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1952

Minutes Of The 47th Annual Assembly

THE CHURCH OF GOD OF PROPHECY

September 9-15, 1952

World-Wide Assembly Tabernacle
Cleveland, Tennessee

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REGULAR EDITION

MINUTES

47th Annual Assembly

of the

Church of God of Prophecy

Held in The World-Wide Annual Assembly Tabernacle

Cleveland, Tennessee, U. S. A.

September 9-15

1952

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the first born . . . and to the spirits of just men made perfect and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

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Prefatory Notes

The Forty-Seventh Annual Assembly is now history. It was a glorious Assembly and we were a happy group of people as we sang the praises of God, testified to His great goodness, listened to the inspired messages, watched the various demonstrations, carried on the necessary business, waved handkerchiefs, clapped our hands, marched, and rejoiced in the Lord. The thousands who were in attendance returned to their homes and fields of labor inspired and blessed, encouraged and filled with zeal to do service for God and His Church. No doubt, the many things that took place in the Assembly are still fresh in their minds, and I feel they are still feasting on the good messages and the rich blessings that were showered down from the Father above. I believe they are strengthened for the battle that lies ahead and built up in their experience with the Lord so they will be able to move forward for God in the face of opposition.

The auxiliary programs in charge of the General Secretaries were blessed with the presence of the Lord. All who were on these programs were minute men and women. Everything seemed to move like clockwork. Many good things were packed into each program, I say packed because so much took place in all of them, and the approval of God was upon everything that was done. The secretaries are due much commendation for preparing and conducting these interesting and beneficial programs and those who had part on them performed well.

The speakers were anointed of the Holy Ghost and our souls were fed as they brought us the words of life. We also feasted on the gospel in song. Many times the presence of the Lord flooded our souls as the special and congregational songs were sung. It was a joy to listen to that vast audience join together in singing the old familiar hymns.

The music by the bands filled a place in the Assembly that nothing else could. We were glad to have with us the Louisville and Miami Bands, also the Electric String Band. We also appreciate the services rendered by those who played the piano and the organ.

Numbers of people were saved, sanctified and baptized with the Holy Ghost. We put forth a little extra effort to have a record made of those who received experiences, but with so many in the altar, and this part of the service lasting until long past midnight, I suppose it was almost impossible to keep an accurate count. We have given the number that was counted each night along with the record of the altar service, but I am sure many more prayed through to real experiences with the Lord.

God was with us from the beginning to the end. All who were present know this to be true. A sweet spirit prevailed. The business was carried on with good harmony. The fellowship was sweet the entire time. Even the weather seemed to favor us. It was not as hot as it usually is and there was not a great deal of rain.

We are grateful for the untiring efforts of our clerks. Without their assistance it would not be possible for me to send forth this volume which attempts to tell the story of the 47th Annual Assembly.

The registrars did splendid work in recording the names and addresses of the thousands in attendance. They are to be commended for their faithful service. It seems impossible to register everyone who attends these gatherings; however, the registrars were able to get the names and addresses of 13,264. Of this number, 9,215 were from a distance, and 4,049 of our own people in and near the city. Among those who attended were delegates from Alaska, Saint Kitts, Aruba, Bahamas, Cuba, Cyprus, Jamaica, Mexico, Canada, Porto Rico, and Sierra Leone, British West Africa. We were happy to have these with us along with all the others who came.

The time for the next great annual feast—the General Assembly of the Church of God of Prophecy, will be September 8-14, 1953.

M. A. TOMLINSON, General Overseer

MINUTES

OF THE FORTY-SEVENTH ANNUAL ASSEMBLY OF

THE CHURCH OF GOD OF PROPHECY

M. A. Tomlinson, General Overseer

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 9-15, 1952

Management and Personnel of the Home and Local Organization

M. A. Tomlinson, General Overseer

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—C. R. Payne.

CLERKS—Robert F. Wright, Ashel T. Wagar, Zella Creel, Jacqueline Hawkins, Allan S. Keenan, Norman Grenz.

TREASURER—J. R. Kinser; Mattie Kinser, Pruddie Millsap, Eunice Goins, Office Secretaries.

PUBLISHING DEPARTMENT—C. T. Davidson, Business Manager; Robert F. Wright, Assistant Editor; M. M. Burt, Field Representative; M. B. Chase, Press Superintendent; Buford M. Johnson, Press Editor; Mary Sue Pruitt, Kathleen Thompson, Jenna Lee Spivey, Patsy North, Ruth Duggar, Esther Wagar, Ruth Pruitt, Polly Kinser, Jacqueline Hawkins, Kathleen Pruett, Laura Rogers, Joyce Horner, Cora Belle Williams, Pearle Davidson, Juanita Sample, Sue Gibson, Irene Calfee, Lunata Wright, Philip Wagar, Barney Beisly, Wayne Donaldson, Hugh Edwards, Gene Cannon, William Coile, Bert Wealthdale, Frank Bell, Glenn Lawson, Charles Davidson, Jannie Sanders, Coleman Lamberson, Juanita Mackey, Betty Johnson, Mattie Morris, Earlene Wagar, Euel Nipper, Paul Renner.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—Will H. Brown.

PARCEL CHECK ROOM—L. R. Oppert.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, D. E. Garr, Hugh Edwards, Gene Cannon.

ASSISTANT MUSIC DIRECTOR and see that microphones were in place—Harry Lee Moore.

RECEPTION—Allen Davis, Amos Creel, Joe Crews, Henry Nix, Bill Porter, J. C. Trammell, Charles Browning, Dorothy Creel, Betty Love, Emitt Davis, Alta Davis, Grady Horner, Joe Martin, Maude Martin, A. B. Woodruff, Ima Jewell Woodruff, Clay Shelton, Mrs. Clay Shelton, Fred Bird, Cora Bird, Malcolm Linkous, Eugene Black, Everett Higdon, Grace Higdon, Edsel Hartman, Marvin Burt, Marie Burt, Eugene Richardson, Lamar Parton, Bettye Parton, Rufus Nunnery, Harold Beemer, Gabriel Montijo, D. M. Deadrick, Dorothy Deadrick, Archie M. Melvin, Lucy Scotton, Virgil Fowler, Z. R. Young, Eugene Weakley, Paul Garrett, Delmar Spurling, J. C. Palmer, Ralph Bryant, Cordell Webb, Henry Dennis, H. F. Matheny, Gene Tranthem, Gladys Tranthem, G. H. Griffin, G. E. Brackett.

ENTERTAINMENT—L. S. Rhodes, Omer C. Lawson, A. T. Wagar, S. E. Gibbons, Eugene Rominger, Carl Lawson, C. A. Knowles, Ralph Scotton, F. F. Gibbons, Cliff Lindner, Everett Atnip, Roy Cannon, Charlie Smith, R. C. Cannon, Jr., Sherman Pruett, H. B. Campbell, Glen Hutson, Chester Sample, Herbert Green, Gabriel Montijo, Willie Scotton, James Barrett, Herman Faulkner, John Melton, Roy Holder, Dallas Ramsey, Loris Lawson, Homer Robinson, Homer Sample, Charlie Odom, Hugh Edwards, Thomas Holcomb, H. P. Burns.

REGISTRARS—Jess F. Pruitt, Johnnie McGlothlin, M. M. Smith, C. W. Collins, J. S. Taylor, Warren Roney, T. B. Harrington, J. R. Searcy, J. E. Butler, Clarence Cox, Robert Ray, T. E. Bradley, Autie E. Cleaver, Lawrence Heckert, O. R. Hogan, C. C. Furber, Charles Hill, Elijah Shelton, Lloyd Horn, F. H. Bonham, R. L. Ledford, Oscar Gibson, Paul Walters, Evert Miller, Nathan C. Nelson, J. E. Adams, Ralph Smith, Leon Leazenby, C. F. Reynolds, Idellie Moore, Annie Wixon, Ruby Tilghman, Willean Lawson, Faye Pruitt, Doris Worthington, Elinor McHaffey, Nellie Walker, Pearl Trafecanto, Jenevie Jones, Anner Cox, Lillian Reiger, W. D. Smith, Thomas Douglas, Raymond Pruitt, Nettie Lang, Polly Callahan, Evelyn Miller, Naomi Filer, D. M. Deadrick, John Sands, Ruby Deadrick, Dorothy Deadrick, Emma Reid, L. R. Oppert.

USHERS—E. H. Griffith, Charles Pennington, Dudley Lowman, Lonnie Freeman, Zilvon R. Young, Roy Maddox, A. E. Davis, Wilce Litton, Marvin Scotton, Leroy Scotton, James Manus, Everett Green, George Parker, Walter Phillips, Clifford Haney, Robert Freeland, J. L. White, Grady Horner, L. A. Fritts, Albert Linville, C. G. Miller, D. L. Welch, Estes Roberts, John W. Sands, Joel Cox, Sam E. Raney, Charles Kinder, C. Duncan, Mack Caldwell, J. T. Weathers, Charles Smithers, Bill Porter, W. D. Daugherty, J. B. Jones, Melvin Pittman, Joe C. Crews, Wayne Allen, Charles Hawkins, Harvey Gardner, E. L. Baxter, Walter Willoughby, A. A. Callahan, George Beechman, Clayton Endecott, Edsel Hartman, A. Gilmore, John Wood, Charles Scotton, Charles Palmore, Manning Crews, Delmar Spurling, David Tarrance, Cecil Holland, Lamar Parton, Orvie Braland, D. M. Shults, M. A. Burt, R. L. Williams, C. E. Manning, Leon Hamilton, Junior Guthrie, Guy Olmstead, Marvin Brown, G. A. Wilson, Donald Wells, A. N. Brooks, Roy Day, Winston Gonia, Billy Murray, Neal Brown, Gene Douglas, Delbert Wilkerson, Tom Hart, Walter Daugherty, Harold Beemer.

CAMP GROUND—Rube Whitlock, Bill Dooley, L. R. Oppert, Racy Gates, James H. Graham.

INTRODUCTORY SERVICES

Monday, September 8

Monday was a busy day for the Reception and Entertainment Committees and the Registrars. The people came in cars, buses and trucks and they were received and welcomed by the Reception Committee. The Entertainment Committee assigned many of them to their rooms and the Registrars worked faithfully in recording their names and addresses. The Reception Committee also had programs of music, songs, testimonies, short talks and messages at intervals during the day. A large number of people were present for these programs and the blessings of the Lord were with them.

7:00 p.m.—The preliminary service began with music in front of the World Capitol Building by the Electric Band in charge of M. S. Curry. This was followed by organ music by Gay Linda Sample on the inside of the building. Next the Miami Band marched inside the Tabernacle led by an usher. The large congregation cheered them as they came. As the band played, the people clapped their hands and rejoiced in the Lord.

7:50 p.m.—Special songs by the Florida Quartet, Irene Calfee, New York Singers, and accordion music by a trio.

8:05 p.m.—C. R. Payne, Chairman of Committees, made some announcements and then introduced the chairman of each committee. As they were introduced they spoke briefly.

8:30 p.m.—Message by C. R. Payne on the subject, "Unity of the Faith, United We Stand." The speaker referred to the words of Paul where he instructed the Ephesians to endeavor to keep the unity of the Spirit in the bond of peace. He then referred to the 120 gathered together in the upper room in one accord. He stated that after the Holy Ghost came those people went out in the unity of the faith to work for God and they had wonderful results. He referred to the work of the pastors, evangelists and teachers for the purpose of bringing all to the unity of the faith, then he showed the worth of sound speech which cannot be condemned in traveling together in unity. He also mentioned that loose talk will destroy unity and bring about division and should be avoided. He encouraged all of that vast audience to stick together and stand for God and His Church.

9:17 p.m.—The Chairman of the Ministerial Aid Committee spoke briefly and then called for the secretary, A. T. Wagar, to read the names of the ministers who had gone on to be with the Lord this year. The congregation stood in silence in memory of those who had gone on to their reward. The names read are as follows: Maria E. Armento, Mexico; Mary A. Bafford, Mississippi; Exalus L. Charles, Haiti; Claud Childress, Oklahoma; Innocent Cine, Haiti; Lafayette F. Dean, Virginia; Dorothea I. Eads, Indiana; Ida R. Fuller, Missouri; Charlie Mackens, Tennessee; Royalance Merkel, Iowa; J. R. Moxley, Louisiana; Henrilus E. Norris, Haiti; Eugene H. Stewart, Minnesota; Andrew J. Stockton, Mississippi; Julia W. Taylor, North Carolina; Charlie Thompson, Georgia; Christine Thomas, Florida; Custer Laws, Kentucky.

9:22 p.m.—The Superintendent of the Orphanage introduced the workers from each home and the children sang, "You Can Smile." Then Brother D. H. Queener introduced the foreign delegates and all gave them

a warm welcome. Brother R. C. Scotton and the colored delegates sang, "When We All Get to Heaven." The blessings of the Lord were upon the singers.

9:45 p.m.—Song by the Cleveland V. L. B. Trio, "Bound for the Kingdom." Song by Harold, Carolyn and Dorothy, "Cool Water."

9:51 p.m.—Evangelistic message by Harold Beemer. The speaker stated that everyone has an appointment with death and he urged those who were unprepared to make the necessary preparations. The Biblical Wonder Trio sang while a number of people made their way to the altar.

Tuesday, September 9

The introductory service on Tuesday evening began on the outside with the delegates from Kentucky and the Louisville Band gathered on the walks of the World Capitol Building, and the delegates from Florida and the Miami Brass Band gathered in front of the White Wing Publishing House. The bands played alternately until the time for them to march inside the Tabernacle. The Louisville Band and delegates from Kentucky marched to the east double doors of the Tabernacle, with the overseer in the lead. The Miami Band and delegates from Florida marched to the west double doors, following the overseer. The bands continued to play until they reached their respective places inside the building. As the bands played on the outside, the organ was played in the Tabernacle by Gay Linda Sample while the people were being seated.

6:30 p.m.—A concert prayer was prayed in behalf of those for whom requests had been made. This was a mighty prayer.

6:38 p.m.—Program by the Ridgedale, Tennessee church, in charge of the pastor, Allen Davis. The was a demonstration of "Working on the Building." As the auxiliary leaders spoke briefly concerning their work, the workers nailed together the walls and put the roof on the building, each section representing an auxiliary. When the building was finished, all the workers sang "Working on the Building." Then a mixed quartet sang two numbers and Shirley Forrester sang a solo.

7:05 p.m.—The song service was led by Liston Pritchard, with Joyce Womack at the piano and Dewitt Pritchard at the organ. Prayer by Quentin Neal at the pulpit while the congregation stood with bowed heads in sacred quietness and holy reverence before the Lord.

7:15 p.m.—Songs by the Biblical Wonder Trio, "Journey to the Skies"; Georgia Trio, "I'm in His Care" and "Running for my Life."

7:35 p.m.—While the Whirlwind Evangelists sang, "Hit Like an Atom Bomb" and the bands played two numbers, an offering was received by the ushers which amounted to $364.56. Brother T. W. Bradley prayed, consecrating the offering to the service of the Lord.

7:45 p.m.—The introductory and welcome address was given by Omer C. Lawson, pastor of Wildwood Avenue church. Brother Lawson gave everyone a welcome to the Assembly. He stated that there was a feast of fat things prepared by the Master for this Assembly and he wanted all to feel at home and enjoy the good blessings from the Lord.

7:55 p.m.—The First Street church welcomed the delegates with singing two songs, led by the pastor, Brother C. A. Knowles.

8:05 p.m.—The Eastview church welcomed the delegates through its pastor, Brother A. T. Wagar. He expressed his pleasure in having people in attendance from so many of the states and the various foreign countries. He extended to all a warm and hearty welcome.

8:13 p.m.—Songs by the Nunnery sisters, "He Bought my Soul at Calvary"; Kelly brothers, "Flying Saucers" and "All of God's Children Are Coming Home."

8:26 p.m.—The city of Cleveland welcomed the delegates through its Mayor, Willard J. Parks, George W. Thorogood, Executive Vice President of Merchants Bank; S. I. Bryant, President of Chamber of Commerce; Mark Fullbright, County Judge. Also Wayne Oliver, Circuit Judge; Daniel Duke and Virgil Carmichael, attorneys for the Church, spoke briefly. Each of these expressed pleasure in having the privilege of speaking to the vast audience and they extended good wishes for an enjoyable and profitable Assembly.

8:56 p.m.—While the Miami Band played "I Love My Saviour Too," the congregation stood, clapped hands, waved handkerchiefs and rejoiced in the Lord.

9:00 p.m.—Adolph Flemmer, North Dakota; R. L. Puckett, District of Columbia; Lonnie Freeman, Mississippi; and Dewey Foster, California, spoke a few minutes each to represent our people in the North, East, South and West.

9:25 p.m.—An Evangelistic Party in Action, Amos Creel, Evangelist. The recording used in Biblical Wonder evangelistic campaigns was played, then the Biblical Wonder Trio sang, "Gonna Walk Them Golden Stairs." Following this Brother Creel delivered a powerful message. He used for a text, Romans 6:16, and showed the danger of yielding oneself as a servant to the enemy of our souls. He urged the people to seek God for the blessings they needsd and as the Trio sang, a number of people came to the altar. The record showed one saved, two sanctified and four baptized with the Holy Ghost.

Wednesday, September 10

6:05 a.m.—Sunrise prayer meeting in charge of W. W. Pettyjohn. The Colorado String Band furnished the music. The service opened with prayer. The song service followed, then Brother Pettyjohn spoke briefly and gave opportunity for requests to be made for prayer. A concert prayer at the altar was offered in behalf of those for whom requests were made and for the blessings of the Lord to be upon the Assembly. Special songs were sung and Brother Pettyjohn read a Scripture and talked for a short while. Brother Allan Keenan led the congregation in prayer, and the service was closed with a song by the string band. The blessings of the Lord were upon the people and they rejoiced in Him.

8:00 a.m.—Program of music by the Electric Band.

8:15 a.m.—Music by the Miami Band in front of the Tabernacle. They continued to play as they came inside the building.

8:30 a.m.—Song service led by G. C. Sloan, with Jean Coalter at the piano and A. J. Coalter at the organ. The General Overseer read some requests for prayer. Brother Marvin Brown offered prayer while the congregation stood in silence, then all joined together in praying for those for whom requests were made.

8:45 a.m.—The General Overseer opened the Assembly by reading 1 Peter 3:8-16 and praying earnestly for God to bless in all the sessions of the Assembly. At the close of the prayer he declared the Assembly open for business.

8:59 a.m.—Appointments of committees:

Questions and Subjects—M. E. Wilson, Hermis Ferguson, Sidney A. Cooley, L. V. Jones, Boyd Thornton, Earl Cowen, M. M. Burt.

Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Paul Garrett, R. W. Cowart, J. V. Johnson, J. W. Deadrick.

Adjustment—C. L. Taylor, Adrian T. Griffin, Wynn Stockdale, D. M. Cobb, Archie Melvin.

Ways and Means—S. O. Gillaspie, G. C. Decker, W. M. Lowman, Alvin S. Moss, Z. R. Young.

Assembly Expense—C. R .Payne, C. W. Risner, John A Stubbs, Don Thomas, Daniel Nairn.

Auxiliary Boosters—J. P. Sullivan, Joe Martin, D. M. Deadrick, M. S. Curry, Roy H. Phipps, R. Clement Lynch, F. E. Van Deventer, Sebastian McGee.

As the names of the committees were called, they came to the platform. While they were standing together, a special prayer was offered in their behalf by B. B. Ketchum. At the close of the prayer, Galathia, Augustine and Louise sang, "Puli Altogether."

9:15 a.m.—A. B. M. and S. O. P. A. Program, in charge of E. H. Griffith, Secretary.

The Secretary stated that Brother E. H. Stewart, the A. B. M. and S. O. P. A. secretary of Minnesota had passed away during the year and he called for his wife to stand. He then called for the audience to stand and offer a prayer for her.

9:20 a.m.—Song by the Western B. T. C. Trio, "Safe in His Arms." This was a touching song and as it was sung, a spirit of weeping came upon the General Secretary and others. At the suggestion of the Secretary, the audience stood and prayed for those who were not serving the Lord. The Holy Ghost spoke and the interpretation was given which urged us to love one another as the Bible has instructed.

9:35 a.m.—The pastors stood and prayed in concert, then the band leaders prayed together, and last the entire congregation joined together in prayer for every member of the Church. Following the prayer, the congregation offered praise and thanksgiving to God for all of His blessings, and the Holy Ghost spoke again and the interpretation reminded us of the fact that God cares for His chosen people.

9:50 a.m.—Song by Brother and Sister Adams, "Jesus and Me."

9:54 a.m.—The Secretary expressed his appreciation of the state secretaries and their work and called for them to give special honor and praise to God. As each secretary stepped out to praise the Lord, those from his respective state stood and all praised the Lord together. Then at the last the entire audience gave honor and praise to God in concert.

10:16 a.m.—Song by Harper Hunter and Betty Hunter, Galathia, Augustine and Louise. As they sang the chorus, the congregation stood and shook hands with those nearest to them. There was shouting and rejoicing.

10:29 a.m.—Instructions and comments by the General Secretary. The speaker stated it will take work to accomplish that which God has outlined for us to do. He mentioned the fact that the pastor of the local

church at Wildwood Avenue in Cleveland had been able to get the address of each of the 226 members. He stated that it took work to do this. He called for all the pastors to stand who had been able to get the addresses of all of their members. Quite a number stood. He expressed his appreciation of those who had been able to do this. He read Colossians 4:10-12 and called attention to three points mentioned in these verses—commandments, comfort, and perfect and complete in the will of God. He said, "These brethren that the Apostle Paul referred to were in the spirit of the work they were doing. Anybody can give commandments, but only those who are in position to give commandments can get in the spirit of giving them. In order to give comfort, one must be in the spirit of giving comfort. To be perfect and complete in the will of God, we must get in the spirit of it. To secure the address of every member, the pastors had to get into the spirit of this work. There is a spirit that goes with any particular work. There is a spirit that goes with the A. B. M. work. There is a spirit that goes with the Emergency Fund. There is a spirit that goes with the S. O. P. A. When people get into the spirit of the work they are doing, you can't stop them.

"When John was on the isle of Patmos he was in the Spirit. He was in the proper attitude to receive what God had in store for him. We have to get in the right attitude to receive the things God has for us. John was ready for the revelation and it came to him. The Lord will show us a lot of things when we get in the channel to receive them. I feel like God has more for us in the A. B. M. work, but we have to get in the proper channel before He will give them to us. He is not going to give us something when we are not prepared to receive it. Our pastors have to get in the spirit of the A. B. M. to work successfully in it. The same is true with the band leaders."

10:50 a.m.—Song by Bessie Cole, "The Call of Jesus."

10:55 a.m.—"Displaying Emergency Zeal," Louise Herring, Betty Love, Billy Murray, Dudley Lowman, Louise Robertson, and Melvin H. Pittman. Each of these showed they were interested in the Emergency Fund and they displayed their zeal in short talks and demonstrations.

11:20 a.m.—Song by Lamar Gilmer, "Let the Spirit Descend."

11:24 a.m.—S. O. P. A. Program in charge of the California delegates. This program emphasized the importance of supplying the overseer with funds so he can carry on his work unhindered by a lack of finance.

11:55 a.m.—Song by Bill Porter and Warren Roney, "Only a Backslider Now."

12:00 m.—George A. Parker, P. G. Shroyer, R. L. Williams and Delmar Spurling spoke briefly concerning the State Overseers Pay Association. They referred to the many sacrifices the state overseers make and the important work they do and urged our people to give liberally for their support.

12:11 p.m.—The General Overseer read some figures showing the number of members accepted into the Church since 1929. The record showed we had lost a great number and he urged the pastors and band leaders to strive to save all that we get.

12:15 p.m.—Awarding of banners and prizes:

The states were divided into four groups according to membership and the leading state in each group was awarded.

A banner was presented to the secretary of the state which had the best general report for the year in each group as follows:

Group No. 1—Florida, Lamar Gilmer.

Group No. 2—East Texas, Wayne Allen.

Group No. 3—Washington, R. L. Williams.

Group No. 4—New York, Margaret Henry.

A banner was presented to the secretary of the state in each group which had the largest love offering for the state overseer.

Group No. 1—Florida, Lamar Gilmer—$4,744.16.

Group No. 2—Arkansas, Anna Thurston—$2,707.49.

Group No. 3—Iowa, Orvie Braland—$925.26.

Group No. 4—Nebraska, E. L. Baxter—$670.00

Awards of honor were presented to Billy Murray, North Carolina, for having the largest number of churches on the Emergency Honor Roll; Melvin Pittman, Georgia, for having the second largest number; and to Lamar Gilmer, Florida, and J. D. Lowman, Virginia, for having the third largest number.

Badges of honor were presented to the states and countries having the Emergency dollars paid in full. They were: Virginia, North Carolina, Florida, East Texas, Indiana, Oklahoma, Ohio, North Dakota, Wyoming, Oregon, Iowa, Nebraska, Delaware, Vermont, South Dakota, Connecticut, Washington, British Columbia, Ontario, Michigan, Idaho.

Herman Lafosse, Haiti, was awarded a badge of honor for having the best general report for the year in foreign fields.

James R. Cooper, Bahamas, was awarded a badge of honor for having the second best general report for the year in foreign fields.

Aston Cooke, Jamaica, was awarded a badge of honor for having the third best general report for the year in foreign fields.

12:30 p.m.—The closing prayer was prayed by a number of the state secretaries as the congregation stood in sacred quietness.

1:15 p.m.—Program of music by the Louisville Band.

1:30 p.m.—The song service was led by Clayton Sherrill, with Louise Hartman at the piano and Mildred Davis at the organ. Prayer by J. H. Looper while the congregation stood in holy reverence before the Lord.

1:43 p.m.—Songs by Wilburn Curtis, "Let Me Walk with You, Jesus" and "I'm in His Care." Song by John and Betty Byrd, "What Could I Do."

1:50 p.m.—"Our Responsibility as a Member in God's Great Church," message by W. C. Holcombe, Florida. The speaker stated that he knew without the shadow of a doubt that this is God's great Church. He said that too many times we neglect our responsibility, but it was time for everyone of us to realize that we have a responsibility in God's great Church. He stated that our General Overseer, state overseers, secretaries, pastors, evangelists and every lay member have a responsibility and he showed that the higher the position the greater the necessity for humility. To the state overseers he said, "We pastors are waiting with our mouths open like young birds in a nest; we are waiting for anything you may give us. Please give us wholesome food that we might pass it on to someone else. When you hand down something, please give it to us with the Spirit of God. You have the responsibility of feeding the flock over which the Holy Ghost has made you overseers, and the true people are going to do the things you tell them to do."

To the pastors he said, "It is your responsibility to get rid of your own ideas. You don't have the anointing the overseer has; you have the anointing of a pastor. It is your responsibility to preach the teachings of the Church."

To the members he said, "The Bible tells us that the pastors, evangelists and teachers are for the perfecting of the saints, so God expects those over you to lead you on to perfection. If your pastor has the anointing to be pastor, he knows what you need better than you know yourself. It is your responsibility as members to accept what he gives you." He stated it is the responsibility of every minister and member to prove to the world that this is God's great Church, and it is also our responsibility to make all men see what is the fellowship of the mystery.

2:20 p.m.—Music by the Miami Brass Band. The audience stood and rejoiced in the Lord as the band played.

2:30 p.m.—Church of Prophecy Marker Association Program, in charge of Grady R. Kent, Secretary.

The program began with the sounding of the trumpets from the mountains, the isles of the sea and the Holy Land. Following this Wilburn Curtis sang, "The Church of God, the Church of Prophecy." There was shouting and rejoicing as the song was sung.

2:42 p.m.—The Secretary called for the secretaries of the ten leading states in council membership and those boosting the drive for 10,000 members to walk about over the Tabernacle with their banners. While they displayed their banners, the Biblical Wonder Trio sang, "Out of Bondage," "David and Goliath" and "Glory Special."

2:55 p.m.—The Seven-Star ministers were honored by presenting badges to them. Thirty-seven received badges. The Secretary stated that he felt that a minister who had put over the program for seven consecutive years was due special honor. After the badges were presented to them, the General Overseer offered a prayer in their behalf.

3:10 p.m.—"The Vision in Song" was sung by the Florida Quartet.

3:15 p.m.—"The Church of God of Prophecy Keeping Pace with Prophecy," message by the Secretary. A portion of his message follows:

"I remember several years ago when the General Overseer and others were using picks and shovels digging out trails in Fields of the Wood. A lot of people thought the program was a waste of time and money. The program was on at that time to reveal to the world the true Church and to do it through prophecy. Some people were skeptical and they didn't realize it would come to pass through a program of this kind, but God in His wisdom knew that the people of the world would do a lot of traveling and sightseeing. Since the beginning of the world, He outlined in His Word a program that would be right among the people anywhere they might go. If they went sight-seeing He would give it to them. If they got motion-picture-minded, He would run to head them off. If they become air-minded, He has them meeting at the airport. God knows how to work. Sometimes we don't understand all about it, but He understands and all we need to do is to move with God's program.

"It has always been the prophetic program that identified God's program from others that were so near like us. For example, when they sent the servant after Isaac's wife, he went over to this country looking for her. No doubt, while he was standing around that well, there were other girls coming to get water, and probably when a nice looking girl came, the servant said, 'She is a pretty girl, I don't see why Isaac couldn't have her.' But there had been a prophecy gone forth and the girl came with the water pot. The servant didn't go according to the way she looked. He didn't go according to the way she acted. When she saw the camels, she said to the servant, 'May I water your camels'? When she said that, prophecy was fulfilled and the servant knew she was the girl he was

looking for. The Lord is coming back after the Church referred to in prophecy. We are the true Church and the world is just now beginning to wake up to the fact that we are the Church of God of Prophecy. We want the people to hear about us and know that we are different and that we are fulfilling prophecy.

"The purpose of the C. P. M. A. is to mark and single out the divine Church, the Church of prophecy from all others. We are preparing to get the message to every people in every walk of life, and we are not partaking of their sins. The only people in the world that has made their message visible is us. If people go to church, we will get them. If they go sight-seeing, we will find them. If they go to the moving pictures, they will see us. If they go to the airport, we will be there. If they stay at home, we will find them. Where could you go to find another group of people that can carry the program of God to every walk of life? Why don't other people find this in the Bible? There are other people that are as good Christians as you and I, but they don't know what we know. The time has come when we must move on their territory and tell them who we are. The prophet said to write the vision and make it plain. Our job is to go to every creature and reveal the Church. They must know the Church."

The latter part of the Secretary's message was demonstrated. Signs were carried to the front of the platform as he referred to the rise of the Church, the ensign, the Fields of the Wood, the prophetic program, the visual department, Wings of Prophecy, and the Biblical Wonder evangelistic campaigns.

4:05 p.m.—K. W. Bancroft, Visual Department Director, spoke briefly to thank the people for their co-operation in this department, and related a few incidents where the films have been shown in theaters and other places. He then called on H. M. Biggers, Lewis Pollard, J. D. Lowman and Posey A. Shupe to speak concerning the use of films in their states. They gave interesting accounts of the good that was accomplished by the use of the films.

4:30 p.m.—"A Biblical Wonder Campaign Needed in Every State to Assist in Getting the Other Sheep," message by Virgil R. Fowler. A portion of his message follows:

"The thought expressed here is that a Biblical Wonder Campaign is needed in every state to assist in gathering in the other sheep. We have been preaching for years that we are the Church of the last days. We have been preaching for years that there are other people that are children of God that don't belong to the Church. Jesus said, 'Other sheep I have, which are not of this fold: them also I must bring.' The point is this, before anything can take place somebody has to do something to cause it to take place. If we sit down and just wait for the other sheep to come, they will never come. We have to do something about it. There is a spirit that goes with everything that God wants done. The Church has got to get to the place that it actually has a burden for the other sheep that are not of this fold. We must get to the place we will have a heavy burden and a burning desire to see every child of God become a member of the Church of God. When the Church gets this burning passion to get the other sheep, you will see more begin to obey the things that God has given us to obey and that will cause them to come.

"While the bridegroom tarried some people slumbered and slept. The Church is facing a people that don't know the day and the hour in which they live. They don't know us because they don't know the time and the season. If they knew the time and season, they would know who we

are. They are asleep near the coming of the Lord. They are not the children of darkness as far as sin is concerned, but they are in darkness in regard to the day they are living in. At midnight a cry was made. Somebody was awake. The question is, who made the cry. It wasn't the angels. That is not their job. Who would be the most likely person to be awake the day of the wedding? The bride. We are living in the last days and it is time for the Church to make a cry that will awaken this old world. We have kept still about this message long enough and now it is time for us to preach it.

"Some people wonder why we are not performing a lot of miracles. They would take that as proof that we are the Church, but God doesn't want it proved that way. He wants it proved from the Bible. If you will preach it, God will testify to it and people will be healed. That is why we need Biblical Wonder Campaigns in every state. We can't do like other people. We can't use their methods. We have got to use Bible methods in everything we do."

4:45 p.m.—Tommy Sample and Emma Pittman spoke for a few minutes concerning their zeal for the C. P. M. A. Each of them expressed a desire to do more in this department another year.

4:50 p.m.—Awards of honor presented:

Badges of honor were presented to the secretaries of the ten leading states in council membership in the C. P. M. A. They were: North Carolina, Georgia, Tennessee, Virginia, Florida, Mississippi, Alabama, East Texas, Kentucky, South Carolina.

A silk banner was presented to the champion soul winner—G. A. Hamby, Jr. A silk banner was also presented to John C. Lyles for winning the second largest number of souls. The secretary stated they could hang these banners up in their evangelistic campaigns.

Alabama had the largest state convention offering and a banner was presented to the state secretary and state overseer.

Indiana had the second largest offering. A banner was presented to the state secretary and state overseer.

A banner was presented to the secretary and overseer of North Carolina for having the largest number of council members.

A banner was presented to the secretary and overseer of Tennessee for having the largest number of honor stones.

A banner was presented to the church at Cordele, Georgia for having the largest number of council members.

5:19 p.m.—The huge audience moved outside for the outdoor program. The secretary called attention to a sign which read, "Back to the Holy Land to make known the vision from Mount Hattin. 10,000 council membership drive." He stated that we must prove to the world that the Church did not begin at Pentecost but that it was organized by Jesus on Mount Hattin. The ten thousand members are needed in the C. P. M. A. in order to go to Mount Hattin and erect a marker there.

Brother Amos Creel spoke a few words about the need of making known the Church. Following this the airplanes could be seen flying in formation. As they flew overhead, Scriptures were read and Brother Kent explained them. He referred to the twin-engine plane which was flying overhead as the "Flying Roll." He stated that we must fly to the Holy Land. The Biblical Wonder Trio sang "Going Up When I Die."

6:05 p.m.—The service was adjourned with all joining together in concert prayer.

6:10 p.m.—Music by the Miami and Electric bands.

6:30 p.m.—Wilburn Curtis sang, "Take My Hand Precious Lord"; the Georgia Trio sang, "Checking up on my Payments to the Lord"; the Florida Quartet sang, "Echoes from the Burning Bush."

6:44 p.m.—The congregation joined together in praying for those for whom requests had been made and for the Assembly.

6:49 p.m.—All A. B. M. workers marched to the church on Wildwood Avenue for a service in charge of E. H. Griffith.

6:55 p.m.—"The Every Creature Message in All Languages of the World," message by Jess F. Pruitt, Foreign Language Secretary.

The speaker referred to Mark 16:15 and said: "I believe this Scripture means just what it says. I believe it applies to us today. The last days message has never been preached to every creature and until it has been preached in all the world, it is our responsibility to go and preach and teach and publish the gospel in every language.

"We find in the eleventh chapter of Genesis that all the earth was of one language and one speech. The people decided to do some things that were contrary to God's plan. They were building a city and a tower that would reach to heaven and God came down to see their work. He confounded their language so they could not understand one another and they were scattered upon the face of the earth.

"We find in the twelfth chapter of Genesis that God began to gather His people together again. He spoke to Abraham and told him to get out of his country and away from his kindred and he would make of him a great nation. Abraham obeyed God. He traveled with God and did the things that were commanded of him. Later on we find Isaiah saying 'Thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel, for he hath glorified thee.' Jesus told the Jews that the kingdom of God would be taken from them and given to a nation bringing forth the fruits thereof. Peter said the Church was that nation. The Church is the nation that God promised to Abraham. The Church is the nation that He took away from the Jews and gave to a people bringing forth the fruit.

"John showed that all men would eventually believe on Christ. The high priest prophesied that one would die for that nation and not only for that nation, but that He might gather together all of the children of God.

"People of many languages are scattered around the world. All must be gathered into the holy nation. We can't confine our work to one language. We must go into all the world and teach, preach and publish the gospel in every language. There are more than 2,700 languages and dialects spoken by the people of the world. This gospel message must be printed in all of them. That is a big job, but the Head of the Church said to do it and I don't believe He would tell us to do something that is impossible. It is God's plan and His will and we are attempting to do the work. The time will come when all of our literature, our periodicals, our songs books and all that we have in English will be printed in the other languages of the world. We must know the doctrine is the same in every language. We must all speak the same thing in every language of the world. My soul is stirred as I think of the great work that we have to do in publishing the message in every language. We must get the message to every creature in the world in his own language. We must go hand in hand and heart to heart until we get this great work accomplished."

7:30 p.m.—The Back to the Bible Trio sang, "Where Living Waters Flow." G. A. Hamby, Jr. sang, "It is No Secret What God Can Do." The Trio sang two more numbers. An expense offering was received while the songs were sung which amounted to $184.05.

7:45 p.m.—Program in charge of R. C. Scotton, Field Secretary.

The song service was led by Brother Samuel B. Moss. During the singing the congregation stood and rejoiced in the Lord. G. M. Scotton, General Cook and L. W. Brown led the audience in prayer.

8:02 p.m.—The Sons of Harmony sang two numbers.

8:14 p.m.—Awarding of banners and badges:

Badges of honor were presented to the workers who had organized new churches this year. These churches were organized in Alabama, Florida, Georgia, Louisiana, District of Columbia, Maryland, North Carolina, South Carolina, Tennessee and Virginia. A banner was presented to Brother Daniel Nairn for reporting the largest number of additions to the Church. He in turn presented the banner to Sister Mary Cox who assisted him in the revival.

8:22 p.m.—The Philadelphia Singers sang, "Walk in the Sunlight of His Love."

8:25 p.m.—The North Carolina wrokers were next on the program. They sang a fiery song and the state secretary, Brother Archie Melvin, delivered a short message on the subject, "Putting in Practice What We Know." He stated that there were many people in the world who did not know the things we know, but it is our duty to make them see. He said that numbers of people were moved about with every wind of doctrine, but there are some people who could not be moved because they know they are right and they are putting in practice the things they know. He showed that if we would stick to the doctrine as we know it, we could have Jesus with us all the way because He promised to be with us to the end.

8:37 p.m.—Song by the Adderly Singers of Brooklyn, New York, "Oh My Lord What a Time."

8:48 p.m.—The Tennessee workers showed their zeal for the Church. C. A. Knowles, state secretary, spoke briefly to show that Tennessee is standing for God and His Church. He said that everybody in the state don't know who Jesus is, but that we are determined to fight the battle until the people have the knowledge of God and His Church. The Tennessee delegates sang, "Everybody Don't Know Who Jesus Is."

9:00 p.m.—The workers from East Texas showed they were on the firing line. The state secretary, J. W. Deadrick, talked briefly. He said a firing line was a place where two powers met in battle. He said that they were striving to fight the good fight of faith and they expected to continue until the battle is won. He called on a few others to speak and at the last the group sang, "The Old Ship of Zion."

9:18 p.m.—Brother T. Hunter delivered a good message on the subject, "Joy of Reaping the Harvest." He showed how it was necessary to sow good seed in well prepared soil in order to reap a harvest. He stated that it took hard work to prepare the soil, sow the seed and cultivate the plants, but there was joy in reaping a bountiful harvest. He made it clear the same is true in working in the harvest field of the Lord, for they that sow in tears shall reap in joy. He encouraged the people to look on the fields that are ripe to harvest, and he stated that if we labored in the Lord's harvest fields, we will sometime hear His "Well done."

9:42 p.m.—Song by Charles Scotton, Pecolia Headen and Dorothy Headen, "The Church of Prophecy."

9:45 p.m.—Message by Ralph C. Scotton, "A Future Outlook."

Haggai 2:7 was read and the Secretary said: "I believe the shaking time is on. God said He would fill this house with glory. God is still on the throne. We are heading for something. The vision is getting brighter and brighter. We are on our way to every creature with the last days message. Do you have a future outlook? Do you believe we are going to accomplish this work? It will not be long until the crowds will be flowing into the Church. We are getting ready for them.

"God told Noah to build an ark. He climbed up to a high peak and started building. It is going to rain some of these days and people had better get into the ark. It never had rained but Noah knew it was going to rain because God said it would, so he worked faithfully to build the ark. I am satisfied we are going to get the work done and be ready for the coming of the Lord. The lion was going on about his business, not giving any attention to Noah's work, but that didn't disturb him. When the ark was finished Noah stepped inside and God began dealing with the animals and in due time all were in their places in the ark.

"It is the Father's good pleasure to give us the kingdom. A lot of people are asleep as were the foolish virgins. They cannot see because they are asleep. We are not to sleep as others. We must make the people know the Church. The doors are open for them to come in. We are looking for great things. We are getting ready for the multitudes to come. When the work is all done the Lord is coming. The dead in Christ shall rise first and we shall all go to meet Him in the air."

10:26 p.m.—The altar call was made by Gordon Rolle, Charles M. Scotton and Edward Jones. Many came to the altar and the record was made of two being saved, three sanctified and eight baptized with the Holy Ghost.

Thursday, September 11

6:05 a.m.—Sunrise prayer meeting in charge of Jerald Fox. Following a fiery song service, all gathered at the altar and prayed for the sick and others for whom requests had been made, and for the work of the Assembly that day. All stood and praised the Lord together, then Brother Fox read a Scripture and spoke briefly. The colored delegates sang, "Getting Ready to Leave This World," and the blessings of the Lord were poured out upon His people. They marched and glorified God. The service was dismissed at 6:50 a.m. by all standing and praising the Lord together.

7:30 a.m.—Song service led by Roy Day, with Edna Day at the piano. After the reading of requests for prayer, Brother C. F. Reynolds prayed, then the congregation prayed in concert in behalf of those for whom requests were made.

7:47 a.m.—Call of states and provinces and their response with their music, songs, marches, display of flags and banners, short talks by the overseers and their reports. A sharp trumpet blast was made by Glen Marlow as a signal for all to be ready.

7:48 a.m.—Alabama, Roy H. Phipps, Overseer. 238 marched. They carried 23 banners, 21 flags and two musical instruments. The delegation sang, "Just a Little Talk with Jesus." After some special songs were sung, the overseer gave his report which showed there were 60 churches in the

state, 130 ministers and approximately 2,086 members. Thirty churches have honor stones in Fields of the Wood.

8:10 a.m.—Arizona, L. E. Silvers, Overseer. Ten marched and they carried one banner and two musical instruments. Songs by the delegates. The overseer gave his report which showed there are 4 churches, nine ministers and 113 members in the state.

8:25 a.m.—Arkansas, James Staggs, Overseer. 120 marched with 63 banners, nine flags and three musical instruments. The delegation sang, "Glory to His Name," and two or three special songs were sung. The report of the overseer showed 27 churches, 43 ministers, 698 members, and 12 churches have honor stones in Fields of the Wood.

8:40 a.m.—Aruba, Walter C. Bates, Overseer. Ten marched, carrying one banner and one musical instrument. The overseer's daughter sang, "Land of Rest." The Foreign Missionary Secretary talked briefly and the overseer read his report, showing one church with 17 members, one minister and a new church building.

8:52 a.m.—Bahamas, Alvin S. Moss, Overseer. 34 marched, carrying seven banners and 24 musical instruments. The overseer read his report and the delegation sang, "I'm to the Highlands Bound." The report showed there are 59 churches, 80 ministers and 3,053 members.

9:02 a.m.—California and Alaska, Adrian T. Griffin, Overseer. 94 marched. They carried 35 banners, four flags and four instruments. Songs by the delegation and specials. The overseer read his report of the work. The report showed California had 24 churches, 88 ministers and 583 members. Andrew Makar represented Alaska with one church and 17 members.

9:25 a.m.—Colorado, W. T. Pettyjohn, Overseer. 36 marched with 12 banners, three flags and four instruments. The delegation sang, "Just a Little Talk with Jesus," also special songs were sung. The overseer read his report, showing five churches in the state, 14 ministers and 125 members. Three churches have honor stones in Fields of the Wood.

9:51 a.m.—New England States, William A. Grant, Overseer. Twelve marched with four banners. Songs by the delegates. The overseer read his report which showed there are three churches, five ministers and 42 members. Connecticut and Vermont are paid in full in the Emergency Fund.

10:30 a.m.—Cuba, Carlos Colon, Overseer. Eleven marched with one banner, three flags and one musical instrument. The delegation sang a song in Spanish and a brother sang a solo. The overseer gave his report. This showed there are six churches in Cuba, five ministers and 37 members.

10:15 a.m.—Cyprus, Kyriados Kounnas, son of the overseer, Representative. Three marched with one banner and one flag. Brother Kounnas gave a report of the work in Cyprus. Brother Ada McGehee and Brother D. H. Queener spoke briefly concerning the work in Cyprus, also Germany.

10:37 a.m.—Delaware, M. P. Price, Overseer. Seventeen marched. They carried two banners and two flags. After a song by a Trio, the overseer read his report which showed there are two churches in the states, three ministers and 31 members. The delegation sang, "Down on my Knees." The state is paid in full in the Emergency Fund.

10:55 a.m.—East Texas, John A. Stubbs, Overseer. 156 marched, carrying 43 banners, five flags and two musical instruments. Wilburn Curtis sang "It is no Secret." The overseer gave his report. This showed 33 churches in the state, 71 ministers and 775 members. There are 25 churches that have honor stones in Fields of the Wood. The state is one hundred

per cent in the Emergency Fund. The colored delegates sang a song.

11:09 a.m.—Florida, M. S. Curry, Overseer. 380 marched with 197 banners, nine flags and 25 musical instruments. After a song by the delegation, the overseer talked briefly and read his report of the work. This showed 72 churches in the state, 187 ministers and 1,670 members. Thirty-two churches have honor stones in Fields of the Wood, and the state has paid the Emergency dollars in full. The daughter of the overseer sang a solo.

11:33 a.m.—Georgia, M. E. Wilson, Overseer. 433 marched, carrying 67 banners, 95 flags and two musical instruments. Several songs were sung and the overseer made a short talk and read his report. The report showed 88 churches, 210 ministers and 2,800 members. Thirty-seven churches have honor stones in Fields of the Wood.

12:04 p.m.—Idaho, Harrison E. Price, Overseer. Thirty marched with 27 banners, one flag and two musical instruments. The delegation sang two numbers and the overseer gave his report. This report showed three churches in the state, with four ministers and 98 members. Two churches have honor stones in Fields of the Wood. The state has paid the Emergency dollars in full.

12:20 p.m.—Illinois, John W. Miracle, Overseer. 74 marched with 30 banners. Many of the delegates were wearing work clothes, the men, carrying paint buckets, rakes, hoes and so on. The women carried kitchen utensils, work baskets, crochet and embroidery. They sang, "Work for the Night is Coming." The overseer read his report showing there are 14 churches in the state, 28 ministers and 358 members. Six churches have honor stones in Fields of the Wood. Following the report, the delegates sang, "Working the Road."

12:30 p.m.—Indiana, Joe Martin, Overseer. 122 marched. They carried 34 banners and 12 flags. After a song by the delegates, the overseer read his report, showing 15 churches in the state, 32 ministers and 413 members. Eight churches have honor stones in Fields of the Wood. The state has paid the Emergency dollars in full.

12:50 p.m.—Iowa, Howard W. Thomas, Overseer. 45 marched, carrying eleven banners, seven flags and one musical instrument. Songs were sung and the overseer read his report. This report showed ten churches in the state, nine ministers and 195 members. Seven churches have honor stones in Fields of the Wood and the state is paid in full in the Emergency Fund.

1:03 p.m.—Jamaica, R. C. Smith, Overseer. Fourteen marched with one banner and one flag. The delegates sang, "He Set Me Free." The overseer talked briefly and read his report. Then he sang, "The Church is Moving on." His report showed 157 churches, 134 ministers and 9,400 members.

1:15 p.m.—Kansas, Cecil J. Cunningham, Overseer. 74 marched with 32 banners, eight flags and two musical instruments. The overseer talked briefly and the delegates sang, "Getting Ready to Leave This World." Solo by LeRoy Fields. The overseer read his report which showed twelve churches, 33 ministers and 323 members in the state. Six churches have honor stones in Fields of the Wood.

1:29 p.m.—Kentucky, Harper Hunter, Jr., Overseer. 263 marched with 38 banners, eleven flags and eighteen musical instruments. After two songs were sung, the overseer gave his report. This report showed 59 churches, 124 ministers and 2,262 members in the state. Twenty-eight churches have honor stones in Fields of the Wood.

1:49 p.m.—Louisiana, Earl Cowen, Overseer. 73 marched with 36 banners, nine flags and six musical instruments. After a song by the delegates, the overseer read his report and talked briefly. The report showed eleven churches, eighteen ministers and 228 members in the state. Seven churches have honor stones in Fields of the Wood and the overseer reported they did not have one stray in the state.

2:01 p.m.—Maryland and District of Columbia, Posey A. Shupe, Overseer. Ninety-six marched with 37 banners, twelve flags and one instrument. Two young men dressed in derby hats and frock coats, one carrying a large Church flag and the other a large United States flag, walked directly behind the overseer. After the delegates sang three songs, the overseer read his report and talked briefly. His report showed there are 15 churches in the state, 34 ministers and 323 members. Six churches have honor stones in Fields of the Wood. Five new churches were represented in the march.

2:23 p.m.—Mexico, J. A. Jimenez, Overseer. Ten marched with one banner, one flag and one instrument. The delegates sang songs and choruses in Spanish and the overseer made a short talk which was interpreted by Brother Gabriel Montijo. He then read his report which showed there are 26 churches, 33 ministers and 1,004 members in Mexico. Twenty-six churches are operating the auxiliaries and one has an honor stone in Fields of the Wood.

2:40 p.m.—Michigan, John L. Sullivan, Overseer. 111 marched with 25 banners, 13 flags and one musical instrument. Several songs were sung and the overseer introduced the state secretaries and read his report. This showed 14 churches, 36 ministers and 433 members in the state. Ten churches have honor stones in Fields of the Wood and the state is one hundred per cent in the Emergency Fund.

3:02 p.m.—Minnesota, Paul H. Thompson, Overseer. 22 marched, carrying ten banners, five flags and two musical instruments. The delegates sang "Working the Road." Richard Goins sang, "I Traded My Sins for Salvation." The overseer read his report. Sister Thompson sang, "Troublesome Waters." The report showed five churches in the state, six ministers and 87 members. Three churches have honor stones in Fields of the Wood and the state is one hundred per cent in the Emergency Fund.

3:16 p.m.—Mississippi, H. M. Biggers, Overseer. 145 marched with 54 banners, three flags and one instrument. As the delegation sang, "Power in the Blood," there was shouting and rejoicing. The overseer read his report and introduced the state secretaries and state treasurer. He also introduced the wife of the former overseer, E. C. Rider, and the former overseer, B. O. Funderburk. His report gave 51 churches in the state, 67 ministers and 1,675 members. Eighteen churches have honor stones in Fields of the Wood.

3:34 p.m.—Missouri, Boyd Thornton, Overseer. 127 marched with 40 banners, five flags and four instruments. Several songs were sung and the delegates rejoiced in the Lord. The overseer introduced the former overseer, Brother D. R. Holcomb, who spoke a few words. Brother Amos Creel spoke briefly concerning the two revivals he conducted in Missouri. The overseer read his report, showing there are 29 churches, 69 ministers and 819 members in the state. Eight churches have honor stones in Fields of the Wood, and a Youth Camp was held during the summer.

3:58 p.m.—Montana and Alberta, Canada, W. A. Newsom, Overseer. 21 marched, with 13 banners, two flags and two instruments. The delegates sang their theme song and the Indian delegates sang a song in their language. The overseer read his report and L. R. Lane gave a report of

the work on the Indian Reservation. The report gave six churches, eight ministers and 83 members. Alberta has one church with 21 members.

4:15 p.m. — Montserrat, Saint Kitts, Antigua and Anguilla, James A. Ottley, Overseer. Ten marched, carrying one banner and one flag. The overseer talked briefly and the delegates sang, "In the Sweet By and By." Brother Walter Bates made a short talk in regard to the work in these countries and the overseer gave his report. This report showed ten churches, nine ministers and 357 members. Seven of the churches are operating the auxiliaries.

4:29 p.m.—Nebraska, Don B. Thomas, Overseer. 25 marched, with 11 banners, three flags and one instrument. Three songs were sung and the overseer spoke briefly and read his report which showed five churches in the state, seven ministers and 49 members. Three churches have honor stones in Fields of the Wood and the state has paid the Emergency dollars in full.

4:41 p.m.—Nevada, George D. Herron, Overseer. Five marched with one banner, one flag and two instruments. Several songs were sung and the overseer read his report. This report showed there is one church, four ministers and 20 members in the state.

4:56 p.m.—New Jersey, Walter L. Harvey, Overseer. 19 marched, with two banners, one flag and one musical instrument. A quartet sang, "'Tis Stamped Upon My Soul." The overseer talked briefly and read his report. His two small daughters sang, "In My Heart, There Rings a Melody." The report showed three churches, nine ministers and thirty members in the state.

5:09 p.m.—New Mexico, T. J. Lowe, Overseer. 45 marched, with ten banners, five flags and three instruments. The delegates sang "Getting Ready to Leave this World." Brother and Sister Lamb sang, "To Far Upon My Journey." The overseer read his report which showed 12 churches, 17 ministers and 189 members in the state. Seven churches have honor stones in Fields of the Wood.

5:22 p.m.—New York, J. F. Aites, Overseer. 41 marched, with 16 banners, seven flags and one instrument. Following a song by the delegation, the overseer introduced Sister Maude Haycraft, 87 years of age, the oldest member in the state. He then read his report and made a short talk. The colored delegates sang, "Soul of Mine." The report showed eight churches, 19 ministers and 130 members. Four churches have honor stones in Fields of the Wood.

5:39 p.m.—North Carolina, R. Clement Lynch, Overseer. 382 marched, with 81 banners, 12 flags and three instruments. After two songs were sung, the overseer read his report. Following this, the Sons of Harmony sang, "Jesus My Rock." The report showed 79 churches, 154 ministers and 2,283 members. Forty-nine churches have honor stones in Fields of the Wood and the state is one hundred per cent in the Emergency Fund.

6:04 p.m.—The V. L. Bs. marched to the church on Wildwood Avenue, led by the Miami Band, for a special service in charge of the Secretary, Harry Lee Moore.

6:09 p.m.—North Dakota and Manitoba, Canada, Nelson W. Johnson, Overseer. 51 marched, carrying 18 banners, two flags and two musical instruments. The delegates sang, "Firing Line." Adolph Flemmer spoke in German. Paul Doroshuk, of Manitoba, spoke a few words. He received the Holy Ghost on his way to the Assembly. The overseer stated they had a revival for three days on the bus coming to the Assembly. James Holding Eagle spoke in the Indian language and gave the Indian war whoop.

The overseer read his report which showed seven churches, eleven ministers and 150 members in the state. Three churches have honor stones in Fields of the Wood and all have paid the Emergency dollars. Manitoba has one church with 30 members.

6:26 p.m.—Ohio, W. W. Webb, Overseer. 104 marched with 31 banners, four flags and two instruments. After three songs, the overseer gave his report. This showed 16 churches, 39 ministers and 531 members. Fifteen churches have honor stones in Fields of the Wood and the state is paid in full in the Emergency Fund.

6:41 p.m.—Oklahoma, D. F. Rowland, Overseer. 82 marched, carrying 34 banners, nine flags and four musical instruments. After some songs were sung, the overseer talked briefly and gave his report. This report showed there are 22 churches in the state, 58 ministers and 668 members. Fifteen of the churches have honor stones in Fields of the Wood and all are on the Emergency Honor Roll.

7:05 p.m.—Ontario, Canada, Horace Lafortune, Overseer. Five marched with two banners and five flags. The overseer sang, "Saved." He spoke briefly and gave his report which showed there is one church in Ontario, and his church is on the Emergency Honor Roll.

7:17 p.m.—Oregon, W. G. Hardin, Overseer. Thirteen marched with nine banners and three flags. The delegation sang, "We Will Win the West for Jesus." A gift was presented to the General Overseer and wife. The overseer made a short talk and read his report of the work. The report showed five churches in the state, ten ministers and 129 members. Three churches have honor stones in Fields of the Wood and all are on the Emergency Honor Roll.

7:31 p.m.—Pennsylvania, Paul J. Ion, Overseer. 100 marched, carrying 23 banners, 13 flags and two instruments. Several songs were sung, the overseer introduced the state secretaries and talked briefly concerning the work, then gave his report. The report showed 25 churches, 50 ministers and 655 members. Five churches have honor stones in Fields of the Wood.

7:55 p.m.—Porto Rico, Carlos de Leon Colon, Overseer. Twelve marched with one banner, one flag and two instruments. A song was sung in Spanish by the delegation and the overseer gave his report. This showed eleven churches, eleven ministers and 237 members.

8:07 p.m.—Sierra Leone, B. W. A., Daniel Longstreth, Representative. 17 marched, carrying one banner and three flags. The Sons of Harmony sang "Let Us Talk About Jesus." Brother Longstreth spoke a few minutes and the group sang, "Jesus Hold My Hand," the congregation singing with them.

8:19 p.m.—South Carolina, E. A. McDonald, Overseer. 282 marched with 42 banners, nine flags and five musical instruments. Several songs were sung, the overseer made a short talk and read his report. This showed there are 56 churches in the state, 104 ministers and 1,800 members. Twenty-five churches have honor stones in Fields of the Wood.

8:49 p.m.—South Dakota, F. E. Van Deventer, Overseer. 51 marched with 25 banners, four flags and two instruments. Several songs were sung and the overseer read his report. The report showed eight churches in the state, ten ministers and 165 members. Seven churches have honor stones in Fields of the Wood and all are on the Emergency Honor Roll.

9:13 p.m.—Tennessee, L. V. Jones, Overseer. 598 marched, with 122 banners, 14 flags and two musical instruments. The delegation sang, "Keep on the Firing Line." The colored delegates sang, "I'm One of Them." The overseer read his report which showed there are 96 churches in the

state, 180 ministers and 3,630 members. Fifty-two churches have honor stones in Fields of the Wood.

9:42 p.m.—Utah, Harold Laster, Overseer. 19 marched, with four banners and three musical instruments. The delegation sang, "I'll Shout and Shine." The Whirlwind Evangelists sang a number, also Lorna Wilson. The overseer read his report of the work which showed there are two churches, six ministers and 40 members in the state.

10:03 p.m.—Virginia, W. M. Lowman, Overseer. 378 marched with 119 banners, 21 flags and one musical instrument. The overseer gave praise to God for His healing power which made it possible for him to be in the Assembly. Several songs were sung and the power fell upon the delegates as Brother S. B. Moss led the colored workers in a song. The overseer read his report which showed there are 73 churches in the state, 125 ministers and 2,067 members. Forty-five churches have honor stones in Fields of the Wood and the state is one hundred per cent in the Emergency Fund.

10:35 p.m.—Washington and British Columbia, Canada, Sidney A. Cooley, Overseer. 48 marched with eleven banners, five flags and one instrument. Songs were sung and the overseer read his report and gave a short talk. The report showed there are nine churches in the state, 21 ministers and 201 members. Seven churches have honor stones in Fields of the Wood and the state is one hundred per cent in the Emergency Fund. British Columbia has one church with 41 members, and the church is on the Emergency Honor Roll.

10:54 p.m.—West Texas, Harry W. Grimes, Overseer. 58 marched, carrying 25 banners, ten flags and one instrument. The delegation sang, "Just a Little Talk with Jesus." The overseer spoke briefly and called on the Spanish delegates to speak. The overseer gave his report which showed ten churches in the state, 16 ministers and 185 members. Seven churches have honor stones in Fields of the Wood.

11:10 p.m.—West Virginia, V. R. Sherrill, Overseer. 92 marched, carrying 37 banners, 16 flags and two instruments. A number of the delegates were dressed in work clothes, the men in overalls and the women in print dresses and bonnets. They recited a poem about the state work, then sang, "Old Camp Meeting Days." The overseer gave his report and two more songs were sung. There was shouting and rejoicing. The report gave 21 churches, 40 ministers and 484 members. Six churches have honor stones in Fields of the Wood.

11:31 p.m.—Wisconsin, E. T. Fowler, Overseer. 33 marched with 27 banners, one flag and one musical instrument. The delegates sang, "I Love My Saviour, Too." Other songs were sung and the overseer gave his report. This report showed six churches, ten ministers and 128 members in the state. Four churches have honor stones in Fields of the Wood.

11:45 p.m.—Wyoming, G. C. Decker, Overseer. 26 marched with seven banners, four flags and one instrument. "Riding the Range for Jesus" was sung and the overseer read his report. He also gave information concerning the V. L. B. Camp held in the state. The V. L. Bs. sang "Everybody Ought to Know." The overseer's report showed eleven churches, ten ministers and 142 members in the state. Five churches have honor stones in Fields of the Wood and the state is paid in full in the Emergency Fund. The delegation left the platform at 12:13 a.m.

12:14 a.m.—The General Overseer read the names of the six countries listed on the program which were not represented in the Assembly. The congregation stood and joined together in prayer for our people in these far away places.

12:16 a.m.—Larry Smith sounded the trumpet to signify the end of the call of states.

12:17 a.m.—Song service led by Leroy Fields, with Brad Dewberry at the piano and Emma Lou Moore at the organ. Prayer by D. M. Wilkerson.

12:25 a.m.—Evangelistic message by Earl Lafever. He spoke for a short time, urging the people to seek God for the blessings they needed. The altar call was made while Donald Meadows sang the invitation song. Many came forward and the record shows two saved, three sanctified and two baptized with the Holy Ghost.

Friday, September 12

6:13 a.m.—Sunrise prayer meeting in charge of O. R. Hogan and P. T. Weaver. Brother Hogan led in the song service. Brother Weaver spoke briefly on the need of prayer in behalf of the Assembly that day and called for Brother Cecil J. Cunningham to lead the congregation in earnest prayer. A fiery testimony service followed. The colored saints sang, "By and By." Brother Hogan delivered a short message which was inspirational and encouraging, then at his request the people gathered around the altar and prayed. Brother Weaver spoke briefly about the good Holy Ghost. Those having requests for prayer made them known and all joined together in a concert prayer. The service was dismissed at 7:01 a.m. by all praising the Lord. After the service was dismissed, quite a number were prayed for and anointed for the healing of their bodies.

9:17 a.m.—The song service was led by Marvin Burt, with Marie Burt at the piano and Willystene Calfee at the organ. Prayer by Orvie Braland as the congregation stood in holy reverence before the Lord. The General Overseer read requests for prayer and all the congregation prayed for those for whom requests had been made.

9:33 a.m.—Song by Harper Hunter, Jr., "I'm a Pilgrim."

9:39 a.m.—"Becoming Better Acquainted with the Lord and His Church," message by L. S. Rhodes. The speaker referred to Psalm 34:1-3 and gave honor to God. Then he stated that he was going to talk about God's Church because he found His Church in the Bible. After the reading of Psalm 22:28 he said: "He declares He is the Governor among the nations, and He singles out a certain nation and pronounces a blessing upon it. Just as sure as He has control of all nations in the world, He has control of the Holy Nation. Since He is the Governor of the nations, I want to take Him at His word. Simon hadn't had much success in catching fish until he let down the net at the word of the Master. When we take Him at His word, then we declare He is the Governor, the One who rules and controls the entire world.

"When He decides to do something, He doesn't have to counsel with anyone. He works all things after the counsel of His own will. By Him were all things created. Nothing He has created has authority over Him All nations before Him are as nothing. He looks at them and counts them less than nothing. By Him all things consist. He will see to it that everything is carried on according to His divine program. I want to know Him better, don't you? We need to take Him at His word and follow Him.

"He is the head of the body, the Church. The body is subject to the head. One time He was on a ship and there arose a great storm. The waves and wind were not disturbing His sleep. He looked at His dis-

ciples and asked them why they were afraid. He had given command for the ship to go to the other side and He is the Governor of all things. The Bible shows the ship landed on the other side. The waves and winds have tried to sink the old ship of Zion, but He will see to it that it will reach the other side. I know the ship has been rocking and we somtimes get a little seasick, but Paul said 'except these abide in the ship.' It is no time to jump overboard. Jesus is here to see that the ship lands on the other side. He can calm the troubled seas. When we take Him at His word, there is nothing to be alarmed about. When another storm comes, just sit steady in the boat and in due time we can rejoice and give honor and praise to Him because the marriage of the Lamb is come and His wife has made herself ready."

10:28 a.m.—Song by Texie Johnson, "The Church Victorious."

10:33 a.m.—The General Overseer made a few brief remarks, then called for the ushers to get in their places so they could pass out copies of the songs to be sung in connection with the Annual Address. After this was done, eight of the brethren came to the front of the platform and held the Church, United States, Mexican and British flags. The citizens of the United States repeated after the General Overseer the United States flag pledge. The British subjects repeated the British flag pledge. Brother J. A. Jimenez and Brother Gabriel Montijo repeated the Mexican flag pledge. Then all together the large audience repeated the flag pledge of the Church. The General Overseer then asked all who could to kneel and pray. Many earnest prayers ascended to the Father.

10:50 a.m.—The General Overseer's Annual Address:

GENERAL OVERSEER'S ANNUAL ADDRESS
BEFORE THE FORTY-SEVENTH ANNUAL ASSEMBLY
of
THE CHURCH OF GOD OF PROPHECY

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one Empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Qué todos los Mexicanos, sepan mostrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

INTRODUCTORY

This has been a great year in preparation for the coming of the Lord. God has been with us and many souls have been saved, sanctified and baptized with the Holy Ghost. The sick has been healed and the blessings of God have been with us so that much good has been accomplished. New fields have been entered and the message has been carried to numbers of people who knew little or nothing about God's Church. Quite a number of new churches have been organized, and I believe this has been the greatest convention year we have ever had. We are grateful to God for all that has been accomplished. We know that it has been through His help that we were able to accomplish as much as we did and we give Him the glory and honor.

Our overseers are to be commended for their untiring service to God and His Church. They have worked faithfully and they have been blessed of the Lord so they were able to accomplish a great deal. Many of our ministers have rendered such faithful service that words fail me when I try to express how I feel. I thank God for everyone of them and I am glad because I have such wonderful people to associate with in the great work that is ours to do in these last days. Not only our ministers have done excellent work this year, but many of our members have done outstanding service, and without the faithful work of our members we could not have done what has been done. When the time comes for rewards to be given by our Lord, I am sure our people will come in for their share.

There have been oppositions and difficulties in the way, but the Lord has helped us so that in many instances very little attention was paid to them. And this is the best way for us to meet them. When we allow ourselves to get worried over the unpleasant things that we have to contend with, we can't do the best service for the Lord. But I am glad that our people have the courage to ride over the oppositions and go on with their work as though there were none. Because we can do this, we are able to make advancements in the work from year to year.

It takes men and women of courage to work for God in the face of oppositions and I am glad we have them in our ranks. Like Gideon of old, they have the courage to meet the enemy even when the odds are against them, knowing that God has chosen them for this special work and that He is leading the way. When Israel was oppressed by the Midianites, God chose Gideon to deliver them. He sent an angel to speak with him about the matter. Gideon felt unable to do so great a work, but when he was convinced that Gotd wanted to use him, he called his people together to fight the host of Midian. They were like grasshoppers for multitude, but Gideon had the courage to go out against this vast number of people even though his army had been reduced to three hundred men equipped only with trumpets, pitchers and lamps. He was moving in obedience to the Word of God and he felt assured that the victory would be won for Israel by the help of the Lord.

We know who we are and we know something about the work that is to be done down here in these last days. We are not disturbed because of difficulties and oppositions, but we are moving forward in obedience to the Word of God and we are confident of victory. God is more than a match for anything that may come our way. This is His business and He will see to it that the work is accomplished. We are not discouraged; we are not downhearted; we are not in despair, but we are rather full of joy and victory as we press on in this great warfare. We are finding happiness all along the way because we know God is with us and He is working everything after the counsel of His own will. Our Christ, who

is the head of the Church, has all power in heaven and in earth and His promise has been given that He will be with us alway even to the end of the world. We are certain of the fact that we can have His help to carry out His Word in making the necessary preparations for the time when He will take His Church that is holy and without blemish away from this world and present it to Himself a glorious Church not having spot or wrinkle or any such thing. We believe the Bible so we work on gladly and willingly. We know there is victory ahead. We are not depending on our own strength but we are looking to the One who has called us and commanded us to go into all the world and preach the gospel to every creature. "Not by might, nor by power, but by my spirit, saith the Lord of hosts." This work will be accomplished, the bride is making herself ready, and in due time Jesus will make His appearance in the skies. God will see to it that His Word is fulfilled.

THE CHURCH OF GOD OF PROPHECY

This subject has been thought about, preached on and discussed many times in the past few months and there may be some here today who are in a state of wonder. For this reason, probably it is necessary to make some explanation of what has taken place.

Up until May 1, 1952, the Church had been operating as the Church of God with the words "over which M. A. Tomlinson is General Overseer" to distinguish it from other groups calling themselves the Church of God. But as many of us know, we were brought into court for using the name with this distinction. Everything possible was done in an effort to be able to continue the case in court, even taking it to the supreme court of the state of Tennessee, with the hope of being able to continue to use the words we had used for years to distinguish us from others, but we were denied this privilege; however, we were given the opportunity to suggest a suitable prefix or suffix to the name. But since the Assembly had decided upon the words to use to distinguish us from others through a resolution, no one had the authority to make a suggestion. The court was aware of this fact, and realizing the seriousness of imposing the name that was on record with the court, and knowing that he had the authority to propose a name under which the Church could hold its property, he gave us a name as alternate relief as far as property and business affairs are concerned. He did this after it seemed that all effort put forth to continue to hold property under the name of the Church of God had come to an end and after listening to our attorneys explain our petition.

There has been no change made in regard to the spiritual affairs of the Church. We can still preach the Church of God from the Scriptures as we always have. Our doctrine has not been changed and we can still take members into the Church as we have in the past. We can use the name Church of God in any manner we desire inside our church buildings as the court has made it clear that he did not want to interfere with our religious worship. He showed that the courts can control property rights and that the courts of the state of Tennessee had granted another group the right to use the name Church of God in holding their property. For this reason he felt it was necessary for him to decide how we should hold our property. He was interested in finding a name that would be acceptable and yet distinguish us from others in business affairs. It seems he had familiarized himself with the activities of the Church from the writings of the former General Overseer and other information to the extent that he could see that it was operating in line with prophecy, so

he decided upon the words "of prophecy" to distinguish the Church in business affairs from other groups. He gave us until August 1 of this year to file a report showing that the Church would use this name in our secular affairs. This means we are to have our signs on the outside of our buildings to read "The Church of God of Prophecy", also we are to use this name in our public utterances such as announcements over the radio, in newspaper advertisements and stories, on our stationery and other printed matter that concerns the public.

Our ministers were notified of this change and several hundred cards and letters were received from them expressing their willingness to co-operate with the decision of the court, and I believe the majority of the churches have already made the necessary changes. The fact is, the Church did not change the name. We could not change the name. Since it is recorded in the Bible as the Church of God, we do not have the authority to make a change, but as stated before, the courts of the land have control of property rights, and we were given a name to use in business affairs. If we fail to abide by the decree, the court will take other steps.

I feel that our people want to be law-abiding citizens as much as lies in their power, and we want to make every effort to comply with the court decree in order to keep our property so we can have our places of worship. We could have defied the court, but since the decree had been made many years ago that we should distinguish ourselves from the other group, and we had done this with the use of the name of the General Overseer, which did not prove satisfactory, it looked like all of our property was going to be swept away again. If there had been no property involved, there would have been no lawsuit.

However, the addition of the words "of prophecy" does not affect our preaching, since we have been stating in our messages that it is the Church of prophecy and we are operating according to prophecy, and we will continue to do this, and our people have been willing to co-operate, I believe the work will continue to grow as it has in the past. We must continue to operate according to prophecy until the true sheep of all nations will find their way into the fold and the Church will be that glorious Church without spot or wrinkle. All of the prophecies concerning the Church will be fulfilled before the Lord returns and we want to be ready for that time. I do not see any place to slow down in our work or become discouraged. The things that have taken place should give us a greater determination to work harder and preach the Church stronger and live and act in a way that others will see the body of Christ in operation. Our Christ came to this world according to prophecy; He was crucified, laid in the tomb and rose again according to prophecy, and just as the prophecies were fulfilled concerning Him, the prophecies will be fulfilled concerning the Church and we must be alert and ready to operate according to prophecy and thus fill our place on God's program.

The change over has been very expensive as far as printed matter is concerned, also the changing of deeds and the instruments that were filed in the counties where we have churches, as well as the signs. Many of our churches preferred leaving the signs down for the present, and that is all right. I realize it is an expensive item to have a nice sign made. It will be noticed that the headquarters signs have not been replaced entirely. It will take some time to comply with all requirements, but I believe the court will be patient with us since we are making an effort. We will not be bothered with so many court trials if we all comply with the decree.

This does not mean that we will not have any opposition. As long as we preach the doctrine of the Church, we will have opposition and we

might as well prepare ourselves for it. There will be many discouraging moments, hard places, trials and tests to go through, but we must not allow these things to discourage us, but let them rather be stepping stones to greater victories.

At this point I would like for all of us to stand and sing "The Great Speckled Bird."

THE GREAT SPECKLED BIRD

What a beautiful thought I am thinking;
It's concerning the great speckled bird.
Remember her name is recorded
On the pages of God's Holy Word.

All the other birds flock around her,
And she is despised by the squad,
So this great speckled bird of the Bible
Represents to you the great Church of God.

With all the other churches against her,
They envy her glory and fame;
They hate her because she is chosen
And has not denied His dear name.

Desiring to lower her standard,
They watch every move that she makes;
They try to find fault with her teachings,
But really they find no mistakes.

She is spreading her wings for a journey;
She is going to take by and by
For when the trumpet sounds in the morning,
She will meet her dear Lord in the sky.

In the presence of all her despisers,
With a song never uttered before,
She will rise and be gone in a moment
Till the great tribulations are o'er.

I am glad I have learned of her meekness;
I am glad that my name is on her book,
For I want to be one never fearing
On the face of my Savior to look.

When He cometh descending from heaven
On a cloud as is written in His Word,
I'll be joyfully carried to meet Him
On the wings of the Great Speckled Bird.

TELEVISION

Many inquiries have been received this year concerning how the Church stands in regard to television. Of course, my reply each time was that the Church had made no ruling concerning our members purchasing television sets and having them in their homes.

Television is a great invention and we know God has given men wisdom and knowledge to produce this instrument which is able to transfer

pictures through space, and the time may come when it will be worth something in the spread of the gospel and can be used by the Church, but now it is out of our reach. We realize that the television industry is now controlled by the people of the world and the majority of the things shown is bound to be of a worldly nature. There are some worth-while programs and news casts, and a few ministers are seen and heard on television, but I have seen enough to know that nearly all of the programs are taken from the moving picture industry of the world and we have been taught against worldly moving pictures from the beginning. And to me, looking at the worldly picture shows on television is no different to looking at them on the screen in the theaters. It seems to me it is bringing the world right into our homes and taking our minds off of God, His work and His Church. I am afraid that some of our ministers and members are going to lose their souls because they are giving their time and attention to these worldly amusements instead of attending the regular services, keeping up their prayers and living consecrated lives for God. This is very sad, and especially so since the Apostle John said, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in Him."

This Assembly would not be able to make a ruling which would deprive our people of buying television sets, but I believe it can go on record to show its disapproval of our people looking at the worldly picture shows and other amusements that come over television. I think it is time for us to cry out against sin in any form wherever it may be found. Anything that will cause our people to lose their souls should be given our serious consideration. We must do everything we can to keep our members spiritual and going on with the Lord.

I know there are a number of people right here today who have television sets in their homes, and if they had opportunity to testify they would say there is too much of the world shown in the programs, and if they would be honest with themselves and with God, they would also state that it does affect their spirituality. For this reason, I would suggest that those who do have television in their homes turn it off when something worldly comes on. This is the way we do our radio. I have been listening to good gospel singing or the news, and the next thing would be jazz music. When that came on, I would turn it off or have it done. I am sure there are others here today that feel as I do about television and radio.

I will ask the Questions and Subjects Committee to give this subject their prayerful and thoughtful consideration and bring some recommendation to this Assembly so we can go on record against that which is destroying souls.

THE GRACE DISPENSATION

All of us acknowledge the fact that we are living in the grace dispensation. When the fulness of time came, God sent His Son to redeem those under the law, so we have the privilege of living under grace. Paul said, "For sin shall not have dominion over you: for ye are not under the law, but under grace." He said again, "For Christ is the end of the law for righteousness to every one that believeth." John said, "For the law was given by Moses, but grace and truth came by Jesus Christ."

I am very happy for the change that was brought about by Jesus Christ because the law could never make anything perfect. Year after year the priests offered sacrifices for the sins of the people but our Christ was once offered to bear the sins of many, and since we have Him for our high

priest, we can come boldly to the throne of grace and obtain mercy and find grace to help us in time of need.

Under the law the people were commanded to do this and that and certain punishments were meted out to them if they disobeyed. The writer of Hebrews said, "He that despised Moses' law died without mercy under two or three witnesses." Under grace we do not have people in our ranks to enforce the teachings of the New Testament which we take as our only rule of faith and practice. Instead of using force, we teach. This is what Jesus said to do. "Teaching them to observe all things whatsoever I have commanded you." Yet with all of our teaching, we have those in our midst who do not measure to the requirements of the New Testament, but we patiently continue our work of teaching knowing that these people will sometime measure up or something will take place which will cause them to cease to be members. We have to go forward and make improvements or we will go backward. We all know what will take place sooner or later if we fail to do what we know we ought to do.

The work of teaching is an important one. Those who find themselves placed in positions that call for teaching should be very careful about how they teach and what they teach. They should also be careful to do all the teaching that is necessary. That the apostles did carry out the instructions of Jesus to teach all the things that He had commanded them is shown by the fact that later on it was said, "And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." These people knew the doctrine because they had been taught. Still later we find Paul "warning every man, and teaching every man in all wisdom." This is our work now and careful attention must be given to it.

It is possible that many people obeyed the law because of a fear of punishment, but our people should put in practice the teachings of the Book because of their love for God and His Church. Since Jesus paid the great debt for us and we have accepted Him into our hearts, we should love Him so much that we would gladly obey all of His commandments. We should have a desire to do all that is required of us. And since the Church is the body of Christ, surely we should love it so much that we would want to put in practice all of its teachings. Many do, but sorry to say there are some who show by their actions that they love something else better than they do God's Church. They would rather follow their own way than to obey its teachings. These people need to be warned and if possible they need to be taught in a way so they will realize the seriousness of failing to obey the teachings of the Bible.

I believe if people love God and His Church enough they will want to put in practice the things they are taught. Tithing and giving is one of the teachings of the Church of God that numbers of people fail to practice. Some feel they are not able to pay tithes and give offerings. Others want to keep the money for themselves. To me this shows they do not love the blessed Bible and its teachings as they should. They do not love the Church, the body of Christ, or they would want to support it. It is serious to think that people will love the dollar more than they love God, but this must be true or they would pay their tithes and give liberally to the support of the work. We don't throw them away because they don't pay tithes, but we keep on teaching them. Sometime we expect to reach the place where every member will be a tithe payer.

Once in a while members will love a little ring better than they love the Lord and His Church. Evidently they do because they will sometimes hold on to their rings when they are taught to take them off. If

they loved the Lord with all of their heart, soul, mind and strength, I believe they would love the beautiful Church built by Jesus Christ enough to obey its teachings without question. The Church teaches against members wearing gold for ornament or decoration such as finger rings, bracelets, ear rings, lockets, etc. That is the teaching and thousands of people have willingly and even joyfully left off anything that appeared to be a decoration. They gladly took off their rings and any other jewelry they wore and laid them aside because they loved the Lord and His Word more than they loved anything else. This is the way we want people to do.

I have mentioned only two of the teachings of the Church which are made prominent, but we want our members to have so much of the love of God in their hearts that they will love the Church enough to desire to practice every teaching. Enough love for the Church will certainly cause them to want to put in practice the things they are taught. Love will create within their hearts a burning desire to be faithful in everything. I believe this with all of my heart. Let's be more diligent in our teaching and as we teach, let's pray earnestly for those being taught and also pray that God will help us so our teaching will be effective.

OUR EVANGELISTIC WORK

Since our last Assembly our evangelistic effort has increased however, it appears that this year has been one of organizing and preparing for greater work in the future. It is expected that the new year will show much greater activities in this work. Several states have organized evangelistic groups and they have done a wonderful work. Our general evangelistic group has a good report for the first year. It took some time to get these groups organized and operating in the channel that would prove the greatest source of success but with the experience they have had this year, we are expecting greater results another year.

I believe another forward move in the evangelistic field would be to have a general evangelistic group for the colored people and also one for the Spanish people. I hope to be able to make these appointments, also I desire to appoint evangelists for the states where we do not have established churches. Of course, these will be appointed as overseers and if and when churches are organized, the overseers will already be appointed. I feel it is time to appoint evangelists to countries where we do not have organized work and when churches are established, they can serve as overseers. However, these evangelists could not go to their respective fields until the necessary arrangements can be made.

For an example of what I mean, we have a brother who has prepared to return to the Philippine Islands and has been ready to go for a number of years. I believe he is still ready, and there are a number of others who are ready to go to foreign fields when arrangements can be made and funds are available. I will expect to make these appointments with the regular appointments in this Assembly, but those appointed should continue with their work here until the necessary arrangements can be made for them to go to their respective fields.

If there are any volunteers for service in countries where we do not have representatives, and it is known there is a possibility of work being started, I will be glad to give consideration to the matter when it is brought to me. We preach an every-creature message and we know the gospel must go to every nation, and I believe it is time to make forward moves in this direction.

We are very grateful for the new churches that have been organized

this year through the evangelistic effort and for the new members that have been added. It is hoped these new members have caught the vision of the great work there is to do and will help us in our great campaign of winning souls and bringing them into the Church. Let's get ready for greater work to be accomplished in the evangelistic field another year.

OUR HONOR STONE PROGRAM

On visiting the Fields of the Wood it will be noticed that the honor stones have changed their appearance and the C. P. M. A. Committee believes the new stones will prove a great blessing. The smaller stones will be easier to handle and we can get a larger number in the honor roll we now have. And since there are people visiting Fields of the Wood in larger numbers, it is felt that the name and address of each local church should be given as many ask if we have churches in their cities or towns. The large table in the center of the honor roll makes known the Church which is sponsoring Fields of the Wood. By having the name of the church and the location on each stone, it is believed that it will not be long until new people will be finding their way to the local churches in the places where they live. The stones have been placed in the honor roll by states as much as possible and it is hoped the honor roll will be more attractive and a greater blessing than it has in the past.

We are very happy about the number of churches which have measured to the requirements and received honor stones for the first time this year. I am also glad for every church that has retained an honor stone. Each year the C. P. M. A. Committee has tried to set a higher standard for the churches to reach and the majority of them have been able to meet the requirements. We are looking forward to the time when we can have every member saved as a requirement, but we feel it is best to have the churches fully organized and operating every department properly before we set this standard. There will be other requirements added the coming year which we feel are essential. It seems that every pastor should be a council member of the C. P. M. A. so he can be an example of the flock, and especially so since all ministers are required to be examples of the believers. Surely there is no pastor who would want to keep his local church from receiving an honor stone.

I have received reports which show there are churches that have not had a revival during the year, and one report showed a church had only three revivals in five years. Since revivals are for the purpose of reviving the churches, getting the lost saved and bringing them into the Church, I suggest that one requirement of a local church would be to have at least one revival during the year to be able to receive an honor stone. It is good to have a revival spirit in all of our regular services, but there should be a time during the year when special revival services are held for a period of two weeks or longer. If an evangelist is not available, the pastor can conduct the revival. The more emphasis we can place on the spiritual side of the Church, the sooner we will reach the standard of spirituality that is outlined in the Scriptures.

The general A. B. M. secretary is well pleased with having the address of every member added to the requirements for a church to receive or retain an honor stone. The requirements are in line with what the Church teaches and recommends, and by every church measuring to them will aid us in moving forward to our goal. We are expecting the time to come when every church will reach the mark and receive an honor stone. I would like to encourage every member to be a booster of the Honor Stone Program.

Our Auxiliary Designer has been assisting our C. P. M. A. secretary in promoting the Honor Stone Program this year. More time needs to be given to this work so it may be necessary for him to continue his assistance in this department. The C. P. M. A. department is growing and arrangements have already been made by the Assembly for any additional workers to be added when they are needed. Since our C. P. M. A. secretary is giving so much time to promoting and organizing the evangelistic work, we feel the need of more help in the Honor Stone Program department.

THE BROADCAST RECORD CLUB

For the past few months many of our members have been receiving records made by our Church of God singers and musicians. Quite a number have made expressions showing they are happy to have records made by our own people. It is hoped we can continue making records so those who want them will soon have a nice library of them.

The purpose of the Broadcast Record Club is to raise funds for radio broadcasts, and already arrangements have been made to broadcast our programs to a number of foreign countries, and as funds are available we plan to use other channels. Tape recordings are made of the programs and they can be mailed to any station in the world that will use them. One station in Africa will broadcast our programs for thirty minutes at the cost of $15.00, which is very reasonable. There are a number of larger stations in various parts of the world that will charge $30.00 for thirty minutes, and this is a reasonable price also.

Some of the brethren from headquarters and the local church at Ridgedale, Chattanooga, Tennessee, have made several programs and when the time comes to use them, they will be ready. The co-operation of those who have made the programs possible is greatly appreciated.

Much credit is due Brother Thomas Duncan and the church at Hazel Park, Michigan for the promotion of this work, as they furnished the equipment and did much of the work that goes with preparing for these records. Brother Duncan is connected with a large radio station in Detroit and he has already made contact with a number of foreign stations. Since there was no finance to purchase the equipment and the necessary supplies, Brother Duncan took it upon himself to get the work started with the hope that some day it will grow until the full-time service of some of our church workers will be required. To be a booster of the Broadcast Record Club is to be a member.

OUR CHILDREN

"Train up a child in the way he should go: and when he is old, he will not depart from it." These words are just as true now as they were the day they were uttered, and as proof of this statement we have ministers and members in our ranks who were trained in the homes of our faithful members. They are following in the way they have been trained. I wish to commend our people who have been loyal to the Church and faithful in training their children in the nurture and admonition of the Lord. They have not only trained their children, but they have lived the life before them and wielded a godly influence over them. When godliness is practiced by the parents, it is easier for them to teach it to their children.

I have been in a number of homes the past year where I have found the children reverencing God, the Church and their parents. This was

a source of pleasure to me. But on the other hand, it is a source of grief when I see children who do not reverence their parents; however, I sometimes wonder if the parents have trained the children properly and lived godly lives before them.

We have ministers on the field preaching the gospel and winning souls to Christ while their own children are unsaved. During the ministry of the former General Overseer, the salvation of his children became of grave concern to him. He has stated that one time when he was on the field preaching and laboring for God and His Church and getting souls saved, the thought came to him that he was trying to get other people's children saved and some of his children were not saved. He returned home and let the children know that he would not try to get others saved until they were saved. He began to pray for his children and it was not long until those old enough were converted and became workers in the Church with him. When his own family was serving God, he felt free to give his full time to winning others who were lost. I know many of our ministers are grieved because some of their children are in sin, but I wonder if we actually feel the responsibility that is resting upon us as parents.

When my father and mother had their family worship, all of the children were required to be present. They didn't just tell me that I needed to be saved, but I heard them ask the Lord to save me in our family devotions each day. And no doubt, it is through their prayers and influence that I was converted. Occasionally something would delay our family worship, but it was not left off. My father felt it would be better to be late for school or work than to fail to have family worship in the morning and ask God to be with us and direct our steps all day.

I want to encourage all of our people to gather their children together in family worship regularly each day and pray with and for them. Our parents need to be careful to teach their children the good way and see that they attend Sunday School and church services regularly so they can get the training the Church gives. If they will do this, surely we will not lose so many of our children when they become of age.

When our young people marry sinners or those of another faith, it grieves me because I am afraid for what the future may hold for them, but I am always glad when our young men marry girls who are members of the Church. I would like to ask all of our young couples here today who are members of the Church to stand. We are proud of these young men and young women and, no doubt, it is through the teaching of their parents and the Church that these couples are in this Assembly enjoying the blessings of the Lord together. We are doing this to encourage our parents to teach and train their children so when they are grown they will not depart from the teachings.

Mothers and fathers, let's live the life before our children and teach them so the truths of the Book will be instilled in them to the extent they will never think of leaving the Church when they are grown. This has happened and I am sure it has grieved your heart the same as it has mine. I feel this Assembly will be glad to join me in saying, God bless our children.

Some of our states have arranged for summer camps for our children. Two have been held in Wyoming in which other states participated, and one in Missouri. These camps proved a blessing to our young people, and those in charge are to be commended for making it possible to have them. They have been a spiritual help to those in attendance and they have also been enjoyed immensely. They had classes during the day as well

as some recreation, then at night there were evangelistic services. We have seen the need of something of this kind for a number of years, but it seems we are just now getting to the place where we can give the necessary attention to these things.

I will be glad if the Questions and Subjects Committee will give this matter careful and prayerful consideration and if in their wise judgment they feel like this Assembly should go on record as being in favor of these summer camps for our children, they may bring something to our attention which will be the means of boosting this work and encouraging other states to conduct camps for the young people.

V. L. B. YOUTH CRUSADE

The Youth Crusade is a program being launched by our General V. L. B. Secretary. This program is for the purpose of putting all of the talent of our young people into action, thus creating a spiritual awakening among them, and also attracting other young people and increasing the membership of the Victory Leaders Band. Since young people who are not converted may become members of the V. L. B., there is a vast territory that can be covered in our local communities. Of course, these Crusade campaigns will have to be made attractive and interesting and also have the approval of God to accomplish what is desired. But if the young people can be attracted so they will attend the services and assist in the work, there is a possibility of winning them for Christ and His Church.

I am very much interested in having the talent of our young people put to use in every way possible. I imagine we would be amazed if all of the talent that exists among our young people was uncovered and put to use. God gives us the talent we possess and all of it needs to be used in His service. When our young people are kept busy in the work of the Lord, they have the victory. When they are neglected so they become idle, they will find something to entertain and amuse themselves. We have been taught that an idle mind is the devil's workshop, so we are glad for the prospect of greater activities among our young people through the launching of this Youth Crusade.

It has been said many times that the young people are the life of a local church. This is true because they are full of energy, and when they have the victory and bubbling over with the love of God, their service to the Church is worth more than many realize. Since this is true, they should have the encouragement and assistance of the older people in their work. I feel it is the duty of the ministers to attend the services of our young people and assist them in any way they can. They appreciate the presence of older people in their services. And after all, they are in training now for greater responsibilities in the future, so it will be a blessing to them to feel the older people are interested in them.

I would like to encourage everyone who can to co-operate in this Crusade. Plans are being made to promote this work through the radio and by special campaigns in states, districts and local churches. We believe our people will endorse any effort made for the advancement of the work on any line and will lend their assistance with their prayers and any other way they can. God bless our wonderful young people as they endeavor to do more for the salvation of souls and the building up of the Church.

SEEK TO EXCEL

In writing to the church at Corinth Paul said, "Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edify-

ing of the church." To excel means to go beyond or surpass in good qualities or deeds; to outdo. We can't be satisfied without making some advancements. We feel we must have increases in all departments of our work every year, and this is in line with the Scripture. Paul instructed those people to seek to excel to the building up of the Church, and these instructions apply to us now. Much good work has been done this Assembly year but we can't be satisfied with doing the same amount of work another year. We feel we must do more from year to year.

We are thankful for the number of souls saved, sanctified and baptized with the Holy Ghost, but we must do more in this work next year. And with the assistance of those who have been won for God and His Church this year, it should be no trouble to win more next year. In fact, it seems we should be able to do a great deal more another year. The same is true with new churches. God has blessed our efforts so that quite a number of churches have been organized this year. We are thankful for each one, but surely we should be able to double the number next year. Why not feel this way when the command still rings out, "Go ye into all the world, and preach the gospel to every creature." Every creature takes in those in our own cities, counties and states as well as other countries and the islands of the sea. We must hurry, hurry with the message and I feel confident of the fact that God will bless our efforts and give us success.

That which has been done by our auxiliary workers in some of the states and countries is amazing. Many of our people have worked untiringly and a great work has been done, but this Assembly year is coming to a close and another year is opening up before us, and surely everyone of us feels that much more must be done for God and His Church. Our Womens Missionary Bands have worked faithfully and one could almost wonder how some of them could do more, but the work is so great and there is so much that needs to be done now that we feel they must. And I believe they feel the same way. They can't be satisfied without having an increase in their missionary offerings and I am sure they will want to excel in their other duties as well. Our Victory Leaders Bands have done excellent work. In fact, I think we have the greatest young people in the world. In the coming year I am sure they will want to go beyond what they did this year. And they are well able to excel. They are full of energy and the blessings of God are with them.

Our Sunday Schools are so much a part of the Church that a live Sunday School means a live local church, and a live church means a live Sunday School. But there are thousands of people who do not attend Sunday School, and I feel that each one should double in attendance the coming year. This is not too much to expect. I know it can be done if our people will seek to excel. And with the addition of new scholars, the offerings for the orphanage will increase. The C. P. M. A. is making rapid advancements in all of its departments but until the work is all done, there must be a steady increase. We must have a larger number of council members and greater activities in the Wings of Prophecy Program and the Visual Department. And the Honor Stone Program is certainly a good department in which to seek to excel, because that would mean that our churches are climbing the road to perfection. We do need to exceed anything we have done in striving for perfect organization and deeper spirituality.

The Assembly Band Movement and State Overseers Pay Association are not to be neglected in this effort to excel. There is great need for more to be done than has ever been done in taking care of our members. Our

pastors and band leaders need to strive to go far beyond our accomplishments in the past in this very important work. We labor hard to win souls and we should work as hard or even harder, if necessary, to keep them. Then the support of our state overseers should not be neglected. They have to have means to carry on their work.

I would like to stir up our local churches so something will be done to increase the membership in each one this coming year. In going to the records I notice that the membership of a good number of the churches stays about the same. One month an increase may be shown but in a short time they seem to lose as many as they had gained. I feel that there should be a steady increase of members in all of our local churches. I do not mean by this that we should want to increase our membership with just anybody that would join, but I mean that our local churches should be winning souls and attracting the other sheep so there would be an increase of membership from time to time. This is something worth striving to excel in and I hope our pastors and members will give attention to this. We are not living in a time when advancements can't be made; we are living in the time to gather in the lost and also the other sheep.

To be able to excel on every line may require much prayer and even fasting. But no doubt, nearly all of us, if not all, can give more time to prayer than we have. We know it is through prayer that we get the attention of God. When we get so in earnest that we feel we must have the help of the Lord at any cost, then we will be willing and even glad to fast in order to have His assistance. Jesus showed the importance of fasting when He said, "This kind goeth not out but by prayer and fasting." If we can't excel by prayer, then surely it is time to do some fasting, because we must go beyond anything we have ever done in the past.

When I was a child I remember my father fasted a great deal. He didn't just do without food but he gave a lot of time to prayer. He would pray until he must have reached the place described by Paul when he said, ". . .the Spirit itself maketh intercession for us with groanings which cannot be uttered." He prayed until he would get beyond words and he would then groan in the Spirit. I am sure it would be in order for prayers like this to be prayed now. They would certainly attract the attention of God so that we could make advancements on every line.

Our friendly rivalry which exists between some of our local churches and states in raising funds for the various departments has created a great deal of interest through the years. This way of doing has been criticized by some, but I see no wrong in striving to go beyond what another is doing. I believe it is all right to try to outdo another as long as it is done in a good, sweet spirit, and I am glad because our people possess a good spirit. Those who succeed in going beyond others thank the Lord for helping them, and those who are left behind are always glad to congratulate those who succeed. I trust this friendly rivalry will continue as long as it is the means of creating interest and inspiring people to work for the advancement of the Church.

What do you say, let's all strive to do more next year than we ever have. Let's draw nigh to God through prayer and fasting and work harder than we ever have.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increase or decrease to compare with the same department last year. The decreases referred to do not mean an actual decrease in the department,

but only that there was not as much accomplished as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	157,593	147,522	Decrease	10,071
Converted	19,430	17,071	Decrease	2,359
Sanctified	10,670	9,697	Decrease	973
Holy Ghost	7,291	5,999	Decrease	1,292
Water Baptism	4,912	4,246	Decrease	666
Added to Church	5,837	5,195	Decrease	642

These figures show something of the work done by our ministers this year. This information is taken from their reports sent to headquarters. According to these figures, our ministers have not preached as much this year as they did last year, neither have they accomplished as much in their work as they did last year. I do not feel that our ministers have done less work, neither do I feel they have accomplished less this year than last year, but quite a number of them have not reported regularly and some not at all, and I believe the decreases are due to this fact. Since some of our ministers have failed to report their work, this report does not give accurate information.

I appreciate the good work done by our ministers and I am grateful for every soul that has been won for the Master. I trust the Lord will bless our efforts so we can do more in the soul-saving business and I hope our ministers will report their work so we can give a better report next year.

The next table shows the number of ministers and treasurers that did not report a single time the whole year and the number that reported only part time.

Number of ministers that did not report a single time last year	213
Number of ministers that did not report a single time this year	369
Number of ministers reporting only part time last year	416
Number of ministers reporting only part time this year	414
Number of churches that did not report a single time last year	161
Number of churches that did not report a single time this year	159
Number of churches reporting part time last year	181
Number of churches reporting part time this year	180

So far it seems impossible to get all of our ministers to report regularly as they should, but we still believe the time will come when everyone will realize the importance of sending a report to headquarters each month. Reporting is one of the duties of a minister just as much as preaching and doing the work of the ministry.

The work done by the faithful treasurers of our local churches is greatly appreciated and I am sure the Lord will bless and reward each one of them; however, we have never been able to get all of them to report each month. We still look forward to the time when we can have treasurers who will do the work required of them. Their work is important and it is a serious matter to accept a position and then not fill it faithfully.

Below is a table showing the number of ministers last year and this year:

Rank	Last Year	This Year		
Bishops	411	439	Increase	28
Deacons	285	295	Increase	10
Evangelists	1,979	2,004	Increase	25
Total	2,675	2,738	Increase	63

TITHES RECEIVED AT HEADQUARTERS

For a number of years information has been given concerning the amount of tithes received by the headquarters treasurer. The purpose of this is to encourage our people to pay tithes and to show the increase from year to year. We who pay tithes know it is a blessing to us. It is not only a blessing to us, but a blessing to the work. And when the time comes that ALL tithes are brought into the storehouse, we can expect the windows of heaven opened and blessings poured out according to the promises of God. ALL TITHES, that is, all members paying tithes regularly on all their income. We who pay tithes receive blessings, but we would receive even greater blessings if all our members would pay tithes. Year after year the amount of tithes received at headquarters has increased. The amount this year has reached the sum of $300,464.44. This is an increase of $48,996.82. I want to urge our ministers and members to pay tithes regularly according to the teachings of the Church as required by our tithe system.

FOREIGN MISSION DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign missionary work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, The White Wing Messenger and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am very grateful for the interest shown by our people in these drives and I thank all who contributed to this worthy cause.

STATE CONVENTION MISSIONARY OFFERINGS

I am again giving information in regard to the missionary offerings in the state and foreign conventions. I am glad to be able to show a nice increase in the offerings this year over last year. I appreciate all the good work done by our Womens Missionary Bands and any others who assisted in this good work. God bless and reward everyone who had a part in these offerings. Our interest and zeal in the missionary work seems to be on the increase, for which I am grateful.

The table shows the amounts collected last year and this year by states and countries, with the largest collection at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
Tennessee	$11,817.42	$21,770.35	Increase	$ 9,952.93
Virginia	17,345.58	20,670.69	Increase	3,325.11
Florida	18,681.39	18,536.60	Decrease	144.79
Georgia	21,633.38	18,123.66	Decrease	3,509.72
North Carolina	13,117.13	15,452.77	Increase	2,335.64
Kentucky	11,608.47	12,478.36	Increase	869.89
Bahamas	8,598.28	11,970.18	Increase	3,371.90
Alabama	10,000.00	11,000.00	Increase	1,000.00
South Carolina	8,320.55	10,089.94	Increase	1,768.39
Indiana	5,000.39	7,155.99	Increase	2,155.60

California	6.625.29	6,630.00	Increase	4.71
East Texas	4,561.69	5,921.86	Increase	1,360.17
Mississippi	4,667.75	5,533.36	Increase	865.61
Pennsylvania	5,266.07	5,453.48	Increase	187.41
Oklahoma	4,570.78	5,305.14	Increase	734.36
Ohio	4,829.05	5,299.71	Increase	470.66
North Dakota and Manitoba	4,292.05	4,611.53	Increase	319.50
South Dakota	3.648.75	4.386.30	Increase	737.55
Missouri	3,665.93	3,790.51	Increase	124.58
Arkansas	3,143.29	3,696.22	Increase	552.93
Kansas	3,142.19	3,583.01	Increase	440.82
Iowa	2,340.63	3,202.29	Increase	861.66
Wyoming	2.513.17	3,066.77	Increase	553.60
Illinois	2.245.62	3,041.49	Increase	795.87
Michigan	3.622.76	2,929.65	Decrease	693.11
Maryland	2.344.22	2.740.81	Increase	396.59
West Texas	2.652.64	2,738.06	Increase	85.42
West Virginia	2.204.14	2.241.92	Increase	37.78
Louisiana	1,832.60	2,133.87	Increase	301.27
Wisconsin	805.70	2,122.69	Increase	1,316.99
Arizona	700.38	2,006.42	Increase	1,306.04
Washington	1,721.03	1,925.93	Increase	204.90
New Mexico	2.135.92	1,918.49	Decrease	217.43
New York	1,301.09	1,527.31	Increase	226.22
Oregon	841.85	1,302.36	Increase	460.51
Minnesota	1,200.00	1,228.00	Increase	28.00
Delaware	900.53	1,153.33	Increase	252.80
Idaho	1,061.90	1,124.47	Increase	62.57
Colorado	1,133.57	1,054.38	Decrease	79.19
Montana	506.71	923.89	Increase	417.18
Nebraska	1,268.64	883.87	Decrease	384.77
Dominican Republic	693.82	832.58	Increase	138.76
Mexico	971.40	821.70	Decrease	149.70
Haiti	312.25	322.10	Increase	9.85
Porto Rico	293.52	313.24	Increase	19.72
Jamaica	305.00	280.00	Decrease	25.00
Virgin Islands	241.75	270.92	Increase	29.17
District of Columbia	382.14	270.54	Decrease	111.60
New Jersey	153.68	233.95	Increase	80.27
British Columbia	152.33	225.51	Increase	73.18
Utah	168.60	201.97	Increase	33.37
Nevada	60.00	165.00	Increase	105.00
Ontario	133.33	150.30	Increase	16.97
Turks Islands	120.00	147.00	Increase	27.00
Saint Kitts	100.00	105.00	Increase	5.00
Panama	0.00	100.00		
Cuba	121.25	99.81	Decrease	21.44
Aruba	59.74	85.00	Increase	25.26
Costa Rica	40.00	83.50	Increase	43.50
Montserrat	22.06	58.48	Increase	36.42
Alberta	0.00	54.95		
New England	61.16	38.05	Decrease	23.11
Barbados	16.00	25.00	Increase	9.00
Anguilla	12.00	15.00	Increase	3.00

Antigua	10.00	11.00	Increase	1.00
Alaska	100.00	0.00		
Total	$212,398.56	$245,635.26	Increase	$33,236.70

In order to show the increases and amount of missionary money sent to headquarters each year, and keep this information before our people, we have prepared the following table. Our Womens Missionary Bands are due much commendation for their faithful service since the institution of this auxiliary in 1928. The missionary funds increased year after year for a long while, for which we praise the Lord; however, for a few years we had to show decreases, but last year we had an increase and this year there is an increase also.

1925	$ 200.65	1939	$ 11,185.04
1926	324.42	1940	17,417.30
1927	426.52	1941	26,442.48
1928	832.36	1942	42,265.54
1929	2,177.42	1943	61,534.04
1930	3,681.78	1944	74,707.72
1931	4,093.12	1945	96,511.80
1932	3,423.67	1946	103,079.88
1933	3,598.01	1947	93,901.72
1934	5,114.60	1948	87,978.04
1935	9,129.90	1949	83,348.81
1936	8,512.29	1950	80,209.38
1937	10,791.18	1951	100,104.97
1938	10,355.98	1952	116,936.24

STATE CONVENTION FREE LITERATURE OFFERINGS

Information has been given for years concerning the Free Literature offerings in the conventions. It gives me much pleasure to be able to show a nice increase over last year in the total amount of money raised in the conventions in this department. The work done by our faithful Victory Leaders is greatly appreciated and I am sure the Lord will bless and reward each one who had a part in this work.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
North Carolina	$10,495.95	$12,539.39	Increase	$ 2,043.44
Virginia	11,885.01	11,528.72	Decrease	356.29
Tennessee	7,000.00	10,013.99	Increase	3,013.99
Georgia	10,666.71	8,902.72	Decrease	1,763.99
Florida	6,952.78	6,533.42	Decrease	419.36
Kentucky	5,421.76	5,538.80	Increase	117.04
South Carolina	4,245.18	4,949.86	Increase	704.68
Alabama	4,374.20	4,619.20	Increase	245.00
Oklahoma	4,815.14	4,400.62	Decrease	414.52
California	3,562.04	4,124.86	Increase	562.82
Indiana	2.376.72	3,368.22	Increase	991.50
East Texas	2,396.56	3,282.24	Increase	885.68
Bahamas	2,700.26	3,255.76	Increase	555.50
Ohio	2,367.10	2,636.51	Increase	269.41
Missouri	2,571.63	2,587.26	Increase	15.63

Mississippi	2,355.54	2,385.31	Increase	29.77
Pennsylvania	2,047.10	2,141.02	Increase	93.92
Michigan	2,568.86	1,968.18	Decrease	600.68
North Dakota and Manitoba	1,318.48	1,801.77	Increase	483.29
South Dakota	1,394.90	1,786.00	Increase	391.10
Arkansas	1,304.10	1,731.38	Increase	427.26
Illinois	1,101.32	1,670.00	Increase	568.68
Kansas	1,258.92	1,661.50	Increase	402.58
Maryland	922.35	1,570.45	Increase	648.10
Louisiana	1,114.28	1,182.69	Increase	68.41
West Texas	1,100.89	1,169.98	Increase	69.09
Wyoming	1,192.12	1,166.03	Decrease	26.09
Washington	1,074.17	1,142.73	Increase	68.56
West Virginia	1,075.46	1,096.67	Increase	21.21
Iowa	1,214.52	939.26	Decrease	275.26
New Mexico	1,138.41	920.83	Decrease	217.58
Minnesota	714.87	715.00	Increase	.13
Nebraska	932.89	668.82	Decrease	264.07
Wisconsin	489.65	601.76	Increase	112.11
Colorado	576.24	576.88	Increase	.64
Arizona	160.12	452.29	Increase	292.17
Oregon	212.57	460.00	Increase	247.43
New York	290.56	411.31	Increase	120.75
Idaho	483.05	378.90	Decrease	104.15
Montana	250.72	350.04	Increase	99.32
Dominican Republic	266.71	255.62	Decrease	11.09
District of Columbia	125.01	227.25	Increase	102.24
Porto Rico	216.89	215.93	Decrease	.96
Mexico	98.28	178.39	Increase	80.11
Virgin Islands	148.92	160.00	Increase	11.08
Delaware	132.36	151.00	Increase	18.64
New Jersey	98.68	120.11	Increase	21.43
Utah	78.05	126.87	Increase	48.82
Ontario	102.28	116.71	Increase	14.43
Saint Kitts	88.00	100.00	Increase	12.00
British Columbia	118.75	80.56	Decrease	38.19
Alberta	0.00	52.34		
Jamaica	35.00	50.00	Increase	15.00
Nevada	15.00	44.88	Increase	29.88
Haiti	28.33	40.14	Increase	11.81
New England	45.43	32.45	Decrease	12.98
Costa Rica	7.00	32.00	Increase	25.00
Aruba	26.11	30.00	Increase	3.89
Montserrat	10.41	25.19	Increase	14.78
Turks Islands	20.00	21.50	Increase	1.50
Panama	0.00	20.00		
Cuba	44.00	17.62	Decrease	26.38
Anguilla	6.00	7.00	Increase	1.00
Antigua	0.00	6.00		
Alaska	21.00	0.00		
Total	$109,855.36	$119,341.93	Increase	$ 9,486.57

STATE CONVENTION ORPHANAGE OFFERINGS

I am again giving information in regard to the orphanage offerings in the conventions. The Sunday Schools are rendering faithful service in raising funds for the care of our orphans. The good work done is commendable and I feel that all of us want to continue to give for the support of those who need our care. The nice increase in the total amount raised this year over last year shows that our interest in this department of the work is growing, and this is as it should be.

The table shows the amounts collected last year and this year by states and countries, with the largest offering at the top and the next largest second, and on down to the smallest.

State	Amount Last Year	Amount This Year		
North Carolina	$ 6,150.09	$ 7,571.63	Increase	$ 1,421.54
Virginia	6,725.54	6,882.30	Increase	156.76
Florida	5,782.38	6,574.68	Increase	792.30
Georgia	7,584.13	6,320.28	Decrease	1,263.85
Tennessee	3,295.82	5,132.81	Increase	1,836.99
Alabama	4,520.20	4,076.60	Decrease	443.60
Kentucky	3,001.35	3,327.04	Increase	325.69
South Carolina	2,166.38	2,587.89	Increase	421.51
California	1,833.08	2,074.23	Increase	241.15
Ohio	1,459.29	1,790.73	Increase	331.44
Mississippi	1,605.85	1,764.71	Increase	158.86
East Texas	1,151.54	1,611.75	Increase	460.21
Pennsylvania	1,395.33	1,572.03	Increase	176.70
Oklahoma	1,429.37	1,532.76	Increase	103.39
West Virginia	1,448.26	1,450.00	Increase	1.74
Kansas	915.89	1,266.64	Increase	350.75
Indiana	1,245.91	1,246.75	Increase	.84
Missouri	1,179.28	1,200.90	Increase	21.62
Michigan	1,269.18	1,158.17	Decrease	111.01
Illinois	888.24	1,100.67	Increase	212.43
West Texas	750.00	1,056.70	Increase	306.70
Arkansas	804.37	1,052.08	Increase	247.71
Maryland	610.04	955.46	Increase	345.42
Bahamas	614.26	898.15	Increase	283.89
North Dakota and Manitoba	623.73	832.82	Increase	209.09
Washington	677.58	753.90	Increase	76.32
Iowa	715.45	723.51	Increase	8.06
South Dakota	426.05	680.50	Increase	254.45
Nebraska	573.08	601.79	Increase	28.71
Wyoming	576.31	576.48	Increase	.17
Minnesota	571.82	573.00	Increase	1.18
New Mexico	505.23	522.69	Increase	17.46
Louisiana	457.88	415.60	Decrease	42.28
Oregon	310.37	392.86	Increase	82.49
Arizona	203.58	360.32	Increase	156.74
Colorado	432.01	326.03	Decrease	105.98
Delaware	113.15	315.00	Increase	201.85
Idaho	260.27	262.77	Increase	2.50
Wisconsin	171.28	250.22	Increase	78.94
Dominican Republic	158.60	224.00	Increase	65.40
Utah	61.09	208.24	Increase	147.15

Montana	172.00	188.29	Increase	16.29
New York	126.53	137.86	Increase	11.33
Ontario	115.08	114.61	Decrease	.47
New Jersey	68.81	76.92	Increase	8.11
Haiti	112.73	70.52	Decrease	42.21
Mexico	54.87	58.34	Increase	3.47
Nevada	15.00	54.48	Increase	39.48
District of Columbia	18.63	50.00	Increase	31.37
British Columbia	91.63	47.18	Decrease	44.45
Virgin Islands	31.79	40.00	Increase	8.21
Jamaica	20.00	35.50	Increase	15.50
Turks Islands	6.00	24.00	Increase	18.00
New England	71.61	23.06	Decrease	48.55
Alberta	0.00	20.00		
Costa Rica	3.00	18.00	Increase	15.00
Panama	0.00	18.00		
Saint Kitts	10.00	15.00	Increase	5.00
Montserrat	5.00	13.88	Increase	8.88
Aruba	13.06	9.60	Decrease	3.46
Porto Rico	7.01	5.60	Decrease	1.41
Cuba	17.00	5.10	Decrease	11.90
Anguilla	0.00	2.00		
Alaska	27.47	0.00		
Total	$65,650.48	$73,252.63	Increase	$ 7,602.15

ATTENDANCE AT STATE CONVENTIONS

Our conventions have proved to be a blessing to the Church in many ways. We know they are important to the growth of the work and we would not want to do without them. The blessings of the Lord were upon the conventions again this year and nearly all of them were well attended. The faithful service of the registrars is appreciated. It is through their work that we have this record.

The table shows the number registered last year and this year by states and countries, with the largest number at the top and the next largest second, and on down to the smallest.

State	Last Year	This Year		
Haiti	13,000	14,963	Increase	1,963
Bahamas	11,525	14,488	Increase	2,923
Jamaica	8,751	8,760	Increase	9
Florida	4,448	5,021	Increase	573
Virginia	2,238	2,669	Increase	431
Arkansas	2,500	2,603	Increase	103
Georgia	2,100	2,250	Increase	150
Dominican Republic	1,900	2,107	Increase	207
Tennessee	1,616	2,017	Increase	401
Mississippi	1,500	2,000	Increase	500
Alabama	2,056	1,812	Decrease	244
South Carolina	1,824	1,700	Decrease	124
North Carolina	1,360	1,406	Increase	46
Kentucky	1,152	1,216	Increase	64
Pennsylvania	1,215	1,142	Decrease	73
Costa Rica	315	1,073	Increase	758
Turks Islands	446	1,055	Increase	609
California	754	1,029	Increase	275

Oklahoma	1,200	950	Decrease	250
Saint Kitts	390	895	Increase	505
Montserrat	550	800	Increase	250
Anguilla	00	785		
Virgin Islands	767	746	Decrease	21
Louisiana	837	718	Decrease	119
Antigua	00	700		
Porto Rico	750	680	Decrease	70
Missouri	725	640	Decrease	85
Barbados	400	500	Increase	100
Michigan	392	500	Increase	108
Illinois	298	478	Increase	180
East Texas	431	474	Increase	43
Mexico	787	450	Decrease	337
District of Columbia	139	429	Increase	290
Washington	348	401	Increase	53
Kansas	355	386	Increase	31
Ohio	312	361	Increase	49
Egypt	00	345		
West Virginia	342	332	Decrease	10
Indiana	273	325	Increase	52
Iowa	268	312	Increase	44
Utah	282	300	Increase	18
South Dakota	317	295	Decrease	22
North Dakota and Manitoba	291	274	Decrease	17
Maryland	269	274	Increase	5
New York	93	227	Increase	134
New Mexico	217	223	Increase	6
West Texas	218	218		
Oregon	175	206	Increase	31
Arizona	102	200	Increase	98
Aruba	400	200	Decrease	200
British Columbia	326	200	Decrease	126
Colorado	408	200	Decrease	208
Cuba	275	200	Decrease	75
Idaho	200	178	Decrease	22
Wyoming	243	172	Decrease	71
Montana	156	167	Increase	11
Nebraska	177	165	Decrease	12
Wisconsin	197	160	Decrease	37
Minnesota	149	150	Increase	1
Panama	00	150		
Delaware	135	147	Increase	12
Ontario	173	82	Decrease	91
Nevada	17	80	Increase	63
New Jersey	32	60	Increase	28
New England	72	57	Decrease	15
Alberta	00	43		
Alaska	40	00		
Total	73,228	84,146	Increase	10,918

WOMENS MISSIONARY BAND

The Womens Missionary Band has done a splendid work this year. Every local band is worthy of commendation for their faithful service. Large amounts of money to be used in the home and foreign mission fields have

been raised through their efforts. We will never know how much has been accomplished through the funds raised by our faithful sisters, but each one will be rewarded for the work she has done.

The following table shows the increase and decrease of the Womens Missionary Bands by states and countries. This information was taken from the monthly reports sent to headquarters by the treasurers of our local churches. If the information given is not correct, it is because the treasurers did not fill out their reports accurately.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	44	48	602
Alaska	1	1	8
Alberta, Canada	0	1	8
Anguilla	1	1	23
Antigua	1	1	23
Arizona	3	3	14
Arkansas	21	24	421
Aruba	0	1	8
Bahamas	32	32	1,130
British Columbia	1	1	20
California	21	22	255
Colorado	4	4	64
Connecticut	1	1	12
Costa Rica	2	3	42
Cuba	2	3	94
Delaware	1	1	17
District of Columbia	2	3	46
Dominican Republic	21	23	449
East Texas	27	31	367
Florida	56	59	774
Georgia	60	59	940
Idaho	2	2	33
Illinois	12	13	147
Indiana	11	13	183
Iowa	9	9	83
Jamaica	67	55	1,473
Kansas	10	11	94
Kentucky	50	50	733
Louisiana	11	10	101
Manitoba, Canada	1	1	8
Maryland	5	7	87
Mexico	4	8	81
Michigan	11	12	134
Minnesota	3	3	35
Mississippi	39	38	463
Missouri	23	21	261
Montana	6	5	25
Montserrat	5	5	109
Nebraska	3	4	33
Nevada	0	1	10
New Jersey	2	2	57
New Mexico	10	11	89
New York	5	5	109
North Carolina	62	67	875
North Dakota	5	7	57
Ohio	14	14	233

Oklahoma	20	21	290
Ontario	1	1	14
Oregon	5	4	45
Pennsylvania	21	25	458
Porto Rico	9	10	125
Saint Kitts	1	3	74
South Carolina	50	49	923
South Dakota	7	7	46
Tennessee	73	81	1,458
Turks Islands	3	2	22
Utah	2	2	8
Virginia	71	70	1,187
Virgin Islands	4	4	76
Washington	7	8	75
West Texas	10	9	67
West Virginia	15	19	209
Wisconsin	4	5	57
Wyoming	8	7	45
Totals	979	1,023	16,009
Totals last year		979	15,585
Increase		44	424

VICTORY LEADERS BAND

Our Victory Leaders have accomplished much good work another year. For a long while they have proved by their accomplishments that they can be depended upon and also that they are fully able for the work given to them. They are happy to have a part in the work of carrying the message to every creature and they will be rewarded for all that they do.

The following table shows the number of bands last year, the number this year and the number of members this year. These figures are taken from the monthly reports sent in by the treasurers of our local churches. It will be noticed that there is an increase in the number of bands and a decrease in the number of members. I feel sure there is actually no decrease in the membership, and I also feel sure that there is an increase because of the nice increase of bands, but because some of the treasurers failed to give the number of members in the V. L. B. on their reports, we have to show this decrease. We are sorry about this, and it is hoped the treasurers will be careful to give all the information called for on the reports in the future.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	46	48	880
Alaska	1	1	12
Alberta, Canada	0	1	11
Anguilla	1	1	18
Antigua	1	1	27
Arizona	3	3	16
Arkansas	21	25	528
Aruba	0	1	23
Bahamas	30	32	1,153
British Columbia	1	1	15
California	18	22	311
Colorado	4	5	59
Connecticut	1	1	13
Costa Rica	2	3	62

Cuba	2	2	68
Delaware	1	1	10
District of Columbia	2	2	33
Dominican Republic	21	24	333
East Texas	29	32	421
Florida	57	58	898
Georgia	61	60	1,192
Idaho	2	3	75
Illinois	11	12	195
Indiana	10	13	201
Iowa	8	9	72
Jamaica, B. W. I.	68	54	2,133
Kansas	9	11	97
Kentucky	52	51	1,152
Louisiana	9	10	232
Manitoba	0	1	13
Maryland	5	7	103
Mexico	4	8	84
Michigan	11	13	263
Minnesota	3	3	31
Mississippi	37	38	677
Missouri	22	19	340
Montana	6	5	43
Montserrat	3	5	118
Nebraska	3	3	26
Nevada	0	1	25
New Jersey	3	2	43
New Mexico	10	10	114
New York	4	4	56
North Carolina	62	67	1,219
North Dakota	5	6	56
Ohio	14	15	315
Oklahoma	20	22	493
Ontario	1	1	32
Oregon	5	4	70
Pennsylvania	21	25	493
Porto Rico	10	10	181
Saint Kitts	1	2	78
South Carolina	48	50	1,155
South Dakota	7	7	69
Tennessee	71	76	1,567
Turks Islands	3	2	46
Utah	1	1	21
Virginia	68	68	1,394
Virgin Islands	4	4	79
Washington	7	8	93
West Texas	9	9	124
West Virginia	15	18	299
Wisconsin	4	5	97
Wyoming	8	7	55
Totals	965	1,013	19,320
Totals last year		965	20,195
Increase		48	
Decrease			875

SUNDAY SCHOOL

Our Sunday Schools are assisting in the work of teaching every man and making all men see. This work reaches all ages and, through the Home Class Department, even goes into the homes of shut-ins and those deprived of attending the regular school. The babies are not left out; they have their places in their own Cradle Roll. A live Sunday School is a great asset to any local church and we should all strive for an increase in all departments of this auxiliary.

The table shows the number of schools last year and the number this year, also the number in attendance this year. Then the increase over last year in schools and attendance is given. These figures are taken from the monthly reports sent by the treasurers of our local churches.

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	49	49	1,955
Alaska	1	1	13
Alberta	0	1	26
Anguilla	1	1	40
Antigua	1	1	60
Arizona	3	3	50
Arkansas	23	25	1,039
Aruba	0	1	17
Bahamas	32	32	1,928
British Columbia	1	1	30
California	21	22	875
Colorado	4	5	154
Connecticut	1	1	10
Costa Rica	2	3	65
Cuba	2	4	135
Delaware	1	1	34
District of Columbia	2	3	76
Dominican Republic	21	25	776
East Texas	30	32	1,026
Florida	58	63	1,962
Georgia	62	61	2,580
Idaho	2	3	113
Illinois	12	14	422
Indiana	11	13	493
Iowa	9	9	211
Jamaica	70	57	3,206
Kansas	11	12	325
Kentucky	53	55	2,588
Louisiana	9	10	297
Manitoba	1	1	30
Maryland	6	9	241
Mexico	4	8	391
Michigan	11	13	594
Minnesota	3	3	65
Mississippi	43	41	1,239
Missouri	25	23	1,027
Montana	6	5	42
Montserrat	5	5	143
Nebraska	3	4	93
Nevada	0	1	50
New Jersey	2	3	107
New Mexico	10	10	205
New York	5	5	117

North Carolina	63	69	2,786
North Dakota	5	7	138
Ohio	15	15	846
Oklahoma	22	22	1,032
Ontario	1	1	18
Oregon	5	4	157
Pennsylvania	21	24	971
Porto Rico	11	10	342
Saint Kitts	2	3	77
South Carolina	52	51	2,830
South Dakota	7	7	185
Tennessee	79	80	3,797
Turks Islands	3	2	41
Utah	2	2	45
Virginia	72	70	3,047
Virgin Islands	4	4	134
Washington	4	8	329
West Texas	10	10	266
West Virginia	17	19	648
Wisconsin	4	5	161
Wyoming	8	7	148
Totals	1,027	1,059	42,484
Totals last year		1,027	41,724
Increase		32	1,124

ASSEMBLY BAND MOVEMENT

The work of the Assembly Band Movement is of utmost importance. When we think of the worth of precious souls, then we know it is important that we keep those we win for Christ and His Church, and this auxiliary is for this purpose. The Assembly Band Movement in perfect operation will keep each true sheep so none will stray away. We have not yet been able to organize our work so we can keep all of our members, and I wish something could be done to cause our pastors and band leaders to feel the responsibility that is resting upon them. Surely it is high time to give the necessary attention to this very important work.

The table shows the number of churches operating the Assembly Band Movement last year and this year by states, also the increase this year over last year. We hope to be able to report every church operating the Assembly Band Movement another year.

State	Churches Having Bands Last Year	Churches Having Bands This Year
Alabama	42	47
Alaska	1	1
Alberta	0	1
Anquilla	1	1
Antigua	0	1
Arizona	2	3
Arkansas	22	23
Bahamas	29	30
British Columbia	1	1
California	17	22
Colorado	4	5
Connecticut	1	1

Costa Rica	2	3
Cuba	2	2
Delaware	1	3
District of Columbia	2	3
Dominican Republic	21	25
East Texas	27	32
Florida	54	62
Georgia	56	57
Idaho	2	2
Illinois	11	13
Indiana	10	13
Iowa	9	9
Jamaica	62	54
Kansas	11	12
Kentucky	47	50
Louisiana	9	10
Manitoba	1	1
Maryland	6	8
Mexico	3	6
Michigan	10	13
Minnesota	3	3
Mississippi	38	39
Missouri	23	20
Montana	6	4
Montserrat	5	5
Nebraska	3	4
Nevada	0	1
New Jersey	0	1
New Mexico	10	10
New York	5	4
North Carolina	58	64
North Dakota	5	6
Ohio	13	14
Oklahoma	19	21
Ontario	1	1
Oregon	5	4
Pennsylvania	21	24
Porto Rico	6	9
Saints Kitts	2	3
South Carolina	42	49
South Dakota	7	7
Tennessee	66	76
Turks Islands	3	2
Utah	1	1
Virginia	67	68
Virgin Islands	4	4
Washington	7	8
West Texas	9	10
West Virginia	15	18
Wisconsin	3	5
Wyoming	7	7
Total	939	1,006
Total last year		939
Increase		67

CONCLUSION

God has been with us and blessed our efforts. The reports to this Assembly show there have been nice increases in almost every department. We are thankful for all that has been accomplished and we are grateful for our faithful workers who have made the increases possible. They are to be commended for the work they have accomplished. I do appreciate my co-workers. I am glad for the privilege I have of being associated with them in this great institution—the last days Church.

All of the work that we do is for the advancement of the Church that Jesus built and when advancements are made, we know that it means the Church is being made known. We want people to know about the Church. Thousands of people believe they are members of the Church mentioned in the Bible. They believe that all Christians make up the Church. They don't know what you and I know about the Church, but we must make them know. We must make them understand that Jesus died to gather together in one the children of God that are scattered abroad, and that there is only one fold and one shepherd. Jesus acknowledged there were other sheep that were not in this fold, but He showed they would be brought into it. It is up to us to make known the one Church to the other sheep so they will come into it.

We must make people understand that Jesus did build His Church just like He said He would. He said, "I will build my church." He had the authority to build His Church. That was a part of His work while He was in this world. We find Him going about the business of building His Church out on a mountain. Mark said, "And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. And he ordained twelve, that they should be with him, and that he might send them forth to preach, and to have power to heal sickness, and to cast out devils." Numbers of people believe the Church was organized on the day of Pentecost when the Holy Ghost was poured out upon the hundred and twenty in the Upper Room, but after Peter's fiery message there were three thousand souls added. This shows it was already organized because these people were added.

We have been working at the job of making known the one Church for a number of years, but I feel that now we must do more than we ever have. We should be more capable of doing this work than we have been in the past because we have had some experience. And I feel it is a part of our work to make all men see what is the fellowship of the mystery just as it was a part of Paul's work. He said he was made a minister to preach among the Gentiles the unsearchable riches of Christ "And to make all men see what is the fellowship of the mystery." He was so faithful in this work that he taught the people publicly and from house to house. He worked at his job day and night. We must work as hard as he did to make known the Church and we must work in every way we can to win the people.

We have all been told that we must show ourselves friendly in order to have friends. If we are not friendly, then people are not attracted to us so we will not have many friends. I believe that showing ourselves friendly to the other sheep and to the lost will be one way of winning them. We can't accept their doctrine or take up with the ways of the unsaved, but we can show friendliness to them and that will give us an opportunity to tell them about the Church. No doubt, some of us don't know our next door neighbors, but we should know them and we should know them well enough that we can tell them about the beautiful Church that Jesus built. What would be wrong with our ministers endeavoring to be friendly with

the other ministers of their respective localities so they could tell them about the last days Church? We know they don't believe like we believe, and they don't teach the Bible as we teach it, and we are not interested in having them preach to us, but if they live long enough and continue to follow the Lord, they will be in the one Church, so I believe it is better to be friendly with them and show them love and courtesy than it is to ignore or criticize them.

People don't know that they will find themselves in the Church sometime, but they are already making preparations for it. Occasionally we learn of two organizations joining together in one. Then the various organizations have joined together in associations. Their doctrines are not the same, but they feel more can be accomplished by joining together in this way. This looks like the beginning of the fulfilment of the words of the prophet Isaiah when he said, "Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth." They are gathering themselves together and in due time they will come, so let's have a warm, friendly feeling for them now, and make preparations to receive them a little later on.

Now let us stand and sing together our mighty Battle Hymn.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:
Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army
At the front of the battle you will find me.

With the banner of love and of holiness unfurled
Full salvation proclaim to a sinful dying world;
Tho' the darts thick and fast from the enemy be hurled
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

Note: At the close of the reading of the subject, "The Church of God of Prophecy," Brother Buford Johnson led the congregation in singing, "The Great Speckled Bird."

12:25 p.m.—The General Overseer concluded his address by having the congregation to stand and sing "At the Battle's Front." The song has been sung at the close of the Annual Address for many years. Brother J. R. Kinser led the congregation in singing the song, with A. J. Coalter at the organ.

1:30 p.m.—The song service was led by Joe Crews, with Imogene Radford at the piano and Wilma Gonia at the organ. Prayer by R. L. Radford at the pulpit while the congregation stood in quietness. Following the prayer, the congregation prayed in concert in behalf of those for whom prayer had been requested.

1:48 p.m.—The Kelly brothers sang, "Flying Saucers." This was followed by a guitar duet, "Walk with Jesus."

1:55 p.m.—"A City Set on a Hill Cannot Be Hid," message by Jack Decker. The speaker stated that we are on our way somewhere and we know who we are. Then Mark 4:11 was read: "And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables." He said: "Jesus was talking to the group that was following Him. He had been talking to people who did not believe in Him in parables. The parables that are found in the Scriptures have mysteries in them, but the Church is to understand the mysteries.

"One time when Jesus saw the multitude, He went out into a high mountain and His disciples came to Him. These were the same men who sat around Him at the table. They were the men whose feet He had washed. In His message to them on the mountain, He told them they were the salt of the earth and the light of the world. Salt is a preserver but if it loses its savour, it is not worth anything. Light makes it possible for us to go forward without stopping or groping. 'Ye are the light of the world. A city set on an hill cannot be hid.' Jesus said, 'ye are.' There is nothing you can do about it. This is that Church which the gates of hell shall not prevail against. Church is government. A city must have government."

The speaker referred to several Scriptures to show the "city set on an hill" is the Church which Jesus built and that He is the chief corner stone. He also showed that the city is attracting attention and people are coming to it.

2:25 p.m.—Music by the Miami Brass Band as the audience stood and rejoiced in the Lord.

2:32 p.m.—Treasurer's Annual Report, J. R. Kinser.
The report was accepted as read by the Assembly in regular order.

General Treasurer's Financial Report for the year ending August 31, 1952

TITHES

Brought forward	$125,797.55		
Received this year	300,464.44		
Tithes total		$426,261.99	
Paid out this year		241,170.52	
Tithes balance, August 31, 1952			$185,091.47

MISSION

Brought forward	$ 67,693.94
Received this year	116,936.24

Mission total		$184,630.18	
Paid out this year		113,965.35	
Mission balance, August 31, 1952			$ 70,664.83

ASSEMBLY EXPENSE

Brought forward	$ 3,130.58		
Received this year	5,326.09		
Assembly Expense total		$ 8,456.67	
Paid out this year		5,674.15	
Assembly Expense balance, August 31, 1952			$ 2,782.52

EMERGENCY

Brought forward	$ 25,696.93		
Received this year	41,311.15		
Emergency total		$ 67,281.08	
Paid out this year		56,745.32	
Emergency balance, August 31, 1952			$ 10,535.76

MINISTERIAL AID

Brought forward	$ 36,484.75		
Received this year	63,196.54		
Ministerial Aid total		$ 99,681.29	
Paid out this year		57,108.85	
Ministerial Aid balance, August 31, 1952			$ 42,572.44

ORPHANAGE

Brought forward	$ 33,199.60		
Received this year	74,338.40		
Orphanage total		$107,538.00	
Paid out this year		50,488.54	
Orphanage balance, August 31, 1952			$ 57,049.46

FREE LITERATURE

Brought forward	$ 9,314.91		
Received this year	98,154.63		
Free Literature total		$107,469.54	
Paid out this year		44,997.61	
Free Literature balance, August 31, 1952			$ 62,471.93

B. T. C.

Brought forward	$ 2,306.17		
Received this year	9,445.14		

B. T. C. total		$ 11,751.31	
Paid out this year		6,330.22	
B. T. C. balance, August 31, 1952			$ 5,421.09

C. P. M. A.

Brought forward	$ 7,887.03		
Received this year	49,378.54		
C. P. M. A. total		$ 57,265.57	
Paid out this year		40,713.63	
C. P. M. A. balance, August 31, 1952			$ 16,551.94

PUBLISHING HOUSE

Brought forward	$ 5,931.56		
Received this year	208,423.96		
Publishing House total		$214,355.52	
Paid out this year		213,841.75	
Publishing House balance, August 31, 1952			$ 513.77

ALL FUNDS

Brought forward	$317,716.02		
Received this year	966,975.13		
All Funds total		1,284,691.15	
Paid out this year		831,035.94	
All Funds balance, August 31, 1952			$453,655.21

Respectfully submitted,
J. R. KINSER, Treasurer

2:44 p.m.—Music by the Louisville Band as the congregation stood and waved handkerchiefs. This was followed by a concert prayer in behalf of the remaining sessions of the Assembly.

2:59 p.m.—Report of Ministerial Aid Committee—S. O. Gillaspie, M. A. Tomlinson, C. R. Payne, A. T. Wagar.

The report was read by A. T. Wagar and accepted in regular order by the Assembly.

Ministerial Aid Committee Report

To the 47th Annual Assembly—Greetings:

We, your Ministerial Aid Committee, respectfully submit the following report.

1. At the present time we are making monthly allotments to fifty-eight totally, permanently disabled ministers and fifty-one partially, permanently disabled ministers. Our list of totally, permanently disabled ministers is gradually increasing and we feel that these faithful soldiers should be given the best that the Church has in appreciation of their loyal services.

From a financial standpoint, it is impossible at the present time to provide for all of our disabled ministers in an adequate way. The greater need lies in favor of those who are totally disabled and consequently are unable to earn an ample living in the ministry. It is the Church's moral obligation to provide a source of livelihood for these faithful ministers, who have known and given many years of toil and endured hardships in helping to build the Church of God of Prophecy. In view of this increasing, but well deserved need, we recommend that the section or parts of sections that provide for assistance to partially, permanently disabled ministers be discontinued and that in the future only applicants who are totally, permanently disabled be considered for allotments from the Ministerial Aid Fund. That those who are now on the partially, permanently disabled list be reviewed by the Ministerial Aid Committee to determine their eligibility to be reclassified as totally, permanently, disabled ministers.

2. We recommend that the sections, entitled; "Benefits for Ministers Totally Disabled Permanently" and "Benefits for Ministers Partially Disabled Permanently" be discontinued and that the exact amount to be paid each disabled minister, be determined by the Committee who will consider the faithful services and dependents of each minister.

3. We recommend that the present plan, as amended, be printed in the Assembly Minutes with this report.

DEPARTMENT OF MINISTERIAL AID

(1) That the purpose of this ministerial benefit is to aid the ministry in case of total permanent disability caused by sickness, old age, accident or otherwise, and to assist in the burial and other expenses in the event of death, as funds are available.

(2) It is understood that these words "total permanent disability" means that the ministerial benefit does not apply to sickness or accident from which there is a natural recovery.

(3) That this ministerial aid be limited only to licensed ministers in the Church of God of Prophecy in good standing, including Bishops, Deacons (only deacons who are evangelizing or pastoring one or more churches), Evangelists, male and female, and other ministerial workers, if specified.

(4) That the Ministerial Aid Fund Committee cannot guarantee, in advance, any certain amount of funds, nor is this committee of the Church of God of Prophecy, responsible or obligated for any payments beyond money available in said Ministerial Aid Fund.

(5) That the Ministerial Aid Committee, working under the appointment and authority of the Annual Assembly of the Church of God of Prophecy, reserves the right to determine the worthiness of each applicant for Ministerial Aid by examining their ministerial record. To increase, decrease, or discontinue payment of any death claims to beneficiaries of part-time ministers and disability funds to disabled ministers.

(6) That no funds will be paid the ministry for disability before application is approved by the Ministerial Aid Committee. Benefits start after approval of application by the Committee.

(7) No minister will be granted aid for permanent disability (except for accident) until disabled for a period of three months prior to making application for benefit. No application will be considered if disability occurred more than five years prior to receipt of application by the Committee. Benefits start upon approval of application by the Committee.

(8) That before any minister, male or female, is entitled to the benefits of the Ministerial Aid Fund he or she is required to have a good record of faithfulness for a period of at least five (5) consecutive years, and must measure up to the following standard:

(a) Been loyal to all the teachings of the Church of God of Prophecy as outlined by the General Assembly, for a period of at least five (5) consecutive years prior to making application for aid.

(b) Devoted full-time to the ministry for a period of not less than five (5) consecutive years prior to applying for disability benefits. ("Full-time to the ministry" means: That the minister's only job was the ministry. If the minister had another job outside of the ministry that required one-half or a part of his time from the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister.)

(c) Have a record of faithfulness in paying the emergency dollar for a period of (5) five consecutive years prior to making application for aid.

(d) Paid tithes regularly for (5) five consecutive years on all of his or her income, according to the rulings of the Assembly prior to making application for benefits.

(9) That no minister who has an income of $150 or more per month, or whose wife or husband has an income of $150 or more per month, be entitled to Ministerial Aid for total permanent disability. This has no reference to death benefits payable to the beneficiary of a deceased minister who has met the requirements listed above.

(10) That a minister, after being placed on the Ministerial Aid List to receive assistance, will be expected to report regularly and to send his or her tithes to the General Treasurer each month.

DEATH BENEFITS FOR FULL-TIME MINISTERS

(Said Benefits Apply Only to Full-Time Ministers in the United States)

That in case of death of a loyal licensed minister in the Church of God of Prophecy, serving as Evangelist, Pastor, State Auxiliary Worker, State Overseer, Official or worker at Headquarters, (male or female) that had devoted full time to the ministry for a period of three months prior to his or her death, ("Full-time to the ministry," means: That the minister's only job was the ministry. If the minister had another job outside of the ministry, and from which he was receiving support, he is classed as a part-time minister and not a full-time minister) and had signed the special form provided by the Ministerial Aid Committee, which form, if approved and accepted by the Ministerial Aid Committee three months before the death of the minister, will entitle the widow, husband or beneficiary of the deceased minister the following benefits:

Group M—That One Thousand Dollars ($1,000.00) be paid on the burial and other expenses of the deceased minister, who may be of the General Headquarters workers, General Auxiliary Secretary, State Overseer, Evangelist, Pastor, State Auxiliary worker, male or female. Said $1,000.00 be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister. (This benefit applies only to full-time ministers.)

The above death benefits, for full-time ministers and officials, have been made possible through the cooperation and guaranteed financial surety of payment of these benefits, by the Metropolitan Life Insurance Company.

DEATH BENEFITS FOR PART-TIME MINISTERS

(Said Benefits Apply Only to Part-Time Ministers in the United States)

In case of death of the loyal licensed minister in the Church of God of Prophecy, with a good record of faithfulness, who at the time of his or her death was devoting part-time to ministerial work ("Ministerial Work" is the pastoring of one or more churches or evangelizing in the ministry, and does not mean the duties of a regular church officer, such as: Deacon, Band Leader, Clerk and Treasurer, V. L. B. Leader, Sunday School Superintendent, or other local church workers) which means that, (a) he or she was a pastor of one or more churches, or, (b) had spent an average of 3 hours per week at ministerial work for a period of six (6) months, or more, immediately prior to death, whose life and work definitely measure up to the standard of, (1) Been loyal to all the teachings of the Church of God as outlined by the General Assembly for a period of at least five years. (2) Have a record of faithfulness in paying the emergency dollar for a period of five years. (3) Paid tithes regularly for five years on all his or her income according to the rulings of the Assembly, who at the time of his or her death was not receiving aid from the Ministerial Aid Fund. The state overseer of said deceased minister must assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee, will entitle the widow, husband or beneficiary of the deceased minister to the following benefits:

(1) That Five Hundred Dollars ($500.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, numbers 1, 2, and 3; and renders required time to the ministry as described in (a). Said $500.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.

(2) That Two Hundred Fifty Dollars ($250.00) be paid on the burial and other expenses of a deceased part-time minister whose record of faithfulness measures up to the above requirements, number 1, 2, and 3; and renders the required time to the ministry as described in (b). Said $250.00 to be paid after the establishment of death direct to the wife, husband or beneficiary of the deceased minister.

DEATH BENEFITS FOR FOREIGN FULL-TIME MINISTERS

(Said Benefits Apply Only to Ministers Living Out of the United States)

The following benefits apply only to ministers living out of the United States with a good record of faithfulness that measures up to the standard, a, b, c, and d given above. The territorial overseer of said deceased minister, may assume the responsibility of reporting the faithfulness of said minister, which report (application) if approved by the Ministerial Aid Committee will entitle the widow, husband or beneficiary of the deceased minister to the following benefits:

(1) That Five Hundred Dollars ($500.00) be paid on the burial and other expenses of the minister who meets death while receiving aid from the Ministerial Aid Fund. Said Five Hundred Dollars to be paid, after the establishment of death, direct to the husband, wife or beneficiary of the deceased minister.

(No endorsement by territorial overseer of minister's faithfulness required when minister meets death while receiving aid from the

Ministerial Aid Fund, for total permanent disability.)

(2) Three Hundred Dollars ($300.00) be paid on the burial and other expenses of the deceased minister, who was not at the time of his or her death receiving aid from the Ministerial Aid Fund. Said Three Hundred Dollars be paid after the establishment of death, direct to the wife, husband or beneficiary of the deceased minister.

Respectfully submitted,
MINISTERIAL AID COMMITTEE
S. O. GILLASPIE, Chairman
M. A. TOMLINSON
C. R. PAYNE
A. T. WAGAR

The same committee was retained by the Assembly for another year.

3:15 p.m.—White Wing Publishing House Financial Report, C. T. Davidson, Assistant Publisher and Business Manager.

The report was accepted in regular order by the Assembly.

Report of The White Wing Publishing House and Press

God has been especially good to us this year. We have tried to work together as best we could to do what we could in the promotion of the printed message.

This has been another strenuous year on the Publishing Department as well as the Church in general. Most of us are acquainted with the litigation that has caused us much inconvenience and incumbered our procedures to some extent this year. Nevertheless, the good work has to go on and will go on until our proposed task has been accomplished.

Our business shows a loss this year instead of gain as was shown last year. Different departments of the Church have suffered under the strain that has been imposed upon us. Nevertheless, the work must survive the complications and strains and go forward for the Master.

We wish to commend the services of our Field Representative, Brother M. M. Burt, whose tireless efforts expended in the promotion of the printed page and other religious articles distributed by the White Wing Publishing House have reached many homes and many people, resulting in a substantial increase in business this year. He has expressed to us the good will of the people who have been so interested after having a better knowledge of the activities of our publishing house.

We have kept the Bethel Book Club going and it has grown very nicely this year. We are hoping to soon have 3,000 members of the club. We have more than 2,000 members today. I sometimes wonder if we realize what an asset the Bethel Book Club is to our homes as well as to the publishing house. To have good, wholesome, Christian books in our homes and to see our children and others reading this type literature instead of the trashy kind that falls into the hands of many of our people makes our hearts rejoice and we thank God. We hope that those who are not members will soon become members and will supplement their libraries with some of these good, wholesome Christian books. These books carry the message in action. Characters live before you so you may see Christ as He works out the problems in the lives of those who follow in His steps. I wonder if we realize what a blessing we miss by not having these books in our homes.

We do not know just how it will be done nor how it can be done, but we hope that the time is close at hand when we will be able to reach into the foreign fields with our different types of literature besides our tracts and regular periodicals. Not only should our books prove inspiring but they should serve to stimulate educational activities wherever they are distributed if they are properly handled. This will require some attention on the part of those who are able to instruct and proceed with the literature. There is talent in every country besides the United States and we feel that books properly written and slanted to picture life as we know it on the scene of the mission fields would reveal to us as readers a deeper aspect of relationship to God and to each other. We had hoped to reach the Bahamas this Assembly year but it seemed impossible. We long to delve into the interest of literature and see what can be done to help others.

We are ever conscious of the fact that we are in need of a good bookbinding equipment that would be an asset to our publishing house. It would prove of great commercial and financial benefit to us since we publish many books. Yet these books are only a start to what will be done if the Lord tarries.

Thousands and thousands of circulars are mailed out regularly. Some day we hope that we will have an off-set press equipment and facilities with which to handle the volume of our circular advertisement and not only that but will provide convenience on which to print some two and three color work that could be produced at a lower cost. We don't know when this will be done but the business will grow as time goes on.

The Free Literature Department of the publishing house has done a tremendous work this year. Thousands of pounds of free literature have been sent to people throughout the United States and some portions of the world. Our young people of the V. L. B. are to be commended for the noble work they have done and are doing to promote the printed page.

We have been impressed with different things that we think might become a blessing to people through the publishing and commercial side of the Church. After all we say or do, literature is still the most powerful, single factor in our great work, and every phase of the work calls for the printed page in some form or other, as a rule. People will buy it and use it. We have wondered if, sometime in the future, it would be possible to have some retail stores scattered about in different cities so that much of our published material would reach the homes of many people who have not as yet known anything about it. These stores would not be run haphazardly, but they would be systematized and organized in such a way that the places in which they were located would be reached continuously by them. We are conscious of the fact that it would be an adventure that might not pay the first year or two, but sooner or later the stores would bring in a substantial sum that would help not only to keep them operating but would supplement the funds with which to open stores in other places. These stores would be tied directly to the White Wing Publishing House at Cleveland, Tennessee, as their main head. This is only a thought to which we may sometime get a chance to work.

Some few years have passed since we mentioned the fact that if we could sometime maintain a distribution center for our material in California it would be a great blessing to the people west of the Rocky Mountains especially. The thought may sound preposterous now. We are not able to do this at the present because it calls for work and concentrated efforts besides much organization and a systematized method of getting

our literature to certain localities west of the Rocky Mountains. Besides this there is a requirement which we would have to meet and that is the preparation of our own Sunday School outlines from which our Sunday School literature could be prepared and printed far enough in advance that it could be shipped to the distribution center and orders shipped from there to our churches west of the Rockies. This brings in another thought. Who would prepare the Sunday School outlines? The cycle should cover six years before being released. This could be done in a way to promote the doctrine of the Church and certain principles and fundamental practices of the Church that make us what we are. This could not be done over night. It would take work, prayer and concentration when such a thing is done because we have not only our people but many, many other people who use our literature and attend our Sunday Schools. This is no measure to suggest a committee, but merely to mention some methods and measures to which our publishing department aspires. This distribution center likewise would be a subsidiary of the White Wing Publishing House at Cleveland. We hope sometime later it will be possible for us to reach this goal.

We express our thanks and appreciation to our wonderful group of employees of the White Wing Publishing House and Press. They have worked hard to accomplish what we have this year. And although we sustain a net loss of $9,379.23 we realize that without the efficient work accomplished it might have been much worse. Our Auditor has made this remark, "Operations for the current fiscal year resulted in a net loss of $9,379.23. The loss sustained was due largely to a change in the Church name resulting in an inventory loss on many items and an increase in operating expense for additional printed supplies, etc. Depreciation reserved for the current year of $4,904.97 is included in the above mentioned loss."

This ". . .reflects a slight improvement in your financial condition at the close of the current year."

FINANCIAL REPORT

Of The

White Wing Publishing House and Press

Bible Place, Cleveland, Tennessee

Statement of Cash Receipts and Disbursements

August 1, 1951 through July 31, 1952

Cash in Bank August 1, 1951	$ 4,310.21
Total Cash Receipts from Sales, Subscriptions, Free Literature, Collections on Accounts, etc.	211,946.34
Total	$216,256.55
Paid Out for Merchandise, Operating Expenses, etc.	$212,220.71
Balance, Cash in Bank, July 31, 1952	$ 4,035.84

ASSETS

Current Assets:

Cash in Bank	$ 4,035.84
Petty Cash	100.00

Accounts receivable		$ 30,474.74	
Less—Reserve for Past Due Accounts		600.00	29,874.74
Inventories:			
Merchandise	$ 77,981.89		
Materials	24,961.52		
Supplies	7,422.19.	$110,365.60	
Total Current Assets			$144,376.18
Fixed Assets:			
Machinery and Equipment	$ 81,834.72		
Type	4,269.73		
Furniture and Fixtures	28,852.61		
Total	$114,957.06		
Less—Reserve for Depreciation	$ 28,917.25	$ 86,039.81	
Periodical and Catalog Electrotypes		10,784.35	
English and Foreign Tract Electrotypes		5,000.00	
Net Fixed Assets			$146,824.16
Total Assets			$291,200.34

LIABILITIES AND SURPLUS

Liabilities:		
Accounts Payable	$ 37,579.26	
Customers Credit Balances	568.98	
Refund Vouchers	999.89	
Unpaid F.O.A.B., Withholding and Sales Taxes	817.55	
Loan—Free Literature Department	26,700.00	
Accrued Salaries and Wages	562.94	
Total Liabilities		$ 67,228.62
Excess of Assets over Liabilities Represented by:		
Capital Surplus	$ 54,844.50	
Donated Surplus (Press)	82,726.92	
Donated Surplus (Current Year)	26,356.53	
Earned Surplus—August 1, 1951	69,423.00	
Net Loss—Year Ended July 31, 1952	$ 9,379.23	
Total Surplus		$223,971.72

Respectfully submitted,
C. T. DAVIDSON, Business Manager

Report of White Wing Publishing House Field Representative, M. M. Burt. The report was accepted by the Assembly in regular order.

ANNUAL REPORT OF

The White Wing Publishing House and Press Field Representative

TO THE 47th GENERAL ASSEMBLY OF THE CHURCH OF GOD OF PROPHECY

FROM SEPTEMBER 1951 TO SEPTEMBER 1952

Ministers' Conventions Attended	20
District Conventions Attended	13
District Publishing House Rallies Conducted	142
State Conventions Visited	6
Churches Visited	210
Miles traveled in 43 States, Mexico and Canada	54,000
Sermons preached	205
Homes visited	285
Tracts Distributed—10 Lbs.	
White Wing Messenger, Joyful News Broadcast and Happy Harvester Distributed	10,500
Total Sales of Bethel Book Club Books, Print Jobs, Publications and other merchandise	$17,477.36
Conducted World-Wide subscription contest for all three publications which resulted in our getting the following number of subscriptions	4,726
The Eastern Air Lines donated fifty dollars to support our advertising campaign for the World-Wide subscription contest. For this we are very grateful.	
Number Bethel Book Club Members I received	1,260
Total Number Members In Bethel Book Club Last Year	948
Total Number Members In Bethel Book Club This Year	2,360
Number subscriptions I received to all three publications	1,360
Total number of subscriptions up to August 29, 1952:	
White Wing Messenger	7,561
Increase from 1951	686
Joyful News Broadcast	5,611
Increase from 1951	787
Happy Harvester	2,298
Increase from 1951	459

M. M. BURT, Field Representative

3:32 p.m.—The McMahan Quartet sang, "I'm Free" and "I Want to Know More About My Lord."

3:41 p.m.—Report of Bible Training Camp, J. B. Wright, Superintendent. The report was accepted by the Assembly in regular order.

Report of Bible Training Camp By the General Superintendent, September 1, 1951 to September 1, 1952

This history of the work of Bible Training Camp for this year shows some improvement and increases over the previous year. Three sessions were conducted as before with classes in the English language added to our Spanish school which was held in California. The records show a

total enrollment of 300: 42 at Nassau, Bahamas; 147 at Cleveland, Tennessee; and 77 English-speaking and 34 Spanish-speaking at Fresno, California. This is an increase of 48 over last year. From among these 300, workers have gone to nine different countries. Hearing statements from B. T. C. officials, teachers and students makes one feel that much good has been done.

It is with a deep and sincere feeling of gratitude that I acknowledge the splendid co-operation of all who contributed in any manner to the success of the B. T. C. work. The state overseer of California and his faithful people are worthy of double honor for their sacrifices rendered in getting B. T. C. going on the west coast for the English-speaking people. In addition, J. Vital Herne, Overseer of Haiti, has translated our First Term lessons into French which is another forward step toward putting B. T. C. into Haiti. We feel indebted to him for this good work.

REPORT OF THE CORRESPONDENCE DIVISION

Our records show that many of our people are taking advantage of the "On-the-Job Training Home Study Course" which is proving very valuable as a supplement to the regular B .T. C. Course. The following is a brief report on the accomplishments of the department for this year.

Number on roll September 1, 1951	193
Number enrolled during this year	227
Number graduated	126
Number who dropped out	30
Number on roll August 31, 1952	264

We thank the Lord for the added interest which our people are showing in Bible Study. To those of you who wish to improve in your ability to do your particular job better, allow us to suggest that you investigate the possibilities for "On-the-Job Training" through our home study course.

DETAILED REPORT OF GENERAL SUPERINTENDENT'S ACTIVITIES

Three four-week sessions of Bible Training: One in Nassau, Bahamas; one in Cleveland, Tennessee; one two-language session, English and Spanish, in Fresno, California.

Attended six district conventions: Five in Kentucky and one in Ohio.

Attended seven state conventions: California, Wyoming, Michigan, Iowa, Indiana, New Jersey and Idaho. I was present during 53 full sessions in these seven conventions.

Attended a V. L. B. Camp meeting for four days in Wyoming.

Visited 31 Churches: Bahamas, 5; Florida, 2; Oklahoma, 4; Missouri, 2; Tennessee, 5; Ohio, 5; Virginia, 2; California, 4; Utah, 1 and North Carolina 1.

Conducted five revivals for approximately two weeks each: Bertrand, Missouri; Broken Arrow, Oklahoma; Norview and Radford, Virginia; and Big Sandy, Tennessee.

Sermons preached	154
B. T. C. Classes taught	182
Number converted	18
Number sanctified	8
Number baptised with the Holy Ghost	9
Number of homes visited	80
Miles Traveled	35,300

Respectfully submitted,
JAMES B. WRIGHT, Superintendent

3:50 p.m.—Report of Orphanage Committee, R. O. Covey, Superintendent. The report was accepted by the Assembly in regular order.

Report of the Sunday School Orphanage Committee

To the 47th Annual Assembly of the Church of God of Prophecy, Greetings:

It is with a deep sense of gratitude that we are able to report an exceedingly pleasant year in the work of the Sunday School Orphanage since the last Assembly. God has helped us in every time of need, and we are humbly grateful to Him for His guidance. We also appreciate the wonderful co-operation of our General Sunday School Secretary, Sister Edna Rye, every State Secretary, every Sunday School and superintendent, every pastor, and every Orphanage Booster, as well as every individual who in any way helped to make the work successful. Without the faithful co-operation and prayers of all of these helpers our work could not possibly progress.

We wish to express our heart-felt appreciation to our faithful and capable workers in the three homes during the past year. Brother Omer Davis, who has been our farmer for approximately five years, is to be highly commended for the splendid and efficient work done in that capacity again this past year. His wife, Sister Golda Davis has been a wonderful house-mother to ten of our smaller boys in the little cottage on the farm. Sister Muriel Paden is worthy of much commendation for her faithful and untiring service with the nine girls and five small boys in our Wildwood Avenue Home here in Cleveland. Sister Golda Covey is due much commendation for her faithful efforts expended as house-mother over the sixteen older boys at the Orphanage Farm. We also appreciate the valuable services rendered by Sisters Elayne Dougan, Lessie Anderson, Mary Lee Johnson, and a number of short-time workers, as cooks and maintenance workers in the different homes. According to State requirements, we have added a Relief Worker to the Orphanage Staff this year. This position has been filled by Sister Alice Wenger, who is to be highly commended for the good help she has given our house-mothers this past summer.

We have forty children in our homes at present . . . thirty-one boys and nine girls. We are proud of our children, and happy to report that they are getting along Uwell in every way. They are good, obedient boys and girls, and seem to appreciate all that is being done for them. Several are saved, sanctified and filled with the Holy Ghost and members of the Church of God of Prophecy, and have a real interest in the things of God. We are glad to report also that we have been successful in getting all of our school-age children enrolled in the Cleveland City Schools this year, and that they are doing extremely well in their school work. Several are taking music and preparing themselves in various ways for a useful and successful future.

In the committee's report to the 46th Annual Assembly, mention was made of considerable effort being expended to meet State requirements necessary in obtaining a license for the operation of our homes. We are happy to announce that this year we have been granted our first Annual License by the State of Tennessee. We wish to thank all former superintendents and committees who have worked so faithfully to help bring the work up to the place it is today. We are glad we have been able to improve our methods and equipment to the point of approval by the State. Generally speaking, this has made a much more desirable place for

our children to be trained and cared for. As a result of this higher standard of operation, we have received many expressions of commendation from various sources . . . commendations which place our records alongside of the best in the orphanage field.

We would like to make special mention of the Coupon Work the past year. We sincerely thank all who rallied to the advancement of this work. We received approximately 189,000 coupons which were cashed in at about $820. This is between two and three times as much as has been received from the coupons in any previous year. Though this is a wonderful increase, we want to encourage more interest in the collection of coupons. There are definite possibilities of receiving **thousands** where we are now receiving **hundreds** of dollars from this source. We also want to thank all the churches which co-operated in the April Clothing Drive, and for other donations and poundings during the year.

Though our homes are filled practically to capacity at this time, we are happy to announce that plans are already under way for the construction of another cottage for small boys on our Wildwood Avenue property. The need for this expansion is very urgent in order that we may offer care to many needy children which we are now having to turn away.

We thank you for the confidence which you have entrusted in us during this past year, and beg that you will pray God's blessing upon the incoming committee in all their deliberations concerning our orphanage work.

Respectfully submitted,
SUNDAY SCHOOL ORPHANAGE
COMMITTEE
R. O. COVEY, Secretary and Superintendent
C. T. DAVIDSON, Committeeman
C. R. PAYNE, Committeeman

The members of the Orphanage Committee selected to serve another year are: R. O. Covey, M. A. Tomlinson, C. T. Davidson, J. R. Kinser, C. R. Payne, Robert F. Wright, A. T. Wagar. This Committee will also serve as Board of Directors.

4:01 p.m.—M. A. Tomlinson was selected Editor and Publisher. C. T. Davidson was selected Assistant Publisher and Business Manager. J. R. Kinser was selected General Treasurer.

4:04 p.m.—"The Doctrine of the Church of God of the Bible Is Well Able to Stand the Test in a Modern World," message by M. E. Wilson. The speaker stated that the doctrine is what the Church stands for and that people who mean business will stand for it. Mark 1:16-22 was read and Brother Wilson said: "A lot of people are going to preach but they never get around to it. Why do people want license if they do not intend to preach? Those fishermen forsook their nets at once and followed Jesus. Something unusual was happening around there. Jesus didn't wait for a long while to start preaching doctrine. He gave the people the doctrine and they were astonished. The world needs the doctrine today.

"I am not ashamed of the doctrine of the Church. I am proud of it. Some people won't preach the doctrine because they are afraid it will scare people away. But Paul instructed Timothy to take heed unto himself and to the doctrine. By doing this Paul said he would save himself and those that listened to him. We must be careful how we preach. We can't be saved unless we preach the doctrine, and we must prove what we preach by the Bible. A lot of people are trying to save the Church, but the Church will save them. Noah didn't save the ark, but the ark saved him."

Brother Wilson referred to holiness and the proper way for our people to dress and conduct themselves. He warned against worldliness, fornication and adultery. He stated that we should be very careful to whom we listened. He showed it was dangerous to listen to people who do not preach the doctrine of the Church. He referred to the Church and stated that we have the same doctrine we have always had. He mentioned the fact that the Philistines fought against Israel and carried the ark away, but just because they took the ark was no sign it belonged to them. It still belonged to Israel. He referred to the twenty-nine teachings of the Church which are made prominent and said, "These will stand the test in a modern world." At the close of the message the General Overseer urged the people to live the doctrine of the Church on the field.

5:05 p.m.—The service was adjourned with all joining together in concert prayer.

5:15 p.m.—Ordination service: The General Overseer read the third chapter of First Timothy and gave a brief exhortation to those who were to be ordained. He ordained the following by the laying on of hands and prayer with the assistance of others: Bishops—Ronald Thompson, Ralph W. Owen, Henry Mullins, D. M. Easter, Loyal Washington, Owen France, Milford J. Johnson, Floyd W. B. Smith, Arthur Woodruff, Charles Smithers, James W. Nixon, Hubert C. Smith, A. H. Davis, M. O. Sweat, Oscar Pittman, Daniel Nairn, T. J. Jared, Jr., Herman Humes, Richard Lee Puckett, William Lee, C. A. Knowles, J. Lee Willis, C. O. Ray, Nathaniel Turner, Arthur Thompson, W. M. Hubbard, Rufus M. Gilbert. Deacons—Walter Willoughby, Taft M. Harris, Johnny Williams, Jr., Loyd Bean, Andy G. Muse, Benny Lacks, William A. Mahoney, Herman Sluder, Liston Pritchard, Fletcher Waden, Luther C. Brown, James T. Gilmer, Emerson Williams, Frank Massingale, George M. Scotton, Guy H. Dean, Henry Mullins, Luther C. Brown, Robert Scott, John H. Hadden, E. C. Musgrove.

6:00 p.m.—All C. P. M. A. workers marched to the church on Wildwood Avenue for a service in charge of Grady R. Kent.

6:30 p.m.—Music by the Louisville Band.

6:45 p.m.—Song service led by Arthur B. Woodruff, with Ima Jewell Woodruff at the piano and A. J. Coalter at the organ. Prayer by A. A. Callahan as the congregation stood in sacred quietness. Following the prayer, the congregation joined together in concert prayer for those for whom requests had been made.

7:05 p.m.—Special songs: Kelly brothers, "Let the Spirit Descend"; Soul Survivors, "God Is Wonderful"; Whirlwind Evangelists, "Something Got Hold of Me" and "Jonah"; Nunnery sisters, "I've Got Heaven on My Mind" and "There's a God Somewhere."

7:28 p.m.—Brother C. R. Payne came to the microphone and asked the overseers to come to the lower platform. He stated that while the General Overseer was in Guatemala during the summer, he traded his car and he asked for an offering to pay the difference in the trade. He asked the overseers to go out in the congregation and collect money for this purpose and the one having the largest offering would be given a fifty-dollar bill. The bands furnished music as the overseers gathered money from their people.

7:50 p.m.—The audience stood and the General Overseer led in singing "Where He Leads Me," then everyone worshiped the Lord with hands raised toward heaven.

7:55 p.m.—"Thy Faith Hath Made Thee Whole," message by L. A. Moxley. The speaker stated that it is wonderful to have the mighty God in

our midst and that just a little faith in Him will bring the works. He used Mark 5:25-34 for a Scripture to start with, and said, "I want you to notice that it was the faith of the woman that brought about her healing. It was not the faith of others, but it was her faith in the Man of Galilee. Please notice that this woman heard of Jesus. I don't know how she had heard of Him, but through some source she knew about Him. Another thing that she did was to make personal contact with Him. When that was done, that is when she was healed. She had faith to believe that if she could touch the hem of His garment she would be healed, and the very instant she did this she was made whole.

"I want you to get in contact with the Man of Galilee tonight. I want you to have faith in the One who broke up a funeral possession. With Him nothing is impossible. I pray that each of you will be able to have enough faith to contact Him. When He went through this world, He found suffering, He found heartaches, diseases and afflictions. When He passed along and touched these bodies, they were made whole. That Man who touched bodies, He is the Christ; He can do what no other one can do. That Man who was present when this world was made out of nothing and hung upon nothing. He is the heir of all things, and we are joint heirs with Him tonight. He atoned for our healing the same as for our sins. 'By his stripes we are healed.' While they whipped Him, every time they struck Him, every time He received a stripe, He suffered for your healing. I want you to get your faith in Him."

8:30 p.m.—Sister Margaret Moreland gave her testimony to the healing power of God. She was in an automobile accident and 138 bones were broken. She stated she was unconscious for three weeks and was pronounced dead twice. The doctors said she would never walk but she was able to walk to the platform and testify for the glory of God.

8:38 p.m.—The audience stood and prayed a powerful prayer in concert in behalf of the healing service while the Louisville Band played "Sweet Hour of Prayer."

8:42 p.m.—Our Annual Healing Message by E. A. McDonald. The speaker stated that when we refer to healing, we are not speaking of something that is new in the Church, but that it is one of the teachings made prominent and it was a teaching in the early Church. He referred to Jesus before He came to the world, His birth in Bethlehem and the fact that He was thought of as the Son of Mary and Joseph. He stated that even after He grew to manhood and did the mighty miracles, some people would seem to forget who He was. He said: "For the world to receive what He has for them, they must believe that He is the Son of God. He was God in the flesh. He had to have a body to operate through while He was in the world. He healed the sick, raised the dead and performed many miracles. As many as believed on Him and put their faith in Him, they were healed. God has to have a body to work through in order to carry on His work in this world. Jesus is the Head and the Church is His body. If you believe tonight that God can heal you, you can be healed the same as the one who had the issue of blood.

"When the man came to Jesus for the healing of His servant, he had great faith. He believed if Jesus would just speak the word, his servant would be healed. There were two blind men who heard about Jesus passing their way. They cried unto Him to have mercy upon them. They put their confidence in Jesus and they were healed. Tonight Jesus is looking this way. He knows all about your condition. He is full of sympathy and pity. The Scripture says He 'took our infirmities, and bare our sicknesses.' If you can accept Him as your healer you can be healed tonight."

8:20 p.m.—Brother W. W. Webb led in singing "Sweet Hour of Prayer" as those who prayed for the sick took their places. They formed lines on the main floor, the lower platform, the main platform, and speakers' platform. The Bands played alternately as the people who needed healing passed through the lines. The power of God was present to heal and many rejoiced in the Lord as they were anointed with oil and hands were laid on them. People of all ages passed through the lines. They continued until 1,466 were prayed for and anointed. At the close, many testified to being healed by raising their hands. There were 737 handkerchiefs and one apron prayed over and anointed with oil for those who could not be present in this service.

10:30 p.m.—Evangelistic message by Sister Willard Boyles. Her subject was "The First Resurrection." She stated there will be two resurrections, the first resurrection to life eternal and the second resurrection to eternal damnation. She urged people who were not prepared for the first resurrection to make the necessary preparations.

Brother Elford N. Collins, Jr. exhorted the people to take heed to the message they had just listened to and seek God for their soul's salvation. The organ was played by A. J. Coalter while the invitation was given for people to come to the altar. A large number came forward and the record showed eight saved, seven sanctified and eight baptized with the Holy Ghost.

Saturday, September 13

6:00 a.m.—Sunrise prayer meeting in charge of Charles Palmore and Thomas Hart. Brother Palmore spoke briefly and called for those who were healed in the special healing service the night before to come to the front and testify. Thirty-six people gave testimony to the healing power of God. One sister stated her vision was almost gone and after she was prayed for, she could see clearly. A brother received his hearing, another was able to throw away his crutches. While the colored saints sang, the people marched and praised the Lord. Many shouted, ran and danced. It was a blessed time of rejoicing in the Lord who is still in the healing business.

7:17 a.m.—The service was dismissed by all standing and praying in concert.

8:45 a.m.—Music by the Miami Band in front of the Tabernacle. The band continued to play as they came inside the building.

9:00 a.m.—Song service led by Paul Garrett, with Emma Lou Moore at the piano and Jenna Lee Spivey at the organ. Prayer was offered at the pulpit by Brother P. G. Shroyer. A concert prayer followed in behalf of those for whom requests were made.

9:15 a.m.—Song by the Nunnery sisters, "I'm Satisfied." The Kelly brothers sang, "God Will Make a Change in Your Life All Around."

9:25 a.m.—Harper Hunter, Jr. led the congregation in singing the Church of God Flag Song.

9:30 a.m.—"Thou Hast Given a Banner to Them that Fear Thee that It May Be Displayed Because of the Truth," message by C. E. Hyatt. This was a good message on the flag. The speaker referred to the Scripture contained in the subject and another found in 1 Timothy 3:15. He said, "The banner is displayed because of the truth. The other Scripture refers

to the Church as the pillar and ground of the truth. The Bible says the Lord is a God of truth. Christ said, 'I am the way, the truth, and the life.' When He was praying He said, "Sanctify them through thy truth: thy word is truth.' He said that He had given a banner to the people that feared Him. Because of the truth it was given to the Church. It was not given until God knew the Church was ready for it. He wanted to be sure that we were going to stick to the truth. I don't believe we will ever leave the truth."

The speaker referred to several Scriptures concerning the flag and he told the story of an earthquake which was wrecking buildings and the people were badly frightened. He said one old lady was going on about her work apparently unconcerned. When asked why she wasn't frightened, she said it made her happy to know she was serving a God who was able to shake the world. He said, "We are glad we are serving a God who is able to do wonderful things for us."

9:50 a.m.—Song by the Staggs family, "Come Under the Banner of Love."

9:55 a.m.—The congregation stood and prayed in concert, asking God's blessings upon the efforts put forth so that the Church flag will soon be waving in more cities, counties, states and countries, signifying that the Church has been established.

10:00 a.m.—White Wing Publishing House Time, C. T. Davidson, Assistant Publisher and Business Manager, in charge. Brother Davidson talked briefly concerning the worth of the published message and what the publishing department of the Church is doing in publishing the gospel. He related a few incidents showing the good that has been accomplished. He called for Brother Buford Johnson, Press Editor, to speak concerning the Bethel Book Club. Brother Buford stated that the purpose of the Book Club is to prepare good books for those who liked to read. He said the books are not for young people only but for older people as well. He showed that the Book Club was creating an interest in outsiders, and he mentioned several Book Club selections that were coming in the future.

10:30 a.m.—Brother Davidson presented Brother W. M. Lowman, overseer of Virginia, with a Bible. His state has the largest number of Bethel Book Club members. He also presented Brother M. S. Curry with a Bible. His state has the second largest number of Bethel Book Club members. J. D. Lowman, Virginia, and Lamar Gilmer, Florida, were presented with Testaments for sending in the first and second largest number of members to Bethel Book Club.

10:45 a.m.—Robert F. Wright, Assistant Editor, spoke for a few minutes concerning the Church publications—White Wing Messenger, Joyful News Broadcast and Happy Harvester. He encouraged the people to send in news and articles and anything of interest. He also mentioned the evangelistic calendar, and asked all evangelists to send in their revival dates to be announced in this calendar. He made some mention of the cost of cuts for pictures in the papers and asked the people to help with this expense, and he referred to the lack of space to print everything that comes in as soon as it is received.

11:00 a.m.—M. M. Burt, Publishing House Field Representative, spoke to encourage the White Wing workers to feel their responsibility for their work and urged them to serve in the position faithfully. He stated that many of our White Wing workers did wonderfully well the past year and he made them know they would be rewarded. He mentioned the number of subscribers we have for our publications and showed how many more we would have if every Church home was a subscriber. He urged

all to subscribe or renew their subscriptions while attending the Assembly. Brother Burt announced the winners in the world-wide subscription contest:

Dorothy Creel won the first prize, which is a trip to the 1953 Bahama convention, for getting the largest number of subscriptions to the Church periodicals. Carolyn Beemer was presented with a nice Bible in appreciation of the work she had done in this contest. Several others were presented with gifts for the good work they did in getting subscriptions to the papers.

11:52 a.m.—The closing prayer was prayed by all White Wing workers as they stood on the platform.

1:00 p.m.—Music by the Louisville Band.

1:30 p.m.—V. L. B. Program, directed by the General Secretary, Harry Lee Moore.

Brother Alva Wilson read the sixty-seventh Psalm and the congregation stood in silent prayer and meditation while Emma Lou Moore played on the organ, "Have Thine Own Way." Then all together prayed a mighty prayer in concert. The congregation joined in singing "Have Thine Own Way."

1:40 p.m.—The song service was led by Edna Wells, with Jean Coalter at the piano and Emma Lou at the organ. The state secretaries prayed in concert, led by Euna Johnson.

1:51 p.m.—Song by Shirley Hawkins, "I'd Rather Live in a House by the Side of the Road." The Idaho Trio sang, "I'm in a New World." The Ridgedale Quartet sang, "Land of Perfect Day."

2:00 p.m.—Message by the Secretary, Harry Lee Moore.

After a few introductory remarks by the speaker, 2 Corinthians 10:12-15 was read and he said: "We are not to boast of other men's labors. We have our own work to do. We will have to have our own faith increased. We must enlarge by our own doctrine. We will have to enlarge by our own rule. We are to do our own work and get our own young people. We are to preach our own teachings.

"God spoke to Jeremiah and told him that he must go to all the people to whom He would send him and He wanted him to speak what He commanded him. Probably a lot of us would have felt like running away from God, but Jeremiah didn't do that. God encouraged him by telling him He would be with him. God has appointed angels to watch over us, and He has given us a message to preach the same as He did Jeremiah. Our preachers have the Word of God. This message we are preaching will root out false doctrines and do away with false creeds. When you preach the gospel you will do a certain amount of tearing down. This is necessary to prepare the way for the sowing of seed. One planteth, another watereth and it is God that gives the increase. We are not always going to be as small as we are now. We are not always going to be just a thousand or fifteen hundred young people at the Assembly. God is blessing and we are increasing. Some people say the Church is going down, but we are growing bigger all the time."

The speaker referred to the prophecy of Joel and he stated the latter rain would fall on all flesh. He said that God is patiently waiting for the precious fruit of the earth and that He is slow but never late. He stated that everything that was destroyed in the dark ages will be restored and that there never has been a time in the history of the Church when the outlook was brighter than now and we are on the verge of the greatest religious awakening the world has ever known.

2:47 p.m.—The Secretary presented a notable warrior for God—Sister Willard Boyles. A thundering applause greeted her as she walked to the platform. Her subject was, "The Road that Pleaseth God." She read John 8:29 and said, "If you walk the road that pleases God, He will always walk by your side. He will go hand in hand with you every step of the way. As you drive along in your car, you are not alone. The young boy Joseph was cast into prison, but he was not left alone. He pleased God and the day dawned when he was brought out of prison and made ruler over the Israelites. V. L. Bs., if we walk the road with Him, we will always please Him. Jesus did not seek His own will but the will of the Father that sent Him. Daniel walked the road with God. He wasn't afraid to be different. When the crowd went wrong, he went on alone. Jesus said, 'Remember Lot's wife.' This is one of the greatest sermons He ever preached. We can't walk with the Lord and look back."

Sister Willard referred to Paul's statement concerning himself and showed that it is necessary for us to forget the things behind and reach forth to the things before us in walking the road that pleases God. She mentioned the marriage supper and stated that Jesus would come forth and serve those who please Him. She said she didn't know what was going to be on that table, but she wanted to be present at that time. She referred to the twelve manner of fruits, Joel's mention of hills flowing with milk and the statement in Job about brooks of honey and butter. She stated there would be no lack of food at the marriage supper. She called for Emma Lou Moore to come to the platform and she used her in demonstrating something of what it will mean to walk and talk with our Christ over yonder. This was a wonderful message of encouragement to the Victory Leaders.

3:10 p.m.—Song by Harper Hunter, Jr., "Death Will Not Destroy My Comfort." The Nunnery Sisters sang, "Something Within" and a V. L. B. song.

3:25 p.m.—Free Literature Offering:

The Secretary talked briefly to encourage the people to give as the Lord directed. He started the offering with $100, then called the states in alphabetical order. The state secretaries and state overseers took their places in the line of march and those with offerings fell in line behind them. Several songs were sung while the long line of marchers wound through the aisles of the Tabernacle. When the secretaries returned to the platform, they received the offerings from those following them. The amounts by states are as follows:

Assembly Free Literature Offering

Alabama	$ 224.48	Florida (North)	246.53
Alaska	78.00	Florida (South)	112.82
Arizona	40.11	Georgia	842.17
Arkansas	146.80	Haiti	2.00
Aruba	2.50	Idaho	48.24
Bahamas	273.63	Illinois	137.98
California	461.46	Indiana	363.95
Colorado	61.35	Iowa	58.72
Cuba	4.85	Jamaica	8.50
Delaware	40.00	Kansas	195.60
Dominican Republic	8.95	Kentucky	440.63
East Texas	338.37	Louisiana	93.05

Maryland and District of Columbia	105.50
Mexico	32.01
Michigan	204.23
Minnesota	195.34
Mississippi	330.86
Missouri	298.82
Montana	45.37
Montserrat	1.00
Nebraska	80.00
Nevada	13.25
New England States	5.85
New Jersey	25.00
New Mexico	119.33
New York	44.07
North Carolina	1,601.14
North Dakota	300.27
Ohio	267.40
Ontario, Canada	13.30
Oregon	48.00
Pennsylvania	137.00
Porto Rico	10.00
South Carolina	401.18
South Dakota	326.33
Tennessee	681.94
Utah	14.30
Virginia	940.44
Virgin Islands	20.76
Washington and British Columbia	157.25
West Texas	133.14
West Virginia	112.24
Wisconsin	70.40
Wyoming	123.18
Total	$11,391.62

4:20 p.m.—Ruby Hughes was in charge of a program by the Gleaners. She spoke briefly in regard to the work of the Gleaner Band, then Dickie and Elaine Thornton sang a song with their mother. Kenny Winckler sang, "The Devil Is a Sly Old Fox." Allyne Swaggerty sang, "When I Got Saved." Sharon Hughes gave a reading. Mildred and Vivian Harvey sang, "We'll Roll the Old Chariot Along." Linda Keith sang, "Satisfied."

4:50 p.m.—"Every Man," play by the California V. L. Bs. This was a demonstration of the need of preparing for the time when every man must stand before God to be judged according to the deeds done in the body.

5:10 p.m.—Solo, "Far Above the Starry Skies," Bobby Curry.

5:15 p.m.—Awarding of banners:

The champion banner for the largest state convention Free Literature offering went to North Carolina. The amount of the offering was $12,539.39.

The champion banner for the largest local church state convention offering was presented to Fries, Virginia. The amount of the offering was $1,071.52.

The champion banner for the largest local church Assembly offering went to Rolesville, North Carolina. The amount of the offering was $107.

The champion banner for the largest Assembly offering went to North Carolina. The offering was $1,601.14.

5:20 p.m.—The Secretary expressed his appreciation for all who had labored so faithfully this year. He stated that it was through the cooperation of all that the work was accomplished.

5:25 p.m.—The service was closed with prayer by Frances Allen.

6:00 p.m.—The Sunday School workers marched to the church on Wildwood Avenue for a service in charge of Edna Rhodes Rye.

6:00 p.m.—Program by all Spanish people, Gabriel Montijo in charge.

6:15 p.m.—Program of singing by the Adderly Singers, of New York.

6:30 p.m.—The song service was led by Julian Bennett, with Mildred Bennett at the piano and Emma Lou Moore at the organ. Prayer by J. C. Palmer while the congregation stood in holy reverence before God. Following this the congregation prayed in concert in behalf of those for whom requests were made.

6:45 p.m.—Songs by the Union Grove, Mississippi Quartet, "Hide Me Rock of Ages," "Somebody Called My Name."

6:55 p.m.—Brother C. R. Payne announced that Brother L. V. Jones, overseer of Tennessee, had the largest offering on the General Overseer's car, and presented him with a fifty dollar bill.

7:00 p.m.—An expense offering was received by the ushers while the Cowan family sang, "Bound for the Kingdom." The Anniston Trio sang, "Journey to the Skies" and "I Want to Rest."

7:10 p.m.—Annual Saturday Evening Testimony and Praise Service, in charge of Jesse A. Griffin. Charles and Harper sang, "My God and I." The congregation praised the Lord by sections at the direction of Brother Griffin. The blessings of the Lord were upon the people as they praised him in testimony and in song. As the song "I Can't Make This Journey by Myself" was sung, the people shouted and rejoiced in the Lord. At the last, all stood and praised the Lord together.

7:33 p.m.—Bible Training Camp Program, J. B. Wright, Superintendent, in charge.

After the Superintendent spoke a few words, M. S. Curry, led the students in singing, "Alone in the Garden." Brother Hermis Ferguson led in singing, "Joy Unspeakable." Brother Kenneth Cox led the students and congregation in singing, "When the Saints Go Marching in."

7:53 p.m.—The Vice Presidents, A. T. Griffin, Alvin S. Moss and J. A. Jimenez, offered a prayer in concert. Then all students and everybody prayed together.

8:00 p.m.—Song by the B. T. C. Quartet, "I Want My Life to Count for God." The Westernairs sang, "Land of Rest." The Bahama group sang, "I'm Acquainted with the Author."

8:10 p.m.—Message by the Superintendent, J. B. Wright. After a few introductory remarks by the Superintendent, Romans 9:28 was read and he said: "There is no guess work in that statement. He will finish the work and cut it short in righteousness. That doesn't mean He will take a short cut to cut off some righteousness so we will get there quicker, but we will have to reach the standard quicker. We all know we have to speed up a little because at the rate we are going, we would never make it. There are more children born every year than we are reaching. The Lord said He would finish it up and He further states that He will make a short work on the earth. This verse is speaking specifically about the work of faith. I want us to understand that faith works fast. I remember before I was saved that I tried different methods to become righteous. None of them worked, but one night at the altar I looked up with faith and in a moment's time something came into my life that I had been trying to get for years. It don't take long for one to be saved, sanctified and filled with the Holy Ghost, and a million can get these blessings as quickly as one. A quick work is a short work. I believe it isn't long until we are going to realize more and more the results of this work by faith.

"There are some things that stand in our way. One is a lack of a complete knowledge of the plan of God. How many of you folk believe that the Womens Missionary Band is one of God's helps that He has set in the Church? Do you know that it took years and years to get us to believe it. I remember when I began to be overseer, I had churches that I had to organize the missionary band every time I visited them. They didn't believe in it. They didn't understand it. It hindered our progress. What slows us up and retards our progress is getting to the place where

we can have that faith. We all admit we have been slow in receiving the things God has provided for us. We didn't mean to be, we just didn't know they were of the Lord. When we fully believe in our program, fully believe in it, the good Lord will begin to cut this work short because it is a faith program.

"I say it takes us a little too long to know these things. The Spirit of the Lord is trying to reveal them, but the spirit of the world is trying to defeat them. You know what I mean because many of us have staggered over things for years and years before we could recognize them as coming directly from God. We have got to believe in our program. Some of us preachers preach things sometimes and then later on we realize the scope of what we preach and of how much territory it covers, and then we want to back up on it. We have got to stick to what we preach.

"When the storm was on and the disciples were rowing the little boat, they didn't know how far they were out. You don't make much progress if you don't know where you are. We have got to believe in our program. I think if all of our members knew fully about the things that have been given to us of God and believed them, how fast we could go. Jesus is a good fellow to see when you don't know where you are going. He got close to the disciples in the ship. Lots of people are scared for the Lord to help them. I have seen God give us something in the Assembly, but some didn't know what it was all about. When the disciples received Jesus into the boat, there was no more rowing. They didn't say they would take Him on board to save his life, they willingly took Him in. Are we willingly accepting the things of the Church? How many of you have willingly taken on B. T. C.? If you would take it on, it would help you reach the other side quicker. They were drifting and didn't know which way to go until Jesus came along, then immediately they reached the place they had started to reach. Our delay in reaching the world is not in getting the other folks to believe, it is getting us to believe in our own program. You have got to know it and then you have got to believe in it. When the Church has faith as a grain of mustard seed, you can tell the mountain to get out of our way and it shall be done. Many of us are praying for power, but God may not give you more power than you have. He may just weaken the enemy. He didn't make the Israelites strong, he just weakened the enemy. God didn't make those men strong enough to tear down the walls of Jericho. The walls got so weak they couldn't stand up when they believed in God's program and started marching. God did these things for the people who believed in His program.

"People may say that Brother Wright is preaching the program because he is at headquarters. That is not the reason for this. I believe in God's program. There are a number of things that I don't quite understand, but I am doing my best. The victory is in believing in it. Faith does everything. It will do a quick work when the Church of God believes. It is time for us to arise to our feet and put faith in God, believe in our program and when we do, there is nothing that shall stop our progress."

9:16 p.m.—Song by Sister Pecolia Headen.

9:23 p.m.—Message by Adrian T. Griffin—"B. T. C. Brought Many Benefits to the West." Brother Griffin said he could not tell all of the benefits of the Camp held in California, but that it was a great blessing to 111 students from the western states, Alaska, Mexico and Guatemala. He referred to B. T. C. as basic training in the Church, and he felt it was necessary that all of our workers have this training in order to be able to do the best service. He referred to the number that came to the Camp

and stated it was a benefit to them to have the school in California, because it would not have been possible for all of them to go a long distance to attend B. T. C. He felt the Camp was a blessing to the people of the West and also a wonderful success.

9:34 p.m.—The Superintendent gave some interesting information concerning the correspondence course. While he was speaking to boost this department of Bible Training Camp, pamphlets were distributed among the congregation. The Superintendent gave a short history of correspondence courses which have been operating for nearly a hundred years. Many institutions of learning have correspondence divisions in addition to the private correspondence schools. He showed that studying by correspondence is now in a stage of permanency and that it was proved to be a valuable supplement to our other way of study. He stated that the correspondence course in general Bible knowledge and practical church work is offered to everyone who would like to be a better preacher, leader or teacher.

9:43 p.m.—Short programs were arranged and directed by the presidents of the Camps at Headquarters, Bahamas and Western. The first was a session in court where charges were brought against M. S. Curry for teaching students to slur, sing notes in a bar and to rest. Also Grady R. Kent was charged with being the ring leader of the Wings of Prophecy Program and trying to destroy discord and division in the world. He was also charged with teaching people to stall and dive. They were both acquitted when an explanation was made of the meaning of these words in music and flying.

The next was a demonstration of 2 Timothy 2:15 by the Bahama group, in which they urged ministers and members to study to show themselves approved unto God.

The third was a scene of a midnight snack by the Western B. T. C. While they were seated around the table, they discussed the benefits they derived from B. T. C.

10:18 p.m.—Sister Willard Boyles was presented with a copy of the 1952 Torchbearer. This annual was dedicated to her.

A banner was presented to the overseer of California for having the largest number of students from his state in the Camp—60.

Virginia had the largest number of students enrolled in the correspondence course for 1951-1952, and a banner was presented to the overseer.

Alaska had the largest number of students to attend B. T. C. according to membership. Seventeen members in Alaska and five attended the Camp. A gift was prepared for each of the five. Andrew Makar received these for the students.

10:30 p.m.—"Working the Road," demonstration led by Hermis Ferguson and Kenneth Cox, with all students taking part. As the song, "Working the Road" was sung, students dressed in work clothes came to the platform and began working with many kinds of tools and machinery which represented the auxiliaries and helps in the Church. The workers went to the lower platform and continued their work, then marched through the aisles of the tabernacle. All students joined in the march. The blessings of the Lord came down and there was great rejoicing. The people waved handkerchiefs and glorified God. It was a wonderful sight to see so many saints shouting, dancing and rejoicing in the Lord.

10:55 p.m.—Brother Aaron Waggett read a Scripture and urged sinners to listen to the Spirit and bride saying "Come." He called for all who were athirst to come to the altar and seek the Lord. M. S. Curry led in

singing "Where Could I Go" as the people made their way to the altar. The record showed six saved, eight sanctified and eleven baptized with the Holy Ghost.

Sunday, September 14

6:05 a.m.—Sunrise prayer meeting in charge of W. O. Green and Ralph Lance. The service was opened with prayer led by Brother Green. Brother B. M. Fouts led the song service, with Larry Smith at the piano. A concert prayed followed in behalf of the Assembly program that day, also for those for whom requests had been made. Several special songs were sung and Brother Green gave a short exhortation on prayer, then the entire audience joined together in a mighty concert prayer. Brother Green gave opportunity for people to testify and praise the Lord for His wonderful blessings. A number spoke for the honor and glory of God. The New Mexico string band played and sang at intervals during the praise service. The Lord poured out his blessings and the people marched, danced, shouted and rejoiced in the Lord. Brother Lance and his family sang, "The Holy Nation," then he delivered a short message on the subject, "The Love of God." All stood and sang, "'Tis so Sweet to Trust in Jesus." The service was dismissed with prayer by Brother Dewey Foster at 7:10 a.m.

8:45 a.m.—The bands played, "My Jesus I Love Thee" and "Have Thine Own Way."

8:55 a.m.—As Emma Lou Moore played the organ, the state overseers marched through the west door of the Tabernacle and on to their seats on the east end of the platform. The W. M. B. state secretaries marched through the east door and on to their seats on the west end of the platform. The missionaries were seated with the overseers.

9:00 a.m.—W. M. B. Program, in charge of Sylvia Hardin, General Secretary.

After a few introductory remarks by the Secretary, Brother M. S. Curry led in singing, "Jesus Saves," with Joyce Kendrick at the piano and Emma Lou at the organ. Then "Let the Lower Lights Be Burning" was sung. Sister Flora Gillaspie prayed as the vast audience stood in sacred silence.

9:15 a.m.—The Secretary gave a welcome to all who were present. First, she called on the foreign overseers and representatives to stand one at a time and gave each one with the delegates from their respective fields a welcome. Next, the leaders of the bands were welcomed, then the members, the pastors, the state secretaries, the state overseers, the General Overseer, and last, everybody.

9:30 a.m.—The delegates from Vernon, B. C., Canada sang, "Joy in my Heart." The song was sung in English, then in Ukranian. The Washington delegates sang, "Help Me Win Some Soul Through Thee."

9:36 a.m.—The Secretary read some figures showing the result of home mission and foreign mission work, and expressed her appreciation of all that had been done for the mission cause.

9:47 a.m.—The Indian delegates from South Dakota sang "Precious Name" in their language. The Spanish people sang a song in their language. The Bahama delegates sang "Throw Out the Life Line." The German delegates sang, "The Love of Jesus Is Wonderful" in German and in English.

10:30 a.m.—"My Trip East," message by D. H. Queener. A portion of his message follows:

"We praise the Lord for this wonderful missionary spirit. I am glad that the Church believes in the missionary work. The reason we do is because the Bible teaches it. We need to reach the people in other countries. We are going to reach them. People here sometimes grunt and grumble around, but you don't have anything to grunt and grumble about. If you would do more, you wouldn't have so many aches and pains. We shouldn't be a selfish people. We should be a people ready to render service for the Lord. Sometimes we think the going here gets hard. It is not hard here. In some foreign fields, the people have to walk for miles and miles, or they ride little donkeys. That is the only way they can reach their people. We can't let people alone, we must reach them. It takes all of us to do this great work that is outlined. If there ever was a time when we need to get the doctrine of the Church to the people, it is today. We need to understand the people of other countries and their problems. We need to be patient with them.

"The trip I made was a wonderful trip. It wasn't a pleasure trip I went on. I went on business for God. I went to reach the people for the Lord and we did reach some more people. I think we gained about ten or twelve new ministers in the countries we visited. Year before last Brother Ibrahim was here at the Assembly. When he returned home, I went with him to New York City. I told him we were depending on him doing something for God and His Church in Egypt. He said he would do his best. I told him I would come to Egypt to see him and I went. I found when I arrived that he had four or five churches. I visited with these pastors, and they have to walk for miles to get to their people. They are wonderful people. Their customs are different from ours, but you have never seen so much hospitality. They killed a goat and prepared it for me. One time one family would prepare the meal and the next time another family would prepare the meal, and all would come together. In these countries when the people get with you, they stay with you. They were kind and good. I enjoyed being with them.

Wherever I went, they went with me. When it came time to retire, as you call it, we went into a little place, walked through the barn and there were the sheep, cattle and everything they owned. I walked into a room where there was a cot and the people followed me. This floor is clean compared to that bed, but I fell on it and they were still there shouting and carrying on. I woke up in a few hours and those people were piled on the floor. That morning at daylight a dozen pigeons flew down on my bed. We were sleeping with the chickens and other kinds of animals. You ask if I enjoyed that. Yes, I feel like I am in debt to those people. They are my brothers and sisters.

Some people don't believe in foreign mission work. They want everything kept at home. You need somebody to build a fire under you. I would be ashamed to keep anything from those precious people that would help them know more about God. We need to launch out to the regions beyond and help the people find God. We are going to have to do something about this work. This is only a drop in the bucket. I am looking for big things. When we reach the place we can get old self crucified and quit wanting so much for ourselves, we will do more for God and His Church. This is God's work and it is marvelous. I am so glad that God let me be on His program in these last days to carry this message to the world. It is time we were rolling up our sleeves and going into this thing in a big way. I am not feeling sorry for anybody. We are going to have to get to the world; we are going to have to give our lives."

A wonderful missionary spirit was in the midst and at the close of the message, the Holy Ghost moved in a special way and many wept. Messages in tongues and interpretations were given which encouraged the Church to obey the command of the Lord and go to the people of other nations with the message.

10:38 a.m.—Song by Horace Lafortune, "Out on the Fields the Sheep Are Calling."

10:45 a.m.—"The Land of Covered Faces," program by the East Texas colored people, Dorothy Deadrick in charge. This was the story of a missionary in Africa. She had worked long hours because the people were so hungry to know more about God. She became ill from too much work and as she lay on her bed with a fever, her clock seemed to be speaking to her. It scolded her for staying up late at night to help others and urged her to go back to America where she could get well. Then when she was able she could stir up the Womens Missionary Band to do more for missions in order for more missionaries to be sent to the people starving for the Word. This missionary decided to go home because she was unable to work, but soon a young woman came in and began asking questions. She wanted to know why missionaries had not been sent before her grandmother and mother died. As she told the story of the sickness and death of her grandmother, the scene was enacted. She stated they did not look at their dead because they could not bear to see the agony on their faces. She stated they placed a piece of clean linen over the face of each one and because of this, they called their country the Land of Covered Faces. The young woman told the story of her life which was very touching and the scenes were enacted as she related them. Later the missionary left that village, but instead of going home she went farther on into the Land of Covered Faces to carry the message to others.

11:20 a.m.—Missionary offering:

The Secretary encouraged all to give liberally for missions. She started the offering with $100 and called for all others having this amount to come to the platform. Thirty came forward with $100 each, then twenty-nine had $50 and thirty-four had $25. The Secretary called the states alphabetically and the overseers led their states in a march offering. Those with offerings fell in line behind their respective overseer. Several songs were sung while the people marched through the aisles and back to the platform where the overseers received the offerings. When the offerings had been counted, each overseer passed before the microphone and announced the amount of his offerings. The offerings by states were as follows:

Assembly Missionary Offering

Alabama	$ 501.32	Dominican Republic	22.80
Alaska	31.29	East Texas	684.39
Arizona	300.05	Florida	936.88
Arkansas	320.11	Georgia	2,224.64
Aruba	5.00	Greece	14.00
Bahamas	585.09	Haiti	103.00
California	885.04	Hawaii	2.00
Colorado	109.90	Idaho	171.00
Cuba	30.06	Illinois	257.55
Cyprus	16.00	Indiana	2,005.78
Delaware	260.00	Iowa	151.73

Jamaica	26.00	Ohio	360.33
Kansas	259.00	Oklahoma	319.50
Kentucky	1,040.48	Ontario, Canada	15.18
Louisiana	202.34	Oregon	111.00
Maryland and District of Columbia	367.07	Pennsylvania	374.88
Mexico	130.06	Porto Rico	17.00
Michigan	200.11	Saint Kitts	10.00
Minnesota	415.73	Sierra Leone, B. W. A.	10.00
Mississippi	540.00	South Carolina	834.99
Missouri	313.41	South Dakota	581.46
Montana	39.01	Tennessee	1,990.88
Nebraska	127.00	Utah	21.46
Nevada	22.63	Virginia	1,325.12
New England States	20.00	Virgin Islands	26.18
New Jersey	25.00	Washington	272.49
New Mexico	125.61	West Texas	272.50
New York	303.02	West Virginia	233.94
North Carolina	2,421.31	Wisconsin	118.20
North Dakota	500.69	Wyoming	176.00
		Total	$23,767.21

12:40 p.m.—Brother Adrian T. Griffin spoke briefly on the subject, "Mission Sunday Service." A portion of the message follows:

"A number of years ago the Assembly designated the second Sunday of each month as mission Sunday. I believe that our responsibility of getting this message into all the world and to every creature is realized more today than ever before. We are not only responsible for the immediate vicinity surrounding our local churches; our responsibility goes out to all parts of the world. In order for us to feel our responsibility, we are going to have to get into the spirit of the missionary work. The pastors of the local churches are directly responsible for this particular day. I feel the second Sunday in each month is a special day in which to carry on our missionary program in order to get the spirit of the missionary work upon our local churches so they will realize we are responsible to get the message to all the world.

"A lot of times on the second Sunday, our people just merely take up a missionary offering and that is all they do. This day should be more than just a day to take an offering. The offering is necessary, and it must be taken up, but it is also a day that must be given over to the cause of missions. We are responsible for getting the missionary spirit working in our local churches. God is holding us responsible. Remember, pastors, you are responsible to see that this mission Sunday is carried out according to the rulings and practices of the Assembly."

12:52 p.m.—"Mission Cry Paper," short message by Sidney A. Cooley. The speaker referred to the latest edition of Mission Cry and stated that it gave him a lot of information concerning the work in the foreign fields that he didn't know anything about until he read the paper. He said his soul burned with zeal for the mission cause every time he read one of these papers. He felt the paper was worth a great deal to missions and told the people if they wanted the paper printed each month they would have to ask for it to be done.

1:05 p.m.—"Mission Cry's Birthday," short program in charge of Jessie Standeford. A small child represented Mission Cry. A birthday party was given for Mission Cry and those who came, instead of bringing gifts they willed that she would go to every church home, help every creature in

the world, be a blessing throughout her life, and grow and be strong. At the last the state overseers, state secretaries and others said, "We want Mission Cry." The ushers distributed copies of the paper through the congregation.

1:15 p.m.—Presentation of banners and awards:

L. V. Jones, overseer of Tennessee, was presented with the Champion Banner. His state raised the largest amount of missionary money for the state convention—$21,770.35.

W. M. Lowman, overseer of Virginia, was presented with the Honor Banner. His state raised the second largest missionary offering for the state convention—$20,670.69.

M. P. Price, overseer of Delaware, received the Record Banner. His state raised the largest amount of missionary money for the state convention according to membership—$1,153.33.

Alvin S. Moss, overseer of Bahama Islands, was presented with the Leading Mission Field Banner. The Bahama Islands raised the largest offering for the convention in foreign fields—$11,870.33.

A banner was presented to the church at East Street, Nassau, Bahamas for raising the largest local church missionary offering for the convention—$4,153.

Badges of honor were presented to the overseers of Arizona, Nevada, Costa Rica, Montserrat, Panama and Wisconsin for having doubled their state convention offerings over last year.

Badges of honor were presented to the overseer of Jamaica for having gained the largest number of bands this year and the largest number of members.

A communion set was presented to the local church at Rossville, Georgia for having the largest Mission Sunday offering for the year—$2,000.

Sister Fortenbury, Rossville, Georgia, was presented with a nice Bible for raising the largest personal offering for the state convention—$1,400.

A V. L. B. Bible was presented to Dina Chivers, Wisconsin, for raising the largest personal offering for the state convention among our children —$356.70.

A Bible case was presented to Lois Curry, Florida state secretary, for having the largest number of one-houndred-dollar workers for the state convention—112. Mary Cox, state secretary for the colored people in Florida, was presented with a gift in recognition of the number of one-hundred-dollar workers for the state convention—38. Alice Potter, Tennessee state secretary, was presented with a gift for having the second largest number of one-hundred-dollar workers—103.

Gifts were presented to the secretaries of Georgia and Tennessee for having the largest number of one-hundred-dollar, forty-nine and twenty-five-dollar workers for the Assembly Missionary offering.

Purple, blue, red and yellow badges were presented to the four overseers having the largest amounts in the Assembly missionary offering. They were:

R. Clement Lynch, North Carolina	$2,421.31
M. E. Wilson, Georgia	2,224.64
Joe Martin, Indiana	2,005.78
L. V. Jones, Tennessee	1,990.88

The Secretary displayed a song book entitled "Missionary Selections," which had been prepared to use in the missionary work. The ushers sold these to those in the congregation who wanted them.

1:32 p.m.—Program by the Florida delegates in honor of the twenty-fourth anniversary of the W. M. B., Lois Curry in charge. In this program a number of races were represented, each one pleading for help. "To the Regions Beyond" was sung by a trio.

1:40 p.m.—The service was closed with prayer by Elva D. Aites while the audience stood in sacred quietness.

1:45 p.m.—Sunday School Program directed by Edna Rhodes Rye, Secretary.

The state secretaries, dressed in white with red sashes and caps, marched through the east door of the Tabernacle and on to their places on the east side of the platform. The orphan children and workers marched through the west door of the Tabernacle and on to seats on the west end of the platform.

1:50 p.m.—The song service was led by Harper Hunter, Jr., accompanied by Charles Batson at the piano and Emma Lou Moore at the organ. The state secretaries came to the center of the platform and prayed in concert, the congregation joining in with them.

2:05 p.m.—Song by Waves of Zion Quartet, "My Lord's Been A Walking." Song by Kenny Winkler, "It Is No Secret."

2:12 p.m.—Message by Dorothy Deadrick on the subject, "Teaching to Bring Them in." The speaker stated that this is not a sitting-down program, but a go-ye program. She said that we should get the teaching spirit burning in our souls because there are so many who need to be taught. She referred to Philip and stated that he would not have contacted the eunuch if he had not gone where the Lord told him to go. She showed that we need to get in the spirit of this work and teach people the things they need to know because they can't understand unless they are taught.

2:25 p.m.—Sunday School Workers in Action, demonstration in charge of Curtis Knowles. As the Roger Trio sang, "Bring Them in to the Sunday School," the workers brought in various types of people to Sunday School.

While these people were seated on the platform, Brother Buford Johnson spoke for a few minutes on the subject, "Teaching to Get Them Saved." He stated that teaching people how to get saved is not done by accident. He showed that it takes serious study and sincere effort on the part of the teachers, as well as being a living example of what is taught.

A demonstration of teaching the Word so that people will be saved followed the message. This was in charge of Augustine Sullivan. A large replica of the Bible was placed on the platform and those brought to the Sunday School watched and listened attentively as the Scriptures were pointed out, then they knelt around the Bible and prayed. A trio sang, "Everybody Ought to Know Who Jesus Is."

Brother Aaron Waggett delivered a short message on the subject, "Teaching to Send Them Forth." He stated that it is not only the work of the Sunday School to bring the people in and get them saved, but also to equip them so they might go everywhere to teach all nations.

Sending workers forth was demonstrated while a Trio sang, "Here Am I Send Me." Bibles and supplies were distributed to the group brought in, converted and taught the Word, so that they might go with the message to others. This demonstration was in charge of Ray Douglas.

2:52 p.m.—Song by Dorothy Swancey, "You Are No Longer Your Own."

2:58 p.m.—"Consider the Cradle Roll," message by Ruth Elliott. She stated that some people might feel that there is no reason to give con-

sideration to the Cradle Roll, but she showed the work of the Cradle Roll was important. She stated that the Cradle Roll now is the future membership of the Church.

3:05 p.m.—"Results of Our Home Class Work," message by V. R. Fowler. The speaker stated that it took a lot of old-fashioned work to be successful in the Home Class Department of the Sunday School. He said that we have to be genuinely interested in being a blessing to people to work in the Home Class. He mentioned that the Sunday School in the local church where he pastored didn't get the Sunday School spirit until the Home Class was functioning properly, then the attendance almost doubled.

3:10 p.m.—Songs by the Church of God of Prophecy Singers, "Jesus is my Rock" and "Church of God of Prophecy."

3:15 p.m.—State Secretaries Pow Wow. At the sound of the drum the state secretaries gathered around the microphone. Some of the men secretaries danced around the group, making Indian whoops. One by one they rushed to the mike and told of their Sunday School zeal. At the last they sang a Sunday School song.

3:20 p.m.—"Wanted—A Daily Vacation Bible School," message by Maxine Bates. She said that a Daily Vacation Bible School is a means of increasing the attendance in Sunday School and local church services. She stated that a Daily Vacation Bible School is wanted in every local church, not only in the states but in foreign fields as well.

3:25 p.m.—Song by Missouri Harmonettes, "Heaven Bound Train." George Moss sang, "My Time."

3:35 p.m.—Sunday School Orphanage Program in charge of R .O. Covey, Superintendent.

The Superintendent spoke briefly about the children, then introduced the three house mothers who related interesting incidents which had occurred in the homes.

The younger children sang, "Oh Say But I'm Glad" with special words, and at the proper time they showed the things for which they were glad—biscuits, ham and other items of food, also articles of clothing.

Brother Covey thanked the people for their prayers for the children, also for all assistance rendered the orphanage work. Then four small girls sang and demonstrated the song, "Far Over Jordan." Following this a quartet of the larger boys sang, "Hide Me Rock of Ages" and "Other Side of Jordan."

"Glimpses from Life's Darker Side," play by the children. The first scene was a happy home with a family altar. The second was the father and children by the side of the grave of the mother who had been killed by a drunken driver. The third showed the father had forgotten God, married to one who was unkind to his children. He took to drinking and found himself in prison where his children visited him to tell him of the terrible condition they were in without a father and a home. In the fourth scene the children dropped in at a church service and the oldest one was saved. They told the church people that they had no home and arrangements were made to send them to the Sunday School Orphanage. The fifth scene found them in the orphanage and the children sing, "It's All Right Now."

4:44 p.m.—Orphanage offering:

The Secretary called for those with large personal offerings to come to the platform. Several came. She then called the states in alphabetical order and the state secretaries led in the march and those with offer-

ings fell in behind their respective secretary. Several songs were sung while the people marched through the aisles and back to the platform where the secretaries received the offerings. The amounts by states are as follows:

Orphanage Assembly Offering

Alabama	$ 249.36	Missouri	115.04
Alaska	47.04	Montana and Alberta	24.52
Arizona	35.25	Nebraska	115.04
Arkansas	187.25	Nevada	15.18
Bahamas	265.60	New England States	6.50
California	271.01	New Jersey	11.91
Colorado	56.16	New Mexico	106.22
Cuba	1.88	New York	25.18
Delaware	75.25	North Carolina	1,150.50
Dominican Republic	19.30	North Dakota	86.82
East Texas	289.71	Ohio	308.07
Florida	357.49	Oklahoma	158.71
Georgia	729.22	Ontario, Canada	14.62
Haiti	1.00	Oregon	61.50
Idaho	39.00	Pennsylvania	96.67
Illinois	86.12	Porto Rico	4.50
Indiana	192.24	South Carolina	271.28
Iowa	82.15	South Dakota	162.08
Jamaica	7.50	Tennessee	466.07
Kansas	94.04	Utah	31.02
Kentucky	446.64	Virginia	606.31
Louisiana	61.32	Virgin Islands	15.09
Maryand and District of Columbia	157.39	Washington	84.75
Mexico	17.25	West Texas	122.06
Michigan	184.10	West Virginia	99.17
Minnesota	173.48	Wisconsin	30.75
Mississippi	176.00	Wyoming	57.75
		Total	$ 8,550.06

5:25 p.m.—Presentation of Awards:

North Carolina was awarded a banner for having the largest state convention orphanage offering.

Virginia was awarded a badge of honor for having the second largest state convention offering.

Florida was awarded a badge of honor for having the third largest state convention offering.

Minnesota was awarded a banner for having the largest state convention offering according to the number of churches.

Sanford, Florida was awarded a banner for having the largest local Sunday School orphanage offering for the state convention.

The Bahama Islands was awarded the Champion banner for the largest Sunday School attendance.

The Sunday School at East Street, Nassau, Bahamas, was awarded the World Champion Attendance Banner.

Haiti was awarded a pennant for having the largest number of Home Classes organized. Also a pennant was presented to Haiti for having the largest number of Cradle Rolls.

Tennessee was awarded a banner for having the largest number of new schools.

Charles Davis, Cordele, Georgia, was presented with a gift for having raised the largest amount of orphanage money among the children.

Gay Linda Sample, eleven years old, was presented with a gift for having attended Sunday School every Sunday of her life.

North Carolina was presented with a banner for having the largest Assembly Orphanage offering. Georgia was awarded for having the second largest Assembly offering.

5:45 p.m.—"The Sunday School Car," demonstrated by Jack Decker. This was a demonstration of the operation of a not-so-well organized school. Brother Decker was endeavoring to get to the Assembly in time for the Sunday School program. In order to do this he must have the Home Class and Cradle Roll organized and operating. He must also have organized classes and qualified officers. When he would think all was ready and he would start, then a department would fail and the result was a flat tire. He was kept busy fixing first one tire and then another until it was too late for him to attend the Assembly.

5:52 p.m.—Brother Adolph Flemmer spoke briefly concerning the prison work he had been doing in North Dakota. Two men had been won to Christ and they are now members of the Church.

5:55 p.m.—Song by Bill Porter and Howard Serrat, "He Bought my Soul at Calvary."

6:00 p.m.—Prison play in charge of Ora Mae Campbell.

This play consisted of scenes from the life of a man in death row for murdering a friend while in a drunken stupor. He was the son of a drunkard, but his mother was a praying woman. He lost faith in God on the battlefield when his friend was killed, then later his own life was saved by a Testament in his pocket stopping a bullet. On arriving home from the service of his country, he found his mother was dead and he went into sin, forgetting his promises to God. During the visit of a minister, he was saved in death row. The story of the prisoner's life was told in song by Warren Roney as the scenes were enacted.

6:25 p.m.—The service was dismissed with prayer by Rebecca Harper.

6:30 p.m.—Songs by the New York Singers.

6:38 p.m.—Music by the Electric Band.

6:48 p.m.—The song service was led by Ernest Kinser, with Grace Kinser at the piano and A. J. Coalter at the organ. Prayer by James Daniel, then all joined together in concert prayer for those for whom requests were made.

6:58 p.m.—Singing by the Broadcast Record Club singers, Harry Lee Moore in charge. Those present who had recorded selections sang them. "Death Shall Not Destroy My Comfort," by Harper Hunter, Jr. The Nunnery Sisters sang, "Bound for the Kingdom." Charlotte Newsome sang "Standing Outside." William Porter sang, "In the Garden All Alone," accompanied by Howard Serratt on the harmonica.

7:18 p.m.—The audience joined together in concert prayer as the Louisville Band played "Sweet Hour of Prayer."

7:22 p.m.—The Louisville and Miami Bands played two numbers together. The congregation waved handkerchiefs, shook hands with one another and praised the Lord. The Miami Band played another number and the happy saints marched through the aisles and rejoiced in the Lord.

7:43 p.m.—Brother Ada McGehee gave an interesting account of his

trip to the foreign fields. He told of his visit to Germany where he and Brother Queener conducted a revival, of his stay in London, and his trip to the Holy Land. He visited Damascus, was on the street called Straight, which looks today about as it did in Paul's day. When he arrived at the Jordan River, he baptized Brother Queener, then Brother Queener baptized him. He told of being on the Mount of Olives, in Jericho, Bethany and Jerusalem. He stated that when he went to the tomb in which Jesus was laid, he went inside and knelt there and prayed. He said that was the climax of his trip and he would never be the same again. He visited Golgotha, the garden of Gethsemane, Mount Zion, where the Holy Ghost fell on the 120 in the Upper Room, Cana, Sea of Galilee, Capernaum, Nazareth, and Mount Carmel.

8:40 p.m.—Songs by the Whirlwind Evangelists, "We Are Living in the Last Days Now" and "Heaven Bound Train."

8:46 p.m.—Program in charge of D. H. Queener, Foreign Missionary Secretary.

All foreign delegates sang, "When We All Get to Heaven," led by Hermis Ferguson. The congregation stood and joined in the singing on the last verse and chorus. A concert prayer followed. At the request of Brother Queener, the congregation offered a prayer in behalf of the foreign delegates.

9:05 p.m.—Song by the Home Run Quartet, of Bahamas, "He Lives."

9:15 p.m.—Song by the B. T. C. Quartet, "I've Got That Old Time Religion in My Heart" and "I'm Free Again."

9:26 p.m.—"My Vision of the Work in Foreign Fields Greatly Enlarged," message by D. H. Queener. A portion of the message follows:

"If there is anything that does my soul good, it is to talk about the goodness of God and the great expansion of the work into all the world. This is a world-wide gospel and we are making preparations for it to go to all the world. I praise the Lord for people who have a missionary spirit. We are moving on with this great program for God. We are living in the last days and there must be great things happen. They will happen whether you believe it or not. There must be some things we hope for that we can't see. Tonight we are living by faith. We are going to have to do more than we are doing. I am not so narrow-minded as to think the foreign mission work is all of it. I realize we have some home mission work. But the foreign end of this work needs to be boosted and I am boosting it. It is my job to do it and I want to do it.

"We find in reading the Bible that the Apostle Paul was a mighty missionary. He came to the place where they were stoning that great man, Stephen. One day on the road to Damascus, God moved upon him and he fell down and asked God what he wanted him to do. God was putting him on the program. God told him it was hard for him to kick against the pricks, then instructed him to go to a certain place on Straight Street and it would be told him what he should do. Jesus could have told him but He left it to the Church to do the telling. An angel came down and told Ananias about Paul and told told him to go to Straight Street where he was. Paul couldn't see anything, but when Aananias got over there the scales fell off his eyes. Paul stayed around Damascus and he learned to love the brethren and they loved him, but he couldn't find any favor with the brethren at Jerusalem. Barnabas, a man full of the Holy Ghost, talked with the brethren at Jerusalem about Paul. There was something in him but the Church didn't detect it. But when he and Barnabas went back to Jerusalem, they decided to send them on a missionary journey. They took with them a young preacher named John Mark. Paul was

anointed to bring light to the Gentiles. He said that God separated him from his mother's womb that he might take the gospel to the Gentiles.

"John Mark decided to leave Paul and Barnabas and go back home. Then when they started on their second missionary journey, Barnabas wanted to take John Mark again. Paul didn't want to take him and the contention became so great that they separated; Barnabas took John Mark and Paul took Silas with him. John Mark didn't backslide but he was a tender sort of fellow. We have a lot of John Marks today. They are good fellows but they can't stand much. When the going gets a little rough and they don't have a new car, they flicker out. This gospel must be preached, car or no car. It has to go if we have to go on foot. If we have to ride a donkey, it has to go. How do you know what God can do if you don't give Him a chance? How do you know the Lord can feed you if you don't put Him to the test?

"Paul and Silas went on their journey. They got in jail for preaching the gospel. Paul wasn't discouraged. He never got discouraged. They began to sing a song. It came time to pay off down there and the jail was shaken and the door flew open. God's program was on. The jailer ran out excited and was about to cut his throat. Paul told him they were still there. When that man saw what had happened he wanted to know what to do to be saved. I tell you, folks don't know anything about us. When they are persecuting us, let them alone, treat them nice and pray for them. We must teach them who we are. Paul was a mighty warrior for God and His Church. He took the Scriptures and laid them down in front of the kings and judges and rulers and everybody. He wasn't afraid to tell them. He told them exactly how it was. Finally he got so bad until they had him before King Agrippa. He didn't mind the hardships, troubles and trials. He had his mind set on one thing—getting the message to the Gentiles.

"They took Paul to jail, a man who had done much work for God. One day a young fellow was placed in prison and Paul asked him why he was there. He told Paul he had stolen some money. Paul was in prison but he didn't let his missionary work cease. He preached right on and this boy was converted. I can see him as he went about in the prison bringing Paul what he needed. Paul picked up his pen and began to write. He wrote to Timothy. This was the second book of Timothy. He told Timothy he was leaving this world soon, that he would be killed for the gospel's sake. He wrote another letter to Philemon. He called the boy in and told him that he was going to be killed and asked him to deliver the letter for him. I can see that boy as he took the letter from Paul's hand, put it in his clothing, caught the boat and sailed for home. When he got off the boat, I can see him as he made his way to the door of Philemon. He told him he had come home and gave him the letter from the man he met in the prison who knew Philemon. I can see Philemon as he began to read the letter. Paul was fixing to die, but he said in that letter that he would pay him what the young man owed. That man had a forgiving spirit. That is the spirit we need in these last days. How could Paul pay the bill of the young prisoner when he was soon to die? But he said, 'Philemon, charge it to me.' When we get to glory the debt will all be paid. Missionary workers, God bless you is my prayer. We must get this message to the people."

10:48 p.m.—Brother Frank Cunningham spoke a few words and invited people to the altar to seek God. He led in singing, "Where He Leads Me," while many made their way to the altar. Two were reported sanctified and three baptized with the Holy Ghost.

Monday, September 15

6:04 a.m.—Sunrise prayer meeting in charge of T. W. Goins and C. O. Ray. The number of people present for this sunrise prayer meeting was much smaller than usual, due to the fact that many had left for home. Brother T. W. Goins led the song service, with Brother Ray playing the guitar. This was followed by a mighty prayer at the altar in behalf of people for whom requests had been made and for the business sessions that day. A few who were sick were prayed for and anointed. Brother Webb, of Ohio, conducted a praise service. The people praised the Lord for the many good things He had done for them. At the last, all stood and praised the Lord together with hands lifted toward heaven. Brother Goins read a few verses of Scripture and delivered a short message. Then those present shook hands and greeted one another. The service was dismissed at 6:55 a.m. with all praising the Lord together.

8:45 a.m.—Organ music by Emma Lou Moore.

8:50 a.m.—Program by the Idaho delegation, in charge of Harrison E. Price. This consisted of testimonies and a song.

9:10 a.m.—Song service led by Sampson Smith, with Mary Smith at the piano and Emma Lou at the organ. Prayer by O. D. Smith while the audience stood with bowed head.

9:25 a.m.—Songs by the Spanish group, led by J. A. Jimenez. They sang, "At the Cross," then a young girl from Cuba sang a solo. The group sang, "The Great Church of God."

9:32 a.m.—Message by Alvin S. Moss, "The Isles Are Waiting for This Gospel. Let Us Hurry with the Message."

Brother Moss read Isaiah 51:5 and said: "The isles are waiting for the gospel. They are waiting for Christ. The gospel must be preached in all the world and that is the reason the isles are waiting for it. When God saw there was no one to help save mankind, He used His own arm. The Bible is a divine instrument of mercy. When we take the gospel, we take Christ. Only the gospel can do the job. The same gospel reveals both the mercy and the wrath of God. Jesus commanded the Church to go into all the world and preach the gospel to every creature. The isles are waiting for the Church. No one else can take the message. The gospel cannot go of itself. Although the gospel is always willing to go, the messengers are the ones who refuse to carry it.

"This gospel of power is ready to go. Paul said the gospel is the power of God unti salvation. The power is in it and we must hurry with the message. The Macedonian cry is pulling us and the command to go into all the world is pushing us. We are ambassadors for Christ. God works only through the official channel, the Church. This gospel is the message of the Church. People are waiting for the gospel. We must hurry with the message."

10:05 a.m.—Song by Wilburn Curtis, "Lead Me On." Song by a quartet, "Jesus, You Taught Me How to Smile."

10:14 a.m.—Report of Field Secretary No. 1, C. R. Payne.

The report was accepted by the Assembly in regular order.

Report of Field Secretary No. 1, From September 1, 1951 to August 31, 1952

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings:

Number of sermons preached 125
Number of homes visited 153
Number of ministers conventions attended 20
(Florida, Georgia, Alabama, Mississippi, Tennessee, South Carolina, North Carolina, Virginia, Maryland, Delaware, New Jersey, Pennsylvania, West Virginia, Ohio, Michigan, Indiana, Iillinois, Wisconsin, Kentucky, and Arkansas)
Number of state conventions attended 6
(North Carolina, Delaware, Kentucky, Illinois, Alabama, and Arkansas)
Attended several district conventions.
Visited several states assisting state overseers.
Directed improvements and repairs of capitol building, tabernacle, Tomlinson House, Orphanage buildings,General Overseer's home, and General Treasurer's home.
Number of miles traveled 52,497

Respectfully submitted,
C. R. PAYNE
Field Secretary

10:16 a.m.—Report of Field Secretary No. 2, Ralph C. Scotton.

The report was accepted in regular order by the Assembly.

Report of Field Secretary No. 2, From September 1, 1951 to August 31, 1952

To the 47th World-Wide Annual Assembly—Greetings:

I beg leave to submit the following report of my year's work for the Lord and His Church:

I thank God for this great Church that is fulfilling prophecy. I am satisfied we will reach our goal, because Jesus, who is the Head of the Church, will see to it that His body will receive sufficient strength to finish the work.

We are moving by faith and not by sight, according to the Scripture found in 2 Corinthians 4:18: "While we look not at things which are seen; but at things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."

I did field work in the following states: Georgia and Florida.

Attended ministers conventions in the following states: Virginia and District of Columbia.

Attended district conventions in the following states: Pennsylvania, Alabama, Georgia, South Carolina.

State conventions attended: Bahamas, Washington, D. C., South Florida, Connecticut, Louisiana, Mississippi, Virginia.

Moderated one convention in South Carolina and one in Alabama.

Number of sermons preached	213
Number of revivals conducted	6
Number of souls converted	49
Number of souls sanctified	46
Number received the Holy Ghost	12
Number added to the Church	27
Number baptized in water	38
Number of homes visited	79
Number of churches visited	45
Number of prayer meetings held	35
Number of miles traveled	22,254

Respectfully submitted,
R. C. SCOTTON
Field Secretary

10:20 a.m.—Report of Missionary Committee to Dispense Foreign Mission Funds.

The report was accepted as read in regular order by the Assembly.

Report of the Foreign Missionary Committee to Dispense Foreign Mission Funds

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings:

Another year has slipped by and humanity is still marching unto their eternal destiny. During the past year, uncounted millions have been plunged into an eternal burning hell, lost forever without God. God help us to speed this message swiftly to the ends of the earth.

Your Committee to Dispense Foreign Mission Funds has met, prayed, discussed and studied the need of the work, seeking unexplored sources in an effort to expand the present work and open up new fields. We are thankful for the accomplishments made this year. We have been able to partially support a new mission field in Guatemala. This is a very needy country, which has at least 18 churches. There is a mighty reservoir of opportunities awaiting the Church in the Latin-American countries and we have been unable to respond because of limited mission funds. Also Macedonian calls are being received continuously from other countries, but we know our God is able and in due time the needs will be supplied. We are very thankful for the first church to be set in order in Germany by our missionary, Brother Otto Koelz. We want to commend our faithful missionaries and workers for the many, many sacrifices they have made. Theirs has been a toil of love for the cause of Christ and His Church.

We feel that we should say something in regard to our General Foreign Missionary Secretary, D. H. Queener. His life is fully given over to the cause of Christ and His Church. Time and again, he has gone without complaining or murmuring, leaving his wife and children here, while he makes long trips to our foreign fields in behalf of the work, seeking to encourage our missionaries and studying their needs in order to understand their problems better. Brother Bates, our Caribbean Representative, is also to be commended for his faithful services and his unflagging zeal for the work.

Our Womens Missionary Bands have done a wonderful work in raising funds to help send the gospel. Our General W. M. B. Secretary, Sis-

ter Hardin, has a love for lost souls. We have seen her many times with tears streaming down her face, pleading passionately for help in order to win the lost for Christ.

Listen to the cry of the man on the street. Listen to the cry of voices everywhere; from the Bushman in the South Seas to the Eskimo in his igloo in the North, from behind the Iron Curtain of Russia, the veiled faces of Egypt and Arabia—everywhere. What are these voices saying? You are in debt to us. You are in debt for you have the gospel. Bring it to us. The man of Macedonia is crying to us as clearly as He called to the apostle. It is a great privilege to have such a deposit, but oh, it is a great responsibility! Debt is always dishonorable when it isn't paid. A man is pitied when he is bankrupt, but if he has money to pay and he does not, he must be punished. We are not bankrupt. We have the gospel for the people of this age. If we keep it from this city, this land, this world, we are dishonorably in debt. Suppose the Church fails to pay this debt? No, let us close on a more personal note; suppose I fail to pay this debt? What then? Have you ever asked yourself this question? Can any sin be greater than that of withholding a supreme remedy from a supreme need? If holding the truth in unrighteousness brings the wrath of God, surely there is no sin so great as that of having the gospel and not passing it on. The responsibility of the Church is marked in these words. She is in debt to man because the glorious message is hers for everyone. May God lay on us the burden of this duty and send us out to discharge it. As the Church discharges this debt, she fulfils her mission in the world.

Our mission funds for this Assembly year, 1951-1952, as authorized by the Committee, were disbursed as follows:

Alaska	$ 355.00
Bahamas	6,660.00
Barbados, B. W. I.	2,769.00
British West Africa	3,277.36
B. T. C.	8,434.31
Canada	3,784.33
Canal Zone	600.00
Caribbean Islands and Aruba	3,557.56
Central America	2,374.83
Cuba	4,329.87
Cyprus	4,320.00
Dominican Republic	4,870.00
Egypt	2,346.67
Germany	1,700.00
Guatemala	1,750.00
Greece	3,630.00
Haiti	9,433.01
India	900.00
Indian work in North Dakota and Canadian work	2,925.00
Indian work in South Dakota	1,800.00
Indian work in Montana and Canadian work	2,702.92
Jamaica, B. W. I.	7,408.43
Mexico	7,825.00
Miscellaneous	4,163.98
Montserrat, Anguilla, Antigua, Saint Kitts, B. W. I.	3,920.00

Porto Rico	4,100.00
Spanish work in New York	210.00
Turks Islands	900.00
Virgin Islands	3,357.15
Total	$104,404.42

Respectfully submitted,
FOREIGN MISSION COMMITTEE
M. A. TOMLINSON, Chairman
A. T. WAGAR, Secretary
D. H. QUEENER
L. S. RHODES
S. O. GILLASPIE

The same committee was retained by the Assembly with the understanding that if a change is necessary, such change can be made by the General Overseer. Since L. S. Rhodes will be on the field much of the time, it was thought best to have someone serve in his place and Gabriel Montijo was appointed.

10:33 a.m.—Report of Committee No. 1, Questions and Subjects.

The report was accepted as read by the Assembly in regular order after two of the sections were discussed at some length.

Report of Questions and Subjects Committee

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings:

We, your Questions and subjects Committee, after prayer and careful consideration deem it good to bring before this Assembly the following recommendations:

Section 1

This committee is in harmony with the portion of the General Overseer's Annual Address entitled "Television". We recommend this Assembly go on record as advising against the purchasing of television sets as long as the trend of worldliness is as great as at the present time on television. We do not feel under any circumstance that our ministers should have television in their homes as this is a bad example to set before the local churches. Also, that members who insist on viewing worldly pictures on television be regarded as under question as much as those who might attend worldly moving picture shows.

Section 2

We appreciate the portion of the General Overseer's Annual Address under the heading "Our Children". This committee heartily endorses his recommendation that this Assembly go on record as being in favor of these summer camps for our young people. We recommend that the State Overseer submit the program of their summer camps to the General Overseer for his approval on the studies and activities of the camp.

Section 3

We recommend this Annual General Assembly go on record as being against anyone in double marriage teaching Sunday School classes, holding auxiliary offices in the local churches or preaching in the pulpits of our churches. We feel the pastor should be responsible to see that such conditions do not exist in the local churches. They should be classed as other sinners.

Section 4

We recommend that the membership of the Victory Leaders Band be confined to all people from twelve to thirty-five years of age.

QUESTION: Do we teach that it is wrong to get permanents?

ANSWER: We refer to the answer given by our General Overseer in the Minutes of the Thirty-ninth Annual Assembly, page 127, which is as follows: "It seems to me that permanent waves would come under the heading of pride, which the Bible speaks against. Then money used for this purpose could be used for the salvation of lost souls."

QUESTION: What about women cutting their hair?

ANSWER: We feel it would be good for this Assembly to go on record advising against the cutting of the hair.

QUESTION: What about our dress?

ANSWER: This committee recommends this Assembly go on record as being strictly against indecent exposure of our members in public. This would include the wearing of shorts in view of the public. Also, our brethren going without shirts in public and any of our members donning bathing suits and bathing in public pools or at beaches.

QUESTION: What about sacred songs set to worldly tunes?

ANSWER: This committee would advise care in choosing the tunes for sacred songs. We recognize the worth of good tunes but feel we should refrain from tunes of songs that trend toward jazz music or vulgar suggestive worldly songs.

Section 5

We recommend the acceptance of the following resolution prepared by the General Properties Committee and attorney, as follows:

RESOLUTION

WHEREAS the 39th Annual Assembly held in 1944, authorized the selection of five General Trustees who were "to succeed to and have all authority now vested in other trustees or custodians holding Church real estate" of the Church, and

WHEREAS the said General Trustees were authorized to prepare a suitable deed form, which has been done, and a copy of same is attached to this resolution for insertion in the Minutes; therefore,

BE IT RESOLVED by this 47th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 9-15, 1952, that, wherever possible under the existing laws of the state or country, this uniform deed be used when having property conveyed to local trustees to hold for the Church of God of Prophecy, and that in other cases where another deed form must be used, the provision that local trustees may not sell, convey or encumber the property without the written consent of the General Trustees at Cleveland, Tennessee, be incorporated in the deed form used.

BE IT FURTHER RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy be selected by the local church in either a regular or a called business meeting, said trustees to sell, convey or encumber such property only when authorized to do so by the local church in a regular or called business meeting and consent of the General Trustees secured.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of_____ _____Dollars ($_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We, _____

_____

_____

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto_____

_____

_____

local Trustees for the Church of God of Prophecy, at_____ _____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said_____

_____

_____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of

IN TESTIMONY WHEREOF, witness our hands and names, this_____ day of_____, 19_____.

_____

_____

_____

_____

_____

((Add certificate of acknowledgement as prescribed by laws of State where land is situated.)

Humbly submitted,
M. E. WILSON
M. M. BURT
HERMIS A. FERGUSON
L. V. JONES
S. A. COOLEY
EARL COWEN
BOYD THORNTON

11:38 a.m.—Report of Committee No. 3—Adjustment.
The report was accepted by the Assembly in regular order.

Adjustment Committee Report

To the 47th Annual Assembly—Greetings:

We, your Adjustment Committee, beg leave to submit the following report:

We have met in regular order and with prayer and consideration we have been able to take care of all that has come before us except that which requires more time.

Your committee wishes to express our appreciation for the love and unity that has prevailed during this Assembly.

Respectfully submitted,
C. L. TAYLOR
ADRIAN T. GRIFFIN
R. W. STOCKDALE
D. M. COBB
ARCHIE MELVIN

11:40 a.m.—Report of the A. B. M. and S. O. P. A. Secretary, E. H. Griffith.

The report was accepted by the Assembly in regular order.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1951 to August 31, 1952

Sermons preached	128
Homes visited	66
Homes prayed in	54
Number converted	26
Number sanctified	14
Number baptized with Holy Ghost	9
Local churches visited	18
Ministers conventions attended	19
Missouri, Kansas, Iowa, Nebraska, Minnesota, North Dakota, South Dakota, Montana, Wyoming, Idaho, Washington, Oregon, California, Arizona, Nevada, Mexico, Oklahoma, Texas and Louisiana.	
State conventions attended	6

California, Oregon, Washington, B. C., Canada, Utah and Colorado.
District conventions attended 7
Attended twelve A. B. M. rallies, and one District Overseers meeting.
Conducted three meetings: Greenwood, Mississippi; Canton, Ohio; Indianapolis, Indiana. Assisted Brother Rhodes in two meetings: Chattanooga (East), Tennessee, and Adams Arbor, Mississippi.
I assisted the General Overseer in the Emergency Fund Campaign. Corresponded with the State Secretaries, Pastors, Band Leaders and workers on the field in the interest of the A. B. M. and S. O. P. A. work. Taught in two sessions of Bible Training Camp: one in Cleveland, Tennessee, and one in Fresno, California.
Miles traveled 38,224

Respectfully submitted,
E. H. GRIFFITH
A. B. M. and S. O. P. A. Secretary

11:44 a.m.—Report of the Sunday School Secretary, Edna Rhodes Rye. The report was accepted in regular order by the Assembly.

Sunday School Secretary's Annual Report From September 1, 1951 to August 31, 1952

Sermons preached 142
Number converted 22
Number sanctified 16
Number received Holy Ghost 6
Homes visited 106
Miles traveled 41,496
Ministers' Conventions attended 1
District Conventions attended 3
State Conventions attended 5
Ohio. South Dakota, Missouri, Kansas and Wisconsin.
Had 57 Sunday School Rallies in Louisiana, Alabama. Mississippi. Iowa, Nebraska. Wyoming, South Dakota. Idaho. Utah. Colorado and Arizona.
Conducted orphanage drives in rallies. State Conventions and Assembly. Directed clothing drive for orphanage children and boosted coupon drive.
Taught in Bible Training Camp in Cleveland and California.
Took care of all correspondence in connection with Sunday School, orphanage and prison work that came to the Sunday School Office.
I deeply appreciate the co-operation of all State Secretaries, Pastors, Superintendents, Teachers and Pupils who have labored so faithfully in the interest of the Sunday School work.

Humbly submitted,
EDNA RHODES RYE
Sunday School Secretary

11:46 a.m.—Report of the V. L. B. Secretary, Harry Lee Moore. The report was accepted in regular order by the Assembly.

V. L. B. Secretary's Report From September 17, 1951 to August 31, 1952

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings. I beg leave to submit the following report:

Sermons preached	195
Number converted	47
Number sanctified	36
Number received the Holy Ghost	26
Number added to the Church	3
Homes visited	156
States visited	26
(A number of these were visited more than once.)	
Churches visited	104
Foreign countries visited	1
Ministers conventions attended	11
(Tennessee, Colorado, Utah, California, Arizona, Nevada, West Texas, Oklahoma, East Texas, Louisiana.)	
State conventions attended	8
(California, East Texas, Oklahoma, Minnesota, Tennessee, Idaho, Alabama, Georgia.)	
Foreign conventions attended	1
(Bahamas)	
District conventions attended	8
(Wyoming, Alabama, Florida, Missouri, South Carolina, Virginia, Ohio, Kentucky.)	
Rallies conducted for V. L. B. work	67
(Georgia, Kentucky, North Carolina, Ohio, Virginia, Idaho, Oregon, Washington, Wyoming, Tennessee, East Texas, Oklahoma, Kansas, South Dakota, California.)	
Offerings raised in these rallies (approximately)	$5,000
Miles traveled	55,344

Prepared four quarterly program books for the bands. Wrote the leaders and state secretaries several times besides taking care of daily correspondence that came to the office. Revised the third term B. T. C. lessons in the V. L. B. course. Assisted in four Biblical Wonder Campaigns. Conducted seven radio broadcasts in different phases of the work. Conducted one Youth Crusade in which God greatly blessed with young people won to the Lord. Taught in B. T. C. at Cleveland; also taught the subjects of C. P. M. A. and V. L. B. in B. T. C. in California. Prepared a reporting system for the V. L. B. work among the leaders and state secretaries. I have enjoyed the work among our young people this year but feel very humble in view of the grave responsibility which is ours to reach the world with our message.

"And it shall come to pass in the last days, saith God, I will pour out

of my spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions. . ." Acts 2:17.

Respectfully submitted,
H. L. MOORE
V. L. B. Secretary

11:50 a.m.—Report of the W. M. B. Secretary, Sylvia Hardin.

The report was accepted as read by the Assembly in regular order.

W. M. B. Secretary's Report From September 1, 1951 to August 31, 1952

Sermons	103
Homes visited	220
Miles traveled	26,007
Programs attended in Fields of the Wood	3
Mission fields visited	2
Vernon, B. C. and Ontario, Canada.	
States visited	22
Tennessee, Virginia, Ohio, Kentucky, Florida, South Carolina, North Carolina, Wisconsin, Minnesota, North Dakota, South Dakota, Wyoming, Montana, Idaho, Washington, Oregon, California, Alabama, Maryland, Michigan, Mississippi, Louisiana.	
Churches visited	89
Alabama 1, California 3, Oregon 4, Washington 4, Idaho 1, Montana 3, Wyoming 5, South Dakota 4, Minnesota 2, Wisconsin 3, North Carolina 12, South Carolina 8, Florida 14, Kentucky 2, Ohio 2, Virginia 10, Tennessee 7.	
Ministers' conventions attended	1
Tennessee	
District conventions attended	6
Tennessee 1, Florida 2, North Carolina 2, South Dakota 1.	
State conventions attended	6
California, one session, Maryland, Michigan, Ontario, Canada, Mississippi, Louisiana.	
Taught in B. T. C. in Tennessee and California.	

WRITTEN WORK

Compiled the Year Book for 1952; prepared the report and Instruction Booklet to be reprinted. Compiled a song book for the W. M. B., entitled "Missionary Selections." Wrote letters to W. M. B. state secretaries and leaders, also articles to the White Wing Messenger boosting the Foreign Mission Drives. I also boosted the work of collecting clothing for our mission fields through correspondence. Wrote many letters and cards in behalf of the missionary work.

I enjoyed my work and sincerely appreciated the cooperation of our wonderful people and every contribution made to missions in any way.

Respectfully submitted,
SYLVIA HARDIN
General W. M. B. Secretary

11:57 a.m.—Songs by the Curry Family, "I'm Going up Home" and "Riding the Range for Jesus."

12:04 p.m.—C. R. Reynolds led the congregation in singing, "In That City Where the Lamb Is the Light."

12:15 p.m.—Appointment of overseers, missionaries, secretaries and others, by the General Overseer.

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, Roy R. Phipps
Alaska, Frederick P. Mahaffey
Alberta, Canada, William G. Lusch
Anguilla, James A. Ottley
Antigua, James A. Ottley
Arizona, L. E. Silvers
Arkansas, James Staggs
Aruba, Walter C. Bates
Bahamas, Alvin S. Moss
Barbados, C. A. Lewis
*Belgium, Hubert R. Smith
British Columbia, Canada, T. E. Branscum
California, Adrian T. Griffin
Colorado, W. T. Pettyjohn
Connecticut, J. W. Knight
Costa Rica, A. S. Anderson
Cuba, Carlos Colon
Cyprus, M. K. Kounnas
Delaware, Charles G. Miller
Dominican Republic, J. H. Ladoo
East Texas, John A. Stubbs
Egypt, Ghaly Ibrahim
*England, Homer Rye
Florida, M. S. Curry
*France, R. Chester Oost
Georgia, M. E. Wilson
Germany, Otto Koelz
Greece, Paul P. Costas
Guatemala, Jorge Ruano
Haiti, J. Vital Herne
*Hawaii, Raymond Pruitt
*Honduras, Ramon Ruano P.
Idaho, Harrison E. Price
Illinois, John W. Miracle
Indiana, Joe Martin
Iowa, Howard W. Thomas
Jamaica, R. C. Smith
*Japan, Robert Pruitt
Kansas, Cecil J. Cunningham
Kentucky, Harper Hunter, Jr.
Louisiana, Earl Cowen
*Liberia, Daniel Longstreth
Maine, William A. Grant
Manitoba, Canada, Nelson Johnson
Maryland and District of Columbia, Posey A. Shupe
Massachusetts, C. O. Ray
Mexico, J. A. Jimenez
Michigan, John L. Sullivan
Minnesota, Paul H. Thompson
Mississippi, Henry M. Biggers
Missouri, Boyd Thornton
Montana, W. A. Newsom
Montserrat, James A. Ottley
Nebraska, Don B. Thomas
Nevada, Jesse A. Griffin
New Hampshire, Charles E. Hanna
New Jersey, Walter L. Harvey
New Mexico, T. J. Lowe
New York, J. F. Aites
*New Zealand, Rebecca Sisco, Missionary
North Carolina, R. Clement Lynch
North Dakota, Nelson W. Johnson
Ohio, W. W. Webb
Oklahoma, D. F. Rowland
Ontario, Canada, Horace Lafortune
Oregon, William G. Hardin
Panama, A. S .Anderson
Pennsylvania, Paul J. Ion
*Philippine Islands, Lawrence G. Edralin
Port Rico, Carlos de Leon Colon
Rhode Island, H. L. Butts
Saint Kitts, James A. Ottley
Sierra Leone, David E. Longstreth
South Carolina, E. A. McDonald
South Dakota, Fred E. Van Deventer
*Sweden, George Stenmark
Tennessee, L. V. Jones
Turks Islands, Simeon B. Handfield
Utah, Floyd E. Benton
Vermont, Orville W. Trump
Virginia, W. M. Lowman
Virgin Islands, Moses Stephens

Washington, Sidney A. Cooley
West Texas, Harry W. Grimes
West Virginia, V. R. Sherrill
Wisconsin, E. T. Fowler
Wyoming, G. C. Decker
Field Secretary No. 1, C. R. Payne
Field Secretary No. 2, D. M. Deadrick
A. B. M. and S. O. P. A. Secretary, E. H. Griffith
S. S. Secretary, Edna Rhodes Rye
V. L. B. Secretary, Harry Lee Moore
W. M. B. Secretary, Sylvia Hardin
Foreign Missionary Secretary, Dorlan H. Queener
Foreign Language Secretary, J. F. Pruitt
C. P. M. A. Secretary, Grady R. Kent
Honor Stone Department Director, L. S. Rhodes
Visual Department Director, K. W. Bancroft
Assistant Editor, Robert F. Wright
Fields of the Wood Manager, G. A. Wilson
Bible Training Camp Superintendent, J. B. Wright
Sunday School Orphanage Superintendent, R. O. Covey
Caribbean Islands Representative, Walter C. Bates
Publishing Department Field Representative, M. M. Burt
General Evangelistic Group Leader, Amos J. Creel
General Evangelistic Group Leader No. 2, Ralph C. Scotton

*Appointments were made to the countries marked by the asterisk, but we will not be able to send these workers to the places to which they were appointed until the necessary arrangements can be made and the funds are available. Those appointed are eager to go and the General Overseer decided to make the appointments with the hope that the Lord would make the way and supply the means for them to go. I will ask our people to pray earnestly for God to work in the way that is needed in order for us to enter these countries with the message of the last days Church. We must go in obedience to the command of our Lord to every country of the world. May God help us to enter these countries before this Assembly year closes.

The General Overseer requested those appointed to come to the platform as their names were read for the installation ceremony. They stood facing him and with right hands raised they repeated words after him pledging themselves to be true and loyal to the Church and its doctrine and practices. They dedicated themselves and their all to the work and promised to do all they can for the upbuilding of the Church and to cooperate with the General Overseer in all of the work. They prayed in concert, then the General Overseer offered prayer for them.

12:45 p.m.—The service was adjourned with prayer by Brother C. V. Creel.

1:05 p.m.—Program of singing by the Chicago church, Charles Quisenberry, pastor, in charge.

1:20 p.m.—The song service was led by H. G. Nix, with Jack Wilson at the piano and Emma Lou Moore at the organ. Brother William Jolly led the congregation in prayer in behalf of the service and for those for whom requests were made.

1:31 p.m.—Song by a quartet, "I'm Going Up There." A trio sang, "In His Care" and "Just a Closer Walk with Thee."

1:43 p.m.—Report of Foreign Language Secretary, Jess F. Pruitt.

The report was accepted in regular order by the Assembly.

Report of Foreign Language Secretary From September 1, 1951 to August 31, 1952

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	138
Homes visited	179
Number converted	9
Number sanctified	10
Number received Holy Ghost	13
Number ministers' conventions attended	19
Number district conventions attended	1
Number state conventions attended (Nevade, Wyoming, Nebraska, Montana, N. Dakota, Arkansas)	6
Number of local churches visited	25

Conducted five revivals; assisted in two terms of Bible Training Camp; and assisted in three programs in the Fields of the Wood.

Edited Teachers Quarterly for the Sunday School department for the year 1952.

I assisted in the registration of the Assembly Delegates for 1951 Assembly, prepared some articles for the White Wing Messenger and Joyful News Broadcast.

Directed the work of the Foreign Language Office; distributed Bibles, song books, gospel tracts, literature, and church periodicals in 21 languages. Wrote many cards and letters in the interest of the Foreign Language work.

Traveled approximately 38,830 miles.

One new language has been added this year—Korean, making a total of 23 foreign languages translated. We have over three hundred translations ready for the press in the 23 languages mentioned above. We now have gospel tracts, church publications and other literature, Bibles, etc., going to over 16 foreign countries.

Respectfully submitted,
JESS F. PRUITT
Foreign Language Secretary

1:45 p.m.—Report of the General Properties Committee.

The report was read by the secretary, Robert F. Wright, and accepted by the Assembly in regular order.

General Properties Committee Report

We, your General Properties Committee, desire to submit the following report to this, the 47th Annual Assembly of the Church of God of Prophecy.

During this Assembly year the Committee has:

1. Approved and effected the purchase of 18 acres of additional land in Fields of the Wood.
2. Approved the purchase of a lot at the Cleveland Municipal Airport for

the purpose of erecting thereon a special marker in connection with the airplane program.

3. In accordance with a recommendation of the Questions and Subjects Committee adopted by the General Assembly in 1945 has effected the purchase of a nice 100x250 foot lot for the erection of a home for the General Overseer. It is our hope that construction of this home will get underway in the near future.
4. Erected a new brooder house for the raising of chickens on our Orphanage property on North Lee Highway.
5. Had plans drawn and taken preliminary steps toward erecting a new orphanage building on Wildwood Avenue. The building is necessary to provide housing for 16 small boys.
6. Authorized, for recording in the various county court houses, the issuance of correction instruments in connection with the prior recording of a resolution of the 39th Annual Assembly appointing General Trustees to hold all church property. These instruments were issued in compliance with the decree of the Bradley County Chancery Court on May 1, 1952.
7. In addition to the foregoing actions of the Committee the general properties have been maintained in good condition. Properties now under the care and supervision of the General Properties Committees are as follows: Fields of the Wood, First Assembly Building, Assembly Tabernacle, White Wing Publishing House and Press, Bible Place Properties, The Tomlinson House, the present home of the General Overseer, the Orphanage property which includes the farm for boys and the Girls' Home on Wildwood Avenue.
8. Due to various matters concerning the Church flag which have come before the Committee we wish to call our people's attention to the rules governing the reproduction of the Church flag. In that connection we quote a portion of Section 2 of the Questions and Subjects Committee report to the 43rd Annual Assembly in 1948: "That this Assembly prohibit any church, Sunday School or individual outside or inside the Church attempting to draw or have drawn the likeness of this flag unless authorized by the General Overseer and the General Properties Committee, as our flag is the property of the Church.

   "This is absolutely necessary in order to keep the flag standardized so that every flag will be exactly alike in design and form."
9. Since the greater burden of the actual maintenance of most of the general properties falls upon Brother C. R. Payne, the other members of the Committee feel that the General Assembly should go on record as giving him a commendation for his good work.

Respectfully submitted,
M. A. TOMLINSON, Chairman
ROBERT F. WRIGHT, Secretary
J. R. KINSER
C. R. PAYNE
C. T. DAVIDSON

1:53 p.m.—Report of the Auxiliary Boosters Committee.
The report was accepted in regular order by the Assembly.

Auxiliary Boosters Committee Report

To the 47th Annual Assembly—Greetings:

We, your Auxiliary Boosters Committee, beg leave to submit the following report:

After much prayer and careful consideration we have decided that we will try to boost each auxiliary to our fullest capacity.

SUNDAY SCHOOL

There is no greater school than the Sunday School. It takes in all classes of people and all ages. The Cradle Roll is of vital importance to the Sunday School and should be stressed in every local church. One way to reach the parents is through their children. Entire families have been won to Christ as a result of enrolling their babies in the Cradle Roll. The Home Class Department has proved very helpful to the Sunday School. This department reaches the unreached and shut-ins.

Our prison work is bringing forth results. A number of prisoners who were saved as a result of Happy Harvester are now in the free world, saved, sanctified and filled with the Holy Ghost. The Happy Harvester is serving a great purpose in helping men and women behind bars.

Daily Vacation Bible Schools are becoming more prominent in our Sunday Schools. We would like to stress the importance of this work and encourage all schools that can to arrange for Daily Vacation Bible Schools in the future.

We are thankful to God for the way He has been with us in the orphanage work this year. The Sunday School Orphanage is a great asset to the Church. We can see the need of more funds to help carry on our orphanage work on a larger scale.

VICTORY LEADERS BAND

The V. L. B. is an important auxiliary in the Church. It attracts the attention of young people. The gospel must be published in all the world and the V. L. Bs. are making great strides in getting this done. Our adult Sunday School leaflets and cards for beginners are now being printed in the Arabic language in Egypt. The White Wing Messenger is published in French and Spanish. The adult and primary quarterlies are being printed in French and Spanish. We now publish the gospel in twenty-three languages as a result of the efforts of our young people. The Happy Harvester goes regularly to state and federal prisons in the United States, Hawaii, Alaska and parts of Canada. We sincerely commend the young people for their splendid work in raising funds to send the gospel into a world of sin and darkness.

GLEANER BAND

We want to congratulate our young V. L. Bs., the Gleaners, for their part in helping raise funds to send the printed message. Children trained in the Gleaner Band make real workers. Let us have a Gleaner Band in every local church. We need to encourage our children.

W. M. B.

The W. M. Bs. have made great progress in the past in their work of assisting in getting the gospel to every creature. But we feel a greater work must be done in order to answer the cries, "Come over and help

us." To make greater advancement, we must have every band properly organized with qualified leaders and before these standards can be reached, every pastor must become concerned about missions, both home and abroad.

A. B. M. and S. O. P. A.

A. B. M. This is an auxiliary in the Church that really needs boosting. Some of our good band leaders think if they have a meeting, that is all that is required of them. The A. B. M. was inaugurated in the year of 1916 with the intention of stopping the waste of souls. This auxiliary seems to be hated of the devil more than any other and he has arrayed his forces against it. There is a great waste when a soul backslides. Time is lost, purpose lost, tears wasted, and most of all a soul has been snatched from our ranks to grope in darkness and finally be doomed to hell where hope is a stranger and mercy unknown. Band leaders, will God smile on us and welcome us into heaven if we have allowed men to go to hell through our negligence? We must not lose one soul this year. Jesus kept all except Judas, and if he had been a sheep He would have kept him. We must save all the sheep, and we will by the help of God.

S. O. P. A. This is an addition to the work of the A. B. M. for the purpose of supporting the state overseers so they can stay on the field. The Assembly wishes to put enough support in the hands of the overseers so they can carry on their work and put over the program. May God help our pastors and band leaders to see the need of doing all they can for the support of the overseers.

REPORTING

"A good report maketh the bones fat." Proverbs 15:30. The Bible is a book of records and reports and was inspired by the Holy Ghost. "For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost." 2 Peter 1:21. We see by this that the Holy Ghost moved on men of God to make records and reports. There is a wonderful record and report of the deliverance of the children of Israel from Egyptian bondage. Also we have the beautiful records of how Gideon and his three hundred were able by God's help to drive the Midianites out of the land of Israel. We would have no way of knowing about the establishment of the early Church if its first members had not made records and reports.

We have the testimony in the Word of God of some who had good reports. Cornelius was of good report. Demetrius had a good report. A bishop must have a good report. The early Church sought out men of good report to perform certain duties. It was necessary for some records and reports to be furnished to qualify for these honored positions. The Church today has honored positions for those who have good reports and have records available as proof of their work. It is also necessary that our ministers and workers keep records and send in reports to give the church and headquarters a record of the work on the field so a complete record can be maintained. Let every minister and worker heed the earnest appeal of our General Overseer in behalf of making reports regularly and faithfully.

PUBLISHING DEPARTMENT

It should thrill our souls when we realize the rapid strides now being made by our Publishing Department. Our workers in this department should be highly commended for their good work of speeding up the printed message. The White Wing Messenger now reaches thousands of

homes here and in foreign countries. Subscriptions to Joyful News Broadcast and Happy Harvester are steadily on the increase. Along with our Bethel Book Club selections are many things published such as Sunday School literature, convention programs, revival advertisements, calling cards for ministers, and many things too numerous to mention.

C. P. M. A.

The Church of Prophecy Marker Association is an auxiliary for the purpose of marking and making it plain to the world who we are. Many have been attracted to the Church by the C. P. M. A. Many have been saved, sanctified and filled with the Holy Ghost who have first been awakened by the spirit of the C. P. M. A. Every pastor and C. P. M. A. worker should start working on the council membership as soon as they go back from this Assembly. Let's reach the 10,000 members this year.

B. T. C.

The Bible Training Camp is indispensable to the Church. It does not make preachers but does help to qualify them for the great work they have to do. Every church should send its pastor or someone in their local body each year. It would be good if each local V. L. B. could send one of their members to B. T. C. each year. B. T. C. has done wonders in the training of our young ministers.

The Correspondence Course is a wonderful supplement to B. T. C. Many have studied this course in the privacy of their homes and found it to be very beneficial. Let's do our best to boost this course of home study in our local churches.

Humbly submitted,
J. P. SULLIVAN
D. M. DEADRICK
SEBASTIAN McGEE
M. S. CURRY
JOE MARTIN
R. CLEMENT LYNCH
F. E. VAN DEVENTER

After the report was read, Brother J. P. Sullivan, Chairman of the Committee, spoke for a few minutes to give the Church publications and the work of the Gleaner Band an extra boost.

2:14 p.m.—"The Blessing of Tithe Paying, and What Is Counted as Expense in the Ministry," message by R. Clement Lynch. A portion of the message follows:

"A lot of times when we preach on tithes, the people we would like to be present for the message are not there. A person that is faithful in tithe paying is faithful in everything. When service time comes, he is there. The person who doesn't pay tithes comes in late and misses the message, or he doesn't come at all. God has promised a blessing to us if we pay our tithes. It is bad for a member of the Church not to pay tithes.

"Some people say they don't see tithe paying. I wonder if they are trying to see it? If the Church stands for something that I don't see, I have a right to be worried and concerned until I do see it. I believe the man who wants to believe the Bible will pay his tithes. If for no other reason, he will pay them simply because the Church teaches tithe paying. If the Bible did not teach tithe paying, and it was only a financial system that the Church uses, it would be wrong for us to refuse to pay

tithes. The very fact that the Assembly stands for a thing is reason enough for us to believe in it and put it in practice.

"There may be someone around here this afternoon who is failing to pay tithes and you may feel you are getting along all right. I remember Sister Clara T. Mabe, former W. M. B. Secretary, was strong on the doctrine of tithe paying. A few years ago she said she would rather rob a bank than to rob God. If you rob a bank you will be put in jail. It is just as bad to rob God, but the Church has patience with us. A lot of people feel it is all right to hold up their tithes. We are not going to make you pay tithes but we are going to keep on until all of our people reach the place they will pay tithes because they want to.

"It is the duty of every pastor to preach on tithes just as he does anything else. It is as much a duty to preach tithe paying as it is sanctification. When a preacher fails to preach tithe paying, he is causing people to lose a blessing. The Lord has promised He would open the windows of heaven and pour out a blessing we are not able to receive. One time a preacher visited a man who owned a hog farm. Some of the hogs were sick. The preacher asked him about his tithes. He had not been paying them but he promised he would begin. The next time the preacher visited him, the pigs were well. God will do just what He says He will do.

"That man who thinks he is getting along all right and is failing to pay his tithes is on dangerous ground. Something is liable to happen to him. I would be afraid. You can't tell what is going to take place. It is a serious thing for a man not to pay tithes.

"Many times people ask me what is counted expense in the ministry, but nearly all of them know the answer to the question before they ask it. That which is an expense to you in the ministry which you would not have if you were not a minister, that is counted expense. You wouldn't count your grocery bill expense, neither your clothing nor any other expense that you would have if you were not a preacher. A man has to eat whether he preaches or not. He has to wear clothes if he preaches or if he doesn't. Only that which you pay out as a direct result of your work in the ministry should be counted expense. We want to be careful that we will not take advantage of the Lord along this line. I believe every minister in this building knows whether you are doing right about this or not."

2:55 p.m.—Report of Committee No. 5, Assembly Expense.
The report was accepted in regular order by the Assembly.

Report of The Assembly Expense Committee

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings:

1. We wish to commend the ministers, members and friends of the Church for their faithfulness and co-operation in helping raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute $1.00 per year; all Sunday Schools with an average attendance of over fifty and less than 100 contribute $1.50 per year; and all Sunday Schools with an average attendance of 100 and over contribute $2.00 per year for the expense of the Assembly.

3. We further recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay $1.00 to the expense of the Assembly.

4. That the pastors be responsible for collecting the Auxiliary Assembly Expense dollars and forward same to the state overseer, and the state overseer be responsible to collect the dollars from each minister in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the overseer with the state convention report to the General Treasurer. The State Secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

Humbly submitted,
C. R. PAYNE
C. W. RISNER
D. NAIRN
JOHN A. STUBBS
DON B. THOMAS

3:00 p.m.—Report of Foreign Missionary Secretary, D. H. Queener. The report was accepted in regular order.

Report of Foreign Missionary Secretary From September 1, 1951 to August 31, 1952

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings:

We wish to give thanks to God for our missionary workers in the mission fields, both at home and abroad. There has been a great missionary spirit this year in our churches. The missionary spirit has increased from year to year and when our missionary workers increase their work at home, then we are able to go into more foreign fields and help to fulfil Mark 16:15. This gospel of this last days Church is an all nations and an every creature message. I have been privileged this year to visit twenty-one foreign countries and islands. I am sorry we don't have churches in all these countries, but we must reach them with this gospel of the Church. Our work will not be complete until we reach every creature.

This year at the program in the Fields of the Wood, we were able to raise one more flag. This flag was for the country of Germany. We cannot stop until we have a flag raised on the All Nations Cross for every country of the world.

I have visited the following countries this year: Guatemala, Mexico, Dominican Republic, Jamaica, Puerto Rico, Virgin Islands, Cuba, Canada, France, Germany, England, Lebanon, Syria, Trans-Jordan H. K., Israel, Cyprus, Egypt, Greece, Italy.

I conducted two revivals, one in Kansas City, Missouri and one in Roanoke, Virginia. I conducted two meetings of one week each in Bixby, Oklahoma, and Pittsburg, Kansas.

I attended 22 ministers conventions in the state, one in Guatemala and one in Mexico.

I attended six foreign conventions: Bahamas, Jamaica, Haiti, Puerto Rico, Virgin Islands and Cuba.

Churches visited in the states in behalf of mission work: Virginia 3, Kentucky 7, Tennessee 3, California 1, Oklahoma 2, Missouri 3.

I set forth six applicants for the ministry in Guatemala, three in Egypt, three in Greece and one in Germany.

I conducted six dedication services for infants.
I attended the World Conference in London, England.

Number of sermons	176
Number converted	38
Number sanctified	4
Number baptized with Holy Ghost	9
Number added to Church	21
Number baptized in water	1
Number homes visited	79
Number of miles traveled	56,075

STATISTICAL REPORT OF FOREIGN WORK

Countries	Churches	Members	Ministers	S.S.	W.M.B.	V.L.B.	A.B.M.
Alaska	1	17	5	2	1	2	1
Aruba	1	33	1	3	1	1	1
Alberta	1	21	1	1	1	1	1
Anguilla	1	23	1	2	1	1	1
Antigua	1	31	1	2	1	1	1
Bahamas	59	3,053	80	53	53	53	40
Barbados	12	230	6	8	0	0	0
British Columbia	1	41	1	1	1	1	1
Costa Rica and Panama	5	59	5	5	5	4	3
Cuba	6	66	5	5	5	4	3
Cyprus	3	64	3	3	0	0	0
Dominican Republic	23	517	20	22	22	20	20
Germany	1	30	2	1	1	1	1
Greece	3	500	4	3	1	2	0
Guatemala	12	434	10	10	10	10	10
Haiti	188	9,963	196	206	188	188	188
Jamaica	157	9,400	134	130	149	150	150
Mexico	27	1,004	20	27	28	27	27
Manitoba	1	30	2	1	1	1	1
Montserrat	6	252	5	6	3	3	0
Ontario	1	13	1	2	1	1	1
Porto Rico	11	237	8	11	11	11	11
Saint Kitts	3	51	2	2	2	2	2
Sierra Leone	5	805	1	1	1	1	1
Turks Islands	4	282	9	4	4	5	4
Virgin Islands	4	89	8	8	4	4	4
S. Dakota—Indians	2	50	2	1	1	1	1
N. Dakota—Indians	1	30	1	1	1	1	1
Total	540	27,325	534	521	495	494	472

Humbly submitted,
D. H. QUEENER
Foreign Missionary Secretary

3:07 p.m.—Report of the C. P. M. A. Secretary, Grady R. Kent.
The report was accepted by the Assembly in regular order.

C. P. M. A. Secretary's Report From September 1, 1951 to August 31, 1952

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings:

I feel like giving two verses of scripture in the beginning of my report. "And the Lord answered me and said, Write the vision, and make it plain upon tables, that he may run that readeth it." Habakkuk 2:2. "And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ." Ephesians 3:9.

Number of miles traveled (ground and air)	53,000
Number of sermons preached	215
Number saved	40
Number sanctified	35
Number received the Holy Ghost	30
Number added to the Church	20
Number ministers conventions attended	19
Number state conventions attended	7

Attended several district conventions and district rallies.

Toured Virginia and Georgia in raising funds for Wings of Prophecy and helped in a number of Wings of Prophecy rallies.

Conducted several airport services in Biblical Wonder Campaigns and distributed thousands of tracts.

Conducted four Biblical Wonder Campaigns (Tennessee, Ohio, Georgia, Alabama). Visited several other evangelistic and Biblical Wonder Campaigns.

Conducted several C. P. M. A. rallies in boosting the Visual Department and council membership.

Taught during the month of April in B. T. C.

Spent much time in the photographic department.

Made several tours in behalf of the Honor Stone program.

There has been a large number of aircrafts added to the fleet this year and this brings our number to 39. During the year four of these planes have crashed but there were no injuries. We thank God for this. Some of these planes are owned by states and individuals but they serve in the activities of Wings of Prophecy. There have been a number of radio broadcasts throughout the United States in connection with the C. P. M. A. program.

The C. P. M. A. department has also made it possible for us to put the Church before millions of people who perhaps had never heard of us. This has been done through newspapers, magazines, films, and radio broadcasts.

New Developments:

I have prepared a Biblical Wonder Campaign instruction booklet and several Prophetic Bulletins of Wings of Prophecy.

Raised funds to purchase and prepare another flying marker which is entitled, "The Flying Roll" for general purposes to carry people from Cleveland to visit Fields of the Wood from the air.

We have also purchased a plot of ground on Highway 11 here in Cleveland to erect a marker in order to get the gospel to thousands of tourists. This marker will be entitled, "Ezekiel's Cherubim".

Respectfully submitted,
GRADY R. KENT
C. P. M. A. Secretary

3:13 p.m.—Report of Auxiliary Designer, L. S. Rhodes.
The report was accepted as read by the Assembly.

Auxiliary Designer's Report From September 1, 1951 to August 31, 1952

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	184
Number converted	14
Number sanctified	18
Number received Holy Ghost	14
Homes visited	87
Ministers conventions attended	20
(Florida, Georgia, Alabama, Mississippi, Tennessee, South Carolina, North Carolina, Virginia, Maryland, Delaware, New York, Pennsylvania, West Virginia, Ohio, Michigan, Indiana, Illinois, Wisconsin, Kentucky and Arkansas)	
District conventions attended	7
Meetings conducted	4
(East Chattanooga, Tennessee; Rossville, Georgia; Adams Arbor, Mississippi; and Sanford, Florida)	
Taught in Bible Training Camp.	
Made weekly trips to Fields of the Wood when I was in Cleveland.	
Assisted Brother Kent in the Honor Stone work.	
Made three state tours in behalf of the Honor Stone work (Alabama, Mississippi, and Louisiana)	
State conventions attended	7
(Florida, South Carolina, Connecticut, New York, Pennsylvania, Alabama and Arkansas)	
Miles traveled	47,250

Respectfully submitted,
L. S. RHODES
Auxiliary Designer

3:16 p.m.—Report of the Director of the Visual Department, K. W. Bancroft.

The report was accepted in regular order by the Assembly.

Visual Department Report September 1, 1951 to August 31, 1952

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings:

The wise man hath said, "The light of the eyes rejoiceth the heart: and a good report maketh the bones fat."

Another Assembly year has come to a close and I wish to humbly submit the following report of the accomplishments and progress in this department the past twelve months.

First of all, let me commend you, as ministers and members, for your faithful cooperation in helping to accomplish what this report will reveal. It was taken from the records sent in by you. Thank you. Very few failed to send in their reports; if you have, the records lack that much being complete.

You are to be commended for your patience in bearing with us when you failed to receive the films to fill your scheduled appointments. Perhaps many reasons could be given, but we will shoulder this responsibility. Please try us one more time.

I also wish to commend Brother Ashel Wagar who took care of shipping the films in my absence from the office. Last, but not least, let me commend Blanche Goodman and the other secretaries who assisted me with the written work of this past year. God bless every one of you.

The development of the film work has made a substantial increase and we have been able to add some new equipment in order to improve our films and bring them up to standard quality. We have not yet reached perfection in this matter, however, the words of our General Overseer are, "We must crawl before we can walk." Our progress has been hindered somewhat, due to insufficient help and funds to advance more rapidly, but we have made a noticeable improvement over last year.

Perhaps it is in order to give this Assembly a word of explanation about the film that was being prepared last year to be released for television. Due to circumstances beyond our control, this matter was laid aside until a short time ago. However, the channel is still open for release to over one hundred television stations and another film is now being prepared for this purpose. "And we know that all things work together for good to them that love God, to them who are the called according to his purpose." However, there is good news along this line in which your Visual Department was instrumental. During the last Assembly Oscar Goodman, of Pathe World News, photographed Fields of the Wood. Since that time it has been reported shown in almost every theatre, grade and high school all over the United States and several foreign countries.

This year the department has produced sixteen new films. Thirteen of these have been released and the other three will be ready for release soon after the Assembly. We have endeavored to produce films that would boost every department in the church and have traveled extensively, both at home and abroad, in order to obtain additional material to improve our films. As the work progresses we are made to realize there is a definite need for more teaching and dramatic films, as well as the ones we already have. This will be accomplished as God permits.

We now have eighteen silent titles and forty-seven sound titles for release from our film library.

FILM STATISTICAL REPORT

State	Attendance	Showings
Alabama	7,468	69
Alaska	175	2
Arkansas	2,404	33
California	5,950	99
Canada	120	2
Colorado	85	5
District of Columbia	345	7
Florida	7,826	124
Georgia	15,011	57

Idaho	1,125	20
Illinois	1,010	21
Indiana	2,160	15
Iowa	1,221	23
Kansas	706	6
Kentucky	15,350	125
Louisiana	4,829	55
Maryland	1,737	60
Mexico	300	3
Michigan	1,505	20
Mississippi	12,488	171
Missouri	6,294	67
Montana	896	24
Nebraska	503	14
New Mexico	520	7
New York	925	31
North Carolina	4,630	67
North Dakota	780	17
Ohio	4,073	99
Oklahoma	3,260	38
Oregon	117	7
Pennsylvania	1,464	37
South Carolina	6,835	61
South Dakota	75	1
Tennessee	14,825	94
Texas	8,955	113
Utah	160	4
Virginia	12,151	144
Washington	455	6
West Virginia	1,200	8
Wisconsin	1,440	31
37 states and 3 countries	152,915	1,787
LAST YEAR:		
39 states and 3 countries	91,888	840
Increase	61,027	947

Several other states used films but no report was given.

PERSONAL REPORT

Sermons preached	114
Number converted	77
Number sanctified	7
Baptized with Holy Ghost	2
Baptized in water	6
Number added to Church	10
Miles traveled	31,374
Churches visited in the states	20
Churches visited in the islands (Haiti, Puerto Rico, Dominican Republic)	5
Foreign state conventions visited (Jamaica, Haiti, Puerto Rico, Virgin Islands, Cuba)	5
State conventions visited (South Carolina, North Carolina, Oklahoma, New Mexico, Missouri, Iowa, Pennsylvania, Virginia, Georgia, Arkansas)	10

Ministers conventions visited (Tennessee)	1
Biblical Wonder Campaigns (Gadsden, Alabama)	1
Biblical Wonder Radio Broadcasts	13
Biblical Wonder Rallies (Elizabethton, Tennessee)	1

Toured the state of Indiana and had five District Rallies in behalf of Visual Department work.

Had one special rally at Charleston, West Virginia.

Visited two prison camps in North Carolina and Alabama.

Gave out fifty Happy Harvesters, twenty-five White Wing Messengers, one hundred Testaments and about fifty pounds of tracts.

Conducted four prayer meetings.

Conducted one feet washing and Lord's Supper service.

Photographed and assembled sixteen new films this Assembly year.

Took care of all Visual Department office work and correspondence.

Prepared film catalog now ready for release.

Made three business trips to Detroit and Kansas City in the promotion of the department.

This has been a full year, but I thank the Lord for the strength He has given me and I have truly enjoyed serving you in this capacity.

Respectfully submitted,
K. W. BANCROFT

3:27 p.m.—Report of the General Evangelist, Amos J. Creel.

The report was accepted in regular order by the Assembly.

Report of General Evangelist From September 16, 1951 to August 31, 1952

To the 47th Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	312
Number converted	169
Number sanctified	109
Number received the Holy Ghost	124
Number baptized in water	90
Number added to the Church	110
New churches organized	2
Number homes visited	206
Miles traveled (approximately)	25,400

I attended one Ministers' Convention in Tennessee, and two state conventions—Missouri and Arkansas.

Conducted twelve revivals—Anthony Hill, Tenn.; Sioux Falls, S. Dak.; Hazen, N. Dak.; El Dorado, Kansas; assisted Brother Kent in a Biblical Wonder Campaign in Macon, Georgia, El Paso, Texas; Carlsbad, N. Mex.; Post, Texas; Dallas, Texas; Cookville, Texas; Palacios, Texas; Charleston, Missouri; Hayti, Missouri .

Visited the following churches enroute to revivals — Memphis, Tenn.;

Pittsburg, Kansas; Kansas City, Kansas; Omaha, Neb.; Bismarck, N. Dak.; Emporia, Kansas; Huntsville, Ala.; West Huntsville, Ala.; Union Grove, Miss.; Pittsburg, Kansas, again; Ft. Scott, Kansas; Sikeston, Mo.; Columbus, Ga.; Jackson, Miss.; Dallas, Texas; Ft. Worth, Texas; Sweetwater, Texas; Roswell, N. M.; Elida, N. M.; Portales, N. M.; Clovis, N. M.; Melrose, N. M.; Sudan, Texas; Borger, Texas; Ranger, Texas; Maud, Texas; Bay City, Texas; Cloverleaf, Houston, Texas; Gladewater, Texas; Sikeston, Mo., again; Fredericktown, Mo.; Bertrand, Mo.

Conducted and assisted in radio broadcasts where states took a hand and made such advertising possible. There were wonderful visible results where the state overseers came to our rescue with money from the missionary treasury to help in this type of advertising. We had radio programs, or spot announcements in the following revivals: Sioux Falls, S. Dak.; El Dorado, Kansas; Macon, Ga.; El Paso, Texas; Charleston, Missouri.

In most of our revivals, we carried on full-scale Biblical Wonder Campaigns, showing three to four films in each revival, dropped literature from the airplanes, and did anything we could to attract attention to the revivals. We had two very successful air demonstration programs at the airports of Caruthersville and Sikeston, Mo. In the one at Sikeston, there was estimated to be 500 people in attendance. These programs certainly arrested attention and caused people to see the Church.

In each of these revivals, I boosted each auxiliary of the Church, as well as each of the Church publications.

Respectfully submitted,
A. J. CREEL
General Evangelist

3:33 p.m.—Report of C. P. M. A. Membership and Finance, M. A. Tomlinson.

The report was accepted as read by the Assembly.

Church of Prophecy Marker Association Membership and Financial Report

C. P. M. A. MEMBERSHIP BY STATES

State	Council Members	Monthly Members
Alabama	248	0
Arizona	3	0
Arkansas	118	0
Bahamas	5	0
California	129	0
Canada	13	0
Colorado	6	0
Connecticut	3	0
Cuba	1	0
Delaware	7	0
District of Columbia	25	0
Dominican Republic	3	0
East Texas	211	1
Florida	433	13

Georgia	665	0
Idaho	11	0
Illinois	51	0
Indiana	93	2
Iowa	33	0
Jamaica	2	0
Kansas	45	0
Kentucky	314	6
Louisiana	37	2
Maryland	52	0
Mexico	41	0
Michigan	86	0
Minnesota	30	0
Mississippi	241	5
Missouri	94	2
Montana	20	0
Nebraska	16	0
New Jersey	7	0
New Mexico	63	0
New York	26	0
North Carolina	913	0
North Dakota	57	0
Ohio	107	1
Oklahoma	179	2
Oregon	27	0
Pennsylvania	101	0
South Carolina	330	0
South Dakota	53	0
Tennessee	650	1
Vermont	2	0
Virginia	466	0
Virgin Islands		3
Washington	42	0
West Texas	40	0
West Virginia	67	2
Wisconsin	28	0
Wyoming	54	8
Total	6,248	48

STATE CONVENTION C. P. M. A. OFFERINGS

Alabama	$1,815.20
Arizona	30.82
California	206.51
Canada	7.85
Delaware	205.60
East Texas	20.32
Florida	269.55
Idaho	87.65
Indiana	662.37
Iowa	408.95
Kansas	257.32
Kentucky	111.85
Michigan	121.18
Minnesota	62.73

Missouri	456.01
Nebraska	61.83
New Mexico	78.76
New York	1.50
North Carolina	427.13
North Dakota	254.10
Oklahoma	633.70
Oregon	185.00
Pennsylvania	145.56
South Carolina	72.03
South Dakota	474.82
Tennessee	451.21
Virginia	311.04
Virgin Islands	51.23
Washington	210.44
West Texas	296.68
West Virginia	425.56
Wisconsin	256.49
Wyoming	122.13
Total	$9.183.12

C. P. M. A. FINANCIAL REPORT

Cash on hand August 31, 1951	$ 7,887.03	
Cash received this year	48,977.08	
Total Cash	$56,864.11	
Cash paid out this year	40,312.17	
Cash on hand August 31, 1952		$16,551.94

The General Overseer stated that a number of the states failed to raise C. P. M. A. offerings for their conventions. He said that he hoped every state would have a state convention C. P. M. A. offering another year.

The same C. P. M. A. committee was retained for another year, and two members were added. The members of the committee are: M. A. Tomlinson, G. R. Kent, L. S. Rhodes, C. T. Davidson, J. R. Kinser.

3:42 p.m.—Report of Committee No. 2, Watchmen.

The report was accepted in regular order by the Assembly.

Watchmen Committee Report

We, your Watchmen Committee, after prayer and careful watching throughout this great Assembly, wish to submit the following report:

We have been confronted with several problems among our own Church people and have been able to get some things worked out. We are sorry to have to report that children of our own church people have caused disturbance at different times in the balcony of the tabernacle. We would like to have better co-operation from parents concerning these things, as certain actions of our young people would lead to reproach to the Church of God of Prophecy.

Humbly submitted,
W. A. NEWSOM
J. V. JOHNSON
T. J. LOWE
L. E. SILVERS
PAUL GARRETT
J. W. DEADRICK
R. W. COWART

3:44 p.m.—The General Overseer read the dates of the ministers conventions, also the schedule for the headquarters workers attending these conventions.

3:58 p.m.—Song by Brother and Sister Arthur Woodruff, "I've Just Heard From Heaven." Charles Batson sang, "Just Jesus and Me." Brother and Sister Everett Higdon sang, "Far Above the Starry Skies."

4:12 p.m.—Brother Grady R. Kent spoke briefly concerning the evangelistic work. He stated that we want to get better organized and do greater evangelistic work than ever. He said he believed we have ministers and workers on the field who can put the program over. He urged the people to have confidence in the program and expressed his willingness to assist in any way possible.

4:15 p.m.—Brother H. L. Butts and wife sang, "Daughters of Jerusalem."

4:18 p.m.—Report of Committee No. 4, Ways and Means.

The report was read by Brother Moss and after some discussion concerning the expense of pastors of large churches, the report was amended to include this proposed expense and it was accepted by the Assembly in regular order.

Ways and Means Committee Report

To the 47th Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay $1.00 to the fund each year; and that the present system of collecting these emergency dollars be continued as practiced last year.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the State Overseer be continued as practiced last year, and that the pastors and band leaders see to it that this plan be carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., S. S., Mission, C. P. M. A., White Wing Publishing House and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the Editor and Publisher, Assistant Publisher and Business Manager, Assistant Editor, the General Overseer's private secretary, the General Treasurer, Field Secretary No. 1, Field Secretary No. 2, the General A. B. M. and S. O. P. A. Secretary, the General Sunday School Secretary, the General V. L. B. Secretary, the General W. M. B. Secretary, the General C. P. M. A. Secretary, the Foreign Missionary Secretary, the Foreign Language Secretary, the General B. T. C. Superintendent, and the General Evangelistic Group Leaders be paid out of this fund. The allotments are as follows:

We recommend that the Editor and Publisher of the White Wing Mes-

senger be paid $5,000 per year and incidental expenses; Assistant Publisher and Business Manager, $325 per month; the General Overseer's private secretary, $300 per month; the General Treasurer, $325 per month and incidental expenses; Assistant Editor, Field Secretary No. 1, Field Secretary No. 2, General A. B. M. and S. O. P. A. Secretary, General Sunday School Secretary, General V. L. B. Secretary, General W. M. B. Secretary, General C. P. M. A. Secretary, Foreign Missionary Secretary, Foreign Language Secretary, General B. T. C. Superintendent, the Superintendent of the Orphanage, and the General Evangelistic Group Leaders be paid $300 per month each and incidental expenses. All of the above allotments are to be paid if the funds are available.

4. We give praise and thanks to God for the mighty annual address delivered by our General Overseer on Friday of this Assembly.

5. We recommend that the overseers of states and territories receive a substantial amount if funds are available for their service, said amount not to exceed $300 per month and expenses. Any amount above $300 per month and expenses received each month by the state and territorial overseers from the tithes of the local churches, we recommend that ten per cent of the same be sent to the state treasurer each month to boost the fund for the auxiliary secretaries; the remaining ninety per cent be divided equally, sending half to the state treasurer to be placed in the Home Mission Fund and half to Headquarters Treasurer monthly. This does not include offerings and poundings received by the overseer.

6. In regard to the surplus tithes in the local churches, we recommend that ten per cent be used to assist in paying the pastor's expenses in the ministry; this ten per cent to be taken from each month's surplus tithes. We further recommend that ten per cent of the amount of surplus tithes left in the local church treasury at the end of the year be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent be divided equally, forty-five per cent to Headquarters Treasurer and forty-five per cent to the state treasurer to be disbursed by the State Overseer and Home Mission Board to help pastors of weaker churches.

7. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

8. We recommend that the pastor receive an amount not to exceed $300 per month out of the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

9. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

10. We recommend that all Sunday School offerings be tithed and this be turned over to the local church treasurer to be sent with his report to headquarters on the last day of each month and that the same amount be sent to the state treasurer for the support of the state auxiliary secretaries.

11. We recommend that each and every state overseer see to it that all state convention offerings raised in his state be executed exactly as set forth by the rulings of the Assembly, and to be treated only as authorized by the Assembly.

12. We recommend that all Sunday School Orphanage collections be

held for the state conventions and Assembly the same as the W. M. B. and V. L. B. offerings; ten per cent of these offerings to be sent to headquarters and the same amount to be sent to the state treasurer to assist in the support of the state auxiliary secretaries. (The local church is not supposed to take out the ten per cent for headquarters and the same amount for the state treasurer. This is taken care of after the offerings are turned in at the state convention and Assembly.)

13. We recommend that the Chairman of the Ministerial Aid Committee be paid from the Ministerial Aid Fund and the Tithes Fund, the amount to be decided by the Ministerial Aid Committee.

14. We recommend that convention offerings in foreign fields be divided in the same manner that the convention offerings in this country are divided and that the Foreign Mission Committee be authorized to deduct the amount belonging to headquarters from the overseer's allotments.

15. We recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,

S. O. GILLASPIE
W. M. LOWMAN
G. C. DECKER
Z. R. YOUNG
ALVIN S. MOSS

4:52 p.m.—Song by Brother and Sister Ray, "This Wonderful Gift From Above."

4:55 p.m.—The congregation stood and prayed in concert in behalf of those for whom requests were made.

5:00 p.m.—Adoption of Minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly. The Assembly agreed to accept the Minutes as prepared by the clerks.

5:02 p.m.—Charles Batson led the congregation in singing, "Jesus Hold My Hand," accompanied by the Louisville and Miami Bands. The audience stood and clapped their hands, waved handkerchiefs and shook hands with one another. All raised their hands at the close of the song and praised the Lord.

5:05 p.m.—The General Overseer stated that the business part of the Assembly is closed.

5:07 p.m.—The service was adjourned by all praying in concert.

6:00 p.m.—Program of music, songs and testimonies by the Miami Band.

6:30 p.m.—The song service was led by Hubert Vickers, with Jenna Lee Spivey at the piano and Willystene Calfee at the organ. Brother C. G. Herring offered prayer while the congregation stood in holy reverence before the Lord.

6:40 p.m.—Song by one of the Soul Survivors, "I Know I've Been Converted." The Florida Trio sang, "Take a Moment and Live."

6:50 p.m.—"The World Must Be Evangelized," message by James Staggs. The speaker stated that our Christ commanded that we go into all the world and preach the gospel, and that His command must be obeyed. He showed how Jesus carried the message when He was on earth by going to the next towns, and now it is necessary for us to go to the next city and to the next town with the gospel. He made it clear that it will take a people separated from the world to do this work. He showed it was

necessary to have the power for service to do this work of witnessing to the people about Christ, the Saviour of the world.

Following the message, special prayer was offered for Brother Staggs' daughter who was sick.

7:30 p.m.—Testimony and praise service, in charge of Clara Reese and Beulah Miracle. After each one had spoken a few words, they sang "Death Shall Not Destroy My Comfort." At the direction of Sister Clara, the audience testified by sections. At intervals Sister Beulah sang choruses and songs. The Holy Ghost came on the scene and Beulah played the piano under the power and sang in other tongues. Everyone had the opportunity of praising the Lord and giving Him honor for all of His blessings.

8:05 p.m.—Those who had been members of the Church for thirty years or more were seated on the platform. Brother Emitt Davis spoke a few words, then one by one the others came by the microphone and gave their names, told where they were from and how long they had been members of the Church. A number of them expressed their love for the Church and thanked the Lord for giving them the privilege of being members. There were forty-one who had been members of the Church from thirty to forty-two years.

9:00 p.m.—Songs by Harper Hunter, Betty and the Rogers sisters, and the Florida quartet.

9:10 p.m.—West Texas Program, assisted by Arizona and New Mexico overseers and delegates. "We Can, Will and Must Do the Work Marked out by the 1928 Big Business Program—Every County in our States, Every State in the Union, Every Country in the World, and Every Island of the Sea," Harry Grimes in charge. A number of ministers from these states came to the platform. Brother Grimes spoke concerning the great need of doing the work that is outlined for these last days. He was filled with fiery zeal to accomplish the work. Brother T. J. Lowe, overseer of New Mexico, and Brother L. E. Silvers, overseer of Arizona, made short talks in which they showed their interest in the work and their determination to accomplish something for God and His Church in their fields of labor. Brother J. E. Adams, Brother James V. Parker and Brother B. M. Fouts spoke a few minutes each. As the group began singing, "Meeting in the Air," West Texas, Arizona and New Mexico delegates rushed to the platform from various parts of the building and joined in the singing. The blessings of the Lord were upon the entire group and they shouted and rejoiced in the Lord. They formed a line and marched through the aisles of the Tabernacle. Others joined in the march with them and the power fell in various parts of the building. This continued until it seemed everybody was rejoicing in the Lord. The Miami Band broke in with fiery music and the people clapped their hands and praised the Lord. The Band came down to the main platform, then marched through the aisles. This was a wonderful time of blessing from the Lord. His presence was in the midst.

10:14 p.m.—The General Overseer spoke to thank all for their splendid assistance and co-operation in making the 47th Annual Assembly the success that it was. He first thanked God, His Son, and the Holy Ghost. Then the city of Cleveland, the press, the radio, clerks, registrars, ushers, committees, overseers, secretaries, publishing department, speakers, musicians, singers, camp ground attendants, altar workers, janitor, those who operated the public address system, and everybody.

10:17 p.m.—Program by the Auxiliary Boosters Committee. This program was for the purpose of encouraging our ministers and workers to keep the zeal all year. In the program one member of the committee be-

came greatly stirred during the Assembly. Each auxiliary program served to stir his zeal a little more and by the time he was ready to return home, he was filled with great zeal. When he stopped at a hotel the first night on his way home, he began losing his zeal. By the time he made the next stop he was grumbling and complaining. When he arrived home his interest was so low that he didn't attend Sunday School. The pastor visited him, then others representing the Sunday School and various auxiliaries visited him and worked with him until he was filled with zeal again.

10:30 p.m.—Ministers Consecration Service.

The bishops, deacons and male evangelists were seated on the large platform. The female evangelists occupied the lower platform. The Bible Place Trio sang, "Heaven Will Be Worth It All." At the close of the song the female ministers prayed in concert, consecrating themselves anew to the Lord for His service. Then the bishops, deacons and male evangelists prayed, and at the last all joined together in a concert prayer. After the prayers they shook hands and greeted each other. Then the entire congregation stood and with uplifted hands they offered praise and thanks to God for the glorious Assembly.

10:40 p.m.—Brother C. R. Payne led the congregation in singing, "God Be with You Till We Meet Again," accompanied by the bands.

10:50 p.m.—The closing prayers were prayed by R. C. Smith, Jamaica, and John L. Sullivan, Michigan. Handshakes and goodbyes followed. Thus closed the glorious 47th Annual Assembly.

M. A. TOMLINSON, General Overseer
LILLIE DUGGAR, Private Secretary
ROBERT F. WRIGHT, Chief Clerk
ASHEL T. WAGAR, Assistant Clerk
ZELLA CREEL, Assistant Clerk
JACQUELINE HAWKINS, Assistant Clerk
ALLAN S. KEENAN, Assistant Clerk
NORMAN GRENZ, Assistant Clerk

The Present Financial System of the Church of God of Prophecy

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee.)

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry, should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee, and the same amount to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive $300 per month

from the tithes, if funds are available. If there is a surplus, ten per cent is to be used to assist in paying the pastor's expenses in the ministry, this ten per cent to be taken from each month's surplus tithes. Ten per cent of the surplus tithes left in the local church treasury at the end of the Assembly year is to be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent to be divided equally, forty-five per cent to headquarters treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and home mission board to help pastors of weak churches. State overseers are to receive no more than $300 per month and expenses from the tithes of the local churches. This does not include offerings and poundings received by the overseer. Any amount above $300 and expenses, ten per cent of the same is to be sent to the state treasurer each month to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent is to be divided equally, send half to the state treasurer to be placed in the home mission fund, and half to Headquarters Treasurer monthly. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer for the support of the state auxiliary secretaries.

3. ORPHANAGE. All Sunday School Orphanage offerings are to be held by the Sunday Schools and turned in at the state convention and Assembly. Ten per cent of the state convention orphanage offerings is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday Missionary offerings and money raised by other means are to be held in the local W. M. B. treasury and turned in at the State Convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the State Treasurer. Half of the remainder is left in the state as Home Mission money and half sent to the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drive is to be sent to the General Treasurer as Foreign Mission money. All missionary offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund. Ten per cent of the home mission money left in the state from the state convention offerings is to be sent to headquarters to be placed in the emergency fund to assist ministers in times of emergencies.

6. FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the State Overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the State Treasurer, the balance should be sent to the State Overseer. Do NOT send any of this fund to headquarters. In addition to this offering every month, each local church is instructed to take a pounding for the State Overseer once or twice a year.

7. V. L. B. OFFERINGS. Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other Free Literature money raised in any manner. After the state convention, these offerings should be kept in the local V. L. B. treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offering may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and an equal amount sent to the State Treasurer. The remaining eighty per cent is to be sent to the General Treasurer, who was appointed Free Literature Fund Treasurer at the 40th Annual Assembly. All Free Literature money raised at the Assembly is to be turned over to the General Treasurer. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the state secretary pool fund by the General Treasurer. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the V. L. B. Free Literature Offering Disbursement Committee appointed by the 39th Annual Assembly.

8. ASSEMBLY EXPENSE. In order to assist in taking care of the expense of the Annual Assemblies, the State Overseers are asked each year to collect funds as noted below, and send same to the General Treasurer.

(a) $1.00 from each minister.

(b) $1.00 from each Victory Leaders Band.

(c) $1.00 from each Womens Missionary Band.

(d) $1.00 from each Sunday School with an average attendance of fifty or less.

(e) $1.50 from each Sunday School with an average attendance of over fifty but less than 100.

(f) $2.00 from each Sunday School with an average attendance of 100 or over.

9. THE CHURCH OF PROPHECY MARKER ASSOCIATION. To become a council member of this association will require the payment of ten dollars at any time, which will count for the balance of that calendar year and the next full year. After that it will require the payment of ten dollars between the first and tenth of January of every calendar year thereafter. To fail to pay the ten dollars as required will be cause for the forfeiture of the position as council member.

To become a council member for six months will require the payment of five dollars at any time which will count for the balance of that six months and the one immediately following. The six months always count from January to July or from July to January. After that it will require the payment of five dollars from the first to the tenth of January and July. To fail to pay the five dollars as required, any one will forfeit the position as council member.

A person may become a member one month at a time by paying one dollar. Any one paying one dollar each of ten consecutive months will be entitled to two or more months free. Those paying in this way are counted council members for the rest of that fiscal year after the payment of the tenth dollar. If the first payment is made between the first and tenth of any month it shall count only for that present month. If the first payment is made after the tenth it will count for the balance of that month and the one immediately following, then after that the dollar must be paid between the first and tenth of each month thereafter. A failure to pay at any time forfeits membership.

Send all C. P. M. A. payments to M. A. Tomlinson, General Overseer, Bible Place, Cleveland, Tennessee.

Ten per cent of all C. P. M. A. funds received is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leaders should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as a moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specifically by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)

Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P.. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17.)

Report of C. P. M. A. representative or pastor—number of members and receipts.

Report of White Wing Worker.
Reception of transferred members.
Members to transfer if any.
Unfinished business left over from last meeting.
New business.
Miscellaneous business.
Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowship to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament, or decoration. Finger rings, bracelets, ear-rings, necklaces, lockets, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and his Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account, (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper—The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation For Membership In The Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of The Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification — Rom. 5:2; 1 Cor. 1:30 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism with the Holy Ghost Subsequent to Cleansing, the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Premillennial Second Coming of Jesus:
First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.
Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.
19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation —Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.
22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1;

?3:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco in Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.

24. Meats and drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isa. 55:2; 1 Peter 3:3; 1 John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; James 5:12.

28. Against members swearing—Matt. 5:34; James 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Adams, James E.
Adams, Reuben A.
Adams, T. E.
Aites, J. F.
Akers, J. L.
Akers, William
Aldridge, W. W.
Allen, Marvin R.
Ammons, Edwin L.
Anderson, Albert S.
Anderson, Stafford B.
Andrews, Thomas B.
Arnold, G. E.
Atkins, George E.
Axley, Richard L.
Baggett, Daniel O.
Bancroft, Kurtis W.
Bates, Walter C.
Batson, Charles W.
Beasley, Pearlie A.
Beck, Grover C.
Beneby, Fred
Bennett, G. Julian
Benton, Floyd E.
Bethea, John H.
Biggers, Henry M.
Blumenthall, H. H.
Bonham, Floyd H.
Bottorff, Fred E.
Bowser, Hulbert O.
Boyd, Terah S.
Bradley, Thomas W.
Bradley, Trosia E.
Brewer, Joseph
Brooks, Charles S.
Brooks, William R.
Brown, Joseph M.
Brown, Lebert A.
Brown, Lewis W.
Burke, Austin A.
Burns, H. Pierce
Burt, Martin M.
Busby, John W.
Butts, Huey Lee
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Callahan, Aaron A.
Camacho, Juan
Campbell, W. I.
Cantrell, Ralph G.
Cardwell, J. E.
Carter, Jack O .
Carver, Tom R.
Chapman, Herbert Clyde
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Cobb, Dolphus M.
Cobb, Roland
Coker, Bryce H.
Collins, Clarence W.
Colon, Carlos de Leon
Conner, Henry Lewis
Cook, General
Cooke, Alston L.

Cooke, Cyril S.
Cooley, Sidney A.
Cooper, Erie P.
Cooper, James R.
Costas, Paul P.
Couch, Aaron
Covey, Rudolph O.
Cowart, R. W.
Cowen, Earl
Cox, Joel
Crader, Leman
Creasy, Donald D.
Creel, Amos J.
Creel, Chester V.
Crenshaw, C. Louis
Crews, Joe C.
Crossfield, Edward A.
Crowder, James H.
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Emmanuel
Curtis, Henry
Cypret, Cecil A.
Dalton, George
Daniel, James M.
Daugherty, Walter G.
Davidson, Charles T.
Davidson, Leon
Davis Anderson H.
Davis, Andrew W.
Davis, Emitt
Davis, Jones M.
Davis, Lew Allen
Davis, Peter E.
Daxon, Thomas A.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Decker, Tracy H.
Deleveaux, Wilbur
Dennard, W. Cobb
Dennis, Henry H.
Dixon, Jack V.
Doss, James C.
Duggan, Noley A.
Dunkin, Albin H.
Durham, G. W.
Durr, Charles W.
Earp, John M.
Easter, Edward M.
Edralin, Lawrence G.
Emmett, Verlie E.
Eubanks, Cyril S.
Ferguson, Alfred E.
Ferguson, Hermis A.
Ferguson, Samuel M.
Fleming, Carroll P.
Flowers, Dewey A.
Flowers, Edgar E.
Foster, G. Dewey
Fouts, Blair M.
Fowler, E. T.
Fowler, Virgil R.
Fox, William Jerald
France, Owen W.
Freeman, Lonnie
Fritts, Lawrence A.
Fuller, Floyd F.
Funderburk, B. O.
Funk, Carl D.
Galloway, J. Vernon
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Garr, D. Ernest
Garrett, R. Paul
Gentry, George M.
Gibson, Oscar
Gilbert, Elmer
Gilbert, R. M.
Gillaspie, S. O.
Gilmore, Alexander
Going, Albert E .
Golden, Alvin
Goins, T. W.
Goss, Cleveland T.
Graham, Percival N.
Graham, Thophilus L.
Grant, William A.
Greenawalt, Alfred H.
Griffin, Adrian T.
Griffin, Jesse A.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, George W.
Gullett, Med V.
Hall, James T.
Hall, Valentine E.
Hamilton, Abraham C.
Hampton, Ira H.
Handfield, Simeon B.
Haney, Adril D.
Hanna, Charles E.
Hardin, William G.
Harvey, Walter L.
Hayes, Sine
Henderson, Jessie R.
Henderson, Willard C.
Herne, J. Vital

Herring, Charles G.
Herron, Edwin D.
Higdon, Everett L.
Hires, J. H.
Hogan, Oluf Robb
Holcomb, D. R.
Holcomb, William C.
Holland, W. T.
Holloway, Dewey E.
Hooker, Claudius D.
Hubbard, William M.
Hughes, Dewey M.
Humes, Herman
Hunter, Harper, Jr.
Hunter, Theophilus
Hutchinson, Isaac A.
Ibrahim, Ghaly
Ion, Paul J.
Jared, T. J., Jr.
Jared, Thomas J.
Jeffrey, Roy
Jimenez, Jose Amando
Johns, D. C.
Johns, Emery S.
Johnson, Buford M.
Johnson, Jack R.
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Milford J.
Johnson, Nelson W.
Johnson, Wiley A.
Jones, E. L.
Jones, L. V.
Judd, John M.
Kemp, Joseph R.
Kent, Grady R.
Ketchum, B. B.
Kinder, Charles M.
Kirkland, J. D.
Knight, Johnie W.
Knowles, Charlie A.
Knowles, Joseph W.
Kounnas, M. K.
Ladoo, Joseph H.
Lafever, J. Earl
Laird, Willie P.
Lane, J. W.
Lane, L. Russell
Lawrence, John H.
Lawrence, O. N.
Lawson, Omer C.
Lawson, Samuel H.
Leazenby, Leon S.
Lee, William M.
Lewis, Charles A.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Longstreth, David E.
Looper, John H.
Lord, Cleason D.
Louk, Vern E.
Lowe, T. J.
Lowman, W. M.
Lynch, R. Clement
Maddox, Thomas Roy
Malone, Sidney W.
Manning, Chesley E.
Martin, Joe, Jr.
Martin, William E.
Matheny, Hubert F.
Mathis, Buck
Mathis, C. F.
Matthews, David G.
Mayhall, Grady
McClure, William L.
McCoy, John G.
McDearis, C. C.
McDill, James W.
McDonald, E. A.
McGee, Sebastion
McGehee, Ada
McGlothlin, Johnnie
McKeown, A. C.
McKoy, L. N.
McLeod, Kenneth B.
McRae, James
Melvin, Archie
Miller, Elias A.
Miracle, John W.
Mitchell, Arthur L.
Mixon, James W.
Moore, George W.
Morris, Luther R.
Moss, Alvin S.
Moss, Arthur A.
Moss, Samuel B.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Myers, Peter W.
Nairn, Daniel
Nelson, Clyde W.
Nelson, Nathan C.
Newsom, W. A.
Nichols, Ira C.
Nix, Henry G.
Ortiz, Frank
Overstreet, J. Clyde
Owen, Ralph W.
Owenby, Lum
P., Jorge Ruano
P., Ramon Ruano

Palmer, James C.
Palmore, Charles P., Jr.
Parker, Thomas C.
Payne, Connie Lee
Payne, C. R.
Pearce, John
Peninger, Lee Roy
Pennington, Charles S.
Pentecost, Tom
Petty, Benjamin H.
Phillips, Walter
Phipps, Roy H.
Pinder, Sonnie O.
Pittman, Oscar
Pittman, S. Melvin
Poloski, Frank
Potts, Allen
Pressley, Peter
Price, J. D.
Price, Marion P.
Priest, J. T.
Pruitt, Jess F.
Pruitt, Raymond M.
Puckett, Richard Lee
Pulliam, E. R.
Queen, R. Wayne
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Rawls, William J.
Ray, Clifford O.
Reece, Bradley A.
Reeves, Roy
Reynolds, Jerome D.
Rhodes, L. S.
Rich, Lawrence V.
Richardson, Eugene B.
Riley, Jonathan A.
Robinson, Guy
Rodman, Shannon T.
Roney, Warren E.
Rowland, Delmar F.
Roy, Dewey
Rye, Homer
Samuels, Adonijah M.
Sartin, Clarence H.
Saunders, Randall E.
Savage, Stewart S.
Schwandt, Roy E.
Scott, David
Scott, Guy T.
Scotton, Ralph
Searcy, James R.
Shelton, Clay
Shelton, James G.
Sherrill, V. R.
Shores, Elton
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Slaughter, Mikle E.
Smith, Floyd W. B.
Smith, George P.
Smith, Hubert C.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, William B.
Smith, William J.
Smither, Charles T.
Solomon, Luther
Sowers, Kenley M.
Spence, J. Corbett
Stafford, Virdel B.
Staggs, James
Stanford, William R.
Stargel, G. T.
Stephens, Moses
Stockdale, R. Wynn
Stone, Leslie E.
Stover, Woodrow
Stubbs, John A.
Suggs, William P.
Sullins, Alex W.
Sullivan, Evan G.
Sullivan, John L.
Summerville, A. D.
Swain, Frank R.
Sweat, Milton O.
Sweat, Rhubin D.
Talbott, Richard P.
Taylor, C. L.
Taylor, Hosea M.
Taylor, Jennings S.
Taylor, Norman C.
Thane, Charles A.
Thomas, Don Burton
Thomas, Howard W.
Thomas, James A.
Thomas, J. Roy
Thompson, Arthur
Thompson, J. T.
Thompson, Paul H.
Thompson, Ronald G.
Thompson, Willie R.
Thorn, James A.
Thornton, Boyd W.
Tomlinson, M. A.
Trump, Orville W.

Turner, Nathaniel A.
Vickers, Hubert J.
Vines, Willie
Voss, Charles T.
Van Deventer, Fred E.
Wagar, Ashel T., Jr.
Waggett, Aaron R .
Wallor, George A.
Washington, Loyal C.
Watson, Egbert A.
Weaver, Phillip T.
Webb, Cordell C.
Webb, Wiseman W.
White, Isaac E.
White, James L.
White, William E.
Williams, Alexander
Williams, Don
Williams, George M. T.
Williams, J. D.
Williams, Johnnie
Williams, John W.
Williams, Lemuel J.
Williams, Leo T.
Williams, Robert L.
Willis, J. Lee
Wilson, C. A.
Wilson, George Albert
Wilson, M. E.
Wood, John W.
Woodruff, Arthur B.
Woods, Roy D.
Worrell, George W.
Wright, J. B.
Young, Foster
Young, Zilvon R.

DEACONS

Abernathy, Ernest D.
Adams, William T.
Alderson, W. Arlie
Allen, Daniel
Allen, Sam T.
Anderson, Harvin H.
Anderson, Robert S.
Anderson, Rufus A.
Ashworth, Charles E.
Austin, Charlie C.
Austin, James R.
Baccas, James
Bafford, Green
Bain, Alfred R.
Baker, Fred O.
Baker, Hubert H.
Baptiste, Vilme Jn.
Barnette, J. Oland
Barrett, Richard M.
Baxter, John L.
Beach, John W.
Bean, Walter L.
Beasley, J. Wilbert
Beauchamp, Dewey L.
Bennett, Cecil S.
Bennett, William H.
Biggs, Caleb S.
Bird, Fred P.
Black, Curtis
Blackwell, James S.
Blake, Phillip
Bowling, Fred E.
Briggs, Ernest
Brown, Dexton
Brown, Harvey E.
Brown, Luther C.
Brown, Luther E.
Brown, Marvin
Brown, Obie C.
Brown, Whit
Bryan, E. Heyward
Bryant, Alexander
Buchanan, Augustus A.
Buckley, J. W.
Burke, Dolphus
Burris, Thomas A.
Butler, Henry A.
Butler, Johnie E.
Bynum, Calvin M.
Cabales, Santos A.
Cargill, Henry T.
Cassell, Madison W.
Charles, John M.
Charles, Letoir Jean
Charles, Monlouis J.
Chastain, George D.
Clark, John
Clements, S. Grady
Cobb, C. E.
Codrington, Wilfred H.
Coen, Samuel A.
Coker, James W.
Cole, Asher M.
Cook, Thomas A.
Cooper, John H.
Coquillo, Louis
Cowger, R. N.
Cox, Wesley Grady

Crews, H. M.
Crews, W. H.
Culmer, M. R.
Dames, Charles A.
Davis, Jim
Davis, Omer F.
Davis, Orbie
Davis, Randolph B.
Davis, Thomas L.
Daxon, Thomas A., Jr.
Dean, Guy H.
Dean, James A.
Dirlam, Claude S.
Donahue, William V.
Dorsett, Curtis R.
Dozier, James S.
Drummonds, Grover C.
Duncan, Clarence E.
Duty, Robert
Earls, Horace, Jr.
Edgecombe, George C.
Elston, Conner J.
Engle, Hubert L.
Englebert, George W.
Evans, J. R.
Evans, Samuel W.
Falk, Ervin A.
Fendley, William C.
Ferguson, Herbert A.
Ferguson, Marion N.
Fisher, Gabriel
Fisher, Wilfred W.
Fitts, Arthur L.
Fleming, Ernest L.
Fleming, Frederic P.
Francis, Nathaniel
Franklin, Wilburn T.
Frederick, Grover C.
Frey, Albert E., Jr.
Gardner, M. Gray
Garner, Claud A.
Gass, Arthur C.
Gibbons, Fain F.
Giles, Thomas H.
Gillmer, James T.
Goforth, Andrew H.
Gonia, I. B.
Grant, Bernard B.
Gray, T. E. Kerr
Green, Chester Lee
Haase, Ernest E.
Hadden, John Henry
Haddock, James H.
Hagan, William L.
Hall, Thomas S.
Hall, Wilson B.
Hamby, Curtis
Hanson, Israel E.
Harris, Reginald A.
Harris, Taft M.
Hartless, Robert J.
Hatley, John W.
Hatton, Melvin
Hayes, Gordon E.
Helms, Chesley B.
Henry, Uriah
Heslop, George E.
Hill, J. Clyde
Hopkins, Chester M.
Hoskins, James P.
Howard, Jimmie
Hughes, Huntley H.
Hughes, Oscar H.
Hunter, E. Roy
Ingram, U. Leonard
James, George W.
Jared, T. J., Jr.
Jenkins Carlie Braley
Jerrell, Paul L.
Johnson, Fred M.
Johnson, Herbert E.
Johnson, Kedrick L.
Johnson, Lee Pharries
Jordan, James R.
Joseph, Beniah E.
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Kinard, T. B.
King, Carl R.
King, George
King, George S.
King, J. H.
Lacks, Benny L.
Lafleur, Cyrius
Lassiter, Robert L.
Latham, Joseph M.
Lavender, Walter E.
Lawson, Raymond D.
Ledford, Robert H.
Lewin, James
Lewis, Reuben T.
Lord, Harold L .
Lovell, J. D.
Lovvorn, Frank
Lyle, W. Troy
Mahaffy, Lewis H.
Mahoney, William A.
Malone, Roy
Massengill, Frank
Mazanec, James

McCalla, Samuel A.
McCoubrey, James H.
McCoy, Emmitt T.
McDaniel, James I.
McElrath, John H.
McKee, J. C.
McKenzie, James A.
McLean, Robert S.
McLeod, Allie B.
Melvin, Thomas G.
Minns, Herbert L.
Minter, Sherman H.
Mixon, Horace L.
Moore, J. Walker
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Murray, Henry E.
Muse, Andy G.
Musgrove, E. C., Jr.
Nabors, Clymer H.
Nabors, Harvey E.
Norris, Justin
Oglesby, Thomas
Owens, Bunk
Owens, Edgar
Page, Jack
Parker, Bill
Parton, Thomas H.
Paschall, Ollie
Pate, J. B.
Patrick, Andy J.
Peavy, Elvie A.
Penant, Hedley
Peterson, Preston C.
Phillips, Chester R.
Pollard, Charles L.
Ponder, Raymond E.
Power, C. Hugh
Price, Bassil N.
Price, Elisha Green
Price, Maxie Lee
Pritchard, Liston D.
Proffitt, Clarence A.
Rainwater, Allen C.
Rampley, William T.
Ramsey, Edward J.
Ray, G. Scott
Reed, D. Homer
Reid, Ferdinand R.
Renfrow, Leslie
Revolus, Fortune
Reynolds, W. L.
Rhorer, Henry R.
Ricketts, Harold J.
Robbins, Herbert V.
Roberts, Bertie C.
Roberts, Stephen
Rorrer, Guy
Rowe, Walter S.
Rowell, Barney W.
Saint Cyr, Bovil
Scott, Robert A.
Scotton, George M.
Scotton, Norman J.
Seratt, Jesse D.
Shannon, John
Sharrar, Robert C.
Shirley, Lewis C.
Sigler, Thomas G.
Silas, Wesley
Slay, Sheldon M.
Sluder, Herman
Smith, L. K.
Solomon, Edgar N.
Sprinkel, William H.
Stanley, Horace B.
Stearman, Marion B.
Stockwell, William L.
Story, Frank E.
Taylor, Nathaniel
Thomas, Cecil G.
Thomas, Leonard S.
Thomas, Richard C.
Thompson, Wilbur B.
Trimble, John F.
Trogdon, Alexander
Tucker, John W.
Turin, Celestin
Turner, L. L.
Waden, Fletcher
Wall, Early G.
Watson, J. W.
Watts, Herbert C.
Weakley, M. E.
Whitaker, John R.
White, Rufus L.
Wilkins, Mortimer I.
Williams, Clarence E.
Williams, Emerson
Williams, John F.
Williams, Johnny, Jr.
Williamson, W. Raymond
Willis, Frank R.
Willoughby, Walter
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Wavie C.
Wolfe, Raphael O.
Wood, Claud
Wooten, Chester L.
Word, Timothy

Wright, Cecil
Wright, Robert F.
Wright, Wib
Wyant, Ray M.
Wynns, Isaiah
Young, Zane L.

MALE EVANGELISTS

Abbott, Lanzo R.
Abercrombie, William A.
Abernathy, Johnie E.
Abreu, Theodore
Acosta, Ignacio
Adams, George D.
Adams, Rabon
Adderly, Boston
Adeir, John T.
Adkins, Calvin R.
Adorno, Juan P.
Aiken, Johnie E.
Aites, E. Carl
Alexander, Ernest D.
Allaway, Frank G.
Allen, Arthur, Jr.
Allen, James E.
Allen, R. Wayne
Allen, Samuel N.
Allison, William H.
Allred, Ben C.
Altus, Cheriza
Alyse, Arnold
Anderson, James Edward
Anderson, Maurice H.
Anderson, Pickney C.
Anthony, Elmer B.
Antilus, Ulysse
Antonio, Juan
Arias, Luis
Armenta, Ruben
Arnold, William
Atnip, W. Everett
Austin, Jacob L.
Ayers, Robey W.
B., Juan Hernandez
B., Martin Medina
Bafford, Joe Lean
Bailey, Alma C.
Bailey, L. Dean
Bailey, Ottis P.
Baker, Alexander
Baker, Gayford D.
Baker, Paul
Baldozier, Clark H.
Baldwin, Arch J.
Ball, Walter W.
Ballard, Jay O.
Banks, Frank J.
Banton, Ben T.
Barnes, Bonnie
Barnes, Caleb M.
Barnes, Leonard E.
Barnhart, Thomas W.
Barrett, Perry
Barrios, Samuel Galindo
Barton, William G.
Bathe, Oscar A.
Baxter, Everett L.
Bazzrea, Cleve A.
Beale, Henry J.
Bear, Richard W.
Beasley, C. Elbert
Beasley, Robert D.
Beaucicot, Absalon
Beckwith, J. B.
Beecham, George W.
Beecham, James S.
Beemer, Harold A.
Beemer, Vincent E.
Bell, Lloyd C.
Beneby, Israel
Bennett, U. G.
Bentley, John D.
Bethel, Daniel
Bines, Franklin
Bivens, L. Milton
Black, Eugene P.
Black, Horace R.
Black, Owen
Blauser, James P.
Blythe, Clarence L.
Bolton, Arthur H., Jr.
Bonaventure, Metrius
Bonds, Vernie W.
Bonham, Amzia W.
Boone, James W.
Bounds, James W.
Bowerman, Dewey R., Jr.
Bowser, George B.
Bowser, Robert H.
Boyce, John S.
Brackett, Bobbie E.
Brackett, C. Samuel
Brackett, John
Bradford, Sewell E.

Bragg, Johnny H.
Braland, Orvie A.
Brammer, Thomas T.
Branscum, Thurman E.
Brantley, Alvin
Briles, Theodore R.
Brisson, Marvin C.
Brittingham, Edward C.
Broach, Oscar R.
Broadhurst, Joseph A.
Brock, M. Earl
Brock, Z. B.
Brome, Arindale R.
Brooks, Atlee N.
Brooks, Kenneth W.
Brooks, Royce Dee
Brooks, William H.
Brown, Martin L.
Brown, Vivian Alanda
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Brumley, William
Brummitt, George W.
Bryant, Henry L.
Bryant, Jack
Bryant, Ralph E.
Buckner, Carl R.
Bullard, Andrew
Bunce, Lawrence O.
Burdette, Marvin A., Jr.
Burdine, Archie M.
Burke, Phillip U.
Burrese, William E.
Burt, Marvin
Burton, Dock C.
Busby, Arthur B.
Bush, John B.
Butler, Marion S.
Buttram, Lee A.
Byrd, Clyde D.
Byrd, Vivian E.
Cagle, Jessie C.
Cameron, John N.
Camilus, Anaise
Camp, Floyd M.
Campbell, J. Daniel
Campbell, Sidney
Campbell, William B.
Cannon, N. Fritz
Captain, Nicholas D.
Carpenter, Eugene L.
Carpenter, Raymond A.
Carrasco, Porfirio
Carroll, Frank G.
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Ernest S.
Carter, Roy W.
Carver, Onas R.
Casasola, Lauro
Castro, Gaspar
Caudill, Hubert
Cazil, Elvelus Jh
Chambers, Foster G.
Chapman, Millard A.
Chapman, William H.
Charles, Exavier Louis
Charles, Merius
Chase, Walter W.
Chavis, Freeman L.
Chavis, William A.
Cheatham, George J.
Cheshire, Josephus, Jr.
Clark, Arch G.
Clark, Clyde H.
Clark, E. Luther
Clark, Fred W.
Clarke, Hugh A.
Clawson, Clare L.
Clayton, Sherman J.
Cleaver, Autie E.
Clements, William S.
Cline, A Lavaughn
Coalter, Ambrose J.
Cobb, E. Vernell
Cobos, Angel J.
Cole, Robert H.
Colinet, Letellier
Colley, James F.
Collie, Alfred L.
Collins, Charles E.
Collins, Clarence O.
Collins, Elford N., Jr.
Collins, Harold O.
Colon, Carlos
Colquitt, John S.
Colvard, Donald E.
Conner, Perry E.
Connor, George
Connor, Henry L.
Constantin, Delva
Cook, David C.
Cooke, Luther L.
Cooley, Donald S.
Corbin, Charlie U. L.
Cornett, Sam I.
Cousins, Nathan L.
Cowen, Leo
Cox, Clarence
Cox, Hudon R.

Cox, Hudson
Cox, James A .
Cox, Julias
Cox, Kenneth O.
Cox, William H.
Craig, Alpheus U.
Cranmore, R. Dwane
Craver, Edgar L.
Cravey, Kaiser
Crawford, Bernard A.
Creel, Homer C.
Crews, Thomas
Criddle, Clayton E.
Croyle, Raymond S.
Crutchfield, John E.
Cummings, Luther
Cunningham, Frank
Cunningham, Leonard E.
Curry, James S.
Curtis, Dovard B.
Daley, Chas. A.
Dames, Cleveland W.
Daugherty, John F.
Daugherty, W. Delvin
Davis, Albert E.
Davis, Alva L.
Davis, Cecil
Davis, Doffie H.
Davis, Elisha A.
Davis, H. Lee
Davis, James E.
Davis, Leonard F.
Davis, Lloyd D.
Davis, Roy L.
Davis, Wiley C.
Daw, Walter Lee
Daxon, David
Deal, Asa C.
Dean, Hermon E.
Dean, Lucius E.
Decker, Lester T.
DeLay, Ralph C.
Demeritte, Arnold
Dennard, George M.
Deristil, Laurentil
Deromel, Romain
Desantil, Joseph
Desir, Cadous
Dezormeau, Aspenard
Dickens, W. Morris
Diogene, Levasseur
Doran, Verne J.
Doroshuk, Harold
Dorvilier, Saidel
Douglas, Charles M.
Douglas, Charles Ray
Douglas, R. Gene
Douglas, Thomas J.
Dover, Charles R.
Downs, Robert E.
Drake, Howard E.
Drury, Homer C.
Dubois, James B.
Duclair, Pascal
Dudding, O. A.
Duncan, J. Roy
Dunford, Fred R.
Dunn, Billy G.
Dunning, Noah F.
Dycus, Charles W.
Eagle, James Holding
Earp, James C.
Edens, Demcy
Edgil, Thomas Jessie
Edmondson, Donald K.
Edwards, Homer F.
Ellis, James O.
Ellis, M. Frank
Ellis, Stephen
Elmore, Loyd E.
Endecott, Clayton E.
Esmond, William Cecil
Espinoza, Ponciano F.
Estep, Dewey
Estep, Granville
Estes, J. W. Marlin
Estes, William W.
Estira, Pierre
Estrada, Fidel
Evans, C. T. Houston
Evans, John E.
Evans, R. Travis
Ezell, David A.
Fanbert, Septimus
Farabee, John N.
Farless, J. D.
Farmer, J. Glenn
Ferguson, Daniel
Ferguson, Herbert E.
Ferguson, James R.
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Thomas
Fernandez, Salvador C.
Field, Leroy W.
Fields, Arthur E.
Fils, Chery Dennean
Finch, Robert Lee
Finley, Rollie J.
Fisher, Fred S.
Fiveash, Olen C.

Fleming, Everet
Flemmer, Adolph
Flick, Harry R.
Flippo, George C.
Flores, Leocadia Lubices
Flores, Rodolfo Casasola
Flowers, Allord S.
Flowers, Grady G.
Floyd, Cole B.
Floyd, Dannie
Forbes, Leon B.
Ford, Norris E.
Foster, Cecil A. L.
Foster, Clarence F.
Foster, Harry U.
Foster, Robert J.
Fragoza, Moncerrate Rias
Francis, Caselle A.
Francis, Harold M.
Francis, Marvin L.
Franco, Juan Antonio Ramos
Francois, Alfred
Franks, Jessie B.
Frederick, Francois
Frederick, Maxi
Frost, Barnette P.
Fuchu, Federico
Fulmer, Everett L.
Fulton, Rogers
Furber, Caroles C.
G., Jose Ma. Dominguez
Gabriel, Lereque
Gaddis, Millard E.
Gaddy, Willie
Gaither, Grover C.
Galaviz, Antonio
Ganz, Johnny
Garcia, Alberto G.
Garcia, Manuel
Garcia, R. Fernando
Gardner, Joshua V.
Gardner, Woodie S.
Gardner, Morris D.
Garr, William J. W.
Garrett, Marvin W.
Gates, Willard D.
Gaylor, Hank V.
Geneus, Rezius
George, James W.
Georges, Reginald C.
Gibson, Bruce
Gibson, Sanford F.
Gibson, W. K.
Gilileo, Carl D.
Gillis, Leon
Gilmer, J. Lamar
Giordoni, Emilio
Giraud, Ozias
Glass, Eddie J.
Glass, Noah Bell
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Goins, Paul D.
Goins, William L.
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Gonia, A. Winston
Gonzalez, Lucas Hernandez
Gonzalez, Senen
Gooden, Sam B.
Goodman, Ernest D.
Goodwin, Bennie F.
Gosnell, Bennie H.
Gosnell, William A.
Goss, Douglas A.
Graham, James Hardy
Graham, Newton
Graves, Oather B.
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Gray, Willard H.
Gray, Willie
Greaves, Simeon G.
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Green, Everett E.
Green, Walter O.
Gregory, Colie B.
Gregory, Constantine L.
Grier, Earl T.
Griffin, Bluford B.
Griffin, George H.
Griffith, Dexter W.
Grubbs, James C.
Guerrier, Dieudunord
Guillaume, Carrie
Gumbs, Alfred W.
Gunn, Rayford
Gustove, Joseph
Guthrie, Henry H., Jr.
Guthrie, Robert L.
Guy, Morris L.
Guzman, Refugio
Hackett, Julian T.
Hagood, Freddie W.
Haire, Lester H.
Hale, Milton B.
Hale, Thomas F., Jr.
Hall, A. John
Hall, Emanuel O.
Hall, James P.
Hall, Martin T.
Hall, Moses A.
Hall, Robert J.

Halonen, Armas I.
Halpain, Lee Roy
Hamby, George A., Jr.
Hamilton, Alex E.
Hammond, Roy M.
Hampton, John H.
Hampton, Oliver J.
Haney, Clifford A.
Hanna, Hurvis
Hardin, Thomas O.
Hardy, Earl H.
Hargraves, J. Marvin
Harkey, Ellison C.
Harper, John
Harriett, William B.
Harrington, Theodore B.
Harrington, Theodore B., Jr.
Harris, Arthur C.
Harris, Willie C.
Harrison, Edward H.
Hart, Bennie
Hart, Tom D.
Hartley, Prince A.
Hartman, Henry Edsel
Hartness, James W.
Hatfield, Edward
Haulbrooks, Otis J.
Hawkins, Charles G.
Hawkins, James H.
Haynes, Albert
Haywood, Floyd B.
Hazen, Thomas H., Jr.
Heckert, Lawrence D.
Heckert, William D.
Heflin, Fred L.
Hembree, Walter D.
Henderson, Neais G.
Henderson, W. T .
Henriquez, Alberto Enrique
Henry, Delwin P.
Henry, James A.
Henry, William
Henry, Younis W.
Hensley, Kenneth P.
Henson, Charles H.
Hepburn, Joseph
Herring, William E.
Herron, George R.
Hersey, Gerald H.
Hicks, Thomas V.
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Holcomb, J. Willie
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Holland, J. F.
Holland, John C.
Holland, Mack
Hollaway, Theodore R.
Hollis, Willard A.
Holm, Carwin E.
Hooker, Eugene R.
Horn, Lloyd V.
Horne, Albert B.
Horne, Clarence L.
Horner, Grady V.
Horton, William H., Jr.
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Huffman, William
Hughes, Alton J.
Hull, Dan E.
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Humes, Zack
Humphrey, Clinton O.
Hutchens, Willie
Hutchinson, Ferdinand A.
Hutchinson, Jonathan G.
Hutchinson, John W.
Hutson, Frank E.
Hyatt, Clifton E.
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Jackson, Thomas
Jamieson, Astley S.
Jared, Clive E.
Jefferson, Monroe
Jenkins, Jack O.
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Jeune, Ramean
Johnson, Daniel W.
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Johnson, E. Eugene
Johnson, Jacobo
Johnson, Luther O.
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Johnson, Thomas Lee
Johnson, Uhijah
Jolly, William E., Sr.
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Jones, Levi H.
Jones, Luther C.

Jones, M. Corbie
Jones, Marceline N.
Jones, Melbern J.
Jones, Oscar
Jordan, John
Josa, Cledon
Joseph, Chery
Joseph, George
Joseph, Hacule
Joseph, Prudent
Jourden, James A.
Jubisson, Thermonfils
Judd, Emmett O.
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Keller, Edgar C.
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Kelly, Brazil
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Kinard, John H.
King, Albert
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Ocville, Telville
O'Dell, David W.
Oliver, George D .
Olmstead, Guy O.
O'Neal, Richard C.
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Oppert, Lawrence R.
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Orvilus, Anastal
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Padilla, Juan B.
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Pierre, Lexius
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Purvis, Samuel S.
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R., Gustavo Rosales
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Rampey, Ted
Ramsey, Francis M.
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Reid, Archibald E.
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Reid, Marshall T.
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Richard, Theogane
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Rhinehammer, N. Ales

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Roach, Obadiah
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Robertson, Willis E.
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Robinson, Otto
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Rolle, Alphaes
Rolle, Samuel J.
Rolle, Timothy
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Royster, Thomas
Runnels, W. Edgar
Russell, Henry
Russell, William L.
Rutherford, Arvol A.
Sailem, Sandy
Saint Cyr, Hercule
Saint Louis, Emile
Sample, T. Franklin
Samuels, Joseph L.
Sanders, Sanford S.
Sands, John M.
Sanner, G. A.
Sapp, Robert C.
Satterfield, Curry
Satterfield, Harley B.
Saunders, Alaric W. U.
Saunders, Randolph
Schaad, Earl
Scott, Harry E.
Scott, Lawrence D.
Scotton, Charles M.
Scotton, Lee Roy
Scotton, Marvin T.
Sedwick, B. F.
Seratt, Otis A.
Settles, Carl C.
Sexton, W. R.
Shaw, Donald D.
Sheely, Floyd E.
Shelton. Elijah
Shelton, George R.
Shepard, Willie M.
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Shinn, Alva H.
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Shook, Robert E.
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Shroyer, Pleonard G.
Shults, Floyd D.
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Sides, Vernil H.
Silencieux, Joseph
Siley, Fitz Albert
Simmons, Jake
Simons, Robert L.
Simpson, Elihue
Simpson, John Paul
Sims, Mr. Jessie G.
Singleterry, James E.
Sisler, Robert L.
Sisum, Boone C.
Sloan, Gladios C.
Sluder, Charlie
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Smith, Frank W.
Smith, H. E., Jr.
Smith, Henry J.
Smith, Hubert R.
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Smith, Louis O.
Smith, Luther C.
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Smith, Sam
Smith, Sam A.
Smith, Sandy
Smith, W. A.
Smith, Walter S.
Smith, William L.
Smith, William N.
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Snow, Hobert Lee
Snyder, Clarence S.
Soto, Antonio Ledezma
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Spainhower, John W.
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Staton, Horace

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Stevens, George, Jr.
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Strickland, Robert L., Jr.
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Sullivan, J. P.
Sullivan, J. Russell
Sullivan, Lee J.
Sullivan, William A.
Summerall, Clifton L.
Summerville, Clyde W.
Sweat, James W.
Switzer, Wilbur F.
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Tarin, Pablo G.
Tarrance, David A.
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Taylor, J. W.
Teal, Melvin
Tedford, H. Wade
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Tew, James W.
Thomas, Jack E.
Thomas, O. Carrol
Thompson, Arthur F.
Thompson, Ernest W.
Thompson. Jesse A.
Thompson, Warren F.
Thurston, Sam
Tijera, Ulises
Tillman, Thomas
Tittsworth, C. Allen
Torres, Jose Garcia
Totherow, Manuel M.
Townsend, Lonnie
Trammell, Edgar M.
Trammell, James C.
Trammell, James W.
Tranthem, R. Eugene
Tsma, Eristal
Tuggle, Alvin
Tugman, Wade F.
Turner, Charles W.
Turner, Linford A.
Tynes, William A.
Uheband, Paul
Upole, Charles C.
Uris, Melchor Agundez
Urseth, Loren H.
Valentine, Johnie
Van Deventer, E. Ellsworth
Vandever, Alvin M.
Vaughn, Elmer L.
Vaughn, Robert J.
Vega, Ignacio
Velazquez, Anacleto
Vernon, Horace E.
Via, Calvin H.
Vilcin, Olinma
Villard, Voltair
Vinson, R. Hardy
Volmar, Paulmont
Waddell, Sidney P .
Wadlington, David B.
Walker, Elmer G.
Wallace, Carl A.
Wallace, Raymond
Wallace, S. Raeford
Wallace, Millard T.
Wallen, Kemp W.
Walpole, Joseph R.
Walters, Henry L.
Ward, Willie R.
Warren, William C.
Watson, James C.
Watts, Grayer H.
Waugh, Robert L.
Weakley, Eugene
Weatherford, Jadean
Weathers, Joseph T.
Weathers, Joseph T., Jr.
Webb, Arwood
Webb, Francis J.
Webb, John W.
Webbe, James N.
Weber, Bert R., Sr.
Weikel, Wilbert J.
Welch, Bobby G.
Welch, D. L.
Welch, Sylvia A.

Weldon, William W.
Wells, Donald W.
Wells, John E.
Wells, Ralph V.
Wentz, James H.
West, Aaron W .
West, Furman F.
West, Melvin L.
Wheeler, Dewey L.
White, Henry L.
White, Olen
White, Walter F.
White, William C.
Whitman, J. Edward
Whittington, Ray
Wickline, C. Russell
Wiggins, Everett H.
Wilkerson, Delbert M.
Wilkerson, Ruben N.
Williams, Alexander, Jr.
Williams, Alphaeus
Williams, Alton T.
Williams, C. David
Williams, Cecil U.
Williams, Chester A.
Williams, Forrest E.
Williams, Fred D.
Williams, John R.
Williams, Joseph
Williams, Timothy
Williamson, Cleveland N.
Williford, Clarence B.
Willingham, Wallace E.
Willis, Clifford
Willis, Henry L.
Wilson, C. C.
Wilson, Elson G.
Wilson, James
Wilson, M. Alva
Wimpey, Dewey C.
Winckler, Helmuth K.
Windham, Riley H.
Winfree, Elvis B.
Witter, Easton M.
Wolfgong, Lester J.
Womack, B. Lloyd
Wood, John C.
Wood, Joe S.
Woodruff, Judson T.
Woods, Homer W.
Wright, Posey J.
Wright, T. O.
Wyant, Nelson E.
Yagar, James A.
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York, Nathan
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Zidor, Josa
Zidor, Pierre
Zink, Robert E.

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Allen, Mrs. Odessa Mae
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Baker, Mrs. Mary Lou
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Ballew, Mrs. Grace
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Curtis, Mrs. Miriam
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Davis, Mrs. Dulcenia
Davis, Mrs. Fannie
Davis, Mrs. Ludie
Davis, Mrs. Margaret M.
Davis, Mrs. Nannie
Davis, Mrs. Rachel E.
Davis, Mrs. Sarah
Daxon, Mrs. Ophelia E.
Deadrick, Mrs. Dorothy
de Balbachano, Mrs. F. Lilia F.
de Enrique, Mrs. Eulalia Diaz
de Mendoza, Mrs. Guadalupe C.
Denegal, Mrs. Mary
de Rogue, Mrs. Anada Leal L.
Deveaux, Mrs. Tereseta
Dillon, Mrs. Icylin S.
Dingler, Mrs. Gertrude M.
Dishman, Mrs. Leva
Dison, Miss Mabel
Dorsett, Mrs. Cora L.
Dorsey, Mrs. Eunice L.
Doss, Mrs. Geneva
Douglas, Mrs. Ella Mae
Douglas, Mrs. Hazel M.
Dubique, Mrs. Anesta
Duggan, Mrs. Fannie
Duncan, Mrs. Rosa Lee
Dunlop, Mrs. Regina King
Duvoll, Mrs. L. Della
Dwire, Mrs. Bessie C.
Dyer, Mrs. Hazel L.
Earls, Mrs. Faye Marie
Easley, Mrs. Velma M.
Easterling, Mrs. Edith F.
Eatherton, Mrs. Mabel M.
Edralin, Mrs. Dorothy E.
Edwards, Miss Ivy Mae
Elliott, Mrs. Ruth E.
Ellis, Mrs. Ova L.
Ellis, Mrs. Reecie Lee
Ellis, Mrs. Rosetta L.
Endecott, Mrs. Edythe
English, Mrs. Ruby
Enoch, Mrs. Settie J.
Evans, Mrs. Ellen
Evans, Mrs. L. Inez
Ferguson, Mrs. Addie A.
Ferguson, Mrs. Lillie E.
Ferguson, Mrs. Marrie E.
Ferguson, Mrs. Mary E.
Fernandez, Mrs. Otilia Ortezde
Fields, Mrs. Pearl
Filer, Mrs. Naomi
Finch, Mrs. N. Evelyn
Finley, Mrs. Estell P.
Fitts, Mrs. Dessie F.
Fleming, Mrs. A. E. Bertie
Fleming, Mrs. Julia
Flick, Mrs. Catherine M.
Flippo, Mrs. Margie
Flippo, Mrs. Willie Lee
Flocker, Mrs. Blanche
Foreman, Mrs. Thelma L.
Forrester, Mrs. Anna Bell
Fowler, Mrs. Evelyn
Fowler, Mrs. Mary A.
Fox, Mrs. Medora M.
Fox, Mrs. Nettie M.
Francis, Mrs. Julia D.
Franklin, Mrs. Elsie E.
Franklin, Mrs. Erma L.
Freeland, Mrs. M. Laverne
Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
Fyne, Mrs. Sarah
Gafford, Miss Alma R.
Garcia, Miss Bertha S.
Gardner, Mrs. Lillian E.
Gathers, Miss Opal A.
Gentry, Miss Ina Mae
Gentry, Mrs. Pearl M.
Gibson, Mrs. Althea E.
Gibson, Mrs. Mary L.
Gibson, Mrs. Mattie B.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosa P.
Giles, Mrs. Josie
Gillaspie, Mrs. Flora M.
Gilmer, Mrs. Dessie G.
Giordain, Mrs. Brigitte
Gladney, Mrs. Clemmie P.
Glass, Mrs. Nettie E.
Goin, Mrs. Mary M.
Gohn, Mrs. Jettie L.

Goodnight, Mrs. Rebecca J.
Goodwin, Mrs. Neta Pearl
Gosnell, Mrs. Bertie Pauline
Gossett, Mrs. May
Goza, Mrs. Bertha
Graham, Mrs. Christine E.
Graham, Mrs. Lydia M.
Grant, Miss Ivy Caroline
Grant, Miss Vashti E.
Grant, Miss Zerepha A.
Grantham, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Green, Mrs. Julia E.
Greene, Mrs. Lula
Griffin, Mrs. M. Louise
Guin, Mrs. Zena M.
Guire, Mrs. Lois
Gusman, Mrs. Maria R.
Guthrie, Miss M. Blanche
Hadden, Mrs. Susie M.
Hagan, Mrs. Elsie
Hall, Mrs. Dolly L.
Hall, Mrs. Sadie Mae
Hall, Mrs. Treatha J.
Halpain, Mrs. Shirley L.
Hamilton, Miss Thomazina
Hampton, Mrs. Mary Lou
Hancock, Mrs. Nellie Rae
Handfield, Mrs. Ethel R.
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hardin, Mrs. Dora Maye
Hardin, Mrs. Sylvia
Hardy, Mrs. Betty Ruth
Haren, Mrs. Jean
Harmon, Mrs. Alice P.
Harper, Mrs. Floyd
Harper, Mrs. Rebecca
Harrington, Mrs. Winifred V.
Harris, Mrs. Ila Lee
Harris, Mrs. Ruby May
Harvey, Mrs. Bessie Rae
Harvey, Mrs. Flonnie
Hatfield, Mrs. Maggie M.
Haughton, Mrs. Emeline
Hawkins, Mrs. Clara M.
Hawkins, Mrs. Shirley E.
Haycraft, Maude M.
Hayes, Mrs. Minnie E.
Haynes, Mrs. Avie W.
Headen, Mrs. Pecolia C.
Heath, Miss Minnie M.
Helms, Mrs. Verla M.
Henderson, Mrs. Barbara J.
Henderson, Mrs. Willie
Hendricks, Mrs. Esther
Hendrickson, Miss Adela
Henry, Mrs. A. Lois
Henry, Mrs. Gladys
Henry, Miss Margaret L.
Henry, Mrs. Maud
Herne, Mrs. Lurina
Herring, Mrs. Claudie E.
Herron, Mrs. Mary Lou
Heskett, Mrs. Fannie S.
Heslop, Miss Grace E.
Hester, Mrs. Sarah Ellen
Hibbitts, Mrs. Cora
Hicks, Mrs. Chloe M.
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
Hill, Mrs. Eva
Hill, Mrs. Fannie Mae
Hill, Mrs. Orpha
Hill, Mrs. Princie Ella
Hindman, Mrs. Gladys G.
Hodge, Mrs. Nettie Mae
Hoffner, Mrs. Ethel A.
Holcomb, Mrs. Bertha
Holcomb, Mrs. Mamie A.
Holland, Mrs. Berta V.
Hollingsworth, Mrs. Ella
Holmes, Mrs. Wedia
Hope, Mrs. Mildred D.
Hopkins, Mrs. Iola E.
Hopkins, Mrs. Ollie
Hopper, Mrs. Lydia
Horton, Mrs. Evadna H.
Howard, Mrs. Elva
Howard, Mrs. Eula Mae
Howard, Mrs. Fidelia
Howell, Mrs. Mittie H.
Hoyte, Mrs. Mary
Hudson, Mrs. Floy A.
Hughes, Mrs. Clyde M.
Hughes, Mrs. Elizabeth
Hughes, Mrs. Ruby
Humes, Mrs. Eliza J.
Humphrey, Mrs. Carrie Mae
Hunter, Mrs. Letitia
Huskins, Mrs. Rosie L.
Icalia, Mrs. Juanita
Ingram, Mrs. Maude C.
Jackson, Mrs. Jannie
Jackson, Mrs. Kathrine
Jackson, Mrs. Sula
Jacobs, Mrs. Beulah M.
Jarrard, Mrs. Eula S.
Jenkins, Mrs. Etta Mae
Jenkins, Mrs. Nettie
Jennings, Mrs. Eula

Jennings, Mrs. F. Ursula
Jennings, Mrs. Pallie
Jernigan, Mrs. M. Jewel
Jeune, Mrs. Maxtinell
Johns, Mrs. Gladys C.
Johnson, Mrs. Emily P.
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Geneva M.
Johnson, Mrs. Georgia D.
Johnson, Mrs. Gwendolyn V.
Johnson, Miss Helen L.
Johnson, Mrs. Laura M.
Johnson, Mrs. Mary Lou
Johnson, Mrs. Mertella
Johnson, Mrs. Mollie
Johnson, Mrs. Nannie Lou
Johnson, Mrs. Rosie
Jones, Mrs. Anna Bell
Jones, Mrs. Della M.
Jones, Mrs. Hannah
Jones, Mrs. Lizzie M.
Jones, Mrs. Mildred F.
Jones, Mrs. Treava
Jordan, Mrs. Jennie L.
Joseph, Mrs. Christane
Joseph, Mrs. Liliane
Joyce, Mrs. Victoria
Jubuisson, Mrs. Thermonfils
Julian, Mrs. Lucinda De
Keadle, Miss Cora M.
Keller, Mrs. Cora
Kelley, Mrs. Pearlie
Kelly, Mrs. Anabel H.
Kendrick, Mrs. Mary E.
Key, Mrs. Pauline
Kight, Miss D. Virginia
Kinard, Mrs. Myrtle
Kinder, Mrs. Annie M.
King, Mrs. Dora
King, Mrs. Mary M.
Knight, Miss Eunice
Knight, Miss Margaret
Knowles, Mrs. Albertha
Kullman, Miss Audrey E.
Kyle, Mrs. Gladys L.
Lackey, Mrs. Mattie
Ladoo, Mrs. Mariana J.
Lambert, Mrs. Mildred A.
Lance, Mrs. Daisy D.
Lance, Mrs. T. Lois
Lane, Mrs. Flora A.
Lane, Mrs. Maisie Orleta
Lanter, Mrs. Ann Louise
Lawrence, Mrs. Malvina
Lawson, Mrs. Grace V.
Lawson, Miss Ruth H.
Lawton, Mrs. Jeanette W.
Lay, Mrs. Ina A.
Leazenby, Mrs. Ellen
Ledford, Mrs. Carrie L.
Lee, Mrs. Gertrude M.
Lesniak, Mrs. B. Clara
Lester, Mrs. Goldia
Letsinger, Mrs. Alma E.
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Myerle
Lewis, Mrs. Olevia
Linam, Mrs. Ollie
Linderman, Mrs. Mae
Linkous, Mrs. Loula L.
Little, Mrs. Sallie Mae
Liwanag, Mrs. Loretta
Logsdon, Mrs. Mae
Longstreth, Mrs. Sophia H.
Looper, Mrs. Martha O.
Louk, Mrs. Anna
Love, Mrs. Betty Lou
Lovell, Miss Jimmye E.
Lowe, Mrs. Lela
Lowery, Mrs. Pauline M.
Lowman, Mrs. Buna
Loy, Mrs. Webie V.
Luck, Mrs. Rettie E.
Luster, Mrs. Julia
Mack, Mrs. Pearl P.
Mahaffey, Mrs. Minnie C.
Mallory, Mrs. Clemencia J.
Maney, Mrs. Savannah G.
Manning, Mrs. Norma L.
March, Mrs. Princess A.
Marshall, Mrs. Daisimena
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martin, Mrs. Miriam
Martinez, Miss M. Eusebia
Mason, Miss Mina Faye
Matheny, Miss Opal Jean
Mather, Miss Thelma L.
Matthew, Miss Marjorie O.
Maxfield, Mrs. Mamie M.
May, Mrs. Verdie
Maye, Miss Letitia
Mayfield, Mrs. Dovie Maie
Mayhall, Mrs. Mary P.
Mays, Mrs. Nannie Ruth
McClure, Mrs. Jannie
McCormick, Mrs. Phoebe Y.
McCoy, Mrs. E. Odell
McDaniel, Mrs. Macy
McDonald, Miss Ethel L.
McDonald, Mrs. Rena B.

McGaugh, Mrs. Ethel
McGehee, Mrs. Missie M.
McGill, Mrs. Lottie B.
McGinnis, Mrs. Amanda E.
McGlothlin, Mrs. Onaway
McGreger, Mrs. Leona
McIver, Mrs. Minnie
McKey, Miss Louise
McKennon, Mrs. Eunice Lee
McKinney, Mrs. Corine
McLarine, Mrs. Louise
McLeod, Mrs. Maria B.
McNeil, Mrs. Martha
Metcalf, Mrs. Edna A.
Michel, Mrs. Lurin
Miller, Mrs. Girthree B.
Millerson, Mrs. Martha A.
Miracle, Mrs. Beulah E.
Miskelly, Mrs. Hallie Christine
Mitchell, Mrs. Marian M.
Mobley, Mrs. Madge B.
Molina, Mrs. Iva Y. K.
Moon, Mrs. Mary
Moon, Mrs. Wynema L.
Moore, Mrs. Carmen R.
Moore, Mrs. Ethel
Moore, Mrs. Idellie
Morgan, Mrs. Jerusha
Mortimer, Miss Alicia R.
Moss, Mrs. Annie W.
Moss, Mrs. Fannie R.
Moss, Mrs. Lenetta B.
Moss, Mrs. Linetha Jane
Mount, Mrs. Clara T.
Moxley, Mrs. Alice V.
Mullins, Mrs. Lizzie
Mullins, Miss Mary Louise
Mullins, Mrs. Sophia
Murray, Mrs. May Bell
Murray, Mrs. Oma Lee
Neal, Mrs. Sybil S.
Neblett, Mrs. Lily Bell
Newdiger, Mrs. Mary Z.
Newsome, Mrs. Opal
Newson, Mrs. Ethel I.
Nicholas, Mrs. Faye A.
Nichols, Mrs. Ethel L.
Nichols, Mrs. LaVera
Nichols, Mrs. Merline G.
Nielly, Mrs. Gladys
Nolen, Mrs. Lillie J.
Norris, Miss Oremise
Norris, Mrs. Sarah K.
Nunnery, Mrs. Flora
Odom, Mrs. Phenia T.
Odom, Mrs. Rena K.
Olson, Mrs. Nora L.
O'Neal, Mrs. Ozell
Owenby, Mrs. Minnie Mae Ree
Owens, Mrs. Villor
Paasch, Mrs. Martha M.
Paden, Mrs. Muriel L.
Palmore, Mrs. Jersey Bell
Paquinett, Miss Josie B.
Parker, Mrs. Cleo
Parker, Mrs. Opal
Parton, Mrs. Bettye June
Paschall, Mrs. Susie
Pate, Mrs. Faith Ellen
Paul, Mrs. Salome A.
Payne, Mrs. Mamie E.
Peace, Mrs. Minnie Lee
Peacock, Miss E. Elvena
Peat, Mrs. Willy
Peavy, Mrs. Katherine I.
Perez, Mrs. Belen C.
Perry, Mrs. Ruby P.
Petty, Mrs. Ruby Lee
Phillips, Mrs. Lougenia
Phillips, Mrs. Myrtle I.
Pickersgill, Miss Sylvia A.
Pittman, Mrs. Emma E.
Pittman, Mrs. Mae Bell
Platt, Mrs. Annie
Plummer, Mrs. Leola Belle
Pogue, Mrs. Maybelle
Polete, Mrs. Margaret F.
Pollard, Mrs. Vera A.
Poole, Mrs. Maggieleen
Pope, Mrs. Margaret Mae
Porter, Mrs. Lillie Mae
Potter, Mrs. Alice E.
Potter, Mrs. Pearl
Potts, Mrs. Vadie
Powell, Mrs. Clarice E.
Powell, Mrs. Madge
Powers, Mrs. Woody K.
Pratt, Mrs. Ellen
Pratt, Mrs. Rebecca
Pressgrove, Mrs. Martha Mae
Price, Mrs. Alma J.
Price, Mrs. Martha
Priest, Mrs. Clara E.
Priest, Mrs. Edna L.
Pritchard, Mrs. Virgie
Pruitt, Mrs. Ella M.
Pulliam, Mrs. Mamie
Pyles, Mrs. Jessie M.
Qualls, Mrs. Dicie E.
Quarles, Mrs. Doris

Qui, Mrs. Doris J.
Radford, Mrs. Imogene
Rae, Mrs. Ouida Grace
Ramirez, Mrs. Trinidad H. de
Rampley, Mrs. Ila L.
Ramsey, Mrs. Mary
Randall, Mrs. Cora L.
Randolph, Mrs. Nola K.
Raney, Mrs. Daisy E.
Reece, Mrs. Vera
Reed, Mrs. Edna E.
Reed, Mrs. Emma
Reese, Mrs. Clara M.
Reid, Mrs. Myrtis
Rewis, Mrs. Ruth H.
Rhorer, Mrs. Laura E.
Rice, Mrs. Hattie E.
Rico, Mrs. Mercedes M.
Rider, Mrs. Verda
Rivers, Mrs. Nettie L.
Roach, Mrs. Ruth
Robertson, Miss Anna Louise
Robinson, Mrs. Edna R.
Robinson, Miss Hazel C.
Robinson, Miss Thomasina
Robles, Mrs. Petra C.
Rodney, Miss Leticia L.
Rodriguez, Mrs. Josefa R.
Rogers, Miss Galathia V.
Rogers, Mrs. Laura
Rolle, Miss Doris
Romer, Mrs. Margaret
Ronan, Mrs. Emmeline
Roper, Mrs. Betty E.
Rubidoix, Mrs. Bella
Russelburg, Mrs. Ethel
Russell, Mrs. Agnes Jean
Rye, Mrs. Edna
Sadler, Miss Nellie Lee
Saint Cyr, Mrs. Bovil
Samples, Mrs. Maggie
Sanches, Mrs. Emma
Sanderson, Mrs. Emma
Schaad, Mrs. Lessie
Schmuck, Miss Elizabeth M.
Scott, Mrs. Lina
Scott, Mrs. Martha J.
Scott, Mrs. Willie Mae
Scotton, Mrs. Lucy
Searcy, Mrs. Addie
Sedwick, Mrs. Emilee D.
Shankle, Mrs. Lola Mae
Shepherd, Mrs. Guida F.
Shirley, Mrs. Gladys M.
Shreves, Mrs. Hazel P.
Shumaker, Mrs. Thelma L.
Shupe, Mrs. Bertha L.
Sigmon, Mrs. Mary Ellen
Silencieux, Mrs. Joseph
Simmons, Mrs. Elsie M.
Simmons, Mrs. Lougenia
Simmons, Mrs. Rinda
Sisco, Mrs. Pollyanna J.
Sisco, Mrs. Rebecca
Skaggs, Mrs. Mary
Skinner, Mrs. M. Pauline
Slay, Mrs. Lela Ruth
Smith, Mrs. Anna Belle
Smith, Mrs. Anna Laura
Smith, Mrs. Chlora M.
Smith, Mrs. Dora E.
Smith, Mrs. Elizabeth
Smith, Mrs. Emmer J.
Smith, Mrs. Grace
Smith, Mrs. Louise
Smith, Mrs. Matilda
Smith, Mrs. Olive B.
Smith, Mrs. Pearl J.
Snider, Mrs. Dorothy G.
Snow, Mrs. Lillian H.
Snyder, Mrs. Violet F.
Solomon, Mrs. Bessie Lee
Solomon, Mrs. M. Frances
Spears, Mrs. Elsie Mae
Spencer, Mrs. Arlene M.
Spencer, Mrs. Ruth R.
Spradlin, Mrs. Bertha M.
Spry, Mrs. Thelma M.
Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jaen
Stacy, Mrs. Ava J.
Standeford, Mrs. Jessie
Steed, Mrs. Bertha A.
Stephens, Miss Bessie S.
Stephens, Mrs. Ethel E.
Stevens, Miss Bertha L.
Stewart, Mrs. Dora Lee
Stewart, Mrs. Gladys
Stewart, Mrs. Vina M.
Stissel, Mrs. Lillie Mae
Stokes, Mrs. Eva L.
Stone, Mrs. Beatrice
Stone, Mrs. Juanita
Stone, Mrs. Sultana
Story, Mrs. Flossie E.
Strachen, Mrs. Isadora
Strickland, Mrs. Jean
Stroup, Mrs. Gurtie
Stubbs, Mrs. Sivilda A.
Sullivan, Mrs. Augustine
Summerville, Mrs. Hazel
Sutherland, Mrs. Ormie M.

Swancey, Miss Dorothy M.
Swenney, Mrs. Orene
Sylvain, Mrs. Trerese
Talley, Mrs. Rosa
Tarleton, Mrs. Lillie
Taylor, Mrs. Blanche E.
Taylor, Mrs. Carrie
Taylor, Mrs. Eunice L.
Taylor, Mrs. Irma L.
Taylor, Mrs. Valerine M.
Taylor, Mrs. Victoria
Tew, Mrs. Callie S.
Thomas, Mrs. Maude
Thomas, Mrs. Novella Bell
Thomas, Miss Rosetta May
Thomason, Mrs. A. Georgia
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Grace
Thompson, Mrs. Gwendoline
Thompson, Mrs. Marie Louise
Thompson, Mrs. Mary H.
Thompson, Mrs. Percie
Thompson, Mrs. Sadie
Thompson, Mrs. Virgie
Tilley, Mrs. Lila G.
Tinsley, Mrs. Edna S.
Todd, Mrs. Lillian O.
Todd, Mrs. Willie Mae
Tolbert, Nina B.
Trump, Mrs. Thelma M.
Vaden, Mrs. Nellie Gay
Vailes, Mrs. Tennie C.
Vandergriff, Mrs. Mildred M.
Vanderhorst, Miss Emma
Van Meter, Mrs. Fredrickia
Vaughn, Mrs. Cordie Lee
Velasco, Mrs. Juana
Vick, Mrs. Cora C.
Vickers, Mrs. Betty June
Villard, Mrs. Voltair
Volmar, Mrs. Phanie
Voluntine, Mrs. Trudie
Waden, Mrs. Rosie
Wadley, Mrs. Myrtle A.
Waggett, Mrs. Betty J.
Wagner, Mrs. Maggie
Wallace, Mrs. Jannie Lee
Wallace, Mrs. Opal P.
Walser, Mrs. Mary H.
Walton, Mrs. Lillie A.
Warmington, Miss Repha Leata
Waters, Miss A. Elizabeth
Watson, Mrs. Esther E.
Watts, Mrs. Josephine
Weathers, Mrs. Mamie V.
Webb, Mrs. Lena Lee
Webb, Mrs. Lillie M.
Weidner, Mrs. Edith E.
Wells, Mrs. Helen
Wells, Mrs. Vera L.
Wenger, Mrs. Alice I.
West, Mrs. Jeanetta J.
Whidden, Mrs. Susie M.
White, Mrs. Beatrice
White, Mrs. Zilphia
Whitehouse, Mrs. Katherine P.
Whitten, Miss W. Irene
Whyly, Mrs. Victoria E.
Whyte, Mrs. Petrona E.
Wilkerson, Mrs. Bonnie
Wilkerson, Mrs. Cassie J.
Williams, Mrs. Adelaide
Williams, Mrs. Audrey A.
Williams, Mrs. Elizabeth R.
Williams, Mrs. Ethel O.
Williams, Mrs. Francena
Williams, Mrs. Frances A.
Williams, Mrs. Gertrude
Williams, Mrs. Lizzie
Williams, Mrs. Lucy
Williams, Mrs. Mary
Williams, Miss Naomi F.
Williams, Mrs. Precious L.
Williams, Mrs. Virginia R.
Willis, Mrs. Eva A.
Willoughby, Mrs. Lula R.
Wilson, Mrs. Bessie A.
Wilson, Mrs. L. Eleanor
Wilson, Miss Lorna L.
Wilson, Mrs. Naomi R.
Winbush, Mrs. Lizzie
Winters, Mrs. Gertrude
Wise, Mrs. Rosa E.
Wolfgong, Mrs. E. Rose
Wood, Mrs. Florence G.
Wood, Mrs. Jewell
Woodard, Mrs. Eula
Woodruff, Mrs. Viola
Woods, Mrs. Willean A.
Worrie, Mrs. Rosa
Worthington, Mrs. Doris F.
Wright, Mrs. Effie Nancy
Wright, Mrs. E. Marie
Wright, Mrs. Eliza
Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wynns, Mrs. Esther A.
Yardley, Mrs. Cleola
Yates, Mrs. Edith N.
Yocum, Mrs. Ola A.
Young, Mrs. Vallie I.

The above photo of the General Secretaries was taken as they prepared to leave on the annual Ministers' Convention tour. Those holding flags in the background are members of the office force who were on hand to give them a send-off. The conventions continued throughout most of October.

W. M. B. PROGRAM

Overseers announce the amounts of their states' Assembly Missionary offerings. At the microphone is Brother J. A. Jimenez, overseer of Mexico, with other state, foreign, and territorial overseers waiting in line behind him. The offering, climaxing a fine W. M. B. program, amounted to over $24,000.

SUNDAY SCHOOL ON PARADE

Pictured above are the state Sunday School secretaries present at the 47th Annual Assembly and participating in the Sunday School and Orphanage programs. This photo was snapped as they prepared to march inside the tabernacle for the program. They are all dressed in white with red and white sashes and caps. Sister Rye, General Secretary, stands on the lawn in front of the marchers.