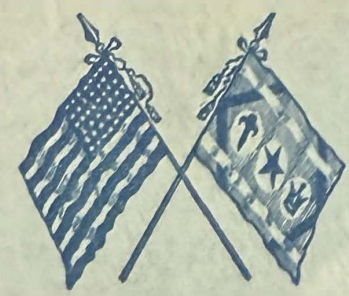
M. A. T.

MINUTES

32nd  32nd

Annual Assembly

of the

Church of God

Over Which A. J. Tomlinson is General Overseer

– LOVE – TRUTH – UNITY –

Held in Central Ave. Tabernacle

Cleveland, Tennessee, U.S.A., September 8-14

1937

Ye are come unto Mount Sion . . . and to an innumerable ompany of angels, to the general assembly and Church of the rst born . . . and to the spirits of just men made perfect and Jesus the mediator of the New Testament"

Put off thy Shoes from off thy feet for the place whereon thou standest is holy ground."

Price 25 Cents

SPECIAL MINISTER'S EDITION

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Prefatory Notes

Here we have another volume of the MINUTES almost ready for distribution among the churches and to the public. The influence of the Thirty-first Assembly had scarcely died away when the Thirty-second came on with a whole year between them. How rapidly the time flies with all the work of the past year closed whether it was all finished or not.

The city of Cleveland gave us fine co-operation again. Could not ask for better. Our committees did good work in taking care of the many thousands that came in from a distance. I wish I could express my hearty appreciation of all the assistance any rendered in any way. Wish I had a better way of expressing myself so all would feel I mean I appreciate all that helped in any way.

The press was with us again this year and rendered good service to the Church as well as supplied much good news over broad areas. We hope many who were brought under the influence of the press will be better men and women than without it. We want all to be led to a higher plain of Christian living. "Lifting men" is our object.

From our Cleveland, the Capital of the World, goes this little volume carrying news of the great Thirty-second Annual Assembly. A great throng attended day and night and a wonderful time of interest.

Although there may have been almost fifty thousand on the grounds from first to last during the seven days of feast, yet it has been to the credit of the faithful registrars that gave an official count of 16,549. 11,550 out of town. This gives a much larger total than last year. This is a gain over last year of 4,320 that actually registered. 2,834 from a distance above that of last year.

After having spent much time in the preparation of this little volume we now have the pleasure of sending it forth to those who are waiting for it at the other end of the miles. I recommend that all of our people purchase copies and preserve them, both for informaion about the Assembly and for history.

The time for the next great annual feast—the General Assembly of the Church of God over which A. J. Tomlinson is General Overseer will be September 7-13, 1938. A welcome will be given all to assist in making further preparation for the return of our Lord.

A. J. TOMLINSON, General Overseer.
Cleveland, Tenn., U. S. A.

MINUTES

OF THE THIRTY-SECOND ANNUAL ASSEMBLY OF

THE CHURCH OF GOD

A. J. Tomlinson, General Overseer

HELD AT CLEVELAND, TENN., U. S. A., SEPT. 8-14, 1937

Management and Personnel of the Home and Local Organization

General Overseer, A. J. Tomlinson
Private Secretary, Lillie Duggar
Office Secretary, Ina Mae Tomlinson

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Camp Ground—F. F. Johnson.

SUPERINTENDENT OF ORDER AND REGULATION DEPARTMENT—Rube Whitlock. Assisants, Grady R. Kent, Albert G. Byrd, H. H. Irwin.

CLERKS—J. R. Kinser, Evelyn Ranger, Nora Augerson, Billie Olson, R. M. Stover.

TREASURER—A. J. Lawson—Office Secretary, Lula Lawson, Bookkeeper, Inez Kinser.

REGISTRARS—E. M. Kinser, W. D. Smith, Roy Ranger, Doris Olson, Hulda Springer, Ressie Mae Griffith, Ruth Howerton, Lula Jacobs, Thelma Howerton, Altha Bishop, Polly Dykes, Minnie Shannon, Dorothy Deadrick, Emma R. Reed, D. Mitchell Deadrick.

PUBLISHING DEPARTMENT—A. D. Evans, Iris M. Evans, Mary Patton, Mamie Holcomb.

POST OFFICE—With a Government employee in charge.

RECEPTION—G. W. Durham, Daisy Durham, J. P. Sullivan, Delpha Sullivan, Sarah E. Gonia, Mary J. Tomlinson, Beatrice Marlow, Onie Faulkner, Dora Allison, Fern Johnson, James Daniel, G. W. Helmick, Edna Salmon, Willie Salmon, J. R. Smith, Mrs. Olive Smith, L. A. Samples, J. D. Kirkland, F. R. Olson, Esther B. Olson.

ENTERTAINMENT—Sam Officer, Edna Officer, C. C. Lindner, Leonard Boring, Ruth Rogers, Jim Odum, Edna Salmon, Willie Salmon, Minnie Hughes, Everett Atnip, Alva Parker, F. F. Gibbons, Will H. Brown, Ruby Hanes, Mildred Ervin, Ida Love, Viola Cooper, Joe McAllister, Marvin McAllister, Bessie Lindner, Raymond Lawson, Jimmie Stoops.

USHERS—Eddie H. Griffith, H. L. Faulkner, John Wilson, D. R. McAllister, Paul Riddles, Taft Henderson, Charlie Smith, John Officer, Lloyd Goins, Herman Faulkner, J. B. Jones, Lionel Deadrick, Frank Ryall, Thomas Roy Burt, Marvin Wilson, Clarence Sullivan, Henry Fairbanks, Ralph Scotton, Elmer Moxley, Carl Bradshaw, J. R. Bowker, Enos

Campbell, Albert Reed, J. V. Johnson, Archie Melvin, Wesley H. Hill, John L. Sullivan, Lattie McLain, Sanford Sanders, Wynn Stockdale, J. W. Chapman, C. W. Woodard, J. A. West, P., George D. Wilson, P., J. T. Huddleston, P., William O. Mills, P., Roy Woods, Homer Rye, Herbert Watts.

CAMP GROUND—Bill Parker, Boon Whitmire, Bill Dooley, Jim Raines, John Brown, L. A. Samples.

PARADE—A. D. Evans, F. F. Johnson, C. C. Lindner, Eddie Griffith, Charlie R. Payne, Liston Pritchard, Paul Garrett.

Introductory Services

On Sunday, Sept. 5th, 1937, the first preliminary service was scheduled to take place. Because of rain, it was held in the auditorium. This service consisted of W. M. B. and V. L. B. reception and opening programs.

W. M. B. Program

A group from Ridgedale, led by Ernest Kinser, sang two songs. Leonard and Iris sang "If Jesus Goes With Me" and the Band played two numbers. Nora Keeney then prayed, asking God's blessings on today's service and our Assembly. This was followed by a talk by Iris M. Evans encouraging the young people and the W. M. B's., and inviting all to join in the march to W. M. B. and V. L. B. Headquarters. The 13 members of the Band and 43 W. M. B. women marched down to the W. M. B. room where the Band played, Mrs. A. J. Tomlinson prayed and Reva Payne sang, "Where Are My Wandering Sheep?" Brief talks were made by the following: Iris M. Evans on "Work", Sam Officer on "Prayer", Clara T. Mabe on "Give", Fern Johnson on "Sacrifice" and Lula Lawson on "Weeping." After more music by the Band, General Overseer, A. J. Tomlinson prayed the closing prayer and all returned to the auditorium for the V. L. B. Program.

V. L. B. Program

After music by the Band and a prayer by Ernest Kinser, Charlie Payne took charge and the 13 members of the Band and 65 V. L. B's., marched to V. L. B. Headquarters. The Band played a selection, a song was sung and Eddie Griffith prayed. Welcome to V. L. B. Headquarters by Willard, Leonard, Alva, Ruth and the General Overseer. Ressie Mae Griffith and Eunice Dockery sang with all joining in on the chorus. Shouts of praise. C. R. Payne, Tennessee State Secretary, and Milton Tomlinson spoke, followed by Elizabeth Sanders and Willard. The closing prayer was by Willard Boyles, General Secretary of the V. L. B.

After this a program was given in the auditorium. Band music and singing was followed by a prayer by A. D. Evans and a short dialogue "The Radio Message", showing how brothers help in the W. M. B. C. R. Payne took charge and demonstrated a live V. L. B. The closing prayer was by Miller Burt and the service closed at 4:55 p. m.

Monday, September 6:

At 3:00 p. m., a service was held in front of the Tabernacle in honor of J. F. Curry, Secretary of the A. B. M., and Guy Marlow, Secretary of the

Sunday School. After music and singing and prayers by Willard Boyles, A. G. Byrd, Sarah E. Gonia and Will Brown, the General Overseer made a short talk about these two new secretaries. J. F. Curry then spoke of his work as A. B. M. Secretary, using Ezek. 18:4 and Jer. 16:16. Guy Marlow spoke of his appointment as Secretary of the Sunday School and called the Sunday School the backbone of the Church. After this came the march to the section in the Tabernacle known as Headquarters of the A. B. M. Secretary, where the General Overseer spoke briefly and J. O. Hamilton prayed, dedicating this space to the use of the A. B. M. Secretary during the Assembly. From there the people went to the Headquarters of the Sunday School Secretary where the General Overseer made another brief talk. After prayer by F. F. Johnson, dedicating the space to the use of the S. S. Secretary during the Assembly, the General Overseer spoke again, a song was sung and J. P. Sullivan prayed the closing prayer. The service ended at 3:57 p. m.

Tuesday, September 7:

9:35 a. m.—Workers consecration service conducted by F. F. Johnson. Song and music with Anna Bell Smith in charge. There were prayers by D. R. McAllister and Claud Kimbler. Brother Johnson spoke, read 1 Kings 8:59-61; 10:1-9; Matt. 12:42; 16:13-18; Col. 1:16-18. After another song and a concert prayer the meeting was adjourned at 10:15 a. m.

3:00 p. m.—J. P. Sullivan was to be in charge of this service but because of a funeral, Brother Durham and Brother Johnson took his place. The service consisted of songs, praises and prayers and talk by Brother Johnson and Brother Durham. During this service a truck load from East Texas came in singing. The closing prayer was by Guy Marlow at 3:25 p. m.

6:30 p. m.—Another program started in front of the Tabernacle with songs and music directed by J. P. Sullivan, but the rain began and the people rushed into the Tabernacle. An unusually large crowd assembled. At 6:45 the Assembly Official Staff, led by F. F. Johnson, marched in two abreast. They stopped in the lobby and waved flags. After music by the Tabernacle Band came two songs by G. W. Helmick with guitar, Leonard and Iris sang "Send the Light"—Wilma Keeney at the piano. More music by the Tabernacle Band followed by a Duet by Lula and Ruth. At 7:20 Reuben Whitlock directed a big drive to get all to register who have not already done so. As the Band played the registrars worked.

7:33—The General Overseer warned the people not to lay things down and leave them and also to be careful to keep cars locked.

More music by the Tabernacle Band was played followed by songs and music by Kembel Jacobs with Tenor Banjo, Maurice Curry with guitar.

8:05 p. m.—General Overseer had all to stand and raise hands and then put them down three times in succession and then sit down.

8:10 p. m.—Rube Whitlock spoke on registering and taking care of the people. E. H. Griffith spoke to the ushers about doing their part, using Matt. 24:44; Eph. 1:4; 1 Pet. 4:9 and Heb. 13:2. "This was a fiery message and to the point." Song by Bobbie Curry.

8:30 p. m.—Talk by F. F. Johnson. Song by a quartet and others with string music, and then the closing prayer was prayed by G. W. Helmick. Adjournment at 10:00 p. m.

Wednesday, September 8:

8:00 a. m.—Service in front of the Tabernacle with Brother Durham in

charge. This service consisted of songs with string music and praises to God. Some testimonies were given and Brother Durham made a talk followed by a concert prayer and a song.

At intervals new arrivals made their appearance. At 2:50 p. m. the Tennessee motorcade drove up.

Open Air Mass Meeting

This meeting was held in front of the Tabernacle at 5:40 p. m. Glen Marlow sounded a trumpet call and the Louisville Church of God Band played two numbers after this. Another trumpet call and Vernon H. Smith prayed. The General Overseer called for a big concert prayer for God to make the Assembly a glorious success. After this prayer the great mass of people repeated the following after the General Overseer: "Enter into his gates with thanksgiving, and into his courts with praise. Make a joyful noise unto God. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. Blow up the trumpet. (Trumpet is sounded) in the new moon, in the time appointed, on our solemn feast day. O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation. Let us come before his presence with thanksgiving and make a joyful noise unto him with Psalms. Make a joyful noise unto the Lord, all the earth: make a loud noise and rejoice and sing praise. (Prolonged musical sound and vocal praises.) Make a joyful noise before the Lord, the king." After this service the crowd went into the Tabernacle praising God with a loud voice.

Worship Inside the Tabernacle

6:13 p. m.—The Louisville Band rendered some music and afterward the General Overseer spoke briefly. Then came some music by Kembel Jacobs and another on stringed instruments and another selection by the Band. The General Overseer called attention to the signs which say "Quiet While Speaker Speaks."

6:25 p. m.—Music on stringed instruments by Kembel Jacobs and another.

6:28 p. m.—Period of worship directed by the General Overseer. Congregation quiet—General Overseer read a Scripture. He asked the congregation to stand in quietness and think of the Lord and His goodness to us. When the congregation worshipped the Lord in concert, the sound of many voices was heard. At the end of this season of worship the congregation was seated and A. D. Evans made announcements about song books and the Post Office in the Tabernacle.

Introductory Services

6:42 p. m.—The song service began. It was led by J. R. Kinser with Lula Jacobs at the piano. Then came the prayer by D. R. Holcomb at the pulpit as the congregation stood. Following this the McMahan Quartet and the Ridgedale Junior Male Quartet sang one song each and Wilma Keeney and Aline Brooks sang a duet. As Lula Jacobs played the piano softly, Norman C. Taylor, Md., prayed. Pastor J. P. Sullivan gave a welcome address, using Isa. 4:1-6. He said, "Everybody looks happy . . . We're glad that you're all here," and spoke of the cloud and smoke by day and flaming fire by night to be created upon every dwelling place of Mount Zion. Following some music by the Louisville Band the General Overseer read a message from Franklin

D. Roosevelt, President of the United States of America. The congregation stood while he read.

President's Message

THE WHITE HOUSE
WASHINGTON

Dear Dr. Tomlinson:

It gives me great pleasure to send warm personal greetings to the Annual General Assembly of the Church of God. I trust that the forthcoming meetings will be fruitful of an awakening and renewal of the true religious spirit in the hearts and minds of all who participate.

Very sincerely yours,

Franklin D. Roosevelt

Dr. A. J. Tomlinson, Church of God,
303 Bible Place, Cleveland, Tenn.

Governor's Telegram

Nasville, Tenn.

Dr. A. J. Tomlinson,
General Overseer General Assembly Church of God

Accept the greetings of our state from one who wishes for you the greatest session in the history of your great church and your work continue until all the major purposes of your organization materialize. I regret I cannot be present to welcome each of you and bid you Godspeed.

GORDON BROWNING,
Governor of Tennessee.

This telegram was read by Lillie Duggar and the congregation stood in appreciation.

7:35 p. m.—A. D. Evans read a telegram from Congressman Sam D. McReynolds which was applauded.

Washington, D. C.

A. D. Evans, Business Manager

Sincerely regret press of business prevents my being able to attend opening of Church of God Assembly today. Looking forward to pleasure of reviewing parade Saturday afternoon. Wishing you every success

SAM D. McREYNOLDS, M. C.

7:37 p. m.—Mr. J. Y. Elliott, Mayor of Cleveland gave a welcome address. He said that Cleveland feels that the Assembly is a part of it and that he hoped this great body of people would continue coming here and that the meeting is a great success.

Following this address P. M. Hudson led the congregation in singing, "Jesus, Hold My Hand", Lula Jacobs at the piano, and then the congregation praised the Lord in concert.

The next speaker introduced to the Assembly was Mr. Frank Harle, representing the City Commissioners. He complimented the Church of God on having Brother Tomlinson as General Overseer. "We are glad to have you with us," he stated, and added that he would like to shake hands with everyone but that would be impossible. Asked the congregation to stand and say "We're welcome to Cleveland."

Mr. J. Robert McDaris, representing the Chamber of Commerce, spoke at 7:53 p. m. He said in part "We bid you God speed in this work. As all other Chambers of Commerce, we're here to serve . . . We're glad to extend any service we can while you are in Cleveland." When Mr. McDaris had finished A. D. Evans expressed his appreciation for the assistance given by the Chamber of Commerce in raising money for the Tabernacle.

Brother Evans announced that Judge James F. Corn had telephoned that because of other duties he could not be present.

8:00 p. m.—"How About You?" sung by Ruth Howerton and Lula Jacobs.

After this song, Mr. H. D. Bridges, representing the Kiwanis Club, addressed the Assembly. He stated that he did not feel like a stranger as he had lived in eight or ten of the states which were represented. He said he wanted our stay to be so pleasant that twice the number will be here next year.

Kembel Jacobs and Maurice Curry favored us with a song at this time.

Mr. H. L. Reeves, local manager of the Tennessee Electric Power Company, said "Hello everybody" and proceeded to welcome the people to Cleveland. "We hope that your visit with us will be delightful and happy," he stated, and added "If we can do anything to help you toward that end we will be glad to be given the opportunity to measure up to our motto—service."

J. R. Kinser led the congregation in singing "I'm Glad I'm One of Them", Evelyn Ranger at the piano.

After the song, Arthur M. Trotter, Chief of Police spoke a few words of welcome and warning. The warning was concerning valuables because not everyone in Cleveland is a saint. In welcoming us, he said in part, "I wish to extend to the delegates . . . a hearty welcome to our fair city." He mentioned the time around thirty years ago when Brother Tomlinson was preaching in a tent in Cleveland and how the Church had grown. Referring to the sign "A Winner Never Quits and a Quitter Never Wins", he stated. "That's the kind of leader that you fortunate people have at the head of your As-

sembly," and added, "I hope this is the biggest year you have ever witnessed in Cleveland . . . enjoy yourself."

8:23 p. m.—Brother Evans asked the congregation to stand and pray for the gentlemen who had greeted us tonight. Then the McMahan Quartet sang a selection and after announcements by the General Overseer, J. F. Curry and others sang "I Won't Be Here Long."

After this song the General Overseer called for a concert prayer for all men. "This is the only movement I know of that is after all men," he said.

The message of the evening was delivered by Mrs. Goldie Lester, Minn., using Isa. 62:21. Excerpts: "I want to talk about work—Folks, we're building something—We want to work till the work is done—It's high time for us to be getting ourselves ready for the rapture—It takes more than preaching, jumping and shouting . . . there's a time to work, too."

After the message a collection was taken for Assembly Expenses. Two songs were sung at this time. The collection amounted to $20.49.

9:07 p. m.—M. E. Wilson spoke about the Holy Ghost in his message using Acts 1:8. Excerpts:—"Peter said he would never leave Him, and no doubt he meant it, but only a few hours later, did Peter stand? What was the matter?—He didn't have the power to stand—He repented, received the Holy Ghost, stood the test." John 15:20 and 1 Peter 4:1 also used. He made the altar call and the Georgia String Band furnished the music. The results of the altar service may not be known until we get over yonder.

Thursday, September 9:

5:30 a. m.—Sunrise prayer meeting, Perry D. Bates, Mo., in charge. Songs, prayers and praises to God. A concert prayer in which God was asked to bless this Assembly all the way through "went up with a continual roar," as the clerk expressed it. Brother Bates used Dan. 6:1 and spoke of Daniel being prayed up. After more praying, Sister Poole led a testimony meeting followed by shouting and praising the Lord. "I'm Glad I'm One Of Them" was the closing song and the service was dismissed by Brother D. F. Garr.

8:02 a. m.—Announcements by the General Overseer.

8:11 a. m.—Music and singing by Kembel Jacobs and P. M. Hudson.

8:18 a. m. Song service led by Milton Tomlinson, Wilma Keeney at the piano. Prayer by Guy T. Scott, of Georgia at pulpit.

8:39 a. m. Opening of the Assembly by the General Overseer. He used Col. 1:9-18 and spoke briefly. As the congregation stood, he prayed.

8:45 a. m.—Appointment of Committees.

COMMITTEES

No. 1. Questions and Subjects—B. O. Funderburk, D. R. Holcomb, J. R. Smith, W. T. Holland, Norman C. Taylor.

No. 2. Watchmen—Bryce H. Coker, E. C. Nixon, Roy Jeffrey.

No. 3. Adjustment—C. L. Taylor, D. M. Cobb, F. J. Crowder, O. N. Lawrence, H. M. Taylor.

No. 4. Ways and Means—S. O. Gillaspie, W. M. Lowman, L. A. Moxley, Alvin S. Moss, G. W. Durham.

No. 5. Missionary—Homer A. Tomlinson, E. T. Fowler, E. G. Murr, George K. Nickell, E. A. McDonald.

No. 6. Sunday School—W. J. Rawls, J. A. Hamil, F. E. Van Deventer, J. O. Hamilton, Archie Melvin.

No. 7. Assembly Expense—V. R. Sherrill, L. L. McFarland, C. W. Risner, H. B. Stump, Vernon H. Smith.

No. 8. Auxiliary Boosters—J. P. Sullivan, M. E. Wilson, D. M. Deadrick, J. J. Musselwhite, J. B. Wright.

8:59 a. m.—Prayer for the committees, Overseers, their delegations and programs by L. A. Moxley, Tenn., at pulpit, as congregation stood. Announcements concerning the parade, accounts at the Publishing House, etc., were made by A. D. Evans.

9:12 a. m.—Trumpet call by P. M. Hudson.

Call of States and Provinces and Their Response

By General Overseer

1. Alabama—W. T. Holland, Overseer—Seventy-seven marched, carried thirteen banners, twenty-two flags, one musical instrument. Song, talk by Overseer.

2. Arizona—J. W. Abbott, Overseer—Three marched, carried one banner, one musical instrument. Song, talks by Overseer and his wife.

3. Arkansas—O. N. Lawrence, Overseer—Thirty-four marched, carried fourteen banners, sixteen flags, three musical instruments. Talk by Overseer.

4. Bahamas—Alvin S. Moss, Overseer—Ten marched, carried three banners, six flags, one musical instrument. Song, talk by the Overseer.

5. California—L. W. Pollard, Overseer—Eight marched, carried three banners, five flags, one musical instrument. Song, talk by the Overseer and song by a Filipino, Lawrence Edralin, in his own dialect.

6. Colorado—J. T. Huddleston, Overseer—One marched, carried one banner, one flag. Talk by the Overseer.

7. Delaware—W. R. Sexton, Overseer—Four marched, carried one banner, three flags. Talk by Overseer.

8. East Texas—J. N. Hurley, Overseer—Seventy-one marched, carried thirty-four banners, twenty-three flags, two musical instruments. Songs, talks by Overseer and a sister.

9. Florida—J. O. Hamilton, Overseer—Seventy-three marched, carried twenty-two banners, twenty-six flags, eleven musical instruments. Songs, talks by Overseer and others.

10. Georgia—M. E. Wilson, Overseer. Two hundred thirty-seven marched, carried sixty-nine banners, fifty-nine flags, fifteen musical instruments. Songs, talk by Overseer.

11. Connecticut—Otto Koelz, Overseer—Six marched, carried two banners, three flags, one musical instrument. Song, talk by Overseer.

12. Illinois—S. O. Gillaspie, Overseer—Nineteen marched, carried four banners, eight flags, one musical instrument. Song, talks by Overseer and wife.

13. Indiana—L. L. McFarland, Overseer—Fofty-nine marched, carried twelve banners, six flags, two musical instruments. Songs, talks by Overseer, Brothers Young and McAllister.

14. Iowa—Wesley H. Carter, Overseer—Thirteen marched, carried nine banners, four flags, three musical instruments. Songs, talks by Overseer and others.

15. Jamaica, B. W. I.—R. C. Smith, Overseer—Ten marched, carried one banner, eight flags, one musical instrument. Songs, talk by Overseer.

16. Kansas—C. W. Risner, Overseer—Thirty-nine marched, carried twenty-one banners, nine flags, seven musical instruments. Songs, talk by Overseer.

17. Kentucky—C. H. Randall, Overseer — One hundred thirty-six marched, (The Band did not march with the State at this time but the nine members were included) carried fourteen banners, twenty-six flags, fifteen musical instruments. Songs, talks by Guy Marlow and Sister Cora Randall.

18. Louisiana—S. C. Swaggerty, Overseer. Thirty-four marched, carried nine banners, eleven flags, ten musical instruments. Songs, talk by Overseer.

19. Manitoba—J. A. Harris, Overseer—Nine marched, carried two banners, four flags, three musical instruments. Songs in German language, Polish and English, talks by Overseer and another brother.

20. Maryland—Norman C. Taylor, Overseer—Eight marched, carried four banners, six flags, one musical instrument. Song, talks by Overseer and Willard Boyles.

21. Michigan—Vernon H. Smith, Overseer—Forty-seven marched, carried twelve banners, twenty-one flags, seven musical instruments. Songs, talks by Overseer, his wife and Brother Klapp.

22. Minnesota—E. C. Hilton, Overseer—Eleven marched, carried seven banners, one flag, four musical instruments. Songs, talks by Overseer, his wife and Goldie Lester.

23. Mississippi—B. O. Funderburk, Overseer — One hundred seven marched, carried twenty-eight banners, twenty-eight flags, six instruments. Songs, one of which was called "No Roadside Sleepers" and was dedicated to the General Overseer, talks by Overseer and J. T. Priest.

24. Missouri—D. R. Holcomb, Overseer—Fifty-seven marched, carried twenty banners, thirty-seven flags, nine musical instruments. Songs, talk by Overseer.

25. Nebraska—Grady R. Kent, Overseer—Twenty marched, carried thirteen banners, eight flags, three musical instruments. Songs, talks by Overseer and others. Music on the piano, accordion and vocal solo.

26. New Mexico—V. L. Melton, Overseer—Thirteen marched, carried one banner, five flags, one musical instrument. Songs, talks by Brothers Kimbler and Worthington.

27. New York—Homer A. Tomlinson, Overseer. (Note: New Hampshire and Vermont also represented.) Twenty-six marched, carried thirty-four banners, four flags, one musical instrument. Songs, talks by Overseer, C. F. Stewart, Overseer of New Hampshire, and L. F. McCarson, Overseer of Vermont.

28. North Carolina—C. L. Taylor, Overseer—One hundred forty-eight marched, carried twenty-three banners, sixty flags, eight musical instruments. Songs, talk by Overseer.

29. North Dakota—P. G. Shroyer, Overseer—Three marched, carried one banner, three flags. Song, talks by Overseer and F. E. Van Deventer.

30. Ohio—Tom Pentecost, Overseer — Forty-three marched, carried twelve banners, three flags, four musical instruments. Songs, talk by Overseer.

31. Oklahoma—E. G. Murr, Overseer—Forty-one marched, carried five banners, eighteen flags, three musical instruments. Songs, talks by Overseer and Brother Prewit. Song by two Indians, Jay and Elizabeth West. Talk by a sister.

32. Pennsylvania—V. R. Sherrill, Overseer—Twenty-five marched, carried nine banners, seven flags. Songs, talk by Overseer.

33. South Carolina—E. A. McDonald, Overseer—forty-nine marched, carried seven banners, thirteen flags, twelve musical instruments. Songs, talk by Overseer.

34. South Dakota—F. E. Van Deventer, Overseer—Thirteen marched, carried two banners, eleven flags. Song, talk by Overseer and another brother.

35. Tennessee — L. A. Moxley, Overseer — Two hundred sixty-two marched, carried forty-four banners, seventy-six flags, twenty-one musical instruments. Songs, talks by Overseer and others.

36. Turks Islands—Alvin S. Moss, Overseer—Five marched, carried three flags. Song, talk by Overseer.

37. Virginia—W. M. Lowman, Overseer—One hundred fifty-six marched, carried forty-two banners, thirty flags, eleven musical instruments. Songs, talk by Overseer.

38. West Texas—Leo E. Silvers, Overseer—Twenty-six marched, carried four banners, eleven flags, three musical instruments. Songs, talk by Overseer.

39. West Virginia—F. J. Crowder, Overseer—Forty-one marched, carried thirteen banners, fourteen flags, four musical instruments. Songs, talk by Overseer.

8:42 p. m.—At this time there was a break in the call of states and Brother Homer A. Tomlinson spoke briefly. He told of the passing away of Brother Francisco Olazabal who took part in the healing service at the last Annual Assembly and that Brother Tom Liddecoat would be here this year. Brother Liddecoat was introduced to the General Overseer and said a few words. When the Holy Ghost fell in 1906 in Azusa Street, Los Angeles, Calif., Brother Liddecoat was there. In part, he stated, "I am happy to meet Brother Tomlinson—as I was sitting here, I was thinking of when the power first fell, and I was there—We were just a few, in one accord, seeking for more of God—Happy to be here." He had the congregation to stand and sing the chorus of "O How I Love Jesus." God blessed very much and there were shouts, praises and rejoicing.

After this, the call of states was resumed.

40. Wisconsin—E. S. Johns, Overseer—Nine marched, carried seven banners, two flags. Song, talk by Overseer.

41. Wyoming—G. C. Decker, Overseer—Thirty-six marched, carried fourteen banners, fourteen flags, five musical instruments. Music, songs, talks by Overseer and others.

9:45 p. m.—The call of states and provinces and their response was at an end and P. M. Hudson blew a sharp, loud sound on the trumpet after which the General Overseer and A. D. Evans made some announcements.

(Note: The call of states was marked with the spirit of rejoicing. Indeed, it was a great day for those that took part. From the time the service opened at 8:02 a. m. this morning until the end, there was no adjournment for either dinner or supper. The ushers are to be commended for their excellent work in the marches.)

9:53 p. m.—Evangelistic message by Clarence W. Clark of Mississippi. He used Jonah 1:2-6, his text being "O sleeper, arise." Excerpts: "God is calling people to arise—Jonah had a special message from the Lord—If you want to get really close to God, spend three days and nights in prayer—A

man that's asleep in a burning building is in more danger than the man that's wide awake. People are perishing because of not hearing the Word of God." Scriptures used also include John 9:4; Eph. 5:14 and 1 Thess. 5:5.

10:15 p. m.—Exhortation and altar call by Brother Newsom. He used Rom. 5:1 and stated, "Tomorrow night might be too late—Today is the day of salvation." The altar call was made and the Leona String Band furnished the music and singing.

Friday, September 10:

5:35 a. m.—Sunrise prayer meeting conducted by William G. Hardin of Wyoming. There were songs and prayers for the Assembly, the General Overseer, state Overseers and others. The leader spoke on prayer, using Luke 11:1; Mark 14:38; 11:24; Luke 18:1; 1 Thess. 5:17; 1 Tim. 1:8 and John 14:14. After this there was a healing service.

9:06 a. m.—Programs by W. Cobb Dennard, of Georgia, and others. This consisted of singing and music by stringed instruments.

9:07 a. m.—Song service led by E. R. Pulliam, Susie Hudson at piano.

The General Overseer asked that all who had brought their Bibles hold them up. Quite a few Bibles were raised. Prayer by D. M. Cobb, Ga., at pulpit as congregation stood.

9:33 a. m.—At this time the General Overseer spoke briefly about the American Bible Society and its work. Then F. F. Johnson escorted Mr. Benj. H. Smith, representing the American Bible Society, to the pulpit. Mr. Smith gave a very interesting lecture from which we quote the following:

"The Society I represent is your organization—This Bible Society was created more than one hundred years ago—We provide the Scripture cheaply so the poor people can afford to have it in their home—The Bible has been the most remarkable thing in the world—was the first book ever printed on the printing press—Man's opinion varies, God's Book never changes—The world would not be worth living in without the Word of God." In his talk he related how a man, his wife and seven children were led to Christ by means of a gift of a five cent Testament.

After another song, Mr. Smith announced that arrangements had been made whereby the White Wing Publishing House could furnish anything the American Bible Society publishes. This announcement was followed by others by A. D. Evans.

10:12 a. m.—Song "Bless Our Leaders" sung by Sturgis, Ky. church.

10:22 a. m.—Prayer by S. O. Gillaspie at pulpit as congregation stood. One of the clerks wrote "A mighty prayer—building is saturated with the power of God."

After this prayer C. F. Reynolds came, speaking in tongues, and led Brother Gillaspie to the General Overseer and placed his right hand on the General Overseer's head. A. D. Evans, W. T. Holland and L. A. Moxley were also led to the General Overseer. Sister Taylor placed a flag streamer over the shoulders of those at the pulpit and gave the following message and interpretation:

"I have given thee my ensign. It is time for me to favor Zion. I am calling today for my people that their hearts be bound together in one. It is time that we should everyone see eye to eye, that ye shall be one as I and the Father are one, and the world may know I am leading thee.

"There is work, work, work to be done to draw my people to oneness. I am

calling today. I am speaking unto this people today that they will begin to set down everything unlike me as never before that I will be lifted up in this world in such a way that I may draw all men unto me.

"Come, come, come. Seek me as you have never sought me before. My people, my people, humble yourselves, humble yourselves. Begin to lay off self as never before. Keep your eyes on me. I have purchased this Church with my blood. I am commanding thee this day that you will lift me up. I am seeking a people today who will have no will of their own. I came when my Father sent me, not having any will of my own but to be hid away in my Father and this is the day you should be seeking to be hid away in me and I in the Father. I can show to the kings of the earth; I can show to principalities of this world that I am God in these last days. Get your mind fixed on me.

"Oh, Oh, Oh, how you need to eat of this Book. Eat of this Book which was given from the beginning and which is God, that ye may know to do according to all that is written therein. Remember, this is my covenant and it is the way, the truth and the life and no man cometh to the Father but by the Word.

"I am calling to one; I am calling to all this morning that you will lay down all isms and cisms and take up the cross and follow me, that the Father may be glorified through me."

Following this came another message and interpretation:

"I have called thee to lift up my ensign to the world, to the whole people. No other band have I called to lift up my ensign. I am calling thee today to take heed. My work must be perfected through the ministry. I have called thee to lift me up before this world, to lift up a standard to the people because there is nothing can enter in unlike me. And I came as an ensample. I gave my life on Calvary's brow that you may have life everlasting, and I have set my approval upon thee by giving thee an ensign. Humble yourselves as my dear children, as my favorite children. I am calling thee today, to humble thyself and to lift me up that I may draw all people unto me. There is a work to be done and I am begging thee this morning to humble yourselves. Be submissive unto me as I have been submissive to the Father. I had no will of my own but the will of my Father."

The General Overseer read 1 Cor. 14:1, 2.

10:54 a. m.—General Overseer delivered part of his Annual Address. He spoke of how the power was on him as he was writing it.

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE THIRTY-SECOND ANNUAL ASSEMBLY of THE CHURCH OF GOD

"Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in to possess the land, which the Lord your God giveth you to possess it."

There was no mention made of the swollen waters that were overflowing their banks at that time. When God comanded them to go forward it was their duty to move without raising any question. Difficulties in the way were not to be considered. Joshua was in command now and he received his

orders from the Lord.

In going across this river the children of Israel were on their way home. This was a home that had been promised them many years before. They were about to set their feet upon the promised land at last. This was to be a home all their own because God had promised it to them. Their wanderings were to cease. It will be remembered that God was so mindful of them that He demonstrated His mighty power enough to put them across the river on dry land. He made the water stand up like a wall. This was the gate way to their home. God opened the gate and the many thousands passed through to the other side.

How different are conditions now! Instead of God taking the pains to settle His people in homes of their own He calls them to a life of freedom from the cares of this world. This statement is verified by statements of Jesus and also of Paul. When the rich young man came to Jesus to enquire after eternal life the Master required him to "sell all that thou hast and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me." But this was too close to him so he became very sorrowful and was lost to view. Never heard of him any more. The disciples said, "WE HAVE FORSAKEN ALL." Paul measures us to that of a soldier saying, "No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier." He also says they that preach the gospel shall live of the gospel. Jesus, the great Leader also set the example of freedom from entanglements by making that lonesome statement, "Foxes have holes, and the birds of the air have nests; but the son of man hath not where to lay his head."

As shown above, Israel was going to a home under Moses and Joshua, but now in contrast Jesus requires us to say goodby to loved ones and the things of home and tells us to carry the glad message of salvation to every creature. He did not tell us to build homes and wait for the creatures to come to us. But He said for us to go to them. It was on this account that I left my home so much in the early years of my ministry, and have not ceased my going in these later years. It has all been in obedience to my Master. But with all that has been done I feel that I must say I am an unprofitable servant.

My activities with the Church only dates from June 13, 1903. But my services for the Master counted many years before. I felt like it was the hand of God that directed my life, and particularly that part which put me in the Church. Since that time I have been different. The first General Assembly was held in January, 1906. The number in attendance was only 21. Little by little we have grown and gathered until now we have this vast multitude thirty-two years later.

But these have been thirty-two years of work. Work for souls. Work in studying the way of the Bible more perfectly. Work in introducing the Church and its beautiful government into the new territory. Started in North Carolina, soon passed over into Tennessee, then into Georgia. Soon after 1908 the people of Florida called for me to bring the Church to them. Then I was the first to carry it to Alabama, Mississippi and many other places. Indeed, I have traveled about over the world so much that it does not seem as large as it used to. But it is as large and the creatures to reach, I believe, are always increasing. But we must outrun the increase in these last days and finish up the work as Jesus finished the work His Father gave Him to do.

I felt that I must go besides the message of "go ye" in the Bible. Doubt-

less many of you have felt the powerful hand of God upon you to go. It has been hard for some of you to leave home at first. But the pressure has been stronger and stronger. It may be that some of you have held back until that darling child was taken away and then you finally did go broken-hearted and in tears. And sometimes even when you have done the best you could, what we call misfortunes have come upon you. But you have leaned the harder on Jesus and He has taken you through this far.

We are a lively set. Nothing can satisfy us but work, work, work. Our zeal has provoked very many. Paul said that of His people. "Your zeal hath provoked very many," he said. Seeing this multitude in contrast to that twenty-one in the first Assembly is enough to make me have mountains of thoughts. I can say too with Paul, O what zeal you have displayed to leave homes and come to the capital of the world to spend seven days in this great feast. True it has taken zeal to journey the miles far and near. That is what you have in your W. M. B. work. It is what you have in your V. L. B. work. I want it to swallow up the A. B.M.

How proud I am of this multitude! I almost do the very thing that Jordan did when the Israelites crossed over to their home—their wonderful home. It overflowed its banks. I overflow my banks. I can scarcely hold back the wonderful feelings that go with the Church of God. You don't feel this way in any other movement. This Church of God feeling belongs to the Church of God. No others can get it because it belongs to the Church of God. I declare, there is a flood-tide overflow for us a little way up the road. I wonder if we are soon to cross over into some more of God's eternal promises. The swelling of Jordan, I've heard it said. That was just before the crossing over to their home. Our souls are swelling, swelling just before what is going to come after. And what is going to come after is only expected by people that have the last days spirit. And O, what feeling that reaches out and pulls us further on in the grace of God that will soon be seen. Wonderful vision! Wonderful grace that is only displayed at the capital of the world. No wonder you are wild with delight as you start in this direction and then gather as you come. The power of God, it is all over me, it must be all over you while you are here. You must go away this year with the power of God all over you. The world is looking for the wonderful power of God. They want to feel it.

This is the Thirty-Second Annual Assembly. Thirty-two times I have journeyed to the General Assembly. No other can say as much. But I want to be faithful this year as well as in former years. It is pleasant to be here in the midst of this wonderful throng. It is my desire to make you all pleasant and happy. We at headquarters have fixed up for you and we are glad you have come. We hope to learn more about how to get our work done at a more rapid rate of speed. We feel that we are going too slow. We want to learn how to go faster. Jesus says all nations. We have only reached them by prayer. But we have representatives in a good many. This is a source of satisfaction. But we want every nation covered—every creature, because Jesus said every creature. He is waiting up there for us to get our work done. This gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come.

As stated above the Lord moved Israel over into a land they could have for a home. They could have a home—God made it that way. But different now. We are supposed to move over into the sixth chapter of Matthew. I lived in that chapter once about two years. I do not mean that I have

moved out yet. Constantly sought the kingdom and the kingdom is the power. In that chapter Jesus still says,

"Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

"But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, (power of God is all over me) and where thieves do not break through and steal:

"For where your treasure is, there will your heart be also."

Here Jesus tells us what not to do and then follows that quickly with what to do. Treasures are to be laid up in heaven instead of homes. That was all right for Israel. God wanted them to have a home but Jesus tells us to go from our homes. A little further down in the chapter He tells how to get our living (power jerked me off the floor). Listen—Jesus tells us to take no thought about what we shall eat, what we shall drink, or where withal we shall be clothed. He says our heavenly Father knows we have need of eats and clothes, then He boldly declares—listen what He says in the sixth chapter of Matthew—our home when He tells us to go into all the world and preach the gospel to every creature—

"But seek ye first the kingdom of God, and his righteousness: and all these things shall be added unto you."

That's what we get over here. Seek the kingdom and get bread and meat and pickles and sugar and what ever else we need. As for clothes they will be supplied also. I do not believe Jesus told an untruth that has strung out down the lane of time until now. He could not tell an untruth because He Himself is truth. Truth can't be a lie. Now come over here and seek the kingdom and have your living provided for you. Seek—what do you do when you seek? See the answer—"To go in search of; to aim at; as, to seek wealth; ask or appeal for; as, to seek aid; to resort to; as, he sought the theatre for recreation; to attempt or try ; as, he sough to go back: to make search; inquiry; make effort to find some one or something."

This is the meaning of seek—He says seek first the kingdom. Then Paul tells us that "the kingdom is not meat and drink, but righteousness and peace and joy in the Holy Ghost." Paul also states that "the kingdom of God is not in word but in power." Put it all together and "seek ye first the kingdom of God" is like seeking wealth.

You make an effort—you try to get the power of God. Whether you get it or not you try to get it. Go after the power. Get the Holy Ghost because Jesus says we will receive power after that the Holy Ghost comes upon us. Then if you feel a little lean and discouraged take Paul's advice and stir up the gift of God that is in you. Keep right after the power.

It is supposed that you will keep on seeking till you do get the power. The power of God is the main thing. Now let's all move over into the sixth chapter of Matthew and stop laying up treasures on earth, but lay them up in heaven and put forth effort to get the power of God. Live a clean life. Don't live a dog life. Live a beautiful life of lovely flowers that never fade. Don't talk as much as some of you have been doing. Remember the kingdom of God is not in word but in power. (The power is all over me.)

It is no wonder the people were astonished at the doctrine of Jesus. They will be astonished now when it is put out broad side. Seek ye first the kingdom of God. It is not so hard to do.

You go in search of it. When you are seeking the kingdom of God you are not trying to find the wrong kind of company. Seek the kingdom of God and keep on till you get more power than you ever had. Power is what we need.

Power is what we must have. Power for revivals. Get the power and have gracious awakenings all over the country. Go back home and have a revival where you failed before you came to the Assembly. The power of God is here in this Assembly. Load up with it and keep up a good supply ever afterward.

This is prepared a month before the Assembly. I am under the power as I write. I have had spells of being under the power, all night sometimes and all day sometimes. I am bringing it over here. Right in the midst of these spells of power the president's message came. It has already been read to you. And O what a message it is. After having extended to the Assembly his personal greetings he adds, "I TRUST THAT THE FORTHCOMING MEETINGS WILL BE FRUITFUL OF AN AWAKENING and renewal of the TRUE RELIGIOUS spirit in the HEARTS AND MINDS of ALL WHO PARTICIPATE." He could not have prepared words more fitting. We want the same. The awakening that means to spread over all classes of people. That kind of an awakening that will mean more toward the stopping of crime in our beloved America, and the world, than the policeman's club. And the president says he is trusting that it will come upon us. I feel we must not disappoint him.

Our own country is covered with crime and distress. The world is in distress. It must be awakened so that it may be turned into that which was promised by the angels in that wonderful song at the birth of the Saviour—"Glory to God in the highest and on earth peace, good will toward men."

The president has visions of this peace and good will among men in his own domain, and also his vision extends out to peace and good will among nations. It grieves the heart of him who is faithfully watching over all nations when nation strikes nation. Who knows but he is depending more upon our prayers than he is in his armies. It was "bloody Mary" that said she feared the prayers of John Knox, more than all the armies of Europe. But the Honorable President does not fear our prayers. He knows they are a protection to him. Beloved, we must not disappoint him. The awakening must come. And it must strike into our people here first at this Assembly, then we must pour it out unselfishly to others who are inclined to deeper spirituality in this country and all nations. This is a worldwide Assembly. The spirit of it must touch every nation.

In 1928 when we launched our Big Business program it was pledged that we should carry this message of power into every county in every state where we had churches, and into every state in the union and into every country in the world. We could not stop short of this since our Infallible King commissioned us to

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

"Teaching them to observe all things whatsoever I have commanded you."

By this message coming from the president as it has, and showing he is trusting us it means that he is placing his personal powers behind our Assembly to become a channel through which may come this great awakening and renewal of the true religious spirit. Besides this he is trusting that this awakening will reach all who participate in our programs. O, the power of God is all over me now a full month before the Assembly opens. This is the same power in which this system of building and rebuilding men has been operating for more than thirty years. It is to reach the world and will effect men everywhere it goes. I feel that these words from the president

have been an amplifyer and we ourselves will renew our strength and take on greater courage to pray the power down according to his good wishes.

When this kind of Spirit and power that the president refers to comes through our Assembly, chapters will be written into our history similar to the second chapter of the Acts of the Apostles. Our Clerks who are keeping our records are ready. We have to do it now because the president said he was trusting us for this and we must be trustworthy. We must not fail. We dare not come short of what he expects of us. We have now written into our history another chapter of the fulfillment of prophecy. We only need to have faith in God and His mighty works will move on.

The president will never know how much we appreciate his short messages. By them we feel we have his cooperation in our great work of lifting men to a higher plain of living. The grace of God changes men from vileness and sin and puts them into the life of a gentleman and a Christian. Indeed we are encouraged to go on with the work in which destiny has placed us. And we only hope to win by the power of God. We are with you, Mr. Roosevelt to put down crime and poverty. You work by the strong arm of the law—we work by the power of God.

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.

"According as he hath chosen us in him before the foundation of the world that we should be holy and without blame before him in love.

"That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth, even in him."

Our Parades and Marches

God always has put His approval upon our parades and marches by showering down His Spirit upon those who participated therein. The manifestations of the Spirit have been realized in many ways. While in these parades and marches many have talked in tongues, danced under the power, shouted, run, leaped for joy. Going through the streets of cities I have seen all of these various demonstrations. Doubtless many of you have witnessed glorious scenes of this kind many times. Then in our tabernacles, tents and smaller places where we had the marches the place was so filled with God's presence that people would sometimes call out with streaming eyes "O this is God!" and then burst out in loud shouts and screams. My own heart and soul have been melted many times as I witnessed what took place while the saints went marching on. Many of you who are here before me could tell stories of shouts and praises and music and marches all mixed up together. O glory! the power spreads over us now as we think about it and talk about it.

It was not easy to get the banners started coming to the Assembly. I wrote to the overseers and suggested that they bring banners to the Assembly to represent their respective states. How many do you suppose complied with my request? Just one lone man. This banner came from the state of Alabama and was carried by George T. Brouayer, overseer of Alabama that year. He was bold and fearless because I had asked him to do it. The others seemed a little shy of his banner. His state was called to march first. He displayed his banner well because of truth. This was probably back in 1912 or '14. The next year the request to bring banners was repeated. Three or four more of the overseers complied with my request. It was soon observed by many that the power and manifestations of the Spirit fell upon those having banners while the others were dry. On up to the third, fourth and

fifth year a few overseers came without banners. When called to march they apologized by saying, "I don't have a banner but I'll hold up the Bible which is the best banner after all." This happened occasionally for many years.

Of course, we do not discount the Bible, but God blesses people who obey the contents of the Bible instead of trying to make a banner of the Book that tells us to display the banners because of the truth. And isn't it true that we have to have marches and parades in order to make a display of banners and flags? You are all so familiar with the Scriptures on these subjects that it is hardly worth while to repeat them here, but God blesses His word and makes it a blessing when used properly.

I think one of the greatest parades that ever went through the streets was led by our wonderful Saviour and Lord. This was such a great parade that all four of the New Testament writers give account of it. I shall only give a portion here, but each account is worth reading over to refresh your minds about this great leader of this wonderful parade. By this Jesus sanctions parades in His honor and here we get the example and we are taught to walk in His steps.

"And when they came nigh to Jerusalem, unto Bethpage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

"And saith unto them, Go your way into the village over against you; and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

"And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

"And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

"And certain of them that stood there said unto them, What do ye, loosing the colt?

"And they said unto them even as Jesus had commanded: and they let them go.

"And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

"And many spread their garments in the way: and others cut down branches off the trees, and strowed them in the way.

"And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

"Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest." (Mark 11:1-10)

"All this was done, that it might be fulfilled which was spoken by the prophet, saying,

"Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

"And when he was come into Jerusalem, all the city was moved, saying, Who is this?

"And the multitude said, This is Jesus the prophet of Nazareth of Galilee." (Matt. 21:4, 5, 10, 11)

"And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

"Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

"And some of the Pharisees from among the multitudes said unto him,

Master, rebuke thy disciples.

"And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out." (Luke 19:37-40)

"On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

"Took branches of palm trees and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

"And Jesus, when he had found a young ass, sat thereon; as it is written,

"Fear not, Daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

"The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him." (John 12:12-15, 19)

This is a wonderful description of a wonderful parade. By staging this parade Jesus leaves us an example and we feel we must have parades in His honor. The description shows that both His followers and others were in the parade. The description also shows that He endorses our noise and shouting and praising God. (Let us all roar out praises to God this minute.) By having this mighty throng in His parade, brought the acknowledgment that the world had gone after Him. This made for Him more disciples. By our having our parades advertises the Church and it will lead to the same statement. Behold the world has gone after them. And this agrees with prophecy which reads,

"Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

"Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces (wealth) of the Gentiles shall come unto thee." (Isa. 60:4, 5)

Jesus allowed the world to join His parade and cut down palm branches and use them in the parade. We have been inviting the world to march with us and make music for us for years. We want to win them for Jesus. We do not lower the standard to do this. Salvation must be obtained and lived in the same way as always. We have gained the respect of the world by these parades and other ways so we do not have hurled in our faces such slang expressions as "sankies", "holy-rollers," etc. We have risen above such things by the mighty power of God. We have won Cleveland to our favor by the power of God. This is like the second Chapter of Acts "Having favor with all the people." By having the favor of Cleveland gives us favor with other cities, and other peoples.

Putting us on the air and through the press lets the world know that we are coming, so they will respect us when we get there. And President Roosevelt by his letters to us is giving us a powerful recommendation into other nations and before kings. And the prophets say we shall come before kings. Read two of those cards hanging out there in front of me on that wire. One reads, "This is serving notice to the world we are coming—on earth peace, good will toward men." The other reads, "Hello world! The Church of God is coming with the last days message." Right out from the capital of the world through our parades and marches here at the capital of the world. O my soul, my soul, I am running over with the power of God.

Beloved fellow soldiers, we could not have this Assembly without you. And by your journeying to the capital of the world each year gives you greater prestige in your own state besides adding your one to the throng that makes the people in many places say, Behold the world has gone after

them. By the city of Cleveland lending us the mighty favors they do helps us to meet the outside world with an influence that we would not have if we still went under the title of that little despised few. These throngs in the parades and marches is turning the world upside down in our favor. And we must have the favor and respect of the multitudes in order to win them for Christ.

It is work to come to this Assembly at the capital of the world. This is not coming for the multitudes to sit quietly for an hour and listen at our best preachers three times a day and sleep and eat and enjoy the social relations the balance of the time. But we are here to work. We are here to join in the parades and marches and sweat and puff and get tired and sleep only about five hours instead of eight. This is the last days Assembly at the capital of the world where we are preparing the world over the radio and the press for our coming to them as soon as we possibly can. It is true we have many good goers but we need many more of that type that will win the favor of the people. That kind that go with the power, that kind that will really live of the gospel because they are good mixers and can win their way into the hearts of the people anywhere they go. Let us pray that all of our ministers may be transformed into this class that are not. We want all of our ministers to be so saturated with love that they will seem like sugar. God will help us with this I'm sure.

I do not think the parades and marches with banners and flags should be neglected at our state conventions. If you have your convention out in the country too far to walk decorate your cars and carry your banners, to show what you are and drive to the nearest town or city. These parades are a means of inspiration to our people and advertising the Church. This is not compulsory and conventions are not considered disloyal if it is not convenient to have these parades outside, but I am only advising that they be continued. But the church marches with banners and flags can always be kept up. However, some of the overseers are calling the churches by districts for convenience. There are no objections to this practice.

By keeping up the practice of our parades and marches we are in line with prophecy for the last days. We feel highly honored because we have fallen into this dispensation when all of these things are making their appearance.

"Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies" with banners.

Building With Imperfect People

We do not claim to have reached the state of perfection marked out by the Bible, but it is our purpose to hasten on in that direction as rapidly as possible. And the Bible makes provision for that state of perfection to be attained through the ministry. To make this clear in this message, although it is generally known by our people, I give some verses from the Apostle Paul which please read,

"And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

"For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

"Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." (Eph. 4:11-13)

It is a high state of perfection to be a perfect man and up to the measure

of the stature of the fulness of Christ, yet God has taken an imperfect people and built up a great institution. But we have meant to be deeply spiritual. We pray about everything we do. We would not think of making a move without much prayer. In the early history of the Church when we were without the knowledge of government we literally lived on our knees, both at our Assemblies and during the years. We were trying to lay a good foundation by tracing the Bible. I am sure we could not have built as we did had we not been spiritual and much in prayer.

We acknowledge that we are not perfect yet but we will be when the fulness of times roll around. We are always looking forward to better things. When mistakes are made we try to correct them. We do not get discouraged and quit just because some of our men do wrong and are never able to rise as high again. It is true that the blood covers when the proper repentance is met, but there is the scar that scarcely ever heals over so perfect that it will be as smooth as it was before. We want every member sanctified wholly, and every member should want to be sanctified and live the sanctified life. By every one of us living the sanctified life will wield a greater influence for good than all the sermons we can preach and not bear the fruits of a sanctified life. All of our preachers are sanctified and baptized with the Holy Ghost. This being the case, the atmosphere around us should have such a sacredness in it that will more or less effect those who are in our presence.

Deeply spiritual, are words to be thought of occasionally, then when you take the Bible and lay your life down by it you are going to have those mellow, velvety feelings that will be good for yourself and those with whom you mingle. Being Deeply spiritual does not give us a sad countenance. It is rather the reverse but nowhere will a sanctified man or woman fall into the devil's traps. They have left the sweet, heavenly experience before the devil gets them. When ministers fall out with one another it is only after the heavenly experience has departed. But it is too late for any of our ministers to disagree or dispute or argue, because they are members of the Church of God. They have taken the sacred covenant that is not to be forgotten. They have promised in the presence of God that they would take the sacred Bible rightly divided as their only rule of faith and practice. Surely none of the ministers would forget this sacred vow. To keep that sacred vow will keep you deeply spiritual. And to be deeply spiritual will prevent any ruffled feelings taking possession of you.

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the word of God, believe and practice its teachings rightly divided, the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability? There is the vow. There is your promise before God that shall not be forgotten.

This Bible will regulate your life according to its teachings if you will give the Holy Spirit an opportunity to guide you into all truth. I have thought it might be good to put this covenant in print and put it in a celluloid case so all of us could carry it with us and have a chance to look at it every day. Then like a flash one could easily obey Paul's instructions where he says, "Examine yourselves, whether ye be in the faith; prove your ownselves." He could see the promise he made and the Holy Spirit would have a chance to guide into more truth every day. Deeply spiritual and a member of the Church under this obligation that you will always know must not be forgotten. Thus, ministers as well as members, will not be forgetful hear-

ers but doers of the Word they promised to obey always and never forget.

O God, let the atmosphere feel sacred here and now. Let six thousand hearts beat in unison as we are recalling our sacred vow. Let even the Bible feel a little more sacred to our touch as we raise it in our presence NOW. What a land of living Bibles that we have promised to obey! With the Bible in our hands and having been reminded of our sacred vow, surely this is God. This sacred feeling is God. Yes, God is here to acknowledge our sincerity—to acknowledge we are the Church of God living between the lids of the Bible. I want us to feel we are in God's house where He is pouring down the sluices of blessings like is described by Paul who says,

"Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ" in this Tabernacle. And if it could be true that we should have all the spiritual blessings there are a little while right here, would there not be some quantity of them? Can we venture to think of mighty spiritual blessings being provided for us here at this Assembly, so that we can at least feel we have just about all of them because they are so thick and like mighty billows pouring over our souls.

No, it is not too much to think of what God will do for us when we have undertaken such a mighty work for Him. Where is any body of people that has undertaken to stage a parade and almost involuntarily speak of it as "All Nations Parade." It is in remembrance and honor of all nations where the souls are that Jesus commissioned us to go to and find. Where is any body of people that has been taught to feel responsible for the souls which Paul tells us to make them all see what is the fellowship of the mystery, which from the beginning of the world hath been hidden in God, who created all things by Jesus Christ. I understand that there is a nest of spirituals. Dig into it. Get into it here at this Thirty-second Annual Assembly. Now here we go into the depth of spirituals that our souls may be fed on the heavenly manna that one only gets at the capital of the world.

All nations parade is to show that we are in love with all nations, and pray for all nations, and carry the gospel message to all nations just as commanded by Jesus Christ our Lord. Where is any body of people that has ever staged a parade like this? I feel wild with delight because we can again take up the song of the angels, "Glory to God in the highest, and on earth peace, good will toward men." Since the commission is world wide, how can we think of putting any limit to our work? We have had "World Wide Annual Assembly," and now we have a "World Wide Parade"—that is, "All Nations Parade." Jesus says yet today, "Go ye into all the world and preach the gospel to every creature." Go into Mexico—we have Mexicans here. Go into Canada—some are here from Canada, I believe. Go into Italy—I believe there are Italians here. Go into Great Britain and all of her possessions—I believe we have English subjects here. I cannot name all that are represented here, but all that are here are to take part in the all nations parade. Our flag of red, white, blue and purple stands for all nations composed of all races. Jesus is the Saviour of all. He is no respecter of persons, then His Church must not be. It is plainly stated that God

"Hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

"That they should seek the Lord, if haply they might feel after him, and find him, though he is not far from every one of us." (Acts 17: 26, 27)

All nations are made of one blood, and the blood of Jesus shed for all nations, both Jews and Gentiles. Then there is no other Saviour given for all mankind. This is confirmed by Peter who boldly states that,

"Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12)

Even the enmity that sometimes exists between nations is all taken away. How we need to send a great load of the same spirit we have into those warring nations now. Sing aloud to them, "Glory to God in the highest, and on earth peace, good will toward men." With the middle wall of partition broken down and enmity gone, warring nations can be turned into peace and happiness. I hope all the nations may be informed in some way of this all nations parade and especially let them know we are praying for them and have good will toward every one of them. We mean to manifest nothing but good will and blessing toward them all. My soul swells with great emotion as we continue to reach out to cover the earth as Jesus has commanded us to do. All the nations remembered and touched in a way through this parade. Again I say, we want them to know we have good will toward them.

It is said of Abraham that he staggered not at God's promises to him through unbelief. But was strong in faith giving glory to God. We must not stagger about carrying out the will of God for our day. We must get the souls because Jesus tells us to get them. We must not fail. When we see conditions in the world as they are Jesus still keeps on saying, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain." Now don't stagger through unbelief. Get the souls. Do not look too far ahead for these things to come to pass. Let us get the faith and power now. Souls need to be saved now as well as farther over in the future. This mighty throng of unsaved people that are attending this Assembly needs to be saved as well as a mighty throng we are expecting a little way up the road. Now, saints don't stagger, but believe God. Better die in the faith than to draw back and become fainthearted. In the early years of the nineteenth century the power came on a boy at a large gathering out in the woods. He ran toward the heart of the forest. Several hundred people ran after him. He came to a log and climbed upon it. As soon as he could get a good breath he took his handkerchief out of his pocket and shouted "if you don't repent you will drop into hell just like that" as he dropped his handkerchief. That entire company fell to the earth screaming and crying. Three hundred were saved before that service closed. That was some scary times. That is some of the kind we need in these days. Let us continue to pray that God will give us the power that is marked out for the last days. The Scripture shows that while the wicked do wickedly the saints that do know their God shall be strong and do exploits.

Undaunted Courage and Faith

Would anybody undertake to tell me that the words of Jesus will fall to the ground as vain? Would anybody have the audacity to say the prophecies will fail? How can God deny Himself? Didn't Paul say that He cannot deny Himself? Read,

"If we believe not, yet he abideth faithful: he cannot deny himself." (2 Tim. 2:13)

I am not going to dispute His word. I would not dare to say anything against God's word. I believe it enough to take it for what it says. I have read in more than one place in the Bible where it says that God is faithful. This one to which I have just called attention says He abideth faithful.

To abide means to continue. That is, there is no playing fast and loose on His part. He goes on with His work just as if He has no opposition. If somebody undertakes to be a little obstinate and put up his strength, either physical or mental, against God's word it is nothing more than a gentle puff of wind.

A story is told of a little wiry male Jersey that was standing on the railroad track one day. He saw a big locomotive coming and be bowed up his back and bellowed as if to put up a fight. Just as he scraped the earth with his front foot and made as if he was going against it with all his force, the giant engine struck him and little Jersey was ground into sausage.

And God pays no more attention to oppositions and doubts of His word than that big locomotive did to that little Jersey. His mighty train moves on at unvaried speed. His program is continued with unabated interest and excitement. All of the combined efforts of atheists and skeptics do not effect the magnetic needle nor swerve it from its course. God is still faithful and does not lose control of His own handiwork. It is said that our mighty Christ upholdeth all things by the word of His power. These statements still hold good and never do fail. Yes, God is still faithful in taking care of His own.

"In whom (Jesus) also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will." (Eph. 1:11)

I see no reason for anyone being uneasy and scared when God is still on His throne, guiding the affairs of His Church as well as the affairs of nations. I have had imaginations of the extensiveness of God's universe. I have pictured this earth starting out on a rampage with no force to check its speed and no hand to guide the direction of its course. Where would it go? When would it stop? In the measureless expanse it could speed on and on for years and centuries and still not crash against any barrier to bring it to a stand still. Imagine it whirling and speeding out into space with no force to check its speed. But no, that can never be, because God is ever faithful. All material is in the control of our own blessed Lord, the Saviour of men. Read a verse and rest assured that no part of God's universe can get unruly and out from under His controlling power.

"Who (Jesus) being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power." (Heb. 1:3)

And since the worlds, which He created can never get out of line and run wild in the universe, because He holds everything in place and under His control, why shouldn't we fully expect His entire program to be carried out? I want our own people and a million more in the near future to become so enthused in God's work and plans that they will be filled with undaunted courage and faith. Again let me declare that God is faithful and cannot deny Himself. It was the Holy Spirit that gave the prophets utterance when they said this and that and He is obligated to Himself to see that everything is carried out to the letter, just as the prophets have spoken. As for myself, if I ever had any doubts they are all gone now. This is the cause of my speaking so bold and fearless. And right now as this message is running off a kind of holy boldness takes possession of me.

The Bible is teeming with prophecies concerning the Church of the last days. That it is going to be successful in gathering in the multitudes is without controversy because the prophecies have made this clear. I admit there are unbelievers that would undertake to apply many of them differently, but they cannot be changed. People continue to say that the other tongues were

for the early apostles only, but no matter if they do say it, we still speak with other tongues as the Spirit gives the utterance. And thousands are still being baptized with the Holy Ghost and speak in tongues, right in the face of skeptics and critics. We pay no attention to what they say. We go right on with our Church work and people are constantly receiving the Holy Ghost and the tongues while skeptics declare there is no such thing. And some go so far as to say it is all of the devil. But that has no effect upon us unless to cause us to even be braver and bolder. They say there is nothing to it, but there it is, and they cannot prevent it. When conditions are met God will give the Holy Ghost right in the midst of such objections. He carries out His plans regardless of the objectors.

The same analogy is true with reference to His Church. It is going forward at a rapid rate of speed right in the presence of its enemies who try their best to stop it. But what did that big locomotive care for the bellowing of that little Jersey as he stood and pawed up the dust? Such people had just as well save their breath. Their boasts of putting us down have never been successful yet. We are growing and multiplying and paying but little attention to their efforts to stop us. We have no time to parley with them. We have a full head of steam and on up the track we plunge running on schedule time. All of the combined forces of unbelievers and objectors are not able to make us lose a minute and fall behind that much.

King Saul and all of his army could not keep David from being king. Every day he came nearer and nearer the throne. A part of the time it did not look like it but it was true just the same. Even when Saul cast the javelin at David he could not hit him with it. When God wants a certain man to fill a certain position in His program He knows how to get him. When God gets through with a man that undertakes to hinder the progress of His work He knows exactly how to let him die or get him out of the way some how.

Why have so many thousands been drawn to our General Assemblies during the past few years? People are affected by an unseen power in a similar manner to the way the wild animals were when they came to the ark. The flowing together time is at hand. I cannot imagine of any force strong and powerful enough to turn those lions and tigers from their course when they were making their way toward Noah's big ship.

When God begins to work in men and women to draw them to the Church of God there is no power that can change their course. And they are going to come because the prophets said they would. A few verses in this connection may serve to give a stimulating and exciting effect. As the light shines out from the Church of God with more and more brilliancy the results will be seen and realized more definitely.

"And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

"Lift up thine eyes round about, and see: all they gather themselves together, they come to thee. Thy sons shall come from far and thy daughters shall be nursed at thy side.

"Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged: because the abundance of the sea (people) shall be converted unto thee." (Isaiah 60:3-5)

When the Church of God is finally exalted to its proper place in the world, as marked out by prophecy, the multitudes will see it and here they will come with a subdued spirit, ready to be loyal and obedient, in a similar manner as the wild beasts of the forest when they came to Noah's ship. How can there

be any question about this in the face of such prophecies as the above and others that will follow in this message? It is with undaunted courage and faith that I make these bold statements. And here is one of the causes for the exceeding growth of the Church in these last days. Bold and fearless statements backed up by the unfailing Bible have an effect upon the multitudes with whom we come in contact through our conventions, both state and district, the General Assembly, over the radio, and by the printed page. God is preparing the hearts of the people for this wonderful last days message. Now for another flight of Scripture references:

"And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it." (Isa. 2:2)

"But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it." (Micah 4:1)

All of these verses refer to the flowing of the Gentiles into the Church of God. This is now the gathering together time and not the time for divisions, separations and scattering. When these come they are out of date, they are behind time. There was a time of scattering and falling away. Paul told of that time to come, and sure enough it came in the period of years of the great apostacy—the dark ages. But a time like that is not to come any more. This statement is verified by many Scriptures, but only three verses will be needed here to make this perfectly clear.

"For a small moment have I forsaken thee; but with great mercies will I gather thee.

"In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

"For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee." (Isa. 54:7-9)

What better promise could we want? We know there is not going to be another flood to wipe men off the face of the earth, and we can just as well know there will be no more universal falling away from the Church and its doctrine and practices. Again let me say that now and on until the return of our Lord is the gathering together time, making ready for His coming. The people must be gathered together in the Church, under one government, under one flag, with no divisions and but little persecutions. After they are once in, then is the time for the perfection of the saints. This is to be continued till the climax is reached which is described by Paul at Ephesians 5:27 and nobody need be the least bit uneasy but what that state of perfection will be reached in due time. Here is a place that Paul's statement can be thrust in where he says that God "worketh all things after the counsel of his own will."

When it came time for old Mr. Lion and Mr. Tiger to stop their growling and fighting against one another out there in the jungles where they were all supposed to dwell together, and start on their journey to the ark, the growl and fight were taken out of them by the almighty power of God. When the time has fully come for all the Gentiles to start on their journey to the Church of God, all the growl and fight can just as easily be taken out of men and women. When God fixes His eyes upon the growlers, fault-finders, backbiters, and those who undertake to cause confusion, discord and disturbances of any kind, they will cease. He will not need to say a word. Just a look from His keen, piercing eye will be sufficient. The time is not

far distant when all such disturbances within our own ranks will cease. God will know exactly how and when to stop them. Undaunted courage and faith given by God, enables me to make these statements. I know the Bible is true and we must measure up to it completely. And we will by His grace and power.

In these last days when traditions are holding sway among the Christian world is a time when it takes undaunted courage and faith to come up against such powerful breastworks and declare the last days message just as it is. But I do not hesitate to say that this undaunted courage and faith will win in the last days race to finish the work and fill the House—Church. I find that a few in our own ranks are rather skeptical about this wholesale rush, or I might say, this universal flowing together that is marked out by the Book we promised to take as our rule of faith and practice. Too much study on the negative side of things will often lead into pessimistic views and talks. Our great Church leader, the Apostle Paul, who gave us much of the information concerning the last days message, urges us to stay on the positive side and thus become enthusiastically optimistic. This will keep us out of the "hoot owl" or doleful disposition. Notice a verse by Paul:

"Finally, brethren, whatsoever things are true, and whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things." (Phil. 4:8)

Here is Paul advising us to stay on the positive side instead of switching over to the negative. The negative saps the victory and mars the happiness, while the positive is always buoyant and victorious. Here Paul does not tell us to think about a lie, but think about something that is true. Instead of thinking about something dishonest, thing about something honest. Don't think of impure, but pure things. Don't think about evil reports but good reports. We know that Jesus is going to win, then stick to Him. We know the Church is going to be presented to Jesus a glorious Church not having spot or wrinkle or any such thing, then stick to it and help to fill it. Don't try to condemn everything else, but exalt the Church so high by good words and good living that the others will scarcely be noticed. Jesus said He did not come to condemn but to save. Put the little flickering tallow candle beneath the notice of those in the house by switching on a brilliant electric light. Outshine everything that shines, like the sun outshines the moon and stars. Smile everything else out of countenance. This is the way the Church of God is going to rise above all other governments and organizations. This is the way the Church is going to reach its zenith.

With all of our ministers teaching on the positive side and feeding the sheep instead of beating and slashing them as I have heard of others doing, how they grow fat in their souls and ready for work all the time. It is the positive side that brings in Paul's statements, "make all men see"—"present every man perfect"—"present it to himself a glorious church not having spot or wrinkle or any such thing." Other statements that fall in the positive rank are, "that the residue of men might seek after the Lord and all the Gentiles, upon whom my name is called"—"he shall gather together in one the children of God that were scattered abroad"—"teach all nations, baptizing them"—"teaching them to observe all things"—"that they all may be one and that the world may know that thou hast sent me, and has loved them, as thou hast loved me."

It takes undaunted courage and faith to stem the tide of pessimism and radicalism, but we must do this very thing. We must positively know that

the Church of God will win and the Scripture prophecies will not fail. Then when we get this knowledge deeply imbedded in us we can smile everything else out of countenance. We know that our flag is the flag of all nations. We know that the antichrist will not be able to slip anything on us because he can never play his part in the great drama till the Church gathers in the multitudes (not just a few) and takes its flight to the unknown realms of the sky. Knowing all this will give us a holy boldness that others cannot possess. And we can know it if we will believe the Scriptures and climb high above traditions that have been emptied upon us for years. Just one verse should be sufficient to verify the truthfulness of this statement:

"And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few, I will also glorify them, and they shall not be small." (Jer. 30:19)

Right here in this verse is shown the happy, confident experience that will smile everything else out of countenance. While others are doleful and sad with their pessimistic views, we will be happy because we know the Antichrist can't do a thing to bring about the terrible onslaught on the Jews till we get our work done and are taken out of his way.

Of the perilous times of the last days when men shall wax worse and worse, Paul declares in that same chapter that they shall proceed no further. We know that nothing can prevent our getting the every creature message to the every creature. And Jesus declares that we shall teach the all nations and baptize the all nations. Now, in order to have this smile we must believe the Bible and refuse to limit the power and ability of our Christ and ourselves through Christ. If the prophecies mean anything they mean along with all, that nothing at all shall prevent their fulfillment. And to us and of us it is written thus:

"No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn" (with our smiles).

Agreeing with this verse is another which reads, "I will punish all that oppress them." The Lord is already giving us favor with the people and this favor will be increased as we rush on through the countries. We will have the favor of the kings, queens, and all that are in authority. They will take pleasure in lending us assistance till the work is finally finished. As a climax of that which may be expected read a few verses:

"And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly." (Isa. 5:26)

"Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee as a bride doeth." (Isa. 49:18)

"Thus saith the Lord God, Behold, I will lift up mine hand to the Gentiles, and set up my standard (ensign) to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

"And kings shall be thy nursing fathers and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord: for they shall not be ashamed that wait for me." (Isa. 49: 22, 23)

Finish the Tabernacle

A mammoth Tabernacle at the capital of the world is worth everything to the Church. The Assembly did a wise thing in becoming enthused enough in

1934 to authorize the construction of a Tabernacle with a seating capacity of 6,000. Many enthusiastic speeches were made insisting that we can raise the money and erect the building in time for the Assembly in 1935. The committee did the best they could but did not complete the building. There is still a debt of ten or eleven thousand dollars. The committee feels that this should be paid and the work finished as they were authorized to do in 1935. Of course the committee cannot pay the debts and finish the building without the cooperation of all the members and many good outside friends besides.

The committee is still greatly enthused because the Assembly in session in 1934, 1935 and 1936 selected them to make plans and raise money. Money has been raised by several different plans as the committee reports show but with all this there is the corner that many who see it say, "I wish we had that corner and the Tabernacle finished." Yes, and so does the committee. But wishing alone does not get the money and do the work. They have worked at several plans and have reduced the debt some but have done nothing toward getting that corner covered with Tabernacle.

I am discussing this subject briefly in this message in order to get it revived and to show the great importance of a mammoth building at the capital of the world. Everybody can see that the delegations from the states cannot crowd in and be anything like comfortable. Besides the people of the states there are the people coming in from other countries which we have always expected and have talked about making room for them.

I do not think I need to say more on this subject at this time. What I am saying now is only a part of my annual address. The Tabernacle committee will have more to say at another time, and the treasurer will give information about the amount yet unpaid on the part already constructed which has served for two Assemblies and now in the midst of the third.

We must make room for the masses. The groups are already coming. But the masses must be expected and provided for. While we are keeping up the Spiritual end we must devise plans to draw in the wealth to support the great cause we have espoused. We are told by the wise man that money answereth all things and is also a defense. We want money so it can be used to push along the mighty work of lifting men in which we are engaged. To get this going just right will require mighty co-operation—every member a worker.

The Tobacco Question

On account of conditions existing in certain localities it seems necessary to call attention to a former ruling of the Assembly. Our members are not allowed to use tobacco in any form, and applicants should be required to abstain from its use before they are taken into the Church. But the special ruling referred to is on page 205 of the Book of Minutes which reads:

"Our members are required to abstain from growing and selling tobacco, either owners, renters or clerks in stores, but that each one be dealt with wisely and always tenderly and when such dealers or producers obstinately refuse to concur with the advice of the Assembly after all has been done to teach that is necessary under the surrounding circumstances connected with the individual case, then such individuals should be dismissed."

"Amendment—In no case should any one be finally dismissed from the Church without the approval of the state overseers and General Overseer."

Note—The General Overseer usually depends upon the state overseers for action unless it is some special case.

If any are taken into the Church who are in the business of raising or

handling tobacco, it should be with the understanding they are to work themselves out of it as quickly as possible. This would mean, those raising tobacco should dispose of the crop already on and make other arrangements for a livelihood and not start another crop the next year. Those handling it should not be too long in securing other employment.

I trust our ministers will use the same love and care as has been our practice for years in dealing with questionable members.

Now let us once more sing our battle hymn together that we have been singing at the close of the Annual Address for years. Let us sing it from our hearts as usual and really mean it a little stronger than ever before if possible. Let the bands all play it that can and put your whole souls into the music while the singers put their whole souls into the words. Everybody stand and sing and be happy because we mean it and know who we are, what we are, and what we are going to do as described by the holy prophets.

12:00 Noon—The song "At the Battle's Front was led by J. R. Kinser, Evelyn Ranger at the piano.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armor of God and the Spirit's trusty Sword
At the front of the battle you will find me.

Chorus:

Hear the tramp! tramp! tramping of the army,
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army,
Marching on to victory.
I'm in this army, this glorious army,
And the God of the battles will defend me,
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled,
Full salvation proclaim to a sinful, dying world;
Tho' the darts thick and fast from the enemy be hurled,
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

After some announcements, the song "Somewhere Working For My Lord," was led by L. A. Moxley who prayed the closing prayer.

12:13 p. m. Adjournment.

1:20 p. m.—Program of songs and instrumental music by Trion, Georgia V. L. B. A young man made a short talk.

1:36 p. m.—Song service led by Sonny Boy Sealey, Mary Lamb at piano. Prayer by B. H. Coker, Ala., at pulpit, as congregation stood.

1:45 p. m.—A. D. Evans presented a beautiful badge to the General Overseer. This badge was a gift of The Chattanooga Button and Badge Co.

The General Overseer expressed thanks to the Company for the badge. Brother Evans then gave further instructions concerning the formation of the All Nations Parade.

1:59 p. m.—Song and music by Lawrence Edralin, a Filipino. Following this came the time for what is called on the program—Getting close to God for business. J. P. Sullivan prayed at the pulpit as the congregation stood.

2:08 p. m.—Treasurer A. J. Lawson read his Annual Report which was accepted.

General Treasurer's Report From Sept. 1, 1936 to Sept. 1, 1937

Tithes brought forward Sept. 1, 1936	$ 2,527.14		
Tithes received this year	15,853.14		
Total Tithes		$18,380.30	
Tithes paid out this year		12,243.93	
Tithes on hand Sept. 1, 1937			$6,136.93
Mission brought forward Sept. 1, 1936	$ 5,094.18		
Mission received this year	10,791.18		
Mission Total		$15,885.36	
Mission paid out this year		8,411.16	
Mission on hand Sept. 1, 1937			$7,474.20
Assembly Expense deficit Sept. 1, 1936	$ 372.37		
Assembly Expense received this year	1,023.89		
Assembly Expense Total		651.52	
Assembly Expense paid out this year		934.93	
Assembly Deficit Sept. 1, 1937			$ 283.41
Tabernacle deficit Sept. 1, 1936	$ 3,903.45		
Tabernacle received this year	1,937.78		
Tabernacle Total deficit		$ 1,965.67	
Tabernacle paid out this year		2,399.90	
Tabernacle deficit Sept. 1, 1937			$4,365.67
Emergency deficit Sept. 1, 1936	$ 2,700.67		
Emergency received this year	825.77		
Emergency Total deficit		$ 1,874.90	
Emergency paid out this year		850.55	
Emergency deficit, Sept. 1, 1937			$2,725.45
Total funds carried from last year	$ 7,621.32		
Total funds received this year	30,431.78		
Total receipts all funds		$38,053.10	
Deficit carried forward all funds	$ 6,976.49		

Total paid out this year	24,839.91	
Total paid out all funds	$31,816.40	
Balance on hand Sept. 1, 1937		$6,236.70

ASSETS

Printed matter and office supplies	$ 277.00
Furniture and Fixtures (depreciated value)	380.00
Total Assets	$ 657.00

LIABILITIES

Budget Payable, represented by bank notes	$1,282.60
Owed for printing	$ 100.00
Total Liabilities	$1,382.60
Liabilities over Assets	$ 725.60

STATEMENT OF INDEBTEDNESS AND VALUE OF OUR ASSEMBLY TABERNACLE PROPERTIES

Total indebtedness	$12,415.55	
Represented by		
Bank Notes	5,444.70	
Personal notes and loans	4,906.45	
Owed for material	2,064.40	
Total Indebtedness	$12,415.55	
Total Cost Value of Property		$25,136.15

Respectfully submitted,

A. J. LAWSON, Treas.

2:21 p. m.—With the Assembly Tabernacle Committee seated on the platform and the delegations from different states grouped near their state cards, the General Overseer spoke of how two other brethren had been called in for counsel with the Committee. To this, the Assembly agreed. The two brethren are J. P. Sullivan and R. C. Cannon.

2:30 p. m.—The report of the Assembly Tabernacle Building Committee was read by the General Overseer and was accepted by the Assembly.

Report of Assembly Tabernacle Building Committee

To the Thirty-second Annual Assembly, Greetings:

We, your Tabernacle Committee, selected at the Twenty-ninth Annual Assembly, and continued at the Thirtieth Annual Assembly, also continued again at the Thirty-first Annual Assembly, beg leave to submit the following report:

We have collected small amounts of money from the continued sale of pencils, mirrors, and post cards, and followed up the pledges made at the last Assembly and added more pledges thereto. These pledges when fully paid will amount to $3,300.00. All the money paid in has been turned into the hands of the treasurer whose report you have just heard.

Besides the above, we have made arrangements for a big campaign which has been put on in one state already, and tested to an extent and proved to be good.

A. J. TOMLINSON
A. J. LAWSON
F. F. JOHNSON
L. A. MOXLEY
A. D. EVANS, Secretary
J. P. SULLIVAN
R. C. CANNON
Called in for counsel.

Following the report came short talks by various ones concerning not only paying off the old indebtedness on the Tabernacle but also enlarging the Tabernacle. J. P. Sullivan read Heb. 12:22 and spoke of the dream or vision which the General Overseer had of the Tabernacle being enlarged. He presented a plan to the Assembly for raising money to pay off the old debt and enlarge the building. A. D. Evans followed him, speaking further about this plan and the folks shouted "Amen!" Then came F. F. Johnson who said the Tabernacle belonged to all members of the Church of God. R. C. Cannon, L. A. Moxley and A. J. Lawson spoke briefly. One of the speakers related an occurrence in one of the meetings of the Committee when the General Overseer saw something that might have been the power of God and how the power was transmitted to those who were present.

3:15 p. m. The General Overseer has the power all over him. He said, "This power is all over me—I never saw it that way before." Several State Overseers expressed what they were going to do or what their states would do. J. O. Hamilton, State Overseer of Florida, came forward with $25.00 and Guy Marlow called for a march of ministers to bring in their offering. $337.75 was brought in and another march caused an increase of $101.75. The General Overseer stated, "We're doing business under the power. If you don't feel the power of God, I don't know what you are made of."

4:11 p. m.—The P. M. Hudson Quartet sang, "I'll Meet You In the Morning," and following this, another drive was made to raise more money for the Tabernacle. This time $14.82 was given, making a total of $454.32.

4:25 p. m.—Before reading the report of the Publishing Department, A. D. Evans read a letter from the Cleveland Herald which the writer had requested to be read in connection with the Publishing Report. Brother Evans spoke of his reluctance to read the letter but because of the writer's request he did so. The letter is as follows:

Cleveland, Tenn.
September 8, 1937.

Mr. A. D. Evans, Business Manager,
The Church of God,
Cleveland, Tennessee.
Dear Mr. Evans:

We wish to extend congratulations to you, Rev. Tomlinson and your entire organization on the eve of your great annual assembly.

We probably are in position to see and realize the growth of your organization more than the majority of people and it seems to us your Church has made more progress in the past year than in any previous year.

The Church of God is indeed fortunate to have men like you and Rev. Tomlinson at its head and so long as you continue there, we are certain that

the organization will continue its wonderful growth and take its good work into fields where it is greatly needed.

We have enjoyed our past relations with you and your organization, and trust that they may continue on this same friendly basis in the future.

May your assembly be the greatest and most successful in your history. We feel certain that it will be.

Yours sincerely,

The Cleveland Herald
W. L. FRANKLIN.

Following this came the reading and acceptance of the White Wing Publishing House Report, interspersed with music and singing by the South Carolina String Band and a song by the Adams Gospel Crew.

Report of Publishing Department

In all of the thirty-three years that the Church of God has been holding an Annual General Assembly, and in all of the fourteen years the White Wing Messenger has been the official Periodical and powerful minister of the Church of God, the White Wing Publishing House has never, during its lifetime, had a more prosperous, glorious and encouraging period than it has had during the past fiscal year. For that reason, we are making this annual report on the activities of the Publishing House, accomplishments, achievements, progress and improvements with a gladder heart in the present and future than we have ever felt when making our annual report in previous years.

Please do not get the thought, however, from this optimistic introductory to our annual report for the White Wing Publishing House, that this extremely important auxiliary of the varied activities of the Church of God is already running at flood tide or that those having charge of this business already feel that we have reached the ultimate goal, because **we are really just beginning to set a promising pace toward a high ideal of achievements in publishing the gospel mesage to the ends of the earth.**

On the contrary, our optimistic spirit over the achievements made by the White Wing Publishing House last year is only an indication of a renewed hope that from this time on we shall go forward to even greater success in connection with all the important activities of the Publishing House, including increased circulation for the White Wing Messenger, increased circulaton for Joyful News, as well as wide distribution of Free Literature in this country and throughout the world.

And, this reminds me to ask a question that is really of importance to each and everyone, and that is: Did you ever look through and examine our general catalogue of supplies for the church, Sunday school and home, as well as for the auxiliaries and for all pastors, members and workers? This attractive catalogue covers 44 pages and contains descriptions as well as illustrations of hundreds of things that the church, the Sunday school, the home, or any auxiliary, or workers could possibly need.

We take pride in the fact that the White Wing Publishing House, which publishes this catalogue and handles the articles therein described, itself manufactures many of the supplies right here in Cleveland, although we do purchase quite a lot from other religious Publishing Houses simply for the purpose of keeping on hand in our merchandise department at all times practically everything that the church, the Sunday school, the home, or any auxiliary might need. Our only regret, this year, has been that the Publish-

ing House has been unable to finance the publishing of a number of great books that would be masterpieces for our people, but looking into the future with faith and undaunted courage, it will only be a question of time, as we keep pace with the Church of God, until the Publishing House will far exceed the volume of business that it has this year.

While you are attending this Assembly we invite you to visit BOOKLAND booth in the lobby of the Tabernacle and obtain the latest catalogue of the supplies kept on hand in the White Wing Publishing House, and we are sure that the catalogue will interest you and that you will find yourself wanting many of the valuable aids to the work of the Church of God.

I didn't intend to dwell so much at length on the merchandise department of the White Wing Publishing House, but I have done so somewhat to satisfy myself, because, in previous annual reports, I have neglected to adequately cover our catalogue and the merchandise department.

The three features which I wish to lay stress upon in this annual report, are these: The White Wing Messenger, our valuable Church Periodical; Joyful News, our beautiful and interesting V. L. B., Sunday school and W. M. B. Magazine, and the Free Literature Fund, either one of which is deserving of your earnest attention and unremitting support.

In connection with the White Wing Messenger, I wish to ask if you realize that this church paper is now in its fourteenth year—not so very old and yet not so very young. Many of you who attended the eighteenth General Assembly back in 1923, may recall the move started at that time to publish the White Wing Messenger, which would promote the teachings of the Church of God and all the activities of the auxiliaries. Again, and again, during those distressful times, it was predicted that we could not finance the venture of publishing our own church paper and Sunday School Supplies, and carry out our ambition to preach the gospel by the printed page, but despite every obstacle and in the face of much discouragement, I proceeded, with faith in God and confidence in you, to prepare the first issue of the White Wing Messenger. I shall never forget that occasion, when without funds the Merchants Bank of this city loaned to me personally fifty dollars with which to go forward with the printing of the first issue of the White Wing Messenger.

Looking back over the fourteen years of struggle that have intervened since then, we are happy to tell you today that at no time did the General Overseer and the Business Manager lose faith in the ultimate success of the White Wing Messenger or the White Wing Publishing House, and we have equal faith now in the success of our newest publication, Joyful News, which is specially issued for members of Sunday schools, Victory Leader Bands and Women's Missionary Bands. Although Joyful News is only in its third year, it is showing the strength and brilliance of a publication of ten years, and it has a bright future, because it is an indispensable magazine for Sunday schools, V. L. B's and W. M. B's, as well as for all members of the Church of God.

We cannot forget that the remarkable circulation of both the White Wing Messenger and Joyful News is due in part to the untiring efforts and work of White Wing Boosters and C. of G. L. Representatives. Of you, White Wing Boosters and C. of G. L. Representatives, the White Wing Publishing House is proud—keep up your good work for the glory of God and the extending of the gospel message and we will do a greater work next year than ever, praise the Lord!

The Free Literature Department, for which tracts, pamphlets and other

literature are handled through the White Wing Publishing House, is one of the most needful and valuable departments of the church. This, as you know, is the church extension department established for the purpose of spreading the gospel in new fields and in new homes in this nation and many other nations, which probably could never be reached or touched by the gospel through any other manner or method.

Demands for free literature have been increased from year to year, but the past fiscal year showed a greater increase in demand than any previous year, which is a very pleasing sign of increased interest in this important department. Through a plan adopted at the thirty-first General Assembly in 1936, a special representative has been selected in hundreds of our churches to handle the distribution of literature, and we now have approximately three hundred and fifty such representatives, whose splendid work has increased the demand in this department enormously. Literature is sent each one of these C. of G. L. Representatives monthly, and we also send large quantities to Evangelists and others interested in this great work.

Distribution of Sunday School Literature of all kinds to new Sunday schools also has increased greatly in recent years, and particularly in the past year. Hundreds of thousands of quarterlies, leaflets and cards, and other Sunday school items, go out from the White Wing Publishing House annually, all of which, as you know, are ably edited and very forcefully represent the high standard of doctrine taught by the Church of God.

The Free Literature Department has made a wonderful record during the past year by distributing more than a million tracts, copies of the White Wing Messenger, Joyful News and other helpful literature. Just think of how many visits this has meant to homes and other places, and just think of how vast the multitude of people that has become acquainted with the Church of God through this great work. It is almost staggering to the imagination when we think of approximately four hundred thousand homes that have received the Church of God message through this source.

It is interesting to note in this connection that at present we are printing thirty-nine different tracts, one tract alone being printed in five different languages, the English, the Spanish, the Ukranian, the Russian and the Polish, while we have in preparation four other different tracts which are to be printed in Spanish for free distribution among Spanish-speaking peoples in the United States, in Cuba, Central America, South America, Mexico and the East Indies. Also plans are under way to publish a number of our tracts in other languages which include Italian and Greek.

With deep appreciation and thanks to V. L. B. workers and Overseers of the different states, for your great support of the Free Literature Fund through offerings at the State Conventions, words fail us, and all we can say is, you have done a great work, a work that has not been equalled to this date. These offerings from the State Conventions are as follows: Tennessee, $430.94; Virginia, $357.54; Mississippi, $265.62; Georgia, $227.06; Wyoming, $202.00; Oklahoma, $150.00; Missouri, $136.00; Pennsylvania, $135.51; North Carolina, $91.47; Michigan, $91.42; Arkansas, $85.22; Maryland, $80.32; Kentucky, $76.86; Iowa, $72.72; Kansas, $70.82; South Carolina, $62.23; Minnesota, $60.93; Indiana, $51.62; Illinois, $42.00; West Virginia, $36.42; South Dakota, $31.54; East Texas, $31.03; Ohio, $31.00; Alabama, $21.00; West Texas, $20.66; Florida, $20.20; North Dakota, $13.11; New York, $12.00; Wisconsin, $11.15; New Mexico, $6.87; Louisiana, $3.83; California, $2.32; Jamaica B. W. I., $2.00.

Unlike the report of the Free Literature Department of a few previous

years, instead of having a deficit in this departmnt this year, we have a balance of $1,746.69. Last year the total amount received in this department was $1,677.20, while this year the receipts have been $4,707.26. These funds not only include the State Convention offerings but much credit is due to the loyalty and support of Sunday schools, V. L. B's, District Conventions and individuals who have so wonderfully contributed to this cause.

To more deeply impress upon your mind the extended value of the work being accomplished by and through the White Wing Publishing House through its various channels of activities, we will now tell you that the White Wing Publishing House handles approximately five million items of literature, mail, and express shipments annually. Think of the enormous amount of detail work that entails upon the staff of employees of the White Wing Publishing House, and just think of the untold good that those five million items are doing for the Church of God in this and many other nations. Five million is a large amount, but we are glad to tell you that the White Wing Publishing House has neared that astounding record of business during the past year.

For fear, however, that this encouraging and happy annual report may cause you to let up in your great work of the White Wing Messenger, Joyous News and Free Literature Department, it is necessary to warn you that unless you keep up this splendid work during the coming year on the same loyal basis as you have during the past year, the annual report next year will be pessimistic instead of optimistic, gloomy instead of cheerful, and then, instead of my reading the next report with smiles and happiness I shall read it with sadness and tears.

In conclusion, I wish to tell you of one great ambition of the General Overseer and the Business Manager—and that ambition is just this: We want to double the circulation of the White Wing Messenger. It is now published, as you know, only twice a month, but it has accomplished such a great work in such an ever widening field that its circulation should be—in fact, it MUST be doubled. Won't each and everyone of you help us to realize that ambition?

Remember, the White Wing is indispensable to every member of the Church of God. It is the official paper of the church. It should be read by every man and woman, young and old, in the church. If it were, then we could publish the White Wing every week. We do not see how you live in this world and do without the White Wing Messenger, or Joyful News, either. So, gird up your loins and work harder than ever during the coming year so that when you return for the thirty-third General Assembly in 1938, we can report to you not only that the White Wing Messenger has doubled its circulation, but also that Joyful News has increased greatly its circulation during the year, that twice the amount of free literature was distributed through the Free Literature Department, and that, instead of handling five million items annually, the White Wing Publishing House in 1937-38 handled ten or possibly twenty million—Hallelujah, praise the Lord!

White Wing Publishing House

303 Bible Place
Cleveland, Tennessee

Statement of Cash Receipts and Disbursements, Assets, Liabilities, and Sulplus Reconciliation

September 1, 1936, to August 31, 1937

Bank Balance September 1, 1936	$ 16.58
Total Cash Receipts from merchandise sales and subscriptions	24,813.38
Total	$24,829.96
Expended for merchandise, operating expenses, and reduction of liabilities	24,306.57
Bank Balance August 31, 1937	$ 523.39

ASSETS

Current:			
Fixed:			
Cash in Bank		$ 523.39	
Accounts Receivable	$6,231.65		
LESS—Reserve for Past Due Accounts	900.00	5,331.65	
Inventories:			
Merchandise	5,533.76		
Supplies	741.39	6,275.15	
Debit Balances in Accounts Payable		29.23	
Total Current Assets			$12,159.42
Furniture and Fixtures	$2,605.76		
LESS—Reserve for Depreciation	1,149.18		
Net Fixed Assets			1,456.58
Total Assets			$13,616.00

LIABILITIES AND SURPLUS

Current Liabilities:			
Accounts Payable		$ 860.70	
Credit Balances in Accounts Receivable		1,779.88	
Notes Payable:			
Bank Loans	$ 530.00		
Other Loans	1,500.00	2,030.00	
Total Liabilities			4,670.58
EXCESS OF ASSETS OVER LIABILITIES			8,945.42
Represented by Surplus—			
Balance September 1, 1936		6,556.49	
Add—Adjustment of Notes Payable		25.00	
Net Income for the Year Ended August 31, 1937		2,363.93	
SURPLUS—August 31, 1937			$ 8,945.42

Respectfully submitted,

A. D. EVANS.

5:15 p. m.—The report of the Sunday School Secretary, Guy Marlow, was read and accepted.

Report of Sunday School Secretary Jan. 6th to Sept. 1st, 1937

District Conventions attended	5
State Convention attended	1
Children's Day Program attended	1
Sunday School District Convention attended, N. C.	1
New Sunday Schools organized	2

Wrote a letter to be sent to each Sunday School, boosting the Sunday School work.

Wrote messages for the White Wing Messenger and Joyful News. Also wrote each Sunday School that asked my assistance during the year in regard to Sunday School helps.

Wrote message for the Wyoming Jewel and other papers.

Miles traveled, 4,000.

Many letters and cards written.

Services attended, average 9 per week.

Financial Report of Money Received By Sunday School Work

Sunday School Tithes received from Headquarters	$ 49.08
Offerings and Gifts Received	57.43
Total Received	$106.51
Expenses (traveling and postage)	$ 46.45

Respectfully submitted,

GUY MARLOW.

5:19 p. m.—Short V. L. B. program by Clemie P. McAnaly, Miss., and others.

5:30 p. m.—J. F. Curry, the A. B. M. Secretary, and another sang "How About You?" Brother Curry spoke briefly of his appointment as A. B. M. Secretary and of his work. His report was read and accepted.

Report of A. B. M. Secretary, From June 22 to Sept. 10, 1937

To the 32nd Annual Assembly of the Church of God. This is my report. Traveled 2,540 miles.

Receipts, cash and poundings	$60.36
Expenses and loan repaid	47.47
Balance	$12.89

5:40 p. m.—Speech to tell of the origin of the V. L. B. and what this anniversary parade means and urge all to take part in the march, by J. R. Kinser.

5:47 p. m.—Adjourned.

5:50 p. m.—V. L. B. open air mass meeting and parade in front of the Tabernacle to celebrate the ninth anniversary of the institution. The Band of Bands played two selections and the V. L. B's marched single file up the

street and back down for a few minutes and were then massed in front of the Tabernacle. There were 564 marchers in the parade carrying ninety-six banners, fifty-five flags and thirty-two musical instruments. One of the clerks wrote, "Everyone appears happy—but who wouldn't be? Their faces radiate the glory of God. Banners and flags are waving in the breezes." The program carried out on the Publishing House lawn was as follows: Prayer by Marvin Wilson; greetings by Secretary Willard Boyles; V. L. B. song by the Leona String Band; talks by Ruth Davis and Doris Olson; song by Minnesota V. L. B's; talk by Dorothy Deadrick; closing prayer by two young men as they stand with clasped hands. Adjourned.

7:00 p. m.—Song service led by P. M. Hudson, Frances Harmon at the piano.

7:09 p. m.—Song by Sunshine Five. Prayer by V. R. Sherrill at pulpit as congregation stood. Announcements by A. D. Evans.

7:18 p. m.—The Assembly Expense Committee took charge at this time. There were talks and singing and several went out into the congregation after the money. The count showed $60.57 brought in.

7:45 p. m.—Big Victory Leaders Rally with Secretary Willard Boyles in charge. A large bucket was put in a convenient place and young people, dressed in the costumes of various countries, marched around and put money in it. After this, other V. L. B's and some children came up bringing more money. This is free literature money. In the child's contest, little Helen Parish was announced as winner and she and her brother sang and played. Banners were given to the State, District and local V. L. B, which raised the most free literature money. A. D. Evans presented these banners to the following:

To L. A. Moxley, of the State of Tennessee.

To I. B. Gonia, of District No. 10 in Tennessee.

To Charlie Payne, of Ridgedale, Chattanooga, Tenn.

This program was followed by a concert prayer and a song "Heaven Bound Train," by the South Carolina String Band.

8:10 p. m. Our Annual Healing Service with Homer A. Tomlinson in charge, assisted by others whose names were listed on the program. Brother Tom Liddecoat was present to participate in this great service. Handkerchiefs were placed in envelopes and sent to the platform where they were anointed and prayed over. At the beginning of this service Homer A. Tomlinson spoke a few words and then came a song by Olga Shawick, a Ukranian opera singer who has been converted. Brother Homer then spoke about healings, using Luke 9:1. Brother Tom Liddecoat came to the pulpit and prayed, after which he addressed the congregation. "I am not a healer," he said, "but I have a friend that sticketh closer than a brother." Those who were to assist in the healing service were called to the platform where they formed two lines and those desiring to be healed began making their way to the platform. The congregation stood and sang, "I Need Thee Every Hour." As the band played or different ones sang and talked, the healing service was commenced and was not ended until sometime the next morning. Here is a partial list as given by one of the clerks—"Cripples, ulcerated stomachs, blind eyes, stomach trouble, cancer, goiters, paralyzed arm, deaf and dumb." Photographers were on the job taking pictures during this wonderful service. Some of the service was broadcast over radio station WAPO, of Chattanooga, Tennessee.

Saturday, September 11:

5:40 a. m.—Sunrise prayer meeting—Homer A. Tomlinson and Marion E. Wilson in charge. After songs and prayers and talks by the two leaders, there was a testimony meeting in which many testified to healing. The clerk states that over 300 testified at one time in this sunrise service. Last year, Brother Olazabal was present in the Saturday morning sunrise meeting but he died this year and prayer was asked for his wife. Brother Homer dismissed the service.

8:55 a. m.—Program by South Carolina Overseer and others consisting of music and singing.

9:16 a. m.—Song service led by H. G. Nix, Fannie Moss at piano. Prayer by Alice Moxley at the pulpit as congregation stood.

9:34 a. m.—At this time the General Overseer read some more of his Annual Address. He stated that he would not read all of his Address but it would be put in the Minutes. When he asked the ministers who had reported regularly to stand, many stood.

Personal Report

I attended a part of eight conventions. Was very anxious to attend more. Have been very busy in the office all the time when I was not engaged in other work for the Church.

I traveled 18,298 miles and gave out sixty-nine messages. I have also kept up my messages through the White Wing Messenger.

My total receipts from all sources amounted to $2,165.78 against $2,343.80 last year. Disbursements of gifts, etc., paid into the Church work was $715.47. This does not include my home and other expenses. This leaves a balance of $1,450.25 against $1,458.98 last year.

Interesting Information

This includes several tables that show increase or decrease. For years I have been inserting a chapter showing the number of sermons, number of converts, number sanctified and filled with the Holy Ghost. This information has been compiled from the reports and elsewhere.

Table showing sermons, converts, sanctified, etc.:

	Last Year	This Year	Increase
Sermons	89,869	90,092	223
Converted	11,208	12,577	1,369
Sanctified	6,065	6,593	528
Holy Ghost	4,017	4,336	319
Water Baptism	2,805	3,154	349
Added to Church	4,173	4,688	515

The above table shows an increase of every point. Last year they were nearly all decrease, but oh, how wonderful to be able to report an increase this year. I am sure you are all glad to hear it. But with all of this I am sure we could have had a better report had all of the ministers and churches given their reports every month as they should have done. I wish to commend all who have reported regularly and I would like to walk up and down the aisles with every one of you to show my appreciation of what you have done the past year.

But listen! here is where the doleful part comes. Our records show there are 215 ministers that have not reported a single time the past year, and 489 that reported only part of the time. Also ninety-seven churches that have

not reported a single time the whole year with all the efforts I made to get them to do so, and 292 that have reported only part of the time. I think I can say that this shows the best report we have ever had even if some of the ministers and some of the churches did not report.

Our way of conquering is by teaching, so we will continue our teaching and beseeching these dilatory ministers and treasurers until we can get every one to report. I call upon the overseers and pastors to assist me in this business.

Below is a table showing the number of ministers as compared with last year:

Rank	Last Year	This Year	Increase
Bishops	169	172	3
Deacons	145	151	6
Evangelists	1,195	1,226	31
Total	1,509	1,549	40

For several years I have been giving the amount of tithes received at headquarters for the purpose of showing a growth in tithe paying by our people. We have felt that our people were blest above all people because they paid their tithes. It has been exceedingly interesting to watch the figures climb from year to year. The increase may show the increase of tithe payers, or the increase of receipts upon which to pay tithes, or both. And I presume it is both. There is still another climb this year with the total receipts of $15,853.14. Ahis is an increase over last year of $2,372.59. I wish to place emphasis upon the fact that those who pay their tithes into the Church will prosper as a rule. I wish to insist that all of our ministers and members pay their tithes regularly and orderly as required by the tithing system. Ministers cannot preach tithe paying consistently without setting the example by doing it themselves.

The next to mention is our missionary collections. The Assembly instructed us to make two special drives during the year to collect money for our foreign missionary work—one in October, 1936 and one in March, 1937. I mention this simply to inform the Assembly that these drives were made as instructed. The treasurer received the money and will make report of receipts.

Another requirement of the Assembly was taking up of a missionary collection at each state convention. I was not in all of the state conventions this year to lend my assistance in these collections, but the trustworthy overseers and their faithful associates did their work faithfully, and in most of the states I believe they had an increase over last year. The overseers and all of the workers are worthy of much commendation for their organized work and success. Below is given a table showing the amount collected last year and the amount collected this year. This table will be of great interest to study during the coming year. It will be placed in the minutes and every member should purchase a copy.

I will give the amounts by states with the one with the largest collection at the top:

State	Amount Last Year	Amount This Year		
Virginia	$1,622.12	$1,708.67	Increase	$ 86.55
Georgia	1,117.00	1,617.32	Increase	500.32
Tennessee	1,568.04	1,608.00	Increase	39.96

Mississippi	1,182.16	1,518.46	Increase	336.30
Wyoming	529.52	1,110.50	Increase	580.98
Kentucky	801.00	813.72	Increase	12.72
North Carolina	416.14	517.07	Increase	100.93
Arkansas	167.35	487.00	Increase	319.65
Ohio	300.00	484.00	Increase	184.00
Pennsylvania	155.96	403.42	Increase	247.46
South Carolina	107.50	400.53	Increase	293.03
East Texas	200.06	400.50	Increase	200.44
Missouri	684.12	400.00	Decrease	284.12
New York	100.00	350.00	Increase	250.00
South Dakota	101.00	304.38	Increase	203.38
Michigan	35.00	257.22	Increase	222.22
Alabama	116.17	239.98	Increase	123.81
Oklahoma	312.00	230.00	Decrease	82.00
Florida	162.50	220.06	Increase	57.56
Kansas	174.30	193.68	Increase	19.38
Wisconsin	269.78	187.20	Decrease	82.58
West Virginia	327.42	187.16	Decrease	140.26
Bahamas	105.00	168.00	Increase	63.00
Illinois	76.00	158.06	Increase	82.06
Minnesota	270.47	157.18	Decrease	113.29
West Texas	15.60	152.68	Increase	137.08
North Dakota	61.56	130.00	Increase	68.44
Iowa	37.68	122.10	Increase	84.42
Maryland	66.70	103.74	Increase	37.04
Indiana	75.00	82.31	Increase	7.31
California	33.00	70.00	Increase	37.00
Nebraska	30.00	67.54	Increase	37.54
Idaho	43.68	58.62	Increase	14.94
Louisiana	23.45	47.24	Increase	23.79
New Mexico	29.01	31.05	Increase	2.04
Jamaica, B. W. I.		30.50		
Colorado		30.00		
Arizona	5.00	11.02	Increase	6.02
Turks Island		3.16		
Oregon	1.00	.45	Decrease	.55
TOTAL	11,291.06	15,062.52	Increase	3,771.46

In order to show the amount of foreign missionary receipts to headquarters and keep this information before our people I have prepared the following table:

Year	Amount	Year	Amount	Year	Amount
1925	$200.65	1929	$2,177.42	1934	$ 5,114.60
1926	324.42	1930	3,681.78	1935	9,129.90
1927	426.52	1931	4,093.12	1936	8,512.29
1928	832.86	1932	3,423.67	1937	10,791.18
		1933	3,508.01		

In order to show the growth or deterioration of the state conventions work, and how wonderfully they are serving to advertise the Church of God, I shall give some information concerning the attendance as shown by the

records. For years we have worked to make the conventions worth something to the Church. We feel success has crowned our efforts. Now the states feel they cannot do without them. The figures given in this table do not show the total number that attended because it was impossible to register every one. But they will serve to show the interest manifested in these annual state feasts.

The table will give the attendance by states, both last year and this year for comparison, beginning with the largest this year.

Attendance at State Conventions

State	Last Yr.	This Yr.	State	Last Yr.	This Yr.
Bahamas	4,263	5,183	Ohio	502	665
Mississippi	1,635	3,775	New York	564	602
Georgia	2,339	2,500	Nebraska	586	516
Oklahoma	3,159	2,468	West Texas	700	431
Tennessee	1,923	2,468	Michigan	87	419
North Carolina	1,423	1,976	Indiana	551	369
Jamaica, B. W. I.		1,650	Arizona	113	337
East Texas	2,183	1,596	California	240	334
Virginia	994	1,126	Turks Islands		257
Alabama	721	1,084	Wisconsin	236	247
Pennsylvania	2,500	1,000	South Dakota	191	230
Kentucky	1,400	900	North Dakota	200	215
Florida	1,967	851	Illinois	255	190
West Virginia	1,492	832	Idaho	95	124
Louisiana	302	820	New Mexico	101	78
Maryland	600	800	Colorado		51
South Carolina	704	792	Oregon	33	36
Missouri	763	762			
Iowa	197	734	Total attendance Last year		35,057
Arkansas	568	715	Total attendance this year		39,243
Minnesota	235	707			
Kansas	197	703			
Wyoming	816	700	Increase this year		4,186

Women's Missionary Bands

I take pleasure in giving information concerning the work and growth of the W. M. B. which is taken from the monthly reports sent in by the local churches. It is quite gratifying to know of the increased interest taken by the sisters of this auxiliary organization. They have done wonderful work the past year. The missionary zeal is running high among them. It is largely due to their efforts and work to increase the second Sunday Missionary offering, and their work to swell the State Conventions collections that our missionaries have been able to remain on their fields of labor. Paul says give honor to whom honor is due, and I feel much honor is due the faithful sisters of the several states and the Bahama Islands who are engaged in this W. M. B. work.

The following table will show the growth or deterioriation of the strength of the institution by states as reported. I am always sorry to know of any falling off. Any where there has been a falling off, either in number of bands in a state or members, I want to insist that something be done by the overseers and pastors to regain all that have been lost and get new ones besides.

The table will show the number of bands in a state last year and this year, also the total membership in each state.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	11	10	110
Arizona	1	1	20
Arkansas	15	15	144
Bahamas	24	25	529
California	2	1	8
Costa Rica	6	6	580
East Texas	22	22	215
Florida	17	17	268
Georgia	27	41	502
Haiti	None	1	8
Idaho	3	3	29
Illinois	4	3	50
Indiana	7	3	47
Iowa	3	3	55
Jamaica, B. W. I.	3	13	354
Kansas	6	6	55
Kentucky	26	34	392
Louisiana	2	1	13
Maryland	2	2	49
Michigan	2	3	46
Minnesota	3	2	24
Mississippi	35	33	403
Missouri	18	18	223
Nebraska	2	4	37
New Jersey	1		
New Mexico	1	2	16
New York	3	2	60
Nicaragua	None	1	95
North Carolina	31	36	433
North Dakota	1	1	7
Ohio	8	9	166
Oklahoma	17	15	199
Pennsylvania	11	11	142
South Carolina	8	8	77
South Dakota	3	4	47
Tennessee	48	45	791
Virginia	36	32	412
West Texas	3	4	58
West Virginia	8	9	77
Wisconsin	1	2	28
Wyoming	10	12	188
TOTAL	432	460	6,957
Total last year		432	5,849
Increase		28	1,108

Victory Leader Bands

I wish to give some statistics to show the growth and strength of this wonderful institution. I will give the report by states and show the number of bands last year, the number this year, and the number of members this year. Then the totals, both of bands and membership now as compiled from the monthly reports from the local churches, also the increase over last year.

State	Bands Last Year	Bands This Year	Total No. Members
Alabama	10	11	244
Arizona	1	1	20
Arkansas	15	15	317
Bahamas	23	23	652
California	1	2	22
Costa Rica	11	11	961
East Texas	20	22	302
Florida	13	13	362
Georgia	16	33	767
Haiti	None	1	13
Idaho	3	3	39
Illinois	3	3	91
Indiana	5	4	89
Iowa	2	3	99
Jamaica, B. W. I.	7	12	378
Kansas	6	5	58
Kentucky	23	28	810
Louisiana	2	1	21
Maryland	2	2	40
Michigan	2	3	49
Minnesota	2	2	42
Mississippi	29	31	572
Missouri	15	17	311
Nebraska	None	4	34
New Jersey	1		
New Mexico	None	2	23
New York	2	2	42
Nicaragua	None	1	48
North Carolina	29	35	715
North Dakota	None	2	30
Ohio	6	7	30
Oklahoma	16	16	317
Pennsylvania	9	10	257
South Carolina	5	8	179
South Dakota	3	4	76
Tennessee	45	43	1,019
Virginia	31	30	666
West Texas	2	4	126
West Virginia	2	7	61
Wisconsin	1	2	75
Wyoming	10	12	194
TOTAL	373	435	10,388

Total last year	373	9,305
Increase	62	1,083

Sunday School

The following table will show the growth and strength of our Sunday school army. This is compiled from the reports received and will be given by states. This will show the number of schools reported last year and the number reported this year, also the number of scholars in each state this year, and the total number of schools and scholars.

State	Schools Last Year	Schools This Year	Average Attendance
Alabama	16	17	530
Arizona	1	1	41
Arkansas	16	19	544
Bahamas	28	28	1,139
California	2	3	82
Costa Rica	11	11	1,882
East Texas	23	23	666
Florida	23	17	669
Georgia	33	42	1,673
Haiti	1	1	36
Idaho	2	3	46
Illinois	4	3	190
Indiana	8	4	152
Iowa	3	3	132
Jamaica, B. W. I.	14	16	820
Kansas	6	6	239
Kentucky	27	35	1,414
Louisiana	4	4	126
Maryland	3	3	130
Michigan	2	4	138
Minnesota	3	3	85
Mississippi	34	34	1,094
Missouri	21	21	751
Nebraska	2	4	97
New Jersey	1		
New Mexico	3	3	75
New York	6	2	110
Nicaragua	None	1	200
North Carolina	38	40	1,076
North Dakota	1	2	45
Ohio	10	9	387
Oklahoma	20	19	718
Pennsylvania	11	12	433
South Carolina	8	10	350
South Dakota	3	4	82
Tennessee	50	49	2,195
Virginia	38	33	1,293
Virgin Islands	1	1	30
West Texas	3	4	213
West Virginia	7	7	205

Wisconsin	3	3	54
Wyoming	10	12	315
TOTAL	500	516	20,457
Total last year		500	18,025
Increase		16	2,432

10:40 a. m.—The report of Willard Boyles, V. L. B. Secretary, was read and accepted.

V. L. B. Secretary's Report From Sept. 1, 1936 To Sept. 1, 1937

	Churches Visited	Bands Organized
North Carolina	30	6
South Carolina	7	3
West Virginia	8	7
Pennsylvania	10	1
Ohio	9	2
Michigan	2	
Indiana	4	
Illinois	4	
Wisconsin	2	
Minnesota	3	1
North Dakota	2	2
South Dakota	3	
Wyoming	12	1
Nebraska	4	
Iowa	3	
Missouri	12	
Kansas	5	2
Oklahoma	21	8
West Texas	4	
New Mexico	4	2
Colorado	1	
Alabama	4	
Tennessee	42	2
New York	2	
Connecticut	1	
Maryland	5	
TOTAL	204	41
Sermons Preached	279	
Homes Visited	235	

Attended Tennessee State Convention and raised $12.00 Free Literature money.

Attended two District Conventions in Missouri and raised $10.00 Free Literature Money in one and $8.25 in the other. Attended one District Convention in Oklahoma and raised $3.01 Free Literature Money. Total raised in Conventions, $33.26.

Wrote a short encouraging message to the V. L. B's of each State, to be read to them during their State Convention. Also wrote the V. L. B's of the

Bahamas and Jamaica, B. W. I.

Wrote many letters and cards through the year assisting the V. L. B's in their work.

Wrote messages for the White Wing Messenger and messages and programs for Joyful News.

Wrote a letter to be sent to each band in regard to the "Half-dollar Contest" for the 1937 Assembly Free Literature Offering.

Gave a prize to each V. L. B. member who brought a quarter for the "Quarter Contest" for the 1936 Assembly Free Literature Offering. Also gave three extra prizes to those bringing most.

Raised $100.00 among the V. L. B's on the tabernacle debt. (V. L. B. Pledge)

FINANCIAL REPORT

V. L. B. TITHES RECEIVED FROM BANDS THIS YEAR	$115.08
Offerings received on field (from churches, V. L. B's and individuals)	460.10
Gifts received on the field	41.25
Total Receipts	$616.43
Expenses (travelling and postage)	$280.37
Tithes sent to headquarters this year	61.65
Offerings given in the work	50.27

Respectfully submitted,

WILLARD BOYLES, Secretary.

10:44 a. m.—Sister Willard Boyles presented a badge of honor to E. H. Griffith for the personal work he had done. Brother Griffith then spoke briefly concerning personal work. Sister Boyles spoke again and after announcements by the General Overseer and A. D. Evans, there was a concert prayer for the sick.

11:07 a. m. Dismissed, giving time for preparing for the parade.

All Nations Parade

Last year, the parade on Saturday was known as the All States Parade but this year we are taking in more territory by calling it the All Nations Parade. According to the program, the parade was to start at 1:15 p. m., but those in charge had things arranged so well that it was able to start sooner. At 1:05 p. m., the first of it reached the corner of Ocoee and Inman streets and almost an hour elapsed before the last part had passed this point. According to an estimate, this great parade was between 3½ and 4 miles long. Some idea of the beauty of this spectacle may be gained when it is stated that there were 30 floats and 123 decorated cars taking part. Besides this, imagine what a sight when hundreds of flags and banners are being carried by those marching. Then there was music. Of course our own musicians were on hand but this year we were ably assisted by three other brass bands —Bradley High School Band, East Chattanooga Boys' Band and the Peerless Woolen Mill Band. A touch of the odd was furnished by a horse ridden by L. L. McFarland. The figures show the following:—2,010 people in the parade, 30 floats, 123 decorated cars and 2 not decorated, 1 decorated motorcycle, 1 horse, 418 banners, 798 flags and 237 musical instruments. This outnumbered last year's parade and someone is reported to have said it was the grandest and greatest parade ever witnessed in the state.

2:48 p. m.—Back in the Tabernacle after the big All Nations Parade.

2:53 p. m.—Music and singing by Maurice Curry and others. Prayer by Geo. K. Nickell at pulpit as congregation stood.

3:13 p. m.—Clara T. Mabe spoke of how the W. M. B's had raised or donated $104.50 for the Assembly Tabernacle. She used W. M. B. as if it stood for Women Must Build. After a few words, she read her report and it was accepted.

W. M. B. Secretary's Report From Sept. 1, 1936 To Sept. 1, 1937

MISSIONARY BANDS VISITED

East Texas	19
Arkansas	14
Virginia	2
Georgia	1
Tennessee	4
Total	40
District Conventions Attended	2
Homes Visited	70
Messages Delivered	85

Many letters and cards written.
Wrote message for October foreign mission drive.
Wrote message for Assembly foreign missionary drive.
Made drive on Tabernacle debt.
Wrote book of W. M. B. dialogs.
Wrote and mailed out many free dialogs.
Made cross of money for the State Convention.
Wrote messages for White Wing and Joyful News.
Gave new plans to raise missionary money.
Raised $101.54 cash for missions on my tour in East Texas and Arkansas.

FINANCIAL REPORT

Missionary bands which have sent the $3.00 as ruled by the Assembly for my support and expenses are as follows:

No. Bands given in Minutes of last year	432
No. which sent the $3.00	159
No. which sent in part	18
No. which never sent anything	255
Cash received from W. M. B.	$501.11
Cash received from friends and church visits	33.54
Cash received due from last year	61.39
Total cash receipts this year	596.04
Clothing, etc.	9.54
Total receipts from all sources	605.58
Expenses:	
Postage, stationery, traveling	46.55

Respectfully submitted,
CLARA T. MABE, Secretary.

This was followed by a song by the Battle Creek V. L. B.

3:32 p. m.—Message by R. L. Gregory, Tenn., using Heb. 3:7. He asked

those who wanted to be saved or get some other blessing, to raise their hand. The congregation stood and offered up a concert prayer.

4:05 p. m.—Announcements by the General Overseer followed by others by A. D. Evans. Brother Evans spoke of the number of people, floats, etc., in the parades and announced about some prizes that were to be awarded.

4:15 p. m.—White Wing Messenger Drive. The General Overseer called for the Auxiliary Boosters Committee. A demonstration was put on by two girls clothed with White Wings and other newspapers. They were representing the White Wing Messenger and Joyful News. C. of G. L. Representatives and White Wing workers were called to the platform. Music and singing had a part in this program as the saints praised God, danced and spoke in tongues. The power of God seemed to be present to show that God's approval was on this drive for the White Wing Messenger and Joyful News. Brother Evans presented a Bible to R. C. Canady of Erwin, N. C., for getting 71 subscriptions for the White Wing Messenger during the year. Subscription books were distributed to workers who went out into the congregation to solicit subscriptions which were brought up to the pulpit. The count showed 271 subscriptions.

5:50 p. m.—Adjourned with prayer by the General Overseer.

6:35 p. m.—Song service led by Frances Adams, Mitti Lea Adams at the piano. Prayer by Hubert Sager at the pulpit as congregation stood.

6:49 p. m.—Program of drill and song by Olive Smith and associates.

7:00 p. m.—Two selections by a Trio, followed by announcements by A. D. Evans.

7:14 p. m.—V. L. B. program in which a plan was introduced to the Assembly for raising money by the use of small globe banks with the map of the world on them. Sister Willard Boyles presented a quilt from the V. L. B's to the General Overseer and his wife and Sister Tomlinson expressed her thanks.

7:20 p. m.—Our annual Saturday evening testimony and praise service, conducted by W. Cobb Dennard. This was interspersed with choruses and shouts. A crippled brother on crutches went back and forth on the platform, testifying as he went. This was a wonderful service to be in. One of the clerks wrote, "Another hallelujah time as saints shouted, danced and praised God."

7:38 p. m.—Mr. S. F. Vessar came to the pulpit and presented awards for the two best floats and the two best bands in the All Nations Parade. These awards were made possible through the kindness of the Chamber of Commerce, the Kiwanis club, the Rotary club and the Lion's club. The prizes were as follows:

First prize for the best float was awarded to the United States Forest Service for a float representing the Cherokee National Forest. The prize was a silver loving cup.

Second prize, which was a cash award, was given to the Tennessee Electric Power Company.

The Bradley High School Band won the silver loving cup given as first prize for the best band, while the second prize, a cash award, went to the East Chattanooga Boys' Band.

Following the announcement of awards, Mr. Reeves, representing the Tennessee Electric Power Co., made a complimentary talk and A. D. Evans expressed thanks for the cooperation which had been given by the Chamber of Commerce and others. A loud cheer was given for them. The General Overseer stated, "It looks like Cleveland and the whole country all around

has turned Church of God—We want to take every town in the world for the Church of God as we have captured Cleveland."

7:47 p. m.—E. G. Murr took charge for awhile. Six chairs were placed near the front of the platform in which Brother A. J. Tomlinson, his wife and three children were seated. The chair left vacant was for Halcy, the departed daughter. Brother Murr had some one to read Rom. 8:31 and said, "God is for A. J. Tomlinson." He spoke of the needs of the General Overseer and the program was continued by the McMahan Quartet singing. Then part of a record was played on which was recorded the voice of Halcy and her father. "Will the Circle Be Unbroken" was sung by the McMahan Quartet. One by one the children arose and left their chairs vacant. Sister Tomlinson left next and finally the General Overseer left his chair vacant. After a short talk Brother and Sister Tomlinson were recalled and Brother Murr asked for $10.00 donations.

The following message and interpretation was given, "Oh, my children, this is my servant whom I have chosen. What thou doest for him, I will give back to thee—shaken together and running over. Give and it shall be given unto thee." A march was started and many people came by the large drum and put their contribution on it. When the money was brought in it amounted to $320.91 and pledges in the amount of $25.00. There was a special selection by the colored people while the money was being counted.

After more singing some one asked the Assembly to give Brother Murr a cheer. He thanked the people for their contributions and Brother and Sister Tomlinson cheered him.

9:25 p. m.—Announcements by the General Overseer concerning the Sunday services, and H. A. Tomlinson announced that the healing service will be continued tonight.

9:30 p. m.—Evangelistic message by Chas. R. Mashburn.

The General Overseer called out the names of those who were to assist in the altar service, following which Chas. T. Davidson made the altar call. String music was furnished on the lower platform. At the same time that the altar service was in progress, a healing service was going on up on the platform with Brother Tom Liddecoat and others looking after that part of the work. Handkerchiefs were anointed and prayed over. The afflicted came forward to be healed. A list of the different afflictions includes the following: Deafness, pains in side and back, cancer, crippled limbs, stomach and kidney trouble, twisted foot, throat trouble, rupture and others. At 11:00 p. m. the service was still in progress.

Sunday, September 12:

5:33 a. m.—The sunrise service this morning was under the direction of R. M. Stover. There were many good songs, and prayers were offered in behalf of the big missionary offering as well as for both home and foreign missionaries. The Scripture lesson was read by Brother E. W. Anderson, Ky., and others spoke. The testimony service was led by J. E. Overstreet. A clerk states they rose up so fast they could not be counted and that it was a joyful time.

8:45 a. m.—String music by M. S. Curry and Grady Allen. Others assisted them in the singing.

9:02 a. m.—With W. M. B. sisters on the platform and Wilma Keeney playing the piano softly, the General Overseer speaks, "O Jesus, our King, we worship Thee." Sacred and sincere worship before God began. The con-

gregation stood with hands clasped in front of them worshipping silently, then repeated after the General Overseer, "O Jesus, we worship Thee." In subdued tones the congregation worshipped the Lord.

9:20 a. m.—Song service led by E. M. Kinser, Edith Buckner at piano, followed by more worship. The General Overseer said, "We've certainly got a grip on the world—the Lord's here." He was overcome by the presence of the Lord and began crying. Others wept, also. "Oh, it's overwhelming," he said, "this is God."

9:39 a. m.—Sister Adams made a brief talk which was followed by two selections by the Adams Gospel Crew. Then came a prayer by Nannie Lou Johnson at the pulpit as the congregation stood.

The Leona String Band favored us with two selections. Following this short talks were given by missionary boosters—Leona Montgomery, Mrs. George Cook, Bessie Cole and Dewdrop Miller.

10:13 a. m.—Sister Lou Lamb read Titus 2:11 and spoke a few words. The General Overseer told of the time when grace can be seen and that he had recently seen something that might have been the grace of God.

10:20 a. m.—"To the Regions Beyond" was sung by the Standard Bearers Quartet. The McMahan Quartet followed them singing about "Carrying the message to all races and nations."

10:30 a. m.—Music by the Band and in a short time the drive for $1,000.00 missionary money was under way. Overseers brought in the missionary money for their respective states and announced the amount. A clerk then took the money and placed it in a large tub at the front of the platform. In this manner the congregation could know how the money was coming in. The amount reached $970.52, but a little later $34.48 more was turned in for Tennessee, bringing the total to $1,005.00 Some colored folks sang "Ninety-nine and a Half Won't Do", the Band played and two sisters carried the big tub around and further contributions were put in it. The final count showed $1,117.82.

Premiums had been offered the overseers for the faithful service of the four states that brought in the most money for this offering. These premiums were awarded thus: L .A. Moxley, Tennessee, was first with $153.40. M. E. Wilson, Georgia, was second with $135.42. W. M. Lowman, Virginia, was third with $81.68. J. N. Hurley, East Texas, was fourth with $81.65.

The Overseers of these states were then called to come to the platform, also their wives. Here the General Overseer directed them to go through a short drill and as the drum beats sounded they marched back and forth on the platform. They halted and faced the congregation. The General Overseer's private secretary walked behind them and threw the ribbons over their shoulders—purple, first; blue, second; red, third; yellow, fourth. After this, the overseers were asked to take their wives by the arm and march around on the platform again.

11:46 a. m.—Overseers of states which had doubled their missionary offering at the state conventions were called to the platform where they received badges of honor for their faithful service presented by the General Overseer's private secretary. The names of the winners are: E. A. McDonald, South Carolina; S. C. Swaggerty, Louisiana; J. N. Hurley, East Texas; L. E. Silvers, West Texas; J. W. Abbott, Arizona; L. W. Pollard, California; W. T. Holland, Alabama; Vernon H. Smith, Michigan; O. N. Lawrence, Arkansas; H. A. Tomlinson, New York; S. O. Gillaspie, Illinois; P. G. Shroyer, North Dakota; G. C. Decker, Wyoming; F. E. Van Deventer, South

Dakota; G. R. Kent, Nebraska; W. H. Carter, Iowa; V. R. Sherrill, Pennsylvania. Seventeen in all.

W. M. Lowman and wife came to the front and Sister Mabe pinned a beautiful badge on his coat because his state—Virginia—had the largest missionary offering at the State Convention ($1,708.67). Brother Lowman thanked God and Sister Mabe, and he and his wife stepped about a little as the Band played.

12:04 p. m.—Adjournment.

1:13 p. m.—Program by Cody, Wyoming church. This was an illustration in which different points of doctrine were explained including the Church of God Flag and how the nations would come with speed. At this point, several people came quickly to the front of the platform. Two persons represented those who do not join the Church of God and they were left behind when the others departed and a trumpet sounded.

1:23 p. m.—Song service led by Edith Weidner, Frances Harmon at the piano. Prayer by Sister Buna Lowman at pulpit as congregation stood.

Songs and music by the Leona String Band were followed by instructions for the congregation to stand and exercise.

1:47 p. m.—Address and instructions by W. M. B. Secretary, Clara T. Mabe. She spoke in detail about the states that had doubled their missionary offering and of some that had raised over $1,000.00. One state had raised less than the previous year's offering and she stated that she was grieved because of that. She emphasized the importance of the second Sunday missionary offering and stated this should be carefully observed by every local church. Her plan to raise missionary money to be taken to the State Convention for the year 1938 is as follows: Paste the picture of a train on a jar or can. Charge one cent per mile for fare and see how many miles you can run the train. She said the State Overseers who double their missionary offering at the State Convention will receive a badge of honor at the next General Assembly. Labels with the picture of a train on them were distributed to those who wanted them. Sister Mabe presented a prize to Bessie Thompson of Louisiana for bringing 762 coupons.

2:46 p. m.—The congregation stood and the General Overseer led out on the song "In the Sweet Bye and Bye." Prayer by Sister Flora M. Gillaspie at the pulpit as congregation remains standing.

2:54 p. m.—Song by the Adams Gospel Crew.

3:00 p. m.—Homer A. Tomlinson speaks. The program states "Address by Homer A. Tomlinson—His work among the foreigners in New York City." He had his wife to sing, "The Light of the Morning." Evelyn Ranger accompanied her on the piano. Brother Homer read Hag. 2:1-7 and then prayed. Miguel Guillen, who is in the position left vacant by the death of Brother Olazabal, spoke briefly, asking the people to pray for the work which he said is going forward.

In his address to the Assembly Brother Homer mentioned some wonderful things, one of which was the church in the heart of New York City which is to be dedicated in a short time; another concerned the opening of a Bible School. At intervals, different persons were given the opportunity to testify. Sister Olga Shawick sang and testified. Others speaking briefly were Sister Hannah and Otto Koelz. When Brother Homer had finished his part of the service, the General Overseer said in part, "And this is my Homer. Don't you think I'm proud of him?"

4:29 p. m.—Selection by the Virginia String Band, assisted by Kembel Jacobs with the electric guitar.

4:32 p. m.—The value of celebrating to commemorate the institution of the W. M. B., a message by Althea Bishop, Ark. She stated that "The records in heaven alone will be able to determine the value." Violet F. Garden, Ohio, followed her and urged all to be in the parade. "Too many are on the side-lines now," she said.

4:50 p. m.—Closing prayer by Bertha A. Goza, after which the people gathered out in front of the Tabernacle for the W. M. B. parade.

5:01 p. m.—The trumpet call was given and in a short time the W. M. B. sisters were marching up and down the street to the sound of music by the Band. Some of the marchers sang and some played stringed instruments. The count showed 258 people in the parade, carrying 76 banners, 67 flags and 6 musical instruments. After marching a while they stopped in front of the Tabernacle and a program was directed by Clara T. Mabe. This program included prayer by Alice Moxley; brief talk by Eurice Bennett; selection by Hickman Trio; concert prayer; talk by Sister Mabe; selection by the Leona String Band and closing prayer by Beulah Miracle.

5:52 p. m.—Adjourned.

6:25 p. m.—Song service led by J. M. Stratton, Veredda Overstreet at the piano. Prayer by G. C. Decker at pulpit.

6:48 p. m.—Program by Assembly Expense Committee. They were after money, as usual, but a good program was furnished, while the collection was being taken. G. W. Helmick sang and played; a quartet of young folks from Hale's Bar favored us with a number and the colored folks sang. The collection amounted to $41.92.

7:15 p. m.—Homer A. Tomlinson introduced Miguel Guillen, the Overseer of the Latin-American churches, and the congregation stood. Brother Guillen then addressed the Assembly using Eccl. 1:4, and other verses. He emphasized the fact that what God's Word says, must be. "Many people thought our work was going to be buried with Brother Olazabal", he said, and told how leaders die but the work endures. One subject which Brother Guillen mentioned was the difference between having faith and wishing.

8:01 p. m.—Big concert prayer.

8:04 p. m.—Song by G. W. Helmick, followed by a message entitled "Advice to Members in Automobile Language." Scriptures used were Josh. 1:7; Heb. 2:1; Isa. 40:31; Judges 16:20; Matt. 6:2; Rom. 13:1; Prov. 16:32; Isa. 35:8; Matt. 5:16 and Ex. 20:13.

This message was followed by a song by the Adams Gospel Crew and one by D. B. Lamb, who was accompanied by Kembel Jacobs on the electric guitar.

8:35 p. m.—"A Million Miles From the Gates of Peace" was sung by Ruth Howerton and Lula Jacobs. Following this, a group of girls dressed in white sang "On Earth Peace, Good Will Toward Men," and the Olson Trio sang "The Sheep That Was Lost".

8:52 p. m.—Brother Homer A. Tomlinson read 1 Cor. 13:1-5, 13 and Brother Tom Liddecoat prayed, after which he spoke briefly. Excerpts:—"You know, I believe in a practical salvation—I believe that old Book from cover to cover.—I am happy to be here and have been happy ever since I came." He had the congregation to sing at intervals during his address.

Following this, L. A. Moxley gave the altar call on the lower platform and the healing service was started on the large platform.

Although many people were prayed for in previous healing services, many more came forward at this time. Part of this service was also broadcast over radio station WAPO of Chattanooga, Tennessee.

A partial list of affliction of those who came up tonight shows the following: Sickness for about 11 years, deafness in left ear 18 years; crippled feet; congested lung; headache; paralyzed from waist up; rupture; heart trouble; leakage of the heart; hardness of hearing; blindness in one eye; rheumatism 20 years; deafness and bronchitis. Perhaps only in eternity will it be revealed how many people were healed in these wonderful healing services at the Assembly.

Monday, September 13:

5:30 a. m.—Sunrise prayer meeting with Grady R. Kent in charge. Brother Kent used John 14:11-19, and spoke about believing in God. There were songs and prayer and a testimony service, in which an estimated one hundred and fifty testified. J. F. Curry told of his work as A. B. M. Secretary and sang a song. The service was dismissed by all standing and praising God together.

9:19 a. m.—Song and music program by Ralph Scotton and others. Time of rejoicing.

9:40 a. m.—Song service led by Daniel Nain, Phillip Ramsey at the piano. Prayer by John Shannon at pulpit as congregation stood.

9:54 a. m.—Music by the Brass Band. Concert prayer for the sick and then some more music was rendered by the Band.

10:07 a. m.—The General Overseer announced that 14,628 had been registered.

10:08 a. m.—General annual talk and report of Bahamas and Turks Islands work, by Alvin S. Moss, Overseer. His talk was interesting and he spoke truly when he said, "Jesus wants a body of people that will do exactly what He says."

This talk was followed by a song by the Deadrick Trio.

10:40 a. m.—The report of Committee No. 1, Questions and Subjects, was read and ccepted.

Report of Questions and Subjects Committee

To the 32nd Annual Assembly of the Church of God, Greetings:

We, your Questions and Subjects Committee, have met twice and have considered very prayerfully all of the business properly coming before us. We wish to recommend the following:

After considering the importance of the support of the A. B. M. and S. O. P. A. General Secretary, we recommend that each State Overseer take care of the expense of the A. B. M. and S. O. P. A. Secretary while the Secretary is working in his respective state, by taking up offerings and assisting in other ways.

Respectfully submitted,
B. O. FUNDERBURK
NORMAN C. TAYLOR
D. R. HOLCOMB
W. T. HOLLAND
J. R. SMITH

Question: What should be done about our Evangelists performing marriage ceremonies when their license does not give them authority to do so?

Answer: One thing that should be done is tell them not to do it any more. Evangelists should not take that authority. They are wrong; they are disloyal. They have no authority to do it. I don't know what the results will

be if it was taken up. I remember one of our Evangelists got in jail about it and then he wanted me to do something to help him out. I couldn't do anything and told him he would have to bear it the best he could, and not do it any more. Only those that the church recognizes as having authority to perform marriages are usually recognized by the court.

10:47 a. m.—The report of Committee No. 5, Missionary, was read but after a discussion of the section referring to the use of Home Mission Funds, was referred back to the Committee.

11:21 a. m.—Report of Committee No. 4, Ways and Means read and accepted.

Ways and Means Committee Report

To the General Assembly—Greetings:

We, your Ways and Means Committee, desire to submit the following report:

(1) We recommend that the system of paying the state overseer be continued as heretofore and that all pastors see to it at once that the State Overseers Pay Association be perfectly organized, if not already done, and that all band leaders be instructed to do their best to get an average offering of not less than 15 cents per member each month. Band leaders should assist members who are not able to pay 15 cents per month to raise at least that amount.

(2) We recommend that the $480.00 heretofore paid from the tithe fund for office rent, continue to be paid as practiced this year from the Emergency Fund.

(3) We also recommend that the Editor and Publisher of the White Wing Messenger be allowed $2,000.00 for his service, and incidental expenses be taken care of through the tithe fund; Assistant Publisher and Business Manager be allowed $1,500.00; the General Overseer's Secretary be allowed $1,500.00; the Treasurer be allowed $1,800.00 and incidental expenses. The above allowances are to be paid provided the funds are available.

(4) We recommend that the Emergency Fund be continued and that each member pay one dollar per year to this fund. The need of funds in this department is very great, and if every member would respond at once it would mean a saving of $840.00 interest on our $12,000.00 Tabernacle debt this year. We recommend that the General Overseer collect the Emergency Fund dollars from the state overseers; that the state overseers collect the Emergency Fund dollars from all the ministers in his state or territory; and the pastors collect the dollars from the band leaders; and each band leader collect the dollars from each member of his or her band.

We recommend that the Emergency Fund money be divided half and half.

We further recommend that all give perfect cooperation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Faithfully submitted,

S. O. GILLASPIE, Chairman
W. M. LOWMAN
ALVIN S. MOSS
G. W. DURHAM
L. A. MOXLEY, Clerk

11:25 a. m.—Report of Committee No. 6, Sunday School, was read and accepted.

Sunday School Committee Report

To the General Assembly of the Church of God,—Greetings:

Your Sunday School Committee, with thanks to God and with due prayerful consideration, is overjoyed to report wonderful success in our Sunday school work the past year, yet we feel that we can still do better.

We feel very grateful to have for a General Secretary of the Sunday Schools, Brother Guy Marlow, and ask that our Sunday schools go on record as standing whole-heartedly behind him. As the V. L. B.'s have taken upon them the Free Literature Fund work, we recommend

(1) That the tithe or 10 percent of the Sunday school collections that heretofore was sent to the White Wing Publishing House for the Free Literature Fund be continued but that it be sent to our General Secretary for his support.

(Amendment to the above which was accepted on the following day: To the General Assembly of the Church of God, Greetings: We, your Sunday School Committee, upon further consideration, beg to submit the following amendment to clause No. 1: We feel that, to avoid confusion among our Sunday school Secretaries and Treasurers, the tithe be sent to the General Treasurer, A. J. Lawson, to be sent to the General Secretary of Sunday School at the end of each month.)

(2) We further recommend that all State Overseers make a special effort to have all their Sunday schools tithe all their offerings.

(3) We strongly recommend that a Sunday School Convention of one-half day be held at each District Convention and that at each Sunday School Convention a general offering be taken for the General Secretary of our Sunday schools, and that it be sent to him.

(4) We strongly urge all our Sunday schools to use literature published by the White Wing Publishing House at 303 Bible Place, Cleveland, Tenn.; and that this Assembly go on record as 100 percent for the continuance of the publication of "Joyful News", and that each Sunday school order enough to supply every officer and teacher each month.

(5) We further recommend that the first Sunday of October, each year, be observed as "Rally Day" and that a general Sunday School census be made by the Superintendent or some competent persons he may choose. By using this plan, we can get in touch with many invalids and shut-ins and many who are not in any other Sunday schools and invite them to our Sunday school.

(NOTE: On the following day, the Assembly agreed to change the rally day from the first Sunday in October to the first Sunday in November.)

(6) We further recommend that the Home Class Department, as outlined by our General Overseer, be put in practice in our Sunday schools and that the District Overseer and Pastors and teachers make special effort to get the Home Class work started in our Sunday schools.

(7) We also recommend that a sample copy of the Home Class Department literature be mailed to each Superintendent of each Sunday school with instructions to this special work.

Respectfully submitted,

W. J. RAWLS
ARCHIE MELVIN
J. O. HAMILTON
F. E. VAN DEVENTER
J. A. HAMIL

11:30 a. m.—Report of Committee No. 7, Assembly Expense, was read and accepted.

Assembly Expense Committee Report

To the Thirty-second Assembly of the Churches of God:

We, your Assembly Expense Committee, after prayerful consideration beg leave to submit the following report:

(1) We recommend that each minister pay $1.00 per year to the expense of the Assembly—this is to be sent to the State Overseer of their respective state on or before their State Convention.

(2) We further recommend that each V. L. B., each S. S., each W. M. B. contribute $1.00 per year to the expense of the Assembly—this to be collected by the pastor and turned over to the State Overseer on or before your state Convention.

(3) We further recommend that the State Overseer send all monies collected for Assembly Expense to the General Treasurer immediately after their State Convention.

Humbly submitted,

V. R. SHERRILL
L. L. McFARLAND
H. B. STUMP
C. W. RISNER
VERNON SMITH

11:38 a. m.—Report of Committee No. 8, Auxiliary Boosters, was read and accepted.

Auxiliary Boosters Committee Report

We, your Auxiliary Boosters Committee, beg leave to submit the following report:

We truly believe, we as the Church of God, have the machinery to carry the work of the last days to perfection. The Sunday School will first bring them to service; the V. L. B. supply the free literature; the W. M. B. supply the money to send the evangelist into new fields, and the reporting system will tell of the good work accomplished. Oh, why don't we put the A. B. M. into perfect operation? And also the Home Class work? We believe with the faithful assistance of the two new secretaries, A. B. M. and Sunday School, this work will grow and grow and we will reach every one that is shut in through the Home Class Work.

We will also keep all we get. None will ever get away from us any more. It will be as recorded in Psalm 2:1-4. "Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying, Let us break their bands asunder and cast away their cords from us! He that sitteth in the heavens shall laugh: the Lord shall have them in derision."

We are on our way to get the souls for Christ; nothing shall stop us. Come on Sunday School, teach them. Come on V. L. B., supply the literature. Come on, W. M. B., supply the money. Come on clerks and ministers, report it.

Let us send the White Wing Messenger to all the world and see that all are supplied with Joyful News. We also want to boost the Tabernacle work.

We are going to get the money to pay off the old debt and finish the new, in 1938. Yes, yes, yes, we can and we will.

We also wish to boost headquarters for their faithful service in the work. They labor day and night for the Church of God. We should never speak reproachfully of our headquarters.

Let us make their hearts glad by holding up their hands. May God bless you all. We are,

Your Auxiliary Boosters Committee,

J. P. SULLIVAN
M. E. WILSON
J. J. MUSSELWHITE
D. M. DEADRICK
J. B. WRIGHT

11:44 a. m.—The report of Committee No. 3, Adjustment, was read and accepted:

Adjustment Committee Report

To the Thirty-second Annual Assembly of the Church of God, Greetings:

We, your Adjustment Committee, have met in regular session and have not left anything unsettled except that which requires further investigation.

CHAS. L. TAYLOR
D. M. COBB
F. J. CROWDER
O. N. LAWRENCE

11:45 a. m.—With P. M. Hudson at the piano, the congregation stood and sang, "I Shall Not Be Moved."

11:49 a. m.—Closing prayer by E. A. McDonald.

1:21 p. m.—Music by the Assembly Band of Bands.

1:25 p. m.—Song service led by Ruth Howerton, Lula Jacobs at the piano. Prayer by Lou Lamb at pulpit as congregation stood. This was followed by more music by the Band and the congregation singing "Jesus, Hold My Hand."

1:43 p. m.—Orphanage Program. The officers and Executive Board took seats on the platform. There was music by the Band and a song by the Dyersburg Church, with Evelyn Ranger at the piano. Sister Nell Thomas was in charge of the program. P. M. Hudson sang "I'm An Orphan Left Alone". Ruth and Lula sang "Jesus Keeps Me Happy," and Hulda and Thelma made brief talks. Following these came the song "Keep On a-Stepping That Way", sung and illustrated by Ruth, Lula, Thelma and Hulda. After Sister Nell spoke of a contribution of 500 pairs of shoes and made a short talk, Sister Lavenia Ferguson read Prov. 3:5, 6, 9, 10 and spoke briefly. Sister Thomas read the Financial Report and it was accepted after a few comments by the General Overseer.

Mission Orphan's Home Financial Report September 1, 1936 to September 1, 1937

RECEIPTS

Cash donations from the Church	$ 178.60
Cash donations from other sources	8,757.66

Total	$ 8,936.26	
Balance from Sept. 1, 1936	1,988.68	
Total	$10,924.94	$10,924.94
DISBURSEMENTS		
Building, real estate, furnishings and equipment	$ 472.44	
Notes, insurance, returned checks, freight, printing, legal, traveling, office, mailing and miscellaneous expenses	825.49	
Soliciting services and all services connected with orphanage, grounds and live stock	1,831.54	
Cost and maintenance of cars for soliciting and general orphanage use	1,430.40	
Food, clothing, fuel, feed for live stock, gardening, all supplies for schooling, musical training, children and orphanage	4,379.37	
Total	$ 8,939.24	$ 8,939.24
Balance		$ 1,985.70
ASSETS		
Cash on hand	$ 1,985.70	
Real estate, buildings, furnishings and equipment	52,300.00	
Cars	1,550.00	
Live stock	300.00	
Fuel, food, merchandise, general supplies and feed for live stock	1,010.00	
Total	$57,145.70	$57,145.70
LIABILITIES		
Notes and accounts payable	$ 875.00	$ 875.00
Total assets over liabilities		$56,270.70

Respectfully submitted,
NELL THOMAS, Treasurer.

2:34 p. m.—Report of Miami Orphanage—Olive Smith. She took charge for awhile and conducted a program, speaking briefly at intervals. A quartet sang "Church of God Flag Song." Others speaking were Brother Cook, J. O. Hamilton, J. R. Smith, J. F. Curry, J. N. Hurley, C. L. Taylor, Daniel Nain and Phillip Ramsey. The report was read and later on was accepted.

Miami Orphanage Report

To our General Overseer and Assembly guests:

I, your humble servant, am happy to render this report. First I started out with the group of girls singing on March 26, 1936. We were blessed to raise the amount of $55.00. We also received the $40.29, for which we give many thanks to the great Assembly.

Total receipts	$95.29
Expense of girls	33.00
Balance on hand	$62.29

Respectfully yours,
OLIVE SMITH
J. R. SMITH, Pres.
THEODORE COX, Treas.
R. NEELEY, Sec.

Following this program, the people marched around and put a contribution for this work on a drum. The offering amounted to $55.69.

Before the report was accepted, a sister came to the platform speaking in tongues and holding up a large Church of God flag. The message and interpretation was as follows:

Oh listen, I speak unto thee. This is my banner. I have given it unto thee. Liberty, freedom for all nations. Beloved, you do not realize today, many of you are not awake to the liberty it brings to thee. I have given it for all nations, all people, all colors. Come under the banner for liberty, freedom, purity of heart. It represents my shed blood, it represents my power and my glory. Awaken, awaken, come unto me, I will give you rest, I will give you peace, I will give you assurance. Remember the gold is mine, the silver is mine, it all belongs unto me. It shall be yours. Beloved it shall be yours. Have faith in God. Obey my Word, keep my precepts and commandments and it shall be yours.

Souls are perishing, souls are dying, awaken, awaken, I command you to awaken. I call you today, come close unto me, and I will give unto thee all the wealth, all the power and all the glory. It shall be yours if you will come unto me, if you will seek me, if you will walk according to my word. Today I call you to humility. I call you today to walk softly. My banner I have given unto you. The world shall take notice when the enemy comes like a flood the Spirit shall lift up a standard against him.

My son, whom I have anointed, obey him. I have given him for a leader for my people and I gave him the vision. He sees and he understands. Walk softly and keep humble before me and I will bless.

3:37 p. m.—Concert prayer.

3:40 p. m.—Brother S. O. Gillaspie made the suggestion that $500.00 from the Tithe Fund be given to the General Overseer and the Assembly agreed to this. Brother Tomlinson expressed his thanks.

3:44 p. m.—The following were selected for the offices named with no objections:

A. J. Tomlinson—Editor and Publisher.

A. D. Evans—Assistant Publisher and Business Manager.

A. J. Lawson—Treasurer.

Following these selections, E. G. Murr spoke a few good words for those at headquarters, and of how we should stand by them. The congregation stood, waved handkerchiefs and said, "Hurrah for the officials of the Church of God." Brother Murr spoke very highly of Brother Evans and when he suggested calling him Business Manager of the Assembly the congregation responded agreeably.

The General Overseer spoke of how he appreciated the speech Brother Murr made and talked as if he could not get along without the Business Manager.

By final action of the General Overseer, Brother Evans was accepted as Business Manager of the General Assembly.

3:58 p. m.—W. M. Lowman, Va., spoke on the following subject: We must keep the spirit of the all races "Middle-wall of partition broken down." Jesus died for all. The Bible plan is for all races to be members of the Church of God under one government—under one flag. He used John 16:13; Eph. 4:4-6; Gal. 5:25 and other Scripture verses.

4:59 p. m.—L. A. Moxley came forward to corroborate and emphasize the message as assigned to Brother Lowman. Scriptures used include Jere. 32:37-40; Eph. 2:13-18; Matt. 27:50-54 and others. He said, "A good dip

in the blood will take away that race hatred.

Following this message, the General Overseer re-read the subject and at 5:25 p. m. dismissed with prayer.

6:20 p. m.—Program by South Carolina String Band.

6:30 p. m.—Songs by colored folks, led by Daniel Nain, Phillip Ramsey at piano. Prayer by F. J. Crowder at pulpit as congregation stood.

6:49 p. m.—Pattie Scotton distributed some anointed handkerchiefs to those who wanted them after she had told about them. Music was furnished by the Brass Band.

Following this came two selections by the Texas Stars.

7:12 p. m.—Appointment of Overseers. The General Overseer asked them to come forward and get a package containing information about the indebtedness on the Tabernacle.

List of Overseers and Missionaries

1. Alabama—W. T. Holland
2. Alaska—Mrs. Camille W. Wade, Missionary
3. Arizona—J. W. Abbott
4. Arkansas—O. N. Lawrence
5. Bahamas—Alvin S. Moss
6. Barbados—Mrs. Eliza V. Martin, Missionary
7. British Columbia — Harvey H. Judson, Representative
8. California—L. W. Pollard
9. Canal Zone—J. N. Cumberbatch, Representative
10. China—Peter N. Johnson, Missionary
11. Colorado—J. T. Huddleston
12. Connecticut—Otto Koelz
13. Costa Rica — William Brumley, Representative
14. Cuba—C. H. Holley, Missionary
15. Cyprus—M. K. Kounnas, Missionary
16. Delaware—W. R. Sexton
17. East Texas—J. N. Hurley
18. Florida—J. O. Hamilton
19. Georgia—M. E. Wilson
20. Greece—M. K. Kounnas, Missionary
21. Haiti—Thomas A. Daxon, Missionary
22. Idaho—Kurtis W. Bancroft
23. Illinois—S. O. Gillaspie
24. Indiana—S. O. Gillaspie
25. Iowa—Wesley H. Carter
26. Jamaica, B. W. I.—R. C. Smith
27. Kansas—C. W. Risner
28. Kentucky—Tom Pentecost
29. Louisiana—J. T. Priest
30. Manitoba—J. A. Harris
31. Maryland—Norman C. Taylor
32. Michigan—Vernon H. Smith
33. Minnesota—Owen E. Shroyer
34. Mississippi—B. O. Funderburk
35. Missouri—D. R. Holcomb
36. Montana—Asa Dunn
37. Montserrat—Mary H. Ryan
38. Nebraska—Grady R. Kent
39. Nevada—C. R. Reynolds
40. New Hampshire—C. F. Stewart
41. New Jersey—Homer A. Tomlinson
42. New Mexico—V. L. Melton
43. New York—Homer A. Tomlinson
44. Nicaragua — Alice McDermott, Representative
45. North Carolina—C. L. Taylor
46. North Dakota — Pleonard G. Shroyer
47. Ohio—J. B. Wright
48. Oklahoma—E. G. Murr
49. Oregon—R. L. Teague
50. Pennsylvania—V. R. Sherrill
51. Rhode Island—Everett Whoberry
52. Saskatchewan—J. A. Harris
53. Sierra Leone B. W. A.—David E. Longstreth, Missionary
54. South Carolina—E. A. McDonald
55. South Dakota—F. E. Van Deventer
56. Tennessee—L. A. Moxley
57. Turks Islands—Alvin S. Moss
58. Utah—Joseph O. Calvin
59. Vermont—Charles E. Ashby
60. Virginia—W. M. Lowman
61. Virgin Islands—W. A. Norman

62. Washington—Paul H. Bancroft
63. West Texas—Leo E. Silvers
64. West Virginia—F. J. Crowder
65. Wisconsin—Emery S. Johns
66. Wyoming—G. C. Decker
67. W. M. B. Secretary—Mrs. Eurice W. Bennett
68. V. L. B. Secretary—Willard H. Boyles
69. S. S. Secretary—Guy Marlow
70. A. B. M. and S. O. P. A. Secretary—J. F. Curry

7:25 p m.—At this time we were favored with some music by the Bradley High School Band. This is the Band that won the First Prize in the All Nations Parade on Saturday.

7:32 p m.—Assembly Expense Committee took charge with V. R. Sherrill speaking. He was followed by P. M. Hudson who spoke concerning the Assembly Band of Bands and a collection for them. Then with music by the Assembly Band of Bands and the Bradley High School Band, the collection was taken amounting to $31.04.

7:55 p. m.—Message by J. R. Smith. Before speaking on the subject, "The Spirit and the Power and the Results It Brings," he had Olive Smith to sing "You Can Count On Me." Brother Smith then delivered the message, using Luke 4:18; Acts 1:8; 2:2; Psa. 45:1 and 44:7-18. The colored folks sang "I Know" when he called for them to come and sing. They were given an encore.

8:30 p. m.—Concert prayer as congregation stood. According to the program, this was to be a "Big concert prayer for all men, for Kings, and for all that are in authority."

8:35 p. m.—Alabama program—"We Can, Will and Must Do the Work Marked Out by the 1928 Big Business Program—Every County in my state—67, W. T. Holland, Overseer of Alabama. Alabama ministers were seated on the platform. Brother Holland read from the General Overseer's Address before the Assembly in 1928 and used Isa. 54:2-8, 15; 60:4, 5, 8, 9, 22 and Dan. 2:34, 35. Others followed him, speaking briefly. A song was started and those already on the platform were joined by more Alabama folks.

After a song by the McMahan Quartet, the Assembly Band of Bands played a selection.

9:15 p. m.—Big Sunday School Rally with Guy Marlow, Sunday School Secretary, in charge. Judging from the way Brother Marlow went into this program, he surely must be enthused about the Sunday School work. He used Isa. 62:1 and Hab. 2:2. A few excerpts are given here: "I wouldn't know what to think of a pastor that wouldn't have a Sunday school—I would not pastor a church without having a Sunday school—Creeping along is too slow for Church of God folks—We won't be satisfied until we have a Sunday school in every nook and corner—Going after people personally is an unfailing plan to get them to Sunday school."

Brother Marlow called for fiery workers and a group rushed out on the platform and gave a Sunday school yell. This was followed by a Sunday school song.

9:35 p. m.—Music by the Band.

9:38 p. m.—Who is on fire for God? This was the time for testimonies interspersed with songs. Clara Reece was in charge and Beulah Miracle was at the piano. The people shouted, danced and praised the Lord and the piano was played under the power.

10:05 p. m.—Closing prayer by Brother Byrd.

Tuesday, September 14:

5:30 a. m.—The last sunrise prayer meeting scheduled for this Assembly, opened with C. W. Risner, J. T. Priest and Vernon H. Smith in charge. The service started with singing and prayer. The three in charge spoke and others testified when the opportunity was given. An altar service which came at the last was fruitful of good results.

9:02 a. m.—Music and singing by the Portland String Band.

9:18 a. m.—Song service led by C. F. Reynolds, Gladys Carter at the piano. Prayer by L. H. Neal at pulpit as congregation stood. Solo, "The Great Home-coming Day."

9:40 a. m.—The report of Committee No. 5, Missionary, having been reconsidered by the committee, was read by E. T. Fowler. After questions and explanations, it was put before the Assembly but an objection was made. However, after further explanation, the objection was withdrawn and the report was accepted.

Missionary Committee Report

To the 32nd Annual Assembly—Greetings:

(1) We recommend that all present plans for raising Missionary Funds of the Church of God be continued.

(2) We recommend that each State Overseer, in his respective state, appoint a committee of three to serve with himself to decide the distribution of Home Mission Funds, but the State Overseer retains his rights of disbursements of funds in the decided boundaries. We further recommend that the State Overseer give an itemized report of monies at their respective State Convention.

(3) We recommend that the present members of the Missionary Committee be continued another year.

(4) We recommend that the office of W. M. B. Secretary be continued, the position to be filled by appointment of the General Overseer, and that the present plan of her support be continued.

(5) We desire to express our gratitude to Mrs. Clara T. Mabe for the truly notable success of her efforts in filling the position of W. M. B. Secretary. We feel that the consecration, fervency and earnest labor she has brought to this position is truly worthy and will be a standard of faithfulness unto us.

Respectfully yours,

E. T. FOWLER, sub-chairman
E. A. McDONALD
GEO. K. NICKELL
E. G. MURR

After the acceptance of the above report, Brother Fowler mentioned the $3.00 which the different Women's Missionary Bands are supposed to send to the W. M. B. Secretary.

NOTE: The standing missionary committee is composed of A. J. Tomlinson, General Overseer, A. J. Lawson, Treasurer, E. T. Fowler, J. R. Kinser and J. P. Sullivan.

10:35 a. m.—An amendment to Clause No. 1 in the Sunday School Committee Report was read to the Assembly and discussed. Before it was accepted a change was made in the way it was worded. Guy Marlow, Sunday School Secretary, spoke briefly and made mention of the good work done in

Tennessee by Evelyn Ranger, State Sunday School Secretary. After the amendment had been reworded it was accepted. (**Note:** This amendment will be found immediately following Clause No. 1 in the report of the Sunday School Committee.)

10:53 a. m.—Installation of Overseers. As the piano was played softly, the Overseers who were present took seats on the platform. After the McMahan Quartet had sung "Here Am I, O Lord, Send Me," the Overseers repeated after the General Overseer, the following: "Here am I, O Lord, send me. I charge myself to always be true and loyal to the teaching and practices of the Church and co-operate with the General Overseer in all requirements and service. Then came a prayer by the General Overseer. The Overseers, carrying banners, were led by an usher in the installation parade as the Band of Bands furnished the music. At the end of the parade they were lined up on the platform, facing the General Overseer. He had them to pray in concert and, after advising them, he said, "Now you are pronounced Overseers of your respective states."

Following the installation of Overseers, the Assembly agreed to change the date of the Sunday School Rally Day, from the first Sunday in October to the first Sunday in November. The Assembly also agreed to give the clerks the right to change the wording of reports where needed to put them in good shape.

11:25 a. m.—The following notice from the A. B. M. Secretary was read to the Assembly by the General Overseer's Secretary.

Dear Brother Tomlinson and to this great Assembly: As I'm having to leave this morning for my home, I'm making this request to all Overseers and Missionaries to appoint a State Secretary at once and let them send me their name and address, so I can correspond with them, as I have this great work on my heart. If any one of the Overseers need me in their state or territory, please furnish me with means to get there. I'm ready at a moment's notice to take off and go.

As ever,

J. F. CURRY,
Sanford, Fla.

11:28 a. m.—The missionary sisters were called to take their places on the platform and the General Overseer introduced the new W. M. B. Secretary, Sister Eurice Bennett. The sisters greeted her and acknowledged her as Secretary. She spoke briefly and then, as songs were sung, the sisters marched around and shook hands with Sister Bennett.

11:45 a. m.—Closing prayer by W. M. B. sisters in concert.

1:22 p. m.—Piano music by Wilma Keeney.

1:27 p. m.—Song service led by J. D. Kirkland, Wilma Keeney at piano. Prayer by O. N. Lawrence at pulpit as congregation stood.

1:40 p. m.—The Tabernacle Building Committee took charge and A. D. Evans spoke of the plan to raise money. He was followed by L. A. Moxley who stated that he would get the plan into the state as soon as he could. A. J. Lawson told about the spirit that should be with the state booster and the collectors. He said, "We need the building and God has the money." F. F. Johnson told about the committee meeting when the Spirit fell on the members of the committee and stressed the importance of having the work done next year. L. A. Moxley spoke again, this time expressing his feeling that the State Overseers had caught the spirit, also of how we could save $840.00 in interest by getting the money in immediately. R. C. Cannon said the power of God was behind this plan and it was bound to be a success. The

General Overseer told of his feelings when he talked about it.

2:04 p. m.—The same Tabernacle Building Committee was selected to serve another year, the names of which are: A. J. Tomlinson, General Overseer, A. J. Lawson, Treasurer, A. D. Evans, L. A. Moxley, F. F. Johnson.

2:08 p. m.—We were favored with a cornet trio by P. M. Hudson, Glen Marlow and his wife.

2:13 p. m.—My Vision of the Church of God, a message by S. O. Gillaspie. Excerpts: "How many people have the vision they used to have?—It's either Church of God or be lost—for me.—He never has forsaken us when something came to darken our vision—The very minute you turn against your General Overseer you lose the vision—The vision I have of the Church of God fills the whole earth." Scriptures used were 1 John 1:1-3; John 17:20, 21; Eph. 1:9-12 and Col. 1:26.

2:48 p. m.—Talk by R. C. Smith of Jamaica, B. W. I. He told of the time when he was perplexed but God showed him about the General Overseer and he came back to the Church. "The Church of God satisfies," he said.

3:26 p. m.—Special selection by Gladys Mae Payne and her daughter.

3:32 p. m.—Program by Auxiliary Boosters Committee. Five men came to the front of the platform carrying pieces of cardboard cut to represent cog wheels. S. O. Gillaspie read about the threshing instrument in Isa. 41: 15, 16, and J. P. Sullivan explained that the five pieces of card-board represented the Sunday school, V. L. B., W. M. B., A. B. M. and reporting system. Guy Marlow spun his wheel, representing the Sunday School, and explained that one of the teeth was shorter than the others. The short tooth stood for the Home Class Department. The V. L. B. wheel, held by Brother Deadrick was in good shape. The W. M. B. wheel, in the hand of Brother Wright, was also minus no teeth, but the A. B. M. wheel had three broken teeth. Brother Sullivan explained this as follows:

(1) Pastors wouldn't organize. (2) Band leaders wouldn't work. (3) Pastor couldn't show them what to do.

M. E. Wilson held the wheel representing the reporting system but, alas, three teeth were also missing from it. He said these three missing teeth represented (1) Local church clerks who did not report. (2) Preachers who did not report to headquarters. (3) Preachers who did not report to the State Overseer. The five wheels were then placed together hiding some of the broken teeth. The General Overseer said, "That's more demonstration."

3:45 p. m.—The report of Committee No. 2, Watchmen, was read and accepted.

Watchmen Committee Report

To the Thirty-second Annual Assembly of the Church of God—Greetings:

We, the Watchmen Committee, beg leave to submit the following report. We found some little disorder about the ground, however, everything was settled in a good way.

Respectfully submitted,

BRYCE H. COKER
E. C. NIXON
ROY JEFFREY

3:56 p. m.—Adoption of Minutes and instructing local churches to consider, endorse, and ratify the business acts of the Assembly.

3:59 p. m.—Short talks or testimonies by various ones telling how they

have enjoyed this Assembly, etc. These talks were very interesting. Some of those who spoke were attending the Assembly for the first time, while others said this was the greatest one they had ever attended.

The General Overseer spoke of the altar services and of how many had received the Holy Ghost during the Assembly. It was thought that 200 experiences were received in the basement.

5:04 p. m.—The closing words were spoken by the General Overseer as the business part of the Assembly was at an end. The congregation stood as the General Overseer offered the closing prayer,

5:07 p. m.—Adjournment.

6:20 p. m.—Trumpet sound by Paul and Glen.

6:24 p. m.—Three selections by Edna Sample, Pauline Dykes and Ruth Kinser, with Grace Kinser at the piano.

6:34 p. m.—Song service led by E. M. Kinser, Grace Kinser at the piano. Prayer by E. T. Fowler at pulpit as congregation stood.

Then came a congregational song led by J. R. Kinser, with Wilma Keeney at the piano.

7:00 p. m.—The General Overseer named several to see about getting some more money for the Assembly Band of Bands. After a few short talks, the Band played and a collection was taken amounting to $10.67.

The Olson Trio sang "I Am Marked" and following this came a message, "A Love Slave For Jesus," by F. W. Olson. He read Ex. 21:1-6. Excerpts: "When we are a servant of Christ we needn't worry about our needs. That's God's business—There are more men and women under the shackles of sin and the devil than there ever were in the slave markets." He related the story of a girl who was sold as a slave or servant but who became the bride of her master.

8:00 p. m.—Concert praper.

8:05 p. m.—A message by R. C. Smith of Jamaica, B. W. I. The text he used was, "Be sure your sin will find you out." Scriptures used were Num. 32:20-23; Eccl. 11:9; 12:14; 2 Cor. 5:10 and Rev. 22:12.

9:04 p. m.—A quilt from the Church at Cedarville, Ala., was presented to the General Overseer. A response of thanks and appreciation was given by the General Overseer.

9:07 p. m.—Two selections by the Hudson Quartet.

9:18 p. m.—Preachers' Big Annual Consecration Service. The ministers were seated on the platform, the men on one side and the women on the other. Edith played the piano softly and the program began.

General Overseer spoke—Ministers stood in silence—Placed left hand on heart, and raised right hand repeating a few words of consecration after the General Overseer.—He motioned his hand and the ministers sat down—They stood again and the Standard Bearers Quartet sang, "To the Regions Beyond." Just before the Quartet sang, the General Overseer shouted "Oh God, make this real! Make it real! Oh, the power of God is here." After the song the ministers took their seats and the General Overseer spoke about giving our lives for others. Following this, the ministers stood gazing upward with hands clasped and repeated a prayer after the General Overseer, then they raised one hand and prayed in concert. As the prayer ceased the Band played and the ministers engaged in promiscuous handshaking as a token of renewing their covenant and thereby pledging loyalty to the Church and those who are over them in the Lord, and cooperation with each other the incoming year. After resuming their seats, they bowed their heads and the General Overseer prayed. A clerk read Isa. 6:3-8 and the song, "Here

Am I, O Lord, Send Me," was sung with the ministers joining in on the third chorus. A clerk then read Heb. 1:7; Joel 2:7-11 and 1:15. Paul blows the trumpet—the drum is beaten and the ministers stood, stepping as if going somewhere but remaining in one place. At the next trumpet blast, they stopped and then repeated after the General Overseer, "Let us pull together, side by side, we won't be here long." The Standard Bearers Quartet sang, "Farther Along." Following this the General Overseer spoke. Part of what he said is as follows: "To me, this seems to be the deepest consecration service we have ever had. God bless your hearts and give you power. If you feel it slipping away from you, do something to get it back. Remember this deep consecration service—think of the perfect order when we tramped. Go, bound together. Don't allow anything to pull you apart. Don't get shallow, don't get too light, but go so when the people look at you you'll make the people wonder. Go under the power of God." James Daniel prayed the closing prayer and the ministers said "Amen."

10:04 p. m.—Annual last minute love feast with testimonies and praises to God, directed by the General Overseer. He had the folks to stand and say, "Praise God" three times, lifting both hands as they repeated the words.

10:07 p. m.—Now came the time for Paul and Glen with their "Hot Shot" trumpet blasts, testimonies, songs, choruses and music. Paul, Glen and wife favored us with a cornet trio—two numbers. The female ministers were given an opportunity to testify and then the folks in the congregation. The Band played, Paul led the way and 79 male ministers marched—drum beats. They came back to the platform and the testimonies were continued, and a song was sung. The men lifted up their hands and praised God and then the sisters lifted their hands and praised God. Paul called for a testimony from some one at the press table. A gentleman responded by coming to the platform and giving a beautiful testimony.

10:45 p. m.—The General Overseer announced that 16,549 had registered. He then thanked all, including the City of Cleveland, committees, musicians, singers and everybody, for their cooperation and assistance in making this Assembly a glorious success.

10:50 p. m.—Special program by the Auxiliary Boosters Committee. This was a program in which the work of the different auxiliaries of the Church was illustrated, as well as the method of organizing new churches and reporting. This was an excellent way of presenting the various subjects to the Assembly and will probably be remembered a long time.

11:34 p. m.—Closing prayer by F. J. Crowder and R. C. Smith. All were asked to stand and the General Overseer read from the program—"The end of the big 1937 General Assembly has come—Part with warm, hearty handshakes and good will—Carry a white hot glow of Church of God fire to your homes and fields of labor—Fire your local churches and whole communities with Holy zeal to carry out our big business in every detail, and a determination to master every problem, thereby riding bravely over every difficulty and apparent discouragement. Keep the holy fire burning and blazing high till next Assembly in 1938—Come back, filled with glory, grace and the power of God, bringing your sheaves with you. Everybody say Amen and Amen! Drum! Drum!"

Congregation says "Amen."

11:41 p. m.—Adjournment—Amen!

Thus closed the mighty 1937 General Assembly—pronounced by many

the best yet.

A. J. TOMLINSON, General Overseer
LILLIE DUGGAR, Private Secretary
J. R. KINSER, Chief Clerk
EVELYN RANGER, Assistant Clerk
F. W. OLSON, Assistant Clerk
NORA AUGERSON, Assistant Clerk
R. M. STOVER, Assistant Clerk

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thought of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

Note—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons,

should divide his members into classes of ten or twelve in each class and a leader over each class selected. These classes might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday school teacher her pupils. If any should move, the class leader should keep careful note of the place removed to and if it is too far to keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the class leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specially by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his covenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk and Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)
Song service by all. Prayer by some one whom the moderator may call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6) and give account of every member of his flock. (Heb. 13:17).

Reception of transferred members.

Members to transfer if any.
Unfinished business left over from last meeting.
New business.
Miscellaneous business.
Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he should be heard, then show him courtesy. But if he proves to be wrong then deal with him as the Bible directs. After this is all done take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily they should call the assistance of the overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open active part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show your love and fellowhip to every one without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticise.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer.

Your dress should be with moderation, neat and clean, but not for show. You should never wear gold for ornament or decoration. Finger rings, bracelets, ear-rings, necklaces, lockets, and large showy pins are unbecoming for a saint of God.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Remember

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Heb. 13:17) and it is hoped they will be received with the same meek gentle spirit in which they are given.

That every member and especially every minister, should be a "paid up" subscriber and an earnest worker for our church paper, The White Wing Messenger.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in a state to make it practicable.

To conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention when it is thought practicable each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep a record of same, so he can report to the General Overseer at the close of the year.

To secure the location of every church in the state and keep a record of same, so as to report this also to the General Overseer at the close of the year.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state information should be sent to the Overseer of that state, who should make a record of the same, giving date of same, names of officers, etc.

Each Overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the Presbytery in their respective states.

Teachings of The Church of God

Over which A. J. Tomlinson is General Overseer

Cleveland, Tenn., U. S. A.

The Church of God stands for the whole Bible rightly divided—The New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent:

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.
2. Justification—Rom. 5:1-9; Titus 3:7.
3. Regeneration—Matt. 19:28; Titus 3:5.
4. Born Again—John 3:3; 1 Peter 1:23; 1 John 3:9.
5. Sanctification Subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thes. 4:3; Heb. 13:12; 1 John 1:9.
6. Holiness—Luke 1:74, 75; 1 Thes. 4:7; Heb. 12:14.
7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.
8. Baptism With the Holy Ghost Subsequent to Cleansing; the Enduement of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.
9. The Speaking in Tongues as the Evidence of the Baptism With the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.
10. The Full Restoration of the Gifts of the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.
11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.
12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.
13. Divine Healing Provided for All in the Atonement—Psa. 103:3; Isa. 53:4, 5; Matt. 8:17; Jas. 5:14-16; 1 Peter 2:24.
14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.
15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.
16. Tithing and Giving—Gen. 14:18-20, 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.
17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.
18. Pre-millennial Second Coming of Jesus.

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thes. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thes. 4:14; 2 Thes. 1:7-10; Jude 1:14, 15; Rev. 5:10; 9:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6
20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.
21. Eternal Punishment for the Wicked. No Liberation nor Annihilation—Matt. 25:41-46; Mark 3:29; 2 Thes. 1:8, 9; Rev. 20:10-15; 21-8.
22. Total Abstinence From All Liquor or Strong Drinks—Prov. 20:1; 23;

29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco In Any Form, Opium, Morphine, etc.—Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; Jas. 1:21.

24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:4, 6; Col. 2:16, 17.

26. Against members wearing gold for ornament or decoration such as finger rings, bracelets, ear rings, lockets, etc.—Isa. 55:2; 1 Pet. 3:3; 1 John 2:16.

27. Against members belonging to lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; Jas. 5:12.

28. Against members swearing—Matt. 5:34; Jas. 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13, 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

30. Flag—Ensign for the Church—1 Peter 2:9; Isa. 5:26; Isa. 49:22; Isa. 62:10.

List of Ministers

BISHOPS

Abbott, J. W.
Aiken, W. T.
Aldridge, Ruffus J.
Aldridge, W. W.
Avants, M. W.
Baker, W. H.
Bancroft, Kurtis W.
Bethea, John H.
Biffle, Marvin L.
Bradshaw, Carl L.
Brown, Lewis W.
Burlak, Efim
Campbell, W. I.
Ceruti, Oscar L.
Clark, Clarence W.
Coker, Bryce H.
Collins, Clarence
Cook, General
Cook, George T.
Cotnam, T. P.
Cowart, R. W.
Cox, Theodore
Crews, Joe C.
Crowder, F. J.
Curry, J. F.
Curry, Maurice S.
Daniel, James
Daxon, Thomas A.
Deadrick, D. M.
Decker, G. C.
Deleveaux, Wilbur
Dennard, W. Cobb
Downey, Moses O.
Durham, G. W.
Evans, A. D.
Farnham, C. A.
Fowler, E. T.
Funderburk, B. O.
Gentry, George M.
Gifford, G. W.
Gillaspie, S. O.
Goings, W. M.
Green, General M.
Gullett, Med V.
Hagee, John C.
Hamilton, J. O.
Harris, John A.
Harvey, Melvin C.
Helmick, George W.
Hilton, Edgar C.
Holcomb, D. R.
Holland, W. T.
Holm, Rolla M.
Horn, Jay H.
Huddleston, J. T.
Hudson, Paul M.
Hurley, J. N.
Jeffrey, Roy
Johnson, Albert
Johnson, F. F.
Johnson, Peter N.
Ketchum, Bennie B.
Kidd, Frank M.
Kirkland, J. D.

Kounnas, M. K.
Lavaughn, Joseph
Lawrence, John H.
Lawrence, O. N.
Lennon, William
Lima, Joseph
Linn, S. T.
Lombardi, John D.
Longstreth, Darl Paul
Lowman, W. M.
McCoy, L. N.
McDaniel, William B.
McDonald, E. A.
McFarland, L. L.
McKeown, A. C.
Marlow, Guy
Martin, Harry
Mayhall, Grady
Maynard, John J.
Melton, V. L.
Mills, William O.
Moss, Alvin S.
Moxley, H. M.
Moxley, J. R.
Moxley, L. A.
Murr, E. G.
Musselwhite, James J.
Myers, Phillip B.
Nicholson, Edward H.
Nickell, George K.
Pennant, Luther G.
Pentecost, Tom
Phillips, Walter H.
Pitts, John H.
Pollard, Leonard W.
Poole, A. W.
Potts, Allen
Powell, Charles E.
Prewit, Luther
Price, J. D.
Priest, J. T.
Puckett, John A.
Rains, M. Claud
Reeves, Roy
Rice, Oliver
Richardson, Thomas J.
Rider, E. C.
Riley, Jonathan A.
Robbins, Benjamin K.
Robertson, Sidney A.
Robinson, Guy
Sager, Hubert H.
Sanderson, Albert L.
Sargent, James O.
Scott, Guy T.
Sherrill, V. R.
Smith, J. R.
Smith, L. G.
Smith, Rudolph C.
Smith, Vallis F.
South, Edward E.
Stafford, Virdel B.
Stargel, G. T.
Stover, R. M.
Stratton, Jesse M.
Stump, Burton H.
Sweeney, John
Taylor, Charles L.
Taylor, Hosea M.
Taylor, Norman C.
Taylor, Samuel H.
Thompson, James T.
Thompson, J. W.
Thurston, G. Henry
Tomlinson, Homer A.
Vance, J. H.
Van Deventer, Fred E.
Vaught, Arthur L.
Watson, Frank R.
Watson, J. H.
Watson, James T.
Weagraff, R. D.
West, J. A.
Williams, Alexander
Williams, Charles F.
Williams, Geo. M. T.
Williams, James D.
Williams, J. D.
Williams, Johnnie
Williams, John W.
Williams, Leo T.
Williams, Randolph
Williams, Thomas G.
Wilson, George D.
Wilson, Marion E.
Young, Foster

DEACONS

Akers, J. L.
Algood, J. B.
Atkins, Geo. E.
Austin, Charlie C.
Bain, Alfred R.
Barrow, Timothy A.
Baxter, John L.
Bell, Lofton

Beneby, Fred
Benson, Paul
Berryhill, Dan
Brewer, William A.
Brown, Dexton
Buckley, J. W.
Burke, Dolphus
Burr, Robert I.
Campbell, William B.
Cash, Huey O.
Clay, William J.
Clendenen, Green F.
Coen, Samuel A.
Cooper, John H.
Cowger, R. N.
Crews, H. M.
Crowder, James H.
Crowder, James R.
Culmer, M. R.
Dames, Charles A.
Davidson, Arlie
Davis, Orbie
Dean, James A.
Dean, Lafayette A.
Dean, Wesley M.
Dodson, Henry F.
Dollar, William S.
Dorsett, Curtis R.
Drummonds, Grover C.
Duhart, Thomas
Eckert, Harry V.
Emanuel, Hardy
England, Grover R.
Evans, Frank R.
Evans, J. R.
Evans, Robert
Ferguson, Hermis
Ferguson, Samuel M.
Francis, Nehemiah
Freeman, F. M.
Frederick, Grover C.
Fulps, William S.
Gaither, G. C.
Garner, Henry K.
Gibson, Oscar
Gilbert, R. M.
Gonia, I. B.
Graham, Granville
Graham, Percival
Grimes, Daniel
Hagan, William H.
Hale, Mit
Hamilton, J. R.
Hanes, Herbert R.
Hart, James L.
Hartless, Robert J.
Hatley, John W.
Henry, Uriah
Henry, Ebby F.
Hughes, Dewey M.
Hunter, Theophilus
Irwin, H. H.
Ishmael, William H.
James, George W.
Jordan, James R.
Keeney, C. B.
Kilgore, Thomas W.
Kinard, B. T.
King, George S.
King, J. H.
King, Wilbur G.
Landers, Luther
Latham, Joseph M.
Lawson, A. J.
McDill, James W.
McIntosh, D. A.
McKee, J. C.
McMillan, Eddie H.
Malone, Roy
Martin, Rube
Martineau, Edward
Mathis, J. G.
Metcalf, R. H.
Millirons, James R.
Moore, Omer
Moss, Arthur A.
Murphy, William
Myers, Chester B.
Neilly, Edwin R.
Parker, Berry
Parker, Bill
Parks, John C.
Parry, James M.
Penant, Hedley
Phillips, Bishop M.
Ponder, Raymond E.
Prewitt, W. H.
Pruitt, Jess F.
Rainwater, Allen C.
Ranger, Roy W.
Reddout, Walter H.
Renfrow, Leslie
Reynolds, C. A.
Rich, Lawrence J.
Risch, George F.
Roberts, Gustave

Ross, Jonathan A.
Rowe, Walter S.
Roy, Dewey
Shannon, John
Sharrar, Robert C.
Shelton, B. W.
Shirley, Lewis C.
Smith, L. K.
Smith, William B.
Sparks, Barney F.
Stockton, Andrew J.
Stockwell, William L.
Sutton, Alexander
Swenson, Fritz A.
Thompson, Raymond
Thompson, Vincent
Thompson, Wilbur B.
Tomlinson, Milton A.
Trogdon, Elic
Turner, L. L.
Upton, Oray U.
Vanness, Franklin P.
Voss, L. L.
Wagar, Ashel T.
Walding, Doster
Watson, Larkland G.
Watts, Herbert C.
Weakley, M. E.
Weidner, John B.
Welch, W. J.
Westburg, Charles U.
Williams, John F.
Willis, Frank R.
Wilson, C. A.
Womack, T. A.
Worthington, Fred J.
York, Charles W.

MALE EVANGELISTS

Abbott, Lonzo R.
Abbott, Joseph F.
Abernathy, Johnie E.
Adams, Allen
Adams, George D.
Adams, James E.
Adderly, Fred E.
Aiken, Johnie E.
Aites, John F.
Allen, Henry
Allen, Marvin R.
Alloway, Christopher C.
Altman, Lester
Anderson, E. W.
Andrews, Charle P.
Angelidis, Leonidas
Ansil, Albert C.
Anthony, C. J.
Armbrister, Samuel
Arnold, Gola E.
Arthur, Ellis P.
Ashby, Charles E.
Atkinson, Fatie C.
Atnip, Wm. Everett
Baer, Clark D.
Bafford, Joe Lean
Baggett, Daniel O.
Bailey, Alma C.
Bailey, Bernard L.
Baker, Alexander
Bancroft, Paul H.
Banks, Robert M.
Barfield, Marvin G.
Barker, James A.
Barnes, Caleb M.
Barnes, Edwin O.
Barnett, Bennie
Bates, John
Bates, Omar
Bates, Perry D.
Bates, Walter C.
Beard, Thurman O.
Beasley, Walter A.
Beauchamp, J. F.
Bell, Robert B.
Bell, William
Beneby, Israel
Bennett, J. H.
Bethea, Ernest H.
Bethel, Daniel
Beverly, N. W.
Bias, Ernest J.
Billings, James O.
Bloom, J. F.
Blume, William F.
Blumenthall, H. H.
Bobbert, William
Boone, Charles H.
Boone, James W.
Booth, George W.
Bowker, Joseph R.
Bowser, Hulbert O.
Brackett, John
Bradley, Thomas W.

Bradley, Trosie E.
Bradshaw, Norman G.
Brady, Sterling L.
Branch, G. W.
Bridges, John E.
Brown, Charles W.
Brown, John C.
Brown, Samuel
Brown, Tom
Brown, Willesly
Browning, Charley M.
Brumley, William
Bryant, William
Bullard, Andrew
Bullin, Adley B.
Bunch, John
Burke, Austin A.
Burnell, William E.
Burns, Thomas F.
Butterfield, C. E.
Butts, Huey Lee
Bynum, Calvin
Byrd, Albert G.
Calvin, Joseph O.
Campbell, Enis
Campbell, W. J. L.
Cannon, N. F.
Cardwell, J. E.
Carey, William F.
Carter, E. B.
Carter, Frank
Carter, Wesley H.
Carver, Tom R.
Cash, Joseph L.
Caswell, John W.
Caudill, James R.
Champlin, Earl
Chancy, Burges
Chapman, H. C.
Chapman, John W.
Chasteen, Bright
Chatham, Jesse F.
Chavers, John J.
Chavis, William O.
Cheatham, Stanley
Clark, Theodore S.
Clark, Thomas E.
Cleaver, Autie E.
Cline, A. Lavaughn
Cline, James M.
Cobb, Dolphus M.
Cole, J. M.
Collie Alfred L.
Confer, James W.
Conner, Henry L.
Conner, Lester E.
Conner, William H.
Cook, J. Frank
Coon, Frank W.
Cooper, Erie P.
Cooper, James R.
Costas, Paul
Covington, Luther
Cox, James L.
Cox, James P.
Cox, Oscar A.
Criddle, Clayton
Croyle, Raymond S.
Crozier, Henry S.
Cumberbatch, Joseph N.
Cummings, Luther
Cunningham, Cecil J.
Cunningham, Frank
Curtis, Emmanuel
Curtis, Henry
Cypret, Cecil A.
Dalton, George
Danner, Floyd
Darley, Henry W.
David, Alva
Davidson, Charles T.
Davis, Emitt
Davis, George H.
Davis, George S.
Davis, Hallie
Davis, Leonard
Davis, Randolph B.
Daxon, David
Deadrick, Jim Willie
Deal, Joseph F.
Dean, Joseph F.
Dean, Lucius E.
Dean, Thomas E.
Decker, Tracy H.
Deese, W. I.
Demeritte, Arnold
Denegal, Malcom M.
Dennard, George
Denoff, Christo
Deprato, Richard L.
Dickens, W. Morris
Dingler, Thomas R.
Dixon, Harley R.
Dixon, Jack V.
Dorsett, Weldon
Dougherty, John F.

Dougherty, Joseph M.
Dudding, O. A.
Duggan, Noley A.
Duggan, William D.
Dunkin, Albin H.
Dunn, Asa
Dunn, J. Willie
Dunnavan, Rufus
Eddy, Cecil F.
Edralin, Lawrence G.
Edwards, Edgar
Ellenburg, Owen
Eller, Donley J.
Ellis, Alexander S.
Elwood, Ezra
Endecott, James F.
Endecott, James L.
Esmond, William C.
Evans, C. T. Houston
Evans, John E.
Faulkner, H. L.
Ferguson, Alfred E.
Ferguson, Daniel
Ferguson, M. E.
Ferguson, Zach H.
Fleming, Everet
Fletcher, James E.
Flick, Harry R.
Flowers, Dewey A.
Flowers, Grady G.
Flowers, Paul E.
Forbes, Charles R.
Ford, Bledmon
Foster, G. Dewey
Fouts, Blair M.
Fox, Jeff
Fox, Jerald
Frampton, Marion D.
Francis, Earl
Frangos, Euthmios
Franklin, E. A.
Franks, Frank
Fraser, Enos
Fuller, Calvin L.
Fuller, Floyd F.
Fuller, Percy O.
Fuller, William M.
Fussell, Wyley L.
Gable, Woodrow L.
Gardner, Howard T.
Gardner, Joshua V.
Gardner, O. B.
Gardner, Woodie S.
Garr, David F.
Gayle, Reubin
Geiger, Floyd D.
Gibson, Harry
Gibson, John W.
Gipson, Wayne C.
Givens, Roy D.
Gladden, Johnie G.
Gladden, Theodore
Glass, Noah Bell
Gogoff, Samuel
Goins, John R.
Goins, L. P.
Golden, Alvin
Goodwin, Bennie F.
Gosnell, William A.
Graham, Newton
Gray, Willie
Green, Walter O.
Greenawalt, Alfred H.
Gregory, Robert L.
Griffin, Adrian T.
Griffin, Jesse A.
Griffin, Wiley T.
Griffith, Eddie H.
Grimes, Jerdon
Gruggett, Willie R.
Hager, Vard M.
Haggard, John H.
Haire, H. M.
Haire, Lester
Hale, J. Bennit
Hall, A. W.
Hall, Robert J.
Hamil, J. A.
Handfield, Simeon B.
Hanna, Hurvis
Hardin, Thomas O.
Hardin, William G.
Hargis, John D.
Hargraves, J. M.
Harral, John W.
Harris, Joseph
Harris, Ray
Harshman, Harry E.
Hart, Joseph E.
Hartness, James W.
Hawkins, James H.
Henderson, W. T.
Henson, James A.
Hensley, Robert C.
Hepburn, Joseph
Herron, George R.

Hiles, William F.
Hill, Ernest R.
Hill, Wesley H.
Hinman, Alva L.
Hogan, Oluf Robb
Holcomb, David R.
Holden, Elisha
Holland, J. F.
Holland, Walter L.
Holley, C. H.
Holloway, Oris
Holmes, Campbell C.
Holt, William M.
Hood, Joseph M.
Hoppel, William C.
Horne, Clarence L.
Horner, Grady V.
Horton, James B.
Houch, J. Corbett
Huddleston, E. L.
Hudnall, Ira W.
Hudson, William H.
Hughey, George C.
Humphfrey, Clinton O.
Humphreys, Church G.
Humphries, C. B.
Humphries, Floyd R.
Hutchens, Willie
Hutsell, Ivel V.
Ingram, James E.
Ion, Paul J.
Ivins, Harvey J.
Jackson, Hubert H.
Jackson, James D.
Janes, William L.
Jeffries, Riley O.
Jenkins, Bertman
Jernigan, Allen M.
Johns, Emery S.
Johnson, Dolly L.
Johnson, Harris H.
Johnson, Herbert E.
Johnson, James G.
Johnson, James V.
Johnson, Michael
Johnson, Milton
Johnson, William E.
Jones, Edgar L.
Jones, Elijah E.
Jones, Gideon D.
Jones, Isaac W.
Jones, James P.
Jones, Levi H.
Jones, L. V.
Jones, Sandy A.
Judd, John M.
Keeling, Murrel Otto
Keener, Charles F.
Kemp, Joseph R.
Kendall, G. P.
Kendrick, William
Kent, Grady R.
Kenyon, Perry N.
Key, Carl
Key, Dane M.
Keys, Charley T.
Kilburn, William B.
Killingsworth, J. B.
Killingsworth, J. K.
Kimbler, Claud
Kinder, J. L.
Kinser, Delmar F.
Kirkland, Benton L.
Knowles, Joseph W.
Koelz, Otto
Kuykendall, H. H.
LaGrand, Oscar
Laird, Willie P.
Lambert, Arthur H.
Lambert, Willie B.
Lance, Ralph W.
Lane, J. W.
Lane, L. Russell
Latham, Ora
Lavigne, Robert B.
Lawrence, Vance F.
Leazenby, Leon S.
Lee, John C.
Leviner, Neal A.
Lewis, David
Lewis, John M.
Lewis, Willie
Leyba, Felipe M.
Lindner, Clifford C.
Linville, Albert J.
Livesay, William E.
Longstreth, David E.
Lopez, Charles G.
Love, J. Dallas
Lucas, James B.
Lunsford, Wm. L.
Lynch, R. Clement
Lynn, Clint L.
McAlister, D. R.
McCarson, L. F.
McClure, J. H.

McClure, John P.
McCoy, John G.
McCullen, David H.
McCullough, Willie T.
McDaniel, Henry L.
McDearis, C. C.
McDowell, Kemper
McGee, Sebastian
McGehee, Ada
McGuffin, John Q.
McIver, Floyd
McKoy, John L.
McLean, Lattie
McLeod, Kenneth B.
McLish, Frederick A.
McMahan, W. L.
McSpadden, J. Hubert
Mangum, Conway
Manning, Chesley E.
Marotti, Gustina
Marsh, Milford
Martin, Hubert D.
Martin, Prince A.
Martin, William L.
Mashburn, Charles R.
Massey, E. Frank
Massey, George H.
Matheny, Hubert F.
Mathis, Bill
Mathis, Buck
Maulden, Lorenza
Mayes, John B.
Melvin, Archie
Metcalf, Earl R.
Miller, Anderson
Miller, Charlie G.
Miller, Clarence K.
Miller, James W.
Miller, Lonnie
Minick, John W. P.
Mitchell, J. W.
Montgomery, William V.
Mooney, Lowey U.
Moore, Alvin
Moore, Hermon B.
Moore, Oscar C.
Moore, Thomas S.
Morie, Claude
Moser, Carton
Mudd, Cicero
Murphree, Clyde E.
Murphy, Harry
Murphy, L. V.
Murray, Robert M.
Musial, Martin
Neal, Albert
Neal, Lester H.
Neblett, Robert C.
Nelson, Edward H.
Nelson, Nathan C.
Nembhard, Willie A.
Nettles, J. M.
New, J. S.
Newbold, Zach J.
Newsom, William A.
Nicholson, E. H.
Nicholson, Walter
Nicholson, William A.
Nickell, Joshua A.
Nix, Henry G.
Nixon, Ernest C.
Nixon, Sidney J.
Norman, William A.
O'Dell, David W.
Oliver, A. T.
Oliver, Hermon
Olson, Floyd R.
Olson, F. William
Overby, J. A.
Overstreet, J. E.
Owenby, Lum
Padilla, Juan D.
Page, Edgar F.
Paolicelli, Eustachio
Parker, Brown D.
Parker, Glen T.
Parker, J. M.
Parnell, Albert H.
Pate, J. L.
Patton, James
Payne, Charlie R.
Payne, Connie Lee
Pearson, James C.
Pearson, John A.
Peek, Henry K.
Pennington, Loyd I.
Perigo, William O.
Perkins, Amos W.
Peters, Ivan
Peters, Sherley
Petty, Benjamin H.
Petty, Jep
Phelps, Brady L.
Phibbs, Hurly
Phillips, Leon U.
Phillips, William O.

Pierce, George W.
Powell, Bynum H.
Pittman, Melvin
Poole, George A.
Prather, Roy L.
Price, Marion P.
Price, William H.
Prince, Roy M.
Pulliam, E. R.
Queener, Dorlan H.
Radford, Robert L.
Rae, Berisford
Rahming, George
Rakestraw, George W.
Ramsey, Phillip E.
Ravencraft, J. F.
Rawls, William J.
Ray, S. R.
Ray, Tomy J.
Redden, Charnel D.
Reed, Patrick
Reece, C. L.
Renfro, Manley H.
Reynolds, C. F.
Reynolds, Cyril R.
Rhodes, L. S.
Rich, Andrew J.
Rich, J. A.
Rich, James T.
Riddell, Virgil
Rider, Chester Lee
Riley, William A.
Risner, C. W.
Roberts, Chester F.
Roberts, Estes M.
Roberts, Olan D.
Robinson, G. C.
Robinson, Grover C.
Robinson, Henry
Rodman, Shannon T.
Rogers, James L.
Rolle, Amos
Rolle, Samuel J.
Rolle, Thomas
Rolle, Timothy
Ross, Charlie W.
Rothwell, William B.
Rowland, Delmar F.
Royster, Thomas
Rye, Homer
Sailors, John T.
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Sanders, Walter F.
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Santa Lucia, Vincent
Sartin, Clarence H.
Saunders, Alaric W. U.
Saunders, Randall E.
Saunders, Randolph
Saxton, W. P.
Schuessler, Wallis L.
Schwandt, Ray E.
Scotton, Ralph
Sedwick, B. F.
Seigler, John H.
Self, William R.
Seratt, Otis A.
Settle, R. C.
Sexton, James H.
Sexton, W. R.
Shand, Edwin S.
Sharpe, Thomas J.
Shaw, Donal D.
Shelton, Elijah
Shelton, James G.
Sherman, Edward M.
Shook, Fred W.
Short, Dorsey F.
Shroyer, Owen E.
Shroyer, Pleonard G.
Shults, Daniel M.
Shupe, Posey O.
Silvers, Leo E.
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Simpson, Elihue
Simpson, James
Siplin, Thomas
Sivesind, George H.
Skelton, Elbert M.
Sluder, Charlie
Smith, Emery
Smith, Floyd W. B.
Smith, George P.
Smith, James
Smith, James A.
Smith, James R.
Smith, Jay
Smith, Jimmie
Smith, John H.
Smith, Louis O.
Smith, Obie Dee
Smith, Robert F.
Smith, Sampson
Smith, Vernon H.
Smith, William C.

Smith, William J.
Snell, Walter
Snipes, Add Alvin
Snodgrass, Paul M.
Solomon, William P.
Sowers, Kenly M.
Spainhower, John W.
Sparks, James A.
Spears, George
Speight, George W.
Spence, J. Corbett
Spence, Joseph L.
Sprolden, Glennie A.
Stanford, William R.
Stanley, Mosko R.
Stanley, Ruel
Stanley, Sanford C.
Staton, Charlie
Steenburg, J. Harvey Von
Stephens, Boyde A.
Sterling, Cornelius W.
Stevens, John L.
Stewart, Charles F.
Stewart, Hughie M.
Stinson, James H.
Stockdale, Wynn
Stockton, Sidney C.
Stone, Dallas R.
Stone, Leslie E.
Stone, Woodson L.
Story, Jesse
Stover, Woodrow
Strey, William F.
Strickland, H. F.
Strong, Ralph M.
Strunk, Fred
Stubbs, John A.
Sullivan, J. P.
Sullivan, John L.
Sullivan, Lee J.
Summerville, Arnold D.
Swaggerty, Sam C.
Swain, Frank R.
Sweet, Thomas C.
Tabor, N. Linell
Taylor, Jinnis S.
Teague, Raymond L.
Thomas, Henry
Thomas, Jacob
Thomas, J. Roy
Thompson, Arthur
Thompson, Charlie H.
Thompson, Jesse A.
Thompson, Ronald G.
Thorn, James A.
Thurston, Floyd
Thurston, Sam
Tichenor, Ben M.
Tinsley, Willie
Toney, James A.
Townsend, Lonnie
Trammel, James C.
Trammel, James W.
Tripp, Archie A.
Tuggle, Alvin
Tugman, Wade F.
Turner, Charlie W.
Turner, Nathaniel A.
Ulibarri, Cleofes
Underwood, Jesse S.
Underwood, Stafford
Vandergriff, William J.
Voluntine, John
Wade, Otto
Walker, Elmer G.
Walker, Herbert E.
Walker, Jesse C.
Wallor, George A.
Walpole, Joseph R.
Warren, Marvin K.
Warren, William K.
Watts, Albert C.
Watts, Grayer H.
Watts, Jesse L.
Wetzler, Walter W.
Whiley, Charlie
White, Emanuel
White, Phillip L.
White, Walter F.
Whitlock, Reuben
Whoberry, Everett
Wiggins, W. A.
Wilbur, D. T.
Willbanks, John W.
Williams, Billie
Williams, Carl
Williams, Edward
Williams, Felix
Williams, Lamar
Williams, Solomon
Williams, Timothy
Williams, William J.
Williams, James L.
Wilson, C. C.
Wilson, George E.
Winkels, Albert L.

Witt, Oscar C.
Witt, Warren S.
Wood, J. E.
Wood, John W.
Woods, Roy D.
Wooten, Bryan
Worley, Hubert D.
Wright, James B.
Wright, Thurman O.
Wyant, Ray L.
Wyant, Ray M.
Wynns, Isaiah
Yoder, Eli
York, Joseph J.
Young, Malcom H.
Young, Zilvon R.
Zitto, Vincenzo

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Adams, Mrs. Pearl
Adams. Miss Mitti Lea
Akin, Mrs. Irene O.
Allen, Miss E. Lucille
Allen, Mrs. Gertrude B.
Alexander, Mrs. Fannie
Ames, Mrs. Mattie B.
Anderson, Miss Ena V.
Anderson, Mrs. Laura E.
Armour, Mrs. Wilma C.
Ashworth, Mrs. Rotelia L.
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Barker, Mrs. Grace E.
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Baxter, Mrs. Martha Jane
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Bennett, Mrs. Eurice
Benton, Mrs. Lena
Berry, Mrs. Elizabeth
Best, Mrs. Ida
Billups, Mrs. Goldie Mae
Birdsong, Mrs. Tina
Bishop, Miss Althea E.
Blanton, Mrs. Minnie E.
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Bornaman, Mrs. Edna M.
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Brackett, Mrs. Eunice F.
Bradford, Mrs. Elizabeth
Bradshaw, Mrs. Louie V.
Brice, Mrs. Myrtle
Brooks, Mrs. Arminda
Broomfield, Miss Ethel M.
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Brown, Mrs. Margaret E.
Brown, Mrs. Ruby O.
Bullard, Mrs. Florence
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Burnell, Mrs. Dorothy
Burnett, Mrs. Roberta
Burrell, Mrs. F. Myrtle
Butler, Mrs. Gladys E.
Camink, Miss Verda
Camp, Mrs. Alverta F.
Campbell, Mrs. Harriett E.
Cannon, Miss Inez L.
Cardwell, Mrs. Idella
Carr, Mrs. Halley H.
Carroll, Mrs. Cora A.
Carver, Mrs. Eva
Cason, Mrs. Mamie
Cassellius, Mrs. Wylma M.
Cavallin, Mrs. Sallie V.
Ceaser, Mrs. Bertha
Ceruti, Mrs. Inez
Chase, Mrs. Effie Mae
Chevelday, Mrs. Hannah
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Clark, Miss Letha
Clark, Mrs. Nettie
Clark, Miss Thelma
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Clere, Mrs. Ella E.
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Cook, Mrs. Mamie L.
Cook, Mrs. Martha J.
Cooper, Mrs. Hazel
Coslow, Mrs. Jewel F.
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Covington, Mrs. Lillie May
Cox, Mrs. Bessie W.
Crawford, Mrs. Golda Mae

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Davis, Mrs. Dulcenia
Davis, Mrs. Elizabeth
Davis, Mrs. Laura J.
Davis, Mrs. Minnie
Davis, Mrs. Minnie
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Decker, Miss Bessie V.
Dishman, Mrs. Leva
Doan, Mrs. Lula M.
Dobson, Mrs. Elizabeth
Dorsett, Mrs. Cora L.
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Duncan, Mrs. Vera L.
Dunnagan, Miss Dona
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Dwire, Mrs. Bessie C.
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England, Mrs. Sarah
English, Mrs. Ruby
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Fitts, Mrs. Fannie B.
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Fleming, Mrs. Daisy B.
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Fowler, Mrs. Lillie
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Fox, Mrs. Nettie M.
Francis, Miss Allie
Francis, Mrs. Bertha A.
Francis, Mrs. Laura
Francis, Mrs. Lillian B.
Franklin, Mrs. Elsie E.
Franklin, Mrs. Erma L.
Fuller, Mrs. Ida R.
Fuller, Mrs. Lizzie Mae
Futrell, Mrs. Maude F.
Garden, Miss Violet F.
Gardner, Mrs. Lillian E.
Garner, Mrs. Edna B.
Gibson, Mrs. Mary
Gibson, Mrs. Rosa P.
Giles, Mrs. Josie
Gillaspie, Mrs. Flora M.
Gillespie, Mrs. Reeda
Goforth, Mrs. Earline
Golden, Mrs. Ettie
Gonia, Mrs. Sarah E.
Gordon, Miss Jessie
Gosnell, Mrs. Pauline
Gossett, Mrs. May
Goza, Mrs. Bertha A.
Graham, Mrs. Beatrice
Grant, Miss Jessie E.
Grant, Mrs. Lydia M.
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Green, Mrs. Marie S.
Green, Mrs. Sophia
Guire, Mrs. Lois
Hagan, Mrs. Mary Elsie
Hale, Mrs. Vinnie
Hale, Mrs. Lora Jane
Hall, Mrs. Hattie
Hall, Miss Lucy J.
Hamby, Mrs. Ollie
Handfield, Mrs. E. R.
Hardin, Mrs. Dora Maye
Harmon, Mrs. Alice P.
Harris, Mrs. Ruby May
Hartless, Mrs. Bell
Hartley, Mrs. Hannah C.
Harvey, Mrs. Flonnie
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Hawkins, Mrs. Jewell E.
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Hayes, Mrs. Elsie
Haycraft, Mrs. Maude M.
Hedgepath, Mrs. Nellie
Hendricks, Mrs. Tessie
Henry, Mrs. Gladys
Henthorn, Mrs. Ethel J.

Herring, Mrs. Martha Mae
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Hilton, Mrs. Jessie
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Holcomb, Mrs. Mamie A.
Hollingsworth, Mrs. Ella
Hopkins, Mrs. Ollie
Horton, Mrs. Evadna H.
Howell, Mrs. Mittie H.
Howell, Mrs. Esther M.
Huff, Mrs. Camie
Hughes, Mrs. Minnie
Humphfrey, Mrs. Louella
Hurley, Mrs. Maggie
Hurley, Mrs. Arnetta
Huyler, Mrs. Alice E.
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Ingram, Mrs. Maude C.
Jackson, Mrs. Luvine
Jacobs, Mrs. Beulah M.
Jenkins, Mrs. Nettie
Jones, Mrs. Bertha E.
Jones, Mrs. Hannah
Jones, Mrs. Louise
Jones, Mrs. Marguerite
Jones, Mrs. Myrtle V.
Johnson, Miss Beatrice C.
Johnson, Mrs. Emily P.
Johnson, Mrs. Lizzie
Johnson, Mrs. Mary P.
Johnson, Mrs. Mollie
Johnson, Mrs. Nannie L.
Jordan, Mrs. Jennie L.
Juillerat, Mrs. Bertie Mae
Keizor, Mrs. Anna M.
Kelley, Mrs. Ila Bell
Kelley, Mrs. Maggie D.
Kelly, Mrs. Pearlie
Kendrick, Mrs. Eula
Kerr, Mrs. Dora L.
Kestler, Miss Thelma
Kimbler, Mrs. Marguerite
King, Mrs. Dora
King, Mrs. Mary Ann
Kirkman, Mrs. Alice
Knowles, Mrs. Albertha
Knuckles, Mrs. Maggie
Koman, Mrs. Ella
Kruska, Miss Tibaya
Lamb, Mrs. Lou
Lang, Mrs. Virgie Lee
LaSpado, Mrs. Ermina
Latham, Mrs. Mynerva
Lay, Mrs. Ina A.
Lazenby, Mrs. Ellen
Lester, Mrs. Goldia
Lewis, Mrs. Viola
Lima, Mrs. Palma
Lima, Mrs. Rosa
Linam, Mrs. Inez D.
Linam, Mrs. Ollie
Linkous, Mrs. Loula L.
Longstreth, Mrs. Clara M.
Longstreth, Mrs. Sophia H.
Lowman, Mrs. Buna L.
McAnally, Miss Clemie P.
McCloud, Mrs. Georgia
McCorkle, Mrs. Hattie M.
McCoy, Mrs. Edna O.
McCoy, Mrs. Odessa
McCray, Mrs. Rosetta
McDaniel, Mrs. Sarah E.
McDermott, Miss Alice
McDonald, Miss Ethel
McDonald, Mrs. Viola
McIver, Mrs. Minnie
McLellan, Miss Katherine B.
McMichiel, Mrs. Hattie
McMillan, Mrs. Margie
McNeal, Mrs. Janie
McPherson, Mrs. Frances
Mabe, Mrs. Clara T.
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Martin, Mrs. Fay
Martin, Mrs. Hazel N.
Martinez, Mrs. Armie
Matheny, Miss Opal J.
May, Mrs. Virdie
Meece, Mrs. Lina
Meek, Mrs. Parlee
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Miller, Miss Flora F.
Millerson, Mrs. Martha A.
Mills, Mrs. Mary F. E.
Miracle, Mrs. Beulah E.
Missildine, Mrs. Dona L.
Monk, Mrs. Jannie
Montgomery, Miss Leona
Montgomery, Mrs. Annie
Moon, Mrs. Mary

Moore, Mrs. C. Ethel
Moore, Mrs. Josephine A.
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Morrow, Mrs. Willie L.
Moss, Mrs. Fannie R.
Moxley, Mrs. Alice V.
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Mullins, Mrs. Sophia
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Murr, Mrs. Eunice
Murray, Mrs. May Bell
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Neblett, Mrs. Lily Bell
New, Mrs. Flora Bell
Newbern, Mrs. Laura B.
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Parker, Mrs. Dora
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Phipps, Mrs. Alice A.
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Pollard, Mrs. Vera A.
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Poole, Mrs. Louie F.
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Pounders, Mrs. Pancie E.
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Price, Mrs. Nellie
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Priest, Mrs. Edna L.
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Rice, Mrs. Glenna E.
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Rogers, Mrs. Mary Bell
Rolle, Mrs. Diana
Rolle, Mrs. Dorris
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Rose, Mrs. Lucile O.
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Smith, Mrs. Dora E.
Smith, Mrs. Lola E.
Smith, Mrs. Maude F.
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Stafford, Mrs. Zelda Mae

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Stone, Mrs. Sultana
Sullivan, Mrs. Canary B.
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Thomas, Mrs. Laura
Thomas, Miss Nell
Thompson, Mrs. Bessie I.
Thompson, Mrs. Christina
Thompson, Mrs. Edna
Thompson, Mrs. Mary H.
Thompson, Mrs. Nettie H.
Thompson, Mrs. Susie
Tinsley, Mrs. Edna C.
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Vanderhost, Mrs. Dorothy S.
Vandever, Mrs. Alma
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Voluntine, Mrs. Trudie
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Wallace, Mrs. Virginia E.
Walser, Mrs. Mary H.
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Warner, Mrs. Mary D.
Warren, Mrs. Evelyn
Watson, Mrs. Daisy M.
Watson, Mrs. Esther
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Wesley, Mrs. Ora
West, Mrs. Eunice
West, Mrs. Leona G.
Westernhagan, Miss Harriett
Westoff, Mrs. Alice
Whitaker, Miss Nellie M.
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White, Mrs. Lelar J.
White, Mrs. Mary A.
White, Mrs. Zilphia
Whitley, Mrs. Viola
Whyley, Mrs. Victory E.
Williams, Mrs. Adelaide
Williams, Mrs. Dovie
Williams, Mrs. Francena Hill
Williams, Mrs. Lillie
Williams, Mrs. Lizzie
Williams, Miss Sivilda A.
Willoughby, Mrs. Lula R.
Wilson, Mrs. Bessie A.
Wilson, Mrs. Cyrena C.
Wilson, Mrs. Ludie J.
Wilson, Miss Lydia
Wilson, Mrs. Mamie J.
Wilson, Mrs. Naomi K.
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Winters, Mrs. Gertrude
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Wood, Mrs. Jewell
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Wright, Mrs. Lillie Mae
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Yohn, Mrs. Era I.
York, Mrs. Ellen F.
Young, Mrs. Margaret