

MINUTES

72nd Annual Assembly

of the

CHURCH OF GOD OF PROPHECY

Held in the new Tabernacle

Cleveland, Tennessee, U.S.A.

August 16-August 22

1977

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first-born . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

**"Put off thy shoes from off thy feet, for the place
whereon thou standest is holy ground."**

LOVE**TRUTH****UNITY**

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Prefatory Notes

"This has been a good Assembly." As the 72nd Annual General Assembly was nearing its conclusion, this remark was being constantly voiced by the 25,351 registered delegates who had gathered from throughout the world for this great conclave.

Even in the preliminary services at the local churches in the area there was felt a spirit of closeness—of unity—that was to continue in evidence throughout the entire week. In addition to the sunrise prayer services in the Tabernacle many of the State and National Overseers met together early each morning for special prayers. I understand these prayer meetings were powerful and were permeated with a sense of closeness among the brethren. This wonderful feeling then continued in the entire body of delegates throughout the day.

The record registration of members and friends consisted of people from around the globe. Nations represented were: Argentina, Australia, Bahamas, Bermuda, Botswana, Brazil, Canada, Costa Rica, Cyprus, Dominican Republic, Egypt, El Salvador, England, Germany, Greece, Haiti, Honduras, Israel, Jamaica, Leeward Islands, Mexico, Netherlands Antilles, Nicaragua, Panama, Puerto Rico, South Africa, Trinidad, Turks and Caicos Island, Venezuela, Virgin Islands, and Zambia.

Every day we were made to feel the sweet presence of the Holy Ghost and were assured that God's eyes were upon this great gathering of His Body. We surely felt we were made to sit together in a "heavenly place" as we blended our spirits in worshipping our wonderful Lord. And the same good spirit which prevailed in the preaching, singing, and praying was also present in the transaction of business presented to the Assembly.

Pre-Assembly events included: The Eighth Annual Tomlinson College Scholarship Fund Banquet; the Annual Presbytery Meeting and Dinner, hosted by the General Overseer and his wife; and the Fields of the Wood Program.

We appreciate the good coverage provided by the news media as well as the welcome extended by officials of Cleveland and Bradley County.

Commendation is due all those individuals and departments who labored faithfully to make this Assembly the success it was. To God be the glory for all that was accomplished.

The 73rd Annual General Assembly will be held, God willing, September 12-18, 1978.

M. A. Tomlinson
General Overseer

MINUTES
OF THE 72nd GENERAL ASSEMBLY OF
The Church of God of Prophecy
CLEVELAND, TENNESSEE, U.S.A.

August 16-22, 1977

MANAGEMENT

M. A. Tomlinson, General Overseer

Zella Creel, Secretary

E. H. Griffith, Superintendent of Operations

CLERKS—R. O. Covey, Chief; Lillian Prince, Juanita Weakley, Joyce Cowan, May Garrett, Kenneth Nope, Bobby Snow, Winnie Green, Vera Ausel

TREASURER—Leonard F. Kendrick; J. R. Kinser, Emeritus; Pruddie Martin, accountant; Anita Stubbs, secretary

PUBLIC RELATIONS—Robert J. Pruitt, acting Director; Carolyn Smith, secretary; Bill White, Assembly Coordinator; **STAFF**—Don Baldwin, Philip M. Barker, Foster Bell, Mike Bridges, Gene Butler, Roy H. Cantrell, Earl Dean Clair, Joyce Dooling, Olen Fiveash, Michael R. Flippo, Charlotte Goins, Rick Guy, Mike Hopkins, Dan Howell, Joe Parker, Ronnie Prosch, Phil Pruitt, Teryl Pruitt, Evelyn Purvis, James T. Smith, Shelby Sullivan, George Wallace, Phil Wagar, Jewel White, Charles Winchester

AUDIO CONTROL OPERATORS—Gene Douglas, Vennis Black, Dan Howell; assistants—M. L. Irwin, Ray Powers, Ronnie Maples, Jack Maples

MICROPHONE ENGINEERS—Michael Edwards, Junior Fleming, Steve Gilmer, Phil Wagar, Jack Carter, Arnold Trivett

MUSIC—Phil Barker, Director; assisted by Jim Whittaker, Sonny Sample, Helen Plank, Bill Huffman, Arthur C. Moss, Larry Duncan, Tony Charles, Carolyn Headden, Ronnie Scotton

RECEPTION—Perry Gillum, Chairman; Wayne and Wanda Hall, Kerry and Linda Murphy, Terry and Debbie Stone, Barry and Teresa Lee, Richard and Laverne Guy, Steve Gilmer, Dennis and Barbara Howard, Lanny and Wilma Carter

HOUSING AND ACCOMODATION—A. W. Gonia, Chairman; Wilma Gonia, Jeff Helton, Clyde Clayton, James Johnson, Mildred Helton, Ray Helton, James Bryant, D. O. Couch, Eunice Couch, Dennis Elliott, Eugene Rominger, Larry Wilson, Laria Wilson, Harvey Ware, Vicky Westfield, Nathan Westfield, Cosy Adams, Joe Bafford, Otis Prigmore, Bobby Jackson, Barney Trogon, Norman Grenz, E. A. McDonald, Jr., Margaret Nelson, Nancy Poteet, H. L. Cannon, Johnny Tolbert, Nathaniel Stone, Linda Bafford

TABERNACLE MANAGER—Henry O. Callis

REGISTRARS—R. Wayne Allen, Chairman; Shift Captains—A. D. Cleaver, Charles Bland, B. A. Reese, Bobby Madison, Don Pate, Willard Henderson, E. V. Cobb. Others—Donnie Hargett, Ray Stedham, Greg Dees, Kena Couch, George Windham, Edmund Byer, Ernie Sykes, Donna McIntosh, Diana Houk, Debbie Jones, John Vaughn, Robert Roe, Charles Duke, Randall Cowan, Jeff Jones, Christy Baker, Phyllis Carter, Cathy Montgomery, Kim Wilson, Roy Jacobs, R. D. Beasley, Leonard Goughler, Barbara Messer, Melvin Rector, Nica Wall, Earl Sutton, Bernice Winwood, John Brekeen, Alphonse Johnson, Bill Lamb, Jack Norris, Walter Stanley, Janet Adkins, Gene Dasher, Don Hawkins

USHERS—C. S. Pennington, Chief; William Blanscet, assistant; Kenneth Abram, Samuel Allen, Claude Ayers, Ralph E. Badger, Van B. Barkley, William Barrett, Morris Bates, Jerald Baxter, Bobby Beasley, James G. Bell, Jimmy Bentley, Melvin Boeckel, James C. Bowman, Allen Bumgardner, Calvin Carter, John Chatham, Sammie Clements, Andrew Collins, Russell H. Cook, Archie Crews, William Cunningham, Eddie Curry, Herman L. Davis, A. G. Dennard, A. T. Dewberry, Eugene A. Dixon, James A. Donahue, Wade L. Duncan, Jim Eskew, James Everett, Orie J. Ferguson, Frank Flores, Elmo Kenneth Futch, Charles M. Gary, Gary Grant, Gerald W. Green, Tom D. Hart, Earl Hazel, C. H. Hollis, James Hosford, Joseph Hughes, Woodrow W. Jackson, Charles Jenkins, Hinton C. Johnson, Michael L. Johnson, John R. Jones, Thomas J. Kelley, Samuel V. Knowles, Ralph Lairsey, Eldon J. Lewis, Wilce Litton, Fred L. Logsdon, Allen M. Lord, Steve McClure, Calvin C. McGowan, John McGowan, Jr., Wayne McGriff, Solomon Martinez, W. L. Moore, Joe Muse, George Noe, Joseph Odom, Jerry R. Payne, Frank Peninger, Leonard Pittman, John B. Pitts, P. Eugene Plank, Steve Puckett, Glen Dale Queener, Michael E. Roach, Marvin Scotton, Lawrence C. Scroggins, W. J. Sedwick, Floyd Sheeley, J. C. Simons, Orville Simpson, Lawrence C. Singleton, Allard Smith, Howard L. Smith, John C. Smith, Phillip Smith, Don Snow,

Hobert L. Snow, Jack Spainhower, W. E. Sprinkle, Max Stafford, Malcom Stanford, J. W. Strickland, Raymond Talton, Keith Thomas, Ralph Thomas, C. R. Tobin, H. M. Tomlinson, Henry Turner, Vernon W. Turner, Bill G. Tyner, Virgil P. Wall, Royce Washburn, Odis Weatherford, Billy A. West, Ronald W. Westberg, Bennie W. White, Jimmy H. Williams, Marvin Wilson

MONDAY, AUGUST 15

EVENING

6:30 Music by Bahama Brass Band. Music and singing directed by Larry Duncan. Songs by: Barbara Gilmer, Jill Kendrick and Lynn West.

7:00 Two songs led by Marie Linville with Delores Watson, pianist; Psalm 23 read by M. A. Tomlinson; prayer by Billy Murray.

7:11 Singing by the Watson Trio and Wildwood Avenue Choir.

7:30 Welcome delegates from North, East, South, West and around the world—Leonard F. Kendrick, General Treasurer. Psalm 107:1-9. Larry Duncan led congregation in singing, "The Great Speckled Bird."

7:40 Message by Darrell A. Creel, Israel. He told of near war between Jews and Arabs; urgent prayer needed for doors to be opened for the Gospel. John 14:31. Text of message, "Arise, let us go hence." Exodus 14 tells of the Children of Israel. There is no limit to what God can do.

8:17 Music by Bahama Brass Band; Songs by Specializers; Congregation sang, "At the Cross."

8:35 A Greater Than Solomon or Jonas Is Here—message and altar call by R. B. Finlayson, Jr., Field Secretary. Excerpts: Matthew 12:38-42.

When Jesus came along they didn't recognize Him. They said Jonas was great, but Jesus said that one greater than Jonas is here. The Queen of Sheba heard about a man named Solomon. His fame went throughout the world. One night in a dream God said to Solomon, "Whatever you want, I will give it to you." Solomon asked for wisdom and understanding and this pleased the Lord. The people remembered Solomon. Jesus said that Solomon was a good man, but a greater than Solomon is here.

Jesus asked the woman at the well for a drink of water. The woman asked Him if He were greater than Jacob. Jesus told her, if you drink of what I have, you shall have a well of water springing up in you unto life everlasting. She wanted it; but, Jesus told her to go call her husband. She said she didn't have one and Jesus told her she spoke the truth. You have had five and the one you have now is not your own. She told others to come see a man greater than Jacob.

After an all-night prayer meeting, he found the mountain which we know as Mt. Hittin. The sixth chapter of Luke tells of Jesus' picking the twelve disciples. If you are going to stay in this, you can't go with the crowd. If you abide in this, you are going to have to deny yourself and take up your cross daily—not ideas nor opinions, customs, traditions, but the Word of God. I love the Church because we take the whole Bible rightly divided. That is why the brother in Jamaica could feel good—it is not an American Church. No more Jews, no more Gentiles; but we are made to sit together in Christ Jesus.

Jesus said, after organizing the Church, "The works that I do, ye shall do also." I am starting something on earth that is going to do greater works than I did. When this Gospel goes, Christ is not leaving heaven and taking it. He is at the right hand of the Father. While He was in the world, He was the light of the world, but now "Ye are the light of the world." Some get evangelistic minded and preach Christ crucified and forget about the Church. You can't forget a man's body. The Church and Christ go together. The devil would love to destroy the Church of God. The devil gets on the inside. That is how it was destroyed the first time.

Paul says men are going to creep in unawares. They will shout with you; speak in tongues with you; but forget the Advice to Members. But pastors, if you allow your members to wear finger rings, ear rings, lockets, and you say God will take care of it—forget it! Let us stand for the Church and the doctrine. This is our safety. It is dangerous when we know more than the Church. Some say, I will die for the Church. If you can't live for the Church, you will never die for the Church. Hebrews 11 tells of some great men who died in the faith. Abraham looked through faith and saw it, but here we are in the last days Church of God.

Some say the Church is going down. You may be, but the Church is going up. We are in the washing machine. It might hurt; but stick to the machine. He is washing it and cleansing it by the washing of the water of the Word. It is easy to misinterpret some things in the Bible. We say the Bible is infallible and I believe it. Who wrote it? Men. Angels didn't write it. They were inspired by God and wrote as the Holy Ghost moved upon them. Yes, we have Holy-Ghost filled leaders today. When they get a beep from God, that is just as holy as when God told Peter to write. I know we have hypocrites, but they will get washed out. Stick with it!

TUESDAY, AUGUST 16

AFTERNOON

1:15 Organ music by Betty Hayes.

1:33 Song arrangement by Greg Patton; Betty Hayes, organist; Shirlene Coalter, pianist. Romans 12:9-18 read by L. V. Jones, Jr. Prayer by Elwood Matthews.

1:45 Opening of Assembly by the General Overseer. "You have come to do

business for God and His Church. You have made a special effort to be here. No doubt, you have had hindrances, but the Lord has kept us with the victory. We give God the glory for all the things He has done. He has brought us this far by faith.

"The General Overseer nor Staff could have the Assembly without you. You are an important part of the Church of God. Your being here helps to make the General Assembly of the last days. Many of you have read the Scripture about the Church in the early days going to Jerusalem once a year to the feast. We want this to be the yearly feast for the Church of God in these last days. We want to feast on the Word of God. With us working together with God we can have a glorious feast." Read James 1:2-17. All stood and prayed silently.

2:00 Appointment of Assembly Committees:

QUESTIONS AND SUBJECTS—Billy Murray, Charles I. Mackey, Raymond D. Lawson, David R. Risch, C. Samuel Brackett, J. C. Cagle, William H. Brooks

WAYS AND MEANS—Benny Hart, Archibald Coble, Allen Davis, Jose Cano Jimenez, Hubert Vicars, J. W. Lowe, Roy D. Mixon.

COUNSELING COMMITTEE—O. F. Shroyer, Ernest F. Martinez, Sr., Samuel R. Rymer, H. C. Crowder, Wayne Allen, Alvin Brantley, G. A. Wilson

ASSEMBLY EXPENSE—E. H. Griffith, H. M. Biggers, Sherman Minter, Don B. Thomas, J. W. Deadrick, Joe A. Rickard, Buford M. Johnson

CHURCH BOOSTERS—Ralph C. Scotton, E. J. Bias, Jacob Montijo, Paul H. Thompson, E. Eugene Johnson, Homer Rye, L. V. Jones, Jr.

WATCHMEN—Omer C. Lawson, J. W. Nobles, Cletties Harris, Leonard Hamm, Roosevelt Ashford, J. Russell Sullivan, David Sanford, W. C. Beasley, Dudley Lowman, George Wyrosdick, Earl West, Roy Suggs, Jessie Holden, T. A. Cook, Claude Maynard, Leonard Robinson, Douglas King, Jimmy E. Foxx, Cephas Ferguson, R. H. Bradley

2:12 Prayer for Committees by James Staggs. "Pull Altogether" sung by Galathia, Augustine and families. Emma Lou Witt, organist.

2:20 Two songs by Tomlinson College Internationals directed by Doug Ward.

2:28 Bridging the Gap—message by Jacob Montijo, Field Secretary. Excerpts: Genesis 28:11-18; Luke 24:44. I am going to speak about the gap between earth and heaven. Most of us are familiar with the story of Jacob and his brother because it is pertaining to the Church of God. Another

thing in this Scripture is the promise of God to patriarchs Abraham, Isaac, and Jacob. Most of the time we think of prophecy as prophets speaking words that God has given to them. In this incident, the Lord chose to speak about the Church to Jacob and make him realize His program. When God revealed the Church to Peter and the other Apostles, He spoke out the truths of heaven. God intervened and assisted Christ in declaring what the revelation was. Here God not only takes care of giving this message to Abraham and Isaac, but He suddenly comes into the life of Jacob and he realizes fully what he is in.

Referred to Genesis 28. Jacob's father decided he should be careful in marriage. Jacob moved along to find a wife. He was traveling and stopped and took some stones for a pillow and lay down to sleep. The Bible says, "Behold a ladder set upon earth." Jacob saw this ladder, and it was in relation to the Church. Only God can design such a ladder. "And behold the angels of God ascended and descended on it." We always think of a ladder in terms of going up and don't stop to think we are going to come back down. On the top of the ladder the Lord stood above it. God didn't need a ladder to talk to Jacob because He had talked to him many times. God had a program and He was divulging His intentions for us.

Jacob awoke and said, "Surely the Lord is in this place and I knew it not." He said, "This is none other but the house of God, and this is the gate of heaven." God's families through Jacob had to be housed. He looked up this ladder reaching all the way to heaven, and Jacob realized this was a big program of God. He arose in the morning and took the stones he had used as pillows and set it up for a pillar. Here we have ground and a pillar. In the New Testament, 1 Timothy 3:15, God speaks about His House as the Pillar and Ground of the Truth. This had to be an exact type of the New Testament Church. Jacob poured oil on top of the pillar. Oil in the Bible represents the Holy Ghost and the oil is to lead us into all truths. Jacob had to exemplify the leader of truth, the third person of the Trinity.

He established the Church on earth—the pillar and ground of truth. He began to prepare the Church because He was going to pour a little oil on the Church. Here we sit this afternoon in the Church of God. Do we really understand what we are involved in? Do we think of the immensity of the honor that God has bestowed upon us to take God's program into all the world, to actually finish the time for this world and its existence? We can't do this mission by ourselves.

Let's go back to Jacob and consider what else he experienced in that place. He poured oil upon top of it and called that place Bethel. Jacob vowed a vow: If God be with me and will keep me in this way that I go and will give me bread to eat and raiment to put on so that I can come again in my father's house in peace, then shall the Lord be my God. And this stone which I have set forth as a pillar shall be God's house. And of all thou shall give me I shall surely give a tenth unto thee.

We made a vow with God when we joined the Church. We took the covenant. We got a vision of this Church and realized God has set up a ladder. This is the

way God works in His Church—through the General Assembly, the highest tribunal in the Church. Jesus asked those men, “Whom do men say that the Son of Man is?” Some wonder why did God reveal the Church introducing Jesus? That is the way He did to Jacob—He presented Himself to Jacob. The head of the Church was going to be Jesus Christ, and God wanted men to understand who was going to be the head of the Church of God.

Jesus declared the house. He told Peter, “Upon this rock, I will build my church.” You have to dig down until you hit solid ground for a pillar. God reached the ground, and He set a ladder on it. He established a church on this earth. We haven’t reached the top. We are still building. There is still a gap there as far as we are concerned, but not God. It is a divine institution. That ladder hasn’t gone away. All the time angels have been ascending and descending, ministering to the program. God is ministering to His Church. God has allowed Jesus to stand at the top of that ladder and watch what goes up and down. Jesus said, “I am the door.” You can’t get in that gate unless you go up that ladder just right, and He has revealed the fundamentals of the Church through the General Assembly.

3:20 Ministerial Aid Program, Charles G. Hawkins, Sr., Director. Grand March of 96 senior ministers and their wives led by C. R. Payne; Michael Flippo at piano. Testimony by Chip Hawkins.

3:33 Comments by Director: We have heard a lot recently about retiring from the ministry. For Biblical examples of possible parallel to retirement, we go to the Old Testament which is a type and shadow of things to come. The duty was given to the tribe of Levites and they were to serve the Lord and the Israelites through their ministry in the tabernacle. The tabernacle was what we call today a worship center, or the church. But there, the presence of God dwelt among the people. Sacrifices were offered for the atonement of sins, and the people were annually reconciled with God through the blood sprinkled on the Mercy Seat by the High Priest. The priests were trained men set apart for priestly duties of God and as a mediator between God and the people. Their specific duties are stated in Exodus, Leviticus and Numbers. Numbers 8:24-26.

It appears that these brethren, after the age of fifty years, didn’t quit serving the Lord or perform service in the tabernacle, but they took up lighter duties. Their advice was sought and they were asked to look after the younger ministers. God didn’t want their knowledge wasted. This should be an example for us. They were not cast aside, but their knowledge was sought after. We need to honor the good service of these brethren who marched down the aisle. If we follow the type and shadow of the Old Testament, we will find there is truly a place for these people to continue to serve in the Church. I am afraid we oftentimes want to relegate these people into oblivion. We can learn many things from them.

3:43 Talent on Parade: “Come Under the Banner of Love” sung by

Clemmie Pearl Gladney, composer, assisted by Aliene Overstreet; Maude Martin sang "The Upper Window." Testimony by J. P. Sullivan.

3:55 Memorial Tribute—roll call of ministers, who were promoted to Glory this Assembly year, by Boyd Thornton.

ALABAMA:	Bishop George N. Estes, 15 years; Deacon Clarence Williams, 26 years.
ARKANSAS:	Evangelist Myrtle Wadley, 45 years.
BAHAMAS:	Deacon Dexton J. Brown, 49 years; Evangelist Sarah Clark, 30 years; Evangelist James R. Moss, 11 years; Evangelist Lenetha Moss, 27 years.
BRAZIL:	Evangelist Ademar de Souza Melo, 6 years.
CALIFORNIA:	Deacon John Colbert, 9 years; Evangelist Carrie Ethel Moore, 39 years.
CONN.:	Evangelist Christian A. Heineken, 2 years.
ENGLAND:	Evangelist A. E. Simpson, 2 years.
FLORIDA:	Evangelist Sarah Barrett, 7 years, Bishop Joe Brewer, 39 years; Evangelist Leonard W. A. Melvin, 19 years.
GEORGIA:	Deacon Joe C. Reddish, 14 years; Evangelist Olen White, 31 years.
GUATEMALA:	Evangelist Ignacio Games Oliva, 4 years.
HAITI:	Evangelist Alexandre Elie, 4 years; Evangelist Juste Jean Louis, 25 years; Evangelist Rosette Octella, 10 years.
ILLINOIS:	Evangelist Clarence Cox, 30 years.
INDIA:	Evangelist Satyala Nehemia, 11 years; Evangelist Nalli P. Solomon, 11 years.
INDIANA:	Bishop Lalas Harper, 23 years.
JAMAICA:	Evangelist Louise A. Currithers, 26 years; Bishop Michael Johnson, 40 years.
KENTUCKY:	Deacon Harry Conrad, 18 years; Bishop Everett L. Higdon, Sr., 33 years; Deacon Carl S. Still, 2 years; Evangelist Juanita Stone, 45 years.
LOUISIANA:	Evangelist Luvenia Reid, 22 years.
MEXICO:	Deacon Ignacio S. Zuniga, 6 years.
MISSISSIPPI:	Evangelist John F. Holland, 20 years; Evangelist Josie Bell Paquinett, 43 years; Evangelist Cordie Lee Vaughn, 28 years.
MISSOURI:	Deacon George S. King, 42 years; Bishop Vernon Smith, 34 years.
NORTH CAROLINA:	Evangelist Mary Denegal, 34 years.
OHIO:	Evangelist Russell R. McNally, 18 years.
OKLAHOMA:	Bishop Roy Phipps, 37 years.
PENN.:	Evangelist Lee Roy Scotton, 26 years.

SOUTH**AFRICA:**

Bishop Petros J. Gwebu, 9 years; Evangelist Nathan Masaikane, 16 years.

SOUTH**CAROLINA:**

Evangelist John L. Kay, 30 years; Evangelist Jadean Weatherford, 12 years.

TENNESSEE:

Evangelist Emma Lucile Allen, 49 years; Evangelist Mary Lou Baker, 30 years; Deacon Rufus Couch, 10 years; Bishop Roy Day, 32 years; Evangelist Gertrude Lee, 38 years; Bishop Harry Lee Moore, 28 years; Bishop Walter Phillips, 40 years; Evangelist Bessie Wilson, 52 years.

TEXAS:

Evangelist Clarence McDaniel, 15 years; Evangelist Perry J. Pless, 34 years.

VIRGINIA:

Evangelist James M. Cline, 21 years; Deacon Edward Finch, 7 years; Evangelist Monte V. Porter, 28 years; Bishop Horace E. Vernon, 29 years; Evangelist Elmer Walker, 47 years.

WASH.:**WEST****VIRGINIA:**

Evangelist William E. Burrese, 26 years.

Deacon Oscar Thompson, 15 years; Evangelist Lonnie Townsend, 40 years; Evangelist Nathan York, 34 years.

As names were called, each who knew the minister stood. Then the entire congregation stood in silent tribute while Ralph Scotton lowered the Church Flag to half-mast and taps were played.

4:06 Emmitt Davis directed as 237 marched who have been members of the Church for more than thirty years. Each gave name and number of years a member.

4:24

Report of the Tomlinson Home for Children Board of Directors

We, the Board of Directors of the Tomlinson Homes for Children, express our sincere thanks to God and the local churches for the spiritual and material support rendered this past Assembly year. We thank our State and National Overseers, state and national Sunday school secretaries, pastors, superintendents, members and friends of the Church for their wonderful response to the immediate needs of our homes. May God richly bless you for this display of love.

During this year the Superintendent visited all the Tomlinson Homes for Children which now have a total of 258 children.

We appreciate the directors of the homes for their faithful work: INDIA, Brother D. Joseph and wife; INDONESIA, Brother Sontang Pardede and

wife; KOREA, Brother David Kim and wife; and MEXICO, Brother Salomon Hernandez.

Sincere appreciation to the following states for their special projects for our homes in Cleveland and abroad:

INDIANA—Books for the new Korean library	\$ 282.23
MICHIGAN—Sugar, special offering for Indonesia	2,461.77
OHIO—Pounding	50.00
TENNESSEE—Special offering for India	700.00

Due to your faithful support with these special projects along with the regular convention and Assembly offerings, we have been able to make the following improvements:

CLEVELAND—Carpeted each home, purchased a new van for girl's home.

INDIA—Built a new dining hall, purchased a new refrigerator, cots for the boys to sleep on, and a van and bicycle.

INDONESIA—Built a new kitchen, purchased appliances and a van.

MEXICO—Sent money to purchase farm equipment to cultivate the land, also purchased a van.

KOREA—Built a new library.

Sister Anna Jensen contacted us about the property at Keeline, Wyoming. She has donated the property to the orphanage so that it may be used for a new home for children. Superintendent John A. Stubbs made two trips to Wyoming to see the property. The State Human Service Department was contacted about the possibility of a foster home, and they replied that there was a need for one there. They also stated that they would fully co-operate with us in a new home for children. They also suggested that a ranch setting was a good idea for a home, and that it has proven to be very successful in other areas.

We are having title research done. We also have plans for title insurance, and plans to have something done toward the development soon. A new well and house need to be constructed for this project. The ranch and the buildings are in good condition.

We have satisfactorily complied with state regulations regarding housing and administration and have been relicensed with an "A" rating for the year 1977-78. The Board of Directors desire your continued prayers that God will grant us wisdom and knowledge in the supervision and direction of the operations of the homes. We continually strive to upgrade and properly direct

our program in the best interests of our children.

Respectfully submitted,	CHARLES HAWKINS
M. A. TOMLINSON, President	ADRIAN L. VARLACK
JOHN A. STUBBS,	PERRY E. GILLUM
Vice President, Secretary	FELIX GARCIA
LEONARD KENDRICK, Treasurer	LARRY WILSON
JOHNNY TOLBERT	JACKIE MOORE, Honorary Member

TOTAL RECEIPTS

August 1, 1976 through July 31, 1977

Money received from stamps and coupons; merchandise distributed to the homes; merchandise on hand in storage or on display:

Premium Merchandise	\$ 3,062.40
Merchandise distributed to the homes	843.94
Cash from sale of premiums, redemption of stamps and coupons, etc.	8,802.41
Total cash and merchandise	\$12,708.75
Accounts Receivable	1,064.73
Total from stamps and coupons	<u>\$13,773.48</u>

DONATIONS and SUPPORT FROM GOVERNMENT AGENCIES

Donations (including groceries, clothing, etc.)	\$19,978.04
Support from government agencies	12,195.30
Total from stamps and coupons	<u>13,773.48</u>
GRAND TOTAL RECEIVED THIS YEAR	<u>\$46,368.40</u>

RESOLUTION

Whereas William Brooks, Kendrick Linville, Barney Trogdon Jr., and Hugh Edwards, have given faithful service as Directors of the Tomlinson Homes for Children during their term of office; therefore,

BE IT RESOLVED

that we, the officers and other Directors of the Tomlinson Homes for Children express our sincere appreciation for their work and assistance they have given in planning for the future and solving the problems that came before the board, and we wish them success in whatever capacity they may serve the Lord.

M. A. TOMLINSON, President
Tomlinson Homes for Children

4:28 An Inspirational Flag Drill by Virginia Victory Leaders. History of the Church Flag was read as portions of songs were intermingled for emphasis.

4:48 "I Pledge Allegiance to Our Church Flag and to the Doctrine for Which It Stands . . ."—message by Larry Bell. Excerpts: There are so many false causes that today we are afraid to pledge our allegiance for any cause for fear it might be a false cause. Allegiance is the tie of a person to his government. It's easy to say we love the Church, but this is a very unfaithful generation. To be like-minded means to have the same purpose—the same desire and the same goal. We have come to this Assembly to renew our allegiance to the Body of Christ and our subjection to Jesus and the Church of God of Prophecy. We are admonished in the Scriptures to love one another. When the body of Christ is not loved, the Church is in trouble.

An army needs to be unified in purpose and objective. Joel 2:7. Joel wrote a prophecy about the army of God which we are a part of. He said not one of them would break their ranks. God's army must be unified to successfully fight this present day battle against false doctrine. 1 Timothy 4:16. What the Apostle Paul was getting through to Timothy was to continue. The Apostle Paul said that after he departed that men would arise speaking perverse things to draw disciples after them. In 2 Timothy 2:16-18, we can see what some of these things were. False doctrine has a way of sneaking in on us. We must guard false doctrine so it will not rub off on us.

Recently a young man came to me who used to belong to the Church. He asked me if the Church is as strict today as it used to be. I said, "Yes, it is." The Church has not changed. The doctrine has not changed. The advice to members has not changed. We can go to movies if we want to; go mixed swimming, but the Advice to Members still says it is wrong. It is not the standard that has gone down, but it is you and I who have gone down. Jeremiah said, "Set up a standard in the land." Our standard today is the whole Bible. There is a spirit of rebellion today—rebellion against the government, rebellion against the office of the President. The tragedy of it all is that rebellion has found its way into the hearts of God's people. When people rebel against Church of God doctrine, against the Church teachings, against every leader and all the Church represents, this rebellion has gone too far.

Our flag represents the Bible and truth—not false doctrine nor man's creeds. We can grumble and complain about our teaching on divorce and remarriage, but the truth is going to stand. The Word of God will not change. Lowering our standard would mean changing the Word of God. Our flag stands for truth. The truth will stand. The truth will stand when all the blind have been led into the ditch by the blind, when all the itching ears will have been scratched, when satan will have done all he could to overthrow it—the Banner of truth will still be waving a sign to the world.

5:25 Announcements and Adjournment.

EVENING

6:00 Bahama Brass Band Concert.

6:30 Two songs led by Charles Weaver. Psalm 111 read by Gary Linkous. Prayer by Jim Seratt followed by a concert prayer by congregation.

6:46 Announcements by: E. H. Griffith, Henry O'Neal, Henry Callis, Robert J. Pruitt.

7:16 Music by Cleveland Area Brass Ensemble, directed by Randy Howard. Ushers received Assembly Expense offering. Overseers announced amount of General Property Fund—total \$16,688. Prayer by M. T. Linkous.

7:30 Welcome to the Assembly by Tennessee District No. 4 directed by C. C. Lanter, overseer, who spoke briefly. Each pastor in the district made welcome comments. Song by Cantrell Trio.

8:03 City officials extended welcome: Mayor Harry L. Dethero, who introduced city commissioners—Ralph Buckner, Kenneth Tinsley, Max Carroll, Eddie Cartwright; representative of Chamber of Commerce—Hank Smith; Bradley County Judge—Carl E. Collums; President of Merchants Bank—Robert Taylor. Each spoke words of wisdom with their good wishes. Music by Bahama Brass Band as the congregation joined in a handkerchief wave while delegates praised the Lord and glory came down.

8:42 Live Voice of Salvation Radio Program. Grace Does Much More Abound—message by Communications Minister, Robert J. Pruitt. Excerpts: The Apostle Paul had an unusual experience when he was caught up into the third heaven called paradise. It was an exalting experience, and the apostle was aware of the temptation to exalt himself above his fellow believers. God was aware of the disruptive dangers involved in such an experience, so in His wisdom, He allowed a governor placed upon Paul to remove the threat. Paul called this governor a “thorn in the flesh,” and defined it as the messenger of satan to buffet him. This “thorn in the flesh” must have been a grievous experience because Paul sought God three times to remove it. God's answer to Paul's prayer was, “My grace is sufficient for thee.” That grace is what this message is about.

One hears so much about deliverance today that it would seem it is desirable above everything else. God reminded Paul that the thorn in the flesh was necessary to the right relationship between him and God and others. It never overcame him because of the all-sufficient grace of God.

We are reminded of His grace throughout the Old and New Testaments. It is manifested in many ways to all people. Even those who reject God are recipients of His grace because every breath comes only by it. The abundance of sin in the world is no problem to God because where sin abounds, grace abounds more. The abundance of sin only exposes more of His grace. It is as real to the individual as it is to the multitude or the nation. Whosoever will may draw upon it. When doubts, discouragements, threats to the marriage

and home abound, grace does much more abound. When everything else fails, the all-sufficient grace of God is still there. Isaiah 59:19. You may take that as a personal promise from Almighty God. Yes, sin abounds in the world, but there is the grace of God. It is the answer to all man's problems and it is the assurance of eternal life. Titus 2:11. The grace of God can recapture that love for companion, children, loved ones, friends and to God. (Brother Pruitt gave altar call. Altar music and singing directed by Tony Charles.)

WEDNESDAY, AUGUST 17

MORNING

7:30 Sunrise service led by Ted Carrol and Robert Lanter, Jr.

8:45 Music by Bahama Brass Band.

9:00 Two songs led by Arthur Ferguson with Beauth Moss, pianist and Hilton Grant, organist. Psalm 48 read by Greg Perry; prayer led by H. M. Biggers joined by congregation. Musical program by Roywood Acres Trio.

9:30 Church of Prophecy Marker Association Program, directed by C. S. Pennington, General Secretary. Theme: **WEIGHED AND FOUND WANTING**. Grand entry into tabernacle of pastors whose churches are 100 per cent in CPMA membership led by Bahama Brass Band, General and State Secretaries.

9:42 Read 2 Chronicles 7:12-14 and led in prayer—Roy Shewbridge. Two songs led by Jean Coalter with Jill Kendrick, pianist; Shirlene Coalter, organist.

9:55 CPMA Membership

C.P.M.A. Membership Report for 1977

C.P.M.A. Membership for 1977:

States	47,617	Total for 1976	59,206
Nations	13,469	Increase	1,986
Lifetime	106	Recipients from Ministerial	
Total for 1977	61,192	Aid	600

Nations Responding With Membership:

Australia/New Zealand, Bahamas, Bolivia, Brazil, Canada, Chile, Colombia, Costa Rica, Dominican Republic, Sierra Leone, El Salvador, England, Germany/Holland, Guatemala, Guyana, Honduras, Jamaica, Leeward Islands, Mexico (Central), Mexico (North), Mexico (South), Nicaragua, Peru, Philippine Islands, Puerto Rico, Trinidad-Tobago, Turks Islands, Uruguay,

Venezuela, Netherlands Antilles, Virgin Islands and Windward Islands.

Respectfully submitted,
JEAN CAMPBELL

10:00 Song by Jill Kendrick.

10:03

Honor Stone Department Report For 1977

Number Honor Sheets received from:

Churches	1,600
Ministers (Non-Pastors)	1,591
Headquarters Officials	26
State Overseers	40
National Overseers	17
National Evangelists	7
Total Honor Sheets	3,281
Churches receiving Grey Stones	1,251
Churches receiving White Stones	123
Total number Honor Stones in Fields of the Wood	1,374
Churches in other nations receiving Grey Stones	177
Churches in other nations receiving White Stones	30
Grand Total of Honor Stones	1,582
State with the most White Stones—South Carolina	14
State with the most Honor Stones—North Carolina	115

Respectfully submitted,
DOLORES J. FINLAYSON

10:05

Report of Visual Department
August 1, 1976 through July 31, 1977

The Visual Department sent out 374 16MM movie film and slide sets this year.

We released five copies of the 1975 General Assembly in Spanish, which are to be used by Raul Torres, Jacob Montijo, Felix Garcia and J. A. Reyes in the Spanish work with one copy for the office.

We also released a new film called "The Awakening of a Nation". This was taken from a T.V. Documentary film made by Robert Pruitt, Communica-

tions Minister. We have seven copies of this film.

Several of our older films have been repaired with new inserts.

One church in South Carolina was 100% in C.P.M.A. membership for this year: after showing the film of the 1972 Assembly, twenty-two people came forward and paid their membership for this next year.

In Pennsylvania some of the film has been shown in the United Church of Christ and also the Presbyterian church.

We hope the films have been a blessing to each who have seen them.

Respectfully submitted,
EUNICE PENNINGTON

10:07 What's Happening in Fields of the Wood—Nelson Raburn. In August of last year, some members of the Open Bible Church came to Fields of the Wood to do a documentary film. They took the film to any church who would receive it. Others coming to view Fields of the Wood with exclamations of its beauty were: a dairy farmer from New Zealand, a Dutchman and his wife, a priest from the Catholic church with some nuns and other people. The Public Relations Director of Rock City, Lookout Mountain, Tennessee, goes to Fields of the Wood for his days off.

Coming to Fields of the Wood this year: 291 buses consisting of 9,757 people from 256 groups; 124 have been baptized.

10:50 June 13 on Mt. Hittin described by Darrell Creel and Terry Mahan. They took turns telling highlights. They had a van and volkswagen full from the Jerusalem church. Coming over the hill, we saw the Israeli and Church flags waving beautifully in the breeze. At the bottom of the hill was an army truck. There were fifty Israeli soldiers sitting there with machine guns and rifles. Our lawyer was there and he said that the captain of this group wanted them to be there during the service if agreeable. We had arrangements for the service to be translated into Arabic and we had to get a translator for Hebrew. Brother Mahan preached about a handful of corn on top of the mountain. Brother Creel told about our other markers in Israel. They wanted to know why we were there. They told of the possibility of having a marker at Bethel. Their eyes lit up because that is their territory. The thing they questioned the most and looked at during the whole program was the Church flag. It was a thrill to tell them that we worship the same God they do.

Continue to pray for this door that was opened to us. A guide said he wanted more information about our flag and our organization. He goes there every week with at least fifty soldiers and many of his friends are leaders of groups of soldiers. We have sent them some information on the flag and plan to send a small Church flag to the gentlemen. We thank God for the miracle that transpired on Mt. Hittin June 13.

10:30 West Virginia Secretary Danny Anderson told of an open book marker erected in the state giving the history of the Church since it was established in 1913. Two songs by Whitey Cantrell Singers. General Secretary presented his daughter, Sharon, and C. R. Payne with life-time CPMA membership cards.

10:47 Special Recognition:

CHURCH OF PROPHECY MARKER ASSOCIATION AWARDS 1977

TOP TEN STATES AND NATIONS IN C.P.M.A. MEMBERSHIP

Tennessee (4,316)—Billy Murray, Overseer; James Stone, Sec.
Alabama (4,151)—M. S. Curry, Overseer; W. E. Hannah, Sec.
Georgia (4,079)—G. A. Wilson, Overseer; W. W. Willoughby, Sec.
South Carolina (3,957)—Howard J. Hunt, Overseer; Julian Galloway, Sec.
North Carolina (3,834)—A. J. Coalter, Overseer; Archibald Coble, Sec.
England (2,808)—Joe T. White, Overseer; T. A. McCalla, Sec.
Virginia (2,760)—Allen Davis, Overseer; Roy Shewbridge, Sec.
Kentucky (2,629)—Fred S. Fisher, Sr., Overseer; Shirley Ball, Sec.
Bahamas (2,465)—Brice H. Thompson, Overseer; Nelson Ferguson, Sec.
Mississippi (2,406)—M. T. Linkous, Overseer; Leslie Porter, Sec.

STATES AND NATIONS REPORTING 100% IN C.P.M.A. MEMBERSHIP

Alabama—M. S. Curry, Overseer; W. E. Hannah, Sec.
Mississippi—M. T. Linkous, Overseer; Leslie Porter, Sec.
Idaho—W. A. Howard, Overseer; Rick Frasure, Sec.
Bahamas—Brice H. Thompson, Overseer; Nelson Ferguson, Sec.
Venezuela—Juan Valera B., Overseer; Yadira de Jesus Rodriguez, Sec.
Alaska—W. M. Queener, Overseer; James Hightower, Sec.
Hawaii—Robert A. Murkerson, Overseer; John Herman, Sec.
Connecticut—Thomas Feltman, Jr., Overseer; Sarah P. John, Sec.
Massachusetts—Thomas Feltman, Jr., Overseer; Sarah P. John, Sec.
Rhode Island—Thomas Feltman, Jr., Overseer; Sarah P. John, Sec.
New Jersey—Robert H. Bradley, Overseer; Odis Weatherford, Sec.
Germany—Larry D. Turner, Overseer; Henry B. Lain, Sec.

STATE WITH LARGEST NUMBER OF CHURCHES 100% IN MEMBERSHIP

Alabama (111)—M. S. Curry, Overseer; W. E. Hannah, Sec.

STATE WITH LARGEST INCREASE IN C.P.M.A. MEMBERSHIP

Alabama (484)—M. S. Curry, Overseer; W. E. Hannah, Sec.

NATION WITH LARGEST INCREASE IN C.P.M.A. MEMBERSHIP

Mexico, Central (685)—Salomon Hernandez C., Overseer; Placido Cordova, Sec.

HONOR STONE DEPARTMENT

SOUL-WINNING CHAMPIONS		HOME VISITATION LEADERS (MINISTERS)	
South Carolina	3,398	Charles S. Bland, VA	6,421
North Carolina	3,372	Albert J. Linville, TN	6,000
Georgia	3,202	John W. Morrison, W TX	2,563
Virginia	2,760		
MOST MEMBERS ADDED TO CHURCH		PASTORS ADDING MOST MEMBERS TO CHURCH	
Georgia	667	Joseph Milligan, OK	79
South Carolina	573	Billy Siler, NC	47
Virginia	535	Larry Wilson, TN	22
Alabama	484	Larry Massey, GA	17
HOME VISITATION LEADERS (STATES)		LARGEST NUMBER HONOR STONES	
South Carolina	136,881	North Carolina	115
Tennessee	113,590	South Carolina	113
North Carolina	91,130	Tennessee	112
Alabama	89,299	Georgia	89

10:58 Weighed and Found Wanting—Demonstration by C. S. Pennington, interpreted in Spanish by Felix Garcia. (A large balance-type scale was on the platform.) Excerpts: Daniel 5. Belshazzar had gone to the house of God and taken vessels. He put the wrong material in them to drink. Belshazzar knew better because his father had failed God. We have seen people fail, and we know better than to walk in the same tracks. Belshazzar went in the same rut his grandfather had gone. Proverbs 16:25. We need to go God's way. The value of the human body is very little, but "God has chosen man and ordained man that he should go and bring forth fruit, and that his fruit should remain." John 15:16; 1 Samuel 5:3.

Saul went under the command of Samuel and smote the Amalekites. He brought the king alive. He was supposed to have gotten rid of the king and destroyed everything. Everything looked so good he had to bring it back. Saul confessed that he had transgressed the commandment of the Lord. His reason was because he feared the people and obeyed their voices. He was found wanting. We can't try our ideas and opinions and please God Almighty nor the Church of God.

Joshua 7. I can imagine many times we find ourselves bogged down and unable to move because of hindrances among us. We need to be up and about our Father's business and not staying in the same place. Achan was weighed by his testimony, "I have sinned against the Lord God of Israel." He took some of the spoil for himself. One man had the whole thing tied down. Joshua went on his face begging God for deliverance.

11:10 Let's Go On Again—message by C. S. Pennington, General Secretary. Excerpts: In the General Assembly in 1943, A. J. Tomlinson encouraged more attention to be given to "on to perfection." I feel today we should do more about it. A. J. Tomlinson went on to say that a part of the standard requirement would be every member saved, sanctified, filled with the Holy Ghost, trusting the Lord for healing, tithing, emergency dollars, raising attendance in auxiliaries, reasonable offerings, pastors operating properly, and whatever else it required to meet the standard of a perfect church. When I review the Honor sheets, I find some churches not having the Sacrament service or feet washing in one year. Others do not have the auxiliaries organized and some have never reported to General Headquarters. We need to move.

Ephesians 4:11. No need for people to be in the dark. The Church has a standard we must meet before we become a member. They must be saved, willing to walk in the light, and not wear gold for ornament. The Church is against the use of tobacco, opium, morphine; teaches total abstinence from liquor or strong drinks; against belonging to lodges; against divorce and remarriage. Isn't it strange how all of these are laid aside to become a member of the Church, and right away some will go back to the same things. I am talking about getting away from those things. I wonder, are we afraid to preach the truth? The ministry is given for the perfecting of the Church. Somebody is going to be responsible. Sometimes our people begin dabbling in the ways of the world, and feel that they can do just like other people. We are heading for perfection, and there comes a time when perfection must outweigh the imperfection. How about getting on the scales? Galatians 5:7. We have good people who, at one time, ran with all their lives for the Church. Many of them quit running that way and are trying to tear down everything they can. Philippians 2:5-7; 3:15. We have made it this far. I am glad for the experiences I have had. I am glad I have a pure heart. Let the world have its own, but let us go on to perfection.

Have you ever noticed Uncle Sam's training program? The Army, Navy, Marines and Air Force prepare men for special service. It is hard sometimes. We may not understand it all, but if we will fall in line and be obedient to those over us in the Lord, we will walk by the same rule, we will mind the same thing, and you will find us moving along with the right group. Colossians 1:28. Jesus loved the Church of God and gave Himself for it that He might sanctify it with the washing of the water by the Word; that He might present it to Himself a glorious Church without spot or wrinkle or any such thing; that it should be holy and without blemish. (Jean Coalter led in singing, "'Tis A Glorious Church" and "When the Church of God Arises.")

11:45 Dismissal prayer by state secretaries. Announcements by General Overseer.

AFTERNOON

12:30 Sharp trumpet blasts as signal for Call of Nations, arranged by A. C. Moss.

12:35 Argentina—Jose M. Rivera, Overseer. Comments and report: 1 delegate; 1 flag.

12:40 Costa Rica—Miguel A. Mojica, Overseer. Talk by mission team representative. Delegates sang in Spanish. Introductions and report: \$10 General Property Fund; 14 delegates; 2 flags; 1 instrument.

12:44 Dominican Republic—Felix Santiago G., Overseer. Report and comments; delegates sang in Spanish; 7 delegates.

12:50 El Salvador—Manuel A. Hernandez, Overseer. Report. Hernandez children sang "Jesus Is The Way" in Spanish and English. Music by brass ensemble: \$25 General Property Fund; 4 delegates; 1 banner.

12:58 Honduras—Jose A. Payano, Overseer. Overseer read report; testimony by his wife. Talk by pastor which was interpreted in English by Overseer. Delegates sang chorus in Spanish; 6 delegates; 2 banners; 1 flag; 1 instrument.

1:10 Bahamas—Brice H. Thompson, Overseer. Genesis 1:1-10 read and narration of Bahamas' history read by Barbara Williams. Delegates sang "Soon And Very Soon." Introduction of a pastor. Report: \$1,785 General Property Fund; 236 delegates; 9 banners; 14 flags; 48 instruments.

1:40 Mexico (North)—Victor Liberato Gama, Overseer. Testimonies by Overseer and wife, interpreted by Raul Torres. Report; song by Overseer and wife. \$20 General Property Fund; 2 delegates; 2 banners; 2 flags.

1:40 Mexico (South)—Arturo Hernandez, C., Overseer. Overseer spoke briefly and read report; 2 delegates; 2 banners; 1 flag.

1:40 Nicaragua—Jorge Marrero, Overseer. Overseer spoke briefly. Testimony by Mission Team representative. Report; 4 delegates; 2 banners; 1 flag.

1:40 Panama—Ramon Rodriguez T., Overseer. Overseer gave greetings. Testimony by a delegate; report; 2 delegates; 1 banner; 1 flag.

1:40 Venezuela and Netherlands Antilles—Juan Valera Basora, Overseer. Overseer gave greetings; made introductions; report; 4 delegates; 1 flag.

2:20 Canada—E. E. Van Deventer, Overseer. Delegates sang "Bless The Lord, O, My Soul." Overseer gave greetings; made introductions; read report. Song, "I Know Jesus Will Lead Me". 142 delegates; 10 banners; 50 flags.

2:35 Bermuda—Herman Ard, Overseer. Overseer gave greetings. Testimony by Mike Hopkins, Mission Team Evangelist. Report: 13 delegates; 2 banners; 6 flags.

2:45 Cyprus and Greece—Antonios Charalambou, Overseer. Song by delegates. Scripture and testimony by Overseer. Youth Mission Team members sang in Greek, "Oh Say But I'm Glad." Report: 15 delegates; 3 banners; 3 flags.

2:55 Turkey—C. C. Shiakallis, Overseer. He gave report; 1 delegate; 1 banner.

2:57 Egypt, Botswana and Sierra Leone—Roy D. Mixon, Overseer. He gave report; 3 delegates; 3 banners; 3 flags.

3:04 Germany and Holland—Larry D. Turner, Overseer. Introductions. Sister Brinoski sang in German "There's Nothing In This World That Will Ever Change God's Love." Overseer told of labors in Finland; Report: \$50 General Property Fund; 13 delegates; 9 banners; 3 flags.

3:20 Haiti—Jean E. Vital Herne, Overseer. Overseer gave report; 2 delegates; 1 banner.

3:26 England—Joe T. White, Overseer. Large Silver Jubilee poster and one dressed as the Queen. Victory Leaders sang "Jesus Got Hold Of My Life." Workers read portions of report: \$494.70 General Property Fund; 86 delegates; 2 banners; 13 flags.

3:46 Israel and Jordan—Darrell A. Creel, Overseer. Slide presentation of scenes and members in Israel as Overseer spoke briefly; report and prayer: 6 delegates; 3 banners; 2 flags.

3:51 Leeward Islands—Alfredo Drew, Overseer. Introductions and report; 5 delegates; 1 banner.

4:03 Portugal—Raul Torres, Overseer. Introductions and report: \$30 General Property Fund; 5 delegates; 1 banner.

4:06 Trinidad and Tobago—Ewing Dorsett; Overseer. He gave report; testimony by Sister Dorsett; 4 delegates; 2 banners; 2 flags.

4:17 Turks and Caicos Islands—Franklyn R. Williams, Overseer. Report and introductions: \$100 General Property Fund; 11 delegates; 3 banners; 12 flags.

4:25 Jamaica—Alvin S. Moss, Overseer. He gave report; delegates sang "Faith Is The Victory": \$500 General Property Fund; 76 delegates; 2 banners; 48 flags.

4:45 Puerto Rico—Jose A. Reyes, Overseer. Remarks and report: \$50 General Property Fund; 8 delegates; 1 banner; 1 flag.

4:50 Virgin Islands—Samuel R. Rymer, Overseer. Delegates sang “Why Don’t You Lift Up Your Hands And Praise The Lord?” while accompanied by brass band. Report and introductions; testimony by a delegate: \$325 General Property Fund; 89 delegates; 5 flags.

5:15 Alabama—M. S. Curry, Overseer. Bessemer Choir sang “When the Church of God Arises.” Barbara Gilmer sang “The Great Speckled Bird.” Introductions and Report: \$1,100 General Property Fund; 1,582 delegates; 1,150 banners; 68 flags.

5:40 Alaska—Willard M. Queener, Overseer. Introductions and report. Medley of songs by Yvonne Queener; 3 Eskimos in delegation: \$32.69 General Property Fund; 29 delegates; 19 banners; 4 flags.

6:00 Arizona and Nevada—J. Eddie Mounce, Overseer. Delegates sang, “Here They Come”. Introductions; Greg and Linda Perry sang “The Desert Shall Bloom Like a Rose”. Report: \$152.78 General Property Fund; 75 delegates; 41 banners; 22 flags.

EVENING

6:25 Music and singing by San Jose, CA, Spanish singers; singing by: Hazen Sisters, Ron Craig, Ron Scotton.

7:10 Expense offering received in charge of E. H. Griffith. Stepone Jones sang “I’m Going Up Yonder to Be With the Lord”. Prayer by H. M. Biggers.

7:26 Song by Betty Lawrence and son. But What Are They Among So Many?—message by Benjamin Lawrence, General Home Mission Worker. Excerpts: The ultimate goal of the Church is to win the lost to Christ and the other sheep to the one fold. Ephesians 10:10; John 10:16. The Church of God is here, and the Church must preach the message. We have to have confidence in ourselves and confidence in what we believe. We must think and preach positively. There are organizations who have more people, more money, but that does not change the fact that we are the Church.

God wants us to present our bodies as a living sacrifice, holy and acceptable unto Him. The same Jesus who blessed the five loaves of bread and the two fishes is the Head of the Church. He gave us an epidemic of soul saving and growth of the Church. Psalm 72:16. He is saying, don’t be deceived because they are going to start out with just a handful. They are going to flourish like the grass of the earth. He didn’t call everybody, but He called whom He would. Some say this is not where the Church was organized, but the Scripture said that He ordained twelve that they should be with Him that He might send them to preach. This had to be it. You don’t ordain somebody in something that is not organized. If it took men inspired by the Holy Ghost to write the Bible, it is going to take men with the Holy Ghost

to understand it. Isaiah 28:10. The Bible is like a puzzle. When you slide the pieces in place, it is a picture. No wonder the writer said, "Where there is no vision the people perish."

When Jesus asked, "Whom do ye say that I am?" Peter rose up and got hold of a piece where it says, "out of Galilee have I called my Son." Peter got another piece where it said, "Thou shall be called A Nazarene." Another piece says, "They shall give sight to the blind. He shall cause the lame to walk and the dumb to talk." Matthew 16:16-18. Some say He built a church upon Peter's faith, but He didn't because Peter, after that, denied the Lord three times. He built the Church upon divine revelation and a mutual understanding. In the midst of different doctrines, God can help you slide the pieces into place and see the divine Church.

In theocracy, you only have one General Headquarters, one highest tribunal of authority. Each of their interpretations were different which divided them. Isaiah prophesied about the falling away. Constantine made a cross and put it on his shoulder; walked through the streets and said, "Your God shall be my God." The bishops in a meeting with Constantine, accepted the Nicene Creed. The Church became a part of the Roman government and it was covered over with creeds and doctrines of men. It plunged into the Dark Ages. About 1,600 years passed and God began to let a little light shine. Martin Luther began to preach justification by faith. People were saved, revivals broke out and the light of justification was shining.

A little later God began to let a little more light shine. John and Charles Wesley preached sanctification by the blood of Jesus Christ. Somebody got over zealous. Christ was to build the Church. A little later the Holy Ghost fell; churches sprang up everywhere and that is where the Pentecostal churches came from. The full gospel is to be preached by the Church and the plan of salvation is just a part of the gospel. The Church must preach salvation and the one fold. The Church was still covered with creeds and doctrines of men.

It happened as the prophets prophesied. A. J. Tomlinson came from Indiana to western North Carolina to Burger Mountain under heavy anointing. Psalm 132:6. A. J. Tomlinson, under heavy anointing, climbed the mountain. When he got to the top, he did not organize it; he found it. The same thing happened to him that did to Peter when he got the pieces in place. A. J. Tomlinson got the pieces together. God revealed it to him. And he became the first member this side of the Dark Ages. Isaiah 60:1 was fulfilled. The light is here. When it started out, it was just a handful. The Church has grown. We must win the lost at any cost and the other sheep to the one fold. All the sheep are going to be brought into the one fold.

(Asked General Overseer to stand.) This is not just another bishop, this is the General Overseer of the Church of God. (General Staff stood.) This is the General Overseer's Staff. (Overseers stood.) These are not just other bishops, but they are appointed leaders. The Church is not struggling—we may have many problems, but we are going to have victories on top of victories. Don't worry about what they are doing on the outside, the gifts are

in the Church. (Music and singing during altar service directed by George Jones.)

THURSDAY, AUGUST 18

MORNING

7:00 Sunrise service conducted by S. N. Allen. Lelas Harper was on program to assist but passed away shortly before the General Assembly.

7:30 Organ music by Louise Hartman.

7:45 Arkansas—H. M. Biggers, Overseer. Prayer; introductions. Delegates sang "Heaven's Jubilee"; Patsy Nichols sang "After the Storm." Report: \$175 General Property Fund; 163 delegates; 11 banners; 64 flags.

8:00 California—Joe A. Rickard, Overseer. Delegates sang "When The Church of God Arises." Sidney and Eula Cooley; Helen Moore spoke briefly. Report: Gillum Trio sang "I Just Feel Like Something Good Is About To Happen"; \$300 General Property Fund; 311 delegates; 311 banners; 15 flags.

8:29 California (Spanish)—Mario Gandia, Overseer. Introductions; delegates sang "Praise Him." Instrumental number; report: \$100 General Property Fund; 91 delegates; 1 banner; 15 flags.

8:45 Colorado—D. Frank Hughes, Overseer. Introductions; Overseer gave "Parade of Progress Report." Delegates sang "In the Twinkling of an Eye." Report: \$100 General Property Fund; 144 delegates; 25 banners; 8 flags.

9:14 Connecticut, Massachusetts and Rhode Island—Thomas M. Feltman, Jr., Overseer. Remarks and Introductions; delegates sang "We'll Soon Be Done With Troubles and Trials" and "Go On." Report: \$221 General Property Fund; 80 delegates; 2 banners; 58 flags.

9:27 Delaware and New Jersey—Robert H. Bradley, Overseer. Remarks and introductions. Larry Riggs sang "Brush." Kathy Bing sang "I'll See You In the Rapture." Report: \$160.30 General Property Fund; 115 delegates; 20 banners; 41 flags.

9:50 East Texas—Delmar L. Spurling, Overseer. Delegates sang "Soon And Very Soon." Remarks and report; Mysterious Roberts sang "Working On The Building." \$100 General Property Fund; 389 delegates; 148 banners; 35 flags.

10:10 Florida—D. Elwood Matthews, Overseer. Introductions; delegates sang "Soon and Very Soon." Instrumental by Florida Sunshine Band; report: \$500 General Property Fund; 575 delegates and all carried Bibles.

10:25 Georgia—G. A. Wilson, Overseer. Delegates sang "There Is Power In The Blood." Cantrell Singers sang "I'm Working on the Building." Report: \$500 General Property Fund; 678 delegates; 850 banners; 2 flags.

10:43 Hawaii—Robert A. Murkerson, Overseer. Delegates sang "God's Love Is Like A Circle" and "Patience." Report and Comments: \$100 General Property Fund; 19 delegates; 4 banners; 11 flags.

11:00 Idaho—W. A. Howard, Overseer. Remarks and Introductions. Delegates sang "We Shall See The King." Report: \$150 General Property Fund; 45 delegates; 25 banners; 21 flags.

11:15 Illinois—D. E. McGee, Overseer. Introductions and Comments. Delegates sang "Soon And Very Soon." Report: \$200 General Property Fund; 260 delegates; 59 banners; 52 flags.

11:27 Indiana—Harper Hunter, Overseer. Report and introductions. Delegates sang "The Church of God Flag" and "When the Church Of God Arises": \$197.91 General Property Fund; 272 delegates; 73 banners; 75 flags.

11:40 Iowa—Lawrence Heckert, Overseer. Delegates sang "To Be Like Jesus" and "Fill My Cup, Lord." Report: \$75 General Property Fund; 73 delegates; 70 banners; 12 flags.

11:55 Kansas—Raymond M. Pruitt, Overseer. Delegates sang "One Fold." Introductions; C. R. Talbott sang "There Is A River." Report: \$125 General Property Fund; 122 delegates; 9 banners; 32 flags.

AFTERNOON

12:15 Kentucky—Fred S. Fisher, Sr., Overseer. James Staggs spoke; delegates sang "Deeper, Deeper." Introductions and report: \$600 General Property Fund; 648 delegates; 539 banners and flags.

12:26 Louisiana—Clifton E. Hyatt, Overseer. Delegates sang "Pentecostal Fire Is Falling." Report; Sterling Family sang "Jesus Did It For Me." Introductions; delegates from Zion City sang "Soon And Very Soon": \$300 General Property Fund; 191 delegates; 164 banners; 8 flags.

12:47 Maine, New Hampshire and Vermont—David F. Risch, Overseer. Delegates sang "Bless The Lord, O My Soul." Introductions and report. Delegates sang "He Is Lord": \$150 General Property Fund; 52 delegates; 14 banners; 31 flags.

1:00 Maryland and D.C.—Hubert J. Vicars, Overseer. Delegates sang "When The Church of God Arises" and "A Glorious Church." Introductions and report: \$200 General Property Fund; 250 delegates; 24 banners; 67 flags.

1:15 Michigan—Omer C. Lawson, Overseer. Craig Trio sang "What A Happy Day." Report; reading interspersed with "The Gates of Hell Shall Not Prevail" by delegates. \$100 General Property Fund; 227 delegates; 51 banners.

1:32 Minnesota and North Dakota—J. Russell Sullivan, Overseer. Introductions; delegates sang "The Joy of the Lord Is My Strength." Report. General Property Fund: Minnesota, \$44.91; North Dakota, \$55. 104 delegates; 19 banners, 7 flags.

1:50 Mississippi—M. T. Linkous, Overseer. Delegates in unison read 1 Peter 4:7-9; Titus 7:1-8; Romans 12:9-13. Happy Harvesters sang "I Believe Jesus." Introductions and report: \$500 General Property Fund; 392 delegates; 127 banners; 52 flags.

2:13 Missouri—A. J. Creel, Overseer. Report and introductions. Luke 6:23 read by Overseer and repeated by congregation, "Leap for Joy": \$105 General Property Fund; 148 delegates; 10 banners; 18 flags.

2:28 Montana—J. W. Lowe, Overseer. Introductions and report: \$50 General Property Fund; 18 delegates; 6 banners; 6 flags.

2:37 Nebraska—Tallie S. Saxon, Overseer. Introductions; delegates sang "The Old Gospel Ship" and "Lovest Thou Me." Report: \$100 General Property Fund; 42 delegates; 7 banners; 28 flags.

2:56 New Mexico—Homer Rye, Overseer. Delegates sang in Spanish "Power In The Blood." Introductions and report: \$100 General Property Fund; 85 delegates; 16 banners; 37 flags.

3:09 New York—E. L. Jones, Overseer. Introductions; Bushwick Choir sang "Heaven Belongs To You." Overseer gave history of Church and report: \$500 General Property Fund; 225 delegates; 19 banners; 58 flags.

3:36 North Carolina—A. J. Coalter, Overseer. Delegates sang "Just A Little Talk With Jesus." Report: \$1,000 General Property Fund; 996 delegates; 6 banners; 900 flags.

3:50 Ohio—Buford M. Johnson, Overseer. Billy Wade and Choir sang "Battle Hymn of the Republic." Introductions and report. Mansfield youth choir sang "I'll Go": \$500 General Property Fund; 577 delegates; 75 banners; 25 flags.

4:15 Oklahoma—Mrs. Roy H. Phipps led delegation and expressed gratitude; a memorial tribute to Bishop Roy H. Phipps. Janice Neal read report; C. R. Payne spoke; congregation joined in repeating Psalm 23: \$500 General Property Fund; 396 delegates; 23 banners; 30 flags.

4:35 Oregon—Clive Jared, Overseer. Introductions and report. "I Feel Good" sung by Salem Trio: \$150 General Property Fund; 76 delegates; 35 banners; 23 flags.

4:50 Pennsylvania—E. Eugene Johnson, Overseer. Introductions and report; "At The Cross" by Philadelphia Choir: \$409.09 General Property Fund; 375 delegates; 53 banners; 69 flags.

5:05 South Carolina—Howard J. Hunt, Overseer. "Here They Come" sung by Quartet; delegates sang "When the Church of God Arises." "Ready to Leave" by Trio; report: \$1,000 General Property Fund; 1,017 delegates; 1 banner; 906 flags.

5:20 South Dakota—Jack C. Decker, Overseer. Introductions; delegates sang "God's Wonderful People." Report: \$139.46 General Property Fund; 56 delegates; 17 banners; 13 flags.

5:30 Tennessee—Billy Murray, Overseer. Introductions; solo, "Launch Out" by Lynn West. Report: \$1,000 General Property Fund; 884 delegates; 884 banners.

EVENING

5:45 Utah—Gabriel Montijo, Jr., Overseer. Report; delegates sang in English and Spanish, "O I Want To See Him": \$50 General Property Fund; 36 delegates; 8 banners; 18 flags.

6:00 Virginia—Allen Davis, Overseer. Delegates sang "I Feel Good," "I Love Him Too Much to Fail Him Now" and "Jesus Loves The Little Children." Report \$600 General Property Fund; 1,028 delegates; 653 banners; 117 flags.

6:15 Washington—J. C. Cagle, Overseer, Remarks; reading by Brother Cabales. Report and delegates sang "She'll Be Shining." "Who" sung by trio; delegates sang "When I Walk Around That City": \$100 General Property Fund; 57 delegates; 29 banners; 13 flags.

6:35 West Texas—Hector Ortiz, Overseer. Remarks and report; delegates sang "The Rock": \$100 General Property Fund; 164 delegates; 37 banners; 68 flags.

6:55 West Virginia—L. Alvin Brantley, Overseer. Remarks; delegates sang "I Shall Not Be Moved." Report: \$200 General Property Fund; 171 delegates; 130 banners; 6 flags.

7:15 Wisconsin—B. E. Criswell, Overseer. Introductions; Criswell children sang "Lord, Listen To Your Children Pray." Report: \$265.16 General Prop-

erty Fund; 59 delegates; 25 banners; 12 flags.

7:35 Wyoming—Paul H. Thompson, Overseer. Remarks; delegates sang "We Are Gathered In This Place To Magnify His Name." Report; "Riding the Range For Jesus" by trio. Introductions: \$150 General Property Fund; 91 delegates; 45 banners; 18 flags.

7:55 Concert prayer for Nations not represented. Trumpet sound signaling end of Call of Nations/States arranged by A. C. Moss.

Churches and Membership

States	Churches	Member- ship	States	Churches	Member- ship
Ala.	116	4,264	Miss.	68	2,404
Alaska	3	67	Mo.	43	1,234
Ariz. and Nev.	14	352	Mont.	7	82
Ark.	36	996	Neb.	6	132
Calif.	70	2,176	N.M.	15	317
Calif. (Sp.)	17	641	N.Y.	25	855
Colo.	20	500	N.C.	138	5,340
Conn., Mass. and R.I.	13	216	N.D.	6	174
Del. and N.J.	17	389	Ohio	54	2,231
E. Tex.	44	1,482	Okla.	53	2,013
Florida	104	4,085	Ore.	24	505
Georgia	124	5,177	Penn.	44	1,466
Hawaii	5	132	S.C.	139	4,798
Idaho	8	263	S.D.	6	148
Ill.	29	1,052	Tenn.	150	6,474
Ind.	40	1,580	Utah	6	162
Iowa	12	392	Va.	117	5,812
Kansas	15	551	Wash.	30	734
Kentucky	80	3,768	W. Tex.	24	492
La.	22	684	W. Va.	35	731
Maine, N.H. and Vt.	9	167	Wis.	12	226
Md. and D.C.	26	887	Wyo.	11	225
Mich.	35	1,517	Total	1,876	68,021
Minn.	4	128			

7:58 Robert Pruitt introduced Robert Wilson, Public Relations Director for the Church of God of the Mountain Assembly, who spoke briefly.

8:05 Singing by San Jose, California Choir directed by Dave Gonzalez.

8:20 Who Shall Build the House?—message by Felix Garcia, World Language Secretary. Excerpts: We are in a glorious work which is building God's house. Haggai 1:1-8. For approximately seventy years Israel had been in captivity and Judah suffered the same situation. The Lord's house was

destroyed. They were scattered throughout and taken into captivity. Psalm 137:1-6. They made a promise unto the Lord if He would forgive them. Now, God is changing the scene and is allowing them to return to their beloved Jerusalem which had been destroyed.

Seventy years passed, and sounds that were unfamiliar began to be heard. They knew that God was again with Israel, and He began to move among His people. When God is doing great things, everybody wants to get in the act. When the adversaries of Judah and Benjamin heard that the children of captivity build the temple, they came to Zerubbabel and to the chiefs and said unto them, "Let us build with you for we seek your God." The chiefs of the fathers of Israel said unto them, "Ye have nothing to do with building a house unto our God. We will build under the Lord God of Israel as King Cyrus had commanded." They had heard the sounds of joy for what God was doing with Israel; they made fun of them. They didn't have any interest until God manifested His power, and everybody wants in the picture. The men of Israel knew that the world couldn't have any part of building the house. This prophetic word is applicable to the Church today, because the Church of God is the house of God and the work is going to be finished. We must build without the contributions of the world. It won't be according to our will, but according to God's theocratic will. Many would like to contribute, which seems sound advice; but God has a plan and we don't need to add anything to this plan. We have to build according to His will and use whatever He wants in the building. The success of this construction job depends on the kind of material we use and where we get it. We have to avoid man-made creeds and practices in the Church of God. Haggai 1:5-7.

What is this mountain? Hebrews 12:22-24. That is the mountain you and I have to go to get our materials. We must be willing to contribute to its total completion, using only material from this mountain which is the Church of God. This is God's holy mountain, and you are at the top. There are people in the house who belittle the covenant they have taken with God. I fear in some areas we are accepting help from worldly denominations, and some are disregarding the Church teachings and practices. Please do not take in a member without explaining the twenty-nine teachings. Don't get in a hurry to bring members into the Church without them being aware of what kind of material they need to be to fit in God's house.

Many disregard the Advice to Members. Where did the Advice to Members come from? They came from the top of the mountain—the General Assembly. Don't say they are old-fashioned and put together by some old bishops with radical minds. I rebuke that spirit in the name of Jesus. They came from inspired leaders. I am afraid that some of our pastors have never read the Advice to Members in their churches. It is your fault if the members go astray. I am worried about you who accept the customs and practices of the world in exchange for the rulings and practices of the General Assembly. It has been recommended by the General Assembly that we use our Sunday School literature. The last days Church of God must be as decisive to keep the world out as was Joshua and Zerubbabel. If we deviate from the Church's teachings, God becomes displeased. It is sad for a faithful church to become

wanting because of internal decay and corruptness. I have joined with the Church of God to renounce worldliness. We cannot live in harmony with the world and expect the spirit of God to be manifested in the Church. I am in favor of public relations to inform the world of what we stand for. Never mislead anyone to believe we are seeking outside help to build the Church of God. This does not mean we are not gathering together the children of God into one fold, but we must teach them what the Bible requires of the Church of God. Lukewarmness will be rejected by God. Christ does not want any member of the Church lost, but He wants us to build the Church with the pure doctrine of the Bible. Let the mighty Holy Ghost come into your life and guide you into all truth. Who, then, will build the Church of God? (mighty move of the Holy Ghost) Interpretation of message—"Draw close to me my people, draw close. I will bless you and lead you and direct all of your deliberations. I am with you. I care for you. I draw you close. I will bless you and will lead you." (Brother Garcia gave altar call.)

Music and singing during altar service, directed by David Gonzalez.

FRIDAY, AUGUST 19

MORNING

7:30 Sunrise service directed by William B. Parks.

8:00 Organ music by Debbie Stone; music by Bahama Brass Band.

8:45 Two songs led by Steve Gilmer with Jill Kendrick, pianist; Jim Possinger, organist. Michael Roach read John 17:15-23; prayer by David Land, Jr., followed by congregational prayer; two songs by East Street, Bahamas, Youth Choir.

9:15 Stirred to Remember—message by C. L. Summerall. (Prayer) Excerpts: 2 Peter 1:13-21. We have a tendency to forget the things we should remember and sometimes remember things we should forget. Paul spoke to us about forgetting the things that are behind us; he pressed toward the high calling of God. Matthew 17:1-6. Peter failed to tell that which preceded the voice coming from the Father acknowledging Him as His only begotten Son. Peter was a witness there with James and John. The raiment of Jesus was glistening as the light and His face was shining as the sun, a wonderful thing to see. Peter made some suggestions that he did not especially want to be reminded of, so he didn't put it in his account of this incident. With the appearance of Jesus on the mountain and also Moses and Elias appearing with Him, we see the length of the law and the prophets and the ones who brought grace and truth into this world. We see the harmony of our blessed God exhibited here throughout the entire ages of man's existence.

Out of a cloud, a voice was heard: "This is my beloved son, in whom I am well pleased. Hear ye him." Peter did not give an account of the last part of that message—"Hear ye Him." He wanted the people to know that the

day of the law and the prophets had passed. He wanted them to hear Jesus, the Son of God, the mediator—Him and the new covenant that was established through grace. A more sure thing than a vision is the Word of God that changes not. God has not given a vision contrary to His divine Word. We are living in a time when we need something that will stand when everything else may be changing. The Scripture was given by Holy men of God as they were moved by the Holy Ghost. So many times people try to interpret the Word of God when they are not holy men of God. If you and I as ministers of the Church of God execute our duties, we will help people understand these teachings of our blessed Lord. Let us walk in the light of our understanding.

The message of the Church of God must go into all the world. Some generation will do it. If not this generation, then another will do it. Are we moving too slowly? How do we know the Lord doesn't want an early wedding? Maybe we'd better hurry. The wise man said that the king's business requires haste. Proverbs 22:13. So many times hindrances come. Some are imaginery and some are real. We may say that the time is not right, or we don't have the finance, or we don't know the right people. God knows the right people. He can touch the hearts that He wants to do something for Him. There are many adversaries out there who will oppose the truth of God, but God has always made a way, and He will today if we take the initiative and go forth in His Word and in His name. If we will go forth in the name of the Lord, we can do what God wants us to do. God has worked through one man for the benefit of all of His people. Abraham, Jacob, Isaac, Moses, and Joshua appointed their committees and they had elders who were qualified to serve, but God worked through one man. When God got ready to do something in the church in the wilderness, He did not say I want to form a committee; He did not say sit down and we can talk this thing out. He dealt with one man, yet in the interest of an entire nation. God's plan has not changed.

9:56 Song by Verlin and Joy Thornton and Ann Rickard; Betty Hayes, pianist. The General Overseer introduced a new singer in the family—his great-granddaughter Carolina Hernandez. Bible and Church Flag pledges.

10:15

**General Overseer's Annual Address
Before the Seventy-second Annual Assembly
of the Church of God**

THE CHURCH OF GOD FLAG PLEDGE

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

THE BIBLE PLEDGE

I pledge allegiance to the Bible, God's Holy Word. I will make it a lamp unto

my feet and a light unto my path. I will hide its words in my heart that I might not sin against God.

INTRODUCTION

When we consider the goodness of the Lord in allowing us to come together for this 72nd Annual General Assembly this side of the Dark Ages, we might well say with the prophet Jeremiah concerning God's mercies and compassions:

"They are new every morning: great is thy faithfulness." (Lamentations 3:23)

We know the Lord is faithful. We are assured of the faithfulness of His promises as far back as the covenant He made with Abraham, which still holds good today. The writer to the Hebrews tells us:

"For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

"Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

"And so, after he had patiently endured, he obtained the promise.

"For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

"Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

"That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

"Which hope we have as an anchor of the soul, both sure and stedfast" (Hebrews 6:13-19)

Many years earlier, David wrote:

"I will sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

"For I have said, Mercy shall be built up for ever; thy faithfulness shalt thou establish in the very heavens.

"I have made a covenant with my chosen, I have sworn unto David my servant,

"Thy seed will I establish for ever, and build up thy throne to all generations. Selah." (Psalm 89:1-4)

While we can rejoice in saying of God, "Great is thy faithfulness," we are aware that a way has been made through His Son's death and resurrection for us to be faithful also. While it is all of mercy and compassion, it is no less ours by grace through faith. Hallelujah!

This does not mean that the way is always smooth. Discouragements struggle to lay hold upon us and devour us: But, O thank the Lord, He is faithful to His covenant, and His unfailing word of promise gives us hope as an anchor of the soul!

Many here today have traveled a rough road through the years, but you have been faithful. Many have preached the sound doctrine of the Bible and the Church of God while the enemy walked about as a roaring lion seeking to

devour you. But today you can say to the Lord, "Great is thy faithfulness."

There is coming a time when all who cling to that blessed hope will hear the joyful sound, "Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord." (Matthew 25:21)

Let us go back to the prophet Jeremiah—the man who, in a period of lamentation over the failures of the unfaithful, could look beyond it all and declare, "The mercies of God are new every morning: great is thy faithfulness." Jeremiah was a faithful prophet. He was young when the Lord called him. He said:

"Ah, Lord God! behold, I cannot speak: for I am a child.

"But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.

"Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord.

"Then the Lord put forth his hand, and touched my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth." (Jeremiah 1:6-9)

Jeremiah was anointed most often to expose the people's sins and to give them warnings from the Lord. No doubt he would have enjoyed delivering a more positive message, but God had put His words in His prophet's mouth. On one occasion he cried, "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people!" (Jeremiah 9:1) He has been called the weeping prophet.

But his message was scorned, and one time he was put in a dungeon for preaching truth that the rulers did not want to hear. One incident makes us to know that Jeremiah tasted the bitterness of an unappreciated ministry. They had put him in the stocks, and in the morning they brought him out, possibly hoping he would bow to their demands and preach smooth things to them. The prophet was faithful to his calling and pronounced their doom; however, the enemy must have been standing close by with his weapon of discouragement, for we read Jeremiah's testimony in his 20th chapter:

"O Lord, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

"For since I spake, I cried out, I cried violence and spoil; because the word of the Lord was made a reproach unto me, and a derision, daily.

"Then I said, I will not make mention of him (the Lord), nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary of forbearing, and I could not stay."

Here was a man faithful to his calling. Discouragement could not prevail when the fire of God's Word began to burn in his bones. For a moment he was weary with preaching to his persecutors, but very shortly he was even more weary with forbearing. So he took up the armor and performed the will of the Lord. On every side they dared him, then watched to see what he would do. They sought to entice him that they might take revenge on him, but notice his encouraging words:

"But the Lord is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for

they shall not prosper: their everlasting confusion shall never be forgotten."

Jeremiah prophesied in the day of Judah's decline, which in some ways was similar to the decline of the early Church prior to the Nicene Council. We are not living in the time of "the great falling away," which is past; but we are grieved to see individuals forsake their once faithful stand, evidently forgetting how great is the faithfulness of God. Those of us who still have the fire of God's truth in our bones have lived to see the day when some who were once of like precious faith with us now deride us and endeavor to make our message a reproach unto us. They would entice us away from the truth if our faithfulness should lose its grip on that blest anchor of the soul.

But, thank the Lord, we know whom we have believed, and we are persuaded that He is able to keep that which we have committed unto Him against that day when the rewards will be given! Hallelujah!

Oh, we need tens of thousands of faithful Jeremiahs, who will fear God rather than men—who will preach the doctrine of righteousness and true holiness, and at the same time warn the unfaithful of their impending doom! Let every faithful warrior in the Church of God keep the words of the Lord in your mouth! Don't draw back, saying, "I am a child." The Lord told His prophet not to say that, for He was with him to deliver him.

If we will preach and teach Church of God doctrine, and never change our message to suit the times, the Lord will see us through. Our hearts may bleed at times, and we may wish our heads were waters and our eyes a fountain of tears, so that we can weep as we feel like weeping over the-unfaithful. But, O how wonderful it is to know that God has sworn by Himself to fulfill His promises to those who continue to believe!

THE ONE CHURCH OF PROPHECY

Since the beginning of our history in these last days, the Church of God has taught that there is only one Church spoken of in the Scriptures. The Old Testament bears this out in type and shadow, as well as in the positive declarations of the prophets. The New Testament is the record of that one Church, which was set in order by Christ Himself and functioned as a visible body of flesh and blood members.

Most Christian groups recognize that the Bible teaches one Church, but most of those groups think of the Church as an invisible body composed of all believers in Christ. Without a divine revelation of the one Church, that theory may seem satisfactory. The division among Christian groups today has a tendency to make one visible, functioning Church seem impossible: but conditions do not alter the Scriptures.

In the type and shadow, Israel was not always the one holy nation we have come to think of her as being. Israel in Egypt and at Mount Sinai is a clear type. Though they were children of God, they were not a holy nation under covenant until the events of Sinai. There God said to them, through Moses, who was a type of Christ:

"Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

"And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

"And Moses came and called for the elders of the people, and laid before their faces all these words which the Lord commanded him.

"And all the people answered together, and said, All that the Lord hath spoken we will do. And Moses returned the words of the people unto the Lord." (Exodus 19:5-8)

My father, A. J. Tomlinson, said it this way in the 35th Annual Assembly in 1940:

"Israel was Israel in Egypt while they were under the Pharaoh government, but they were not recognized as the church in the wilderness until God gave them the laws at Sinai to govern them. 'Church in the Wilderness,' said the sainted Stephen, the first martyr. (Acts 7:28) It could have been said, 'God's government in the wilderness.'"

Many groups today are made up of Christians—children of God: but this does not make them the Church of God, because He has already chosen His Church. Since there is but one, these other children of God must come under the one covenant and submit to God's Government.

It is a matter for concern today that there are some in the Church, by covenant, who do not accept the truth that they are in the One Church of the Bible. One time the Lord spoke to the prophet Ezekiel concerning Israel's lack or loss of vision. They were in captivity at the time. They had forsaken theocracy and were no longer "The church in the Wilderness," but God never ceased reminding them of His will. Ezekiel says:

"And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile" (Ezekiel 43:7)

Then the Lord mentioned some of Israel's defilements, saying that they would have to put those things away before He would dwell in their midst. Then notice verses 10 and 11:

"Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

"And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof"

In His foreknowledge, God knew what Israel would do; therefore, it is possible that His words carried more meaning for the Church that would be established by His Son, since the Church would be His dwelling place forever, and must be without spot or wrinkle, holy and without blemish.

It is true that some in the Church do not see it as the prophetic house of God. In all fairness and love, we should do our best to show them the house, or the Church. Then, if they will acknowledge the Scriptural vision, and the necessity of accepting and obeying the Word of God in its entirety, perhaps we can go on and show them the particulars of the Church's government and operation in accordance with the Scriptures.

If they are to remain in the Church, they should be helped to understand that not only are they Children of God by the new birth, but that the sacred

covenant they took in the presence of God and the witnesses present made them members of the Body of Christ. If they can see the Church as that one body, they will be glad to measure the pattern.

I am afraid that the Church is not being preached and taught as generally and as thoroughly as it once was. Possibly some think that this will turn people away. Although some may turn away because we seem too churchy, what about the many others who are earnestly searching for the one Church? Those who turn away are just not ready to accept the whole Bible as the Word of God; but others are ready, and we must not fail to give them the truth. This is our distinctive responsibility. Nobody else is going to preach this, for it is not given them to preach.

It is almost impossible for new members and young people to see the Church unless we show it to them from the Scriptures. The divine revelation has the Word of God as its authority. Operating the organizational part, without preaching the Church as the divine organism or body, could be more blinding than revealing. We cannot afford to withhold any part of the full vision of the pillar and ground of the truth. We have to see the house ourselves before we can preach it clearly to others.

Just as there was only one Christ of prophecy, so is there just one Church of Prophecy. Jesus proved Himself to be Christ by His perfect fulfillment of all things written of Him in the volume of the Book. Many failed to recognize Him because they were so steeped in Jewish tradition, but Jesus came to reveal the Father's perfect will and to set it in motion.

The Apostles met opposition from the Jews almost everywhere they went preaching Christ and the Church. This opposition sprang from a reluctance to accept that which was so different from the customary pattern. The Gentiles were more ready to listen than were the Jews. As a rule, it is easier to show the Church to one who has just been saved than it is to one who has been indoctrinated in men's interpretations of the Scriptures.

If the Church is not being preached and taught according to the divine revelation, somewhere along the line we will have to do much of our work over. It is much easier to be thorough as we go along. Jesus did this when He led the apostles to commit themselves as to whom He was. When Simon Peter spoke for the group, saying, "Thou art the Christ, the Son of the living God," Jesus declared, "... Flesh and blood hath not revealed it unto thee, but my father which is in heaven." (Matthew 16:17) Then He declared that His Church would be built upon the same divine revelation and mutual understanding.

It was a visible church that Jesus set in order when He called unto Him whom He would, ordained the ministry, gave them their commission, had a record made, and sent them forth. (Mark 3:13-19) It was a visible church that walked with Him from then until His ascension. It was a visible church that was endued with power on the Day of Pentecost; and it was a visible church that "Went forth, and preached every where, the Lord working with them, and confirming the word with signs following." (Mark 16:20)

All the local churches spoken of, or written to, in the New Testament were visible, functioning churches, subject to the central government at Jerusalem. Paul and the others set churches in order with flesh and blood members just as

we do today. All the teachings concerning the Church's growth, operation, and perfection were given to visible memberships, either in person or by letters addressed to them at their various locations. For instance, "Unto the church of God which is at Corinth." (1 Corinthians 1:20)

History has left us a record of the visible Church of God, going forth with the truth, being accepted by hundreds of thousands of flesh and blood members, thousands of whom died as martyrs for the cause during many years of terrible persecution. History gives the record of false teachers drawing away followers after them; but there was always that one visible church which was the target.

History tells of a division which resulted in an eastern and western headquarters, bringing about a breakdown in the unity of the faith. Finally, history tells of the Nicean Council which met in A.D. 325, at which time theocracy was rejected and the business was done by a representation of bishops, who moved more at the will of the Roman Emperor than by Church authority. It was at that time that the Church of God of the Bible ceased to function, being covered over by creeds and heresies. That which remained was not the Church of God of divine revelation, but only another department of the Roman Government. They continued to call themselves the Church, though totally lacking in Scriptural identity.

The theory of an invisible Church developed during the Dark Ages as a result of the confusion of denominationalism. Zealous groups received individual rays of light and began to build up organizations on isolated doctrines. They knew that they were not the Church they read about in the Bible, so they concluded that the Biblical Church was invisible, or a spiritual church, the membership of which was known only in heaven. Eventually they became so steeped in the denominational theory that they refused to break with tradition when the due time arrived. Just as the Jews had done when the Church was first established by Jesus.

But the Church had to arise from its covering of creeds and erroneous teachings that had been heaped upon it through 1578 years of the Dark Age Period, because prophecy had decreed both its falling away and the "Arise, Shine." (Isaiah 54 and 60) It was the Church of prophecy just as Jesus was the Christ of prophecy. Just as Christ the Head took on visible flesh and blood in order to purchase the Church with His own blood, even so is His Body (the Church) visible flesh and blood.

When the Church arose in fulfillment of prophecy on June 13, 1903, it was a visible body which began functioning under the principles of theocratic government just as in the early days. The arise, shine would not have been possible without accepting the whole Bible as the Word of God, including theocratic government, and the covenant principle as individual commitment for membership.

The doctrinal interpretations of men could not be accepted. Without a diligent searching of the Scriptures, the direction of the Holy Ghost, and eventually the acceptance of the General Assembly as the one central tribunal of authority, it would not have fit prophecy, and therefore could not have been the one Church of the Bible.

Some may not understand the theocratic principle, and why we conduct business by unanimous agreement, with the proper obedience and submission

to those over us in the Lord. Other groups use different types of government and business procedures as it seems good to them: but the Church of God does not make this choice. We do our best to abide by that which is outlined in the Bible for the Church. This is a part of being the Church.

The perfection program is another prophetic requirement for God's Church. David and others made mention of this, but the instructions left us by the Apostle Paul make it clear that the Church must be perfect when Jesus returns to present her unto Himself. We work at this program because the Word reveals it, and we could not be the Church without it.

I feel I must repeat that if the Church is not being preached and taught from the viewpoint of prophecy and the New Testament pattern, we will have more and more people who will not understand our reason for operating as we do. It is very important that the truth of one Church for all, functioning just as it did from the time of its establishment by Jesus until the time of the apostasy, be taught and preached without the slightest compromise or deviation. It is not a matter of being either like or different from the commonly accepted practices among Christian groups. Our concern is to follow the early Church pattern, which God set forth in the law and the prophets.

It seems it would be worthwhile for every minister to get alone with the Lord and the Bible, and satisfy his heart by tracing the identity of the Church of God in much the same manner by which Jesus identified Himself to the two brethren on the road to Emmaus:

"Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

"Ought not Christ to have suffered these things, and to enter into his glory?"

"And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself." (Luke 24:25-27)

Shortly after this, as He broke bread and blessed it, "Their eyes were opened, and they knew him . . ."

"And they said one to another, did not our heart burn within us by the way, and while he opened to us the scriptures?"

It is evident that we are going to have to prove the identity of the Church by Scriptural authority, no matter how much its uniqueness clashes with the accepted religious systems of our day. We are responsible to teach our younger members these truths. We cannot keep our hearts and hands clear if we do otherwise.

It is true that some denominations have accepted portions of Scriptural truth because they have read the Bible intelligently on these points. While we appreciate all the good they have done, we must proceed with the "all things" of Church of God doctrine and practice. In this way, those who are asking their way to Zion (the Church) with their faces thitherward will be able to see what they are searching for.

THE CHURCH COVENANT

Joining the Church of the Bible by covenant is a mystery to those who do not have a divine revelation of the Church. It is possible that many members of the body have taken the covenant without this revelation because they had

confidence in the doctrine of the Church and enjoyed the spirit prevailing in our services. Taking the covenant is a serious matter, and it seems good to talk about it.

When taking members into the Church, every minister should do all he can by the Spirit of the Lord to help the candidates to understand what they are doing. They are not becoming members of a denomination, but they are being added to the Body of Christ—the Church of God that was organized by Jesus Himself, which functioned into the fourth century as what we refer to—the Early Church.

It seems we may have failed in thoroughly explaining the importance of the covenant. When one is considering membership in the Church, we should be sure that he understands the twenty-nine important Bible truths and the responsibility of accepting the perpetual covenant. Perhaps we have not preached this as much as we should. A good understanding of this sacred covenant plays a great part in showing that the Church of God is the Body of Christ—the only Church recognized in the Scriptures. The mystery of the Church was hid in God for many ages, but it is not hidden anymore from those who will hear and believe. Paul said:

“How that by revelation he made known unto me the mystery . . . which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit.

“And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

“To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God.” (Ephesians 3:3, 5, 9, 10)

Being hid in God, the mystery was also hidden in the Word of God. The Holy Ghost has opened our understanding to many things in recent years that were not revealed to men of earlier times. When the Church was in the Dark Ages, the covenant relationship was lost to view; but when the Church arose, the understanding of the covenant was restored.

“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.” (2 Timothy 2:15)

Perhaps the prophet Isaiah was showing us our duty to study the Word when he wrote:

“Whom shall he teach knowledge? and whom shall he make to understand doctrine? Them that are weaned from the milk, and drawn from the breasts.

“For precept must be upon precept, precept upon precept; line upon line, line upon line, here a little, and there a little.” (Isaiah 28:9, 10)

The covenant relationship is prominent throughout the Bible. When there were only two people to be involved, the marriage covenant was instituted in the Garden of Eden, as shown in Genesis 2:22-24:

“And the rib, which the Lord God had taken from man, made he a woman, and brought her unto the man.

And Adam said, this is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

“Therefore shall a man leave his father and his mother, and shall cleave

unto his wife: and they shall be one flesh."

There were other covenants initiated by the Lord. Those most closely related to the prophetic vision of the Church were probably God's covenant with Abraham, which has been extended through the proper lineage even to our day; and the covenant at Mount Sinai, when Israel became "The Church in the Wilderness," a type of the Church of God and its government, which Jesus would establish in due time. These two great covenants, along with the marriage covenant, provide some of the "precepts" which are found "here a little, and there a little" throughout the Bible. It is the work of the Holy Ghost to bring these precepts together as men of God are moved on to search out the truth.

The covenant at Sinai, making Israel a holy nation, was observed until the people demanded a king and threw off theocratic government. God allowed this departure from truth, but He was not pleased. The covenant was broken, but it was not forgotten. For the law that went with that covenant continued on, even though Israel was no longer a holy nation in the same sense as previously. We know of her constant decline until she was scattered throughout the earth.

The prophet Jeremiah gave a prophecy concerning the everlasting nature of the Church covenant, with an interesting preview of its acceptance in these last days. He said:

"They shall ask the way to Zion (the Church) with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten." (Jeremiah 50:5)

All of these prophecies have their place, but the one most prominent pertains to the marriage covenant; and the prophets were not silent about it. Isaiah wrote:

"For as a young man marrieth a virgin, so shall thy sons marry thee: and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee." (Isaiah 62:5)

This comes out clearly in the New Testament revelation of the mystery. In dealing with the subject of adultery and fornication, Jesus referred to the covenant in Eden, then added an interesting conclusion—"Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder." (Matthew 19:6)

The "what" that was joined together was the "one flesh." Only God could do that; therefore, only God could lawfully put it asunder by death. Understand that the woman was made, "Bone of his bones, and flesh of his flesh."

The apostle Paul declares that the same thing happens to the Body of Christ. Notice his words carefully:

"For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

"For we are members of his body, of his flesh, and of his bones.

"For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

"This is a great mystery: but I speak concerning Christ and the church." (Ephesians 5:29-32)

Since he was speaking concerning Christ and the Church, it is evident that

He had reference to a covenant by which God the Father made them one flesh. By that mysterious work of God, "We are members of His (Christ's) body, of His flesh, and of His bones." Nowhere in the Scriptures is it indicated that this can be done apart from a covenant.

Since denominationalism did not have to be reckoned with in Paul's day, it is very probable that the revelation of this mystery was more readily accepted—that the taking of the covenant was so commonplace that it did not have to be mentioned over and over. A statement written by Paul to the church at Corinth would indicate that coming under covenant was generally understood to be the Biblical way to be added to the Church.

"For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

"For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have all been made to drink into one Spirit." (1 Corinthians 12:12, 13)

Here Paul shows the one Church made up of many members, into which the Holy Ghost will lead all who submit to His direction through the truth. The word "baptize" has a number of meanings in the Word, but all refer to some kind of submitting to, or coming into or under something—water, suffering, a covenant, or the Holy Ghost. The former General Overseer A. J. Tomlinson explained this passage in the 8th Assembly in 1913 as follows:

"Jesus baptizes with the Holy Ghost, and nowhere in Scripture does it teach that the Holy Ghost baptizes with Himself. This cannot refer to the experience obtained evidenced by speaking in tongues. But this experience puts both Jews and Gentiles into one Body. Paul, in finishing up the chapter, shows that this Body into which both Jews and Gentiles are baptized is the Church. Then at Acts 2:47, we read that the Lord added to the Church daily. Now what is the difference in adding to the Church, Acts 2:47; set in the Church, 1 Corinthians 12:28; and baptized into the body (the Church), 1 Corinthians 12:13? Verse 14—'For the body is not one member, but many,' Gives the reason for the statement in verse 13. Verse 18 puts the final conclusion clear when he says, 'But now hath God set the members every one of them in the body, as it hath pleased him.' Baptized them into one Body, one Church. Set them in one Body—one Church.

"When you were baptized, the minister put you into the water. Every man who submits wholly to the Holy Ghost will be put, set, added, or baptized into the Lord's Church which is His Body. Ephesians 1:22, 23 and Colossians 1:18, 24 show that the Body and the Church are the same."

We understand from all of these Scripture passages that the second man Adam (Christ) isto have a wife, and that wife is the Church. Those who make up the Church are members of Christ's Body, of His flesh, and of His bones, just as the first woman Eve was bone of Adam's bones, and flesh of his flesh. Just as this was the pronouncement of God by covenant, even so do we become members of the Church by covenant.

We understand that we are at this time espoused to Christ, as Paul said,

"... For I have espoused you to one husband, that I may present you as a chaste virgin to Christ." (2 Corinthians 11:2) Paul was reminding them of the sacredness of their espousal, lest they betray their loyalty, as Eve was beguiled through the subtlety of the serpent.

The wording of our covenant assures uniformity in accepting members into the Body. It says what should be said, in the light of the Scriptures, and, by being stated uniformly, it leaves no room for partiality. It says much in just a few words: but to say less would be to lower our standard.

In the final analysis, without a covenant, that mysterious relationship of becoming members of His Body, of His flesh, and of His bones, could never be claimed. It is the work of God in the same manner in which He works when "A young man marrieth a virgin." Without this there is no oneness of body—no membership in the Church of God of the Bible.

OUR CHILDREN NEED ATTENTION

It is becoming increasingly evident that our Church children need more attention from their parents. I say this because we are losing too many from the Church. There has been plenty of talk about saving our children, but we may be talking too much and doing too little. If our children's future with the Church of God means as much to us as it should, we will do our duty, and start in time to bring results.

It takes more than quoting Proverbs 22:6: "Train up a child in the way he should go: and when he is old, he will not depart from it." Train means more than tell or warn. It means to guide the mental and moral developments: to instruct so as to produce understanding; to discipline or condition; to prepare, or make fit. In teaching we stress that we have not really taught another unless we have caused him to learn. Training goes beyond teaching. We have not completed the training until we have caused the person to do what he has learned. The Bible is very specific in declaring that doing must follow hearing and saying. James says:

"But be ye doers of the word, and not hearers only, deceiving your own selves." (James 1:22)

If we want our children to enjoy that blessed reward, we will be more sober about our duty to train them until it becomes a way of life for them. Our Church of God parents must teach and train their children so thoroughly that they cause them to learn and to practice what they are taught. It is important to start the training early, and never grow careless along the way. Parents who are saved after their children have some years on them will need to begin their teaching and training at once, while the whole family is adjusting to the new life.

When Moses was instructing the Children of Israel shortly before he left them, he said:

"And these words, which I command thee this day, shall be in thine heart:

"And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up." (Deuteronomy 6:6, 7)

Diligent teaching means teaching again and again until they have been

made to understand: also, teaching by example as well as by word of mouth. The above Scripture shows this teaching was to be done by the parents, probably by the father as the head of the house, around the family altar daily. It is not Scriptural for parents to make the church responsible for all the teaching and training of their children. Those whose schedules are so full of outside activities that there is scarcely any time left for their children may lose them from the Church later.

The same Scripture shows that the training is to be done "in thine house," or in the home. The parents were to talk to their children about the Commandments of the Lord as they sat together in their homes; or when they were walking together along the way; and at bedtime and getting-up time. It is not enough to assume that children will learn about the Church simply by listening in on adult conversation. Children need to feel that their parents think it is important to teach and train them specifically and directly.

I realize some contend that it is not wisdom to talk too much religion to children. Wisdom is good if it is the wisdom of God. Paul tells us that there is a difference between the wisdom of the world and the wisdom of God. He shows us that the world cannot know God by its own wisdom. (1 Corinthians 1:19-21) I am afraid too many have depended too much on the kind of wisdom read from books written by worldly psychologists and others. Some of their advice is good, but we must depend upon the Spirit of the Lord directing us in training our precious children.

Some of our ministers stay so busy at church activities that their own children are almost strangers to them. It is important for ministers to win and hold their families for Christ and the Church of God. What activity is worth more than this? If a man can win his family, he can win others. It is good to keep our children in church regularly, and to be firm with them; and we need to take our children into our confidence in spiritual matters and make them feel they are a part of the Church. It cannot be denied that the divine revelation of the Church must come from the Lord, but it is very important to teach and train our children according to the Word, and to give God a chance to make His Word live in their daily lives.

Farther along in the chapter referred to above, Moses called attention to what parents should do when the time should come that their children would ask, "What mean the testimonies, and the statutes, and the judgments, which the Lord our God hath commanded you?" The parents were expected to have the answers for their children, and to be able to give those answers in a manner so that the children will be proud to follow in the footsteps of their elders.

Sometimes about all the children hear about the Church is its problems, or the failures of some. Our children must know that the Church of God is the one and only Body of Christ, established by Christ Himself. They must be taught to pray for all who are overcome, rather than to think of the Church as a failure because all the members are not perfect. Then they will understand that it is the Church which has the promise that the gates of hell shall not prevail against it.

Fathers, mothers—whether ministers or laity—your children need your attention now. They need the kind of attention that draws them in instead of

shutting them out, and let them know you have time not only to instruct them but to show them the way. When you have a duty in the local church, encourage that son or daughter to be interested in what you are doing. If possible, let them have a part. Encourage them to offer ideas and prepare them for the time when adult responsibilities will rest upon them.

Remember Paul's words: "and, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord." (Ephesians 6:4) It seems good to remind ourselves that more children today are provoked to wrath because their parents will not communicate with them than because their parents insist on the observance of guidelines. Nurture means training and discipline. Admonition relates to the fear of the Lord. In the light of this verse handed down to us by the Early Church, we should see our duty clearly.

PREACH THE GOSPEL TO THE POOR

Early in Christ's ministry, following the temptation in the wilderness, the first Scripture He used in His hometown synagogue identified Him in prophecy according to the ministry He was sent to perform. Let us read the story from Luke 4:16-21:

"And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

"And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

"The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

"To preach the acceptable year of the Lord.

"And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

"And he began to say unto them, This day is this scripture fulfilled in your ears."

Later when John the Baptist sent men to inquire as to whether Jesus was the One "that should come," Jesus sent back this word:

". . . Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead raised, to the poor the gospel is preached." (Luke 7:22)

Now, Christ is the Head of the Church. I believe we know that the head directs the body; therefore, if we will study Christ's ministry while He had the Apostles in training, we will understand what our ministry must be. I am not mentioning this because we do not know; but it seems good as Peter once wrote, ". . . to stir up your pure minds by way of remembrance." (2 Peter 3:1)

Notice that the first thing mentioned by our Lord was His anointing to preach the gospel to the poor. He went on to mention the brokenhearted, the captives, the blind, and the bruised. To John He called attention to His ministry of healing and deliverance; then He specifically pointed out that to

the poor the gospel is preached.

Today there is great interest in healings and other miracles. Revivals are being conducted in an effort to get people set free who are in captivity to sin. There is much counselling for those who are bruised and discouraged by the pressures of life, but have we become too selective about those to whom we preach?

Many of us remember when numbers of our local churches were located in areas populated largely by poor people. When we went into a town or city to work out a new church, it seems that God led us into those areas. Our doctrine was generally despised and rejected by many religious organizations.

We are grateful to God for helping our economic conditions so that many of us enjoy a higher standard of living. In all of these blessings, let us not forget from whence we came. We must still make every effort possible to preach the Gospel to the poor. When the Lord permits us to locate our churches in better areas, we need to fervently try to retain our members who do not have much material goods. Sometimes it may be necessary to furnish transportation for them. Many of our local churches are operating successful bus ministries to aid in this. Others of our precious people who have means of transportation are happy to go out of their way if need be to take others with them to church. We desire everyone to be in the house of God so they can receive soul food. We should make these feel just as needed in the Church of God as we do those who have financial means to contribute liberally.

I am not condemning anyone for their status in life nor their church facilities, but I am very concerned about more of the poorer people being reached. On one occasion it was said of Jesus, "And the common people hear him gladly." (Mark 12:37) On that same occasion, the scribes and Pharisees had been opposing Him. The multitudes who followed Jesus were mostly the hungry souls who had been neglected or forgotten by those in authority.

Oftentimes all of our preaching is to those of our level, because they are the ones we come in contact with; but Jesus admonishes us to go out into the highways and the hedges and compel them to come in. We know that our commission is to go into all the world and preach the gospel to every creature. It seems easier to preach about telling every creature than to go to every creature. Whether they are on the other side of the globe, or the other side of town, the poor have a tendency to feel out of place among those who have a higher status. It is up to us to let them know that Jesus died for them and that He loves them and He is no respecter of persons.

If Christ, the Head, fulfilled Scripture in preaching the gospel to the poor, I believe His Church will fulfill Scripture by doing likewise. Multitudes followed Jesus, and we read of multitudes coming together in the days of the apostles. They suffered terrible persecutions. They had to depend completely upon the Lord for their existence. With some of us, since our material goods are more plentiful, we may not seek the favor of God as faithfully as in the past.

In spite of our financial blessings today and our improved material standards in our churches, we are not enjoying increase as we desire. Seemingly certain things have crept in unawares among us, both from the secular and

religious worlds. The Lord blesses His people when they are separated from the world. I believe we will have greater growth and fewer problems if we will diligently preach the gospel to the poor, and do everything we can by the power of God to make them welcome in our midst. In order to be a blessing, we must go where the people are.

"For the poor shall never cease out of the land: therefore I command thee, saying, thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land." (Deuteronomy 15:11)

Ministers, we will always have the poor in our midst, but an important part of our commission is to preach the gospel to the poor.

THE FAMILY ALTAR

The family altar, or family worship, is of great importance to the spiritual victory of our people. This has been promoted editorially and through the White Wing Messenger articles by the General Overseer quite frequently in the past. I will give here some excerpts from one of those articles entitled, "The family—stronghold of the nation," which appeared in the White Wing Messenger dated June 13, 1976:

"Excuses abound as to why the family altar is no longer practical. It is true that the times have created conditions very different from those of a few decades ago. But it is also true that God's Word has not changed . . . it is our responsibility to cope with the changing conditions without compromising the will of God for ourselves and our children.

"No, it is not easy every time: but it is easier than to wake up in hell, or to stand by while your children go out of this life unprepared and to know that they are lost—just because we excused ourselves from family duty! How long will it be before the people of God awaken to the awful evidences of this neglect before their eyes every day and hour? The Bible declares that all the nations that forget God will be turned into hell. (Psalm 9:17) . . .

"Those who have neglected their family's spiritual welfare must expect to reap what they have sown, even after they have set out to correct their mistakes. Some children will be resentful and rebellious. Their many involvements with secular and worldly things and people may already be so deep rooted that they will feel embarrassed at the new and greater emphasis on religion. They may resist everything that threatens their already established way of life. This is the price parents must pay for their neglect.

"At this point, it goes almost without saying that the adult members of the family will have their own problems reordering their lives; It will take a good measure of maturity to say, with Joshua of old, ' . . . As for me and my house, we will serve the Lord.' (Joshua 24:15) . . ."

Many will recall the message on this subject by Brother Perry Gillum during the Sunday School Program in the 71st Annual Assembly last year. From that time, a family altar project has been going on with steadily increasing interest. Periodic reports in the White Wing Messenger have shown the response of our people. The most recent word indicates that approximately 2,266 homes have

reported having family worship regularly.

It is so wonderful that this many of our families are reading the Bible and praying as a family. It is not known how many families are represented in our world-wide Church of God membership. In some families, only one is a member of the Church; in others there are two or more; and in some homes every one is a member of the Church. Some may have reported participation from non-church homes. It is encouraging to note that the President of the United States, James Earle Carter, was pleased to have his family represented in this project.

Some homes have been having family worship for many years. It is possible that many families are carrying on this practice but have neglected to report their participation. There is reason for concern, because many families are evidently not engaging in this all-important practice. I suppose most of our members pray in secret, individually. This is wonderful, and it should be continued, but we know that the Lord commanded the Children of Israel to get their families together and teach them His Word; and that prayer was common among them when they were walking in the fear of the Lord. We know also that Jesus prayed openly, and that His disciples asked Him to teach them to pray.

The Early Church was a praying Church, and the history of the last-days Church is a witness to the power of prayer. Family worship was the rule, and not the exception, in the early part of this century. It was almost impossible for children in Church of God homes to grow up in ignorance of the Word of God and the manifestations of His power, because they heard the Bible read every day—in many homes twice a day. They heard the parents calling their names in prayer, and seeking the Lord for their daily needs. Many times the children took an active part, and they grew up scarcely knowing what it would have been like not to pray.

I am thrilled about this current family altar response, and I want to encourage every Church of God member and friend to have a family altar. Brother Gillum is to be commended for promoting it so earnestly. A family altar certificate has been designed, signed by the General Overseer and the General Sunday School Secretary, and one has been sent to each family reporting a family altar. A sample family altar has been designed and is on display during this Assembly, along with a "do-it-yourself" plan for construction, or to present to a cabinet shop or carpenter. The plan includes complete directions, a list of materials, and the approximate cost.

Some families have already built or purchased some type of altar, but this convenient plan will be welcomed by many who would otherwise have difficulty finding one. While it is not necessary to have any particular piece of furniture for an altar, it is often more meaningful to have one, especially for the younger members of the family, since they can associate it with the altars in our churches.

We believe that as more families pledge themselves to home worship, we will see the effects of it in our local churches, and in the Church in general. We believe that prayer changes things.

TOMLINSON COLLEGE

The college has planned to construct a library for many years. The original plans date back to October 10, 1967, at which time it was decided that construction of campus buildings would be on a priority basis determined by essentiality and availability of funds.

We first constructed a dormitory to house our students; then a student center and cafeteria; our third project was the physical education building to include the chapel and music department. Now we would like to build a college library, which is vital to the continued growth of our school.

We desire to provide the best possible study area, book selections and reference materials for our students. In reviewing the requirements for future accreditation, we find that the library must be expanded to accommodate many more books and students. We have outgrown our present facility which is housed in the administration building. The administration is in dire need of additional faculty office space, so it seems that the building of a new library is very necessary and warrants priority attention.

The Board of Trustees, on August 21, 1976, approved the building of Tomlinson College Library contingent on the consent of the General Properties Committee (which has been given) and that construction could begin when at least fifty per cent of the total amount required was available in an escrow account. The Board of Trustees recommends that consideration be given for special memorial plaques to be placed in the library to honor our loved ones, relatives, and friends who have passed on. These would be recognized by contributions specified for this purpose. Donations by one or more persons may be applied to a selected memorial. The amounts and procedure will be determined by the College President. The College President and his staff will introduce fund-raising programs in the near future.

The cost of construction will be approximately \$150,000. I encourage the entire Church to give your wholehearted support in raising funds to build the new college library. We welcome all helpful suggestions.

In the Assembly in 1975, recommendation was made by the Board of Directors that we not pursue trying to get the college accredited because it seemed the route we were taking would not be in line with theocratic government; however, I am pleased to announce that in view of recent developments it may be possible for Tomlinson College to become accredited by a regional or national agency wherein the college could operate without any outside interference, and that the Church would have full control of the operation of the college without compromising theocratic government.

Furthermore, the Tennessee Higher Education Commission has strongly encouraged Tomlinson College to seek accreditation to insure continued operation. At the present time, the college is authorized to operate as a two-year co-educational institution.

I would like for the Questions and Subjects Committee to thoroughly study the recommendations of the assembly in the past and bring a recommendation to this assembly regarding their findings.

I feel we should commend our president of Tomlinson College. This heavy responsibility was placed upon Emerson Hall suddenly, and he willingly ac-

cepted the challenge of the Presidency and Chief Administrator of the College and Airplane Pilot for the General Overseer. He has served on the College Board of Directors for several years and his faithful services have been invaluable. All of this has been done without Brother Hall receiving a salary from the Church. He has proven his love for God and His Church by serving where he is needed in the last days. Commendation to other members of the board who are giving their time to this worthy cause. Yes, we have many faithful ministers whom the Church is unable to compensate financially for their labors of love; but God has a record, and each will be rewarded according to his works. Brother Hall, we appreciate you, and we are praying that God will reward you manifold for your good work and devotion. Will each of you join with me now in giving honor to whom honor is due?

NEW CORRESPONDENCE COURSE BY BIBLE TRAINING INSTITUTE

I would like to share with you a portion of my Annual Address to the General Assembly in 1944, entitled "Stick To The Teachings of The Church of God":

"I feel it is just as important now, and even more so, to stick to the teachings of the Church of God as it has ever been. We do not want to lower the standard in the least. We rather want to be stronger than ever for the Church of God and the teachings we have been taught. Paul said to Timothy, 'But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them.' Paul had been teaching Timothy and he didn't want him to get mixed up with any other kind of doctrine. He wanted him to continue in the things he had learned. And that is what I want to do. We know who taught us the things we have learned. To make any changes would be a mistake and we do not want to make mistakes and have to correct them. The blessings of the Lord have been upon us in the way we are going and I am sure none of us would want to do anything that would take His blessings away.

"When we became members of the Church of God we pledged ourselves to take the whole Bible rightly divided and the New Testament as our only rule of faith and practice. To fail to keep our pledge would be disastrous to us and to the work. We want to be bold and strong for the truth as we know it. That which has been good for us in the past and carried us along in the right way until the present time will be good for us in the future. We must not deviate in the least from the teachings and practices of the Church of God as we have been taught. If changes are suggested by those who may not be fully settled, or by one who has not been taught as we have been taught, we should give no heed to them. I remember my father was always on guard against anything that would take us away from the teachings of the Bible. A few mistakes have been made through the years, but when he found a mistake had been made he was bold to correct it. We are far enough along now that we should not make mistakes. We know enough through the experience of the past and

the teachings and training of those over us until we should be able to go right on with our work without any side tracking or hindrances.

"We do not want to do anything that would take us away from the teachings of Jesus and the Apostles. We do not want to do anything that would put us in the class with those who have a form of godliness but denying the power thereof. We are living in the last days when Paul declared that perilous times shall come. When we consider the spiritual condition of the world today we could easily say we are in perilous times. There are hundreds and hundreds of different beliefs and religions. We know that all these doctrines taught can't be right. In fact, only one can be right, and that is the Bible—just taking the Bible as it reads and putting it into practice. That is what we are striving to do. We don't want our own ideas and opinions. We want, 'Thus saith the Lord.' "

Although this discourse was delivered over three decades ago I feel as never before that we as members need to be rooted and grounded in the truth.

The Bible Training Institute Department is introducing in this General Assembly a correspondence course called "Bible Truths", which covers the Twenty-Nine Prominent Teachings of the Church of God along with assembly footnotes and sections taken from the General Overseer's Annual Addresses. There are one hundred questions in the back of the book for the student to answer when he completes the course. Those who satisfactorily complete the course will be given certificates. For further information contact the Bible Training Institute Department.

Auxiliary Information

The amounts are after the 20 percent has been deducted, according to the ruling of the 57th Assembly. All figures are in United States currency.

Data from Ministers' Reports

	Last Year	This Year		
Sermons	449,956	448,320	Decrease	1,636
Converted	58,421	57,001	Decrease	1,420
Sanctified	37,120	30,403	Decrease	6,717
Holy Ghost	23,578	21,110	Decrease	2,468
Baptized in Water	19,002	18,347	Decrease	655
Added to Church	16,269	16,310	Increase	41

Number of Ministers

	Last Year	This Year		
Bishops	962	992	Increase	30
Deacons	1,011	1,041	Increase	30
Male Evangelists	2,667	2,749	Increase	82
Female Evangelists	1,198	1,176	Decrease	22
Total	5,838	5,958	Increase	120
Lay Ministers	1,343	1,409	Increase	66

CONVENTION MISSION OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
North Carolina	\$ 64,236.26	\$ 70,011.25	Increase	\$ 5,774.99
Kentucky	71,600.00	65,014.40	Decrease	6,585.60
Tennessee	59,531.41	62,692.19	Increase	3,160.78
Georgia	56,308.05	57,504.53	Increase	1,196.48
South Carolina	49,214.84	53,024.96	Increase	3,810.12
Florida	50,178.76	45,504.06	Decrease	4,674.70
Alabama	37,319.22	38,681.50	Increase	1,362.28
Virginia	42,629.02	36,863.10	Decrease	5,765.92
Ohio	32,470.18	32,698.67	Increase	228.49
Mississippi	29,144.32	31,075.04	Increase	1,930.72
Bahamas	25,000.00	25,010.00	Increase	10.00
East Texas	19,027.14	23,194.40	Increase	4,167.26
England	22,181.29	23,077.82	Increase	896.53
Maryland/D.C.	19,607.17	20,715.22	Increase	1,108.05
West Virginia	18,400.00	20,509.47	Increase	2,109.47
California	18,808.56	20,393.82	Increase	1,585.26
Michigan	19,730.96	20,098.05	Increase	367.09
Pennsylvania	16,060.70	17,323.81	Increase	1,263.11
Oklahoma	16,763.46	16,894.32	Increase	130.86
Missouri	15,944.22	16,381.89	Increase	437.67
Illinois	16,229.88	15,667.82	Decrease	562.06
Arkansas	13,624.00	14,880.00	Increase	1,256.00
Jamaica	14,553.30	13,808.34	Decrease	744.96
Indiana	11,398.86	11,541.21	Increase	142.35
West Texas	7,842.68	9,422.26	Increase	1,579.58
New York	8,461.54	9,276.54	Increase	815.00
Delaware/New Jersey	9,000.00	9,008.00	Increase	8.00
Oregon	8,984.83	8,441.01	Decrease	543.82
Louisiana	7,809.38	8,024.25	Increase	214.87
Wyoming	8,000.00	8,007.60	Increase	7.60
Washington	7,469.11	7,829.98	Increase	360.87
Canada	7,593.52	7,782.30	Increase	188.78
Dominican Republic	5,346.61	7,619.50	Increase	2,272.89
Virgin Islands	6,749.18	7,085.55	Increase	336.37
Arizona/Nevada	6,728.80	7,048.24	Increase	319.44
Kansas	6,338.78	6,442.32	Increase	103.54
Colorado	5,925.39	6,322.23	Increase	396.84
Iowa	5,974.94	5,975.02	Increase	.08
New Mexico	5,508.00	5,566.42	Increase	58.42
California (Spanish)	6,889.56	5,347.43	Decrease	1,542.13
Minnesota	3,216.74	5,000.67	Increase	1,783.93
Puerto Rico	4,852.15	4,888.96	Increase	36.81
North Dakota	1,296.88	4,824.00	Increase	3,527.12

Maine/N.H. and Vt.	4,803.24	4,589.39	Decrease	213.85
South Dakota	4,124.76	4,555.11	Increase	430.35
Mass., Conn. and R.I.	5,591.54	4,078.46	Decrease	1,513.08
Idaho	4,400.00	3,480.24	Decrease	919.76
Montana	1,184.00	3,280.00	Increase	2,096.00
Nebraska	2,901.02	3,266.58	Increase	365.56
Leeward Islands	3,420.00	3,109.38	Decrease	310.62
Trinidad/Tobago	2,220.00	2,664.00	Increase	444.00
Wisconsin	2,526.01	2,657.06	Increase	131.05
Utah	1,743.06	2,029.50	Increase	286.44
Mexico (North)	2,247.77	1,845.10	Decrease	402.67
Windward Islands	753.00	1,756.25	Increase	1,003.25
Venezuela	668.00	1,488.40	Increase	820.40
Mexico (Central)	1,739.05	1,376.30	Decrease	362.75
Alaska	940.00	1,370.76	Increase	430.76
Turks Islands	1,194.61	1,324.50	Increase	129.89
Mexico (South)	1,057.06	936.22	Decrease	120.84
Guatemala	600.25	899.99	Increase	299.74
Peru	549.75	693.50	Increase	143.75
Hawaii	557.33	558.80	Increase	1.47
El Salvador	369.39	396.18	Increase	26.79
Honduras	274.15	370.73	Increase	96.58
Panama	513.58	357.33	Decrease	156.25
Nicaragua	225.00	306.25	Increase	81.25
Chile	61.08	294.35	Increase	233.27
Germany	317.98	218.70	Decrease	99.28
South Africa	64.00	216.20	Increase	152.20
Australia	286.23	198.40	Decrease	87.83
Haiti	99.55	159.77	Increase	60.22
Costa Rica	126.23	145.50	Increase	19.27
Philippines	59.67	135.90	Increase	76.23
Bermuda	108.00	115.48	Increase	7.48
Egypt	28.00	104.47	Increase	76.47
Netherlands Antilles	161.00	99.30	Decrease	61.70
Uruguay	31.33	87.80	Increase	56.47
Guyana	10.85	84.95	Increase	74.10
India	45.00	65.00	Increase	20.00
Portugal	00.00	56.40	Increase	56.40
Bolivia	20.26	42.55	Increase	22.29
Israel/Jordan	00.00	37.80	Increase	37.80
Colombia	53.85	33.00	Decrease	20.85
Argentina	93.03	21.77	Decrease	71.26
Botswana	12.80	4.80	Decrease	8.00
Brazil	120.00	00.00	Decrease	120.00
Nigeria	40.00	00.00	Decrease	40.00
Sierra Leone	14.40	00.00	Decrease	14.40
Indonesia	8.00	00.00	Decrease	8.00
TOTAL	\$910,313.52	\$935,990.32	Increase	\$25,676.80

CONVENTION FREE LITERATURE OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
North Carolina	\$ 28,396.20	\$ 32,006.33	Increase	\$ 3,670.13
South Carolina	20,851.86	23,011.35	Increase	2,159.49
Georgia	17,590.96	20,208.17	Increase	2,617.21
Tennessee	18,023.65	19,252.70	Increase	1,229.05
Kentucky	15,840.00	15,320.80	Decrease	519.20
Virginia	13,499.75	14,105.23	Increase	605.48
Florida	12,851.85	13,024.49	Increase	172.64
Alabama	9,069.09	11,182.58	Increase	2,113.49
Oklahoma	9,870.30	9,967.02	Increase	96.72
Ohio	7,979.79	9,128.15	Increase	1,148.36
Mississippi	8,326.81	9,114.52	Increase	787.71
California	7,294.72	7,576.74	Increase	282.02
England	7,357.59	7,531.37	Increase	173.78
East Texas	5,571.00	7,018.93	Increase	1,447.93
Bahamas	7,010.65	7,012.00	Increase	1.35
Arkansas	6,334.02	5,962.06	Decrease	371.96
Jamaica	7,336.65	5,961.56	Decrease	1,375.09
West Virginia	5,297.12	5,912.02	Increase	614.90
Maryland / D.C.	5,392.26	5,902.24	Increase	509.98
Pennsylvania	5,240.34	5,401.68	Increase	161.34
Illinois	4,975.24	5,226.00	Increase	250.76
Michigan	4,270.99	4,619.12	Increase	348.13
Indiana	4,910.81	4,516.74	Decrease	394.07
Dominican Republic ..	3,172.18	4,492.84	Increase	1,320.66
Missouri	4,204.17	4,239.57	Increase	35.42
West Texas	3,327.49	3,690.24	Increase	362.75
Washington	2,726.94	3,529.55	Increase	802.61
California (Spanish) ..	2,729.31	3,415.88	Increase	686.57
Canada	2,508.59	3,225.17	Increase	716.58
New York	2,557.53	2,929.24	Increase	371.71
Oregon	2,350.82	2,592.30	Increase	241.48
Delaware / New Jersey ..	2,736.00	2,560.00	Decrease	176.00
Louisiana	2,660.10	2,467.34	Decrease	192.76
Virgin Islands	1,993.61	2,140.12	Increase	146.51
Colorado	2,086.93	2,123.91	Increase	36.98
Wyoming	2,072.77	2,083.84	Increase	11.07
Iowa	2,023.30	1,830.02	Decrease	193.28
Kansas	1,609.34	1,749.54	Increase	140.20
Arizona and Nevada	1,544.00	1,617.94	Increase	73.94
South Dakota	1,392.76	1,534.54	Increase	141.78
Puerto Rico	1,390.85	1,488.98	Increase	98.13
New Mexico	1,118.21	1,315.97	Increase	197.76
Idaho	902.15	1,176.47	Increase	274.32
Wisconsin	1,011.85	971.76	Decrease	40.09

Nebraska	406.66	864.86	Increase	458.20
Mexico (Central)	871.15	831.40	Decrease	39.75
Minnesota	652.90	830.62	Increase	177.72
Mass., Conn. and R.I.	932.49	820.08	Decrease	112.41
Utah	696.50	756.41	Increase	59.91
Mexico (North)	1,162.10	690.95	Decrease	471.15
Guatemala	400.15	662.79	Increase	262.64
Maine, N.H. and Vt.	634.08	638.19	Increase	4.11
Alaska	630.60	599.24	Decrease	31.36
North Dakota	496.19	592.58	Increase	96.29
Mexico (South)	782.11	520.72	Decrease	261.39
Montana	419.03	494.70	Increase	75.67
Peru	393.50	459.45	Increase	65.95
Windward Islands	186.00	380.50	Increase	194.50
Trinidad and Tobago	329.00	378.40	Increase	49.40
El Salvador	307.06	368.88	Increase	61.82
Hawaii	352.97	354.00	Increase	1.03
Leeward Islands	443.00	310.52	Decrease	132.48
Honduras	159.27	251.94	Increase	92.67
Venezuela	320.75	241.90	Decrease	78.85
Germany	83.30	226.65	Increase	143.35
Chile	45.44	224.25	Increase	178.81
Panama	408.74	219.14	Decrease	189.60
Nicaragua	72.00	204.30	Increase	132.30
Australia	188.38	180.65	Decrease	7.73
Philippines	66.37	108.05	Increase	41.68
Turks Islands	88.00	104.50	Increase	16.50
Netherlands Antilles	33.20	74.47	Increase	41.27
Haiti	41.71	65.62	Increase	23.91
South Africa	16.00	59.80	Increase	43.80
Colombia	36.72	52.00	Increase	15.28
Costa Rica	42.53	51.50	Increase	8.97
Guyana	20.00	50.85	Increase	30.85
Uruguay	20.23	37.57	Increase	17.34
Bolivia	21.05	35.60	Increase	14.55
Egypt	00.00	24.35	Increase	24.35
Rhodesia	00.00	19.85	Increase	19.85
Israel and Jordan	00.00	14.86	Increase	14.86
Argentina	26.93	9.26	Decrease	17.67
Bermuda	108.00	4.97	Decrease	103.03
Botswana	12.80	4.80	Decrease	8.00
Brazil	68.00	00.00	Decrease	68.00
Nigeria	7.50	00.00	Decrease	7.50
Indonesia	7.00	00.00	Decrease	7.00
TOTALS	\$291,399.96	\$313,018.11	Increase	\$21,618.15

CONVENTION OFFERINGS TOMLINSON HOME FOR CHILDREN

State/Nation	Amount Last Year	Amount This Year		
North Carolina	\$ 15,528.90	\$ 16,064.95	Increase	\$ 536.05
Tennessee	12,846.99	12,292.70	Decrease	554.29
Georgia	10,478.04	11,124.97	Increase	646.93
Kentucky	11,920.00	11,054.40	Decrease	865.60
South Carolina	9,683.50	10,887.97	Increase	1,204.47
Florida	10,234.88	10,154.56	Decrease	80.32
Virginia	9,607.83	9,844.69	Increase	236.86
Alabama	8,943.37	9,378.89	Increase	435.52
West Virginia	6,794.87	8,392.56	Increase	1,597.69
Bahamas	7,850.25	7,855.00	Increase	4.75
Mississippi	7,170.02	7,395.26	Increase	225.24
Jamaica	4,870.80	7,028.85	Increase	2,158.05
England	5,505.80	5,659.22	Increase	153.42
Wyoming	4,046.89	5,222.86	Increase	1,175.97
Ohio	5,007.46	4,766.10	Decrease	241.36
Oklahoma	4,269.21	4,411.88	Increase	142.67
Dominican Republic	3,527.38	4,100.22	Increase	572.84
California	3,516.02	3,886.26	Increase	370.24
Pennsylvania	4,006.58	3,811.34	Decrease	195.24
Illinois	3,524.11	3,434.36	Decrease	89.75
Maryland/D.C.	3,137.34	3,327.66	Increase	190.32
Indiana	3,468.80	3,278.95	Decrease	189.85
Missouri	2,867.61	3,083.34	Increase	215.73
East Texas	2,903.26	2,739.58	Decrease	163.68
Michigan	2,643.83	2,648.86	Increase	5.03
New York	2,231.45	2,521.57	Increase	290.12
Arkansas	2,391.58	2,343.63	Decrease	47.95
Louisiana	2,011.84	2,117.77	Increase	105.93
Washington	1,822.08	2,016.62	Increase	184.54
Kansas	1,890.44	1,755.20	Decrease	135.24
Oregon	1,664.82	1,749.47	Increase	84.65
Canada	1,325.48	1,637.03	Increase	311.55
California (Spanish)	1,435.30	1,633.39	Increase	198.09
West Texas	1,602.21	1,614.79	Increase	12.58
Virgin Islands	1,505.17	1,580.41	Increase	75.24
Delaware/New Jersey	1,704.00	1,500.00	Decrease	204.00
Iowa	1,628.82	1,472.22	Decrease	156.60
Colorado	1,387.51	1,433.08	Increase	45.57
Minnesota	952.86	1,208.72	Increase	255.86
Idaho	926.39	1,087.05	Increase	157.66
North Dakota	1,034.44	1,007.14	Decrease	27.30
New Mexico	924.82	995.06	Increase	70.24
Arizona/Nevada	925.30	867.09	Decrease	58.21
South Dakota	725.49	737.19	Increase	11.70

Nebraska	542.24	699.87	Increase	157.63
Venezuela	412.39	688.37	Increase	275.98
Maine/N.H./Vt.	605.74	654.79	Increase	49.05
Utah	568.86	644.58	Increase	75.72
Puerto Rico	504.41	611.65	Increase	107.24
Wisconsin	500.21	590.28	Increase	90.07
Montana	331.17	494.70	Increase	163.53
Conn./Mass./R.I.	615.67	451.24	Decrease	164.43
Mexico (North)	684.99	336.20	Decrease	348.79
Alaska	311.42	331.57	Increase	20.15
Guatemala	181.03	308.77	Increase	127.74
Turks Islands	272.80	300.08	Increase	27.28
Mexico (Central)	271.36	296.85	Increase	25.49
Peru	196.00	274.25	Increase	78.25
Haiti	160.00	259.12	Increase	99.12
Hawaii	183.05	195.18	Increase	12.13
Chile	26.20	183.50	Increase	157.30
Mexico (South)	242.09	179.28	Decrease	62.81
Leeward Islands	320.00	172.68	Decrease	147.32
Panama	165.12	166.90	Increase	1.78
Australia	127.21	126.85	Decrease	.63
Windward Islands	64.00	123.16	Increase	59.16
El Salvador	97.48	120.74	Increase	23.26
Nicaragua	74.00	118.10	Increase	44.10
Bolivia	50.81	109.40	Increase	58.59
Honduras	46.19	77.61	Increase	31.42
Netherlands Antilles	42.55	74.47	Increase	31.92
Germany	29.80	72.62	Increase	42.82
Guyana	4.00	50.65	Increase	46.65
Colombia	49.65	50.00	Increase	.35
Philippines	34.50	49.27	Increase	14.77
Bermuda	104.00	44.12	Decrease	59.38
Trinidad	34.00	43.20	Increase	9.20
South Africa	16.00	41.40	Increase	25.40
Costa Rica	43.65	40.45	Decrease	3.20
Uruguay	8.06	15.17	Increase	7.11
Argentina	43.75	2.40	Decrease	41.35
Botswana	00.00	2.40	Increase	2.40
Brazil	28.00	00.00	Decrease	28.00
Indonesia	7.50	00.00	Decrease	7.50
Nigeria	2.22	00.00	Decrease	2.22
TOTAL	\$200,445.86	\$210,125.23	Increase	\$ 9,679.37

CONVENTION BIBLE TRAINING INSTITUTE OFFERINGS

State/Nation	Amount Last Year	Amount This year		
South Carolina	\$7,539.69	\$ 7,788.86	Increase	\$ 249.17

North Carolina	5,131.29	5,350.56	Increase	219.27
Tennessee	5,142.25	4,707.44	Decrease	434.81
Ohio	3,301.33	3,596.58	Increase	295.25
Alabama	3,088.65	3,515.80	Increase	427.15
Virginia	2,647.64	2,874.05	Increase	226.41
Mississippi	2,424.88	2,808.68	Increase	383.80
Florida	2,369.98	2,542.58	Increase	172.60
Kentucky	2,225.00	2,432.00	Increase	207.00
Oklahoma	1,974.34	2,296.47	Increase	322.13
Georgia	1,982.35	2,104.76	Increase	122.41
California (English)	1,245.88	1,759.41	Increase	513.53
West Virginia	1,517.06	1,534.01	Increase	16.95
Virgin Islands	1,060.38	1,437.54	Increase	377.16
Pennsylvania	1,187.55	1,353.45	Increase	165.90
Maryland and D.C.	1,160.69	1,298.22	Increase	137.53
Indiana	1,184.23	1,276.43	Increase	92.20
East Texas	1,147.94	1,234.45	Increase	86.51
Arkansas	863.04	1,102.09	Increase	239.05
Illinois	1,008.49	1,022.81	Increase	14.32
Missouri	858.27	1,015.90	Increase	157.63
Oregon	931.69	1,008.27	Increase	76.58
England	718.67	903.98	Increase	185.31
Washington	698.05	891.66	Increase	193.61
California (Spanish)	681.64	841.76	Increase	160.12
Louisiana	669.09	800.48	Increase	131.39
Michigan	667.53	800.30	Increase	132.77
West Texas	585.32	713.63	Increase	128.31
New York	603.70	684.46	Increase	80.76
Colorado	646.45	653.95	Increase	7.50
South Dakota	374.08	557.81	Increase	183.73
Delaware and New Jersey	500.00	510.00	Increase	10.00
Canada	268.07	433.96	Increase	165.89
Wyoming	427.25	431.08	Increase	3.83
Iowa	377.33	408.53	Increase	31.20
Kansas	348.68	377.56	Increase	28.88
Venezuela	192.12	334.86	Increase	142.74
New Mexico	229.87	303.17	Increase	73.30
Dominican Republic	201.01	297.53	Increase	96.52
Honduras	152.31	249.32	Increase	97.01
Wisconsin	275.10	248.50	Decrease	26.60
El Salvador	168.14	241.83	Increase	73.69
Northern New England	220.04	238.36	Increase	18.32
Mexico (South)	370.03	236.54	Decrease	133.49
Idaho	111.43	235.53	Increase	124.10
Nicaragua	62.00	223.60	Increase	161.60
Alaska	253.38	222.67	Decrease	30.71
Arizona and Nevada	250.00	219.61	Decrease	30.39

Mexico (North)	208.08	208.55	Increase	.47
Minnesota	111.74	167.08	Increase	55.34
Utah	165.67	166.72	Increase	1.05
Puerto Rico	119.01	160.23	Increase	41.22
Nebraska	145.44	157.72	Increase	41.22
Peru	102.50	153.65	Increase	51.15
North Dakota	111.07	143.58	Increase	32.51
Montana	175.42	131.53	Decrease	43.89
Mexico (Central)	175.33	131.35	Decrease	43.98
Guatemala	165.20	110.58	Decrease	54.62
Australia	103.66	96.90	Decrease	6.76
Hawaii	88.20	94.30	Increase	6.10
Windward Islands	16.00	92.48	Increase	76.48
Southern New England	122.69	91.64	Decrease	31.05
Panama	46.01	87.75	Increase	41.74
Leeward Islands	80.00	72.18	Decrease	7.82
Chile	10.18	71.00	Increase	60.82
Trinidad and Tobago	29.00	53.05	Increase	24.05
Germany	48.23	51.45	Increase	3.22
Netherlands Antilles	11.20	49.65	Increase	38.45
South Africa	24.00	46.00	Increase	22.00
Philippine Islands	32.52	42.96	Increase	10.44
Costa Rica	39.65	38.60	Decrease	1.05
Turks and Caicos Islands	.00	25.00	Increase	25.00
Colombia	12.51	13.00	Increase	.49
Bermuda	30.00	10.75	Decrease	19.25
Uruguay	1.76	8.29	Increase	6.53
Botswana	7.87	3.60	Decrease	4.27
Argentina	39.60	3.00	Decrease	36.60
Guyana	.00	2.00	Increase	2.00
Jamaica	131.00	105.60	Decrease	25.40
Brazil	43.00	.00	Decrease	43.00
Indonesia	7.20	.00	Decrease	7.20
Nigeria	5.00	.00	Decrease	5.00
TOTALS	<u>\$62,452.65</u>	<u>\$68,711.23</u>	Increase	<u>\$6,258.58</u>

CHURCH OF PROPHECY MARKER ASSOCIATION

State/Nation	Members Last Year	Members This Year		
Tennessee	4,436	4,316	Decrease	120
Alabama	3,667	4,151	Increase	484
Georgia	5,194	4,079	Decrease	1,115
South Carolina	4,142	3,957	Decrease	185
North Carolina	3,837	3,834	Decrease	3

England	2,934	2,808	Decrease	126
Virginia	2,951	2,760	Decrease	191
Kentucky	2,883	2,629	Decrease	254
Bahamas	2,300	2,465	Increase	165
Mississippi	2,047	2,406	Increase	359
Florida	1,953	2,352	Increase	399
California	1,474	1,597	Increase	123
Oklahoma	1,356	1,575	Increase	219
Dominican Republic	1,490	1,559	Increase	69
Ohio	1,329	1,488	Increase	159
Michigan	811	1,054	Increase	243
East Texas	922	968	Increase	46
Pennsylvania	966	952	Decrease	14
Maryland/D.C.	792	848	Increase	56
Mexico (Central)	70	755	Increase	685
Indiana	913	742	Decrease	171
Missouri	690	662	Decrease	28
Illinois	698	650	Decrease	48
Jamaica	428	633	Increase	205
Louisiana	524	613	Increase	89
Arkansas	613	611	Decrease	2
West Virginia	610	600	Decrease	10
Peru	394	574	Increase	180
Mexico (South)	907	554	Decrease	353
Canada	358	547	Increase	189
Virgin Islands	333	540	Increase	207
New York	434	475	Increase	41
West Texas	393	430	Increase	37
Mexico (North)	350	400	Increase	50
Washington	344	365	Increase	21
Oregon	397	351	Decrease	46
Venezuela	1	301	Increase	300
Colorado	239	299	Increase	60
Philippine Islands	137	272	Increase	135
Guatemala	171	270	Increase	99
Puerto Rico	24	244	Increase	220
Wisconsin	175	244	Increase	69
Idaho	186	228	Increase	42
Wyoming	225	227	Increase	2
Leeward Islands	229	225	Decrease	4
Kansas	339	210	Decrease	129
Iowa	234	206	Decrease	28
Sierra Leone	200	200	Same	
Trinidad-Tobago	141	186	Increase	45
Turks Island	212	180	Decrease	32
Delaware	177	164	Decrease	13
Nicaragua	76	153	Increase	77

Arizona	191	141	Decrease	50
New Jersey	79	134	Increase	55
New Mexico	133	129	Decrease	4
Hawaii	92	126	Increase	34
South Dakota	144	122	Decrease	22
El Salvador	146	119	Decrease	27
North Dakota	105	119	Increase	14
Massachusetts	58	114	Increase	56
Minnesota	110	112	Increase	2
Honduras	62	109	Increase	47
Bolivia	0	93	Increase	93
Utah	85	93	Increase	8
Connecticut	86	89	Increase	3
Nebraska	78	85	Increase	7
Chile	10	80	Increase	70
Alaska	79	76	Decrease	3
Vermont	67	76	Increase	9
Montana	61	64	Increase	3
Nevada	46	50	Increase	4
Colombia	11	42	Increase	31
Uruguay	118	42	Decrease	76
Windward Islands	38	37	Decrease	1
New Hampshire	36	23	Decrease	13
Guyana	20	21	Increase	1
Maine	50	17	Decrease	33
Netherlands Antilles	30	16	Decrease	14
Australia	19	14	Decrease	5
Brazil	0	13	Increase	13
Germany-Holland	22	11	Decrease	11
Costa Rica	41	6	Decrease	35
Rhode Island	10	4	Decrease	6
Egypt	200	0	Decrease	200
Bermuda	4	0	Decrease	4
Cuba	1	0	Decrease	1
Cyprus/Greece	2	0	Decrease	2
India	2	0	Decrease	2
Korea	3	0	Decrease	3
Panama	168	0	Decrease	168
South Africa	2	0	Decrease	2
Thailand	1	0	Decrease	1
TOTAL	59,116	61,086	Increase	1,970

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Nation	Last Year	This Year		
Jamaica	25,550	19,000	Decrease	6,550
Bahamas	7,485	7,498	Increase	12

South Africa	12,500	6,385	Decrease	6,115
Virginia	5,847	6,045	Increase	198
England	4,500	5,590	Increase	1,090
Haiti	3,751	4,138	Increase	387
South Carolina	2,713	3,261	Increase	548
India	2,675	3,210	Increase	535
North Carolina	3,261	3,135	Decrease	126
Tennessee	3,028	2,751	Decrease	277
Alabama	2,739	2,672	Decrease	67
Peru	2,050	2,450	Increase	400
Turks Islands	2,203	2,355	Increase	152
Florida	1,794	2,193	Increase	399
Georgia	2,092	2,093	Increase	1
Dominican Republic	2,000	1,995	Decrease	5
Oklahoma	1,879	1,884	Increase	5
El Salvador	1,800	1,870	Increase	70
California	1,667	1,751	Increase	84
Canada	1,661	1,579	Decrease	82
Indonesia	1,137	1,500	Increase	363
Mississippi	1,525	1,465	Decrease	60
Puerto Rico	1,241	1,450	Increase	209
Mexico (South)	1,532	1,436	Decrease	96
Nicaragua	1,458	1,358	Decrease	100
Kentucky	2,450	1,345	Decrease	1,105
Ohio	1,460	1,265	Decrease	195
Pennsylvania	1,301	1,265	Decrease	36
Honduras	1,200	1,157	Decrease	43
New York	1,055	1,100	Increase	45
East Texas	919	1,014	Increase	95
Guatemala		1,000	Increase	1,000
Indiana	1,093	934	Decrease	159
Virgin Islands	774	835	Increase	61
California (Spanish)	683	767	Increase	84
Arkansas	690	759	Increase	69
Chile	500	721	Increase	221
Michigan	961	703	Decrease	258
Korea	700	700		
Maryland/D.C.	677	686	Increase	9
Windward Islands	700	686	Decrease	14
Washington	646	654	Increase	8
Illinois	545	638	Increase	93
Leeward Islands	1,000	612	Decrease	388
Louisiana	681	595	Decrease	86
West Texas	482	587	Increase	105
Colorado	482	545	Increase	63
Mexico (North)	550	525	Decrease	25
West Virginia	476	510	Increase	34

Panama	600	500	Decrease	100
Mexico (Central)	416	496	Increase	80
Bolivia	332	480	Increase	148
Oregon	483	475	Decrease	8
Trinidad/Tobago	438	475	Increase	37
Kansas	483	457	Decrease	26
Colombia	254	418	Increase	164
Arizona/Nevada	505	400	Decrease	105
Venezuela	300	400	Increase	100
Missouri	815	377	Decrease	438
Argentina	411	360	Decrease	51
Idaho	304	339	Increase	35
Delaware/New Jersey	322	328	Increase	6
Iowa	350	323	Decrease	27
Botswana	200	315	Increase	115
Wyoming	250	268	Increase	18
Uruguay	131	260	Increase	129
Egypt	425	250	Decrease	175
Rhodesia		250	Increase	250
Conn./Mass./R.I.	312	243	Decrease	69
New Mexico	221	226	Increase	5
Philippines	248	217	Decrease	31
Utah	169	206	Increase	37
South Dakota	193	201	Increase	8
Hawaii	200	195	Decrease	5
Wisconsin	215	183	Decrease	32
Bermuda	49	179	Increase	130
Netherlands Antilles	50	168	Increase	118
North Dakota	184	160	Decrease	24
Minnesota	173	158	Decrease	15
Nebraska	150	156	Increase	6
Sierra Leone	100	150	Increase	50
Maine/N.H./Vt.	177	141	Decrease	36
Guyana	120	135	Increase	15
Costa Rica	161	122	Decrease	39
Germany	103	120	Increase	17
Australia	82	86	Increase	4
Alaska	97	83	Decrease	14
Montana	94	83	Decrease	11
Portugal		52	Increase	52
Israel/Jordan		41	Increase	41
Thailand	100		Decrease	100
Brazil	580		Decrease	580
Nigeria	145		Decrease	145
TOTALS	129,055	119,142	Decrease	9,913

CONCLUSION

Looking back over this assembly year, we realize how good the Lord has been to us all. While there have been sicknesses and afflictions, along with some tests and trials, we feel that the Lord has meant them for our good. This present world is not our resting place. It is rather our trial ground. Better things lie ahead for those who endure.

The Church has grown and prospered, both here at home and in new fields abroad. Our people have worked so hard to help provide the means that are necessary in order to reach out and take new territory for Christ and His Church. No doubt, some sacrifices have been made; but I believe those who have made them were happy to do so. It is all joy when we see the fruit of our labor. Your General Overseer and his staff appreciate everything that has been done.

The Lord only knows about the many mighty prayers that have been prayed in the interest of the work. Those prayers have had much to do with all the successes the Church has enjoyed. Those who have gone forth bearing the message have been the instruments of God in the work of sowing, cultivating, and reaping. Many have labored to build facilities to house our services, so that the people around about can attend, confident that the Church is in their midst to stay.

All of this labor has a reward much greater than any we can bestow down here in this world. That reward lies at the end of our journey, so we must keep marching on with no thought of anything other than leaving this vale of tears behind, and entering into the joy of our Lord. Hallelujah!

With this thought in mind, it is appropriate that we all stand together and sing that great old hymn that we have been singing in every General Assembly for so many years—"At The Battle's Front." Let us renew the purpose of our hearts to keep marching forward in the Church of the living God until the battles will all be over and we receive the crown of life!

12:00 "At the Battle's Front", led by Liston Pritchard with Jenna Allen, pianist; Mary Lois Hamm, organist. Dismissal prayer by C. T. Davidson.

AFTERNOON

1:00 Bible Training Institute Program. Theme: Contenders for the Faith, directed by Barney L. Trogdon, Jr., General Principal. Two songs directed by Gail Stathis with Jill Kendrick, pianist and Donna Phillips, organist. Jude 1-3 read by Samuel Rymer; concert prayer led by Alberta Leader.

1:10 Introduction of vice presidents and roll call of schools. Testimonies by vice presidents: Clive Jared, Oregon; Juan Valera Basora, Venezuela.

1:27 Special Recognition:

State with most students (144)—N.Y., E. L. Jones, Overseer; Ennell Broadnax, booster; also state having most students according to membership (19%).

State with most correspondence students (489)—N.C., A. J. Coalter, Overseer; Archibald Coble, booster.

State with most correspondence students according to membership (51/42.5%)—Neb., Tallie Saxon, Overseer; Glenda Shroyer, booster.

Largest State convention offering (\$7,788.86)—S.C., Howard J. Hunt, Overseer; Mabel Dison, booster.

Largest State Convention offering according to membership (\$1,534.01/\$2.08 per member)—W.V., Alvin Brantley, Overseer; Rose Villers, booster.

Local church with largest State Convention offering—Pelzer, S.C., Claude Ayers, pastor.

Individual with largest offering over \$100.00 for State Convention—Thomas Beacham (\$500.00)

Largest National Convention offering (\$1,437.54)—Virgin Islands, Samuel R. Rymer, Overseer; Glaston Fahie, booster.

Nation with most BTI students (431)—Jamaica, Alvin S. Moss, Overseer; Manton Morris, booster.

Bible Training Institute Assembly Offering

Alabama	\$ 230.00	Maine, N.H., and VT.	60.07
Alaska	56.50	Maryland and D.C.	112.64
Arizona and Nevada	38.09	Michigan	133.74
Arkansas	136.70	Minnesota	20.87
California (Eng.)	60.00	Mississippi	400.10
California (Sp.)	31.00	Missouri	97.08
Colorado	95.50	Montana	12.00
Conn., Mass., and R.I.	43.47	Nebraska	35.47
Delaware and New Jersey ..	117.43	New Mexico	20.27
East Texas	63.02	New York	150.00
Florida	134.60	North Carolina	583.34
Georgia	399.36	North Dakota	16.36
Hawaii	43.31	Ohio	309.88
Idaho	25.00	Oklahoma	205.00
Illinois	116.17	Oregon	40.00
Indiana	112.98	Pennsylvania	144.94
Iowa	52.60	South Carolina	766.08
Kansas	25.00	South Dakota	26.18
Kentucky	175.00	Tennessee	693.92
Louisiana	60.00	Utah	15.64

Virginia	436.14	Bahamas	100.00
Washington	163.14	Bermuda	15.00
West Texas	25.00	Canada	53.65
West Virginia	176.69	Philippine Islands	5.00
Wisconsin	32.00	Virgin Islands	<u>115.00</u>
Wyoming	46.25	Total	\$7,027.18

1:37 General Principal told of the “Bible Truth Course” a correspondence course prepared by the department. Singing by: Ohio Inspirational; Hartman Family, TN; Tim and Shirlene Coalter and Doug Ward.

2:15 Contenders for the Faith—message by Ray C. Wynn, General Superintendent. (concert prayer) Excerpts: 2 Timothy 3:1-3; 13, 14. I believe we are living in the last days and in perilous times. Jude 1:3-15. It seems Jude wrote the epistle to excite us, or arouse us to be aware of false teachers lest we fall from our steadfastness.

God has always wanted His people to remember Him. Joshua 4:21, 22. If future generations were to know how Israel crossed Jordan on dry ground, that present generation must make provisions to pass this truth on. If future generations are to know about the Church of God, this present generation must be true contenders for the faith, and we must pass it on. We must not only be truth keepers, but we must be truth passers. The Church is a dispenser of the truth. Unfaithful men will not build the Church of God. I don't believe the Church needs a lot of generals today, we need good soldiers. It seems a good soldier cannot be involved in the affairs of this life. Jude 12, 13. When man deviates from the Word of God, he has lost the fear of God. I see different kinds of revivals needed in Zion. One is a return to the fear of God. We need a revival of praying for honesty and integrity among us. The Church has to have positions. This is God's program. We should not put the positions above serving God and living for the Lord. James 1:17. We need men today who are not for sale. When the spirit of coveting gets on an individual, and he goes on seemingly shouting the victory, it seems that would be feeding without fear. We need to be a true contender of the faith. What God says—that is the way He wants it. When you and I decide to do our own thing, we are going to get in trouble. Contenders must not be pretenders. Sometimes we have deviations because some do not think it is important, but the Church must have men and women who are committed and an earnest commitment to be a true contender for the faith and in reaching the world with the last days message.

3:00 Prayer by M. A. Tomlinson for Bible Training Institutes throughout the world.

3:01

General Treasurer's Financial Report

for the year ended July 31, 1977

Tithes

Brought forward	\$1,054,646.09	
Received	3,111,537.54	
Total		\$4,166,183.63
Paid out		3,469,602.65
Tithes balance		\$ 696,580.98

Mission

Brought forward	\$ 241,090.62	
Received	785,581.98	
Total		\$1,026,672.60
Paid out		776,547.05
Mission balance		\$ 250,125.55

Assembly Expense

Brought forward	\$ 3,181.98	
Received	32,668.42	
Total		\$ 35,850.40
Paid out		35,073.10
Assembly Expense balance		\$ 777.30

Emergency

Brought Forward	\$ 127,184.09	
Received	54,407.28	
Total		\$ 181,591.37
Paid out		40,562.12
Emergency Fund balance		\$ 141,029.25

Ministerial Aid

Brought forward	\$ 205,110.28	
Received	587,164.34	
Total		\$ 792,274.62
Paid out		595,812.57
Ministerial Aid balance		\$ 196,462.05

Tomlinson Home For Children

Brought forward	\$ 113,939.77	
Received	157,188.63	
Total		\$ 271,128.40
Paid out		171,439.65

Tomlinson Home For Children balance	\$ 99,688.75
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Bible Training Institute

Brought forward	\$ 111,601.63	
Received	<u>119,086.21</u>	
Total		\$ 230,687.84
Paid out		<u>131,546.58</u>
B.T.I. balance		\$ 99,141.26

Church of Prophecy Marker Association

Brought forward	\$ 19,010.48	
Received	<u>245,015.04</u>	
Total		\$ 264,025.52
Paid out		<u>241,537.38</u>
C.P.M.A. balance		\$ 22,488.14

Tabernacle

Brought forward (Def.)	\$ 213,721.48	
Received	<u>289,675.12</u>	
Total		\$ 75,953.64
Paid out		<u>75,953.64</u>
Tabernacle balance		\$ 0.00

General Properties

Brought forward	\$ 0.00	
Received:		
(Borrowed \$750,000.00)		
(Reg. Rec. \$469,517.85)	<u>1,219,517.85</u>	
Total		\$1,219,517.85
Paid out		<u>1,123,014.34</u>
General Properties balance		\$ 96,503.51

College

Brought forward	\$ 57,057.65	
Received	<u>335,154.50</u>	
Total		\$ 278,096.85
Paid out		<u>410,492.74</u>
Tomlinson College (Def.)		\$ 132,395.89

All Funds

Brought forward	\$1,604,985.81	
Received	<u>6,936,996.91</u>	
All Funds Total		\$8,541,982.72

Paid out	7,071,581.82	
All Funds balance		\$1,470,400.90

COMBINED REPORT OF INTERNATIONAL ACCOUNTS:

July 31, 1977

Tithes

Brought forward	\$ 102,871.51	
Received	260,476.52	
Total	\$ 363,348.03	
Paid out	296,333.95	
Currency re-evaluation (decrease) ..	1,537.01	
Balance in fund		\$ 65,477.07

Missions

Brought forward	\$ 130,395.97	
Received by transfer	563,852.20	
Received locally	129,329.09	
Loan payments received	13,342.89	
Total	\$ 836,920.15	
Paid out	682,600.94	
Mission advances made	8,933.10	
Currency re-evaluation (decrease) ..	2,153.54	
Balance in fund		\$ 143,232.57

Emergency

Brought forward	\$ 28,299.94	
Received	8,064.54	
Total	\$ 36,364.48	
Paid Out	640.00	
Currency re-evaluation (decrease) ..	371.21	
Balance in fund		\$ 35,353.27

Ministerial Aid

Brought forward	\$ 70,857.98	
Received	33,798.82	
Total	\$ 104,656.80	
Paid out	30,301.82	
Currency re-evaluation (decrease) ..	4,549.75	
Balance in fund		\$ 69,805.23

Tomlinson Home for Children (Orphanage)

Brought forward	\$ 12,141.05
Received	21,704.97

Total	\$ 33,846.02	
Paid out	14,664.43	
Currency re-evaluation (decrease) ..	<u>260.20</u>	
Balance in fund		\$ 18,921.39

Bible Training Institute

Brought forward	\$ 31,059.53	
Received	<u>11,776.05</u>	
Total	\$ 42,835.58	
Paid out	410.00	
Currency re-evaluation (decrease) ..	<u>1,030.59</u>	
Balance in fund		\$ 41,394.99

Church of Prophecy Marker Association

Brought forward	\$ 4,297.48	
Received	<u>3,688.95</u>	
Total	\$ 7,986.43	
Paid out	9.20	
Currency re-evaluation (decrease) ..	<u>277.19</u>	
Balance in fund		\$ 7,700.04

All Funds

Brought forward	\$ 379,923.46	
Received	<u>1,046,034.25</u>	
Total	\$1,425,957.71	
Paid out	1,033,893.44	
Currency re-evaluation (decrease) ..	<u>10,179.50</u>	
Balance in fund		\$ 381,884.77
World Harvest		91.00
White Wing Publishing House		<u>2,066.76</u>
Total of All Funds		\$ 384,042.53

**SAVINGS AND INVESTMENTS
NOT INCLUDED IN OTHER REPORTS**

BIBLE TRAINING INSTITUTE:

Certificate of Deposit (Cleveland Bank and Trust)	\$ 114,031.28
Golden Passbook Account (Cherokee Valley Federal)	38,152.43
Certificate of Deposit (Merchants Bank)	20,000.00
Golden M Savings Account (Merchants Bank)	46,973.79

CHURCH OF PROPHECY HOLDING ASSOCIATION:

Golden M Account (Merchants Bank)	1,761.47
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CHURCH OF PROPHECY MARKER ASSOCIATION:

Golden Passbook Account (Cherokee Valley Federal)	10,919.27
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Golden M Account (Merchants Bank)	38,867.83
Golden Passbook Account (Cleveland Bank and Trust)	58,239.92
MINISTERIAL AID FUNDS:	
Cherokee Valley Savings and Loan Association	35,091.36
White Wing Publishing Savings Association	8,184.47
Cleveland Bank and Trust Company	107,000.00
Pioneer Credit	30,000.00
Investors Diversified Services	108,840.42
First Citizens Bank of Cleveland	33,433.36
Lincoln National Life Insurance Company	139,216.36
MISSION FUNDS:	
Golden M Account (Merchants Bank)	32,942.33
World Harvest (Merchants Bank)	3,369.12
Certificate of Deposit, Bank of Nova Scotia (P.R.)	10,000.00
Certificate of Deposit, Canada	20,000.00
Mutual Funds	10,840.00
Variable Funds	12,240.80
Property Accounts Receivable:	
Tomlinson College	36,764.00
Mission House	5,327.80
TITHES FUNDS:	
White Wing Publishing House	50,000.00
Merchants Bank Certificate of Deposit	1,972,059.59
TOMLINSON HOME FOR CHILDREN:	
Certificate of Deposit (Merchants Bank)	249,090.08
4-year Certificate (Cherokee Valley Federal)	10,119.08
Scholarship Fund (Cherokee Valley Federal)	21,183.57
TOMLINSON COLLEGE:	
Library Fund	2,478.53
Total Savings and Investments	\$3,227,126.86

Respectfully submitted,
LEONARD F. KENDRICK, Treasurer

3:15

Financial Statement of the White Wing Publishing House and Press

The Publishing House has completed a successful year of operations for the past fiscal year. Success at the Publishing House is a result of so many

people in the Church that it is somewhat unfair to mention only a few of those responsible. But I wish to express appreciation to each member, pastor, and local church leader who has contributed to the Publishing House this year. We sincerely thank each of you. Also, we wish to thank each Overseer and General Worker for his interest and contribution to our Publishing House ministry.

Finally, I want to let the Publishing House employees know that I consider their efforts, as individuals and as a whole, one of the major reasons for our success or failure of the Publishing House even more than the work of the Business Manager. They are a blessing to the Church of God.

We have continued with physical improvements at the Publishing House this year. Several new items of equipment have been added to the printing department such as a folding machine, additional typesetting equipment and book binding machinery. We are also developing our bookstore space in a little more efficient manner as you will notice as you visit our sales area. Our hope is that the Publishing House can continue to serve the Church of God in an effective manner.

I present you the following financial report with some joy, but also with some sorrow. We are all thankful for the Lord's blessing to us, but nevertheless our responsibilities at the Publishing House seem to be accelerating at a more rapid pace than our ability to meet those responsibilities. Our message is for the whole world. Oh, Lord, help us go out to possess the land.

Thank God for the power of printing!

Respectfully submitted,
HENRY O'NEAL
Assistant Publisher
and Business Manager

**WHITE WING PUBLISHING HOUSE AND PRESS
CONDENSED BALANCE SHEET**

May 31, 1977

ASSETS

Current Assets:

Cash on hand	\$	350.00
Cash in Bank—Checking		19,674.00
Cash in Bank—Savings		366,807.00
Deposit—Credit Union		6,108.00
Accounts Receivable—Trade		80,535.00
Accounts Receivable—General Treasurer		11,603.00

Inventories	384,787.00	
Accrued Interest Receivable	6,051.00	
Prepaid Expenses	8,909.00	
Total Current Assets		\$ 884,824.00

Fixed Assets: (At Cost)

Including Buildings and Improvements, Machinery and Equipment, Furniture and Fixtures, and Type	\$1,264,030.00	
Less Accumulated Depreciation	387,286.00	
Total Fixed Assets		876,744.00

Other Assets:

Notes Receivable—England	17,500.00	
Total Assets		<u>\$1,779,068.00</u>

LIABILITIES AND EQUITY**Current Liabilities:**

Accounts Payable—Trade	\$ 14,378.00	
Notes Payable—Current Portion	79,380.00	
Refund Vouchers Outstanding	1,279.00	
Sales Tax Payable	1,210.00	
Interest Payable	946.00	
Miscellaneous Employee Withholding	59.00	
Total Current Liabilities		\$ 97,252.00

Other Liabilities:

Notes Payable—Long Term Portion	122,106.00	
Total Liabilities		\$ 219,358.00

Equity:

Designated		
Free Literature	\$ 79,407.00	
Church Literature Publication Account	13,678.00	
Total Designated		\$ 93,085.00

Undesignated

Contributed Capital	54,845.00	
Additional Paid in Capital	178,564.00	
Additional Paid in Capital Building Fund	324,299.00	
Retained Earnings	908,917.00	
Total Undesignated		1,466,625.00
Total Equity		<u>1,559,710.00</u>
Total Liabilities and Equity		<u>\$1,779,068.00</u>

CONDENSED INCOME STATEMENT
For the Year Ended May 31, 1977

Net Income before Building and General	
Administration Expenses	\$246,944.00
Less Building Expenses	\$61,687.00
General Administration Expenses	<u>98,027.00</u>
Total Building and General	
Administration Expenses	<u>\$159,714.00</u>
Net Income from operations	\$ 87,230.00
Other Income:	
Interest Income, Discounts Earned,	
Sundry Income, Contributions to	
the Building Fund, Etc.	\$96,276.00
Total Other Income	\$ 96,276.00
Other Expenses:	
Contributions to the Church	\$14,243.00
Building Fund Interest Expense	<u>8,893.00</u>
Total Other Expenses	<u>\$ 23,136.00</u>
Net Income	<u><u>\$160,370.00</u></u>

**REPORT OF FREE LITERATURE RECEIPTS
AND DISBURSEMENTS**

June 1, 1976 through May 31, 1977

Balance, May 31, 1976	\$103,220.00
Offerings Received:	
Free Literature Offerings	\$ 38,336.00
State Convention Offerings	177,177.00
General Church Treasurer for Salaries	<u>3,000.00</u>
Total Offerings Received	<u>218,513.00</u>
Total Offerings Available	\$321,733.00
Disbursements:	
Miscellaneous	\$ 950.00
Office Supplies and Expense	2,658.00
Repairs and Maintenance	236.00
Salaries	12,735.00
Operating Supplies	1,687.00
Payroll Taxes	727.00
Happy Harvester	6,120.00
Spanish White Wing	7,171.00
Sunday School Literature—English	1,483.00

Sunday School Literature—Other Nations	12,908.00	
Haiti	2,862.00	
Egypt	3,420.00	
Depreciation	526.00	
Insurance	34.00	
Radio Department Allotment	16,000.00	
Church Literature Publication	15,000.00	
Building Payment Allotment	21,000.00	
Machinery and Equipment Appropriation	5,000.00	
Postage and Mailing	17,438.00	
Church Publication Losses	20,935.00	
Miscellaneous Printing	2,380.00	
Tracts	60,363.00	
Employee Benefits	185.00	
Building Expense	6,403.00	
Bibles and Testaments	855.00	
State Overseers Gifts	599.00	
Machinery and Equipment Expense	1,486.00	
Overseas Printing Expense	21,165.00	
Total Expenses		242,326.00
Balance, May 31, 1977		\$ 79,407.00

FREE-WILL OFFERING AND SELF-DENIAL REPORT

June 1, 1976 through May 31, 1977

1976-77 Receipts (to May 1, 1977)	\$11,264.50
Less Expenses	1,935.79
Balance	9,328.71
Self-Denial Subscriptions	6,353.24
Transfer to Building Fund	\$ 2,975.47
1976-77 Receipts (after May 1, 1977)	\$ 6,640.94
Less Expenses	818.90
Balance	\$ 5,822.04
Total 1976-77 Receipts to May 31, 1977	\$17,905.44
Less Total Expenses	2,754.69
Balance	\$15,150.75
Self-Denial Subscriptions	6,353.24
Transfer to Building Fund	\$ 8,797.51

WHITE WING MESSENGER, SELF-DENIAL AND

OUTREACH OFFERING REPORT

June 1, 1976 through May 31, 1977

Total offering sent in this year	\$11,264.50
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Total offerings sent in last year	10,435.09
Total amount of Self-Denial subscriptions paid out of this fund in 1976-77	6,353.24
Total amount of Self-Denial subscriptions paid out of this fund in 1975-76	6,480.37

State sending in largest total offering:

North Carolina	1,075.31
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State sending largest offering according to membership:

Alaska (average per member)	4.60
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Churches sending in \$100 or more:

Anchorage, Alaska	242.88
Toronto (Pape Ave.), Canada	230.00
Toronto (West End), Canada	150.50
Louisville (Larkwood), Kentucky	150.25
Chatsworth, Georgia	100.00

Church sending in largest offering according to membership:

Anchorage, Alaska (average per member)	6.39
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FREE LITERATURE DISTRIBUTION REPORT

June 1, 1976 through May 31, 1977

The following is the approximate amounts of literature distributed to workers through the Free Literature Department:

Assorted Tracts—English	5,965,200
Testaments and Bibles	26
White Wing Messengers—English	14,502
Happy Harvesters	93,965
Sunday School Literature—English	3,835
Revival Posters	200
English Gospels	85
Braille Tracts	9
Assorted Tracts—Foreign	1,409,000
Testaments and Bibles—Foreign	134
Sunday School Literature—Foreign	45,359
White Wing Messengers—Foreign	87,985

Total approximate number of pieces of free literature distributed this year from Free Literature Department—7,620,300.

Total number of states and countries beginning new field Sunday schools and receiving first quarter's Sunday school literature through the Free Literature Department:

June 1, 1976 through May 31, 1977

Alabama	4	Mississippi	1
Arizona	1	Missouri	1
Arkansas	2	Montana	1
Bahamas	1	Nebraska	1
California	3	New Jersey	1
Canada	5	New York	4
Delaware	1	North Carolina	6
District of Columbia	2	North Dakota	1
East Texas	2	Ohio	3
England	6	Oklahoma	5
Georgia	8	Philippines	5
Hawaii	1	Puerto Rico	14
Idaho	2	Pennsylvania	3
Illinois	1	South Carolina	3
Indiana	3	Tennessee	3
Iowa	1	Turks Island	2
Kansas	2	Virginia	3
Kentucky	6	Washington	1
Louisiana	2	West Texas	4
Maryland	2	West Virginia	2
Michigan	1	Wyoming	1
Minnesota	1		

New fields receiving free Sunday school literature—122

3:20 Song arrangement by Karen Davis; Robert Pruitt read telegram from President Carter.

3:25 Questions and Subjects Committee gave partial report.

3:36

Assembly Expense Committee Report

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that churches having less than 50 in Sunday school contribute annually \$2.00 to assembly expense; churches with Sunday school attendance between 50 and 100 contribute \$3.00 annually; and churches averaging over 100 in Sunday school contribute \$5.00 annually.

3. We recommend that each Victory Leaders Band contribute \$2.00 annually; we recommend that each Women's Missionary Band contribute

\$2.00 annually; and each minister, including deacons and lay ministers, contribute \$1.00 annually.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds should be mailed to the General Treasurer as soon as collected. Funds received toward end of year may be included with state convention auxiliary report to General Treasurer.

Respectfully submitted,

E. H. GRIFFITH

SHERMAN H. MINTER

JOE A. RICKARD

DON B. THOMAS

BUFORD M. JOHNSON

H. M. BIGGERS

J. W. DEADRICK

3:40 The presbytery ordained by the laying on of hands, these as they knelt: BISHOPS—Darrell A. Creel, Simeon Kemp, Zebedee Bell, Larry D. Johns, Robert C. White, Leonard Pittman, Jimmy D. Bailey, Bobby G. Greer, Guy Lindsey, Jr., Jessie R. Akers, Jean E. Vital Herne, James C. Barker, Jr., Jerry D. Qualls, Tommy N. Weeks, Robert Hannah, Wilbert J. Sedwick, Curtis G. Frederick, Robert S. Lang, Claude K. Ayers, Garry Reagan, Willie D. Thomas, Jr., Delbert Bock, T. F. Sample, William M. Cassell, W. W. Webb, Jr., Jack Anderson, Gerald Byrd, Larry B. Wilson, Bobby D. Jackson, Harold D. Reed, Johnny M. Scroggins, Robert Garman, Roy Shewbridge, William E. Hannah, Jerry A. Green, Ronnie R. Teems, Norman F. Marks, Irvin E. Lawless.

DEACONS—Phillip McNemar, Milton M. Gardner, Jr., N. J. Reno, Joseph W. Reid, Robert L. Burton, Reese Johnson, Marion R. Brewer, Larry Reynolds, Billy Harris, Howard W. Phillips, James A. Herin, Clarence Hullender, Jesse R. Jewel, Sr., Leonel Russell, Ronald E. Brown, Perry J. Gillum, Alton B. Dasher, Laurence A. Barklekamp, Bob McDonald, Buck Cobb, Tedd Smith, Richard L. Foster, Otis L. Bowser, William H. Flick, Billy Wallen, Buel H. Bowerman, Jesse D. Burgess, Cornelius Williams, James O. Carnahan, Homer Kemp, Sr., Copie O. Triplett, Clarence E. Messenger, Charles Martindale, Robert D. Dean, A. Dean Pirtle, Elvie B. Underwood, Richard McHenry, Sherman G. Routh, Don Mustin, L. R. Stephens, Adrian L. Temple, Johnny B. Perkins, Sr., Van Paul Barkley, Glen Smith, Jerry W. Ingram, Willie Filer, Jack E. Chartier, Tommy Thompson, Johnny Wright, Russel D. McGlone.

4:15 Assembly Band Movement Program. Theme: Getting Ready for the Lord's Return, directed by R. Wayne Allen. Singing led by Mike Hopkins with Jenna Allen, pianist; Loretta Hopkins, organist. Luke 8:4-15 read by Doris Jaquess; prayer directed by Bobby R. Snow.

4:31 Recognition to the States/Nations for the best general report:

States	Nations
Group 1—SOUTH CAROLINA Howard J. Hunt, Overseer Junior Fleming, Secretary	DOMINICAN REPUBLIC Felix Santiago, Overseer Emelinda S. de Leonard, Secretary
Group 2—OHIO Buford M. Johnson, Overseer Penny Smith, Secretary	PERU Tulio Rodriguez T., Overseer Julio Bruno P., Secretary
Group 3—LOUISIANA Clifton E. Hyatt, Overseer Lottie McTaggart, Secretary	MEXICO (CENTRAL) Salomon Hernandez C., Overseer Dionicio Juarez Moreno, Secretary
Group 4—ALASKA W. M. Queener, Overseer Betty Johnson, Secretary	COLOMBIA Isaias R. Tancara, Overseer Jorge Ferrer, Secretary

Best all-around report—Mexico (Central)

PAID EMERGENCY DOLLARS 100 PER CENT: Bahamas, Bermuda, Colorado, Delaware, Michigan, Mississippi, New Jersey, Oregon, Pennsylvania, East Texas and West Virginia

4:37 The House-to-House Revival Was A Blessing—Billy J. Siler. Comments: (Members of the Durham, NC church, Bragg Street sang "Soon and Very Soon") I am district overseer; in the district, 21 were added to the church and 83 baptized in water. Often we feel everything has to be done from the pulpit, but Jesus used a ship, a mountain, and one time He taught from the well. Luke 14:23. A lot of Church of God members don't believe we can have a revival in a home. The ABM means for us pastors and band leaders to get out into the homes; into the streets and the highways and compel the people to come in.

4:55 Song by Michael and Christine McMillan.

5:04 The Emergency Fund Was A Blessing—Daryl L. Shaffer. Comments: 2 Corinthians 1:8-11. Many people have prayed for me the past two years. I have been blessed by the emergency fund on two occasions. Paul was facing a crisis in his life and he mentioned that he received many prayers, and at the same time a gift had been given. I am thankful that the Church of God has an emergency fund. (He told of a serious accident he and his wife

were in while in North Carolina.) September 12, 1977, I suffered a heart attack. Many people were praying for me, and I felt the affects of those prayers. Ministers, we should work faithfully to support the emergency fund. The only reason I want to live is to work for the Church of God; to see the Church of God grow and to see the perfection mark reached in the Church of God.

5:20 Solo by Gerdia Shewmaker.

5:26 Make Straight Paths For Your Feet—message by Charles I. Mackey. Excerpts: Hebrews 12:12-15. This means getting ready for the Lord's return. When the Lord comes we must lay aside every weight. Weight will break our speed. We will not be able to meet the Lord unless we have all of these things out of our pathway. 1 Corinthians 9:27. In order for us to make straight paths for our feet, we need to stick to the Word of God. To get preparations completed, you must be obedient to the Word of God and to the rulings of the General Assembly. We will have to comply to the blueprint drawn by holy men inspired by the Holy Ghost.

The Church of God is not a legislative body but a judicial body. I learned that the General Assembly searched the Scriptures to bring out the laws for us to follow. Every church must walk by the same rule and mind the same thing. That is the only way we can make straight paths for our feet. This is a holy place, and this is a holy Church—the Church that Jesus organized. The ABM is for caring and protecting its members. We must be concerned about all the members to get ready to meet the Lord in the air. The Word of God says we are to walk circumspectly—meaning carefully. Our walking includes our talking and thinking.

5:47 Song by the Messengers.

5:50 Getting Ready for the Lord's Return—message by R. Wayne Allen. Excerpts: We are talking about making preparations for an event that none of us have ever witnessed—the coming of the Lord. John the Revelator looked into the future and spoke in the present. Revelation 19:7. Today people are trying to find the perfect church. As yet, it has not reached that mark, but we are getting ready. We must be a separate people. Hebrews 12:14, 15. If the devil can get you to have some thought in your heart against someone, it will grow and somebody is destroyed because of a little root of bitterness. If something pops up that is contrary to the Word of God, we must get rid of that. We must take heed of His Word and live thereby.

Let us think about the knowledge of God. The writer says that it might be known by the Church the manifold wisdom of God. Recommendations come through the General Assembly. We accept them, and anything we promote and do contrary to that is against the knowledge of God. When I think I know more than the General Assembly, I don't know anything.

We must get rid of every high thing that exalteth itself. Theologians will reason things out. God doesn't work by reason, but He works by His Word.

He doesn't work by logic. Only Christ should be seen through our lives. We must lift up Jesus Christ, and He will draw all men. The only way to become members of the Church is by covenant. We accept the whole Bible rightly divided, the New Testament as our rule of faith. Anyone who would discourage the message of one Church for all of God's Children to be gathered into, is against the knowledge of God. Jesus has talked to the Father and He has declared that there shall be one fold and one shepherd. The Church must be ready. What a glorious time it will be when all of God's children come home. The time is coming that every child of God is going to be moved by the Spirit of God, and they are going to come home. We must get ready. We need spiritual band leaders and pastors to teach the people as they come. You may say, "How will we ever see eye to eye, and speak the same thing?" It would be easy if we would get rid of our ideas, opinions and our revelations and take the approved doctrine just as it is, and go onward with the same rule and believing the same thing. This is going to happen before the return of the Lord.

6:28 Closing prayer by Charles Wilson.

EVENING

6:30 Singing led by Ronald Craig; Edna Day, pianist and Wanda Kitchens, organist. Mark 16:15-20 read by Rex Carroll. Prayer led by Larry Gomez and all national evangelists.

6:45 Interesting information: Leaders in results of revival efforts of National Evangelists: Saved (297), Sanctified (124), Holy Ghost (123), Baptized in Water (24)—Leslie D. Grant. Most homes visited (1,067)—James Donahue. Most added to the Church (81)—Walter Skutar.

6:50 Getting Ready Through the World Invasion Campaign—G. A. Wilson. Excerpts: I am thrilled about this world invasion, because we can all do the same thing at the same time and it will attract the attention of God. We want Him to walk in our midst. This is not just a General Headquarters Program. We have 18 district overseers in Georgia. When we received the instructions, I had the overseers to come together for an organizational meeting. Our goal was a new church in every district. We had four or five small churches which were inactive. The missionary leader said she would organize the ladies into prayer bands to pray day and night for God to move among souls. The Victory Leaders Secretary said, "I've got thirty youth life teams ready to do whatever you need." The Sunday School Secretary was ready to have a teaching program. The campaign resulted in the organization of four new churches. One church was a direct result of the youth life teams. Two of the inactive churches were reactivated. The campaign is still working among the people. Just think what God would do for us if the whole world, wherever the Church of God is located, would move as one body and make an invasion!

7:00 Song by Tim Charles.

7:10 This Gospel of the Kingdom—message by Ron Hamm. Excerpts: (Prayer) Matthew 24:14. Jesus gave us this promise. This will happen. There is no means by which the devil can defeat this promise. How are we going to get it done? The last year we had the Assembly in the old tabernacle, our General Overseer made a plea for evangelists to go on the field. All I could see were souls dying and going to hell. I would to God that it would settle over this congregation and touch your hearts and all you could see are people plunging into hell. Many times the reason we can't see what is before us is our vantage point. When you draw closer to God in the beauty of the Church, you get a different vantage point. Those looking from the wrong vantage point, I beg you to give God the opportunity to open your eyes to what we need. Other people are telling about Jesus, but I believe this is the day we need saved people in the Church, and saved people need the Church. I want to see everybody in the Church saved, and everybody that is saved in the Church. I want you to pray one more time for these evangelists. I believe God is about to open the windows of heaven and pour out the greatest blessing on the Church of God that we have ever known.

7:28 Offering for Evangelism; Songs by: Lovelight Singers; Steve and Janice Puckett; prayer for evangelists.

7:37 Introduction of Lewis Willis, Public Relations Director of the Church of God; Cecil B. Knight, General Overseer of the Church of God. Brother Knight addressed the congregation. He expressed appreciation of our Church leaders and the emphasis on the family. He told of their church having a crusade of getting the television sets turned off to protest the ungodly things on television. Commended us for our spirit of evangelism.

7:50 Restoration of the Gifts to the Church—Message on Divine Healing by Lawrence Heckert. Excerpts: God can heal. Asked congregation to repeat with him Job 2:1, 2. God can heal wherever you are. 1 Corinthians 12:28. This is the Church, and the gift of healing has to be here. We preach the full restoration of the gifts to the Church. This means we teach the gift of healing will be completely activated and restored to its original status in the Church of God. I don't think we can fathom the potential of the gift of divine healing. When it is fully operating, it can raise people from the dead, heal blinded eyes, make the lame to walk, and the dumb to talk. I don't see any reason why the gift of healing cannot operate in the Church like it did when Paul, John, Peter, and Stephen and the deacons of the Church had power to heal. We need to say, "God, Thou canst do everything." If God set the gift of healing in the Church, it is still in the Church. We can't operate it. The Bible said there are diversities of the gift, but the same Spirit. There are two elements necessary in divine healing—faith and power. Stephen was full of faith and power, and did miracles and wonders. Faith cannot stand in the wisdom of men, but in the power of God. Romans 9:21. God has power over your body.

8:20 Leon Schneider led congregation in singing; Shirlene Coalter, pianist; Jill Kendrick, organist. Lines were formed to pray for sick. Music by Bahama Brass Band as 2,343 were anointed and prayed for; the National Evangelists prayed over and anointed approximately 10,000 cloths which were distributed to the congregation by ushers.

9:40 Evangelistic message and altar call by David Sterling. Songs by Sterling Family; Lovelight Evangelistic Group. Singing during altar service directed by Ronald Craig.

SATURDAY, AUGUST 20

MORNING

7:30 Sunrise service directed by J. C. Earp and Odus Durham.

8:00 Organ music by Helen Plank; music by Bahama Brass Band.

9:00 Two songs led by Phil Barker, assisted by Volunteer Assembly Band; Helen Plank, pianist; John Henry, organist. Luke 8:35-40 read by Alva Wilson; prayer by James F. Stone, Sr., followed by concert prayer.

9:15 Songs by New York State Choir.

9:20 Theocratic Government Is Bible Government—message by J. B. Reynolds. Excerpts: I believe in the government of the Church, obeying God's Word, and doing what the General Assembly says. If it has brought us this far, it will take us on to glory if we abide by the doctrine that Jesus has given. 1 Timothy 6:1-6.

We have all kinds of governments and laws in this world. This is in the world, but it is not so in the Church. The Church of God is a government by the Lord for the people. God's government will never fit in the government of the world or other religious groups. We are a chosen people; a royal priesthood, a holy nation. The Church in the wilderness was under theocratic government. The New Testament Church rejected the government of God. They accepted creeds and doctrines of men and went into the Dark Ages. The Church wasn't lost—she was covered up by creeds and doctrines of men. The Spirit of the Lord moved upon A. J. Tomlinson, our former General Overseer. He came to Cherokee County, North Carolina, to a group called the Holiness Church at Camp Creek. God revealed the Church to Brother Tomlinson and the Church was set in order. It operated, and the devil tried every way to stop her; in the early twenties, he tried to wipe her out. That man had a vision. It takes a vision of the Church today. God did not change, so why should we? Some don't like the doctrine. If I didn't believe in the Church and its doctrine, I would quit letting people feed me Church of God bread.

It is Jesus' Church, the one He purchased with His own blood. It has

rules and regulations. The reason I came in the Church is because I got tired of man-made creeds and doctrines. I got a vision of the Church. The members take a covenant that they will accept and obey the New Testament; thus, we have divine laws which cannot be amended. The government of the world changes, but this hasn't changed and it never will. Under the New Testament order, every question or dispute is settled by God's Word. Brother, you had better get under the government of the Church because it is safe. The General Assembly has said how surplus tithes in a local church are to be divided. That is the way the surplus tithes at my local church were divided. 2 John 7-11. It is time we do what the Assembly says. When the Committees bring things to the floor and we pass them, we should abide by them. How can you get up before your congregation on Sunday morning and tell them to obey them that have the authority over them when you are not doing it? Let us quit looking for loopholes and walk like we are supposed to walk.

10:06 White Wing Publishing House Program directed by Henry O'Neal, Business Manager. Congregational prayer led by Frank Howard. Song by Youth Choir, Cleveland, Tenn. (Keith Street).

10:14 Song led by Ron Craig; Mike Flippo, pianist; Sam Rymer, Jr., organist. Music by the Virgin Islands Band.

10:42 Buy the Truth and Sell It Not—message by Melvin Cruickshank. Excerpts: Matthew 25:6-9. You can live without the truth, but you can't meet God without it. This is the Church of God, and we preach the truth. Galatians 3:1. You must come to the Church to hear the whole truth. If you sell out the truth, you had better take down your Church flag, because it will be displayed because of the truth. This is God's government, and it is still speaking to His people. If God is not leading you, you are heading for a crash. When you realize the Church has been preaching the truth and you have been brushing it aside for customs and attitudes, at midnight it will be too late to go back to the Church and get the truth.

The Holy Ghost will lead you into all truth. The other sheep will find the Church because the Holy Ghost will lead them to the Church. We had better be careful that their customs, traditions, likes and dislikes don't cause us to sell out the truth. We may be different cultures, backgrounds, nationalities, even different skin; but, we are one race—the human race. Proverbs 23:23. The foolish virgins were waiting for the bridegroom without the truth. If we don't accept what the Lord says, we will stray from this beautiful Church. The Bible says that they shall come to Zion and they shall learn the ways of Zion.

God told Abraham he was going to give him a son. Sarah didn't see how this could be done unless they helped. She gave Abraham Hagar, her maid. They had a son and were proud. Some people feel good when their tricks work. If you build outside the teachings of the Church, you will have to pull it down. Isaac was born when Abraham was 100 years old. Abraham said from that day he would follow the Lord and not do anything outside of

God. Church of God, you don't fear God. God told Abraham to take his only son and offer him for a burnt offering. Abraham didn't question God. Some are still fighting to make laws contrary to the Church of God. Jesus said the gates of hell shall not prevail against this Church. This Church can't go down. He didn't say they wouldn't fight; He said they wouldn't prevail.

11:17 Louis Sullivan made some presentations for the Merchandise Department. Ora Mae Willing gave brief testimony of her healing; Recognition of Self-Denial Offerings.

11:32 End Time Happenings and End Time Work—Challenges of the World Language Department by Felix Garcia. (Prayer) Comments: Mark 13:1-10. There are three key words in this. Publish means to cause to be printed or put into circulation. "And the Gospel must be preached." First—means before anything else. Many are concerned about the exact hour of the Lord's return. We have to observe the signs, but also fulfill our responsibilities that precede the coming of the Lord. The coming of the Lord depends on the Church's performance in fulfilling our responsibility. There are things that God will do. We have nothing to do with that. No one else will do the end-time work but the Church of God. This great commission was given to His disciples. The coming of the Lord depends on our work.

The coming of the Lord depends on our ability to get the gospel published to all nations. There are revivals springing up over all nations where we do not have literature. The doctrine of the Last Days Church can only be published by the Church of God. We need more than one hundred thousand dollars this year to supply the needed literature. God is gathering all His children into one fold. We printed tracts in the Thai Language, and people line up to read the gospel. People are hungry, and the Church of God must be stirred to do the work. (Offering received for World Language work—\$40,807.82)

12:21 Felix Garcia prayed dismissal prayer.

AFTERNOON

12:25 Musical numbers on harp by Jose Luis Cobo.

12:40 Victory Leaders Program directed by Terry L. Mahan. Theme—"This generation shall . . ." Victory Leaders grand entry into tabernacle led by Florida Sunshine Band; followed by General Secretary and Victory Leaders manifesting great zeal. "Soon and Very Soon" sung by Victory Leaders accompanied by Sunshine Band with Darel Talbott, pianist; Bilbo Craig beating drums. Great victory was manifest.

1:00 Victory Leaders knelt as Gail Stathis read Isaiah 40:18, 12, 14, 15, 28-31; prayer by Frank Hughes; two songs led by Foster Bell.

1:12 Testimony by Greek Orthodox Attorney, George J. Tzangas. He requested urgent prayer for his children who had never seen anything like this. He stated that the Holy Spirit had captivated his soul. You don't know how I cry when I see the youth of this church filled with the Holy Ghost come forward and speak the name of Jesus openly and hurrah the Lord. The only place I see this is at a football game with heathens. Brother Mahan stated that this is what our work and youth life teams are all about. It is not entertainment, but to reach the lost. (Victory Leaders raised their hands and asked God to make them better soul winners.)

Interpretation of message by Holy Ghost: "Every nation a special comando, and I say unto thee that thou art my storm troopers. Thou shalt storm the world for me. Yea, I say thou shall go in my spirit. Yea, I say learn my word because I am depending upon thee. Thou art my special comandos."

1:25 Song by Linda Mahan. Prayer led by Terry Mahan. "Renew Their Strength . . ."—message by General Secretary. Excerpts: We are too close to what we have been praying for; what we have been preaching about; to that one-fold unity; to that glorious Church to say, I don't want to work anymore. It is my job to work; it is God's job to bring results. Isaiah 40:30. Even some of the most powerful youth will grow weary under the strain. The Word says that they that wait upon the Lord will renew their strength.

The story of Davd tells a bit about waiting for God's strength. As David stood for God against Goliath, he probably received great advice, but David wasn't resting in his strength. I believe when he was picking those five stones, he was waiting on the Lord. It wasn't in David's strength; it was in God's, and David was sure he had waited for the direction of God. Some feel after they have one semester of Greek in college, that they are ready to set the Church straight. If you are not careful, satan will blow your head up so big that you think you know it all. You have no room for what the Holy Ghost might impress. Satan gets you frustrated, because you don't see things happen as quickly as you want them to. You throw up your hands and say I am not going to work any more. The Bible says, "They that wait upon the Lord shall renew their strength."

Let us learn a lesson from Jonathan in 1 Samuel. Their leader was backslidden, the enemy was encamped all about them. They looked at the odds and many began to run. They ran, fainted and got weary, but on the other side of the camp was Jonathan who wasn't running. He wasn't weary, but he was waiting upon the Lord. It was God's time, Jonathan had waited, and God was about to use him. God had renewed him. He could see the Philistines. Suddenly the Philistines called for them to come up. They began making a long climb up that mountain. Their strength had been renewed. When they got to the top of the mountain, their strength had been renewed. They stood within a half acre, twenty men were slain and God began to shake that place. God got in the battle and gave a great victory. It was greater for Jonathan because he stuck with the program when it was unpopular to stick. It is time to march onward and not faint. I challenge you to renew your strength in the Lord.

1:50 World Language offering from youth. Song by Doug Ward, Tim and Shirlene Coalter; Oklahoma Youth Choir; Steve Blanton.

Free Literature Assembly Offering

Alabama	\$ 760.00	Minnesota	58.30
Alaska	194.39	Mississippi	998.37
Arizona/Nevada	241.64	Missouri	251.37
Arkansas	390.47	Montana	45.70
Bahamas	372.00	Nebraska	99.98
Bermuda	30.00	New Mexico	95.88
California	320.00	New York	286.95
California (Sp.)	360.72	North Carolina	2,339.04
Canada	213.27	North Dakota	96.83
Colorado	209.42	Ohio	1,312.65
Conn./Mass./R.I.	103.10	Oklahoma	830.00
Delaware/N.J.	309.94	Oregon	200.00
Dominican Republic	65.00	Pennsylvania	325.00
East Texas	382.57	Philippine Islands	5.00
England	90.00	South Carolina	1,697.22
Florida	501.13	South Dakota	78.54
Georgia	1,501.48	Tennessee	2,407.24
Hawaii	67.78	Turks Islands	50.00
Idaho	179.52	Utah	56.17
Illinois	455.89	Virgin Islands	195.00
Indiana	692.03	Virginia	1,488.47
Iowa	191.12	Washington	244.40
Jamaica	200.00	West Texas	171.67
Kansas	200.00	West Virginia	369.36
Kentucky	1,100.00	Wisconsin	86.65
Louisiana	276.00	Wyoming	147.84
Maine/N.H./Vt.	166.86		\$24,217.19
Maryland/D.C.	341.80	General Offering	6,812.19
Mexico (North)	4.50	Total	\$31,029.38
Michigan	358.63		

2:10 Awards

STATE/NATIONAL CONVENTION OFFERING

North Carolina—\$32,066.33

South Carolina—\$23,011.35

STATE/NATIONAL CONVENTION OFFERING ACCORDING TO MEMBERSHIP

South Dakota—\$24.75 per member

Wyoming—\$20.04 per member

LARGEST LOCAL CHURCH CONVENTION OFFERING

East Rockingham, NC—\$3,710.18; Vicky Gainey and Hollie Watts, directors
Highland Park (Louisville), KY—\$2,344.81; Judy Nipper, director

LARGEST ASSEMBLY OFFERING

Tennessee—\$2,407.34

North Carolina—\$2,325.13

MOST BIBLE CHAPTERS ACCORDING TO MEMBERSHIP

Israel—3,891 (972 per member)

Germany—25,185 (968 per member)

WORLD'S LARGEST VICTORY LEADERS MEMBERSHIP

Bahamas—2,536

England—2,522

LARGEST CAMP ATTENDANCE

Alabama—1,180 campers

California (English)—1,068 campers

LARGEST CAMP ATTENDANCE ACCORDING TO MEMBERSHIP

Minnesota—203%

Montana—104%

2:18 7-Up Gang Battling Fainting Youths—one and one half minutes each. Sermonettes by: Dwight Lawrence—The Word; Reima Ramo—Tracts; Martha Henderson—Witnessing; Earl McKay—Prayer; George McLaughlin—Fasting; Terry Cox—Scripture Memorization; Lanny Carter—7-day Check Up. The General Secretary urged each youth to: Spend one to seven minutes a day reading the Bible; distribute at least seven tracts weekly; seven minutes a day in prayer; seven minutes a day memorizing Scriptures; on the seventh day, check up all that you have accomplished.

2:30 Gleaner Program in charge of Darlene Bell. "It's a Miracle"—song demonstrated by gleaners. Gleaners made covenant with Brother Tomlinson and Brother Mahan to do their best to follow their examples. Parents urged to set a good example for their children.

2:40 He Renewed Her Strength—testimony by Peggoty Autry. She was chosen to go to a governor's school. She encountered many dangers, but God brought her through victoriously.

2:45 This Generation Shall Camp Under the Son—Roy Cantrell. He gave a brief history of youth camp and its work.

2:58 This Generation Shall . . .—message by Elwood Matthews. Excerpts: One generation is going to see the rapture of the Church of God to the Marriage Supper of the Lamb. The Bible tells of things that would happen in the Holy Land in the last days. The Scripture says that the generation that sees this shall not pass away until all things be fulfilled. There is much work to be done. It hinges on whether we believe this Word of God and practice what it says.

We hear people talking about peace treaties, and they will report they are cautiously optimistic. The Church of God is cautiously optimistic. Twelve men went to check the land. They reported the land flowed with milk and honey. Caleb was ready to go get it, but the others said we are as a bunch

of grasshoppers; they are stronger than us. The people believed the ten. Caleb and Joshua fell and rent their clothes, and said, "God said to go." The problem was not in the young people; it was unbelief. God said that Joshua and Caleb could go because they believed Him. They stayed in the wilderness forty years. They kept dying, and one day God led His man upon the mountain and had Moses to look over. Something was happening to the Israelites that I believe is happening to the Church of God. There is coming a time when you are going to go and possess the land. Moses was dead, and Joshua was to take these people over to Jordan. Joshua had a message from God. Forty years ago in this Assembly, the General Overseer used Joshua 1:11. We are fixing to go over to Jordan. This is going to start with the preachers. Israel was going to receive great cities which they builded not; wells they didn't dig; and vineyards they didn't plant. The Church has been told to go and minister to lost humanity. I am preaching what A. J. Tomlinson preached forty years ago. The Lord is telling the Church that ye may have no place to lay your head. Church of God, seek first the Kingdom of God and His righteousness, and all these things shall be added unto you. He will supply the needs to do the job when we stop going in circles of popularity, prestige, security, finance or a home. We have circled around long enough; we know which way to head. We need our attitudes made exactly right and believe the Word. Seek ye first the kingdom of God. The kingdom of God is in power. If you get the power of God operating, you will see all kinds of things happening.

3:28 Tomlinson College Program, directed by President Emerson Hall. Brass ensemble directed by Jim Whittaker; song by Ladies Trio; Alumni recognized.

3:40 Mini messages by: Peggoty Autry—Comments: TC is very special to me. I could share with you many things; the wonderful people who become your dearest friends, but most of all how it can change your life. There are some things in life that we young people lack: experience, wisdom, and knowledge of what God really wants us to do. I found direction and guidance. Parents, your children will be tested and tried, but they will be under Holy Ghost-filled people who can guide and love them and share their lives.

Steve Stafford—Comments: 1 Corinthians 12:17-25, 27. Paul is speaking about flesh and blood members who make up the Church of God. Feeble members need more abundant honor. The auxiliaries are placed in the Body of Christ. God is setting the body off in other things: miracles, healings and government. I believe the college is a part of the Body of Christ, a help that God put in the Church. Just as we wouldn't want a feeble member to lack for anything, I don't believe that TC is any less part of the Church. Let us use what God has given us, and the college is a very beneficial part.

3:52 Singing by Internationals.

4:00 Chaplain William Brooks spoke: The Chaplain coordinates with the

student chaplain. This year it was Jerry Shavers, along with the dean of students, James Stone, to provide spiritual activities. The college encourages each student to choose a church home in the Cleveland area. Chapel services are conducted each Tuesday and Thursday in which the students are required to receive spiritual help. One night a week the student chaplain arranges a prayer meeting in the dormitory. There is a spiritual emphasis week each semester along with other services for the students. We need your prayers to help them.

4:05 Singing by TC Chorale.

4:15 Jerry Adams spoke on Financial Aid: As of January 28, 1977, TC is eligible for federal funds for students. It excites me because some young people wanted to come who didn't have the money. Last year eighteen students received approximately \$15,000 through this. You should start early; you will be required to show need of federal funds. I learned that a Patty Kay Scotton Memorial Scholarship fund is being established to help needy students attending TC. This is to honor a woman who gave her life to the Church. I praise God because He is working in and for TC this year.

4:20 Clarinet music by Albert Ferguson; song by Ladies Trio.

4:35 I Have Faith—message by James Stone. Excerpts: Deuteronomy 29:29. (Prayer) I have faith that God is directing the great Church of God, and that the Church of God will be perfected and presented to Jesus as the glorious Church without spot or wrinkle. It appears to me that the major areas of concern are: sanctification, the covenant, the exclusiveness of the Church, the invisible kingdom of God, and the visible Church of God. These trouble areas to some are simply the lack of faith to believe what "thus saith the Lord." The Word of God proclaims: "Be thou perfect as your father in heaven is perfect." I have faith in the Word of God, in Christ; to believe man can live without sin; man can be sanctified; sanctification is the second definite work of grace in the Church of God. We at the college gladly submit our education to the revelation of God as interpreted by the General Assembly. The truths of the Church are the truths of the Bible. I have faith in God, by revelation, to sanctify; in the General Assembly. I can see victory ahead for the Church.

There are some secrets in the Word of God. Mark 4:11, 13. Paul refers to the mystery seventeen times in his writings. Paul tells in Ephesians 3:1-6 what the mystery is. The mystery that Jews and Gentiles might be gathered together in one bond as stated in Ephesians 1:10; Ephesians 3:6. That the Gentiles should be fellowheirs, and of the same body. Jesus proclaimed in John 10:16; John 11:52 that this is so. The mystery is that the New Israel of God would not be one nation, but a congregation of all people of all nations and there would be one shepherd. Today it seems hopeless that all of God's children are going to come into one visible Church. No Scripture implies that one is born into the Church nor the idea of an invisible church.

I have faith to believe the Bible just as it is—one fold and one shepherd; a visible church—the Church of God of Prophecy. You can't receive anything from God through education. We should not become so alarmed when people get confused on the visible church or the invisible kingdom for the apostles and the early Church were confused at first. They wanted a visible kingdom and Jesus to be the king. Mark 3:13; Mark 8:31; Matthew 16:22. Peter had a revelation of who Christ was but he was looking for a visible kingdom. After the resurrection, he began to understand the mystery. Luke 24:45. After Peter received the vision at Joppa, and his trip to the Gentiles to take them into the Church, the truth of the mystery was revealed to him—God would call those He wanted to organize into a visible Church of God. If we understand the truth of the Church, it is because God revealed it to us. John 9:39. The understanding of the mystery belongs to us forever if we abide by the covenant. Let us raise again everything we have stood for in the Church of God. I have the faith.

5:10 Comments by President and dismissal prayer; musical Exodus by Brass Band.

Tomlinson College Assembly Offering

Alabama	\$ 125.00	Missouri	51.00
Arkansas	144.70	New York	119.00
Bahamas	250.00	North Carolina	1,000.00
England	117.00	North Dakota	12.68
Delaware	97.39	Oklahoma	500.00
Georgia	222.68	Pennsylvania	135.15
Illinois	100.00	South Dakota	22.99
Kentucky	300.00	West Texas	100.00
Kansas	200.00	West Virginia	92.85
Maryland/D.C.	60.95	Utah	29.40
Michigan	109.61	Wisconsin	49.60
Minnesota	16.80	Total	\$3,856.80

5:18 The Church Is Not A Child Bride—message by David Risch. Excerpts: Mark 3:13-15. From the very beginning of the Church of God, it was not a child to be reconciled with, though many possibly thought of her as an infant. They saw twelve men compared to a multitude of Pharisees and Saducees and the other major religious sects of that day. They didn't see the relationship between this handful of men and Jesus Christ; the inward emotion that motivated them to leave their fields of labor and their homes and follow Christ, nor the anointing that God would give to them, nor the plan of God or Jesus preparing the Church for His Bride. The Bible says they were commissioned to go forth and preach. It took men of faith, spiritually strong, who had a vision. People like Peter and John later could say, "such as I have, give I unto thee." These men were full of the Holy Ghost.

The early Church members who helped grant the signing of the Nicene

Creed were full of weaknesses and could not stand upon the truth. The ones who gave their lives rather than deny the great Church of God and her beautiful doctrine showed spiritual maturity. These proved to us that we can promote the Church of God under any condition. John 10:10 bears witness that a man-sized foe is present. We must possess the same qualities of those who stood upon the truth in the early Church and would rather face death than switch their belief. People who are established in the truth are not children. I am speaking of spiritual maturity that is going to prove to the world that the Church is the Church. Let us think about a child bride in the natural. There was a time when mom and dad paid all the bills; but as a husband and wife, this becomes their responsibility. Many cannot cope with the responsibility. Mother was forsaken for the new love. Paul said to leave mother and father and be joined with the wife. They learn to build a house. The same things that break up a home try to enter in and break up the Church. When there are differences in the doctrine, church finance, or whatever, the matured members will hear each other out and they will bring peace within the body—the bride. Some feel theocratic government is too strict, but the Church of God will accept theocratic government.

I believe out of the ranks here, that some are going to accept a call into the mission field. The field is the world, and God will work through His body until the whole world is covered. A minister who will not preach the message of the Church shows a sign of childishness. If we preach something that is not outlined by the General Assembly, we are spiritually weak. I feel that we are following the divine order of God. The Assembly is helping us stay in line; the Holy Ghost is working through this great body. Ephesians 4:14. I believe it is time to put away all childish things and weaknesses and become one. 2 Peter 1:12 admonishes the Church to be established in the present truth. This truth has been tried and proven. God has placed all the necessary things in the Church. He has given us the Holy Ghost; the ministry for the perfecting of the Saints. The Church cannot be considered a child bride—an infant struggling for survival. She is aware of an inward glorified propelling force that is taking her along with the grace of God toward perfection. It is sad for those who have fallen by the wayside, but I encourage you not to join the ranks of those who have left, but stay in the ship.

5:40 Praise service directed by L. R. Lane; music and singing by Mikey Jones and helpers.

EVENING

6:00 Music for Missions, directed by Phil Barker. Horns for Missions donated by Colorado were displayed. Sister Bell spoke briefly concerning the horns; prayer led by Joe Bathe. Featured singers: Ruth Davis, Doug Ward, TC Chorale, Pecolia Melvin, Betty Barker, Naomi Panzardi.

7:00 World Mission Program directed by Adrian L. Varlack. Theme:

“... no more strangers and foreigners, but fellowcitizens . . .” Ephesians 2:14-22 read by Janice Varlack.

7:12 News Briefs from Around the World by Mission Representatives: Asia, Africa and Australia—Roy D. Mixon: Visited many nations in all continents of the world. On Sunday morning, I preached on the Church, the beautiful flag and the 29 teachings, the Advice to Members, and other good things of the Church. The Holy Ghost placed His approval on everything. God blessed in a mighty way and I was able to establish the Church in Malawi Sunday afternoon, June 19, with 500 covenant members who enthusiastically pledged their allegiance to the ensign of righteousness. Kenneth Nyamhuka, John Beka Banda, A. R. Graut, David Lodges, Amos Makhuludzo, Robinson R. K. Nyrienda, H. Janelo, and Yakobo A. Misoya assisted in establishing the Church in Malawi.

Churches were established in Swaziland with 682 members. Churches have been established among the white population of South Africa with the assistance of C. H. Mngadi and Ben Botha. Eighteen months ago, the Church was established in Rhodesia with 140 members; it has grown to more than four hundred members. I appreciate all the Overseers in my territory and their host of workers. Special thanks to Absolom Ntshangase, Enock Dlamini, Isaac Hlophe, Enock Mtshali, Abraham John Zande, Fanwell Simon Kukaweya, Petros Bernard Botha for their assistance in establishing the churches in Africa.

Alvin S. Moss, Caribbean Islands—The outlook in this area is encouraging. Our people are getting more organized and established in the Church. I am grateful to everyone for their cooperation and assistance. The Lord has encouraged me in my feeble ignorance and shortcomings. In the Dominican Republic convention they sang a chorus, and the sister who was to interpret for me received the Holy Ghost. At the end of the service, the Overseer reported that 14 got the Holy Ghost, besides those who were blessed otherwise and experiences. That alone seems to pay me for all my itinerary. God is on the throne and is in the Church. I have no questions about this Divine institution.

7:45 The Varlack children sang, “All Over the World the Spirit Is Moving.”

C. C. Shiakallis, Europe—(Presented George Tzangas, Greek Orthodox lawyer from Canton, Ohio. He spoke enthusiastically about his contacts with the Church.)

Brother Shiakallis continued—I had a talk with Brother Tzangas; I come from Greek Orthodox background, and the Lord opened my eyes and made His mystery known to me. Those who love God, He will reveal Himself to them and His great mystery of Christ and His Church. I thank God for blessing in England and Germany and for helping us to get a new building in Greece. There is nothing like the message of the Church. Thank the Lord for progress in many other fields. I have contacts and have visited in France, Belgium and Holland. The Lord helped me visit some nations behind the Iron Curtain. God wants us to take the message to all the world. I visited

in Bulgaria, Hungary and others, and took some Bibles, clothing and food. I came to know some officials of the Communist party, and the Lord helped me to give them Bibles. Some expressed great appreciation because they had never had a book like that. In their homes, we had the privilege of praying with them. The Bible says the Word of God is not bound.

Raul Torres, South and Central America and Mexico—(Edson do Rosario, Overseer of Brazil spoke. He was unable to be present for representing the nation Wednesday.)

Brother Torres continues—I visited Spain to do some follow-up work with some contacts which had been made by the youth mission team. Catholicism is their predominant religion, but there is a great spiritual awakening in that nation. God is pouring out His Spirit upon all flesh as He said He would. South America is also experiencing a mighty move of the Holy Ghost. Brazil is one of the fastest growing gospel countries in Latin America. Uruguay has experienced approximately 72 per cent increase in membership. Chile is progressing rapidly. The Church was organized there on June 13, 1975 with twelve members. In the convention this year, the overseer reported 288. I have only mentioned a few Latin American countries; but according to reports, there has been substantial growth in each country. Yes, the Church of God is alive and well in Latin America and is maturing so that I feel we will see tremendous results in the near future. Five years ago a total of 5,744 membership was reported. Today there are approximately 13,440. I have never seen so many young people so dedicated and so willing to serve the Lord wherever the Church needs them. Don't forget the words of Jesus, "If you are going to be Abraham's children, you have got to work the works of Abraham." The Lord let me establish a Church of God in a new country this year—Paraguay, South America, by the help of Jose M. Rivera. There are hungry people there.

8:30 Mission Offering received while Bahama Brass Band played.

8:35 Parade of Nations—Bahama Brass Band played as a young lady dressed as a bride carried the Church Flag to platform. Young ladies marched down aisles, each with a flag of a nation where the Church is established. They circled platform, and shouts of "Welcome Home" resounded as these new nations were welcomed: Malawi, Paraguay, Swaziland, and Zambia. Adrian Varlack read Isaiah 52:1, 2; 7-10. Congregation joined in singing, "Great Speckled Bird" and waved handkerchiefs as the Holy Ghost manifested mightily; gave Church Flag pledge.

9:00 Honor to Whom Honor Is Due:

STATES—Tennessee, \$35,305.86—Billy Murray, Overseer; Georgia, \$26,400.99—G. A. Wilson, Overseer; California, \$17,663.42—Mario Gandia and Joe A. Rickard, Overseers. **NATIONS**—Canada, \$14,561.20—E. E. Van Deventer, Overseer; Dominican Republic, \$7,773.58—Felix Santiago G., Overseer; England, \$5,891.40—Joe T. White, Overseer. **CHURCHES**—Chats-

worth, Georgia, \$6,547.35—Donald Oliver, Pastor; New Eagle, Pennsylvania, \$4,805.00—James D. Trump, Pastor; West End, Toronto, Canada, \$4,262.20—H. L. Martin, Pastor.

9:10 Esther Castillo sang in Spanish with Mike Flippo, pianist.

9:20 Coming of Age—message by Adrian Varlack. Excerpts: Ephesians 2:14-20. The Apostle expounds a doctrine that sent shock waves through the early Church, especially in Jerusalem. It caused Paul to be shunned and ridiculed by his peers, and he became an object of constant attack. He spent fourteen years as the lonely, radical preacher from Tarsus, after which he made a visit to Headquarters to have his gospel ratified or rejected. He was given the right hand of fellowship, making him an equal partner in the ministry and his gospel a part of the message of the gospel. No longer was Paul the revolutionary reformer, but he was “our beloved brother.” After fourteen years of hesitancy of the Apostles at Jerusalem, they could no longer withstand the progress of the Church and the evolvement of its message. The all-encompassing message of the Church had matured so that the governmental side had to mature quickly or the Church would fall behind. The Church as a body must keep pace with the march of world events. Time is a continual motion and can neither be stopped nor delayed.

For several years, we have preached an all-nations message. We have taught equality, justice and fairness and perfection. We have preached a great in-gathering; stressed Bible government and obedience; stated our goal of evangelizing the world. Are we thriving upon a dream, or do we intend to pay the price? The initial period of the Church’s Arise Shine is over, and we are brought face to face with reality. We are witnessing the coming of nations, and we must face consequences. Citizenship carries grave responsibilities which they must shoulder and share in the financial and governmental burdens of the Church. One of our distinguishing marks as the Church is our willingness to constantly review what we have done in the light of the unchangeable Word of God. We must develop an approach to our message that creates a willingness to listen on the part of our hearers. We must constantly strive to avoid discrimination and have a willingness to admit our errors. The call of this message is for maturity in every phase of the Church. We are on the verge of a glorious golden opportunity. Let the Church be truly the Church of all Nations—the Church of the Bible!

10:10 Evangelistic message and altar invitation—John M. Sands. Music and singing during altar service directed by Ronnie Hamm.

SUNDAY, AUGUST 21

MORNING

7:30 Sunrise service directed by Douglas Roddy and W. J. Sedwick.

8:00 Organ music by Willystene Calfee; music by Bahama Brass Band.

8:45 Womens Missionary Band Program, directed by Elva Howard, General Secretary. Theme: Spreading the Truth. At the sounding of the trumpets, all worshipped the Lord and rejoiced.

8:55 Youth Mission Broadcast—Mike Hopkins and Elizabeth Slabaugh, announcers. There were 27 Victory Leaders teamsmen, 6 sponsors and 5 evangelists who represented the Church of God in: Bermuda, Costa Rica, Greece and Cyprus, Grenada and Thailand. A spokesman represented each group. This year's endeavors resulted in: 185 experiences, more than 4,000 homes canvassed and over 10,000 pieces of literature distributed.

9:00 Music and singing by Arise Shine Band, El Monte, Calif.

9:15 Spotlight in Convention Offerings:

Group I—STATES: NC—\$70,011.25, A. J. Coalter, Overseer, Gladys Childers, Sec. KY—\$65,014.40, Fred Fisher, Overseer, Myrtle Phelps, Sec. NATIONS—England—\$23,213.57, Joe T. White, Overseer, V. P. Rodney, Sec.

Group II—STATES: Ohio—\$32,075.04, B. M. Johnson, Overseer, Betty Johnson, Sec. MS—\$31,075.04, M. T. Linkous, Overseer, Mildred Tollison, Sec. NATIONS—Canada—\$7,782.30, E. E. Van Deventer, Overseer, Joyce Van Deventer, Sec. Mexico (So.)—\$936.22, Arturo Hernandez, Overseer, Amparo Lascurain Mut, Sec.

Group III—STATES: MD and DC—\$20,715.22, Hubert Vicars, Overseer, Betty Vicars, Sec. WV—\$20,509.47, Alvin Brantley, Overseer, Shirley Doss, Sec. NATIONS—Virgin Islands—\$7,084.55, Samuel R. Rymer, Overseer, Winifred Knight, Sec. Puerto Rico—\$4,888.96, J. A. Reyes, Overseer, Aida R. Rodriguez, Sec.

Group IV—STATES: MN—\$5,000.67, Russell Sullivan, Overseer, Eleanor Clemens, Sec. NATIONS—Germany—\$655.90, Larry Turner, Overseer, Elize Martin, Sec.

9:30 Helping Hand Ministry—Music by the Arise Shine Band as 63 marched with banners and visual aids showing items given for missions.

9:45 "This Is the Time I Must Sing"—by 191 ladies who attended retreats, directed by Gloria Hart.

10:00 Read by 1977 Youth Mission Teams: 2 Peter 1:21; Job 19:23; Psalm 19:10; Isaiah 40:8; Jeremiah 15:16. Prayer by V. P. Rodney; congregational singing led by Gerdia Shewmaker.

10:15 Spreading Beyond Our Borders—Pat Fisher, OK. Comments: A few

years ago we were dissatisfied with what we had, and we formed a home mission team of young people from various churches. We were trying to spread our borders to gain new souls and build up weak churches. The last six years, approximately fifty young people have come to this team, trained, serviced and now serving in many other capacities. The work goes on because other young people have taken their places. If those in larger churches could just get the vision like Paul—come over and help us, we would not be satisfied anymore. A few years ago, I was one of the other sheep. I remember the thrill when I found that the Church was not in heaven, but that it was really here on earth and I could be a part of it. God, stir us that we might spread beyond our borders.

RESPONSE—Shirley Bock: Isaiah 6:8. He didn't give Isaiah any indication of where to go, what he would do, the cost, nor how long it would take. So many times we ask questions, but Isaiah answered with: "Here I am, send me." We have a great work to do in our state. It is small, but the power of God is in South Dakota. Souls need to be saved. 2 Timothy 2:23; John 15:16; 2. God not only chose us; He ordained us to bring forth fruit. He said our fruit should remain. If there is something within you, let God use it. We need laborers for God's harvest field, and we are living in faith that God will take care of us. Many in the Old Testament had excuses when God called them—Moses couldn't speak; Jeremiah said he was a child. If He expected work out of them, He expects it out of us.

10:28 Song in Greek by Tony and Ellie Charalambou.

10:32 Spreading Out Costs—Janice Varlack. Comments: Spread out costs through dedication and commitment to Christ. Queen Esther is a good example. Esther 4:13-16. She was committed to saving her people—the Jews. The 8th chapter tells that the Jews were saved because the queen committed herself to saving her people—not valuing her life.

Spreading out costs through finance—last year the total mission budget was over \$780,000. The greater portion maintained the work we already have. Millions have never heard of Christ's love for them. Let us help to reach them through our giving.

Spreading out costs socially and culturally—several years ago my husband was appointed to work at General Headquarters. Coming from the Virgin Islands, there were many adjustments. The Lord has been with us through it all. 1 Corinthians 9:19-22. Let us take Paul as an example of becoming all things to all men. Christ has commissioned us to spread the Gospel to every creature. It will cost us through dedication and commitment; through giving of our means and to make cultural and social adjustments, but the costs cannot be compared with the glory that shall be revealed in the end.

10:44 Singing by North Carolina Choir, directed by Jean Coalter as Mission Offering was received.

Mission Assembly Offering

Alabama	\$ 1,780.00	Mexico (North)	35.15
Alaska	341.41	Michigan	1,094.62
Arizona/ Nevada	690.08	Minnesota	172.00
Arkansas	498.14	Mississippi	1,850.01
Bahamas	710.00	Missouri	532.92
Bermuda	30.00	Montana	63.96
California	448.12	Nebraska	151.05
California (Spanish)	184.11	New Mexico	82.00
Canada	667.90	New York	473.03
Colorado	400.00	North Carolina	2,775.81
Conn./Mass./R.I.	215.65	North Dakota	188.58
Delaware/N.J.	644.40	Ohio	2,331.65
Dominican Republic	100.00	Oklahoma	1,255.00
East Texas	525.05	Oregon	400.00
England	153.00	Pennsylvania	702.57
Florida	1,229.57	South Carolina	2,792.76
Georgia	3,094.95	South Dakota	166.50
Hawaii	122.07	Tennessee	5,583.44
Idaho	311.18	Turks Islands	168.86
Illinois	788.62	Utah	96.78
Indiana	1,203.56	Virginia	2,076.64
Iowa	320.98	Virgin Islands	282.50
Jamaica	260.00	Washington	399.76
Kansas	315.60	West Texas	214.48
Kentucky	1,939.14	West Virginia	421.59
Louisiana	672.00	Wisconsin	98.56
Maine/N.H./Vt.	267.31	Wyoming	285.00
Maryland/D.C.	710.71		<u>\$43,318.77</u>

10:58 Prayer by Frank Howard. Elva Howard told of her personal experience. She told how she was called into the ministry at the age of twelve years; huge réplica of a rock was placed on platform, and Reed North built upon it as the message progressed. (Representing lively stones in the Church were placed upon the rock with Apostles and Prophets, Jesus Christ the Chief Cornerstone.)

Spreading the Truth—message by General Secretary, interpreted by Edward Padialla. Excerpts: Acts 7:38; 1 Timothy 3:15. God from the beginning has sought a people to whom He could commit His oracles. God found that people in Israel, and He made them His chosen. Acts 7:39. The people had the oracles, but they would not obey that which had been committed to them. Physically they did not return to Egypt, but in their hearts they did. Work halts when the heart is not in it. For God's will to be done in earth as in heaven, these oracles must be maintained through people on earth.

It was no happen-stance that Jesus said to His disciples, "I will build my church." It was ordered in the eternal plan of the ages. Abraham was convinced of this. He specified whose Church—"my church." Jesus said, "The gates of hell shall not prevail against it." 1 Corinthians 3:10, 11; Ephesians 2:20.

The writing of the prophets and the doctrine, acts and writings of the apostles formed the foundation for this Church. The apostles were the eye witnesses of Christ and His glory; the prophets foretold. Both had unity with Christ. The building, this habitation of God through the Spirit, was beginning. It would be visible; its stones would be people; it would be spiritual; in it would dwell the Spirit and power of Christ. 1 Peter 2:5. The Church is composed of these lively stones. Ephesians 2:21, 22. God places us in the building, and thus the building is constructed. Just as the stones of Solomon's temple were precision-cut and fitted into the building, we will be cut, fitted and tried. Only the best will qualify for this building as it must be faultless. 1 Timothy 3:15. A pillar supports a super structure. The Church is great, but it supports something greater—the Word. The Church must not only print the Truth, but it must propagate and live the Truth. "Send the Light" is a powerful mission hymn. It inspires us because the light is the Word. "Thy word is a lamp unto my feet, and a light unto my path." We must send the light and we must take the light. Funds are needed on the mission field and so are witnesses of Christ needed on the home front and throughout the world.

12:00 Prayer by Ina Mae Tomlinson. She was given a standing ovation. Jerry Smith directed music and singing during intermission.

AFTERNOON

1:00 Sunday School Program, directed by Perry E. Gillum, General Secretary. Theme: "... to all people ..." Congregation joined in repeating Psalm 122:1.

1:05 Choral presentation led by Marty Henderson. songs interspersed with: Isaiah 9:6; Luke 1:30-33; Luke 2:8-14; Matthew 3:16, 17; Matthew 27:45, 46; 62-66; 28:1-6, 16-18; 19, 20; Mark 16:20

1:27 People spoke of Sunday School: Teacher, Eva Morrison—Matthew 28:19; Genesis 1:26. I see people as God's divine preachers. People have been made by God superior to all other creatures. People are complex masterpieces with body, soul and spirit. Man is fearfully and wonderfully made, said David, and that is how I see people as I teach. People are nations; members; and in a class, fixed assets. We are in the end time, and I realize as I stand before my class that I have precious souls before me, and they must be ready and perfect for the coming of the Lord. I say this prayer when I am preparing to go to my class: "Lord, speak to me that I may speak in living echoes of Thy Word as Thou has taught, so let me teach Thy erring children." I want to be a teacher

like Jesus. He had compassion on the multitudes and fed them; He was a master teacher.

Superintendent, Keith Thomas—I was born into the family of a bishop in the Church of God. Sunday school was expected of me. I lived in many places, visited a lot of churches and Sunday schools. I was exposed to a variety of conditions and to the doctrine of the Church of God. I didn't go because I was expected to go, but because I wanted to go. I enjoyed the fellowship as a child; enjoyed listening to my teacher. Today as superintendent, I have a special challenge; and I realize the importance of our people receiving something when they come into the house of God. They must feel the love from our Sunday schools and receive inspired teaching. The Church of God has a real message. Our Sunday school is to build people for the Church of God; to teach them. As our Sunday school grows, so does our Church. We must go to all people and up with Sunday school that we shall be out to the people of the world.

Pastor, Winston Gonia—That zeal began to work on me as a boy. I sat on the front seat. My teachers affected me. Some would tell about the ballgames and I liked that, because I was interested in ballgames like any child. What really stuck in my heart was a teacher who stood before me and preached the Word of God and the doctrine of the Church of God. It affected my life, and I pray it will continue to do so.

State Secretary, Betty Fisher—Sunday school has had a bearing on my future since I was a small child. My parents saw that I attended Sunday school. The training I received, even from another church, has had a definite affect on my life. After I found the real way of salvation and the Holy Ghost and the Church of God, Sunday school training has been there to aid me in Christian living. Sunday school made me a believer: in it, in God, in the Word of God, in reading the Word of God and trying to apply it, in the importance of attending church. These things were taught me before I was a Christian. These things I esteem very highly because they have been given to me through the Sunday school work. At the age of fourteen years, I found the Church and these things were taught in the Church of God Sunday School. I feel it so very important today to be able to say up with Sunday school and out to other people, because if it can affect my life, think of the millions who are being affected through Sunday school.

State Overseer, Lawrence Heckert—My first contact with God and His Spirit came through a Sunday school class in a little Pentecostal church. A neighbor boy invited me. The teacher told how Jesus loved me and wanted to take me in His arms. I went my way not knowing how to accept the Lord. My second contact with Sunday school was a Church of God Sunday School. In my hometown, they were putting on a campaign. The superintendent was out on Sunday morning, and I had been out all night. There came a knock on my door. I managed to get to the door. He told me that the Lord needed me in Sunday school. I thought that God didn't need me, but I needed Him. I went to Sunday school that morning. The lesson was on, "The wages of sin is death, but the gift of God is eternal life." I felt that same stirring that I felt when I was a child. One morning our lesson was on the Will of God for your life. I

looked at the lesson and went to a corner of the church and prayed through and said yes to God for my ministry.

1:49 Children's Choir, directed by Mike and Loretta Hopkins.

2:05 Recognition for Sunday School Achievement: Enlargement Campaign—Leading in Church participation (102)—SC, Howard J. Hunt, Overseer, Mabel Dison, Sec.; (70)—AL, M. S. Curry, Overseer, Steve Gilmer, Sec. Most members gained (440)—Venezuela, Juan Valera Basora, Overseer, Nidia Rojas de Garcia, Sec.; (316)—SC, Howard J. Hunt, Overseer, Mabel Dison, Sec. Church gained most new members (93)—Burbank, IL, Gary Linkous, Pastor, Ernest Tidwell, Supt.; (84)—Toronto, West End, Ontario Canada, Hubert Martin, Pastor, Glasper Martin, Supt. Largest attendance Rally Day (540)—Toronto, West End, Ontario, Canada, Hubert Martin, Pastor, Glasper Martin, Supt. Leading world church in Average Attendance (400)—Port au Prince, Haiti, Jean Elie Vital Herne, Pastor, Jean Dines Lucien, Supt.; (348)—Nassau, East Street, Bahamas, Errol Simmons, Pastor, Clarence Ferguson, Supt. Most Vacation Bible Schools (90)—SC, Howard J. Hunt, Overseer, Mabel Dison, Sec.; (78)—VA, Allen Davis, Overseer, Wilma Carter, Sec. Tomlinson Home for Children Convention Offering (\$16,064.95)—NC, A. J. Coalter, Overseer, Martha Henderson, Sec.; (\$12,292.70)—TN, Billy Murray, Overseer, Frances Allen, Sec. Largest Offering According to Membership (\$222.86/\$23.92 each)—WY, Paul Thompson, Overseer, Mary McMillan, Sec.; (\$8,392.56/\$11.37 each)—WV, Alvin Brantley, Overseer, Lillian Chapman, Sec. Largest Church Offering (\$5,074.01)—Sheridan, WY, Jo Ann Donnafield, Pastor, Milton Donnafield, Supt.; (\$3,424.47)—Alvin, East Texas, James T. Hall, Pastor, C. C. Curtis, Supt. Largest Individual Offering (\$700.00)—Chesley Parker, Bessemer, AL; (\$665.00)—L. O. Stewart, White Oak, NC.

2:21 Song by Tom Griffin.

2:24 Special People program, directed by Caroline Ledbetter. I hope you have been listening to what has been said to you about trying to speak to you about people, their needs and that our Lord Jesus Christ came and died that people might have life and that they might have it more abundantly. The devotional stressed that He came to all people no matter their race or nationality. In this program, we will speak to you about all kinds of people and ways we have within the Sunday School ministry to meet their needs and share with them about the love of the Lord.

Facsimile of a television broadcast over Station WSSB, using puppet announcer, Walter Concrete. Characters Barbra Wa-Wa and Harry Seasoner gave statistics of Sunday School enrollment, salvation experiences, rally day activities and number enrolled in "Called to Teach" courses. They interviewed people about: Cradle Roll, Home Extension, Children's Church, and Vacation Bible School.

2:50 Song by: Betty Barker; Verlin and Joy Thornton and Ann Rickard.

3:00 Comments by General Secretary (congregation rejoicing) I appreciate Brother Tomlinson's emphasis on the family. We are in troubled waters and we need the strength of our families. If we have weak families, we are going to have weak churches. Psalm 127:1. I can't build this boy (his son), but God can build him through me.

Interpretation of Holy Ghost message—"My truths, my truths were dug out by people on their knees. And I say unto thee, thou shall not reach glory unless thou walk through this life on your knees. Thou art standing too tall before me. Thou art subject to fall within thyselfes. I say unto thee, my people, get upon thy knees and walk and thou shall find it is not hard to follow me. Oh, my people, my people, I am with thee. I am with thee. I love thee. I will be with thee, only keep my commandments. I will be with thee. I love you, only do my will."

(Asked General Overseer and wife to come on platform.) Our General Overseer has been inspired in promoting the family altar. Last year on this Assembly platform, the Holy Ghost launched this project. I want, as the Church of God, this year to bolster this project. (Presented the Tomlinsons with an altar at which they knelt and prayed.)

Interpretation of Holy Ghost message—"I say unto thee that this man I have placed over thee shall lead thee and bless thee and shall be thy leader, yea, until his death . . . thou hast plenty and is planned for years for other things. I say, unless thou shall repent, thou shall not be here, thou shall not be in my body, but; yea, I say unto thee, those of thee that will receive a crown I say unto thee, tend to thy business, and thy business is to be faithful to me unto death. Yea, this is my body and I have made plans; I have made plans for her to finish the work. And who, who shall be of her and of her leader when I return, that is my business."

(Scott Gillum came forward and expressed appreciation of his father rearing him in the Church and his love for his father.)

Tomlinson Home for Children Assembly Offering

Alabama	\$ 760.00	East Texas	171.50
Alaska	60.09	El Salvador	2.00
Arizona/Nevada	357.46	England	90.00
Arkansas	261.26	Florida	442.97
Bahamas	367.00	Georgia	1,183.35
Bermuda	25.00	Hawaii	49.44
California (Spanish)	134.48	Idaho	141.64
California (English)	140.00	Illinois	303.56
Canada	158.85	Indiana	534.34
Colorado	181.56	Iowa	198.32
Conn./Mass./R.I.	98.50	Jamaica	50.00
Delaware/N.J.	305.53	Kansas	200.00
Dominican Republic	60.54	Kentucky	601.28

Louisiana	240.00	Pennsylvania	371.80
Maine/N.H./Vt.	111.55	Philippine Islands	10.00
Maryland/D.C.	382.63	South Carolina	1,149.58
Michigan	277.79	South Dakota	87.21
Minnesota	107.00	Tennessee	1,620.85
Mississippi	875.59	Turks Islands	40.00
Missouri	234.44	Utah	67.58
Montana	39.26	Virginia	1,356.45
Nebraska	89.63	Virgin Islands	250.00
New Mexico	82.70	Washington	232.48
New York	313.05	West Texas	137.69
North Carolina	1,794.82	West Virginia	462.20
North Dakota	152.90	Wisconsin	58.47
Ohio	596.88	Wyoming	632.65
Oklahoma	655.00		\$19,478.87
Oregon	170.00		

3:19 Tomlinson Home for Children Program directed by Superintendent, John A. Stubbs. Comments by Superintendent; introduction of staff and houseparents. Children sang and read poems. Superintendent continued—appreciates support given the homes. In India and Indonesia the children's homes are used as outreach for the local church. They have school facilities, and they teach all types of children. Their parents don't mind because it is school. The Lord said that He was going to plead with all flesh. In India, the Overseer takes the children and visits villages. I saw an outpouring of the Holy Ghost in the convention and some of the villages. Your coupons are very valuable and helpful to the Church. The Lord bless you.

3:40 Puerto Rico Program in charge of Overseer, Jose A. Reyes. Jacob Montijo interpreted in Spanish. Overseer told of work; testimonies by Olfa and Jose Reyes, Jr. Jose Cobos played harp. Carlos Colon told of the Voice of Salvation program. Francisco Solano spoke briefly.

4:38 Song arrangements by Michael Flippo, the Hallelujah Chorus and the Soul Searchers.

5:00 Praise service conducted by Edna Rye assisted by Texie Jestes.

5:30 Broadcast Record Club singers in charge of Thomas Duncan. Singing by: Ron Hamm, Charles and Donzella Dailey, Jill Kendrick, E. L. Jones, Tim and Shirlene Coalter, Verlin and Joy Thornton and Ann Rickard, Harper Hunter, the Soul Searchers, M. S. Curry, the Mims Family, Dorothy Creel, Eddie Mounce and James Cabales Family.

6:40 Progressing Through Good Public Relations directed by Robert J.

Pruitt. Concert prayer; song by Hallelujah Chorus.

Promoting Good Public Relations Through Television—J. E. Singleterry. Comments: It has been my joy the past two years to be in the television ministry. It is not only a medium of promoting public relations, but it is one of the greatest vehicles for soul winning. The past two years, I have had the pleasure of working with the PTL Club of Charlotte, North Carolina, and in a local television station in Canton, Ohio. I made trips to Mississippi working on television there where the station covers most of the state as well as Arkansas and Louisiana. Many times I used Ephesians 1:10. In my local church, some have come from across town saying they had watched television. Thousands are waiting for someone to show them the way to Zion. They cannot ask unless you put yourself out there. You are the one who knows the way to Zion.

I was in a telethon for the PTL Club in Greenwood, Mississippi with all expenses paid. We had twelve telephones, and at one session, every counselor was a Church of God member except one. In February, I was invited to Charlotte, North Carolina, as a guest for five days. Jose Reyes was a guest also. When he was announced as Overseer twenty million people knew there was a Church of God of Prophecy in Puerto Rico.

For some time, I co-hosted a program in Canton, Ohio. I have sat on talk shows with Anita Bryant and others. They will say, your teachings and doctrine are tops, but why don't your pastors work with us? We have a world-wide maternity ward and no one to take care of the babies. Pastors, this is our job. If they were already perfect, you wouldn't have a job. We are given for the perfection of the saints. I was at one of the charismatic conventions and one group that I worked with are putting up a satellite. They said that if your Church will produce their program, we will show it weekly, world-wide at no cost to you. Until a month ago, it would have been impossible to get a pentecostal-type program on national television, but two weeks ago it began in Youngstown, Ohio on CBS, and God is opening doors.

7:15 Promoting Good Public Relations Through Radio—Dan Howell. (Five-minute taped radio broadcast of "This Is Today With Religious World News" was played.) Brother Pruitt interviewed Brother Howell. The purpose of the broadcast is to give a cross-section of information from around the world of all churches. It presents the name of the Church to the public. Most of the information is received from the religious news service. To get the broadcast accepted by stations, they are supplied weekly free of charge from the Public Relations office.

7:22 Joanna Taylor sang, "Trust and Obey."

7:28 Providing Good Public Relations Through Chaplaincy Programs—Johnny Bragg. Comments: As a pastor, I have found many open doors in community agencies to minister to people I would otherwise not know. Places where chaplain programs can be instituted: hospitals, mental health centers, prisons, police departments, sheriff departments, rescue squads and almost any senior citizens group. Community agencies are open to a community

pastor who will minister in the capacity of a chaplain. If you need help in setting up Chaplaincy programs, this may be obtained from chaplaincy departments in other community agencies. There are general hospitals, health centers and chaplaincy departments of prisons. Most are very eager to reach out in the community. Chaplaincy work is growing and receiving more recognition. I presently work with the general hospital and help in directing all the volunteer chaplains with the five hospitals in the system; work with mental health centers and direct all the volunteer Chaplaincy work with the Marshall I. Pickens Hospital.

7:35 Song by Lynn West.

7:38 What Is Good Public Relations—Robert J. Pruitt. Theme: The Golden Rule—Luke 6:31. Comments: Suppose the Spirit is dealing with you concerning the Church. You might ask, “Would you be a living example of your faith,” and “do you practice what you profess and preach?” Could you show Scriptural foundations for your faith? John 14:6. You would seek literature or other sources of information; would not expect the person to joke about the observances and practices he professes; be patient, because it takes time to shake off former training. Almost every day you will meet somebody who is a prospect for salvation and the common faith, as Jude spoke of it. The Apostle Peter was not apologizing to the lame man at the gate when he said, “Such as I have give I thee.” The world is looking for reality. There is a tendency to put on a show, but we really need the Spirit of God behind what we do and say, and that will convince men who are looking for truth. Do not apologize for our faith. Let us believe in what we are and what we do. Let us be real.

7:45 Servicemen’s Program directed by William H. Brooks, Representative. Bahamas Brass Band Trumpeters played “Battle Hymn of the Republic” as forty servicemen and women marched in. Concert prayer.

7:50

Report of Servicemen’s Representative

August 1, 1976 through July 31, 1977

Attended the 71st Annual General Assembly; two general meetings and spoke at chapel service at Tomlinson College. I was guest speaker at one church dedication, one homecoming and conducted a baptismal service. I attended a BTI staff meeting, served as assistant principal of first-term students and taught two doctrine classes each day, also attended both the opening and commencement BTI services.

Sermons preached and	Sanctified	26
classes taught	Received the Holy Ghost	37
Converted	Baptized in water	4
148		
34		

Homes visited	109	State and National Conventions	
Weekend and one-week revivals		Attended	6
(including retreats)	11	Tracts and Pamphlets	
District Convention attended ...	1	distributed	1,100
Local churches attended	22		

As SERVICEMEN'S REPRESENTATIVE, I visited with Chaplains: Kurbis, Crews, Stephenson and Brown. I attended and spoke in four retreats. I gave a luncheon for the military personnel attending BTI in Cleveland, Tenn. I visited and was in worship services with servicemen in Germany, Colorado, Hawaii, Guam, Korea, Alaska, Wyoming, North Carolina and South Carolina; sent the monthly "Servicemen's News" to approximately 600 military families, gave attention to many letters and answered Bible questions for several. I worked in the office 171-1/2 days and 112 evenings at home, also served as Editor of the Servicemen's News.

My association, fellowship and work with the military families has been an enjoyable experience. I trust I have been an inspiration and have encouraged several to become more active in witnessing and opening missions for Christ and His Church.

AS TOMLINSON COLLEGE CHAPLAIN AND TEACHER, I taught a weekly class in Orientation in the Church of God of Prophecy, moderated two Spiritual Emphasis Revivals and supervised Communion and Feet Washing Service, moderated Tuesday and Thursday Chapel Services and scheduled the speakers. I attended weekly staff meetings, the baccalaureate and commencement services. I set up after school office hours on Tuesdays and Thursday evenings at the Chaplains' office on campus. Jerry Shavers, the student Chaplain, and I worked together with the Dean of students, James Stone, in providing the proper spiritual activities at Tomlinson College.

My work and travels took me into 6 nations, 12 states and 22 local churches. Along with my duties I served on the World Mission Committee, the World Construction Committee and Its Inner Committee and as secretary to the Editorial Committee on Doctrine and wrote articles for both the "Servicemen's News" and the "White Wing Messenger". I sent out a pastor's mailing. It has been an enjoyable and educational year for me.

REPORT OF SERVICEMEN'S DEPARTMENT

At present our Chaplaincy program consists of CPT. Douglas Stephenson and CPT. Guy Lindsey on active duty in the Army. Lt. Daniel Kurbis on active duty in the Navy. CPT. Raymond Brown on active duty with the Air Force and CPT. James E. Brisson on active duty with the Civil Air Patrol. Harold Hunter has been accepted in the Air Force Reserve. Robert Hyden has been endorsed for Army Chaplaincy and Jerry Moates has been endorsed for National Guard Chaplaincy.

Retreats were conducted at Berchtesgaden, Germany; Fayetteville, N.C.; Id-He-Ha-Je, Colo.; Oahu, Hawaii; and Anchorage, Alaska. Classes covering a variety of subjects were conducted in the day and evangelistic services along with communion and feet-washing highlighted the evening sessions. Several experiences were reported with 7 uniting with the Church.

Five radio programs have been mailed to the Department of Defense for the Armed Forces Chaplains Board. These programs will be played on the "Banners of Faith" and 1100 American Forces radio stations and will enter thousands of military homes. The Communication Center and Radio Minister have provided these 5 programs on tape.

The two servicemen's centers in Frankfurt, Germany and Seoul, Korea are still operating. Larry Turner, Overseer of Germany and David Kim, Overseer of Korea and those who assist them are to be commended for operating these centers in their respective areas.

There have been 12 issues of the "Servicemen's News" and approximately 100 packets with about 1000 tracts mailed to military families. A steady flow of mail is received and answered through this department. At present we still have about 600 addresses on our mailing list.

The Church and its Representative and Ecclesiastical Endorsing Agent is listed with the Department of Defense, the Army, the Navy, the Air Force, the Civil Air Patrol and the Air Force Reserve Chaplaincy programs and corresponds regularly with the Chief of Chaplains for each of these branches of service.

Respectfully submitted,
WILLIAM H. BROOKS

7:58 Prayer; offering received; Larry Turner led congregation in singing choruses.

8:10 Gospel Mirror and Laver of Looking Glasses—message by William H. Brooks. Excerpts: Exodus 38:8. When Moses smote the rock, water came abundantly. Numbers 20:11. Paul referred to this experience in 1 Corinthians 10:4. David foretold Christ's resurrection in Psalm 16:10. Daniel 3:25. When the Israelites marched through the wilderness, they carried their church with them and called it the tabernacle. The laver in that ancient tabernacle was a basin in which the priests washed their hands and feet. The basin was made of looking glasses of the women who attended the tabernacle. They were made of a superior quality of brass, which served a twofold purpose: furnished water in which the priests washed themselves and showed the spots of pollution on the face which needed cleansing.

The gospel is the only mirror of looking glass in which a man can see himself as he really is. There are mirrors that flatter; others that distort features. This gospel mirror shows the soul its need of divine cleansing. I am not talking about bad habits; but about a sinful nature, the source of all bad thoughts and

actions. If you could catch a glimpse of your natural heart, you would cry in amazement. The gospel first cuts down our pride and self-sufficiency. John 12:42, 43. No wonder Jesus spoke so strongly about the duty of confessing Him. If a person does not feel his lost condition, he has no desire for the gospel. Some have been made to believe they are good and only need a little fixing up. We ministers need to proclaim the truth that this race is on the verge of eternal disaster and torment. The Word of God declares the sinners are lost.

The laver of looking glasses in which the priests washed was filled with fresh water every morning. The gospel of Jesus Christ is fresh every day. 1 Corinthians 10:4. When you stand before the gospel mirror, do you see one who is spiritually asleep? The prophets vainly tried to awaken the people out of spiritual drowsiness, but their warnings went unheeded. If you have lost your vision of Christ and His Church, you need to wash in the basin of the gospel mirror. James 3:11. Paul was of a band of murders. He assisted in the execution of Stephen; yet Paul was saved. We have one choice: to continue in our sins and perish or to wash in the laver and live. The Lord spreads out both hands. From one hand He freely gives pardon, peace, life and the treasures of heaven; from the other, punishment, sorrow, woe and the lake of fire. If you cause the pastor or overseer problems, what do you see in the looking glass? 1 Timothy 1:18, 20. If you preach contrary to the Bible and the Church, what do you see in the gospel mirror? 2 Timothy 2:17, 18. If you misplace church funds or property, what do you see in the gospel looking glass? Joshua 1:6. If you should defy God's government for His Church, what do you see in the gospel mirror? 2 Peter 2:9, 10; Jude 4. If you are guilty of such actions, Christ offers His saving grace.

8:59 Exhortation and altar call by Navy Chaplain Dan Kurbis. He testified to being healed of cancer. Music and singing directed by Dwight Richardson during alter service.

MONDAY, AUGUST 22

MORNING

7:30 Sunrise service directed by Ray Elmore and Lewis W. Harrison.

8:15 Organ music by Verona Rogers.

8:30 Music by Bahama Brass Band.

9:00 Two songs led by Verlin Thornton with Darel Talbott, pianist, Verona Rogers, organist. Acts 16:4, 5 read by Jim Weathers. Prayer by George Elias.

9:07 Compliance—message by E. H. Griffith, Field Secretary. Ressie Mae Griffith led in concert prayer. Excerpts of message: The Word of God is our standard. This is the guidelines of the Church. We have the positive and

the negative. Paul said to withdraw yourself from every brother that walketh disorderly. We are not to retain strife, division nor sin in the Church. The Word of God is right, and it affects you and me. Compliance means in accordance or agreement. I believe we have to love God and keep His commandments to receive the Holy Ghost. You cannot receive salvation without godly sorrow.

I have gone too far to preach contrary to the Bible. Instead of getting weaker, we should become stronger. There is no use talking about the standard if we don't practice it. God loves the world, but not all the people in the world are saved. It is not how much God loves us that will save us, but it is how much we love God. We must humble ourselves in the sight of God. Love is firm. Are we supposed to let people destroy the Church? If we allow people to disturb the standard of the Church, we will destroy it. We must continue to practice the things we know are right and continue to agree on what we have accepted in the Word of God. We must continue to practice theocratic government—not talk about it, but practice it. It is time to stand up for the government of the Church. Exodus 33:13-15. This gives the sequence in which the government of God operates. Moses didn't want to go if the Lord didn't direct him. This is theocratic government. The General Overseer is under the immediate direction of God, which is the operation of the Holy Ghost. The Holy Ghost should be in every appointment. Our General Overseer is our guide. It is all right to counsel and get recommendations, but the final decision should be left to the General Overseer. Let us pray for the Holy Ghost to give the General Overseer direction—not criticize him. This is theocratic government. He has a heavy load.

9:45 Singing by Cleveland (Wildwood Ave.) Choir, directed by Helen Aleyné.

9:49

Report of Field Secretary

August 1, 1976 through July 31, 1977

Sermons	65	State Conventions attended	4
Homes visited	22	Illinois, Oregon, Washington	
Homes prayed in	21	and Alabama	
Ministers Conventions attended ..	3	Local churches visited	11
National Conventions attended ...	3	District Conventions attended	3
Canada—Manitoba, Saskatche-		Funerals attended	5
wan, Alberta and British			
Columbia			

Attended place of First Assembly Memorial Service.

Attended A.B.M. Lift in Oklahoma; attended West Indianapolis, Indiana

Ground Breaking and Dedication for a new church.

Tomlinson College Board meetings attended 3

Served as Chairman of the Board of Directors for Tomlinson College; served on the Inner Committee for the new office building; assisted in Bible Training Institute, Cleveland, Tennessee; assisted the General Overseer in field work; also many other duties around the office; served on the World Headquarters Construction Committee, General Properties Committee, Editorial Committee on Doctrine, C.P.M.A. and Ministerial Aid Committees.

Respectfully submitted,
E. H. GRIFFITH

Report of Field Secretary

August 1, 1976 through July 31, 1977

Sermons	249	attended	
Saved	98	(East Texas, Ohio, Bahamas	
Sanctified	108	and Philippines)	4
Holy Ghost	58	District Conventions attended	
Added to the Church	4	(Alaska and England)	2
Homes visited	119	Ministered two (2) District	
Ministers Conventions attended		Meetings in England	
(Indiana, Minnesota and		(Birmingham and London)	
West Texas)	3	Churches visited	45
State and National Conventions		Funerals attended	4

Attended Ministers and Couples Retreat in Oregon; attended Ministers Retreat in Ohio; served as Evangelist in eight revivals; attended Fields of the Wood Thanksgiving Service; attended the Youth Autumn Festival in Georgia; dedicated four babies; spoke on Television programs during the day in Ohio and also conducted a three night revival in Ohio. Served on Church of Prophecy Marker Association Committee; taught in BTI four (4) schools. (Philippines, California, Cleveland and Jamaica).

States visited 20
(New York, Tennessee, West Texas, East Texas, Ohio, Indiana, Wisconsin, Minnesota, North Carolina, North Dakota, South Carolina, Delaware, New Jersey, Virginia, Illinois, Georgia, Pennsylvania, California, Alaska and Alabama)

I trust what was accomplished this past year will serve to the edification of the Church of God and to God be the glory.

Respectfully submitted,
R. B. FINLAYSON, Jr.

Report of Field Secretary

August 1, 1976 through July 31, 1977

Messsages preached	282	Saved	64
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Sanctified	44	States visited	24
Holy Ghost	48	Nations visited	14
Added to the Church	27	District auxiliary revivals	2
Church organized	1	Revivals	5
Homes visited	198	Seminars	9
Prayer meetings held	13	District Body of Christ	1
Ministers Conventions attended	3	Rallies	4
National Conventions attended	3	Youth Mission Crusade	
State Conventions attended	3	(Costa Rica, C.A.)	1

I taught the following BTI: Guatemala, Argentina (Principal), Venezuela (Principal) and Cleveland, Tenn. I spoke on National Radio for two days in an Arise and Shine Flag Service in Guatemala, C.A. I spoke at Tomlinson College devotional and taught a marriage class.

I am very excited in reporting that we have gained Spanish churches in three new states. We do thank the Lord for thirteen states now. Praise His name and we thank the Overseers for their cooperation.

Respectfully submitted,
JACOB MONTIJO

Report of Home Mission Worker

August 1, 1976 through July 31, 1977

Sermons	364	attended	2
Revivals conducted	11	District Conventions attended	3
Revivals assisted in	3	State Conventions	
Saved	93	attended	2
Sanctified	67	National Conventions	
Received the Holy Ghost	40	attended	2
Added to the Church	20	States visited	13
Homes visited	149	Countries visited	5
Prayer meetings conducted	14	Churches visited	28
Ministers Conventions		New Fields explored	2

I have utilized my time and efforts to encourage and organize for greater results in new field endeavors and working with small churches to help them increase their memberships. Our new-field approach has given greater results by working through the State Overseer's office with revivals being held in new fields with district efforts. Where there is unity, there is strength. Without the cooperation of the State Overseers, district overseers, pastors, ministers and members who laid the ground work in many areas, we would not have had as great results and impact on the community.

I made personal contact in 5 new-field areas. The workers in these areas are following up to get missions organized.

I have realized and see the need of the ministry to evangelize for the other sheep and not just wait for them to come to us. While we are waiting, somebody else may get them. There are people who are saved, sanctified and filled with the Holy Ghost and starving for lack of spiritual food. They are searching for the Church of God message.

I taught in a Minister's Seminar Convention in Michigan along with other Headquarters staff, which proved to be a great blessing to all who attended.

I am grateful for working with Bible Training Institute this year in two schools. In the Virgin Islands I served as Principal and instructor; in Cleveland school, I served as an instructor.

There is great concern among our workers for guidelines for working in new fields with a systematic approach. With this in mind, we are continuing to seek the will of the Lord to direct. I have prepared a report form to be approved for a mission leader or new-field worker to the State Overseer and a mission treasurer's report to the State Overseer.

I have compiled data that would be useful to all State Overseers and National Overseers for the year 1975-76. It includes the number of ministers, number of churches, number ministers not pastoring, number of membership in the church, population of state or nation and the percentage of people reached.

I prayed for sick, spoken and unspoken requests and anointed handkerchiefs giving them to the ones that desired them during the 71st Assembly in the northeast conference room. I conducted a business conference in a local church with delegated authority from the State Overseer.

The zeal is running high among our ministry for Christ and the Church. Some State Overseers are appointing district overseers in areas where we don't have any work for the purpose of starting missions and from the missions, organizing churches.

This has been a good year, and I appreciate the prayers and cooperation of everyone who has helped to promote Missions.

Respectfully submitted,
BENJAMIN LAWRENCE

Report of the Public Relations Department

August 1, 1976 through July 31, 1977

Through the month of May, we maintained a monthly column in the White Wing Messenger entitled "'Good' Public Relations". Using this means of

communication, we were able to provide pointers on "Good" public relations on a local level.

We continued the weekly radio news broadcast sponsored by the PR Department, "This Is Today With Religious World News". The program was greatly enhanced by the use of sound effects and the professional tone given it by Dan Howell as newsman. An increase was shown in this project and we have risen from two stations to five now subscribing to this program.

"The Pro Report" was a new project begun this year which was sent monthly to all state and national PR directors as well as to Overseers. It provided both suggestions in improving our image among others and samples of materials available to directors around the world.

Two tracts produced by the Public Relations Department were revised and up-dated: "Introducing The Church of God of Prophecy" and "This Is The Church of God of Prophecy". Two new tracts were written and published this year: "The Chaplain" and "Have You Ever Prayed A Prayer", the latter of which was used for the World Invasion Campaign.

Now on sale at the White Wing Publishing House as a merchandise item is a new appreciation card designed by this department. The card carries the words "Congratulations from: The Church of God of Prophecy" on its face and serves well as a personalized means of remembering others during their special occasions.

Our general correspondence included hundreds of letters asking for more information about the Church of God which we answered readily. We also filled all requests for special news releases on various subjects.

We arranged for the Associated Press to visit our camp grounds in North Carolina for a pictorial coverage of a baptismal service.

We wrote copy and designed new lay-outs for ads appearing in the local newspaper for special occasions; namely, Christmas, the Progress Edition, Easter and the General Assembly. We also provided coverage of Youth Mission Teams, Thanksgiving and the June 13th programs at Fields of The Wood, along with extensive coverage of Bible Training Institute and the General Assembly.

During the 71st assembly the Public Relations Department acted as host to special guests from outside the Church; coordinated all services provided by the news media; wrote news releases for feature articles; maintained a manned broadcast booth which provided 17 1/2 hours of live coverage for area listeners; organized and operated a staff of photographers; worked with the Chamber of Commerce in providing bus service for assembly delegates;

and arranged for special transportation as well as motorcades.

Respectfully submitted,
M. A. TOMLINSON

Report of World Language Secretary

August 1, 1976 through July 31, 1977

Read Colossians 1:2b-6, 9-12.

I count it a great and glorious privilege to be a minister in God's Church, especially this being the last days Church of God. I thank the Lord for the opportunity to serve as World Language Secretary. This has truly been an exciting year for this department. God is moving in His Church in the translating ministry. He is opening up new and exciting doors in areas where the Church must move swiftly to provide the literature in their own language.

The translators working for the Church around the world are to be commended for their most valuable contribution to God's work. We now have very competent teams of translators in various strategic languages.

I want to thank every member for the outstanding response given to the challenge placed before us by our General Overseer in his Annual Assembly Message of 1976. The youth of the Church around the world are to be highly commended for accepting this challenge and which are rising up with such zeal and force to raise the necessary funds to do this most vital "End Time Work". Now we can begin in earnest with our task to "Conquer a Language" with the last days message in published form.

Personal Report

During this year, I have been privileged to serve the Church as Managing Editor of the Spanish White Wing Messenger. I am a member of the following committees: Tomlinson Home for Children Board of Directors, Church Publishing Committee and Communications Committee, and served as member and secretary of World Mission Committee. I am thankful for the opportunity to have a part in these exciting committees.

In the pursuit of my duties as World Language Secretary I was blessed with the opportunity to visit some of the Church work in 13 nations and 14 states.

States

Tennessee
California, Spanish
Northern New England
New Hampshire
Vermont
Colorado
Arizona

Virginia
New York
Ohio
Michigan
Georgia
Hawaii
Pennsylvania

Nations

South Mexico
 North Mexico
 Central Mexico
 India
 Thailand
 Indonesia

Philippine Islands

Korea

Japan (acquired a translator)

Bahama Islands

Haiti

Panama

Nicaragua

I was privileged also to participate in the following activities: I was Headquarters Representative to 5 State and National Conventions, attended 4 ministers conventions and 1 district convention, taught in 3 Bible Training Institutes, attended Virginia's Youth Festival and Michigan's Youth Convention; attended special rallies in Tennessee and one in Managua, Nicaragua. I was blessed to participate in the World Missions Special Overseer's Seminar, which in my opinion was a resounding success.

Sermons and classes taught	225	Added to the Church	12
Saved	183	Homes visited	201
Sanctified	69	Meetings attended	67
Received the Holy Ghost	84	Revivals	3

World Language Activity Report

ARABIC:

Body of Christ
 Chums for Good (52 Lessons)
 4 Issues of White Wing Messenger

ENGLISH:

282 Letters

FRENCH:

Ministers Examination Sheet
 Church and Pastors Endorsement
 Advice to Members
 2 Letters
 4 Adult Quarterlies
 4 Primary Quarterlies
 12 Issues of White Wing Messenger

GREEK:

Advice to Members

INDIA:

Malayalam
 Body of Christ

Telugu

Song Book

INDONESIA:**Batak**

Song Book

POLISH:

1 Letter

PORTUGUESE:

22 Letters
 1978 Sunday School Lesson Outline

SPANISH:

2,045 Letters
 152 Masters
 12 Issues of Spanish White Wing Messenger
 4 Adult Quarterlies
 4 Primary Quarterlies
 4 Sets of Still Small Voice
 1976 Business Acts of the Assembly

Body of Christ Test Sheets
 Bible Knowledge Test Sheets
 Numerous Legal Documents
 Material for Presbytery Meeting
 Religious Census Card
 White Wing Orientation Material
 Maintenance Orientation Material
 White Wing Articles
 1977 Rally Day Material
 1978 Enlargement Campaign
 Sunday School Certificate of Appreciation
 Sunday School Superintendent's Planning Calendar
 Sunday School Proclamation
 4 Posters
 Numerous Convention Reports and Convention Addresses
 Youth Mission Team Material
 Monthly PR News Release
 Mission Giving Brochure
 Numerous cards, notes, captions, examination sheets, literature requests, and poems

Books:

1976 Assembly Minutes
 International Youth Week
 World Day of Prayer
 Ministers Daily Record Book
 Local Treasurer to National Treasurer Report Book
 This Is the Church of God of Prophecy
 Death of the Third Nature
 BTI Homiletics
 WMB Mission Year Book (printed only)
 Basic Bible Beliefs

Revised:

Male and Female Ministers Certificate
 Ministers Report to National Overseer
 Ministers Report to General Overseer
 WMB Membership Card
 Treasurers Report to Headquarters
 ABM Report Book

NEW TRACTS**GREEK: Translated**

Did You Know
 29 Important Truths (revised)
 Kingdom of God

INDIA: Translated Malayalam

The Plan of Salvation
 Sanctification A Second Work of Grace
 The Holy Ghost and Fire
 The Divorce and Remarriage Question
 The Last Days Message
 Tithing or God's Tenth
 The Communion
 Feet Washing
 Water Baptism
 The All Nations Flag

Telugu

29 Important Bible Truths
 The Promise of His Coming
 The Holy Ghost and Fire
 The Man Who Died for Me
 The Last Days Church of God
 The Last Days Message
 The Kingdom of God
 Tithing or God's Tenth

INDONESIA: Translated and Proofread Indonesian

29 Important Bible Truths
 Holy Ghost and Fire

Batak

29 Important Bible Truths
 Holy Ghost and Fire

PHILIPPINE: Translated**Tagalog**

The Two Calls

RHODESIA: Translated and**Proofread****Shona**

The Last Days Message

29 Important Bible Truths

THAILAND: Translated and**Proofread****Thai**

Plan of Salvation Simplified

Promise of His Coming

Sanctification a Second Definite

Work of Grace

Covering Removed

Holy Ghost and Fire

All Nations Flag

Last Days Message

29 Important Bible Truths

Respectfully submitted,

FELIX R. GARCIA

10:25 Standing ovation to Gabriel Montijo, Sr. for his faithful service to God, His Church and the World Language Department. Willard Boyles reported experiences received in the Assembly: 83 saved, 69 sanctified; 104 baptized with the Holy Ghost.

Report of Communications Department Business Manager

August 1, 1976 through July 31, 1977

It is with much gratefulness to the Lord and with praise and honor to His name for accomplishments that we make the following report:

For the first time, the Voice of Salvation is now being broadcast in four languages. From international shortwave station, WINB, Red Lion, Pa., the programs are beamed to Europe and the Middle East in English, French and Greek languages. From the same station, the Spanish program is being beamed (daily, Monday through Saturday) to Cuba and South America.

The English Voice of Salvation has recently added a national network of four stations in Sierre Leone, which covers that nation and reaches other areas of Africa. Several stations have been added in the United States for the English broadcast.

We have enjoyed excellent cooperation with State and National Overseers, State Communications Directors and other church workers in maintaining established broadcasts and adding new outlets.

The financial support for the broadcast outreach has included funds from Broadcast Distributors, Broadcast Record Club, an appropriation of Free Literature funds, and the commercial recording activity of the Church re-recording studio.

Majestic Records has made good progress and now has distribution in

record shops throughout Jamaica by way of Record Specialists Distributors of Kingston, Jamaica. This distribution promises to expand to all English-speaking islands of the Caribbean.

We have increased the recording capabilities of the Voice of Salvation studio in San Juan, Puerto Rico by installing additional equipment including one four-channel tape recorder, one four-channel mixing console, a stereo monitor system, microphones and other accessories. This studio is becoming more active and will soon be handling a variety of recording work.

I have traveled this year in Venezuela, Colombia, Chile, Brazil, Puerto Rico, Jamaica, Bahamas and in several states in behalf of the Communications work; handled on-location recording sessions in Jamaica and Bahamas; attended one district convention, two state conventions, the convention of National Religious Broadcasters in Washington, D.C., and have taught in Communications Seminars in San Juan, Puerto Rico, and Cleveland, Tenn. Participated in the overseer's seminar following the 71st General Assembly.

I have supervised the Department's engineering operations and the work of the office staff; answered the correspondence received at my office; operated Broadcast Distributors and Broadcast Record Club technical and business activity and served on the Communications Committee.

The Church's broadcasts are scheduled for weekly radio airing as follows:

Voice of Salvation (English)	246
Voice of Salvation (Spanish)	65
Voice of Salvation (French)	1
Voice of Salvation (Greek)	1
Gospel Concert Hall	41
Today With Music	13

Public address systems:

Voice of Salvation	16
Gospel Concert Hall	8
Today With Music	2

Number of programs produced this year:

Voice of Salvation (English)	13,832
Voice of Salvation (Spanish)	3,432
Gospel Concert Hall	2,652
Today With Music	1,032
Total programs produced	20,948

Communications Department Financial Report:

Income

Brought Forward\$ 801.91

Broadcast Distributors	190,420.24
Voice of Salvation	22,008.00
Broadcast Record Club	12,671.38
Total	<u>\$225,901.53</u>

Expenditures

Broadcast Distributors	\$135,869.51
Voice of Salvation	81,002.65
Broadcast Record Club	8,153.87
Total	<u>\$225,026.03</u>
Balance brought forward	\$ 875.50

All profit from Broadcast Distributors and Broadcast Record Club is used for the support of the Voice of Salvation. Our bookkeeping maintains a complete and detailed record of all Communications Department financial transactions. This information is filed permanently at the end of each year for reference purposes.

Respectfully submitted,
THOMAS DUNCAN

Report of the Communications Minister

August 1, 1976 through July 31, 1977

While serving as the Communications Minister this year I have had the blessing and pleasure of preparing and recording weekly broadcasts for the Voice of Salvation English radio broadcast, with the exception of each sixth week when the General Overseer was the speaker.

I have served also in the following activities:

Assisted in the Communications presentation to the Missions Seminar in Cleveland, Tennessee.

Attended the Ministers Conventions in Tennessee and Michigan.

Taught in a Ministers' Seminar in Michigan; a Couples' Retreat in Minnesota; a Church Seminar in Paramount, Calif.; two classes in the Mid America Sunday School Association in Detroit, Mich.; Communications Seminars in Cleveland, Tenn., and San Juan, Puerto Rico; Bible Training Institutes in Cleveland, Tenn., and Fullerton, Calif.

Attended Television Seminar in Miami, Fla., and the National Religious Broadcasters Convention in Washington, D.C.

Assisted in Voice of Salvation recordings in Jamaica and Bahamas.

Assisted in Communications rallies in the state of Washington.

Conducted a week of revival in Raytown, Mo.

Was the General Headquarters representative in the Alaska, North Dakota, Louisiana, and Tennessee State Conventions.

With the assistance of the staff and television production companies we were able to produce two television specials this year. The first was an Easter special called "Plutonium." The second was a church documentary entitled "The Mountain Speaks."

The mail analysis for the Voice of Salvation radio broadcast from August 1, 1976 to July 31, 1977 is as follows:

Letters received: 3,969	Body of Christ units mailed: 792
Testimonies: 371	General Bible Study units mailed: 909
Anointed cloths: 192	Prayer Request Line calls: 2,206

My greatest thanks is to God for His unspeakable love in allowing me to serve in His Church and in the fellowship of His people.

Respectfully submitted,
ROBERT J. PRUITT

Report of the Spanish Communications Minister

August 1, 1976 through July 31, 1977

Sermons	124	Churches organized	5
Saved	102	Other activities:	
Sanctified	8	National Conventions attended ..	4
Baptized with the Holy Ghost ...	4	Visited the International Youth	
Added to the Church	53	Camp	

I am very pleased that the recording studio of the Church in Puerto Rico has been very well equipped this year. A four channel console, a four channel tape recorder, stereo monitors and other pieces of equipment have been added. In addition to the recording of tapes this will make possible the recording of master tapes for the production of records.

The radio program is broadcast in Mexico, Central America, South America and the Caribbean Islands and some of the states in the USA. Sixty-five radio stations in Spanish-speaking territories are broadcasting our Voice of Salvation. Recently a powerful radio station, WINB, in Red Lion, Pa., began broadcasting our program daily. This station reaches from the Caribbean Islands to Brazil. By means of this station we are

thankful to announce that we reached the country of Cuba. For the first time we have received letters from this country. A radio station in Puerto Rico broadcasts our program every day, which covers all the island.

Our office facilities in San Juan handles all the correspondence of the Spanish program. Thousands of letters have been received and many of these give testimonies of how God has delivered them from sickness and oppression. The free correspondence course, the Body of Christ, offered through the program, has proved to be a blessing to the listeners. Courses distributed were 1,067 units and 92 certificates were issued. This year we offered the General Bible Knowledge in Spanish and 31 units have been distributed.

The television ministry is moving on also. This year we translated two more movies—one about the General Assembly and the other one entitled “The Awakening of a Nation.”

I was blessed this year while attending the National Religious Broadcasters Convention in Washington, D.C., along with other brethren from the Communication Department.

On July 29, I was invited to participate in a television program, which is viewed throughout the nation. This program was sponsored by P.T.L. Television Network in Charlotte, N.C.

It was a blessing for me to organize a Communication Seminar in San Juan, P.R. This seminar was about program production, formats, history of broadcasting, basic electronics, recording studio operation and acoustics. Many Church members and others were benefited as well as giving the Church a good promotion. The classes were taught by Robert J. Pruitt, Thomas Duncan, Olfa and José A. Reyes.

It has been a wonderful year of work for Christ and the great Church of God.

Respectfully submitted,
JOSE A. REYES

Report of the Minister of Music

August 1, 1976 through July 31, 1977

The apostle Paul gave good advice to the Church of God when he said to sing, “Psalms, hymns and spiritual songs”. It has been most rewarding this year to hear our people singing psalms, hymns and spiritual songs, and to sing them with the Spirit and with the understanding also. Music is intended to glorify God and many of our members are finding their calling in the ministry of music.

I served as Music Director for the Voice of Salvation Broadcast; directed recording sessions for the Broadcast Record Club. Music arrangements for

these releases were written, arranged, sung and played by my office staff members, Donna Phillips and Ron Scotton. The Broadcast Record Club continues to exemplify the fine musical talent in the Church of God through the means of records and tapes and cassettes. We now have available a book of the arrangements as sung on the featured Bicentennial album last year titled SWEET FELLOWSHIP.

I served on the Youth Mission Board; Music Committee and the Communications Committee; taught music and speech in the Cleveland Bible Training Institute; taught in the National Overseers Seminar; made 12 area tours representing the Music Department of Tomlinson College and directed the Tomlinson College Chorale where I served as part-time music instructor.

We have published several songs this year through the Voice of Salvation Music Company and have made these arrangements available to our congregations. My office provided materials, handbooks, and songs to the state and national music directors.

The HORNS FOR MISSIONS project has been a blessing to many nations in providing needed musical instruments for their worship services. Our goal is to have each local church in the United States to provide one musical instrument each year for missions to help meet the needs in these nations. When this goal is attained we will realize more than 1,800 musical instruments for missions each year.

Gospel Music Camp continues to meet a need for specialized music training for our local church leaders. Our goal is to provide training to each local church music director each summer at Gospel Music Camp on our Tomlinson College campus. I visited 9 nations and 15 states in my work this year, served as the sponsor for the Greece and Cyprus Youth Mission Team, visited 4 State and National Conventions and the Mid-America Sunday School Convention and several national music conferences, attended 2 Youth Conventions and 1 Winter Retreat.

Respectfully submitted,
PHILLIP M. BARKER

World Mission Committee Report

August 1, 1976 through July 31, 1977

It is with a profound sense of gratitude to God, the Father and our Lord Jesus Christ that we confirm the organization of the Church of God in the countries of Zambia, Malawi and Swaziland in Southern Africa and in the country of Paraguay, South America. This Committee wishes to recognize the hard work and cooperation of Bishop C. H. Mngadi of South Africa (Bantu) and Brother Kenneth Nyamhuka of Rhodesia, who laid the groundwork in Swaziland, and Malawi respectively, and of Brother Jose

Rivera of Argentina who was instrumental in laying the foundation in Paraguay. The work in Africa was set in order by Mission Representative, Roy D. Mixon, and in South America by Mission Representative, Raul Torres. Both of these faithful brethren have traveled many thousands of miles and worked long and hard. The Committee wishes to commend them highly for their untiring efforts on behalf of Missions.

The Church in the various nations has shown good increases in most areas of the work, and we are very grateful for the dedication and hard work of the Overseers, missionaries, and mission representatives. We have had several inquiries about the mission field and some have expressed a willingness to serve. We are grateful for this interest and concern and trust that the revised World Mission Corps program will provide a channel of service for our young people.

The October and March World Mission Drives show a substantial increase. Last year the combined total for both drives was \$312,030.15 and this year it jumped to \$366,161.37 an increase of \$54,131.22. We are greatly indebted to all our Overseers, pastors and members for their unflinching support of the mission work throughout the year.

World Harvest Funds are also on the increase, and continue to be of great assistance to our workers abroad. All funds for special purposes should be mailed directly to the World Harvest Fund, specifying to whom or for what purpose or project the contribution is made.

WORLD HARVEST FUNDS

Amount brought forward	\$ 17,308.79
Amount received this year	68,334.33
Total	\$ 85,643.12
Amount disbursed and refunded this year	77,682.33
Balance in fund	<u>\$ 7,960.79</u>

Africa, Asia, Australia and Middle East

Australia	\$ 26,468.03	Nigeria	11,798.48
Botswana	10,758.50	Philippines	7,313.95
Egypt	11,776.15	Thailand	2,350.00
India	8,617.75	Rhodesia	3,867.49
Indonesia	5,683.10	Sierra Leone	3,815.00
Israel and Jordan	16,815.91	South Africa	12,383.41
Korea	9,041.24	Zambia	530.00
Malawi	550.00	Total	<u>\$131,769.01</u>

Caribbean and Atlantic Ocean Islands

Bahamas	\$ 40,142.20	Bermuda	21,518.29
Barbados	300.00	Dominican Republic	24,623.65

Haiti	24,018.77	Trinidad and Tobago	34,287.37
Jamaica	21,481.26	Turks and Caicos Islands	10,482.19
Leeward Islands	14,484.30	Virgin Islands	1,349.00
Netherlands Antilles	5,500.00	Windward Islands	29,666.77
Puerto Rico	23,185.00	Total	<u>\$251,038.80</u>

Europe

Cyprus	\$ 4,841.75	Greece	64,617.54
England	13,121.88	Portugal	3,705.00
Germany and Holland ...	1,802.04	Total	<u>\$ 88,088.21</u>

Canada	\$ 1,696.56
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South and Central America and Mexico

Argentina	\$ 11,184.05	Honduras	20,284.15
Bolivia	5,369.33	Mexico	18,123.85
Brazil	13,557.72	Nicaragua	14,902.27
Chile	13,224.46	Panama	6,691.13
Colombia	31,696.19	Paraguay	1,622.00
Costa Rica	19,198.79	Peru	12,279.94
El Salvador	10,294.41	Uruguay	11,906.98
Guatemala	12,015.79	Venezuela	4,968.27
Guyana	4,230.74	Total	<u>\$211,550.07</u>

Ten percent of Mission Fund Receipts to

General Property Fund	\$ 62,816.93
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Ten percent Assembly Offering returned to

State Treasurer	16,265.99
Assembly and Seminar expense	4,607.11
Mission advances	15,950.00
Grand Total	<u>\$783,782.68</u>

Property payments and purchases for this year amounted to \$287,421.07.

Respectfully submitted,
M. A. TOMLINSON, Chairman
ADRIAN L. VARLACK
RAY C. WYNN

LEONARD F. KENDRICK
R. WAYNE ALLEN
WILLIAM H. BROOKS
FELIX R. GARCIA, Secretary

Report of the World Mission Secretary

August, 1, 1976 through July 31, 1977

In the course of the 27 visits I made to 16 countries and 4 states, I preached 80 sermons, visited and prayed in 25 homes and witnessed 14 experiences. I attended 14 conventions (11 national and state and 3 ministers) and spoke at New York State 50th Anniversary Banquet. I con-

ducted the funeral of the late Petrus J. Gwebu of Botswana, Africa, and made one three-week tour of eastern Canada with Overseer, E. E. Van Deventer. I organized and coordinated an orientation seminar for National and Territorial Overseers immediately following the General Assembly and assisted in organizing and coordinating the 1977 Youth Mission Teams.

In addition to attending to administrative work of the department, it was my privilege to serve the Church on the following boards and committees: Youth Mission Board, World Missions, Bible Training Institute, Tomlinson Home for Children, and Ministerial Aid.

I attribute the progress and success of the work to the outstanding efforts, cooperation and dedication of the Mission Representatives and Overseers, and to the efficient staff of the Mission Department.

I wish to thank our General Overseer and his staff for the invaluable assistance, advice and instructions received this year. The various department heads and other appointees have shown us much consideration and understanding.

Statistical report:

Nations	Members	Churches	S.S.	WMB	VLB	ABM	Ministers
Argentina	302	13	15	13	13	13	7
Australia	53	4	4	4	4	3	7
Bahamas	2,465	52	50	45	43	50	126
Bermuda	33	1	1	1	1	1	4
Bolivia	454	14	16	10	10	4	1
Botswana	680	11	14	14	14	10	11
Brazil	435	13	13	13	13	10	10
Canada	1,220	24	24	21	21	18	45
Chile	275	7	6	6	6	6	3
Colombia	110	5	5	5	5	4	2
Costa Rica	164	7	8	5	5	4	6
Cuba	112	4	4	0	0	0	1
Cyprus	192	1	1	0	1	1	2
Dominican Republic	3,415	77	82	82	77	77	36
Egypt	400	11	11	10	8	0	10
El Salvador	1,778	41	40	30	28	28	9
England	3,602	93	106	93	95	93	170
Germany	58	1	6	3	2	1	8
Greece	70	2	1	0	1	0	2
Guatemala	2,692	93	100	92	93	93	18
Guyana	59	5	8	1	7	1	6
Haiti	10,282	169	200	180	160	100	166
Holland	12	1	1	0	0	0	2

Honduras	738	29	43	29	29	12	10
India	12,910	186	180	180	180	120	42
Indonesia	1,381	77	24	3	5	1	5
Israel	32	3	1	0	0	0	1
Jamaica	9,985	251	255	240	240	238	307
Jordan	3	1	0	0	0	0	0
Korea	3,900	27	62	0	0	0	1
Leeward Islands	701	24	34	24	24	24	25
Malawi	500	3	3	0	0	0	4
Mexico (Central)	753	28	21	22	19	19	18
Mexico (North)	1,000	34	38	29	29	26	21
Mexico (South)	1,411	55	25	51	41	26	13
Netherlands Antilles	34	2	2	2	2	2	3
Nicaragua	1,419	21	35	25	21	21	3
Nigeria	3,385	17	14	18	12	12	6
Panama	297	15	14	14	13	13	7
Paraguay	11	1	1	0	0	0	0
Peru	1,584	50	50	48	38	42	15
Philippines	313	15	15	15	15	11	13
Portugal	32	1	1	1	0	0	0
Puerto Rico	753	21	21	16	19	11	22
Rhodesia	400	4	2	3	2	2	9
Sierra Leone	3,600	28	24	2	3	0	28
South Africa (Bantu)	10,539	95	79	98	79	66	80
South Africa (Afrikaanse)	200	4	4	0	0	0	5
Swaziland	682	4	4	0	0	0	4
Thailand	60	2	3	0	0	0	3
Trinidad/Tobago	242	10	17	8	10	8	13
Turks and Caicos Islands	188	7	9	7	7	7	18
Turkey	15	1	0	0	0	0	1
Uruguay	228	7	6	6	6	6	4
Venezuela	653	15	15	15	15	12	6
Virgin Islands	527	12	32	9	9	10	28
Windward Islands	487	17	17	17	17	17	9
Zambia	140	3	3	0	0	0	2
Totals	87,966	1,719	1,770	1,510	1,442	1,223	1,378

Respectfully submitted,
ADRIAN L. VARLACK

Report of Mission Representative To Africa, Asia and Australia

August 1, 1976 through July 31, 1977

Sermons	207	Sanctified	85
Converted	372	Baptized with Holy Ghost	34

Prayer meetings attended 16 Members added to Church 1,278
Homes visited 177

My travels this year have taken me across the Atlantic, Pacific and Indian Oceans several times, traveling approximately 100,000 miles by air and many thousands of miles by other means of transportation. I have traveled in Africa, Asia, Middle East, Pacific Seas, Europe, North and South America. I have attended these church functions: 8 National and State Conventions, 1 minister's convention, taught in B.T.I. in the Philippines and Cleveland, Tenn., attended Servicemen's Retreat in Colorado, ministered in all churches in the Manitoba, British Columbia, Saskatchewan Provinces of Canada and Vancouver Island. Services were conducted in Colorado, Maryland, New Jersey, Delaware and Tennessee. Spoke at Tomlinson College. Assisted in 2 church dedications and 3 funerals. Also, camp meeting speaker in Alabama. Established churches in Malawi, Zambia, South Africa (Afrikaanse) and Swaziland. Organized and moderated National Conventions in Egypt, Sierra Leone, and South Africa (Afrikaanse). Served as National Overseer of Egypt, Sierra Leone, South Africa (Afrikaanse), Botswana and Zambia. Supervised the translation of White Wing Messenger, Sunday School literature, tracts in Arabic. Assisted the Overseers with their administrative work, preached, taught and attended to the General Church business. This involved various investigations, property, finance and government relations.

In my office, all correspondence has been answered, reports written and follow-up work done.

Respectfully submitted,
ROY D. MIXON

Report of Mission Representative for Mexico, Central and South America

August 1, 1976 through July 31, 1977

It has been a great honor and pleasure working for Christ and His Church this year. I have traveled many miles in serving the Church and have seen the mighty hand of God working among His people. I want to thank the Lord for allowing me to establish the Church in a new country in South America—Asunción, Paraguay on June 3, 1977.

Sermons	89	Church organized	1
Saved	32	Homes visited	72
Sanctified	2	Revivals conducted	2
Baptized with Holy Ghost	5	Bible Training Institutes	3
Baptized in water	10	Bible Training Institute	
Added to the Church	23	lessons taught	118

I have worked in conjunction with our Overseers to properly register the Church in each country.

In my office, besides answering all our correspondence, there have been translations of 124 letters, 48 notes, several cards, and other material.

I was able to attend 1 Ministers Convention, 9 National Conventions and visited 19 nations.

Serving as Overseer of Portugal, I made 3 trips in behalf of the work and began the paper work to properly register the Church in this country.

I traveled approximately 110,326 air miles and several hundred miles by other means of transportation.

Respectfully submitted,
RAUL TORRES

Report of the European Mission Representative

August 1, 1976 through July 31, 1977

With a thankful heart to our Lord for another year of service for His Church I wish herewith to give this report for His glory.

During this year I have visited the following countries: Belgium, Holland, Germany (three times), France (twice), Italy, Greece and Cyprus (twice), Turkey, Bulgaria, Yugoslavia, Hungary, Czechoslovakia, Austria, Portugal, Switzerland and Canada. Much experience was gained and many contacts have been established in these nations with many opportunities to present the Church of God message.

I took part in the winter retreat with the servicemen in Germany, attended the ministers convention in England, attended two district conventions and five national conventions. Also, attended the World Pentecostal Conference in London and had the opportunity of getting acquainted with a number of leaders in the movement from both the Communist and Western countries.

I have taken care of all my office work, keeping in touch with all those connected with the Church work in my area and with the many contacts and acquaintances in the various countries we visit; contacted a number of Voice of Salvation listeners who responded to the broadcasts from Radio Manse in the Isle of Man. While at home in London, besides my other duties, I devoted part of my time to the Greek work.

I wish to express my great appreciation to our General Overseer, to the World Mission Department, to the Overseers in my territory and to all the Departments of the Church for their brotherly love, their kind cooperation and encouragement which helped me to fulfil my duties.

Sermons preached, 163, Converted 13, Baptized in water 8. Added to the Church 2, Homes visited 190, Countries visited 17.

Respectfully submitted,
C. C. SHIAKALLIS

Report of Caribbean Mission Representative

August 1, 1976 through July 31, 1977

Number of Sermons Preached by our Ministers—19,834; Number Converted—11,600; Sanctified—6,158; Baptized with the Holy Ghost—4,917; Baptized in Water—5,976; Number Added to the Church—3,833; New Churches Organized—13; Total Church Membership in Area—32,188; Sunday School Membership—78,434; Women's Missionary Band Membership—15,525; Victory Leaders Band Membership—18,755; C.P.M.A. Membership—2,800; Youth Camp—300; Number attended BTI—700.

Youth Camps were very successful especially in Jamaica, Guyana, Trinidad and Tobago. Resulted in about 100 experiences and two new churches. The overall outlook of the work in this area is rather encouraging. Our people are getting more and more organized and established in the Spirit of the Church. The potentials are very good indeed. Pray for us.

PERSONAL REPORT

Read Isaiah 2:2, 3.

By the grace of God and no strength of my own, I am indeed glad to report work done during the past Assembly year. The Lord has enabled me to have made more than 36 departures and arrivals in the course of attending 11 conventions—Bermuda, Bahamas, Turks Islands, Virgin Islands, Dominican Republic, Anguilla, St. Vincent, Trinidad and Tobago, Guyana, Jamaica and Florida. Travelled over 56,500 miles, preached 157 sermons; held 287 prayer meetings; administered the Lord's Supper 10 times; assisted in ordaining six Bishops and seven Deacons, assisted in Water Baptism services and other Church duties and services. Wrote monthly letter to 11 Parish Overseers of Jamaica and 11 National Overseers in Caribbean Area; conducted Jamaica's National Convention and served that country as Overseer.

Respectfully submitted,
ALVIN S. MOSS

Questions and Subjects Committee Report

This Committee wishes to praise God for sustaining our General Overseer throughout the past year. We feel that the zeal and enthusiasm with which he delivered his timely Annual Address was an inspiration to the entire Assembly. May we offer opportunity for a voluntary expression of love and

appreciation for our anointed leader by a standing ovation at this time.

SECTION 1

Whereas Bishop Ray C. Wynn has served faithfully as a member and chairman of this Question and Subjects Committee through the last Assembly, we wish to express our appreciation to him for his invaluable service to the Church of God while serving on this committee. His good spirit and words of wisdom are missed in our committee meetings. May God continue to bless Brother Wynn in all his work is our sincere prayer.

SECTION 2

Bishop J. W. Reeves, Sr. has faithfully served as a member of the Question and Subjects Committee for several years. He won the admiration and respect of those who served with him. We wish to express our appreciation to him for his invaluable service to the Church of God while serving on this committee. His good spirit and words of wisdom are missed in our committee meetings. May God continue to bless Brother Reeves in all his work is our sincere prayer.

SECTION 3

In the 56th Assembly, 1961, a "Home Mission Worker" was appointed. We recommend this title be changed to "Home Mission Representative".

SECTION 4

In the 55th Assembly, 1960, a General Bible Training Camp Principal was appointed by the General Overseer. In the 63rd Assembly, 1968, the title was changed to "General Bible Training Institute Principal". We recommend this title be changed to "General Bible Training Institute Representative".

We further recommend that the "Bible Training Department Committee" that was accepted in the 63rd Assembly, 1968, be changed to read, "Bible Training Institute Committee" and that the General Overseer appoint said committee at the same time he appoints the other Headquarters Committees.

SECTION 5

In the 57th Assembly, 1962, the General Overseer was authorized to set the dates for the General Assembly. Inasmuch as those pastors changing churches begin their new pastorate the first Sunday in August, the expense of moving plus the attending of the Assembly immediately tends to impose a financial hardship on them. Also, when the Assembly is conducted so soon following the state convention, there is very little time for our churches to prepare their Assembly offerings. We therefore recommend that the General Overseer give consideration to setting the time for the Assembly at a later date.

SECTION 6

We recommend that the name of the present "Editorial Committee on Doctrine" be changed to "Editorial Committee on Church Doctrine, History and Polity" in the interest of Church unity; and that this committee make final decisions on all materials published by the Church, through any of its official departments, relative to Church Doctrine, history or polity. We further recommend that all such materials be duly approved before they are used in any official way and that such designation be stated on the printed item.

SECTION 7

The Cleveland Cable TV Company submitted to the Church some possibilities regarding cable television for the General Assembly on their system in the Cleveland area. Included will be coverage of the General Assembly to overflow crowds at some of the local churches. This would require the purchase and installation of equipment and use of the cable system for the week of the Assembly at a feasible cost. Should the system be used between Assemblies, an unlimited time could be acquired at a very minimal cost.

Projections relative to the potential number of homes served in the Cleveland area through this cable TV service would be 9,200. The Manager of the system has been very cooperative and displays a keen interest in having us use the TV Cable transmissions. Communications Committee members will be glad to assist in any way possible in effecting the cable coverage desired.

This committee recommends that the General Properties Committee give this proposal further consideration and if they deem it wise, proceed with arrangements for this project.

SECTION 8

In the Assembly of 1975, recommendation was made that we discontinue the pursuit of accreditation of Tomlinson College, inasmuch as the requirement of accreditation appeared to limit the operation of the college in the context of theocratic government. In view of recent developments, it now seems there is a possibility for the college to become accredited wherein the college could operate without any outside interference and that the Church would have full control of its operation without compromising theocratic government.

The Tennessee Higher Education Commission has strongly encouraged Tomlinson College to seek accreditation to insure its continued operation. The present authorization by the Tennessee Higher Education Commission to operate for the 1977-78 academic year is contingent upon the college's continuing to seek accreditation.

We therefore recommend that the Tomlinson College Board of Directors be authorized to further explore the possibilities for accreditation of the College.

SECTION 9

In view of the questions that are constantly being raised with regards to the uniqueness of the Church as the "One Fold," we recommend this Assembly reaffirm its position that we are "The Church of God" as recorded by the Apostle Paul in 1 Corinthians 1:2 and by Luke in Acts 20:28, and that this is "The Body of Christ".

SECTION 10

We wish to commend the Ministerial Aid Committee on its New Retirement Income Plan. We would like to encourage our ministers, where possible, to participate in it.

The Church is experiencing increasing needs in the field of insurance. Since the Church Benefit Association was set up for the purpose of working to provide for these needs, we recommend that consideration be given to work toward coordinating where practical, all insurance programs connected with the Church through the Church Benefit Association.

SECTION 11

In view of the fact that the Church is now on the threshold of experiencing phenomenal growth, and such growth will no doubt bring an increase in problems to be dealt with as Satan steps up his attacks against the Body of Christ, it is apparent that the workload of the General Overseer is increasing yearly. We feel that this Assembly should make some provision for special assistance to him with his work.

Inasmuch as there is a large number of retired ministers living in Cleveland who could render efficient service as emissaries of the General Overseer on special occasions as the needs may arise, we recommend he be authorized to select and use any of these or others whom he feels would be suitable to assist him when needed.

Since there would likely be some expense incurred in their work, we refer the matter of providing for their expenses plus any remuneration for their services to the Ways and Means Committee for their consideration.

All subjects presented to this committee have been prayerfully considered, some of which we felt deserved further consideration before being presented to the Assembly. Several letters have been written to individuals giving answers we did not deem necessary to bring to the attention of the entire body. The committee expresses appreciation to all our people who have prayed for our deliberations.

Respectfully submitted,
BILLY MURRAY, Chairman
CHARLES I. MACKEY
RAYMOND LAWSON

DAVID RISCH
C. SAMUEL BRACKETT
J. C. CAGLE
WILLIAM H. BROOKS, Secretary

Report of Counseling Committee

August 1, 1976 through July 31, 1977

We met in seven counseling sessions and were able to speak to a number of persons, but there were many whom we were not able to meet because of some not knowing where the Committee was meeting; and, also, the time, even though we met for over twenty hours.

We apologize for our inability to meet with all those who desired counseling, with the hopes the necessary facilities could be provided for any committee which might be appointed in the future for this purpose.

All parties presenting subjects to this Committee have been counseled with and the subjects have been prayerfully considered, some of which we felt deserved further consideration before being presented to the Assembly or other executive branches. Other subjects which we felt would be a blessing to the entire body have been passed on to the Committees to be disposed of at their discretion.

We wish to commend all those who came before this Committee for the good spirit manifested. We found a great concern among the ministry, a great love for the Church of God and Its teachings, and a strong desire to promote the doctrine of the Church instead of ideas and opinions.

It should be of interest to the Assembly to know that the Editorial Committee on Doctrine is a standing committee throughout the year and may be contacted any time on doctrinal questions not clearly understood.

Respectfully submitted,
O. F. SHROYER, Chairman
ERNEST MARTINEZ
SAMUEL RYMER

H. C. CROWDER
G. A. WILSON
ALVIN BRANTLEY
R. WAYNE ALLEN

General Properties Committee Report

August 1, 1976 through July 31, 1977

We, your General Properties Committee, are happy to report that the Lord has helped and blessed us in all of our deliberations and decisions this Assembly year. Besides our regular meetings, we have met from time to time with the World Headquarters Construction Committee relative to the business of the World Headquarters Building now under construction.

Quite a number of consents for the sale or purchase of state or local properties have been granted; also consents to borrow money for building purposes and property purchases.

We are humbly grateful for the Lord's help, and for the co-operation we have enjoyed in all areas of our responsibility.

Respectfully submitted,
M. A TOMLINSON, Chairman
R. O. COVEY, Chief Clerk

LEONARD F. KENDRICK
E. H. GRIFFITH
HENRY O'NEAL

11:40 Song by Gospel Music Camp singers. Some did it in sign language.

11:45

**Report of General Assembly Band Movement Secretary
and Evangelism Director**

August 1, 1976 through July 31, 1977

Sermons preached and lessons taught	171	Churches visited	23
Revivals conducted	4	Seminars assisted in	1
Number converted	43	State Conventions attended	5
Number sanctified	19	National Conventions attended	1
Number received Holy Ghost	7	Ministers Conventions attended	2
Number homes visited	64	B.T.I. taught in	2
States visited	6		
Countries visited	4		

Assisted in Youth Mission Teams orientation and debriefing and was evangelist to Thailand.

Spoke at Anthony Hill, Tenn. Christmas Banquet.

Promoted the World Invasion and House-to-House Revival.

Served on Youth Mission Board, World Mission Committee, Editorial Committee on Doctrine, and Ways and Means Committee in General Assembly.

Wrote the State and National ABM Secretaries periodically and answered necessary correspondence directed to the ABM office. The department supplied listing of Emergency Honor Roll and new home prayer meetings for the White Wing Messenger.

ABM STATISTICAL REPORT

ABM Bands in the States	5,503	nations	2,829
ABM Bands in other		Total	8,332

Churches operating the ABM		Roll in States	1,756
in the States	1,618	Churches on Emergency Honor	
Churches operating the ABM		Roll in other nations	280
in other nations	890	Total	2,036
Total	2,508		
Churches on Emergency Honor		Churches paid Emergency Fund	
		Dollars in full for 1978	11

Corresponded with 103 evangelists of which 13 were in the National or Regional Evangelism program; the department received and processed monthly reports from the National and Area evangelists; furnished monthly articles on Effective Evangelism for the White Wing Messenger; and the office supplied revival reports bi-monthly for the Revival Digest in the White Wing Messenger.

EVANGELISM STATISTICAL REPORT

Revivals conducted by Area and		Holy Ghost	210
National Evangelists	288	Baptized in water	288
Sermons	2,270	Added to the Church	167
Saved	887		
Sanctified	503	World Invasion:	
Baptized with Holy Ghost	372	States and Nations	
Baptized in water	50	participating	44
Homes visited	2,863	Number homes visited	22,964
Added to Church	142	Tracts distributed	81,887
		Revivals to be conducted	71
House-to-House Revival:		Churches organized	5
Churches participating	708	Missions established	4 plus
Services conducted	6,151	Sunday School organized	1
Numbers saved	934	Inactive churches back in	
Sanctified	284	operation	2

Respectively submitted,
R. WAYNE ALLEN

Report of the General Sunday School Secretary and Sunday School Literature Editor

August 1, 1976 through July 31, 1977

Sermons and Bible Training		Tracts and pamphlets	
Institute classes taught	183	distributed	423
Number of experiences	32	State and Auxiliary Conventions	
Homes visited	162	attended	8

The world-wide Sunday school ministry has been a tremendous challenge

this General Assembly year. As a result of the outstanding and dedicated leadership of our State and National Overseers, Secretaries, pastors, superintendents, teachers and Sunday school staff members, this department continues to show encouraging net gains both spiritually and numerically.

With the capable assistance of my staff, I have prepared and directed for the first time a church-wide Rally Day attendance campaign with the challenging theme, "Vote Sunday School", and that is exactly what our Sunday schools did around the world. We had a beautiful and successful campaign with 7,623 visitors in attendance to our Sunday schools on this special day.

I have prepared our 1977 Rally Day campaign which is slated for November 6, with the theme, "Up With Sunday School—Out to People."

I have prepared and directed the 1977 Sunday School Enlargement Campaign which resulted in significant gains for our Sunday schools. The total number of new members added to our Sunday school enrollment during this campaign was 3,290.

I have also prepared the 1978 Enlargement Campaign with the theme, "Everybody Ought to Know." Sample promotional packets have been sent to each State/National Overseer. The Enlargement Campaign and Rally Day materials are published in both the English and Spanish languages.

I planned and prepared a church-wide project spotlighting our teaching ministry through a proclamation by our General Overseer and General Sunday School Secretary declaring July 17, 1977 as Sunday School Teachers Day in the Church of God throughout the world. The Sunday schools at large responded beautifully in honoring the teachers on "their day."

The Sunday School Department has enlarged its teacher-training program by adding a new teacher-training group study course entitled, "24 Ways to Improve Your Teaching." This course is available to Sunday schools that have previously conducted "Called to Teach."

The Sunday School Department has several "firsts" to report to this General Assembly: We have introduced for the first time, Vacation Bible School material in the Spanish language. The Sunday School Teacher's Commentary in Spanish will be available first quarter, 1978. A new teacher's manual for our children's department teachers of the "Still Small Voice" and "Chums for Good" has been published. This teacher's book, "Teacher's Manual for Little People" written by Bessie Hardin, was in the hands of our Sunday school teachers, third quarter, 1977. A large-print adult quarterly for our Sunday school class members who have eyesight difficulties will be available to our Sunday schools first quarter, 1978.

Our Sunday school publication, "Helps and Hints" which is inserted quarterly in the "White Wing Messenger", has been enlarged to eight pages. This doubles the number of pages of "helps" for the local Sunday school superintendents, teachers and staff members.

I have prepared two Sunday school issues of the "White Wing Messenger" and have encouraged the monthly reporting of local Sunday school attendance averages and the number of persons ministered to each month through the Extension Department.

I have joined with the General Overseer in promoting family altars which has been enthusiastically supported by many of our wonderful church families. We presently have 2,524 church families united; hand-in-hand, heart-in-heart, spirit-in-spirit through regular family devotions. Thank God for such a wonderful response to this project. I appreciate so much our General Overseer's section in his annual address with regard to family altars. It is our prayer that during the year 1977-78 every state and nation can report significant participation in this church-wide campaign.

In compliance with the 71st General Assembly's ruling regarding a World Language and literature outreach program, I have prepared a comprehensive analysis of Sunday school literature in other languages of the world, where we have organized Sunday schools, and presented this report to the Church Publishing Committee for their directive study.

A new Sunday school literature study curriculum has been planned beginning first quarter, 1979 and continuing through fourth quarter, 1981. I have prepared the 1979 lesson outlines for our Sunday school literature writers. These lessons will be Old and New Testament character and book studies of the Bible.

As General Secretary, I have managed the general affairs of the Sunday School Department. As Sunday School Literature Editor, I have directed all the editorial responsibilities relative to our Sunday school literature. I have directed all our Sunday school literature writing through a dedicated group of writers.

I express appreciation to the Editorial Committee on Doctrine for their countless hours, days and weeks spent in reading and approving doctrinally all our Sunday school literature before it is presented to the press for printing. We want our Sunday school literature to be 100% in line with the General Assembly. Our Sunday school literature is not the voice of the editor, nor the writer; rather the voice of the General Assembly regarding doctrinal subjects.

I served in Cleveland's Bible Training Institute as morning devotional coordinator and assistant teacher. I served as board member of the International Christian Education Association; board member of the Tomlinson

Home for Children; vice president and executive board member of the Cleveland Family Y.M.C.A.

I served on the World Headquarters Construction Committee and functioned as an inner committeeman serving as secretary of this committee working closely with the architect and general contractor on the new World Headquarters building.

Respectfully submitted,
PERRY GILLUM

SUNDAY SCHOOL WORLD STATISTICS—1977

Sunday schools	3,683
Sunday school enrollment	228,641
New schools organized	166
Number converted in the Sunday school ministries	2,629
Number sanctified	2,085
Number baptized with the Holy Ghost	1,148
Total enrollment gain in the Enlargement Campaign	3,290
Number of churches participating in campaign	698
Total visitors to our Sunday schools on Rally Day	7,623
Vacation Bible Schools conducted	714
Churches operating the Extension Department	726
Churches operating the Cradle Roll Department	1,578
Churches conducting Children's Church	1,049
Called to Teach courses sold	1,569
Called to Teach certificates awarded	1,244
Number of Certified Teachers Certificates issued this year	50

Report Of General Victory Leaders Secretary

August 1, 1976 through July 31, 1977

Sermons preached and	Number of Experiences	146
lessons taught	Homes visited	163

Represented Headquarters at the
following conventions:

Youth Conventions	7	National Convention	1
State Conventions	6		

I have written to the state and national secretaries, camp directors, and Overseers monthly and answered all the daily correspondence, including the correspondence for World Mission Corps and Youth Mission Teams.

I was editor for the monthly youth publication, **The Victory Leader** which appears in the **White Wing Messenger**. With the assistance of my staff, we

have compiled and published a Gleaner program guide containing ideas and promotional materials.

I arranged for the series for Pee Wee, Junior and Senior youth camp lessons and planned and directed the 14th International Youth Camp at our church-owned camp in High Point, N.C.

I conducted a camp staff training conference for our first camp in England, and planned and directed 4 Youth Workers Conferences with a total attendance of 580.

This department prepared and supplied materials for International Youth Week (English and Spanish).

I assisted with Youth Mission Team planning and orientation, and served as campaign evangelist for the Greece/Cyprus team.

I wrote the **Victory Leaders Alive and Well** article for the **White Wing Messenger** twice a month.

I served on the B.T.I. staff for the Cleveland and London schools, and attended the June 13 marker program on Mt. Hattin.

I visited 4 areas outside the U.S. in behalf of the Victory Leaders work.

I served on the Church Publishing Committee and as secretary for the Youth Mission Board.

Respectfully submitted,
TERRY L. MAHAN

STATISTICAL INFORMATION ON VICTORY LEADERS BAND WORK—1976-1977

Victory Leaders Bands	2,626	Experiences in Youth Life	
Victory Leaders		Team work:	
membership	54,539	Saved	653
Members gained	6,064	Sanctified	204
Bible chapters read	3,309,633	Baptized with Holy	
Victory Leaders revivals		Ghost	167
held	773	Total experiences	1,024
Experiences in Revivals:		Youth Conventions	55
Saved	4,087	Attendance in Youth	
Sanctified	2,372	Conventions	26,412
Baptized with Holy		Gleaner Bands	1,512
Ghost	1,548	Number of Gleaners	18,720
Total Experiences	8,007	Youth Camps and Retreats	
Youth Life Teams	522	conducted	159

Number of Campers	16,511	Baptized with Holy	
Experiences in Youth		Ghost	2,045
Camps and Retreats:		Total experiences	6,931
Saved	2,395	Baptized in water	2,273
Sanctified	2,491		

Report of General Womens Missionary Band Secretary

August 1, 1976 through July 31, 1977

Sermons	150	States visited	11
Saved	21	Mission fields visited	6
Sanctified	18	Ministers Conventions	2
Holy Ghost	41	State Conventions	3
Homes visited	106	National Conventions	2

The correspondence with the State and National Secretaries has been most exciting this year. They have told of so many interesting things happening, all to prove the Lord is favoring Zion.

The department has compiled a new brochure, "Helping Hand Ministry." This is information concerning the ministry, including also a listing of all our mission fields.

I wish to express my thanks to the Language Department. All W.M.B. materials, with the exception of the above brochure, are printed in Spanish.

I directed 6 Ladies Retreats. There were also 4 State Retreats with the approximate total of ladies attending Retreats this year 1200. We bow in humble gratitude for what was accomplished in the lives of women during these weekends of prayer and Bible study.

Thanks to my husband who accompanied me on a mission tour to six countries. I boosted the work of the W.M.B. Department, enjoyed the fellowship of the saints and had the glorious privilege of teaching and preaching the blessed Church message.

I taught in Bible Training Institute, Cleveland and the West Coast schools.

I taught in one Minister's Seminar and one Minister's Retreat, as well as in the Mid-America Sunday School convention. I assisted with the Youth Mission Team Orientation in Atlanta and had the privilege of being guest speaker at two State Youth Conventions. Taught in the Couples Retreat in Puerto Rico.

I wish to express appreciation to all who have worked for missions this year. The mission rallies, workshops and such have made a decided increase, as well as the monetary increase we have realized over several years.

INTERESTING INFORMATION:

Number of bands	3,200
Numbers of members	53,900

Respectfully submitted,
ELVA HOWARD

Ministerial Aid Committee Report

August 1, 1976 through July 31, 1977

Your Ministerial Aid Committee has held 12 meetings and approved 12 applications for retirement, 13 for modified retirement and 24 for disability retirement. Two former recipients were reinstated, 22 recipients have passed away and allotments for 11 were cancelled.

Applications for 6 widows of former recipients of Ministerial Aid benefits were approved to receive fifty per cent of their deceased husband's allotment. Three applications were approved for widows of deceased full time ministers to receive assistance, also the applications of two lay-employees were received and approved, making a total of 62, an increase of 3 from last year.

We now have 81 ministers receiving retirement benefits; 76 receiving modified retirement benefits; 157 receiving disability retirement benefits; 92 widows of ministers receiving assistance; 10 lay-employees are receiving retirement benefits, making a total of 416 receiving assistance from the Ministerial Aid Fund, an increase of 28 over last year.

This year 72 of our ministers passed away and there were 4 additional deaths reported for a prior year. The Ministerial Aid Committee approved 51 Proofs of Death, with a total of \$32,223.00 paid from the Ministerial Aid Fund to the beneficiaries.

The Committee provided 31 Church Flags to be presented by the officiating ministers to the next of kin, as a Memorial Tribute on behalf of the deceased minister, and a Church Flag Memorial Certificate was sent to each recipient of a Church Flag.

The New Retirement Plan that was effective in January to our ministers now has 144 participants with an investment of more than \$33,000.00.

Respectfully submitted,
M. A. TOMLINSON, Chairman
CHARLES G. HAWKINS, SR.,
Director

E. H. GRIFFITH
LEONARD F. KENDRICK
ADRIAN L. VARLACK

Report of Ministerial Aid Director and Church Benefit Manager

August 1, 1976 through July 31, 1977

I count it an honor to have served on the committee with such a wonderful group of men who have had the vision and foresight to impliment a retirement income plan for our ministers that will answer the future needs of our faithful workers. I feel this is only the beginning and with this essential framework for a retirement income plan, we will be able to extend this to our fellow labourers in the other parts of the world.

I visited 12 states on behalf of the new retirement income plan and was Headquarters Representative to two State Conventions. I also attended the Bahama National Convention.

I've served on the Ministerial Aid Committee and the Board of Directors of Tomlinson Home for Children.

Sermons	64	Ministers funerals attended	10
Homes visited	88	Committee meetings attended	11
Conventions attended	3		

I wish to close my report with this admonition. The greatest vocation on earth is to be chosen as a minister of the gospel. "But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel" 1 Timothy 5:8.

Respectfully submitted,
CHARLES G. HAWKINS, SR.

Church Benefit Association Report

August 1, 1976 through July 31, 1977

Our insurance underwriters paid \$74,000.00 on 66 death claims. This is a grand total of 761 families being paid \$860,838.88 since the department's beginning in 1961.

Insurance coverage was provided for 165 Church-sponsored youth camps and winter retreats, with 18,062 campers. A total of \$8,677.45 was paid on 222 claims.

FINANCIAL REPORT

Life Insurance Premium Account:

Premiums brought forward	\$ 9,973.21
Premiums received this year	<u>106,182.50</u>

Premiums to Underwriters	\$116,155.71
Sub Total Premiums Account	<u>106,998.39</u>
Premiums deposited in savings account	<u>9,157.32</u>
Total Life Insurance Premium Balance	<u>23,833.77</u>
	\$ 32,991.09

Accident Insurance Premium Account:

Premiums brought forward	\$ 2,724.09
Premiums receipts this year	<u>3,092.14</u>
	\$ 5,816.32
Premiums to Underwriters	<u>2,965.75</u>
Total Accident Insurance Premium Balance	\$ 2,850.48

Hospitalization Insurance Premium Account:

Premiums brought forward	\$ 1,042.43
Adjustment made in Balance	14.00
Premiums received this year	<u>6,376.11</u>
	\$ 7,432.54
Premium to Underwriters	<u>7,444.35</u>
Total Hospitalization insurance bal.	(-)\$ 11.81

Operating Expense:

Balance brought forward	\$ 2,504.82
Receipts this year	<u>39,174.82</u>
	\$ 41,679.64
General operating expense disbursement	<u>29,469.90</u>
Balance in operating expense fund	12,209.74
Interest and dividends in savings accounts	<u>7,259.80</u>
Total operating expense account balance	\$ 19,469.54

All funds total \$ 55,299.30

Respectfully submitted,
CHARLES G. HAWKINS, Sr.

**Report of Tomlinson College President
and Church Pilot**

It has been a pleasure to serve as your college president from October 19, 1976 through July 31, 1977.

God has been good to us and has blessed abundantly.

I served as a member of the Board of Directors and performed duties of the president.

We have been approved for federal financial assistance for qualifying students. This will greatly assist by paying for or supplementing the students' tuition cost.

We have established state boosters and alumni associations in many states. These are a great aid in public relations for the college.

The long-awaited textbook on the History and Polity of the Church, written by James Stone, is presently being printed and will be on the market in approximately six weeks.

We are working on an external study program designed primarily for ministers. A pilot program should be ready by early 1978.

The school enrollment is at an all-time high. This year we plan to house approximately one hundred off campus. This is not desirable because students will be removed from the center of campus fellowship activities. Also busing to and from off-campus dorms will add another extra heavy expense. I sincerely believe it is urgent that we consider constructing another on-campus dormitory to accommodate at least 150 students.

I was privileged to attend seven state conventions and spoke at five of these. I flew the General Overseer as he requested.

The M. A. Tomlinson Scholarship Fund banquet was a great success. The response was outstanding. Because of this, many needy and deserving students will receive tuition assistance. We thank all the participants and contributors.

The circumstances leading to and surrounding my appointment were very unusual and difficult to manage; but thanks be to God, for He gave me the wisdom, guidance, and strength to overcome all of these, thus enabling me to successfully serve out my appointment.

Respectfully submitted,
EMERSON HALL

Report of the Tomlinson College Board of Directors

August 1, 1976 through July 31, 1977

1) We commend our beloved General Overseer for his outstanding and inspiring Annual Address to this 72nd Annual General Assembly. We praise God for his leadership and devotion to the Church of God.

2) We praise God for what is happening at Tomlinson College! The student

enrollment for this fall term is at an all time high! The dorm which houses 144 students is filled to capacity! It has become necessary to find off-campus accommodations for many of our students. The Board feels that it is in the best interest of our single students to house them on the college campus. Therefore, we highly recommend that provisions be made for additional dorm facilities at the earliest possible date.

3) Tomlinson College President Emerson Hall has done a superb job at the college this year. We commend him, the staff and faculty for the quality of devotion, loyalty, and leadership which they have demonstrated.

4) The Board is happy to report that the textbook by James Stone entitled: **History and Polity of the Church** has been completed and approved by the Committee on Doctrine and is now being printed.

The Board greatly appreciates the tremendous amount of time and effort that the writer and the White Wing Publishing House and Press are expending in order to have this textbook.

5) We are in full agreement with that section of the General Overseer's Annual Address entitled: "Tomlinson College" regarding the Tomlinson College Library and Accreditation.

6) We extend our appreciation to H. O. Callis and the maintenance department for their contributions in keeping the college grounds beautified and the buildings in good repair.

7) We also extend our sincere thanks and gratitude to each General Worker, State and National Overseer, Pastor, minister and member of the Church for their increased interest and support of Tomlinson College. Our appreciation is also extended to the General Properties Committee, World Mission Department, Bible Training Institute, Tomlinson Home for Children, and all other departments which have so graciously and generously assisted the College this year.

8) The response to the M. A. Tomlinson College Scholarship Banquet was tremendous! The banquet hall was filled to capacity with over 230 in attendance! Several states and some individuals are now offering scholarships for deserving Tomlinson College students. All of this support is very much appreciated.

9) The term of E. H. Griffith expires during this General Assembly. He has been an invaluable member and chairman. His presence on the Board has made it much easier to solve difficult problems. He is a man of quality, integrity, devotion and leadership. He has been a source of strength and inspiration to the faculty, staff and Directors of Tomlinson College during his seven years of service. We are greatly indebted to him for his outstanding contributions.

We offer tribute to the late President of Tomlinson College, Harry Lee Moore for his labor of love in behalf of the college. In addition to serving as President, he was instrumental in the formation and early development of the college and served as a member of the Tomlinson College Board of Directors. Let us bow our heads in a moment of silent tribute.

Respectfully submitted,
E. H. GRIFFITH, Chairman
DAVID HOUSE
EMERSON HALL
DONALD DIAL

A. J. COALTER
NOWARD DEAN
HECTOR ORTIZ
ROY H. CANTRELL
DANIEL RAMSEY

**Report of General Church of Prophecy Marker Association
Secretary and Fields of the Wood Manager**

August 1, 1976 through July 31, 1977

Number sermons	141	attended	4
Saved	2	Representative in state	
Sanctified	1	conventions	4
Homes visited	183	Representative in national	
Revivals conducted	2	conventions	1
Ministers' conventions		Taught auxiliaries in Bible Training	
attended	2	Institute in Cleveland School	
District conventions			

I have kept in contact, through correspondence, with State and National Secretaries and State and National Overseers; conducted rallies in North Carolina, Kentucky, Georgia, Alabama and Tennessee; was Representative in Youth Convention in South Carolina and assisted in dedication service for the new church at Union Grove; attended Columbus Day Program in Bahamas. I boosted C.P.M.A. work in 12 different states as well as Quebec and Bahamas, and assisted in dedication of the Oklahoma state parsonage.

We have repainted all the highway signs in the Cleveland area.

I have made many trips to Fields of the Wood during the year, and took care of all the buying of the souvenir items. Our work in Fields of the Wood has been on the order of painting, major and minor repairs and electrical work. We have added six new flag poles in the large cross. We have purchased property, joining our present General Headquarter offices on Central Avenue, where one of our prominent markers will be erected.

Respectfully submitted,
CHARLES S. PENNINGTON

Note: The increase in C.P.M.A. membership this year was 1,970, giving us a total of 61,192 members for 1977.

Report of Bible Training Institute and General Superintendent

August 1, 1976 through July 31, 1977

Schools conducted	25
SCHOOLS IN U.S.A.	
Cleveland, Tennessee	556
Baton Rouge, Louisiana (extension)	77
Bronx, New York (English and Spanish) (extension)	164
California (English)	137
Salem, Oregon (extension)	58
Total students in USA	992
SCHOOLS IN OTHER NATIONS:	
Argentina	50
Bahamas	178
Canada	74
Dominican Republic	89
El Salvador	46
England (Birmingham)	125
England (London)	125
England (Sheffield)	91
Guatemala	56
Haiti	66
India	82
Jamaica	431
Mexico (North)	54
Mexico (South)	56
Peru	55
Philippines	96
Puerto Rico	52
St. Kitts	71
Virgin Islands	53
Venezuela	64
Total students in other nations	1,914
Total students in USA and other nations	2,906
CORRESPONDENCE COURSES:	
General Bible Study (Group studies—55)	1,722
Body of Christ (Group studies—265)	5,375
Total	7,097

OFFICE WORK

Bible Training Institute took care of its departmental correspondence, graded examinations of correspondent students, and performed all other duties necessary for the continued well-being of the department.

Bible Training Institute lessons are printed in the following languages: English, Spanish, French, Telugu, and Zulu. Lessons are presently being translated into Indonesian, Malaylam, Portuguese and Korean.

Many of our members are enrolling in home and group study courses available through the Bible Training Institute department.

The General Bible Study course is available in English and Spanish languages. The Body of Christ course is printed in the following languages: English, French, Greek, Korean, Portuguese, Telugu, and Spanish. A new

correspondence course, Bible Truths, is now being offered for the very first time.

For any information you desire concerning the schools or correspondence courses, please contact the Bible Training Institute department.

GENERAL SUPERINTENDENT

Bible Training Institutes taught	States visited	6
and assisted in	5 Nations visited	11
Additional Bible Training	Churches visited	8
Institutes visited	9 Homes visited	107
Sermons and lessons taught		199

Other activities: Served on Bible Training Institute Committee, Editorial Committee on Doctrine, World Mission Committee, Church Publishing Committee, Questions and Subjects Assembly Committee, and supervised Bible Training Institute activities in the office and on the field.

I am grateful to the General Principal, office staff, General and headquarters personnel, Bible Training Institute Vice-Presidents, and instructors who have kindly assisted. The support from the State/National Overseers, pastors, and the Bible Training Institute boosters, and our good people on the field has been a tremendous inspiration and blessing to the department and is greatly appreciated.

Respectfully submitted,
RAY C. WYNN

Report of Bible Training Institute General Principal

August 1, 1976 through July 31, 1977

Schools conducted and	Other countries visited	5
assisted in	5 Churches visited	14
Additional schools visited	3 Ministers Convention attended ..	1
Ministers Retreat taught in	1 District Convention attended ...	1
Sermons and lessons taught	235 State Conventions attended	3
States visited	11 Homes visited	64

I performed a wedding, performed my duties in the office, served on the Bible Training Institute Committee, and Editorial Committee on Doctrine.

I have enjoyed my work this year very much and I appreciate the General Overseer allowing me to serve in this capacity.

Respectfully submitted,
B. L. TROGDON, JR.

Church Boosters Committee Report

Whereas, Bishop Roy H. Phipps, departed this life August 6, 1977, to be with the Lord, and whereas, Brother Phipps served faithfully on the Church Boosters Committee for many years; therefore, be it resolved that this General Assembly, in recognition of his faithful service, stand in sacred silence in his memory.

DOCTRINAL LIGHT

We in the Church are blessed with a bountiful flood of understanding and light on the doctrine. Our ministry is authorized to publish, preach, and defend this Gospel (doctrine). Such authorization has allowed the doctrine to flow freely in our churches, so as to keep our people spiritually in tune with Bible Truths. It is only when this responsibility of the ministry is treated as selective rather than as a commission, do we find our members deprived of the necessary doctrinal meat one needs to fulfill the task of The Church.

As long as there is light, there will be no place for darkness—As long as there is clarity, there will be no obscurity—As long as the ways of the Lord are apparent, the devil and all his ways will be exposed.

Ministers, the words of Jesus, “My meat is to do the will of him that sent me, and to finish his work,” should be mixed into the very fiber of our life’s ministry. Since Christ said, “My word shall not pass away,” and our hope is in eternal things, to do nothing less than to embrace all the doctrine shows wisdom on our part.

Remember Paul admonished Timothy to “Preach the Word,” and in another incident to “Labor in the word and doctrine.”

We are very proud that our BTI Department has prepared a Bible Truths Study Course, which covers the Twenty-nine Prominent Teachings of the Church. Included are carefully selected footnotes and vital sections pertinent to the doctrine from the General Overseer’s Annual Addresses. Again, the General Overseer in his address has stirred up our pure minds on this matter, calling this new course to our attention which we joyfully and zealously endorse. We encourage your participation.

This course may be taken individually or by a group. Why not determine a doctrinal start for your local church this year and continue complimenting it by a regular release of the voltage of that heavenly light in your preaching of this sacred doctrine entrusted to The Church?

AUXILIARIES

We wish to express appreciation to every pastor and auxiliary leader for

their diligence in promoting all the work of the respective auxiliaries. We must always promote each auxiliary in harmony with its purpose as outlined by the General Assembly. Let us be encouraged to continue our labors in behalf of the auxiliaries, always keeping foremost in mind the Spirit and purpose of these auxiliaries. The spiritual and financial growth of the Church can be contributed to the faithfulness of our leaders and members who properly operated these auxiliaries. The Church has prospered, both spiritually and financially, where these helps have been properly operated.

TOMLINSON COLLEGE LIBRARY

We are grateful to God for the tremendous growth and expansion of our College. More than two hundred and fifty students have enrolled for the upcoming school term 77-78. This is more than double over the previous year.

We commend our leaders on planning and erecting the necessary facilities to accomodate the college. Now the time has come to build a library. We desire to provide the best possible study area, book selections and reference materials for our students. In reviewing the requirements for accreditation, we find that the library must be expanded to accomodate many books and students. We have outgrown our present facility which is located in the administration building. So it seems that the building of a new library is very necessary and warrants priority attention.

The board of trustees recommended that consideration be given for special plaques in memory of our loved ones, relatives and friends who have passed on. These plaques to be placed in the library. These would be recognized by contributions specified for this purpose. Donations by one or more persons may be applied to a selected project. The amounts and procedure will be determined by the college president. The college president and his staff will introduce fund-raising programs in the near future.

This committee encourages the entire Church to give your wholehearted support in raising funds to build the new college library.

GENERAL PROPERTY

We are very grateful to God, and our people for the good work and for all the accomplishments, gifts and all the progress on our new world and General Office Building which will soon be completed. We can see that we are getting ready for all that are soon coming into the fold, "God's Fold". We want all of our people to take pride in our Property and to see to it that it is respected by all and kept in good condition.

Respectfully submitted,
R. C. SCOTTON, Chairman
E. J. BIAS
JACOB MONTIJO

PAUL H. THOMPSON
E. EUGENE JOHNSON
HOMER RYE
L. V. JONES, JR.

12:45 Congregation stood in silence in memory of Bishop Roy H. Phipps. Offering was received for new building in honor of Brother Phipps. Music by Darel Talbott. Prayer of thanks for the offering, led by General Overseer.

12:55

Ways and Means Committee Report

SECTION 1

Accolade

“And they said, Let us rise up and build. So they strengthened their hands for this good work.” Nehemiah 2:18.

We are grateful to our Heavenly Father for His wonderful providence in the operation of the government of the Church of God, for our anointed General Overseer and all of our faithful ministers and members in the Church throughout the world.

And we commend you for faithfully contributing to the General Properties Fund, enabling the World Headquarters Construction Committee to proceed with the building plan.

We wish to encourage all to contribute to the General Properties Fund.

SECTION 2

Section 11, Item 8 of Ways and Means Report of 71st Annual Assembly Minutes reads: We recommend that \$100.00 be contributed from the general funds for each \$100.00 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to \$1,000.00, with special consideration given to not self-supporting states for additional help. In case a state has no funds for this purpose and desires help from the General Headquarters to open a new field, the General Overseer and the General Treasurer may use their discretion in assisting in such cases.

We recommend that there be a second paragraph to Item 8, reading: That the larger states not request the fund unless it is especially needed and that special consideration be given to the states with less than 500 members by increasing the contribution to \$1,500.00 and \$2,000.00 to states with 300 members or less if funds are available.

SECTION 3

What is surplus tithes in the local church? Surplus tithes in the local church is that amount of tithes left after 10% has been paid to General Treasurer, 10% to State or National Treasurer and the monthly allotment to the Pastor.

This accrurement of surplus tithes each month in the tithing fund of the local church is not to be used but left in the treasury until the last Sunday in June.

In other words, only the 10% of the tithes that goes to the General Treasurer and the same amount that goes to the State or National Treasurer and the Pastor's allotment is to be disbursed monthly from the tithe fund of the local church. After the last Sunday in June, the accrued surplus tithes are to be disbursed as already defined in the Church Business Guide.

SECTION 4

Section 11, Paragraph 3 of Item 12 of Ways and Means Report of the 71st Annual Assembly Minutes reads: Since the allotments of Overseers in other countries come under the jurisdiction of the World Mission Committee, and these are set according to the economic standard of each country:

We recommend that the words "and these are set according to the economic standard of each country," be changed to read: "allotments be set according to the average prevailing wage rates of each country and the financial resources of the World Mission Committee".

That the maximum allotment for pastors in said countries, from tithes received in their local churches, be the same as the allotment set by the World Mission Committee for the Overseer of that country, if funds are available. Tithes received in excess of this amount by the local churches be reported as surplus tithes, and treated as provided in the Church's financial system outlined by the General Assembly.

SECTION 5

Since the Radio Department has been receiving an annual allotment from Free Literature funds and since the General Assembly Free Literature offering is now being used for translation and printing, we recommend that this annual Radio Department allotment be paid from the General Funds, and the allotment be \$16,000.00 for this next Assembly year.

SECTION 6

We wish to commend the Ministerial Aid Committee on its Retirement Plan. Its limitations are due primarily to insufficient income to provide incentive to those entering the plan. Therefore, we recommend that a percentage of tithes paid by the ministers entering the plan be applied to the individual Minister's Retirement Plan and paid to the Ministerial Aid Fund, and that this percentage be determined at the discretion of the Executive Committee and the Ministerial Aid Committee.

SECTION 7

Section 11, Item 11 of Ways and Means Report of the 71st Annual Assembly Minutes reads: The Assembly recommends that sufficient amount of the general funds be used to pay for the first reprinting of tracts from the translations which were salvaged from the White Wing Publishing House fire of February, 1967 and new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first.

We, therefore, recommend that the amount to be used for this work be left to the discretion of the Executive Committee.

We recommend that this be changed to read: "That sufficient amounts of the General funds be used to pay for new translations and the first printing of each in order for the demands to be met more quickly. Those that are most urgent can be printed first. The amount due determined at the discretion of the Executive Committee and the Church Publishing Committee."

SECTION 8

With reference to Section 11 of the Questions and Subjects Report concerning the service of emissaries selected by the General Overseer for special service when the need arises, we recommend that their expenses plus remuneration for their services be left to the discretion of the Executive Committee.

SECTION 9

With reference to all other sections of the Ways and Means Committee Report printed in the Minutes of the 71st General Assembly we recommend that these be carried over this year and be included in this report.

We feel more prayer and consideration should be given to all other matters brought to the attention of this Committee and we beg and ask you for your patience and prayers while we search God's will for an answer.

SECTION 10

SURPLUS TITHES: Surplus tithes accruing in any local church is to be left in the tithe fund account of the local church treasury until after the last Sunday in June, at which time it is properly divided: 25% to be sent to the General Treasurer to be used at the discretion of the Executive Committee; 25% to be sent to the State or National Finance and Appropriation Committee; the 50% that is left in the local church to be used at the discretion of the pastor and local church committee, appointed by the pastor.

The Assembly recommends that the following words be added to this paragraph. "That first consideration be given to the pastor's expense in the ministry; said expense being already defined in the Church Business Guide."

Does the pastor alone have the authority to disburse the local church's portion of the surplus tithes? ANSWER: No. "This part is left in the local church to be used at the discretion of the pastor and local church committee appointed by the pastor."

SECTION 11

The Assembly recommends that the State Overseer and the state finance and appropriation committee give earnest consideration to pastors of our smaller churches, thereby working out a plan for their substantial assistance. Commendations are extended to those states whose overseers and finance and appropriation committees are using state funds to help weak churches, needy pastors, and new fields.

This committee has given serious thought, consideration, and time to the problems confronting those ministering to our smaller churches. We realize that, without the sacrifices made by these ministers, there would be no longer churches. We do appreciate those who lay the foundation, and recommend that portion of surplus tithes received by the state or country from the local churches as of the last Sunday in June each year to be used only for the support of those ministering to non-supporting churches or missions, including pastors, evangelists, and/or others appointed by the Overseer.

This committee is in profound concern and sympathy with the operation of our local churches and the heavy financial responsibilities which they face. With reference to this knowledge, we refer to the financial system as recorded in the Assembly Minutes which says, "The tithes are for the support of the ministry only."

This Committee wishes to draw your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties or functions of a minister; the building in which the business of a ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

SECTION 12

Some have experienced difficulties when filing their income tax form pertaining to the subject of contributions. The difficulty has been experienced when checks have been made payable to individuals rather than to the Church of God of Prophecy. Therefore, we recommend in the future that all checks, such as tithing, contributions, etc., be made payable to the Church of God of Prophecy.

Also, that the General Church account carry the logo, "Church of God of Prophecy, General Treasurer's Account."

SECTION 13

Due to the high cost of material and postage being experienced or realized by the Publishing House in printing and mailing the White Wing Messenger to its subscribers, we recommend that the subscription rate be increased to \$4.50 cash, or \$5.00 charge, per year. We also recommend that the multi-year subscription rate be left to the discretion of the Church Publishing Committee. (Ways & Means Com., Minutes of 69th Assembly.)

SECTION 14

Since the mission of the Church is world-wide, we recommend that the words "Field Office, National Overseer or Treasurer" be included where necessary or applicable and also, where the dollar is not the monetary system that it be left to the discretion of the World Mission Committee to set that amount according to the economic and monetary system of that particular country.

SECTION 15

1. The Assembly recommends that the General Properties Fund be continued; that each local church raise or collect one dollar per member, (where the dollar is not the monetary system—the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the beginning of the Assembly year with the last Sunday of December being set aside as a rally day to finalize the collecting of these funds. These General Properties Funds should be mailed to the General Overseer or General Field Office, immediately after the last Sunday of December.

Since this is such a great and worthy cause, it is recommended that each State or National Overseer and pastor be responsible to promote this in their respective field of labor.

Furthermore, we would both invite and encourage any or all individuals to make voluntary personal contributions to the Church of God of Prophecy General Properties Fund. Any amount contributed by individuals should be sent direct to M. A. Tomlinson, Bible Place, Cleveland, Tennessee 37311, or the General Field Office.

2. The Assembly recommends that, if there should be any deficit occurring in the General Properties Fund in making the monthly payments, such deficit be paid from the General Fund.

SECTION 16

1. The Assembly recommends that the Executive Committee be authorized to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

2. The Assembly recommends that the allotment of the General Overseer and that the question of pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

3. The Assembly recommends that 10 per cent of the tithes received each month by the local church treasurer be sent with his report to the General Treasurer, and that the same amount be sent to the state or national treasurer along with the fourth Sunday offering. In view of the fact that the pastors are paid by the local church treasurer and the General Workers are paid by the General Treasurer, it seems logical and consistent to have the State or National Overseer paid by the state or national treasurer.

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month, and from these funds received, the State or National Overseer would receive his allotment and expenses (if funds are available) according to the rulings of the General Assembly. Where this is not feasible for countries outside the U.S.A., that this matter be left to the discretion of the World Mission Committee.

4. Since the Assembly has left the decision to the Executive Committee to determine the incidental expense incurred by the general workers, and inasmuch as there is a set amount by the government for an executive worker to receive, we recommend that this matter be left to the Executive Committee to act as circumstances may necessitate.

5. The Assembly recommends that the sum of \$200 received each month by the General Headquarters Workers and the State Overseers appointed by the General Overseer be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where this ruling is feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

6. Whereas, by an act of the Assembly, the Radio Department has been changed and now is referred to as the Communications Department, we recommend that, when it is feasible to produce television programs, the matter of finance be left to the discretion of the Executive Committee.

7. The Assembly recommends the continuance of the Overseer's convention love offering, and we encourage everyone to stand by your Overseer with

your offering. It has been brought to our attention that in a few cases there was exercised some extremity in raising the convention offering for the Overseer by making it to become competitive and compulsory giving. We feel that this effort should be a genuine love offering rather than it becoming competitive or compulsory. We do not intend to discourage the Assembly Band Movement Secretary's planning which would help to boost the Overseer's love offering; however, any such planning should be executed by voluntary response. Also, that emphasis be given by the pastor to the Overseer's fourth Sunday offering when receiving it. Should there not be sufficient fourth Sunday offering funds to cover his expense as Overseer, it is recommended that the surplus tithes, if there be any, be used to supplement the expenses of the Overseer. The expenses of the Overseers of not self-supporting states be left to the discretion of the Executive Committee.

8. The Assembly recommends that the Emergency Fund be continued and that each member pay \$1 or the amount set by the World Mission Committee where applicable into the Fund annually and that the present system of collecting emergency funds be continued. We further recommend that since these funds are urgently needed, each local church collect funds in full as soon as possible and send them as collected with the local church treasurer's monthly report.

9. The Assembly recommends that when an evangelist is engaged by the pastor to conduct a revival in his local church, that each member be encouraged to give a good offering each night of the revival and that the total amount of the offering received go to the evangelist.

If a church is too small to sufficiently support an evangelist, we recommend that special fund raising projects be instituted prior to a scheduled revival, to supplement the nightly offerings.

10. The Assembly recommends that the allotments of the Overseers outside the United States continue to be set by the World Mission Committee according to the economic and monetary system of the different countries involved and that it be left to the discretion of the World Mission Committee whether to print these amounts in the minutes as supplement to the Ways and Means Committee Report. We also recommend that the financial system of the Church be compiled according to the economic conditions of the various countries by the World Mission Committee listing all fees and the amounts of dues, etc., involving the different auxiliaries and the various departments of the Church and be sent to the Overseers and pastors of the churches in the territories involved. It is felt by this Committee that the churches outside the United States must be as well informed concerning the financial system of the Church as those in the United States since we are only one Church.

Since the Church is world-wide, there should be no difference shown between an Overseer outside the United States who is a member of the Presbytery and one in the United States; therefore, this Committee recommends that

where our international banking system is adopted, the Overseer come under the tithe system reporting the amount of tithes received from his churches to the General Overseer on the special report form, and when necessary the allotment be supplemented from the general tithes of each respective country or territory.

We further recommend that the World Mission Department prepare a notice of this amount in the native currency of each country and forward same to the National Overseer for the information of the pastors.

When there is not sufficient tithes to cover the allotments, we then recommend that the remaining portion be supplied by the Mission Department, if funds are available. It is the feeling of this Committee that each Overseer should receive an allotment in the currency of the country or the territory he represents in keeping with the economic conditions of that country.

11. The Assembly recommends that all Victory Leaders Bands, Sunday Schools, Mission, Church of Prophecy Marker Association, White Wing Publishing House, Tomlinson Home for Children, and Bible Training Institute tithes be placed in the General Tithe Fund.

12. The Assembly recommends that the tithes of non-members that are paid into the local treasury should be executed through the regular channel the same as tithes of members.

13. The Assembly recommends that 20 per cent of the state or national convention offerings of the Womens Missionary Band, Victory Leaders Band, Sunday School, and Church of Prophecy Marker Association be left in the state or national treasury for the purpose of state or national work.

14. The Assembly recommends that in case of any additional general workers being appointed by the General Overseer, their allotments be determined by the Executive Committee.

15. The Assembly recommends that if there should be a deficit incurred in printing and mailing the White Wing Messenger, such deficit be paid from the General Fund.

16. **SUNDAY SCHOOL TITHES:** It has been called to our attention that several churches with the approval of their Sunday Schools, in receiving the Sunday School offering, receive only one offering; with portions of the offering to be used for different projects.

For example: A portion for the operation of the Sunday School; a portion for the flower fund; a portion for the building fund; etc.

The Assembly recommends only the money that is used for the operation of

the Sunday School is the portion that is to be tithed. This Committee calls to your attention that Tomlinson Home for Children money should not be tithed by the local church.

17. The Assembly has recommended that 10 per cent of state and national convention offerings and Assembly offerings of the Tomlinson Home for Children Fund be sent to General Headquarters for the General Property Fund, and the same amount to Tomlinson College.

18. The General Treasurer send 10 per cent of the Assembly Mission and Tomlinson Home for Children offerings from each state or country to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 percent of the mission money sent to the General Treasurer.

The White Wing Publishing House send 10 per cent of the Assembly Free Literature offering from each state or country to the respective state or national treasurer for the general state or national fund.

19. The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

20. We recommend that all Tomlinson College funds be received and disbursed by the General Church Treasurer, with the Executive Committee handling the matters of expense in the same way as for other departments.

21. This committee wishes to commend each one who has been faithful in working in and raising funds through the auxiliaries, as it is by these efforts that the message of the Church has spread throughout the world.

We urge each local church to operate each auxiliary as recommended by the General Assembly, Keeping the spiritual benefits and financial needs before our members.

We want to urge each leader to continue to make known the purpose of each auxiliary and to make known the blessings and helps the auxiliaries are to each local church and the Church world-wide in carrying out the commission of the Church. (Section 3, Minutes of 69th Assembly.)

22. We recommend that on Outreach Sunday (White Wing Messenger Day), when a special offering is boosted, that the people be encouraged to give even more generously in support of the White Wing Publishing House and its ministry. (Section 4, Minutes of 69th Assembly.)

23. The Assembly recommends that each pastor, state and national over-

seer see to it that all monies received in his or her church, state or nation be handled exactly as stated in the present financial system of the church with which they should be fully familiar and also be responsible to see that all monies are used only for the purpose for which it was given or raised. (Section 6, Minutes of 69th Assembly.)

Respectfully submitted,

BENNY HART, Chairman
ARCHIBALD COBLE
ALLEN DAVIS
JOSUE C. JIMENEZ

HUBERT J. VICARS
J. WENDELL LOWE
ROY D. MIXON

Watchmen Committee Report

We your Watchmen Committee wish to submit the following report:

Our Assemblies are growing from year to year in attendance, and with the increased attendance, there is a demand for increased supervision. We, your Committee are but a few among so many, which makes it impossible for us to have the knowledge as to where we are needed at all times. Therefore, we request that the Overseers, Pastors, and especially the parents accept a portion of the responsibility of keeping good order and protecting our beautiful tabernacle and its contents.

There have been many problems, most of which were of a minor nature. With the splendid cooperation of our people, all have been taken care of in a satisfactory manner.

Respectfully submitted,
OMER C. LAWSON, Chairman
J.W. NOBLES
CLETTIES HARRIS
ROOSEVELT ASHFORD
J. RUSSELL SULLIVAN
DAVID SANFORD
W. C. BEASLEY
DUDLEY LOWMAN
GEORGE WYROSDICK

EARL WEST
ROY SUGGS
JESSE HOLDEN
ANDREW COOK
CLAUDE MAYNARD
LEONARD ROBINSON
DOUGLAS KING
JIMME E. FOXX
CEPHAS FERGUSON
ROBERT H. BRADLEY

Report of Tomlinson Home for Children Superintendent

August 1, 1976 through July 31, 1977

Sermons	119	Sanctified	1
Saved	2	Homes visited	143

After attending the 71st General Assembly, I attended 2 ministers conven-

tions in Idaho and Alaska; 1 district convention in Wyoming; 1 state convention in Arkansas; 5 national conventions in Australia, India, Guyana, Virgin Islands and South Mexico. I have preached in 39 local churches, conducted 4 weekend revivals and I was also the speaker at 1 state auxiliary seminar in Alabama.

I have made two trips to Keeline, Wyo., in behalf of Tomlinson Home for Children concerning property there. I have also spent considerable time helping with the home in Cleveland, and have visited all the homes outside this nation. In addition to visiting the homes in Mexico, India, Indonesia, and Korea, I visited and preached in Israel, Greece and England.

I wish to thank those who have worked with me. Due to the failure of many companies to accept some of the coupons that were good in the past, our help from this source has been less than in previous years, however, the girls have done remarkably well in redeeming many of the coupons for merchandise. The display room has done very well in converting these into cash.

The houseparents and other help in the homes have been most faithful in looking after the children. The Board of Directors have been most co-operative in counseling and working with me.

We are encouraging each home to grow as much fruit and food as possible, and we feel the programs of development in these fields will prove invaluable in the future. With the unsettled economic situation in the world, I think the Tomlinson Home for Children Board has planned well and we are headed in the right direction. It has been a pleasure to work with them.

Respectfully submitted,
JOHN A. STUBBS

1:15 General Overseer thanks the Father, Son and Holy Ghost, the City of Cleveland, and any others who helped in making the Assembly successful. Total registration 25,351.

1:20 Ministers' Consecration as the Cowan Sisters sang "Heaven Will Surely Be Worth It All." General Overseer expressed appreciation of all ministers and workers; paid tribute to those taking leave of absence.

1:45 Appointments by General Overseer:

Field Secretary—E. H. Griffith
Field Secretary—Jacob Montijo
Field Secretary, Church Benefit
Manager and Ministerial Aid
Department Director—E. L. Jones
General Treasurer—Leonard F.
Kendrick

Public Relations Director—Billy Joe
White
Assistant Publisher and Business
Manager of White Wing Publish-
ing House—Henry O'Neal
Assistant Editor—Billy Murray

- Director of Evangelism and Assembly Band Movement Secretary—Eugene Weakley
 Sunday School Secretary—Caroline S. Ledbetter
 Victory Leaders Secretary—Terry L. Mahan
 Women's Missionary Band Secretary—Elva Howard
 Church of Prophecy Marker Association Secretary and Fields of the Wood Manager—C. S. Pennington
 Sunday School Literature Editor—Richard E. Davis
 World Mission Secretary—Adrian L. Varlack
 Mission Representatives:
 Europe and Africa—Roy D. Mixon
 Asia, Australia and Servicemen's—Bobby R. Snow
 South and Central America and Mexico—Raul Torres
 Caribbean Islands—Alvin S. Moss
 World Language Secretary—Felix R. Garcia
 Bible Training Institute Superintendent—Ray C. Wynn
 Bible Training Institute Representative—Benjamin Lawrence
 Bible Training Institute Representative—Gabriel Montijo, Jr.
 Home Mission Representative—R. B. Finlayson
 Communications Business Manager—Thomas Duncan
 Communications Minister—Robert J. Pruitt
 Communications Spanish Minister—Jose A. Reyes
 Minister of Music—Phillip M. Barker
 Homes For Children Superintendent—John A. Stubbs
 Tomlinson College President and Chief Administrator and Church Pilot—Emerson G. Hall
 Tabernacle Manager and General Properties Maintenance—Henry O. Callis
 Leave of absence:
 R. O. Covey
 Perry E. Gillum
 Charles G. Hawkins, Sr.
 Alabama—M. S. Curry
 Alaska—W. M. Queener
 Arizona and Nevada—J. Eddie Mounce
 Arkansas—H. M. Biggers
 California—Joe A. Rickard
 California (Spanish)—Mario Gandia
 Colorado—D. Frank Hughes
 Connecticut, Massachusetts and Rhode Island—Archibald Coble
 Delaware and New Jersey—R. H. Bradley
 East Texas—A. J. Creel
 Florida—D. Elwood Matthews
 Georgia—G. A. Wilson
 Hawaii—Robert A. Murkerson
 Idaho—W. A. Howard
 Illinois—D. E. McGee
 Indiana—Harper Hunter
 Iowa—Thomas M. Feltman, Jr.
 Kansas—Raymond M. Pruitt
 Kentucky—Fred S. Fisher, Sr.
 Louisiana—Clifton E. Hyatt
 Maine, New Hampshire and Vermont—David F. Risch
 Maryland and District of Columbia—Hubert J. Vicars
 Michigan—Omer C. Lawson
 Minnesota—J. Russell Sullivan
 Mississippi—M. T. Linkous
 Missouri—R. Wayne Allen
 Montana—J. Wendell Lowe
 Nebraska—Tallie S. Saxon
 New Mexico—Homer Rye
 New York—Barney L. Trogdon, Jr.
 North Carolina—William H. Brooks
 North Dakota—C. C. Lanter
 Ohio—Buford M. Johnson
 Oklahoma—Lawrence Heckert
 Oregon—Clive Jared
 Pennsylvania—E. Eugene Johnson

- South Carolina—Howard J. Hunt
 South Dakota—Don B. Thomas
 Tennessee—A. J. Coalter
 Utah—J. C. Jimenez
 Virginia—Allen Davis
 Washington—J. C. Cagle
 West Texas—Hector Ortiz
 West Virginia—Alvin Brantley
 Wisconsin—B. E. Criswell
 Wyoming—Paul H. Thompson
 Argentina—Baltazar Arzate N.
 Australia and New Zealand—F. P. Mahaffy
 Bahamas—Brice H. Thompson
 Bermuda—Herman Ard
 Bolivia—Maximo Vicuna Y.
 Botswana—Malvern L. Dube
 Brazil—Edson C. do Rosario
 Canada—E. E. Van Deventer
 Cayman Islands—Mervin S. Curry, Missionary
 Chile—Danilo Feliz M.
 Colombia—Isaias R. Tancara
 Costa Rica—Miguel A. Mojica
 Cuba—Roberto Lam E.
 Cyprus, Jordan and Turkey—C. C. Shiakallis
 Dominican Republic—Felix Santiago G.
 Egypt and Sierra Leone—Roy D. Mixon
 El Salvador—Manuel A. Hernandez
 England—Joe T. White
 Germany and Holland—Larry D. Turner
 Greece—Antonios Charalambou
 Guatemala—Ruben Morales R.
 Haiti—Jean E. Vital Herne
 Honduras—Jose A. Payano
 India—D. Joseph
 Indonesia—S. B. Pardede
 Israel—Darrell A. Creel
 Jamaica—Alvin S. Moss
 Korea—David Kim
 Leeward Islands—Alfredo Drew
 Mexico (Central)—Solomon Hernandez C.
 Mexico (North)—Victor Liberato G.
 Mexico (South)—Arturo Hernandez C.
 Nicaragua—Jorge Marrero R.
 Nigeria—P. A. Okoligwe
 Panama—Ramon Rodriguez T.
 Paraguay—Raul Torres
 Peru—Tulio Rodriguez T.
 Philippine Islands—Jeremias T. Ballenas
 Portugal—Luis R. Gonzalez
 Puerto Rico—Jose A. Reyes
 Rhodesia and Malawi—Kenneth Nyamhuka
 South Africa (Bantu Tribe) and Swaziland—Clifford H. Mngadi
 South Africa (Afrikaanse Tribe)—Barend P. Botha
 Thailand—Gary Holcombe
 Trinidad, Tobago and Guyana—Ewing I. Dorsett
 Turks and Caicos Islands—Franklyn R. Williams
 Uruguay—David M. Arias
 Venezuela and Netherlands Antilles—Juan Valera B.
 Virgin Islands—Samuel R. Rymer
 Windward Islands—Alfred W. Gumbs
 Zambia—Abraham J. Zande

TOMLINSON COLLEGE BOARD OF DIRECTORS

David House
 Emerson Hall
 Donald Dial
 A. J. Coalter
 Noward Dean

Hector Ortiz
 Roy H. Cantrell
 Daniel Ramsey
 Ray C. Wynn

2:10 Appointees pledged loyalty to God and His Church; General Overseer prayed for each. Every report was accepted in regular order. Adoption of Minutes; local churches to ratify the Business Acts in conference. Thus closed the business part of the 72nd General Assembly of the Church of God.

2:14 Prayers by Antonios Charalambou and J. C. Cagle; the Bahamas Brass Band played "God Be With You Till We Meet Again."

Present Financial System

NOTE TO MINISTERS AND TREASURERS: Fill in all reports accurately and completely. Write or print plainly. If assistance is needed, write to L. F. Kendrick, Box 999, Cleveland, Tennessee 37311.

TITHES: Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry is paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address.

United States, Puerto Rico, Virgin Islands—L. F. Kendrick, Box 999, Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office:

Canada—Box 844, Windsor, Ontario, Canada.

Caribbean Territories (Anguilla, Antigua, Barbuda, Barbados, Dominica, Grenada, Guyana, Montserrat, Nevis, St. Kitts, St. Vincent, Tobago, Trinidad)—P.O. Box 367, St. John's, Antigua, W.I.

Dominican Republic—P.O. Box 602, San Pedro de Macoris, Dominican Republic.

England—P.O. Box 227, London, S.E. 19 3HG, England.

Jamaica—P.O. Box 26, Kingston 13, Jamaica.

Mexico—P.O. Box 300, Mexico City D.F., Mexico.

Netherlands Antilles (Aruba, Curacao, St. Martin)—Box 2046, Willemstad, N.A.

The Assembly recommends that the Executive Committee be authorized to

adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

The Assembly recommends that the allotment of the General Overseer and that pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

The treasurer of the local church sends 10 percent of the tithes received each month to the treasurer of his state or nation. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portion, remains in the local church treasury to pay the pastor.

We recommend that the sum of \$200 received each month by the General Appointees and the State Overseers be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where feasible, this is also applicable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

Surplus tithes accruing in any local church are to be left in the tithe fund account of the local church treasury until after the last Sunday in June, at which time it is properly divided; 25% to be sent to the General Treasurer to be used at the discretion of the Executive Committee; 25% to be sent to the state or national treasurer to be used at the discretion of the State or National Finance and Appropriation Committee for those ministering to not supporting churches or missions, including pastors, evangelists, and others appointed by the overseer; the 50% that is left in the local church to be used at the discretion of the pastor and the local church committee appointed by the pastor.

The Assembly recommends that the following words be added to this paragraph. "That first consideration be given to the pastor's expense in the ministry; said expenses being already defined in the Church Business Guide."

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month. From the funds received, the State or National Overseer would receive his allotment and expense (if funds are available) according to the rulings of the General Assembly.

The Executive Committee agrees that all General Appointees receive an allotment of \$1,053 a month, if funds are available; and that incidental expense incurred by these General Appointees be left to the discretion of the Executive Committee.

Overseers in the United States are to receive no more than \$1,053 a month, plus an amount not to exceed \$200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this

amount received by the treasurer are to be kept in the state treasury to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

The Executive Committee agrees that the pastor receive an amount not to exceed \$1,053 a month from the tithes of the local church after General Headquarters and the State Overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Allotments for Overseers outside the United States are to be set according to the average prevailing wage rates of each nation and the financial resources of the World Mission Committee.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the Executive Committee to aid Overseers in states not self-supporting. The Ministerial Aid Fund receives 10 per cent of all tithes sent to General Headquarters. We recommend that the tithes of non-members that are paid into the local church treasury be paid through the regular channel the same as the tithes of members.

The Committee calls your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties, or functions of a minister; the building in which the business of the ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

SUNDAY SCHOOL: The local church treasurer sends 10 per cent of all Sunday School offerings to the General Treasurer with his monthly report and 10 per cent to the state treasurer for the general state fund.

TOMLINSON HOME FOR CHILDREN: All Tomlinson Home for Children offerings remain in the local church treasury and are turned in at the state or national convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention Tomlinson Home for Children offering remains in the state treasury. The General Treasurer is sent 10 per cent of the balance and the state treasurer keeps 10 per cent, or an equal amount. Send balance to the General Treasurer for the support of Tomlinson Home for Children. The General Treasurer sends 10 per cent of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national fund. The Assembly has recommended that 10 percent of state and national convention offerings and Assembly offerings of the Tomlinson Home for Children be sent to General Headquarters for General Properties, and the same amount for Tomlinson College.

EMERGENCY FUND: All ministers and members are to pay one dollar a

year, or the amount set by the World Mission Committee where applicable, into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10 per cent of all emergency money sent to General Headquarters.

GENERAL PROPERTIES FUND: The Assembly recommends that the General Properties Fund be continued and that each local church raise or collect one dollar per member, (where the dollar is not the monetary system—the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the beginning of the Assembly year with the last Sunday of December being a rally day to finalize the collecting of these funds. This General Properties Fund money should be mailed to the General Overseer or General Field Office, immediately after the last Sunday of December.

The Assembly recommends these portions be designated as General Properties Fund:

1. Not less than 50 per cent of the CPMA membership each year after 10 per cent is deducted for Ministerial Aid;
2. 50 per cent of the CPMA state convention offerings which presently remain in the state treasury;
3. 10 per cent of the state and national convention offerings and Assembly offerings of the Tomlinson Home for Children and Bible Training Institute; and 10 per cent of the national and international accounts of Ministerial Aid and Missions.

The Assembly recommends that if there should be any deficit occurring in the General Properties Fund in making the monthly payments, such deficit be paid from the General Fund.

MISSION MONEY: The second Sunday mission offering and mission money raised by other means remain in the local church treasury and are turned in at the state or national convention and Assembly. For improving, building, and maintaining the state headquarters, 20 per cent of the state convention mission offering is to remain in the state treasury. The General Treasurer receives 10 per cent of the balance and the state treasurer keeps 10 percent, or an equal amount. Half of the remainder (40 percent of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general state fund, and half sent to the General Treasurer as world mission money. The General Treasurer is sent 5 per cent of the 40 per cent portion remaining in the state treasury for the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent with the local

treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10 per cent of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of the mission money sent to the General Treasurer. The Assembly recommends that 10 per cent of the national and international accounts of the World Mission Fund be sent to General Headquarters for the General Properties Fund.

FIRST SUNDAY OFFERING: Each local church receives an offering for the pastor on the first Sunday of each month.

DISTRICT OVERSEERS SUPPORT: The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

FOURTH SUNDAY OFFERING: The fourth Sunday is set by the Assembly for every local church to receive an expense offering for the Overseer of the state or nation. The local church treasurer sends 10 per cent of this offering to the state treasurer for the state treasury; the balance of this offering is sent to the state treasurer for the expense of the Overseer. If there is not sufficient fourth Sunday offerings to cover his expense as Overseer, the surplus tithes, if there is any in the state treasury may be used to supplement the fourth Sunday offerings. DO NOT send any of the fourth Sunday offerings to the General Treasurer. Each local church should receive poundings for the Overseer once or twice a year.

VICTORY LEADERS OFFERING: All money raised for the Free Literature Fund by the Victory Leaders is given in at the state or national convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20 per cent of the state or national convention free literature offering is left in the state treasury. The General Treasurer receives 10 per cent of the balance and the State Treasurer retains 20 per cent for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly Free Literature Offering is given to the World Language Department. The White Wing Publishing House sends 10 per cent of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10 per cent of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

ASSEMBLY EXPENSE: To assist in the expense of the annual assemblies, the State Overseers are asked to collect funds each year and send to the General Treasurer.

a. The Assembly recommends that churches having less than 50 in Sunday School contribute annually \$2.00 to Assembly expense; churches with Sunday School attendance between 50 and 100 are to contribute \$3.00 annually; and churches averaging over 100 in Sunday School are to contribute \$5.00 annually.

b. The Assembly recommends that each Victory Leaders Band contribute \$2.00 annually; the Assembly recommends that each Women's Missionary Band contribute \$2.00 annually, and that each minister, including deacons and lay ministers, contribute \$1.00 annually.

c. The Assembly recommends that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

CHURCH OF PROPHECY MARKER ASSOCIATION: To be a member of the Church of Prophecy Marker Association, you pay \$5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone Program, it must be paid before the honor sheet is filled in by the pastor. In other nations, to become a member you pay an amount set by the Overseer and CPMA Committee.

CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer; 20 per cent of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10 per cent of the balance is sent to the General Treasurer, and an equal amount, or 10 per cent, to the state treasurer for the state work, and an equal amount, or 10 per cent, is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50 per cent is to be sent to the General Treasurer for the General Properties Fund. Not less than 50 per cent of CPMA membership fees each year, after 10 per cent is deducted for Ministerial Aid, is to go to the General Properties Fund.

BIBLE TRAINING INSTITUTE: The Assembly recommends that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other nations. It is recommended that 10 per cent of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the General Properties Fund.

MINISTERIAL AID: The Assembly recommends that 10 per cent of

national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the General Properties Fund.

General Headquarters Committees

EXECUTIVE COMMITTEE: M. A. Tomlinson, Leonard F. Kendrick and Henry O'Neal.

TOMLINSON HOME FOR CHILDREN BOARD OF DIRECTORS: M. A. Tomlinson, John A. Stubbs, Leonard F. Kendrick, C. L. Summerall, E. H. Griffith, Bill White, Adrian L. Varlack, Richard Davis, Felix R. Garcia, Larry Wilson, Jackie Moore (honorary member).

GENERAL PROPERTIES COMMITTEE: M. A. Tomlinson, Leonard F. Kendrick, Henry O'Neal, Billy Murray, E. H. Griffith.

WORLD MISSION COMMITTEE: M. A. Tomlinson, Adrian L. Varlack, Leonard F. Kendrick, Felix Garcia, Ray C. Wynn, Billy Murray, Eugene Weakley.

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE: M. A. Tomlinson, C. S. Pennington, E. H. Griffith, E. L. Jones, Leonard F. Kendrick.

CHURCH PUBLISHING COMMITTEE: M. A. Tomlinson, Henry O'Neal, Terry Mahan, Billy Murray, Felix Garcia, Richard E. Davis, Ray C. Wynn.

EDITORIAL COMMITTEE ON CHURCH HISTORY, POLITY AND DOCTRINE: M. A. Tomlinson, Billy Murray, Benjamin Lawrence, Richard E. Davis, Leonard F. Kendrick, Ray C. Wynn, Eugene Weakley.

MINISTERIAL AID COMMITTEE: M. A. Tomlinson, E. L. Jones, E. H. Griffith, Adrian L. Varlack, Leonard F. Kendrick.

BIBLE TRAINING INSTITUTE COMMITTEE: M. A. Tomlinson, Ray C. Wynn, Gabriel Montijo, Jr., Leonard F. Kendrick, Adrian L. Varlack.

COMMUNICATIONS COMMITTEE: M. A. Tomlinson, Robert J. Pruitt, Thomas Duncan, Bill White, Leonard F. Kendrick, E. L. Jones, Felix R. Garcia.

MUSIC DEPARTMENT COMMITTEE: M. A. Tomlinson, Phillip Barker, Terry Mahan, Thomas Duncan, Henry O'Neal.

YOUTH MISSION BOARD: M. A. Tomlinson, Adrian L. Varlack, Terry Mahan, Elva Howard, Eugene Weakley.

TOMLINSON COLLEGE BOARD OF DIRECTORS: David House, Emerson Hall, Donald Dial, A. J. Coalter, Noward E. C. Dean, Hector Ortiz, Roy Cantrell, Dan Ramsey, Ray C. Wynn.

WORLD HEADQUARTERS CONSTRUCTION COMMITTEE: M. A. Tomlinson, E. H. Griffith, Bill White, Billy Murray, Leonard F. Kendrick, Richard E. Davis, C. S. Pennington, Henry O'Neal, Henry O. Callis.

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title being held by state trustees may be disposed of or mortgaged only by the consent of the state convention in session.

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of _____

_____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We, _____

_____ have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

_____ local Trustees for the Church of God of Prophecy, at _____, for the use and benefit of _____

the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said _____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19____.

NOTE: The present General Trustees are M. A. Tomlinson, L. F. Kendrick, Henry O'Neal, Billy Murray, and E. H. Griffith. M. A. Tomlinson is chairman and Billy Murray is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each should feel his or her part of the responsibility, remembering that when one member fails, it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor:** It is the duty of the State or National Overseer to supply every church under his jurisdiction with a pastor. Pastors are to be appointed at the state or national convention and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk:** The clerk for the local church is appointed by the pastor and this appointment should be made in the October quarterly conference. Either a man or woman may serve. Care should be taken in appointing a qualified person as the clerk is responsible to keep accurate records of the business and work of the church, make a record and give date of organization, record the name and date of everyone who joins, the name and date of each one excluded and for what cause, and keep a record of deaths.

3. **Treasurer.** The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer when satisfactory to the local church. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds and special funds and will maintain an accurate record of all receipts and disbursements.

4. **Auxiliary Leaders:** Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, Assembly Band Movement—are appointed at the pastor's discretion any time from the first Sunday of August to the October conference.

Each pastor, with the assistance of the deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders.

5. **Local Trustees:** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. **Other Officers and Leaders:** The Assembly has authorized the pastor to appoint a church literature representative, song leader, pianist, organist, ushers, Public Relations Director, and Bible Training Institute booster any time from the first Sunday of August to the October conference.

Business Meetings

Each local church should hold a regular business conference quarterly. It has been the practice to observe the first Monday night in January, April, July, and October for the conference. A meeting may be called any time by the pastor or State Overseer. A short business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the State Overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings for his convenience.

Every member should attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows a good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the State Overseer. If they are still unable to reach a

satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Suggested Arrangement and Order of Business

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated nearby.

Song service and prayer. Scripture lesson, and prayer by the moderator asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and any called meetings.

Correction of minutes, if any.

Treasurer give report of finances and always give an itemized statement of receipts and disbursements and balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Victory Leaders Director give report of the work and progress of the band, including finances, receipts and disbursements.

Pastor give report of the ABM work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17)

Report of CPMA leader—number of members and receipts.

The Sunday School Superintendent give report of the work and progress of the school, including finances, receipts and disbursements.

Report of church literature representative.

Acceptance of transfers.

Members to transfer.

Unfinished business.

New business.

Miscellaneous business.

Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready, for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces,

lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: I Peter 3:3, 4; I Timothy 2:9, 10 and I John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form to close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instruction and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of State and National Overseers

Each overseer is to have the oversight of his state, nation or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should conduct district meetings at intervals during the year where special instructions concerning the work can be given.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseers

The district overseers are to be appointed by the State Overseer:

To moderate business conferences for women preachers who may be acting as pastors and for male pastors who are not licensed.

To do evangelistic work in his district. If he has a district with no churches, it is his duty to evangelize and organize churches.

To conduct district conventions according to the instructions of the State Overseer.

To assist the State Overseer, when called upon, in all things relating to church work and he is subject to the State Overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a perpetual covenant that shall not be forgotten.

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule for government and discipline. Twenty-nine of the most prominent teachings:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:19; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; I Peter 1:23; I John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; I Corinthians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

HOLINESS—Luke 1:74, 75; I Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:21, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the enduement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—I Corinthians 12:1, 7-10, 28, 31; I Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; I Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; 1 Corinthians 11:23-33.

WASHING THE SAINTS' FEET—John 13:4-17; I Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; I Corinthians 16:2; II Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; I Corinthians 15:51, 52; I Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; I Thessalonians 4:14; II Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; I John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED, no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; II Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; I Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; I Corinthians 10:31, 32; II Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; I Corinthians 8:8; I Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, locketts, etc.—Isaiah 52:2; I Peter 3:3; I John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; II Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; I Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

- Acmar—Hwy. 78 E, Exit 144 (Oden-ville)
 Adamsville—4040 Adamsville Park-
 way (Hwy. 78 N)
 Alexander City—204 Poplar St.
 Aliceville—15th St. and 1st Ave.
 Alton—Hwy. 78 E
 Altoona—Altoona and Walnut Grove
 Hwy.
 Anniston (Saks)—5030 Arrow St.
 Anniston (Silver Run)—Hwy. 21 SW
 Anniston (West)—430 Steblin St.
 Arab—216 3rd Ave. NW
 Athens—403 N. Jefferson St.
 Atmore—107 2nd St.
 Bagley—Corner Rd. and Bagley In-
 tersection
 Bay Minette—Hwy. 31 N
 Bayou La Batre—Codan St.
 Bessemer—700 Memorial Dr.
 Bessemer (West)—2018 18th Way
 Blackwater—Hwy. 90 E
 Boaz—512 Elm St.
 Brooksville—Hwy. 67 W, Near Som-
 erville
 Brown's Chapel—Hwy. 82 W, Gordo
 Browntown—Hwy. 75 NE, Rainsville
 Bynum—Hwy. 202
 Cahaba Heights—3971 Crosshaven
 Dr., Birmingham
 Calera—8th Ave.
 Carbon Hill—Blondell Dr. and Win-
 dows Ln.
 Cedrom—Hwy. 124, W. of Jasper
 Chickasaw—208 4th Ave.
 Childersburg—906 1st St. SW
 Citronelle—Hwy. 45 S
 Collinsville—Hwy. 68 W
 Columbiana—Mizzel Rd. off Hwy.
 25 W
 Cordova—303 Stevens St.
 Cottondale—Hwy. 11, Prude Mill Rd.
 Cullman—Hwy. 69 E
 Cunningham Bridge—R. 40
 DeArmanville—Hwy. 78 E
 Decatur—1123 7th Ave. SE
 Dothan—420 E. Haren Dr.
 Daviston—Hwy. 49
 Dry Valley—Hwy. 73 W, Montevallo
 Eastlake Highlands—737 70th St.,
 Birmingham
 Eastern Valley—Sparks Gap Rd.,
 Bessemer
 Ensley—711 22nd St.
 Eoline—Hwy. 82 N
 Eufaula—Hwy. 431 S
 Fairview—Hwy. 23, S. of Ashville
 Fayette—Hwy. 43 N—1537 N.
 Temple Ave.
 Florence—301 S. Royal Ave.
 Fort Payne—Hwy. 51 S
 Gadsden—1901 Broadway St.
 Goodwater—Hwy. 280 S
 Gordo—Hwy. 82 W
 Grand Bay—Homestead Hills
 Grant—Hwy. 63
 Green Pond—Woodstock Rd. S
 Guntersville—3643 Perry St.
 Hackleburg—Hwy. 172 W
 Haleyville—Hwy. 195 E
 Hamilton—Hwy. 43 N
 Hanceville—Hwy. 31 S
 Happy Hill—Hwy. 19, N. of Hamilton
 Harris Chapel—Concord Community
 Hartselle—Stewart St.
 Hazel Green—Pauline Dr.
 Hopewell—8100 Hopewell Rd., Bes-
 semer
 Huntsville—2013 Mastin Lake Rd.
 Huntsville (West)—2301 Triana
 Blvd.
 Jackson—816 College Ave.
 Jasper—409 Airport Rd.
 Leeds—512 Eloise St. NW
 Leeds Heights—Main St.
 Leesburg—Old Hwy. 411
 Leonard's Chapel—Prospect Hwy.,
 Carbon Hill
 Lincoln—Hwy. 77 S

Long's Chapel—Hwy. 50 E (near Luverne)
 Lovick—Hwy. 78 E
 Loxley—23 Pine St.
 Mentone—Hwy. 117 E
 Montgomery—3008 Redbud Dr.
 Moulton—Hwy. 24 W
 New Zion—Hwy. 5 N
 Opelika—119 Old Columbus Rd.
 Oxford—Hwy. 202
 Parrish—Coker St.
 Payne's Chapel—Rt. 2, Flat Rock
 Pelham—Hwy. 31 S
 Pell City—6th Ave. and 32nd St.
 Phenix City—Crawford Rd.
 Phil Campbell—Hwy. 5 N
 Piedmont—402 Hughes St.
 Porch Switch—Porch Switch Rd.
 Red Bay—Airport Rd.
 Reform—Cor. 3rd and 5th Sts.
 Rock Cliff—Hwy. 72 E
 Roywood Acres—709 Ivawood Rd.
 Russellville—804 Tyler St.
 Sayre—Green St.
 Selma 3000 Water Ave.
 Sheffield—1601 Andrews Ave.
 Short Greek—Hwy. 69 E, Alliance Rd.
 Snowtown—Jefferson Rd.
 Sterrett—Hwy. 55 N
 Sylacauga—315 Avondale Ave.
 Talladega—1125 E. North St.
 Tarrant City—1200 Jackson St.
 Theodore—Hwy. 90 W
 Thomasville—1156 Hwy. 43 SW
 Toney—Cor. Willaby and Elco Lns.
 Tuscaloosa—11th Ave. and 31st St.
 Twilleytown—Praco Rd.
 Union Grove—Hwy. 66 N
 Vina—Hwy. 23 S
 Warrior—Manning St.
 West Blocton—Burt Saw Mill Rd.
 Whistler—3308 Shelton Beach Rd.

ALASKA

Anchorage—403 N. Hoyt St.

Bethel
 Eagle River
 Fairbanks

ARIZONA

Arrowhead Village
 Chandler—64 East Buffalo
 Mesa—55 N. Matlock
 Paradise Valley—2815 E. Danbury Rd.
 Phoenix—2232 W. Campbell Ave.
 Prescott—105 W. Carleton
 Tolleson. (Spanish)—102 N. 92nd Ave.
 Tucson—3002 E. Glenn
 Yuma—2192 S. Maple Ave.

ARKANSAS

Augusta—N. 9th St.
 Blytheville—1865 E. Main St.
 Cabot—606 N. 3rd St.
 Caraway—Illinois St.
 Clarendon—S. 2nd St.
 Des Arc—cor. 10th and Curran Sts.
 Donaldson
 Fayetteville
 Fiftysix (Mountain View)—Hwy. 14
 Fisher—Front St.
 Georgetown—Main St.
 Harrisburg—109 Peach Ave.
 Jonesboro—Race and Curtview Sts.
 London—London Ln.
 Magnolia—108 N. Cordelia
 Manila—N. Baltimore St.
 Marianna—132 Cedar St.
 Marked Tree—406 Railroad St.
 Marvell—Carruth St. W
 Mena—1109 10th St.
 Morrilton—Childress St.
 No. Little Rock—4116 N. Francis St.
 Paragould—704 2nd Ave.
 Pine Bluff—411 Oleander
 Pochontas—Covent St.
 Russellville—Jct. Hwy. 326 N and Hwy. 6 E

Russellville—124 1/2 E. F St.
 Searcy—Rand Addition
 Siloam Springs—Hwy. 204 W
 Texarkana—cor. Hays and Victoria
 Trumann—Christy St.
 Walnut Ridge—916 State St.
 West Helena —210 N. 9th St.
 West Memphis—270 Garrison
 Wynne

BAHAMAS

Abraham's Bay—Mayaguana
 Alice Town—Eleuthera
 Bannerman Town—Eleuthera
 Bailey Town—Bimini
 Bengie Hill—Long Island
 Burnt Ground—Long Island
 Cat Island
 Colonel Hill—Crooked Island
 Conch Sound—Andros
 Delectable Bay—Acklins
 Duncan's Town—Ragged Island
 Devil's Point—Cat Island
 Dunmore's Town—Harbour Island
 Farmer's Hill—Exuma
 Forbes Hill—Exuma
 Fortune Hill—San Salvador
 Freeport—Grand Bahamas
 Great Harbour Cay—Nassau, N.P.
 Hart Hill—Acklins
 Hunter's—Freeport, Grand
 Kemps Bay—South Andros
 Mastic Point—Andros
 Matthew Town—Meadows St., Inagua
 Matthew Town—Mortimer St., Inagua
 Morant Bay—Acklins
 Moss Town—Crooked Island
NEW PROVIDENCE:
 Augusta St.
 Blue Hill Rd.
 Carmichael Rd.
 East St.
 Ernest St.

Englerston
 Free Town
 Gambier
 Great Harbor Cay
 Meadows St.
 Minnie St.
 Fox Hill
 Soldier Rd.

O'Neils—Long Island
 Pinedale—Freeport, Grand
 Richmond Hill—Exuma
 Rolleville—Exuma
 Savanna Sound—Eleuthera
 Sea Grape—Freeport, Grand
 Snug Corner—Acklins
 South End—Long Island
 St. George's Cay—Andros
 Standiard Creek—Andros
 Steventon—Exuma
 Tarpum Bay—Eleuthera
 The Forest—Exuma
 True Blue—Crooked Island
 West End—Grand

CALIFORNIA

Atascadero—Pismo Rd. at Atascadero
 Avenal—Fresno and 3rd Sts.
 Bakersfield—2400 Morning Dr.
 Barstow—Nancy and E Sts.
 Brawley—329 S. 3rd St.
 Chico—1234 E. Lassen Ave.
 Cloverdale—28700 Redwood Hwy. S
 Clovis—215 Woodworth
 Crescent City—900 N. Butte St.
 Delano—2221 Quincy St.
 Delhi—9800 Stephens St.
 Eureka—2020 Compton Way
 Farmersville—417 N. Magnolia Ave.
 Fresno (Sunnyside)—6731 E. Belmont Ave.
 Fresno (North)—1198 E. Palo Alto Ave.
 Fresno (West)—420 Fresno St.
 Grover City—240 Saratoga St.
 Hoopa—Hwy. 96, N. Willow Creek

Kerman—California and 4th Sts.

Lamont—11116 San Gorgonia

Lompoc—412 B St.

LOS ANGELES METROPOLITAN:

Cerritos—16715 S. Gridley Rd.

Compton—515 N. Alameda St.

Cucamonga—8137 E. 9th St.

Los Angeles—672 W. Florence

Paramont—14743 Garfield Ave.

Pasadena—1214 N. Raymond Ave.

San Bernardino—24719 Benedict R.

San Fernando—552 N. McCay

Santa Ana—811 W. Myrtle

Simi Valley—6700 Santa Susana Pass Rd.

Madera—601 E. 12th St.

Marina—3060 Sunset Ave.

Mendota—457 S. Derrick

Modesto—906 Imperial Ave.

Nipomo—185 W. Dehht St.

Oceano—17th and Oceana Ave.

Olivehurst—McGowan Rd. and Fleming Way

Orange Cove—888 S. 9th St.

Oxnard—444 2nd St.

Porterville—3rd and Putman

Redding—3203 Lawrence Rd.

Richmond—2100 Roosevelt Ave.

Riverbank—2943 Patterson Rd.

SACRAMENTO METROPOLITAN:

Rocklin—3860 Oak St.

Sacramento (North)—4141 Winters

Sacramento (South)—Woodbine at 57th Ave.

Shingle Springs—3880 Ponderosa Rd.

Woodland—4th and Lincoln Sts.

Salinas—1430 Laurel Dr.

San Diego—2107 I Ave., National City

SAN FRANCISCO METROPOLITAN BAY:

Campbell—250 S. Virginia Ave.

El Sobrante—4330 Appian Way

Fairfield—Main and Commons,

Suisun

Petaluma—320 5th St.

Pittsburg—286 Alves Ln. W

Rodeo—632 1st St.

San Francisco—1604 McAllister

San Francisco—2501 24th St.

San Leandro—1595 168th Ave.

Vallejo—200 Valle Vista St.

Santa Maria—926 Sycamore Dr.

Spring Valley—1225 Presioca St.

Stockton—1342 Filbert St. N

Tulare—965 S. Blackstone

Ukiah—161 Rupe St.

Visalia—Jacob and Sweet Sts.

Willits—1500 Hearst Willits Rd.

Spanish

Cucamonga (Mission)—8137 E. 9th St.

El Monte—12348 Denholm Dr.

Fresno—3504 E. Butler

Fullerton

Hollister—530 Virginia Dr.

Huntington Park—721 Blackstone

Imperial—474 E. 7th St.

Lindsay—565 N. Sweetbrair St.

Los Angeles—2446 Houston St.

Los Angeles (West)—2614 La Brea Ave.

Madera—804 Cross St.

Madera—13314 Rd. 26

Pico Rivera—8814 Whittier Blvd.

Placentia—142 S. Bradford

Riverside—7442 Diamond St.

Rosemead—3263 Del Mar Ave.

San Jose—1342 E. San Antonio

Santa Barbara—743 Calabria Dr.

Saticoy—11445 Violeta St.

Tulare—7901 Seville St.

CANADA

Alberta

Calgary—YMCA, 82nd and Haddon Rd.

Valleyview—4601 51st Ave.

British Columbia

Canal Flats
Duncan—121 1st St.
Kulleet Bay—Indian Reservation
Nanaimo—S. Wellington Rd.
Penticton—132 E. Warren Ave.
Vancouver—2295 Newport Ave.
Vernon—R. R. 4, Bella Vista Rd.

Manitoba

Swan River—4th Ave. N
Winnipeg—1277 Wellington Ave.

Northwest Territories

Pine Point

Ontario

Collingwood—58 George St.
Hamilton—77 Durdern St. S
Kitchener—Queens and Weber Sts.
Oshawa—199 Centre St.
Toronto (Parkdale)—931 College St.
Toronto—114 Pape Ave.
Toronto (West End)—1780 St. Clair
W
Toronto (Greek)—564 Jones St.
Toronto (Riverdale)—1236 Gerrard
St.
Windsor—YMCA, 511 Pelissier

Quebec

Granby—525 Simonds St.
Montreal—1378 Ste. Catherine Est.
West Montreal—5845 Upper Lashine
Rd.
Ste. Amable, Montreal
Thetford Mines—221 Rue Alfred

Saskatchewan

Nipawin—7th Ave. and 2nd St.

COLORADO

Aurora—14781 E. 21st Ave.
Bridgview—1020 W. 69th Ave.
Brighton—708 W. Walnut, Apt. 302
Clifton—3216 Hwys. 6 and 24
Colorado Springs—623 E. Hills Rd.
Commerce City—5890 Newport St.
Delta—R. 2, Ash Mesa Ranch
Denver (Mission)—3480 Arkansas
Denver (Spanish)—525 W. 1st Ave.
Florence—513 E. Main St.
Ft. Collins—726 E. Laurel St.
Ft. Lupton (Mission)—210 1st St.,
Apt. C
Ft. Morgan—418 W. Kiowa St.
Greeley—430 10th St.
Littleton—5301 S. Sheridan Blvd.
Loveland—1202 E. 4th
Montrose—746 Nevada
Pueblo—427 W. 26th St.
Rifle—439 W. 8th
Salida—Dodge and Vine Sts.
Trinidad—708 S. Indiana Ave.
Walensburg—316 Colorado Ave.

CONNECTICUT

Broad Brook—22 Mill St.
Groton—39 Circle Ave., Eastern
Point
Hartford—42 Cabbet St.
New Haven—415 Grand Ave.
Norwalk—463 Flax Hill Rd.

DELAWARE

Delmar—N. 2nd and Jewel Sts.
Dover
Greenwood—R. 384
New Castle—34 Kings Ave.
Newark—1086 S. Chapel St. Ext.
Seaford
Wilmington—11th and Pine Sts.
Wilmington—326 Heald St. S
Wilmington Manor—104 Morrison
Ave.

FLORIDA

Apopka—404 E. 7th St.
 Arcadia—215 E. Hickory St.
 Auburndale—207 W. Polk St.
 Belle Glade—600 Ave. A SW
 Bokeelia—State Hwy. 767
 Bonifay—Kansas Ave.
 Bradenton—1817 7th Ave. E
 Bristol—State Hwy. 12
 Brooker—Hwy. 18
 Chipley—710 W. Jackson Ave., U.S.
 90 W
 Clay Hill—Hwy. 218, Maxville
 Clewiston
 Cocoa—133 Atkinson St.
 Crescent City—Hwy. 17 S
 Dade City—State Rd. 52
 Daytona Beach—965 Vine St.
 De Land—1520 Voorhis St.
 DeLeon Springs—Dundee St. and
 Hwy. 17
 Fernandina Beach—5th and Date
 Sts.
 Ft. Lauderdale—635 14th Way, NW
 Ft. Myers—2640 Larnie St.
 Ft. Myers—3182 Marion St.
 Ft. Myers (Bellevue)—E. Michigan
 at Marsh
 Gainesville (Fairbanks)—4700 Haw-
 thorne Rd.
 Immokalee—Main St.
 Jacksonville—301 Druid St.
 Jacksonville—1920 W. 21st St.
 Jacksonville (Larsen Acres)—2572
 Paul Ave.
 Jacksonville (Mandarin)—3844 Bur-
 nett Park Rd.
 Jacksonville (Oakwood Villa)—344
 Lamson Rd.
 Jacksonville (Oceanway)—12769 Gil-
 lespie Ave.
 Jacksonville (Spring Glen)—1441
 Hickman Rd.
 Jacksonville (Wesconnett)—5938
 118th St.
 Jacksonville Beach—628 4th Ave. S

Key West—813 Elizabeth St.
 Lake Placid
 Lake Wales—W. Lake Wales Rd.
 Lakeland—2445 E. Main St.
 Lamont—Welaunee St.
 Leesburg—2330 Olivet Ave.
 Mascotte—Hwy. 50W
 Melbourne—590 LeVeta Dr. W
MIAMI METROPOLITAN:
 Alapattah—1225 N.W. 51st Ter.,
 Miami
 Carvers Ranch—5433 19th St.,
 SW, W. Hollywood
 Centerville—2746 N. W. 51st St.,
 Miami
 Coconut Grove—3665 Grand Ave.
 Hallandale—601 2nd Ave. NW
 Hollywood—3200 Cody St.
 Homestead—527 6th Ave. SW
 Liberty City—7620 N.W. 22nd Ave.
 Miami—4528 N.W. 1st Ave.
 Miami—16801 N.W. 19th Ave.
 Miami (French)—536 N.W. 5th
 Ave.
 Miami (Spanish)—2631 N.W. 23rd
 Ave.
 Opa Locka—2515 N.W. 163rd St.,
 Miami
 Perrine—10331 S.W. 179th St.
 Ridgeway—5937 N.W. 22nd Ave.
 S. Miami—6610 59th Pl. SW
 Miccosukee—Miccosukee Rd.
 Midway—Hwy. 268
 Minneola—204 E. Madison St.
 Monticello—585 Rhode St.
 Moore Haven—Ave. E
 New Bayview—R. 1, Black, AL
 New Port Richey—239 W. Gulf Dr.
 New Smyrna Beach—2721 W. Canal
 St.
 Niceville—Cedar St.
 Ocala—1307 N.E. 9th Ave.
 Ocoee—Franklin St.
 Okeechobee—102 N. 10th St.
 Orlando—614 Kirkman Rd.
 Orlando—Orange Center Blvd.
 Ormond Beach—525 N. Nova Rd.

Oviedo—50 S. Central Ave.
 Pahoake—2500 E. Main St.
 Palm Harbor—State Rd. 584 at
 alternate Hwy. 19
 Palma Vista—Palm City
 Palatka—Hwy. 20
 Panama City (Cherry Hill)—22-A
 and Cherry Sts.
 Panama City (St. Andres)—1410
 Wilmont Ave.
 Pensacola—939 Massachusetts Ave.
 Perry—1304 N. Jefferson St.
 Perry—613 W. Hampton Spring Ave.
 S
 Pierson—W. Washington and Old
 Hwy. 17
 Pinellas Park—3425 66th Ave.
 Plant City—Douglas and McGuire
 Sts.
 Pompano Beach—201 N. Dixie Hwy.
 Punta Gorda—662 Cooper St.
 Reddick—Hwy. 316 W
 Riviera Beach—1603 Avenue E
 Sanford—2509 Elm Ave.
 Sanford—1706 Persimmon St., Os-
 teen
 Tallahassee—1221 Dade St.
 Tallahassee—1342 Westway Rd.
 Tampa—6224 Diamond St.
 Tampa—105 S. Oregon, Hyde Park
 Tampa—401 West Bouganvillea
 Tavares—112 S. Lake Ave.
 Titusville—1216 Norwood Ave.
 Valrico—N. St. Cloud Ave.
 Wauchula—519 N. 9th Ave.
 West Palm Beach—3093 Floweva Rd.
 Winter Garden—E. Story Rd.
 Winter Garden—1351 E. Bay St.

GEORGIA

Acworth—Hwy. 293 S. at Nance Rd.
 Albany—101 Cordele Rd.
 Alma—8th St. E
 Ashburn—Madison Ave. W
 Atlanta—1681 McLendon Ave. NE
 Atlanta—184 Alice
 Augusta—2031 Gardner St.

Axson—Hwy. 82 S
 Bainbridge—1205 E. Troupe St.
 Barnesville—6 Johnson St.
 Baxley—Spruce St.
 Baxley—Allen St.
 Bethel
 Blackshear—Sreda St.
 Braselton—R. 1, Ednaville Rd.
 Brunswick—800 L St.
 Buford—Little Mill Rd.
 Cairo
 Calhoun—210 Hood St.
 Camp Branch—R. 1, S. Manor
 Canton—Lucky St.
 Carnegie—R. 216
 Carrollton—627 Burson Ave.
 Carter's Chapel—R. 2, Surrency
 Community, Baxley
 Cartersville—Hwy. 41 N
 Catlett—R. 1, LaFayette
 Cedartown—Montgomery Hgts.,
 Blanch Ave.
 Chamblee—Broad St. Community
 Center
 Chatsworth—Hwy. 411 S
 Chickamauga—Mill Wee Hollow Rd.
 Claxton—River and James Sts.
 Cochran—11th St.
 Columbus—512 32nd St.
 Columbus—4757 Railroad Ave.
 Columbus (Sunshine Acres)—Lyn-
 ridge Ave.
 Columbus—5748 Whitesville Rd.
 Cordele—cor. 7th St. and 2nd Ave.
 Cordele—W. 17th St.
 Crystal Springs—R. 1, Hwy. 20,
 Canton
 Cumming—Canton Hwy. W
 Dahlonaga—Hwy. 19 N
 Dalton—603 Underwood St.
 Dalton—Blueridge St.
 Dalton (South)—cor. Abutment and
 Brickyard Rds.
 Darien—4th St.
 Dawsonville—Hwy. 19 N
 Douglas—cor. Bryan and McKonald
 Sts.

Douglasville—Dura Lee Ln.
 Eastman—Soperton Hwy. 46
 East Point—1324 Cambridge Ave.
 Eatonton
 Elberton—225 Parker St.
 Ellijay (Flint Hill)—Roy Rd.
 Eulonia—R. 2, Townsend
 Fales—R. 2, Hwy. 68, Douglas
 Fargo
 Fayetteville—Hwy. 54
 Gainesville—919 W. Myrtle St.
 Hartwell
 Hazlehurst—103 Rowland St.
 Hickory Flat—Hwy. 140 Canton
 Hinton
 Homeland—400 Ohio Ave.
 Hoschton—Main St.
 Jesup—Hwy. 301
 Jonesboro—259 Hwy. 54
 LaFayette—Hwys. 27 and 143
 Lakewood—Fords Mill
 Lindale—3019 Maple Rd.
 Lyons—Monroe St.
 Mableton—Old Powder Springs Rd.
 Macon—3502 Log Cabin Dr.
 Macon—3241 Houston Ave.
 Manchester—Hwy. 85
 Marietta—3347 Canton Rd.
 Milledgeville
 Millen—Hwy. 25
 Montezuma—Averill St.
 Moultrie—1207 15th St. SW
 Mount Green—R. 1 N, Manor
 Newnan
 Nicholls—Hwy. 32
 Oak Hill—R. 2, Temple
 Olive Springs
 Pantertown
 Pearson—old Douglas Hwy.
 Pinetucky—Hwys. 319 and 441,
 Rentz
 Plainville—Riverbend Rd.
 Pottersville—East Side
 Poulan—Hwy. 82
 Powder Springs—Hwy. 6
 Raybon—Hwy. 301 N
 Reidsville
 Ringgold—Hwy. 41 S

Rock Springs—Old Hwy. 27
 Rocky Face—E. Hwy. 41
 Rome—118 Williamson St.
 Rossville—110 Cherry St.
 Saint Marys—State Park Rd.
 Satilla—Hwy. 84, Atkinson
 Savannah—4528 Ogeechee Rd.
 Shannon—Carden Rd.
 Sloan Hill—R. 1, Hortense
 Springfield—New Still Well Rd.
 Sterling—R. 3
 Stockbridge—Hwy. 138 E
 Summerville—W. Washington St.
 Suwanne Chapel—R. 3, Waycross
 Tifton—315 Alder St.
 Toccoa
 Trenton—Edgewood Ave.
 Trion—cor. Conway Dr. and Old
 27 Hwy.
 Uvalda
 Valdosta—114 Jackson Dr.
 Valdosta (Washington Chapel)—J.
 C. Shack Rd.
 Vidalia—211 Smith St.
 Vidalia (Pine View)
 Villa Rica—Stockmar Rd. and Dallas
 Hwy.
 Waleska—Hwy. 156
 Warner Robbins—322 Curtis St.
 Waycross—109 Garlington Ave.
 Waycross (Gilchrist Park)—1710
 Hall St.
 Willacoochee
 Wilsonville—Hwys. 64 and 158,
 Nicholls
 Winder—King and Wright Sts.

HAWAII

Honolulu—Kam. Community Center
 Kaneohe—45-416 Kam. Highway
 Nanakuli—87-146 Lualei Pl.
 Wahiawa—1957 California Ave.
 Waipahu—94-1071 Kahuamoku St.

IDAHO

Boise—1620 N. 28th St.

Boise—8366 Northview St.
 Caldwell—1105 N. 5th St.
 Lewiston—525 15th St.
 Nampa—208 9th Ave. N
 Nampa—1012 11th Ave., North Ex-
 tension
 Pocatello—155 Valinty Ln.
 Twin Falls—236 Quincy St.

ILLINOIS

Abingdon—101 S. Western Ave.
 Antioch—254 Ida Ave.
 Aurora—1104 Lebanon St.
 Belleville—9305 Lebanon Rd.
 Burbank—8420 S. Narragansett Ave.
 Chicago—1900 W. Roscoe St.
 Chicago (Oak Park)—2 W. Washing-
 ton Blvd.
 Chicago—1044 W. 69th St.
 Corinth—R. 1, Pittsburg
 East Alton—226 S. Pence St.
 East Moline—109 W. 6th Ave.
 East Peoria—137 Spring St.
 Elgin—2nd Floor, Tower Bldg.
 Galesburg—62 Illinois Ave.
 Greenwood—190 E. Main St.
 Harrisburg—101 E. Homer
 Harvey—182 E. 154th St.
 Johnson City—12th and Pine Sts.
 Joliet—410 Miami St.
 Lawrenceville—810 Collins St.
 Madison—1732 S. Rhodes St.
 Markham
 North Pekin—309 Elm St.
 Peru—Shooting Park Rd.
 Rockford—2610 S. 5th St.
 St. Charles—300 S. 4th St.
 Waukegan—3513 W. Florida Ave.
 Wilmington—1200 Sunset Dr.
 Zion—1801 Hermon Ave.

INDIANA

Bedford—601 U St.
 Bloomington—R. 2
 Brownsburg—321 S. Jefferson St.

Connersville—R. 4, Springersville Rd.
 Edinburg—211 W. Perry St.
 Evansville—3407 Belle Meade Ave.
 Ft. Wayne—1420 Southdale
 Gas City—906 N. 10th St.
 Gatchel—R. 1, Hwy. 37, Tell City
 Goshen—612 E. Plymouth Ave.
 Greencastle—U.S. Agriculture Bldg.,
 State Road 43 N
 Greenfield—320 W. Walnut
 Greenwood—190 E. Main St.
 Hammond—6808 Missouri Ave.
 Hammond (South)—7050 Madison
 Ave.
 Hebron
 Hobart—3790 Alabama St.
 Howesville—St. R. 59
 Huntington—44 E. Franklin, Rm. 301
 Indianapolis (West)—6509 Valley
 Mills Rd.
 Indianapolis—4301 E. Hoyt Ave.
 Jamestown—239 Elm St.
 Kokomo—1023 N. Armstrong
 Lebanon—620 S. Meridan St.
 Michigan City—3440 W. Dunes Hwy.
 Mishawaka—12800 McKinley Hwy.
 Muncie—1800 W. 10th St.
 New Albany—203 Cherry St.
 New Salisbury—R. 1, Hwy. 135
 Noblesville—1107 N. Plum St.
 Portage—5855 Central Ave.
 Portland—805 Creagor Ave.
 Salem—1007 N. Hayes Ave.
 Scottsburg—Hwy. 31 S
 Shelburn—25 S. Poplar St.
 Spencer—288 N. West St.
 Terre Haute—1108 8th Ave.
 Terre Haute—1801 S. Harding St.
 Vincennes—1603 W. Wheeler St.
 Yorkville—107 Hydraulic St.

IOWA

Atlantic—600 Pine St.
 Boone—2028 Crawford St.
 Cedar Rapids—3211 Edgewood Rd.
 Council Bluffs—1700 Ave. E

Davenport—1314 Scott St.
 Des Moines—6901 S.W. 14th St.
 Missouri Valley—304 S. 10th St.
 Ottumwa—607 E. Finley Ave.
 Red Oak—311 1st Ave.
 Shenandoah—509 Evergreen
 Story City—405 Cedar St.
 Winterset—509 E. Filmore

KANSAS

Coffeyville—821 Kansas St.
 De Soto
 El Dorado—1339 Douglas Rd.
 Emporia—721 Corinth
 Haddam—1/2 Block S. of Bank
 Kansas City—95 S. 21st St.
 Kansas City (Overland Park)—8512
 Stearns St.
 Kansas City—944 Ruby Ave.
 Olathe—728 N. Stevenson
 Parsons
 Pittsburg—607 N. Joplin
 Pleasanton—9th and Pine Sts.
 Shawnee
 Topeka—1832 Lincoln
 Turck—State Hwy. 7 N
 Wichita—1127 S. Dodge St.

KENTUCKY

Acorn—Hwy. 92, Somerset
 Adolphus (Carter's Tabernacle)—
 R. 1
 Big Laurel
 Big Spring—Main St.
 Bloomfield—Hwy. 62
 Bonnieville—Hwy. 31 W
 Bowling Green—Hwy. 234
 Brooks—Brooks Hill Rd.
 Burdine—Hwy. 119 E., Jenkins
 Cary—Star R. 3, Pineville
 Cedar Gap—Hwy. 80, Somerset
 Central City—Harrison Ave.
 Delphia—Hwy. 463
 East Cumberland—Main St.
 Elizabethtown—Woodland Dr.
 Evarts—Kester Ave.

Florence
 Fordsville—Main St.
 Fountain Run—R. 5, Russell Springs
 Franklin—Orange St.
 Glen Lily—R. 1, Munfordville
 Grayson—Rupert Ln.
 Hartford—Old Fordsville Rd.
 Henderson—1041 Clay St.
 Henderson—716 6th St.
 Hi Hat
 Highland Park—435 Huron St.,
 Louisville
 Highview—7117 Briscoe Ln., Louis-
 ville
 Hill Grove—Hwy. 60, Guston
 Hodgenville
 Hopkinsville—Hwy. 41 N
 Irvine—High St.
 Island—2nd and Daniels Sts.
 Knobbs—R. 1, Rumsey
 Lebanon Junction—1215 S. Poplar
 St.
 Leitchfield—Hwy. 62 and White
 Oak
 Lexington—319 Thompson Rd.
 Ligon—R. 979
 Little Leatherwood—Connettsville
 London—R. 2, Falls Rd.
 Louisville—2265 Crums Ln.
 Louisville—4208 Lees Ln.
 Louisville (West Side Chapel)—2501
 Griffith St.
 Madisonville—37 N. Park Ave.
 McHenry—Hwy. 62
 McRoberts—McRoberts Camp
 Middlesboro—Winchester Ave.
 Middlesboro—Bean's Fork
 Morganfield—259 No. Padgett St.
 Noah's Chapel—off Hwy. 185, Ready
 Oak Grove—Sono R., Columbia
 Owensboro—1220 Center St.
 Owensboro—1836 W. 5th St.
 Paducah—401 Thurman St.
 Pineville—4th St.
 Pleasant Ridge
 Prestonburg—Hwy. 23 S
 Providence—300 S. Broadway
 Raceland—Greenup Ave.

Regina—U.S. 460
 Roth—Hwy. 55, Pineville
 Russell Springs—Hwy. 80 W
 Salt River—4th St., Shepherdsville
 Sand Springs—Hwy. 31 W, Elizabethtown
 Scottsville—Glasgow Rd.
 Sewellton—Hwy. 35, Jamestown
 Somerset—Cedar Grove Rd.
 Somerset—719 S., Hwy. 27
 South Jefferson—6008 Dutschke Rd., Valley Station
 Stanton—Hwy. 15
 Stephensburg—off Hwy. 62
 Sturgis—127 Monroe St.
 Tateville
 Taylorsville—Hwy. 44 E
 Versailles—Laval Hgts., Hwy. 60-62
 Waynesburg—Hwy. 27
 Wheatcroft—Hwy. 41
 Wheelwright—Main St.
 Willisburg—Hwy. 431

LOUISIANA

Alexandria—1515 Park Ave.
 Bastrop—418 Division Ave.
 Baton Rouge—1689 74th Ave.
 Baton Rouge—4935 Monarch St.
 Bayou Chene
 Belle River—Belle River R.
 Covington—E. 35th and Lee Rd.
 Denham Springs—809 River Rd.
 Folsom—R. 1
 Hammond—601 S. Cypress St.
 Houma—2730 Truman St.
 Kentwood—Orange St.
 Leesville
 Livingston—Nevada St.
 Metairie—736 Clairview Parkway
 Morgan City—1311 2nd St.
 Newellton—R. 1, Hwy. 4
 Patterson—1003 Main St.
 Pearl River—St. Paul St.
 Ponchatoula—135 S. 1st St.
 Vivian—Pecan and Louisiana
 Westwego—301 Sala Ave.

MAINE

Portland—27 Cypress St.
 Sanford—cor. Spurce and Cottage
 Thorndike—R. 1

MARYLAND

Baltimore—3038 Elliott St.
 Baltimore—2324 Annapolis Rd.
 Baltimore—349 S. Pulaski St.
 Berlin—Old R. 50
 Brooklyn—428 Arson Ave.
 Chance
 Churchville—Glenville Rd.
 Deer Park—Davis St.
 El Dorado
 Ellicott City—4992 Montgomery Rd.
 Federalsburg—100 Austin Ave.
 Frederick—Bartonsville Rd.
 Girdletree—Dukes Rd.
 Lanham—6017 Cipriano Rd.
 Perryman—Spesutia Rd.
 Powellville
 Rockville—14180 Travilah Rd.
 Sabillasville—Harbough Valley Rd.
 Salisbury—Patterson Ave.
 Sailsbury—506 E. College Ave.
 Whaleyville—Blueberry Rd.

DISTRICT OF COLUMBIA

Washington—5704 Colorado Ave., NW
 Washington—4905 Georgia Ave. NW
 Washington—"P" St. NW
 Washington—1438 "U" St. NW

MASSACHUSETTS

Brockton—34 Cottage St.
 Dorchester—101 Nightingale St.
 Roxbury—29 Moreland St.
 Roxbury (Spanish)

MICHIGAN

Adrian—1245 Division St.

Battle Creek—2938 Dickman Rd.
 Battle Creek—431 Hamblin Ave.
 Benton Harbor—2626 Gregory St.
 Cadillac—E. Nelson and N. Shelby
 Sts.
 Dearborn—9935 Tuxedo St.
 Deerfield—386 Keegan St.
 Detroit (East)—22304 Linwood
 Detroit—19519 Evergreen Rd.
 Detroit—19975 John R. St.
 Dowagiac—390 Dewey St.
 Downriver—995 Orange, Wyandotte
 Flint—1137 W. Parkwood
 Garden City—28563 Pardo St.
 Grand Rapids—1236 Ashland
 Holland—475 Hazel St.
 Jackson—4532 Brooklyn Rd.
 Kalamazoo—713 Chicago Ave.
 Kalamazoo—612 Edwards St.
 Lansing—2421 N. Turner St.
 Monroe—832 Harbor
 Niles—1222 Phoenix
 Petersburg
 Pontiac—1196 Joslyn Rd.
 Port Huron—5527 LaPeer Rd.
 River Rouge—41 Orchard St.
 Romulus—7201 Kempa St.
 Royal Oak—600 N. Campbell Rd.
 Sodus—3552 Pipestone Rd.
 South Lyon—12760 W. 10 Mile Rd.
 Taylor (Southland)—16600 Ira
 Taylor—23233 Wick Rd.
 Utica—3050 Grant St.
 Woodland—181 S. Main St.
 Wyandotte—22351 Sibley Rd.
 Ypsilanti—130 S. Harris Rd.

MINNESOTA

Anoka—1033 Jefferson St.
 Blaine—1061 109th Ave.
 Minneapolis—3954 Thomas Ave. N
 Zimmerman—E. Main St.

MISSISSIPPI

Aberdeen—R. 1
 Adams Arbor—Hwy. 35 S, Charles-

ton
 Amory—Hwy. 278 E
 Bethany—Hwy. 32, Okolona
 Boyle—Martha St., Hwy. 61
 Bruce—cor. Roger Ave. and E. Pine
 St.
 Cary—Hwy. 61 S
 Chapel Hill—R. 1, Golden
 Collinsville (Smith's Chapel)—Hwy.
 491
 Columbus—407 19th St. S
 Corinth—Bell School Rd.
 D'Lo—Hwy. 49 N
 Eupora—Hwy. 9 N
 Fairview—Hwy. 8 E, Houston
 Flora—South Carter St.
 Fulton—Hwy. 78 E
 Gholson—Hwy. 21 S
 Greenville—Hwy. 1 N
 Greenwood—203 3rd Ave. N
 Grenada—Hwy. 8 E
 Gulfport—2325 14th Ave.
 Hamilton—R. 1
 Hattiesburg—502 Williams St.
 Hebron—Delta City
 Holcomb (Turkey Foot Fork)—R. 1
 Houlika—off Hwy. 32
 Jackson—2116 Bailey Ave.
 Jordan Hill—R. 1, Dennis
 Kosciusko—915 W. Jefferson St.
 Liberty—R. 1
 Lucedale (Cedar Creek)—R. 1
 Maben—Hwy. 51 S
 Magee—Raleigh Dr.
 Marietta—R. 1
 Mary Springs—R. 2, Gloster
 McComb—Barnwell Ave.
 Meridian—4701 5th St.
 Monticello—Hwy. 27 S
 Morgantown—Church St.
 Moss Point (Eastview)—1620 Grier-
 son St.
 Mount Carmel—Hwy. 25 N, Red
 Bay, AL
 Natchez—12 Myrtle St.
 New Bethel—off Hwy. 82 NE
 Oakland (Walnut Grove)—R. 2
 Okolona (Sunrise)—222 E. Jefferson

St.
 Paducah Wells—off Hwy. 35 N,
 Charleston
 Pearl—3134 Kings Dr.
 Pearlle Gates—R. 1, Vina, AL
 Philadelphia—Hwy. 16 E
 Phillip—Hwy. 8
 Piave—R. 1, Richton
 Picayune—1811 E. Canal St.
 Piney Grove—R. 1, Tremont, AL
 Pontotoc (Montgomery's Chapel)—
 Hwy. 341
 Scobey (Zion Grove)—R. 1
 Spanish Fort—Star R, Holly Bluff
 Tallula—Hwy. 1
 Taylor—R. 1, Vardaman
 Tippo—off Hwy. 32
 Tupelo—N. Green St.
 Tupelo—Elvis Presley Dr.
 Union Grove—R. 1, Mooreville
 Unity—Hwy. 363, E. Saltillo
 Verona—202 Palmetto Rd.
 Vicksburg—2015 Grove St.
 West Point—Lone Oak Dr.
 Yazoo City—Graball Rd.

MISSOURI

Bernie—Henry and Allen Sts.
 Bertrand
 Birch Tree
 Bridgeton—11343 Old St. Charles Rd.
 California—Hwy. 50 E
 Campbell—R. 1
 Centerpoint—Hwy. 142, Couch
 Chaffee—cor. N. 3rd St. and Wright
 Ave.
 Charleston—512 Naomi St.
 Delta—Wilson St.
 Downing—12 Main St.
 East Prairie—401 S. Center
 Farmington—Old Hwy. 67
 Fenton—815 Hawkins Rd.
 Flatwoods—County Rd. D, Emin-
 ence
 Fredericktown—500 E. Franklin St.
 Fremont

Hayti—611 S. 6th St.
 Hornersville—cor. Shultz and Bran-
 num
 Houses Creek—County Rd. M, Van
 Buren
 Jefferson City—900 Monroe St.
 Kansas City—3838 Independence
 Ave.
 Kansas City—1622 Summit St.
 Kennett
 Kirksville—Sublette Add., Hwy. 63 N
 Lamar—1303 S. Grand
 Liberal—E. Yale St.
 Montier—Old Hwy. 60
 Mountain Grove—503 Long St.
 Mountain View—760 E. 5th St.
 Poplar Bluff
 Raytown—9511 E. 59th St.
 St. Charles—3729 Hwy. 40 and I-70
 St. Louis—4707 Virginia Ave.
 Sikeston—W. Malone St.
 Springfield—3609 W. Kerney St.
 Summersville—Hwy. 17
 Van Buren
 West Plains—226 Johnson Rd.
 Windsor—402 Cherry St.
 Winona

MONTANA

Billings—631 Hallowell Ln.
 Butte—602 S. Idaho St.
 Great Falls—1520 18th Ave. S
 Helena—1102 Hauser Blvd.
 Kalispell—326 13th St. E
 Missoula—802 Cleveland St.

NEBRASKA

Auburn—705 9th St.
 Gibbon—West and Front Sts.
 Grand Island—512 E. 2nd
 Norfolk—404 Grove Ave.
 North Platte—2020 W. Fourth
 Omaha (Benson)—4932 Ohio St.

NEVADA

Boulder City—701 8th St.
 Henderson—416 Perlite Way
 Las Vegas—cor. Lamont and Patter-
 son
 Reno—4550 Hickory Dr.

NEW HAMPSHIRE

Manchester—1700 S. Willow St.
 Rochester—Spaulding Ave.

NEW JERSEY

Bridgeton—59 Burlington Ave.
 Burlington—Beverly Rd.
 Camden—318 N. 11th St.
 Englewood—253 Pindle Ave.
 Hoboken
 Newark—270 Renner Ave.
 Northfield—113 Fabian Ave.
 Vineland—Chestnut Ave. (High
 School)

NEW MEXICO

Alamogordo—1100 Jefferson Ave.
 Albuquerque—300 56th St. NW
 Carlsbad—509 N. 11th St.
 Clovis—1220 Calhoun St.
 Deming—721 S. 12th St.
 Farmington
 Grants—617 San Jose
 Hobbs—412 E. Dunnam
 Las Cruces—808 S. Mimbres St.
 Lovington—405 W. Van Buren
 Melrose—5th and Ave. C
 Mesquite—San Miguel Ave.
 Portales—816 E. Canadian St.
 Raton—525 N. First St.
 Roswell—2322 N. Sherman

NEW YORK

Albany—181 Northern Blvd.
 Amsterdam (Spanish)
 Bellport—1733 Montauk Hwy.
 Binghamton—163-1/2 Susquehanna
 St.

Bronx—85 E. 165th St.
 Bronx (Spanish)—580 Westchester
 Ave.
 Brooklyn—71 Malta St.
 Brooklyn—1243 Bushwick Ave.
 Brooklyn—569 Bushwick Ave.
 Brooklyn—2134 Fulton St.
 Brooklyn—197 St. James Pl.
 Brooklyn—441 Tompkin Ave.
 Brooklyn (Spanish)—367 S. 5th St.
 Buffalo—38 Verdun Ave.
 Highland Falls—6 Schneider Ave.
 Jamaica—108-12 New York Blvd.
 Manhattan—302 W. 120th St.
 Newburgh—173 Broadway
 New Rochelle—128 Winthrop Ave.
 Rochester—447 South Ave.
 Roosevelt—266 Babylon Turnpike
 Spring Valley—199 Furman Pl.
 Staten Island, New Brighton—14
 Clinton Ave.
 Waverly
 Yonkers—66 Broadway

NORTH CAROLINA

Aberdeen—R. 1, Raeford Rd.
 Andrews—5th and Chestnut Sts.
 Asheboro—808 Cross St.
 Asheboro—407 Woodlawn St.
 Asheville—530 Leicester Rd.
 Asheville—Deaverview Rd.
 Autryville (Mt. Carmel)—R. 2
 Bayboro (Maribel)—R. 1
 Bogue—Hwy. 24
 Bryson City—Bryson Branch Rd.
 Burnsville—Meadow Rd.
 Candor (Jackson Springs)—R. 1
 Candor—R. 1, Biscoe
 Canton—100 Terrace Dr.
 Canton—270 Dutch Cove Rd.
 Carthage—Clay Rd.
 Castalia—R. 1
 Chapel Hill—605 Church St.
 Charlotte—2526 Lawing Rd.
 Charlotte—229 Fairwood Ave.
 Clayton—322 Stalling St.
 Clayton—W. Main St.

- Clinton (Bonnettsville)—Hwy. 24 W
 Concord—202 Georgia St.
 Dunn—Railroad St.
 Dunn (Taylors Chapel)—R. 5
 Durham—1727 Ed Cook Rd.
 Durham—800 Grant St.
 Durham (Braggtown)—4907 Denfield Rd.
 Eden—2113 E. Stadium Dr.
 Eden (Leaksville)—1012 1st St.
 Elizabeth City—311 Patton St.
 Ellerbe—S. Main St.
 Erwin (Beaver Dam)—R. 1
 Erwin—4th St.
 Erwin (Zion Temple)—R. 1
 Fayetteville—720 Legion Rd.
 Fayetteville—Reilly Rd.
 Franklin—Davidson St.
 Franklinton—104 Fairlane Ave.
 Garland—Herring St.
 Gastonia—1516 W. Davidson St.
 Gastonia (Ranlo)—406 Rhyne Circle
 Glen Alpine—Hwy. 70 W
 Gold Valley
 Goldsboro—599 W. A St.
 Goldsboro—De Priest St.
 Goldston—R. 1
 Graham—619 Providence Rd.
 Granite Falls (Saw Mills)—R. 4
 Grantham—R. 1
 Greensboro—1935 Opal Dr.
 Greensboro—2501 Everitt St.
 Greensboro—3820 Frazier Rd.
 Greenville—380 E. Mumford Rd.
 Hamlet (Ghio)—R. 2
 Hamlet—Hwy. 177 S
 Harrisburg—Stalling Rd.
 Henderson—801 Arch St.
 Hickory—41 24th St. NW
 Hiddenite—R. 1
 High Point—211 N. Ward Ave.
 High Point—609 Amos St.
 High Point—Brentwood St.
 Hillsborough—Orange Hgts.
 Holly Springs—Utley St.
 Indian Trail—South Ford Rd.
 Kannapolis—145 Westover Ave.
 Kannapolis—102 Little Texas Rd.
 Kernersville (Kerwin)—Hwy. 66
 Kinston—217 E. North St.
 Kinston—806 Whitfield Dr.
 Laurel Hill—Marston Rd.
 Laurinburg—608 Lee's Mill Rd.
 Lexington—cor. Oak Ave. and Leon-
 ford St.
 Liberty—W. Swannaoa Ave.
 Lincolnton (Laboratory)—R. 4
 Lincolnton—1122 E. McBee St.
 Louisburg (Bunn's Chapel)—R. 1
 Louisburg—Hwy. 401 S
 Micro—Hwy. 301 N
 Mocksville—Hwy. 601 S
 Monroe—103 Holly St.
 Morehead City—1807 Bridges St.
 Mt. Airy—Hwy. 103
 Mt. Olive (Waynes Chapel)—R. 5
 Murphy (Fields of the Wood)—Hwy.
 294
 New Bern—Pembroke Sec.
 New Bern—1037 Bern St.
 Norman—Winslow St.
 Norman—Mountain Creek Com-
 munity
 Penrose—Hwy. 64
 Pilot Mountain—Grassy Knob Rd.
 Pittsboro—Cornwallis Hgts.
 Princeton—R. 1
 Raeford—R. 3
 Raleigh—5005 Western Blvd.
 Raleigh—706 Bragg St.
 Ramsuer—Wright St.
 Reidsville—Brooks Rd.
 Reidsville—Walker St. Ext.
 Robbins—R. 1
 Robbins—Hwy. 705
 Rockingham (East)—33 Flowers St.
 Rockingham—210 Palmer
 Rocky Mount—900 Wilkins St.
 Rocky Mount—800 Mitchell St.
 Rolesville—Hwy. 401 N
 Salisbury—Old Union Church Rd.
 Salisbury—500 E. Council St.
 Sanford—1226 Buckner St.
 Sanford—R. 1007

Sanford—628 Scott Ave.
 Selma (Crumplers Cross Rd.)—
 Lizzie Mill Rd.
 Selma—302 E. Elizabeth Ave.
 Selma—600 S. Pollock St.
 Siler City—N.E. 3rd St.
 Siler City—Price Community
 Smithfield—720 2nd Ave.
 Stedman (Bethany)—Clement Rd.
 Stedman—Hwy. 210
 Tarboro—Hwy. 64
 Thomasville—715 Blair St.
 Thomasville—809 Young Dr.
 Wake Forest
 Wallace—411 W. Cliff St.
 Washington—Clark's Neck Rd.
 Waynesville—206 Smathers St.
 White Oak—R. 1
 Whiteville—Slippery Log Rd.
 Wilmington—1380 N. College Rd.
 Wilmington—511 S. 16th St.
 Wilson—705 Briggs St.
 Winnabow
 Winston-Salem—3700 Southdale
 Ave.

NORTH DAKOTA

Bismarck—cor. 9th and B Aves.
 Fargo—1333 21st St. S
 Golden Valley—Main St.
 Hazen—Hwy. 7 E
 Minot—1401 4th St. SW
 Turtle Lake—Main St.

OHIO

Akron—13th and Lakewood
 Albany—Mill St.
 Barlow—R. 50 A, E
 Berea—323 Bagley Rd.
 Brecksville—8131 Brecksville Rd.
 Bucyrus—Old Nevada Rd. W
 Cambridge—Fairdale Rd.
 Carey—212 W. Brown
 Carrothers—R. 4

Chillicothe—115 E. Main St.
 Cincinnati—8101 Beech Ave.
 Cleveland (West)—2806 Daisy Ave.
 Cleveland—7011 Central
 Cleveland—2670 W. 14th St.
 Cleveland—11213 Buckeye Ave.
 Collins—Main St.
 Columbus—2020 Mock Rd.
 Columbus (North)—1393 Commu-
 nity Pk. Dr.
 Columbus (South)—160 E. Williams
 Rd.
 Crestline—300 E. Bucyrus
 Dayton—1304 St. Adelbert St.
 Dayton (West)—348 Huron Ave.
 Elida—115 W. Main
 Elyria—244 E. 9th St.
 Gallipolis—O. J. White Rd.
 Goshen—2037 Cemetery Ln.
 Hamilton—1695 Kahn Ave.
 Hammondsville—Chestnut Grove
 Ridge
 Ironton—Jones Dr., Beechwood Ter.,
 Lebanon—12 New St.
 Lorain—1715 Long Ave.
 Mansfield (West)—1081 W. Long-
 view Ave.
 Mansfield (Garden Acres)—636
 Brace Ave.
 Marion—935 Bryant Ave.
 Mason—6011 Socialville, Foster Rd.
 Mechanicsburg—130 Park Ave.
 Medina—416 W. Liberty St.
 Middletown—846 8th Ave.
 Morrow—Main St.
 Navarre—6745 Florence Ave.
 New Boston—Ohio and Grace Sts.
 Newark—69 Roe Ave.
 Painesville—285 Stonehaven Dr.
 Port Clinton—530 Washington St.
 Portsmouth—1237 Front St.
 Sandusky—R. 99, Bardshar Rd.
 Sylvania—5141 Whiteford Rd.
 Tiffin—94 N. Washington St.
 Urbana—736 Pindar St.
 Wellston—20 W. B St.
 Willard—Pearl and Woodbine Sts.

Youngstown—1350 Katherine Ave.

OKLAHOMA

Ada—918 E. Orchard St.
 Allen—200 E. Lexington St.
 Altus—1000 S. Kennedy St.
 Bartlesville—4300 N. Nebraska
 Beolino—R. 2, Beggs
 Bixby—S. Riverview Dr.
 Broken Arrow—1506 E. College
 Broken Arrow—121st St. and County
 Line Rd.
 Broken Bow
 Claremore—12th and Florence
 Cleveland—503 W. Cherokee St.
 Coleman
 Coweta—Sycamore at Ave. B
 Drumright—401 S. Layton St.
 Duncan—5 N. Eastland Dr.
 Edmond—14 N. Madison St.
 El Reno—822 W. Wade St.
 Elk City—609 E. 2nd St.
 Enid—2516 E. Pine St.
 Guthrie—17th and Washington
 Holdenville—W. Main and Cherry
 Sts.
 Lawton
 Leach—Hwy. 33
 Muskogee—917 Admiral Ave.
 Oklahoma City—214 Allen St.
 Oklahoma City—700 S.E. 40th St.
 Oklahoma City (Midwest City)—
 1420 Christine
 Oologah—cor. Locust and Sequoyah
 Ave.
 Pawhuska—9th and Leahy Sts.
 Porter—W. 8th St.
 Pryor—812 S. Vann
 Quinton—3rd and N Sts.
 Sapulpa—1400 S. Water St.
 Shady Grove
 Shawnee—1550 E. Highland
 Skiatook
 Spiro—Cherry and S.E. 4th Sts.
 Stillwater
 Sulphur—824 W. Oklahoma St.
 Tahlequah—Downing St.

Tulsa (Dawson)—2021 N. Joplin
 Ave.

Tulsa (Hill Haven)—48th and S.
 Youkon

Tulsa (N. Hgts.)—4542 N. Lewis

Tulsa (Osage Hills)—81st W. Ave.
 and Old North Rd.

Tulsa (Springdale)—2001 N. Atlanta
 Ave.

Tulsa (Verndale)—4421 W. 5th

Tulsa—2031 N. St. Louis

Verdigris

Wagoner

Waurika—623 E. Park

Wilburton (Blue Mountain)—Hwy. 2

Worstell—R. 2, Ada

OREGON

Albany—1818 Clay St.

Bend

Crescent—Main St.

Dallas—313 Rainbow Ave.

Eugene—1440 N. Park Ave.

Falls City—277 Main

Glide—N. Umpqua Rd.

Grande Ronde—Agency Rd.

Hermiston—225 E. Dogwood St.

Klamath Falls—3318 Maryland Ave.

Medford

Portland—120 S.E. 172nd St.

Prineville—432 Lynn Blvd.

Redmond—1214 S.W. 16th St.

Roseburg—R. 1

Salem—1580 20th St. SE

Salem—4165 Cherry Ave. NE

Stayton—494 Wilco Rd.

Sutherlin—E. Central Ave.

The Dalles—800 Union

Tillamook—1414 First St.

Woodburn (Spanish)

PENNSYLVANIA

Adams Station—3 Degree Rd., Va-
 lencia

Allentown—819 Liberty St.

Beaver Springs—RD #1

Butler—217 Broad St.
 Chester—228 Edwards St.
 Clarion—316 Railroad St.
 Connellsville—412 N. Pittsburgh St.
 Croydon Acres—1830 Buchaan Ave.
 Council Bluffs—R. 3, Newville
 Donora—5th and Prospect
 East Berlin—R. 2
 Ellwood City—403 Golf Ave.
 Erie—2638 Parker Ave.
 Fertigs—R.D. 1, Venus
 Ford City—Neal Ave.
 Harrisburg—1232 Monroe St.
 Huey
 Karns City—R. 268 N
 Kittanning—Sunny Side, R. 5
 Leesburgh—R. 6, Mercer
 Library—3700 Wood St.
 McCoyssville
 Mercer—S. Shenango St.
 Nectarine—Hwy. 208, Harrisville
 New Athens—R. 2, Rimersburg
 New Eagle—Keenan Hill
 New Kensington—1383 4th Ave.
 Philadelphia—2618 Ridge Ave.
 Philadelphia—102 E. Phil-Ellena St.
 Philadelphia—1225 Wanango St.
 Philadelphia—108 W. Diamond St.
 Philadelphia (Spanish)—2446 N. 2nd St.
 Philadelphia—4900 Parrish St.
 Philadelphia—2555 N. 5th St.
 Poplar Run—R. 1, Normalville
 Rimersburg—Sloan St.
 Sharon—807 Spruce Ave.
 Shirleysburg
 Six Points—R. 3, Parker
 Titusville—Jamison Corners
 Uniontown—53 Winona St.
 Washington—1077 E. Beau St.
 Waynesburg—R. 4
 Wilkinsburg—1108 Hay St.

RHODE ISLAND

Middletown—1136 W. Main St.
 Providence—290 Plenty St.

SOUTH CAROLINA

Anderson—203 Belmont Dr.
 Anderson—240 Liberty Dr.
 Anderson (West)—916 Jackson St.
 Batesburg—Hwy. 178 S
 Belton—Breazeale St.
 Bethera (Wrenn Chapel)—R. 1
 Boonetown—R. 1, Kershaw
 Buffalo—127 South St.
 Calhoun Falls—Darlington St.
 Camden—Hwy. 34
 Camden—Haile St.
 Camp Branch—R. 2, Lake City
 Camp Oak—R. 1, Salem
 Cashville—R. 1, Woodruff
 Central—Martin St.
 Charleston (Ashley Hgts.)—7420 Warm St.
 Charleston—Orange Grove Rd.
 Charleston Hgts. (N. Sta.)—4032 Meeting St.
 Cherokee Falls—R. 1, Blacksburg
 Chester—Ridgeview Rd.
 Clinton—1100 N. Sloan St.
 Columbia—1003 Colleton
 Columbia—1207 Virginia St.
 Conestee—2nd St.
 Corinth—Seneca
 Dacusville—R. 5, Easley
 Darlington—115 Smith Ave. Ext.
 Denmark—W. Coker St.
 Dillon—902 Hudson St.
 Easley—300 W. 4th Ave.
 Eau Claire—1003 Colleton St.
 Edgefield—bypass 25
 Effingham (Piney Grove)—R. 1
 Fair Play—Main St.
 Florence—426 S. Church St.
 Fountain Inn—Jones Mill Rd.
 Glen Grove—R. 4, Anderson
 Gloverville—15 Turnbull St.
 Goose Creek
 Gray Court—Hwy. 14
 Grays
 Great Falls—R. 1, Golf Course Rd.
 Great Falls—Hwy. 21

- Green Hill—Middledorf Rd., Harts-
ville
Greenville—1900 Anderson Rd.
Greenville—3007 Fleming St.
Greenville (College Park)
Greenville (West)—34 Pendleton Rd.
Greenwood—302 Blythe Rd.
Greer—511 Arlington Rd.
Greer (Rollins Chapel)—Victor Hgts.
Hampton—E. Holland
Hartsville—721 Hwy. 15 N
Hemingway—R. 4
Hicks Chapel—R. 1, Coward
High Hill—R. 1, Coward
Highland—R. 3, Greer
Hodges—Hwy. 25 S
Holly Hill—Hwy. 310 N
Honea Path—1312 Chiquola Ave.
Inman—32 1st St.
Iva—W. Front St.
Jacksonboro
Joanna—210 Pinckney Pl.
Johns Island—Maybank Hwy.
Jones Chapel—R. 1, Belton
Knightsville—1125 Central Ave.
Ladson—R. 1
LaFrance—2nd St.
Lancaster—104 Dobson St.
Lancaster—Memorial Park Rd.
Landrum—S. Church St.
Lexington
Liberty—R. 1, Blackbottom Rd.
Lobeco—Hwy. 21 N
Lockhart—R. 1, Sharon
Lugoff—R. 2
Macedonia—R. 1, Bonneau
Manning—Church St.
Marietta—Chestnut Ridge Rd.
McBee—Oak and 9th Sts.
Moncks Corner—Hwy. 17 A, W
Moncks Corner—15 Metts St.
Moselle—R. 1, Islandton
Mount Pisgah—Hwy. 88, Easley
Mount View—R. 2, Campobello
Newberry—Boughnight St.
Ninety Six—Little Mountain Rd.
Ninety Six—Saluda St.
Nixville—R. 1, Estill
Olanta—Railroad Ave.
Orangeburg—Short Ave.
Owens Chapel—Hwy. 183, Seneca
Pacolet—Hwy. 176 S
Pelham—Church St.
Pelzer—7 Main St.
Pendleton—R. 1
Pickens—Liberty Rd. S
Piedmont—Pine Bluff St.
Pine Ridge—Hwy. 151, McBee
Pineland—R. 1, B. 281
Pleasant Grove—R. 1, Scranton
Pooler Bend—R. 2, Spartanburg
Port Royal—14th St. and 11th Ave.
Rices Creek—Ariel Mill Rd., Liberty
Richland
Ridgeland—Hwy. 336 W
Rock Hill—701 Cauthen St.
Rock Hill—Carroll St.
Ruffin—R. 1
Seneca—Overbrook Dr.
Simpsonville—101 Woodside Cir.
Six Mile—Smith Memorial Hwy.
Springfield—Railroad Ave.
St. Matthews
Starr—Starr Mill Rd.
Summerville—407 N. Magnolia St.
Sumter—Boulevard Rd.
Sumter—843 Barwick St.
Tarboro—R. 2, Ridgeland
Terrells—R. 1, Lake City
Timmons ville—300 E. Market St.
Turbeville—New Zion Rd.
Twin Pine—R. 4, Andrews
Una—Euclid St.
Union—Blossingame St.
Walhall a—601 S. John St.
Walterboro—Purifoy Farm Rd.
Ware Shoals—Saluda Ave.
Ware Shoals—Shoals Junction Rd.,
Donalds
Wattsville—Irby Ave.
Westminster—Hwy. 76 W
Williamston—407 E. Williams St.
Ext.
Winnsboro—R. 3, Golf Course Rd.

Winnsboro—Moultrie St.
Woodruff
York—Wainwright Ave.

SOUTH DAKOTA

Eagle Butte
Isabel
Pierre—2500 E. Humbolt
Rapid City—520 N. 7th St.
Sioux Falls—327 Fairfax Ave.
Sturgis—957 Sherman St.

TENNESSEE

Anthony Hill—R. 1, Goodspring
Ashland City—R. 5, Lockersville Rd.
Athens—1412 Railroad Ave.
Baggetts Chapel—R. 1, Cunningham
Bethel Springs—U.S. Hwy. 45
Big Sandy—Hwy. 69
Birchwood—R. 1, Dolly Pond Rd.
Burns—Hwy. 47
Camden—Hwy. 70 E
Campaign—Friendship Rd.
Carthage—Jackson Ave.
Chattanooga (Alton Park)—5320
Dorris St.
Chattanooga (East)—2900 Dodson
Ave.
Chattanooga (E. Brainerd)—1729
Gunbarrel Rd.
Chattanooga (Ridgedale)—2314 E.
13th St.
Chattanooga—1701 Wilson St.
Chattanooga (Lookout Valley)—
O'Grady Dr.
Chattanooga (Woodland Hgts.)—
1015 Whitehall Rd.
Clarksville—931 Cumberland Dr.
Claylick—R. 4, White Bluff
Cleveland (Eastview)—995 Benton
Pk.
Cleveland—3301 Peerless Rd.
Cleveland—Keith St. Bypass
Cleveland (South)—1213 Chippewa
Ave.

Cleveland (South Gate)—200 Grove
Ave.
Cleveland—Spring Place Rd.
Cleveland—822 Poplar St. NE
Cleveland—150 Wildwood Ave.
Clinton—903 Maddress St.
Collinwood
Columbia—Hwy. 50 W, Williams-
port Pk.
Columbia (Riverside)—5th and
Carter
Cookeville—326 W. Jackson St.
Crab Orchard
Crossville—Stanley St.
Cumberland Furnace—R. 2
Curtis Hill—R. 1, Bethel Springs
Daisy—Hixon St.
Dayton—New Road
Dickson—W. College St.
Dorton—R. 1, Crossville
Dunlap (Thans Chapel)
Dyersburg—Upper Finley Rd.
East Ridge—1118 Greens Lake Rd.
Elgin (West Robbins)
Elizabethton—1113 Park St.
Erin
Etowah—Hwy. 411 N
Etowah (Burkes Chapel)—R. 2, Old
Federal Rd.
Fairview—Keith Valley Rd., Cleve-
land
Faxon—R. 2, Big Sandy
Fayetteville
Gallatin—119 Morningside
Green Brier—340 College St.
Grimsley—R. 1, Clarkrange
Harriman—Vernal St.
Harrison Bay—R. 1, Davis Rd.,
Harrison
Hartsville
Hickman—R. 1
Holtland—R. 1, Chapel Hill
Huntingdon—208 High St.
Huntsville
Jackson—332 N. Lindsey St.
Johnson City—304 Meredith St.
Jones Chapel—R. 9, Greenville

- Kimball—R. 1, Jasper
 Kingsport—315 Parsons Dr.
 Knoxville (West)—Canton Hollow Rd.
 Knoxville (Vestal)—833 Ave. A
 Lafayette—R. 3
 LaVergne
 Lawrence Chapel—R. 1, Crossville
 Lebanon—Perry St.
 Lebanon (East)—215 McGregor
 Lenoir City—210 Cherry St.
 Lenox
 Lewisburg—429 Maple St.
 Liverwort—R. 1, Clarksville
 Livingston—5th and College Sts.
 Lobelville—Hwy. 13 N
 Loudon
 Lusk—R. 1, Dunlap
 Madison—Old Hickory Blvd. at Graycroft
 Madisonville—Sweetwater Rd.
 Manchester—718 Mill St.
 Martin—155 Meek St.
 Maryville—2332 Old Knoxville Hwy.
 Mayland—Hwy. 70 N
 McMinnville—N. Hill Dr.
 McMinnville (West Riverside)
 Memphis (Frayser)—1270 Stage Ave.
 Memphis—5478 Newberry Ave.
 Michie—Hwy. 57
 Monteagle—Moffett St.
 Monterey—Railroad Ave.
 Morristown—812 Lincoln Ave.
 Mt. Crest—R. 4, Pikeville
 Murfreesboro—209 S. Bilbro
 Nashville (Bordeaux)—3307 Kings Ln.
 Nashville (East)—901 Strouse Ave.
 Nashville (North)—1906 11th Ave. N
 Nashville (Sullivans Ridge)—Old Charlotte Rd., Pegram
 Nashville (West)—1105 51st Ave. N
 Nashville (Woodbine)—2418 Foster Ave.
 Old Hickory—3000 Elliott Dr.
 Oliver Springs—Hwy. 61 (Kellytown)
 Paris—315 Dale St.
 Pelham Valley—R. 2, Pelham
 Petros—Hwy. 116
 Pikeville—Cemetery St.
 Pine Grove—R. 2, Crossville
 Pine Haven—Rock Creek R., Jamestown
 Portland—117 Richland Ave.
 Ridgely—Church St.
 Rickman
 Roberts Tabernacle—R. 3, Westmoreland
 Rockwood—812 S. Kingston Ave.
 Sale Creek
 Shady Grove—R. 1, Primm Springs
 Shelbyville—W. Lane St.
 Shiloh—R. 5, Sparta
 Signal Mountain—1819 Taft Hwy.
 Slaydon
 Sneedville
 South Fulton—120 Forestdale
 Sparta—Wagner St.
 Spencer—Hwy. 30
 Stewart—Hwy. 147
 Sunbright—Hwy. 27
 Tennessee Ridge—R. 1
 Tiptonville—Church St.
 Tracy City—Altamont St.
 Trenton—5th and Factory Sts.
 Tullahoma—Hwy. 41 A, N
 Turtletown—R. 1
 Union City
 Union Grove
 Watertown
 Waverly—104 E. Railroad St.
 Westmoreland
 West Robbins—West Robbins Rd.
 White Bluff—R. 1
 Whitehaven—5506 Millbranch Rd.
 White Oak Flat—R. 1, Charlotte
 Winchester—1410 1st Ave. NE
 Woodbury—109 S. Cannon St.
 Wrigley
 Zion Hill—Hwy. 70, McEwen

TEXAS**(East)**

Alvin—206 N. Beauregard

Angleton—301 N. Parrish St.
 Argo—R. 1, Cookville
 Bacliff—2442 Hobbs
 Bay City—1809 Pine St.
 Brazoria
 Brownsville
 Cleveland—1309 Blair St.
 Cookville—1 block off Hwy. 67
 Corpus Christi—3014 Galliher Rd.
 Dallas (Oak Cliff)—2636 Pierce St.
 Dallas (Pleasant Grove)—1121 Mc-
 Gregor St.
 Eagle Lake—414 E. Davitt St.
 Fort Worth—3400 Hampshire Blvd.
 Hagansport—Hwy. 37
 Harleton—R. 5
 Houston (Cloverleaf)—14015 Musca-
 tine St.
 Houston (E. Sunnyside)—4610 Sun-
 flower St.
 Houston—7318 E. Freeway
 Houston (N.E.)
 Houston (Oak Meadwos)—6105
 Allendale
 Hurst—804 Zelda Dr.
 Killeen—74 Happy St.
 Kingsville—1225 E. Lott St.
 Liberty—S. Farm Rd. 563
 Liberty City—St. Hwy. 135 N of Kil-
 gore
 Marshall—1504 E. Houston St.
 Maud—372 Houston Dr.
 Mt. Pleasant—121 E. White St.
 Mt. Pleasant (Harris Chapel)—R. 4
 Needsville
 New Ulm—R. 1
 Orange—709 Bilbo St.
 Palacios—506 4th St.
 Palacios (West)—808 9th St.
 Pittsburg—424 Mt. Pleasant St.
 Port Lavaca—1804 Holloman Dr.
 Port Neches—1618 Eugene St.
 San Antonio—718 W. Pyron
 Terrell
 Texarkana—1925 W. 9th St.
 Texas City—6818 Woodrow St.
 Tyler—308 S. Mahon

Van Vleck—1 block off Hwy. 5
 Vidor

TEXAS

(West)

Amarillo—1125 N. Mirror St.
 Big Spring
 Borger—211 W. Collidge St.
 Brownfield
 Childress—1005 Ave. D, SW
 Del Rio
 Dimmitt
 El Paso (Spanish)—8534 N. Loop
 El Paso—5608 Sun Valley Dr.
 Graham
 Lubbock—cor. 42nd and Ave. J
 Lubbock (Spanish)—323 N. Detroit
 Midland—1201 Spruce St.
 Paducah
 Pampa—1044 S. Faulkner
 Post—602 W. 14th
 Post (Spanish)—May St.
 Ranger—cor. Oak and Hunt
 San Angelo—400 E. 41st.
 Snyder—208 Ave. U
 Sonora
 Sudan—201 Wilson St.
 Sweetwater—2000 Chester St.
 Tye—252 Coke St.
 Wichita Falls—1008 Wichita St.

UTAH

Grantsville—296 Center St.
 Helper—250 River St.
 Moab—808 Mill Creek Dr.
 Ogden—255 32nd
 Provo—1309—W. 1460 N
 Salt Lake City—425 N. 700 W.

VERMONT

Barre—Brooks St.
 Marshfield—R. 2
 Middlesex—3 Mile Bridge Rd.

Hardwick—Main St.

VIRGINIA

Abingdom—Hillman Hwy.
 Alexandria—6409 Telegraph Rd.
 Altavista—cor. 9th and Amherst Sts.
 Amelia—R. 705
 Amherst—Cool Well Rd.
 Appomattox—Hwy. 1010
 Bastian—Hwy. 21
 Bedford—Hwy. 43 N
 Blacksburg—802 Ellett Rd.
 Bluefield—143 N. College Ave.
 Bristol—279 Cunningham Rd.
 Broadway—Central St.
 Brookneal—Hwy. 501
 Buena Vista—2457 Magnolia Ave.
 Buffalo Ridge—Hwy. 618 (Woolwine)
 Burkeville—Hwy. 360
 Callaghan—I-64 (Callaghan Exit)
 Chase City—Dodd St.
 Chester Gap—Main St.
 Christianburg—265 Craig St.
 Clift—R. 2, Covington
 Clover—Hwy. 360
 Cody—Hwy. 40, Gretna
 Coeburn—Grand Ave
 Collinsville—440 S. Daniels Creek Rd.
 County Line—Hwy. 627 near Sanville
 Covington—1262 Durant Rd.
 Craigsville—Central Ave.
 Cripple Creek—Hwy. 602
 Danville—91 Baltimore Ave.
 Darwin—Hwy. 637
 Delton—I-81, Draper Exit
 Dixie Caverns—Rt. 2, Hwy. 649, Salem
 Dowell's Chapel—R. 2, Saltville
 Dublin—100 S. Main St.
 Falling Springs—R. 220
 Farmville—Hwy. 460
 Fieldale—Patrick Ave., Hwy. 606
 Fincastle—cor. Roanoke and Academy Sts.
 Finney—R. 1, Honaker

Flatwoods—Hwy. 606
 Floyd—Pleasant View St. and Hwy. 221
 Fredericksburg—Hwy. 218
 Fredericksburg—2400 McKinney St.
 Fries—off Hwy. 94
 Front Royal—322 Kerfoot Ave.
 Galax—Rd. 792 (Ward Knob Rd.)
 Glade Spring—Hillcrest Dr.
 Glasgow—Fitzlee St., Old R. 130 W
 Gretna—Rd. 686
 Gunton Park—R. 1, Max Meadows
 Harrisonburg—386 E. Gay St.
 Herald—Hwy. 450
 Independence—Hwy. 684, Elliott Pl. Rd.
 Ivanhoe—R. 1
 Ivanhoe
 Java—Hwy. 640
 Jonesville—Hwy. 836
 Kenbridge—Broad St.
 Leesville—Hwy. 43
 Lexington—310 Miller St.
 Lynchburg—2600 Garfield Ave.
 Manassas—11805 Lucasville Rd.
 Marion—R. 2, Preston Hill
 Martinsville—814 Liberty St.
 Max Meadows—I-81 to Ft. Chriswell
 Midway—Case Knife Rd., Pulaski
 Mill Branch—off R. 18 (Jordan Mines Sec.)
 Moneta—R. 1
 Monterey—Hwy. 220 N
 Mount Olive—R. 3, Nathalie
 Narrows—315 Poplar St.
 Naruna—R. 925
 New Castle—Cor. Salem and Wagner Aves.
 Newport News—853 Cloverleaf Ln.
 Norfolk (Norview)—6406 Alexandria and Picadilly Sts.
 North Danville—Seminole
 North Stafford—R. 1, R. 637 Midway
 North Tazewell—303 Broadway
 Oak Hill—Hwy. 630, Leesville
 Patrick Springs—Hwy. 680
 Pearisburg—Morris St.

Pennington Gap—Hwy. 421 N
 Petersburg—2138 Richmond Ave.
 Poplar Camp—Rd. 69, Austinville
 Portsmouth—5080 Greenwood Dr.
 Pound—Hwy. 72
 Prospect—Hwy 677
 Pulaski—Magill St., Brown Add.
 Radford—6th and Taylor Sts.
 Richmond—2407 Harwood St.
 Richmond—630 E. 16th St.
 Richmond—705 Jeff. Davis Hwy.
 Richmond—418 N. 25th St.
 Richmond—3101 Meadowbridge Rd.
 Roanoke—1616 Wise Ave. SE
 Roanoke (North View)—5501 Florist Rd. NW
 Roanoke (South West)—2301 Roanoke Ave. SW
 Rocky Mount—101 Leanon St.
 Salem—529 Apperson Dr.
 Skippers—Main St.
 Smithfield—Hwy. 10 S
 Sperryville—Hwy. 522
 Staunton—319 Campbell St.
 Steeprock—Hwy. 654, Jonesville
 Suffolk—1212 Holland Rd.
 Suffolk—1203 E. Washington St.
 Sugar Grove—Flat Ridge Rd.
 Virginia Beach—4877 Princess Anne Rd.
 Waynesboro—1532 2nd St.
 Winchester—Summit Point Rd.
 Winfall—Hwy. 701, Rustburg
 Wytheville—220 First St.

WASHINGTON

Aberdeen—118 W. Curtiss St.
 Arlington—230 E. Burke St.
 Auburn—506 5th St. SE
 Bellingham—5094 Guide Meridian
 Bremerton—3204 Perry Ave.
 Burlington—112 Anacortes St.
 Camas—709 N.W. Greeley
 Centralia—919 S. Tower
 Clarkston—cor. 7th and Diagonal Sts.

Darrington—Cascade and Commercial Sts.
 Ellensburg—R. 2, Sp. 64
 Everett—3004 23rd St.
 Kelso—1008 Walnut
 Kennewick—718 S. Gum St.
 Kirkland—10489 N. E. 52nd St.
 Moses Lake—9024 A McConnel Dr.
 Mt. Vernon—V.F.W. Hall
 Pasco—1141 Sylvester St.
 Port Orchard—200 Prospect St.
 Seattle—850 S. Cloverdale St.
 Sedro Woolley—Haem Rd., Hwy. 20
 Spokane—1129 W. Jackson
 Sumner—314 Guptil
 Sunnyside—805 Franklin
 Tacoma—909 Dartmouth Ave.
 Tumwater—600 N. 6th St.
 Vancouver—3214 N St.
 White Salmon—Fruit Valley Rd.
 Woodland—3rd and Davidson
 Yakima—1015 S. 9th St.

WEST VIRGINIA

Belva—Star R. 39
 Blue Creek—Walgrove Rd.
 Bozoo—Bozoo Rd., Peterstown
 Chapmanville—Danville Rd.
 Charleston—4916 Venable Ave. SE
 Clarksburg—Wilsonburg Add.
 Clear Creek
 Crab Orchard
 Culloden—U.S. R. 60
 Davis—Helens Run Rd., Worthington
 Deepwater—Main Hwy.
 Dry Creek
 Elkins—R. 2
 Ethel—R. 119
 Fairmont—418 Hall St.
 Giles
 Hugheston—U.S. R. 60
 Huntington—2225 8th Ave.
 Katy—N. Main St., Farmington
 Kuhns Run—R. 1, Fairmont
 Lanark—R. 19, Beckley

Laurel Fort—Pond Gap
 Logan—Pine St. S
 Metz—R. 250
 Mod's Run
 North Matewan
 Page—near Railroad Depot
 Patterson Creek
 Pea Ridge—R. 1 S
 Point Pleasant—2129 Lincoln Ave.
 Ravencliff
 Stouts Mills—across river bridge
 Sylvester—N. of city limits
 Twilight—Maribel St.
 Winona—Lookout Rd.

WISCONSIN

Beloit—1525 Liberty Ave.
 Big Flats—County Truck C off Hwy.
 13
 Cazenovia—R. 58
 Dellwood—1874 Hwy. 2
 Grand Marsh—County Truck E

Janesville—571 N. Pine St.
 Kenosha—6412 22nd Ave.
 Madison—4016 E. Washington Ave.
 Milwaukee—3116 N. 3rd St.
 Milwaukee—408 S. 68th St.
 Racine—725 Lake Ave.
 Wisconsin Rapids—340 Pepper Ave.,
 Nekoosa

WYOMING

Buffalo—491 N. Lobban
 Casper—Salt Creek Hwy.
 Cheyenne—421 E. 8th St.
 Cody—1825 Rumsey Ave.
 Gillette—211 Brooks Ave.
 Greybull—425 S. 5th St.
 Guernsey—310 S. Dakota St.
 Lusk—314 W. 3rd
 Powell—305 S. Evarts St.
 Sheridan—326 W. Whitney St.
 Thermopolis—318 N. 8th St.

Names of Ministers**BISHOPS**

Abrams, Kenneth A.
 Adams, Ambrose M.
 Adams, Reuben A.
 Adkins, Glen E.
 Adkins, James G.
 Akers, Jessie Ray
 Albin, Charlie V.
 Allen, James E.
 Allen, R. Wayne
 Allen, Samuel N.
 Ammons, Edwin L.
 Anderson, Albert S.
 Anderson, Eric B.
 Anderson, Harvin H.
 Anderson, Jack R.
 Anderson, Maurice H.
 Anderson, Stafford B.
 Ard, Herman D.
 Arias, David M.
 Aschbacher, Joe H., Sr.
 Asher, Dan
 Ashford, B. Roosevelt
 Axley, William L.
 Ayers, Claude K.
 Ayers, Robey W.
 Baggett, L.B.
 Bagley, Clarence E.
 Bailey, Jimmie D.
 Baldwin, Frank E.
 Barclay, Henry A.
 Barker, Curtis D.
 Barker, James C., Jr.
 Barnes, M. Russell
 Barnes, William Earl
 Barnett, Aubrey A.
 Barnett, Murphy E.
 Battles, Sherman S.
 Baxter, Jerald E.
 Bear, Richard W.
 Beasley, Pearlle A.
 Beasley, Robert D.
 Beck, Grover C.
 Beckwith, J. B.
 Beckwith, Theodore R.

Beecham, Kenneth R.
 Bell, Blanton C.
 Bell, H. Foster
 Bell, Larry Charles
 Bell, W. Lynn
 Bell, Zebedee
 Beneby, Nathaniel G.
 Benjamin, Kenneth M., Sr.
 Bennett, Aston C.
 Bennett, Ira S.
 Benson, Billy
 Berardi, Alfred F.
 Bias, Ernest J.
 Biggers, Henry M.
 Biggs, Caleb Samuel
 Bing, Jethro
 Bishop, Sherlin
 Bishop, Terrell P.
 Bivens, L. Milton
 Black, Eugene P.
 Black, Owen E.
 Black, Raymond Lloyd
 Black, Vennis M.
 Blackson, Prince J.
 Bland, Charles S.
 Blaniar, Charles
 Blanscet, William J.
 Blumenthal, Hugo H., Jr.
 Bock, Albert A.
 Bock, Delbert
 Boeckel, Melvin D.
 Bolton, O. B.
 Bonds, Vernie W.
 Bonham, Floyd H.
 Boone, Willie Roy
 Bostick, Marvis V.
 Botha, Barend P.
 Bowser, Hulbert B.
 Brackett, Bobby E.
 Brackett, C. Samuel
 Bradford, Lee Roy
 Bradley, Robert H.
 Bradley, Trosia E.
 Bragg, Johnny H.

Braland, Orvie A.	Carty, Amos W., Sr.
Brantley, Lucian Alvin	Caruthers, Marion T.
Brisson, James E.	Case, Roy Elvis
Brisson, Marvin C.	Cassell, William M.
Brock, M. Earl	Caudill, Hubert
Brooks, William H.	Chapman, Herbert Clyde
Brown, Albert M.	Chapman, J. W.
Brown, Basil C.	Chapman, Kenneth R.
Brown, Gaines W.	Charalambou, Antonios C.
Brown, Joseph M.	Chatham, Jesse F.
Brown, Lebert A.	Childers, Millus
Bryant, Jack	Clayton, Clyde T.
Bryant, Ralph E.	Cleaver, A. Doewer
Buckles, Paul C.	Clemens, Theodore L.
Buckner, Carl R.	Clements, Sammie N.
Buckner, Harless L.	Cline, James Daniel
Buie, Jesse E.	Coalter, Ambrose J.
Bunce, Lawrence O.	Cobb, E. Vernell
Burdett, Edward W., Sr.	Coble, Archibald
Burdett, Robert L.	Coffee, Ernest J.
Burt, Martin M.	Coile, William L.
Burton, Dock C.	Colley, Aaron T.
Butts, Huey Lee	Colley, James F.
Byfield, R. E.	Collins, Charles E.
Byrd, Garnett Dewey	Collins, Floyd D.
Byrd, Gerald Lee	Collins, Harold O.
Byrd, Vivian E.	Colon, Carlos de Leon
Cabales, Santos Alendato	Conner, Henry Leon
Cagle, Jesse C.	Conner, Henry Lewis
Caine, Sigismund A.	Connor, George
Caldwell, D. Talmadge	Cook, Talmage Claxton
Caldwell, E. Glaidwell	Cook, Thomas A.
Caldwell, Mack	Cooke, Aston L.
Caldwell, Sam W., Sr.	Cooke, Cyril S.
Callahan, Aaron A.	Cooke, Luther L.
Callis, Henry O.	Cooley, Donald S.
Cameron, John N.	Cooley, Sidney A.
Campbell, James T.	Cooper, Charles E.
Cannon, Herbert L.	Cooper, James R.
Cantrell, Roy Harold	Cooper, Mitchell
Cardwell, J. E.	Cornwall, Enoch S.
Carlyle, Paul W.	Costas, Paul P.
Carroll, Frank G.	Couch, Aaron
Carter, Clatie F.	Couch, Steve
Carter, Jack Daniel	Covey, Rudolph O.
Carter, Jack O.	Cox, Leviticus H.
Carter, Lanny W.	Cox, Wesley Grady

Cox, William H.
Crader, Leman
Craig, Alpheus U.
Cranfield, David P.
Creasy, Donald D.
Creasy, Robert C.
Creel, Amos J.
Creel, Darrell Amos
Cress, William F.
Cretier, Willem, Sr.
Crews, Joe C.
Criswell, Burris E.
Crow, Samuel F.
Crowder, Hasful Clyde
Cruickshank, Melvin
Cunningham, Cecil J.
Curry, Eddie
Curry, Maurice S.
Curtis, Emmanuel
Cusic, Daniel Thomas, Jr.
Cypret, Cecil A.
Daniel, Otis W.
Daugherty, Walter D.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Emmitt
Davis, Herman Leon
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Randolph B.
Davis, Richard E.
Day, Richard L.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Dees, Kenneth Dale
Deleveaux, Wilbur
Denard, Almon G.
Denard, George M.
Dennis, William E.
Denson, Charley N.
Dewberry, Archie T.
Dickens, Van M.

Dobson, Morris K.
Dobson, Austin Leonard
Donahue, Aubrey W.
Donahue, John P.
Donahue, V. Samuel
Doroshuk, John
Doss, James C.
Douglas, Isaac
Douglas, Leonard
Douglas, R. Gene
Douglas, Samuel F.
Drew, Cyrus Alfredo
Dube, Malvern L.
Dudding, James A.
Duncan, Wade Lee
Durham, Odus
Duvall, Raymond E.
Dykes, William A.
Earp, James Carlton, Sr.
Earp, John M.
Edralin, Lawrence G.
Edwards, Allan
Edwards, Homer Buford
Ekpene, Macauley U.
Elias, George Joseph
Elliott, Julius E.
Elmore, Ray Edwin
Emerson, Martin D.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Estep, Granville
Estes, William W.
Eubanks, Cyril S.
Evans, Henry
Farmer, James Glen
Feltman, Raymond E.
Feltman, Thomas M., Jr.
Fendley, William C.
Ferguson, Alfred E.
Ferguson, Herbert A.
Ferguson, Orie J.
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fiveash, Olen C.
Fleming, Carrol P.

Flemmer, Adolph
Flippo, Donald O.
Flippo, Edward Earl
Forbes, Eustace T.
Foster, G. Dewey
Foster, Hillard E.
Foster, Robert J.
Fowler, E. T.
Fox, Edward Eugene
Fox, William Jerald
Foxx, Jimmy Edward
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Frederick, Curtis G.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Fulcher, Frank Edwin John
Funk, Carl D.
Futch, Jeffrey
Gaddis, William L.
Galloway, J. Vernon
Galloway, Julian V.
Gama, Victor Liberato
Gandia, Mario
Garcia, Felix R.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gardner, Milton M.
Gardner, William T.
Garman, Robert
Garner, Claude A.
Gary, Charles Murrell
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gilbert, Elmer
Gillum, Perry E.
Giordoni, Emilio
Glover, John D.
Goin, Cecil Lee
Golden, Alvin
Gonia, A. Winston
Goss, Cleveland T.
Goughler, Leonard J.

Graham, Abraham E.
Graham, Lesmon Roy
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, Leslie Duncan
Grant, William A.
Gray, Delbert
Gray, Earl B.
Gray, Edward A.
Green, Franklin D.
Green, Gerald Walker
Green, J. B.
Green, Jerry Allen
Greer, Bobby G.
Gregory, Constantine L.
Griffin, Bluford B.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grissom, David Z.
Grubbs, Calvin W.
Gumbs, Alfred W.
Gunter, Simeon W.
Gwin, Joseph Raymond
Hackler, Wendell L.
Hagood, Freddie W.
Hale, Milton B.
Hall, Asa St. John
Hall, Hoyte Wayne
Hall, James T.
Hall, Leland E.
Hall, Valentine E.
Hamby, Curtis D.
Hamm, Leonard B.
Hammond, Oliver L.
Hampton, Ira H.
Haney, Adril D.
Hanna, Charles E.
Hanna, Robert Lee
Hannah, William E.
Harbor, James
Harewood, Kenrick Dacosta
Harper Arnold F.
Harris, Cletties
Harris, Everett Lee, Jr.

Harris, Grady W.
Harris, Jack M.
Harris, Reginald A.
Harris, Taft M.
Hart, Benny
Hart, Tom D.
Hartley, Melvin L.
Hartman, H. Edsel
Hartness, Tyrone David
Hartsfield, Herman Neil
Harvey, Walter L.
Hawkins, Carl R.
Hawkins, Charles G., Sr.
Hawkins, John J.
Hebert, Henry J.
Heckert, Lawrence D.
Heltcel, R. B.
Henderson, Jessie R.
Henderson, Willard C.
Henson, William E.
Henry, James A.
Hernandez, Manuel A., Jr.
Hernandez, Pasqual
Hernandez C., Salomon
Herne, Jean E. Vital
Hester, Thurman L.
Hiles, Roger M.
Hill, Harms Hubert
Hinkley, Emmett B.
Hix, Grady H.
Hodge, Haywood Bell
Hogan, Oluf Robb
Hogue, Jerry W.
Holcombe, William C.
Holden, Jesse S.
Holland, W. T.
Hollaway, Theodore R.
Holstein, Corbett D.
Hooker, Eugene R.
Horton, Thomas G.
Horton, William H., Jr.
Howard, William A.
Huff, Clifford Gale
Hughes, D. Frank
Hulett, Eschol
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper

Hunter, Ormand E.
Hust, James W.
Hutch, Raymond, Jr.
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Hytniah, Trevor H. M.
Ion, Paul J.
Irwin, Earl Leroy
Irwin, Murvil L.
Isaac, Donald M.
Isbell, Corbie C.
Jackson, Bobby D.
Jackson, Morris C.
Jackson, Woodrow W.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Harvey E.
Jenkins, Jack O.
Jestes, Ezra E.
Johns, Larry D.
Johnson, Buford M.
Johnson, E. Eugene
Johnson, Hinton C.
Johnson, James A.
Johnson, Virgil O.
Johnson, W. E., Jr.
Johnson, Wiley A.
Johnson, William R.
Jolly, William E., Sr.
Jones, Alvin M., Jr.
Jones, Calvin C.
Jones, Edward L.
Jones, J. Thurmon
Jones, James E.
Jones, James Ephraim, Jr.
Jones, Jerry E.
Jones, L. V., Jr.
Jones, Mikey C.
Jones, Ray C.
Jones, William F.
Jose, Gilbert M.
Joseph, Devarapalli
Josephs, Beniah E.
Josleyn, Ernest E.

Josleyn, William H.
Judd, Emmett O.
Judd, John M.
Keele, Garry Lynn
Kemp, Simeon D.
Kendrick, Leonard F.
Kent, Clarence Daniel
Ketchum, B. B.
Kidd, Willie S.
Kim, David
Kinder, Charles M.
King, Cephas E.
King, Lacy T.
King, Leslie Pascale
Kirton, Michael G.
Kitchens, Roger Dale
Klapp, Harold Dean
Knight, Edmond A.
Knight, Johnie W.
Knights, Stanley E.
Knowles, Charlie A.
Knowles, George H.
Knowles, Joseph W.
Knowles, Samuel V.
Knowles, Wyburn N.
Kounnas, M. K.
Kroon, John A.
Lafosse, Hermann
Lamb, Henry J.
Lambert, Glen Clifford
Land, David F., Jr.
Lane, L. Russell
Lane, Wallace C.
Lang, Robert Stanley
Langley, Robert D.
Lanter, Charles C.
Lanter, Robert, Jr.
LaRue, Clarence R.
Lawless, Irvin E.
Lawrence, Benjamin J.
Lawrence, Leroy A.
Lawrence, Paul
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Robert
Lawson, Samuel H.
Lawson, Vernon M.
Ledford, Robert D.
Lee, William M.
Leight, Charles R., Jr.
Lennon, Peter E.
Levy, Nehemiah
Lewellen, William
Lewis, Eldon Jefferson
Lindsey, Guy L., Jr.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Little, Robert Wayne
Littleton, Paul J.
Lofton, Millard T.
Lolley, Dewey T.
Long, James A., Sr.
Longstreth, David C.
Lord, Allen M.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.
Lowman, William Elroy
Lupino, August A.
Lusch, William G.
Lyle, Joseph E.
Lyles, John Columbus
Lynn, Lloyd H.
Lynn, Raymond A.
Mackey, Charles I.
Maddox, Thomas Roy
Madison, Bobby Gene
Magaha, Joseph A.
Mahaffy, Fredrick P.
Mahan, Terry L.
Mancil, Leon
Mangrum, Roosevelt (Ross)
Manley, Marvin C.
Manning, Chesley E.
Manus, James E.
Marks, Norman F.
Marlowe, Herbert L.
Martin, Hubert Linton
Martin, Joseph
Martin, Krameon T.
Martin, William E.
Martinez, Ernest Felix

Massingale, Frank
Massingale, William D.
Mathis, Buck
Matthews, D. Elwood
Mattis, Stanley B.
Mayhall, Grady
Maynard, Claude Ray
Maynard, Lewis
Mays, Clyde A.
McCalla, Samuel A.
McCalla, Theophilus
McCloud, Turley R.
McClure, Kermit
McDaniel, James I.
McDermott, Salbert C.
McDill, James W.
McDonald, E. A., Sr.
McGee, Damous E.
McGee, Samuel M., Jr.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie L.
McGreger, Aaron I.
McKen, Samuel A.
McKeown, A. C.
McLeod, Kenneth B.
McTaggart, Thomas E.
Meador, Joe Alton
Medina, Julian Estrada
Mendez, Danilo C. F.
Miller, Charles G.
Miller, Joseph J.
Miller, Robert C.
Miller, Wendell H.
Miller, Willie F.
Minter, Bobby N.
Minter, Gerald H.
Minter, Sherman H.
Mngadi, Clifford H.
Montgomery, Alma E.
Montgomery, Avery G.
Montgomery, F. Eugene
Montgomery, James F.
Montijo, Gabriel, Jr.
Montijo, Gabriel, Sr.
Montijo, Jacob
Moody, Usher C., Sr.

Moore, Earl C.
Morales, Ruben R.
Moretto, Graciano
Morris, Luther R.
Morris, Orville L. T.
Morrison, Aston R.
Morrison, King D.
Morrow, Harley R.
Moseley, Horrell D.
Moss, Alvin S.
Mounce, J. Eddie
Mounts, Donald L.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Mulkey, Willis A.
Murkerson, Robert A.
Murphy, John B.
Murphy, Wayne L.
Murray, Billy D.
Murray, Elbert Lee
Murray, Gerald G.
Muse, Joe Riley
Musselwhite, Wilton E.
Myers, Richard G.
Myers, Vaughn Edward
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Nettles, Billy
Newdiger, Oscar, Jr.
Newkirt, John C.
Newsom, Johnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Noe, Roy Eugene
Nolen, Elvin H.
Noortman, G. C. A. R.
North, Reed M.
Norton, Thomas Doyle
Nunnery, William R.
Nyamhuka, Kenneth
Odom, Joseph E.
Okoliqwe, Paul Aforka
Oliver, Donald Zane
Oliver, George D.

Oost, Rueben C.	Pratt, Lloyd George
Orr, Troy E.	Pratt, Samuel A.
Ortiz, Hector	Pratt, Wallace R.
Ortiz R., Frank	Pressley, Peter
Owen, Ralph W.	Preston, Daniel D.
Pace, Billy J.	Price, Donald B.
Pace, Charlie A.	Priester, Michael C., Jr.
Palmer, Gilbert O. G.	Prince, Clarence A.
Palmer, James C.	Pritchard, Liston D.
Pardede, S. B.	Pritchett, William T.
Parker, Allard Richard	Prosch, Ronnie Eugene
Parker, Earl D.	Pruitt, Elmer C.
Parker, Elton B.	Pruitt, Jack R.
Parker, George	Pruitt, Jess F.
Parker, Harold W.	Pruitt, Raymond M.
Parker, John Monroe	Pruitt, Robert J.
Parker, Thomas C.	Puckett, Richard Lee
Parks, William B.	Purvis, Robert A
Parton, L. Lamar	Pulliam, E. R.
Pate, J. B.	Quails, James I., Sr.
Patterson, Bobby Ray	Qualls, Jerry D.
Payne, C. R.	Queener, Glen Dale
Payne, Ray P.	Queener, Dorlan H.
Payne, Willard L.	Queener, Willard M.
Peacock, Willie	Raburn, Nelson W.
Pendergrass, Joseph C.	Radford, Robert L.
Peninger, A. Franklin	Raney, Sam E.
Peninger, Lee Roy	Rawls, William J.
Pennington, Charles S.	Reagan, Garry Dale
Pense, Vernon	Reece, Frank L.
Pentecost, Charles T.	Reece, Leonard
Pentecost, James D.	Reece, Bradley A.
Peters, James	Reed, Harold D.
Pettit, Kelly Neal	Reeves, James W., Sr.
Pettyjohn, William T.	Reid, Hezekiah
Phillips, Ralph R.	Reid, W. Oma
Pittman, Leonard Joseph	Reyes, Jose Antonio
Pittman, Oscar	Reynolds, Jerome D.
Pittman, S. Melvin	Rhodes, L. S.
Pittman, Tony O.	Rhorer, Henry R.
Poloski, Frank	Richardson, Eugene B.
Potts, Allen	Richmond, Earnest Carl
Powell, Joseph N.	Rickard, Joe A.
Powell, Lancy Hoyt	Riggins, Vernon B.
Powell, Norris A.	Riggs, Leon
Powers, Raymond L.	Riley, Jonathan A.
Pratt, Felton Lee	Rhinehammer, N. Ales

Risch, David F.
Roberts, Estes M.
Roberts, John E.
Robertson, Willis E.
Robinson, Alfred A.
Robinson, Guy T.
Robinson, Leonard N.
Robinson, William B.
Rochester, Rupert S.
Rodman, Shannon T.
Rodriguez Tejeda, Ramon
Rodriguez Tejeda, Tulio
Rogers, Rufus R.
Roney, Warren E.
Ross, Edgar E.
Rountree, William A.
Rowe, Ronald
Rowsey, Leslie A.
Royal, Gladstone George
Runnels, W. Edgar
Russell, Early Keith
Russell, Walter B.
Rye, Homer
Rymer, Samuel R.
Sadler, George W.
Sadler, Harold D.
Sample, T. F.
Samuels, Joseph L.
Samuels, Lloyd W.
Santiago Gonzalez, Felix
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Schneider, Leon
Scott, David
Scotton, Marvin T.
Scotton, Ralph
Scroggins, Johnny M.
Sedwick, George R.
Sedwick, Wilbert James
Shaffer, Daryl L.
Shean, Charles E.
Shelton, James G.
Sherriffe, Theophilus
Sherrill, Clayton C.
Sherrill, V. R.
Shewbridge, Roy
Shiakallis, Christos C.

Shipley, William S.
Shroyer, Orlies F.
Shroyer, Owen E.
Shupe, Posey A.
Sides, Vernil H.
Sikes, Lodie B.
Siler, Billy J.
Silvers, L. E.
Simons, Joseph Clinton
Simpson, Orville H.
Simpson, William L.
Singleterry, James E.
Skaggs, Vernon L.
Sloan, J. Y.
Sloan, William G.
Smith, Archie H.
Smith, David Eugene
Smith, Floyd W. B.
Smith, Gilbert L.
Smith, H. E., Jr.
Smith, Jerry Preston
Smith, Hubert R.
Smith, John C.
Smith, Noah B.
Smith, Obie D.
Smith, Sampson
Smith, William J.
Smither, Charles T.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Sorrell, Paul Michael
Spainhower, Jack
Spence, J. Corbett
Spencer, Garland H.
Stacy, Harold E.
Stafford, Virdel B.
Staggs, James
Staggs, Kennith
Stanley, Charles William
Stearman, Marion B.
Stephens, Nathaniel
Stephens, Walter D.
Sterling, Franklin D., Sr.
Stevenson, Orvil Dean
Stewart, Jack C.
Stockdale, R. Wynn
Stone, James, Jr.
Stone, James E.

Story, Raymond Jasper	Trogdon, Barney, Jr.
Stover, A. Woodrow	Trump, James D.
Strickland, Robert L., Jr.	Trump, Orville W.
Stubbs, John A.	Turner, Henry J.
Suggs, Roy Ancle	Turner, Larry D.
Sullivan, Evan G.	Twitty, Jimmie L.
Sullivan, J. P.	Tyner, Bill G.
Sullivan, J. Russell	Valera Basora, Juan
Sullivan, John L.	Van Deventer, E. Ellsworth
Summerall, Clifton L.	Varlack, Adrian L.
Sutton, E. Earl	Vasquez, Pedro Ruben
Swann, Joseph M.	Vernon, Gary L.
Sweat, John Walter	Vicars, Hubert J.
Sweat, Milton O.	Vines, Willie
Sweatt, Charles, Jr.	Wagar, Ashel T.
Sykes, Lee A.	Wagar, Philip A.
Tackett, Floyd Vernon	Waggett, Aaron R.
Talbott, Charles R.	Wakefield, J. Leon
Talbott, Darel Lee	Wallace, George
Talbott, Richard P.	Wallace, James David
Taylor, Jennings S.	Wallace, Raymond David
Taylor, Nathan E.	Wallace, S. Raeford
Taylor, Nathaniel	Wallar, George A.
Taylor, Windell L.	Wallen, Kemp W.
Teems, George W.	Walls, Jack R.
Teems, Ronnie R.	Walters, Donald E.
Thomas, Don Burton	Walton, Albert W.
Thomas, George R.	Ward, Lynton
Thomas, Howard W.	Washington, Loyal C.
Thomas, J. Roy	Weakley, Eugene
Thomas, Willie D., Jr.	Weathers, Joseph T., Jr.
Thompson, Brice H.	Webb, Cordell C.
Thompson, Clifford M.	Webb, Wiseman W.
Thompson, Joseph F.	Weeks, Tommy N.
Thompson, Luther M.	Weetly, Laws
Thompson, Paul H.	Welch, Robert G.
Thompson, Ronald G.	Weldon, Woodrow W.
Thorn, Wayne	Wells, Donald W.
Thornton, Boyd W.	West, Aaron W.
Tolbert, Johnny R.	West, Earl C.
Tollison, David J.	West, Furman F.
Tomlinson, Hobert M.	Westberg, David E.
Tomlinson, M. A.	Westberg, Ronald W.
Torres, Raul	Whalen, Elmer
Traficanto, Frank J.	Wharton, Compton D.
Trammell, James C.	Whitaker, Curry Wade
Tranthen, R. Eugene	White, Arlynn B.
Tribble, Arule	White, Billy Joe

White, James L.
White, Joe Thomas
White, Robert Carroll
White, William Edward
Whitt, Johnie L.
Whitten, Frank R., Sr.
Whitten, Richard T.
Whittick, Sydney O.
Whittington, Jesse R.
Whittington, Ray
Wilda, John Jerry
Wilkerson, Ruben Neil
Wilkinson, James M.
Wilkinson, Samuel L.
Williams, Cecil U.
Williams, Don
Williams, Franklyn Rudolph
Williams, Hylton M.
Williams, James C.
Williams, Johnnie
Williams, Joseph A.
Williams, Lemuel J.
Williams, Rennie L.
Williamson, W. Raymond
Williford, Clarence B.
Willis, Eldredge
Willis, Henry Lee
Willis, James F.
Willis, Melbourne F.

Willoughby, W. Walter
Wilson, Charles E.
Wilson, Elson G.
Wilson, George Albert
Wilson, Larry B.
Winchester, Charles C., Jr.
Windham, Riley H.
Winters, Louie J.
Witter, Easton M.
Wix, Richard O.
Wolfgong, Lester James
Wood, John C.
Wood, John Wesley
Woodruff, Arthur B.
Woods, Clifford E.
Woods, Roy D.
Wright, Clifford T.
Wright, Richard
Wright, Posey J.
Wright, Robert W.
Wright, Ronald Dale, Sr.
Wynn, Oral T.
Wynn, Ray C.
Wynns, Isaiah J.
Wyrosdick, George
Yohn, George Edward
Young, Delbert F.
Young, Zilvon R.
Zozo, Stanford G.

DEACONS

Ables, Stanley E.
Adams, Jerry Kenneth
Akers, Delano B.
Akers, Ralph C.
Akers, Sam G.
Akins, James E.
Alderson, W. Arlie
Alexander, Buster L., Jr.
Alexander, Levi A.
Allen, Doyle Ray
Allen, Edward Eugene
Allen, L. A.
Allen, Marvin R., Jr.
Allen, Walter Lee
Amelsberg, Eugene A.
Ammons, Harold F.
Anders, Jerry D.
Anderson, Robert S.
Anderson, Rufus A.
Anderton, Norval Wayne
Anthony, Gilberto A.
Arnold, Frederick O.
Aucoin, Russell J.
Aukerman, Earl W.
Austin, Charlie C.
Averett, Charles E.
Ayers, Robert Earl
Ayers, William F.
Bagwell, John S., Jr.
Bailey, Ukal S.
Bain, Hartley L.
Bain, Wilmore
Baird, Ray E.
Baker, Fred O.
Baker, Hubert H.
Baker, Marion Jackie
Baker, Wallace J.
Baldwin, Howard M.
Baldwin, William A.
Bales, Thelmar H. (Jim)
Ballentine, Clarence E.
Bandy, George W.
Baptiste, Max Jean
Baptiste, Vilme Jn
Barbrow, William T.
Barker, Loyal
Barker, Phillip M.
Barkley, Van Paul
Barlekamp, Lawrence A.
Barnes, Eric
Barnes, Worth
Barnett, John H.
Barnette, J. Oland
Barnwell, Mitchell
Barrett, James L.
Barrett, Orlander
Barrett, Richard M.
Barrow, Billy
Bartram, Raymond C.
Bates, Rethus Roy
Baughn, Gloe Frank
Bazzell, Charles Eugene
Beach, John W.
Beauchamp, James Elwood
Beers, Glenn
Bell, John H.
Bennett, Cleveland A.
Benson, George W.
Benson, William J.
Bent, Edward
Berry, Cyril A.
Berry, John Ramon
Bethel, Daniel
Biddle, Larry W.
Bishop, Virgil P.
Black, Farley Dale, Jr.
Blackburn, Roy Fred
Blackwood, Clarence George
Blair, Alton
Blair, Lorrent George
Blake, Phillip
Blumenthal, Marvin E.
Bodie, Granville
Boggs, Bennie Delmer
Booker, Melvin Shade
Boots, Richard Alfred
Borowiak, Louis A.
Bowe, Gerald Vincent
Bowerman, Buel H.
Bowin, Thomas Edward
Bowser, James Thomas
Bowser, Ottis Lee

Box, Otis
Boxe, Cyril
Boyett, John Orr
Bradford, Sewell E.
Bradshaw, Herman Ray
Braland, Russell Lloyd
Branham, Howard E.
Breland, Lewis L.
Brewer, Arthur F., Sr.
Brewer, Marion R.
Brinkley, Lun
Brisson, Preston L.
Brisson, Robert E.
Brock, Raymond G.
Brooks, Everett E.
Brooks, Carl Joseph
Brooks, Clifford George
Brooks, William C.
Brown, Alexander A.
Brown, Ethelbirth L.
Brown, George Henry
Brown, Gilbert S.
Brown, Gilbert S.
Brown, Harvey E.
Brown, Jimmie R.
Brown, Leon Andy
Brown, Levi S.
Brown, Luther C.
Brown, Luther E.
Brown, McKinley J.
Brown, Obie C.
Brown, Robert E.
Brown, Ronald Edmund
Brown Roy L.
Brown, Whit
Brown, Wilbert O.
Brown, Wilbert S.
Bruce, John T.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunch, Edward C.
Bunk, Roland A.
Burger, Raymond David
Burgess, Jesse Daniel

Burke, Charles D.
Burkhart, Johnny Garland
Burns, Chester O.
Burton, James F.
Burton, Robert Lee
Butler, Henry A.
Butler, Jeremiah
Butner, Howard R.
Byrd, Clarence J.
Byrd, Clement A.
Byrd, James Robert
Cabler, John Will
Cain, James Ronald
Caldwell, Freddie Lee, Sr.
Calhoun, Tim S.
Calixte, Conserve
Cameron, Horatio C.
Cameron, William
Campbell, Alexander A.
Campbell, Eli
Capps, Otis Ray
Carden, Leonard W.
Cardenas, John
Cargill, Henry T.
Carnahan, James O.
Carney, Silas
Carpenter, James Henry
Carter, Wilford C.
Cassidy, John M.
Cates, Oscar Gentry
Cathey, Jackie L.
Caudill, Bryan
Caudill, Roger Dean
Celestin, Turenne
Chaddock, Kahn A.
Chambers, Charles J.
Charles, John M.
Charles Letoir Jean
Chartier, Jack E.
Chase, Everett J.
Chastain, George D.
Chatham, Philip E.
Chittum, Danny Lee
Clanton, James
Clanton, James V.
Clark, Charles Ronald
Clark, James L.

Clark, John L.
Clark, Paul Edward
Clements, S. Grady
Cobb, Buck
Cobb, C. E.
Cobb, James R.
Coen, Gale E.
Coffin, David E.
Coile, Gary Mack
Colbert John B.
Cole, Asher M.
Collins, Robert Lee
Colvin, Ray
Conner, Floyd Ray
Cook, G. T., Jr.
Cook, L. Eugene
Cook, Oscar T.
Cordell, Eugene
Corn, Wesley H.
Cotton, Matthews
Covey, Rome Ben
Covington, Richard T.
Cox, Buford Gerald, Sr.
Cox, Elbert Ray
Cox, Leon H.
Craven, Thomas H.
Crawford, John
Crawford, Lee
Creasy, Fred Martin
Creech, Melvin W.
Crenshaw, Floyd E.
Criswell, Charles E.
Crockett, Thomas M.
Cross, Norman W.
Croy, Grady
Culmer, M. R.
Cunningham, Joe Edgar
Cunningham, William A.
Daigo, Wilford A.
Daley, Allen H.
Daniels, Larry Patrick
Daniels, Loyd Defay
Daniels, Samuel, Sr.
Dasher, Alton B.
Dasher, Gene Azmon, Sr.
Davis, Clyde E.
Davis, George R.

Davis, James F.
Davis, John T., Jr.
Davis, Omer F.
Davis, Richard E.
Davis, Thomas L.
Davis, Willie Henry
Dawkins, Eustace F.
Dawkins, Hezekiah
Dawson, Luther
Dean, David O.
Dean, Robert Darrell
Diesher, Charles H.
Delancy, Felix O.
DeLay, Ralph C.
Denard, Charles Edward
Dennis, Cassell A.
Derrington, James Lewis
Dial, Ben F.
Dial, Benjamin Donald
Dinkel, Aubrey Lee
Diogene, Cineus
Dixon, Ralphus A.
Doan, Clyde A.
Dodson, Henry H., Sr.
Dodson, Johnny A.
Donnafield, W. S.
Dotson, Luther B.
Douglas, Earl
Dozier, Joseph
Drawdy, Horace L.
Duke, Joseph Buford
Duncan, John Thomas
Dupre, LeRoyal J.
Dutkewich, Paul A.
Duty, Robert
Duvall, Thomas
Dykes, Ira B.
Easter, Paul E.
Easy, Thomas Uriah
Echols, Jimmie W.
Edgecombe, George C.
Edmond, Elie
Edwards, Raynard E.
Elston, Conner J.
Emens, Lionel R.
Englebert, George W.
Englebert, James A.

Escobar, Guillermo Lutin
Escue, Jessie H.
Estep, Willard M.
Evans, Frank R.
Evans, Hurlie A.
Evans, Kenneth J.
Ewing, Billy Joe
Facey, Lloyd Samuel
Fahie, Glaston E.
Farr, Haston
Farr, Richard H.
Fearon, Horatio J.
Fearson, Cyril A.
Fender, Charles Edward
Fenwick, Richard Dale
Ferguson, Elzabad H., Sr.
Ferguson, Herbert E.
Ferguson, Laban Harley
Ferguson, Robert D.
Filer, Willie L.
Filkins, Terry Witt
Fisher, Wilfred W.
Fitts, Fred
Fitts, H. Paul
Fleary, Joseph E.
Fleming, Ernest L.
Fleming, Frederic P.
Fletcher, Stafford A.
Flick, William Harry
Fling, Dan
Flippo, Charles E.
Flores, Frank
Flores, Rafael
Flynn, Frank Earl
Forshee, Charles, Jr.
Fortney, Alonzo
Foster, Garnett
Foster, Richard Ledon
Fowler, James W.
Fraley, Don E., Jr.
Francis, Arvil C.
Francis, Asca
Franklin, Herbert F.
Franklin, Wilburn T.
Frazier, George M.
Freeland, Charles
Freels, Roy D.

Freeman, James R.
Freeman, William R.
Frey, Albert E., Jr.
Fryar, Willie, Jr.
Frye, Russell E.
Gaddy, Clarence H.
Gaddy, Ralph Stanley
Gainey, Jerry
Gardner, George Clifton
Gardner, M. Gray
Gardner, Milton M., Jr.
Garman, Paul Edward
Gary, Arthur
Gary, Randolph
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, Aaron Elijah
Gibson, Richard Lee
Gibson, William D.
Gillette, George R.
Gilliland, Robert N.
Gillum, Billy J.
Gillum, Delbert Lee
Gillum, Perry J.
Glass, Roger K.
Glover, Gary G., Sr.
Glover, Lee Stanley
Goard, Whudy Lee
Goff, David P.
Golding, Willdughby
Goin, Everett, Jr.
Goode, Eddy A.
Gore, Timothy E.
Goughler, Ralph
Goulbourne, Neville
Graham, Frank N.
Graham, Gustavus V.
Graham, Winford
Graman, John, Sr.
Grant, William Lee
Granville, Stilford
Gray, E. G.
Gray, T. E. Kerr
Green, Bondie H.
Green, Chester Lee
Green, Earl Cleveland
Green, Milburn L.

Green, Vernice
Gribbins, Eugene
Griffin, Lester Gordon
Griffis, Robert Laverne
Griffitts, Walter M.
Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Groom, Gerald B.
Groves, Carl F.
Guffey, Boyce Roy
Gulledge, Leon L.
Gulley, Jimmy Ray
Gulley, Lemuel Lavon
Gunter, James W.
Gunter, William E.
Hagerman, Mack
Hale, Arville Taylor, Jr.
Hale, Leveorn A.
Hall, Emerson G.
Hall, Ralph
Hall, Wilson B.
Hamby, William B.
Hamilton, Charlie H.
Hamilton, Herman W.
Hamilton, Howard
Hamilton, Lester
Hamm, Edward Scott
Hamm, Jackie
Hamm, James S.
Hammons, Fairrel Dean
Hammons, Thomas O.
Hanks, Mervin Marion
Hanson, Israel E.
Harding, Roland F.
Harless, Darrell Neal
Harmon, Homer
Harriett, Billy Lee
Harris, Billie
Harris, Joe Marion
Harris, Paul E.
Harrison, Aston A.
Harrison, Gary Joseph
Hatfield, Dan R.
Hawkins, Sidney H.
Hawk, Henry M., Jr.
Hay, Henry Frank
Hayes, Gordon E.
Head, Leroy W.
Hedrick, Ollie H.
Heefner, Raymond L.
Helms, Chesley B.
Helton, Boyd
Heltsley, Harold A.
Hembree, Willard Cecil
Henderson, Garland Dean
Hendricks, William N.
Hennings, George
Henry, Walter Leo
Hensey, Freddie
Henson, Arthur E.
Henson, Bennie D.
Henson, James E.
Hepburn, Donald
Hepburn, John A.
Herbert, Uriel A.
Herbstreith, Harry
Herrin, James A.
Higdon, William Wilfred, Sr.
Higginbotham, Joseph E.
High, Wriston B.
Hill, James O.
Hill, Joe H.
Hill, Robert George
Hill, William
Hobbs, Roy E.
Hodges, William E.
Holland, James L., Jr.
Holland, Victor A.
Hollis, Curtis H.
Holness, Ambrose Septimus
Holst, Floyd G., Jr.
Horner, James H.
Hoskins, Eugene
Hosler, Wilbur E.
House, Joseph David
Houslin, Ernest Alvert
Howard, Donald L.
Howard, Frank E.
Howard, Jimmie
Howard, Jimmy R., Sr.
Howell, Fred William
Howell, Ottis G.

Howell, Ralph Daniel
Howell, Uriah T.
Hughes, Harold Lincoln
Hughes, Marion J.
Hull, Archie E.
Hullender, Clarence
Humes, Nathaniel
Hunt, Eddie Ray
Hunter, James L.
Hutchinson, Alfred E.
Hutchinson, Louis A.
Hutchinson, Stanford George
Ingram, Jerry Wayne
Ingram, Richard W.
Isles, Alberto
Jackson, Albert J.
Jackson, Dale W.
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Loyd, Jr.
Jackson, Olen E.
James, Dewey Lee
James, George W.
James, Joe Morris
Jamison, Bill J.
Jamison, Jerry D.
Jewell, Jesse R., Sr.
Jibbison, Artnell
Johnson, Alphonse
Johnson, Dorris L.
Johnson, Fred M.
Johnson, Jimmie B.
Johnson, Lionel E.
Johnson, Kedrick L.
Johnson, Kenneth George
Johnson, Reese
Johnston, Fred T.
Johnston, Joe L., Sr.
Jones, David N.
Jones, James C.
Jones, Melburn E.
Josephs, Richard P.
Judd, Dennis Lee
Judd, Elmer E.
Judkins, Moses
Jumpp, Ralston Augustus

Jure, Raphael
Kearns, Charles K.
Kee, Albert Leo
Keener, Paul S.
Kellison, John Letcher
Kemp, Homer Lee, Sr.
Keown, Amos A.
Kidd, Donald E.
Kinard, Erie E.
King, Albert Paul
King, Burton Stump
King, George
King, George
King, Irvin T.
King, Jerry Ben
King, Roy Lee
King, Samuel
King, Stanford
Kissinger, Paul Richard
Kline, Stanley George
Knowles, Kenneth S.
Koziates, George, Jr.
Krieger, Elmer W.
Kublick, William
Lacks, Benny L.
Lamb, Earl E.
Lambert, Lonnie H.
Lane, Franklin
Lassiter, Robert L.
Laws, Cogan A.
Lawson, Paul Ray
Lazare, Elie
Leader, Melvin E.
Leathers, J. C.
Ledford, Robert H.
Lee, Charles E.
Lee, Harold
LeGate, Sterling
Lesley, Charles E.
Lewis, John S.
Lightburn, James A.
Liles, John B., II
Lindsay, Sydney E.
Lindsey, I. J.
Link, Charles Wayne
Littleton, Amos E.
Lobban, H. G.

Loftin, Carl
Lofton, Robert C.
Long, Winston C.
Lott, Clarence M.
Love, Henry Edward, Jr.
Love, Leslie B.
Lovelace, Herbert H.
Luithle, Willard Edward
Lundy, Charles
Lyle, Earl M.
Lyles, S. D.
Lynn, Frankie E.
Lynn, Melton Lee
Macfarlane, John M.
Mackens, Norman C.
Mackey, Foyce, Sr.
Madrid, Samuel
Mahan, Clifton Lee
Mahood, Joseph Leroy
Malcom, John Edward, Jr.
Malone, Roy
Mandrell, Gordon Hollis
Markland, Bryan Adolphus
Marlow, Donald Ray
Marsh, Vernal V.
Martin, George C.
Martin, Hiram T.
Martindale, Charles D.
Martinez, Ramon C.
McAdoo, Alvah Dean
McAllister, Charles D.
McAllister, James T.
McAlpin, Otis
McArthur, Harry G.
McBean, Herbert A.
McCalla, Donald W.
McClain, Jack L.
McCleary, Louis Constantine
McClure, Sylvia Rozell
McCombs, Earl Lewis
McConnell, Finis L.
McCormick, Emmett Claude
McCoy, Allen
McCrary, Frank A.
McCrary, Thomas E.
McCuan, Billy R.
McDaniel, Barton J.
McDaniel, Frank Wayne

McDonald, Bobby
McDonald, Edgar F.
McDonald, Everald
McDowell, Jose Antonio
McElrath, John H.
McGlocklin, Robert O.
McGlone, Russell D.
McGovern, Henry E.
McGriff, Clinton E.
McGruder, B. Hugh
McGuffey, Ray Leon
McHenry, Richard
McIntosh, Barrington Nathaniel
McKay, James T.
McKenzie, James A.
McKenzie, James Thurmon
McKenzie, Luke E.
McKibben, Wilburn L.
McLaren, Runnel J.
McLaughlin, John Henry
McLaughlin, Paul F.
McLean, Robert S.
McLean, Stanley S.
McLemore, Dennis Leroy
McLeod, Allie B.
McMahan, Claude R.
McMahon, Thomas William
McNemar, Philip D., Sr.
McPhee, Urias
Meador, D. L.
Meador, Gordon R.
Meadors, Larry Dean
Meek, Daniel L.
Merivil, Leis
Messenger, Clarence E.
Messer, Roy
Messick, John William
Millen, Edgar
Miller, Bobby N.
Miller, John M., Jr.
Miller, Orley G.
Miller, Winston R.
Millet, Donald
Mims, Troye L.
Minter, Barry E.
Moltere, Ronald J.
Monson, Garner J.
Moore, Ernest

Moore, Hal Dean
Moore, James Christopher
Moore, James Clyde
Moore, Luther S.
Moore, Oliver Louis
Morgan, Linford T.
Morris, Daniel A.
Morris, Egbert
Morris, James F.
Morris, Michael Lee
Morrison, Rupert
Morton, Marlion R.
Mosier, George E.
Moss, John W.
Moss, Joseph Isaac
Moss, Wilfred G.
Mulkey, Jessie James
Mullings, Bernal S.
Mundell, Eric James
Murphy, Lloyd Anderson
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Mustin, Dan
Mutize, Thomas K.
Nabors, Clymer H.
Nash, Herschel L., Sr.
Neal, Albert Harlan, Sr.
Neal, Leonard M.
Nelson, Alexander
Nelson, Meridan H.
Nester, William C., Jr.
Newlun, Donald R.
Newman, Herman L.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newson, Richard W.
Newton, William L.
Nichols, Roy E.
Nicholson, James T.
Noe, William U.
Nottage, Orlando
Norris, Kenneth V.
Norton, Hollis Herman
Ntshangase, Alson M.
Nutter, Richard Van
O'Connor, Sherman

Odom, Erbie Dwight
Ogle, M. Cecil
Oller, Allan R.
O'Neal, Cecil James
O'Neal, Henry S.
O'Neal, R. Carlton
O'Quinn, James E.
Ostby, Henry W.
Overby, Raymond N.
Owen, Billy Gene
Owen, Jerry L.
Owens, Bruce F.
Owens, Bunk
Owens, Charles I.
Owens, Edgar
Owens, James R.
Paisley, Adam A.
Pardue, Luther J.
Parker, Bill
Parker, Raymond R.
Parker, Tom W.
Parker, Walter A.
Parkerson, Johnnie C.
Paschall, Ollie
Patrick, George Lee
Patton, Gerald A.
Payne, James Kenneth
Peachey, Walter W.
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Pert, Alpheus
Peavy, Elvie A.
Perkins, Johnny B., Jr.
Perkins, Johnny B., Sr.
Pernell, Prentiss Aaron
Persinger, Stanford L.
Peters,* Gibson Norwood
Peterson, Graydon K.
Peterson, Preston C.
Petty, Joel
Pettyjohn, James D.
Peyton, Arthur R.
Pharr, Samuel D.
Phillips, Charles W.
Phillips, Chester R.
Phillips, Howard Walter
Phillips, Lorenzo

Picklesimer, John L.
Pierre, Eliphete
Pigorsch, Ernest A.
Pinder, William R.
Pinto, Desmond Roy
Pirtle, A. Dean
Pittman, Lonnie W.
Pitts, Jasper M.
Pitts, William G.
Poindexter, Charles A.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Porter, Wilton E.
Possinger, Blaine L.
Pounders, Aaron I.
Pounders, Bobby
Powell, Calvin H.
Powell, David
Powell, W. Lowry
Powell, Wilton R.
Powers, William Levi
Pratt, Preston Edward, Sr.
Pratt, Randolph O.
Preston, Steve R.
Price, Wilton R.
Pritchard, Liston DeWitt
Puckett, Harmon L.
Puckett, Norman
Puckett, Oliver Windal
Purchase, Henry C.
Quillen, Mark
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Edward J.
Ramsay, Vincent
Ramsey, Edgar T.
Ramsey, Floyd Richard
Ramsey, James M.
Ranburger, Shelly M.
Raper, Kelly Carlton
Rappe, Jack Leroy
Rash, Ray A.
Ray, G. Scott
Ray, W. Hansel
Ray, Willie Don, Sr.
Reed, Ralph Glenn

Reed, Winfred Arthur
Reid, Alfred
Reid, Egbert H.
Reid, Ferdinand R.
Reid, Gersham
Reid, Joseph Waldo
Reno, N. J.
Reynolds, Larry D.
Reynolds, William M.
Rice, Robert Dodd
Richards, Kenneth Orville
Richardson, Billy Ray
Rickard, Ora Lee
Rickman, Thomas E.
Riden, Johnie O.
Rider, John M.
Ridpath, C. Buford
Riggins, Gary
Riggins, Grady T.
Riggs, Billy M.
Riggs, Larry D.
Riley, Balrin
Riley, Herman Lee
Ripper, Harold Lee
Rising, Douglas M.
Roach, Billy G.
Robbins, Teddy R.
Robinson, David
Robinson, Edwin Elijah
Robinson, Frank Alford
Robinson, Leonard M.
Robinson, Levi Alexander
Rodney, Curtis
Rodney, Vincent M.
Roll, Leonard C., Jr.
Rolle, Prince G.
Rollins, Frank R.
Roper, Albert S.
Rose, Clyde G.
Ross, John N.
Roten, Paul Andrew
Rouse, Donald A.
Rouse, Holton E.
Routh, Sherman G.
Rowell, Barney W.
Ruddell, Terry Lee
Ruddock, D. L.
Rush, Harmon Edward

Russell, Calvin D.
Russell, Earl Ray
Russell, I. B.
Russell, Leslie
Russell, Lionel
Sagastume, Satero
Samuels, Thomas Joseph
Sanders, J. Lee
Sanford, David H.
Sangster, Alexander
Sartin, David R.
Satchell, Webster J.
Saunders, Roland G.
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scott, Robert A.
Scott, Sammie E.
Scotton, Norman J.
Screws, Troy Frank
Scrivner, Freddie L.
Scroggins, Lawrence Cleanon
Sculthorp, Curtis Donald
Segars, Haskell E.
Sellers, Marvin Daniel
Semexant, Charite
Senior, Adolphus
Seratt, Jesse D.
Shandu, Isaac P.
Shaw, James H.
Shedd, Emmett
Shelden, Orra
Shenk, Kenneth L.
Shepherd, James
Shirey, John W.
Sholar, Clarence C.
Shroyer, Earle Lewis
Shroyer, Frank Ronald
Shroyer, Kedwick D.
Shults, Chester Vernon
Sidebottom, Denzil R.
Sigler, Thomas G.
Simkins, Hiram
Simmons, Joslyn D.
Simmons, Ray D.
Simpson, Gasford C.
Sinclair, James A.
Sketo, Robert I.
Slay, Sheldon M.
Slusher, Irven Quinn
Small, Aubrey Victory
Smiley, Harold George
Smith, Bascom O.
Smith, Charles W.
Smith, Derrell
Smith, Glen
Smith, Henry Edward
Smith, Isaac
Smith, Ivanhoe
Smith, Joseph Allen
Smith, Kenneth
Smith, Ralph
Smith, Richard D.
Smith, Ridley A.
Smith, Riley D.
Smith, Shirley A.
Smith, Tedd
Smith, Thomas H.
Snead, Oscar Burley
Snowden, Jack D.
Sparks, Lonnie R.
Spell, A. E.
Spence, Arnold Livingston
Spooner, N. Arthur
Squires, Gladstone G.
Stahlman, Ralph L.
Stanley, Horace B.
Stanton, Cecil A.
Stateler, William I.
St. Clair, Carmen E.
Stephens, John Boliver
Stephens, LaVern Richard
Stiles, William B.
Still, William L.
Stone, Isaac
Stone, Monroe M.
Stoops, Leland E.
Street, Ralph
Stronge, Harold
Stroup, Carliss H.
Sullivan, Louis M.
Summey, Gordon E.
Sutton, Curtis Harold
Sutton, Raymond B.
Swain, Charles E.
Talley, Clyde H.

Taylor, Cephas	Wallace, Millard T.
Taylor, Clifford A.	Wallen, Billy R.
Taylor, Edward F.	Walters, Joseph A.
Taylor, Herbert Norman	Wamsley, Ezra M., Jr.
Taylor, Joe	Wariner, Sam L.
Taylor, John L.	Warren, Horace D.
Taylor, Woodrow, Jr.	Washburn, Cecil L.
Temple, Adrian	Watford, William Larry
Theriot, Junius J.	Watkins, Ephrom E.
Thigpen, Preston E.	Watkins, S. J.
Thomas, Cecil G.	Watson, Lynford Gladstone
Thomas, David	Weakley, M. E.
Thomas, Ralph E.	Weaver, Charles E.
Thompson, Herman M.	Weaver, Roy T.
Thompson, John A.	Weill, Thomas D.
Thompson, Joseph	Welch, Venley Sullivan
Thompson, Scott S.	Wellington, Leonard
Thompson, Tommy Nelson	Wells, David L.
Thorn, Clarence S.	Wells, Gerald Lynn
Thorn, William C.	Wessel, Alvin E.
Thornton, Verlin	Westberg, Carl
Tidwell, Ernest Preston	Westberg, Wesley W.
Tilman, Ralph H.	Whitaker, John R.
Treadwell, John Samuel	Whitaker, Lester H.
Triplett, Copie Odell	Whitaker, Marvin A.
Trivett, Roy Roscoe, Jr.	Whitaker, Noel L.
Trout, Roy D.	White, Jerry Dean
Trusty, Leslie A.	White, John B.
Tubbs, Everett A.	White, Leroy
Turner, Winston E.	White, Rufus L.
Ulysse, Florian	Whitlock, Sidney H.
Underwood, Elvie B.	Whittaker, Albert E.
Upperman, William	Whittington, Lantis R.
Van Deventer, Eugene M.	Whyly, Wilbert
Van Deventer, Virgil	Wier, Robert F.
Varnadoe, Dewey C.	Wilcox, Clarence
Vazquez, Pedro Ruben	Wiley, Charlie E.
Vaughan, Semar, Jr.	Wilkins, Mortimer I.
Vaughn, Alvis Lee	Wilkinson, John David, Jr.
Vicars, Bob	Williams, C. Emerson
Vinson, Jerry Lynn	Williams, Cornelius
Waden, Fletcher	Williams, Farris D.
Wagner, Artimus L.	Williams, Frank E.
Walker, Stephen G.	Williams, Henry
Walker, Alvin Agustus	Williams, Hollis R.
Walkin, Martin Luther	Williams, James S., Jr.
Wall, Virgil P., Sr.	Williams, Jesse Harold
Wallace, Kenneth L.	Williams, Joseph

Williams, Naphthely
Williams, Richard Edward
Willis, Jack R.
Wilson, Charles J.
Wilson, Constantine
Wilson, Douglas
Wilson, Howell F.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Phillip Larry
Wilson, Robert W.
Wilson, Wavie C.
Winemiller, Robert F.
Winters, Jesse
Wiseman, Roy Lee
Witte, Walter H.
Woodruff, Harold J.
Wooten, John B.
Worrell, William
Worsham, James R.

Wright, Arthur Samuel
Wright, Cecil
Wright, Ernie M.
Wright, Hushel Lee
Wright, Johnney Vestal
Wright, Wib
Wyant, Ray M.
Wyatt, Calvin C.
Wyatt, Don R.
Wyatt, Jesse L.
Yancey, Alvin Dean
Yankee, Nelson R.
Yardley, Lynn E.
Yielding, Edward P.
Yother, Paul J.
Young, Delbert F.
Young, Joe
Zinn, William C., Jr.
Zurfluh, Karl

MALE EVANGELISTS

Abel, James D.
Abernathy, Ernest D.
Abreu, Pablo Santana
Adams, Charles E.
Adams, Don Delano
Adams, James A.
Adams, Sherman
Adderley, Henry
Adiafre, Luko Aupan
Adkins, K. Johnny
Adkison, Alcus R.
Agee, George E.
Aguilar, Baltazar M.
Aiken, Johnie E.
Aiken, Vergil L.
Aites, E. Carl
Aites, Virgil C.
Akers, Hilmon R.
Akins, R. Z., Jr.
Akpan, Akpan Jonah
Akpan, B. U.
Akpan, Peter Ebong
Aldrich, Francis R.
Alesi, Sorel
Alexander, James R.
Alexander, James R.
Alexander, Skip
Alexander, William Gerald
Alfonso M., Oswaldo
Algarin M., Daniel
Aliff, Milton G.
Allen, Arthur
Allen, Billy Dupree
Allen, Jerry L.
Allen, Jessie Roger
Allen, Lyndon S.
Allen, Randolph M.
Allen, Raymond
Allen, Ron G.
Allen, Sherman O.
Allred, Earnest L.
Allred, Winton
Almazan, Abel Andrew
Almond, Alfred D.
Altman, John, Jr.
Alvarez, Domingo A. Campo

Amburgy, Glenn W.
Ammons, E. Roger
Ammons, Ray Elwood
Anagnostopoulos, Stavros
Anandam, Neethipudi
Anders, Clarence F.
Anders, James C.
Anders, Newton
Anderson, Carl Y.
Anderson, Denver
Anderson, Frank Edward
Anderson, Gary D.
Anderson, Paul
Anderson, Titus Daniel
Anle, Rafael
Antoine, Questieme
Antwine, Thomas David
Areche, Juan Rijo
Armbrister, Clarence F.
Armstrong, Roger Gene
Arnold, Horace LeRoy, Jr.
Arthur, Ralph James
Arthur, Rudolph W.
Arzate N., Baltazar
Ash, Michael O'Hara
Ashworth, Charles E.
Atchison, Henry L.
Atherley, Jefferson T.
Athis, Davidson
Atkins, Edward W., Jr.
Atkins, Lindburgh L.
Aucoin, Russell F.
Auguste, Ausgustin
Austin, Monty M.
Austin, Randal T.
Autry, Lacy Ellis
Avila, Isabel
Avila, Pedro Ruiz
Avinger, Thomas J.
Ayers, Oscar R.
Bacon, Ardell E.
Badger, Ralph E., Jr.
Baeza Silva, Alejandro
Bafford, George G.
Bagley, Allan Ray
Bagley, Daniel C.

Bagwell, Herman Julian
Bailes, Douglas E.
Bailey, Billy Joe
Bailey, Billy O.
Bailey, Justin S.
Bailey, L. Dean
Bailey, Roy Leonard A.
Bain, Wilmore
Baize, Nathan E.
Baker, Danny R.
Baker, Delmar
Baker, Gerald Daniel
Baker, Henry Edward
Baker, Jewell F.
Baker, Jimmy D.
Baker, Kenneth Dale
Baker, Richard John
Balderrama, Rudy A.
Baldozier, Clark H.
Baldwin, Arch J.
Baldwin, Donald E.
Baliquat, Pastor
Ballenas, Jeremias T.
Balram, Suresh
Bane, Dewey C.
Banjo, Festus A.
Banks, Walter L.
Bannister, Jimmy L., Sr.
Banuelos G., Bruno
Baptiste, Navius Jean
Barbes, Rockland A.
Barbour, W. Charlie
Barker, Doyle D.
Barker, Gary John
Barker, Ward A.
Barlow, James Raymond
Barnes, Caleb M.
Barnes, Charles E.
Barnes, Hubert
Barnes, Larry Wayne
Barnes, Virgil E.
Barnett, Bennie J.
Barnett, Gary Aubrey
Barnett, John S.
Barnett, Phillip Eddy
Barnett, Theophilus
Barnhart, Thomas W.
Barotsakis, John

Barrett, William Earl
Barritt, Francis D., Jr.
Barthelemy, Elarieux
Barthelemy, Willy
Bartley, Winston
Barton, William G.
Bass, S. W.
Bates, Morris H., Jr.
Bates, Ronald Lee
Bathe, Oscar A.
Bathe, Joseph Andrew
Batson, Harold E.
Batson, Roger D.
Baxley, Mitchell, Jr.
Bazelais, Ludovic
Bazzrea, Cleve A.
Beach, Morris D.
Beach, Thomas E.
Bear, Terry Lee
Bearden, Paul F.
Beasley, Bobby
Beasley, George
Beasley, W. C.
Beaubrun, Leveille
Becerra, Alberto V.
Beckford, Aston E.
Becker, Edwin Henry
Beckles, George
Beesley, Fred Henry
Bell, Calvin
Bell, Donnie C.
Bell, Herman W.
Bell, James G.
Bell, L. Joe
Bell, Lloyd C.
Bell, Ronnie D.
Bell, Walter W.
Bell, Z. V.
Bellis, Walter S., III
Benitez, Elias Flores
Bennett, Gregory
Bennett, James Leroy
Bennett, T. James
Bennett, U. G.
Bennie, John
Benoit, Jerome Clement
Bentley, Jimmy Neal

Bentley, John D.
Bernal, Noe Gutierrez
Bertin, Joseph Benjamin
Bevel, Phillip V.
Beyerle, Leo
Bhooshanam, Aradala
Biggers, H. Larry
Bines, Franklin
Birchfield, James Carl
Bird, James F.
Bird, Walter Lee
Bivens, Jimmy R.
Biyela, Ephraim
Blackmon, John D.
Blair, Terry Jay
Blair, Walter Ronaldson
Blake, Stanley George
Blakley, Foster F.
Blanco, Rafael Vinicio
Bland, Dale E.
Blandon, Felipe Castro
Blanken, Homer Alden
Blankenship, Byron D.
Blanton, Larry
Blaylock, Cleveland
Blumenthal, Clifford
Blyden, Anton H.
Blythe, Wilburn
Boatwright, Ottis C.
Bobb, Joseph
Bobbert, William B.
Boeckel, David
Boling, Roy
Bolton, David Ray
Bonheur, Roland
Boots, Michael Richard
Boozer, Billy Ray
Boozer, Dellmar
Borden, Donnie L.
Bosler, David T.
Boss, Pedro S.
Boswak, Michael D.
Botha, Willem F. N.
Bowe, Rudolph Vincent
Bounds, James W.
Bowen, Donald D.
Bowman, James C.
Bowser, Edward R.
Bowser, George B.
Bowser, Robert H.
Boyd, Earney E.
Boyd, Larry Steven
Boyette, John C.
Brackett, Garry L.
Braddam, Robert Lee
Bradford, Joe C.
Bradford, Ronald G.
Bradford, Sewell E.
Bragg, Thomas M.
Braham, Cyril H.
Braland, David DeWayne
Branch, Paul W.
Brannon, Wesley W.
Branscum, Donald Wayne
Brantley, Bobby Lewis
Brantley, Robert
Brashear, Walter Irwin
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Breton, Robert
Brewer, Lawrence A.
Brewer, Richard Lee
Brewster, Floyd H.
Brewster, Morris
Brickey, Wiley J.
Bridge, Larry David
Bridgeman, Edgar, Jr.
Bridges, Michael W.
Bridges, Tommy Wayne
Briggs, Carl Joseph
Brindle, Lloyd J.
Briner, Robert Allen
Brittingham, Clifford R.
Brittingham, Richard D.
Broadnax, Ennell McKinley
Broadnax, Howard F.
Broadwater, Howard G., Jr.
Brock, Howard
Brooks, Albert B., Jr.
Brooks, Atlee N.
Brooks, Charles Edward
Brooks, Johnie Thomas
Brooks, Kenneth W.
Brooks, Lloyd Edward
Brooks, Royce Dee
Brookshire, Joe Alvin
Broughton, Kenneth C.

Browder, David Lee
Brown, Billy Wade
Brown, Boysie B.
Brown, Calvin
Brown, Charles S.
Brown, David S.
Brown, Denham Ransford
Brown, Donald H.
Brown, Freddie A.
Brown, Gerald M.
Brown, Henry Lee
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, John Wayne
Brown, Lowey J.
Brown, Raymond C., Jr.
Brown, Raymond R.
Brown, Robert W.
Brown, Rupert E.
Brown, Will H.
Brown, Willesley
Brown, Willie
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Brueno M., Manuel
Bruno, Modesto Julio, P.
Bruner, Wyman
Bryan, Gersham S.
Bryant, Buster
Bryant, Jerry E.
Bryant, Michael R.
Bryant, William Ronald
Bubb, Wilby Roy
Buchanan, Robert L.
Buckley, James Ray
Buckner, George W., Jr.
Buckner, Jerry Ray
Bucknor, Headley A.
Buda, Cityzas
Bumgardner, Arnold Allen
Bundrick, Thomas G.
Burgess, Winston W.
Burke, Astley A.
Burke, Austin A.
Burks, Leroy
Burleson, Arley Waldon
Burns, Anthony Pierce
Burns, David E.
Burns, H. Pierce
Burring, Joseph Robert
Burroughs, Jack Wayne
Busby, Loyd M.
Busch, Philip M.
Bush, Jerry Wayne
Bush, Willie D.
Bustamante, Patricio M.
Butler, Carl C.
Butler, John Billy
Butler, Lyman Eugene
Butler, V. Cornelius
Butts, Harold J.
Byers, Melvin, Jr.
Byrd, Donald Wayne
Byrd, Roger D., Sr.
Byrd, Stephen M.
Byrd, Stephen Wayne
Caballero, Francisco Garcia
Cabales, David
Cabales, James
Cajuste, Nicholas
Calcano, Feldinando
Caldwell, Daniel Wayne
Caldwell, Michael D.
Caldwell, Paul A.
Caldwell, Robert G.
Caldwell, Sammy
Caley, Wilbur S.
Callahan, Arlen W.
Camacho, Frederico
Cameron, Joe Albert
Cameron, Wilbur
Cameron, Willie L.
Camp, Donald L.
Camp, Floyd M.
Campbell, Alvin A.
Campbell, George H.
Campbell, James Edward
Campbell, Noel
Campbell, William B.
Cannon, John W.
Cantrell, David Leroy
Canul Caamal, Edwardo
Capps, Robert W.
Capron, Cleophas L., Sr.
Carbajal, Leonidez Garcia
Carbaugh, Lee D.

Carelus, Dorleus	Chance, Leonard R.
Caristel, Joseph, Jr.	Chance, Monroe
Carlson, David L.	Chance, Woodrow
Carlton, Daniel E.	Chancey, James D.
Carmona A., Ruben	Chandler, Michael D.
Carney, Johnny Leo	Chandler, Ray Calvin
Carpenter, Eugene L.	Chapman, Paul J.
Carpenter, Jimmy Wayne	Charles, Ellis Timothy
Carpenter, Raymond A.	Charles, Elvius Jean
Carr, Jimmy O.	Charles, Exavier Louis
Carr, Joseph G.	Charles, Gideon Oliver
Carr, Oscar O.	Charles, John Anthony
Carrasco, Porfirio	Charles, Paraline
Carreon G., Alfredo	Chatham, Don Wesley
Carreon G., Manuel	Chavis, Freeman L.
Carrillo Romero, German	Chavez Chi, Nemecia
Carroll, Rex Alan	Cheng L., Elias
Carroll, Robert Eugene	Chery, Citaine
Carroll, Teddy J.	Childers, Marvin Ed
Carswell, Robert Lee	Chinney, Francisco
Carter, Calvin	Christie, Ronald Alexander
Carter, Ernest S.	Christmas, Jessie E.
Carter, James Stanley, Jr.	Cinens, Andre
Carter, Roy W.	Cineus, Ambroise
Carter, William P.D.	Ciramagua, Adrian
Carter, Willom Hermon	Clair, Earl Dean
Caruthers, Vernon Lee	Clark, Arch G.
Casasola, Lauro	Clark, Charles A.
Casey, Jack	Clark, Claude Allen
Cassanova, Ezron	Clark, Clifford O.
Castillo, Pablo Pacheco	Clark, Clyde H.
Castro, Alden R.	Clark, David Leo
Castruita, Antonio C.	Clark, Douglas W.
Cates, E. Jack	Clark, E. Luther
Caudill, Jerry	Clark, Franklin Leroy
Cazil, Elvelus Jh	Clark, John Richard
Cele, Alfred	Clark, Larry McKinley
Cele, Allison	Clark, Lyman Edward
Cele, Thomas	Clarke, Eustace S.
Ceresoli, John M.	Clarke, Levi
Cerna G., Manuel de Jesus	Clarkson, John Richard
Cestanis, Josa	Clawson, Clare S.
Chaddock, Daniel D.	Claycomb, Melvin
Challen, Govindsamy	Clayton, James, Jr.
Chalwell, Comet	Clayton, Sherman J.
Chambers, Leslie	Clegg, John Wayne
Chambers, Robert	Clemens, Charles
Chance, James A.	Clements, William S.
Chance, Jimmy Wayne	Cobb, Clarence A.

Cockrum, John H.	Corp, Jack W.
Coen, Gale E.	Couch, Cecil O.
Coffer, Courtney W.	Couch, D. O.
Cogburn, James F.	Courson, Hubert Lee
Coker, Emmett L.	Cowart, Thomas M.
Cola, Deus	Cowen, Leo
Cole, Aston S.	Cox, Donnie L.
Cole, Collin	Cox, James A.
Cole, Orville Eugene	Cox, James T.
Cole, Robert H.	Cox, Joel
Cole, Roderick W.	Cox, Julius
Coleman, Basil C.	Cox, Kenneth O.
Colinet, Letellier	Cox, Oscar Buford King
Collie, Luther	Cox, Ray
Collie, Phalmon L.	Cox, Terry Lee
Collins, Charles E.	Cox, Theodore
Collins, Dennis	Cox, Walter Carey
Collins, Elmer N., Jr.	Cox, Winfred Junior
Collins, L. Andrew	Cozart, Emil L.
Collins, Loyd Gene	Crabtree, Vernon, Jr.
Collins, O. R.	Craig, Bruce
Collins, Ronald G.	Craig, Dickie Wayne
Colman, Jose Maria	Craig, Malvin James
Colon, Carlos	Craig, Ronald Dean
Colvard, Donald E.	Craver, Edgar L.
Combs, Bill, Sr.	Cravey, Kaiser
Concepcion C., Hiram	Crawford, Andrew
Concepcion C., Vincente	Creasy, Raymond Lee
Connell, James W.	Creasy, Richard Michael
Conner, Perry E.	Crenshaw, C. L.
Conteh, John A.	Creque, Nathaniel G.
Cook, Barry Dean	Cretier, Willem, Jr.
Cook, Danny Lee	Crews, Delmus W.
Cook, Jerry Calvin	Criddle, Clayton E.
Cook, Kenneth Wayne	Cristino F., Caberero
Cook, Norris	Crook, William S.
Cook, Russell Howard	Crooks, Herman C.
Cook, Willard E.	Crosby, Jimmy W.
Cooley, Donald Ray	Crosby, Robert D.
Cooley, Richard Leon	Cross, Raymond F.
Coon, William Robert, Jr.	Crouch, Floyd Clifton
Cooper, Carl C.	Crowder, Joseph A.
Cooper, Elvin R.	Crowder, Richard John
Corbett, Daniel Joshua	Crowe, William C.
Cornwell, Henry Edgar	Croyle, Edward L.
Cornwell, John C.	Croyle, George C.
Coronel, Domingo	Cruise, Coy Edward
Coronel, Juan Ramon	Crumley, Eddie Dempsey
Coronel, Pedro Gillermo	Crumley, Fred H.

Crump, Howard B.
Cruz, Rosalio
Cuellar F., Roberto
Culbertson, Warn R.
Culmer, Burk Edward
Culmer, Kirk Curtis
Culp, Paul G.
Cummings, Luther
Cunningham, Frank Jeff
Cunningham, Leonard E.
Curry, James S.
Curry, Mervin
Curtis, Granville
Curtis, Harold Dean
Curtis, Homer N.
Curtis, Wilburn J.
Dacius, Cedieu
Dailey, Charles Willard
Dalton, Robert Harrison
Dalton, Rocky Ellis
Dames, Cleveland W.
Damron, Robert Gary
Daniels, Dennis D.
Daniels, Frank, Jr.
Daniels, Michael David
Darsi, Jose
Das, Gali Maria
Dasher, Quillie D.
Daugherty, Delvin L.
Daugherty, Gary Gene
Daugherty, Jules E.
Daugherty, Olin
David, Carl H.
David, Juan B.
Davis, Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elza O.
Davis, George Willis
Davis, H. Lee
Davis, James E.
Davis, John R.
Davis, Marvin
Davis, Michael R.
Davis, Preston Wade
Davis, Raymond E. L.
Davis Robert Earl
Davis, Robert Franklin, Jr.
Davis, Wallace J.

Davison, William Neal
Dawkins, Vibert Clarke
Daxon, David
Day, Dennis Leon
Dayi, Riche
Deal, Asa C.
Deal, Billy Joe
Dean, Neville A.
Dean, Noward E. C.
Deas, Richard Brooks
Decker, Artis Leroy
Defreitas, Hewlette A.
Deisher, David Lee
Delaria, David Allan
Dely, Augustin
Demosthene, Raoul
Derat, Sauveur
Derkach, Edward
De Rosa, Andres
Derr, Glenn David, Jr.
Desir, Saint Jean
Devadanam, Kanikelli
Devadas, Bavana
Devadas, Tadipudi
Deveaux, Maurice E.
Deyton, John F., Jr.
Dhlamini, Stephan
Diaz Z., Adalberto
Diaz, Pilar de Jesus
Dickerson, Dempsey
Dickerson, Jimmy D.
Dickerson, Robert T.
Dierth, Leroy
Dill, William B.
Dillon, Clyde T.
Dillon, Patrick G.
Dingus, Clarence E.
Dingus, Hady
Dingus, John W.
Dishman, James O.
Dishman, Larry
Dixon, Carl
Dixon, Caulie W.
Dixon, Emmit Bill
Dixon, Eugene Alton
Dixon, Leroy
Dlamini, Enock T.
Donahue, James Nathaniel
Donahue, Malcolm

Donald, Lonnie C.
Doody, Daniel D.
Dooling, Loy E.
Dorce, Dieuseul
Dorcelly, Joanis
Dorcely, Augustin
Doroshuk, Harold
Doroshuk, Ronald W.
Doroshuk, Victor Walter
Dorsett, Ewing I. O.
Dorvil, Charles
Dorvil, Jerome
Dotson, Austin Leonard
Dotson, Jerry Pickford
Dotson, Lamar
Dotson, Larry Joe
Dotson, William D.
Douglas, Charles M.
Douglas, Ralph J., Jr.
Douglas, Sidney
Douyon, Fallieres
Dover, Charles R.
Downie, William A.
Downs, Clifton
Drake, Howard E.
Drapeau, Metelan
Drew, George B.
Driver, Ernest
Droze, Forest W.
Droze, Lewis N.
Duarte, Victor M.
Dube, Mahoma Mahohoma
DuBose, John E.
Duck, L. C.
Duclair, Pascal
Dudding, O. A.
Dudley, Earl Preston
Duff, Delane
Duke, Charles R.
Dunbar, Gilbert W.
Duncan, Thomas M.
Dunford, Fred R.
Dunlap, Lonnie Junior
Dunn, Billy G.
Dupre, LeRoyal J.
Dupre, Ray D.
Durham, Joseph E.
Durr, Charles W.
Dutscheke, E. R.
Duvalasaint, Fremoit
Devalsaint, Siscto
Dyer, James P.
Dykes, Roger Wayne
Eason, Marlon A.
Eastburn, Charles G.
Eddy, Donald Lee
Edge, Danny Mikel
Edgil, Thomas Jessie
Edralin, Vincente B.
Edwards, Alvin A., Sr.
Edwards, E. A.
Edwards, Freddie M.
Edwards, Homer F.
Edwards, Hugh R.
Edwards, Keith
Edwards, William E.
Elam, Willie L., Jr.
Elder, Harry D.
Elders, William Ray
Eliason, Allan M.
Elkins, Ralph Walker
Elizares, Earl Michael
Elliott, Dennis W.
Ellis, James O.
Ellis, Jim
Ellis, Kenneth Lee
Ellison, James T.
Elmore, Loyd E.
Eloff, David
Elrod, Guyton M.
Elston, Robert W.
Elysee, Elie
Emmanuel, Thota
Endecott, Clayton E., Jr.
Endecott, James L.
Endecott, Larry E.
Encarnacion, Nector Hernandez
Engle, James M.
Englebert, Curtis L.
Enrique, Roberto Lam
Eperson, Jerry Glen
Erwin, Wilton T.
Escamilla, Senonio Coronado
Espinete, Efrain F.
Espinoza, Filiberto
Espinoza, Philip
Estalilla, Ramira U., Jr.
Estep, Donald Ray
Estep, Edmond P.
Estinne, Aristhene

Estrada L., Enrique
Estrada, Erudulfo
Estrada, Noe Guzman
Estieme, Claude
Eustache, Itilien
Eustache, Noe
Evangelista, Raul Jimenez
Evans, Caleb L.
Evans, Elmer W.
Evans, Horace E.
Evans, William J.
Everett, James A. L.
Ewing, Sam
Ewing, Samuel
Fahie, Alcie A.
Fain, Arnold R.
Faircloth, James M.
Farmer, Phillip Steven
Fannin, Albert Andru
Faulkner, James Alfred
Fearon, Hadna
Felker, William Larry
Felts, Erbie H.
Fenderson, Walter
Fenton, Thomas
Ferguson, Arthur
Ferguson, Cephas
Ferguson, Daniel
Ferguson, Elakim
Ferguson, Elias
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Nelson W.
Ferguson, Norman E.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Romeo Robert
Fernandez, Gilbert
Ferreira de Azevedo, David
Ferrell, Autry
Ferrell, Edward L.
Feuerbacher, John W.
Fields, Charles Lee
Fields, Clinton, Jr.
Figueroa, Segundo Miguel
Filer, William Keith
Filho, Jose Januario
Finley, Rallie J.
Fischer, Bernard Duane
Fisher, Keith D.

Fisher, Louis Alfred
Fisher, Ramon Luna
Fisher, Stephen L.
Fitts, Hubert Lee
Fitzgerald, James D.
Flack, J. R.
Flamingo, Rafael Rene
Fleming, Alfred Rufus
Fleming, Davis Hays
Fleming, Ernest L., Jr.
Fleming, Plowden
Flemmer, Leon L.
Fleurantin, Paulin
Fleurimond, Paul
Fleurissaint, Melius
Flick, Harry R.
Flippo, George C.
Flores, Abraham
Flores, Jorge Mendoza
Flores, Julian Choque
Flores, Pablo
Florian, Cemombien
Flowers, Thomas E.
Floyd, Nathan, Jr.
Fogarty, Grover C.
Foley, William R.
Folkes, Irvin Vincent
Folkes, Robert
Forbes, Felix Carl
Forbes, Herbert Waltis
Forbes, Peter
Ford, Charles H.
Ford, William M.
Ford, William T.
Forsythe, Linval Adolphus
Forsythe, Woodrow
Foskey, Herbert C.
Foster, Cecil A. L.
Foster, Clarence F.
Foster, James Helton
Foster, Olon A.
Fouts, Blair M.
Fowler, Audley O.
Fowler, Eddie Arthur
Fowler, James David
Francis, Armstrong E.
Francis, Canute Augustus
Francis, Clinton

Francis, Eli Nathaniel
Francis, Rufus
Francis, Silburn B.
Francis, Thomas Uriah
Franco, Sergio M.
Frank, John Dennis
Franklin, Robert Jo
Franks, Donald O.
Frasure, Rick
Frazier, Robert C.
Frazier, Samuel Steve, Jr.
Free, Joe Briney
Freeman, Arthur N. E.
Freeman, Eleuterio Eduardo
Freeman, Hubert E.
Freeman, John Wesley Powell
Frias, Omar
Frost, Marion C.
Frye, Gerald Edward
Fuchu, Federico
Fuentes, Eugenio Morena
Fuentes, Lazaro
Fuller, Calvin L.
Fulmer, Everett L.
Fulton, Ben Morris
Fulton, Grady F.
Funey, Victor Jesus
Furber, Caroles C.
Furlong, Truman T., Jr.
Furr, Robert R., Jr.
Futch, Elmo Kenneth, Jr.
Gabonantho, France G.
Gaddis, J. C.
Gaddis, Millard E.
Gaddis, Robert M.
Gaddy, Willie
Gaites, Norwood A.
Galbreath, Gerald E., Jr.
Galviz, Roger William
Gamaliel, Barrey
Gann, Dennis Mikel
Garcia, Bruno
Garcia, Juan
Garcia, Jorge
Garcia, Manuel
Garcia Algarin, Neftali
Garcia, Raul Arroyo
Garcia L., Juan F.

Gardiner, Joshua V.
Gardiner, Obed Ebenezar
Gardner, Jessie Claude
Garner, James Lee
Garner, Jim
Garr, D. E.
Garren, William F.
Garrick, Tommy O'Neal
Gartman, Danny O'Neal
Gaston, Andre Octravius
Gaton, Guillermo R.
Gauthier, Vldoir
Gavu, Joel
Gayed, Faiz Younan
Gaylor, Hank V.
Gehrett, David H.
Georges, Reginald C.
German, Gerald
Germain, Gerard
Germain, Macilien
Giamboni, William L.
Gibbs, Joseph E.
Gibson, Joseph D.
Gibson, Sanford F.
Gibson, Wilbur A.
Giddens, John Clay, Jr.
Gilbert, Joseph, Sr.
Gilileo, Carl D.
Gilkison, Paul D.
Gill, Eddie
Gillens, Rockie A.
Gilmer, Steven Lamar
Gilstrap, Ronnie Lee
Giovas, Sotiris
Gilpin, Hubert Demone
Giron, Manuel Q.
Glass, Eddie J.
Glisson, Thomas R.
Goin, Randy A.
Goins, Gerald D.
Goins, James
Goins, Lloyd P.
Goins, Richard D.
Goins, Thomas W.
Goins, William Lee
Golden, William F.
Golding, Paul
Gomes dos Santos, Francisco

Gomez, Larry Daniel
Gomez, Rudy H.
Goncalves da Silva, Marcelino
Gontse, Jim
Gonzaga, Marciano U.
Gonzales, Luis Roberto
Gonzalez, Feliciano Ixpata
Goodwin, Bennie F.
Gordon, Donald Semore
Gordon, Milton Leon
Gordon, Neville G.
Gordon, Winston
Goss, Douglas A.
Gossett, Thomas G.
Gouge, L. Eugene, Sr.
Gould, Michael E.
Gowens, William James
Graham, Benjamin A.
Graham, Donald Vincent
Graham, Erwin Earl
Graham, James W.
Graham, Oliver W.
Graham, Winston A. E.
Grant, Gary Alvin
Grant, William E.
Grais Veloz, Guillermo
Graves, Oather, B.
Gray, George H.
Gray, James H.
Gray, Willie
Green, Ben M.
Green, Charles S.
Green, Darrell F.
Green, David Lee
Green, Donald Edward
Green, Everett E.
Green, James H.
Green, James Irvin
Green, James W.
Green, Joseph W.
Green, Kenneth H.
Green, Roy Clifton, Jr.
Green, Stephen A.
Green, Walter O.
Greenaway, Michael J. H.
Greenaway, William D.
Greenway, Terry T.
Greene, Arthur

Gregory, Bruce
Gregory, Colie, B.
Grey, Gerald C.
Grier, C. J.
Griffin, Curtis T.
Griffin, Henry E., Jr.
Griffin, Howard M.
Griffin, J. W.
Griffin, James D.
Griffiths, Ezekiel H.
Griggs, Larry DeWayne
Grimsley, Lonnie J.
Grissom, Harold E.
Groves, J. B.
Groves, Vance Jerry
Grubbs, Hermas
Guerissaint, Okes
Guerrier, Louis J.
Guimaraes, Magdiel F.
Guire, James W.
Guire, Willard F.
Gulledge, Donald Jerry
Gulledge, Weldon John
Gumenke, Zebron M.
Gunay, Misak
Gunning, Oscar James, Jr.
Guy, Morris L.
Guy, Richard L.
Guy, William Thomas
Gwamanda, Timothy
Gwebani, July M.
Haas, Joe W.
Haas, Johnnie B.
Hadebe, Phillip
Hagy, Charles Lee
Haire, Lester H.
Halcomb, Roger
Hale, Thomas F., Jr.
Hall, Donald R.
Hall, Fitz Roy
Hall, Granville A.
Hall, James P.
Hall, Lee Earl
Hall, Martin T.
Hall, Reuben H.
Hamilton, Alvin T.
Hamilton, Charles E.
Hamilton, Lennod E.

Hamilton, Swaby Jesler
Hamilton, Vernon F.
Hamm, Leonard Ronald
Hammock, J. Thomas
Hammond, Jessie P.
Hand, Harold Meredith
Handfield, Jeffrey
Handfield, Shadville E.
Hanks, Edward J.
Hanks, Kenneth M.
Hanna, Anis Mikhail
Hanna, Anwar
Hanna, Arnold R.
Hanna, Christoff R.
Hardin, Thomas O.
Harding, R. Frederick
Hardy, Earl H.
Harless, Meredith
Harper, Larry Ashley
Harper, Paul
Harper, Ray L.
Harrell, Samuel M.
Harris, Bobby
Harris, Darwin J.
Harris, Eugene
Harris, George L.
Harris, Lee Roy
Harris, William E.
Harrison, Lewis W.
Hartley, David H.
Hartley, Prince A.
Harvey, Loyd J.
Haselden, Alonza H.
Hassler, Wayne
Hastings, Clarence
Haughey, James W.
Haughey, William M., Jr.
Hauhio, John, Jr.
Havens, Alfred P.
Hawkins, Richard M.
Hawley, Harold G.
Hawley, Leslie Allen
Hayes, Albert
Hayes, Arley Glenn
Hayes, Grant R., Jr.
Hayes, James L.
Hayes, Larry J.
Hays, Donald W.
Hays, Hayward L.

Hazel, Earl
Heacox, Robert P.
Headen, David
Headrick, Robert Julius
Helsel, Larry J.
Helton, Max William
Henderson, Abraham Lincoln
Henderson, Charlie Mack
Henderson, Fred
Hendrix, Harry D.
Henegar, Joseph R.
Henley, Carl Wilson
Henningan, Danny N.
Henrickson, Karl
Henry, K. Y.
Henry, Younis W.
Hensley, Glendon Lee
Hepburn, Steve A.
Herbert, John Walton
Herbert, Winston L., Sr.
Hernandez C., Arturo
Hernandez C., Domingo
Hernandez, Israel Arias
Herrera, Lorenzo Navarro
Herring, Charles G.
Hess, Henry
Heutelou, Lamartine
Hibbert, Bernard S.
Hickman, Windell C.
Higgins, James T.
Higgs, Franklyn V.
Hightower, James
Hill, Claudell A.
Hill, Louis Charles, Sr.
Hill, Wilford N.
Hiralez, Alejo Urcadis
Hitchcock, Ronald
Hlophe, Ernest
Hlophe, Isaac F.
Hockenberry, Clarence L., Sr.
Hodge, Walter
Holborough, Earl W. N.
Holborough, Reynold H.
Holcomb, Billy Wayne
Holcombe, Gary N.
Holland, Cecil R.
Holland, Mack
Holloway, Dewey E.

Ho'mer, Thomas A.
Hooper, Billy L.
Hooper, Jerry W.
Hopkins, Basil Lee
Hopkins, Jasper Eugene
Hopkins, Michael F.
Hopper, J. Harold
Hornbuckle, A. E.
Horne, Albert B.
Horne, Tommy H.
Horner, Grady V.
Horton, John Franklin
Horton, Monte Arnold
Hose, Warren Neale, Sr.
Hosford, James
Hoskins, James S.
Houle, Norman
Houston, J. D.
Howard, Roger Dennis
Howard, William E.
Howell, Joseph D.
Howell, Roland E.
Howmsombut, Charlee
Howton, Lewis C., Sr.
Hoyt, Donald Jack
Hubbard, Murry A., Jr.
Hudgins, Curtis B.
Huff, James Robert
Huffman, Dale Edwin
Huggins, Riley H.
Hughes, Alton J.
Hughes, Earl William
Hughes, George E.
Hughes, George H. G. J.
Hughes, Howard E.
Hughes, Joseph J.
Hughes, Ray Dudley
Hughes, Tommy Leroy
Hull, Dan Eddie
Hume, Cecil Delroy
Humphreys, C. D.
Humphreys, Clarence D.
Hunsinger, Randolph Michael
Hunt, Fred Jefferson, Jr.
Hunter, Harold D.
Hunter, Wade H.
Hurst, James Russell
Husbands, Andrew A.

Hutabarat, Hombar
Hutch, David M.
Hutcheson, Carl E.
Hutchins, James Ervin
Hutchins, John H.
Hutchinson, Bernard E.
Hutchinson, Clement D.
Hutchinson, Howard W., Sr.
Hutchinson, Isaac A.
Hutchinson, John
Hutchinson, Whitbourne E.
Hutchison, Harold F.
Hutchison, John W.
Hutchison, Richard D.
Hutchison, Richard D., Jr.
Hutson, Frank E.
Hutto, John R.
Hutton, Joseph Baxter
Hyatt, Roger Dan
Hyatt, James
Hyatt, Melvin G.
Hyden, Robert Dale
Hylton, Dwight P.
Ibarra, Domingo Herrera
Ikenberry, Robert D.
Ingram, James
Ingram, Luther G.
Inman, Dennis W.
Inman, Louis D.
Innocent, Duval
Ipina Suchite, Cain
Ivins, Daniel
Ivins, Harvey J.
Ivy, Bobby E.
Iwok, IME Johnny
Jackson, Andrew William
Jackson, Carson M.
Jackson, Ellis V.
Jackson, James Lee
Jackson, Jimmy Leon
Jackson, Lawrence Ezra
Jacob, V.
Jacobs, Paul Ernest
Jacobs, James LeRoy
James, Alec Daniel
James, Alfred
James Embra Allen
James, Evans Lloyd

James, Ralph Edward, Sr.	Johnson, Melvin
James, Ruffo Valentino	Johnson, Paul E.
Jammes, Thomas E.	Johnson, Rudolph W.
Jaramillo, Lidorio A.	Johnson, Samuel
Jean, Alcine	Johnson, Uhiyah
Jean, Pompilus	Johnson, William Paul
Jean, Voyant	Johnston, Joe Lee, Jr.
Jean, Yeanrilus Louis	Johnston, Ronald William
Jeanty, Oreus Orilus	Jolley, Marvin Wayne
Jeevaratnam, Kollati	Jones, Arthur Calvin
Jenkins, Charley	Jones, Billy Ray
Jennings, Kenneth F.	Jones, Calvin S.
Jerilus, Arisme	Jones, Collis
Jernigan, Jesse W.	Jones, George L.
Jernigan, Paul S.	Jones, Harlan D.
Jett, J. Tony	Jones, Harold L., Sr.
Jeudi, Arouleine	Jones, J. T.
Jeveratnam, J.	Jones, John Roy
Jeyakani, Paul David	Jones, Lewis J.
Jimenez Chi, Apolinar	Jones, Luther C.
Jimenez, Cristino	Jones, Marceline N.
Jimenez, Elias	Jones, Maurice
Jimenez, Felix	Jones, Mikey C., Jr.
Jimenez, Jose	Jones, Perry R.
Jimenez, Jose A., Jr.	Jones, Richard L.
Jimenez, Josue Cano	Jones, Tom Lynn
Jimenez, Pascual	Jones, William C.
Jimenez, Samuel Munoz	Jones, Willie Earl
Job, C. H.	Jordan, Larry Stephen
Jocelyn, Mercidieu	Jordan, Leslie S.
John, C. Yohanan	Jordan, William E.
Johns, Edmon W.	Joseph, Doddi
Johnson, Asa Luke T.	Joseph, K. Peter
Johnson, Bobby G., Jr.	Joseph, Lucien
Johnson, Caston C.	Joseph, Occident
Johnson, Cecil L.	Josephs, Percival M.
Johnson, Clevey H.	Judd, Gerald L.
Johnson, Dennis Lee	Jusme, Abelard
Johnson, Fred M.	Justice, Gary Reed
Johnson, Henry L.	Justin, Lavertu
Johnson, Hubert	Kaisharis, George P.
Johnson, Hubert N.	Kandiyo, David M.
Johnson, Jacobo	Kargbo, Makeni
Johnson, James R.	Keeling, Joseph H.
Johnson, Jerrell L.	Keenan, Allan S.
Johnson, Jesse L.	Keener, Glen D.
Johnson, Laureston B.	Keitseing, Diphatsa P.
Johnson, Michael Lee	Kelley, Joe C.

Kelley, Thomas J.	Kukaweya, Fanwell Simion
Kelley, William H.	Kurbis, Daniel Lee
Kelly, Brazil	Lackey, Max E.
Kelton, Clifford J.	LaFever, Jimmy Kenneth
Kemp, Danny L.	Laguerre, Restin Louis
Kemp, Homer, Jr.	Lahen, Antoine
Kemp, Joseph R., Jr.	Lain, Henry B.
Kemp, Onnie M.	Lamb, Carrol D.
Kemp, Phillip Jessup	Lamb, David Eugene
Kemp, Thomas J.	Lamb, Elmer
Kemper, Dwight Burion	Lamb, William L.
Kendrick, Jackie	Lambert, Albert Clarence
Kendrick, Jackie Ray	Lambert, Clyde Stanley
Kenitzer, Norman B.	Lambert, Robert Frank
Keown, Fred L.	Lambert, Willie B.
Kephart, Edward C., Jr.	Lamy, Mercilus
Kersey, A. J.	Lance, Ralph W.
Kersey, Andrew Hanset	Lane, Bobby S.
Khanu, Alex A.	Lane, Elmer G.
Khumalo, Aaron	Lang, Joe S.
Khumalo, N. Samuel	Lang, John Henry
Kiav, Jose Elias Vitzil	Lange, Charles F.
Kidd, William Clyde, Jr.	Langley, Garland O.
Killingsworth, J. K.	Langley, George R.
Kimsey, Don	Lanter, James Buford
Kinard, Harold J.	Larmond, Dudley N.
Kinder, Wesley Wayne	Larner, Roger A.
King, Cephas Edward	Larson, Mervin N.
King, Charles	Larson, Verlin E.
King, Douglas Vern	LaRue, Roscoe John
Kirby, Luther Richard	Lashley, George
Kirby, Marshall D.	Lashley, Junior O.
Kirby, Tommy A.	LaSure, Clifford A.
Kirk, Clyde Thomas	Laureano R., Federico
Kissinger, William R.	Lawley, Grady C.
Kittrell, James Harold, Jr.	Lawrence, Herbert Charles
Kivett, Marvin Jackson	Lawrence, Herbert Roye
Klapp, Guy F.	Lawrence, Jacob Dwight
Klapp, Thomas M.	Lawrence, Robert D.
Klass, Stephen D.	Laws, Billy G.
Knoblich, Donald Lee	Lawson, Daniel Lee
Knowles, Walter Allen	Lawson, Freddie Arnold
Kolwyck, Charles E.	Lawson, James L.
Kowlessar, Anthony C.	Lawson, Larry Gene
Krantz, Billy R.	Lawson, Phillip A.
Kruckenber, Larry Kenneth	Lawson, R. Dell, Jr.
Krupabayamma, Kanikelli	Lawson, Ronald Wayne
Kuhl, Howard Ray	Laxton, Arnold

Layne, Charles Lindsay
 Lazarus, Kavuluri
 Leach, B. H.
 Ledford, Robert
 Lee, Albert E.
 Lee, Barry Lynn
 Lee, Buster O.
 Lee, Denzel A.
 Lee, Donald
 Lee, Fred A.
 Lee, Gene Leroy
 Lee, John C.
 Lee, Wade C.
 Lee, Walter E.
 Leger, Mirabeau
 Leighty, Elliott C.
 Leighty, Melvin T.
 Lemacks, Walter E.
 Leon R., Victor Mario de
 Leonard, Dewey Lee
 Leslie, George Vincent
 Lester, Ralph
 Leverett, Jack Donald
 Levesque, Bernard F., Jr.
 Levy, Charles A.
 Lewin, Leaford O.
 Lewis, Basil E.
 Lewis, Donald Nelson
 Lewis, Franklin R.
 Lewis, G. Jerome
 Lewis, Michael S.
 Lewis, Robert Lee
 Lewis, Shadrach, Sr.
 Linares, David Ortiz
 Lindo, Sylvester George
 Lindsey, Charles Floyd, Jr.
 Lindsey, James H.
 Lineberry, Calvin Coy
 Lineberry, Guy Franklin
 Lineberry, Paul J.
 Link, William E., Jr.
 Linkous, Gary T.
 Littau, Charles G.
 Litton, Wilce
 Littreal, William S.
 Llewellyn, Reginald
 Llubes, Jose B.
 Lobos, Maximiliano
 Locklear, Charlie, Jr.

Logan, James C.
 Logsdon, Fred Lovell
 Logsdon, Ira Lee
 Lone, Thomas
 Long, Buster Eugene
 Long, Paul M.
 Longin, Septimus A.
 Lopez, Camilo
 Lopez, Charles G.
 Lopez, Emilio Tamchez
 Lopez, Miguel Meseta
 Lopez, Reinaldo Frias
 Lopez Ku, Sabastian
 Lopez S., Manuel
 Lott, James Junior
 Louis, Antoine Jean
 Louis, Holdman Pierre
 Louis, Maxi D.
 Louis, Oldman Pierre
 Louis, Saint-Louis
 Louis, Simon Pierre
 Love, William Dawson
 Lovell, Arbie R., Sr.
 Lowe, Elwood L.
 Lowe, Gary W.
 Lowe, Herman J.
 Lowe, Orman E.
 Lowman, J. Dudley
 Lubin, Augustin
 Lucero, Manuel Robert
 Lucien, Paul
 Lucien, Pierre
 Luke, M. Peterson
 Luis, Daniel
 Lusch, Stephen Allen
 Luthuli, Leonard G.
 Lux X., Tomas
 Lycans, P. Chalmer
 Lyles, Ricky Dean
 Lynn, Johnny H.
 Lyons, Bernard D., Jr.
 Maddox, Ellis
 Madewell, Denver T.
 Madiba, Agrippa
 Madiba, Japhta B.
 Madimabe, Kengalugile
 Madrid, Jerry
 Madrid, Steven
 Maerz, Marlin M.

Mahaffey, James L.
Maieane, George
Makar, Andrew A.
Makhotla, Hendrick M.
Makhubela, July
Maksymchuk, Larry V.
Maksymchuk, Victor
Malcolm, John C.
MaMaylol, Angel
Mandrusiak, Nick
Manes, Cecil W.
Mangler, Richard Daniel
Manley, Robert E.
Manley, Walter Barry
Mann, Gerald
Manqe, Michael
Manrique, David Soto
Maples, James R.
Marais, Theodore
Maranatharao, K.
Marcellus, Fanor
Marcellus, Honor
Markham, Donald Lee
Markland, Sidney A.
Marlow, Houston
Marlow, Jack
Marlow, James T.
Marrero R., Jorge
Martin, Donald R.
Martin, Elzie L.
Martin, Gene Burl
Martin, Hughlen H.
Martin, Leonard J.
Martin, Robert Lee
Martin, Roy P.
Martinez, Ernesto Castro
Martinez, Frank Clyde
Martinez, Jerry M.
Martinez, Jose A.
Martinez, Marcelino
Martinez, Solomon
Martinez Guzman, Rafael
Masemula, Elias
Mashibini, Joel
Mason, Billy R.
Massengale, Earl L.
Massey, Larry Joe
Massingale, Franklin R.
Massingale, Martin Luther

Massingale, William B.
Masuku, Josephh
Matasi, Martin
Mathaba, Alfred F.
Mathaba, Elijah
Mathai, P. Philip
Matheny, Ealon Jerome
Matheny, Hubert F.
Mathews, Gerald S.
Mathis, Billy Eugene
Mathis, Michael O.
Mathis, Raymond R.
Mathurin, Ivoise
Mathurin, Simieon
Matiwane, R. S. Ntlokwana
Matos, Juan Evanjelista Carrasco
Matthews, Dexter Levon
Matthews, Rudolph J., Jr.
Mawela, Elliot
Maxime, Remistil
May, Clarence Edwin, Jr.
Mayorga, Juan Soriano
Mbizi, William J.
Mbonambi, Joel
McAfee, Jim N.
McBean, Rennie Livingston
McCall, Marion L.
McCalla, Edward Alexander
McCarley, William R.
McClain, Jimmy O.
McLaughlin, Jess D.
McClure, John Ray
McComb, Claude H.
McCombs, Earl Lee
McCoy, Meredith J.
McCoy, Robert C.
McCree, Donald
McDaniel, Joseph R.
McDaniel, William A.
McDonald, E. A., Jr.
McDonald, Elkannah E.
McDonald, Leo Lloyd
McElravy, Charles R.
McFarland, Lawrence L.
McGee, Terry L.
McGrew, Carl Richard
McGuffin, Herman D., Jr.
McHann, Billy Powell
Mchunu, Alfred

Mchunu, Salatiel
McIntosh, Clifford E.
McIntosh, David A.
McIntosh, James Emmitt
McIntosh, Morris W.
McIntyre, William Kenneth
McKay, Earl
McKee, Kenneth L., Jr.
McKenzie, Edward E.
McKenzie, Lloyd Wesley, Jr.
McKey, Clifton E.
McKiddy, Leon E.
McKinley, James T.
McKinnon, Cervin L.
McLaughlin, William Larry
McLendon, Franklin E.
McMahon, Samuel D.
McManus, Elmer Leo
McMillan, Michael
McMillan, Odias
McNabb, Jeff D.
Meade, Walter P.
Meade, William R.
Medders, Robert W.
Medina, Juan Estrada
Meireles, Trineu Jaque de
Melee, Mondelus
Melo, Ademar de Souza
Memani, Lawrence
Mendes, Aucencio Reyes
Mendez, Felix Fontanez
Mendoza, Mario Bonilla
Mercedes, Manuel
Merck, David Eugene
Meredith, Louis
Mericle, Thomas B.
Merritt, Kenneth Ray
Messenger, Stanley G.
Messer, James H.
Metaxas, John M.
Mezidor, Sineus
Mgidi, Singler
Mhlongo, Aaron
Mich, George
Michaud, Luckner
Michel, St. Aubert
Michel, Saintilien
Middlebrook, Albert H., Jr.
Mighty, Clovis L.
Milburn, Prentice David
Miles, Belisana A.
Miles, Kenneth A.
Miles, Paul E.
Miller, Joseph
Miller, Larry E.
Millet, Donald
Milligan, Joseph L.
Mills, David Eugene, Sr.
Mills, Robert A.
Minchew, James S.
Minnix, Ralph D.
Minor A., Ernesto
Minshew, Casey John
Minter, Byron E.
Minter, Charles F.
Minter, Terry Neal
Miranda, Jesus Dacio, S.
Miranda, Ramon P.
Mishriky, Maher B.
Miskelley, James O.
Missick, Hilton C.
Mitchell, Alton W.
Mitchell, Clyde Wilburn
Mitchell, James E., Jr.
Mixon, Eldred C., Sr.
Mixon, Roy D.
Mixon, Willard V.
Mize, Clifton J., Jr.
Mize, Edward Coleman
Mkhabela, Esrom
Mkwanazi, Elias M.
Mkwanazi, Jacob
Moak, James Andrew
Moates, Gerald R.
Mobley, Willis
Moeng, Jan
Moeng, Saul
Mohlala, Wilmot G.
Mojica, Miguel A.
Molaeng, Abel M.
Mondespan, Oreste
Monroe, Charles L.
Monroe, James Thomas
Montero, Benigno Echibarria
Montgomery, Davy Joe
Montgomery, Ronald D.
Moon, Dannie Lee
Mooney, Charles W.

Mooney, Freddy Monroe
Mooney, Lawrence E., Sr.
Moore, Alvin
Moore, Clarence E.
Moore, Donald E.
Moore, Herbert Doyle
Moore, Herman B.
Moore, James Arthur
Moore, James C.
Moore, James Clyde
Moore, Junior B.
Moore, Louie J.
Moore, Richard A.
Moore, Roger E.
Moore, Terry Lee
Moore, Wallace E.
Moore, Wendell Wayne
Moore, William L.
Moore, William Thomas
Mora, Bobby P.
Morales, Andrew T.
Morales, Telesforo
Morales, Wilfredo Caludio
Moralez, José Melecio
Moreland, Charles B.
Moreno, Dionicio Juarez
Moreno, Juan Juarez
Morgan, Clarence Charles
Morgan, Fred Junior
Morgan, James L.
Morgan, W. Earl
Morphis, Mitchell Wayne
Morrell, James C.
Morris, Dallas D.
Morris, Donald Ray
Morris, Elson Ulrick
Morris, Frederick C.
Morris, Howard Gaylen
Morris, George
Morris, Manton M.
Morris, Robert T.
Morris, Ronald G.
Morris, U. Alexander
Morris, Vernon R.
Morris, Willie M.
Morris, Wycliffe
Morrison, Daniel F.
Morrison, John W.

Morrison, Samuel A.
Morrow, Dean Richard
Morrow, James Robert
Morvan, Darcima
Morvan, Elitesse
Morvan, Emmanuel
Morvan, Jolice
Moseley, Jerry Glenn
Moser, Albert Lee
Moss, Alfred L.
Moss, Arthur C.
Moss, Clayton A.
Moss, James E.
Moss, James W.
Mote, Eugene Junior
Motis, Alvin George
Moulden, Karle B., III
Moyer, Clyde Wilson
Mqongwane, Abel
Mqozi, Gunyazile
Mtshali, Nason
Mthimkhulu, Andreas
Mtisi, David
Mtshali, Enock
Mthethwa, Caleb
Mulkey, Max Charles
Mulkey, Truman W.
Mullings, Armando
Mumper, William Gene, Jr.
Murphy, Harold
Murphy, Joseph Dillard
Murphy, Kenneth P.
Murphy, Kerry Dale
Murray, Arthur C.
Murray, Thomas LeRoy
Murray, William J.
Musgrove, William E.
Myers, H. Tobey
Myers, Harry E.
Myers, William M.
Mzimela, Musa
Nacius, Fervius N.
Nadapdap, Budiman
Nagel, Arthur E.
Nagel, Frederick H.
Nagel, George E.
Nainggolan, Kalmen E.

Narro, Nicholas, M.
Nasar, Adly Tawfik
Nash, Herschel L., Jr.
Navarro Betancourt, Francisco
Ncube, Nason N.
Ndhlovu, Jonas
Neal, Bert
Neal, Carl Junior
Neal, James W.
Neblett, Robert C.
Nelson, Allen K.
Nelson, Destin
Nelson, Jimmy
Nestor, Fenelon
Neumans, Clarence H.
Nevill, Vernon
New, Paul S.
Newberry, Aaron B.
Ngxingolo, Wilson
Nicholas, Robert N.
Nichols, Claude
Nichols, Earl F.
Nichols, Hollis M.
Nicholson, Terry James
Nicolas, Emmanuel, Jr.
Nicolas, Nelzil
Nickle, Jack L.
Niles, John F.
Nixon, Ernest C.
Nobles, Jimmie L.
Nolen, James W.
Nope, Kenneth Lee
Normon, Thomas M.
Norris, Billy Ray
Norris, Edward Leon
Norris, Jackie R.
Norris, Marshall L.
Norris, Robert G., Jr.
Norton, William J.
Novak, Robert L.
Nqeto, Shadrack
Ntshangase, Absalom P.
Ntuli, Gideon W.
Nunez, Julio Osvaldo
Nunn, Charles S., Jr.
Nzimande, Amos
Nzuza, Ambros A. B.
O'Berry, Walter
Obregon A., Amancio
Ochoa, Lionel H.
O'Connor, Abraham Mullins
O'Connor, Gilmore A.
O'Dell, Billy Robert
O'Dell, Eurid
Offe, Don
Ojeda, Pedro S.
Oldman, William Roy
Oliva, Ignacio Games
Oliver, F. James
Olmsted, Guy O.
Onkst, Harold
Oppert, Lawrence R.
Orman, Johnny Arthur
Orona, Benjamin R.
Orona, Elias R.
Orr, Donald W.
Ortega, Clemente Linares
Ortega M., Domingo
Ortiz, Benjamin S.
Ortiz, Ezequiel J.
Ortiz, Joel Hernandez
Ortiz, Ramon L.
Oshupeng, Jackson
Otero, Jose Luiz Lugo
Owen, Earnest E.
Owen, J. Leon
Owens, Richard Eugene
Owings, William Marion
Pack, Gary J.
Padilla, Edward
Page, Alton M.
Palma Quispe, Grimaldo R.
Palmer, Bobby R.
Palmer, Danny Lee
Panter, Arthur T., Jr.
Paradesi, Remulla
Paredes M., Teobaldo
Parker, Elbert Lee
Parker, George Raymond
Parker, J. M.
Parker, James M.
Parker, Lafoy E.
Parker, Stephen Eugene

Parkerson, Billy James
Parkinson, E. M.
Parr, Alston E.
Parris, Daniel F.
Parton, William G.
Parton, William V.
Pasley, Anthony
Passmore, Wilmon Doyle
Passmore, Wilmon R.
Pate, Donald Louis
Pate, Ganus Clifton
Pate, Gary J.
Patrick, John Bain
Patterson, A. Jack
Patterson, Billy
Patterson, Daryl W.
Patterson, James Donald
Patterson, Oliver
Paul, Sadhu
Paul, Turenne
Pauley, Dennis L., Sr.
Payano P., Antonio
Payano, Jose A.
Payne, Jerry R.
Paynter, Willie T.
Payton, Roger D., Sr.
Peacock, Frank G.
Pearson, Gilbert C.
Peavy, Daryl E.
Peavy, Leumoin A.
Peek, Henry C.
Peek, Henry K.
Peek, Roy P.
Peek, Wayne
Pena E., Lidio T.
Pennington, Loyd I.
Pense, Irvin Wayne
Perdomo, Pablo Pavon
Perez, Eladio
Perez, Emilio
Perez, Pedro Ramirez
Perkins, Clyde, Jr.
Perry, Charles M.
Perry, Harold Lee
Perry, Harry Gregg
Peter, Herricks
Peters, Desmond L.
Peters, Hollis Dean

Peters, William E.
Peters, Winston L. E.
Peterson, Charles R.
Peterson, E. H.
Peterson, Michael D.
Petty, Elmer Houston
Petty, Nelson McDonald, Sr.
Pettyjohn, Woodrow W.
Peyton, Sam H.
Phakathi, Joseph
Pharelus, Jules Julien
Pharr, Phillip Edwin
Phelps, Robert Allen
Philippe, Antone Jean
Philippe, Philocles
Phillips, David C.
Phillips, J. Frank
Phillips, Larry Gene
Phillips, Ray Dean
Phillips, Wade Houston
Phungula, Joseph K.
Picard, Armand
Pierce, Daniel Joseph
Pierre, Anastil
Pierre, Emile
Pierre, Lerand Louis
Pierre, Michel
Pierre, Orissaint
Pierre, Sagesse
Pieterse, B. W.
Pinnock, Levi A.
Pino, Jose Hernandez
Pino, Ramiro Ayala
Pittman, J. K.
Pittman, Stephen W.
Pitts, John B.
Pitts, Ralph W.
Pitts, Richard C.
Plank, Preston Eugene
Plumlee, Ricky Dean
Plumley, Bernie, Jr.
Plumley, Rodney S.
Plummer, Everett L.
Policarpio, Amable P.
Polycarpe, Ovigot
Pompa, Rudy G.
Poole, Willie C.

Poopharote, Boonyang
Poorman, Thomas F.
Pope, Arthur C.
Pope, Edward
Pope, Willie Dee
Porter, Leslie E.
Porter, Loren M.
Porter, William R.
Potter, Kenneth
Potter, Robert I.
Poulakis, George
Poulos, Chris
Pounders, Harold C.
Powell, B. H.
Powell, Charles L.
Powell, Jesse Lee
Powell, John C.
Powell, Leland Leo
Powell, Michael Lee
Powell, Raymond C.
Powell, Thadis M.
Powley, Lee Anderson
Prakasam, Kolati
Pralin, Tessier
Prasadarao, M. D.
Pratt, R. V. Lee
Presnell, Clifford
Pressley, Roy Andrew
Price, Arthur Leon
Price, Harrison E.
Priddy, Steve Michael (Mike)
Primus, Roland Clyde
Prince, David W.
Pritchard, Dennis W.
Pruitt, Howard R.
Pryce, Lincoln G.
Pryce, Theophilus S.
Puckett, Brian
Puckett, Edwin
Puckett, Stephen Erwin
Puentes, Anselmo H., Jr.
Pugh, James C., Jr.
Pugh, Leonard
Pugh, William W.
Purvis, Robert Kendall
Pyles, Leonard John
Qualls, R. Tony
Quesenberry, John Edward
Quick, William Alonzo
Quintero, Raul Arroyo
Quisenberry, Charles M.
Raju, M. David
Ramirez, Cecilio
Ramirez, Jose Fernandez
Ramirez, Juan Angel
Ramirez, Pedro J.
Ramos, Antonio Paulino
Ramsey, Ruel Gary
Randall, Hollis O.
Randolph, Matthew, Sr.
Raney, Henry Edward
Rangel, Guillermo Carlos
Rao, D. Subba
Rao, Ippe Srinivasa
Rao, Mogalapu Ananda
Rao, Vara Sundara
Raphael, Denis
Rasor, Kenneth G.
Ratnam, Jalli
Ray, Joe W.
Ray, Leon Newton
Ray, Tommy J., Sr.
Ray, Tommy L., Jr.
Rayburn, Andrew W.
Rayburn, Earl
Raymond, Headley John
Rector, Melvin L.
Reed, William A.
Reeves, Howard Thomas, Jr.
Reiche, Dennis A.
Reid, Clyde W.
Reid, David James
Reid, Frank
Reid, Horace M.
Reid, Houston A.
Reid, Kenton L.
Reid, Marshall T.
Reid, Winston Rupert
Reitler, Wayne
Rejouis, Wilson
Rener, George C.
Renew, John L.
Renfroe, Michael H.
Resus, Mateo D.

Reyes, Ernesto C.
Reyes, Jose Trejo
Reynolds, C. F.
Reynolds, James H.
Reynolds, Marshall L.
Reynolds, Robert J.
Reynolds, William R.
Rhodes, James Carroll
Rhoton, Edgar Allen, Jr.
Rice, David Earl
Rice, James Cletus
Rice, Paul, Jr.
Richard, Samson
Richards, Gladstone Hugh
Richards, Leeland A.
Richards, Trevor E.
Richardson, Basil W.
Richardson, Joe
Richardson, Kenneth Ray
Richardson, Ray E.
Richardson, Ronald
Rickard, Daniel Joseph
Ricks, James R.
Ridlespurge, Wesley
Riggs, Charles E.
Riggs, David Allen
Riley, Dan Richard
Rivas, Froilan Atiliano
Rivera, Jose M.
Roach, Michael E.
Roach, Joseph Samuel
Roache, Obadiah
Robbins, Arnold
Robbins, Freddy Troy
Robbins, Jerry Arnold
Roberts, Lanier G.
Roberts M., Luis Ruben
Roberts, Morris W.
Roberts, Paul Michael
Roberts, Richard M.
Robertson, Jack M.
Robertson, Melvin
Robertson, Stanford
Robinson, Bob
Robinson, Cleaver U.
Robinson, Irvin H.
Robinson, J. C., Jr.
Robinson, Jack
Robinson, Joseph Emanuel
Robinson, Kenneth L.
Robinson, Monroe
Robinson, Otto, Jr.
Robinson, Otto, Sr.
Robinson, Richard Keith
Rocha, Cristino Roa
Roda, Justo Guillermo
Roddy, B. Douglas
Rodriguez, J. Manuel
Rodriguez, Joe A.
Rodriguez R., Esteban
Rodriguez V., Isaia
Roe, Tannie T.
Rogers, David W.
Rogers, Donald Lee
Rogers, William Seymour
Rogue B., Alejandro
Rojas, Francisco Antonio
Rolan, Alfred L.
Rolinyati, John David
Rolle, Harry W.
Rolle, Hartman L.
Rolle, Joseph W.
Rolle, Samuel J.
Rollins, Maxwell
Rollins, Wilkinson D.
Romero, Alejandro Lopez
Romero, Jesse
Romero S., Martin
Romilus, Oxygene
Roper, Richard S.
Rosa, Magdaleno de la
Rosario, Edson Celestino do
Rose, Carlton G.
Rosier, Exancer
Ross, Franklyn E.
Ross, Jeremiah O.
Ross, Leonard A.
Roudebush, Ronald E.
Rountree, Roger G.
Rowe, Lloyd W.
Rowley, Earl J.
Roybal, Nathen R. A.
Rozario, Nilton do
Ruiz, Alfonso

Ruiz Galicia, Jose	Santos, Osvaldo Rodrigues dos
Rush, Walter Siman	Satterfield, Curry
Rushing, Leonard, Jr.	Satyanandam, Chindadi
Russell, David S.	Sauceda, Abel Raul
Russell, John Edward	Saunders, Howard E.
Rutherford, Arvol A.	Saylor, Edward Lee
Ryans, Elbert	Saylor, Jack L.
Rye, Jird Luther	Schall, Jerry Lee
Rye, Sammy T.	Schneider, Henry
Sabbagh, Robert G.	Schneider, Henry R.
Safian, Nasef	Schnelle, Ralph E.
Sagastume, Catalina	Scott, Cecil
Sainatus, Joseph Sylphra	Scott, Danny Kay
St. Clair, James Harold	Scott, Jack R.
St. Clair, Michael R.	Scott, Lawrence D.
Saint Cyr, Hercule	Scott, Noel Ray
Saint Jean, Stephen	Scotton, H. Frank
Saintal, Marthiel	Scotton, Willie T.
Saint-Victor, Vil	Scovill, Frank Oscar
Sainvelus, Cermomnil	Scroggins, Robby E.
Salcedo, Confesor	Scroggins, William E.
Salieb, Zakka G.	Sedwick, Dale F.
Salcedo, Erasmo	Sedwick, Frank J.
Sallee, Jackie Leonard	Segura, Matilde Hernandez
Salmon, Arnold Ernal	Sellers, Lotton
Salmon, Willie L.	Sellers, Wert Edward
Salter, Patrick E.	Selvey, Horace D.
Sam, Robert L.	Seme, Leonord
Samson, Camilo D.	Seratt, Jim D.
Samble, Anetes	Seratt, Otis A.
Samuel, K. John	Serpas, Leoncio
Samuel, Kudelli	Servandieu, Estin Nicolas Manuel
Samuel, P. V.	Sesal, Horacio
Samuels, Joseph L.	Setuki, Sidwell
Samuels, Middleton H.	Seymour, Charles Cedric
Sanchez, Armando Dorantes	Seymour, Delegal
Sanders, H. David	Shaffer, Wilbur C., Sr.
Sanders, Joseph	Sharpe, Ronald
Sanders, Sanford S.	Shaw, James Robert
Sanders, Simpson	Shaw, Michael
Sandlin, Gerald W.	Shaw, Vincent Roderick
Sandonas Milla, Victor	Shay, Delbert A., Jr.
Sands, John M.	Sheely, Floyd E.
Sanner, G. A.	Sheets, Jack Anthony
Santiago, Luis	Shelton, Curtis F.
Santiago, Taurino Rivera	Shelton, George R.
Santiago, Victor M., Jr.	Shelton, Lee F.
Santos, Joel Dias	Shepard, Jose

Shepherd, Billy	Smith, Aubrey S.
Shepperd, L. A.	Smith, Billy N.
Sheridan, Charles E., Jr.	Smith, Carlos
Shezi, Nelson	Smith, Cecil George
Shields, Allen D.	Smith, Cedric
Shiell, Cornelius	Smith, Clarence G.
Shinault, Bobby Joe	Smith, Cleveland L.
Shinn, Alva H.	Smith, Dewayne Lee
Shipley, Ronald E.	Smith, Eddie
Shirley, Charles F.	Smith, Floyd, Jr.
Sholar, Gene A.	Smith, Gary A.
Shores, Elton	Smith, General Howard
Shroyer, Gary Wayne	Smith, George Headley
Shroyer, Pleonard G.	Smith, Glenn C.
Shultz, Walter E.	Smith, Howard L.
Siahaan, Jamulia	Smith, James T., Jr.
Sibisi, Solomon Z.	Smith, Jerry Hilton
Sidebottom, Warner F.	Smith, Jesse C.
Silver, David Ray	Smith, Lawrence G.
Silvers, John K.	Smith, Lorvise A.
Simeon, Dieudonne	Smith, Mark D.
Simmons, Errol J.	Smith, Marvin M.
Simmons, Ottis Ray	Smith, Milton George
Simmons, Robert H.	Smith, Phillip David
Simmons, Samuel Liniex	Smith, Robert F.
Simmons, Thomas R.	Smith, Roger Dale
Simms, Jacob	Smith, Sam Allen
Simon, Moka	Smith, Sandy
Simpson, C. S.	Smith, Stephen Edward
Simpson, Jack Lee	Smith, Walter S.
Simpson, John Paul	Smith, William Fred
Sims, David	Smith, William Russell
Sims, Jeffrey D.	Smitherman, Robert L.
Sims, Stephen Dale	Snow, Bobby R.
Sincerise, Sincima	Soivilus, Thelamant
Singh, Balram	Solar, David Howard
Singleton, Calvin C.	Solis, Elivd Ortiz
Singleton, Joe	Solis F., Teodoro
Sircy, Robert Anderson, II	Solomon, George William
Sithole, John	Sommerville, Richard E.
Sizemore, Tommy	Sonju, Oliver M.
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Skipper, Horace M.	South, Robert Alan
Skutar, Walter	Spaulding, Jesse James
Slagle, Marvin R.	Spears, Odie H.
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Sloan, Lowell M.	Spell, Lowron M.

Spence, James E.
Spence, Sammie Joseph
Spencer, Denzil
Spencer, Michael David
Spradling, Bryan E.
Springer, Gary M.
Sprinkle, William E.
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Stafford, Steven Eric
Stanford, Malcom F.
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Steen, Ernest H.
Steen, Kermit N.
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Stephens, Edward D.
Stephens, Jack Verlin
Stephens, W. Walter
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Stephenson, Douglas R.
Stevens, David H.
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Stewart, Burchell
Stewart, Carl H.
Stewart, James
Stewart, James E.
Stewart, Michael A.
Stewart, Vernal Cordnal
Still, Roy S.
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Stone, Terry Joe
Stoneburner, Clarence W., Jr.
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Stoots, Carlton D.
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Strickland, James W.
Strickland, Loyd W.
Strickland, Paul
Strilec, John E.
Strong, Robert F.
Stronge, James H.
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Studdard, Troy M.
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Sugandharatnam, Mekala
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Sullivan, Shelly S.
Sullivan, Van
Summey, Gordon E.
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Swindle, Howard L.
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Sykes, Virgil J.
Tabata, Robert
Tabor, Nolan P.
Tackett, Danny K.
Tackett, Terry Lynn
Tackett, Virgil E.
Tadlock, Edmond E.
Tager, Bobby
Talbert, Charlie P.
Talbott, Oscar A.
Talton, Raymond Earl
Tancara, Isaias R.
Tarin, Pablo G.
Tarrance, David A.
Tarrance, Douglas
Tasker, Vernard
Tate, Beniah Augustas
Tatum, Mitchell R.
Tatum, William Troy
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Taylor, David W.
Taylor, Earl Thomas
Taylor, Egbert George

Taylor, Everett P.
Taylor, Hermon L.
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Taylor, James C.
Taylor, John Emmanuel
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Terrell, Kenneth W.
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Thomas, Alvin
Thomas, Edward
Thomas, Egbert A.
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Thomas, George W.
Thomas, Joe Neal
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Thomas, Mallipuvvla Freeman
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Thompson, Levi A.
Thompson, Lindsay R.
Thompson, Robert Lee
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Thompson, William K.
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Thornhill, Arthur M.

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Thurston, Sam
Thusi, Emmanuel
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Todman, Aludus
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Torres, Rafael Dolores Novelo
Tosh, Randall E.
Totherow, M. M.
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Toussaint, Leon
Tovar, Margarito
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Trammell, William H.
Trapp, William Orville, Jr.
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Tubbs, Ira W. D.
Tubbs, Richard W.
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Turner, David Lee
Turner, Eldridge Lee
Turner, Jimmie
Turner, Kenneth Odell
Turner, Vernon W.
Turner, William L.
Turner, Willie L.
Tylias, Tulien
Udosen, Yellow Ebebe

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Underwood, Sylvanus Green
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Urseth, Karl P.
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Vanover, Morton Y.
Van Putten, Leonard E.
Vassel, Cecil A.
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Vaughn, Ray
Veeranna, Keta
Veilleux, Adrien
Velasquez, Benito Ramirez
Velazquez, Anaeleto
Venable, Gerald
Vermeulen, J. L.
Verney, Jean
Vickers, Gerald
Vicuna Y., Maximo
Vidal, Juan Cirilo
Vigil, Ismael
Vil, Faustin
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Waller, Charles

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Walters, Mackie Louis
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Waters, Melvin Lee
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Watts, Custer
Watts, Grayer H.
Watts, Lee
Watts, Lewis D.
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Weatherford, Odis D.
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Webbe, James N.
Webster, Davis Keith
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Weddle, Roy E.
Weems, James L.
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Welch, D. L.
Welch, David N.
Weldon, Lester G.
Wells, Ralph V.
Wentz, James H.
Wesley, John
Wesley, Jovis E.
West, Billy A.
West, Billy Gene
West, John Henry
Westberg, Gerald
Westberry, Lois Daniel

Whisenhunt, Elmer Lee
White, Bennie Wesley
White, Cody Nolan
White, Henry L.
White, Hubert
White, Kenneth
White, Olen
Whitlock, Robert Dale
Whitman, Charles Edward
Whitman, J. Edward
Whitmire, Henry Grady, Jr.
Whitney, Wallace C.
Whittaker, James D.
Whittington, Tommy
Whittley, Hazleton Ed.
Wickline, C. Russell
Wickline, Samuel Meadow
Widener, Loy W.
Wilcox, William S.
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Wilkerson, J. W.
Wilkins, John A., Jr.
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Williams, Albert
Williams, Alexander, Jr.
Williams, Alphaeus
Williams, Alton T.
Williams, Arnold F.
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Williams, Cleveland T.
Williams, Daniel N.
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Williams, Ethon T.
Williams, Everett C.
Williams, Festus E.
Williams, Forrest Elijah
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Williams, Hudson A.
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Williams, John Henry
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Williams, Stafford M.

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Williams, Wilford O.
Williams, William B.
Williamson, James D.
Williamson, Josiah Emanuel
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Willingham, Wallace E.
Willis, Cecil A.
Willis, Clifford
Willis, Dwaine G.
Willis, J. Lee.
Willis, Michael J.
Willis, Raymond F.
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Wilson, Arthur L.
Wilson, C. D.
Wilson, Clifford Eugene
Wilson, Daniel L.
Wilson, David Leon
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Wilson, Garry Anthony
Wilson, Harry Lee
Wilson, Joseph R.
Wilson, Marion Alva
Wilson, Marvin
Wilson, Wendell C.
Wimer, Jerry Roger
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Winkles, Avery L.
Winkles, Carl Lee, Jr.
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Wisdom, Alford
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Wolfe, George Donald, Sr.
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Wolfgong, Ronald Lee
Womack, Clayton E.
Wood, Gary R.
Wood, Jerry D.
Wood, Jimmy Leslie
Wood, Rickey E.
Woodham, Franklin Edwin
Woods, Robert Lee
Wooley, John D.
Wooten, Rex L.
Wooten, Wiley, Jr.

Wriglesworth, Dennis Ray
Wright, Elza B.
Wright, Jack
Wright, Latiman Dennis
Wright, Stanley A.
Wright, Walter T., Jr.
Wyant, Nelson E.
Wynes, Ray Stanley
Wynter, Ubane
Xulu, Leonard
Yanez, Jesus S., Jr.
Yerolatsides, John S.
Yesuratnam, D.
Young, Charles H.

Young, Roger Carson
Young, Steve C.
Young, Zane L.
Younger, Arthur E.
Youssef, Dawoud
Zamor, Laheus
Zande, Abraham John
Zeron S., Celestino
Zikhali, Jacob
Zinn, Ernest R.
Zondo, Clement
Zorn, Hugh G.
Zwane, James

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 Adams, Mrs. Opal D.
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 Agundez, Mrs. Maria del
 Carmen Ruiz
 Aiken, Mrs. Hyacinth B.
 Aites, Mrs. Mary Louise
 Akin, Mrs. Anna F.
 Akin, Mrs. Irene O.
 Alderete, Mrs. Sue K.
 Aldridge, Mrs. Doris R.
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 Allen, Mrs. Odessa Mae
 Allred, Miss Janice Marilyn
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 Anderson, Mrs. Gwendolyn
 Anderson, Mrs. Ludie
 Anderson, Mrs. Myrtelene
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 Andrews, Mrs. Esther A.
 Armstrong, Mrs. Sula
 Arnold, Mrs. Ethel
 Arnold, Mrs. Olena F.
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 Bailey, Mrs. Rubie O.
 Bain, Mrs. Idella
 Baines, Mrs. Daisy Lee
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 Bales, Mrs. Marlene
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 Barnhardt, Mrs. Rena Jane
 Barr, Mrs. Karen E.
 Barrett, Mrs. Pearlene A.
 Bartley, Mrs. Dona
 Bartley, Mrs. Elsie Lee
 Barton, Mrs. Gladys
 Baskins, Mrs. Blanche
 Bates, Mrs. Maxine L.
 Bates, Mrs. Patricia L.
 Batson, Mrs. Shirley Ann
 Battles, Mrs. Mary Lillian
 Baxter, Mrs. Marie E.
 Baxter, Mrs. Velma M.
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 Beach, Mrs. Veronica
 Beal, Mrs. Linda A.
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 Bearden, Mrs. Myrtle Pauline
 Beasley, Mrs. Judith M.
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 Beers, Mrs. Goldia G.
 Bell, Mrs. Coralio
 Bell, Mrs. Daisy Lee
 Bell, Mrs. Esther
 Bell, Mrs. Lillian M.
 Bell, Mrs. Yvonia J.
 Bellis, Mrs. Margel J.
 Belt, Mrs. Joy Faye
 Bence, Mrs. Willie Mae
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 Bennett, Mrs. Mary C.
 Bentley, Mrs. Cora
 Bernard, Mrs. Muriel
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Blair, Mrs. Daphne Jenita
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Bradley, Mrs. Pearl
Bradley, Mrs. V. Irene
Brady, Mrs. Ruby
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Breedy, Mrs. Zelda I.
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Brewster, Miss Vanita A.
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Brockington, Mrs. Rosa Lee
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Brooks, Mrs. Nellie C.
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Brown, Mrs. Cynthia V.
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Francella E.
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Brown, Mrs. Kathryn J.
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Brown, Miss Linette
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Brown, Mrs. Victoria Z.
Bruhl, Mrs. Dorothy Virginia
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Buckner, Mrs. Ellen Persinger
Buckson, Mrs. Laura S.
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Bunch, Mrs. Diane Betty
Buie, Mrs. M. Kate
Burch, Mrs. Onnie Mae Hackney
Burchett, Mrs. Leona
Burke, Mrs. Mable
Burns, Mrs. Ella Mae
Burton, Mrs. Dorine Nancy
Burton, Mrs. Dorothy L.
Butler, Mrs. Estelle L.
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Butts, Mrs. C. Louise
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Cabrera, Mrs. Rosa Capellano de
Cagle, Mrs. Dorothy Jean
Caldwell, Mrs. Adelle Mae
Caldwell, Mrs. Sandra W.
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
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Camden, Mrs. Pearl
Cameron, Mrs. Iciline V.
Camink, Miss Verda
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Camp, Mrs. Norma Jean
Campbell, Mrs. Vera Nell
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Carroll, Mrs. Nettie R.

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Caudill, Mrs. Vonda Mae	Couch, Miss Vivian Oneta
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Cochram, Mrs. Alice E.	Cureton, Mrs. Carrie
Coffer, Mrs. Delephine	Cureton, Mrs. Ethel Nina Farris
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Francis, Mrs. Enid L.
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Freeland, Mrs. Pauline
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Galloway, Mrs. Violet
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Gardner, Mrs. Lillian E.
Gardner, Mrs. Rosa Mae
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Gayle, Mrs. Noriema
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Gibson, Mrs. Jackie Burlene
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosie P.
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Gilbert, Mrs. Ethel E.
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Godfrey, Mrs. Daphne

Godfrey, Mrs. Matilda
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Gonzalez, Miss Maria Dominicana
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Graham, Mrs. Repha Leata
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Graham, Mrs. Viola
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Grantham, Mrs. Stella
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Green, Mrs. Loris
Green, Mrs. Rosa M.
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Gunter, Mrs. Loretta Mae
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Charles, Lelio	Droze, Doris M.
Charles, Zanette	Dudding, Linda
Chestnut, Ruth Ann	Dumbuya, H. B. A.
Church, Betty	Dupre, Brenda R.
Clark, Patricia Ann	Dupre, Carol Joy
Clark, Regina M.	Dupre, Grace V.
Clarkson, Gaylene	Dyer, R. Doris
Clayton, Manford Fredrick	Earp, Mabel A.
Cleaver, Cora M.	Edwards, Carolyn Sherlene
Cohle, Mirrian	Edwards, Cleola F.
Coffey, Sarah Frances	Evans, Audrey Yvonne
Coile, Lois E.	Evans, Leonora
Cole, Elizabeth	Everett, Brenda
Coley, Billy Joe	Fender, Henrietta
Collins, William D.	Ferguson, Clarence W.
Conner, Shelby Jean	Ferguson, Romeo
Conover, Fredonna R.	Fermil, Amelia G.
Corben, Sharon	Filkins, Judy
Cordeau, Jessie Vee	Fisher, Felix Boyd
Cothorn, Louise	Fleming, Annie L.
Covey, Theresa	Fling, Billie
Conyers, Russell Bell	Fling, Charlie
Cothorn, Rosalie	Fling, Dan
Cowin, Janie	Fling, Irene
Cox, Elsie Ruth	Fontana, Norman C.
Cox, Eugenia Anne	Ford, Annie Louise
Crowe, Ruth Lucille	Francis, Viola
Crumley, Freddy	Franklin, Lydia
Cunningham, Bonnie I.	Frost, Fern
Curry, Joycelyn A.	Fulton, Jerry Arnold, Sr.
Dahl, Lila F.	Funderburk, Evelyn M.
Dalton, Cecil E.	Gaddy, Litha
Daniels, Martha Jane	Gainey, Brenda Gail
Darnell, Harry N.	Gainey, James P.
Davidson, Susie	Gainey, Jerry
Davis, Dorothy	Gallo, Nancy
Decker, Jimmy	Galvez, Astrid Heylinger
Decker, Mazine Frances	Gann, Minnie Ruth
DeVeaux, Martha	Gardiner, Elizabeth
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Dial, Joan	Garrett, May M.
Dickens, Shelia K.	Gibson, Christie Yvonne
Dickerson, Violet	Gibson, Drexel
Dietz, Betty	Gilbert, Norma Elizabeth
Dixon, Beverly F.	Gillespie, Floyd Eldridge
Dockery, Genevia	Gillespie, Rose Marie
Doran, Marian	Gillette, Delmar C.

Gilmer, Barbara C.
Gladney, Bessie
Glover, Catherine
Glover, William D.
Goins, Alvia Edith
Gordon, J. D.
Gordon, Milton L.
Gould, Ramona
Gray, Corrine
Gray, Robena
Green, Viola A.
Griffis, James Lacy
Griffith, Eugene R.
Grizzle, Douglas M.
Gruwell, Shirley
Guy, Laverne
Gweru, Lavinah
Gweru, Lindiwe
Haddock, Benjamin F., Jr.
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Hall, Claudette Hayes
Hall, Dorothy C.
Hall, L. Lucille
Hall, Richard
Hall, Zona Helen
Halterman, Dottie
Halterman, Ezra
Handfield, Consulo
Handfield, Theresa M.
Hanks, Ruby
Harden, Mary Nell
Hardy, Pearl
Harkins, Marsha
Harrell, Julia B.
Harriott, Esther Eloise
Harris, Mrs. Bobby
Hannes, Ella M.
Harris, Gayle
Hartness, Letha
Hawkins, Joe
Hawkins, Rita
Hayes, W. Fred
Headrick, Doris Jean
Hembree, Anna
Hendricks, Glenn Joseph
Hennessey, L. Virginia
Hennigan, Anna K.
Higdon, Lola LaDonne

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Hixson, William L.
Holmes, Essie Mae
Homer, Mar B.
Horstman, Betty Ann
Hosmon, Janice
Hosmon, Roy L.
Howard, E. Kathryn
Howell, Carol
Howell, Karen
Hudson, Jesse C.
Huff, Dolores M.
Huff, Virginia P.
Huffstetler, Mattie
Hultquist, Nora
Humes, Emanuel
Humphrey, Matthew Anthony
Hunter, Tyrillas
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Hutchinson, Ingrid A.
Jackson, Jetty
Jackson, Kathleen
Jackson, Kathleen
Jackson, Mary
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James, William Robert
James, Winnie
Jarrett, Phyllis
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Johnson, Elsie Ann
Johnson, Geraldine
Johnson, Jerry Wayne
Johnson, Lawanda
Johnson, Lionel G.
Johnson, Mary
Johnson, Nancy Jane
Johnson, Ramona Faye
Johnson, Sally
Johnson, William A.
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Jones, Bernice
Jourdain, Theolinda S. de
Jordan, Mary Ann
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Kamara, F. N. M.
Kanu, A. A.

Karr, Israel Ehas
Kelly, Mary F.
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King, Elva
King, Frances B.
King, Ruth C.
Kinser, J. R.
Kissinger, Clara L.
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Knowles, Mildred L.
Kohn, Faye D.
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Kontch, H. S.
Kontch, I. K.
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Koroma, S. A.
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Miles, Clarence E.
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Turner, Kenneth	Wyant, Pearl G.

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Yancey, Ruth Ann

Yeager, Nancy Elizabeth
Young, D. W. Spaine
Young, Sharon Joy
Zirkle, Annie Mae





