Minutes

Stella Francis

53rd Annual General Assembly

The Church of God of Prophecy

September 9-15, 1958

AT THE
WORLD-WIDE ASSEMBLY TABERNACLE
CLEVELAND, TENNESSEE

Regular Edition **Price 75c**

MINUTES

53rd Annual Assembly

of the

Church of God of Prophecy

Held in The World-Wide Annual Assembly Tabernacle
Cleveland, Tennessee, U. S. A.

September 9-15

1958

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

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Prefatory Notes

We have prepared this book of Minutes of the 53rd Annual Assembly so that our people may have a brief record of the proceedings. It would not be possible to record everything that transpired in full for various reasons, but enough is contained in this book to give our members and ministers a fair understanding of all that took place. The business that was transacted appears in full, but only a portion of each message is given and brief mention is made of other things. Quite a good deal of time and labor has gone into the preparation of this book and it is hoped it will prove a blessing to all those who purchase copies. Our people, and especially our ministers and local church officers, need to have a good knowledge of the contents of this record of the Assembly, so we have spared no effort on our part in preparing it.

The Assembly was blessed of the Lord from the first to the last. His wonderful presence was with us and His love overshadowed us as we met together from day to day. A good spirit prevailed throughout the Assembly, and the fellowship of the saints was something to remember with pleasure. They had come together after a year of faithful service to the Master and the light of victory was in their eyes and the praises of God upon their lips. The battles had been fought with bravery and the victories won with humbleness of mind and soul by our loyal soldiers of the cross, so they came with the blessings of God upon them. It was a great Assembly, and we have related briefly a portion of the many happenings to let those who read this book know something of its greatness.

This Assembly was well attended. There were delegates from all of the states and from a number of foreign countries. Canada was represented, also Mexico. There were those in the Assembly with us from Australia, Cyprus, El Salvador, Haiti, Jamaica, the Bahama Islands, Bermuda, Germany, Hawaii and some of the Caribbean Islands. We were glad to have these in our midst. They added much to the Assembly, and we feel they were blessed by being with us.

We are grateful to everyone who assisted during the Assembly in any way. We appreciate the assistance of the overseers, committees, ushers, registrars, clerks, musicians, speakers, directors of programs, operators of the public address system, those who were in charge of the early morning prayer services, those who directed the singing and those who sang specials, and all others who did anything to help make the Assembly the success it was. We want all who helped in any way to know their services were appreciated and we trust the blessings of God will be with them in a very special way in the new Assembly year. Without their help we could not have an Assembly.

The registrars were on their job again this year recording the names and addresses of those who were present. They are to be commended for their faithful work and we are grateful for the service they rendered. It is no easy task to register everyone in attendance and, no doubt, some who were present did not give their names and addresses, but I am sure the registrars did their best. The total number registered was 9,108. There were 7,646 from a distance, and 1,462 from the vicinity of Cleveland. We were happy to have so many of our people with us as well as a number of our friends.

The time for the next annual feast, the General Assembly of the Church of God of Prophecy, will be September 8-14, 1959.

M. A. TOMLINSON, General Overseer

MINUTES

OF THE FIFTY-THIRD ANNUAL ASSEMBLY OF

The Church of God of Prophecy

HELD IN CLEVELAND, TENN., U. S. A., SEPT. 9-15, 1958

Management and Personnel of the Home and Local Organization

M. A. Tomlinson, General Overseer

Private Secretary, Lillie Duggar

SUPERINTENDENT OF COMMITTEES—Reception, Entertainment, Registrars, Ushers, Parking—C. R. Payne.

CLERKS—Buford M. Johnson, Ashel T. Wagar, Zella Creel, Billy Riggs, Edwin Jones, Sunrise Clerk.

C. P. M. A. CLERK—Jack D. Harris.

TREASURER—J. R. Kinser; Mattie Kinser, Pruddie Millsap, Eunice Goins, Office Secretaries.

PUBLISHING DEPARTMENT—Hubert R. Smith, Business Manager; E. L. Higdon, Field Representative; Buford M. Johnson, Assistant Editor; Robert F. Wright, Sunday School Editor; Hugh R. Edwards, Press Superintendent; Frank Howard, Accountant; Marjorie Hopkins, Thelma Wright, Ruth Duggar, Polly Kinser, Viletta Smith, Martha Cassidy, Peggy Jane Bell, Joyce Chandler, Kathleen Pruett, Sue Fail, Laura Rogers, Betty Padgett, Joyce Horner, Acquila Chandler, Nina Reagan, Wilma Evans, Ramona Thompson, Gene Cannon, Glenn Lawson, Barney Beisly, Wayne Donaldson, William Coile, Frank Bell, Paul Renner, John Cassidy, Buddy Linville, Henry Elliott, Jannie Sanders.

POST OFFICE—J. F. Anderson, Postmaster.

CAFETERIA—R. W. Stockdale.

PARCEL CHECK ROOM—A. T. Johnson.

JANITOR—Lloyd Rogers.

PUBLIC ADDRESS SYSTEM—Loyal Washington, Roscoe Cannon, Hugh R. Edwards, Gene Cannon, Edsel Hartman, Gene Douglas, Russell Sullivan.

ASSISTANT MUSIC DIRECTOR and see that microphones are in place—Harry Lee Moore, assisted by P. E. Gillum, Lavell Hawkins, C. E. McKey, James Green, Clive Jared.

RECEPTION — Harrison E. Price, Charles G. Hawkins, Ralph Scotton, Harper Hunter, Jr., John A. Stubbs, Clayton Sherrill, Willard Boyles,

Amos Creel, Dorothy Creel, John C. Lyles, Jimmie Wentz, Shirley Hawkins, L. B. Hamm, Lois Hamm, Dorothy Deadrick, J. W. Deadrick, Clive Jared, A. W. West, J. W. Lowe, Carey Cox, Eddie Mounce, Wilburn Curtis.

ENTERTAINMENT—F. F. Johnson, William Akers, D. M. Deadrick, Eugene Rominger, Ethel Payne, Eunice Goins, Emitt Davis, Arlen W. Callahan, H. P. Burns, Herbert Green, Willie Curry, Daniel Abrego, Harold Huff, Willard Calfee, Margretta Calfee, Elsie Curry.

REGISTRARS—Jess F. Pruitt, Franklin Jones, Charles M. Browning, J. R. Lancaster, Harve Ivins, A. D. Cleaver, J. S. Taylor, J. E. Adams, H. N. Hartsfield, N. C. Nelson, Jerald E. Baxter, Kenneth Cooley, O. R. Hogan, C. W. Grubbs, C. C. Furber, R. L. Radford, Lonnie D. Eddy, Marvin S. Butler, C. F. Reynolds, C. H. Baldozier, C. M. Bynum, John Brasher, C. W. Collins, Daniel Ivins, T. W. Goins, Autie E. Cleaver, R. M. Roberts, W. R. Thompson, M. M. Smith, Virgil Walls, B. H. Humphries, Effie Wyant, Ludie Bynum, Mildred Baldozier, Winnie Grigsby, Naomi Filer, Mildred Porter, Pauline Pratt, Norvela Lightner, Ruby Deadrick.

USHERS—E. H. Griffith, Lloyd Womack, Lonnie Freeman, Winston Gonia, Zilvon R. Young, Albert Linville, Claude Shipley, Walter Phillips, Oscar Gibson, Marvin Scotton, Charles Scotton, D. L. Welch, Sam E. Raney, J. T. Weathers, Grady Horner, Albert Bock, W. D. Daugherty, Don Cooley, J. L. White, A. J. Coalter, Archie Crews, Virgil Spurlock, O. C. Pittman, William Joselyn, Harold Saddler, Chester Williams, Aubrey Donahue, C. E. Manning, James Allen, Charles Pentecost, Odus Durham, Mack Caldwell, D. M. Shults, Willie Scotton, Orvie Braland, Jack Bryant, William Porter, L. A. Fritts, A. C. Murray, Joel Cox, Lee Roy Scotton, Morton Vanover, J. M. Judd, James Johnson, Eugene Tranthem, Floyd Bonham, Robert Bradley, John Roberts, J. C. Grubbs, Paul Golden, Mickey Burgess, A. A. Callahan, Melvin Pittman, A. N. Brooks, Delmar Spurling, Tom Hart, C. R. Talbott, Walter G. Daugherty, Bobby Brackett, Samuel Brackett, Willard L. Ledford, Russell Barnes, Richard Puckett, John Wood, Edward Gray, Robert Freeland, Joe Pendergrass, Marvin Davis, Edward W. Runnels, Joseph Eichler, M. A. Burt, James Haughey, Roy Day, Jr., Fred Bryant, Wayne Allen, Ralph Bryant, Vern Doran, A. Gilmore, Billy Murray, Alvin Brantley, Elwood Matthews, Gene Douglas, Delbert Gray, Charles Palmore, Lamar Parton, M. A. Chapman, Joe C. Crews, Jimmy Jordan, Lavell Hawkins, Kenneth Snodgrass, J. B. Jones, Harvey Gardner, Calvin Carter, Charles Smithers, James Manus.

PARKING COMMITTEE—John A. Stubbs, James H. Graham, John Melton, Frank Rogers, John Rogers, Dave Rutledge, Benny Finlayson, T. W. Goins, E. J. Bias, Ernest M. Johnson.

Monday, September 8

The Reception and Entertainment Committees were at their post of duty all day greeting the people and assigning them to rooms. The registrars were busy also recording the names and addresses of those who came. Short services were conducted by the Reception Committee in front of the Tabernacle at intervals during the day. These consisted of songs, prayers, testimonies and short talks. Brother R. C. Scotton, General Evangelist, was in charge of a service inside the Tabernacle in the morning, and Brother John A. Stubbs, General Evangelist, was in charge of one in the afternoon. These services were attended by a number of our people and the blessings of the Lord were in the midst. At six o'clock a service was conducted in Bible Place Chapel by Amos Creel, General Evangelist, assisted by other General Evangelists, for the purpose of praying for the healing of the sick. Each day at this time, with the exception of Friday, special prayers were offered for those who needed healing and quite a number passed through the lines in each service and some were divinely healed by the mighty power of God.

6:50 p.m.—Song service led by Stanley Wright, Marguerite Wright at the piano and Willystene Calfee at the organ. Brother Kendrick Linville read the sixty-seventh Psalm, and Brother W. Cobb Dennard offered prayer at the pulpit.

7:04 p.m.—Special songs were sung by the Voice of Salvation Sextet, the Fairview singers, the Spring Place singers, and the First Street singers.

7:20 p.m.—Brother C. R. Payne, Field Secretary and Superintendent of Committees, spoke on the subject, "Be a First-Class Traveler." He said, "We need to be standing at the station with our ticket in our hand when the train that is bound for glory comes in. This train carries none but the righteous and holy. You will never ride a first-class ticket unless you fight a good fight. Paul said, 'I have fought a good fight.' Just as sure as Paul was on a journey, we are on a journey.

"A first-class traveler will trust God, to live or die, sink or swim. Sometimes we forget how big God is and want to trust in something else—the hand of man, but God is just as big tonight as He ever was. He is God, and to be a first-class traveler means to trust God all the way.

"A first-class traveler who is a preacher is always ready to preach, pray and work for God. First-class people can be counted on any time and anywhere. They are ready to carry the Church of God message into all the world and do everything they can for the glory and honor of God. A first-class traveler knows how to take care of his own house and knows how to take care of the Church of God.

"To be a first-class traveler you not only have a good report of them within, but also with them that are without. Old Brother Cornelius had a good report from all the nations of the Jews. How is your report? Do you have a good report from the people outside the Church from a standpoint of business and honesty?

"A first-class traveler will not be moved about with every wind of doctrine. He is stedfast because he sees the Church of God as it is revealed in the Scriptures. You will never have any trouble with a first-class traveler. He is always willing to submit; always ready to obey those who are over him in the Lord and do whatever he is asked to do. One of these days the old Ship of Zion will pull into glory. What a time we are having traveling first-class for Jesus! He will land us safely on the other side."

7:50 p.m.—Voice of Salvation program. The program featured the Voice of Salvation choir, the Voice of Salvation quartet, and the congregation joining with the choir in singing "Fill my Way with Love." Brother H. L. Moore used as a subject for his message, "The Body of Christ." This program was broadcast over the local radio station, also tape recorded for use on various stations carrying the regular programs. The Visual Department filmed the presentation for showings in our local churches.

8:35 p.m.—The Superintendent of Committees introduced the chairman of the committees as follows: Reception, Harrison E. Price; Entertainment, F. F. Johnson; Registrars, Jess F. Pruitt; Ushers, E. H. Griffith; Parking, John A. Stubbs.

8:55 p.m.—The congregation stood and prayed a mighty prayer in behalf of the Assembly, those on their way to the Assembly, and the program in Fields of the Wood.

8:59 p.m.—The Bahama Brass Band played while people stood and greeted each other. As the band continued to play, the saints rejoiced in the presence of the Lord. A wonderful spirit prevailed in this preliminary service.

9:07 p.m.—E. H. Griffith, General A. B. M. Secretary, directed a short program. He called for the A. B. M. state secretaries to come to the platform and all band leaders to stand and say "Hallelujah." Lamar Gilmer sang "Good-bye, World, Good-bye." Leonard and Oscar Pittman told how they felt about the work of the A. B. M. The congregation repeated words to stir zeal after the General Secretary.

J. B. Wright, Bible Training Camp Superintendent, directed a program with former B. T. C. students. M. S. Curry and Don Cooley led a march through the Tabernacle and former students joined the march as it passed them. They came to the platform and repeated the B. T. C. motto, then they joined the superintendent in praying for the work of the camp.

G. A. Wilson, General C. P. M. A. Secretary, directed a program with the C. P. M. A. state secretaries and pilots. He called for the state secretaries to come to the platform and as each one passed by the microphone, he gave the name of his state and said, "C. P. M. A. zeal."

9:35 p.m.—Solo by Shirley Hawkins, "Heaven Will Be Worth It All."

9:39 p.m.—Evangelistic message by Harrison E. Price, General Evangelist. He said that in these last days people were looking for an easy way. They have rejected the old time way of holiness, but it is going to take holy living to make it in. He said it is going to take the same today that it took years ago for men and women to have the joy and glory of God in their lives. He stated that it was going to take Bible holiness, and if people want the joy of the Lord in their souls they will have to dig down and receive a good case of sanctification and the baptism of the Holy Ghost. He urged people who needed something from God to seek Him with all their heart.

Bobby Montgomery, Ronnie Hamm and Carey Cox sang "Have You Counted the Cost?" While the song was sung a number made their way to the altar. Two were saved and one baptized with the Holy Ghost.

Sister Willard Boyles and her corps of workers assisted in the altar work each night. Ninety-eight experiences were counted during the Assembly. We do thank the Lord for these. We are grateful to Sister Willard and those laboring with her for their faithful service each night and we pray that God will bless and reward each one of them.

Tuesday, September 9

The Reception and Entertainment Committees were on duty all day. The Reception Committee conducted a service in the morning and another in the afternoon in front of the Tabernacle. Those who took part displayed a great zeal to do what they could for the Lord. In the afternoon Sister Willard Boyles, General Evangelist, was in charge of a service on the inside of the Tabernacle. Several were on hand for this service which included congregational singing, special singing, prayers and a good message.

The introductory service in the evening began on the outside of the Tabernacle with music by the Bahama Brass Band, and on the inside with music on the organ and piano by Hillis Griffith and Bebe Jo Davidson. The band played several numbers outside, then marched inside and on to the bandstand. The General Overseer read a number of requests for prayer and asked the congregation to stand and make known their requests together, then while Emma Lou Moore played "Sweet Hour of Prayer" on the organ, the congregation prayed in concert for all the requests and for the Assembly.

6:45 p.m.—Program by the Ridgedale church in charge of the pastor, Allen Davis. This was a program of songs.

7:00 p.m.—Song service led by Liston Pritchard, with Joyce Womack at the piano and Mildred Davis at the organ. This was a blessed song service with the saints shouting and rejoicing in the Lord. J. E. Overstreet read Psalm 111, and D. M. Shults offered prayer at the pulpit while the congregation stood with bowed heads in reverence before God.

7:20 p.m.—Songs by the Whirlwind Evangelists, "Climbing Higher and Higher and I Won't Come Down" and "I Want to Go There."

7:30 p.m.—The ushers received an offering for the expense of the Assembly while the Bahama Band played. B. A. Reese prayed, consecrating the offering to the service of the Lord.

7:45 p.m.—Brother R. W. Stockdale, pastor of the church at Wildwood Avenue, delivered the introductory and welcome address. He used a number of appropriate Scriptures and gave the people a warm welcome.

7:55 p.m.—The First Street church welcomed the people with a song led by Eddie Jones.

8:00 p.m.—Brother Harold Huff, pastor of the Eastview church, read a poem which expressed the desire of that church to welcome the delegates to the Assembly. Members of the church were on the platform and demonstrated the thoughts expressed in the poem, then they sang a welcome song.

8:03 p.m.—The Assembly delegates were welcomed to Cleveland and Bradley County by George W. Thorogood, President of Merchants Bank; James F. Corn, Mayor; David J. Griffith, President of the Chamber of Commerce; Mark Fullbright, County Judge; and V. F. Carmichael, Attorney. Each of these expressed a hearty welcome to the people and wished for them a happy time while in the city and invited them to come again.

8:35 p.m.—The delegates gave the speakers a standing ovation. Then the Bahama Band played a number while the congregation waved handkerchiefs to the glory of God. This was a beautiful scene as thousands participated.

8:42 p.m.—"Here for Service from the North, East, South, West and

Isles of the Sea," Jesse Cagle, Michigan; T. R. Maddox, Pennsylvania; J. C. Wood, Mississippi; E. J. Bias, California; Alfred E. Ferguson, Bahama Islands. These speakers showed they were in attendance at the Assembly for service and that they may be depended upon to do anything they can.

9:03 p.m.—The congregation stood and prayed in concert for the altar service.

9:05 p.m.—Evangelistic message by Harper Hunter, Jr. The speaker called attention to the conditions existing in the world today and said that when we see these things come to pass it is time to look up for our redemption is drawing nigh. He stated that time is running out and that people should get ready now to leave this world. He told those who needed an experience with God that the opportunity was theirs to seek for it and receive it. He urged everyone who wanted something from God during the Assembly to come to the altar. Many made their way to the altar and the record showed that eight were saved, eight sanctified and eleven baptized with the Holy Ghost.

Wednesday, September 10

6:05 a.m.—Sunrise prayer service in charge of Elmer Anthony and D. T. Caldwell. The song service was led by Brother Caldwell. Mighty prayers in behalf of the Assembly followed. A number of special songs were sung and Brothers C. G. Miller and W. T. Pettyjohn made short talks. Brother Caldwell gave opportunity for the people to praise the Lord and many testified to the blessings of God and expressed their pleasure in being present in another Assembly. This was a good praise service with the presence of God in the midst. The service was dismissed with a concert prayer at 7:05 a.m.

8:30 a.m.—Song service led by Edsel Hartman, Louise Hartman at the piano and Jenna Lee Allen at the organ. Neal Hartsfield read Romans 12:9-18. J. S. Taylor offered prayer while the congregation stood in reverence before God. At the close, all joined together in prayer in behalf of those for whom requests were made.

8:45 a.m.—The General Overseer opened the Assembly with reading the thirteenth chapter of First Corinthians, and praying for God to bless all who were present, the committees and everyone who had any part in the Assembly, and for souls to be saved, sanctified, and baptized with the Holy Ghost, sick bodies healed, and for the Holy Ghost to have control of every session of the Assembly. At the close of the prayer, he declared the Assembly open for business.

8:57 a.m.—Appointment of Committees:

No. 1, Questions and Subjects—M. E. Wilson, Hermis Ferguson, L. V. Jones, Boyd Thornton, Sidney A. Cooley, E. A. McDonald, R. Clement Lynch.

No. 2, Watchmen—W. A. Newsom, L. E. Silvers, T. J. Lowe, Omer Lawson, R. W. Cowart, J. V. Johnson, J. W. Deadrick.

No. 3, Adjustment—Adrian T. Griffin, D. M. Cobb, Archie Melvin, C. H. Sartin, D. F. Rowland.

No. 4, Ways and Means—S. O. Gillaspie, G. C. Decker, W. M. Lowman, Alvin S. Moss, Z. R. Young.

No. 5, Assembly Expense—C. R. Payne, Charles S. Pennington, John A. Stubbs, Don Thomas, J. D. Williams.

No. 6, Auxiliary Boosters—J. P. Sullivan, Joe Martin, D. M. Deadrick, Floyd H. Bonham, Roy H. Phipps, W. G. Hardin, Sebastian McGee.

As the names of the committees were called, they came on the platform. While standing together, prayer was offered for them and their work by Ralph Bryant. After the prayer, Galathia, Vinell and Jimmie sang "Pull Altogether."

9:15 a.m.—A. B. M. and S. O. P. A. Program, directed by E. H. Griffith, General Secretary.

While the Bahama Band played, the state secretaries marched to reserved seats on the platform. The two center rows of seats in front of the platform were occupied by the pastors and band leaders. Two of the state secretaries carried placards giving information concerning the A. B. M. work for the year. The information showed a good increase over last year.

9:25 a.m.—Prayer and "Pep" talk by Roy H. Phipps. He prayed earnestly for the blessings of the Lord to be upon the A. B. M. program and the entire Assembly, the congregation joining with him in prayer. Then he gave a short message which stirred the hearts of those present. He said, "Everything the world needs is in the Church of God. Jesus said, 'I am the light of the world.' When He got ready to leave here He said, 'Ye are the light of the world.' There is nothing lacking in the Church today. I am interested in getting people saved, sanctified and baptized with the Holy Ghost and in the Church of God. We need to forget self and work for souls. The Church is my life. Without it, I have nothing to live for. God is depending on us. The Holy Ghost appointed this man as General Overseer. I accepted him and he is still my General Overseer." He stressed the need of more pep and as the General Secretary joined him in stirring the people to have more pep, the Holy Ghost moved upon many. There were shouts and praises to God, and a message in tongues and the interpretation.

9:40 a.m.—C. R. Talbott led the band leaders in singing "When the Roll Is Called up Yonder."

9:45 a.m.—"The Lower Lights," Demonstration in charge of Gene Douglas. One representing Jesus, the light of the world, came on the platform bearing a lighted candle. The General Overseer appeared on the platform with a candle which he lighted from Christ's. One representing the state overseers lighted his candle from the General Overseer's. One representing the pastors lighted his candle from the state overseer; one representing the band leaders lighted his candle from the pastor; and one representing the band members lighted his candle from the band leader. These represented the Church which is now the light of the world. As the song, "Let the Lower Lights Be Burning" was sung, at the cry of the lost, all but the General Overseer went in search of them and brought them to the feet of Jesus. A sacred feeling prevailed during this demonstration.

10:00 a.m.—Report of the Secretary, E. H. Griffith.

The report was accepted in regular order by the Assembly.

A. B. M. and S. O. P. A. Secretary's Report From September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	92
Homes visited	73
Homes prayed in	44
Local churches visited	21
District conventions attended	16
Ministers conventions attended	6
A. B. M. and S. O. P. A. Honor Stone rallies attended	2
State conventions attended	4

Assisted the General Overseer in the Emergency Fund Drive. Corresponded with the State Secretaries, Pastors, Band Leaders and workers in the interest of the work. Taught in two sessions of Bible Training Camp. Visited B. T. C. in Kingston, Jamaica, and in Port au Prince, Haiti, and attended part of the Youth Camp in Colorado. Also assisted the Visual Department in making an A. B. M. film.

Number of A. B. M. bands	3,200
Number of local churches operating the A. B. M. and S. O. P. A.	1,390
Number of local churches on the Emergency Honor Roll	785

Respectfully submitted,
E. H. GRIFFITH
A. B. M. and S. O. P. A. Secretary

10:05 a.m.—"The Emergency Fund," short message by Roy Day, Jr. While this message was delivered, the state secretaries gave the pastors, whose churches have paid the Emergency Fund in full, badges of honor. Brother Day explained how the Emergency Fund is used and encouraged our pastors to inform their members fully about the fund and he said it would not be too hard to collect the dollar from each one. He also urged everyone to try to be first in his state to collect the dollars, because it is the one who is trying to be first that is going to promote the zeal to be one hundred per cent in the Emergency Fund.

10:20 a.m.—Song by Maurice Curry, "The Prodigal Son."

10:25 a.m.—Message by the Secretary. A portion follows:

"I will read for a Scripture lesson the verses found in Acts 3:19-21. I would like to use for a subject, 'The Office Work of the Holy Ghost Is Essential to Success.' The word refresh means to make fresh again, to revive after fatigue, to quicken. It also means to restore, to invigorate, to recreate, enliven, strengthen. I think we need a refreshing occasionally. It is the Holy Ghost that does the refreshing. That is a part of His work. The Holy Ghost has a place in this world and we must have Him with us. The Holy Ghost inspires. The Holy Ghost convicts. The Holy Ghost regenerates. You are born again by the Holy Ghost. The Holy Ghost sanctifies. The Holy Ghost applies the blood, then He comes in and speaks for Himself. The Holy Ghost is important in our work. In fact, we can't get along without the Holy Ghost. You take the Holy Ghost away from the Church and you had just as well take the key, lock the door and throw the key away. I don't believe in a dead church. I

don't believe in a dead service. I don't believe in a dead sermon. I don't believe in a dead Assembly, but without the operation of the Holy Ghost everything is dead.

"It takes the Holy Ghost to make your message effective. It takes the Holy Ghost to make your work effective. There are two kinds of wisdom; the wisdom of man and the wisdom of God. There are two kinds of power; the power of man and the power of God. Evidently those people at Corinth (1 Corinthians 2:4, 5) had too much of the wisdom of man manifested. They had too much of the power of man manifested. But when Paul made a speech, it had something in it. I can't say that about mine. He said, 'And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: That your faith should not stand in the wisdom of men, but in the power of God.' It takes the Holy Ghost to convey the Word of God to the heart. If the Holy Ghost doesn't convey it, then it is conveyed by the wisdom of man and man will put his faith in man. When I got saved, I didn't get saved on the preacher's religion. I had to do my own praying. I had something to do.

"Jesus said that when the Holy Ghost is come He will reprove the world of sin. He will convict the world of sin. Not the preacher, not me, but the Holy Ghost will reprove the world of sin. Maybe we are trying to take some of this in our own hands. Could it be that way? The Holy Ghost can do more in a second than I can ever do. The Holy Ghost came on the day of Pentecost, and when some mocked, Peter said 'these are not d r u n k e n . . . but this is that which was spoken by the prophet Joel.' He stood up under the anointing of the Holy Ghost and delivered this powerful message and the people were pricked in their hearts and asked what they should do to be saved. I am afraid there are too many messages delivered without the anointing. If the office work of the Holy Ghost was important in the early Church, it is important today.

"James was speaking of the Holy Ghost but he referred to it as the early and latter rain. (James 5:7, 8) It seems that these brethren had become impatient about the coming of the Lord, but James admonished them to be patient until God worked out His plan. The Holy Ghost goes along with God's plan. This rain the writer is speaking of is absolutely necessary. It goes along with God's plan and all of it will be worked out in due time. We can't accomplish the things that are to be accomplished without this. We need it. He admonished them to wait. He was not saying by this that the Lord was delaying His coming. Sometimes we make a statement and we fail to clarify it. We say the Lord is not coming tonight, and we leave the people in the dark. What we mean is that the Lord is not coming back until the work is finished. But let me tell you this, He is not going to wait while I sit carelessly around for the work to be done. There is an appointed time for the Lord to come and we are going to have to hurry to be ready. Because we have made a few statements and failed to make them clear, some of our people have folded their hands. The Lord is coming after His Church, and He will come when it is ready, but He is certainly not going to wait on me to dilly dally around. The Church will be ready, but some of us may not be ready. You are going to have to hurry, and I am going to have to hurry if we are ready for the coming of the Lord.

"God has set aside a time when the Church is to be perfected and presented to Jesus, and when that time comes it will be a glorious Church without spot or wrinkle or any such thing. God said, 'It shall come to

pass if ye shall hearken diligently.' (Deuteronomy 11:13, 14) There is something on our part to do. We are all convinced of that, aren't we? 'Hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart.' Do you love the Lord with all your heart? Do you serve the Lord with all your heart? God has kept some things in reserve for us, but He won't give them to us until we do what we are supposed to do. When we are obedient, He will do the things He said He would do. He said He would give the rain in due season. Not ahead of time, not out of season, but in due time 'He will cause to come down for you the rain, the former rain, and the latter rain in the first month.' And the writer said that when this happens the floors shall be full of wheat. This will be impossible without the office work of the Holy Ghost.

"You may ask what we are getting ready for. We are getting ready for all spiritual blessings. (Ephesians 1:3) We are not ready for them yet. There are some more preparations to make, but we are on the verge of this. Somebody has said that they are just around the corner. These are closer than the corner, and these all spiritual blessings are for the Church.

"We don't have all wisdom yet. (Col. 1:28) You may say, how do you know? We are not using it. If we had all wisdom, we would be using it. We are working on it, and at the appointed time the ministry will have all wisdom. Somebody has asked how we will perfect the Church. We will perfect it just like the Scripture teaches. 'Whom we preach, warning every man, and teaching every man in all wisdom.' When the proper time comes for every man to be warned in all wisdom, the Church and the ministry will have all wisdom. It will require all wisdom to present every man perfect in Christ Jesus. Not the wisdom of man. The wisdom of man can't perfect man. We will have the wisdom of God. The Scripture teaches the manifold wisdom of God is to be made known to the Church. Through this channel the Church will have all wisdom. Since the ministry is given for the perfecting of the saints, and it takes all wisdom to present every man perfect, they will have this wisdom to present every man perfect in Christ Jesus. All this comes through the office work of the Holy Ghost."

11:15 a.m.—Song by William Porter, "Saviour, Should I Fall, Don't Let Me Lay."

11:18 a.m.—Brother John M. Earp spoke for a few minutes emphasizing the need of showing mercy and having a forgiving spirit. He said that when people are disfellowshipped from the Church, we should weep and mourn for them and pray that God will have mercy upon them. If we fail to do this, then the time may come when we will desire mercy and forgiveness and we will not receive them.

Brother F. W. Haygood in a short message referred to Jesus keeping those the Father gave Him, and he felt that we should keep all that God has given us. He said we would have many more people in the Church today if we had kept those that have wandered away. He said that we lose too many members and he believed we should become more stirred about keeping them than we have ever been.

Brother Robert Bradley stated that too much time was lost. He urged all to make every minute count for God. He felt that if everyone would do what our hands find to do there would not be so many strays.

Sister Ruby Hughes referred to the work accomplished in Oklahoma. She stated they set a goal to have every member saved in the state and that this goal had been reached through much prayer and hard work.

She added that it was not enough to get everyone saved, but it was necessary to keep everyone saved. This is required of us.

11:35 a.m.—Song by Roberta and Elwood Matthews, "Jesus Paid the Price."

11:40 a.m.—A demonstration, in charge of Samuel Brackett, illustrated the concern of a local church for a backslidden member. The Secretary stated that we must do our best for those who are away from God.

11:50 a.m.—Awarding of banners:

The states were divided into four groups according to membership, and the state secretary of the leading state in each group was awarded a banner for having the best general report of the year as follows:

Group No. 1—Florida, Christine Miskelly and Joel Cox

Group No. 2—Arkansas, Lois Lance

Group No. 3—Maryland, Earl D. Huff

Group No. 4—New York, Herbert Ferguson

A banner was presented to A. C. Murray, North Carolina, for having the largest number of churches on the Emergency Honor Roll—84.

A banner was presented to Robert Bradley, Virginia, for having the second largest number of churches on the Emergency Honor Roll—79.

A banner was presented to Eugene Weakley, Tennessee, for having the third largest number of churches on the Emergency Honor Roll—73.

A banner was presented to A. C. Murray, North Carolina, for his state having the largest number of churches with every member saved—64.

A banner was presented to Robert Bradley, Virginia, for his state having the largest number of churches with every member sanctified—34.

A banner was presented to Leonard Pittman, Georgia, for his state having the largest number of churches with every member baptized with the Holy Ghost—12.

Rosettes were presented to the overseers of states and provinces having the Emergency Fund dollars paid in full. They were: Oregon, Washington, Wyoming, Wisconsin, Iowa, South Dakota, Oklahoma, Ohio, Kansas, Indiana, Michigan, Virginia, Alabama, Utah, District of Columbia, Connecticut, Idaho, Nevada, Minnesota, Ontario, British Columbia, North Dakota, New Mexico, Manitoba.

The foreign fields were also divided into four groups according to membership and the secretary of the leading country in each group was awarded a banner for having the best general report of the year as follows:

Group No. 1—Haiti, Hermann Lafosse

Group No. 2—Dominican Republic, Ulises Tejira

Group No. 4—Costa Rica, Zacheus Allwood

12:05 p.m.—The closing prayers were offered by Lois Lance and Joe Eichler.

Program of music and singing directed by William Akers.

1:15 p.m.—Song service led by Hubert Vickers, Betty Vickers at the piano and Emma Lou Moore at the organ. Bennie Hart read Isaiah 60:1-4. Prayer was offered by Ray Payne, then the congregation prayed in concert in behalf of those for whom requests were made.

1:28 p.m.—C. P. M. A. Program directed by Secretary, G. A. Wilson.

The Bahama Band furnished music as the overseers, pilots and state C. P. M. A. secretaries marched to the platform, led by G. A. Wilson,

L. S. Rhodes, Jack C. Decker and T. J. Lowe. Several in the march wore pilot uniforms and some carried placards describing various projects and aims of the C. P. M. A. The General Secretary spoke briefly to express his appreciation for the work that had been accomplished and introduced the managers of the various departments.

1:35 p.m.—Song by W. A. Newsom, "There's a Banner Waving Somewhere."

1:44 p.m.—Leslie King led the state C. P. M. A. secretaries in prayer while the congregation stood in reverence before God. This was followed by a mighty concert prayer by the congregation in behalf of the service.

1:47 p.m.—Report of L. S. Rhodes, Honor Stone Department Director. The report was accepted by the Assembly in regular order.

Report of the Honor Stone Department Director From September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	127
Ministers conventions attended	5
District conventions attended	9
Visited Bible Training Camp in Jamaica and Haiti. Taught in Bible Training Camp during the month of April.	
A. B. M. and Honor Stone rallies attended	2
Honor Stone rallies attended	7
State conventions attended	6

Respectfully submitted,
L. S. RHODES
Honor Stone Department Director

1:50 p.m.—"Inspecting and Honoring Our Churches, message by L. S. Rhodes. Before beginning his message, he gave a report on the Honor Stone Department as follows: Seven hundred and eighty-five churches with every member saved, three hundred and ten with every member sanctified, 111 with every member filled with the Holy Ghost, 1,192 honored ministers. A portion of the message follows:

"The Bible says, 'Now ye are the body of Christ, and members in particular.' Now ye are the body of Christ. Now. Not going to be, but now. Paul said, 'Examine yourselves, whether ye be in the faith.' That is, you are either in the body of Christ or you are out of it. He said again, 'For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked: that there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.' We are members one of another and the Lord loves every member just alike. He loves everyone just alike and that is the kind of love that you and I should have. We should have no respect of persons. We notice that God has tempered the body together,

having given more abundant honor to the part which lacks. That is, there is a part of the body tempered together. There is a part of the Church in good condition, but there is a part that needs to be tempered together with the rest of the Church. There is a part of the Church ready to meet the Lord, but there is a part that is not ready to go to heaven. According to the records you sent in, there are members in the Church, and they are a part of the Church, if they should die they would be lost. You have the victory, but the body is not one member but many.

"God has tempered the body together. Tempered means not too hot, nor too cold. You know it is dangerous to cool off and it is dangerous to get too hot. Tempered means not too soft or not too hard. Some people are too soft and some are too hard. I wonder if you are too soft. I wonder if you are too hard. I wonder of you are too cold, and I wonder if you are too hot. Some folks get so hot that they feel like they want to run off and leave the Assembly. Feel like they know more than the Assembly. You are too hot, you need to cool off. The Lord is displeased with a man or woman that knows more than the Assembly. You know a good deal of our trouble today is with people when they get too hot. They can't wait for the Assembly. That kind of man the state overseer can't handle him. The General Overseer can't handle him. Why? He is too hot. But when the steel gets just so, you can weld it together. And when you are just right, not too hot or not too cold, the Lord will weld you in the Church of God. Then you can be depended upon.

"Let us notice here a little about the part that lacketh. Those feeble members are necessary and those which we think to be less honorable, we bestow more abundant honor upon them. We have thousands of members that are dependable. They are wonderful men and women, and should the Lord come for them, they would be ready to go. But the Church as a whole is not quite ready, because it must be washed and cleansed. It must be sanctified.

"I don't know whether I should say this or not, but it presents itself. You pray for me. I feel like the Lord would have me say it. Under no circumstances should a member be turned out of the Church in order for the Church to retain or receive an honor stone. If you do that, something is wrong with you. We should be very careful how we treat our members. It displeases the Father when we lose one. It isn't the will of the Father for one of these little ones to perish. Jesus said, 'If a man love me, he will keep my words.' Then He said, 'Why call ye me, Lord, Lord, and do not the things which I say?' He said also, 'Whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man.' Then He said, 'How think ye, if a man have an hundred sheep, and one of them be gone astray, doeth he not leave the ninety and nine, and go . . .' This means for us to be doers of the Word. If we have one member gone astray, we are duty bound to leave the rest and give our attention to that one. By so doing, we prove our love to the Lord. Why? The way you treat the little ones, that is the way you treat Jesus. If you don't care anything for the little ones, I wonder if you love the Lord. As we have done it unto the least of these, not the big ones, that is the way we treat Jesus.

"What about David? What did he do when a lion and a bear took a lamb out of the flock? He proved his love. He left the flock and went after them. He didn't wait three months or six months, but right when the lamb was taken he gave all of his attention to it. The lion and the bear rose against him, but he fought and won the battle. He was willing

to risk his own life, because he was responsible for the lamb. Then when he stood before Saul, he had a testimony, he had an experience to talk about."

2:18 p.m.—The congregation stood and prayed in concert that we will all please the Lord.

2:20 p.m.—Harper Hunter, Jr. sang "I Know God is God."

2:24 p.m.—Report of T. J. Lowe, Manager of Fields of the Wood.

The report was accepted in regular order by the Assembly.

Report of Fields of the Wood Manager

September 18, 1957 to August 31, 1958

To the 53rd Annual General Assembly, Greetings:

Sermons preached	128
Number saved	10
Number sanctified	9
Number baptized with the Holy Ghost	2
Homes visited	93
Rallies conducted	18
Ministers conventions attended	3
District conventions attended	7
State conventions attended	4
Revivals conducted	5

Managed the work in Fields of the Wood which included keeping it presentable to the public. Finished one parking lot and one lake. Built new rest rooms. Because of the past winter being so cold, a number of our markers had to be rebuilt or repaired. Managed the revival in Fields of the Wood conducted by Harrison E. Price.

Attended to the distribution of the funds set aside by the C. P. M. A. Committee for advertising and the maintenance of Fields of the Wood.

Our appreciation goes to Cleveland, Tennessee, for the street lights which the city gave to Fields of the Wood. These are an improvement to Fields of the Wood and will be a blessing at Easter, also other services conducted at night.

Much credit is due to our good caretaker and his wife, Brother and Sister Kinder, who have worked faithfully this year.

Fields of the Wood has been a blessing to many people this year, and I want to thank all who have supported it in any way.

Respectfully submitted,
T. J. LOWE
Fields of the Wood Manager

2:26 p.m.—"By These We Shall Know," message by T. J. Lowe. The message in part follows:

" 'Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.' He is talking about us. He is talking about the Gentile people that one time were afar off, but he said we are made nigh by the blood of Jesus. How do we know this? Because of the prophecies that have been fulfilled. Because we have the ensign. That is one way of knowing.

" 'And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh.' He preached to them that were nigh and to them that were afar off. The Jew and the Gentile both have access to the Father by one Spirit. We all have to come the same way to get to God. We have to go through that man Jesus Christ who died for the sins of the world.

"I look at the New Testament as government for the Church and the doctrine of Christ. It doesn't make any difference who is saved, he is saved through Church of God doctrine. Why? Because the Church of God made the New Testament. By this shall we know. A lot of people read it and handle it and preach it besides us, and they are doing a good job with it, too. They are getting people saved, sanctified and filled with the Holy Ghost, but it is up to you and me to preach to them the Church of God of the Bible. If we never tell them about the Church, they will never know. Why? Because we know.

" 'Ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; and are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone.' You are just as good as the foundation upon which you are built. When you get through with the foundation of a building, you begin to build the walls. And my Bible says that the Gentiles would build again the walls of the tabernacle of David that is fallen down. By these we know.

"So we are working on the walls. The foundation is laid. No man can lay another. After while we will put the top on and have a perfect building. And by these things that we have that God has given the Church, we know that this is it. Too many people are guessing about it, but I want you to know that we are right. This is the building and we are building on that foundation. I am glad that I know Christ came one time, set a Church in order, left it here. By these things that we have today, we know that it is here. We do not have to guess about it. A lot of people see the Church of God in Paul's day, but they fail to see it in this day. They see it and look at it in Paul's day, but after it went into darkness and came out again, they can't see it. Why? Because they fail to know these things. Who is it today that has the ensign, that has Fields of the Wood? Who has All Nations Mountain? Who has the Assembly House where the first Assembly was held? Who has these things? By these we know. Who has the General Overseer that is anointed of God? By these things we know. We know this is the body of Christ."

1:47 p.m.—A large, veiled picture was brought to the platform. When the veil was removed, the congregation saw it was a drawing by Theresa Covey of the property on Mount Hattin in Israel which the Church is making an effort to secure for the purpose of erecting a marker on the spot where Christ organized His Church. The Secretary spoke concerning the trip he and Brother H. L. Moore made to Israel. He said:

"When we arrived in Israel we found a little trouble in purchasing land there. All of the land with Biblical significance has some sort of

marker on it telling what took place. With all of the religious groups placing markers, it so happened that Mount Hattin has never had a marker placed on it. When we went there we were surprised about this and wondered why. The authorities informed us that it had no Biblical significance. I have wondered why Jesus did not say He was establishing His Church, but He just said He was ordaining elders and so on. If He had said that He was establishing His Church, everyone would have known, but He fixed it so it has been saved for the Church of God.

"Our representative took the Scriptures before the Antiquities Department and I suppose he was the first Jew to preach on the Marker Association. He preached to them, seeking from that department the permission to establish a marker on Mount Hattin.

"We had other difficulties to overcome. The land is owned by the government of Israel. They would lease the tract to us for ninety-nine years, provided the Town Planning Committee of Tiberias would accept our marker. A plan for a marker was presented. They wouldn't accept it because they felt it would stir up all the religious people in the world. The General Overseer suggested that we take the same plan for a marker and bundle it up in a smaller package and send it back to them. We expect to receive word any day that permission has been granted and when we do, we want to go there and build a marker on Mount Hattin."

Brother Wilson stated that many of our people wanted to have a part in the marker on Mount Hattin. He had envelopes distributed, each one containing a small picture of the mountain where the marker is to be placed. The envelopes were to be returned with offerings for the project. While the envelopes were being distributed Elwood Matthews led the congregation in singing, "When We All Get to Heaven."

3:20 p.m.—While the Bahama Band played a number, the congregation stood and waved banners, flags and handkerchiefs.

3:25 p.m.—Report of Jack C. Decker, Visual Department Director.

The report was accepted by the Assembly in regular order.

Report of Visual Department Director

September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	41
Saved	1
Sanctified	2
Homes visited	182
States visited	16

Attended parts of 4 Youth Camps.
Produced 7 new films.
Attended the Calvin Company Workshop in Kansas City.
Attended Tennessee Professional Photographers State Convention and Workshop and part of an Audio meeting in New York.
Total attendance at film showings this year according to our records was 55,000, with Florida as leading State.

Feel free to call on us at your convenience. Our greatest desire is to be a blessing to the Church.

Respectfully submitted,
JACK C. DECKER
Visual Department Director

3:27 p.m.—Message by Brother Jack C. Decker. Following is a portion of the message:

"I often feel this job is much too big for me. It isn't a job that involves just plain labor, but it requires a great deal of initiative, imagination, skill, technical knowledge in many fields, a lot of study and last, but not least by any means, inspiration. We are constantly seeking God's guidance in our work. We hope we are pleasing Him in all of it.

"I am sure that many of you have wondered why we have not produced something different, so I thought I might make some explanation here this afternoon. We have a lot of things to consider before we produce a film. Perhaps you would like to know our mind and how we feel concerning what we need to produce. First of all, we know that we have many classes of people to reach. We don't just have one class of people, but many. And then the question comes up, who shall we try to reach first? I am of the opinion that a lot of planning and research could often save a lot of time and expense.

"We are very limited when it comes to skilled laborers in the Church of God. In fact, I am nearly startled sometimes when I am made aware of how few of our people know the Church. When asked the difference between us and an organization that is nearly like us, they are unable to give a reasonable answer. When I speak of a reasonable answer, I think of this. If you ask me a question concerning something, and I am not thoroughly informed concerning that which you ask, I will not be able to satisfy your mind and give you a reasonable answer. It is going to be up to us to give the world and everyone in the world a reasonable answer concerning the great Church of God. It isn't just the minister that is required to give a reasonable answer, but all of our members need to be so throughly informed about us and our work that everyone can give a reasonable answer. I admit that a lot of us ministers could do much better if we were schooled in what the Church of God really is.

"Peter said, 'Be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear.' What was it that made Felix tremble? It was Paul's answer and the way he presented the gospel message. You know, I like to see people affected. I like to see them stirred up. If we don't affect people, we are wasting our time. We need to be affecting people.

"Who shall we try to reach first? This is our problem. It appears that it might be well if we would concentrate our greatest effort in showing our own people their obligations. Knowledge is a great weapon in this warfare. We need to have more knowledge. We have experimented on one film this year. It was to be the beginning of a series of teaching films on one auxiliary. We feel it could have been improved but it is a start. We want to be a blessing to every department of the Church.

"Church of God, we have the greatest thing in the world to present to man. What is it? Our light, the Church of God light. Who is able to let this light shine? No other group in the world has this light, so it is up to us. Are we going to let it shine? We are now faced with a great challenge. God has inspired man to invent something without wires,

rails, highways, or anything like that, so that one can sit in his own home and see things happening around the world. He is no longer in a small place. We are on program for this day in which we live. We are to let our light shine.

"This department of the Church desires to be a blessing to every auxiliary, and we feel we can if given a fair chance. Our plans include such things as providing film strips that will help our Sunday School teachers keep the little folk interested and teach them a real lesson. Also, we need Gleaner lessons on film, and films that can be used in local churches for our young people. We are planning a series of training film for every department of the Church.

"The Lord said, 'Ye are the light of the world.' This means to me that there will be a day when all eyes will see us. I would like to say to our young people that the Visual Department has need of help as we continue this work. For instance, we will have to have sound effects men. We will have to have sound engineers, sound editors, film editors. We will need script writers, artists that can do title work, animation and pictures. We will need seamstresses, dark room technicians, shipping clerks, receiving clerks and carpenters. We will need set designers. Young people, there is a great opportunity out in the future for you in the Church of God if you will just prepare yourself for it. You make yourself ready."

3:58 p.m.—Report of the General C. P. M. A. Secretary, G. A. Wilson.

The report was accepted by the Assembly in regular order.

Report of C. P. M. A. Secretary
September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy—Greetings:

Sermons preached	192
Homes visited	133
Ministers conventions attended	6
Bread of Life conventions attended	1
State conventions attended	3
Provincial conventions attended	1
Film prepared (Lift Ye Up a Standard)	1
Terms taught in B. T. C.	2
Tourist Aid rallies attended	1
C. P. M. A. rallies attended	32
Joint C. P. M. A. and V. L. B. rallies attended	16
Foreign countries visited	13

Helped prepare one tract and a book of minutes for the C. P. M. A., consisting of everything that had been mentioned in the Assembly by the General Overseer and Committees.

Made the international airplane tour during the month of May.

Wrote to each state secretary monthly, in addition to writing many letters to foreign overseers, secretaries, pastors and others.

Visited Mount Hattin in Israel to purchase or lease land where Jesus organized the Church of God for the purpose of placing a marker there.

Much attention has been given to the organizing of the C. P. M. A. work in foreign countries this year. There are many difficulties, but much interest has been shown. A number of the foreign countries are already participating in the Honor Stone Program and are sending in C. P. M. A. memberships. Many of them are interested in our films and also the Tourist Aid Association.

Respectfully submitted,
G. A. WILSON
General C. P. M. A. Secretary

4:02 p.m.—Awarding of banners and prizes by the C. P. M. A. Secretary:

A banner was presented to the state of Florida, the leading state in C. P. M. A. membership—828, also two rosettes.

Rosettes were presented to the other nine states leading in C. P. M. A. membership. They were: North Carolina 827, Tennessee 785, Virginia 708, Georgia 690, Oklahoma 456, Kentucky 438, South Carolina 344, Mississippi 334, Alabama 301.

A banner was presented to the state of Delaware for having the largest number of C. P. M. A. members according to membership—41 members and 41 C. P. M. A. members.

A banner was presented to the local church at Tampa, Florida, the leading church in C. P. M. A. membership—90.

A banner was presented to Oklahoma for having the largest state convention C. P. M. A. offering—$3,015.72.

A banner was presented to Florida for having the largest number of churches one hundred per cent in C. P. M. A. membership—22.

A Bible was presented to Lela Martin in recognition of her efforts in keeping the General C. P. M. A. Secretary informed of the progress of the C. P. M. A. work in Colorado.

The states were divided into two groups according to membership and the state overseer of the leading state in each group was presented with Spurgeon's Memorial Library for having the largest number present in the services at their markers in Fields of the Wood during the program on the day the Assembly opened. They were:

Group No. 1—M. S. Curry, Florida

Group No. 2—Joe Martin, Michigan

Tokens of appreciation were presented to all states having twenty-five or more present in Fields of the Wood for the services at their markers.

4:16 p.m.—Awarding of banners and badges by the Honor Stone Department Director:

A banner was presented to the state of South Carolina for leading in soul winning this year—1,934.

A banner was presented to Harrison E. Price for leading in soul winning this year—326.

A badge was presented to John C. Lyles for having the second largest number of souls saved—234.

A banner was presented to South Carolina for having the largest number of additions to the Church—410.

Badges were presented to Georgia for having the second largest number of additions to the Church—386, and to Virginia for having the third largest number of additions to the Church—384.

A banner was presented to North Carolina for having the largest num-

ber of churches with honor stones in Fields of the Wood—57.

Badges were presented to Virginia for having the second largest number of churches with honor stones in Fields of the Wood—56, and to Georgia for having the third largest number—55.

A banner was presented to the state of Indiana for being one hundred per cent in the Honor Stone Program.

A badge was presented to Michigan for each church having retained an honor stone in Fields of the Wood.

4:27 p.m.—Brother A. T. Griffin, overseer of California, spoke concerning "The Possibilities of World Tourist Aid in My State." He said, "We had hoped to have a station in operation this year. This is a wonderful work, another way of reaching people with the last days message. Millions of tourists visit California each year, and through the operation of the World Tourist Aid Association we can reach many of them. I want to see this work grow because we can reach people with the Church of God message through this medium that we cannot reach in any other way. I thank God for this program. It has not been operating long but I believe it will become a great force in reaching those traveling our highways."

4:33 p.m.—Brother Robert Foster gave an oral report of the work of the World Tourist Aid station in Wasta, South Dakota. He stated that he had averaged showing the Fields of the Wood film and a film of Brother Harper Hunter and Sister Shirley Hawkins five times a day. He said that people from every state and from seventeen countries registered at the station. He mentioned that he knew what it meant to be a full time minister now. He began work about four o'clock in the morning and carried on until about midnight. He referred to one Sunday morning when he preached five messages to tourists while his wife and daughter were at church. Many people stopped at the station who were interested in the things of God and he was able to give them some of the teachings of the Church.

4:38 p.m.—Roy Mixon and Chester Williams sang "Back to the Old Landmark."

4:40 p.m.—The congregation moved outside for the continuation of the C. P. M. A. program. Airplanes were flying overhead and there was music by the Bahama Band.

4:45 p.m.—The General Overseer offered prayer in behalf of the C. P. M. A. work.

4:47 p.m.—Song by Wilburn Curtis, "The Church of God, the Church of Prophecy."

4:50 p.m.—The General C. P. M. A. Secretary read instructions concerning the insignia of uniforms worn by pilots and others as follows:

1. No wings will be worn by any wearer of a uniform unless he has at least soloed.

2. No chaplain crossbars will be worn on uniforms.

3. All other pins, such as Honor Star pins, will be left off uniforms unless designated to be worn.

4. One stripe will be worn by all pilots who are not under state overseer appointment as state V. L. B. or state C. P. M. A. secretaries.

5. State V. L. B. and C. P. M. A. secretaries will wear one stripe on sleeve and crown on shoulder of uniforms.

6. State Overseers will wear two stripes on sleeve and sceptre on shoulder of uniforms.

7. General Secretaries and all other general appointments will wear three stripes on sleeve and one star on shoulder of uniforms.

8. General Overseer will wear three stripes on sleeve and sceptre, star and crown on shoulder of uniform.

9. Cap to be worn with uniforms: A dove holding olive branches with a Bible in the breast of dove. Scripture Isaiah 60:8 will be recessed in the breast of the dove. Cap bill will be plain. No scrambled eggs.

10. Summer uniform:

a. Light weight uniform—black trousers with white uniform shirts.

b. Your proper insignia will be worn on the shoulder strap of the shirt as it would be worn on your uniform coat.

c. The WAF pin should be worn on the collar of the shirt in the same manner as worn on coat.

d. The C. P. M. A. patch may be worn on the left sleeve. It should be placed one inch below shoulder seam.

e. The winged Bible patch may be worn over the left breast pocket.

Note: By using a white uniform shirt in this manner will eliminate the need of another coat in the summer.

4:52 p.m.—Brother H. L. Moore, Director of the White Angel Fleet, gave a brief summary of the air tour made during the summer to fifteen states, Mexico and Canada. He stated that the tour covered approximately ten thousand miles and lasted twenty-one days, and that every scheduled stop was made. It was covered by radio, television and newspaper reporters. The fleet was presented the key to San Diego, California, also Baton Rouge, Louisiana.

5:10 p.m.—The service was dismissed with prayer by Rita Dewberry.

Program of music and singing directed by Johnny and Betty Byrd.

6:25 p.m.—Report of Foreign Language Secretary, Jess F. Pruitt.

The report was accepted by the Assembly in regular order.

Report of Foreign Language Secretary

September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	115
Homes visited	114
Number converted	4
Number sanctified	1
Number received Holy Ghost	2
Number ministers conventions attended	5
Number district conventions attended	4
State conventions attended	4

Attended ministers convention in Mexico City, Mexico and spent approximately six weeks in Canada, assisting and boosting in the church activities there.

I have visited a number of local churches, taught in Bible Training Camp in Cleveland, Tennessee, and Fresno, California. Made several busi-

ness trips and assisted in two programs in Fields of the Wood.

I directed the work of the Foreign Language Office. There have been approximately one and one-half million pieces of literature distributed in thirty of the major languages spoken in the world.

Also have written many cards and letters in the interest of the Foreign Language work.

Respectfully submitted,
JESS F. PRUITT
Foreign Language Secretary

6:30 p.m.—"Hastening the Coming of the Lord," message by Jess F. Pruitt. The message in part follows:

"I believe every true Christian is looking forward with eagerness and longing to the Lord's return. Events of the day in which we live surely prove the fact that His coming is not far off. When we look upon the world in harmony with prophecy, it appears that the world has just about got their part of the program finished. When we look at the part of the program the Church is to finish before the coming of the Lord, it looks like we have a long way to go yet. But the Bible keeps saying that the Lord is going to hasten His work in His time. The Bible tells us also that God is going to cut the work short in righteousness, and I believe with all of my heart from the standpoint of the Bible that Jesus is coming one of these days and it may be sooner than we expect.

"There are certain things that must be done. Certain things that must come to pass before Jesus can or will come back. I admit there are people, and no doubt they are sincere about it, that are preaching that Jesus may come any moment. But that any moment is not Scriptural. When the work has been finished that God outlined on His divine program, Jesus is coming back, and He will not come back one moment sooner.

"The Bible shows that God could do nothing about destroying the city of Sodom until Lot had gone out. Sodom had become a very wicked city. God had already passed His judgment of destruction upon it and He was ready to turn the works loose upon that city. Lot, a righteous man, was dwelling there and he became accustomed to the people in Sodom and he didn't much want to leave the city even though it was very wicked. It is possible that we can be so comfortably situated that we are not eager to see the Lord coming. That must have been the attitude that Lot took, and he hesitated about leaving when the angels told him the city was to be destroyed. They had to lay hold upon him and lead him out. God could not release His judgments upon the city until Lot was taken out. He can't destroy this world until God's people finish this work and go up in the rapture. I am happy because Jesus is coming when the work is done.

"God postponed the flood for approximately one hundred and twenty years after He had already passed a sentence of judgment upon the world. He gave Noah, that righteous man, time to prepare an ark for the people. The long-suffering and merciful God is withholding His judgment upon the wicked now because He is not willing that any should perish, but that all should come to repentance. More than half of the people living in the world now have never heard the gospel message of Christ and His power to save. God wants His people to work as we have never worked before. We will not by our solthfulness delay the coming of the Lord. He is going to finish His work according to His plan.

"Some people will tell you that the Apostle Paul was expecting the

Lord to come any moment. He was not looking for the Lord to return in his day. He knew that he was going to die because he made mention of it. Paul said that day shall not come until there be first a falling way. We understand that falling away has already come. It came when the Church went into the dark ages. Neither was the Apostle Peter looking for the Lord to come in his day. He told the Church about certain things that would come to pass after he was deceased.

"What was to take place before the coming of the Lord? When Jesus was here, He referred to a number of things that would make their appearance before He came back, but there was one special event that would signal the end. He said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. This gospel we are preaching has not been preached in all the world. It has not been preached in every nation. It has not been preached to every individual. If the gospel had been preached in all the world, as some would have you believe, there would be something wrong about the coming of Jesus. But there is nothing wrong. He is coming. I admit that a portion of the gospel has been preached in many parts of the world, but Jesus said the gospel of the kingdom, and kingdom is power, so the gospel of power must be preached around the entire world before Jesus is coming. The work will not be finished until there has been people gathered out of every nationality under the sun in the Church of God, and the Church must be without spot or wrinkle. It must be a perfect body before Jesus comes."

7:03 p.m.—Song by Edsel and Louise Hartman, "Jesus Holds the Key."

7:06 p.m.—Program in charge of D. M. Deadrick, Field Secretary.

The Secretary spoke briefly expressing his appreciation for the work that had been accomplished during the year. He mentioned that some had gone on to be with the Lord but some are left to carry on. He stated that he wanted each one to enjoy the service and to let the Lord have His way.

7:15 p.m.—Song service led by Lee Roy Scotton with Nathaniel Farrar at the piano and Hilton Grant at the organ. This was a lively song service. Brother Alvin S. Moss offered prayer at the pulpit, then the congregation prayed in concert.

7:23 p.m.—Song by the Echoes of Prophecy, "Come on, Jesus, and Lend Me a Helping Hand." Song by the Philadelphia Singers, "Jesus, my Rock." While these songs were sung, the ushers received an offering for the expense of the Assembly.

7:37 p.m.—Short, fiery talks by the state field secretaries, J. W. Wood, D. C.; J. D. Williams, Florida; Gordon W. Rolle, North Carolina; J. W. Deadrick, East Texas. Each of these expressed a desire to do all in his power to advance the work. They felt it was time for us to move forward for God and that we are able to accomplish the work that must be done. After each one had spoken, the Secretary stated that he was proud of them and of their work. He said they were filling responsible positions and were responsible men.

8:09 p.m.—Sister R. C. Smith, Jamaica, recited a poem, then said a few words showing she was enjoying good victory.

8:13 p.m.—Song by Mattie Johnson, "I've Had My Chance." The Sons of Harmony sang "Somebody's Calling," "You Better Run," "Somewhere to Lay My Head."

8:35 p.m.—"The Foundation of God Standeth Sure," message by Sam-

uel B. Moss. He used for a text 2 Timothy 2:19. Following is a portion of the message:

"The foundation is a base upon which a building is erected. There are many foundations but Paul emphasized the fact that the foundation of God standeth sure. It is a great consolation to know we are building on a firm foundation, one that cannot be moved. Paul told Timothy that some had erred concerning the truth by saying that the resurrection is already in the past and by their words they had overthrown the faith of some. But he said, 'Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.' I can see the Apostle Paul as the Holy Ghost moved upon him and he gave the warning. It is always good to give a warning when it is needed. Paul told Timothy that God is still God. He never changes. He is the same yesterday, He is the same today, He is the same forever. God has a sound foundation that cannot be moved. Today that foundation is the same.

"In the days of Noah, we find that God gave him the pattern to use in building the ark. He had a foundation to build upon. The record shows that Noah did all according as God had commanded him. He built on the Word of God. We are the last days Church of God and the foundation cannot be shaken. Others may come and others may go, but the Church of God is the same. The Church goes on. The foundation is unmovable. It cannot be shaken. God is an unmovable God. He is faithful. He has promised and He is faithful to fulfill His promises. The foundation standeth sure. There may be some that will stand against the program of God, but that doesn't change God. Noah built on the Word of God. The ark is a type of the Church. There is no use to get uneasy about the Church of God.

"The doctrine is true. It is right. You can depend on the Word of God. Stick to the Church. Stand firm. Establish yourselves in the Church of God. These are shaking times. These are days of uncertainty. But the foundation of God standeth sure. The world is destined to go down but the old Ship of Zion stands sure. Nothing to do but to stick to God and stick to the program. We are getting ready to leave this world. It is no time to be wavering. It is no time to be doubtful. The foundation of God can be depended upon. It is safe, sound and a place of refuge. He said, 'having this seal.' The seal confirms it. The seal gives it an inscription of confirmation.

"The Church is a divine institution. Since we are in a divine government, we will do well to establish ourselves. We have nothing to fret about, because the Church will go on. Some may fall by the wayside and go into heresy, but the Church of God of the last days cannot be tampered with. You can play around with almost everything else, but the Church cannot be moved. God has designed this program. It cannot be altered. There will always be some false doctrine going around, but we should not let it worry us. Let's stick to God and stick to His Church. Anchor yourself in the Church of God. Let nothing outside bother you for this is God's Church and He is going to stand by it. Let's go forward in the Church of God."

8:55 p.m.—Song by Pecolia Headen, "How About Over." The blessings of the Lord were upon His people during this song. They marched, shouted, danced and spoke in tongues. This demonstration of the presence of God lasted for about twenty minutes.

9:20 p.m.—Song by Arnold Thurston, "Trouble Keeps Getting in My Way."

9:28 p.m.—Awarding of prizes:

Ronald G. Thompson was presented with a badge of merit for having organized one church.

Badges of honor were awarded the following for having the largest number of additions to the Church: Samuel B. Moss, Gordon W. Rolle, Edward L. Jones.

Badges will be mailed to the ministers deserving them in the Isles of the Sea.

9:33 p.m.—Report of D. M. Deadrick, Field Secretary.

The report was accepted by the Assembly in regular order.

Report of Field Secretary

September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	160
Number converted	6
Number sanctified	3
Number received the Holy Ghost	2
Number baptized in water	3
Homes visited	89
Ministers conventions attended	89
District conventions attended	4
State conventions attended	4
Terms taught in B. T. C.	2

Toured the churches of East Texas, located in District No. 9. Conducted several revivals and assisted others in several.

I enjoyed my work again this year and I thank you one and all for your cooperation and hospitality.

Yours respectfully,
D. M. DEADRICK
Field Secretary

9:37 p.m.—Song by Lillie Humes, "The Lost Sheep."

9:41 p.m.—Evangelistic message by Elizabeth Smith. The speaker urged the lost to seek God while they had the privilege. She stressed the importance of seeking God before it is too late, because tomorrow might never come to those who were present in that service. Opportunity was given for people to come to the altar. A number came forward and eight were saved, nine sanctified and thirteen baptized with the Holy Ghost.

Thursday, September 11

6:10 a.m.—Sunrise prayer service in charge of Kenneth Snodgrass. A concert prayer followed a lively song service. Opportunity was given

for those present to testify. Quite a number spoke of the wonderful blessings received from the Lord during the past Assembly year. The congregation prayed in concert in behalf of the marches that followed. Brother Snodgrass delivered a short message and the service was dismissed at 7:00 a.m.

7:15 a.m.—Music by the electric band.

7:30 a.m.—Song service led by C. F. Reynolds with Christine Douglas at the organ and Mamie Weathers at the piano. Joseph Lyles read Acts 2:42-47. C. E. Hyatt offered prayer at the pulpit while the congregation stood in reverence before God, then all joined together in prayer in behalf of those for whom requests were made.

7:40 a.m.—Call of states, provinces and countries, and their response with their programs of music, songs, marches, display of banners and flags, short talks and reports of overseers. Jack Moss gave a sharp trumpet call to signal the beginning of the marches.

7:42 a.m.—Australia, John Wakeman, Representative. Three marched, carrying one flag. Brother Homer Rye spoke briefly concerning the work in Australia.

7:47 a.m.—Bahamas, Alvin S. Moss, Overseer; Bermuda, Frederick Simon, Representative. Fifty-five marched with eleven banners, two flags and twenty-two musical instruments. The delegation sang "Hand in Hand with Jesus." Brother Moss read his report of the work which showed forty-three churches with a membership of 4,058. He then introduced the representative from Bermuda. The delegates from Bermuda sang "Looking for a City," and the representative read the report sent by the overseer who was not present. The report showed one church with twenty-six members. The East Street Echoes sang "Lord, I Want You to Touch Me," and a sister from Bermuda gave her testimony.

8:22 a.m.—Canada—British Columbia and Manitoba, Adolph Flemmer, Overseer; Ontario, Horace Lafortune, Overseer. Seventeen marched with one banner, eight flags and one musical instrument. The group sang "Send the Light." Brother Lafortune read his report which showed one church with twelve members. Brother Flemmer spoke briefly concerning the work, then read his report which showed four churches with ninety-nine members. He sang a song in German.

8:38 a.m.—Central America and Caribbean Islands—Honduras and El Salvador, Jose Regalado V., Overseer; Aruba, Barbados and Trinidad, Walter C. Bates, Overseer; Haiti, J. Vital Herne, Overseer; Jamaica, Sister R. C. Smith, Representative. Fourteen marched. They carried six banners, three flags and one musical instrument. Brother Regalado spoke briefly and read his report of the work for the year. This showed thirteen churches and two hundred and ninety members. Brother Bates spoke a few words, then his daughter sang "Beyond Tomorrow." Brother Bates read his report which showed fifteen churches with three hundred and twenty-two members. Brother Herne spoke about conditions in Haiti, then gave his report which showed two hundred and twenty-nine churches with a membership of 16,213. Sister Smith, wife of the overseer of Jamaica, spoke concerning the work on that island.

9:16 a.m. — Europe — Cyprus, Chris Kounnas, Representative; Germany, Otto Koelz, Overseer. Brother Kounnas, son of the overseer of Cyprus, spoke concerning the conditions in that country and requested prayer for the work of the Church there. Brother Koelz and a sister from Germany sang in German, then Brother Koelz spoke of the work in Germany. He stated also that the Church is ready to be organized in

France and that he has contacts in Holland and Switzerland. He read his report which showed two churches with fifty-seven members.

9:48 a.m.—Mexico, Samuel Galindo B., Overseer. Three marched with one banner and two flags. He spoke briefly and read his report. This showed fifty churches with 2,200 members. A brother spoke a few words.

The United States:

9:58 a.m.—Alabama, Roy H. Phipps, Overseer. Two hundred marched with twenty-two banners and five musical instruments. The delegation sang the state theme song, "Jesus Lifted Me." The Whirlwind Evangelists sang "Higher and Higher." The overseer read his report. This showed sixty-five churches with approximately 1,900 members. The state is one hundred per cent in the Emergency Fund. The Jasper Trio sang "Inside the Gate." Bill Dennis and Don Hatton sang "Surely I Will." The Johnson family sang "Looking for That Stone." As the delegation left the platform, they sang "When the Saints Go Marching In."

10:22 a.m.—Alaska, Frederick P. Mahaffy, Overseer. Eight marched with one banner, five flags and one musical instrument. Brother and Sister Peek from Anchorage sang "The Land of Eternal Bliss." The overseer read his report. This showed two churches with twenty-six members.

10:30 a.m.—Arizona, L. E. Silvers, Overseer. Thirteen marched, carrying three banners, two flags and two musical instruments. The delegation sang "Just a Little Talk with Jesus." Brother and Sister L. B. Simmons sang "There's a Light Guiding Me." Brother and Sister Nathaniel Jefferies sang "Man of Galilee." The overseer read his report. This showed eight churches and one hundred and seven members.

10:40 a.m.—Arkansas, L. A. Moxley, Overseer. Sixty-nine marched with thirty-eight banners, twenty-seven flags and eleven musical instruments. The delegation sang "Heaven's Jubilee." Joe Davis sang "Supper Time." The overseer gave his report of the work which showed twenty-seven churches with five hundred and seventy-four members.

10:56 a.m.—California, A. T. Griffin, Overseer. Fifty-nine marched, carrying twenty-six banners, twelve flags and four instruments. The delegation sang "Working the Road." The overseer read his report which showed forty churches with nine hundred and fifty-nine members. Eddie Mounce sang "You Can't Lose," and Tommy Griffin sang "He's Everywhere."

11:14 a.m.—Colorado, Willie Vines, Overseer. Thirty-two marched, carrying six banners, thirteen flags and three musical instruments. The delegation sang "Just a Little Talk with Jesus." Lela Martin sang "God Is Real." A trio sang "Glory, Glory, Clear the Road." The overseer introduced the state secretaries and read his report. This showed seven churches and one hundred and forty-nine members.

11:29 a.m.—New England—Connecticut, Orville Trump, Overseer; Maine, W. A. Grant, Overseer; Massachusetts and Rhode Island, Clayton C. Sherrill, Overseer; New Hampshire, A. D. Somerville, Overseer; Vermont, Charles E. Hanna, Overseer. Twenty-seven marched with ten banners, five flags and three musical instruments. The delegation sang "Getting Ready to Leave This World." Each overseer read his report. These showed eleven churches with one hundred and thirty-two members. The New England Quintet sang "Praying." A trio sang "There's a Light Guiding Me." A saxaphone number by Gerald Somerville. The delegation sang "The Old Time Power."

11:57 a.m.—Delaware, C. G. Miller, Overseer. Twenty-seven marched with eight banners, seventeen flags and one instrument. The delegation

sang "Just a Little Talk with Jesus." The overseer spoke briefly and introduced two brothers. Each of these spoke a few words. Brother and Sister John Roberts sang "Don't Doubt Me." A small boy sang "Go Hand in Hand." The overseer read his report which showed three churches and fifty members. The state is one hundred per cent in the Emergency Fund.

12:15 p.m.—East Texas, H. M. Biggers, Overseer. Ninety-two marched with thirty-two banners, twelve flags and one instrument. The delegation sang "Everybody Will Be Happy." The overseer spoke a few words and introduced some of the state workers. Carla Fay and Debby Porter sang "At the Crossroads of Life." The overseer read his report. This showed forty churches with eight hundred and seventy-seven members.

12:30 p.m.—Florida, M. S. Curry, Overseer. Two hundred and ninety-eight marched with twenty banners, forty-two flags and one musical instrument. The overseer spoke briefly, then the delegates sang "We're Going Up." The overseer gave his report. This showed ninety-three churches and 1,851 members.

12:50 p.m.—Georgia, Charles S. Pennington, Overseer. Three hundred and sixty-four marched, carrying one hundred and two banners, forty flags and two musical instruments. The delegates sang "On the Battlefield." The Scoggins family sang "Get in Line, Brother." The overseer read his report. This showed ninety-one churches having a membership of 3,260.

1:10 p.m.—Hawaii, Raymond M. Pruitt, Overseer. Sixteen marched with one banner and ten flags. Those in the march had been in Hawaii and each one wore the clothing of the natives there. The overseer spoke for a few minutes and read his report. Sister Pruitt sang "The Lost Sheep."

1:20 p.m.—Idaho, R. L. Williams, Overseer. Fourteen marched. They carried six banners, one flag and one instrument. The overseer introduced some of those in the march. A trio sang "Won't Turn Back." The overseer read his report which showed six churches and one hundred and forty-one members. The state is one hundred per cent in the Emergency Fund. John Wakeman sang "More Than Silver."

1:32 p.m.—Illinois, J. W. Miracle, Overseer. Sixty-five marched with thirty-three banners, six flags and one musical instrument. The delegation sang "I Want to Know More About My Lord." Karen Smith sang "Keep Your Hand on Me." Sister Covey sang "How Long Since You Prayed." Sister Miracle sang "Only Let Me Walk with Thee." The delegates sang "When the Roll Is Called up Yonder." The overseer read his report which showed eighteen churches and four hundred and forty-one members.

1:52 p.m.—Indiana, John L. Sullivan, Overseer. Ninety-nine marched with fifty-nine banners, eight flags and one instrument. Song by the delegates, "Down on My Knees." Elsie Brackett sang "Tenderly He Watches Over Me." Joyce Donahue sang "Led by the Master's Hand." The overseer read his report. This showed nineteen churches and five hundred and twenty-three members. Each church has an Honor Stone in Fields of the Wood and each church is paid in full in the Emergency Fund.

2:14 p.m.—Iowa, Cecil J. Cunningham, Overseer. Forty-one marched with twenty-one banners, eighteen flags and two musical instruments. The delegation sang "Stepping in the Light." Solo by Pierce Gay, "I Don't Know About Tomorrow." The overseer introduced the state secretaries, talked briefly and read his report which showed twelve churches and one hundred and eighty-six members.

2:31 p.m.—Kansas, Howard W. Thomas, Overseer. Ninety-eight marched, carrying seven banners, twenty-six flags and one instrument. Song by the delegates, "Hold the Fort." Barbara Thomas sang "Let Me Be Worthy." C. W. Risner, a former overseer of Kansas, spoke a few words. The overseer read his report. This showed ten churches and a membership of three hundred and twenty-eight. The state is one hundred per cent in the Emergency Fund.

2:45 p.m.—Kentucky, M. E. Wilson, Overseer. Two hundred and forty-six marched with fifty-six banners, forty-seven flags and one musical instrument. The delegates sang "Old Ship of Zion." The overseer read his report. This showed sixty-seven churches in the state with a membership of 2,286. Ruby Hood sang "Over in the Gloryland."

3:00 p.m.—Louisiana, M. M. Burt, Overseer. Fifty-four marched with twenty-eight banners and seven flags. The overseer spoke briefly and introduced the state secretaries. The delegates sang "Pull Altogether." Joyce Taylor sang "Known Only to Him." The overseer read his report. This showed fifteen churches with three hundred and forty-nine members.

3:14 p.m.—Maryland and D. C., Posey A. Shupe, Overseer. One hundred marched, carrying twenty-three banners, forty-six flags and three musical instruments. The overseer gave a short talk, then the delegates sang "When We All Get to Heaven." Song by Harold Beemer, "I Met the Master." Song by the colored delegates, "I Feel Like Traveling On." The overseer read the report of his work and this showed seventeen churches and five hundred and one members.

3:35 p.m.—Michigan, Joe Martin, Overseer. One hundred and sixty marched. They carried sixty-nine banners, one flag and four musical instruments. Song by the delegation, "Satisfied." Don Hatton and Bill Dennis sang "That's All He Is Asking of Me." The overseer read his report. This showed eighteen churches with six hundred and eighty-one members. Each church has an Honor Stone in Fields of the Wood and each one is paid in full in the Emergency Fund.

3:52 p.m.—Minnesota, Paul H. Thompson, Overseer. Fifteen marched, carrying twelve banners, two flags and one musical instrument. The delegates sang "Leaning on the Everlasting Arms." The overseer read his report. This showed five churches and ninety-eight members. The state is paid in full in the Emergency Fund. Sister Thompson sang "We Are Nearing the Shore."

4:07 p.m.—Mississippi, James Staggs, Overseer. Two hundred and three marched. They carried one hundred and fifty-six banners, seventeen flags and five musical instruments. The delegates sang "The Gates of Hell Shall Not Prevail." The overseer read his report and talked briefly. The report showed fifty-two churches and 1,353 members. A trio sang "I Want to Go There."

4:25 p.m.—Missouri, Boyd Thornton, Overseer. One hundred and ten marched with seventeen banners, eighteen flags and one musical instrument. Warron Roney and Jimmy Turner sang "I'm a Pilgrim." The overseer read his report of the work. This showed thirty-two churches with a membership of eight hundred and thirty-nine. Song by the delegation, "You've Got to Move."

4:44 p.m.—Montana, L. R. Lane, Overseer. Fifteen marched with eight banners, five flags and one instrument. The overseer spoke for a few moments, then the delegation sang "What a Happy Time." W. A. Newsom sang "Far Away Places." The overseer read his report of the work. This showed four churches and fifty-one members.

4:55 p.m.—Nebraska, G. C. Sloan, Overseer. Twenty-four marched with three banners and eight flags. The delegation sang "I Will Shout Hallelujah." A. J. and Jean Coalter sang "Jesus, Bright and Morning Star." The overseer spoke briefly and read his report which showed six churches and sixty-seven members.

5:05 p.m.—Nevada, Jesse A. Griffin, Overseer. Ten marched with ten banners and three musical instruments. The delegates sang "Getting Ready to Leave This World." Duet, "I Saw a Man." The overseer gave his report which showed two churches with twenty-one members. The state is one hundred per cent in the Emergency Fund. The overseer and his wife sang "Don't Overlook Salvation.

5:15 p.m.—New Jersey, Walter L. Harvey, Overseer. Twenty-one marched with nine banners and eleven flags. The delegates sang "Just a Little Talk with Jesus." The four Harvey children sang "Dig a Little Deeper." The overseer introduced some of the workers, then read his report.

5:25 p.m.—New Mexico, T. E. Bradley, Overseer. Forty-two marched with sixteen banners, one flag and one musical instrument. The delegation sang "He Set Me Free," after which the overseer read his report. This report of the work showed nine churches with a membership of one hundred and thirty-two. Each church has an Honor Stone in Fields of the Wood and the state is a hundred per cent in the Emergency Fund. The Grubbs family sang "I'm Using My Bible for a Road Map."

5:36 p.m.—New York, J. F. Aites, Overseer. Fifty marched with fifteen banners and thirty-five flags. The delegates sang "Getting Ready to Leave This World." Song by the Adderley Singers, "Packing Up, Getting Ready to Go." The overseer introduced a number of workers and read his report. This showed nine churches with one hundred and sixty-six members. A group from Brooklyn sang "I Want to Know More About My Lord."

5:50 p.m.—North Carolina, R. Clement Lynch, Overseer. Three hundred and twenty marched. They carried thirty-four banners and one musical instrument. The delegation sang "The Glory Land March." The overseer introduced the state secretaries. The Sons of Harmony sang "Lord, Guide My Mind." Geraldine Butler and Ernestine Tillman sang "What Can He Do?" The overseer read his report which showed ninety-one churches with 2,247 members.

6:10 p.m.—North Dakota, W. G. Hardin, Overseer. Thirty-five marched with sixteen banners, thirteen flags and two musical instruments. The delegation sang "I Am on the Battlefield." The overseer introduced the state secretaries and other workers and read his report. This showed eight churches and one hundred and sixty-two members.

6:25 p.m.—Ohio, W. W. Webb, Overseer. One hundred and thirty-one marched with forty-four banners, nine flags and one instrument. The congregation joined the delegation in singing "Highway to Heaven." The Sherrill-Hartman Quartet sang "I'm Gonna Have a Wonderful Time up There." The overseer introduced the state secretaries, after which Tony Homer sang "Where Could I Go?" The overseer read his report. This showed twenty-four churches with six hundred and sixty-five members.

6:42 p.m.—Oklahoma, D. F. Rowland, Overseer. Sixty-seven marched with sixteen banners, eleven flags and one musical instrument. The delegation repeated the state motto, "Let brotherly love continue," and sang "Heaven's Jubilee." The overseer introduced the state secretaries, then Leon and Betty Schneider sang "I Won't Turn Back." The overseer read

his report which showed twenty-five churches with seven hundred and three members. The state is one hundred per cent in the Emergency Fund.

6:58 p.m.—Oregon, W. A. Newsom, Overseer. Twenty-three marched with ten banners, eight flags and one instrument. Song by the delegation, "Jesus Is Mine." The overseer introduced the state secretaries and read his report which showed thirteen churches and two hundred and twelve members. Brother and Sister Elmer Jackson sang "Beyond Tomorrow."

7:20 p.m.—Pennsylvania, Paul J. Ion, Overseer. One hundred and one marched, carrying thirty-one banners, eleven flags and two musical instruments. Samuel Pratt led the delegation in singing "I Want to Be Ready." The overseer introduced some of the state workers. Clayton Sherrill and Samuel Pratt sang "Walking in God's Sunshine." The colored delegates sang "Jesus Is My Rock." The overseer read his report which showed twenty-seven churches in the state with seven hundred and five members.

7:45 p.m.—South Carolina, E. A. McDonald, Overseer. One hundred and seventy-one marched. They carried seventy-eight banners, sixteen flags and four musical instruments. The delegation sang "Heaven's Jubilee." The overseer introduced the state secretaries and the delegates sang "When the Lord Gets to Blessing My Soul." Special song, "Good News." The overseer read his report which showed seventy-seven churches with a membership of 2,350. The Kelly brothers sang "Heaven and Its Beauty."

8:10 p.m.—South Dakota, Don B. Thomas, Overseer. Twenty-nine marched with eight banners, seven flags and one musical instrument. The delegation sang "When We All Get to Heaven." Brother Bock and Brother Blumenthal sang "My God and I." The overseer read his report which showed seven churches with one hundred and thirty members. The state is one hundred per cent in the Emergency Fund.

8:21 p.m.—Tennessee, L. V. Jones, Overseer. Six hundred and one marched. They carried one hundred and forty banners, ten flags and seventeen musical instruments. Brother D. M. Deadrick and others sang "Holy, Holy, Holy." Ronnie Hamm sang "I Saw a Man." Song by the delegates, "The Glory Land Way." The overseer introduced the state secretaries and read his report which showed ninety-eight churches with approximately 3,600 members.

8:55 p.m.—Utah, Floyd E. Benton, Overseer. Twenty-seven marched with eleven banners, four flags and one musical instrument. The delegation sang "Everybody Will Be Happy Over There." The overseer read his report which showed three churches with sixty-one members. The state is one hundred per cent in the Emergency Fund. The state workers were introduced and each of them spoke a few words.

9:10 p.m.—Virginia, C. T. Davidson, Overseer. Three hundred and four marched with ninety-two banners, twenty-four flags and two musical instruments. The delegation sang "Heaven's Jubilee." The overseer spoke in appreciation of Brother W. M. Lowman, the former overseer of Virginia, then Brother Lowman said a few words. The state secretaries were introduced and some of the colored delegates sang "I Am a Soldier." The overseer read his report which showed eighty churches with 2,214 members. The state was one hundred per cent in the Emergency Fund until some new churches were organized.

9:36 p.m.—Washington, Sidney A. Cooley, Overseer. Twenty-two marched, carrying seven banners, seven flags and two instruments. Karen and Marvin Blumenthal sang "Jesus Knows." The overseer read his

report. This showed fourteen churches with a membership of two hundred and sixty-six. The state is paid in full in the Emergency Fund.

9:48 p.m.—West Texas, W. T. Pettyjohn, Overseer. Fifty-three marched with eight banners, fourteen flags and three musical instruments. Eddie Mounce sang "The Great Sea Walker." The overseer read his report. This showed seventeen churches and two hundred and eighty-three members. The delegation sang "You've Gotta Move."

10:05 p.m.—West Virginia, V. R. Sherrill, Overseer. Eighty-eight marched with thirty banners, ten flags and one instrument. A quartet sang a special state song and the delegates sang "When the Roll Is Called Up Yonder." The overseer read his report which showed twenty-four churches and five hundred and thirteen members.

10:18 p.m.—Wisconsin, E. T. Fowler, Overseer. Twenty-five marched with nine banners, fourteen flags and one musical instrument. The delegation sang "Getting Ready to Leave This World." The overseer read his report. This showed five churches with one hundred and seventy-three members. The state is paid in full in the Emergency Fund. The Bradley sisters sang "Heaven's Gonna Shine." A trio from Beloit sang "All God's Children Coming Home."

10:29 p.m.—Wyoming, Malcolm T. Linkous, Overseer. Forty-four marched, carrying thirteen banners, one flag and one musical instrument. The overseer introduced his family, the state secretaries and other workers. A trio sang "I Can Call Jesus Any Time." Lonnie Eddy sang "I Got a Made-up Mind." The overseer read his report which showed nine churches with one hundred and fifty-two members. An amusing demonstration was presented by Roberta Matthews concerning the Linkous family coming to the Assembly. Elwood Matthews led the delegates in singing "In His Hands."

11:00 p.m.—As the Wyoming delegation left the platform, the Bahama Brass Band played while the congregation stood and clapped their hands.

11:03 p.m.—The congregation prayed in concert in behalf of all the countries not represented at the Assembly.

11:05 p.m.—The trumpet was sounded by David Butler to signal the end of the call of states and countries.

11:06 p.m.—The Sherrill-Hartman Quartet sang "We Will Soon Be Done with Troubles and Trials."

11:10 p.m.—Exhortation and altar call by Clayton Sherrill, General Evangelist. He urged those who needed something from God to seek Him with all their heart, because the promise is made in the Bible that He shall be found if He is sought in this way. He stated that when we seek God with all of our heart, He is not very far from us. He said that half-hearted seeking and half-hearted service to God does not bring satisfaction. If He is sought earnestly, He will be found and the joy bells of heaven will ring in the soul. He gave opportunity for all who needed an experience with God to come forward. Several made their way to the altar and one was saved, three sanctified and one filled with the Holy Ghost.

Friday, September 12

6:00 a.m.—Sunrise prayer meeting in charge of Alma Montgomery and Floyd Bonham. The service was opened with prayer by all present in

behalf of the work of the Assembly that day. Brother Bonham led the song service, and was also in charge of a praise service in which many gave their testimonies of the wonderful blessings from the Lord. Brother Montgomery read a Scripture and spoke for a few minutes. He stressed the need of every member being filled with the Holy Ghost and putting in practice the teachings of the Church. The service was dismissed at 7:00 a.m. with all standing and praying in concert.

9:15 a.m.—Song service led by Ralph Bryant, Hattie Brooks at the piano and Mary Akers at the organ. Scripture reading by M. A. Burt, John 17:15-23. Prayer by Brother R. L. Radford while the congregation stood in sacred silence. At the close, the congregation joined together in prayer for those for whom requests had been made.

9:29 a.m.—Solo by Shirley Hawkins, "Beyond Tomorrow."

9:35 a.m.—"Throughly Furnished Unto All Good Works," message by L. S. Rhodes. Following is a portion of the message:

"I would like for us to give attention to three passages of Scripture in connection with this subject. The first one is 2 Timothy 3:16, 17: 'All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, throughly furnished unto all good works.' The second one is Titus 3:8: 'This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.' The third is Galatians 6:4: 'But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.'

"All Scripture is for man. Everyone is for man and the climax is for the man of God to be perfect. For this reason they are given. Not only perfect but throughly furnished unto all good works. And for man to be perfect and throughly furnished unto all good works, no doubt he will have to be reproved some. He will have to be corrected some, but it is for his good.

"We are to be careful to maintain good works. This is good and profitable for us. The Bible tells us that every man is to prove his own works. We are laborers together with God and if you have unity with God and you are laboring with Him, you have good works. There is no failure when God is working with a man.

"Our subject reads, 'Throughly furnished unto all good works.' This house, Paul called it an earthly house, needs to be furnished just right, because good works depend on our furniture. If your house is not furnished as it should be, your works will tell on you. When a man is saved and sanctified, he is swept and garnished. He has a clean house but very little in it. You buy a modern home, hang up your drapes and your venetian blinds, and hang a little light in the window, people passing by think it is a beautiful home, but they can't see the interior. You let a man inspect the home and he will soon see that it isn't furnished. You may brag on your home, but it is hard for you to entertain your guests in it. You may move in yourself, but you need something else.

"There is more than one room in a modern home. Sometimes there is a junk room and you don't like to have that one inspected. I wonder about your house. Is it throughly furnished? Would it be possible for you to have a junk room in you somewhere? Do you have things covered up in there that you don't want the other person to see? You

don't want to open a junk room for a special guest to see. You do not like to open that door wide. If there ever was a time when we need to open all we have wide, it is now. It means much for us to prove ourselves in all things. This is the temple and if the temple is furnished with all that the Bible requires, we have nothing to fear.

"If these things be in you and abound, overflowing in here, they make you so that you shall neither be barren nor unfruitful in the knowledge of the Lord. I don't mean to cast a reflection on us, but here is where we are failing. We need the knowledge of the Son of God. I didn't mean to say this, but when a preacher quits preaching and goes back to manual labor, that is evidence he does not have the knowledge of the Son of God. The one that lacketh these things, the Bible says he is blind and can't see afar off. That means there is something wrong with the man. Blind means the sight is hindered, and blindness causes a man to stagger or move slowly. Don't you feel we need to travel a little faster for the Lord? If we lack these things, we can't travel fast. We move slowly. If these things be in us, we walk rapidly and our work will prosper. You can't depend upon the man that is staggering. What does he need? He doesn't need a whipping, he just needs something in him to make him straighten up and be dependable.

"Can we depend on your automobile without a motor? The motor can be taken out and with the hood down it looks all right. You could blow your horn, but you couldn't get it to move. If you put the motor in it, you can depend on it. It will take you wherever you want to go. It is subject to the man at the wheel. It will go north, south, east or west. Don't you think we need something under the hood? If these things be in us, our work will prosper everywhere.

"We desire good works. We desire that our work will grow and prosper. Paul said he planted, Appolos watered but it was God that gave the increase. The increase comes from God. The one that plants and the one that waters are one. It looks like the evangelist, the one that does the planting, and the pastor should be one. They should work together. The evangelist is to co-operate with the pastor. Sometimes he expects the pastor to co-operate with him, but it is the other way around. Sometimes our pastors get disturbed because the overseer won't co-operate with them. Pastors, you co-operate with your state overseer. Sometimes bishops want the General Overseer to co-operate with them. That is wrong, and if you are not willing to co-operate with him, you need to pray through. If you have these things in you, you will co-operate. I know by examining the Bible that I need more of these things in me. How about you?"

10:32 a.m.—Wilburn Curtis sang "The Gates of Hell Shall Not Prevail."

10:40 a.m.—Pledges of allegiance were made to the United States flag by the United States citizens, the British flag by the British subjects, the Mexican flag by those from that country, the Church of God flag and the Bible by all present. The General Overseer spoke briefly and led the congregation in a concert prayer before beginning his Annual Address.

10:50 a.m.—The General Overseer's Annual Address:

GENERAL OVERSEER'S ANNUAL ADDRESS BEFORE THE FIFTY-THIRD ANNUAL ASSEMBLY of THE CHURCH OF GOD OF PROPHECY

United States of America Flag Pledge

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands; one nation under God, indivisible, with liberty and justice for all.

The British Flag Pledge

I pledge allegiance to our Queen, and Country, one flag, one throne, one empire.

La Bandera

¡Oh, Bandera Mexicana! ¡Mi Bandera Tricolor! Yo amo tus lindos colores; con todo mi corazón. Quiero que siempre gloriosa, flotes libre y con honor. ¡Que todos los Mexicanos, sepan monstrarte su amor!

The Church of God Flag Pledge

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

Pledge to the Bible

I pledge allegiance to the Bible, God's holy Word, and will make it a lamp unto my feet, a light unto my path, and will hide its word in my heart that I may not sin against God.

INTRODUCTORY

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee." This glorious command was uttered by the Lord through the prophet and in 1903 in Cherokee County, North Carolina, the Church arose and began to shine. The light that shone forth at that time was only a tiny speck in the gross darkness that was upon the earth but it has continued to shine with greater brilliance from year to year. The enemy of all that is good has tried in every way possible to extinguish the light, but he has failed in his efforts, and we are convinced of the fact that he will never be successful. Those who have a revelation of the Church of the last days are possessed with something, which I may not be able to name, that compels them on. Some force inside them keeps them pressing forward with the work that they have been called to do. All the accusations, humiliations, misrepresentations, hardships, and trials that are heaped upon them cannot stop them. They are filled with zeal and determination to fill their places in the Church as it moves on in these last days according to prophecy.

That this is the Church that arose in obedience to the command of the Lord is without question. We are convinced that we are the Church that is referred to in prophecy and we are sure that every prophecy concerning it shall be fulfilled. Since this is true, then it is us in reality to whom the command comes to shine, and the light must continue to

shine until it penetrates the darkness in every corner of the earth. It must shine forth in all of its glory and power. The farther we go, the greater it shall shine. I tell you we must have God with us to the extent that we can shine forth in the measure that is required in order for us to make known the Church wherever we go. We want God with us in His power and glory so that people will be constrained to say, "Truly this is the Church of God of the Bible," just as it was said of Jesus when the power of God was miraculously manifested at the time of His crucifixion, "Truly this man was the Son of God."

Since we are perfectly sure that this is the Church, then we must be more determined to do the work marked out for us than ever before. We must give ourselves wholly to the cause we have espoused and let God use us in the manner that is pleasing to Him. If any of us have been working in a halfhearted way, then we must change about and go into it wholeheartedly and do our best under any and all circumstances. We can fill our places today just as others have filled theirs in their day. We are on God's program and we can't afford to allow anything to keep us from performing as we should.

Knowing that we are on God's program should give us the courage and boldness to stick to the job and see it through. And I believe many of us are so determined to do service for the Master in these last days that nothing but death could stop us. We are possessed with the same spirit that actuated the members and ministers of the early Church. We are as determined to carry on according to prophecy as John the Baptist was. He came to prepare the way of the Lord in fulfillment of prophecy and he was successful in it. Jesus said that among them that are born of women no greater than John the Baptist had arisen. While he prepared the way for the coming of Jesus the first time, we are preparing for His second coming. Our part in this great work is of vast importance and we must be faithful in it, and we will. I feel assured that by the help of the Lord the work will be done, the house will be filled, the Church perfected so that Jesus may return at the appointed time and present it to Himself a glorious Church not having spot or wrinkle or any such thing. That day and hour shall come just as certain as you and I are gathered together here in this Assembly. We shall not grow weary and become fainthearted, but we will be strong in the Lord and in the power of His might as we continue this all-important work until it is finished.

CONFIDENCE

What is confidence? It is trust, assurance. And we know One in whom we can have complete confidence, and that is God. Paul placed his trust in Him. He said, "For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day." Paul was not disturbed about the things that came upon him because he had confidence in God. He was not afraid to trust Him. We know whom we have believed and we can place our confidence completely in Him. When we do, we can say with the prophet, "Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; he also is become my salvation." The Psalmist said, "What time I am afraid I will trust in him." No doubt, we have all felt as the Psalmist did, but it is so much better to be able to say, "I will trust and not be afraid."

John, the beloved disciple, shows us how to have complete confidence in God. He said, "Beloved, if our heart condemn us not, then have we

confidence toward God." He follows this statement by saying, "And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight." From these words we can see that having confidence toward God is a blessed state to be in. When there is no condemnation on our hearts we keep the commandments of the Lord and do those things that are pleasing in His sight. When we are in this state, we have confidence toward God and receive of Him whatsoever we ask. And this John who loved the Lord so greatly and obeyed Him so completely went further with this subject by saying, "And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us: and if we know that he hear us, whatsoever we ask, we know that we have the petitions we desired of him." It is so good to know that if we meet the conditions we can always have the assurance that He hears and will grant our requests.

It is a blessed experience to have confidence in God. We know that we can place our trust in Him and never be disappointed. We have been disappointed with people in whom we have had confidence, but we can always trust in the Lord. And He knows those who trust in Him. Today, He knows if you are trusting in Him, if you have the confidence in Him that you should have. The prophet Nahaum said, "The Lord is good, a strong hold in the day of trouble; and he knoweth them that trust in him." When the tempest rages around us, He will keep us in His care. When the trials come one after the other, we can go to Him and He will see us through. When the burdens seem too heavy to bear, God knows about them and He will help carry them. Yes, He knows if we are trusting Him today, and it is my desire to have full and complete confidence in Him always and encourage all others to do the same.

We can always have confidence in God and we can also place our confidence in His Church. Jesus Christ built the Church and He made the declaration that the gates of hell shall not prevail against it. The enemy has done what he could to destroy it, but he has not been successful and he never will be. Nothing can cause it to fail. Ministers have failed and members have failed, but the Church has not failed and we have the assurance that it never shall. Every prophecy concerning it will be fulfilled. It will continue to operate here in this world until it becomes that perfect Church without spot or wrinkle or blemish. There have been times when conditions looked discouraging and even now there are some things which we would like to have changed, but we know it is the Church in an imperfect state going on to the perfect state. For this reason, we should have confidence in the Church regardless of any condition that may exist. We should have sufficient confidence in the final outcome of the Church to keep us encouraged as we carry on the work.

The writer of Hebrews said, "Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after ye have done the will of God, ye might receive the promise." It won't pay any of us to lose confidence and become discouraged. The thing we must do is to keep our confidence in the Church, stick to its teachings and practices and go forward with the work with zeal and courage. God will help us do this when conditions seem discouraging if we are consecrated wholly to Him for His service. So I say to all, don't cast away your confidence in the Church. The need of a little extra patience may be felt sometimes, but keep your eyes on the goal and work on. The reward will be realized by those who are faithful. "For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end."

Our confidence needs to reach further than God and His Church. We must have confidence in those over us in the Lord. Paul said to the Church of the Thessalonians, "And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their work's sake. And be at peace among yourselves." This is good advice and should be given attention. Our people need to know those who are over them in the Lord and give heed to them when they admonish them. Our overseers must be held in high esteem and when they make appointments or give advice, those under them ought to feel their overseers are doing what they believe is best and submit to them willingly. Every overseer needs the prayers and support of those for whom they are responsible instead of words of complaint or criticism. Also our pastors should have the love and respect of all of the members. God has given us pastors and it is our duty to co-operate with them.

The writer of Hebrews said, "Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation." He stressed this thought further by saying, "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you." These are not new Scriptures. We have read them over and over. It is possible that some have used them at times in a manner that was not pleasing to the Lord, but they are in the Bible and they must be given the necessary attention. And since we are to highly esteem those who are over us and obey them and submit to them, if we have confidence in them it will be easy for us to measure to these requirements. It would be so wonderful if all who are in positions of authority could say to all those for whom they are responsible, "Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say." And again, "I rejoice therefore that I have confidence in you in all things."

It seems to me that all of us ought to measure to the Bible to the extent that we can have confidence in one another. We should be able to trust each other. If we have enough of the love of God in our hearts, surely we can have this confidence. We are one body. Paul said, "For as we have many members in one body, and all members have not the same office: so we, being many, are one body in Christ, and every one members one of another." Since we are so closely connected, instead of having a lack of confidence so that we find fault with one another, we should obey the words of Jesus to love one another as He loved us. Paul gave the admonition, "Be kindly affectioned one to another with brotherly love; in honor preferring one another." If we will do this, then when something is told on another, instead of believing it is true and repeating it, the love and confidence in our hearts will cause us to leave it alone.

Confidence in God, confidence in the Church, confidence in those over us in the Lord, and confidence in one another—this is needed that we may be able to serve God in an acceptable manner as we carry on His work in these last days.

SANCTIFICATION, A SECOND DEFINITE WORK OF GRACE

Sanctification is a doctrine of the Bible, therefore it is sacred. Sanctification is one of the teachings made prominent by the Church of God. It is a second definite work of grace wrought in the heart by the Holy

Ghost. It is an act of cleansing or purifying the heart from inbred sin. It is an experience that can be sought and obtained by a justified person.

When one is converted his sins are forgiven by the blood of Jesus Christ. He stands justified before God. Paul said, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." A little farther on he referred to it as "being now justified by his blood." This is the state of a converted person as long as he is obedient to the One who saved him. Even though his past transgressions are forgiven and he stands justified before God, yet the Adamic nature or inherited sin is in his heart and will remain there until it is rooted out and destroyed. This nature which is often referred to as carnal causes the saved person trouble. Paul said, ". . . The carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God." Romans 8:7, 8. Here it is also referred to as "the flesh," which means the natural man or fleshly mind. This Adamic nature or inbred sin that is a part of every person who is not sanctified is also referred to as the "old man." And the "old man" can be put off or crucified. Paul said, ". . . Seeing that ye have put off the old man with his deeds; and have put on the new man, which is renewed in knowledge after the image of him that created him." Colossians 3:9, 10. "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin." Romans 6:6, 7.

In order to put off the old man and have him crucified, one must go to Jesus. He saves and He sanctifies. He made provision for both of these experiences in the atonement, therefore through His shed blood we may have our sins or actual transgressions forgiven and our hearts cleansed from inbred sin. The writer of Hebrews said, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate. Let us go forth therefore unto him without the camp, bearing his reproach." Hebrews 13:12, 13. These verses give the information that Jesus suffered without the gate to sanctify the people, and instruct us to go to Him for the experience. This sanctifying power is real in the lives of many people today who have gone to Jesus to rid themselves of the Adamic nature.

Paul said in writing to the Thessalonians, "For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour." 1 Thessalonians 4:3, 4. Then the writer of Hebrews said "By the which will we are sanctified through the offering of the body of Jesus Christ once for all. For by one offering he hath perfected forever them that are sanctified. Whereof the Holy Ghost also is a witness to us." Hebrews 10:10, 14, 15. We understand from the reading of these verses that it is God's will for people to be sanctified. Since it is His will, then those who do not have the experience should seek for it until it is obtained. Jesus said, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven." Matthew 7:21. This makes it pretty close on people who fail to go to Jesus to receive the second definite experience which is called sanctification. And those who refuse to accept this teaching of the Bible refuse to do the will of the Father in heaven.

The former General Overseer stressed the doctrine of sanctification as a second definite work of grace. I will quote his words to show what one must do to receive the experience:

"In order to obtain this experience the believer puts himself at once, or by one act of faith, into the cleansing stream and is immediately made clean. He then continues in that stream, or continues faithful, and is kept clean. Purity is retained on the same condition that it is obtained; and to keep under the cleansing wave is to be faithful to the conditions of purity. Jesus expresses this continual cleansing by the figure of abiding in the vine. Believers at once, or by one act of faith, become united to the vine and receive His life and purity, and, abiding in this vine they continue to receive His life and bear His fruit.

"Furthermore seekers will have to meet the conditions upon which grace and mercy are pledged to do the work for them. There must be a renunciation of everything that may be called filthiness of the flesh and spirit. Every bodily impurity, all mistreatment of the mind by reading or communications with others, all uses of the senses and instincts which would awaken impure thoughts and acts, and indeed everything real and imaginary that would corrupt must be abandoned forever. There must be a devotement of time, talents, money, influence and everything one possesses to the glory of God. All our dearest rights and life itself must be laid down at Jesus' feet.

"Having renounced everything that is wrong, and devoted everything that is good to the service of God, it only remains to believe that God, according to promise, does NOW cleanse and purify. Upon the exercise of this faith the great transaction is done. The soul passes to the state of entire sanctification."

In teaching this subject we must make clear the fact that an actual cleansing takes place when one is sanctified. The "old man" is completely eradicated by the blood of Jesus Christ. The idea of suppressing the "old man" and leaving him in the heart is contrary to Scripture. He is not suppressed or put under control; he is crucified and utterly rooted out. Paul who knew what it was to live a sanctified life said, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." Galatians 2:20.

It should also be made clear that the experience of sanctification is received instantaneously. It is not received by gradual growth as some would have you to believe. Just as our actual transgressions are forgiven when we go to Jesus in the proper way, so when we go to Him for cleansing, consecrating ourselves and our all to His service, the blood of Jesus Christ sanctifies and the inherited or inbred sin that everyone has when born into the world, is instantly removed. The writer of Hebrews showed that some people were sanctified; they were not just in the process of being sanctified. He said, "By the which will we are sanctified through the offering of the body of Jesus Christ once for all." Hebrews 10:10. Then Paul in addressing his letter to the church at Corinth said, "Unto the Church of God which is at Corinth, to them that are sanctified in Christ Jesus." 1 Corinthians 1:2. Jude also wrote a letter to some people who were already sanctified. He said, "Jude, the servant of Jesus Christ, the brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called." Jude 1.

When one is cleansed and the carnal mind is eradicated, then he is ready to perfect holiness in the fear of the Lord. This purity of heart must be developed. The experience cannot be retained unless it is cultivated and used. It must be carried into all activities of life. It must control us in the treatment of ourselves and shape our course with our brethren in the Church and mold our everyday life. The experience of

sanctification enables one to live a life of holiness without which no man shall see the Lord. In fact, a sanctified life is a life that is free from sin.

The doctorine of sanctification is despised as much or more than any other. The enemy of all that is good wants to keep people chained to the "old man" so he can use them. He works in every conceivable way and through every conceivable source to destroy this glorious doctrine. Some who claim to know God hate the word when it is referred to as an experience wrought in the heart to cleanse and purify. Even some who teach the baptism with the Holy Ghost with speaking in tongues as the evidence leave off this beautiful doctrine. But we know it is right and we must herald the message of sanctification to the ends of the earth.

It is my desire that our ministers give sufficient attention to this subject so that those who are sanctified will keep their experience polished and bright, and those who do not have the experience will become hungry for it and seek it with all their hearts. Every saved person should be convinced of the fact that the glorious experience of sanctification is in store for him and that it is important for him to receive it. How can people hear this blessed truth unless our ministers preach and teach it? How can they ever have a desire for sanctification unless our ministers declare it from the pulpit? I want every minister to be clear and convincing on this subject. We need to make people understand that this is a Bible doctrine and that they need to be sanctified and then tell them how to obtain the experience. To all of our ministers I will say with Paul, "Preach the word," and included in this is the doctrine of sanctification. Don't fail to give it all the attention that it deserves, because God is calling people to a life of holiness. Peter said, "But as he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy." 1 Peter 1:15, 16.

PRAYER CRUSADE

It is doubtful if the power of prayer is fully realized by any of us, but we do know that prayer changes things. Right now we need many changes made in the work of the Church. In revivals we need to have souls saved, sanctified, and baptized with the Holy Ghost by the hundreds instead of by twos and threes. In having God with us in our services, we need mighty outpourings of the power of God in order for greater things to be accomplished. In our everyday lives, we need more and greater blessings that we may do better service for Him. We need a greater display of His power to heal and work wonders in our midst. In building the Church, we need to go forward with rapid speed. All of our members and all of our ministers need the enduement of power for service to the extent we will not have a feeble one among us. We need God with us in a powerful way in everything we do. Without His blessings we will not be able to accomplish anything worthwhile; with His blessings in the measure that is needed we can do all that is required of us during the coming Assembly year.

It seems that many of us have fallen into the habit of praying a little short prayer that hardly reaches the ceiling. We do this in our family worship, those who take the time to get the family together for prayer and reading the Bible; we do this in our services at church and anywhere else that we pray. There is no telling how long it has been since some of us have really got down to business in prayer and actually prayed through to the assurance that God gave us attention. Many of us have almost forgotten how blessed it is to steal way in some secret

place and pray to our Father who is in secret until our prayers reach the throne and we have the satisfaction of knowing that our Father which sees in secret shall reward openly.

I feel that it is time to get down to business in prayer. We need to pray as Moses did when he fell on his face before the Lord in behalf of his people. God couldn't go over his prayer and destroy the people as He had desired to do. We need to pray as Daniel did when he entered his room and prayed with his windows open toward Jerusalem three times a day. God saw him and listened to his earnest petitions and when the test came to Daniel He sent an angel and stopped the mouths of the lions. I tell you God will give attention to the earnest, sincere prayers of His people. We sometimes need to go to God with tears as Hezekiah did when he turned his face to the wall and cried out to God for his healing. Hezekiah was supposed to be on his deathbed, but God told him he would add fifteen years to his life. It is necessary that we go to God as Elijah did when he called on Him to shut up the heavens so there would be no rain and God gave him attention and it didn't rain for three and one-half years. I don't know how much longer there would have been no rain had not Elijah prayed again, but when he went before the Lord to ask for rain, there was an abundance of it to refresh the parched earth. I don't know how long he prayed, nor how loud he prayed when he wanted God to stop the rain, and then send it again, but I do know that he prayed earnestly, effectually and fervently. I know that he believed God would give him attention and he held on until the answer came. We are told that Elijah was a man just like you and me, so his experience in getting God to give him attention should encourage us to pray until we hear from heaven.

Since it appears that some of us have grown careless in our prayer life, and we feel the need for prayer was never greater than now, I am launching a Prayer Crusade. We want this to begin as soon as possible after the Assembly is over and continue through the year. A crusade is any enterprise undertaken with zeal and enthusiasm for the purpose of remedying something. It calls for vigorous, concerted action for a cause. An enterprise is an undertaking which involves activity, courage, energy or the like. We want to go into this crusade with zeal and enthusiasm for the purpose of having God with us so that everything which needs to be remedied in the Church will be taken care of and everything that needs to be accomplished may be realized. Having God with us in the measure that is needed will certainly produce results, and the only way to have Him with us is through prayer and consecration on our part. I want our people to join together in vigorous, concerted action during this Prayer Crusade. The prayers of every member are not only wanted but badly needed as we endeavor to win the victory over the power of the enemy and do the work for our Lord and Master. All of us must be actively engaged in prayer and many times it will take courage to hold on until victory comes. And to prevail in prayer surely uses up much of our energy and strength. Living a life of prayer is not going along in an easy manner. It is work and sometimes hard work to be able to prevail in prayer.

The purpose of this crusade is to organize our forces to pray for the work for this coming Assembly year. We have organized various departments because this is the best way to accomplish the work. It seems that through organized effort that we can do more, so we feel it good to organize our people for prayer. Of course, we do not expect to force our people to take part in this crusade any more than we force them to

do any other work, but we feel they will want to join with us in this important undertaking. And this is work that all can take part in. Some are not able to attend services, but they can pray at home. Some do not have much to give, but they can pray. Some are hindered in one way and some another, but all can pray, and I know of no other work greater than giving ourselves to prayer and supplication before God in behalf of souls and the advancement of the Church. We would like to have every member a volunteer PRAYER WARRIOR. Millions of God's people have fought and won great victories on their knees. It has been said that the devil trembles when he sees a child of God upon his knees prevailing with the Father in prayer, and we know that it is through prayer that he is defeated many times.

This crusade of organized prayer effort will have to be operated through the pastors. Of course, we will count on the state and district overseers doing all they can to encourage and boost it, but the pastors will have to be responsible for organizing their members and taking the lead in making the crusade a success. If every pastor will take an interest in this and keep working at it until he has succeeded in getting his members to become real prayer warriors, I believe the success of the work in each local church will be outstanding and the Church will spread into new territory in many places.

The more we pray, the closer to God we will get. And the more we pray, the more we will see answers to our prayers. I believe the Womens Missionary Band has for a motto, "Watch God work." That is a good motto because we know God answers prayer when conditions are met. If we want our local churches to increase in spirituality, in membership and in finance, just start praying and watch God work. If we want our work to spread to new fields, pray earnestly and watch God work. If we want the Church to grow in other countries, pray and prevail with God and God will work. If we want mighty revivals in which souls are saved, believers sanctified and baptized with the Holy Ghost, and sick bodies healed, pray and watch God work.

Various methods may be used in organizing our people for prayer, but it seems that it would be good to start out with a prayer chain. Everyone that will accept a certain time to pray can be included in this. Have prayers ascending every hour of the day and night. Some may pray for thirty minutes while others may pray for an hour. If several are praying at the same time, so much the better. Set a definite time for this praying around the clock to begin and to close. It could be carried on a week, two weeks or more.

At the close of the chain of prayers, the members can come together one night each week and pray until midnight. These services may be conducted at the local church. Some may feel this is too long for a prayer service to last, but I have known of our people in various places conducting all-night prayer services with good interest and good attendance and good results. These prayer services can be made a real blessing to those in attendance and to the local church and the work in general.

When it is thought good to change from half-night prayer services to some other plan, a certain night each week can be set aside for prayer with no definite time to close. These services may be in the church or in homes.

It would be good for our pastors to encourage their members to have regular times for prayer. The Psalmist said, "Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice." Then it is recorded that Daniel prayed three times each day, and we know

that God gave him attention. If we would form the habit of giving ourselves to prayer at certain times, it would be a blessing to us as individuals and also to the Church. I know that Paul said, "Pray without ceasing," and "Praying always with all prayer and supplication in the Spirit," and we must put his instructions into practice in our daily lives as we go about our duties. We need to have a spirit of prayer at all times which will enable us to keep in contact with God, and we also need to have set times to steal away with the Lord and pour our hearts out to Him in prayer and praise.

These are just a few suggestions and the pastor of each church may have other plans that will be good to use. But whatever plan is used, we want to have real prayer services when our people come together. We don't want the time taken up with any unnecessary talking, but spend the time in intercessory prayer.

In the special meetings of this Prayer Crusade, pray for the local church and its problems; pray for each member, and if one has a special problem give attention to this. If there are backslidden members, pray earnestly for them until they are restored. Pray for the sick. Pray for souls to be saved, sanctified and baptized with the Holy Ghost in all regular services. Pray for revivals everywhere and if one is scheduled for your local church, pray mighty prayers for God to give the needed blessings in order for many souls to be won for Him. Then when the revival is in progress, pray without ceasing. Pray for the various departments of the work and for the Church in general. Pray for your General Overseer and for headquarters. Pray for the spread of the Church all over the world. This gospel must be preached in all the world for a witness, and this work will have to be backed by mighty prayer. Pray for God to supply every need of the work everywhere.

I believe my father has said, "Fill the air with prayer," and that is what we want to do in this Prayer Crusade. We want our people to get in the spirit of prayer until they will just have to pray. They will pray in the services and pray while they are working and pray in their homes and anywhere else they may be. Praying in secret can be a wonderful blessing to the one who prays and will also produce results because the promise is made that God will reward openly. As we pray and draw closer to God, our faith will be increased and we will witness many wonderful answers to prayer. We can expect God to move as He did in the days of the early Church when we come together in prayer as they did. When Peter and John were imprisoned for preaching Jesus to the people who came together when they had healed the lame man at the Beautiful gate, as soon as they were released they went to their own company and a prayer meeting followed. I would like to be in one similar to that one. I would like to have the presence of the Lord in the midst so the place would be shaken. I would like to have the Holy Ghost manifest Himself in our prayer services as He did in that one where the people were of one heart and one soul.

Peter was imprisoned again and, no doubt, this time he would have been killed had not the Church prayed. Herod had killed James and intended to kill Peter, but God heard the prayers that were made without ceasing and sent an angel to deliver him. That angel took him out of the prison while the people were praying in the home of Mary, the mother of John Mark. God is still the same God that delivered Peter and we are members of the same Church with those people who prayed, so we can have mighty answers to prayer if we will prevail.

Some fasting might go well with this Prayer Crusade. The early Church

fasted. Mention is made a number of times in the record concerning this. Jesus was asked why the disciples of John fasted and his followers did not fast. His answer was: "Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days." Jesus also showed that it was necessary to fast in order to get people healed of certain things. Cornelius fasted and God sent Peter to him to explain the way of salvation. Paul and Barnabas fasted and prayed and ordained elders in every church in a certain territory. The Psalmist said he humbled his soul with fasting so this may be one of the best ways to humble ourselves under the mighty hand of God so that He may use us for His glory.

Our mid-week prayer services in many instances have become a prayer service in name only. We spend much more time in singing and testifying than we do in prayer. In fact, the rule seems to be just one concert prayer for the service. Singing for the glory of God is wonderful and I do not want to discourage it; testifying to the blessings that we have received is in order and I would not want our people to fail in this; but I do want to urge that more time be taken in all of our services for prayer. We will find that if we will take the necessary time to invite the Lord to be with us and to bless in His own way that we will have more spiritual services.

Beloved ministers and members, let's go into this with the spirit of a real crusader. May we everyone be real prayer warriors for the coming Assembly year which will begin in a few days. Let us all pray earnestly, sincerely, effectually and fervently from day to day during the entire year and count on God answering prayer and blessing our efforts and working marvelously in behalf of the Church. Hold on in prayer until results are realized. Fill the air with prayer. Pray and watch God work.

OUR BIG BUSINESS PROGRAM

Thirty years ago the Big Business Program was launched in the Assembly. Every year since that time a special service has been conducted in the Assembly by one state or more for the promotion of this program, yet we have not been able to get the last days message to all the people in the communities where we have churches, much less to the people of other cities, counties, states, countries and islands of the sea. I feel that something should be done so we can accomplish more in this great work. When we put on these programs in the Assembly, we feel we can do what the Big Business Program calls for, but when we go to the field to operate it, we haven't yet been able to accomplish what we should. I am sure it was the desire of the former General Overseer that this be put into operation the same as the Womens Missionary Band, the Victory Leaders Band and the State Overseer's Pay Association which is operated through the Assembly Band Movement, that were instituted in the same year the Big Business Program was introduced. These auxiliaries proved their worth to the Church at once and we wouldn't think of doing without them, but getting the Church of God message into every home seems to be more difficult.

A number of our overseers and ministers have made some effort to reach every county with the message, and others have endeavored to reach every person within a certain territory. All that has been done in the past has been appreciated, but now I feel we must organize our forces so that greater results may be realized in the new Assembly year.

Many will go from this Assembly to territory new to them, and I want to urge everyone to make special effort to put the Big Business Program into operation even though it may be in a small way to begin with. Then as time passes, more people will become interested so the work may be prosecuted on a larger scale. We find that the spirit of any certain work must take possession of those promoting it before much is done. I believe when our people get into the spirit of accomplishing this work of getting the last days message to every creature, great results will be realized.

This year I learned about the special effort that was made in one state where the workers visited fifteen hundred homes in a certain area of one city. Through this endeavor a church was organized and the last information I had concerning the work of that church they had an average attendance in the Sunday School of ninety. It seems to me that this could be the beginning of a work that could spread throughout that state and into other states and countries. If a church can be organized in one community through work of this kind, then it can be done elsewhere. It will just take men and women, boys and girls with a determination to accomplish the task, and I believe we have such workers in the Church. If we will combine our efforts in any place, mighty things can be done.

I have been thinking for sometime that if the state secretaries could be organized as a team to work in a new field under the direction of the state overseer that we would see encouraging results in a short time. It is not necessary for the secretaries to be visiting the churches constantly. Two visits a year should be sufficient unless something special requires a third visit. The state overseer should visit each church once a year; however, in the larger states it may be necessary for him to visit the districts with the churches in each district coming together. Then when the overseer and state secretaries are free to do other work, if they can go into a new field as a unit, assisted by any other workers who may be able to help, we would hear of new churches being set in order in every state. Of course, it will take team work properly supervised to do this. I am sure we have the workers who are able to do this work and I am praying that all will catch the zeal in this Assembly of spreading the message everywhere. I want every overseer to go back to his field of labor, with a determination to put on house to house campaigns —visiting each home in a community, city or county, placing the teachings of the Church in these homes, and establishing new churches as a result of these campaigns. A program of this kind will require much prayer and hard work to accomplish the desired results, but it can be done. Paul visited homes in his work of getting the message to every creature in his day. He said, "And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house." He was not backward about going from house to house in his work of preaching, warning every man and teaching every man in all wisdom that every man may be presented perfect in Christ Jesus.

I have prepared a card that could be used by the workers for making a religious census as they go from home to home. The information called for on the card will show if the people are members of a church, what church they attend if they attend, what church they prefer if they do not attend, and if they are interested in knowing more about the Church of God. This information would help in deciding whether or not a revival campaign should be started. If a revival is conducted, those who are interested could be visited again to encourage them to attend. I do

not know just how this would work in every place, but I believe if the proper effort is put forth results would be realized. Of course, it will take live-wire leadership and the backing of all members in a state or territory through prayer and any assistance they may be able to render.

I feel our workers can be counted on to put the Big Business Program over. Many have worked so faithfully in the past. Sacrifices have been made by our people as they labored for the upbuilding of the cause of Christ. Hardships have been endured along the way as you served valiantly in the army of the Lord. The victories you have won through prayer, loss of sleep and doing without some of the necessary things of life have endeared you to my heart and I believe that you will join with me in launching anew the Big Business Program in a way that will be pleasing to God and produce the desired results. The gospel of the kingdom must be preached in all the world for a witness and now is our time to go into this work with all of our soul, mind and strength. God will bless our efforts as we strive to carry on this work for Him.

If you can be counted on as a booster for this Big Business Program, I would like for you to stand and pray a special prayer for the workers who will be laboring to carry the message to every place that we can possibly reach in the new Assembly year.

ADVICE TO MEMBERS

Some instructions to our members have been included in the Minutes of the Assembly for many years under the heading, "Advice to Members." I am giving here the advice that has been before us for a long while along with some additional instructions and explanations which we feel will be beneficial to our people if they will give close attention to them. We give these explanations in order that all may fully understand the meaning of certain points of advice.

We believe it would be a blessing to our members if our pastors would read these instructions to them at least once each quarter. It would not be necessary for the pastors to add any words of exhortation concerning any or all of them unless they should feel especially pressed to do so. Just the reading of these instructions, which are prepared with a feeling of deep love for everyone, should be sufficient to cause our members to walk prayerfully and carefully on the road to heaven.

We would like for this advice to our members with its additions and explanations to be inserted in the Minutes of the Assembly, so I am asking that permission be given for this to be done.

Following is the advice with the additional instructions and explanations:

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship in your home at least once a day.

Your dress should be in moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study the following Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make freewill offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly each week by each and every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would want to pass it along to someone else. Every member who possibly can should subscribe

and of course each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advice are given by those who are watching for your soul as they that must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

RECOMMENDING YOUNG MINISTERS

When one becomes a minister, he enters a position of high rank, a position that carries with it great and grave responsibilities. To be a minister in the Church of God is the most honored position accorded to mankind. In order to fill this position properly and be an honor to the cause, one must be well qualified for the work and be a constant student, keeping himself well informed. The office of an evangelist, which is usually the position a beginner holds, is a responsible position and must be occupied by those who are loyal to the doctrine and practices of the Church, and they must possess pure and noble Christian characters that will grace the office and hold it up to a high standard of excellence. One who enters the ministry must be well informed concerning the teachings as outlined by the Assembly.

Since a minister is required to measure to certain qualifications, heavy responsibilities rest upon a local church with regard to recommending a member for the ministry. On the Church and Pastor's Endorsement Blank under the head of "Instructions" is the following: "In recommending a member for the ministry the church should exercise special care. No one should be recommended who does not pay tithes and practice divine healing." Two qualifications are pointed out here—that of paying tithes and practicing divine healing. But these are not the only qualifications that must be considered by a local church. In exercising special care as instructed, a church must consider the all-round qualifications of the applicant for the ministry. His ability to preach and carry on the work must be taken into consideration, also his calling, his faithfulness in the work of the local church, and his loyalty to all the teachings and practices.

In filling out the Church and Pastor's Endorsement Blank after one has been recommended for the ministry, the church states that the ability, qualifications and calling of the applicant has been duly considered and it is believed that he is a suitable person for the ministry. For the church to be able to feel that one is a suitable person for the ministry, he must first prove himself. Paul in referring to the position of deacon said, "And let these also first be proved; then let them use the office of a deacon, being found blameless." If it is necessary for one to prove himself before filling the office of deacon, then it seems to me that it is necessary for one filling any position in the ministry to prove himself. In fact, for one to be recommended for any position in the ministry by a local church without his first being proved, shows carelessness and a lack of wisdom on the part of the church.

Since it is necessary for one to prove himself, and it is the responsibility of a church to exercise special care in recommending one for the ministry, it must be the duty of the church to lend assistance to the applicant in proving himself. He should be given the opportunity to prove that God has called him to the ministry and that he desires to take heed to the call and qualify himself for the work. This can be done to an extent through his service in the local church. The pastor may use him as band leader. Serving as band leader will show whether or not he will accept responsibility. If he does not manifest an interest in helping to keep the sheep, he will not be able to bear the responsibility of a minister on the field. Serving as band leader will also give him the opportunity of preaching in his band services. This will give him some experience in preaching. If he can encourage and bless his band members and any others in the services with short messages, he can be a blessing outside his local church.

If he proves he is interested in keeping the sheep, finding the strays and restoring them, he may be called on to conduct an A. B. M. revival. Also, he may be given the opportunity to conduct a V. L. B. revival, or a Sunday School revival, or even a W. M. B. revival in the church where he is a member. When he has proved himself sufficiently in his local church, and he steps out to conduct revivals or do other work away from home, the prayers of the people in the church should follow him. Then when he has worked for God and souls a sufficient length of time to prove that he will not become discouraged and quit, the church may recommend him for the ministry.

Quite often a church has taken action in recommending a person for the ministry before giving him time to prove himself. This is not fair to the person, because if he is given license, the responsibility of the position may be too much for him and be the means of his downfall. And many times such action has proved detrimental to the work. It also places a responsibility upon the presbytery which is sometimes embarrassing. We want to recognize those who labor in the gospel, yet plenty of time should be taken so it can be said that the necessary care has been exercised in setting them forth for the ministry.

HELP FOR THE WIVES OF DECEASED MINISTERS

For a number of years the Ministerial Aid Department has been lending assistance at the time of the death of a minister. It has also given financial help to retired and disabled ministers. The assistance rendered by this department has proved a blessing to many of our ministers and their families. We have been able to take care of the requests for assistance from this department in the past, but as time passes it seems that a larger number are in need of help. We hope to be able to continue lending aid to all our faithful ministers who may need assistance, but it appears our funds for this purpose may be less this coming year.

Some may remember that when the Ministerial Aid Department was first instituted, some assistance was given to widows of deceased ministers, but due to insufficient funds this was discontinued. But we feel that deserving widows of our ministers should receive assistance from the Church since their husbands used all the funds they received in promoting the work in which they were engaged. Since they could not save for the future, their wives were left without any means of livelihood. They have labored faithfully along with their companions and the Church is very grateful for their service. The many sacrifices they have made are appreciated and we would like for something to be worked out so

they could receive at least a small amount of assistance.

The funds which come to headquarters could not be drawn upon for the support of the wives of deceased ministers, but there have been various suggestions made about how to provide a fund for this purpose, so I would like for the Questions and Subjects Committee to give this their careful consideration. If they can present a workable plan to the Assembly for consideration, I will be glad for them to do it.

If a plan is offered and the Assembly accepts it, of course, it can be operated only in a limited way until sufficient funds are accumulated. That would mean we could not offer assistance to all the wives of deceased ministers at the beginning, but as funds are available others can be added from time to time.

It is hoped the Committee will be able to bring a workable plan before the Assembly which will be accepted and put in operation as soon as possible so that the lives of some of our faithful people will be cheered and blessed with the thought that the Church is interested in their welfare.

TOURIST AID ASSOCIATION

The Bread of life Association was organized about seven years ago after a group of our brethren came to headquarters to counsel with the C. P. M. A. Committee and received permission from them to go ahead with their plans. Their purpose in organizing was to provide for the touring public, which now consists of nearly half of the population of the United States and a similar number in other nations. To do this, the plans called for stations to be constructed on important highways. These were to provide tourists with places to rest and clean up, camp over night, eat, and see moving pictures of places of interest, including as the main feature the Fields of the Wood. Then the profit realized from these stations was to be used to construct and maintain homes for the aged, homes for delinquent children, orphanages, schools and other institutions. Although the Church was operating some of these, yet the organization of the Bread of Life Association was never intended to conflict with the work of any of these departments; it was rather meant to aid them. The brethren obtained a charter and erected a station at Wasta, South Dakota. This station has proved a blessing in many ways and in the future it is believed that it will become a dependable source of support for the work in that state and the Church in general.

The work of the Bread of Life Association has not made the rapid progress that the brethren had hoped, so it is felt that some changes might be made that would bring about greater advancements. For this reason, we are recommending that the words "Bread of Life" be discontinued and the name "World Tourist Aid Association" be adopted. The purpose of this Association will be to serve as a much needed financial aid to the various departments of the Church promoted by the auxiliaries, and any other department that the Assembly may decide upon, through stations erected on prominent highways to supply the needs of tourists. It will also serve to help make known the Church to the world through these stations.

The World Tourist Aid Association will be operated by the states. Each state may build one or more stations and operate them as the Church may instruct. The profit realized from each station could be divided, a certain percent kept in the state and the balance sent to headquarters, as the Assembly may direct. Of course, we would not expect each state to construct a station right away. We would have to start out in a small

way and build gradually as we have in almost everything else. But it is believed that in due time the World Tourist Aid Association would be the means of aiding greatly in a financial way the work of the Church sponsored by the auxiliaries. And while every state cannot build one or more stations now, we believe there are a few states that are ready to do this.

These stations will also promote the Church through films, advertisements, and any other way possible. They will stock merchandise from the White Wing Publishing House, including souvenirs. Gas and oil, food and anything else the traveling public may need that will not conflict with the doctrine of the Church will be for sale at these stations.

There is a need now for finance to be used in prosecuting various departments of the work more vigorously. There is also a need for extra funds to relieve the financial strain that is upon the entire Church in carrying on the work that is being done now, so if the operation of the World Tourist Aid Association can be the answer to these needs, we want to give it the necessary consideration and allow it to serve in its rightful place.

This Association may be chartered to protect the interest incorporated in it. Soliciting funds for the various departments specified in the charter may be included if desired. This would serve a good purpose in many places.

If the Questions and Subjects Committee desires to give this subject their careful and prayerful attention so they may bring a recommendation to the Assembly concerning it, I will be glad for them to do so.

INTERESTING INFORMATION

Under the head of Interesting Information are several tables that show increases or decreases to compare with the same department last year. The decreases referred to do not mean an actual decrease in the department, but only that there was not as much accomplished this year as last year. The increase means there was more done this year than last year.

DATA GATHERED FROM MINISTERS' REPORTS

	Last Year	This Year		
Sermons	170,579	179,676	Increase	9,097
Converted	23,285	23,368	Increase	83
Sanctified	13,996	14,626	Increase	630
Holy Ghost	9,430	9,905	Increase	475
Water Baptism	5,736	6,316	Increase	580
Added to Church	6,445	6,715	Increase	270

These figures tell something of the work done by our ministers this year. This information was taken from their reports to headquarters and it shows that many of the ministers were active in the work and they accomplished more than last year. The good work they did is appreciated and I am thankful for everything that was done for the advancement of the Church and the salvation of souls.

NUMBER OF MINISTERS

Rank	Last Year	This Year		
Bishops	534	543	Increase	9
Deacons	366	385	Increase	19
Evangelists	2,404	2,470	Increase	66
Total	3,304	3,398	Increase	94

FOREIGN MISSION DRIVES

In the year 1929 the Assembly set apart October and March for special drives to be made from headquarters to collect money for our foreign mission work. Those to participate in these drives as pointed out by the Assembly are all ministers, Womens Missionary Bands, the White Wing Messenger, and other ways that will insure large offerings. This includes all of our people.

These drives have been made from headquarters every year since they were ordered by the Assembly and I am giving the report that both drives were made this year. I am grateful for the interest shown by our people in these drives and I thank all who contributed to this worthy cause.

AUXILIARY INFORMATION

The faithful work that has been done by our wonderful people this year in all departments of the Church is very much appreciated. All of our auxiliary workers are to be commended for the efforts they have put forth and the advancements that have been made. Some worked with the odds against them, but they did what they could. While numbers of our states fell short in their auxiliary work and there is a decrease over last year in the total amount of offerings in some of the departments, yet some were so determined to overcome every hindrance and do as much or more than they did last year, that they succeeded in their efforts. Their extraordinary zeal and courage is commendable and I want each one who worked so untiringly over every hindrance to know I appreciate all that was accomplished. I am grateful for everything that was done for the advancement of the Church and the salvation of souls. It is my desire to encourage everyone to be faithful to God and continue their efforts to build the Church with even more zeal and enthusiasm.

The following tables give a record of the work of the various departments last year and this year by states and countries with the largest figures at the top and the next largest second and on down to the smallest.

STATE CONVENTION MISSION OFFERINGS

State	Amount Last Year	Amount This Year		
Florida	$17,741.16	$18,051.00	Increase	$ 309.84
Georgia	21,133.09	17,181.34	Decrease	3,951.75
Tennessee	20,000.00	17,000.00	Decrease	3,000.00
Kentucky	20,000.00	15,592.89	Decrease	4,407.11
North Carolina	15,077.92	13,936.34	Decrease	1,141.58
Virginia	18,533.00	12,768.34	Decrease	5,764.66
Alabama	12,000.00	12,002.32	Increase	2.32
Bahamas	£3,681.9.5	£3,957.10.1	Increase	£276.0.8
Michigan	10,076.07	10,332.75	Increase	256.68
Mississippi	8,261.50	8,350.00	Increase	88.50
Ohio	9,373.31	8,949.78	Decrease	423.53
California	9,122.70	7,815.28	Decrease	1,307.42
South Carolina	9,868.64	7,398.59	Decrease	2,470.05
Indiana	7,766.71	7,189.90	Decrease	576.81
Oklahoma	6,651.20	6,974.67	Increase	323.47
Pennsylvania	6,593.37	5,620.97	Decrease	972.40
East Texas	6,203.34	5,565.17	Decrease	638.17
Missouri	5,330.03	5,359.98	Increase	29.95

Kansas	4,362.48	5,172.12	Increase	809.64
Illinois	4,869.81	4,408.68	Decrease	461.13
Wyoming	3,697.59	3,800.74	Increase	103.15
Washington	2,595.00	3,070.39	Increase	475.39
South Dakota	2,516.41	3,034.39	Increase	517.98
Louisiana	3,064.00	2,887.11	Decrease	176.89
New Mexico	2,885.75	2,886.50	Increase	.75
West Virginia	3,582.76	2,600.13	Decrease	982.63
Iowa	2,669.70	2,371.92	Decrease	297.78
West Texas	2,455.15	2,260.09	Decrease	195.06
New York	2,038.17	2,226.78	Increase	188.61
Arkansas	2,445.02	2,189.91	Decrease	255.11
North Dakota	1,555.26	1,940.00	Increase	384.74
Minnesota	2,155.17	1,902.36	Decrease	252.81
Arizona	1,604.06	1,821.43	Increase	217.37
Wisconsin	1,443.58	1,772.03	Increase	328.45
Maryland and D. C. (White)	3,447.83	1,637.09	Decrease	1,810.74
Oregon	1,745.96	1,437.85	Decrease	308.11
Idaho	2,941.62	1,404.53	Decrease	1,537.09
British Columbia	532.81	1,199.00	Increase	666.19
Colorado	1,147.46	1,174.67	Increase	27.21
Dominican Republic	1,108.46	1,077.23	Decrease	31.23
Mexico	880.00	1,038.50	Increase	158.50
Nebraska	925.65	1,005.22	Increase	79.57
Maine	500.00	1,000.00	Increase	500.00
Jamaica	560.00	840.00	Increase	280.00
Utah	574.45	685.15	Increase	110.70
Maryland and and D. C. (Colored)	714.74	540.20	Decrease	174.54
New Jersey	390.07	503.05	Increase	112.98
Montana	565.64	493.30	Decrease	72.34
Virgin Islands	400.00	410.00	Increase	10.00
Nevada	373.00	374.78	Increase	1.78
Alberta	472.00	360.00	Decrease	112.00
Puerto Rico	352.66	332.54	Decrease	20.12
Manitoba	128.98	322.73	Increase	193.75
Turks Islands	367.08	320.22	Decrease	46.86
Vermont	276.01	314.53	Increase	38.52
Delaware	476.35	309.68	Decrease	166.67
England	183.14	254.74	Increase	71.60
Montserrat	172.36	219.74	Increase	47.38
Haiti	212.00	217.38	Increase	5.38
Trinidad	147.07	206.73	Increase	59.66
Connecticut	165.50	200.66	Increase	35.16
Ontario	181.00	182.60	Increase	1.60
Saint Kitts	172.05	147.79	Decrease	24.26
Alaska	119.00	121.00	Increase	2.00
Antigua	102.27	115.89	Increase	13.62
Anguilla	105.54	106.98	Increase	1.44
Costa Rica	104.55	100.00	Decrease	4.55
Aruba	25.00	67.68	Increase	42.68
Cuba	31.42	67.63	Increase	36.21
Nevis	51.05	64.31	Increase	13.26
Mass. and R. I.	32.26	47.70	Increase	15.44
Hawaii	37.10	44.65	Increase	7.55

Egypt	58.50	40.50	Decrease	18.00
Panama	60.00	40.00	Decrease	20.00
Dominica	23.06	35.91	Increase	12.85
Barbados	74.00	34.74	Decrease	39.26
New Hampshire		31.35		
El Salvador		30.00		
British Guiana	20.00	12.00	Decrease	8.00
Chile		10.00		
Total	$279,441.71	$254,774.31	Decrease	$24,667.40

STATE CONVENTION FREE LITERATURE OFFERINGS

State	Amount Last Year	Amount This Year		
North Carolina	$11,123.63	$ 9,795.71	Decrease	$ 1,327.92
Virginia	10,896.00	8,530.43	Decrease	2,365.57
Georgia	9,564.41	8,175.59	Decrease	1,388.82
Kentucky	8,078.76	6,441.72	Decrease	1,637.04
Tennessee	8,000.00	6,000.00	Decrease	2,000.00
Florida	5,480.00	5,525.00	Increase	45.00
Oklahoma	5,331.87	5,210.47	Decrease	121.40
Alabama	4,501.00	4,501.24	Increase	.24
California	4,287.12	4,448.46	Increase	161.34
South Carolina	4,923.99	4,205.19	Decrease	718.80
Mississippi	3,787.63	4,000.53	Increase	212.90
Michigan	3,759.48	3,870.82	Increase	111.34
Ohio	3,835.43	3,773.79	Decrease	61.64
Indiana	3,897.17	3,246.20	Decrease	650.97
Pennsylvania	3,433.28	2,896.27	Decrease	537.01
Bahamas	£886.10.0	£975.6.9	Increase	£88.16.9
East Texas	3,070.91	2,585.45	Decrease	485.46
Missouri	2,329.62	2,210.17	Decrease	119.45
Kansas	1,569.04	1,806.97	Increase	237.93
Illinois	1,871.26	1,765.70	Decrease	105.56
South Dakota	1,276.68	1,634.70	Increase	358.02
Louisiana	1,404.90	1,477.98	Increase	73.08
West Virginia	1,677.78	1,447.82	Decrease	229.96
Wyoming	1,009.60	1,288.72	Increase	279.12
New Mexico	926.59	1,081.63	Increase	155.04
Wisconsin	719.61	1,021.12	Increase	301.51
Washington	959.45	960.67	Increase	1.22
West Texas	952.10	905.92	Decrease	46.18
Iowa	993.40	890.20	Decrease	103.20
New York	611.56	860.50	Increase	248.94
Arkansas	1,157.38	831.30	Decrease	326.08
Minnesota	836.09	818.00	Decrease	18.09
North Dakota	601.00	809.00	Increase	208.00
Maryland and D. C. (White)	1,897.70	732.91	Decrease	1,164.79
Arizona	431.76	672.13	Increase	240.37
Oregon	810.10	665.50	Decrease	144.60
Dominican Republic	711.69	564.04	Decrease	147.65
Idaho	686.04	545.35	Decrease	140.69
Colorado	437.72	500.00	Increase	62.28
Puerto Rico	306.35	421.27	Increase	114.92
New Jersey	183.52	302.97	Increase	119.45

Nebraska	252.97	300.29	Increase	47.32
Maryland and D. C. (Colored)	382.76	274.90	Decrease	107.86
Montana	382.67	269.58	Decrease	113.09
Mexico	249.28	268.64	Increase	19.36
Utah	261.75	267.80	Increase	6.05
Virgin Islands	270.00	250.00	Decrease	20.00
British Columbia	143.39	200.00	Increase	56.61
Nevada	147.10	148.39	Increase	1.29
Delaware	146.43	116.75	Decrease	29.68
Vermont	95.34	105.27	Increase	9.93
Jamaica	84.00	100.00	Increase	16.00
Ontario	115.19	92.75	Decrease	22.44
Alberta	128.30	92.00	Decrease	36.30
Connecticut	78.05	83.57	Increase	5.52
Alaska	81.00	82.00	Increase	1.00
Turks Islands	86.20	66.66	Decrease	19.54
Trinidad	32.66	62.36	Increase	29.70
England	49.84	56.40	Increase	6.56
Montserrat	46.78	54.83	Increase	8.05
Haiti	48.98	52.30	Increase	3.32
Antigua	30.95	46.70	Increase	15.75
Maine	34.08	44.70	Increase	10:62
Manitoba	34.68	41.27	Increase	6.59
Aruba	15.00	37.00	Increase	22.00
Nevis	32.30	33.60	Increase	1.30
Egypt	45.20	32.00	Decrease	13.20
New Hampshire		31.48		
Anguilla	34.40	29.05	Decrease	5.35
Mass. and R. I.	34.23	26.25	Decrease	7.98
Saint Kitts	39.17	25.40	Decrease	13.77
Cuba	9.07	23.74	Increase	14.67
Costa Rica	7.00	15.00	Increase	8.00
Panama	12.00	8.00	Decrease	4.00
Chile		7.00		
Barbados	22.85	6.93	Decrease	15.92
Hawaii	5.51	6.53	Increase	1.02
British Guiana	7.50	6.25	Decrease	1.25
Dominica	3.30	5.74	Increase	2.44
Total	$124,283.75	$113,543.03	Decrease	$10,740.72

STATE CONVENTION ORPHANAGE OFFERINGS

State	Amount Last Year	Amount This Year		
Kentucky	$ 6,241.16	$ 5,675.92	Decrease	$ 565.24
North Carolina	6,704.91	5,659.71	Decrease	1,045.20
Florida	5,510.00	5,521.00	Increase	11.00
Virginia	7,833.00	5,310.92	Decrease	2,522.08
Georgia	6,048.20	5,018.39	Decrease	1,029.81
Tennessee	6,000.00	5,000.00	Decrease	1,000.00
Alabama	4,602.00	4,601.73	Decrease	.27
Mississippi	2,621.72	2,785.04	Increase	163.32
California	2,615.64	2,442.57	Decrease	173.07
Ohio	2,905.18	2,441.72	Decrease	463.46

South Carolina	2,767.59	2,425.81	Decrease	341.78
Michigan	2,425.53	2,411.06	Decrease	14.47
Oklahoma	2,538.24	2,374.80	Decrease	163.44
Pennsylvania	2,391.82	2,129.80	Decrease	262.02
Missouri	1,772.51	1,910.58	Increase	138.07
Illinois	1,324.51	1,760.00	Increase	435.49
Indiana	1,717.82	1,608.10	Decrease	109.72
East Texas	1,552.83	1,597.17	Increase	44.34
Kansas	1,287.96	1,572.83	Increase	284.87
West Virginia	2,027.07	1,502.53	Decrease	524.54
Bahamas	£447.17.10	£475.12.3	Increase	£27.14.5
Minnesota	1,377.40	1,102.76	Decrease	274.64
North Dakota	795.21	888.00	Increase	92.79
West Texas	976.37	884.53	Decrease	91.84
Louisiana	785.29	816.10	Increase	30.81
South Dakota	636.76	812.58	Increase	175.82
Wyoming	756.45	772.92	Increase	16.47
Arkansas	737.14	757.81	Increase	20.67
Iowa	815.40	742.38	Decrease	73.02
Washington	670.00	716.52	Increase	46.52
Oregon	835.13	684.66	Decrease	150.47
Colorado	652.46	653.46	Increase	1.00
New Mexico	736.77	623.15	Decrease	113.62
Maryland and D. C. (White)	1,099.67	619.61	Decrease	480.06
Idaho	514.66	454.28	Decrease	60.38
New York	346.02	417.64	Increase	71.62
Wisconsin	297.90	377.56	Increase	79.66
Arizona	395.97	366.46	Decrease	29.51
Dominican Republic	399.72	366.32	Decrease	33.40
Montana	224.29	334.62	Increase	110.33
Nebraska	380.75	331.18	Decrease	49.57
Utah	271.78	273.78	Increase	2.00
New Jersey	102.79	227.12	Increase	124.33
Ontario	136.67	152.23	Increase	15.56
Nevada	138.03	143.90	Increase	5.87
Maryland and D. C. (Colored)	156.31	121.47	Decrease	34.84
British Columbia	73.02	120.31	Increase	47.29
Delaware	158.21	115.96	Decrease	42.25
Manitoba	44.83	100.42	Increase	55.59
Mexico	80.00	81.28	Increase	1.28
Alberta	74.00	80.00	Increase	6.00
Virgin Islands	67.00	70.00	Increase	3.00
Connecticut	56.35	67.66	Increase	11.31
Vermont	52.00	66.27	Increase	14.27
Alaska	63.00	66.00	Increase	3.00
Jamaica	56.00	57.00	Increase	1.00
Antigua	38.59	53.06	Increase	14.47
Turks Islands	19.28	50.54	Increase	31.26
Egypt	44.30	40.50	Decrease	3.80
Aruba	6.00	35.00	Increase	29.00
New Hampshire		34.25		
Montserrat	26.93	32.69	Increase	5.76
Maine	28.89	31.47	Increase	2.58
Nevis	19.79	26.87	Increase	7.08

Puerto Rico	27.90	24.38	Decrease	3.52
Anguilla	23.37	22.68	Decrease	.69
Cuba	2.32	22.26	Increase	19.94
Costa Rica	15.00	20.00	Increase	5.00
El Salvador		20.00		
Saint Kitts	46.28	19.25	Decrease	27.03
Haiti	17.30	18.50	Increase	1.20
Mass. and R. I.	30.00	15.27	Decrease	14.73
Panama	15.00	9.00	Decrease	6.00
Trinidad	8.82	8.83	Increase	.01
England	15.42	8.46	Decrease	6.96
Barbados	7.67	6.88	Decrease	.79
Dominica	2.29	5.06	Increase	2.77
Hawaii	3.09	4.14	Increase	1.05
British Guiana	2.00			
Total	$87,505.38	$80,065.94	Decrease	$ 7,439.44

STATE CONVENTION CHURCH OF PROPHECY MARKER ASSOCIATION OFFERINGS

State	Amount Last Year	Amount This Year		
Oklahoma	$ 3,001.00	$ 3,015.72	Increase	$ 14.72
Ohio	1,887.64	1,850.58	Decrease	37.06
Alabama	1,800.00	1,800.92	Increase	.92
Kentucky	600.44	1,355.60	Increase	755.16
North Carolina	1,282.37	1,228.66	Decrease	53.71
Michigan	957.68	1,069.61	Increase	111.93
Virginia	1,851.00	1,024.83	Decrease	826.17
California	913.79	964.42	Increase	50.63
Tennessee	1,000.00	900.00	Decrease	100.00
Indiana	907.39	877.76	Decrease	296.63
Mississippi	400.20	808.17	Increase	407.97
East Texas	656.88	691.85	Increase	34.97
West Virginia	897.23	582.25	Decrease	314.98
Louisiana		556.10		
South Dakota	328.65	541.15	Increase	212.50
South Carolina	477.45	506.43	Increase	29.38
Missouri	459.97	470.14	Increase	10.17
Georgia	512.20	435.02	Decrease	77.18
North Dakota	353.17	354.00	Increase	.83
Illinois	475.18	342.82	Decrease	132.36
West Texas	434.81	331.44	Decrease	103.43
Arkansas	358.43	325.32	Decrease	33.11
Washington	174.63	307.16	Increase	132.53
Pennsylvania	301.79	291.39	Decrease	10.40
Maryland and D. C.	474.54	289.07	Decrease	185.47
Kansas	267.63	275.31	Increase	7.68
Florida	200.00	210.68	Increase	10.68
Oregon	247.76	209.31	Decrease	38.45
Wisconsin	191.69	203.40	Increase	11.71
Minnesota	175.00	194.46	Increase	19.46
Iowa	242.63	192.83	Decrease	49.80
New Mexico	205.33	140.59	Decrease	64.74
Puerto Rico	90.00	116.12	Increase	26.12

Arizona	100.00	113.76	Increase	13.76
Virgin Islands	105.30	110.00	Increase	4.70
New York	38.01	109.57	Increase	71.56
Wyoming	99.07	93.13	Decrease	5.94
Montana	122.33	84.97	Decrease	37.36
Alaska	60.00	61.71	Increase	1.71
Colorado	41.49	51.00	Increase	9.51
Idaho	50.87	49.04	Decrease	1.83
Utah	28.00	40.81	Increase	12.81
Nebraska	76.58	40.77	Decrease	35.81
Aruba		39.46		
Alberta	29.14	36.35	Increase	7.21
Delaware	26.28	34.84	Increase	8.56
Vermont	8.72	28.32	Increase	19.60
Ontario		27.11		
New Jersey	21.49	23.47	Increase	1.98
Connecticut	22.39	20.01	Decrease	2.38
Montserrat	11.45	17.31	Increase	5.86
Nevada	18.25	16.82	Decrease	1.43
Dominican Republic	13.14	16.25	Increase	3.11
Trinidad	8.82	16.10	Increase	7.28
Manitoba	24.93	15.31	Decrease	9.62
Antigua	9.28	9.88	Increase	.60
Cuba	6.70	9.42	Increase	2.72
Anguilla	5.70	9.12	Increase	3.42
Barbados	6.26	8.85	Increase	2.59
Nevis		6.60		
England		5:64		
Saint Kitts	3.47	3.92	Increase	.45
Dominica		1.54		
British Columbia	19.99			
Total	$23,084.20	$23,564.19	Increase	$ 479.99

CHURCH OF PROPHECY MARKER ASSOCIATION

MEMBERSHIP

State	Number Last Year	Number This Year		
Florida	1,082	828	Decrease	254
North Carolina	846	827	Decrease	19
Tennessee	773	785	Increase	12
Virginia	947	708	Decrease	239
Georgia	773	690	Decrease	83
Oklahoma	361	456	Increase	95
Kentucky	493	438	Decrease	55
South Carolina	505	344	Decrease	161
Mississippi	328	334	Increase	6
Alabama	314	301	Decrease	13
East Texas	244	286	Increase	42
California	290	262	Decrease	28
Ohio	231	214	Decrease	17
Mexico	95	208	Increase	112
Pennsylvania	234	190	Decrease	44
Michigan	212	185	Decrease	27
Indiana	183	179	Decrease	4

Missouri	142	142		
Louisiana	132	130	Decrease	2
West Texas	112	129	Increase	17
Arkansas	110	115	Increase	5
West Virginia	130	112	Decrease	18
North Dakota	73	106	Increase	33
Illinois	91	94	Increase	3
Kansas	63	86	Increase	23
South Dakota	65	83	Increase	18
Maryland and D. C.	130	68	Decrease	62
Washington	88	62	Decrease	26
Iowa	60	60		
Oregon	65	60	Decrease	5
Wyoming	63	57	Decrease	6
Dominican Republic	53	56	Increase	3
New Mexico	75	48	Decrease	27
Minnesota	34	45	Increase	11
Delaware		41		
Idaho	24	35	Increase	11
Colorado	28	34	Increase	6
New York	37	34	Decrease	3
Wisconsin	17	25	Increase	8
Canada	28	22	Decrease	6
Arizona	25	18	Decrease	7
Montana	16	17	Increase	1
Nebraska	14	17	Increase	3
Vermont	9	11	Increase	2
Utah	8	11	Increase	3
Alaska	7	10	Increase	3
New Jersey		10		
Bahamas		9		
Nevada	10	8	Decrease	2
Turks Islands	4	6	Increase	2
Maine		5		
Virgin Islands		4		
Jamaica	11	3	Decrease	8
Aruba		2		
New Hampshire		2		
Germany		2		
Sweden	1	2	Increase	1
Trinidad	1	2	Increase	1
Panama		2		
Cuba	6	1	Decrease	5
Barbados	4			
Total	9,646	9,017	Decrease	629

ATTENDANCE AT STATE CONVENTIONS

State	Last Year	This Year		
Haiti	15,346	16,833	Increase	1,487
Jamaica	12,960	16,750	Increase	3,790
Bahamas	14,923	12,770	Decrease	2,153
Florida	4,700	4,810	Increase	110
Alabama	2,993	3,109	Increase	116
Mississippi	2,000	2,100	Increase	100
South Carolina	1,954	2,100	Increase	146

Virginia	2,500	2,100	Decrease	400
Montserrat	2,207	2,078	Decrease	129
Tennessee	1,904	1,915	Increase	11
North Carolina	1,542	1,596	Increase	54
Nevis	853	1,560	Increase	707
Dominican Republic	4,360	1,400	Decrease	2,960
Georgia	1,394	1,363	Decrease	31
Egypt	2,507	1,291	Decrease	1,216
Kentucky	1,524	1,256	Decrease	268
Saint Kitts	1,012	1,201	Increase	189
Virgin Islands	1,070	1,155	Increase	85
California	1,035	1,152	Increase	117
Antigua	1,362	1,150	Decrease	212
Turks Islands	450	1,110	Increase	660
Pennsylvania	1,237	982	Decrease	255
Oklahoma	800	900	Increase	100
Michigan	757	750	Decrease	7
Anguilla	624	685	Increase	61
Illinois	636	642	Increase	6
Dominica	302	610	Increase	308
Missouri	485	521	Increase	36
Louisiana	535	520	Decrease	15
Arkansas	555	508	Decrease	47
Ohio	571	503	Decrease	68
Cuba	200	500	Increase	300
East Texas	590	496	Decrease	94
Indiana	437	433	Decrease	4
Puerto Rico	518	418	Decrease	100
Aruba	230	400	Increase	170
Costa Rica	189	398	Increase	209
Maryland and D. C. (White)	360	395	Increase	35
Kansas	316	394	Increase	78
Manitoba	103	359	Increase	256
West Virginia	449	331	Decrease	118
North Dakota	270	310	Increase	40
Barbados	469	304	Decrease	165
Oregon	323	303	Decrease	20
West Texas	188	291	Increase	103
Washington	277	282	Increase	5
Colorado	216	266	Increase	50
Trinidad	400	260	Decrease	140
Iowa	285	257	Decrease	28
Arizona	215	250	Increase	35
South Dakota	173	245	Increase	72
Wyoming	163	209	Increase	46
Wisconsin	197	200	Increase	3
New York	312	190	Decrease	122
Panama	123	187	Increase	64
Idaho	221	164	Decrease	57
New Mexico	227	154	Decrease	73
England	150	153	Increase	3
Maryland and D. C. (Colored)	417	148	Decrease	269
New Jersey	78	137	Increase	59
Minnesota	135	125	Decrease	10

Maine	112	121	Increase	9
Nebraska	157	121	Decrease	36
British Guiana	222	120	Decrease	102
Vermont	96	106	Increase	10
Alaska	108	105	Decrease	3
Chile		105		
Delaware	138	104	Decrease	34
Utah	123	104	Decrease	19
British Columbia	184	101	Decrease	83
Nevada	56	82	Increase	26
Ontario	81	75	Decrease	6
Hawaii	80	73	Decrease	7
Mass. and R. I.	81	69	Decrease	12
Connecticut	61	66	Increase	5
New Hampshire		66		
Alberta	54	50	Decrease	4
Montana	130	49	Decrease	81
Mexico	600			
Total	95,612	95,496	Decrease	116

CONCLUSION

Our good people have worked hard during the year and they are to be commended for their faithfulness. In addition to long hours of work, the accomplishments represent weariness, hardships, sacrifices, some persecutions, tears, prayers, loss of sleep and, no doubt, heartaches and discouragements. But many of our people think nothing of these as they carry on their work for God. The only thing that concerns them is getting the work done.

All that has been done this year by our people everywhere is appreciated by me. I would like to be able to thank each one personally. I can't do this but I take this means to say that I am grateful for every effort that has been put forth and for all that has been accomplished. I want our people to know that I feel they can be depended upon for the work in these last days, and that my heart is filled with love and appreciation for their assistance. We are workers together with God. Every member and every minister has a special work to do and I feel that some have accomplished that which was required of them this year. Probably not all of us have, but everything that was done counted something for the advancement of the Church.

I want everyone to feel he is needed in this work of the last days that is being done in preparation for the coming of the Lord. I need you and your assistance in the work, and the Church needs you, and I will add that God needs you. He must have people through whom He can work to carry out His plans for the day in which we live. It takes all of us to do the work. We are one body and all members one of another. One cannot say to another that he is not needed. Even the smallest or weakest member is needed and wanted. Many times those who do not seem as strong as others can do things that can't be done by the stronger, so all of us must work together for the advancement of the Church on every line.

I do not want any state that may have fallen short in offerings to feel too badly. We know that in certain sections of the country numbers of our people were unemployed for weeks during the year. Then some states had on building programs and the amount of funds raised may

have been even larger than in the past even though some of the offerings were smaller. We want to do our best, and when we have done this, I believe the Lord is pleased with us and I would not want to be the one to complain. We will just do the best we can with what we have and count on the Lord making up for the lack if there is such.

It is my desire to be a blessing to our people. I want to urge each one to take on new courage and get filled up with zeal in this Assembly so that you will be able to do anything that your hands find to do when you return to your field of labor. We need men and women of determination, bravery and boldness for the work in the coming Assembly year. We know there will be discouragements to face and oppositions to overcome, but we can't give place to the enemy any more than Daniel could in his day. What if he had stopped praying at the decree of the king! It is possible that we would never have known that he lived if he had done this. At least, there would have been no account of his bravery in going fearlessly to the den of lions rather than giving up his communion with His God. We can work on in the face of oppositions and count on God to deliver us and make us successful in our efforts.

We can't compromise with the world any more than the three Hebrew children could. They were bold and fearless right in the face of the king's command for everyone to worship the image he had set up. But they could no more do this than we can do things that we know are contrary to Scripture. The fiery furnace stood before them but their minds were made up and they told the king that they would not serve his gods nor worship the image. You know the story of what followed. God came to their rescue and delivered them. The fire in that furnace had no power to burn them, and the king decreed that anyone who spoke against the God of those men would be cut in pieces because no other God could deliver as He did. If we will boldly and fearlessly trust in God and obey Him, we have no need to worry. He will surely bring us out victorious, so let us be strong and of a good courage as we enter the new year.

Now let us sing our Battle Hymn that we have been singing for many years. Let's sing from our hearts and mean it a little stronger than ever before because we know that God is with us as we go forward in His service to do His will.

AT THE BATTLE'S FRONT

I've enlisted for life in the army of the Lord,
Though the fight may be long and the struggle fierce and hard,
With the armour of God and the Spirit's trusty sword
At the front of the battle you will find me.

Chorus:
Hear the tramp! tramp! tramping of the army
The triumph shouting, the foe we're routing;
Hear the tramp! tramp! tramping of the army
Marching on to victory.
I'm in this army, this gloricus army,
And the God of the battles will defend me.
I'm in this army, this glorious army,
At the front of the battle you will find me.

With the banner of love and of holiness unfurled
Full salvation proclaim to a sinful dying world;

Tho' the darts thick and fast from the enemy be hurled
At the front of the battle you will find me.

Is your name, friend, enrolled with the loyal ones and true?
Will you dare now to stand with the Saviour's faithful few?
Will you join with me now and the covenant renew?
At the front of the battle you will find me.

The End

Note: During the reading of the subject, "Prayer Crusade," the General Overseer asked Brother Harper Hunter to find someone in every time zone around the world to pray so that prayers will be going up twenty-four hours a day in behalf of the work of the Church. He also authorized Brother Jack Decker to film this section of the Annual Address that it may be shown in all churches.

12:22 p.m.—The General Overseer concluded his address by having the congregation stand and sing "At the Battle's Front," led by Liston Pritchard with Marguerite Wright at the piano.

12:30 p.m.—Brother S. O. Gillaspie offered a powerful prayer to dismiss the service.

Program of music and singing directed by Jack Wilson.

1:30 p.m.—Song service led by W. R. Nunnery, Leonard Kendrick at the piano and Wilma Gonia at the organ. D. H. McKinney read for a Scripture lesson 1 Corinthians 14:23-34. Prayer was offered at the pulpit by David Westberg while the congregation stood in quietness. At the close, the congregation prayed in behalf of those for whom requests had been made.

1:44 p.m.—The Sullivan family sang "Rock of Ages, Hide Thou Me." Brother and Sister Warren Roney sang, "Tenderly He Watches Over Me."

1:52 p.m.—"Enduement of Power for Service," message by Fred Fisher. The message in part follows:

"Our subject is familiar. We have heard it before, but it is still good. We are not to have the power, just to have it bottled up in us, but we are to have the power and have a channel through which it can work and produce service for the Church. There are a lot of rivers in the world today that have been dammed up, gates have been put on them. They have been bottled up and the water now runs into power plants and produces electricity. But years ago before the dams were constructed, there was a lot of water went down the streams. And so it is with us. We are to be endued with power, not just for loose motion, but we are to be endued with power for service—to serve the Church of God.

"The word enduement means that which is given or bestowed upon a person or mind, a gift of nature, talent or ability. Some are endued with talent to play the piano. Some are endued with a gift of nature. They have beautiful voices by nature. They are endued with it, but this other, it just doesn't come by being born into your family or by being a member of the Church of God. You don't get this enduement that way. You have to get in the proper attitude in order to get anything from the Lord.

"In our Sunday School lessons the past months the subjects have been about the works of Christ. In one, the Syrophenician woman came to Jesus and He ignored her. The disciples insulted her and Jesus referred to her as a dog, but her face didn't turn red. She didn't quit. She knelt

down and said that she wanted that which Jesus had for her and she intended to get it. In other words, she got in the proper attitude in order to receive the blessings God had for her. In order for us to get endued with power from on high, to get saturated with it, to get bathed in it, to get absorbed in the power that comes from above, we have to get in the proper attitude to receive it.

"This enduement is not optional. You can go to a Cadillac sales place and they will say the radio is optional. The air conditioning is optional. You can have it if you want it, or you can leave it off. But we need this enduement of power. It is a necessity. There is a dire need for it. We do not get the power that we may feel superior, or to get our name in the paper, but endued with power for service. For service! For service! To serve the Church.

"Some folks want the power to get a big tent, draw a crowd, but I want the power to glorify the Church of God. I want the power to heal the sick, to get souls in the altar and get them prayed through. Enduement of power, just soaked up in it. You know, like a sponge. You take a big old rubber sponge, it doesn't look like it has much in it, but you just step on it and it squashes out everywhere. Just absorb all the power we can hold and then when it is needed, it will be manifested. We must have it. We need it. It is not optional. It is a necessity.

" 'Not by might, nor by power, but by my spirit, saith the Lord of hosts.' You may have a lot of ways figured out about how to have revivals. You might have a lot of ways figured out about how to improve your ministry and to increase the Church of God, but your ways will not work. Your thoughts will not work, that is unless they are in line with the Bible. Not by physical might, not by physical power, not by your own ability. Just because you are a natural born speaker doesn't mean you can preach under the power of God. You are going to have to go to the altar and pray through before you can be endued with power from on high.

"There is a Scripture that says the Lord is able to do more for us than we are able to think or ask. That is wonderful. But it says according to the power that works in us. If the power don't work in you, God can't do anything. If the power works in you, it will be displayed on the outside. It will come out. It will break out like the measles. When will it break out? When it is needed. God doesn't manifest His power just any time. God has promised this power to us but we have to pay the price. If it takes riding the altar rail to be endued with power from on high, let's ride the altar rail. Get soaking wet with the power of God. Ask God for the enduement of power. For what? For service."

2:30 p.m.—The Annual Report of the General Treasurer, J. R. Kinser.

The report was accepted in regular order by the Assembly.

General Treasurer's Financial Report for the year ending August 31, 1958

TITHES

Brought forward	$125,584.64
Received this year	421,916.37
Tithes total	$547,501.01

Paid out this year		437,184.87	
Tithes balance			$110,316.14

MISSION

Brought forward	$ 80,189.87		
Received this year	138,695.41		
Mission total		$218,885.28	
Paid out this year		145,251.03	
Mission balance			$ 73,634.25

ASSEMBLY EXPENSE

Brought forward	$ 5,825.51		
Received this year	5,961.88		
Assembly Expense total		$ 11,787.39	
Paid out this year		7,855.71	
Assembly Expense balance			$ 3,931.68

EMERGENCY

Brought forward	$ 30,498.54		
Received this year	24,904.50		
Emergency total		$ 55,403.04	
Paid out this year		13,969.84	
Emergency balance			$ 41,433.20

MINISTERIAL AID

Brought forward	$ 77,467.51		
Received this year	67,349.22		
Ministerial Aid total		$144,816.73	
Paid out this year		99,319.95	
Ministerial Aid balance			$ 45,496.78

ORPHANAGE AND SCHOOL

Brought forward	$ 50,227.11		
Received this year	94,274.00		
Orphanage and School total		$144,501.11	
Paid out this year		116,242.80	
Orphanage and School balance			$ 28,258.31

B. T. C.

Brought forward	$ 20,401.60		
Received this year	15,609.43		

B. T. C. total		$ 36,011.03	
Paid out this year		19,692.34	
B. T. C. balance			$ 16,318.69

C. P. M. A.

Brought forward	$ 26,772.98		
Received this year	73,542.86		
C. P. M. A. total		$100,315.84	
Paid out this year		75,996.69	
C. P. M. A. balance			$ 24,319.15

ALL FUNDS

Brought forward	$416,967.76		
Received this year	842,253.67		
All Funds total		1,259,221.43	
Paid out this year		915,513.23	
All Funds balance			$343,708.20

Respectfully submitted,
J. R. KINSER
Treasurer

2:35 p.m.—While the Bahama Brass Band played, the congregation stood and clapped their hands. As waves of glory swept over the Tabernacle, the saints rejoiced, marched, danced, and waved handkerchiefs. It was a wonderful refreshing from the presence of the Lord.

2:50 p.m.—White Wing Publishing House Financial Report by the Business Manager, Hubert R. Smith. He also read a report of the distribution of free literature.

These reports were accepted as read in regular order by the Assembly.

Financial Statement of White Wing Publishing House & Press

Greetings to the 53rd Annual General Assembly:

The following is a condensed financial statement for the White Wing Publishing House and Press for the year ending July 31, 1958.

ASSETS:

Current Assets:		
Cash		$ 37,966.53
Accounts Receivable		12,040.60
Other Receivables		6,789.48
Inventories		135,038.03
Total Current Assets		$191,834.64

Fixed Assets:			
Machinery & Equipment	$148,777.90		
Less Reserve for Depreciation	35,222.35		
Net Machinery & Equipment		$133,555.55	
Furniture & Fixtures	$ 49,277.87		
Less Reserves	31,200.85		
Net Furniture & Fixtures		18,077.02	
Catalog Eloctro-type		7,500.00	
Net Fixed Assets			$137,132.57
Total Assets			$330,967.21

LIABILITIES AND NET WORTH:

Current Liabilities:			
Notes Payable for Equipment		$ 22,773.19	
Accounts Payable		4,469.23	
Other Current Liabilities		17,463.29	
Total Current Liabilities			$ 44,705.71
Fixed Liabilities:			
Advanced from General Treasury		$ 35,785.67	
Free Literature Balance July 31		37,398.48	
Total Fixed Liabilities			$ 73,184.15
Net Worth:			
Capital Surplus		$200,067.59	
Earned Surplus:			
Balance August 1, 1957	$ 16,292.71		
Operating Profit	$3,968.60		
1957 Free Lit. Deficit Brought in Balance	7,251.55		
Net Operating Deficit	3,282.95		
Balance July 31, 1958		13,009.76	
Total Net Worth			213,077.35
Total Liabilities and Net Worth			$330,967.21

Report of Receipts and Disbursements
Free Literature Department
August 1, 1957—July 31, 1958

Total Amount of Receipts		$134,688.77
Salaries and Wages	$ 4,440.07	
Happy Harvester	5,372.85	

V. L. B. Yearbook and Member Card	585.58	
Gleaner Booklet	439.17	
Spanish White Wing	5,364.09	
Sunday School Literature (English)	6,353.65	
Sunday School Literature (Foreign)	6,191.09	
Appropriations for Haitian Translating and Printing	3,431.58	
Appropriations for Egyptian Translating and Printing	639.14	
Appropriations for India Translating and Printing	441.45	
Revival Advertising	2,101.91	
Other Appropriations	20,714.04	
Postage and Supplies	7,305.46	
Printing of Tracts and other Free Literature items	17,946.58	
Miscellaneous	340.19	
Church Publications Loss	15,623.44	
Total Disbursement	$ 97,290.29	97,290.29
Balance		$ 37,398.48

Free Literature Distribution Report
August 1, 1957—July 31, 1958

The following are the amounts of literature sent to workers in the United States and other countries:

Doctrinal & Salvation Tracts—English	1,826,027
Novelty Tracts	787,127
Seeds, Flakes and Scripture Tracts	1,603,228
Gospel and Testaments and Sermon on the Mount	3,940
Bibles	84
Braille Teachings of the Church	17
White Wing Messenger	38,912 copies
Happy Harvester	200,302 copies
Sunday School Literature for New Fields & Prison Invaders	41,936 quarterlies
(Old) Sunday School Literature distributed	17,799 quarterlies
Revival Circulars & Handbills, New Fields	$2,101.91
Foreign Language Tracts	283,606
Foreign Language Novelty Tracts	142,758
Foreign Language Bibles	111

Foreign Language Testaments and Gospels 2,990
Spanish Sunday School Literature ..... 36,426 quarterlies
Spanish White Wing Messenger ..... 124,089 copies
Total number of pieces of Free Literature sent out for distribution this year 5,109,352
Increase in number of pieces of Free Literature sent out of 918,447

Qualifying Statements:

Increase of $20,616.54 in net worth.

Decrease in Bad Debts from $1,916.34 for 1957 to $777.62 for 1958.

Respectfully submitted,
HUBERT R. SMITH
Business Manager

3:06 p.m.—Report of the White Wing Publishing House Field Representative, Everett L. Higdon.

The report was accepted in regular order by the Assembly.

Report of Field Representative of the White Wing Publishing House and Press September 1, 1957 to August 31, 1958

To the 53rd Annual General Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	179
Number converted	13
Number sanctified	6
Number baptized with Holy Ghost	6
Revivals conducted	2
Homes visited	208
White Wings and Happy Harvesters distributed	3,660
Bibles and Testaments distributed	51
Local churches visited	86
District rallies conducted	14
Ministers conventions attended	3
District conventions attended	16
State conventions attended	5

Attended Bread of Life Association meeting. Visited several states in behalf of the Radio Department. Boosted the Broadcast Record Club, the Bethel Book Club and the Free Literature Department. Helped promote the sales of merchandise for the Publishing House, also made an effort to get every Church home to be a subscriber to the White Wing Messenger. Assisted in the special White Wing Messenger Drive.

Humbly submitted,
EVERETT L. HIGDON
Field Representative

3:10 p.m.—The congregation stood and prayed in concert for God to bless and guide during the remaining sessions of the Assembly.

3:15 p.m.—Song by the McMahan Quartet, "By the Gentle Waters."

3:20 p.m.—Mr. T. Newton Wise, Representative of the American Bible Society, was introduced by the General Overseer. He spoke briefly concerning the work of the Society as follows:

"Suppose you had lived in fear all your life. When thunder and lightning came across the sky, you trembled in your boots. Then one day in your little village a strange man rides up and gives you a little book. You notice that the little book is printed in your native language. It is the first book you have ever owned. In your village, there are very few books to own, but you had learned to read a little in the mission school. In this little book you read about the Son of God. You read about how He went about the streets of the villages and healed the sick and raised the dead and gave them salvation. You read in this little book where you didn't have to be afraid of the dark and the thunder and lightning. 'Be not afraid.' 'Let not your heart be troubled: ye believe in God, believe also in me.'

"Just suppose that were you this afternoon. That little drama is happening day after day in the four corners of the earth. The same thing is happening in this civilized land of ours. People are living in fear and dread. A man said, 'I am afraid to go out and get my morning paper for fear of what the headlines will be.'

"Our office is in Atlanta, and we have offices in all of the principal cities of the world. I have in my hand the Gospel according to Saint Matthew. It is in the Christmas cover. Some of you won't believe that you can buy this little book for two and one-half cents, but because we are a non-profit organization, you can have it for that amount. Many pastors will buy it and place it in the hands of their people. We believe if a person will read God's Word, the Holy Spirit will whisper to him as he reads in the proper spirit. We believe something happens when he reads the Book.

" 'You know the trouble with us Christians?' said Martin Luther, 'Our worst trouble is that we do not read our Bible enough.' We spend so much time reading this little book and that little book. I wonder if I am talking to someone here this afternoon whom that might fit. Go get your Bible and read it. What would happen if God's people would start reading His Book and when they have read it, do something to share it with those people who do not know Him.

"John Wesley, the founder of the Methodist church, was one day walking along the road and a robber stopped him. He robbed him at the point of a knife and started to leave when John Wesley said he had something he wanted to give him. He gave him a verse from the Bible. He said, 'The blood of Jesus cleanses you from all your sin.' One day a young man came up to John Wesley and said, 'Do you remember me? I am the man that robbed you. I could not get away from that verse of Scripture. It followed me and caught up with me, and I surrendered myself to Christ and His blood did cleanse me.'

"What would be done if we could place the Word of God in the hands of people everywhere? You would be surprised at the homes that have no Bible. You have no idea what a Bible could mean to a young Christian who is struggling to find the truth. I remember the story of the preacher who said, 'I am going to preach on sin, and I am full of my subject.' I am full of my subject, and I could preach, but I must

not. The American Bible Society, wants so much to help you, and we want to invite you to write to our office. Don't hesitate to speak to me this afternoon if you want to. I want to thank all of you, and may you hear the Master say, 'Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things.'

"I do want to say that we have some portion of the Bible in over 1,129 dialects and languages around the world. We have the complete Bible in three hundred languages and the New Testament in an additional three hundred. There are still over one thousand languages and dialects in which not one word of the Bible has been translated."

3:35 p.m.—Report of the Ministerial Aid Committee. The chairman, Brother W. M. Lowman, spoke briefly concerning the love and unity that had been manifested in the work of the committee this year. The Secretary, Brother A. T. Wagar, read the report and it was accepted in regular order by the Assembly.

Ministerial Aid Committee Report

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

We, your Ministerial Aid Committee, respectfully submit the following report: Before giving that part of the report on the past Assembly year's operation of the Ministerial Aid fund, we would like to explain the present condition of the fund and also give the methods that your Committee strives to practice to keep the fund operating for the benefit of all.

Additional recipients for the last several years have gradually increased the total number receiving assistance until it now exceeds the maximum limit that was recommended several years ago. This condition has brought us to a financial limit and to add one more recipient would start a decline in the reserve fund.

Like all good businesses, the Committee strives to maintain a substantial reserve for use in case of deaths resulting from epidemics or major accidents. In order to accomplish this, the Committee allocates the funds on a budget plan, allowing a certain amount for the operation of the Retirement, Disability and Widow's (of retired or disabled ministers) benefits, and for possible additions for each list. The average number of possible deaths are kept in mind in order that funds are on hand to meet the claims.

By your Committee following these methods, they have managed to keep within the amount that is contributed each year and keep the fund operating without dipping into our reserve. However, if the benefit rolls continue to increase, we will be faced with a possible encroachment on our reserve unless some other financial source is located. We desire your prayers and interest in this pressing problem.

During the past Assembly year, the Ministerial Aid Committee approved four applications for Disability Benefits, and seven applications were rejected, also applications for three widows of former recipients were approved to receive fifty per cent of their deceased husband's previous allotment. Two applications were approved by the Committee for Retirement Benefits and three recipients have died. We now have eleven ministers on Retirement, one hundred thirteen ministers and five widows receiving Disability assistance.

The Committee approved nineteen Proofs of Death with total Death Benefits of $16,000.00 being paid to the beneficiaries. When notified in ample time, the Committe sent Church flags for use in the funerals of ministers, and at the close of each funeral the flags were presented by the officiating minister, as a memorial from the Committee, to the surviving companion or relative. Eleven, four by six flags were donated for that purpose this year.

Respectfully submitted,

W. M. LOWMAN, Chairman
M. A. TOMLINSON, Committeeman
C. R. PAYNE, Committeeman
A. T. WAGAR, Secretary

The same committee was retained to serve another year.

3:43 p.m.—Brother A. T. Wagar read the names of the ministers who had passed away this Assembly year. The congregation stood in a moment of silence in tribute to those who had been called home. The names of the ministers and the number of years they served in the Church are as follows:

Rener Crews, Alabama, fourteen years; Moses A. Hall, Bahamas, nine years; Earl Cowen, California, nineteen years; Jose A. Guiterrez, California, one year; Lewis H. Mahaffey, California, seven years; Celestine Allwood, Costa Rica, four years; Andrew Bullard, Florida, twenty-five years; Charles A. Dames, Florida, thirty years; David Smith, Florida, three and one-half years; Gertrude Williams, Florida, sixteen years; Vanderbilt Lawrence, Georgia, five years; Jack C. Page, Georgia, six years; A. L. Fitts, Georgia, eight years; Frank Guy Robinson, Indiana, thirty-three years; Loretta Anderson, Jamaica, twenty-one years; E. W. Thompson, Kansas, nine and one-half years; Marion N. Ferguson, Kentucky, fourteen years; Iva Rawls, Kentucky, two and one-half years; Hershel F. Hale, Mississippi, two years; J. F. Ravencraft, Mississippi, thirty-four years; William C. White, Montserrat, seven years; Juan B. Padilla, New Mexico, twenty-two years; Maude M. Haycraft, New York, 24 years; Lillie C. Brewer, North Carolina, seven years; Jannie McClure, North Carolina, fifteen years; J. C. McKee, Pennsylvania, thirty-one years; Sophia E. Longstreth, Sierra Leone, B. W. A., twenty-three years; Edward H. Harrison, South Carolina, nine years; Raymond E. Lamb, South Carolina, seven years; William L. Russell, South Carolina, three years; Andrew W. Goforth, Tennessee, twenty years; James A. Austin, Virginia, thirty-three years; Horace R. Black, Virginia, twenty-one years; Grover C. Drummond, Virginia, twenty-nine years; Lillian Grossenbacher, West Texas, thirteen years; Emery S. Johns, Wisconsin, nineteen years.

3:48 p.m.—Brother Emitt Davis directed a program to honor those who had been members of the Church for thirty years or more. Those taking part were seated on the platform, and at the direction of Brother Davis each one passed by the microphone and gave his name and the number of years he had been a member. One hundred and thirty-three participated in this program.

4:15 p.m.—Report of Orphanage Committee.

The report was read by Brother R. O. Covey, Superintendent, and was accepted by the Assembly in regular order.

Report of the Sunday School Orphanage and Tomlinson Memorial School Board of Directors

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

We take pleasure in submitting the report of another successful year to this Assembly.

It will be remembered from last year's report that the work of this department is now being carried on under two separate charters . . . Sunday School Orphanage and Tomlinson Memorial School. This arrangement was made with the thought in mind of helping more children. This thought has been realized, and we are now giving full-time care to 71 children where formerly we were limited by law to 53.

The Sunday School Orphanage is now caring for 18 children . . . 10 boys and 8 girls . . . ages 3 to 9. Six were released and six entered.

The Institutional Division of Tomlinson Memorial School is caring for 53 children . . . 17 girls and 36 boys . . . ages 7 to 17. Four were released and five entered.

This was our first year to accept local and boarding students into the Educational Division of Tomlinson Memorial School. We are highly pleased with the results of this move. Though we have had much to learn, we feel that it was a wonderful year for the school. There were 101 students on the roll as a total for the year, 39 of which were local or boarding students. There was a class of six which graduated from the high school in May. This was a class to be proud of, both from the Christian standpoint and scholastically.

We are happy to report to you that the Elementary Department . . . grades one through eight . . . of our school is now accredited, or approved by the Tennessee Department of Education. We are working toward the accreditation of the high school, which takes a little more time, effort, and money. This does not mean, however, that our high school is inferior to other schools in its standards. We are stressing the fundamental principles necessary to a well-balanced education, and adding thereto the one thing most essential . . . the opportunity to develop spiritually by the indroctrination of the Bible and of God's Church.

For this coming year we have six teachers in the school. Every one of these teachers is a member in good standing of the Church, saved, sanctified, and filled with the Holy Ghost. They are fully qualified to teach the subjects assigned to them, but more important, they know how and when to season every subject with "the meat in due season." We thank God for our good teachers.

Our faithful workers in our four cottages and boarding homes have done an excellent job again this year. All of our houseparents are good, loyal members of the Church, and have the full blessing. They know how to work, as well as to teach and train the children under them. We praise the Lord for these good, faithful workers, as well as those on the fields everywhere. May God bless them one and all.

We wish to thank each and every one who has joined in the work of collecting coupons for the orphanage this year. Over $10,000 in cash was received last year from this source, besides hundreds of dollars worth of valuable merchandise, including another Baldwin piano for our Sen-

ior Boys' Cottage. This is the third Baldwin piano received from the coupons from General Mills and Betty Crocker products. We would like to encourage every one to save ALL KINDS OF COUPONS, and to solicit them from your friends and neighbors.

IN CONCLUSION, there is no end or limit to the needs and possibilities of the work of the Orphanage and School. The work cries out for expansion. Homeless children have had to be turned away, or placed on the "waiting list" with no definite hope or promise of being given a home with us. Others who are willing to pay tuition and board in order to attend our school must be turned away because of crowded conditions. We pray that God will anoint and bless all of our Sunday School workers everywhere this coming year to get the need before our members and friends so that both faith and works may have their perfect work.

Praying for the continuation of your loyal support and prayers, we submit this report.

Respectfully submitted,

M. A. TOMLINSON, President
R. O. COVEY, Vice-President
BUFORD M. JOHNSON, Secretary
J. R. KINSER, Treasurer
C. R. PAYNE
A. T. WAGAR
HUBERT R. SMITH, Committeemen

4:20 p.m.—"The Outward Reach of the Inner Man," message by Brother M. T. Linkous. Following is the message in part:

"Sometimes when I have been in the Assembly, I have paid close attention to some of the messages. There would usually be one or two speakers that I would listen to carefully and their messages would help me to go forward. But it is one thing to come to the Assembly and hear a message and another to go back on the field and put it in operation. I have traveled for miles to hear one of our wonderful ministers preach, and I didn't care whether or not any of my members went with me, because I was looking for something to preach to them. I believe that God wants us to hear these messages, but I also believe that He wants us to get on our knees and dig out the messages for ourselves with which to feed the people. It is wonderful to be under the anointing of the Holy Ghost. You ministers know what I am talking about. God has given you messages when you have prayed in secret. He has given you some wonderful thoughts, but when you started preaching, something else began to reveal things to you. I say that was the inner man revealing something that you hadn't thought of when you were praying and fasting.

"I wonder sometimes if we don't copy after one another a little too much. We see someone in the Church that is doing something and we feel he shouldn't be doing it. Down in our hearts, we feel it is wrong, but we feel because he is a member and he is doing it that it will be all right for us to do the same. Back under the law the fathers ate sour grapes and the sons' teeth were set on edge, but now everybody has to answer for himself. If you see somebody doing something that you feel they ought not to do, and you think it is wrong, don't make two wrongs out of it by doing it too. Hold on to the inner man. He will help you to overcome.

"Here is the way the world is looking at us. You see a man who is

sick. He is dressed like a sick man and he is in bed with a clean sheet pulled up over him. Someone will send for the doctor. When that doctor comes in the room where the sick man is, he does not get in bed with him in order to get him well. If he should dress like the sick man and get in bed with him, the outside world wouldn't know which one was the sick man. I tell you, Church of God preachers and members, we will never remedy anything or go forward in this work if we don't quit getting over in the boat with the wrong thing. The doctor wasn't sick, but what did the world know about it. The Bible said we should not let our good be evil spoken of. We are going somewhere, but we will never arrive there by compromising with the world. We are going to have to have something down inside to help us; we must have the inner man.

"In your Assembly Minutes you will find the twenty-nine teachings of the Church made prominent. You know there are two kinds of teachings that we have in the Church. We have teachings that the Church is against. Then we have teachings that the Church stands for. The Church is against the divorce and remarriage evil. It is against members swearing and belonging to lodges. It it against the use of tobacco, liquor and morphine. Yes, the Church is against some things, but it is also for some things. The Church is for regeneration and being born again. It is for sanctification and the baptism of the Holy Ghost. It is for water baptism. It is for the Lord's supper and feet washing. When a member does something that the Church is against, we take action. We don't allow people to remain as members using tobacco. You don't see many people in the Church who are in double marriage. We take care of these things, but on the other hand we have members who have been born again and they do not seek to be sanctified. We have others who are saved and sanctified and they will not go to the altar to seek for the baptism of the Holy Ghost.

"A sister came to me during this Assembly and said she would never forget when I was her pastor. She said that she had been a member of the church for years and when I preached on water baptism, she was baptized. You see what I am talking about. She had been a member for years and the Church taught water baptism all that time, but it took the inner man to stir her up to be baptized. A short time ago one of our general evangelists was preaching and the Lord laid it on some of the members to be baptized in water. They got stirred up inside and he baptized them at eleven o'clock at night.

"One of the teachings of the Church is feet washing, and another is the Lord's supper. We have a lot of good people who go to Sunday School and the regular services, but they will not come to the service when we have the Lord's supper and wash the saints' feet. The inner man is going to have to be stirred up in them to make them want to practice these ordinances. One member may call another and ask if he is going to the service. That one will say he is not going. Then the other will say, 'If you are not going, I will not go either.' So they just crawl in bed together like the sick man and the doctor. You know, we are going to have to obey what the Bible says in order to go forward for God. Won't it be wonderful when all of us obey the teachings, when the inner man begins to work in everyone and all of us are sanctified real sweet and baptized with the Holy Ghost? If we would preach more holiness and live more holiness, we would get along better. We wouldn't be looking for a way out, but we would be looking for the inner man to help us overcome. You can't get along without the inner man."

5:11 p.m.—Ordination service.

The General Overseer spoke briefly to impress the candidates for ordination with the sacredness and solemnity of the occasion. He called for their wives to stand and to remain standing throughout the service. He read 1 Timothy 3:1-16, and after prayer by the General Overseer and state overseers, the following were ordained by the laying on of hands and prayer:

Bishops: Millard Ledford, Odell Bunce, Jack Thomas, Lalas Harper, Wayne Allen, C. B. Williford, A. J. Coalter, H. L. Moore, Hubert R. Smith, Clyde Love, Ora L. Gaylor, N. F. Dunning, J. H. Aschbacher, A. Doewer Cleaver, W. W. Estes, James E. Hester, Horace E. Vernon, E. J. Bias, J. I. McDaniel.

Deacons: Eddie Love, Joseph Smith, Meridan Nelson, John W. Cabler, Willie Byrd, Byron E. Minter, Autie Gibson, Ray Baird, Woodrow W. Jackson.

5:30 p.m.—Adjourned.

Program of music and singing directed by Ada McGehee.

6:37 p.m.—Song service led by Harold Beemer, Sister Shroyer at the piano. B. C. Bell read Isaiah 53:3-7. Brother T. O. Hardin offered prayer while the congregation stood in quietness, then all joined in praying for those for whom requests had been made.

6:55 p.m.—Song by Roberta Matthews, "My Jesus Knows Just What I Need." The Adderley Singers sang three numbers while the ushers received an offering for the expense of the Assembly. The congregation clapped their hands, shouted and rejoiced during the singing of these songs.

7:20 p.m.—"My Experience in Trusting the Lord for Healing," message by Marvin Brown. The speaker read Psalm 78:41-43. A portion of the message follows:

"These verses refer to the children of Israel. God had wonderfully delivered them and blessed them, but there came a time when they limited Him and even forgot the wonderful things He did for them. They were in bondage in Egypt and God brought them out. When they came to the Red Sea, God rolled back the waters and they walked over on dry land. When they needed water to drink, He supplied it. When they wanted flesh to eat, He sent fowls and the people were fed. When spies were sent to look over the land to which they were going, only two brought back a good report. God worked in their behalf, but they tempted Him, limited His power and forgot His mercies and blessings.

"We remember that one time we were in the bondage of sin. We were slaves to the enemy of our souls, but one time we gave our hearts to God and He delivered us. He set us free from the bondage of sin. He is an all-sufficient God, but sometimes when it comes to trusting Him for our bodies, we draw back and limit the holy one of Israel. We believe He can heal a headache, but when it comes to something serious, we will say that we know He can but we wonder if He will. God has not changed.

"When Jesus was on earth, He healed people who were blind, dumb and lame. It didn't make any difference to Him what their ailment was, His power was sufficient. We think of the woman who had spent all she had on physicians and she grew worse. She heard of Jesus and made her way to Him. She felt if she could touch His garment she would be made whole. She pushed through the crowd and touched the Master's garment and she was healed. Many times people are in need of help

from God and they wonder how they can get it. We need to touch the hem of His garment. You may say the garment is very near the body. I think about that. When Jesus was here, He instituted His Church, which is His body, and it is here today. He didn't leave it powerless either. In the Church the gift of healing was placed along with all the other gifts. Friend, if you can't receive healing in the Church, you can't receive it anywhere. The Church is His body and I believe if you who are here will come to God, He will deliver you. His power is here if we will just quit building bars around God and limiting Him.

"When I went into the armed forces in 1942, I was not a Christian. I had a good praying wife and a good praying mother. One of my duties was to transport equipment to the front lines, and I went through many close places. Many times I thought I was lucky, but now I know it wasn't luck, it was God answering prayer.

"In 1945 when I was on a train of fifty-seven cars loaded with various kinds of war material, we were riding through the jungle this side of the Burma Road, and it was very dark. The train, stopped, but I didn't know it was on a bridge. When it stopped, I went to the edge and jumped as I had done many times before. I landed fifty-five feet below in a dry creek bed. I crushed this ankle, broke this leg, broke my back in three places, broke five ribs, punctured this arm and received a number of internal injuries. You talk about living your past life, I lived mine over in a few minutes. As I lay there with blood coming out of my eyes, nose and mouth, I realized I was paralyzed. I couldn't move. The thought came to me that this was the end. Then the next thought was, if I could just see my wife and baby. I thought of how I had wasted my life. I wasn't an old man but I had had many opportunities to seek God and had turned them down. I needed God then. I was ready for Him.

"The boy was calling to me, but I couldn't answer him. He said as I jumped, all he could see was a flashlight I had in my pistol belt turn over and over. Those on the train searched for me until they found me. The accident happened just after dark one night and it was after nine the next day before I was able to get American medical aid. They took me into an Indian railroad station and did all they could for me, but they didn't have the necessary facilities. They put wire splints on my leg and placed me on a flat car and started to Calcutta, but instead they took me to a field hospital. When we arrived there the major came out and looked me over and he said they would take care of me there. They rolled me into the operating room and it was a number of days before I knew anything else. When I came to sometime later, I was in so much pain in the upper part of my body that it seemed I couldn't stand it. As the days passed, I didn't know what would happen, but quite often when I would feel that I couldn't make it any further, a soothing feeling would come over me and I would drop off to sleep. When I would make up, I would feel better. I didn't know the meaning of this then, but I know now. It was the prayers of my wife, my mother and the saints of God. My wife and mother called many people who knew how to pray, and those prayers offered here in America moved God to touch me and ease the pain nineteen thousand miles away.

"The doctors said I wouldn't live. Then later they said I might live but I would never walk. If I did, I would have to use crutches. In six months I was home on furlough, and in a year I was released from the hospital. About a month later I went to work. God is still God. He has not changed. He is mindful of everyone of us. The same atone-

ment that provides salvation for our souls, provides healing for our bodies. If you will put your faith in God, He will deliver you."

7:45 p.m.—The congregation stood and prayed in concert for the healing service.

7:48 p.m.—Our Annual Healing Message by Amos Creel. The speaker used Matthew 10:7, 8 for a text. A portion of the message follows:

"Now this is Jesus commissioning His disciples to preach. I believe the honor of being called to preach is the greatest that can be accorded anyone. He said, 'As you go, preach, saying, The kingdom of heaven is at hand.' Then he added, 'Heal the sick.' My friend, if God has called you to preach, He commissioned you to heal the sick. Ministers, we ought to do what the Bible teaches. The same Christ who told those disciples to preach said, 'Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.' If you want to know how I feel about it, I believe we ought to move up so we can have the glory of God in our midst. We have gone and we have preached, and there have been a few sick people healed, but we have a long way to go yet. We can't do the healing, but we can pray and God can and will heal.

"Isaiah, the same prophet who prophesied about the Church, said, 'With his stripes we are healed.' (Isaiah 53:5) 'We are healed.' This is in the present tense. He has already done His part. As far as He is concerned, that cancer has already left your body. Isaiah said through the voice of prophecy that you are healed tonight. The voice of prophecy didn't lie. You have a right to get up and dance if you want to because the prophet that saw the airplanes fly said that you are healed.

"After Adam and Eve sinned in the garden, sin and sickness and death came upon the human race, but Jesus came to bring deliverance. Through Him we are brought back to the perfect state if we will accept it. God loves the Church of God. He loved it enough to give His Son. Jesus loved it enough to give His life. He loved it enough to be whipped for you and me. He was whipped for you sick folks. Let's accept Him right now for our healing. Let's forget about everything except that Jesus is with us here tonight. He is here because where two or three are gathered together He is in the midst. Jesus is here and He has promised to be with us all the way even unto the end. We must accept our healing just as we accept salvation. Jesus is the healer of all sicknesses. If you will let God have His way tonight, you can have everything you need from Him. I want everyone of you to let Him have His way.

"A rich man's son was dying on the battlefield. A poor man came by and he saw him dying in his own blood. He picked him up and drained the blood out of his mouth and nostrils and gave him a drink of water. He started to leave when the dying man asked him for a pencil and a piece of paper. He finally found an old envelope and he handed this to him, but he had no pencil. The dying boy wrote a short note and handed it to him and asked him to give it to his father when he returned to the states. After the war had ceased and the man had returned home, he remembered his promise. He went to the home of this millionaire, but the rich man wouldn't receive him. Finally a servant asked him if he had a son and he said his only son died in service. He told him that a young man was at the door who had a note from his son. He was brought in and the millionaire read the note signed by his dying son: 'The bearer of this note helped me to die easy. Help him for my sake.' The father said the writing looked like his son's, but he wanted to know what kind of ink he used. The bearer of the note told him they

didn't have any ink and that the boy had used a stick dipped in his own blood to write the note. The man began to sob and he said, 'You helped my son when I wasn't there. You loved him and did a favor for him when I couldn't. When you need anything bring the note signed with my son's blood and I will see that you get what you want.' Jesus died on Calvary and when He gave His life there, He signed every promise in the Bible with His own precious blood. All you have to do is to stand on His promises and begin shouting about the healing power of God."

8:20 p.m.—W. W. Webb led the congregation in singing "Sweet Hour of Prayer" while the lines were formed on the small speakers platform, the large platform, the lower platform and the main floor. The Bahama Band played while 1,090 were prayed for and anointed with oil. There were 879 handkerchiefs anointed and prayed over for some who needed healing and could not be present in the service.

9:05 p.m.—Evangelistic message by Charles G. Hawkins. He called for his wife to sing "Let Me Walk with You Jesus." Then the congregation prayed in behalf of the message and the altar service. Brother Hawkins spoke concerning the day of judgment that is reserved for the unjust. He stated that it was a wonderful thing to live for God because He knows how to deliver everyone out of the temptations of this life. He stated that some feel they cannot live for the Lord, but since God knows how to undertake so that every man may live in holiness and righteousness in this present world, there is no reason for anyone to feel this way. He urged the lost to seek God that they might escape the punishment that will be meted out at the set time. As Sister Hawkins sang "The Great Judgment Morning," a number came to the altar and three were saved, five sanctified and twelve baptized with the Holy Ghost.

Saturday, September 13

6:00 a.m.—Sunrise prayer service directed by James Campbell and H. L. Endecott. Brother Campbell led the song service. A concert prayer followed. Brother Endecott was in charge of a praise service in which a number testified to being healed in the service the night before. Some of those who testified named the diseases and troubles from which they were delivered. These were: Cancer, eye t r o u b l e, high blood, head trouble, back trouble, pains in side, heart trouble, pain in arm and shoulder, low blood, enlarged throat gland, skin trouble, stomach trouble, asthma, stiff knee, broken leg and sinus trouble. Forty-six testified to being healed by the power of God. A number of individuals prayed and the service was dismissed with prayer by Brother Campbell at 7:15 a.m.

8:55 a.m.—The Bahama Band formed on the sidewalk in front of the Tabernacle and played as they marched inside to the band stand.

9:03 a.m.—Song service led by M. B. Hale, Mary Hale at the piano. Brother J. H. Aschbacher read Isaiah 11:10-12, then R. G. Thompson offered prayer at the pulpit while the congregation stood in quietness. At the close of the prayer, the congregation joined together in praying for those for whom requests were made.

9:15 a.m.—Songs by Dwane and Jo Nell Adams, "Jesus Set Me Free" and "My Saving King." Clemmie Gladney sang "The Banner of Love."

She led the congregation in singing a verse of the song as they displayed their Church of God flags.

9:30 a.m.—As the congregation continued to wave their flags, the Bahama Band played "America" and "The Church of God Flag Song." Then Harper Hunter led the congregation in singing "The Church of God Flag Song."

9:39 a.m.—"The Holy Nation and Its Banner," message by L. E. Silvers. At the request of the speaker, the congregation stood and prayed for the message and the messenger. (The tape recording of this message was accidentally ruined, so a portion of it cannot be given.) The speaker referred to the flag of a nation having special meaning to the people of that nation and that it will move the emotions of the people when they see it flying. He said the same is true with the Church flag of the holy nation. He stated that it was a banner to be displayed because of the truth. He compared truth with a body of water. When it reaches the level of the dam, it will spill over and spread out. This truth for which the banner of the holy nation stands is destined to spread over the entire earth.

10:03 a.m.—The congregation stood and prayed in concert, asking God's blessings upon our work so that the All Nations Flag may soon fly in more cities, counties, states and countries to signify that the Church has been established.

10:05 a.m.—White Wing Publishing House Program directed by the Business Manager, Hubert R. Smith. Brother W. M. Lowman offered prayer in behalf of the program. This was followed by a concert prayer by the congregation. The Manager introduced those working in the Publishing House.

10:17 a.m.—Hugh R. Edwards, Press Superintendent, spoke on how the White Wing Press can best serve our people. He stated that we as members of the Church are obligated to know what the Church teaches and practices, and he mentioned some of the printed matter that is prepared for the purpose of informing our people. He said we are obligated to read the Church paper, the White Wing Messenger, in order to keep well informed. We are obligated to study the Assembly Minutes that we may have a better understanding of the teaching and practices. He referred to the instructions and helps prepared by the auxiliary secretaries, and other printed matter which our people may use to inform themselves about the Church and its work. He said the way for the press to serve our people best is for them to make use of that which is printed for their benefit. Through the study of our printed matter, we will be able to answer those who may question us concerning the teachings and practices of the Church.

10:32 a.m.—The Business Manager gave some statistics which showed increases in sales. He thanked those who had supported the Publishing House. He encouraged all present to order their supplies from the Publishing House. He stated that with a sufficient volume of business, our prices can be lower than the prices at other publishing houses, and if all would work together that can be realized.

10:40 a.m.—The Voice of Salvation Quartet sang "Goodbye, World, Goodbye" and "Never."

10:45 a.m.—Robert F. Wright, Sunday School Editor, spoke on the importance of the Church of God Sunday School literature. He referred to Psalm 68:11 and stated that a company is a group of people organized for a specific purpose and headed toward one specific goal. He stated that this company to whom the Lord gave the Word that it might be

published is the whole Church of God and the Sunday School is a very important part of it. He referred to the teachers as being among the number who published the Word. He mentioned the fact that the Sunday School is one of our greatest points of contact with the unsaved world. Many come to Sunday School who do not attend any other service. Many never hear a sermon. The only time they hear the Word taught is in the Sunday School class. He said that the Sunday School is the only Bible training that numbers of our own members receive, as many of our young people have little or no Bible training at home. He said that since many people receive much of their training in the Word in the Sunday School, the literature used is important, as the literature they use determines the quality of the teaching they will receive. He referred to the preparation of the lesson by the teachers and stated that the Sunday School lessons are a guide in the study of the lesson. The effectiveness of the lesson depends upon the preparation made by the teacher.

At the close of his talk, Brother Wright introduced the staff of writers who had assisted in preparing the Sunday School lessons.

11:05 a.m.—Buford M. Johnson, Assistant Editor, spoke concerning the White Wing Messenger. He referred to the cover pictures which had inspired and blessed our people during the year. Then he mentioned the General Overseer's messages on the inside cover. He went further inside the White Wing and mentioned the sermons, sermonettes, testimonies, convention and revival reports, requests, items of interest and miscellaneous news. He mentioned the special editions printed during the year, also called attention to the account of the trip to the Holy Land by H. L. Moore and G. A. Wilson, the reports of the air tour of fifteen states and two countries, also the report of the revivals of Homer and Edna Rye in the Caribbean Islands, and the series of sermons by Tim Wakeman. He mentioned the space problem and stated that it was necessary to condense much of the copy received because of this. He referred to the pictures used in the White Wing and said that a good clear picture was needed for a good cut. At the close he presented a camera and several rolls of film to Brother J. Vital Herne, Overseer of Haiti.

11:28 a.m.—Eugene Bird and helpers sang "Yes, He Did" and "More Than Silver That Nailed Him to the Cross."

11:34 a.m.—Brother M. S. Curry was in charge of a demonstration boosting our sales of merchandise at the Publishing House. A number of our people had purchased various articles at other stores, only to learn they could have been purchased for less at the White Wing Publishing House.

11:52 a.m.—Brother E. L. Higdon, White Wing Publishing House Field Representative, explained why our people should read the White Wing Messenger. He first mentioned the contents of the paper. He felt that every member should have a desire to read the paper which is filled with good material that will bless the readers. He referred to some who subscribe to the paper but do not read it regularly. He compared the paper with food. He said that if we buy food and do not eat it, it will do us no good. The same is true with subscribing to the paper and not reading it. If it is not read, it cannot be a blessing. He said that we are usually very careful about feeding our bodies and he urged our people to be equally careful to feed the soul by reading the Church paper. He referred to the White Wing as a minister. He stated that all ministers had to be supported, but that it took only two dollars and fifty cents a year to have this minister in the home each week.

12:00 m.—Brother Frank Howard, Accountant, gave a report of the self-denial funds received on White Wing Messenger Day as follows:

Total offering received this year	$3,421.49
Total offering received last year	3,625.04
Total paid out for self-denial subscriptions last Assembly year	1,584.50
Total paid out for self-denial subscriptions this Assembly year	2,581.75

12:06 p.m.—The General Overseer offered a prayer of thanksgiving for the offerings received White Wing Messenger Day.

12:08 p.m.—The Business Manager made awards for the subscription contest and White Wing Messenger Day as follows:

In the subscription contest the award went to Amos Creel for getting the largest number of subscriptions west of the Mississippi, which was one hundred and thirty-four.

There was no winner east of the Mississippi; however, awards were presented to Maxine Johnson, Cleveland, Ohio, for having the largest number, and to Irene Singleton, Amelia, Louisiana, for having the second largest number. Also their pastors were presented with gift certificates.

The state of Tennessee had the largest number of subscriptions at the close of the contest, and Brother L. V. Jones, overseer, was awarded a set of Spurgeon's Memorial Library.

Brother Malcolm Linkous, overseer of Wyoming, was presented with a set of Spurgeon's Memorial Library for his state having the largest number of subscriptions according to membership at the close of the contest.

The churches at Post, Texas (Spanish) and Bell River, Louisiana were awarded communion sets for having the largest self-denial offerings on White Wing Messenger Day. Also a special write-up appeared in the White Wing Messenger about the good work of these churches.

The church at Corinth, Mississippi was awarded a communion set for having the largest self-denial offering on White Wing Messenger Day according to membership.

The church in each state with the largest offering, if the goal was reached according to membership, received a gift certificate.

L. V. Jones, overseer of Tennessee, received a gift certificate. His state had the largest self-denial offering.

While these awards were being made, copies of the White Wing Messenger were distributed throughout the congregation.

12:15 p.m.—The service was adjourned with prayer by Brother M. M. Burt.

Brother John C. Lyles directed a program of music and singing.

1:00 p.m.—Bible Study in charge of J. R. Kinser, General Treasurer. His subject was "Heirs."

The speaker read Hebrews 1:1, 2 to show that Jesus was appointed heir of all things. Christ is also the seed of Abraham as shown in Galatians 3:16. The Scriptures found in Galatians 4:7 and Romans 8:15-17 were read to show that we are heirs of God through Christ and joint-heirs with Christ. The promises were made to Abraham and his seed, which is Christ, and Galatians 3:29 was used to emphasize the fact that if we are in Christ we are Abraham's seed and heirs according to the promise. Genesis 22:15-18 was read, and he said that some believe that only a few will be saved. The Bible tells us not to despise the day of small things and we believe we will be multiplied as the stars of heaven

and as the sand on the sea shore. The promise comes to us through faith as mentioned by Paul in Romans 4:13-16.

He used a number of Scriptures in checking up on our inheritance. The first was eternal life referred to in John 10:28. The next was the kingdom as recorded by Luke in the twelfth chapter and thirty-second verse. Then all things are ours according to Romans 8:22 and First Corinthians 3:21-23. Since all things belong to God and we are His children, we get it all.

Concerning the inheritance of the Church of God, the speaker said that Christ and the Church are one, then he called attention to the promises made in Psalm 2:8 and 111:6. The heathen that are to be inherited are the Gentiles. That it is the Church that is to inherit the Gentiles is shown in Isaiah 54:2, 3. The sixtieth chapter of Isaiah also shows the Gentiles coming to the Church of God and the wealth of the Gentiles being brought to it. He referred to the fulness of the Gentiles and in connection with this thought he read Romans 11:25. At the last he used Acts 15:13-17 and stressed the fact that the fulness of the Gentiles means all of them. He said that these Scriptures will be brought to pass and we must not limit Christ and His power. He showed that it was necessary for us to disregard all conditions which are not according to the teachings of the Bible. He stated that A. J. Tomlinson said that it was traditional to get a small number saved in a town, but that our people must be trained to make a clean sweep. He stated that Jesus has one body on earth and that is the Church, and though it is possible for members to fail, yet the Church will go on to perfection and the rapture. He encouraged all who are heirs to make the necessary preparations to receive their inheritance.

1:30 p.m.—V. L. B. program directed by the Secretary, H. L. Moore.

The V. L. Bs. were seated in the center row of seats in the Tabernacle. The state secretaries were seated on the right side of the large platform and the state overseers on the left.

1:35 p.m.—Prayer was offered at the pulpit by Oscar Newdiger, Jr. At the close of the prayer, the congregation joined together in praying for the success of the program.

1:37 p.m.—Geraldine Butler led the young people in singing the V. L. B. Theme Song.

1:45 p.m.—Song service led by Lamar Gilmer, Jenna Lee Allen at the piano and Emma Lou Moore at the organ. William Smith read the nineteenth Psalm.

1:55 p.m.—The Voice of Salvation Sextet sang "Wonderful," "Sho Do Need Him" and "Walking, But Not Alone." Elwood, Roberta and Dorothy sang "I Can Call Jesus Any Time" and "Then I Met the Master."

2:10 p.m.—James Curry, V. L. B. Secretary of Bahamas, spoke briefly using Jeremiah 1:1, 3. This was a fiery talk on the call and commission of Jeremiah.

2:15 p.m.—Roberta Moss, daughter of the overseer of the Bahamas, spoke a few words. She expressed her pleasure at being in the Assembly and said the V. L. Bs. in the Bahamas were filled with zeal and power and were fighting with all their might to put the work of the Lord over.

2:17 p.m.—Solo by Geneva Moore, "The Lord's Prayer." Violin solos by Joan Eliason, "The Holy City" and "Mansion Over the Hill Top," Marguerite Wright, accompanist.

2:25 p.m.—Report of H. L. Moore, General V. L. B. Secretary.

The report was accepted in regular order by the Assembly.

V. L. B. Secretary's Report From September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God, Greetings:

Sermons	141
Converted	8
Sanctified	8
Baptized with the Holy Ghost	4
Homes visited	86
States visited	26
Foreign countries visited	12
Ministers, district and state conventions attended	8
Youth camps attended	1

Directed the White Angel Fleet and supervised the fifth Annual Air Tour of our Church fleet. I was assisted in this by C. G. Hawkins. Wrote monthly newsletters to the pilots. Prepared the V. L. B. yearly program booklet and wrote the leaders and secretaries numerous times besides taking care of the daily correspondence that came to the office. Boosted the radio department extensively and served as one of the Voice of Salvation Radio ministers. Taught 34 classes of V. L. B. training in B. T. C. at Cleveland and Fresno. Traveled with G. A. Wilson to Holy Land to help secure property for the Church on the Horns of Hattin.

I would like to express my sincere appreciation for the good co-operation of everyone that I have been associated with this year in working for God and His Church.

INFORMATION ON V. L. B. WORK

Bands last year	1,627
Bands this year	1,651
Increase	24
Number of Victory Leaders last year	39,913
Number of Victory Leaders this year	33,914
Decrease	5,999
Number of Youth Camps this year	29
Approximate number of campers	2,356
Approximate number of experiences	1,500

Sincerely submitted,
H. L. MOORE
General V. L. B. Secretary

2:28 p.m.—Message by H. L. Moore. He read Acts 19:18-20, 23 and the first clause of the twenty-ninth verse. The message in part follows:

"These verses are relating the story of the work of Paul in the city of Ephesus. Paul had been in the city for about two and a half years. At this time the city was a great metropolis. People from all over Asia Minor came there to worship the goddess Diana. When Paul came he found some who were believers in John's baptism but they had not heard about the Holy Ghost. Paul preached to them and they received the

Holy Ghost and the number of men was twelve. This revival didn't happen over night but it took place because the Word of God grew and prevailed. The Bible says that many came and confessed their deeds and they gathered together their books on witchcraft, sorcery and idolatry and had a book burning in the downtown square. They counted the price of the books at fifty thousand pieces of silver. The Word of God grew mightily and prevailed. And at the time the Word of God was growing, at the same time there arose no small stir about that way. It wasn't just a little revival going on in one end of town that very few people knew about, but everybody was stirred. Then the Bible says the whole city was filled with confusion.

"Somebody has said that God is not the author of confusion. He is not the author of confusion in the Church of God, but when it comes to stirring up things by His Word, it makes confusion and God is the author of that. This whole city was stirred up. And if there ever was a time when we need to stir the world with the Word of God, if there ever was a time when we need to turn the world upside down with God's Word, it is now. The Word of God is effective. It is powerful. It is quick and powerful and sharper than any twoedged sword. When we get the Word of God declared, published and made known, then it can be said that they that have turned the world upside down have come hither.

"It seems that some preachers have signed a peace treaty with the world. They have an appeasement program on. They don't mind preaching as long as they don't get anything stirred up. But when you preach the Word of God, it is going to stir things up, and it is either stir or get stagnant. Paul said he wasn't ashamed of the gospel of Christ for it is the power of God unto salvation. There is a power in this that I am talking about that will save men from hell. A. J. Tomlinson said in one of his writings that it is now time for us to become heroes to champion the cause of all ages, and I believe it. We need to stir the world with the Word of God. We can't sign a peace treaty with the world, we must wage war against the enemy. I say, we need to become men to champion this cause.

"I like what Brother Tomlinson said about sanctification in his Annual Address. I think we young people should become better equipped to preach the doctrine of sanctification. We can't compromise on the doctrine of sanctification even if it does stir the devil's nest. There is a price that must be paid and we are going to have to foot the bill. We are going to have to be willing to do what it takes to reach the world with the last days message.

" 'So mightily grew the word of God and prevailed.' The Word of God is sure. If we will get it published, if we will get it made known, the world will be shaken. Not the preaching of my ideas or your ideas will do it. The preaching of the Word of God is the only thing that will stir the world.

" 'Yet once more I shake not the earth only, but also heaven. And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.' The world is going to be shaken and not by a hydrogen bomb. There may be some bombs fall, but this old earth is going to stand until the Church of God gets through ruling and reigning with Jesus a thousand years. God is going to take care of this business. He is going to shake this world. He shook it in the day of Moses. He shook it when Jesus came. Jesus shook the world. He upset men's ideas and doctrines. He confused the people with His teachings. He upset

their customs and traditions. And once more He will not only shake the earth but the heavens also.

"The Church is going to stagger the world with one more great revival. In that revival the Spirit of God is going to be poured out upon the earth. The floors will be full of wheat. The vats shall overflow with wine and oil. Everything will be set in proper order, every Scripture fulfilled, the Church made perfect, all sheep in the one fold, then the Lord will return for His Church. Are you willing to foot the bill?

"The world is going to be shaken with the Word of God. You say you don't believe it is that powerful. When God was ready to make the world, He didn't have to have anything to make it out of. He spoke it into existence. The Bible says that by the word of His mouth were the heavens made. If His Word can do that, I say His Word can shake the world. Jesus told Simon to go catch a fish. He told him to take up the first fish and open its mouth. In it he would find a coin to use to pay their tribute. He caught the fish and found the coin according to the word of Jesus. There is power in the Word of God.

"In the country of Korea there is a man who has charge of a hundred Pentecostal missions and he wants one million Church of God tracts. It is a shame that we do not have the finance to get the Word of God to Korea. We need to beg God to hasten the day when the Word of God will be fulfilled and we will have the finance to publish the gospel, to establish radio stations and print millions of tracts of the last days message. I believe God is going to help us. I am looking for that day to come."

2:55 p.m.—"The Visit of the White Angel Fleet." W. G. Hardin, overseer of North Dakota. He told of the preparations that were made for the planes to stop in his state and of the blessing that it was to have them come. They were well received by the mayor of the city of Bismarck and the Attorney General.

Brother A. T. Griffin, overseer of California, told of the visit of the fleet to Fresno and San Diego. He stated that the two stops made in the state proved a real blessing to the work of the Church. The publicity received placed the Church before thousands of people. He expressed his appreciation of those who made the tour and invited them to come back again.

Brother J. A. Jimenez, Spanish Field Secretary, spoke briefly concerning the visit of the fleet to Mexico. He said it was a real blessing to our people there. He introduced Brother Samuel Galindo, overseer of Mexico. He stated that the people were greatly impressed with the White Angel Fleet. He told of the joy his people felt when they saw the planes coming in. He said that the people who worked at the airport seemed excited and the men in the control tower shouted "Hallelujah" as the planes came in.

3:20 p.m.—Free Literature Offering.

The Secretary called the states in alphabetical order. The state overseers and state secretaries took their places in line and those with offerings fell in behind them. Several songs were sung while the line of marchers moved through the aisles of the Tabernacle. When the overseers and secretaries returned to the platform, they received the offerings from those following them. When the money was counted, the amounts were announced. The amounts by states are as follows:

Assembly Free Literature Offering

Alabama	$ 350.02	Minnesota	113.22
Alaska	11.20	Mississippi	405.81
Arizona	42.57	Missouri	231.30
Arkansas	134.84	Montana	33.88
Aruba	6.66	Nebraska	40.00
Bahamas	248.25	Nevada	30.74
Barbados	4.67	New Hampshire	16.00
British Columbia	23.26	New Jersey	23.58
California	661.61	New Mexico	71.25
Colorado	63.75	New York	58.60
Connecticut	12.00	North Carolina	1,067.84
Delaware	54.00	North Dakota	82.50
Dominican Republic	10.00	Ohio	293.80
East Texas	312.57	Oklahoma	421.12
El Salvador	6.50	Ontario	18.32
Florida	848.87	Oregon	123.84
Georgia	1,207.15	Pennsylvania	140.65
Germany	16.25	South Carolina	462.42
Haiti	6.00	South Dakota	66.33
Hawaii	4.00	Tennessee	1,146.41
Idaho	51.90	Trinidad	6.67
Illinois	196.60	Utah	26.16
India	3.00	Vermont	48.48
Indiana	757.94	Virgin Islands	95.00
Iowa	125.09	Virginia	1,277.89
Kansas	250.25	Washington	152.17
Kentucky	887.07	West Texas	113.84
Louisiana	166.81	West Virginia	111.79
Maine	9.50	Wisconsin	59.50
Manitoba	19.27	Wyoming	38.62
Maryland and D. C.	117.36	Harry Lee Moore	25.00
Massachusetts and R. I.	12.90		
Mexico	18.00		
Michigan	294.78	Total	$13,737.37

4:25 p.m.—Report of Thomas Duncan, Radio Department Manager. The report was accepted in regular order by the Assembly.

Report of the Radio Department Manager
September 1, 1957 to August 31, 1958

To the 53rd General Assembly of the Church of God of Prophecy, Greetings:

I have attended sessions of two state conventions and one district convention and have traveled quite extensively in behalf of our radio work this year.

Since the last General Assembly the Radio Department has been represented in all the states except three by state radio boosters. The overseers of two foreign countries have also appointed radio boosters.

I prepared a booklet of instructions for state radio boosters and wrote them a number of newsletters. Our office staff handled a great amount of correspondence this year in connection with the radio programs.

The total number of one-half hour Voice of Salvation radio programs produced during this Assembly year was 3,659.

Number of one-half hour Gospel Concert Hall programs produced this year, 1,212.

Number of 15-minute Spanish Voice of Salvation programs produced this year, 85.

Number of Voice of Salvation and Gospel Concert Hall audition tapes, approximately 100.

The Voice of Salvation is now scheduled on 91 radio stations in the U. S. A. and two foreign countries.

The program is also being supplied to Fields of the Wood, the Church Nursing Home in Dallas, Oregon; local churches in Greer, S. C.; Golden Valley, N. Dakota; Sydney, Australia; and Collingwood, Ontario, Canada for playback on Public Address Systems.

Gospel Concert Hall is scheduled on 39 stations.

The Spanish program is carried by 3 stations.

The Voice of Salvation is being produced twice each week in Manila, Philippines, by L. G. Edralin in the Ilocano dialect. The programs are broadcast through the facilities of Far Eastern Broadcasting Company and are heard throughout the Philippines area. A recent report from Brother Edralin indicates that great progress is being made with those programs.

Since March 29, 1958 we have been privileged to present messages by the General Overseer on the Voice of Salvation regularly every six weeks. Many fine reports have been received telling that these messages have been a special blessing.

The Voice of Salvation musical staff, announcer and ministers have worked faithfully in producing the programs throughout the year. They are to be highly commended for freely donating their time. Their efforts have been rewarded by continual reports from our radio listeners telling that the program is accomplishing fine results.

FINANCIAL REPORT OF RADIO DEPARTMENT FOR YEAR ENDING AUGUST 31, 1958

Total money received	$19,008.03
(From Broadcast Record Club, Free Literature Fund, merchandise sales, recording work and Voice of Salvation offerings.)	
Total paid out	18,803.58
Balance in treasury	204.45
Approximate number of records in stock	4,185

Respectfully submitted,
THOMAS DUNCAN
Radio Department Manager

4:30 p.m.—Brother Duncan was in charge of a program. He spoke briefly, then called for the Voice of Salvation choir to sing. They were followed with a number by the Voice of Salvation Quartet.

4:45 p.m.—Stanley Wright told of the trip the Voice of Salvation choir made to the state convention in Macon, Georgia. Then Brother Charles S. Pennington, overseer of Georgia, spoke briefly to express his ap-

preciation of the presence of the choir in the convention. Stanley presented Brother Pennington with a gift certificate for clothing from the choir.

4:50 p.m.—Robert F. Wright spoke a few moments concerning the time used to present the Assembly on one of the local radio stations.

4:55 p.m.—Brother Duncan spoke concerning the advisability of having a radio station in Cleveland for the Church.

5:00 p.m.—Karen Blumenthal gave some information about Gospel Concert Hall radio program. She read "Walk Beside Me, Dear Saviour," while the organ was played by Sonny Samples.

5:05 p.m.—Stanley Wright led the congregation in singing "Banner of Love."

5:10 p.m.—Solo by Ann Rickard, "Not My Will."

5:12 p.m.—Gleaner Program in charge of Sarah George.

This was a miniature Voice of Salvation program. Gary Smith as Bob Wright was the announcer. Larry Parton, representing Stanley Wright, led the choir in singing "Stand Up for Jesus" and "Feeling Mighty Fine." Ronnie Hamm was the radio minister. Larry Parton and Priscilla Gonzales as Stanley and Marguerite sang "I Won't Turn Back." Several children were used in solos, duets and a quartet.

5:35 p.m.—Awarding of trophies by the Secretary.

North Carolina was presented with a trophy for having the largest state convention Free Literature offering—$9,795.71.

Virginia was presented with a trophy for having the largest Assembly Free Literature offering—$1,277.89.

Michigan was presented with a trophy for having the largest state convention Free Literature offering according to membership—$3,870.82

The Bahama Islands was presented with a trophy for having the largest Free Literature offering in a foreign field—£975-6-9.

The church at East Street, Nassau, Bahamas, was presented with a trophy for having the largest local church Free Literature offering for the convention—£500-7-0.

Haiti was presented with a trophy for having the largest number of Victory Leaders—7,815.

5:47 p.m.—Program by Vestal (Knoxville, Tennessee) V. L. Bs., directed by Dottie Lyles, leader. The V. L. Bs. marched on the platform singing. Then the Vestal Trio sang "Goodbye, World, Goodbye." A demonstration based on Luke 13:24 was presented. A gate was placed on the platform and members of the band approached it representing Miss Love, Miss Obedience, Miss Truth, Miss Joy and other Christian virtues. Each one was allowed to enter. Then Miss Riches, Miss Church Member, Miss Worldly and Mr. Hypocrite came to the gate and sought admission. Each one was denied with an appropriate Scripture by the gate keeper. They cried out and begged for entrance. The band sang "Inside the Gate." This brought much rejoicing as they and the congregation considered how wonderful it will be when we are all inside the gate.

6:13 p.m.—Goldie Gaylor offered the closing prayer.

6:15 p.m.—Daniel Abrego directed a program of singing by the Spanish delegates.

6:27 p.m.—Edward Housley directed a program of music by the Starlight Sacred Band.

6:43 p.m.—Song service led by Julian Bennett, Mildred Bennett at the

piano and Emma Lou Moore at the organ. C. B. Williford read Ephesians 4:11-17. Milford Johnson prayed at the pulpit while the congregation stood in holy reverence before the Lord. At the close of the prayer, the congregation prayed in concert in behalf of those for whom requests were made.

7:02 p.m.—The Voice of Salvation Quartet sang "I Am a Pilgrim." The H. M. Cowan family sang "I Have Found a City."

7:09 p.m.—The Annual Saturday Evening Testimony and Praise Service directed by J. L. Akers. Harper Hunter and his helpers sang choruses at intervals. Brother Akers testified, then called for the various sections throughout the Tabernacle to stand and praise the Lord. Many gave praise to God for the wonderful blessings He had given them. The congregation sang "When We All Get to Heaven" and waved handkerchiefs.

7:21 p.m.—Bible Training Camp Program in charge of the General Superintendent, J. B. Wright.

7:25 p.m.—Hermis A. Ferguson directed a devotional service. He led the congregation in singing two numbers, then R. J. Reynolds read Psalm 148. While the piano was played softly, the students joined together in prayer, then the congregation stood and prayed in concert for the program. The congregation sang "When We All Get to Heaven." Between the verses of this song, the students gave praise to God for various blessings.

7:55 p.m.—Report of the Superintendent, J. B. Wright.

The report was accepted by the Assembly in regular order.

Report of Bible Training Camp
General Superintendent
September 1, 1957 to August 31, 1958

We were able to conduct five different camps this year which had a combined total of 550 students. They were as follows: Dominican Republic 66; Haiti 152; Jamaica 111; Cleveland 143; Fresno 78, of which 52 spoke English and 26 Spanish.

The National Headquarters building and B. T. C. home in the Dominican Republic was finished and dedicated. A small one room block building suitable for a B. T. C. class room has been constructed also. The total value of this property is $13,000.00 and B. T. C. helped to the amount of $3,772.00.

A large building is now nearing completion for the same purpose in Kingston, Jamaica. Plans are being formulated by the Colonial Overseer and the B. T. C. Superintendent in an effort to dedicate this structure in the early part of 1959. By January 1, 1959, B. T. C. will have invested $7,280.20 in this property which is easily worth $25,000.00

Another forward step was taken this year by the translating and printing into Spanish our First Term Textbook. We had 1,000 of these printed at the cash price of $4,394.58.

CORRESPONDENCE DIVISION

Elementary course enrolled..... 59

Number completing course 33
Body of Christ enrolled 127
Number completing course 172

Several pastors used our Body of Christ course in their weekly Bible study classes in the local churches. Each one gave reports that this little course was very helpful in teaching the people about the Church.

PERSONAL REPORT OF GENERAL SUPERINTENDENT

Directed all of the B. T. C. activities, to the best of my ability and strength, which included much office work; supervised five camps; served as teacher in three of them; visited 36 local churches; attended 3 district conventions; 8 state conventions and preached 105 sermons. Helped Visual Department produce one film entitled, "The Ministry."

Respectfully submitted,
JAMES B. WRIGHT
General Superintendent

8:02 p.m.—M. S. Curry directed a program of singing. The Orange Juice Quartet sang "Swing Low, Sweet Chariot" and "This Heart of Mine." A trio sang "The Highest Hill." Betty Headden sang "His Eye Is on the Sparrow." Davis Rogers sang "Remember Me" and "His Hand in Mine."

8:25 p.m.—Message by J. B. Wright. The message in part follows:

"I am glad to have this opportunity to present the work of Bible Training Camp before this Assembly. I want to bring you, by the help of the Lord, a message from the Word of God. My subject is 'Bible Training Camp Is Ready and Will Go.' I want to read a portion of Scripture found in the eleventh chapter of Daniel, the thirty-second and thirty-third verses, and the twelfth chapter and the third and fourth verses. A part of the first passage says, 'But the people that do know their God shall be strong and do exploits. And they that understand among the people shall instruct many.' Reading in the twelfth chapter, 'And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.'

"We notice the text mentions exploits, and it seems to me that it has connected them with the teaching program, for it says, 'And they that understand among the people shall instruct many.' We find in the Word of God that some Scriptures are fulfilled and then they are discovered, while other Scriptures are discovered and then fulfilled. When Peter was speaking in the upper room, he made a discovery of some prophecies and he realized that some portions of them had already been fulfilled, but there was a portion that had not been fulfilled, and Peter saw that the Church was to take up that part and fulfill it. So I have a note here which says, 'Psalm 69:25 plus Psalm 109:8 equals Acts 1:20.' And this is the way it reads in Acts: 'For it is written in the book of Psalms, let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.' Now all this Scripture was fulfilled before it was discovered except the part that someone was to take the office of Judas.

"Now the world will fulfill its part of the Scripture without knowing anything about it. And the Church has fulfilled many Scriptures without knowing anything about it at the time. We fulfilled them and later learned that we had, but there are other Scriptures that are discovered

before we start to fulfill them, and they are usually presented in the form of an opportunity. Peter discovered that all of this Scripture had been fulfilled except the selecting of someone to take Judas' place, and he recognized it as an opportunity for the Church to carry out its part of the program, so he said, 'This Scripture must needs have been fulfilled.'

"The early Church recognized the opportunity that the Scripture presented to it, and in our day I feel that we are face to face with the Scripture, 'The people that do know their God shall be strong and do exploits.' An exploit is taking advantage of an opportunity for your own good. Some people think an exploit is God working some miracle, but an exploit is when we recognize an opportunity and then by courage and faith and sacrifice move forward and put that opportunity to use for the growth and edification of the Church. Then the Bible said, 'And they that understand among people shall instruct many.' I believe that Scripture must needs be fulfilled. I feel we should start a greater program of instructing than we have ever heard of before.

"Daniel said the people would run to and fro. We don't have to worry about that. The world is fulfilling that. They are running everywhere. Then he said 'Knowledge shall be increased.' The world is taking care of that. The Spanish Bible says, 'Science shall be multiplied.' So we are living in a day of multiplied science. Now what does this mean to us? It simply means that if it is time to run to and fro, and if it is time for multiplied science, then it is time for these that know their God to be strong and do exploits and to go forth and teach many.

"This is the Church's opportunity. That Scripture will not take care of itself. We know about it and we must take care of the opportunity. He said the wise shall shine as the brightness of the firmament. The marginal reference in my Bible says teachers. Teachers shall shine as the brightness of the firmament. The teachers of the wise are those who know and have something solid to teach, they will shine. Shining is one of our main themes in the Church, and I believe we have an opportunity to shine now because science is being multiplied and many are running to and fro. Oh, Church of God, let us shine forth as the brightness of the firmament with our teaching program, teaching the doctrine of the Bible by the anointing of the Holy Ghost and in the wisdom and power of God.

"I want to call attention to the sixtieth chapter of Isaiah and the third verse: 'And the Gentiles shall come to thy light.' The first verse says, 'Arise, shine; for thy light is come.' How many in this audience are Gentiles? Nearly all of you are, and you have come to the light of the Church of God. 'The Gentiles shall come to thy light, and kings to the brightness of thy rising.' The Gentiles shall come to the light, but the kings will not come until we are polished up right good because they come to the brightness. 'They that be wise shall shine as the brightness of the firmament.' Isn't that brightness? So this brightness is going to be brought about by the teaching program. Jesus said to go into all the world and teach them to observe all things whatsoever He commanded. The brightness comes when the spots are all washed away and the wrinkles are all ironed out and the Church is shining forth in different parts of the world. That is when the kings of the earth shall come. I believe they are coming, but they are not coming until we polish up a bit.

"I am afraid too many of us are sitting back waiting for the kings to come and the rich Gentiles to come. The Bible doesn't teach that they will come until the Church has arisen in its brightness. That means that

we that are in the Church of God are poor people, but we have the vision and through the grace of God and many sacrifices we will train our people and teach our people and shine our people until the brightness of the Church will attract the people of high rank. If you think the days of sacrifices are over in the Church of God, you just as well stand and be dismissed.

"I often think of Noah. When God started out with the ark program, He started with Noah and his family. And He finished up with Noah and his family. The Church of God started with the poor people, rich in grace, strong in faith and courage. God has carried on His program with that kind of people and He will continue to carry on until the Church is so bright that her brightness will attract the people from the high ranks with their means. If you are expecting a rich man to come in and pay your part, you had just as well be excused. He is not coming until after you pay your part. The forces of the Gentiles will come to the brightness of the rising. Who will make it bright? The poor people. I know when a rich man gives a few thousand dollars, we take notice of him, but I doubt if Jesus does. When He stood by the offering box, He didn't say anything about the big amounts that were cast in, but when the widow came along and dropped in all she had, He said she had given more than all of them because she gave all she had. The Church will brighten up when people give all they have. When you come with all you have, He will pour in His blessings and He will make a record in heaven and award you a special place on His eternal program.

"I think of that precious woman who had a treasured keepsake, and she broke it and anointed Jesus with it. She gave Him all of her treasure. When Judas complained about the waste, Jesus told him that the woman had come before hand to anoint Him for burial, and He said that she had done what she could. If the Church of God will do what it can, God will add His blessings and He will do the rest.

"I think of the story of Jesus feeding the five thousand. When He talked with His disciples about feeding this multitude of people, they told Him there were five loaves and two fishes. He said, bring them to me. Bring every loaf, bring every fish. The people gave those loaves and fishes to the apostles, and they gave them to Jesus. He took all they had. He doesn't ask for any more, but sometimes He asks for that much. He looked up to the Father and blessed it, then broke it and handed it to the disciples. He kept pinching off a little until everyone was filled and twelve baskets of fragments were left. Jesus called for the people to give to the Church, the Church gave to Jesus, Jesus gave to the Church and the Church gave to the people and they were all fed.

"If I had the money for Bible Training Camp that you and your people are spending for other churches and other programs, we would have enough to supply all and have twelve baskets left over. You folks who are supporting other things, please quit and start polishing up the Church of God. In the Church Jesus needs every loaf and He needs every fish, and when we give Him all that belongs to Him, He will bless it and He will give it back to us with His blessing and there will be enough to feed all the world the doctrine of the Church of God.

"Bible Training Camp is not an auxiliary. It is an institution. It is a servant of the Church of God. It is ready to help the Church if the Church wants its help, but it is up to the Church to send Bible Training Camp to do the work it wants done. It can't go of its own accord. B. T. C. doesn't want to go where the Church doesn't want it to go. It only wants to go where it is sent, and if the Church and the Assembly

feel that B. T. C. can be useful in helping to brighten up the Church and carry its teaching to the foreign fields, then I pray you to get behind the program and tell it to go. Do you want to send it? It will go anywhere in any continent, any country, any place, but you will have to pay its way. A. J. Tomlinson said as long as airplanes, steamships, railroads and busses charge fare, we will have to raise money to send the people. What will you do about sending B. T. C.?"

9:05 p.m.—L. S. Rhodes and E. H. Griffith spoke a few moments on the subject, "Shall We or Shall We Not Support the Bible Training Camp Program That Is Operating in Other Countries?" Each of them had visited Bible Training Camp in Jamaica and Haiti. Through their visit to these places they were made to realize more fully the worth of Bible Training Camp in other countries, so they felt that this program should be supported wholeheartedly. They were stirred when they saw how our people in Jamaica and Haiti responded to the teaching and training they received in B. T. C.

9:20 p.m.—Brother Wright gave some information concerning the many calls for B. T. C. in other countries. He read a portion of a letter from Gautemala where the people are so poor they can do nothing to help with the expenses of B. T. C., yet they are begging for it. Requests from other countries were mentioned, but to all of these Brother Wright had to say they would have to wait a while longer for B. T. C.

9:44 p.m.—An offering was received for the support of Bible Training Camp in foreign fields. A number of songs were sung by various groups. After the offering was counted it was short of the amount Brother Wright felt he must have to carry on the work this year, so he asked for twenty-dollar pledges. A cash offering was received in the amount of $1,664.57, along with pledges amounting to $2,580.00.

10:30 p.m.—Awarding of Banners:

Oklahoma was presented with a banner for having the largest convention offering—$1,096.47.

Tennessee was presented with a banner for having the largest number of students in the camp at Cleveland—Twenty.

California was presented with a banner for having the largest number of students in the camp at Fresno—Thirty-three.

Tennessee was presented with a banner for having the largest number of students in the correspondence courses—Ninety-two.

10:33 p.m.—Tribute was paid to the students who attended the first term of Bible Training Camp in 1941. Out of a class of forty-three, four were present: Amos Creel, Norman Grenz, Ruby Brown and Henry Biggers.

10:36 p.m.—Winston Gonia, pastor of the church at Memphis, Tennessee, directed a demonstration which was a re-enactment of a scene from the weekly Bible study. In the meeting one of the members asked that his membership be transferred, and the teacher of the class explained to him the proper procedure for receiving a transfer. The church at Memphis is the champion church in raising funds for the support of Bible Training Camp in foreign fields. After the demonstration the overseer of Tennessee and the General Superintendent discussed the value of Bible study in the local church. The overseer told of the benefits one church had received from the study of the Body of Christ course. He stated that when people learn about the Church and how to carry on business in the Church, they are able to take care of problems that arise without the assistance of the overseer. An informed member makes a

better member. A member who understands how to build the Church of God is a force with which to build. B. T. C. will help the Church to be a force instead of a field.

10:50 p.m.—Evangelistic service directed by Joe Rickard, president of the second term class. He asked the congregation to pray for the service as Henry Lee Willis, president of the third term class, came to give the invitation. Brother Willis spoke a few words and then gave the opportunity for souls to seek the Lord. While M. S. Curry and J. A. West sang "Coming Home," seekers made their way to the altar. Two were saved, two sanctified, and two baptized with the Holy Ghost.

Sunday, September 14

6:00 a.m.—Sunrise prayer service conducted by Alexander Gilmore and J. W. Deadrick. The service was opened with a concert prayer. The congregation sang "Getting Ready to Leave this World," then all joined together in another good season of prayer. After another song, Brother Deadrick read for a Scripture lesson Acts 3:1-6. There were individual prayers, another song and then some more prayers by individuals. Brother Deadrick delivered a short message which was enjoyed by all present. The saints rejoiced and praised the Lord. Those present were given the opportunity to praise the Lord, and many testified to the wonderful blessings the Lord had given them. This part of the service was a great blessing to all. The service was dismissed at 7:05 a.m. by all standing and praying in concert.

8:55 a.m.—W. M. B. Program directed by the General Secretary, Sylvia Hardin.

The overseers and missionaries marched down the east aisle of the Tabernacle and the W. M. B. state secretaries marched down the west aisle led by the Bahama Brass Band. The overseers were seated on the east side of the platform with the missionaries in front of them. The state secretaries were seated on the west side of the platform. The W. M. B. officers and members followed the secretaries into the building and were seated in the center row of seats in the tabernacle. All who had been members of the W. M. B. for thirty years were seated on the lower platform.

9:05 a.m.—The state secretaries sang the theme song, "Jesus Saves." Sister Rosa Queener offered prayer at the pulpit while all stood in quietness before God.

9:15 a.m.—The missionaries and foreign delegates were given a welcome. As the secretary called the names, each one stood. While they were standing, the congregation repeated after the Secretary, "Welcome, welcome, you are more than welcome! We are glad to have you. May the Lord bless your stay with us."

9:18 a.m.—"Highlights on Missions in Europe and the Middle East," G. A. Wilson. The speaker gave information concerning the various places he visited during the year. He stated that everywhere he went, he found people baptized with the Holy Ghost. He said: "Upon landing in Israel the first thing that made me feel I was on holy ground was the salutation we received. When we would meet a person he said 'Salome,' and when we would separate he would say 'Salome.' This word means 'Peace

be unto you.' I remember that in the writings of the apostles they said quite often, 'Peace be unto you.' We could feel that peace as we walked along the shores of Galilee and over the mountains where Jesus and His disciples walked.

"I would like to say a few words about the Jewish people. We were kindly received by these people. In all of our business that was taken care of we were associated with the Jews. We found that many of them have no religious beliefs. They have grown tired of the old Jewish customs, and that which is represented as Christianity in Israel, they hated it. They are looking for something that is real. They know about Jesus and can tell where he performed many miracles.

"When we left Israel for Greece, we boarded a ship for Haifa. We traveled the same course that Paul did when he was shipwrecked while on his way to Rome. We received a royal welcome in Greece. Brother Costas is doing a wonderful work there, but he is hindered because of many persecutions. He is not allowed to organize without a permit. He cannot get a permit unless he has a church. If he has a group of people ready to come into the Church, then he may be able to get a permit to hold services, but he has to get the people before he is allowed to have a service. The only way they can advance the work is to go forward with the possibility of being thrown into prison. But they work with zeal and determination and they are not afraid of the persecutions. Quite often our workers there are placed in prison. Please pray for them. Through prayer all of the hindrances can be moved out of the way.

"When we left Greece, we went to Italy, Switzerland and Germany. We received a wonderful welcome in Germany. Brother Koelz took us to the mission where he is also operating a rest home. We were there two or three nights and we had the privilege of speaking to the people who were at this place to rest. One night we preached until about twelve o'clock on Fields of the Wood and the people were so interested in the things I told them they didn't want me to quit. We also preached to other groups who want to become members of the Church, but because of a lack of finance we were not able to receive them.

"I want to say a little about France. Brother Blair has been working faithfully there and also Brother Koelz. They have three groups of people who want to join the Church, but because of difficulties with the government, they cannot organize. I will ask that you pray about this also.

"We made our way to England where we met the overseer, Brother Herbert England. We preached in Bedford and in London and in some other places where people were interested in the Church. Brother England has a zeal for God and His Church. He is establishing his people in the Church of God. He made a statement which I appreciated. He told Brother Moore and me that he wanted us to tell the people at the Assembly that he appreciated all that our people in the United States are doing for the Church of God. He said that when he was here he took notice of the sacrifices that were made to help him and his people and he was grateful for all that had been done. Then he added that they were striving to reach the place where they can finance their own work. He said they desire to go even further—they want to help get the last days message to other people and other countries.

"We had the privilege of going to Scotland where a lovely couple from England have a group of people ready to come into the Church. They are waiting for Brother England to go up there now and organize them.

"After visiting these countries I have come to the conclusion that we need to do as Brother Wright said last night—we need to give our all to God and His work. We need to give everything we have and when we do, God will take it and bless it and use it for His glory. Let's get behind this great missionary program. There is a mighty work to be done in all of these countries."

9:40 a.m.—Sister R. C. Smith, wife of the overseer of Jamaica, spoke for a few moments. She brought greetings to the Assembly from the overseer and from the W. M. B. Secretary, Sister Lucia R. Howe. Sister Howe had sent a report of her work for the year and this was read by Sister Smith. The report showed she was full of zeal and courage to go forward with the work. Sister Smith mentioned the alabaster box and said, "I wonder if we have really caught the vision of the contents of the box. I can see the woman coming into the house of Simon and she saw the Lord there and she loved Him so much she broke her box. It was a great sacrifice. How do I know the box was broken? The odor was all over the place. The woman came beforehand to anoint the body for burial. There could have been no other time. The other women came after He was dead, but she came before. We want to break our box before people die that they may smell the odor of the Saviour and His love, that they may be saved from death and hell. We need consecration. We need vision. The work must be done and we must do it." She thanked the people for all that had been done for Jamaica. She praised the faithful workers there and stated that many of them made great sacrifices to carry on the work. She thanked God for B. T. C. and the wonderful teachers, also for Brother Bates and Brother Queener who had visited them. In closing she requested prayer for the work and all of the workers in Jamaica.

9:50 a.m.—Songs by the Voice of Salvation choir, "Medley in Song" and "Anywhere With Jesus."

10:00 a.m.—Raymond M. Pruitt, overseer of Hawaii, gave some information concerning the work there as follows:

"The Islands of Hawaii are modern, having everything we have here in the states except cold winters and hot summers. Schools are fine, business methods and technology are right up to date, but the missionary challenge is the fact that we have in the islands strong eastern religions. This has presented a challenge and remains to be a challenge. Another way in which the Hawaiian Islands is a missionary territory is that many of the people we reach are those who can go back to Japan, Korea, China and the Philippines. They can go back to their own people and work with them. We know that native missionaries provide the best answer in reaching people of other lands.

"I would like to say a word to you about how our work came to be in the Hawaiian Islands. In 1952 the General Overseer appointed us to the Hawaiian Islands. We spent a year pastoring and doing deputation work and then in the fall of 1953 we left here. We got off the ship and stepped onto this territory new to us, not knowing anyone, having no contacts. We thought we had some but we found we didn't, so we began to work. We met some service people and we looked for a building but couldn't find a place we felt was suitable or that was within our reach. But thanks to nine of the states and the wonderful overseers and churches who worked with us, we had some money with which to establish the Hawaiian work. The Lord gave us a building, a very nice church building. You have seen it on the pages of the White Wing Messenger two or three times. This building we rented. They told me

it had been empty for three years. We felt then and I still believe that God had held this building for us to use. It is a very lovely building. Tourists come by and take pictures of it because it is so attractive. It has a full length basement, in which we have Sunday School rooms and a two bedroom parsonage for the pastor to use. We began working and the Lord began to send us service people. There may be some of the people here in this congregation who helped us to get going in those Islands. Other races began to come in—Japanese, Chinese, Filipino, Negro and Korean. Just about all the races that are represented in the Hawaiian Islands began to come in little by little, so that when we had our farewell service on the twenty-ninth of June of this year, we had a congregation of some sixty or seventy families that were gathered there for that day. In that congregation were people from all of these races, a wonderful group of people to work with.

"Now something about the situation in which we labor in those islands. We have there Americanism to the nth degree. Everything is done the American way, and yet there is a very strong oriental flavor. We have next to Christian churches all sorts of Buddhist sects, Shinto temples, Chinese temples, all sorts of protestant churches, Catholic churches, Mormon churches, Jehovah's Witnesses and Kingdom Halls. You name it and we have it in the Hawaiian Islands, and it is a challenge to us to present the truth in such a way that it stands out as being unique, as being truly of God.

"Many of our people in the church in Honolulu did not realize that next door to us was paganism. One day we organized a tour of these temples. We went to Shinto shrines and found our next door neighbor praying. We went to Buddhist temples and we found our neighbors. We found educated people filling them up and offering their hearts in sincerity. We went through a temple established by a Japanese woman who claims she is the only living goddess in thirteen hundred years. She has one of the most beautiful church edifices I have ever seen with a lovely Japanese garden well tended. The altar pieces in this temple are polished every Saturday. One man who was polishing the altar pieces had on a mask. The young woman who guided us through the temple told us he wore the mask because he didn't want his breath to contaminate the gods.

"This kind of thing goes on right in an American town, but once these people are converted, once they turn to Christ, they make very fervent and zealous Christians. Two of our early converts were Japanese girls. They had been Buddhists before their conversion. When they were saved, they were so happy.

"The Hawaiian Islands are the gateway to the Pacific. Down in the Pacific there are thousands of people who have not heard, who do not know the Christ that we know. In the Orient there are millions yet untold. I feel that the Hawaiian Islands is an ideal place to introduce Christ to people who know how to reach their own native people. It is my prayer that we can send missionaries from Hawaii to Japan, to China, to other oriental countries and to the islands of the South Pacific. What a challenge and what an opportunity! I would like to encourage you to pray for the work out there."

10:10 a.m.—Sister Aleda Pruitt, wife of the overseer of Hawaii, spoke a few words. She thanked all for their prayers and help in any way. She said to all who helped in the missionary cause, "Remember when the eleven distinct races, plus all the mixed races that have been reached

in Honolulu, when they go marching into glory, your reward is going to be great."

Brother and Sister Pruitt sang "Peace, Wonderful Peace," in the Hawaiian language.

10:15 a.m.—Brother Otto Koelz, overseer of Germany, spoke briefly concerning the work there. He stated that the Lord was wonderfully blessing the work in Germany, but he was looking forward to much greater success the coming Assembly year. He was expecting the blessings of God, the favor of God, open doors and willing workers. He invited those who wanted to go to Germany and help in the work to live with him and his wife in the headquarters property. He said it was a nice home in a beautiful country and the food prepared by his wife was good. He mentioned the work in France, also the contacts he has made in Holland and Switzerland. He had conducted meetings in the homes of people in these countries and people were saved and healed. He expected to be able to organize churches in these countries the coming year. He asked the people to continue to pray for them in their work and he felt the Lord would bless above all that they ask. At the close of his talk, he and a sister from Germany sang a chorus in German.

10:22 a.m.—Brother J. Vital Herne, overseer of Haiti, spoke concerning the work in that country. He gave the number of members there and praised the work of the faithful ministers. He thanked the people of the United States for their assistance in the work of the Church in Haiti and requested that they continue to pray for him and his people. When he had finished, Sister Eula Carver, member of the Cleveland Wildwood Avenue W. M. B., presented Brother Herne with one hundred dollars to purchase a horse to use in visiting churches where a car cannot go. Then Jimmy Head gave Brother Herne fifty dollars on a typewriter, and ten dollars was given by Sallie Lick on a saddle for the horse.

10:32 a.m.—The Bahama Island Choir sang "Lord, I Want You to Touch Me" and "Bring Them In."

10:45 a.m.—D. H. Queener, Foreign Mission Secretary, spoke a few moments concerning the needs of the work in South America and Sierra Leone, British West Africa. He said that the people were very poor in the places where we have work in South America and they are not able to do much for the spread of the Church. He said it was his desire for the Church to spread to all parts of that continent, but it would take money for this to be realized. He mentioned the conditions in Sierra Leone and stated it is another very poor country. He said they had many diamond mines but they didn't mean anything to the people because they had no market for them. He said that we have three or four churches and two schools there. He said it was very difficult for the people to live there. He encouraged the people to give in the missionary offering. He urged them to give for the glory of God. He said that many people in America spend enough money foolishly for things they didn't need to carry on the work in foreign fields. He asked that prayer be made for this money that is wasted to be turned to the missionary cause.

10:58 a.m.—Mission offering.

The Secretary started the offering with one hundred dollars and called for those having this amount or more to come to the platform. Then she called for those having fifty dollars and thirty dollars to come forward. She asked for offerings of thirty dollars because of this being the thirtieth anniversary of the W. M. B. After these had come, she called the states alphabetically and the overseers led their states in a march offering. Several songs were sung as the people marched through the aisles of the

building and back to the platform where the overseers received the offerings from those following them. When the offerings had been counted, each overseer announced the amount from his state. The General Overseer prayed, dedicating the offering to the service of the Lord. The offerings by states are as follows:

Assembly Mission Offering

Alabama	$ 814.02	Minnesota	172.11
Alaska	14.25	Mississippi	665.59
Arizona	435.36	Missouri	259.65
Arkansas	224.08	Montana	38.12
Aruba	17.00	Nebraska	46.51
Bahamas	508.76	Nevada	50.59
Barbados	17.00	New Hampshire	14.55
Bermuda	34.25	New Jersey	54.45
British Columbia	23.53	New Mexico	218.00
California	1,083.20	New York	168.98
Colorado	161.50	North Carolina	1,540.89
Connecticut	17.00	North Dakota	248.00
Delaware	99.24	Ohio	509.50
Dominican Republic	9.11	Oklahoma	500.00
East Texas	527.76	Ontario	20.00
El Salvador	37.50	Oregon	162.31
Florida	1,099.39	Pennsylvania	209.72
Georgia	2,269.74	Philippine Islands	7.00
Germany	24.10	South Carolina	801.38
Haiti	6.50	South Dakota	146.16
Hawaii	5.00	Tennessee	2,099.03
Idaho	155.45	Trinidad	17.00
Illinois	194.84	Utah	100.00
India	9.00	Vermont	186.00
Indiana	1,093.15	Virginia	1,731.65
Iowa	370.00	Virgin Islands	130.00
Kansas	319.96	Washington	238.69
Kentucky	1,553.66	West Texas	168.46
Louisiana	250.82	West Virginia	161.64
Maine	37.00	Wisconsin	82.39
Manitoba	19.21	Wyoming	156.32
Maryland and D. C.	319.62	Miscellaneous	30.00
Massachusetts and R. I.	12.31		
Mexico	102.86		
Michigan	2,066.28	Total	$24,858.14

12:04 p.m.—Sylvia Deardoff directed a program honoring those who have been members of the W. M. B. for thirty years in observance of the thirtieth anniversary of the institution of the auxiliary. Sister Deardoff read a poem composed for the occasion, which referred to the Church, the W. M. B., the motto of the W. M. B., Crusade, Dorcas Club, Prayer Band, Alabaster Box, Anniversary, and W. M. B. leaders. As the Church was mentioned, one dressed as a bride came on the platform, then others representing the W. M. B., the various departments of the auxiliary and the leaders entered as these were mentioned in the

poem. At the close roses were given to those who had been members for thirty years. One hundred and nine sisters participated in the program.

12:17 p.m.—Awarding of banners and prizes:

The overseer of Florida, M. S. Curry, was presented with the Champion banner. His state raised the largest amount of mission money for the state convention—$18,051.00.

The overseer of Georgia, Charles S. Pennington, was presented with the Honor banner. His state raised the second largest amount of mission money for the state convention—$17,181.34.

The overseer of Wyoming, Malcolm T. Linkous, was presented with the Record banner. His state raised the largest amount of mission money for the state convention according to membership—$3,800.74.

The overseer of Bahamas, Alvin S. Moss, was presented with the Mission Field banner. The Bahama Islands raised the largest offering for the convention in foreign fields—£3,957-10-1.

The World Champion church was East Street, Bahamas. The pastor, Hermis Ferguson, was presented with a banner. The church raised the largest mission offering for the convention—$4,352.40.

The church at Wildwood Avenue, Cleveland, Tennessee was presented with a banner for having the largest Mission Sunday offering for the year—$2,013.64.

The church at Phoenix, Arizona was presented with two dozen song books for having the largest mission Sunday offering according to members—eight members and $360.11.

The church at Wildwood Avenue, Cleveland, Tennessee was presented with a banner for having the largest local church mission offering for the Assembly—$700.83.

Leah Fortenberry, Georgia, was presented with a dress for having the largest personal mission offering—$1,006.00.

Lillian Herson, Maine, was presented with a Bible for having the second largest personal mission offering—$950.00.

Beulah Hickerson, Virginia, was presented with a Bible for having the third largest personal mission offering—$560.00.

Joe Rickard, Florida, was presented with a Bible for having the fourth largest personal mission offering—$508.50.

Londa Davis, Tennessee, was awarded a Bible for having the largest offering among children—$400.00.

Marsha Haney, Missouri, was awarded a Bible Story Book for having the second largest offering among children—$258.28.

June Mosier, South Carolina, was awarded a Bible Story Book for having the third largest offering among children—$200.06.

Haiti was awarded a badge of honor for having the largest number of bands organized this year—10.

Haiti was awarded a badge of honor for having the largest increase in membership—530.

The state secretary of Kentucky was presented with a "Stor and Por" set for having the largest number of one hundred dollar workers.

The state secretary of Florida was presented with a W. M. B. billfold for having the second largest number of one hundred dollar workers.

Badges of honor were presented to Aruba, Barbados, Cuba, Maine, Manitoba and British Columbia for doubling their convention offerings.

Hazel Conovaloff was presented with a W. M. B. billfold for having the largest personal offering for the Assembly—$175.00.

Purple, blue, red and yellow badges were presented to the four overseers having the largest amounts in the Assembly mission offering. They were:

Charles S. Pennington, Georgia	$2,269.74
L. V. Jones, Tennessee	2,099.03
Joe Martin, Michigan	2,066.28
C. T. Davidson, Virginia	1,731.65

12:37 p.m.—Report of the Secretary, Sylvia Hardin.

The report was accepted by the Assembly in regular order.

W. M. B. Secretary's Report From September 1, 1957 to August 31, 1958

Talks	108
Homes visited	269
State and mission fields visited	29
Ministers conventions attended	4
District conventions attended	7
Missionary conventions attended	2
State conventions attended	5
Churches visited including conventions	85
Terms taught in B. T. C.	2

Compiled 1958 W. M. B. Yearbook; combined report blanks with yearbook; took care of all correspondence that came to the W. M. B. Department; assisted in promoting the March and October Foreign Mission Drives through correspondence and Mission Cry; also assisted in preparing Mission Cry copy each quarter.

Number of bands—1,733.

Number of bands gained this year—102.

Number of W. M. B. members—29,874.

Number of members gained this year—6,764.

I sincerely attribute all that has been accomplished for missions this year to those with whom I work.

Yours for missions,
SYLVIA HARDIN
General W. M. B. Secretary

12:42 p.m.—The service was dismissed with prayer by Ina Mae Tomlinson.

1:25 p.m.—Sunday School Program directed by Edna Rye, General Secretary.

The Bahama Brass Band led the march of the state secretaries, in their colors of red and white, followed by the Orphanage Superintendent, the children from the orphanage and Tomlinson Memorial School, the house

parents and teachers. The congregation stood and cheered as the workers marched in and took their seats on the platform.

1:31 p.m.—Song service led by A. B. Woodruff, with A. J. Coalter at the organ and Jean Coalter at the piano. Robert Pruitt read the first Psalm. Prayer by G. C. Sloan, then the congregation prayed in concert.

1:52 p.m.—Solo by Ann Rickard, "I Am Bound for That City." Vickie Sullivan sang "In His Hands." Song by Elwood, Roberta and Dorothy, "I Can Call Jesus Any Time."

2:02 p.m.—"The Power of Teaching," message by Hermis Ferguson. A portion of the message follows:

"Teaching has a tremendous power. Not only the right teaching, but also the wrong teaching has power. The difference between the right teaching and the wrong teaching is that the right teaching overcomes the wrong teaching, or false teaching. But there is a power in both. Teaching is carried on by two outstanding methods—by example and precept. And we must have it in us in order to be able to put it out.

" 'And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be in thine heart. And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down and when thou risest up.' First, we have to love the Lord with all of our heart. This thing must be in us before we teach others. Teaching has a convicting power. Teaching has a reforming power. Teaching can change the boy. Teaching can change the girl. Teaching can change the man or the woman. Teaching can change a community. Teaching can change a country, and teaching can change the world.

"We teach by precept and example. Once a father saw his little son smoking a cigarette. He called the little fellow to him and asked him who taught him to smoke. The child looked up into his father's eyes and said, 'You taught me. I saw you smoking and I thought it was all right for me to smoke.'

"The Church of God has a great teaching program. Jesus has given the command to teach all nations, and in order for us to carry out His instructions we must know the program ourselves and believe the work can be accomplished. It is always necessary for us to believe in our own teaching. If we do not, our efforts will not be effective. People not only listen to us, they watch what we are doing. The world is looking on us, and it takes the example along with the teaching to get the message to them.

"What made Moses the great leader that he was? It was the teaching that was given to him when he was a child. Pharaoh's daughter had the finance to educate him, but that wasn't what Moses needed for his life's work. He needed the teaching of the Word of God which his mother gave him. It took this to prepare him for the work God called him to do.

"Look at Samson. What made him a great man? It was the disciplinary teaching that was given to him by his mother. When the father asked how they should teach the child, the angel of the Lord told them to restrict the mother. Don't allow her to drink wine or strong drinks. Keep her from uncleanness.

"Jesus said, 'Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and,

lo, I am with you alway, even unto the end of the world.' The teaching of God's Word will make disciples. It will make them in every nation of the world. Teaching is powerful. The right teaching can save men. The wrong teaching can deceive men. Thanks be to God, we have the right teaching that will deliver men.

" 'Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and convince the gainsayers. For they are many unruly and vain talkers and deceivers, specially they of the circumcism: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.' Our teachers and preachers must be able by sound doctrine to warn and convince the gainsayers. Their mouths must be stopped by sound teaching. Sound doctrine will stop the mouths of the gainsayers. There are many gainsayers, but the teachings of the Church of God have the power to stop their mouths. This is one of the reasons we must go with the message. The false teaching must be overcome. There are those in the world today whose teaching is deceiving whole houses. They are teaching things that are wrong and they do it for money. There are a lot of them in the world, and they are deceiving whole families and whole churches. But the powerful teaching of the Church of God will stop their mouths. Do you believe it? The false teaching has power, but the true teaching of God's Word will overthrow the false teaching.

" 'For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.' The Church of God has a teaching program, and if we will stay behind this program, we will see mighty results. We are going to co-operate with this teaching program and the time will come when the earth shall be filled with the knowledge of God. Not may be filled, but it shall be filled. Teaching is to impart knowledge, and we have a teaching program that cannot fail. The United States of America and allied countries are spending millions of dollars to teach other nations the democratic way of life. They may succeed. It is not for us to say they shall succeed, but they may succeed. But the Church of God, the body of Christ, has launched a teaching program according to the command of the Lord Jesus Christ that cannot fail. It shall accomplish the task according to the Word of God. Let us support this teaching program."

2:32 p.m.—"Taking Christ to the Doorways of Missouri," Boyd Thornton, overseer. The speaker said that he felt something should be done to increase the Sunday Schools in that state and he believed the most successful way was to visit from house to house and give the people an invitation. He asked the pastors to meet with the superintendents, teachers and others who would assist in this work. He instructed them to organize their workers and give them the proper instructions concerning the work. He urged that each one who took part should pray and consecrate himself to the Lord for this special work. He instructed the pastors to do all they could to present to the workers the value of souls as they went from door to door. He said, "We wanted them to go with a warm feeling in their hearts as they contacted the people. It is one thing for us to contact people and it is another thing for us to have the spirit that will reach people." He told of one old gentleman who assisted in this work. He is uneducated but as he went from door to door, his love for and interest in the people caused the tears to run down his cheeks. He was so successful in his work that he was the means of bringing one hundred people into the Sunday School during the year. Some of these have been saved, sanctified, baptized with the Holy Ghost and added to the Church. This brother has fruit to show for his labor.

Brother Thornton said that if we want people to come we must go to them first. He added that when they come we must have a warm welcome awaiting them and a well organized Sunday School if we want them to continue to come. He stated that the house to house campaign in Missouri had been a real blessing to the Church.

2:39 p.m.—Eleanor Wilson, state Sunday School secretary of Missouri, gave some further information concerning the house to house campaign in Missouri. She said that a leaflet was left at each home that was visited explaining the importance of the Sunday School to the individual, to the home and to the community. The address of the church was on the leaflet. The goal was twenty thousand homes, but they fell a little short because of an epidemic of flu and bad weather. One church visited more than two thousand homes and another visited more than fifteen hundred. She referred to one sister visiting more than four hundred homes in two small towns. She said the homes were scattered so there was a great deal of walking to do, and this sister had something wrong with her feet which meant that every step was painful. She said that the workers in some of the churches had made as many as ten and twelve visits to some of the homes in an effort to win the people.

2:44 p.m.—Report of the General Secretary, Edna Rye.

The report was accepted in regular order by the Assembly.

Sunday School Secretary's Annual Report
September 1, 1957 to August 31, 1958

Sermons	175
Number converted	49
Number sanctified	25
Number received the Holy Ghost	13
States visited	25
Churches visited	66
Mission fields visited	4
Ministers, district, Sunday School and state conventions attended	13
Sunday School campaigns conducted	5

Taught in Cleveland and California Bible Training Camps. Assisted in preparing Sunday School issues of the White Wing Messenger each quarter.

Wrote State Secretaries every month and attended to all correspondence that came to the Sunday School office.

REPORT OF SUNDAY SCHOOL WORK

Total number schools this year	1,961
Total number Sunday School pupils this year	120,350
Total number new schools this year	142
Increase in number of Sunday School pupils	3,756

Humbly submitted,
EDNA RYE
General Sunday School Secretary

2:46 p.m.—Song by the Voice of Salvation Quartet, "Something Old and Something New." Henry Lee Willis' Quartet sang, "How Many Times" and "Swing Down, Sweet Chariot."

3:35 p.m.—"Who Sits Inside," Edna Wells. The speaker told of a rest home that was within a mile of her home that she passed every time she went to church. She said she never gave a thought to those people who sat inside that home until one morning she felt impressed to go visit them and teach them the Word of God. She prayed before she started because she felt she needed God's help in this undertaking. When she went to the home and told the lady in charge why she had come, the lady threw her arms around her and told her the home had been there twenty-five years and she was the first person who had shown enough interest in the people to want to be a blessing to them. She said, "Never did I realize that sitting in a red leather chair would be a dear old man ninety-two years old, who didn't believe in God and who cursed every time he heard a prayer offered. He always kept his back to us, but one day he turned his chair around and after the Sunday School lesson he reached out his hand and with tears streaming down his face he asked me to tell him the story of Jesus. He said he needed God. I told him the story and he cried like his heart would break. I asked him if he believed the story and he said 'With all my heart I believe the story.'

"You don't know who sits inside places of this kind. There was one dear little woman and I asked her at Thanksgiving time what she had to be the most thankful for. She said, 'I was a Presbyterian Sunday School teacher, taught a class of boys for thirty years, and you taught the first Sunday School lesson I have been taught in five years. That is what I am most thankful for.' These people who sit inside need you. If it is nothing but your smile, they need you.

"One day when it was time for me to go to the home, it was raining. When I reached the home the water department was working there and I couldn't park close. I thought I would go back home and call and tell them I couldn't come. I was about half way home and the thought came to me that a certain missionary walks over the mountains through the rain and the snow and I should be able to walk two blocks in the rain. I turned around and went back and a woman said to a man when I walked in, 'You owe me a dollar.' I looked at her and she said that the man said I wouldn't be there that day, but she said I would come if I had to walk. I tell you, those who sit inside need you. Just your presence makes them know that someone cares.

"One day when I went, the woman in charge told me that an old man was fast nearing the end of this life and asked me to pray with him. I went in and picked up his hand. The nurse said, 'Daddy Packard, your Sunday School teacher is here and she is going to pray with you.' He looked at me and smiled. He had fought to live for eight hours. While I was praying I had a feeling that he had gone on to his reward, and when I had finished they were all standing around crying. They said that he had been waiting for me that day. Those people who sit inside need us. If we don't carry the message to them, how will they ever get it? Our slogan is 'From the Cradle to the Grave.' "

When Sister Wells had finished speaking, the Secretary called for the congregation to stand and pray earnestly for all shutins.

3:08 p.m.—Song by Harper Hunter, "Zion's Hill." The Voice of Salvation Sextet sang "The Touch of His Hand."

3:17 p.m.—Orphanage program directed by R. O. Covey, Superintendent.

The Superintendent introduced Robert Pruitt, Principal of Tomlinson Memorial School. The school group sang "In my Heart There Rings a Melody." Jimmie's Quartet, dressed in western costume, sang "Riding the Range for Jesus." Brother Covey introduced the workers from the homes and the teachers of the school.

A group of boys presented a flag drill displaying the American and Church flags. Four boys from the senior boys' home formed a brass quartet for an instrumental number.

Brother Covey spoke concerning the coupon work. He reported that coupons were received this year which netted a cash value of $10,834.34. This amount did not include the merchandise which had been received through the coupons. He urged everyone to save all kinds of coupons.

Charles Russell, state Sunday School secretary of Indiana, presented the orphanage with a quilt. Brother Covey announced that Indiana had delivered more than a ton of canned food for the orphanage. The quilt had been made by the churches in District No. 1. Three other quilts were presented at this time. Brother Covey mentioned that a local church in Georgia had brought a grocery shower for the orphanage to the Assembly, consisting of more than three hundred cans of food.

4:02 p.m.—Muriel Paden and Elva Howard directed an orphanage play. The demonstration was entitled "The Lamb's Fold."

Two boys representing carpenters were building a fold for lambs. When they were questioned concerning the purpose of the fold, they explained they were making a fold for rejected lambs and that it would provide all the needs of the lambs including food, clothing, shelter, religious training, social training and the necessary things for the lambs to grow up to be worthwhile members of society. The most important part of the fold, they explained, was the fact that it was bound together with ropes of love.

The shepherd returned at nightfall with the lambs. Each one was carefully inspected and any cuts and bruises were oiled and taken care of before they were put to bed. Then as they were all safe inside the fold, a storm came. In the night far away the cries of a lamb were heard. One representing the Church went to seek for it. The lamb was found and the Church carried it tenderly to the shepherd. The little lamb was cold, hungry and bleeding. The shepherd explained that the fold was full and she could not take in another lamb. The Church urged her to take it and insisted that the people of the Church would rise to meet the need and the lamb would be well cared for along with the others which had been rescued. The lambs in the fold, who were small children in the orphanage, sang "Safe Am I."

Dorcas Lovill and Ellen Cassidy sang "Have You Done Your Best for Jesus?"

4:31 p.m.—Orphanage offering.

The Secretary called for the congregation to stand and pray. She requested that they ask the Lord what He would have them give in the offering. Brother Rebort Pruitt gave some information concerning the needs of the school, then the Secretary called the states and countries in alphabetical order. The overseers and state secretaries led the march, each overseer taking one of the children from the orphanage with him. Those with offerings fell in behind their respective overseer. Several songs were sung while the line of march proceeded through the aisles of the Tabernacle and back to the platform where the overseers and sec-

retaries received the offerings from those following them. When the offerings were counted, the amounts were announced. The amounts by states are as follows:

Assembly Orphanage Offering

Alabama	$ 333.91	Mississippi	320.87
Alaska	10.00	Missouri	208.14
Arizona	55.95	Montana	49.62
Arkansas	121.00	Nebraska	38.14
Aruba	5.00	Nevada	27.50
Bahamas	225.71	New Hampshire	14.67
Barbados	3.00	New Jersey	40.50
British Columbia	17.00	New Mexico	110.32
California	407.50	New York	42.60
Colorado	90.49	North Carolina	667.66
Connecticut	12.00	North Dakota	105.14
Delaware	43.70	Ohio	344.52
Dominican Republic	4.10	Oklahoma	241.33
East Texas	248.66	Ontario	18.00
Florida	346.97	Oregon	159.97
Georgia	1,122.32	Pennsylvania	96.82
Haiti	5.00	South Carolina	282.75
Hawaii	2.30	South Dakota	77.17
Idaho	70.11	Tennessee	703.38
Illinois	196.67	Trinidad	5.00
India	3.00	Utah	24.41
Indiana	412.20	Vermont	46.37
Iowa	104.00	Virginia	1,051.80
Kansas	188.37	Virgin Islands	62.00
Kentucky	791.22	Washington	131.79
Louisiana	145.28	West Texas	128.18
Maine	9.50	West Virginia	100.26
Manitoba	18.00	Wisconsin	22.75
Maryland and D. C.	99.42	Wyoming	72.19
Massachusetts and R. I.	8.60	Edna Rye	40.48
Michigan	246.59		
Minnesota	125.81	Total	$10,707.71

5:30 p.m.—Awarding of banners and prizes by the Secretary:

Tennessee was awarded a banner for having the largest Sunday School attendance for the year.

The local church at Wildwood Avenue, Cleveland, Tennessee was awarded a banner for having the largest attendance in the states for the year.

Jamaica was awarded a banner for having the largest Sunday School attendance for the year in foreign fields.

A local church in Haiti was presented with a banner for having the largest Sunday School attendance in foreign fields.

Kentucky was awarded a banner for having the largest state convention offering for the orphanage.

Minnesota was awarded a banner for having the largest state convention offering for the orphanage according to the number of churches.

Haiti was awarded a pennant for organizing the largest number of home classes during the year.

Haiti was presented with a pennant for organizing the largest number of cradle rolls during the year.

The church at Wildwood Avenue, Cleveland, Tennessee was awarded a banner for having the largest local church state convention offering for the orphanage.

Emitt Davis, Tennessee, was presented with a prize for having the largest personal orphanage offering for the state convention.

Mexico was presented with a prize for organizing the largest number of new schools for the year.

Prizes were presented to the states and countries doubling their Sunday School attendance. They were: Delaware, Virginia (Colored), Virgin Islands, England, India.

Prizes were presented to Brenda Wilkinson and Estes Burken, Mississippi, for collecting the largest number of coupons—148,500.

Ronnie Jett, Virginia, was awarded a prize for collecting the second largest number of coupons—50,000.

Mississippi was awarded a prize for collecting the largest number of coupons—634,458.

South Carolina was awarded a prize for collecting the second largest number of coupons—440,583.

The church at Carruthers, Ohio was awarded a prize for collecting the largest number of coupons.

Georgia was awarded a banner for having the largest Assembly offering for the orphanage.

Virginia was awarded a banner for having the second largest Assembly offering for the orphanage.

5:38 p.m.—Bill Porter and Howard Seratt sang a song.

5:42 p.m.—The service was closed with a prayer by W. T. Pettyjohn in behalf of the prison work and the prisoners everywhere.

6:18 p.m.—Song service led by Jimmie Wentz, Betty Stockdale at the piano and Betty Hunter at the organ. The congregation stood and clapped their hands as they sang. The one hundred and twenty-sixth Psalm was read by William Goss. C. E. Manning offered prayer at the pulpit while the congregation stood in reverence before the Lord. At the close, all prayed together for those for whom requests were made.

6:32 p.m.—Bahama Islands Program. "We Can, Will and Must Do the Work Marked Out by the 1928 Big Business Program—Every Island in our Group," Alvin S. Moss, Overseer, in charge. Brother Moss delivered a short, fiery message. He said, "The Church of God has assumed the responsibility of taking the message to the whole world. The Church of God claims that we are it. No other church has the message, so we have to take it to every island in our group. We have just four more islands to reach in the Bahamas. The All Nations Flag is flying in all except four. We have to reach the people. We must get them saved, sanctified, baptized with the Holy Ghost. We have to administer the covenant and get them in the Church and get the Church ready to be presented a glorious Church not having spot or wrinkle or any such thing. This is big business. The same Holy Ghost that is working here is working in the Bahama Islands. We will put this program over by the grace of God. We can and we will. Jesus gave the apostles power, but they

were still afraid. When the Holy Ghost came, they were able to go right out and face the people and tell them about Jesus. The Holy Ghost is working in the Bahamas."

When Brother Moss finished his message, he called on a number of his ministers to speak, and each of them demonstrated mighty zeal and determination to carry out the work of the Big Business Program in the Bahama Islands. At the last all of the delegates from the Bahamas came on the platform. They joined in singing "Keep on the Firing Line," accompanied by the Bahama Band. There was shouting and rejoicing as these zealous workers sang.

The General Overseer expressed a desire to have the Big Business Program carried out just as it was demonstrated in this Bahama program. He said, "I want more people to know about the Church. Are you going to help us work? Let's reach every home in our communities. I want the teachings of the Church put in every home. Let's roll up our sleeves and go to work. This is going to be a working year. We are going back to our fields of labor with a greater zeal to work. I feel it all over me. I want our overseers to get this zeal on them, and I want them to get it on their pastors, and the pastors to get it on the band leaders, and the band leaders to get it on their members. Everybody has work to do. We want to be filled and thrilled with the power of God. We must reach every creature with the message. You may have worked hard in the past, but you haven't worked half as much as you are going to this year. Your feet are going to be sore when you come home at night from visiting homes. I want us to knock on the doors and let the people know the Church of God is here."

7:15 p.m.—Big Sunday night prayer in behalf of the missionaries and the mission work. The congregation stood as they prayed. This was a mighty season of prayer.

7:20 p.m.—The last praise service of the Assembly was conducted by Clara Lang and Beulah Miracle. Sister Clara gave her testimony, then called for others to testify by sections. Sister Beulah sang "When I Lay My Burdens Down." The congregation thanked the Lord that she was able to sing for them. Others testified, then Beulah sang "Troublesome Waters." She sang in tongues and played the piano under the power of the Holy Ghost. The congregation offered prayed for her that she might be completely healed, then she gave her testimony.

7:40 p.m.—Songs by the Broadcast Record Club singers, directed by Thomas Duncan. Brother Duncan called on several to sing whose songs are heard on the records.

8:25 p.m.—Report of D. H. Queener, Foreign Mission Secretary.

The report was accepted by the Assembly in regular order.

Report of Foreign Mission Secretary
September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

I feel like the Church is moving into its place in the fulfillment of prophecy at the set time. I wish to thank the Womens Missionary Bands for their untiring efforts, but I think that there is a bigger plan in the

program of God. We will reach the rest of the world much faster. I am encouraged about our foreign mission work and also the progress of the work. We have reached some new fields and islands this year; also, there are increases in the older work. Many of the foreign churches have received honor stones in the Fields of the Wood. Bible Training Camp has been an asset to the work in a number of the foreign countries.

Sermons preached	155
Number converted	38
Number sanctified	12
Number received the Holy Ghost	8
Number of homes visited	77
Number of foreign countries visited	10
Number of states visited	15
Number of ministers conventions	3
Number of state conventions	3
Number of district conventions	5
Missionary rallies	4
Revivals conducted	4
Local churches visited	12
Babies dedicated	2
Miles traveled	47,661

I also assisted in the Wings of Prophecy tour which visited fifteen states and two foreign countries. Assisted in ordaining four bishops and five deacons. Met with the Government of Haiti and accepted property for headquarters in that Island. This property is located on Truman Boulevard in Port au Prince.

STATISTICAL REPORT OF THE FOREIGN WORK

Countries	Members	Churches	S.S.	W.M.B.	V.L.B.	A.B.M.	Ministers
Alberta	55	2	2	2	2	2	2
Anguilla	114	3	4	3	3	3	3
Antigua	118	2	6	2	2	2	2
Argentina	105	6	6	3	2	0	2
Aruba	10	1	1	1	1	1	1
Australia	23	1	2	1	1	1	2
Bahamas	4,058	43	43	43	43	43	80
Barbados	186	8	6	6	6	6	7
Bermuda	17	1	1	1	1	0	1
British Columbia	53	3	3	2	2	2	3
British Guiana	23	2	0	0	0	0	3
British Isles	90	8	4	3	4	4	7
Chile	19	2	2	1	1	0	1
Costa Rica and Panama	127	7	7	7	7	5	6
Cuba	230	10	10	10	10	10	12
Cyprus	104	3	3	2	2	0	2
Dominican Republic	837	22	22	22	22	22	16
Dominica	46	3	3	2	2	2	1
Egypt	790	14	14	14	7	0	9
El Salvador and Honduras	290	13	13	10	10	4	9
Germany	57	2	2	2	2	0	2

Greece	358	3	3	2	3	0	3
Guatemala	1,029	22	25	35	10	10	33
Haiti	16,508	246	246	246	246	246	247
Jamaica	11,120	169	172	153	160	155	161
Manitoba	43	2	2	2	2	2	2
Mexico	2,200	50	50	50	30	30	119
Montserrat	360	6	13	6	6	6	5
Nevis	82	2	5	2	2	2	1
New Zealand	10	1	1	1	1	1	1
Ontario	12	1	2	1	1	1	1
Peru	92	4	6	2	2	0	1
Puerto Rico	336	13	13	13	13	13	11
Saint Kitts	132	3	3	3	3	3	1
Saint Vincent	14	1	1	0	0	0	1
Sierra Leone	805	5	3	1	1	0	2
Trinidad	126	8	8	8	8	8	6
Turks Islands	286	5	4	4	4	4	13
Virgin Islands	175	6	7	7	7	7	13
Total	41,040	709	718	673	629	595	792

Respectfully submitted,
D. H. QUEENER
Foreign Mission Secretary

8:30 p.m.—Program in charge of D. H. Queener.

Brother Queener spoke briefly, then presented the following awards:

A badge was awarded Tilien Tilias, Haiti, for winning the largest number of souls in foreign fields—232.

A badge was presented to Sister R. C. Smith, wife of the overseer of Jamaica. That country has the largest number of honor stones in Fields of the Wood among foreign countries—40.

A badge was presented to Brother J. Vital Herne, Overseer of Haiti, for having the largest number of members received into the Church during the year.

8:34 p.m.—Brother Walter C. Bates, Caribbean Island Representative, spoke for a few moments concerning the work on some of the islands. He said, "God has been wonderfully good to us this year. He has given us souls and a church on the island of Saint Vincent. We had been receiving calls from this island for about three years. This year we had the opportunity to go. We were there four nights and preached four nights and set a church in order with fourteen members. You know about how I felt when somebody told me he didn't know whether or not we would have money for the support of this work. I received two calls from the island of Saint Lucia this year. They want this message that we have preached to them.

"Somebody may have thought that the work in the Caribbean Islands is all done, but we are just getting started. There are more islands yet to be reached with the message than the number we have been able to reach. I want you to take this on your heart and help me pray that God will undertake for us. God can make the way so we can get this message to everyone of these islands. You know about how you would feel if you had some little boys on an island begging you to come help them and you didn't have anything to help them with. You would feel

bad. That is how I feel, and the people on these islands feel about like your children would feel. They are begging for us to come and I am getting disturbed about this condition. If we become negligent and say I would help but . . . Let's not do that. Let's do all we can to get this last days message to all the world. I want you to pray with me about this. God can show us how to get the work done. I am talking to Him about Saint Vincent, Saint Lucia, Martinique and all the rest that are calling for the message to be brought to them."

8:40 p.m.—Report of Walter C. Bates.

The report was accepted by the Assembly in regular order.

Report of Caribbean Islands Representative
September 1, 1957 to August 31, 1958

To the General Assembly, Greetings:

Number of sermons	128
Number converted	4
Number added to Church	14
Number of churches set in order	1
Number of islands opened up	1
Number of island visits	30
Number of homes visited	69
Number of church visits	50
Number of Sunday School services conducted	8
Number of A. B. M. services conducted	8
Number of V. L. B. services conducted	8
Number of W. M. B. services conducted	8
Number of Gleaner Band services conducted	8
Number of prayer services conducted	8
Number of conventions attended	16

Served as pastor of the local church at San Nicholas, Aruba, for two months.

Served as overseer of Aruba, Barbados, Trinidad and Tobago.

Respectfully submitted,
WALTER C. BATES
Caribbean Islands Representative

8:45 p.m.—Brother Samuel Galindo, Overseer of Mexico, sang a song in Spanish about the Church of God which he composed.

8:50 p.m.—Message by D. H. Queener. A portion of the message follows:

"We are getting ready to invade this world with the Word of God. I know we can't do this by ourselves, but God can do all things. He just needs people through whom He can work. I am glad for all these countries. You know they belong to the Church of God. They are our possession. Whoever heard tell of a person having a possession and never looking at it? Have a thousand acre farm and never go see it? That

is about the way we have been carrying on for years in the Church. We talk about these other countries but don't do much about them. It is a little hard to believe some things, but some people are going to be surprised when they find this old world belongs to the Church of God. This is God's Church and the only way I know to feel secure is to put everything I have in the hands of the Lord and take Him at His word. We are not living just for today, just for the present time. There is more to this than that. I am living for what I know God is going to do for the Church of God. Of course, He is not going to come down here and do all the work that must be done, but the Holy Ghost is going to move upon people until they will want to do what they can for the glory of God.

"The people who have come to the Church haven't come by accident. It has been because God arranged it. He has fixed it so these things would take place. The Church didn't rise in 1903 by accident. It was fixed that way. The Church hasn't spread into all these countries accidentally. It was pre-arranged. And the Church must go to the entire world. When A. J. Tomlinson began to preach this message of the last days Church in 1903, he preached under all kinds of criticism. He fought his way through all kinds of trouble. For forty years he led the Church. For forty years he battled through everything that came before him. He was dragged into court. He was on program and he couldn't do anything else but what he did.

"David couldn't build a house under the name of the Lord his God. He couldn't build a house and fight, too. He had to wage too many wars. You may say that David didn't know anything about building a house, but he did. It was in his heart to build, and in his troubles he made preparations for it by gathering supplies of stone, iron, brass, cedar, gold and silver. He had built himself a fine home but God had no place to dwell. He wanted to build a house for Him, but he couldn't. That is the reason the Church was not perfected during the life of A. J. Tomlinson. He saw the house, he had a vision of it. It was in his heart to build the house, but he didn't get it finished. I have seen him run and shout and talk about the house being finished, but he didn't live to see it finished.

"David worked at the job, but there were too many wars. He became old and was ready to die. He had a son by the name of Adonijah and this son set himself up as king. The mother of Solomon heard of it and she said to David, 'You promised me that my son would be king.' David said, 'Solomon, thy son, shall reign after me.' The youngest boy will be king. Some of you think I have just stumbled onto this, but I told the overseers this story when this thing happened. I stood in that meeting of overseers and preached this and the power of God came down. I said that Israel came very near getting the wrong boy. If you want to know what happened to Adonijah, he was killed. You can't trifle with God's program. If you do, you are headed for trouble.

"Solomon became king. He was young and probably some thought he could do nothing. It didn't just happen that he became king. Solomon prayed and God told him He would give him the blessing he asked for. Solomon asked for wisdom to lead the people. God gave him wisdom. Somebody has said that so many stupid things have happened. They always have and it is these things that look so stupid that bring forth the wisdom of God.

"Some people are worrying about God's house. I want to tell you that God's house will be finished. When Solomon started to build the house of the Lord, he received all the help he needed. The trees, the stones

and everything else were brought to him. God is moving. He is moving in our midst now. One of the biggest building programs the Church has ever known is in the making. I know this is true. It is time we are anchoring ourselves in the Lord. We are built upon the foundation of the prophets and apostles, Jesus Christ Himself being the chief corner stone. We are lively stones. We are in this building. You hear people say they will never become members of the Church of God. Those people are made for the house and they will have to be placed in it. They are like the bricks that are laying in the brickyard. They are made to be placed in a building and they will finally be put in one.

"You know the Bible said this house is the place of protection. It is a rock in a weary land. It is a shelter in time of a storm. Some folk want to move the rock where the storm is. You can't do that. You have to move to the rock. You can't move this around. This is fixed for shelter, so if you want to get out of the storm you had better come to this because the storm is on.

"You know what happened when Solomon finished the house of God? The queen of Sheba came to see him. She came over to look at the house. You know what the Bible said about her? It said the spirit went out of her. She had never seen anything like the things Solomon in his wisdom had done by the help of the Lord. Jesus said a greater than Solomon is here. When this that we are working at is finished, the Church of God is going to rule this world. We will be with Jesus a while, then we are coming back and rule this world for a thousand years. It is one thing to be saved, sanctified and baptized with the Holy Ghost, but it is another thing to have the doctrine applied to you so you will be placed in the house of God and never be moved.

"The Church of God is moving on, but the world is in trouble. Men meet in council rooms around tables, great men of wisdom, but the more they counsel the more confused they become. I wouldn't be surprised if they don't say sometime that they will have to find somebody who knows more than they know. They will call on the Church of God for help. Somebody preached in this Assembly that God has a set time, and He has a set time for this. The people of the world are like Pharaoh. They have dreams but they don't know the interpretations. Many don't even remember their dreams. When the time came for Pharaoh's dream to be interpreted, Joseph was sent for. The people of the world want to know the solution to the problems, and the Church of God will have the answer. There is peace, joy and contentment in the house of God."

At the close of the message, Brother Queener called for all to stand and pray with him for the countries of the world that doors will be opened for the Church of God to go to them. After the prayer, he called for some of the foreign overseers to help him make the altar call and H. Lafortune, J. Vital Herne, Otto Koelz and Adolph Flemmer came forward. Each of these spoke briefly, urging the people to seek God for the blessings they needed. A number came to the altar and two were saved, one sanctified and four were baptized with the Holy Ghost.

Monday, September 15

6:10 a.m.—Sunrise prayer service conducted by Ora L. Gaylor. The service opened with all joining together in prayer for the Assembly throughout that day. Brother Gaylor led the song service, then those

present prayed in concert for those for whom requests had been made. A lively testimony service followed with many expressing their thanks for the great blessings received during the Assembly. Other songs were sung and Brother Gaylor delivered a short message. Another concert prayer followed, then a special song was sung and the service was dismissed with prayer.

8:35 a.m.—Program of songs and testimonies directed by Willie Vines.

8:55 a.m.—Song service led by Roy Day, with Edna Day at the piano and Emma Lou Moore at the organ. W. D. Gates read for a Scripture lesson Acts 16:4, 5. James Harbor prayed at the pulpit while the congregation stood in quietness. Then all joined together in prayer for those for whom requests had been made.

9:13 a.m.—Daniel Abrego led the Spanish delegates in singing a number, then Samuel Galindo sang a song of his own composition.

9:20 a.m.—Brother J. A. Jimenez, Spanish Field Secretary, delivered a short message on the subject, "Dispensation and the Ministry." A portion of the message follows:

"God from the beginning formulated this plan to reach men and to make them see His purpose in this dispensation. Paul said, 'And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ.' The world has not been able to see this because God has reserved it for the Church so that we may make people see this mystery, and that the people of the world may know what the plan of God is for these last days. Paul said that God revealed it unto us that we might make all men see. This is the purpose of the beautiful message of the Church to every creature in the world in the dispensation in which we live. Paul said in a letter to the church at Corinth, 'For if I do this willingly, I have a reward: but if against my will, a dispensation of the gospel is committed unto me.' In this dispensation the Word will be fulfilled and all preparations made for the coming of Jesus Christ.

"The Apostle Paul said on one occasion, 'Why should it be thought a thing incredible with you, that God should raise the dead?' It is possible that in the days of Paul some thought it was impossible for the dead to be resurrected. In our day some may feel that it is impossible. No wonder the Apostle Paul said, 'O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!' All of us can say this in our day.

"Before we had an understanding of the dispensation in which we live, and before we had a knowledge of the Word of God, it was impossible for us to believe that this is the dispensation mentioned from the time of Moses, from the day of Isaiah, even unto this time, but now we understand that we are living in a time in which we need to carry out the plan outlined in the Bible. We must work according to the program, according to the knowledge of God, according to the mystery that has been hidden through the ages but now revealed to His Church that the Church may reveal it to others. The people are waiting. The world is hoping. The world is looking unto us. We must make them know that we have a dispensation in our hands by making known the last days mystery."

9:32 a.m.—Song by William Porter, "I Am With My God." Wilburn Curtis sang "In That Hour."

9:40 a.m.—Report of the Field Secretary, C. R. Payne.

The report was accepted in regular order by the Assembly.

Report of Field Secretary
September 1, 1957 to August 31, 1958

To the Annual Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	87
Homes visited	181

Directed preparation of the Tabernacle, etc., for the General Assembly.

Attended 4 ministers conventions: North Carolina, Alabama, East Texas and Delaware.

Attended 5 state conventions: Louisiana, Kentucky, Indiana, Missouri and Alabama.

Served on Ministerial Aid Committee, General Properties Committee, Orphanage and T. M. S. Board of Directors.

Respectfully submitted,
C. R. PAYNE
Field Secretary

9:42 a.m.—Report of Field Secretary, J. A. Jimenez.

The report was accepted by the Assembly in regular order.

Report of Field Secretary
September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	229
Homes visited	109
Number converted	49
Number added to Church	20
Number churches organized	1
Number baptized in water	4
Number revivals conducted	2
Number of ministers conventions attended	2
Number of district conventions attended	7
Number of state conventions attended	4

Taught in Bible Training Camp in Fresno.

Worked in the registration of the Church in Mexico with the overseer, Samuel Galindo, and Ledezma Soto, overseer of Cuba.

I am grateful to the overseers and members for their co-operation in each place where I have had my Church activities.

Respectfully submitted,
J. A. JIMENEZ
Spanish Field Secretary

9:44 a.m.—Report of Charles G. Hawkins, General Evangelist.

Report of General Evangelist
September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	235
Number converted	54
Number sanctified	34
Number received the Holy Ghost	22
Number added to Church	18
Number revivals conducted (6 being new fields)	15
Number churches organized	2

I conducted at least one revival in each of the eight states assigned to me this year.

I acted as assistant Fleet Director on the annual Wings of Prophecy tour and wrote many letters concerning this matter.

Respectfully submitted,
CHARLES G. HAWKINS
General Evangelist

9:46 a.m.—Report of Harper Hunter, Jr., General Evangelist.

Report of General Evangelist
September 1, 1957 to August 31, 1958

To the Annual General Assembly, Greetings:

Number sermons	213
Number converted	108
Number sanctified	63
Number received the Holy Ghost	38
Number churches organized	2
Number added to the Church	23
Number baptized in water	19
Number meetings conducted	14

Worked in all eight states assigned to me.

Respectfully submitted,
HARPER HUNTER, JR.
General Evangelist

9:48 a.m.—Report of R. C. Scotton, General Evangelist.

Report of General Evangelist
September 1, 1957 to August 31, 1958

To the 53rd Annual General Assembly of the Church of God of Prophecy, Greetings:

I beg leave to submit the following report:

Number states visited	8
Number district conventions visited	2
Number state conventions visited	1
Number churches visited	17
Number sermons preached	233
Number revivals conducted	14
Number converted	75
Number sanctified	39
Number received the Holy Ghost	25
Number baptized in water	14
Number added to the Church	26
Number churches organized	2
Number homes visited	81
Number prayer meetings conducted	757

A large number of tracts and White Wings were distributed by my group and me.

Respectfully submitted,
R. C. SCOTTON
General Evangelist

9:50 a.m.—Report of Willard Boyles, General Evangelist.

Report of General Evangelist
September 1, 1957 to August 31, 1958

Directed altar work of 1957 Assembly in which there were 29 saved, 29 sanctified and 37 baptized with Holy Ghost.

Revivals conducted	17
States worked in	11
Foreign fields worked in	2
Sermons preached	236
Homes visited	147
Souls saved	45
Souls sanctified	41
Souls baptized with Holy Ghost	17
State conventions attended	1
State conventions visited	3
Foreign conventions attended	1
District conventions attended	4
Churches visited other than in revivals	9

Respectfully submitted,
WILLARD BOYLES
General Evangelist

9:53 a.m.—Report of John A. Stubbs, General Evangelist.

Report of General Evangelist
September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

Sermons preached	236
Number converted	15
Number sanctified	8
Number baptized with Holy Ghost	7
Number baptized in water	7
Number added to the Church	1
Number homes visited	257

Conducted revivals in all eight states assigned to me and in Alaska.

Conducted eighteen revivals and visited and worked in a new field in Ohio for ten days.

Visited twenty-three local churches and attended two district conventions, one of these in Juarez, Mexico.

Went on the annual tour of the White Angel Fleet that visited fifteen states, Canada and Mexico.

Attended part of the California state convention, all of the Oregon convention and was representative to the convention in Alaska.

Attended Bread of Life meeting in Fresno, California.

I have boosted the White Angel Fleet where I have been, and worked to strengthen the churches in my area. It has been a pleasure to work with the overseers and I appreciate their splendid co-operation.

Respectfully submitted,
JOHN A. STUBBS
General Evangelist

9:55 a.m.—Report of Harrison E. Price, General Evangelist.

Report of General Evangelist
September 1, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

I beg to leave to submit the following report:

Number of sermons	299
Number of souls saved	326
Number sanctified	145
Number baptized with Holy Ghost	108
Number baptized in water	81
Total number of experiences	579
Number added to Church	138

Number homes visited	500
Number tracts distributed	1,128
Number White Wings distributed	1,232
Number revivals conducted	15
Number churches set in order	3

Worked in Oklahoma, Texas, Michigan, Mississippi, Tennessee, West Virginia, Ohio, Alabama and Kentucky.

I wish to express my appreciation of those who labored so faithfully with me this year—Bobby Montgomery, Carey Cox and Ronnie Hamm, knowing that without their untiring efforts, my work would have fallen far short of what I am able to report at this time.

Respectfully submitted,
HARRISON E. PRICE
General Evangelist

9:57 a.m.—Report of Amos J. Creel, General Evangelist.

Report of General Evangelist

(Mid-Western Section)

September 16, 1957 to August 31, 1958

To the 53rd General Assembly of the Church of God of Prophecy, Greetings:

Number of sermons	248
Number converted	178
Number sanctified	84
Number filled with the Holy Ghost	84
Total number of experiences	346
Number baptized in water	17
Number added to the Church	42
New churches organized	1
Total number of revivals conducted (some were week-end)	25
Churches visited other than where I had revivals	10
District convention attended	1
Youth Camp visited	1
Ministers convention attended	1
State conventions attended	3
Total number of White Wing and Happy Harvester subscriptions	141

I distributed many tracts and White Wing Messengers and wrote many cards and letters in the interest of the work. May I express my heartfelt thanks to those who worked so faithfully with me this past year, for after all as the Apostle Paul said, "We are labourers together with God."

Respectfully submitted,
A. J. CREEL
General Evangelist

10:02 a.m.—Report of Clayton C. Sherrill, General Evangelist.

Report of General Evangelist
September 16, 1957 to August 31, 1958

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

Number of states worked in	8
Number of sermons	172
Number converted	37
Number sanctified	20
Number received the Holy Ghost	10
Number baptized in water	16
Number added to the Church	10
Number churches set in order	1
Number of revivals	11
Number of homes visited	175
Number of state conventions attended	6
Number of V. L. B. Jubilees	6

Assisted and taught in Vacation Bible School, conducted prayer meetings in new fields, visited churches many times, served as part-time pastor as time permitted.

Respectfully submitted,
CLAYTON C. SHERRILL
General Evangelist

After the reading of these reports by the General Evangelists, the Assembly accepted them together in regular order.

10:06 a.m.—Report of Committee to Dispense Foreign Mission Funds.

The report was read by the secretary, A. T. Wagar, and accepted by the Assembly in regular order.

Report of the Foreign Mission Committee

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

It is not the desire of the Foreign Mission Committee to sound a discouraging note by making known facts of the Foreign Mission work which might indicate a downward trend in finance. But rather to the contrary, it is sincerely hoped that a knowledge of such facts will arouse our people to a greater feeling of responsibility. The Committee feels that the Church expects them to report, as quickly as possible, any downward trend in finance or lack of interest the same as they would an increase in the work. Factual knowledge, regardless of the content, will help our people to understand the conditions facing our mission fields and the recommendations for overcoming the many obstacles.

A great missionary awakening is needed among our people in the United States and abroad, as to our responsibilities in the fulfillment of the Great Commission. Among all the needed items on the Church's agenda, the "Go ye" is underlined with an emphatic must. This must be

done and we have no other alternative but to obey the commands of our Saviour.

The largest untapped source of missionary impetus in the Church is our manpower. For thirty years the Womens Missionary Band has officially carried the burden of missionary effort for the Church. They have raised funds to keep our missionaries on the field and gathered used clothing for shipment to foreign mission fields. These faithful women deserve much recognition for their untiring labors as the mission fields would have been sadly disfurnished without their unexcelled performance.

The need for more missionary-minded men cannot be emphasized too strongly as the need for additional manpower in the missionary work is greater than ever before. In placing emphasis on this particular need, we are not underrating the future accomplishments of the Womens Missionary Band. The financial needs of our missionary work loom up before us as a mighty challenge to the Church's initiative, but that objective can be and must be attained and we need the active interest of every brother in the Church to reach that goal. Jesus gave us the Great Commission and we believe He will help us. We don't feel that the Lord will do all of the work Himself, but He is depending on us, His coworkers. We are His hands, feet, ears, eyes and mouth.

Funds are not only needed for the regular mission work, but also for Foreign Bible Training Camp which walks hand in hand with missionary progress. The establishment of Bible Training Camp in all of our present mission fields will serve to strengthen our gains and further its progress. We cannot afford to bring people into the Church without giving them the necessary teaching and training, as failure to do so would jeopardize our entire missionary program. The Missionary Committee has given some assistance to this worthy institution and they feel that every dollar invested in the school has been wisely spent, producing substantial returns in members being established in the doctrine and trained for greater work.

We want to thank all who sent in used clothing for shipment to our mission fields. We were able to ship 45 boxes weighing a total of nine thousand pounds and containing 9,323 pieces of clean, wearable clothing.

There was a total of $3,518.72 received in Christmas and miscellaneous offerings to be sent directly to our mission fields for the work or personal use of the overseers.

Your Foreign Mission Committee has tried to disburse the Mission Funds, which the Church committed to their care, in a trustworthy manner.

Our Mission Funds for this Assembly year, 1957-1958, as authorized by the Foreign Mission Committee were disbursed as follows:

Advanced allotments	$ 4,673.65
Alberta, Canada	2,110.00
Anguilla, West Indies	773.67
Antigua, West Indies	733.67
Argentina	1,572.00
Aruba, Netherland Antilles	1,873.24
Australia	2,324.55
Bahamas	2,214.22
Barbados, West Indies	1,555.00
Bible Training Camp (Foreign Schools)	3,472.30
British Columbia, Canada	1,671.21
British Guiana	660.00
Caribbean Islands	4,442.37

Chile	1,157.20
Costa Rica	1,695.75
Cuba	4,904.80
Cyprus	2,410.00
Dominica	553.68
Dominican Republic	5,610.00
Egypt	4,400.00
El Salvador	1,568.50
England	2,560.00
Foreign Mission Secretary's traveling expense	2,510.79
Germany	2,410.00
Greece	4,061.03
Guatemala	5,021.00
Haiti	8,663.98
Hawaii	1,343.15
Honduras	1,568.50
India	2,035.00
Jamaica	5,750.00
Loans	3,709.00
Manitoba, Canada	1,746.26
Mexico	7,899.00
Miscellaneous	1,666.35
Montserrat, West Indies	1,329.50
Nevis, West Indies	553.67
New Zealand	2,130.65
Ontario, Canada	2,060.50
Panama	1,695.75
Peru	1,414.00
Philippines	1,940.00
Puerto Rico	5,110.00
St. Kitts, West Indies	793.67
Saskatchewan, Canada	1,496.26
Sierra Leone, British West Africa	10,022.80
Sweden	1,825.00
Trinidad	1,775.00
Turks Islands	2,059.00
Uruguay	1,497.00
Virgin Islands	4,312.56
Used Clothing Shipments	1,249.48
Ten per cent of Assembly offerings to State Treasurers	2,706.32
Total disbursements	$145,251.03

Respectfully submitted,
M. A. TOMLINSON, Chairman
A. T. WAGAR, Secretary
D. H. QUEENER, Committeeman
JAMES B. WRIGHT, Committeeman
DANIEL ABREGO, Committeeman

The same committee was retained by the Assembly to serve another year.

10:19 a.m.—Awarding of banners and prizes by Hubert R. Smith, Business Manager of the White Wing Publishing House, and E. L. Higdon, Field Representative:

L. V. Jones, overseer of Tennessee, was presented with a banner for

his state having the largest number of subscriptions to the White Wing Messenger.

M. T. Linkous, overseer of Wyoming, was presented with a banner for his state having the largest number of subscriptions according to membership.

Luther Brown was presented with a set of Spurgeon's Memorial Library for having secured the largest number of subscriptions to the White Wing during the Assembly—202.

M. Chastain was presented with a loose leaf Bible for securing the second largest number of subscriptions during the Assembly—152.

R. L. Wray was presented with a gift certificate for securing the third largest number of subscriptions during the Assembly—117.

Effie Morrisette was presented with a gift certificate for securing the fourth largest number of subscriptions to the White Wing Messenger during the Assembly—90.

10:33 a.m.—Song by the Eupora Trio, "Inside the Gate."

10:35 a.m.—Report of Committee No. 1—Questions and Subjects.

The report was read by the secretary, Boyd Thornton, and accepted by the Assembly in regular order.

Questions and Subjects Committee Report

We, your Questions and Subjects Committee, after earnest prayer and careful consideration of the questions and subjects brought before us in this Annual General Assembly, beg to submit the following report:

SECTION 1

We recommend that the Home Mission Funds and all other state funds from henceforth be called the General State Fund. The disbursement of all funds coming to the state would be under the supervision of the state overseer and the committee appointed by the state overseer. This would do away with all rulings governing the Home Mission funds made by past General Assemblies. We also recommend that the committee appointed by the state overseer known as the Home Mission Board be known as the State Finance and Appropriations Committee. The state overseer retains his right to disburse the funds within the decided boundary of the state overseer and the Finance and Appropriations Committee.

SECTION 2

We recommend that a church having a backslidden member or members who have been in a backslidden state for a period of not longer than three months prior to the time of filling out the Honor Stone Requirement Sheet be allowed to retain or to receive an Honor Stone.

We also desire to restate the recommendation of the Assembly that in no case should a member be turned out of the Church until the pastor has contacted that member and exerted all possible influence to save him. In case it is not possible to contact him personally, he should be contacted by letter or other means and notified well in advance of the action being taken against him.

SECTION 3

The possibility of forming an insurance company for the benefit of our churches and people has been investigated. This investigation revealed that the process would involve expense and details that make such a move prohibitive at this time.

SECTION 4

In appreciation to our General Overseer for his wonderful Annual Address we recommend that this General Assembly give him a standing ovation of gratitude. We further recommend that the sections under the headings "Big Business Program" and "Advice to Members" be printed and sent to all pastors to read and ratify in the first business meeting after the General Assembly.

SECTION 5

We recommend that five (5) per cent of the auxiliary funds remaining in the state treasury after the state convention, effective next year, 1959, be sent to the General Treasurer to form a pool from which to draw to help the widows of deceased ministers. We also recommend that the Ministerial Aid Committee present to this committee a plan to supplement this fund for consideration next year.

SECTION 6

We recommend the name "Bread of Life Association" be changed to "World Tourist Aid Association" as per suggestion of the General Overseer in his Annual Address under the heading "Tourist Aid Association."

The chartering of the World Tourist Aid Association would be the responsibility of the General Properties Committee. These stations would be operated as a chain under the instruction of said charter. The World Tourist Aid Association will be operated by the states. Each state may build one or more stations and operate them as the Church may instruct. The profit realized from each station could be divided as soon as cleared of all indebtedness. Then a certain per cent could be kept in the state and the balance sent to headquarters, as the Assembly may direct. Each state would not be expected to construct a station right away. We would have to start out in a small way and build gradually as we have in almost everything else. We feel this would be the means of aiding in a financial way the work of the Church sponsored by the auxiliaries. These stations will also promote the Church through films, advertisements, and any other way possible. They will stock merchandise and souvenirs from the White Wing Publishing House. Gas and oil, food and anything else the traveling public may need that will not conflict with the doctrine of the Church will be for sale at these stations. It would be chartered to protect the interests incorporated in it. Soliciting funds for the various departments specified may be included if desired. However, we recommend that solicitations be controlled by the state overseer. We further recommend that the General Treasury be in no way obligated to finance any such project in any state.

SECTION 7

We recommend that a permit to perform marriages be issued to an evangelist if he has:

1. Set churches in order in new fields.

2. Or, if he has successfully pastored churches.
3. If he has been a faithful licensed evangelist for at least two years.
4. If considered eligible by the General Overseer and state overseer.

SECTION 8

The following described property has been offered our General Properties Committee for purchase to provide a more suitable place for a larger tabernacle and parking grounds.

Located on Inman Street south of the Tabernacle, the lot contains three and one-half acres. It is the property of the Cleveland Casket Company and three large buildings and one small building are on it. The dimensions of the tract are: 519 feet on Inman Street, 407 feet on Bible Street, 322 feet on First Street and 458 feet on Bates Street. The price of the property, which is $125,000.00, is the same with or without the buildings, and we would be given five years to pay for it should we purchase it.

This committee has inspected the property and we feel it is well worth the price asked for it. We, therefore, recommend that this Assembly approve the purchase of this property by the General Properties Committee and give the General Properties Committee authority to tear down present buildings not essential on this property and proceed with the erection of a new tabernacle as soon as they see the way clear to do so.

Respectfully submitted,
M. E. WILSON
HERMIS A. FERGUSON
L. V. JONES
E. A. McDONALD
SIDNEY COOLEY
R. CLEMENT LYNCH
BOYD THORNTON

11:00 a.m.—Report of Committee No. 3—Adjustment.

The report was accepted by the Assembly in regular order.

Adjustment Committee Report

To the 53rd Annual Assembly, Greetings:

We, your Adjustment Committee, beg leave to report the following:

Nothing has come before us for consideration, and we are very thankful for the love and unity that has prevailed throughout this entire Assembly. We believe this to be an indication of progress and a blessing from our Lord.

Respectfully submitted,
ADRIAN T. GRIFFIN
D. M. COBB
ARCHIE MELVIN
C. H. SARTIN
D. F. ROWLAND

11:02 a.m.—Report of the General Properties Committee.

The report was accepted in regular order by the Assembly.

Report of the General Properties Committee To The Fifty-Third Annual Assembly of The Church of God of Prophecy

During the past Assembly year the General Properties Committee has maintained the various headquarters buildings, including the orphanage homes, the General Overseer's home, the Tomlinson Memorial School building, Fields of the Wood, etc.

A lot on Wildwood Avenue was purchased for use by the Orphanage, and several other properties were inspected for possible purchase.

Respectfully submitted,
M. A. TOMLINSON, Chairman
BUFORD M. JOHNSON, Secretary
J. R. KINSER, Committeeman
C. R. PAYNE, Committeeman
HUBERT R. SMITH, Committeeman

11:05 a.m.—The Curry family sang "What a Friend."

11:10 a.m.—Offering on the purchase of the property from the Cleveland Casket Company.

Brother Joe Martin stated that he would like to give the first offering on the purchase of this property. He gave $20.00. Later he pledged $80.00. Brother C. R. Payne stated that he had hoped to give the first offering, but he would give the second. He gave $100.00. Others followed with cash and pledges. Brother Payne continued to boost the offering, and pledges of $100.00, $50.00 and $25.00 were made. It was understood that many in the congregation desired to march with an offering, so they were given opportunity to contribute in this way. The march offering amounted to $679.80. The total cash offering was $1,507.30. The pledges amounted to $6,695.00.

11:50 a.m.—"The Women Have a Part in Preaching the Last Days Message of the Church of God," message by Nannie Lou Johnson. The message in part follows:

"I am so happy to represent the mighty army of women in the Church of God. It is a wonderful privilege to be able to work for God. I was reared in a home and attended a church that didn't believe in women preachers. I was taught that women should not even speak in church, but I wondered about this since they sang and prayed and taught Sunday School classes. Soon after I received the Holy Ghost, God began to move upon me. I didn't understand then, but it wasn't long until I read what Peter said on the day of Pentecost, 'Your sons and your daughters shall prophesy.' My state overseer and my pastor began talking with me about the ministry but since I had always been taught that women should not speak in church, it was hard for me to give over to God. When the overseer asked me to pastor a church, I felt that I could not. I laid on my face before the Lord for about a week. Then one morning at the breakfast table the Holy Ghost moved on me and I began to scream. In a vision at that time I saw a pitiful sight that gripped my heart. I saw a grown sheep that was sick. His ears drooped and he was so pitiful as he looked at me. While I looked at the sheep a huge club

came down and struck it on the head. I tell you, dear hearts, the compassion that God has given the women for souls is beyond expression. The blood began to drip off the nose of that sheep. After this I was on the rostrum of the church that the overseer had asked that I pastor. I was preaching under the anointing of God. I looked over the congregation and saw a sister with blood running down her face. This gripped my soul, and in my vision I was sponging that sister's lips. Soon after this I walked down the steps to the mail box and there I found a card from the overseer telling me the church had called me one hundred per cent.

"I tell you, God called His women into this mighty army because they have a compassion of a mother for lost souls. I am reminded of a mother in Greenwood, Mississippi whose daughter was sick for more than three years with cancer. She sat by her daughter day and night and ministered to her needs. When we would visit her and ask her to let us sit with the daughter a while she would say that she was all right. That is the compassion of a mother for her child, and that compassion will work in pastoral work. It will work when a soul is sick. When one is down and out, that is not the time to strike it, but rather to gather it up in love. I don't mean compromise, I mean love. This world is dying for love, and I believe that God is using His army of women to love and to have the compassion for souls that a mother has for her child.

"Some people, especially my family, feel that women can't do very much, but they can build church houses, they can establish new works, they have compassion for souls. They are going into places where a lot of our men with families can't afford to go. They stay in these places and do church work while their faithful companions work for their support. God had a cause, He had a reason when He said, 'Your sons and your daughters SHALL prophesy.'

"We read of women who served in the early Church. There was the woman at the well. She met Jesus there and He told her all she had ever done. She rushed back to town to tell the people that she had found the promised Messiah and many in the city came to hear His message. Another woman preached the resurrection message. She ran from the tomb to tell the disciples of Jesus the glad story. Then we read where Paul told the Philippians to help the women that labored with him in the gospel. It was a beautiful sight yesterday as I saw our mighty women in action for God. It thrilled my soul to know that God brought me out of darkness into this marvelous light.

"We find another woman in the Bible who was a mighty warrior for her God and her people. Esther's people were about to be destroyed. The secret of her success was that she fasted and prayed before God. She had to help her people and she believed God. She said, if I die I'll but die. She had a cause. She rose up in the name of the Lord and by her faith and trust in Him, her people were delivered. We have a cause. If we sit still and do the dishes, the beds, the laundry, and prepare meals, souls that we could rescue will go out to meet God unprepared. Our women's cause is to help rescue lost men and women, boys and girls, and get them into the Church before the time when the Lord will return for His own.

"Some people don't believe in women serving as pastors. But I love to pastor. I am not an evangelist. My work is to go into homes where there is sickness or trouble and God helps me to help them because I am one of His handmaidens. Sisters, we are on God's program. We have a part in helping to gather in the souls, in helping to perfect the Church.

Don't feel weak because we are women. Some people say the women are the weaker vessels. Well, in some ways we may be, but I want you to know the God we serve is almighty."

12:19 p.m.—Report of Auxiliary Boosters Committee.

The report was accepted by the Assembly in regular order.

Auxiliary Boosters Report

To the 53rd Annual Assembly—Greetings:

After prayer and deliberation, we, your Auxiliary Boosters Committee, beg leave to submit the following report:

There have been many good reports of great revivals from all over the world that have brought great joy to our souls. Many have been saved, sanctified, filled with the Holy Ghost and added to the Church. And many churches have received or retained honor stones, for which we truly praise the Lord. However, some reports have not been so good. We do not like to hear of members being disfellowshipped from the Church unless it is a last resort. We have heard of some who have been dismissed from the Church in order to retain or gain an honor stone. We should be very careful how we deal with souls. They are so valuable. "For what shall it profit a man, if he shall gain the whole world, and lose his own soul?" Nothing can be compared with the value of a human soul.

Our missionary work has been doing so well that we have been going by leaps and bounds in our world outreach. But can't we do even more? May the Missionary spirit reach such a fiery pitch that we will sell something we value very much and put the money into the soul saving business.

Our V. L. Bs. have been on the job, too; working, planning, and running here and there to get the work done on time. The printed message has gone to many places in the world. We really could not do without the work our young people are doing. They and the work they do are indispensable. We are happy to congratulate our young people, their general and state secretaries, also the V. L. B. and Gleaner leaders.

There are millions yet waiting for us, so come on, "Big Business Program," let's go! Let's go out on the field and do our best for God and His Church.

The work of our Sunday Schools is appreciated, but we feel that more can be accomplished. The Home Class and Cradle Roll Departments need a little boosting. We want bigger and better Home Classes and a larger number enrolled on the Cradle Roll. Let's make the people of our communities know that we are interested in them. We need talented Home Class and Cradle Roll superintendents in all our Sunday Schools. And don't forget the orphanage work. Let's give and give to the support of this worthy cause. And remember the coupons.

The A. B. M. which operates the S. O. P. A. is one of the most important auxiliaries in the Church. Much progress has been made in this work, but much is yet to be done before we can present every member perfect in Christ Jesus. We must keep our members.

All of us should boost the C. P. M. A. Let's try to get our churches one hundred per cent in membership. Surely we all want a part in the

erection of a marker on Mount Hattin in Palestine.

The entire reporting system is of great importance. Let's all report regularly to the various departments so the Church will know the progress that is being made.

Remember to read the White Wing Messenger and Happy Harvester, and if you need supplies, our Publishing House carries a full line. Let's buy from our own House. We owe it to the Church of God to patronize our own Publishing House.

Faithfully submitted,
Your Auxiliary Boosters Committee:

J. P. SULLIVAN
ROY H. PHIPPS
JOE MARTIN
SEBASTIAN McGEE
W. G. HARDIN
FLOYD H. BONHAM
D. M. DEADRICK

12:25 p.m.—The members of the Auxiliary Boosters Committee demonstrated the improper way and the proper way to restore a backslider. In the first scene the main thought of the pastor and deacons seemed to be to dismiss everyone who was backslidden. They wanted to get rid of them quickly and the reason for this was that the local church might have an honor stone in Fields of the Wood. One backslidden member was contacted by phone by the pastor and he showed much impatience with the member as he talked with him. No love was manifested and no consideration was given him, so he and his wife were dismissed. The second scene was a business meeting conducted in the same church the next year by another pastor. This pastor did not allow some discouraged members to be dismissed even though the deacons wanted to disfellowship them. He wanted to save them and by visiting and praying with them, they were restored, and the church received an honor stone.

12:52 p.m.—Report of Committee No. 4—Ways and Means.

The report was accepted by the Assembly in regular order.

Ways and Means Committee Report

To the 53rd Annual Assembly—Greetings:

We, your Ways and Means Committee, beg leave to report as follows:

1. We recommend that the Emergency Fund be continued and that each member pay $1.00 to the fund each year, and that the present system of collecting these emergency dollars be continued.

2. We recommend that the plan of each member giving a love offering each month to increase the fourth Sunday offering for the state overseer be continued, and that the pastor and band leaders see to it that this plan is carried out in all churches one hundred per cent.

3. We recommend that all V. L. B., Sunday School, Mission, C. P. M. A., White Wing Publishing House, Orphanage and B. T. C. tithes be placed in the General Tithes Fund and that the allotments of the following officials be paid out of this fund, the allotments aforesaid are as follows:

We recommend that the Editor and Publisher of the White Wing Messenger be paid $5,000 per year and incidental expenses, plus any and all personal necessities; the General Treasurer $365 per month and incidental expenses; the Assistant Publisher and Business Manager, the Assistant Editor, Sunday School Editor, and the General Overseer's private secretary $365 per month each; the Foreign Mission Secretary $365 per month and incidental expenses; Field Secretary No. 1, Field Secretary No. 2, Field Secretary No. 3, General A. B. M. and S. O. P. A. Secretary, General Sunday School Secretary, General V. L. B. Secretary, General W. M. B. Secretary, General C. P. M. A. Secretary, Foreign Language Secretary, General B. T. C. Superintendent, Sunday School Orphanage Superintendent, Publishing Department Representative, Radio Department Manager, Visual Department Director and the General Evangelists be paid $340 per month and incidental expenses, if funds are available.

4. We recommend that the overseers of states and territories receive a substantial amount if funds are available for their service, said amount not to exceed $350 per month and expenses. Any amount above $350 per month and expenses received each month by the state and territorial overseers from the tithes of the local churches, we recommend that ten per cent of the same be sent to the state treasurer to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent to be divided equally, sending half to the state treasurer to be placed in the General State Fund and half to Headquarters Treasurer monthly. This does not include offerings and poundings received by the overseer.

5. We recommend that ten per cent of the amount of surplus tithes left in the local church treasury at the end of the year be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent to be divided equally, forty-five per cent to Headquarters Treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and State Finance and Appropriations Committee to help pastors of weaker churches.

6. We recommend that ten per cent of the tithes received each month by the local church treasurer be sent with his report to General Headquarters Treasurer and that the same amount be sent to the state overseer.

7. We recommend that the pastor receive an amount not to exceed $350 per month out of the tithes of the local church after headquarters and the state overseer have received their portion, if funds are available. This does not include offerings and poundings received by the pastor.

8. We recommend that all ministers and churches observe the ruling of the Assembly with reference to the use of the tithe money which is: "The tithes are for the support of the ministry only."

9. We recommend that each and every state overseer see to it that all state convention offerings raised in his state be executed only as authorized by the Assembly.

10. We recommend that the convention offerings in foreign fields be divided in the same manner that the convention offerings in this country are divided. We further recommend that the former practice of deducting from the foreign overseer's allotment, the portion of the funds belonging to General Headquarters is no longer practicable due to the increase of the work, and that this Assembly authorize the Foreign Mission Committee to devise a better system for the handling of said funds.

11. We recommend that the Church take advantage of the opportunity of purchasing property on Inman Street which has been made available recently. We further recommend that the down payment on this purchase

be made from the Emergency Fund. Other arrangements can be made by the General Properties Committee to take care of the balance of the purchase price.

12. We recommend that all give perfect co-operation to our faithful General Overseer in putting into practice all the rulings of the Assembly.

Respectfully submitted,
S. O. GILLASPIE
W. M. LOWMAN
G. C. DECKER
Z. R. YOUNG
ALVIN S. MOSS

1:00 p.m.—Report of the Assembly Expense Committee.
The report was accepted by the Assembly in regular order.

Report of Assembly Expense Committee

To the 53rd Annual Assembly of the Church of God of Prophecy—Greetings:

1. We wish to commend the ministry, members and friends of the Church for their faithfulness and cooperation in helping to raise funds for the expense of the Assembly this year.

2. We recommend that all Sunday Schools with an average attendance of fifty or less contribute $1.00 per year; all Sunday Schools with an average attendance of over fifty and less than one hundred contribute $1.50 per year; and all Sunday Schools with an average of one hundred and over contribute $2.00 per year for the expense of the Assembly.

3. We recommend that each Victory Leaders Band, each Womens Missionary Band, and each minister pay $1.00 to the expense of the Assembly.

4. We recommend that the pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the state overseer, and the state overseer be responsible to collect the dollars from the ministers in his state; these funds to be mailed to the General Treasurer as collected. The final report of the Assembly Expense should be given by the overseer with the state convention report to the General Treasurer. The state secretaries be responsible to the state overseer to boost and assist in collecting these funds.

Humbly submitted,
C. R. PAYNE
CHARLES S. PENNINGTON
DON B. THOMAS
JOHN A. STUBBS
J. D. WILLIAMS

1:06 p.m.—Report of Committee No. 2—Watchmen.
The report was accepted in regular order by the Assembly.

Watchmen Committee Report

To the 53rd Annual Assembly of the Church of God of Prophecy, Greetings:

After prayer and careful watching in this wonderful Assembly, we submit the following report:

We have had several problems to confront us and we have taken care of them to the best of our ability. We sincerely appreciate the co-operation of our good overseers and pastors throughout the Assembly.

Humbly submitted,
W. A. NEWSOM
J. W. DEADRICK
J. V. JOHNSON
L. E. SILVERS
T. J. LOWE
R. W. COWART

1:16 p.m.—Ministers Consecration Service.

All male ministers were on the speakers platform. The female ministers were in the center row of seats on main floor. The Cowan family sang "Heaven Will Be Worth It All." The congregation joined with them in singing and last chorus. The female evangelists prayed in concert, then the male ministers prayed together. At the close the entire congregation prayed, each one consecrating himself to the service of the Master for another year. All ministers held their right hands toward the General Overseer as if shaking his hand, then each one shook hands with someone else. The General Overseer expressed his appreciation of the good work accomplished by our ministers, also for the work they were going to do another year.

1:30 p.m.—Appointment of Overseers, Missionaries, Secretaries and others by the General Overseer.

State Overseers, Missionaries, Secretaries and Other Appointments

Alabama, L. V. Jones
Alaska, John A. Stubbs
Alberta, William A. Lusch
Anguilla, Alfred Francois
Antigua, Alfred Francois
Argentina, Carlos Colon
Arizona, A. L. Sullivan
Arkansas, T. J. Lowe
Aruba, George Connor
Australia, George H. Wakeman
Bahamas, Alvin S. Moss
Barbados, Michael G. Kirton
Bermuda, George W. Burgess
British Columbia, Adolph Flemmer
British Guiana, Rupert Best
British Isles, Herbert England
California, Sidney A. Cooley
Chile, Germain Ortega
Colorado, Willie Vines
Connecticut, Orville W. Trump
Costa Rica, A. S. Anderson
Cuba, Antonio Ledezma Soto
Cyprus, M. K. Kounnas
Delaware, Posey A. Shupe
Dominica, Alfred Francois
Dominican Republic, J. H. Ladoo
East Texas, D. F. Rowland
Egypt, Ghaly Ibrahim
El Salvador, Jose Regalado V.
Florida, M. S. Curry
Georgia, Charles S. Pennington
Germany, Otto Koelz
Greece, Paul P. Costas
Guatemala, Ramon Ruano P.
Haiti, J. Vital Herne
Hawaii, Lindsay Willing
Honduras, Jose Regalado V.
Idaho, R. L. Williams
Illinois, Roy Day, Jr.
India, Jacob Jovial
Indiana, John L. Sullivan
Iowa, M. M. Burt
Jamaica, R. C. Smith
Kansas, Howard W. Thomas

Kentucky, Roy H. Phipps
Louisiana, Cecil J. Cunningham
Maine, William A. Grant
Manitoba, Adolph Flemmer
Maryland and D. C., Joe Martin
Massachusetts, V. R. Sherrill
Mexico, Samuel Galindo B.
Michigan, Amos Creel
Minnesota, Paul H. Thompson
Mississippi, James Staggs
Missouri, Paul J. Ion
Montana, L. R. Lane
Montserrat, Alfred Francois
Nebraska, Raymond M. Pruitt
Nevada, W. G. Daugherty
Nevis, Alfred Francois
New Hampshire, A. D. Somerville
New Jersey, Walter L. Harvey
New Mexico, Trosia E. Bradley
New York, J. F. Aites
New Zealand, Percival Gossling
North Carolina, R. Clement Lynch
North Dakota, W. G. Hardin
Ohio, W. W. Webb
Oklahoma, H. M. Biggers
Ontario, Marvin Brown
Oregon, W. A. Newsom
Panama, A. S. Anderson
Pennsylvania, Boyd Thornton
Peru, Manuel Carbajal
Philippine Islands, Lawrence G. Edralin
Puerto Rico, Carlos de Leon Colon
Rhode Island, V. R. Sherrill
Saint Kitts, Alfred Francois
Saint Vincent, Walter C. Bates
Saskatchewan, Adolph Flemmer
Sierra Leone, David E. Longstreth
South Carolina, E. A. McDonald
South Dakota, Don B. Thomas
Sweden, George A. Stenmark, Missionary
Tennessee, Adrain T. Griffin
Tobago, Walter C. Bates
Trinidad, Walter C. Bates
Turks Islands, Isaiah J. Wynns
Uruguay, Vlademir Cuzmenco
Utah, Floyd Benton
Vermont, Charles E. Hanna
Virginia, C. T. Davidson
Virgin Islands, Moses Stephens
Washington, G. C. Sloan
West Texas, W. T. Pettyjohn
West Virginia, M. E. Wilson
Wisconsin, Charles G. Hawkins
Wyoming, Malcolm T. Linkous
Caribbean Islands Representative, Walter C. Bates
Field Secretary, C. R. Payne
Field Secretary, D. M. Deadrick
Field Secretary, J. A. Jimenez
A. B. M. and S. O. P. A. Secretary, E. H. Griffith
Sunday School Secretary, Edna Rye
V. L. B. Secretary and Radio Minister, H. L. Moore
W. M. B. Secretary, Sylvia Hardin
Foreign Mission Secretary, D. H. Queener
Foreign Language Secretary, J. F. Pruitt
C. P. M. A. Secretary, G. A. Wilson
Honor Stone Department Director, L. S. Rhodes
Visual Department Director, J. C. Decker
Fields of the Wood Manager, J. W. McDill
Assistant Publisher and Business Manager, H. R. Smith
Assistant Editor and Radio Minister, Buford M. Johnson
Sunday School Editor and Radio Announcer, Robert F. Wright
B. T. C. Superintendent, J. B. Wright
Sunday School Orphanage Superintendent, R. O. Covey
General Treasurer, J. R. Kinser
Radio Department Manager, Thomas Duncan
Publishing Department Representative, Everett L. Higdon
Ministerial Aid Chairman, W. M. Lowman
World Evangelist, Harrison E. Price
General Evangelist, Harper Hunter, Jr.
General Evangelist, John A. Stubbs
General Evangelist, L. A. Moxley
General Evangelist, Clayton C. Sherrill
General Evangelist, Ralph C. Scotton
General Evangelist, John W. Miracle
General Evangelist, Willard Boyles

The General Overseer requested those whose names were called to take seats on the platform. When all were in their places, they repeated

words after the General Overseer, pledging themselves to be true and loyal to the Church and its doctrine and practices. They dedicated themselves to the work of the Church and promised to co-operate with the General Overseer. They prayed in concert, then the General Overseer prayed for them.

1:44 p.m.—Adoption of minutes and instructing local churches to consider, endorse and ratify the business acts of the Assembly. When this action was taken, the General Overseer stated that the business part of the Assembly was closed. He thanked all for their assistance in making the Assembly the success it was.

1:46 p.m.—Brother C. R. Payne led the congregation in singing "God Be With You Till We Meet Again."

2:07 p.m.—After several minutes of handshaking by those present, congratulations and bidding one another Godspeed, the closing prayer was offered by Sidney A. Cooley.

M. A. TOMLINSON, General Overseer
LILLIE DUGGAR, Private Secretary
BUFORD M. JOHNSON, Chief Clerk
ASHEL T. WAGAR, Assistant Clerk
ZELLA CREEL, Assistant Clerk
BILLY RIGGS, Assistant Clerk
EDWIN JONES, Sunrise Clerk

The Present Financial System of the Church of God of Prophecy

(NOTE TO MINISTERS AND TREASURERS. Please fill out all reports accurately, giving names and addresses where called for and any other information needed. Write or print plainly so it can be easily read. Be sure all amounts shown are correct. If any further assistance in filling out reports is needed, write J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee.)

1. TITHES. All members should pay their tithes into the treasury of the local church where they belong. All ministers should send the tithes of income from the ministry with their monthly reports to headquarters, and tithes on income outside the ministry, should be paid into the treasury of the local churches where they belong. The treasurer of the local church is to send ten per cent of tithes received each month with the treasurer's report to J. R. Kinser, Treasurer, Box 658, Cleveland, Tennessee, and the same amount to the State Overseer. The balance of the tithes is in the hands of the local church and treasurer to pay the pastor for his services. The Assembly has agreed that a pastor may receive $350 per month from the tithes, if funds are available. Ten per cent of the surplus tithes left in the local church treasury at the end of the Assembly year, August 31, 1959 is to be sent to the state treasurer for the support of the state secretaries. The remaining ninety per cent to be divided equally, forty-five per cent to headquarters treasurer and forty-five per cent to the state treasurer to be disbursed by the state overseer and Finance and Appropriations Committee to help pastors of weak churches. State overseers are to receive no more than $350 per month and ex-

penses from the tithes of the local churches. This does not include offerings and poundings received by the overseer. Any amount above $350 and expenses, ten per cent of the same is to be sent to the state treasurer each month to be placed in the fund for the auxiliary secretaries; the remaining ninety per cent is to be divided equally, send half to the state treasurer to be placed in the General State Fund, and half to Headquarters Treasurer monthly. The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received by headquarters are in the hands of the General Overseer and General Treasurer to aid overseers in states not self-supporting. Ten per cent of all tithes received at headquarters is to be placed in the Ministerial Aid Fund.

2. SUNDAY SCHOOL. Ten per cent of all Sunday School offerings should be given to the local church treasurer to send to headquarters with his monthly report and the same amount sent to the state treasurer to be placed in the General State Fund.

3. ORPHANAGE. All Sunday School Orphanage offerings are to be held by the local church treasurer and turned in at the state convention and Assembly. Ten per cent of the state convention offerings is to be sent to the General Treasurer and an equal amount to the state treasurer. The balance is sent to the General Treasurer for the support of the orphanage. Ten per cent of the Assembly Offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer.

4. EMERGENCY FUND. All ministers and members are to pay one dollar per year into the treasury of the local churches where their membership is, and the treasurer should send with his monthly report all emergency dollars turned in to him that month. Ten per cent of all emergency money received at headquarters is to be placed in the Ministerial Aid Fund.

5. MISSION MONEY. The second Sunday Missionary offerings and money raised by other means are to be held by the local church treasurer and turned in at the state convention and Assembly. Ten per cent of the State Convention Missionary offering is to be sent to the General Treasurer and an equal amount to the state treasurer. Half of the remainder is left in the state to be placed in the General State Fund, and half sent to the General Treasurer as Foreign Mission money. All mission money collected in the special March and October drives is to be sent to the General Treasurer as Foreign Mission money. All mission offerings at the Assembly are turned in to the General Treasurer as Foreign Mission money. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the General Treasurer. Ten per cent of the mission money received at headquarters is to be placed in the Ministerial Aid Fund.

6. FOURTH SUNDAY OFFERING. The fourth Sunday has been set apart by the Assembly for every local church to take up a special offering for the state overseer. This should not be overlooked or neglected. This is also the time for the pastor or other selected person to turn over to the treasurer the money which has been collected by the A. B. M. leaders. After the treasurer has taken out ten per cent of these offerings to be sent to the state treasurer, the balance should be sent to the state overseer. Do NOT send any of this fund to headquarters. In addition to this offering every month, each local church is instructed to take a pounding for the state overseer once or twice a year.

7. V. L. B. OFFERINGS. Fifty-five per cent of the regular weekly offerings is to be turned in at the state convention along with any other

Free Literature money raised in any manner. After the state convention these offerings should be kept in the local church treasury until time to send them in for the Assembly Free Literature Offering. The remaining forty-five per cent of the weekly offering may be kept in the local band for expenses. Ten per cent of all Free Literature money turned in at the state convention should be sent to the General Treasurer and twenty per cent to the state treasurer to be placed in the General State Fund. The remaining seventy per cent is to be sent to the White Wing Publishing House. All Free Literature money raised at the Assembly is to be turned over to the White Wing Publishing House. Ten per cent of the Assembly offering from each state is to be sent to the respective state treasurer for the General State Fund by the White Wing Publishing House. Ten per cent of all Free Literature money received at headquarters is to be placed in the Ministerial Aid Fund and the balance may be disbursed under the direction of the Church Publishing Committee.

8. ASSEMBLY EXPENSE. In order to assist in taking care of the expense of the Annual Assemblies, the state overseers are asked each year to collect funds as noted below, and send same to the General Treasurer.

(a) $1.00 from each minister.

(b) $1.00 from each Victory Leaders Band.

(c) $1.00 from each Womens Missionary Band.

(d) $1.00 from each Sunday School with an average attendance of fifty or less.

(e) $1.50 from each Sunday School with an average attendance of over fifty but less than one hundred.

(f) $2.00 from each Sunday School with an average attendance of one hundred or over.

9. CHURCH OF PROPHECY MARKER ASSOCIATION. To be a member of the Church of Prophecy Marker Association requires the payment of $5.00 a year. This $5.00 may be paid any time during the year; however, for the local church to receive credit in the Honor Stone Program, it must be paid before the requirement sheet is filled out by the pastor.

In foreign fields, those becoming members are required to pay the amount of a day's wages, if this amount is not over $5.00.

The C. P. M. A. committee decided that the C. P. M. A. offerings received in the local churches be held for the state convention the same as other auxiliary offerings. These offerings are to be sent to headquarters, half of which will be used to finance state projects in Fields of the Wood, and half will be sent to the state treasurer to be used in the support of the Airplane Program, Visual Department, and any work in the state in connection with the C. P. M. A.

Ten per cent of all C. P. M. A. funds received at headquarters is sent to the treasurer of the state and the same amount is turned over to the General Treasurer.

All C. P. M. A. funds belonging to headquarters should be sent to M. A. Tomlinson, Bible Place, Cleveland, Tennessee.

10. BIBLE TRAINING CAMP. Weekly classes are to be conducted in all of our local churches for the purpose of acquainting our people more perfectly with the doctrine and practices of the Church. The pastor is responsible for these classes. Freewill offerings are to be received in the classes to assist in getting the teachings and practices of the Church to the foreign countries through Bible Training Camp. These offerings are to be turned in at the state convention.

11. ALL AUXILIARY FUNDS. Five per cent of all auxiliary funds remaining in the state treasury after the state convention in 1959 is to be sent to the General Treasurer to help widows of deceased ministers.

Headquarters Committees

Following are the committees at headquarters with the names of those serving for the Assembly year of 1958-1959:

SUNDAY SCHOOL ORPHANAGE COMMITTEE and Tomlinson Memorial School Directors—M. A. Tomlinson, R. O. Covey, J. R. Kinser, Buford M. Johnson, Hubert R. Smith, C. R. Payne, A. T. Wagar.

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, J. R. Kinser, Hubert R. Smith, Buford M. Johnson, C. R. Payne.

FOREIGN MISSION COMMITTEE—M. A. Tomlinson, D. H. Queener, A. T. Wagar, Daniel Abrego, J. B. Wright.

C. P. M. A. COMMITTEE—M. A. Tomlinson, G. A. Wilson, L. S. Rhodes, E. H. Griffith, J. R. Kinser.

CHURCH PUBLISHING COMMITTEE — M. A. Tomlinson, Hubert R. Smith, Buford M. Johnson, Robert F. Wright, J. R. Kinser.

EDITORIAL COMMITTEE—M. A. Tomlinson, J. B. Wright, R. O. Covey, Robert F. Wright, Buford M. Johnson.

MINISTERIAL AID COMMITTEE—W. M. Lowman, M. A. Tomlinson, C. R. Payne, A. T. Wagar.

Deeds for Church Property

We recommend the acceptance of the following resolution prepared by the General Properties Committee and attorney as follows:

WHEREAS the 39th Annual Assembly held in 1944, authorized the selection of five General Trustees who were "to succeed to and have all authority now vested in other trustees or custodians holding Church real estate" of the Church, and

WHEREAS the said General Trustees were authorized to prepare a suitable deed form, which has been done, and a copy of same is attached to this resolution for insertion in the Minutes: therefore,

BE IT RESOLVED by this 47th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 9-15, 1952, that, wherever possible under the existing laws of the state or county, this uniform deed be used when having property conveyed to local trustees to hold for the Church of God of Prophecy, and that in other cases where another deed form must be used, the provision that local trustees may not sell, convey or encumber the property without the written consent of the General Trustees at Cleveland, Tennessee, be incorporated in the deed form used.

BE IT FURTHER RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy be selected by the local church in either a regular or a called business meeting, said trustees to

sell, convey or encumber such property only when authorized to do so by the local church in a regular or called business meeting and consent of the General Trsutees secured.

Warranty Deed

FOR AND IN CONSIDERATION of the sum of_____ _____Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We,

_____

_____

_____

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto_____

_____

_____

Local Trustees for the Church of God of Prophecy, at_____ _____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real estate, to-wit:

(Add description of real estate here.)

TO HAVE AND TO HOLD said real estate unto the said_____

_____

_____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey, or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unencumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this_____ day of_____, 19_____.

_____
_____
_____
_____
_____

NOTE: The present General Trustees are: M. A. Tomlinson, J. R. Kinser, Hubert R. Smith, Buford M. Johnson and C. R. Payne. M. A. Tomlinson is chairman and Buford M. Johnson is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, stedfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all, and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing as a unit when calls for special prayer are made. Each one should feel his or her part of the responsibility, remembering that when one member fails it cripples or dwarfs the body until the matter pending may fail.

Instructions—Local Church Officers

1. Pastor when possible. It is necessary always to have some one selected as leader of the flock. It is the duty of the overseer of the state or province to see that every local church in his territory has a pastor or leader.

2. Clerk for every local church. It is the duty of the clerk to keep a close and careful record of the business and work of the Church, make a record and give date of organization, record the name and date of every one that joins, the name and date of every one excluded and for what cause. Keep a record of deaths, giving date of same.

Clerks should be selected at the last business meeting before each Annual Assembly to serve for one year. Same one may be continued from year to year if desired. A man or woman can serve in this capacity. Care should be taken to select one that can write and compose well.

The selection should be made by mutual agreement. Talk the matter

over lovingly and carefully and finally all agree upon one who is able and willing to serve.

3. Treasurer for every local church. If the church has more than one deacon it is their duty to select one of their number to act as treasurer, and if there is only one deacon, he is treasurer by virtue of his office. If there are no deacons, a treasurer can be selected in like manner as the clerk.

NOTE—This is not meant for an ironclad rule. A man not a deacon, or a woman may serve as treasurer.

It is advised that one person serve as both clerk and treasurer when it is convenient and satisfactory to the local church.

Each pastor, with the assistance of the deacons, if the church has deacons, should divide his members into bands of ten or twelve in each band and a leader over each band selected. The bands might be called prayer bands and each leader should keep in close touch with every member of his band like a Sunday School teacher her pupils. If any should move, the band leader should keep in touch with them in person, then communication should be kept up by correspondence. All of this is for the mutual, spiritual, temporal and social benefit of the members. The pastor should keep in close touch with the band leaders and all the work.

Meetings for business should be held regularly every three months, or four each year. In case of special demand for it a meeting may be called any time by the pastor, leader or overseer of the state. If necessary a short business session can be held at the beginning or close of a meeting for worship.

It is suggested that where practicable in a locality the first Monday night in January, April, July and October, be observed by all local churches for their regular quarterly meetings, so as to conserve uniformity and concerted action.

The pastor should act as moderator of all business meetings. In case there is no pastor the overseer of the state has authority to act or appoint some one to preside. The leader should never act as moderator except authorized specifically by the overseer of the state. Where one pastor has the care of several churches he can arrange the time for his business meetings to suit his convenience.

Attendance

Every member, both men and women, should take an interest in and make it a point to attend every business session if possible.

Arrangement

Moderator, Clerk, Treasurer should occupy seats on the platform. Deacons and other ministers near by on either side or close in front of the platform.

Order of Business

(This order is only a suggestion and not meant for an ironclad rule.)
Song service by all. Prayer by some one whom the moderator may

call. Short Scripture lesson, and prayer by the moderator, asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting, also of call meetings, if there have been any held.

Correction of minutes if any.

Treasurer give his report of finances. He should always give an itemized statement of receipts and disbursements and remainder in treasury.

Leader of W. M. B. give her report of the work of the band, including finances—receipts and disbursements.

Superintendent of the V. L. B. give report of the work and progress of the band including finances—receipts and disbursements.

Pastor give report of the A. B. M. and S. O. P. A. work done, amount of money raised each month, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of C. P. M. A. Leader—number of members and receipts.

Report of Church Literature Representative.

Reception of transferred members.

Members to transfer if any.

Unfinished business left over from last meeting.

New business.

Miscellaneous business.

Adjournment by prayer.

In these meetings matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is a division on a matter hold it over until all can agree. If one should seem obstinate and contrary, don't run the matter over him, but take up his case and investigate the cause of his obstinacy and if he shows the good spirit so that he can be heard, then show him courtesy. But if he proves to be wrong, then deal with him as the Bible directs. After this is all done, take up the original subject and dispose of it in harmony and love.

In case of matters that the local church cannot settle satisfactorily, they should call the assistance of the state overseer; if they are still not able to reach a satisfactory conclusion, it should be referred to the General Overseer.

In these business meetings women are to take no open part in discussing or deciding questions, but should always be there and silently pray God to give wisdom and direct the men and show forth God's glory in being the glory of the men.

No one should give a message in tongues to the Church unless there is an interpreter present and then only one at a time and not more than three in a whole session.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill your place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you, but you greet them.

Show special courtesy to strangers who may chance to fall in with you in your meetings.

As a rule take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message.

Always live a good straight life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister or anyone.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship in your home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study the following Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "neither give place to the devil." Dabbling with worldly amusements like professional ball games, horse races, stock car races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in your life.

Always tithe your income and put it in the church treasury. Make free-will offerings besides your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Members should never marry sinners. Great care should be taken, with much prayer and careful consideration, regarding matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly each week by each and every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would want to pass it along to someone else. Every member who possibly can should subscribe and of course each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—the White Wing Messenger.

These are the last days and perilous times have come so it will require much watchfulness and humble prayer on your part to so live and act that you will never bring reproach on the worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they that must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of State Overseer

Each overseer is to have the oversight of his state or territory and as much as possible conduct or order a general evangelistic campaign over his state during the year. To see that every church is supplied with a pastor as much as lies in his power.

To divide his state or territory into districts and place over each district an overseer as previously instructed and practiced. This is not an ironclad rule, but it is considered best when there are sufficient churches in the state to make it practicable.

To order or conduct district meetings at intervals during the year for the mutual benefit and help of all. Special instructions concerning the Church work should be given at these district meetings.

To hold one state convention each year in some part of the state most convenient for members from all the churches to attend.

To secure the names and addresses of every Bishop, Deacon and Evangelist located in his state and keep record of same, so he can report to the General Overseer, if needed.

To secure the location of every church in the state and keep a record of same, so as to report this to the General Overseer, if needed.

To visit every district and church if possible and look after the interests in every way as a pastor over a large circuit.

When a new organization is effected anywhere in the state, informa-

tion should be sent to the overseer of that state, who should make a record of the same, giving date of organization, names of officers, etc.

Each overseer should be able to know at any time the name and address of every minister located in his state. He should also know the number of members in his state, keeping a record of the increase as well as the decrease, so information can be obtained each year as to the total membership. This can be done by keeping in touch with the clerks of the churches.

Every minister and every clerk should take an interest in imparting this information to the overseer of their state.

In co-operation with the General Overseer they will form the presbytery in their respective states.

Duties of District Overseer

To moderate business conferences for women preachers who may be acting as pastors, and men who may not be licensed if they are taking care of churches in his district.

To do evangelistic work in his district if he has time. If he has a district with no churches it is his duty to evangelize and organize churches.

For convenience it is often thought best for a pastor of a strong church in the district to be selected as district overseer so the church can serve as a means of his support.

The district overseers are to be appointed by the state overseers, therefore, they are subject to the state overseers.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light to the best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being "a perpetual covenant that shall not be forgotten."

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament is the only rule for government and discipline. Below is given some of the teachings that are made prominent.

1. Repentance—Mark 1:15; Luke 13:3; Acts 3:19.

2. Justification—Rom. 5:1-9; Titus 3:7.

3. Regeneration—Matt. 19:28; Titus 3:5.

4. Born again—John 3:3; 1 Peter 1:23; 1 John 3:9.

5. Sanctification subsequent to Justification—Rom. 5:2; 1 Cor. 1:30; 1 Thess. 4:3; Heb. 13:12; 1 John 1:9.

6. Holiness—Luke 1:74, 75; 1 Thess. 4:7; Heb. 12:14.

7. Water Baptism—Matt. 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:12, 36-38; 10:47, 48; 16:33; 19:3-5.

8. Baptism with the Holy Ghost subsequent to Cleansing, the Endue-ment of Power for Service—Matt. 3:11; Luke 24:49-53; Acts 1:4-8.

9. The Speaking in Tongues as the Evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

10. The Full Restoration of the Gifts to the Church—1 Cor. 12:1, 7-10, 28, 31; 1 Cor. 14:1.

11. Signs Following Believers—Mark 16:17-20; Rom. 15:18, 19; Heb. 2:4.

12. Fruit of the Spirit—Rom. 6:22; Gal. 5:22, 23; Eph. 5:9; Phil. 1:11.

13. Divine Healing Provided for All in the Atonement—Psalm 103:3; Isa. 53:4, 5; Matt. 8:17; James 5:14-16; 1 Peter 2:24.

14. The Lord's Supper—Luke 22:17-20; 1 Cor. 11:23-33.

15. Washing the Saints' Feet—John 13:4-17; 1 Tim. 5:10.

16. Tithing and Giving—Gen. 14:18-20; 28:20-22; Mal. 3:10; Matt. 23:23; Luke 11:42; 1 Cor. 16:2; 2 Cor. 9:6-9; Heb. 7:1-21.

17. Restitution Where Possible—Matt. 3:8; Luke 19:8, 9; Rom. 13:8.

18. Premillennial Second Coming of Jesus:

First: To resurrect the dead saints and to catch away the living saints to meet Him in the air—Matt. 24:27, 28; 1 Cor. 15:51, 52; 1 Thess. 4:15-17.

Second: To reign on earth a thousand years—Zech. 14:4, 5; Luke 1:32; 1 Thess. 4:14; 2 Thess. 1:7-10; Jude 14, 15; Rev. 5:10; 19:11-21; 20:4-6.

19. Resurrection—Isa. 26:19; Dan. 12:2; John 5:28, 29; Acts 24:15; Rev. 20:5, 6.

20. Eternal Life for the Righteous—Matt. 25:46; Luke 18:30; John 10:28; Rom. 6:22; 1 John 5:11-13.

21. Eternal Punishment for the Wicked. No Liberation nor Annihilation —Matt. 25:41-46; Mark 3:29; 2 Thess. 1:8, 9; Rev. 20:10-15; 21:8.

22. Total Abstinence from All Liquor or Strong Drinks—Prov. 20:1; 23:29-32; Isa. 28:7; 1 Cor. 5:11; 6:10; Gal. 5:21.

23. Against the Use of Tobacco in any Form, Opium, Morphine, etc.— Isa. 55:2; 1 Cor. 10:31, 32; 2 Cor. 7:1; Eph. 5:3-8; James 1:21.

24. Meats and Drinks—Rom. 14:2, 3, 17; 1 Cor. 8:8; 1 Tim. 4:1-5.

25. The Sabbath—Hosea 2:11; Rom. 13:1, 2; Rom. 14:5, 6; Col. 2:16, 17.

26. Against Members Wearing Gold for Ornament or Decoration such as Finger Rings, Bracelets, Earrings, Lockets, etc.—Isa. 52:2; 1 Peter 3:3; 1 John 2:16.

27. Against Members Belonging to Lodges—Matt. 5:34; John 18:20; 2 Cor. 6:14-17; James 5:12.

28. Against Members Swearing—Matt. 5:34; James 5:12.

29. Against the Divorce and Remarriage Evil—Matt. 5:32; Matt. 19:3-12; Mark 10:12; Luke 16:18; Rom. 7:2, 3; 1 Cor. 5:1-5, 13; 1 Cor. 6:9, 13; 16-18; 1 Cor. 7:2, 10, 11; Rev. 2:20-22; Acts 15:28, 29; Matt. 14:3, 4.

List of Ministers

BISHOPS

Adams, George D.
Adams, James E.
Adams, Reuben A.
Adams, T. E.
Adorno, Juan Pastrana
Aites, J. F.
Akers, J. L.
Akers, William
Aldridge, W. W.
Allen, James E.
Allen, Marvin R.
Allen, R. Wayne
Ammons, Edwin L.
Anderson, Albert S.
Anderson, Harvin H.
Anderson, James Edward
Anderson, Stafford B.
Andrews, Thomas B.
Aschbacher, Joe H., Sr.
Atkins, George E.
Axley, Richard L.
Ayers, Robey W.
Baggett, Daniel O.
Barnes, Bonnie
Barnes, M. Russell
Bates, Walter C.
Baxter, Everett L.
Beasley, Joseph E.
Beasley, Pearlie A.
Beasley, Robert D.
Beck, Grover C.
Beckwith, J. B.
Beneby, Fred, Sr.
Bennett, G. Julian
Benton, Floyd E.
Best, Rupert
Bias, Ernest J.
Biggers, Henry M.
Bivens, L. Milton
Bonham, Floyd H.
Bowser, Hulbert O.
Boyd, Terah S.
Bradley, Thomas W.
Bradley, Trosia E.
Braland, Orvie A.
Brantley, Lucian Alvin
Brewer, Joseph
Brooks, William H.
Brooks, William R.
Brown, Joseph M.
Brown, Lebert A.
Brown, Marvin
Bryant, Fred W.
Bryant, Jack
Bryson, Wilbert S.
Bunce, Lawrence O.
Burdine, Archie M.
Burke, Austin A.
Burt, Martin M.
Burton, Dock C.
Butts, Huey Lee
Cagle, Jesse C.
Caldwell, D. Talmadge
Caldwell, E. Glaidwell
Caldwell, Mack
Caldwell, Sam W.
Callahan, Aaron A.
Camacho, Juan
Cameron, John N.
Campbell, W. I.
Cantrell, Ralph G.
Cardwell, J. E.
Carroll, Frank G.
Carter, Jack O.
Carver, Tom R.
Caudill, Hubert
Chandler, William J.
Chapman, J. W.
Chastain, Mathie
Chatham, Jesse F.
Cleaver, A. Doewer
Coalter, Ambrose J.
Cobb, Dolphus M.
Cobb, E. Vernell
Coker, Bryce H.
Côlley, James F.
Collins, Clarence W.
Colon, Carlos de Leon
Conner, Henry Lewis
Connor, George
Cook, General
Cooke, Alston L.
Cooke, Cyril S.
Cooley, Donald S.
Cooley, Sidney A.
Cooper, James R.
Costas, Paul P.
Couch, Aaron
Cousins, Nathan L.
Covey, Rudolph O.
Cowart, R. W.
Cox, Joel
Cox, Kenneth O.
Cox, Wesley Grady
Cox, William H.
Crader, Leman
Crawford, Bernard A.
Creasey, Donald D.
Creel, Amos J.
Creel, Chester V.
Crenshaw, C. Louis
Crews, Joe C.
Crossfield, Edward A.
Crowder, James H.
Cruz, Jose Hernandez
Cunningham, Cecil J.
Curry, Maurice S.
Curtis, Cloyd B.
Curtis, Emanuel
Curtis, Henry
Cypret, Cecil A.
Dalton, George
Daniel, James M.
Daugherty, John F.
Daugherty, Joseph M.
Daugherty, Walter G.
Davidson, Charles T.
Davis, Anderson H.
Davis, Andrew W.
Davis, Emitt
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Peter E.
Davis, Randolph B.
Daxon, Thomas A.
Day, Roy F., Jr.
Deadrick, D. M.
Deadrick, Jim Willie
Dean, Thomas E.
Decker, G. C.
Decker, Jack C.
Decker, Tracy H.
Deleveaux, Wilbur
Demeritte, Arnold
Dennard, W. Cobb
Dennis, Henry H.
Dixon, Jack V.
Doran, Verne J.
Doss, James C.

Duggan, Noley A.
Dunning, Noah F.
Earp, John M.
Easter, Edward M.
Edralin, Lawrence G.
Emmett, Verlie E.
Endecott Clayton E.
Endecott, James L.
Estep, Granville
Estes, William W.
Eubanks, Cyril S.
Evans, John E.
Ferguson, Alfred E.
Ferguson, Hermis A.
Fleming, Carroll P.
Flemmer, Adolph
Foster, G. Dewey
Fowler, E. T.
Fox, William Jerald
France, Owen W.
Francois, Alfred
Francis, Cassel A.
Francis, Marvin L.
Freeman, Lonnie
Fritts, Lawrence A.
Fuller, Floyd F.
Funderburk, B. O.
Funk, Carl D.
Galloway, J. Vernon
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Howard T.
Gardner, Morris D.
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gibson, Oscar
Gibson, Sanford F.
Gilbert, Elmer
Gilbert, R. M.
Gillaspie, S. O.
Gilmore, Alexander
Goins, Thomas W.
Golden, Alvin
Gonia, A. Winston
Goodman, Ernest D.
Goss, Cleveland T.
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, William A.
Gray, Delbert
Gray, Earl B.
Gray, Truman
Greenawalt, Alfred H.
Gregory, Constantine L.
Griffin, Adrian T.
Griffin, George H.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grubbs, Calvin W.
Grubbs, George W.
Gullett, Med V.
Hall, James T.
Hall, Robert J.
Hall, Valentine E.
Hamilton, Abraham C.
Hampton, Ira H.
Handfield, Simeon B.
Haney, Adril D.
Hanna, Charles E.
Hardin, William G.
Harper, Lalas, Jr.
Harrington, Theodore B.
Harris, Reginald A.
Hart, Tom D.
Hartsfield, Herman Neil
Harvey, Walter L.
Hatley, John W.
Hawkins, Charles G.
Heckert, Lawrence D.
Henderson, Jessie R.
Henderson, Willard C.
Herne, J. Vital
Herring, Charles G.
Hester, James E.
Higdon, Everett L.
Highbaugh, Charles E.
Hires, J. H.
Hogan, Oluf Robb
Holcomb, D. R.
Holcombe, William C.
Holland, W. T.
Hollaway, Theodore R.
Hooker, Claudius D.
Hubbard, William M.
Hughes, Dewey M.
Humes, Herman
Hunter, Harper, Jr.
Hunter, Theophilus
Hutchinson, Isaac A.
Hutchinson, Jonathan G.
Hyatt, Clifton E.
Ibrahim, Ghaly
Ion, Paul J.
Irwin, Murvil L.
James, Ivory J.
Jared, T. J., Jr.
Jared, Thomas J.
Jeffrey, Roy
Jenkins, Carlie B.
Jenkins, Floyd T.
Jimenez, Jose Amando
Johnson, Buford M.
Johnson, E. Eugene
Johnson, Jack R.
Johnson, James A.
Johnson, James V.
Johnson, Michael
Johnson, Milford J.
Johnson, Wiley A.
Jolly, William E., Sr.
Jones, L. V.
Jose, Gilbert M.
Joseph, Beniah E.
Kemp, Joseph R.
Ketchum, B. B.
Kinder, Charles M.
Kirkland, J. D.
Knight, Johnie W.
Knowles, Charlie E.
Knowles, Joseph W.
Kounnas, M. K.
Ladoo, Joseph H.
Lafever, J. Earl
Lafortune, Horace
Laird, Willie P.
Land, David F., Jr.
Lane, J. W.
Lane, L. Russell
Lawrence, John H.
Lawrence, O. N.
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Samuel H.
Lawson, Vernon M.
Leazenby, Leon S.
Ledford, Millard Lee
Lee, William M.
Lewis, Jesse C.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Long, H. Horace
Longstreth, David E.
Lord, Cleason D.
Louk, Vern E.
Love, Clyde A.
Lowe, T. J.
Lowe, Theodore J.
Lowman, W. M.
Lusch, William G.
Lyles, John C.
Lynch, R. Clement
Mackey, Charles I.
Maddox, Thomas Roy

Manning, Chesley E.
Martin, Joe, Jr.
Martin, William E.
Mathis, Buck
Matthews, David G.
Mayhall, Grady
McClure, William L.
McCoy, John G.
McDaniel, James I.
McDearis, C. C.
McDill, James W.
McDonald, E. A.
McGee, Damous E.
McGee, Sebastian
McGehee, Ada
McGlothlin, Johnnie
McGreger, Aaron I.
McKeown, A. C.
McKey, Clifton E.
McKinney, Dossie H.
McKoy, L. N.
McLeod, Kenneth B.
McMillan, Milan F.
McRae, James
Meador, Joe Alton
Melvin, Archie
Miller, Charles G.
Miller, Elias A.
Miller, Willie F.
Minter, Gerald H.
Minter, Sherman H.
Miracle, John W.
Mitchell, Arthur L.
Mixon, James W.
Montgomery, Alma E.
Montgomery, Avery G.
Moore, George W.
Moore, Harry Lee
Morris, Luther R.
Morris, Orville L. T.
Moss, Alvin S.
Moss, Arthur A.
Moss, Samuel B.
Moxley, H. M.
Moxley, L. A.
Mudd, Cicero
Musselwhite, Wilton E.
Myers, Peter W.
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Newdiger, Oscar, Jr.
Newsom, W. A.
Nichols, Ira C.
Nobles, James W.
Noe, Asa Earl
Oost, Reubin C.
Orr, Troy E.
Ortiz, Frank
Ottley, James A.
Overstreet, J. Clyde
Owen, Ralph W.
P., Ramon Ruano
Pace, Charlie A.
Palmer, James C.
Palmore, Charles P., Jr.
Parker, Thomas C.
Parton, L. Lamar
Patterson, Robert W., Jr.
Payne, Connie Lee
Payne, C. R.
Peninger, Lee Roy
Pennington, Charles S.
Pentecost, Tom
Pettyjohn, William T.
Phillips, Walter
Phipps, Roy H.
Pinder, Sonnie O.
Pittman, Oscar
Pittman, S. Melvin
Poloski, Frank
Potts, Allen
Pratt, Samuel A.
Pressley, Peter
Price, J. D.
Price, Marion P.
Priest, J. T.
Pritchard, Liston D.
Pruitt, Jess F.
Pruitt, Raymond M.
Puckett, Richard Lee
Pulliam, E. R.
Queener, Dorlan H.
Radford, Robert L.
Rains, M. Claud
Raney, Sam E.
Rawls, William J.
Reese, Bradley A.
Reeves, James W., Sr.
Reeves, Roy
Reid, W. Oma
Reynolds, Jerome D.
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Eugene B.
Riley, Jonathan A.
Rinehammer, N. Ales
Rodman, Shannon T.
Roney, Warren E.
Rowland, Delmar F.
Roy, Dewey
Rye, Homer
Samuels, Adonijah M.
Sartin, Clarence H.
Saunders, Randall E.
Savage, Stewart S.
Schwandt, Roy E.
Scott, David
Scott, Guy T.
Scotton, Ralph
Searcy, James R.
Shelton, James G.
Sherrill, Clayton C.
Sherrill, V. R.
Shores, Elton
Shroyer, Orlies F.
Shroyer, Owen E.
Shults, D. M.
Shupe, Posey A.
Sikes, Lodie B.
Silvers, L. E.
Singleterry, James E.
Sloan, Galdios C.
Smith, Floyd W. B.
Smith, George P.
Smith, Hubert C.
Smith, Hubert R.
Smith, Noah B.
Smith, Obie D.
Smith, R. C.
Smith, Sampson
Smith, William B.
Smith, William J.
Smither, Charles T.
Somerville, A. D.
Spence, J. Corbett
Stafford, Virdel B.
Staggs, James
Stargel, G. T.
Stenmark, A. George
Stephens, Moses
Stephens, Walter D.
Stockdale, R. Wynn
Stone, Leslie E.
Stover, Woodrow
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, William P.
Sullivan, Avery L.
Sullivan, Evan G.
Sullivan, John L.
Summerall, Clifton L.
Swain, Frank R.
Sweat, Milton O.
Talbott, Richard P.
Taylor, C. L.
Taylor, Jennings S.
Taylor, Norman C.

Taylor, Thomas J.
Thane, Charles A.
Thomas, Don Burton
Thomas, Howard W.
Thomas, Jack E.
Thomas, James A.
Thomas, J. Roy
Thompson, Arthur
Thompson, J. T.
Thompson, Paul H.
Thompson, Ronald G.
Thompson, Willie R.
Thorn, James A.
Thornton, Boyd W.
Tomlinson, M. A.
Tranthem, R. Eugene
Trump, Orville W.
Turner, Nathaniel A.
Vernon, Horace E.
Vickers, Hubert J.
Vines, Willie
Wagar, Ashel T., Jr.
Waggett, Aaron R.
Wallor, George A.
Washington, Loyal C.
Watson, Egbert A.
Weaver, Phillip T.
Webb, Arwood
Webb, Cordell C.
Webb, Wiseman W.
Welcome, Solomon E.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
White, Isaac E.
White, James L.
Wilkerson, Ruben Neil
Williams, Alexander
Williams, Cecil U.
Williams, Don
Williams, J. D.
Williams, Johnnie
Williams, John W.
Williams, Joseph A.
Williams, Lemuel J.
Williams, Robert L.
Williamson, W. Raymonc
Williford, Clarence B.
Willis, Henry Lee
Willis, J. Lee
Willoughby, Walter
Wilson, George Albert
Wilson, M. E.
Wood, John W.
Woodruff, Arthur B.
Woods, Roy D.
Wright, James B.
Wynns, Isaiah J.
Young, Foster
Young, Zilvon R.

DEACONS

Adams, William T.
Albin, Charlie V.
Alderson, W. Arlie
Alexander, Hubert V.
Alford, Arthur
Allen, Daniel
Ammons, Harold F.
Anderson, Robert S.
Anderson, Rufus A.
Ashworth, Charles E.
Aucoin, Russell J.
Austin, Charlie C.
Baccas, James
Bafford, Green
Bain, Alfred R.
Bain, Hartley L.
Baird, Ray E.
Baker, Fred O.
Baker, Herman
Baker, Hubert H.
Baker, Louie T.
Baptiste, Vilme Jn
Barbes, Rockland A.
Barnes, Worth
Barnette, J. Oland
Barrett, Richard M.
Baxter, John L.
Beach, John W.
Beasley, J. Wilbert
Beauchamp, Dewey L.
Bennett, Harold Reginald
Berry, Robert
Benson, George W.
Bethel, Daniel
Biggs, Caleb S.
Bing, Jethro
Bird, Fred P.
Black, Curtis
Blake, Phillip
Boeckel, David
Bosler, Andrew A.
Bowling, Fred E.
Briggs, Ernest
Brooks, William C.
Brown, Dexton
Brown, Harvey E.
Brown, Luther C.
Brown, Luther E.
Brown, Whit
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Bryant, Walter
Buchanan, Augustus A.
Buckley, J. W.
Buckner, Claude W.
Bumgardner, Clarence A.
Bunk, Roland A.
Burns, Chester O.
Butler, Henry A.
Butler, Jeremiah
Butler, Johnie E.
Bynum, Calvin M.
Byrd, Clarence J.
Byrd, Willie A.
Cabales, Santos A.
Cabler, John Will
Cameron, William
Cargill, Henry T.
Carr, Forest E.
Cassel, Madison W.
Caudill, Bryan
Charles, John M.
Charles, Letoir Jean
Charles, Monlouis J.
Chastain, George D.
Clark, John
Clements, S. Grady
Cobb, C. E.
Codrington, Wilfred H.
Coen, Samuel A.
Coker, James W.
Cole, Asher M.
Cook, Thomas A.
Cooper, John H.
Coquillo, Louis
Cordell, Eugene
Corn, Wesley H.
Cox, Leviticus H.
Crawford, John
Cross, Claude A.
Culmer, M. R.
Cusic, Daniel Thomas, Jr.

Davis, George R.
Davis, Omer F.
Davis, Rufus O.
Davis, Thomas L.
Daxon, Thomas A., Jr.
Deadrick, Lawrence D.
Dean, Guy H.
Dean, James A.
Delay, Ralph C.
Dirlam, Claude S.
Dixon, Ralphus A.
Dorsett, Curtis R.
Dozier, James S.
Drawdy, Horace L.
Duncan, Clarence E.
Dupre, LeRoyal J.
Duty, Robert
Earls, Horace, Jr.
Edgecombe, George C.
Elston, Conner J.
Endecott, William E. F.
Engle, Hubert L.
Englebert, George W.
Evans, J. R.
Falk, Ervin A.
Farmer, James F.
Fearon, Cyril A.
Fendley, William C.
Ferguson, Herbert A.
Fisher, Wilfred W.
Fleming, Ernest L.
Fleming, Frederic P.
Fontaine, Phoenix
Francis, Nathaniel
Franklin, Herbert F.
Franklin, Wilburn T.
Frederick, Grover C.
Freeland, Charles
Frey, Albert E., Jr.
Gardner, M. Gray
Gardner, Claude A.
Gaylor, Walter L.
Gibbons, Sterlin E.
Gibson, Austin R.
Giles, Thomas H.
Gilmer, James T.
Gonia, I. B.
Goode, Eddy A.
Gray, T. E. Kerr
Green, Arthur G.
Green, Bondie H.
Green, Chester Lee
Hadden, John Henry
Haddock, James H.
Hall, Wilson B.
Hamilton, Howard
Hamilton, Lester
Handfield, Samuel E.
Hanson, Israel E.
Harbor, James
Harmon, Homer
Harris, Taft M.
Hartless, Robert J.
Hatton, Melvin
Hawk, Henry M., Jr.
Hayes, Gordon E.
Helms, Chesley B.
Henry, Uriah
Hepburn, John A.
Heslop, George E.
Hill, Joe H.
Holbert, James H.
Hood, Richard H.
Howard, Jimmie
Hughes, Huntley H.
Hull, Clarence D.
Hunt, Eddie Ray
Hunter, E. Roy
Hutchinson, Louis A.
Ingram, U. Leonard
Jackson, Elmer W.
Jackson, Loyd, Jr.
Jackson, Woodrow W.
James, George W.
Jerrell, Paul L.
Johnson, Fred M.
Johnson, Henry A.
Johnson, Herbert E.
Johnson, Kedrick L.
Johnson, Lee Pharries
Jones, Grover W.
Jones, T. Edwin
Jordan, James R.
Jure, Raphael
Keeney, C. B.
Kelley, Haley J.
Keown, Amos A.
Kinard, Erie E.
Kinard, T. B.
King, Carl R.
King, George
King, George S.
King, J. H.
Kirkland, John E.
Lacks, Benny L.
Lafleur, Carroll E.
Lafleur, Cyrius
Lamb, Earl E.
Lassiter, Robert L.
Lavender, Walter E.
Ledford, Robert H.
Lennon, Peter E.
Letu, Earl H.
Lewin, James
Lewis, Eldon J.
Lewis, Joe W.
Lindsey, I. J.
Logan, Arthur E.
Love, Henry Ed, Jr.
Lovell, J. D.
Lyle, Earl M.
Lyle, W. Troy
Lynn, Lloyd H.
Lynn, William M.
Mahoney, William A.
Malone, Roy
Martin, Hiram T.
Massengill, Frank
Mazanec, James
McAlpin, Otis A.
McArthur, Harry G.
McCalla, Samuel A.
McCrary, Thomas E.
McDermott, Salbert C.
McElrath, John H.
McFarlane, Sydney N.
McGovern, Henry E.
McKenzie, James A.
McKenzie, Luke E.
McLean, Robert S.
McLeod, Allie B.
McMahan, Claude R.
Melvin, Thomas G.
Merriett, Odis
Miller, Winston R.
Minns, Herbert L.
Minter, Byron E.
Monroe, Homer H.
Montgomery, James F.
Moore, Ernest
Moore, J. Walker
Morgan, Linford T.
Morris, Percy C.
Mosier, George E.
Moss, John W.
Moss, Wilfred G.
Mullins, Henry R.
Murphy, Thomas H.
Murray, Henry E.
Muse, Andy G.
Muse, Clyde C.
Nabors, Clymer H.
Nelson, Meridan H.
Newsom, Johnie D., Jr.
Norris, Justin
Nutt, William J.
Oglesby, Thomas
O'Neal, R. Carlton

Ostby, Henry W.
Owens, Bunk
Owens, Edgar
Parker, Bill
Parker, Raymond R.
Parks, William B.
Paschall, Ollie
Pate, J. B.
Peavy, Elvie A.
Penant, Hedley
Pereyra, Manuel Valle
Perkins, Clyde V.
Peterson, Preston C.
Phillips, Chester R.
Ponder, Raymond E.
Power, C. Hugh
Pratt, Jeremiah
Preston, Samuel B.
Price, Bassil N.
Price, Elisha Green
Price, Maxie Lee
Proffitt, Clarence A.
Pruitt, H. Clifford
Puckett, Norman
Qualls, George D.
Rainwater, Allen C.
Rampley, William T.
Ramsey, Edward J.
Ray, G. Scott
Ray, W. Hansel
Reed, Tony
Reid, Egbert H.
Reid, Ferdinand R.
Revolus, Fortune
Reynolds, W. L.
Richards, Jim R.
Rickard, Ora Lee
Ricketts, Harold J.
Robbins, Herbert V.
Roberts, Bertie C.
Roberts, Stephen
Rolle, Martin L.
Rowe, Walter S:
Rowell, Barney W.
Saint Cyr, Bovil
Saunders, Roland G.
Saxon, Tallie S.
Scheurer, Gideon
Scheurer, Ruben
Scott, Robert A.
Scotton, George M.
Scotton, Norman J.
Seratt, Jesse D.
Sexton, Howard
Shannon, John
Sharrar, Robert C.
Shean, Charles E.
Shipley, William S.
Sigler, Thomas G.
Slay, Sheldon M.
Sluder, Herman
Small, Aubrey Victor
Smith, Isaac
Smith, Joseph A.
Smith, L. K.
Snowden, Jack D.
Stanley, Horace B.
Sterman, Marion B.
Stockwell, William L.
Story, Frank E.
Theriot, Junius J.
Thigpen, Preston E.
Thomas, Cecil G.
Thomas, Leonard S.
Thomas, Richard C.
Thompson, John A.
Thompson, Scott S.
Thompson, Wilbur B.
Thorn, William C.
Tranquille, Emmanuel
Trimble, John F.
Trogdon, Alexander
Turin, Celestin
Vaughn, Semar, Jr.
Waden, Fletcher
Walker, Stephen G.
Wallace, Millard T.
Walters, Joseph A.
Washburn, Cecil L.
Watts, Herbert C.
Weakley, M. E.
Weaver, Roy T.
Wheeler, Charles J.
Whitaker, John R.
Whitaker, Lester H.
White, Rufus L.
Wilcox, Clarence
Wiley, Charlie E.
Wilkins, Mortimer I.
Wilkinson, Samuel L.
Williams, Clarence E.
Williams, Elijah N.
Williams, Emerson
Williams, Hollis R.
Williams, John
Williams, Reginald
Willis, Frank R.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Wavie C.
Winters, Louie J.
Witte, Walter H.
Wood, Claud
Wooten, Chester L.
Word, Timothy
Wright, Cecil
Wright, Clifford T.
Wright, Robert F.
Wright, Wib
Wyant, Nelson E.
Wyant, Ray M.
Yielding, Edward P.
Young, Joe
Young, Zane L.
Zurfluh, Karl

MALE EVANGELISTS

Abbott, Lanzo R.
Abernathy, Johnie E.
Abrego, Daniel
Abreu, Theodore
Acosta, Ignacio
Adams, Logus L.
Adderly, Boston
Adkins, Calvin R.
Adkins, James G.
Adkins, K. Johnny
Aquilar, Felipe Dominiguez
Aiken, Johnie E.
Aites, E. Carl
Alarcon R., Baltazar
Aldridge, Dewey A.
Allaway, Frank G.
Allen, Arthur
Allen, Samuel N.
Allison, William H.
Almond, Alfred D.
Alyse, Arnold
Anderson, Denver
Anderson, J. Gilbert
Anderson, Kenneth O.
Anderson, Maurice H.
Andreo, Kostas J.
Angarica, Jesus

Angervil, Saint Eugene
Anthony, Elmer B.
Antilus, Ulysse
Arellano, Longino M.
Arias, Luis
Arilus, Alexis
Armenta, Ruben
Arnold, R. B.
Arnold, William
Asher, Dan
Ashford, B. Rosevelt
Avila, Manuel Avila
Ayala, Heliodoro G.
B., Juan Hernandez
B., Martin Medina
B., Moises Giron
Baber, George F.
Bafford, Joe Lean
Baggett, L. B.
Bailey, L. Dean
Bailey, Larry V.
Baker, Alexander
Baker, C. Oneil
Baker, Gayford D.
Baker, Gerald
Baker, Jewell F.
Baker, Paul
Baldozier, Clark H.
Baldwin, Arch J.
Banton, Ben T.
Baptiste, Louineus
Barbour, W. Charlie
Barclay, Henry A.
Barker, Alvin A.
Barker, Curtis D.
Barker, Ward A.
Barnes, Caleb M.
Barnes, Charles E.
Barnhart, Thomas W.
Barrios, Samuel Galindo
Bartee, George D.
Bartley, Jack E.
Baumgardner, Harold D.
Baxter, Jerald E.
Bazzrea, Cleve A.
Beecham, George W.
Beecham, James S.
Beecham, Kenneth R.
Beemer, Harold A.
Bell, Blanton C.
Bell, Calvin
Bell, Herman W.
Bell, L. Joe
Bell, Lloyd C.
Bell, Walter W.
Bell, Z. V.
Beneby, Israel
Beneby, Nathaniel
Bennett, Ira S.
Bennett, U. G.
Benson, Billy
Bentley, John D.
Bermudez, Alejandro C.
Bertin, David
Beshears, M. Monroe
Bines, Franklin
Black, Eugene P.
Black, Owen
Blair, James R.
Blauser, James P.
Blumenthal, Clifford
Blumenthal, Hugo H., Jr.
Blyden, Anton
Blythe, Clarence L.
Bock, Albert A.
Boling, Roy
Bolton, Arthur H., Jr.
Bolton, O. B.
Bolton, Onnie L.
Bonds, Vernie W.
Bonham, Amzia W.
Boone, James W.
Boothe, Claude S.
Bosler, David T.
Bounds, James W.
Bowerman, Dewey R., Jr.
Bowman, C. Winfred
Bowman, Thomas W.
Bowser, George B.
Bowser, Robert H.
Brackett, Bobbie E.
Brackett, C. Samuel
Brackett, John
Bradford, Sewell E.
Bradley, Robert H.
Bragg, Johnny H.
Branch, Paul W.
Branscum, Thurman E.
Brashear, John F.
Breedy, John C.
Brekeen, John C.
Brenizer, Harry R.
Brevil, Zavier
Brickey, Wiley J.
Briles, Theodore R.
Brisson, James E.
Brisson, Marvin C.
Brittingham, Edward C.
Broach, Oscar R.
Brock, M. Earl
Brock, Z. B.
Brooks, Atlee N.
Brooks, Carl D.
Brooks, Richard L.
Brooks, Royce Dee
Brown, Albert M.
Brown, Bobby W.
Brown, Danner
Brown, James R.
Brown, Vivian Alanda
Brown, Will H.
Brown, Willesley
Browning, Charles E.
Browning, Charlie M.
Browning, Douglas
Brumley, James J.
Bruner, Harry
Bryant, Ralph E.
Buckles, Paul C.
Buckner, Carl R.
Buckner, George W., Jr.
Burdette, Marvin A., Jr.
Burgess, George W.
Burke, Otis A.
Burns, H. Pierce
Burrese, William E.
Burris, Philip
Burrows, Bobby Gene
Burt, Marvin
Busby, Arthur B.
Busby, Loyd M.
Bush, John B.
Bush, Willie D.
Butler, Alfred D.
Butler, Carl C.
Butler, Howard D.
Butler, Marion S.
Butler, Rayford L.
Butterfield, Thomas N.
Butts, Harold J.
Byfield, Roy E.
Byrd, Vivian E.
C., Salome Hernandez
Cagle, Wentford R.
Caldwell, Paul A.
Calfee, B. B.
Callis, Henry O.
Cambronne, Pierre
Cameron, Lewis V.
Cameron, Wilbur
Camilus, Anaise
Camp, Floyd M.
Campbell, J. Daniel
Campbell, James T.
Campbell, William B.
Cannon, N. Fritz
Captain, Nicholas D.
Carbajal O., Manuel

Cardet, Hiram Concepcion
Cardet, Vicente Concepcion
Carey, Samuel L.
Carpenter, Eugene L.
Carpenter, Raymond A.
Carr, Joseph G.
Carrasco, Porfirio
Carroll, Lee C., Jr.
Carter, Calvin
Carter, Ernest S.
Carter, Hermon
Carter, Roy W.
Casasola, Lauro
Castaneda, Esteban Villar
Castillo, Carlos Antonio
Castillo, Santiago Ladislao
Castro, Gaspar
Castro, Hector
Cazil, Elvelus Jh
Chalmers, Alfred J.
Chance, James A.
Chandler, Charles R.
Chandler, Louise C.
Chapman, Claud H.
Chapman, Herbert Clyde
Chapman, Millard A.
Chapman, William H.
Charles, Elvius Jean
Charles, Exavier Louis
Charles, Merius
Charlton, Orthney S.
Cheshire, Josephus, Jr.
Childers, Millus
Christmas, Jessie E.
Ciramagua, Adrian
Clark, Carlton L.
Clark, Clifford O.
Clark, Clyde H.
Clark, E. Luther
Clark, Fred W.
Clark, Lyman Edward
Clark, William L.
Clawson, Clara L.
Clayton, Clyde T.
Clayton, Sherman J.
Cleaver, Autie E.
Clemens, Charles
Clements, Joe C.
Clements, William S.
Cobos, Angel J.
Cockrum, John H.
Coffee, Ernest J.
Coker, Emmett L.
Cole, Robert H.
Colinet, Letellier
Colley, Aaron T.
Collie, Alfred L.
Collins, Charles E.
Collins, Elmer N., Jr.
Collins, Harold O.
Collins, Howard C.
Collins, William H.
Colon, Carlos
Colter, John D.
Colvard, Donald E.
Comer, W. J. Bryan, Sr.
Conner, Perry E.
Connor, Henry L.
Constantin, Delva
Cook, David C.
Cook, Talmage Claxton
Cooke, Luther L.
Cooley, Donald
Cooley, Kenneth F.
Cooper, Charles E.
Cooper, Mitchell
Cordon, Leocadio
Cornwell, John C.
Cossey, Ines C.
Cowen, Leo
Cox, Clarence
Cox, Hudon R.
Cox, James A.
Cox, Julias
Cox, Ray
Cox, Theodore
Crabbe, Howard
Crabtree, Vernon, Jr.
Craig, Alphaeus U.
Craver, Edgar L.
Cravey, Kaiser
Crawford, James L.
Creasy, Robert C.
Creque, Nathaniel G.
Cress, William F.
Criddle, Clayton E.
Crow, Samuel F.
Crowder, Hasful Clyde
Crowder, Joseph A.
Croyle, George C.
Croyle, Raymond S.
Cummings, Luther
Cunningham, Leonard E.
Curry, James S.
Curry, Mervin
Curtis, Earl L.
Curtis, Wilburn J.
Cuzmenco, Vladimir
Daley, Charles A.
Dames, Cleveland W.
Daniel, John W.
Daugherty, Jules E.
Daugherty, W. Delvin
David, Carl H.
David, Carmelo
Davis, Albert E.
Davis, Alva L.
Davis, Clarence R.
Davis, David H.
Davis, Elisha A.
Davis, Elza O.
Davis, H. Lee
Davis, James E.
Davis, Larcy E.
Davis, Marvin
Davis, Raymond E. L.
Davis, Richard E.
Davis, Samuel I.
Davis, William B.
Daw, Walter Lee
Dawkins, Lewis C.
Daxon, David
Deal, Asa C.
Deal, Jack H.
Dean, Hermon E.
Dean, L. Lehimza
Dean, Lucius E.
Dean, Rubbert L.
Decker, Lester T.
De La Cruz, Esteban
Dely, Augustin
Dennard, George M.
Dennis, Signal
Dennis, William E.
Denny, Hilton O.
Deristil, Laurentil
Desir, Cadous
De Souza, Isaac H.
Devoe, William O.
Dezormeau, Aspenard
Dickens, Van M.
Dickens, W. Morris
Dickerson, Dempsey
Diogene, Lavasseur
Dodgens, Raymond S.
Dominguez, Eliseo S.
Dominguez, Lorenza M
Donahue, Aubrey W.
Dorcely, Augustin
Dorvilier, Saidel
Dotson, William D.
Douglas, Charles M.
Douglas, Isaac
Douglas, R. Gene
Douglas, Thomas J.
Dover, Charles R.
Doyen, Edouard
Drake, Howard E.

Drapeau, Tranquillus
Drew, Alfrado C.
Droze, Forest W.
Droze, Lewis N.
Duclair, Pascal
Dudding, O. A.
Duke, Rowley Cornelius
Dumorey, Carmelean
Dunbar, Gilbert W.
Duncan, Milton S.
Duncan, Wade Lee
Dunford, Fred R.
Duniphan, Sam T.
Dunn, Billy G.
DePris, Edward R.
Durham, Johnnie A.
Durham, Odus
Durr, Charles W.
Dycus, Charles W.
Eagle, James Holding
Eddy, Lonnie D.
Edgil, Thomas Jessie
Edmondson, Donald K.
Edwards, Freddie M.
Edwards, Homer F.
Eichler, Joseph
Elliott, Elmer W.
Ellis, Everett R.
Ellis, James O.
Ellis, Stephen
Elmore, Loyd E.
Eloff, David
Emerson, Oscar W.
England, Herbert
Engle, Ather F.
Enrique, Roberto Lam
Escue, Jessie H.
Eskew, Lexie B.
Espinoza, Ponciano F.
Esquivel, Teodoro Antonio
Esteban, Luis Aleman
Estira, Pierre
Estrada, Fidel
Estrada, Vincente Ramirez
Evans, C. T. Houston
Evans, Elmer W.
Evans, Henry
Evans, William J.
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Farless, J. D.
Farmer, J. Glenn
Feltman, Raymond E.
Felts, Erbie H.
Ferguson, Cephas
Ferguson, Daniel
Ferguson, Herbert E.
Ferguson, James R.
Ferguson, Laban J.
Ferguson, Orie J.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Thomas
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Ferreira, Segundo F.
Fidele, Nelcius
Fields, Arthur E.
Fils, Chery Dennean
Finch, Robert Lee
Finlayson, Rufus
Finlayson, Rufus B., Jr.
Fisher, Fred S.
Fisher, Ramon Luna
Fiveash, Olen C.
Fleurantin, Paulin
Flick, Harry R.
Flippo, George C.
Flores, Leocadia Lubices
Flores, Miguel Fuentes
Flores, Moises Vazquez
Flores, Rodolfo Casasola
Flowers, Allord S.
Flowers, Grady G.
Floyd, Cole B.
Forbes, Clyde W.
Forbes, Eustace T.
Forbes, Leon B.
Ford, Alonzo J.
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Foster, Cecil A. L.
Foster, Clarence F.
Foster, J. Roy
Foster, Olon A.
Foster, Robert J.
Fouts, Blair M.
Fox, James E., Sr.
Fragoza, Moncerrate Rias
Fragoza, Ramon Rendon
Francis, Harold M.
Franco, Juan Antonio R
Franks, Jessie B.
Frazier, Marvin L.
Fredrickson, Marvin P.
Freeman, Ashby O.
Freeman, Hubert E.
Fuchu, Federico
Fuentes, Eugenio Morena
Fulcher, Frank Edwin J.
Fulmer, Everett L.
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Funk, Lonnie O.
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G., Jose Ma. Dominguez
Gabriel, Ulrick
Gaddis, J. C.
Gaddis, Millard E.
Gaddy, Willie
Gaites, Norwood A.
Gaither, Grover C.
Galaviz, Antonio
Gallardo, Andres Tejeda
Galloway, H. Ed
Gama, Victor Liberato
Gandia, Mario
Garcia, Alberto G.
Garcia, Manuel
Garcia, Pablo Tinoco
Gardiner, Joshua V.
Garrett, Marvin W.
Garrett, R. Paul
Gauthier, Vildoir
Gay, Pierce N.
Gaylor, Hank V.
Geneus, Rezius
Georges, James W.
Georges, Reginald C.
Gibson, Bruce
Gibson, W. K.
Gilileo, Carl D.
Gillenwater, Lawrence C
Gillum, Perry E.
Gilmer, J. Lamar
Giordoni, Emilio
Giraud, Ozias
Glass, Eddie J.
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Goins, Lloyd P.
Goins, Paul D.
Goins, Richard D.
Goins, Sylvester (Jimmi
Goins, William L.
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Gonzalez, Senen
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Goss, Douglas A.
Goss, William G.
Gossling, Percival
Graham, James Hardy
Graham, James W.
Graham, Newton
Graves, Oather B.
Gray, Edward A.
Gray, Johnnie
Gray, Willie
Greaves, Simeon G.
Green, Ben M.

Green, Charles S.
Green, Curtis
Green, Everett E.
Green, James H.
Green, Judge
Green, Richard A.
Green, Walter O.
Greenaway, William D.
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Grier, Earl T.
Griffin, Bluford B.
Griffin, John H.
Griffin, Owen McD.
Grissom, David Z.
Grissom, G. C.
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Guerrier, Louis J.
Guire, Willard F.
Gumbs, Alfred W.
Gumbs, Dudley S.
Gumbs, George A.
Gunn, James G.
Gunn, Leslie Donald
Gunn, Rayford
Gustove, Joseph
Guzman, Refugio
Gwin, Joseph R.
H., Ceferino Hernandez
Hagood, Freddie W.
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Hale, Milton B.
Hale, Thomas F., Jr.
Hall, A. John
Hall, Donald R.
Hall, Emanuel O.
Hall, Jacob A.
Hall, James P.
Hall, Martin T.
Hamby, Curtis D.
Hamm, Leonard B.
Hammock, J. Thomas
Hammond, Oliver L.
Haney, Clifford A.
Hanks, Edward J.
Hardin, Thomas O.
Harding, Coleridge M.
Hardy, Earl H.
Harkey, Ellison C.
Harper, Arnold F.
Harper, John
Harriett, William B.
Harris, Arthur C.
Harris, Floyd J.
Harris, George L.
Harris, Jack D.
Harris, Jack M.
Harris, William S.
Hart, Bennie
Hartley, Melvin L.
Hartley, Prince A.
Hartman, Henry Edsel
Hartsfield, Mark T.
Harvey, Loyd J.
Hawkins, H. Lavell
Hayes, Ronald W.
Haywood, Floyd B.
Heacox, Robert P.
Hebert, Henry J.
Heckert, William D.
Hehl, Robert W.
Hembree, Walter D.
Henderson, Neais G.
Henderson, W. T.
Henriquez, Alberto E.
Henry, James A.
Henry, Joseph S.
Henry, William
Henry, Younis W.
Hensley, Jimmie R.
Hensley, Kenneth P.
Henson, Charles H.
Henson, William E.
Hepburn, Joseph
Herman, Charles T.
Hernandez, Francisco C.
Hernandez M., Erasto
Hernandez M., Pedro
Hernandez, Rafael Flecha
Heron, George R.
Hersey, Gerald H.
Hidalgo, Gregorio de Jesus
Hill, Wesley H.
Hix, Grady H.
Hodge, James D.
Hodge, Joseph
Holden, Jesse S.
Holland, John C.
Holland, John F.
Holland, Mack
Holland, Thomas E.
Holland, Walter L.
Hollis, Willard A.
Holloway, Dewey E.
Holton, Ira R.
Homer, Thomas A.
Hooker, Eugene R.
Horn, Lloyd V.
Horne, Albert B.
Horne, Clarence L.
Horner, Grady V.
Horton, William H., Jr.
Hoskins, Eddie M.
House, Joseph David
Howard, William A.
Howell, Roland E.
Huff, Earl D.
Huff, Harold F.
Hughes, Alton J.
Hughes, David H.
Hughes, Howard E.
Hughes, Joseph J.
Hulett, Eschol
Humes, Emanuel I.
Humphreys, Church G.
Humphreys, Ulysses G.
Hunt, Howard J.
Hunter, Brian J.
Hutch, Raymond, Jr.
Hutchens, Willie
Hutcheson, William D.
Hutchison, John W.
Hutson, Frank E.
Hutto, William E.
Hyatt, James
Ibarra, Fidel Hernandez
Ibarra, Genara Mejia
Ibarra, Hilario Hernandez
Infante, Manuel Estrada
Ingram, John C.
Innocent, Diennapal
Irwin, Earl L.
Isaacs, Donald M.
Isbell, Corbie C.
Isbell, James H.
Isma, Eristal
Ivins, Harvey J.
Jackman, Edgar
Jackman, Harold L.
Jackson, Carson M.
Jackson, Charles M.
Jackson, Thomas
Jacques, Andre
James, B. Fredrick
James, Ralph
Jared, Clive E.
Jarrett, Rashbert G.
Jean, Alcine
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Charley
Jenkins, Harvey E.
Jenkins, Jack O.
Jennings, Theodore R.
Jernigan, Allen M.
Jernigan, Jesse W.
Jeune, Ramean
Johns, Edmon W.

Johns, Theodore
Johnson, Bill
Johnson, Clarence W.
Johnson, Clovis A.
Johnson, Daniel W.
Johnson, Edgar
Johnson, Henry L.
Johnson, Hinton C.
Johnson, Jacobo
Johnson, Josclyn
Johnson, Laureston B.
Johnson, Luther O.
Johnson, Milton
Johnson, Uhijah
Johnson, Virgil O.
Jones, Arthur C.
Jones, Clarence E.
Jones, Edward L.
Jones, George L.
Jones, Grover C.
Jones, Harold L., Sr.
Jones, J. Thurman
Jones, John Roy
Jones, Levi H.
Jones, Lewis J.
Jones, Luther C.
Jones, M. Corbie
Jones, Marceline N.
Jones, Melbern J.
Jones, Mikey C.
Jones, Oscar
Jones, Ray C.
Jones, William F.
Jordan, John
Jordan, Leslie S.
Josa, Cledon
Joseph, Cenatus
Joseph, Chery
Joseph, Emmanuel
Joseph, Prudent
Josleyn, Ernest E.
Josleyn, William H.
Jourden, James A.
Jovial, Jacob A.
Jubisson, Thermonfils
Judd, Emmett O.
Judd, Henry M.
Katrissosis, Demetrios P.
Kay, John Lemuel
Keenan, Allen S.
Keller, Edgar C.
Kelley, Seaborn W.
Kelley, Wesley
Kelley, William H.
Kelly, Brazil
Kemp, Onnie M.
Kephart, E. Carmack
Keys, Charles T.
Kidd, Willie S., Jr.
Killingsworth, J. K.
Kimsey, Don
Kinard, John H.
Kinder, Raymond C.
King, Albert
King, Leslie
Kirby, Marshall D.
Kirton, Michael G.
Klapp, Harold D.
Knight, Steadman
Knights, Stanley E.
Knowles, Curtis M.
Knowles, Samuel V.
Koelz, Otto
Kroon, John A.
Kuykendall, H. H.
Lafleur, Ephraim
Lafosse, Hermann
Laguerre, Civilus
Lamb, Carrol D.
Lamb, Henry J.
Lamb, William L.
Lambert, Arthur H.
Lambert, Don W.
Lambert, Willie B.
Lance, Ralph W.
Lane, Wallace C.
Lanter, Charles C.
Laporte, Armand
Larson, Mervin N.
Larson, Verlin E.
LaRue, Clarence R.
Lashley, George
LaSure, Clifford A.
Lavigne, Robert B.
Lawley, Grady C.
Lawrence, Benjamin J., Jr.
Lawrence, Leroy A.
Lawrence, Paul
Laws, Billy G.
Laxton, Arnold
Leach, Bobby H.
Leach, Burchell B.
Lecca C., Edilberto
Ledezma, Gilberto Fregozo
Lee, Buster O.
Lee, James E.
Lee, Wade C.
LeGrand, Ralph
Lester, Ralph L.
Lewellyn, William
Lewis, Bill B.
Lewis, Ernest E.
Lewis, John M.
Lewis, Shadrach, Sr.
Leyva, Fortunato M.
Lilly, LeRoy H.
Linare, Leoncio M.
Lindner, Clifford C.
Lineberry, Conrad O.
Litton, Wilce
Llaneza, George S.
Lloyd, George H.
Logan, James C.
Lolley, Dewie T.
Lolley, Juniel M.
Longin, Septimus A.
Longmire, Buford C.
Longstreth, Daniel S.
Lopez, Charles G.
Lopez, Jose Armando
Lopez, Pedro Ramos
Louis, Cedanor Pierre
Louis, Holdman Pierre
Louis, Jules Jean
Louis, Oldman Pierre
Lowe, J. Wendell
Lowman, J. Dudley
Lowman, W. Elroy
Loyed, Jim Oscar
Lubin, Augustin
Lucien, Paul
Lucien, Pierre
Lucien, Tderock
Lyle, Joseph E.
M., Oswaldo Alfonso
Madison, Bobby G.
Magaha, Joseph A.
Mahaffy, Fredrick P.
Maine, William E.
Majors, Frank H.
Majors, Robert Hermon
Makar, Andrew A.
Maldonado, Felix Soto
Maldonado, Mariano
Malphrus, William W.
Mancil, Leon
Mandrusiak, Nick
Manes, Cecil W.
Manley, Marvin C.
Mannon, Oscar L.
Mannon, Tilford
Manus, James E.
Marcellus, Fanor
Marchor, Jorge
Markham, Raymond W.
Marlowe, Herbert L.
Marr, Frank

Marshall, Michael C., Sr.
Martin, Gladdus
Martin, Herbert D.
Martin, Leonard J.
Martin, William L.
Massey, George H.
Massingale, William D.
Mathews, Gerald S.
Mathis, Bill
Matthews, D. Elwood
Matthews, Maxwell E.
Mattis, Stanley B.
Mauldin, Willie L.
Mays, Clyde A.
Mays, Kyle
McBride, William B.
McCarley, William R.
McClure, Kermit
McCormack, Lloyd L.
McCoy, Lige
McDaniel, Joseph R.
McDaniel, Richard T.
McDowell, Robert W.
McFall, Charles
McGee, George E.
McGill, Phillip E.
McGill, Wilford
McIntosh, David A.
McIntyre, J. W.
McIver, Floyd
McKemie, Willie W.
McKinney, Floyd R.
McLish, Frederick A.
McMahan, W. L.
McNabb, Clarence E.
McNabb, Jeff D.
McNeill, George
Meade, Gatewood A.
Meador, Alton, Jr.
Meadows, Donald E.
Medina, Angel
Medina, Juan Estrada
Medina, Julian Estrada
Medlin, George E.
Mejia, Cornelio Monzon
Melvin, Leonard W. A., Jr.
Menard, Emmanuel.
Mendez, Antonio
Mendez, Espectacion M.
Mercer, Leslie L.
Merrit, Kenneth Ray
Messer, Bentley
Messer, James H.
Michel, Altimon
Michel, Surin
Michel, Theodore
Miles, Joseph B.
Millanta, A. Joseph
Miller, John F.
Miller, Joseph J.
Miller, Wendell H.
Mincher, Jonathan W.
Minter, Bobby N.
Minter, Doyle F.
Missick, Hilton C.
Mixon, John Q.
Mixon, Roy D.
Mock, Levy C.
Molock, Charles A.
Monace, Jules
Moncrief, George T.
Monplaisir, Denoiis
Monroe, Charlie L.
Montague, David A.
Montero, Benigno E.
Montgomery, F. Eugene
Moore, Alvin
Moore, Donald E.
Moore, Earl C.
Moore, William L.
Morales, Telesforo
Moralez, Angel H.
Moreland, Charles B.
Morgan, James L.
Morgan, W. Earl
Morrell, James C.
Morrell, Melvin L.
Morris, James V.
Morris, James W.
Morris, Robert T.
Morris, Willie M.
Morrison, Aston R.
Morrison, John W.
Moss, James W.
Moss, Paul T.
Motes, Miles
Mounce, J. Eddie
Moya, Jose Zabaleta
Mulkey, Willis A.
Munroe, Richard H.
Murphy, Donald L.
Murphy, Harold
Murphy, John B.
Murphy, Kenneth P.
Murray, Arthur C.
Murray, Billy D.
Murray, Elbert L.
Murray, William J.
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Musgrove, Earlie N.
Musial, Martin
Nacius, Fervius N.
Nagel, Arthur E.
Nagel, Frederick H.
Napoleon, Marcel Jean
Naughton, Orville V.
Navas, Juan Jose R.
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Neal, Quentin
Nelson, Destin
Nelson, Robert C.
Nembhard, Joscelyn A.
Nestor, Fevelon
Neumans, Clarence H.
New, Paul S.
Newdiger, Oscar
Newkirt, John C.
Newport, David E.
Nicolas, Nelzil
Niles, John F.
Nixon, Ernest C.
Noe, Pearl B.
Noe, R. Eugene
Norman, Thomas M.
North, Reed M.
Notice, St. Remy
Nunnery, William R.
O'Dell, David W.
Oliver, George D.
Oller, Marvin B.
Olmstead, Guy O.
O'Neal, Richard C.
Oppert, Lawrence R.
Ortega M., Germain A.
Ortega M., Javier
Ortiz, Hector
Ortiz, Miguel A.
Ortiz, Ramon
Orvilus, Anastal
Osborne, L. C.
Ostby, Raymond H.
Overstreet, Judson E.
Owen, J. Leon
Owen, Odell L.
Padilla, Edward
Pagan, Teodora Figueroa
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Parker, Allard
Parker, Brown D.
Parker, Chester L.
Parker, Elbert L.
Parker, George
Parker, J. M.
Parr, Alston E.
Parton, William V.
Passmore, Wilmon R.
Patterson, A. Jack

Patterson, Billy
Patterson, John W.
Patterson, Oliver
Patton, James
Payne, Ray P.
Payne, Willard L.
Paynter, Willie T.
Payton, Herman
Peak, Leroy
Pearce, James S.
Peavy, Leumoin A.
Peek, Henry C.
Peek, Henry K.
Peek, Wayne
Pendergrass, Joseph C.
Penn, Joseph B.
Pennant, Ferdinand
Pennel, George
Pense, Vernon
Pentecost, Charles T.
Pentecost, James D.
Perdomo, Pablo Pavon
Perez, Dionicio
Perez, Gerardo
Perez, Joe C.
Perez, Jose Antonio
Perez, Juan Cortez
Perez, Roberto Vivas
Perez, Urbano Diaz
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Peters, William E.
Peterson, Charles R.
Petty, H. T.
Pettyjohn, Woodrow W.
Phelps, Carl A.
Philippe, Mauralu
Philippe, Philockes
Phillip, Joseph E.
Phillips, J. Frank
Phillips, Ralph R.
Phillips, William O.
Picard, Armand
Pierre, Lexius
Pierre, Michel
Pierre-Louis, Yoassena
Pillado, Eduardo V.
Pimentel, Nestor Cadenas
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Pollard, L. Lewis
Pence, Edilberto Zagal
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Porter, Monte V.
Porter, William R.
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Powell, John C.
Powell, Leland Leo
Powell, Norris A.
Powell, Thadis M.
Powers, Raymond L.
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Pratt, R. V. Lee
Preston, Daniel D.
Preston, Johnnie H.
Prewitt, Billy R.
Price, Harrison E.
Price, Herbert H.
Prince, Joseph C.
Prince, Roy M.
Pruitt, Elmer C.
Pruitt, Jack R.
Pruitt, Robert J.
Pulido, Mariniano Cuebas
Pursell, Henry
Purvis, Samuel S.
Puryear, Cecil H.
Pyburn, Leslie E.
Quick, William Alonzo
Quintera, Raul Arrollo
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R., Gustavo Rosales
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Raburn, Nelson W. D.
Rahming, George
Rainwater, J. R.
Ramey, W. Harry
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Rampey, Ted
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Ray, Leon N.
Redden, Charnel Don
Reed, Harold D.
Reed, Jake M.
Rego, Juan
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Reynolds, James H.
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Richard, Carius
Richard, Theogane
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Rick, Carl M.
Rickard, Joe A.
Ricks, James R.
Ridlespurge, Wesley
Riggs, Billy M.
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Rivera, Elias Lopez
Roach, Obadiah
Roberts, Estes M.
Roberts, John E.
Roberts, Richard M.
Roberts, Virgil L.
Robertson, Stanford
Robinson, Alfred
Robinson, Guy T.
Robinson, Jack
Robinson, Otto
Robinson, Otto, Jr.
Rochester, Rupert S.
Roddy, B. Douglas
Rodman, T. Linwood
Rodriguez, Joe A.
Rodriguez, Pedro M.
Roe, Tannie T.
Rolle, Gordon W.
Rolle, Harry W.
Rolle, Samuel J.
Rolle, Timothy
Romanowski, Otto
Romilus, Oxygene
Rosier, Exancer
Rowsey, Leslie A.
Royster, Thomas
Ruff, Bergan C.
Ruff, Paul E.
Runnels, W. Edgar
Russell, Charles W.
Rutherford, Arvol A.
Rymer, Norwell L.
Rymer, S. Reuben

Sabo, Georg
Saint Cyr, Hercule
Saint Vil, Sainvilus
Sakelaris, Peter J.
Salazar, Aurelio R.
Salazar, Cresencio
Salmon, Willie L.
Sample, T. Franklin
Samuels, Joseph L.
Samuels, Lloyd W.
Sanders, Sanford S.
Sandoval, Roberto Ernesto
Sands, John M.
Sanner, G. A.
Santiago, Luis
Sapp, Robert C.
Satterfield, Curry
Satterfield, Harley B.
Saucier, Arthur Joseph
Saunders, Alaric W. U.
Saunders, Randolph
Schneider, Leon
Scott, Alfred K.
Scott, Cecil
Scott, Harry E.
Scott, John Dick
Scott, Lawrence D.
Scotton, Charles M.
Scotton, H. Frank
Scotton, Lee Roy
Scotton, Marvin T.
Scotton, Willie T.
Scroggins, William E.
Sedwick, B. F.
Sedwick, Dale F.
Segura, Matilde Hernandes
Senat, Felix
Seratt, Otis A.
Settle, Roy C.
Shaffer, Daryl L.
Shaw, Stanford
Sheely, Floyd E.
Shelton, Clay
Shelton, Dallas J.
Shelton, Elijah
Shelton, George R.
Shepard, Willie M.
Shepherd, L. D. Verrow
Sheriff, Edward R.
Shiakallis, Christos C.
Shinn, Alva H.
Shipley, Claud A.
Sholar, Gene A.
Shook, Robert E.
Shroyer, Pleonard G.
Sidebottom, Warner F.
Sides, Vernil H.
Silencieux, Joseph
Siler, Billy J.
Siley, Fitz Albert
Simeon, Dieudonne
Simmons, Errol J.
Simmons, Jake
Simpson, C. S.
Simpson, John Paul
Singleton, Joe
Skipper, Horace M.
Slatton, D. Karl E.
Sluder, Charlie
Smith, Bobby R.
Smith, Clarence G.
Smith, D. Eugene
Smith, Dan
Smith, Fitz Roye O.
Smith, Frank W.
Smith, Gilbert L.
Smith, H. E. Jr.
Smith, Howard L.
Smith, James
Smith, Jesse C.
Smith, Marvin M.
Smith, Oswald David
Smith, Robert F.
Smith, Sam Allen
Smith, Sam L.
Smith, Sandy
Smith, W. A.
Smith, Walter S.
Smith, William N.
Smith, William R.
Snodgrass, Kenneth R.
Snowden, Bobby R.
Snow, Hobert Lee
Snyder, Clarence S.
Sorei, Anylus
Soria, Santiago Soria
Soto, Antonio Ledezma
Sowell, Lewis Frank
Spears, James A.
Speed, Steve D.
Spiers, John Paterson
Spell, Lowron M.
Spence, Joseph J.
Spencer, Charlie D.
Spencer, Garland H.
Spencer, Scott A.
Spurling, Delmar L.
Spurlock, J. Leslie
Spurlock, Virgil Ray
Stacy, M. Lawson
Stanley, Mosko R.
Stephens, Nathaniel
Stephens, W. Walter
Stephenson, Wadie Lee
Stevens, Adolpho
Stevens, Alfredo
Stevens, John L.
Stewart, Carl H.
Stiles, William B.
Stockdale, James M.
Stone, Clifford M.
Stone, Dallas R.
Stone, Elby Ray
Stone, Julian L.
Stonell, John Willie
Strecheniuk, Sergie U.
Strickland, Bruce
Strickland, James W.
Strickland, Loyd W.
Strilec, John E.
Stump, Robert L.
Sturgeon, James D., Sr.
Sulffridge, Charley
Sulffridge, Clarence
Sullivan, J. P.
Sullivan, J. Russell
Sullivan, Lee J.
Sutton, E. Earl
Swaggerty, Luther C.
Swaggerty, Samuel C.
Swann, Joseph M.
Sweat, Charles, Jr.
Sweat, James W.
Switzer, Wilbur F.
Sykes, James T.
Sykes, Virgil J.
Tacket, Louie M.
Talbott, Charles R.
Tanner, Ewing E.
Tarin, Pablo G.
Tasker, Vernard
Taylor, Earl F.
Taylor, Gilbert C.
Taylor, Hiram M.
Taylor, J. W.
Taylor, Mager M.
Taylor, Nathaniel
Tellado, Domingo Ramos
Tellez, Guillermo Nunez
Thabor, Raphael Benigue
Theagene, Georges J.
Thebaud, Paul
Thedor, Kurry
Therrell, James C.
Thomas, Egbert A.
Thomas, Henry
Thompson, Hiram R.
Thompson, Joseph D.

Thompson, Luther M.
Thompson, Warren F.
Thorn, Cecil C.
Thornhill, Arthur M.
Thurston, Sam
Tijera, Ulises
Tilias, Clervius
Tilias, Tilien
Tillman, Raymond V.
Tillman, Thomas
Tipton, Bernie
Tobin, Clarence R.
Tolbert, Johnny R.
Torres, Jose Garcia
Toussaint, Isaiah E.
Townsend, Lonnie
Traficanto, Frank J.
Trevino, Frank R.
Trinidad, Nehemias
Trogdon, Barney, Jr.
Tucker, Halbert A.
Turner, Charles W.
Turner, James D.
Turner, Linford A.
Turner, Willie L.
Tyler, Ray Charles
Ulansky, Matthew
Upole, Charles C.
Uris, Melchor Agundez
Urseth, Loren H.
V., Maximiliano Castaneda
V., Sotero Gomez
Valenzuela R., Isabel
Valenzuela, Jose Regalado
Vandever, Wesley
Vanover, Morton Y.
Vargas P., Felipe
Varnadore, Homer G.
Vaughn, Robert J.
Velazquez, Anacleto
Velez, Estanislao Torres
Vilcin, Olinma
Villard, Voltair
Vinson, Floyd S.
Vinson, R. Hardy
Volcy, Samson
Volmar, Paulemont
Waddell, Sidney P.
Wade, Edgar E.
Wadlington, David B.
Wakefield, J. Leon
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Waldron, Harvey
Walker, Charles T.
Walker, Elmer G.
Walker, Frederick U.
Wallace, Carl A.
Wallace, Raymond
Wallace, S. Raeford
Wallen, Kemp W.
Walpole, Joseph R.
Walraven, Wallace
Walters, Henry L.
Washburn, Fred E.
Washington, H. Frank
Watson, James C.
Watts, Grayer H.
Waugh, Robert L.
Weakley, Eugene
Weatherford, Jadean
Weathers, Joseph T.
Weathers, Joseph T., Jr.
Webb, Francis J.
Webb, George B.
Webb, J. F.
Webbe, James N.
Welch, Bobby G.
Welch, D. L.
Weldon, Andrew J.
Weldon, William W.
Wells, John E.
Wells, Ralph V.
Wentz, James H.
West, Furman F.
West, John Henry
Westberg, David E.
Westberry, Lois Daniel
White, Henry L.
White, Olen
White, Walter F.
Whitener, Glen W.
Whiteman, J. Edward
Whitt, Johnie L.
Whittington, Ray
Widener, Loy W.
Wiggins, Everette H.
Wilkinson, James M.
Williams, Alexander, Jr.
Williams, Alphaeus
Williams, Alton T.
Williams, Chester A.
Williams, Clarence R.
Williams, Cleveland T.
Williams, Fred D.
Williams, James C.
Williams, John H.
Williams, John R.
Williams, Timothy
Williamson, Toxie L.
Williford, Bruce B.
Willing, Lindsay T.
Willingham, Wallace E.
Willis, Clifford
Wilson, Arthur L.
Wilson, Charles E.
Wilson, Elson G.
Wilson, M. Alva
Wimpy, Dewey C.
Windham, Riley H.
Witter, Easton M.
Wix, Richard O.
Wolfgong, Lester J.
Womack, B. Lloyd
Womack, Paul L.
Wood, John C.
Wright, Posey J.
Wright, Robert W.
Wynn, Ray C.
Yager, James A.
Yarborough, Ingram M.
Yardley, Jonnie L.
Yoder, Eli
Yohn, George Edward
York, Nathan
Young, David E.
Zabaleta, Alberto Ortiz
Zamor, Laheus
Zidor, Josa
Zidor, Pierre
Zornes, Richard L.

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Adams, Mrs. Goldie
Adams, Mrs. Opal D.
Adderly, Mrs. Edith D.
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Alderete, Mrs. Sue K.
Allaway, Mrs. Lillian M.
Allen, Miss E. Lucile
Allen, Miss Frances
Allen, Mrs. Josephine A.
Allen, Mrs. Odessa L.
Allen, Mrs. Odessa Mae
Allen, Mrs. Silla

Thompson, Luther M.
Thompson, Warren F.
Thorn, Cecil C.
Thornhill, Arthur M.
Thurston, Sam
Tijera, Ulises
Tilias, Clervius
Tilias, Tilien
Tillman, Raymond V.
Tillman, Thomas
Tipton, Bernie
Tobin, Clarence R.
Tolbert, Johnny R.
Torres, Jose Garcia
Toussaint, Isaiah E.
Townsend, Lonnie
Traficanto, Frank J.
Trevino, Frank R.
Trinidad, Nehemias
Trogdon, Barney, Jr.
Tucker, Halbert A.
Turner, Charles W.
Turner, James D.
Turner, Linford A.
Turner, Willie L.
Tyler, Ray Charles
Ulansky, Matthew
Upole, Charles C.
Uris, Melchor Agundez
Urseth, Loren H.
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V., Sotero Gomez
Valenzuela R., Isabel
Valenzuela, Jose Regalado
Vandever, Wesley
Vanover, Morton Y.
Vargas P., Felipe
Varnadore, Homer G.
Vaughn, Robert J.
Velazquez, Anacleto
Velez, Estanislao Torres
Vilcin, Olinma
Villard, Voltair
Vinson, Floyd S.
Vinson, R. Hardy
Volcy, Samson
Volmar, Paulemont
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Wade, Edgar E.
Wadlington, David B.
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Walker, Charles T.
Walker, Elmer G.
Walker, Frederick U.
Wallace, Carl A.
Wallace, Raymond
Wallace, S. Raeford
Wallen, Kemp W.
Walpole, Joseph R.
Walraven, Wallace
Walters, Henry L.
Washburn, Fred E.
Washington, H. Frank
Watson, James C.
Watts, Grayer H.
Waugh, Robert L.
Weakley, Eugene
Weatherford, Jadean
Weathers, Joseph T.
Weathers, Joseph T., Jr.
Webb, Francis J.
Webb, George B.
Webb, J. F.
Webbe, James N.
Welch, Bobby G.
Welch, D. L.
Weldon, Andrew J.
Weldon, William W.
Wells, John E.
Wells, Ralph V.
Wentz, James H.
West, Furman F.
West, John Henry
Westberg, David E.
Westberry, Lois Daniel
White, Henry L.
White, Olen
White, Walter F.
Whitener, Glen W.
Whiteman, J. Edward
Whitt, Johnie L.
Whittington, Ray
Widener, Loy W.
Wiggins, Everette H.
Wilkinson, James M.
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Williams, Alphaeus
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Willingham, Wallace E.
Willis, Clifford
Wilson, Arthur L.
Wilson, Charles E.
Wilson, Elson G.
Wilson, M. Alva
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Windham, Riley H.
Witter, Easton M.
Wix, Richard O.
Wolfgong, Lester J.
Womack, B. Lloyd
Womack, Paul L.
Wood, John C.
Wright, Posey J.
Wright, Robert W.
Wynn, Ray C.
Yager, James A.
Yarborough, Ingram M.
Yardley, Jonnie L.
Yoder, Eli
Yohn, George Edward
York, Nathan
Young, David E.
Zabaleta, Alberto Ortiz
Zamor, Laheus
Zidor, Josa
Zidor, Pierre
Zornes, Richard L.

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Adams, Mrs. Opal D.
Adderly, Mrs. Edith D.
Akin, Mrs. Irene O.
Alderete, Mrs. Sue K.
Allaway, Mrs. Lillian M.
Allen, Miss E. Lucile
Allen, Miss Frances
Allen, Mrs. Josephine A.
Allen, Mrs. Odessa L.
Allen, Mrs. Odessa Mae
Allen, Mrs. Silla

Amaya, Miss Clara Dias
Ammons, Mrs. Dorothy C.
Anderson, Miss Julia M.
Anderson, Mrs. Thelma C.
Andrews, Mrs. Esther A.
Aprazin, Miss Cecile
Aranda, Mrs. Armanda de
Arnold, Mrs. Olena F.
Aschbacher, Mrs. Mayme L.
Ashley, Mrs. Iva Jae
Aucoin, Mrs. Lillian D.
Axland, Mrs. Violet R.
Ayers, Mrs. Florence A.
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Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baker, Mrs. E. Marie
Baker, Mrs. Mary Lou
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Alice
Ballew, Mrs. Grace
Banister, Mrs. Meddie P.
Barker, Miss Evelyn R.
Barker, Mrs. Grace E.
Barnett, Mrs. Johnnie Kate
Barnett, Mrs. Lorena
Barrette, Mrs. Jenna Lee
Bartley, Mrs. Dona
Bates, Mrs. Maxine L.
Baxter, Mrs. Marie E.
Baxter, Mrs. Martha Jane
Beard, Mrs. Amanda Irene
Beasley, Mrs. Geneva
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
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Beemer, Mrs. Carolyn F.
Beers, Mrs. Goldie G.
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Evia Jane
Benedyk, Mrs. G. Imogene
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Best, Mrs. Lydia E.
Bethel, Mrs. Evelyn
Betterson, Mrs. Emma Lee
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Bivens, Mrs. Wilma P.
Blackerby, Mrs. Ida S.
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Boone, Mrs. Allene L.
Bosler, Mrs. Dorra Helen
Bougle, Mrs. Emeline A.
Bounds, Mrs. E. Pauline
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Boyer, Mrs. Denis
Boyles, Miss Willard H.
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Brackett, Mrs. Elsie L.
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Brock, Mrs. Ruby L.
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Brooks, Mrs. Hattie L.
Brooks, Mrs. Nellie C.
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Joyce M.
Brown, Mrs. Kathryn J.
Brown, Mrs. Laura Francis
Brown, Mrs. Leatha L.
Brown, Mrs. Lela
Brown, Miss Marion M.
Brown, Mrs. Ruby O.
Brown, Mrs. Sofira V.
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Burruss, Mrs. Carrie B.
Burt, Mrs. Marie
Burton, Mrs. Dorothy L.
Butler, Mrs. Bertha N.
Butler, Mrs. Estelle L.
Butler, Miss Geraldine M.
Butler, Mrs. Gladys E.
Butterfield, Mrs. Aurelia B.
Butts, Mrs. Louise
Byfield, Miss Mandeleto O.
Cabler, Mrs. Lessie
Caldwell, Mrs. Adelle Mae
Callahan, Mrs. Polly G.
Camden, Mrs. Pearl
Cameron, Miss Ethel M.
Camink, Miss Verda
Campbell, Mrs. Vera Nell
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Carter, Mrs. Burtha Mae
Carter, Mrs. Mertella C.
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Cason, Mrs. Mamie
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Clark, Mrs. Mamie Lou
Clark, Mrs. Roberta
Clark, Mrs. Sylvia
Clark, Mrs. Veda M.
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Clay, Mrs. Gladys M.
Cleaver, Mrs. Beulah D.
Cleland, Mrs. Beulah J.
Cochran, Miss Neita Fay
Codrington, Miss Jane
Cole, Mrs. Bessie B.
Collie, Mrs. Drusilla L.
Collins, Mrs. Bettie Lee
Colvin, Mrs. Stella Ruth
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Cooper, Mrs. Annie L.
Cooper, Mrs. Flora B.
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Corlew, Mrs. Mattie
Corniffe, Miss Laureen M.
Costas, Mrs. Jenny P.
Covey, Mrs. Golda E.
Cowart, Mrs. Mary Lou
Cowart, Mrs. Nettie Lee
Cox, Mrs. Elizabeth A.
Cox, Mrs. Mary
Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Crenshaw, Miss Mina Mae
Crenshaw, Mrs. Nell M.
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Crooks, Mrs. Inah
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Culmer, Mrs. Rosanna
Cupit, Mrs. Mable
Cureton, Mrs. Carrie
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Curry, Mrs. Lois
Curtis, Mrs. Letha
Curtis, Mrs. Miriam
Dailey, Miss Mary Lee
Daly, Miss Centilia G. E.
Danzy, Miss Mollie B.
Darnell, Mrs. Eula Mae
Darnell, Mrs. Louise A.
Darty, Mrs. Mary Lorene
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Davidson, Mrs. Annie
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Davis, Mrs. C. Evelyn
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Nannie
Davis, Mrs. Rachel E.
Davis, Mrs. Sarah
Daxon, Mrs. Ophelia E.
Deadrick, Mrs. Dorothy
Dean, Mrs. Catherine M.
Dean, Mrs. Ivis G.
Decker, Mrs. Maxine
de Henry, Mrs. Marjorie O. Matthew
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Dely, Miss Mezina
de Mendoza, Mrs. Guadalupe C.
Denegal, Mrs. Mary
de Rogue, Mrs. Amanda Leal Linda
Deveaux, Mrs. Tereseta
Dewberry, Mrs. Rita M.
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Dishman, Mrs. Leva
Dison, Miss Mabel
Dorsett, Mrs. Cora L.
Douglas, Mrs. Ella Mae
Douglas, Mrs. L. Christine
Douglas, Mrs. Mabel J.
Dover, Miss Olivene
Drew, Miss Loretta F.
Dubique, Mrs. Anesta
Duncan, Mrs. Rosa Lee
Dunn, Mrs. Evelyn M.
Dupin, Mrs. Opal
Duvoll, Mrs. L. Della
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Dyer, Mrs. Hazel L.
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Edward, Mrs. Zelenna

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Ellis, Mrs. Rosetta L.
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Endecott, Mrs. Ruth A.
English, Mrs. Ruby
Enoch, Mrs. Settie J.
Estep, Miss Georgia E.
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Ferguson, Mrs. Flonnie
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Ferguson, Mrs. Marie E.
Ferguson, Mrs. Mary E.
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Flippo, Mrs. Willie Lee
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Francis, Mrs. Marrian A.
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Gay, Mrs. Gladys M.
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Gaylor, Miss Mildred L.
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Gibson, Mrs. Clara W.
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosa P.
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Giles, Mrs. Josie
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Goodwin, Mrs. Neta Pearl
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Gossett, Mrs. May
Goza, Mrs. Bertha
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Graham, Mrs. Lydia M.
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Grant, Miss Zerepha A.
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Green, Mrs. Helen M.
Green, Mrs. Julia E.
Green, Mrs. Marie
Greene, Mrs. Lula
Griffin, Mrs. M. Louise
Groom, Mrs. Grace E.
Grubbs, Mrs. Lillian D.
Guest, Mrs. Ella G.
Guire, Mrs. Hazel G.
Guire, Mrs. Lois
Gunnels, Miss Mary E.
Gusman, Mrs. Maria R.
Haddon, Mrs. Susie M.
Hagan, Mrs. Elsie
Hagood, Mrs. M. Kathleen
Hailey, Mrs. Maggie L.
Haire, Mrs. Rachel H.
Hale, Mrs. Ida Virginia
Hale, Mrs. Mona F.
Haley, Mrs. Irene M.
Hall, Mrs. Lucita O.
Hall, Mrs. Olive F.
Hall, Mrs. Sadie Mae

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Hamilton, Miss Thomazina
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Hampton, Mrs. Mary Lou
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Handfield, Mrs. Ethel R.
Handfield, Mrs. Josephine
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Hansel, Mrs. D. Geneva
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Hardin, Mrs. Sylvia
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Harmon, Mrs. Alice P.
Harper, Mrs. Marjorie G.
Harper, Mrs. Rebecca
Harrington, Mrs. Winifred V.
Harris, Mrs. Etta Belle
Harris, Mrs. Ila Lee
Harvey, Mrs. Bessie Rae
Hatcher, Miss Bettye M.
Haughton, Miss Emeline
Hawkins, Mrs. Clara M.
Hawkins, Mrs. Shirley E.
Headen, Mrs. Pecolia C.
Heath, Miss Minnie M.
Heieie, Mrs. Eunice G.
Helms, Mrs. Verla M.
Henderson, Mrs. Barbara J.
Henderson, Mrs. Willie
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Henry, Mrs. Gladys
Henry, Miss Margaret L.
Henry, Mrs. Marjorie O.
Henry, Mrs. Maud
Henshaw, Mrs. Flora N.
Henson, Mrs. Patricia A.
Herne, Miss Amelie Vital
Herne, Mrs. Lurina
Herne, Miss Ninon Vital
Herring, Mrs. Claudie E.
Herring, Mrs. Elizabeth
Hester, Mrs. Sarah Ellen
Hibbitts, Mrs. Cora
Hicks, Mrs. Chloe M.
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
Hill, Mrs. Eva
Hill, Mrs. Fannie Mae
Hill, Mrs. Helen W.
Hill, Mrs. Orpha
Hill, Mrs. Princie Ella
Hindman, Mrs. Gladys G.
Hodge, Mrs. Nettie Mae
Holcomb, Mrs. Bertha
Holland, Mrs. Berta V.
Holley, Mrs. Estefania F.
Hollingsworth, Mrs. Ella
Holmes, Mrs. Wedia
Hopkins, Mrs. Ollie
Hopper, Mrs. Lydia
Horne, Miss Etta Jean
Horton, Mrs. Evadna H.
House, Mrs. Ruth M.
Howard, Mrs. Elva
Howe, Miss Lucia Rosetta
Howell, Mrs. Eva L.
Hoyte, Mrs. Mary
Hudson, Mrs. Floy A.
Hughes, Mrs. Clyde M.
Hughes, Mrs. Elizabeth
Hughes, Mrs. Gelene M.
Hughes, Mrs. Lorene
Hughes, Mrs. Ruby
Humes, Mrs. Eliza J.
Humphrey, Mrs. Carrie Mae
Humphreys, Mrs. Ollie V.
Hunt, Mrs. Mary Ellen
Hunter, Mrs. Letitia
Huskins, Mrs. Rosie L.
Ible, Mrs. Arabella
Ien, Mrs. Dorothy
Ingram, Mrs. Maude C.
Jackson, Mrs. Jannie
Jackson, Mrs. Sula
Jacobs, Mrs. Beulah H.
Jacobs, Mrs. Clarice D.
Jacobson, Mrs. Agnes F.
Jarrard, Mrs. Eula S.
Jarrett, Mrs. Sylvia J.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jennings, Mrs. Pallie
Jernigan, Mrs. M. Jewel
Jeune, Mrs. Maxtinell
Jimenez, Mrs. Maria Concepcion
Johns, Mrs. Flora A.
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Geneva M.
Johnson, Mrs. Georgia D.
Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Laura M.
Johnson, Mrs. Maria J. O. de
Johnson, Mrs. Mary Lou
Johnson, Mrs. Mirtella
Johnson, Mrs. Nannie Lou
Jones, Mrs. A. Irene
Jones, Mrs. Anna Bell
Jones, Mrs. Clara Mae
Jones, Mrs. Cora Lee
Jones, Mrs. Frances L.

Jones, Mrs. Hannah
Jones, Mrs. Lizzie M.
Jones, Mrs. Mildred F.
Jones, Mrs. Princess C.
Jones, Mrs. Treava
Jordan, Mrs. Jennie L.
Jordan, Mrs. Lena Mae
Jordan, Miss Linda C.
Jose, Mrs. Frieda K.
Joyce, Mrs. Victoria
Jubisson, Mrs. Thermonfils
Keller, Mrs. Cora
Kelley, Mrs. Pearlie
Kelly, Mrs. Anabel H.
Kestler, Miss Thelma B.
Key, Mrs. Pauline
Kinard, Mrs. Myrtle
King, Mrs. Dora
King, Mrs. Lucy
King, Mrs. Mary M.
Knight, Miss Margaret
Knowles, Mrs. Albertha
Ladoo, Mrs. Mariana J.
Lambert, Mrs. Mildred A.
Lance, Mrs. Daisy D.
Lance, Mrs. T. Lois
Lane, Mrs. Maisie Orleta
Lang, Mrs. Clara M.
Lanter, Mrs. Ann Louise
Lavender, Mrs. Bobbie Lee
Lawrence, Mrs. Malvina
Lawrence, Mrs. Hattie B.
Lawson, Miss Ruth
Lawton, Mrs. Jeanette W.
Lay, Mrs. Ina A.
Lazenby, Mrs. Ellen
Ledford, Mrs. Allie
Ledford, Mrs. Carrie L.
Lee, Mrs. Gertrude M.
Leeper, Mrs. Delila Z.
Lefler, Mrs. Ellen P.
Lesniak, Mrs. B. Clara
Lester, Mrs. Goldia
Lester, Mrs. Irene R.
Letsinger, Mrs. Alma E.
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Essie B.
Lewis, Mrs. Olevia
Lightener, Mrs. Ivy Norvella
Linman, Mrs. Ollie
Linderman, Mrs. Mae
Linkous, Mrs. Loula L.
Linville, Mrs. Cleo
Lobban, Mrs. Daisy Maye
Logsdon, Mrs. Mae
Lolley, Mrs. Bessie Lee
Long, Mrs. Veneda T.
Louk, Mrs. Anna
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
Lovell, Miss Jimmye E.
Lowe, Mrs. Lela
Lowman, Mrs. Buna
Lucas, Mrs. Annie Bell
Luck, Mrs. Rettie E.
Lunn, Mrs. Susan
Luster, Mrs. Julia
Lutrell, Mrs. Ina Mae
Mabe, Mrs. H. Romaine
Maddox, Miss Annie Maria
Mahaffey, Mrs. Minnie B.
Mallory, Mrs. Clemencia J.
Maney, Mrs. Savannah G.
Manning, Mrs. Norma L.
March, Mrs. Princess A.
Marique, Mrs. Mary
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martinez, Miss M. Eusebia
Martinez, Mrs. Sofia Padilla de
Massey, Mrs. Rose Ella
Mather, Miss Thelma L.
Maxfield, Mrs. Mamie M.
May, Mrs. Verdie
Mayfield, Mrs. Dovie Maie
Mayhall, Mrs. Mary P.
Mays, Mrs. Nannie Ruth
McBride, Mrs. Luner B.
McCalla, Miss Sarah
McCartney, Mrs. Willie M.
McDaniel, Mrs. Macy
McDowell, Mrs. M. Gertrude
McGehee, Mrs. Missie
McGinnis, Mrs. Amanda E.
McGlothlin, Mrs. Onaway
McGreger, Mrs. Leona
McIver, Mrs. Minnie
McKay, Miss Louise
McLarine, Mrs. Louise
McLean, Mrs. Avis
McLean, Mrs. Julia
McLeod, Mrs. Maria B.
McNeil, Miss Sarah E.
McNeill, Mrs. Ethel L.
McNeill, Mrs. Lucile
McNeill, Mrs. Martha
Messner, Mrs. Edith J.
Metcalf, Mrs. Edna A.
Mial, Miss W. Louise
Michel, Mrs. Surin
Miller, Mrs. Anna E.
Miller, Mrs. Girthree B.

Miller, Mrs. Inez
Millerson, Mrs. Martha E.
Miner, Mrs. Iva
Minter, Miss Beverly Ann
Miracle, Mrs. Beulah E.
Miskelly, Mrs. Hallie Christine
Mitchell, Mrs. Miriam M.
Mixon, Mrs. Dorothy V.
Molina, Mrs. Iva Isabel Kelman de
Monroe, Mrs. Clara B.
Montgomery, Mrs. Maxine
Moon, Mrs. Wynema L.
Moore, Mrs. Carmen R.
Moore, Mrs. Dorothy L. V.
Moore, Mrs. Ethel
Moore, Mrs. Helen A.
Moore, Mrs. Helen Jolene
Moore, Mrs. Idellie
Moore, Mrs. M. Maxine
Morgan, Mrs. Jerusha
Morris, Mrs. Elizabeth
Morrison, Miss Lurline R.
Mortimer, Miss Alicia A.
Moss, Mrs. Annie W.
Moss, Mrs. Cecilia
Moss, Mrs. Fannie R.
Moss, Mrs. Lenetta B.
Moss, Mrs. Linetha Jane
Mount, Mrs. Clara T.
Moxley, Mrs. Alice V.
Mullins, Miss Mary Louise
Mullins, Mrs. Sophia
Murray, Mrs. E. Marie
Murray, Mrs. May Bell
Murray, Mrs. Mary
Murray, Mrs. Oma Lee
Myers, Mrs. Eliza H.
Neal, Mrs. Sybil S.
Neblett, Mrs. Lily Bell
Newdiger, Mrs. Mary Z.
Newsome, Mrs. Opal
Nichols, Mrs. Ethel L.
Nichols, Mrs. LaVera
Nielly, Mrs. Gladys
Nix, Mrs. Eva Elizabeth
Nobles, Mrs. Dorothy F.
Nolen, Mrs. Lillie J.
Norris, Mrs. Sarah K.
Nunez, Mrs. Maria de Jesus de
Nunnery, Mrs. Flora
Odom, Mrs. Phenia T.
Odom, Mrs. Rena K.
Ogletree, Mrs. Joy Mae
Oldham, Mrs. Della Mai
Olson, Mrs. Nora L.
Oneal, Mrs. Ozell
Ottley, Mrs. Regina
Oudkerk, Mrs. D. Lillian
Overstreet, Mrs. Laura
Owens, Mrs. Villor
Paden, Mrs. Muriel L.
Padgett, Mrs. Pearline
Palmore, Mrs. Jersey Bell
Paquinett, Miss Josie B.
Parker, Mrs. Cleo
Parton, Mrs. Bettye June
Paschall, Mrs. Susie
Pate, Mrs. Faith Ellen
Patton, Mrs. Abigail J.
Paul, Mrs. Salome A.
Payne, Mrs. Mamie E.
Peat, Mrs. Willy
Peavy, Mrs. Katharine I.
Pentecost, Mrs. Helen L.
Perez, Mrs. Belen C.
Perez, Mrs. Paz de
Perry, Mrs. Ruby P.
Persinger, Mrs. N. Elizabeth
Phillips, Mrs. Lougenia
Phillips, Mrs. Myrtle I.
Pickering, Miss Irene
Pickersgill, Miss Sylvia O.
Pittman, Mrs. Emma E.
Pittman, Mrs. Geraldine
Pittman, Mrs. Mae Bell
Platt, Mrs. Annie
Polete, Mrs. Margaret F.
Pollard, Mrs. Vera A.
Poole, Mrs. Maggieleen
Pope, Mrs. Margaret Mae
Porter, Mrs. Lillie Mae
Possinger, Mrs. Helen M.
Potter, Mrs. Alice E.
Potts, Mrs. Vadie
Powell, Mrs. Clarice E.
Powell, Mrs. Madge
Powers, Mrs. Woody K.
Pratt, Mrs. Ellen
Pratt, Mrs. Rebecca
Pressgrove, Mrs. Martha Mae
Pressley, Mrs. Rebecca
Price, Mrs. Alma J.
Price, Mrs. Freda
Price, Mrs. Martha
Priest, Mrs. Clara E.
Priest, Mrs. Edna L.
Pruitt, Mrs. Ella M.
Pulliam, Mrs. Mamie
Pyles, Mrs. Jessie M.
Qualls, Mrs. Dicie E.
Quarles, Mrs. Doris
Qui, Mrs. Doris J.

Radford, Mrs. Imogene
Ramirez, Mrs. Trinidad H. de
Rampley, Mrs. Ila L.
Ramsey, Mrs. Mary
Randall, Mrs. Cora L.
Randall, Miss Laura Allene
Randolph, Mrs. Nola K.
Ranger, Miss Almina V.
Ratcliffe, Mrs. Margaret E.
Rauch, Miss Nettie L.
Ray, Mrs. Eva
Ray, Miss Mattie P.
Reed, Mrs. Edna E.
Reed, Mrs. Emma
Reese, Mrs. Sarah J.
Reese, Mrs. Vera
Reid, Mrs. Luvenia
Reid, Mrs. Myrtis
Rhorer, Mrs. Laura E.
Rice, Mrs. Hattie E.
Rider, Mrs. Verda
Riggs, Mrs. Alma Lorene
Rivers, Mrs. Nettie L.
Roach, Mrs. Ruth
Roberts, Mrs. Mysterious D.
Robertson, Miss Anna Louise
Robertson, Mrs. Thelma Louise
Robinson, Mrs. Esmada
Robinson, Mrs. Georgetta
Robinson, Miss Hazel C.
Robles, Mrs. Petra C.
Rochester, Mrs. Freda I.
Rodney, Mrs. Vera Pearl
Rodriguez, Mrs. Josefa R.
Rodriguez, Mrs. Zelma M.
Rogers, Miss Vera Joyce
Rolle, Miss Dorris
Romer, Mrs. Margaret
Romer, Miss Enedina Lascurain
Roop, Mrs. Mary S.
Rosales, Mrs. Delia Cordina de
Rose, Mrs. A. Dorthalene
Ruano, Mrs. Micaela Lorini
Rubidoix, Mrs. Bella
Russelburg, Mrs. Ethel
Rye, Mrs. Edna
Saint Cyr, Mrs. Bovil
Sample, Mrs. Rebecca L.
Samples, Mrs. Maggie
Sanches, Mrs. Emma
Sanders, Mrs. Maisy
Schaad, Mrs. Lessie
Schmuck, Miss Elizabeth M.
Schneider, Miss Alice M.
Scott, Mrs. Lina
Scott, Mrs. Martha J.
Scott, Mrs. Willie Mae
Scotton, Mrs. Lucy
Searcy, Mrs. Addie
Sedwick, Mrs. Emilee D.
Sesco, Mrs. Rebecca
Seymour, Mrs. Orelia
Shankle, Mrs. Lola Mae
Shaw, Mrs. Letitia
Shepherd, Mrs. Guida F.
Shewmaker, Mrs. Gerdia Mae
Shirley, Mrs. Gladys M.
Shreves, Mrs. Hazel P.
Shupe, Mrs. Bertha L.
Sigmon, Mrs. Mary Ellen
Silencieux, Mrs. Joseph
Simmons, Mrs. Elsie M.
Simmons, Mrs. Lougenia
Simmons, Mrs. Pauline
Simmons, Mrs. Rinda
Simmons, Mrs. Sunie E.
Simpson, Mrs. Hattie G.
Skaggs, Mrs. Mary
Slater, Miss Violet A.
Slay, Mrs. Lela Ruth
Sloan, Mrs. Mary Laura
Smith, Mrs. Alice Clakly
Smith, Mrs. Anna Belle
Smith, Mrs. Anna Laura
Smith, Mrs. Autney L.
Smith, Mrs. Chlora M.
Smith, Mrs. Elizabeth
Smith, Mrs. Emmer J.
Smith, Mrs. Eunice
Smith, Mrs. Grace
Smith, Mrs. Leticia L.
Smith, Mrs. Louise
Smith, Mrs. Matlinda
Smith, Mrs. Nevissa E.
Smith, Miss O. Maxine
Smith, Mrs. Olive B.
Smith, Mrs. Pauline O.
Smith, Mrs. Rea D.
Smothers, Mrs. Ida Mai
Snowden, Mrs. Lillian H.
Snyder, Mrs. Violet R.
Solomon, Mrs. Bessie Lee
Solomon, Mrs. M. Frances
Somerville, Mrs. Hazel
Sowell, Mrs. Carrie Belle
Spears, Mrs. Elsie Mae
Spencer, Mrs. Arlene M.
Spencer, Miss Rhynie W.
Spencer, Mrs. Ruth R.
Spradlin, Mrs. Bertha M.
Springer, Mrs. Adeline M.
Spry, Mrs. Thelma M.

Spurlock, Mrs. Lydia A.
Srygler, Mrs. Alpha Jane
Stacy, Mrs. Ava J.
Stagner, Mrs. Lillian
Stanley, Mrs. Nellie Lee
Steed, Mrs. Bertha A.
Stephens, Mrs. Alida V.
Stephens, Miss Bessie S.
Stephens, Mrs. Ethel E.
Stephenson, Mrs. Annie G.
Stevens, Miss Bertha L.
Steward, Mrs. Delta Ray
Stewart, Mrs. Dora Lee
Stewart, Mrs. Fidelia
Stewart, Mrs. Vina M.
Stissel, Mrs. Lillie Mae
Stokes, Mrs. Eva L.
Stone, Mrs. Juanita
Stone, Mrs. Sultana
Story, Mrs. Flossie E.
Stover, Mrs. Cora
Strachan, Mrs. Isadora
Strickland, Mrs. Jean
Stroup, Mrs. Gurtie
Stubbs, Mrs. Sivilda A.
Sullivan, Mrs. Augustine
Sutherland, Mrs. Ormie M.
Swancey, Miss Dorothy M.
Sweeney, Mrs. Orene
Sylvain, Mrs. Trerese
Talley, Mrs. Rosa
Tarleton, Mrs. Lillie
Tate, Mrs. H. Adele
Taylor, Mrs. Blanche E.
Taylor, Mrs. Carrie
Taylor, Mrs. Ella R.
Taylor, Mrs. Eunice L.
Taylor, Mrs. Joyce G.
Taylor, Mrs. Valerine M.
Taylor, Mrs. Victoria
Taylor, Mrs. Virgie Lee
Tejeda, Mrs. Celia Vigo de
Tessnear, Mrs. Eunice Irene M.
Thigpen, Mrs. Sadie Mae
Thomas, Mrs. Maggie
Thomas, Mrs. Mary
Thomas, Mrs. Maude
Thomas, Miss Rosetta May
Thomason, Mrs. A. Georgia
Thomason, Mrs. Jessie Mae
Thompson, Mrs. Edna M.
Thompson, Mrs. Grace
Thompson, Mrs. Gwendoline
Thompson, Mrs. Jessie
Thompson, Mrs. Marie Louise
Thompson, Mrs. Mary H.
Thompson, Mrs. Percie
Thompson, Mrs. Virgie
Tilley, Mrs. Lila G.
Tillman, Miss M. Ernestine
Tillman, Mrs. Mary B.
Tinsley, Mrs. Edna S.
Todd, Mrs. Lillian O.
Tolbert, Mrs. Nina B.
Toney, Miss Emelcia L.
Trogdon, Mrs. Lolar P.
Troop, Mrs. Mary E.
Trump, Mrs. Thelma M.
Tucker, Mrs. Katie I.
Vandergriff, Mrs. Mildred M.
Vanderhorst, Miss Emma
Vandever, Mrs. Oleta C.
Vanterpool, Mrs. Virginia A.
Varlack, Miss Rena Deloris
Vaughn, Mrs. Cordie Lee
Velasco, Mrs. Juana
Vick, Mrs. Cora C.
Vickers, Mrs. Betty June
Vickers, Miss Erma Lee
Vilhauer, Miss Delores G.
Villard, Mrs. Voltair
Vivas, Mrs. Natividad Torres de
Vilmar, Mrs. Phanie
Voluntine, Mrs. Trudie
Wade, Mrs. Rosilda E.
Waden, Mrs. Rosie
Wadley, Mrs. Myrtle A.
Waggett, Mrs. Betty J.
Wagner, Mrs. Maggie
Waldron, Mrs. Lettie L.
Wallace, Mrs. Jannie Lee
Walser, Mrs. Mary H.
Walt, Mrs. Maggie M.
Warmington, Miss Repha Leata
Watkins, Mrs. Pearl
Watson, Mrs. Esther E.
Watts, Mrs. Josephine
Weathers, Mrs. Mamie V.
Webb, Mrs. E. Pauline
Webb, Mrs. Lena Lee
Webb, Mrs. Lillie M.
Wells, Mrs. Edna L.
Wells, Mrs. Helen G.
Wells, Mrs. Vera L.
Wenger, Mrs. Alice I.
West, Mrs. Dolly G.
West, Mrs. Jeanetta J.
Whidden, Mrs. Susie M.
White, Mrs. Beatrice
White, Mrs. M. Alice
White, Mrs. Mary Jane
White, Mrs. Zilphia

Whitehouse, Mrs. Katherine P.
Whitten, Miss W. Irene
Whyly, Mrs. Victoria E.
Whyte, Mrs. Petrona E.
Wilkerson, Mrs. Bonnie
Wilkinson, Mrs. Cassie J.
Williams, Mrs. Adelaide
Williams, Mrs. Annie Bell
Williams, Mrs. Audrey A.
Williams, Mrs. Bessie L.
Williams, Mrs. Ethel O.
Williams, Mrs. Francena Hill
Williams, Mrs. Ivy Mae
Williams, Mrs. Jane
Williams, Mrs. Lizzie
Williams, Mrs. Mattie L.
Williams, Mrs. Mertilla
Williams, Mrs. Monteal D.
Williams, Mrs. Pearlene A.
Williams, Mrs. Precious L.
Williams, Mrs. Virginia R.
Williamson, Mrs. Verbileene G.
Willing, Mrs. Ora Mae
Willoughby, Mrs. Lula R.
Wilson, Mrs. Bessie A.
Wilson, Mrs. Joyce Marie
Wilson, Mrs. L. Eleanor
Wilson, Mrs. Lura
Wilson, Mrs. Naomi R.
Winters, Mrs. Gertrude
Wise, Mrs. Rose E.
Witherspoon, Mrs. Mazie
Wolfgong, Mrs. E. Rose
Wood, Mrs. Florence G.
Wood, Mrs. Jewell
Woodard, Mrs. Eula
Woods, Mrs. Willean A.
Wright, Mrs. Effie Nancy
Wright, Mrs. E. Marie
Wright, Mrs. Eliza
Wright, Mrs. Ella Mae
Wright, Mrs. Viola M.
Wyant, Mrs. Effie
Wynns, Mrs. Esther A.
Yardley, Mrs. Cleola
Yates, Mrs. Edith N.
Yocum, Mrs. Ola A.
Young, Mrs. Bertha Lois
Young, Mrs. Vallie I.
Zayas, Miss Belkis Lopez