions attended	3
(Oklahoma, Florida, Kentucky)	
A. B. M. and Honor Stone rallies attended	27
(Missouri 3, Minnesota 1, Tennessee 12, South Dakota 4, California 7)	
Honor Stone rallies attended	30
(Florida 8, Oklahoma 2, Illinois 6, Indiana 3, Mississippi 6, Georgia 5)	
State conventions attended	8
(East Texas, Kansas, Missouri, Indiana, Tennessee, Illinois, Iowa, Arkansas)	
Taught in Bible Training Camp during the month of April.	
Miles traveled	50,880

Respectfully submitted,
L. S. RHODES
Honor Stone Department Director

3:38 p.m.—Report of Visual Department Director, Jack C. Decker.

The report was accepted in regular order by the Assembly.

Report of Visual Department Director September 1, 1954 to August 31, 1955

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	65
Number converted	14

Number sanctified	5
Number received Holy Ghost	4
Homes visited	228
Churches visited	42
Miles traveled	47,000

States visited, 19; Foreign Countries, 2.
Visited 5 Youth Camps, taught in 1.
Taught in B. T. C. in Cleveland during April.
Attended portions of B. T. C. in Haiti and Cuba.
Attended 1 ministers convention and 1 state convention.
Attended 3 C. P. M. A. conventions.
Promoted Tourist Aid in 2 new states.
Attended the Work Shop of Calvin Company in Kansas City.

I wish to say that, although we have had a busy year, I have enjoyed it very much. The Visual Department has added a dark room to its facilities and we now develop black and white still pictures. We have supplied the White Wing Messenger with a few of the pictures it has used. We also develop our black and white movie film, feeling that in the near future we must prepare ourselves to do speedy releases of news and programs for television stations.

We have added an animation department to our work, and feel that it will be an asset to our new teaching films which concern the doctrine of the Church. One of these is now in production.

The main need of the Visual Department is more help as we could keep five or six artists busy full time if we were financially able to hire them.

Total attendance at films shown this year was 38,615, with North Carolina as the leading state.

We will appreciate your visiting us any time and will try to fill your requests to the best of our ability.

Respectfully submitted,
JACK C. DECKER
Visual Department Director.

3:42 p.m.—Report of C. P. M. A. Membership and Finance, by the General Overseer.

The report was accepted by the Assembly as read.

Church of Prophecy Marker Association
Membership and Financial Report

C. P. M. A. MEMBERSHIP BY STATES

State	Members in C. P. M. A.
Alabama	455
Alaska	23
Arizona	20
Arkansas	104
Bahamas	7
California	198
Canada	7

Canal Zone	1
Colorado	24
Cuba	15
Delaware	12
District of Columbia	21
Dominican Republic	25
East Texas	244
Florida	500
Georgia	745
Idaho	61
Illinois	94
Indiana	146
Iowa	58
Jamaica	3
Kansas	79
Kentucky	621
Louisiana	73
Maine	1
Maryland	89
Massachusetts	1
Mexico	132
Michigan	238
Minnesota	53
Mississippi	313
Missouri	175
Montana	13
Nebraska	21
Nevada	2
Nek Mexico	59
New York	24
North Carolina	965
North Dakota	69
Ohio	166
Oklahoma	286
Oregon	47
Pennsylvania	187
South Carolina	400
South Dakota	90
Tennessee	746
Turks Islands	1
Utah	10
Vermont	5
Virginia	777
Washington	65
West Texas	61
West Virginia	79
Wisconsin	56
Wyoming	61
Total	8,728

STATE CONVENTION C. P. M. A. OFFERINGS

Alabama	$1,402.00
Alberta, Canada	27.25
Antigua	2.84

Arizona	64.78
Arkansas	4.25
California	800.00
Cuba	7.87
East Texas	617.14
Florida	46.45
Georgia	165.73
Hawaii	2.00
Idaho	35.06
Illinois	275.55
Indiana	1,329.60
Iowa	225.42
Kansas	120.31
Louisiana	302.32
Maryland	369.01
Michigan	811.19
Minnesota	326.09
Mississippi	272.05
Missouri	598.47
Montserrat	2.37
Nebraska	70.33
New Jersey	12.53
New Mexico	108.79
New York	4.70
North Carolina	1,178.34
North Dakota	292.00
Ohio	1,165.00
Oklahoma	1,806.39
Ontario	35.97
Oregon	216.47
Pennsylvania	246.48
Porto Rico	35.00
South Carolina	403.50
South Dakota	236.67
Tennessee	906.97
Utah	14.90
Virginia	907.50
Virgin Islands	81.00
Washington	177.34
West Texas	364.23
West Virginia	586.54
Wisconsin	330.28
Wyoming	143.05
Total	$17,131.73

Respectfully submitted,
M. A. TOMLINSON

3:47 p.m.—Report of the Assembly Expense Committee.

The report was read by C. R. Payne and accepted by the Assembly in regular order.

Report of Assembly Expense Committee

To the 50th Annual Assembly of the Church of God of Prophecy—Greetings:

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and co-operation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute $1.00 per year; all Sunday Schools with an average attendance of over fifty and less than 100 contribute $1.50 per year; and all Sunday Schools with an average of 100 and over contribute $2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay $1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars from the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

5. We recommend that the states having brass bands be responsible for raising funds to bring their respective bands to the Assembly. The state overseer and band director are to work together and bring a plan before their state for raising the needed funds.

Humbly submitted,
C. R. PAYNE
JOHN A. STUBBS
DANIEL NAIRN
DON B. THOMAS
CHARLES S. PENNINGTON

3:52 p.m.—Piano solo by Harry Lee Moore.

3:55 p.m.—Report of the Watchmen Committee.

The report was read by W. A. Newsom and accepted in regular order by the Assembly.

Watchmen Committee Report

To the 50th General Assembly of the Church of God of Prophecy—Greetings in the name of Jesus:

After prayer and careful watching throughout this great Assembly we, your Watchmen Committee, wish to submit the following report:

We have been busy in the Assembly with several major problems, as well as some minor ones. With the help of the Lord, and the good co-operation of all our helpers, we have been able to handle them successfully.

We wish to thank all our faithful workers and our good overseers and pastors who co-operated so wonderfully in these problems.

Respectfully submitted,
W. A. NEWSOM
L. E. SILVERS
J. V. JOHNSON
R. W. COWART
J. W. DEADRICK
T. J. LOWE
OMER C. LAWSON

4:03 p.m.—Buford M. Johnson led the congregation in singing "Jesus Hold My Hand." The audience stood and clapped hands while they sang. At the close they shook hands with one another and waved handkerchiefs to the glory of God.

4:07 p.m.—Adoption of minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly. The Assembly agreed to accept the minutes as prepared by the clerks.

4:10 p.m.—The business part of the Assembly was closed with all standing and praying in concert.

6:00 p.m.—Special musical program.

6:15 p.m.—Song service led by Wayne Allen, Jenna Lee Allen at the piano and Emma Lou Moore at the organ. Scripture reading by Richard Green, 1 Peter 5:1-11. Prayer by R. L. Radford, followed by a prayer in concert by the congregation in behalf of those for whom requests were made.

6:30 p.m.—Song by Everett and Grace Higdon, "Keep Me, Jesus." Harrison E. Price sang "His Hand in Mine." Song by Hogan Meadows, "Pray for Me, Mother." Song by the Luther Johnson family.

6:47 p.m.—Message to boost the evangelistic work, by Roy H. Phipps. He used for a subject, "The World." He said: "The thing we are interested in is seeing this world evangelized for the Church of God. The time is coming when we are going to take the world for the Church of God. I am not going to criticize people who hunt and fish and do things like that, but when we make appointments for revivals, our minds need to be on God. The thing we need is men and women that will get down to business and get people saved before the return of the Lord. Sometimes I wonder if we actually believe what we preach. We preach we are getting ready for the coming of the Lord, but He is not coming until the Word is preached to the ends of the earth.

"Don't fear to go anywhere. God said He would go with us. We can't expect to get our wife's cooking everywhere we go. John went down on the banks of Jordan for his first revival. Some of us won't go any place for a revival unless there is a pretty church building and the promise of a good offering. If we will go for the souls of men and women, we will have results. The thing we need to do is to put our confidence in God. We are big enough for the job by the help of the Lord. We can conquer if we have a determination to win for God.

"The Lord told us to go and as we go, preach. If there ever was a time that we need Holy Ghost revivals, it is now. It has been said that we can't have big revivals and preach the Church. Let's see what the Apostles did. When Peter preached one time, three thousand souls were converted and added to the Church. Being satisfied with one saved, one sanctified, one filled with the Holy Ghost and one added to the Church is dead business now. We have got to reach the world.

"The time is coming that we will report in this Assembly that we have reached the ends of the world with the gospel message. I hope to live until the return of the Lord. I am ready to go, but I don't want to die. I want to live until Jesus comes. I want to be a blessing. I want to get souls saved. Lord, help everyone of us to launch out into the deep. If I can see only one person in the judgment and hear him say that he is there because of something I have done, I will count the trials of life as nothing. I believe God will give us the things we ask of Him if we will get down to business. Just as sure as we are here tonight, we will evangelize the world. We will see the ends of the earth covered with the gospel."

7:23 p.m.—Testimony and praise service in charge of John and Beulah Miracle.

At the beginning of the praise service prayer was offered for the healing of Sister Clara Reese's daughter. Sister Clara was unable to be present in the Assembly because of her daughter's condition. Sister Beulah told how the Lord had miraculously healed her, then Brother Miracle testified. At the direction of Brother Miracle the people testified in concert by sections. At intervals Sister Beulah sang choruses

7:55 p.m.—Short program to honor those who had been members of the Church for thirty years or more, Emitt Davis in charge. Those taking part were s e a t e d on the east side of the p l a t f o r m. Each one passed by the microphone and gave his name and how long he had been a member. There were thirty-six who had been members of the Church from thirty to forty-six years.

8:10 p.m.—Song by Louise and Vinell Herring and Jimmy Goins, "I Must See Jesus." Hubert and Betty Vickers sang "I Went to Heaven in a Dream."

8:17 p.m.—Iowa Program, assisted by Minnesota and Wisconsin overseers and delegates. "We Can, Will and Must do the Work Marked Out by the 1928 Big Business Program—Every County in Our States, Every State in the Union, Every Country in the World, and Every Island of the Sea," Cecil J. Cunningham in charge. Brother Cunningham delivered a short message in which he stressed the fact that God worked with impossibilities. He stated that it takes a willing people to accomplish the work that must be done. Brother Paul Thompson, overseer of Minnesota, reviewed briefly the 1928 Big Business Program and called attention to the progress that has been made in the Church since that time. Brother E. T. Fowler, overseer of Wisconsin, made it clear that the program outlined in 1928 will be carried out and the work will be done. A number of other ministers spoke briefly concerning the work yet to be accomplished and they manifested a zeal to get it done. At the last the delegates from these states came from all over the building to the platform and all joined in singing "Keep on the Firing Line."

8:50 p.m.—The General Overseer spoke to thank all for their splendid co-operation and assistance in making the Fiftieth Annual Assembly the success that it was. He began by thanking God, Jesus and the Holy Ghost for being present to guide and bless. Then he thanked the committees, clerks, ushers, registrars, press, radio, city of Cleveland, and all others who assisted in any way.

8:45 p.m.—Program by the Auxiliary Boosters Committee, directed by J. P. Sullivan. This was a demonstration for the purpose of boosting the every member saved campaign, and to encourage the pastors in their work of securing subscriptions to the White Wing Messenger.

9:14 p.m.—Ministers consecration service. All bishops and deacons were seated on the west side of the platform, male evangelists on the east side, and female evangelists in the center section on the main floor. The Cowan Family sang "I Can't Find the Way Alone." At the close of the song, the female evangelists prayed in concert, followed by the male evangelists. Then everyone prayed in concert. The ministers formed a line and marched by the General Overseer and shook hands with him. After passing by him, they formed lines across the main floor and stood facing the congregation.

9:43 p.m.—The audience stood and thanked God for the wonderful Assembly. While all remained standing, C. R. Payne led in singing "God Be With You Till We Meet Again." Near the close of the song, the ministers shook hands and greeted each other to encourage one another for the coming year's work.

9:47 p.m.—The Assembly was closed with prayer by Brother M. K. Kounnas, overseer of Cyprus, and L. V. Jones, overseer of Tennessee.

M. A. TOMLINSON, General Overseer
LILLIE DUGGAR, Private Secretary
BUFORD M. JOHNSON, Chief Clerk
ASHEL T. WAGAR, Assistant Clerk
ALLAN S. KEENAN, Assistant Clerk
BILLY M. RIGGS, Assistant Clerk
ZELLA CREEL, Assistant Clerk
WILDA GADDY, Assistant Clerk
H. R. SMITH, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee.)

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry, should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee, and the same amount to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive $335 per month from the tithes, if funds are available. Ten per cent of the surplus tithes left in the local church treasury at the end of the Assembly year is to be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent to be divided equally, forty-five per cent to headquarters treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and home mission board to help pastors of weak churches. State overseers

are to receive no more than $335 per month and expenses from the tithes of the local churches. This does not include offerings and poundings received by the overseer. Any amount above $335 and expenses, ten per cent of the same is to be sent to the state treasurer each month to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent is to be divided equally, send half to the state treasurer to be placed in the home mission fund, and half to Headquarters Treasurer monthly. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer for the support of the state auxiliary secretaries.

3. ORPHANAGE. All Sunday School Orphanage offerings are to be held by the Sunday Schools and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offering is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday Missionary offerings and money raised by other means are to be held in the local W. M. B. treasury and turned in at the state convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the state treasurer. Half of the remainder is left in the state as Home Mission money and half sent to the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drives is to be sent to the General Treasurer as Foreign Mission money. All missionary offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund.

6. FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the state overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the state treasurer, the balance should be sent to the state overseer. Do NOT send any of this fund to headquarters. In addition to this offering every month, each local church is instructed to take a pounding for the state overseer once or twice a year.

7. V. L. B. OFFERINGS. Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention, these offerings should be kept in the local V. L. B. treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offering may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and an equal amount sent to the state treasurer. The same amount that is sent to the state treasurer for the support of the state secretaries is to be sent to the state treasurer to be used as home mission money. The remaining seveny per cent is to be sent to the General Treasurer, who was appointed Free Literature Fund Treasurer at the 40th Annual Assembly. All Free Literature money raised at the Assembly is to be turned over to the General Treasurer. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the V. L. B. Free Literature Offering Disbursement Committee appointed by the 39th Annual Assembly.

8. ASSEMBLY EXPENSE. In order to assist in taking care of the expense of the Annual Assemblies, the state overseers are asked each year to collect funds as noted below, and send same to the General Treasurer.

(a) $1.00 from each minister.

(b) $1.00 from each Victory Leaders Band.

(c) $1.00 from each Womens Missionary Band.

(d) $1.00 from each Sunday School with an average attendance of fifty or less.

(e) $1.50 from each Sunday School with an average attendance of over fifty but less than 100.

(f) $2.00 from each Sunday School with an average attendance of 100 or over.

9. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association requires the payment of $5.00 a year. This $5.00 may be paid any time during the year; however, for the local church to receive credit in the Honor Stone Program, it must be paid before the requirement sheet is filled out by the pastor.

The C. P. M. A. committee decided that the C. P. M. A. offerings received in the local churches be held for the state convention and Assembly the same as other auxiliary offerings. These offerings are to be sent to headquarters, half of which will be used to finance state projects in Fields of the Wood, and half will be sent to the state treasurer to be used in the support of the Airplane Program, Biblical Wonder Campaigns, Visual Department, and any work in the state in connection with the C. P. M. A.

Ten per cent of all C. P. M. A. funds received at headquarters is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

All C. P. M. A. funds belonging to headquarters should be sent to M. A. Tomlinson, Bible Place, Cleveland, Tennessee.

10. BIBLE TRAINING CAMP. Weekly classes are to be conducted in all of our local churches for the purpose of acquainting our people more

perfectly with the doctrine and practices of the Church. The pastor is responsible for these classes. Freewill offerings are to be received in the classes to assist in getting the teachings and practices of the Church to the foreign countries through Bible Training Camp. These offerings are to be turned in at the state convention.

Deeds for Church Property

We recommend the acceptance of the following resolution prepared by the General Properties Committee and attorney, as follows:

WHEREAS the 39th Annual Assembly held in 1944, authorized the selection of five General Trustees who were "to succeed to and have all authority now vested in other trustees or custodians holding Church real estate" of the Church, and

WHEREAS the said General Trustees were authorized to prepare a suitable deed form, which has been done, and a copy of same is attached to this resolution for insertion in the Minutes: therefore,

BE IT RESOLVED by this 47th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 9-15, 1952, that, wherever possible under the existing laws of the state or country, this uniform deed be used when having property conveyed to local trustees to hold for the Church of God of Prophecy, and that in other cases where another deed form must be used, the provision that local trustees may not sell, convey or encumber the property without the written consent of the General Trustees at Cleveland, Tennessee, be incorporated in the deed form used.

BE IT FURTHER RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy be selected by the local church in either a regular or a called business meeting, said trustees to sell, convey or encumber such property only when authorized to do so by the local church in a regular or called business meeting and consent of the General Trustees secured.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of_____
_____Dollars ($_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,
_____
_____
_____
have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto_____
_____
_____
local Trustees for the Church of God of Prophecy, at_____
_____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place,

Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said_____

_____

_____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustee joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this_____ day of_____, 19_____.

_____

_____

_____

_____

_____

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one

should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leader should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader of overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality, the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as a moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specifically by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call.

Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer gives his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of C. P. M. A. leader—number of members and receipts.

Report of Church Literature Representative.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business. – cleaning -- piano –

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong, then deal with him as the Bible directs. After this is all done, take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament, or decoration. Finger rings, bracelets, earrings, necklaces, lockets, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make freewill offerings besides your tithes. Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advice are given by those who are watching for your soul as they that must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister should be a "paid up" subscriber and an earnest worker for our Church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state, information should be sent to the overseer of that state, who should make a record of the same, giving date of organization, names of officers, etc.

Each overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastor, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided — The New Testament is the only rule for g o v e r n m e n t and discipline. Below is given some of the teachings that are made prominent.

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost subsequent to Cleansing, the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.

9 The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10 28, 31; 1 Cor. 14:1.

11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4

12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.

13. Divine Healing Provided for All in the Atonement—Psalm 103:3; Isa 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.

15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.

16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23 Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.

17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.

18. Premillennial Second Coming of Jesus:

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev 20:5, 6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28 Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1 23:29-32: Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco in any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.

24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against Members Wearing Gold for Ornament or Decoration such as Finger Rings, Bracelets, Earrings, Lockets, etc.—Isa. 55:2; 1 Peter 3:3 1 John 2:16.

27. Against Members Belonging to Lodges—Matt. 5:34; John 18:20; 2 Cor 6:14-17; James 5:12.

28. Against Members Swearing—Matt. 5:34; James 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16:18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

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Wyant, Ray M.
Wynns, Isaiah
Young, Joe
Young, Zane L.
Zurfluh, Karl

MALE EVANGELISTS

A., Lino Ramirez
Abbott, Lonzo R.
Abernathy, Johnie E.
Abrego, Daniel
Abreu, Theodore
Acosta, Ignacio
Adams, Rabon
Adderly, Boston
Adeir, John T.
Adkins, Calvin R.
Adkins, James G.
Adkins, K. Johnny
Adorno, Juan P.
Aiken, Johnie E.
Aime, Cedanor Bien
Aites, E. Carl
Allaway, Frank G.
Allen, Arthur, Jr.
Allen, R. Wayne
Allison, William H.
Almond. Alfred D.
Altus, Cheriza
Alyse, Arnold
Anderson, Denver
Anderson, Kenneth O.
Anderson, Maurice H.
Andreo, Kostas J.
Angarica, Jesus
Angervil, Saint Eugene
Anthony, Elmer B.
Antilus, Ulysse
Arellano, Longino Morales
Arias, Luis
Arilus, Alexis
Armenta, Ruben
Arnold, R. B.
Arnold, William
Aschbacher, Joe H.
Asher, Dan
Avila, Manuel Avila

Ayala, Heliodoro Gonzalez
Ayers, Robey W.
B., Juan Hernandez
B., Martin Medina
B., Moises Giron
Bafford, Joe Lean
Baggett, L. B.
Bailey, L. Dean
Bailey, Larry V.
Bailey, Otis P.
Bain, Hartley L.
Baker, Alexander
Baker, Delmar
Baker, Gayford D.
Baker, Paul
Baldozier, Clark H.
Baldwin, Arch J.
Banton, Ben T.
Barclay, Henry A.
Barker, Alvin A.
Barnes, Caleb M.
Barnes, Charles E.
Barnes, M. Russell
Barnhart, Thomas W.
Barrett, Perry
Barrios, Samuel Galindo
Barton, William G.
Baumgardner, Harold D.
Baxter, Everett L.
Baxter, Jerald E.
Bazzrea, Cleve A.
Bear, Richard W.
Beasley, C. Elbert
Beasley, Robert D.
Beecham, George W.
Beecham, James S.
Beecham, Kenneth R.
Bell, Blanton C.
Bell, Calvin
Bell, L. Joe
Bell, Lloyd C.
Bell, Walter W.
Beneby, Israel
Bennefield, William M.
Bennett, Ira S.
Bennett, U. G.
Bertin, David
Beshears, M. Monroe
Bethel, Daniel
Bines, Franklin
Bishop, Berchel A.
Black, Eugene P.
Black, Horace R.
Black, Owen
Blackburn, Ernest F.
Blauser, James P.
Blumenthal, Clifford
Blumenthal, Hugo H., Jr.
Blythe, Clarence L.
Bock, Albert A.
Bolton, Arthur H., Jr.
Bolton, Onnie L.
Bonds, Vernie W.
Bonham, Amzia W.
Boone, James W.
Boothe, Claude S.
Bosler, David T.
Bounds, James W.
Bowerman, Dewey R., Jr.
Bowser, George B.
Bowser, Robert H.
Brackett, Bobbie E.
Brackett, C. Samuel
Brackett, John
Bradford, Sewell E.
Bradley, Robert H.
Bragg, Johnny H.
Braland, Orvie A.
Branch, Paul W.
Branscum, Thurman E.
Brantley, Alvin
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Brevil, Zavier
Briles, Theodore R.
Brisson, Marvin C.
Brittingham, Edward C.
Broach, Oscar R.
Brock, M. Earl
Brock, Z. B.
Brooks, Atlee N.
Brooks, Carl D.
Brooks, Kenneth W.
Brooks, Royce Dee
Brown, Bobby W.
Brown, Eddie M.
Brown, James R.
Brown, Martin L.
Brown, Vivian Alanda
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Brumley, James P.
Bryant, Fred W.
Bryant, Henry L.
Bryant, Jack
Bryant, Ralph E.
Buckner, Carl R.
Bullard, Andrew
Bunce, Lawrence O.

Burdine, Archie M.
Burgess, George W.
Burke, Otis A.
Burrese, William E.
Burt, Marvin
Burton, Dock C.
Busby, Arthur B.
Bush, John B.
Bush, Willie D.
Butler, Marion S.
Buttram, Lee A.
Butts, Harold J.
Byfield, Roy E.
Byrd, Vivian E.
C., Salome Hernandez
Cagle, Jesse C.
Cagle, Wentford R.
Calfee, B. B.
Callis, Henry O.
Cambronne, Pierre
Cameron, Lewis V.
Cameron, Wilbur
Camilus, Anaise
Camp, Floyd M.
Campbell, J. Daniel
Campbell, James T.
Campbell, Sidney
Campbell, William B.
Cannon, N. Fritz
Captain, Nicholas D.
Cardet, Vicente Concepcion
Carpenter, Eugene L.
Carpenter, Raymond A.
Carrasco, Porfirio
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Ernest S.
Carter, Peter O.
Carter, Roy W.
Carver, Onas R.
Casasola, Lauro
Castillo, Carlos Antonio
Castro, Gaspar
Castro, Hector
Cazil, Elvelus Jn
Chambers, Foster G.
Chapman, Claud H.
Chapman, Millard A.
Chapman, William H.
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Chase, Walter W.
Chavis, Freeman L.
Cheatham, George J.
Cheshire, Josephus, Jr.
Clark, Arch G.
Clark, Clifford O.
Clark, Clyde H.
Clark, Curtis M.
Clark, E. Luther
Clark, Franklin L.
Clark, Fred W.
Clawson, Clare L.
Clayton, Clyde T.
Clayton, Sherman J.
Cleaver, A. Doewer
Cleaver, Autie E.
Clemens, Charles
Clements, Joe C.
Cline, A. Lavaughn
Cline, James M.
Coalter, Ambrose J.
Cobb, E. Vernell
Cobos, Angel J.
Coker, Emmett L.
Cole, Robert H.
Colinet, Letellier
Colley, James F.
Collie, Alfred L.
Collins, Charles E.
Collins, Elford N., Jr.
Collins, Harold O.
Collins, Howard C.
Colon, Carlos
Colvard, Donald E.
Comer, W. J. Bryan, Sr.
Conner, Perry E.
Connor, George
Connor, Henry L.
Constantin, Delva
Cook, David C.
Cooke, Luther L.
Cooley, Donald S.
Cooley, Kenneth F.
Cooper, Mitchell
Cornett, Sam I.
Cowen, Leo
Cox, Clarence
Cox, Hudon R.
Cox, Hudson
Cox, James A.
Cox, Julias
Cox, Leviticus H.
Cox, Ray
Cozart, Emil L.
Crabbe, Howard
Crabtree, Vernon, Jr.
Craig, Alpheus U.
Cranmore, R. Dwane
Craver, Edgar L.
Cravey, Kaiser

Creque, Nathaniel G.
Cress, William F.
Criddle, Clayton E.
Criswell, Charles E.
Crow, Samuel F.
Croyle, Raymond S.
Cummings, Luther
Cunningham, David E.
Cunningham, Frank
Cunningham, Leonard E.
Curry, James S.
Curtis, Cloyd B.
Curtis, Dovard B.
Daley, Chas. A.
Dames, Cleveland W.
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carmelo
Davis, Alva L.
Davis, Cecil
Davis, Elisha A.
Davis, Elza O.
Davis, Gladstone
Davis, H. Lee
Davis, James E.
Davis, Marvin
Davis, Samuel I.
Daw, Walter Lee
Dawkins, Lewis C.
Daxon, David
Deal, Asa C.
Deal, Jack H.
Dean, Hermon E.
Dean, L. Lehimza
Dean, Lucius E.
Dean, Rubbert L.
Decker, Lester T.
Dennard, George M.
Deristil, Laurentil
Dervil, Philogene
Desir, Cadous
Dezormean, Aspenard
Dickens, W. Morris
Diogene, Levasseur
Donahue, Aubrey W.
Doran, Verne J.
Dorcely, Augustin
Doroshuk, Harold
Dorvilier, Saidel
Dotson, William D.
Douglas, Charles M.
Douglas, Isaac
Douglas, R. Gene
Douglas, Thomas J.
Dover, Charles R.
Downs, Robert E.
Doyen, Edouard
Drake, Howard E.
Drew, Alfrado C.
Droze, Forest W.
Droze, Lewis N.
Drury, Homer C.
Dubois, James B.
Duclair, Pascal
Dudding, O. A.
Duke, Rowley Cornelius
Duncan, J. Roy
Dunford, Fred R.
Dunford, W. Mathise
Dun, Billy G.
Dunning, Noah F.
Durr, Charles W.
Dycus, Charles W.
Eagle, James Holding
Eddy, Lonnie D.
Edens, Demcy
Edgil, Thomas Jessie
Edmondson, Donald K.
Edwards, Freddie M.
Edwards, Homer F.
Ellis, Everett R.
Ellis, James O.
Ellis, Stephen
Elmore, Loyd E.
Eloff, David
Ely, Oscar
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Engle, Ather F.
Enrique, Roberto Lam
Escue, Jessie H.
Esmond, William Cecil
Espinoza, Ponciano F.
Estep, Granville
Estes, William W.
Estira, Pierre
Estrada, Fidel
Estrada, Vicente Ramirez
Evans, C. T. Houston
Evans, Elmer W.
Evans, R. Travis
Evans, William J.
Ezell, David A.
Fanbert, Septimus
Farabee, John N.
Farless, J. D.
Farmer, J. Glenn
Felts, Erbie H.
Ferguson, Daniel
Ferguson, Herbert E.

Ferguson, James R.
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Thomas
Fernandez, Salvador C.
Fidele, Nelcius
Field, Leroy W.
Fields, Arthur E.
Fils, Chery Dennean
Finch, Robert Lee
Finlayson, Rufus
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Flick, Harry R.
Flippo, George C.
Flores, Leocadia Lubices
Flores, Rodolfo Casasola
Flowers, Allord S.
Flowers, Grady G.
Floyd, Cole B.
Floyd, Dannie
Forbes, Eustace T.
Forbes, Leon B.
Ford, Norris E.
Foster, Cecil A. L.
Foster, Clarence F.
Foster, J. Roy
Foster, Olon A.
Foster, Robert J.
Fox, James E., Sr.
Fragoza, Moncerrate Rias
Frampton, Marion D.
Francis, Harold M.
Franco, Juan Antonio Ramos
Francois, Alfred
Fredrickson, Marvin P.
Freeman, Ashby O.
Fretwell, Robert W.
Frost, Barnette P.
Fuchu, Federico
Fuentes, Francisco Aguilar
Fulcher, Frank
Fulcher, Frank Edwin J.
Fulmer, Everett L.
Fulton, Rogers
Furber, Caroles C.
G., Jose Ma. Dominguez
Gabriel, Lereque
Gabriel, Ulrick
Gaddis, J. C.
Gaddis, Millard E.
Gaddy, Willie
Gaites, Norwood A.
Gaither, Grover C.
Galaviz, Antonio
Gandia, Mario
Garcia, Alberto G.
Garcia, Manuel
Garcia, R. Fernando
Gardiner, Joshua V.
Gardner, Woodie S.
Garr, William J. W.
Garrett, Marvin W.
Garza, Trinidad
Gates, Willard D.
Gauthier, Vildoir
Gaylor, Hank V.
Gaylor, Ora L.
Geneus, Rezius
Georges, James W.
Georges, Reginald C.
Gibson, Bruce
Gibson, W. K.
Gilileo, Carl D.
Gillenwater, Lawrence C.
Gillis, Leon
Gillum, Perry E.
Gilmer, J. Lamar
Giordoni, Emilio
Giraud, Ozias
Glass, Eddie J.
Goin, Cecil L.
Goins, Granville
Goins, Lloyd P.
Goins, Paul D.
Goins, William L.
Gomez, Otero
Gonzalez, Job Flores
Gonzalez, Lucas Hernandez
Gonzalez, Senen
Gonzalez, William
Gooden, Sam B.
Goodman, Ernest D.
Goodnight, Hubert L.
Goodwin, Bennie F.
Gosnell, William A.
Goss, Douglas A.
Goss, William G.
Graham, James Hardy
Graham, Newton
Graves, Oather B.
Gray, Delbert
Gray, Earl B.
Gray, Edward A.
Gray, Johnnie
Gray, Truman
Gray, Willard H.
Gray, Willie
Greaves, Simeon G.
Green, Ben M.

Green, Charles S.
Green, Everett E.
Green, Richard A.
Green, Walter O.
Greenaway, William D.
Grier, Earl T.
Griffin, Bluford B.
Griffis, James I. J.
Griffus, William W.
Grubbs, Calvin W.
Grubbs, James C.
Guerrier, Dieudunord
Gumbs, Alfred W.
Gunn, Rayford
Gustove, Joseph
Guthrie, Henry H., Jr.
Guthrie, Robert L.
Guzman, Refugio
H., Ceferino Hernandez
Hagerman, Alden R.
Hagood, Freddie W.
Haire, Henry M.
Haire, Lester H.
Hale, Milton B.
Hale, Thomas F., Jr.
Hall, A. John
Hall, Donald R.
Hall, Emanuel O.
Hall, James P.
Hall, Martin T.
Hall, Moses A.
Halonen, Armas I.
Halpain, Lee Roy
Hamilton, Alex E.
Hamm, Leonard B.
Hampton, John H.
Hampton, Oliver J.
Haney, Clifford A.
Hanks, Edward J.
Hanners, Talmadge
Hardin, Thomas O.
Harding, Coleridge M.
Hardy, Earl H.
Hargraves, J. Marvin
Harkey, Ellison C.
Harper, John
Harper, Lalas, Jr.
Harriett, William B.
Harrigan, Ernest B.
Harrington, Theodore B., Jr.
Harris, Arthur C.
Harris, Floyd J.
Harris, William S.
Harrison, Edward H.
Hart, Bennie
Hart, Tom D.
Hartman, Henry Edsel
Hartsfield, Herman N.
Hawkins, Charles G.
Hawkins, H. Lavell
Hawkins, James H.
Hawkins, John S.
Haynes, Albert
Haywood, Floyd B.
Heacox, Robert P.
Heckert, William D.
Hembree, Walter D.
Henderson, Neais G.
Henderson, W. T.
Hendricks, William C.
Henriquez, Alberto Enrique
Henry, James A.
Henry, Joseph S.
Henry, William
Henry, Younis W.
Hensley, Kenneth P.
Henson, Charles H.
Hepburn, Joseph
Herron, George R.
Hersey, Gerald H.
Hester, James E.
Hidalgo, Gregorio de Jesus
Hix, Grady H.
Hodge, Joseph
Holcomb, David R.
Holden, Jesse S.
Holland, Cecil R.
Holland, John C.
Holland, Mack
Holland, Walter L.
Hollis, Willard A.
Hooker, Eugene R.
Horn, Lloyd V.
Horne, Albert B.
Horne, Clarence L.
Horner, Grady V.
Horton, William H., Jr.
Hoskins, Eddie M.
Howard, William A.
Howell, Roland E.
Howton, Lewis C.
Hughes, Alton J.
Hughes, Joseph J.
Hulett, Eschol
Hull, Dan E.
Humes, Emanuel I.
Humes, Zack
Humphfrey, Clinton O.
Hutchens, Willie
Hutchins, C. Eugene
Hutchison, John W.
Hutson, Frank E.

Hutto, William E.
Hyatt, Clifton E.
Hyatt, James
Ingraham, John C.
Innocent, Diennapal
Innocent, Duval
Irwin, Murvil L.
Isaacs, Donald M.
Isma, Eristal
Ivins, Harvey J.
Jackman, Harold L.
Jackson, Carson M.
Jackson, Thomas
James, B. Fredrick
James, Ralph
Janney, Everett L., Sr.
Jared, Clive E.
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Carlie B.
Jenkins, Jack O.
Jernigan, Allen M.
Jernigan, Jesse W.
Jerome, Richard
Jeune, Ramean
Johns, Edmon W.
Johns, Theodore
Johnson, Alex J.
Johnson, Clovis A.
Johnson, Daniel W.
Johnson, Dolly L.
Johnson, Edgar
Johnson, Jacobo
Johnson, Josclyn
Johnson, Laureston B.
Johnson, Luther O.
Johnson, Milton
Johnson, Thomas Lee
Johnson, Uhijah
Johnson, Virgil O.
Jolly, William E., Sr.,
Jones, Arthur C.
Jones, Clarence E.
Jones, Edward A.
Jones, Edward L.
Jones, Eugene
Jones, Grover C.
Jones, J. Thurmon
Jones, John Roy
Jones, Levi H.
Jones, Lloyd L.
Jones, Luther C.
Jones, M. Corbie
Jones, Marceline N.
Jones, Melbern J.
Jones, Mikey C.
Jones, Oscar
Jones, Robert L.
Jordan, John
Josa, Cledon
Jose, Gilbert M.
Joseph, Chery
Joseph, Prudent
Josleyn, Ernest E.
Josleyn, William H.
Jourden, James A.
Jubisson, Thermonfils
Judd, Emmett O.
Judd, Henry M.
Katrisosis, Demetrios P.
Kay, John Lemuel
Keenan, Allan S.
Keller, Edgar C.
Kelley, Seaborn W.
Kelley, Wesley
Kelley, William H.
Kelly, Brazil
Kelly, Leslie
Kennington, John P.
Killingsworth, J. K.
Kimsey, Don
Kinard, John H.
Kinder, Raymond C.
King, Albert
King, John E.
King, Leslie
Kirby, Marshall D.
Knights, Stanley E.
Knowles, Curtis M.
Knowles, Samuel V.
Koelz, Otto
Kroon, John A.
Kuhns, Howard H., Jr.
Kuykendall, H. H.
L., Aurelio Zea
Lafferty, Ira V.
Lafosse, Hermann
Lamb, Earl E.
Lamb, Henry J.
Lamb, Raymond E.
Lamb, William L.
Lambert, Willie B.
Lance, Ralph W.
Lane, Wallace C.
Lange, Charles F.
Lanter, Charles C.
Larson, Mervin N.
Larson, Verlin E.
LaRue, Clarence R.
Lashley, George
Lawley, Grady C.
Lawrence, Benjamin, J., Jr.

Lawrence, Leroy A.
Lawrence, Paul
Lawrence, Vanderbilt
Lawson, Archie P.
Lawson, Vernon M.
Leach, Bobby H.
Leach, Burchell B.
Ledford, James E.
Ledford, Millard Lee
Lee, James E.
Lester, Ralph L.
Lewellyn, William
Lewis, Bill B.
Lewis, Ernest E.
Lewis, John M.
Lewis, Shadrach, Sr.
Lewis, William H.
Lilly, LeRoy H.
Lindner, Clifford C.
Lineberry, Conrad O.
Llaneza, George S.
Lofton, Millard T.
Lolley, Juniel M.
Long, James A., Sr.,
Long, Orval R.
Longin, Septimus A.
Longmire, Buford C.
Longstreth, Daniel S.
Lopez, Charles G.
Lopez, Jose Armando
Lord, E. Homer
Louis, Jules Jean
Louis, Oldman Pierre
Lowe, J. Wendell
Lowe, Theodore J.
Lowery, Wade C.
Lowman, J. Dudley
Lowman, W. Elroy
Loyed, Jim Oscar
Lyle, Joseph E.
M., Oswaldo Alfonso
Mackey, Charles I.
Magaha, Joseph A.
Mahaffy, Fredrick P.
Maine, William E.
Majors, Frank H.
Makar, Andrew A.
Maldonado, Felix Soto
Maldonado, Mariano
Malphrus, William W.
Mandrusiak, Nick
Manley, Marvin C.
Mannon, Oscar L.
Mannon, Tilford
Manus, James E.
Marcellus, Fanor
Marlow, Houston
Marlowe, Grady
Marr, Frank
Martin, Gladdus
Martin, Herbert D.
Martin, William L.
Massey, George H.
Massingale, William D.
Matthews, Gerald S.
Mauldin, Willie L.
May, Charles H.
Mays, Kyle
McAllister, Daniel R.
McBride, William B.
McCall, Jewell R.
McClendon, Jim
McClure, Kermit
McCormack, Lloyd L.
McCullen, David H.
McDaniel, Willie P.
McDowell, Robert W.
McFall, Charles
McGee, Damous E.
McGee, George E.
McGill, Phillip E.
McGill, Wilford
McGough, Mack E.
McIntosh, David A.
McIntyre, J. W.
McIver, Floyd
McKemie, Willie W.
McKey, Clifton E.
McKinney, Dossie H.
McKinney, Floyd R.
McLish, Frederick A.
McMahan, W. L.
McNabb, Jeff D.
McNally, Russell R.
McNeill, George
McNeill, William E.
Meade, Gatewood A.
Meador, Alton, Jr.
Meador, Joe A.
Meadows, Donald E.
Medders, James W., Jr.
Medina, Angel
Medina, Juan Estrada
Medina, Julian Estrada
Medlin, George E.
Mejia, Cornelio Monzon
Menard, Emmanuel
Mercer, Leslie L.
Messer, James H.
Michel, Altimon
Michel, Surin

Michel, Theodore
Miles, Joseph B.
Miller, John F.
Miller, Joseph J.
Miller, Milton A.
Minter, Gerald H.
Mixon, John Q.
Mixon, Roy D.
Mock, Levy C.
Monace, Jules
Moncrief, George T.
Monplaisir, Denoiis
Monroe, Charlie L.
Montague, David A.
Monterrosa, Guillermo S.
Montgomery, Alma E.
Montgomery, F. Eugene
Mooney, Verne L.
Moore, Alvin
Moore, Andrew M.
Moore, Donald E.
Moore, Harry Lee
Moore, Thomas S.
Moore, William L.
Morales, Agripino
Morales, Telesforo
Moralez, Angel Hernandez
Moreland, Charles B.
Morgan, James L.
Morrell, James C.
Morrell, Melvin L.
Morris, James V.
Morris, James W.
Morris, Robert T.
Morrison, John W.
Morvan, Dorcima
Mounce, J. Eddie
Mundy, Cecil E.
Munroe, Richard H.
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murray, Arthur C.
Murray, Billy D.
Murray, Elbert L.
Murray, William J.
Muscadin, Julien
Musial, Martin
Musselman, Charlie M.
Napoleon, Marcel Jean
Neal, Albert M.
Neal Quentin
Nelson, Destin
Nembhard, Joscelyn A.
Nestor, Fenelon
Neumans, Clarence H.
New, Paul S.
Newberry, Aaron B.
Newdiger, Oscar
Nichols, Alfred R.
Nicolas, Nelzil
Nix, E. Edward
Nixon, Ernest C.
Nobles, James W.
Noe, Asa E.
Noe, R. Eugene
Noe, Pearl B.
Normon, Thomas M.
Norton, Thomas D.
Notice, St. Remy
Nunnery, William R.
O'Dell, David W.
Oliver, George D.
Olmstead, Guy O.
O'Neal, Richard C.
Oppert, Lawrence R.
Orr, Troy E.
Ortiz, Hector
Ortiz, Ramon
Orvilus, Anastal
Osbourne, John W.
Overstreet, Judson E.
Owen, Haweda B.
Owens, Harold J.
Padilla, Juan B.
Pagan, Teodora Figueroa
Page, Alton M.
Paramore. William A.
Parker, Allard
Parker, Brown D.
Parker, George
Parker, J. M.
Parr, Alston E.
Parton, Lamar
Parton, William V.
Pascua, Justino N.
Passmore, Wilmon R.
Patterson, Billy
Patterson, John W.
Patterson, Minor M.
Patterson, Oliver
Patterson, Robert W., Jr.
Patton, James
Paul, Fredrick
Pavon, Eduardo
Payne, Ray P.
Paynter, Willie T.
Payton, Herman
Peak, Leroy
Pearce, James S.
Pearson, John A.
Peavy, Leumoin A.

Peek, Henry K.
Peek, Wayne
Pendergrass, Joseph C.
Penn, Joseph B.
Pennant, Ferdinand
Pennel, George
Pense, Vernon
Pentecost, Charles T.
Pentecost, James D.
Perdomo, Pablo Pavon
Perez, Joe C.
Perez, Juan Cortez
Perez, Urbano Diaz
Peterson, Arthur C.
Peterson, Charles R.
Petty, H. T.
Pettyjohn, Woodrow W.
Philippe, Philockes
Phillips, J. Frank
Phillips, Ralph R.
Phillips, William O.
Picard, Armand
Pierre, Lexius
Pierre, Michel
Pierre Louis, Yoassena
Pilado, Eduardo V.
Pittman, Horace
Pittman, Leonard J.
Pitts, Ralph W.
Pless, Perry J.
Plumley, Bernie, Jr.
Plummer. Everett L.
Pogue, William P.
Polete, Herman E.
Pollard, L. Lewis
Pope, Arthur C.
Porter, Monte V.
Porter, Theo O.
Porter, William R.
Porter, William V., Jr.
Posey, W. D.
Poston, Harvey B.
Powell, B. H.
Powell, James O.
Powell, Norris A.
Powell, Thadis M.
Powers, Raymond L.
Prather, Roy L.
Pratt, Emanuel
Pratt, R. V. Lee
Pratt, Samuel A.
Preston, Daniel D.
Prewitt, Billy R.
Price, Harrison E.
Priest, Herbert H.
Pruitt, Elmer C.
Pruitt, Robert J.
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Rabsatt, William E.
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Ramirez, Pedro J.
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Ray, Leon N.
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Richard, Theogane
Richey, Olin D.
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Robinson, Otto
Robinson, Otto, Jr.
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Smith, James
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Smith, Marvin M.
Smith, Neal
Smith, Oswald David
Smith, Robert F.
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Smith, Sam A.
Smith, Sandy
Smith, W. A.
Smith, Walter S.
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Soto, Antonio Ledezma
Sowell, Lewis Frank

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Thomas, O. Carrol
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Thompson, Warren F.
Thorn, Cecil C.
Thurston, Sam
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Tillman, Thomas
Tindell, Arthur C.
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Toussaint, Isaiah E.
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Turner, Linford A.
Tynes, William A.
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Upole, Charles C.
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Urseth, Loren H.
Ussery, Ranger C.
V., Maximiliano Castaneda
Valentine, Johnie
Valenzuela, Jose Regalado
Vandever, Alvin M.
Varnadore, Homer G.
Velazquez, Anacleto
Vernon, Horace E.
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Vilcin, Olinma
Villard, Voltair
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Volcy, Samson
Volmar, Paulemont
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Walker, Elmer G.
Walker, Frederick U.
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Wallace, Millard T.
Wallace, Raymond
Wallace, S. Raeford
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Waugh, Robert L.
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Welch, Sylvin A.
Weldon, Andrew J.
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Weldon, Woodrow W.
Wells, John E.
Wells, Ralph V.
Wentz, James H.
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Westberg, David E.
Wheeler, Dewey L.
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White, Olen
White, Walter F.
White, William C.
Whitener, Glen W.
Whitman, J. Edward
Whittington, Ray
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Wilkerson, Ruben N.
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Williams, Alphaeus
Williams, Alton T.
Williams, C. David
Williams, Chester A.
Williams, Cleveland T.
Williams, Forrest E.
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Williams, John H.
Williams, John R.
Williams, Joseph
Williams, Timothy
Williford, Clarence B.
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Willis, Clifford
Willis, Henry L.
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Wilson, C. C.
Wilson, Elson G.
Wilson, James
Wilson, M. Alva
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Witter, Easton M.
Wolfgong, Lester J.
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Woodruff, Judson T.
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Wright, Robert W.
Wyant, Nelson E.
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Yoder, Eli
York, Nathan
Zamor, Laheus
Zidor, Josa
Zidor, Pierre
Zink, Robert E.

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Adams, Mrs. Opal D.
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Allen, Miss Frances
Allen, Mrs. Odessa L.
Allen, Mrs. Odessa Mae
Allen, Mrs. Silla
Allwood, Mrs. C. Celestina
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Baxter, Mrs. Martha Jane
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Belt, Mrs. Evia Jane
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Clark, Mrs. Mary L.
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Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
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Collie, Mrs. Drusilla L.
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Cooper, Mrs. Flora B.
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Curtis, Mrs. Miriam
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Davis, Mrs. Nannie
Davis, Mrs. Rachel E.
Davis, Mrs. Sarah
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F-4