ASSEMBLY MINUTES

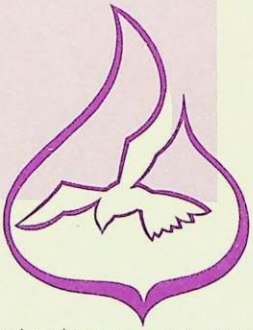
OF THE

CHURCH OF GOD OF PROPHECY

77TH WORLD – WIDE ANNUAL ASSEMBLY

SEPTEMBER 7-13, 1982

WORLD HEADQUARTERS
CLEVELAND, TENNESSEE



For it seemed good to the Holy Ghost and to us . . . Acts 15:28

MINUTES

77th Annual Assembly

of the

CHURCH OF GOD OF PROPHECY

Held in the Assembly Tabernacle
Cleveland, Tennessee, U.S.A.

September 7-13

1982

"Ye are come unto Mount Sion . . . and to an innumerable company of angels, to the general assembly and church of the firstborn . . . and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant."

"Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."

LOVE TRUTH UNITY

Contents

Advice to Members 169
Appointment of General Workers, Overseers and Others 154
Assembly Band Movement Program 85
Authorized Teachers, names of 244
Bible Training Institute Assembly Offering 113
Bible Training Institute Program 112
Business Meetings 169
Call of Nations/States 25, 29
Church of Prophecy Marker Association Program 21
Churches and Addresses 173
Churches and Membership 32
Closing of Assembly and Adoption of Minutes 141
Deceased ministers and Tribute 14
Deeds for Church property 166
Duties of district overseers 171
Duties of State/National Overseers 171
Evangelism/Voice of Salvation Program 89
Financial system, the present 157
General Overseer's Annual Address:
- Flag and Bible Pledges 37
- Introduction 37
- Be Ye Also Ready 39
- Trusting Only in God 42
- The Fear of God 44
- Let Not Man Put Asunder 46
- Sharing Eternal Life 49
- Our Auxiliary Work 51
- Interesting Information 53
- Conclusion 69

General Treasurer's Financial Report 72
Headquarters Committees 166
Honor Stone Department Report 21
Local church officers and leaders 168
Management and Personnel 7
Ministerial Aid Program 13
Ministers, names of:
- Bishops 195
- Deacons 203
- Male evangelists 212
- Female Evangelists 235

Mission Assembly Offering 111
Mission Homes for Children Assembly Offering 71
Obligation for Membership 171

Opening of Assembly and appointment of Committees 11
Order of Business 169
Ordination service 84
Report of Committees:
Assembly Expense 81
Church Boosters 148
Counseling 144
General Properties 144
Ministerial Aid 140
Questions and Subjects 82
Tomlinson College Board of Trustees 145
Watchmen 153
Ways and Means 151
World Mission 141
Report of General Appointees:
Assembly Band Movement Secretary 132
Bible Training Institute and General Superintendent 138
Bible Training Institute Representatives 139
Church of Prophecy Marker Association Secretary and Fields of the Wood Manager 137
Communications Department Business Manager 125
Communications Spanish Minister/Field Secretary Jose A. Reyes 126
Evangelism Director/Communications Minister 125
Field Secretary M. T. Linkous 120
Field Secretary E. L. Jones 121
Minister of Music 127
Ministerial Aid Director 124
Mission Representatives:
Asia and Australia 131
Caribbean Islands 130
Europe and Africa 129
South and Central America and Mexico 130
Public Relations Director and Sunday School Literature Editor 121
Servicemen's Representative 130
Sunday School Secretary 133
Tomlinson College President and Church Pilot 136
Victory Leaders Secretary 134
Womens Missionary Band Secretary 135
World Language Secretary 123
World Mission Secretary 127
Servicemen's Program 115
Sunday School Program 69
Teachings of the Church of God of Prophecy 172

Tomlinson College Assembly Offering 102
Tomlinson College Program 99
Victory Leaders Program 94
Visual Department Report 21
Voice of Salvation Program (Spanish) 19
White Wing Publishing House and Press Financial Statement 76
White Wing Publishing House Program 97
Womens Missionary Band Program 108
World Language Program 28
World Literature Outreach Offering 96
World Mission Program 103
World Must Be Evangelized 168

Prefatory Notes

There can be no doubt in the minds of the 20,088 registered delegates to the 77th Assembly that this Assembly was very special. It was noticeably different from Assemblies of previous years, and one thing that stood out was the spirit of worship that prevailed from beginning to end. The manner in which the people worshipped was evidently pleasing to God, and we could sense His approving Spirit in our midst. Waves of God's power swept over the vast congregation time after time, blessing and refreshing the assembled multitude.

The preaching was with power, and those who were present to hear the Word of God were visibly moved. Lives were changed, never to be the same again. The singing was beautiful, directing our hearts repeatedly to true worship. The business sessions were pleasant as those participating manifested attitudes of humility and respect for one another.

The Psalmist wrote: "Behold, how good and how pleasant it is for brethren to dwell together in unity!" (Psalm 133:1). For delegates from so many diverse cultures and backgrounds to experience this kind of unity, coming together from all fifty states plus thirty-four other nations, can be attributed only to a work of the Holy Ghost.

Pre-Assembly events included an appreciation banquet hosted by the Cleveland/Bradley Chamber of Commerce, the Tomlinson College Scholarship Fund Banquet, the Annual Presbytery meeting and Dinner and the Fields of the Wood Program.

We appreciate the good coverage provided by the news media, as well as the warm welcome by civic officials and citizens of Cleveland and Bradley County. Without the hospitality extended by the local citizens the motel accomodations would in no way be sufficient to house the large number of delegates.

Much work and planning went into this week-long gathering, and all who cooperated are to be commended for their labors. Every department of the Church was ably promoted, and we sincerely appreciate the faithfulness of all our workers. To God be the glory for all that was accomplished, because it is for His glory that the Assemblies are scheduled.

The 78th Annual General Assembly will be held, God willing, September 6-12, 1983.

M. A. Tomlinson
General Overseer

MINUTES

OF THE 77th GENERAL ASSEMBLY OF

The Church of God of Prophecy

CLEVELAND, TENNESSEE, U.S.A.

September 7-13, 1982

MANAGEMENT

M. A. Tomlinson, General Overseer

Zella Creel, Private Secretary

Joy Thornton, Office Secretary

M. T. Linkous, Superintendent of Operations

CLERKS—Billy Murray, Chief; Joyce Cowan, May Garrett, Winnie Green, Frances Allen, Barbara Creasy, Linda Isadore, Doris Tolbert, J. W. Strickland

TREASURER—Leonard F. Kendrick; Anita Stubbs, secretary; Pruddie Martin, accountant; Burlena Jones, Eunice Goins, Linda Hughes, Hanna Linkous, Carol Butts, clerks

PUBLIC RELATIONS—Perry E. Gillum, Director; Peggy Hoyle and Evelyn Gillum, secretaries. RADIO BROADCASTERS: Michael Hopkins, Joe Bathe, John McClure, Jerry Smith, Charles Winchester. PHOTOGRAPHY: Michael Bridges, George Wallace, Rick Guy, Ben Fulton, Grady Fulton

AUDIO CONTROL OPERATORS—Steve Dyer, Wayne Comeaux, Clay Cantrell, Joe Hicks, Steve Gibbons, Dennis Shaw, Ronnie Maples; ASSISTANTS—Brent Daniels, Gene Douglas, Hillard Foster, Jack Judd

MICROPHONE ENGINEERS—E. L. Croyle, Loyal Washington, Windell Moore, Philip Wagar, Steve Gilmer, George Jones, Dale Vicars

MUSIC—Verlin Thornton, Director; Michael R. Flippo, secretary; ASSISTANTS—Jenna Allen, Arthur Ferguson, Bill Huffman, Jean Coalter, Terry Stone, Gloria Hart, Darel Talbott, Ron Scotton, Shirlene Stone, Greg

Stephens, Ron Hamm, Tommy Black, H. E. (Bubba) Cardin

HOUSING AND ACOMMODATION—William L. Coile, Chairman; James Johnson, Clyde Clayton, D. O. Couch, Eunice Couch, Walter Harvey, Rae Harvey, Lois Coile, Sylvester Harris

TABERNACLE AND GENERAL PROPERTIES MAINTENANCE—Henry O. Callis, Director; Marie Callis, secretary. EMPLOYEES—Don Sizemore, Greg Ortiz, James Orange, Ricky Akins, Eugene Comeaux, Ronald Higgins, Luther Hooker, Wayne McGriff, Ron Shean, David Callis, A. J. Vaughn, David Daniels, Mike Morrissey, Quentin Jones

REGISTRARS—Eugene Weakley, Chairman. SHIFT CAPTAINS—A. D. Cleaver, E. V. Cobb, Artis Decker, Don Hawkins, A. L. Henderson, Don Pate, Melvin Rector, and Leonard Rushing; Virgil Aites, Herman Bagwell, Shirley Batson, R. D. Beasley, Charlotte Biddle, Wesley Biddle, Charles Bland, John Brekeen, Charles Cartwright, A. R. Castro, James A. Chance, Wayne Clegg, Oscar Cox, Staci Crewse, J. E. Elliott, Rick Frasure, S. F. Gibson, Charlotte Gillespie, Leonard Gillespie, Christine Gillum, B. B. Griffin, Jim Grissom, Donna Hawkins, Leroy Head, Charles Henderson, J. R. Henderson, James Hightower, Virgie James, William Lamb, Robert Lee, Allen Lord, Melody Lord, Jimmy Lowery, Twana McGriff, Hugh McGruder, Edward McKenzie, Frank Markhow, Melvin Robertson, Juan Rosario, Tracy Ross, Joan Roudebush, Ruth Rushing, Rena Sanders, Nellie Stanley, Jim Stidham, Bertha Thompson, Herman Thompson, Ed Turner, Elvie Underwood, Gerald Vickers, Ismael Vigil, Nica Wall, Virgil Wall, Shirley Webster, Dana West, Deana West, Floyd West, S. L. White, Dewain Willis

USHERS—Charles S. Pennington, Chief; Frank Peninger, assistant; R. Z. Akins, Jr., Samuel Allen, Jerry Anders, Earl Aukerman, Claude Ayers, Wesley Bannan, Ed Barber, Van Barkley, Calvin Bell, Malcolm Berseygay, Melvin Boeckel, James Bowman, Jimmy Brown, Robert Brown, Jessie Buie, Barry Bunch, James Birchfield, H. J. Butts, John Cabler, George Campbell, E. V. Cobb, Lloyd Collins, William Cunningham, Eddie Curry, Herman Davis, Donald Dinkins, Larry Dotson, Joel Drake, Joseph Durham, Orie Ferguson, William Flick, Samuel Fletcher, T. E. Flowers, Earl Gray, J. B. Green, Glenn Hawley, Henry Hay, Joseph Hughes, Donald Hurd, Daniel Ivins, Woodrow Jackson, Charley Jenkins, Michael Johnson, Paul Johnson, Alvin Jones, Jr., Willie Jones, Jimmy Lafever, Ralph Lairsey, William Lee, Don Long, Raymond Mathis, Richard Merando, Paul Miles, Clarence Moore, W. Lester Moore, Joe Muse, Steve McClure, Calvin McGowan, Samuel McMahon, Davie Palmer, Roy Peek, Donald A. Pennington, Leonard Pittman, Harold Reed, Randy Roberts, Elbert Ryan, Edward Sadler, Jack Sallee, Robert Sam, Robert Scott, Lawrence Scroggins, Bobby Shinault, Orville Simpson, Fred Smith, Tim Smith, Don Snow, William Sprinkle, Raymond Talton, Robert E. Tranthem, Charles Trotter, Bill Tyner, Leon Wakefield, Royce Washburn, Bennie White, James T. Whitney

MONDAY, SEPTEMBER 6

EVENING

6:30 Special music and singing directed by Londa Richardson.

7:00 Two songs directed by Phil Barker; Betty Barker, pianist; Marion Anderson, organist. Psalm 100 read by Phil Barker. Prayer by Vernil Sides; concert prayer for requests.

7:18 Two songs by the McCains, AL.

7:25 Welcome Delegates from North, East, South, West and Around the World—E. H. Griffith, General Headquarters Office Manager. Read Psalm 22; had delegates from the different areas to come to platform.

7:38 Two songs by Kim Garnier; all stood and praised the Lord. Congregational song led by Verlin Thornton.

7:59 The Church Will Not Leave the World Before the World Leaves the Church—message by M. T. Linkous, General Field Secretary. Excerpts: Matthew 16:18; Ephesians 5:25-27. The Lord is going to build His Church; it is going to be holy; without spot or wrinkle. He says how His Church is going to be cleaned up—with the washing of the water by the Word. Ephesians 4:11-13.

In the early Church, the apostles never contradicted one another. We will never perfect the saints until the evangelists, pastors and teachers teach the same thing. We are to come unto a perfect man to the measure of the stature of the fulness of Christ. We are fixing to get into that unity of the faith. Titus 2:11, 12.

I love God; the Church of God, but I have to love the people to love the Church. 1 John 2:12-16. Many people have the Church perfected by the way they look on the outside. When we start at the right place and work out, God will take care of us. If you give place to the love of the world, the love of God cannot dwell in you; if you have not His love, you have no peace, no holiness and no heaven. 2 Corinthians 4:4; John 12:31.

The devil offered Christ all the kingdoms of this world. What is the Christian's relationship to the world? We must live in it; Jesus prayed for His disciples. John 17:15. It is in the world that a Christian is called upon to witness for Jesus Christ. Matthew 4:13-16. Many of the great saints of God, as recorded in the Scripture, express the desire to be taken out of the world, including such men as: David, Moses, Elijah and Jonah. In no case was their request granted them, but God gave them special strength to endure.

God needs His people as witnesses in the world; in the very midst of evil a Christian is to exhibit the power of grace to show forth his faith as a good soldier of Jesus Christ. The Christian is never to regard himself as at home in this world. He is like an ambassador, who lives in an alien land. 1 John 3:13; John 15:18. So opposed is the world to God that one cannot love both at one time. If a Christian follows all the world's fashions and accommodates his standards to those around him, he ought to heed 1 John

2:15 and the warning of James 4:4.

Some of this world's pleasures, even in moderation, will undermine a Christian's spiritual life. Letting up on some things is telling on us, so I believe that God wants us to get back in the harness. No, not turn everybody out of the Church; but teach and train them. John 17:15. The Christian's is no easy course; but they have to leave off the things of this world. I am not talking about necessary things, like a home; but anything that would keep us from being spiritual. So often we tell what is wrong with us and don't give a cure. Colossians 1:25-28; Ephesians 3:1-8.

Paul preached Christ as the Saviour of sinners; for Christ as among them, to enlighten, quicken, purify and refine them and this He could not do without dwelling in them. He preached this indwelling Christ as the Hope of Glory; which no man could hope for who had not the pardon of sins; nor reach perfection whose nature is not sanctified. This came only through the Blood of His Cross. All of this perfecting was for the individual—not the Church. When we get saved, we are a new creature in Christ Jesus; leave off going toward hell and start toward heaven. Sanctified by the Blood takes out that Adamic nature and you have the nature of the Son of God. I am not preaching a progressive sanctification, but I am afraid we have left off a lot of attributes of Christ. We have the divine nature, but there is something missing in our hearts when we have bitterness, envy and strife against our brothers and claim the Holy Ghost. Matthew 13:22; 18:25.

The care of this world and the deceitfulness of riches is not all powder and paint. God sees how we make our report. If deceitfulness of riches is there, the Lord is not going to take us back with Him, as this chokes the Word and we become unfruitful. It is the same for the thirty, sixty and a hundred. You got to be good ground, heareth the Word and understandeth it. That is all that God expects of you. Are you waiting on a hundred members? Let us get a bumper crop with the thirty and we might get a hundred. It is according to our ability. If I stay in the will of God and raise a bumper crop, I believe I will be blessed just as much as the man that has the capability of doing more. I am not going to fall out with my brother because he can do more than me; thank God for him and he is going to thank God for me. Everybody working in their places; 2 Peter 1:1-7; 2:9-14.

We have no business being stuck up and hateful in the Church of God. If you are dabbling in things that you ought not as a Christian, you quit that foolishness and let us go to heaven. The Church is going to leave here without the world in it. The Lord knoweth how to deliver the godly out of temptation. God is going to take care of His Church. Some are ready to give whatever that needs to be for the Church of God to rise. Isaiah 33:10, 13-16. Lesbians and homosexuals are not the only sins in the Church. My Saviour is going to see that His Church is cleaned up. You talk about running people out of the temple—sinners and hypocrites in Zion are

going to be afraid. The Holy Ghost is going to sweep through the congregation of Zion. My Lord is coming back after a Church without spot or wrinkle. I have faith in you to believe that you will do anything you can to help the Church of God move on. (Nelson Raburn directed music and singing during altar service.)

TUESDAY, SEPTEMBER 7

AFTERNOON

1:15 Organ music by Norma Bryant. Two songs led by Tony Charles; Tim Charles, pianist; Jenna Allen, organist. John 15:10 read by Johnny Adkins. Prayer by Guy T. Robinson.

1:45 Opening of the Assembly by the General Overseer. Remarks: Now is the time for the opening of the 77th General Assembly so that the Assembly can do business for the Last Day's Church of God. It has been the practice from 1906 until now to try to have an Assembly each year. We are so thankful that you are here; and in the future you'll look back and know that you had a part in causing the 77th Assembly to be what it is. Read Psalm 111.

The Lord is good to us and we are thanking Him for the Word of God. Sometimes we forget to praise the Lord, but He wants us to praise Him and that's the way we want this Assembly—everything we do to PRAISE THE LORD! We have great services in the Upper Room every day, but we need you once a year. We want you to get such a praise in your heart that you will take it back with you to your home. (Prayer by General Overseer.) At the sound of the gavel, the 77th General Assembly was open for business.

1:55 Appointment of Committees:

QUESTIONS AND SUBJECTS—J. C. Cagle, William H. Brooks, Aston R. Morrison, Larry D. Gomez, Benny Hart, Billy Murray, Gerald W. Green

WAYS AND MEANS—Floyd D. Collins, Donald Oliver, Lionel Ochoa, James Stone, Jr., Ray P. Payne, W. A. Howard, Hector Ortiz

COUNSELING—Hubert J. Vicars, H. C. Crowder, Alvin Brantley, Bobby R. Snow, Barney L. Trogdon, James Adkins, Jerry Wilda

ASSEMBLY EXPENSE—M. T. Linkous, Sherman Minter, Joe A. Rickard, Buford M. Johnson, Jose Martinez, W. R. Nunnery, Billy J. Siler

CHURCH BOOSTERS—E. Eugene Johnson, Paul H. Thompson, L. V. Jones, Jr., D. Frank Hughes, James Pentecost, Melvin Robertson, Jose A. Reyes

WATCHMEN—J. Russell Sullivan, J. W. Nobles, Cletties Harris, Roosevelt Ashford, W. C. Beasley, George Wyrosdick, Earl West, Roy Suggs, T. A. Cook, Claude Maynard, Leonard Robinson, Jimmy E. Foxx, Cephas Ferguson, Sammie N. Clements, Ralph

Lester, Frederic L. Fleming, Orlander Barrett, R. V. Lee Pratt, William Blanscet, R. H. Bradley, A. L. Henderson

1:59 Prayer for Committees by A. J. Creel; **Pull, Altogether,** song by Dorothy Creel, Jenna Allen, Roberta Matthews; Shirlene Stone, pianist; Jill Kendrick, organist. Congregation joined in singing chorus; two songs by Tony Coile; solo by Janessa Jones.

2:30 Rebuilding the Jerusalem Walls—message by E. L. Jones, General Field Secretary. Excerpts: Nehemiah 4:6; 5:19. Artaxerex was king of Persia from 465 to 425 B.C.; Nehemiah led the third return of Jews to Jerusalem in 444 B.C.—not as a priest or prophet, but a civil governor with authority from the king of Persia to rebuild the wall and restore Jerusalem as a fortified city. Judah had been conquered; Jerusalem demolished, and the Jews carried to Babylon. After seventy years captivity, about 50,000 Jews, by the edict of King Cyrus, returned to their land and began rebuilding the temple. When the foundation was laid, work was stopped because of opposition of their neighbors; nothing more was done on the temple for fifteen years. The people continued to build their houses, farm their lands; participated in the altar sacrifical ceremonies, but lost interest in building the temple. Haggai and Zechariah began to stir the people. They spoke to the Jews, especially Zerubbabel and Joshua. The people accepted their message; work resumed; more opposition, but work continued until the temple was completed in 515 B.C.

In 457 B.C., Ezra led the second return with several thousand Jews to re-establish the nation. The main reform was the inter-marriage of Jews with surrounding heathen people. Ezra, when told of this defection from the Law, reacted with great remorse; offered a prayer of confession; from the time of Moses, God's Law demanded that separation from foreign people be maintained lest Israelites be influenced away from God to worship pagan deities. God's call is still the same today—for His people to be separated. The Apostle Paul resounded this same principle to the Corinthian Church in 2 Corinthians 6:17. Is this God's call today? 1 Thessalonians 5:22; 1 Peter 2:9; 1:13-16; Exodus 19:4, 5.

Ezra did a good job of bringing the Mosiac ceremonial observances to the people; the temple had been finished; the altar sacrifice re-established, but the wall was in desolation. Nehemiah's brother told him, "Woe, the wall is broken down, and the gates thereof are burned with fire." There was no protection. When Nehemiah heard that the walls were in desolation, he wept, mourned, fasted and prayed.

We have the Word of God; no other place will you receive preaching as in the Church of God. Don't you want to cry and mourn when we look at the conditions in our local churches? God is blessing the Church, but something is remiss. We say we need more preaching to rebuild the temple. The temple was finished. I am speaking about Israel and the closing of the Old Testament. Ezra, Nehemiah and Esther deal with this. Nehemiah did not go to work on the temple; his heart was burning because the wall was

down; alien neighbors had free access. Heathens came in; Jews went out; they mingled and married, which pulled them away from God. Nehemiah 1:5-11; 2:1-4.

We need to fortify the City. We have the Church and are not looking for another. The king asked Nehemiah, "What is your request?" He was afraid and prayed. In choosing, let God choose for you; always pray, think of others, choose the Cross; choose for eternity. Nehemiah left the comforts of the palace to go to Jerusalem to suffer with his people.

I know this is the Church of God; every year some of our ministers get trapped by the enemy. I feel like crying and groaning. Do you know what it is to groan as Nehemiah did over the desolation of Jerusalem? On many occasions, Jesus groaned. Isaiah 53:3-7. All great reformers walked with that misery. Nehemiah requested the king to let him go and have the authority to rebuild the wall. Enemies moved about freely because there was nothing to stop them. It seems today that the wall is down in the Church of God. This is the Church, but the devil walks in.

Walls were built around ancient cities primarily to keep the inhabitants in and foreigners out. We need to keep the good Church of God influence in and all of the heathen influence out. You may cry and mourn; but if you do nothing about it Satan is going to walk. 1 Peter 5:8. Nehemiah 4:6. There are people in the Church of God who have aligned with outside influences; deny the Church as being an exclusive body; the Bible as being the Word of God; the prominent teachings of the Church; advice of the fathers; say we ought to be like other people. They had been in Jerusalem for over one hundred years and no one attempted to build the wall. The wall is a protective enclosure, and I believe there is one around us. Isaiah 49:14-16. We need to be saved, sanctified and filled with the Holy Ghost, but we need protection. When the wall is not there, the enemy will come in and confuse us. 2 Corinthians 5:17; Luke 19:18.

Alien nations are troubling the Church of God. When new programs are introduced, pray over them. I suggest that we take the advice of the Bible and put on the whole armour of God, which is our protection. Ephesians 6:13. The shield will not fit when your chest is filled with the darts of Satan.

3:18 **Ministerial Aid Program,** directed by Roy D. Mixon. He commented and read Psalm 1:1-6; led in singing **Amazing Grace,** followed by concert prayer. **The Lord's Prayer** sung by Teresa Shull. Prayer by national overseers: John Doroshuk, Jose A. Payano, Kenneth Nyamhuka.

3:38 The Importance of the Ministry to the Church—message by Charles T. Davidson. Comments: Philippians says, "For me to live is Christ." Matthew 1:21; 1 John 5:1; Romans 10:13-15; 1 Corinthians 1:21. Many are lost who think they are saved. God puts His hand on a man or woman and says, "go preach"; He means business. I dont care how big a success you make in the world, that call doesn't leave you. A God-called minister is surcharged with a spiritual prowess; he is not the same person anymore;

he is never satisfied until he performs the duties that God called him to do. Sometimes, rather than give God a chance to bless their call in the ministry, many wind up in the wrong place. God hand picks His ministers and He never makes a mistake when He calls.

The ministry is a more noble challenge than position and is unparalled in scope and importance. Through his endeavors to bring blessings to someone, a minister is sometimes abused, mistreated, persecuted and killed. In the great Ecclesiastical foray of spiritual amenities, and the blessings which God endows a minister with, the greatest thing a man can do is to be obedient to the call of God. 1 Peter 5:2, 4. No other position gives anybody such a wonderful prize at the end of the race. People are the sheep of God; the Lord expects His called men and women to care for the sheep and to build up and edify the Church. The Church went into the Dark Ages about 325. Look where we are today and what a privilege we have of sharing together. Our wonderful ministers come together, pray together and learn to submit one to another that we may be better qualified; do more in our local churches serving as evangelists, pastors and teachers. People are the sheep of God; God entrusts His revelation of His mystery to His ministers to dispense to the churches all over the world. All of us ought to be grouped together in such a way that we will learn to speak the same thing. The minister is very important in the promotion of the gospel of Jesus Christ and the Church; he shines brightest in where God has called him—preaching the Word. Without the God-given ministry, the Church could never be made perfect.

3:57 Song by Dennis and Sherry Shroyer.

4:02 Memorial Tribute by Director: Psalm 107:23-31. When the Israelites were slaves in Egypt, God raised up Moses to go tell Pharaoh, "Let my people go!" When Moses died, Joshua was ready to take his place. In the period which followed, Israel over and over was conquered by some alien people. God raised up a succession of men (and women, like Deborah): the judges, Othriel, Ehud, Shamgar, Barak, Gideon, Jephthan, Samson, Samuel; the kings, Saul, David; the prophets, Elijah, Elisha, Isaiah, Jeremiah, Ezekiel and Daniel. Ezekiel 22:30. Earlier there had been kings, Josiah and Hezekiah, who had called their people back to repentance and a pure worship of the Lord; but now there was no one. The Old Testament accounts seem to be of God looking for men who would be prepared to give themselves unreservedly to Him for His service.

Then came the Lord Jesus Christ, Who went about doing good, Who stood in the breach, the Man Who knew that what God wanted was not animal sacrifice, but One Who would give the "body" prepared for Him, "to do the will of God." One Who would finish the work that God has given Him. Jesus taught the disciples this need of action. He gave the final command as recorded in Matthew 28:18-20. Jesus made it possible by saving the soul of men and writing the Word and commands of God on the fleshly tables of the heart. He renewed the mind; put His Spirit within and

men became new creatures in God. He could then obey the God of action, Who speaks, creates, acts, intervenes, and heals; Who shakes nations, touches mountains and they smoke; makes the hills skip like rams, and the little hills like lambs. His pathway is in the whirlwind and in the storm. The clouds are the dust of His feet. O, the might, the strength, the power and the dynamic force of the Almighty God, Who worketh all things after the counsel of His own will.

In the world men seek humanitarian programs and seek to glorify men, but people who are truly touched by the Lord fall down before Him and say, "Lord, take my hands . . . take my feet . . . let me be used to serve you." Those we remember and honor today were called and chosen by the Lord for a specific purpose in His vineyard. Perhaps when they were first called they did not know what was ahead of them nor understand fully the will of God but they pressed on. Maybe like Christopher Columbus who sailed the ocean blue in 1492, because he was searching for lands and riches did not understand the drive he had, the persistence, the patience to keep on and on until finally a Queen sponsored his project. Every day of the journey, he recorded the same words, "We sailed West today because it was our course." Sail on, sail on, sail on.

In 2 Timothy 4:7, Paul was speaking for all; for those to whom we pay tribute today. He said, "And not to me only, but all them also who love his appearing." Oh Lord, these valiant warriors of the cross to whom we pay tribute today, have departed this earthly life leaving their loved ones behind and have gone to represent those who remain. Their good works do follow them. They continued on even at times in bitter waves of woe, beaten and tossed about by the sullen winds that blow, even over desolate shores of doubt. There were times when the anchors that faith had cast were dragging in the gale but they were found quietly holding fast to those things that could not fail.

Our Father, we thank you for them, and that you enabled them to continue on course and that you will bless their loved ones left here to sail on, sail on, because it is their course through the Lord Jesus Christ. Amen.

ALABAMA:	Bishop William Henry Cox, 31 years; Evangelist Ira D. Tubbs, 10 years
ANGUILLA:	Evangelist John F. Niles, 23 years
ARKANSAS:	Deacon Clarence E. Ballentine, 10 years
BAHAMAS:	Evangelist Malinda Cambridge, 18 years; Evangelist James S. Curry, 30 years; Bishop Emmanuel Curtis, 50 years; Bishop W. M. Deleveaux, 54 years; Deacon Herbert McBean, 17 years
CALIFORNIA	
NORTH:	Evangelist Jesse Lee Powell, 21 years
SOUTH:	Evangelist John Strilec, 41 years

CANADA (WEST):	Evangelist Dempsey Dickerson, 23 years
EAST TEXAS:	Evangelist E. L. Craver, 38 years
EGYPT:	Evangelist Sameer Shaker Ghalriel, 5 years
ENGLAND:	Deacon Osbourne L. Palmer, 6 months
FLORIDA:	Evangelist Sarah Cooper Davis, 43 years; Evangelist John Larry Kinard, 3 years; Deacon Ralph C. Akers, 4 years; Bishop Homer E. Rye, 47 years; Bishop William F. Martin, 37 years; Deacon Luke McKenzie, 23 years
GEORGIA:	Evangelist Mary Lura Sloan, 29 years; Evangelist Willie Gray, 35 years; Deacon Clymer H. Nabors, 38 years
HAITI:	Bishop Hermann Lafosse, 30 years; Evangelist Charles L. Zamor, 37 years
ILLINOIS:	Evangelist Hubert F. Matheny, 47 years; Evangelist Edythe Mae Wynkoop, 6 years
INDIA:	Evangelist Aradala Bhooshanam, 16 years
INDIANA:	Bishop Earl C. Moore, 23 years; Evangelist Robert C. Neblett, 33 years
JAMAICA:	Bishop Samuel L. Wilkinson, 27 years; Deacon Rufus A. Anderson, 40 years; Evangelist Ethelyn R. Johnson, 11 years; Bishop James A. Henry, 34 years; Bishop Reginald A. Harris, 38 years
KENTUCKY:	Deacon Robert H. Ledford, 37 years; Evangelist Clara Lang, 59 years
LOUISIANA:	Deacon Tom W. Parker, 14 years
MARYLAND/DC:	Evangelist Ruth Isabel McNair, 10 years; Evangelist Sandy Smith, 33 years; Evangelist Rebecca Pressley, 26 years
MINNESOTA:	Deacon Kedrick L. Johnson, 38 years
MISSISSIPPI:	Deacon James R. Worsham, 22 years; Evangelist Thelma Foreman, 34 years
MISSOURI:	Evangelist Bertha Mae Spradlin, 44 years; Evangelist Myrtle I. Phillips, 31 years
NEW YORK:	Evangelist Christine E. Rhymer, 9½ years
NIGERIA:	Deacon Reuben Okorie Akpan, 4 years
NORTH CAROLINA:	Deacon Victor A. Holland, 22 years; Evangelist Bessie F. Long, 8 years; Evangelist Rosa E. Walden, 8 years; Evangelist Mildred Sanders, 8½ years; Deacon Levi J. Hamm, 10 months; Evangelist Z. V. Bell, 25 years
OHIO:	Evangelist A. Clarence Lambert, 9 years; Evangelist Granville A. Hall, 16 years
OKLAHOMA:	Evangelist Arvol A. Rutherford, 33 years; Bishop Ralph W. Owens, 33 years; Evangelist J. D. Houston, 7 years

PENNSYLVANIA:	Evangelist Melvin T. Leighty, 11 years; Evangelist Allan S. Keenan, 34 years
PERU:	Evangelist Grimaldo R. Palma Quispe, 8 years
SOUTH CAROLINA:	Evangelist William Cecil Jones, 20 years; Evangelist Manuel M. Totherow, 8 years; Evangelist John W. Stonell, 41 years
TENNESSEE:	Bishop Howard Taft Gardner, 47 years; Bishop Jess F. Pruitt, 48 years, Bishop James G. Shelton, 46 years
VIRGINIA:	Evangelist Lydia Graham, 45 years; Bishop Sebastian McGee, 47 years; Evangelist Marie M. Gladwell, 17 years; Bishop Vennis M. Black, 16 years

Congregation stood in silent tribute to our deceased ministers while A. T. Wagar lowered the Church flag to halfmast; taps played by Dennis Shroyer; prayer by General Overseer.

4:24 Emitt Davis directed as 177 who have been members of the Church for more than thirty years announced their names and number of years they have been members of the Church of God.

4:40 Commitment Renewal—message by Michael D. Newlun. Comments: That revelation that God illuminated to A. J. Tomlinson on Burger Mountain—how inseparably united the Word of God is to the Church. The purpose of the Church is why God sent Jesus to be the incarnate Word of God in this world. John 1:1, 2, 14. In the Old Testament, the flesh and blood channel of the Word was the Prophets; God spoke to the world, gave His Word; utterance; proclamation through His men. There existed an inseparable unity between Jesus and the world. John 10:30.

I pray for God to take me deeper into the truths of His Word and His Church. I want to stand on something I can build my faith on. That is why when trouble comes, I will stand because God has spoken to me through His Word concerning His Church. John 17:1-6. Jesus said that He had finished the work given Him and had stamped Himself into the lives and nature of these men. That is what separated those twelve from all others who believed. Study the life of Christ, and you will notice out of compassion, He ministered to the needs of the hurting and the hungry; but His first priority was those twelve. When Jesus ascended after the resurrection, the flesh and blood channel for the voice of God to speak to this world was cut off. Before Christ left, He trained a special group to be the extension of God—a group who had kept the Word. The only thing that set them apart was that Jesus chose them to be the flesh and blood bearers of the Word of God. We are that select group that has been chosen, sanctified by the truth, set apart for God's exclusive purpose. It is the Word of God that sets us apart; gives us our uniqueness; purpose in this life. God has stamped His Word, His person into the Body of Christ. God tells us that the world will believe when they see the unity, the oneness of

the believers.

Our convenant is not just a ritual that unites us to a group of Christians who share common beliefs; it is total; uncompromising; complete commitment. We committed ourselves to what the Bible and the Church teach. God wants to stamp His express image into me so that I can be seen and read of all men, and the world will hear the gospel and see it. Church, we have enough scribes; people who have heard the Word; we need some prophets—men who have been with God. John 17:17.

To be sanctified is to be set apart; God's possession. (Repeated Church covenant.) Not only am I going to study to show myself approved unto God, but I am going to become a student of the Word. I want to know what God expects of me in relation to the covenant I have taken with Him, administered to me by the Church. I want God to speak to me; I want to live His Word.

5:11 Adjournment.

EVENING

6:00 General and state auxiliary secretaries marched from the World Capitol Building, led by the Bahama Brass Band, into the tabernacle. Band rendered concert.

6:34 Two songs led by Larry Womack; Terry Womack, pianist; Grace Byrd, organist. Matthew 7:12-21 read by Douglas Rising; prayer by A. J. Coalter.

6:54 Perry Gillum introduced guest Bishop Clayton Lawson, General Overseer of the Mountain Assembly Church. Announcements by: M. T. Linkous, Superintendent of Operations; Henry O'Neal, Manager of White Wing Publishing House; Perry Gillum, Public Relations Director; Henry O. Callis, Tabernacle and General Property Maintenance Director; Felix Garcia, World Language Secretary.

7:32 Instrumental music by Oakwood Brass Band as expense offering was received; prayer by William McDaniel.

7:43 Welcome to the Assembly by District #4, directed by William Coile, overseer. Psalm 24; 2 Chronicles 7:1-3, 14, 15; introduced pastors.

7:56 Two songs by *Peerless Praise.*

8:05 Mayor Harry L. Dethero spoke briefly telling how the Church had grown with the city. Wayne Cook, President of Chamber of Commerce, told us that we are special to the city and an Assembly Task Force was appointed this year to assist in making the Assembly the best ever. Randall Fisher, County Commissioner, stated that even though we cannot overlook the economic impact that you have on our community, it is the spiritual atmosphere that means so much; "God loves you and so do I." Robert Taylor, President of Merchants Bank, said, " . . . Not only do you have the Holy Bible upon which your faith was built, but you have a direct line to the One Who wrote the Book; welcome to the 77th Annual Assembly of the Church of God of Prophecy, founded on the rock of the

Bible, nurtured by power and dedicated to the preservation of the fundamentals make the Church a world-wide force for God in a world hungry for salvation." Beecher Hunter, Editor of **Cleveland Daily Banner,** said ". . . as I watched the people press into this Assembly tabernacle, I noticed no cigarette smoke, no smell of alcohol, you are modestly dressed, heard no profanity: I decided you are peculiar as mentioned in Deuteronomy—your faith in Jesus Christ, your hope, love; being peculiar you should treasure; there is no reporting of rapes, riots, wrecks, wars, but instead there is love, peace, joy, compassion and zeal for lost souls."

8:36 Music by Bahama Brass Band. The Spanish VOS program was broadcast live over Radio Station WERR in Puerto Rico: Olfa Reyes expressed importance of the radio ministry; Migdalia Reyes sang.

8:42 The Great Commission in Matthew 28:18-20—message by Jose A. Reyes, General Field Secretary and Spanish Communications Minister; interpreted by Hector Ortiz. Excerpts: In the first chapters of Acts, we find how the Church was dedicated to reach the world with this message. Acts 2:5. The Holy Spirit descended, and by way of His disciples, He evangelized a great multitude by preaching in the languages in the region that they came from. God loves the individuals of all nations; He has no respect of persons. In the last picture in Revelations of the Church, we see the Church composed of tribes of tongues. The Word of God puts on our shoulders the work of evangelization; teaches us what type of gospel we should preach; tells how to proclaim it; promises that this gospel is the power of God to save all those who believe. In the U.S., there are nationalities from all over the world. From 1607, when the first settlement was established, over forty-four million persons have immigrated to the U.S. This is the greatest movement to come to a particular land in history. The diversified ethnic of the story of America can be noticed from the beginning. The three ships of Columbus, under a Spanish flag, were captained by an Italian; on their passenger list was: an Englishman, and Irishman, a Jew and a Negro.

The commission of Christ included Jerusalem, then Judea, Samaria and to the ends of the world. We thought we could not have Chinese in the Church because China had been placed behind the Iron Curtain, but thousands of Chinese are dying near our local churches without God. There are three million Jews in Israel; in the U.S. six million; two and one-half million Greeks in the U.S.; four million Polish in the U.S. We need to develop a vision of multi-ethnic outreach to reach these nationalities which are in this nation. There are twenty million Spanish among us. The U.S. ranks fifth as the most Hispanic population. Since 1970, the Spanish membership in the Church has increased 328 percent.

The Church will have to cross all frontiers. In Acts, we see the Church crossing different frontiers. Acts 5 and 6 tells of filling all of Jerusalem and Judea; in Chapter 7, the Church goes into Samaria, where there was great joy of the message of the Lord. In Acts 8, 9 and 10, the Church

continues to cross frontiers. When the Church began, there were only continents of: Asia, Africa and Europe. Chapter 8 tells of the evangelization of a man from Europe; the Ethiopian eunuch. History indicates that this one convert was possibly used to establish hundreds of churches in the Nile Valley. In Acts 9, the Lord called a man to represent Asia; He touched the heart of Saul who was converted from being a destroyer to edifying the Church of God; Chapter 10, a man represented the Roman Empire.

When the Lord sent those to teach all things, it was not just to get converts but to make disciples. The disciple will not stop until he gets into the work and gives the message that he received of the Lord. Evangelizing the world looks like an impossible task; but Christ said, " . . . All power is given unto me." Sixty-three nations have closed their doors to the Gospel, but I know that the Church will fulfill the Commission. He did not put any limit when He gave us that power to represent Him—only that we have faith. 1 John 4:4. It is important that we recognize that all power and authority has been given to the Church. In primitive times, the Church was so powerful that pagan churches feared it; in the same way that heathen nations were afraid of Israel in the Old Testament. The Early Church did not have radio or television to communicate with the masses; they had power; we need that power. Without the Spirit, they are methods. The same way the Spirit worked in those days, He works today; the same doctrine, same commission; members of the same Church; the same Christ with the same power and authority is working today; the gates of hell will not prevail against her.

The Church has everything it needs to evangelize the world. We need to allow the fresh anointing to possess us and be channels by which the power of God may flow. Luke 4:18,19, Christ was anointed by the Holy Ghost; on the day of Pentecost, that unction descended over the Body of Christ. He had fasted forty days and nights to receive the Spirit to minister the Word of God. The Church fasted and prayed ten days. They started with about five hundred; finished with one hundred and twenty waiting for the promise. In our history in 1886, a group began to pray for the power from on high; in 1896, the power came over the body and the Dark Ages began to cease. The glory of the Lord had come over the Church. In 1903, we have the "Arise and Shine." (Music and singing directed by George Jones during the altar service.)

WEDNESDAY, SEPTEMBER 8

MORNING

7:30 Prayer service conducted by Robert G. Welch and W. C. Beasley; gospel concert directed by H. E. (Bubba) Cardin; music by Bahama Brass Band; devotional led by Randy Howard.

9:31 **Church of Prophecy Marker Association Program**, directed by

C. S. Pennington, General Secretary. Theme: *Back To the Old Landmark*, Proverbs 22:28.

9:36 Deuteronomy 19:14; 27:17 read by Roy Shewbridge. He gave brief resume on the landmarks of the Church. State secretaries gathered around pulpit and prayed in concert.

9:45 **CPMA Membership Report**

CPMA Membership for 1982:

States	52,319	Lifetime	239
Nations	34,949	Total for 1982	88,279
Recipients of		Total for 1981	86,276
Ministerial Aid	772	Increase	2,003

Nations Responding With Memberships: 52; Nations responding for 1982 that did not respond in 1981: Chile, Colombia, Bolivia, Tanzania, Egypt, American Samoa.

Respectfully submitted,
JEAN CAMPBELL

9:49 Two songs by Lebanon, TN Quartet.

9:58 **Report of Honor Stone Department**
August 1, 1981 through July 31, 1982

Honor Sheets received:

Churches	1,425	Headquarters Officials	28
Pastors	1,425	State Overseers	44
Bishops & Evangelists		National Overseers	30
not pastoring	993	National Evangelists	10
Deacons	786	TOTAL RECEIVED	3,316

Churches receiving:

Gary Stones	1,274
White Stones	140
TOTAL Honor Stones in Fields of the Wood	1,414

State with the most:
White Stones—Tennessee—16
Honor Stones—North Carolina—134

All churches and ministers receiving honor in the nations will be given honor through the national overseers.

Respectfully submitted,
CAROLYN CARTER

10:02 **Report of Visual Department**
August 1, 1981 through July 31, 1982

This year the Visual Department has sent out 283 16 MM film and 35 MM slide sets. Some comments from the churches are:

"The people of the Sheridan Church would like to express their gratitude for the film, LET THE CHURCH BE THE CHURCH. We thank you for your zeal, time and love shown in all that it took to make this film."

"Everyone enjoyed BIBLICAL WONDER OF THE SMOKEY MOUNTAINS and received a great blessing. It was beautiful and worthwhile."

"The members were blessed by THE CHURCH AND ITS BANNER; one youth was saved."

"DON'T WAIT TOO LATE, touched all our hearts as to our responsibilities to the Church."

The Visual Department is to be commended on LET THE CHURCH BE THE CHURCH. Many people enjoyed and are enlightened by the films.

Respectfully submitted,
EUNICE PENNINGTON

10:05 June 13 on Mt. Hittin—Elwood Matthews/Darrell Creel. Brother Matthews comments: Enjoyed being with our people in the convention in Jerusalem; was there when our markers were dedicated in 1963. There were two radar scanners on Mt. Hittin, anti-aircraft and machine guns and soldiers; an Israeli soldier was asleep in the marker. We startled him, and he reached for his gun. As we went about, we noticed all the young men had on their green uniforms with a sub-machine gun strapped over their shoulders. In the place where our Saviour walked, lived and ministered, we have a witness who is telling that good news of the Son of God Who can bring personal peace in their lives, even though they have not peace in the nation. When we started to leave after the program, an Arab blind man, who is a member of the Church and speaks seven languages, turned to the Israeli soldiers and said, "Brothers, I love you." These people have been fighting from the days of Ishmael and Isaac. Brother Creel and these people are there to tell them that Jesus loves them.

Darrell Creel—It was a pleasure to have the overseer of England Joe White and his wife with a total of thirty-one present. Many of you were praying about Israel as well as our program on Mt. Hittin. We appreciate your prayers. The Scripture is amazing to me when I see what the Lord has done and is going to do in Israel. He has a perfect plan; it is a delight that we as the Church of God are part of that plan. We have a ministry that reaches to the Arabs and the Jews—in the Arab community, it is a public preaching ministry; to the Israelis, a personal friendship. We don't take sides in those wars; we have friends on both sides. God's hand is still working in the battles of Israel. I tried to get into Lebanon, because it seems that now is the time they need to hear the gospel; but I didn't get in. Pray that the gospel will be preached there. We are expecting miracles; asking the Lord to let those markers in the Garden Tomb, on Mt. Hittin and on the Mount of Beatitudes to be standing silent witnesses to the Word of God.

10:28 Song by Londa Richardson.

10:34 CPMA AWARDS:

TOP TEN STATES IN CPMA MEMBERSHIP

North Carolina (5,090)—Carl Waden, Sec.; William H. Brooks, Overseer
Tennessee (4,600)—Frances Allen, Sec.; A. J. Coalter, Overseer
South Carolina (4,458)—Roosevelt Ashford, Sec.; Hubert J. Vicars, Overseer
Alabama (4,037)—Earlean Emerson, Sec.; Harper Hunter, Overseer

Virginia (3,945)—Roy Shewbridge, Sec.; David Risch, Overseer
Georgia (3,824)—Donna M. Barnett, Sec.; Allen Davis, Overseer
Florida (2,723)—Walter S. Smith, Sec.; E. Eugene Johnson, Overseer
Kentucky (2,442)—Shirley Ball, Sec.; Fred S. Fisher, Sr., Overseer
Mississippi (2,406)—Leslie Porter, Sec.; Buford M. Johnson, Overseer
Oklahoma (1,776)—LaVon Stone, Sec.; James Stone, Overseer

TOP FIVE NATIONS IN CPMA MEMBERSHIP

Jamaica (10,300)—Charles M. Douglas, Sec.; Alvin S. Moss, Overseer
England (4,421)—B. V. Matthew, Sec.; Joe T. White, Overseer
Bahamas (3,165)—Nelson Ferguson, Sec.; Brice H. Thompson, Overseer
Dominican Republic (2,604)—Ramona de Garcia, Sec.; Juan Valera B., Overseer
Mexico/South (2,603)—Rafael Novelo T. and Esteban Rodriquez R., Secs.; Arturo Hernandez C., Overseer

STATE & NATION WITH LARGEST INCREASE IN CPMA MEMBERSHIP: Tennessee (433); Jamaica (2,228)
STATE & NATION WITH LARGEST NUMBER OF CHURCHES 100% IN MEMBERSHIP: South Carolina (125); Jamaica (115)

STATES & NATIONS REPORTING 100% IN CPMA MEMBERSHIP

Alaska—Betty Johnson, Sec.; W. E. Johnson, Jr., Overseer
Arkansas—Kay Osban, Sec.; J. Eddie Mounce, Overseer
Bahamas—Nelson Ferguson, Sec.; Brice H. Thompson, Overseer
Bermuda—William B. Dill, Sec.; Barney L. Trogdon, Jr., Overseer
Cayman Islands—Marlyn Christie, Sec.; M. S. Curry, Overseer
Cyprus—Chris Costa Pastos, Sec.; C. C. Shiakallis, Overseer
Finland—E. E. Van Deventer, Representative
Mexico (South)—Rafael Novelo T. & Esteban Rodriquez R., Secs.; Arturo Hernandez C., Overseer
Mississippi—Leslie Porter, Sec.; Buford M. Johnson, Overseer
New York—Leslie E. Fougha, Sec.; Barney L. Trogdon, Jr. Overseer
North Dakota—Leo Beyerle, Sec.; W. M. Queener, Overseer
Trinidad/Tobago—Edward Francis, Sec.; Stanley E. Knights, Overseer
Virgin Islands—Alice Morris, Sec.; Rufus R. Rogers, Overseer
Windward Islands—Richard P. Hopkin, Sec.; Alfred W. Gumbs, Overseer
Wyoming—Terry L. Moore, Sec.; Paul H. Thompson, Overseer

11:08 Message by C. S. Pennington, General Secretary. Excerpts: Proverbs 23:10; 22:28. The cross has always been symbolic as a landmark for all Christians; a landmark is considered a high point in history. I want us to think about where we are in this dispensation of time; see where we have been. Jesus organized the Church and called unto Him whom He would; He ordained them and sent them forth to preach. They went everywhere, the Lord working with them. When the Church was established by Jesus, it grew by leaps and bounds; there was a great move of God in the Early Church.

In 325 A.D., a counsel moderated by Emperor Constantine was held in Nicea. Christianity was put down and eventually the Dark Ages set in.

The beautiful doctrine taught by Christ and the apostles ceased. Introduction of idols and pagan customs and traditions of men replaced the doctrine of the Bible.

I want us to leave the Dark Age Period and see a small light as it comes over the horizon; great men like Martin Luther, John Wesley, D. L. Moody and Charles Finney came forth preaching a reformation of Christian living. It was said of Charles G. Finney that he set the pulpit and the pews afire wherever he went winning fully a half million souls. We need a move of God that will bring us back to the Old Landmark Era. I don't feel there should be any dead, dry services, but we should be filled with the Spirit, power and anointing of Almighty God. If Charles Finney could set the pulpit and pews afire, I wonder what the ministry in the Church of God can do today when we become rooted and grounded and have dug into the depth of God's Word.

I want to go to Monroe County, TN, where a Baptist minister Richard G. Spurling, Sr., was seized with a spirit of unrest and dissatisfaction over certain traditions and creeds. On August 19, 1886, he called a special meeting. Eight people stepped forward who were willing to come out from among the crowd and be separate. They decided to call the infant organization Christian Union. That new organization was slow because such a few showed an interest.

In 1896, a great revival began in the Sherrer School House. Soon they were driven from the schoolhouse and they built a log church across the road where the revival continued. Over one hundred received the baptism of the Holy Ghost between 1896 and 1900. This is said to be the first major outpouring of the Holy Ghost in these last days. I think of our period; the lines have been run according to the Word of God; we have the instrument on the same order that the surveyor is using to search out the lines; we have the instrument that directs us in every right measure. According to this Book, we will not go wrong. Men and women set fire and burned the log church; that didn't stop the church. I asked a man a few years ago who was involved if they accomplished what they set out to do to stop the church. He said, "My God, No! We scattered it all over the world."

In 1902, a group of people met at the home of W. F. Bryant in Cherokee County, NC, and R. G. Spurling, Jr. organized them as the Holiness Church at Camp Creek, which in a sense was a continuation of the Christian Union formed in 1886. After about thirteen months, they called a special meeting on June 13, 1903. The day prior, A. J. Tomlinson came into the community as a Bible salesman; they invited him to participate in the meeting. He spent the night in the W. F. Bryant home, and on June 13 in the early morning, A. J. Tomlinson made his way to the top of the mountain that we recognize as Prayer Mountain today. While he was praying and prevailing, God revealed to him a true vision of the Church of God, which you and I are a part of today.

It was on that memorable day that Isaiah 60:1 was fulfilled; this day

the Church was organized first this side of the Dark Ages in Fields of the Wood. These men searched the Scriptures; sought God on their knees. So many times when the Holy Ghost moves in our services, we wonder if it is all right. Who are we to question what the Holy Ghost tells us; what the Father and Son decide? The going was rough at times with these saints, but this did not alter their zeal. Great revivals, with people finding God, giving way to the power of God, weeping and shouting and travailing for souls. We can have the same today if we want it.

I am wondering if we get caught up with what we are going to get and how we will get it and what will happen if we don't make it. We adopt the financial end and turn our backs on the divine guidance of God. God Almighty should come first in our lives. Our finances are better than we have ever had. God sweep this nation; we have great revivals; by great men of God doing their best, but take us back to the Old Landmark and help us to dig, if we have to on our knees. Help us to find it, Lord, whatever your will is; when we find it, let us abide within it because it is God. Lead us to that Rock that is higher than I.

11:50 Closing prayer by all state/national secretaries. Brother Tomlinson led in singing **Rock of Ages**.

AFTERNOON

12:05 Sound of Trumpets for Call of Nations and their responses by Bahama Trumpeters.

12:10 Paraguay/Uruguay—Celestino Zeron S., Overseer. Greetings and report by Overseer; testimonies by Phil Pruitt and Sister Zeron. (Raul Torres interpreted) 5 delegates, 3 banners, 1 flag.

12:20 Bahamas—Brice H. Thompson, Overseer. Delegates sang "He Is Lord" and "Lift Him Up"; presentation of history of work in Bahamas; testimonies; introductions and report by Overseer. 221 delegates, 20 banners, 110 flags.

1:00 Cayman Islands—M. S. Curry, Overseer; Turks and Caicos Islands—Franklyn R. Williams, Overseer. Remarks, introductions and report by Overseer Curry. Introductions; testimonies by several delegates; delegates sang "After Awhile"; report by Overseer Williams. 26 delegates, 6 banners, 20 flags.

1:29 Nigeria—P. A. Okoligwe, Overseer. Introductions; testimony by district overseer; report by Overseer. 4 delegates, 1 banner, 1 flag.

1:34 Chile—Isaias R. Tancara, Overseer; Colombia—Nelson Torres, Overseer; Venezuela—Ruben Morales R., Overseer; Spain—was represented by E. E. Van Deventer, Mission Representative. Overseers Tancara and Torres greeted the Assembly and gave their reports. The pastor and members from Spain testified. Introductions, remarks and report by Overseer Morales. (Raul Torres interpreted) 11 delegates, 4 banners, 4 flags.

2:08 Canada (East)—Richard Davis, Overseer. Introductions and report

by Overseer. Testimony by Brother Martin; delegates sang "He Is Exalted"; instrumental by Pape Avenue Brass Band. 125 delegates, 31 banners, 52 flags.

2:25 Canada (West)—John Doroshuk, Overseer. Delegates sang "I'll Be Somewhere Working for My Lord"; introductions of pastors by their wives; comments and report by Overseer. 42 delegates, 15 banners, 15 flags.

2:37 Costa Rica—Miguel A. Mojica, Overseer; Nicaragua—Ernesto Castro M., Overseer; Panama—Jose M. Rivera, Overseer. (Raul Torres interpreted) Delegates sang "There Is No God So Great As You"; introductions, comments and report by Overseer Mojica. Comments and report by Overseer Castro; also, he told of his visit to Cuba. Comments and report by Overseer Rivera. 12 delegates, 3 banners, 2 flags.

3:11 Dominican Republic—Juan Valera B., Overseer; Puerto Rico—Felix Santiago G., Overseer. (Raul Torres interpreted) Delegates praised the Lord in unison; comments and report by Overseer Valera. Song by Diana Garcia; testimonies by two pastors; comments and report by Overseer Santiago; delegates sang "This Is the Church of God." 41 delegates, 2 banners, 16 flags.

3:32 Israel/Egypt—Darrel A. Creel, Overseer; South Africa (African)/Swaziland—Jospeh Phungula, Overseer; Ghana, Ivory Coast, Zaire—E. E. Van Deventer, Overseer. Prayer in Arabic by Emily Nekhela; the congregation joined in prayer for Egypt. Comments, introductions and report by Overseer Creel. Comments by Overseer Phungula; report read by field secretary, Gary Glover. Comments and report by Overseer Van Deventer. Overseer Phungula sang "Hallelujah, Amen" in Zulu. 12 delegates, 2 banners, 5 flags.

3:55 El Salvador—David Ortiz Linares, Overseer; Honduras/Belize—Jose A. Payano, Overseer; Guatemala—Jorge Marrero R., Overseer. (Raul Torres interpreted) Comments and report by Overseer Linares; delegates sang. Introductions and comments by Overseer Payano; testimonies by several delegates; report by Overseer. Comments by Overseer Marrero; two testimonies; report by Overseer. 18 delegates, 3 banners, 7 flags.

4:29 England/Sierra Leone—Joe T. White, Overseer. Comments and introductions by Overseer; testimony by E. E. Van Deventer; the district overseers read the Overseer's report; delegates sang "Because He Lives." Field Secretary of Sierra Leone read Overseer's report. 101 delegates, 1 banner, 29 flags.

4:53 Korea—David Kim, Overseer. "Amazing Grace" sung in Korean by Overseer Kim; comments and report. 1 delegate, 2 banners, 1 flag.

5:03 Jamaica—Alvin S. Moss, Overseer; Netherlands Antilles—Herman Ard, Overseer. (Bishop Moss was ill and unable to attend the Assembly; Lesmon Graham represented him.) The General Overseer read a letter to the Assembly from Bishop Moss; congregational prayer for him. Introduction of workers; testimony by Brother Levy; delegates sang "I Believe

the True Report"; report read by Brother Graham. Comments and introductions by Overseer Ard; testimony by Sister Ard; delegates sang "Count Your Blessings"; report by Overseer. 53 delegates, 5 banners, 46 flags.

5:35 Kenya—Charles Onunga Nyaori, Overseer; Tanzania—Abraham Mwakasanga, Overseer; Malawi, Mozambique, Zimbabwe—Kenneth Nyamhuka, Overseer. Comments and report by Overseer Nyaori. Prayer, comments and report by Overseer Mwakasanga. Overseer Nyamhuka gave a report for each nation; testimony and song by Sister Nyamhuka, "Take My Life and Let It Be," in their native language. 5 delegates, 4 banners, 3 flags.

EVENING

6:10 Leeward Islands (North)—Ewing I. O. Dorsett, Overseer; Leeward Islands (South)—Amos W. Carty, Sr., Overseer; Windward Islands—Alfred W. Gumbs, Overseer. Comments, introductions and reports given by each Overseer. 26 delegates 2 banners, 7 flags.

6:23 Trinidad, Tobago, Guyana—Stanley E. Knights, Overseer. Comments and introductions by Overseer; testimony by a pastor; Brother Knights' daughter sang "Great Is Thy Faithfulness"; report by Overseer. 18 delegates, 2 banners, 10 flags.

6:39 Mexico (North)—Victor Liberato G., Overseer; Mexico (South)—Arturo Hernandez C., Overseer. Comments and reports given by both Overseers. Delegates sang two choruses in Spanish. (Raul Torres interpreted) 15 delegates, 3 banners, 2 flags.

6:58 Thailand—Gary Holcombe, Overseer. Comments and report by Overseer. 3 delegates, 1 banner, 2 flags.

7:02 Virgin Islands—Rufus R. Rogers, Overseer. Introductions, comments and report by Overseer; delegates sang "The Church Is Moving On." 62 delegates, 8 banners, 21 flags.

7:13 Alabama—Harper Hunter, Overseer. Comments and report by Overseer; delegates and congregation sang "The Church of God Flag." 293 delegates, 110 banners, 92 flags.

7:33 Alaska—W. E. Johnson, Jr., Overseer. Introductions, comments and report by Overseer; Dorothy Creel led delegates and congregation in singing "I Get So Thrilled With Jesus." 13 delegates, 1 banner, 19 flags.

7:48 Arizona/Nevada (South)—Clifton E. Hyatt, Overseer. Introductions and report by Overseer; delegates sang "Springs of Living Water" and "A New Commandment" (also sung in Spanish). 54 delegates, 40 banners, 20 flags.

7:59 Arkansas—J. Eddie Mounce, Overseer. Comments and introductions by Overseer. Lisa Davis sang "Green Pastures"; delegates sang "I'm Gonna Go Back and Read the Bible." Overseer read report. 143 delegates, 26 banners, 44 flags.

8:22 California (North)/Nevada (North)—Joe A. Rickard, Overseer; California (South)—Hugh R. Edwards, Overseer; California (Spanish)—

Gabriel Montijo, Jr., Overseer. Introductions, comments and reports by each Overseer. North—72 delegates, 3 banners, 58 flags; South—60 delegates, 9 banners, 48 flags; Spanish—45 delegates, 1 banner, 11 flags.

8:45 Concert prayer; Cecil Knight and Brother McClain of the Church of God were introduced. Congregational song directed by Ron Craig.

9:09 Come Unto Me and Drink—message by Felix R. Garcia, World Language Secretary. Excerpts: John 7:37. The setting was the Feast of the Tabernacles, a time of celebrating at the end of harvest time. It was instituted by God as the feast of the ingathering; you can read about this in Exodus 23 and 24; Leviticus 23; Deuteronomy 16. They built booths out of branches and limbs of trees as a remembrance of how they lived as they travelled through the wilderness as God was bringing them through the promised land. Prior to the Feast, the people observed the Day of Atonement, in which each person observing was purged of their sins, allowing them to celebrate with a clean conscience and heart. The oblation of the waters was a culminating ceremony that would serve to commemorate the entrance of the Hebrew people into the land of Canaan; it reflected the marvelous way in which God provided water for His people as they sojourned through the wilderness. It was there that God would select the place to demonstrate His power to provide a drink when people needed it most.

On the great day of the feast, the priest would go into the temple and bring out a golden vessel; start a procession down to the pool of Saloam; he would dip that vessel in the water and bring it up full. He would again begin his procession up the hill into the temple where he would pour out the waters; they would flow into the valley; into the brook and toward the hills and desert. When the waters hit the rock, the people would shout, rejoice and cry out praises unto God. Jesus offered the waters that changed the Samaritan woman's life—not only hers but many people around her came and the Lord preached to them. Christ cried, "If any man thrist, let him come unto me and drink." It is wonderful that Jesus could speak directly to the people and offer the water they would drink. Jesus is not here physically; He is at the right hand of the Father. He is going to stay there until the Church is ready for Him to come back.

One may say that all Christians are satisfied, but there is a spiritual longing for the things of God. The people Jesus addressed Himself to were God's people. You don't have to be lost in sin to be thirsty. Psalm 42:1, 2. There are many Christians panting for the waters. Where will they find these waters? Ezekiel 47:1. House is referring to the Church. The waters that I am talking about are found in the Church. There is a Divine Institution today. One historical day Jesus Christ proclaimed that He would build His Church. Matthew 16:13-19. Jesus built the Divine Church—the house of the living God. The Church is to do the work Jesus would do if He were on earth today. Who then is going to cry "Come and drink?" THE CHURCH—not by physical strength, nor intellectual abil-

ity, not financial power nor self-sufficiency, but relying on the Head of the Church, the Rock of our Foundation—Jesus Christ, the Son of the Living God!

There is a beautiful analogy in the history which surrounds the setting for this message. The waters of Saloam were used in the ceremony, and it was a pool with no spring. The water was supplied by the only living spring in Jerusalem. They carved a tunnel through the rock and made the waters flow into the pool; there was never a dry spell. The Church, before Jesus, only existed in types and shadows. The Church today is alive because Jesus is alive, and the only source of living water is in the Church. Revelation 22:17. That same spirit that got hold of Jesus the day of the feast is in the Church today. The Church of the Living God is the Bride.

I want to compare he that heareth to the person who receives divine revelation of God's Church. No man can be used of God in His Holy Prophetical Plan until he hears the Lord and receives divine revelation. It is time to preach the message of the Church—one fold, perfection, the Bride, unification of the saints. We have the living waters and what people are crying for. Jesus cried out and some understood the message and came unto him. The Church must cry out. The ears of those who cannot hear will never be unstopped until they feel the presence of the living God. The Spirit of Christ is in the Church, and we should be possessed by this glorious Spirit to invite the world to drink the water. Let the preachers of the Church preach; the teachers should cry out; the radio and television ministries be used to let the whole world know that Christ's Church is alive and well. We need to print the message of the Church. We need to fill the world with this glorious message of the Church. Isaiah 55:1. This is saying to the whole world to come and drink. Every dollar invested in the literature work, in the Voice of Salvation and in all the works of the Church cry out and invite the people to come and drink. If you read Ezekiel 47, you will find that the water will never be contained inside the four walls. The Church of God is not for just you and I, but for every creature. Psalm 60:4. Do not hide the banner, but let the people know that we are a holy nation—not a denomination, but a divine institution. Too long we have suppressed this message and hiding the truth. (Music and singing during the altar service directed by Terry Stone.)

THURSDAY, SEPTEMBER 9

MORNING

7:00 Sunrise service with Bob Robinson and Frank Peninger, in charge.

7:45 Colorado—C. C. Lanter, Overseer. Introductions and comments on 50th Anniversary of the Church in Colorado; delegates sang "We've Come This Far By Faith"; Overseer read report. 96 delegates, 45 banners, 13 flags.

7:55 Delaware/New Jersey—W. R. Nunnery, Overseer. Delegates sang "To God Be the Glory" in English and Spanish; introductions, comments and report by Overseer. 93 delegates, 1 banner, 68 flags.

8:11 East Texas—Clive Jared, Overseer. Overseer read John 17:4 and commented; delegates sang "We'll Give All the Glory to Jesus"; introductions and report by Overseer. 231 delegates, 18 banners, 17 flags.

8:28 Florida—E. Eugene Johnson, Overseer. Introductions and comments by Overseer; Vonnie Gilmer sang "His Precious Blood"; report by Overseer; two songs by Hollywood, FL Choir; delegates and congregation sang "Living by Faith"; concert prayer. 501 delegates, 259 banners, 9 flags.

8:54 Georgia—Allen Davis, Overseer. Delegates sang "Higher Ground"; comments and report by Overseer; sermonettes by Clinton Fields, Bruce Scotton, Ralph Bryant; Marietta Singers rendered two songs. 487 delegates, 352 banners, 11 flags.

9:18 Hawaii/South Pacific Islands—H. Larry Biggers, Overseer. Delegates sang "We'll Give All the Glory to Jesus" in English and Hawaiian; comments, introductions and report by Overseer; testimony of healing by Philip Reyes. 33 delegates, 4 banners, 3 flags.

9:44 Idaho—W. A. Howard, Overseer. Delegates sang "Wherever I Am"; introductions, comments and report by Overseer; songs by Steve McGriff and the Phillips Family. 30 delegates, 19 banners, 31 flags.

10:02 Illinois—D. E. McGee, Overseer. Delegates sang "The Army of the Lord"; introductions and comments by Overseer; the 69th Street Choir sang "The Lord Is Blessing Me"; report by Overseer. 143 delegates, 11 banners, 43 flags.

10:16 Indiana—Benny Hart, Overseer. Delegates sang "Let Your Faith Do the Walking"; introductions; song by the Moores, "Headed For Glory"; comments and report by Overseer. 223 delegates, 172 banners, 15 flags.

10:36 Iowa—Thomas M. Feltman, Jr., Overseer. Delegates sang "Goodbye World Goodbye"; introductions, comments and report by Overseer. 83 delegates, 58 banners, 61 flags.

10:52 Kansas—Raymond M. Pruitt, Overseer. Introductions and comments by Overseer; delegates sang "How Great Thou Art"; Overseer read report. 91 delegates, 15 banners, 74 flags.

11:02 Kentucky—Fred S. Fisher, Sr., Overseer. Delegates sang "Behold the Lamb"; introductions, comments and report by Overseer. 350 delegates, 250 banners, 9 flags.

11:11 Louisiana—Robert H. Bradley, Overseer. Delegates sang "Let My Light Shine"; comments, introductions and report by Overseer. 127 delegates, 6 banners, 20 flags.

11:22 Maine, New Hampshire, Vermont—Mario Gandia, Overseer. Introductions and comments by Overseer; delegates sang 1 Peter 2:9—"Chosen Generation"; Overseer read report. 29 delegates, 4 banners, 24 flags.

11:33 Maryland/D. C.—L. Alvin Brantley, Overseer. Introductions and

comments by Overseer; delegates sang "We Shall See the King"; Overseer read report. 159 delegates, 144 banners, 12 flags.

11:44 Massachusetts, Connecticut, Rhode Island—Willie R. Boone, Overseer. Delegates sang "The Move Is On"; introductions, comments and report by Overseer. 153 delegates, 32 banners, 26 flags.

AFTERNOON

12:05 Michigan—D. Frank Hughes, Overseer. Comments and report by Overseer; delegates sang "My God's A Big God"—interspersed with testimonies; skit "Beggar at the Gate Beautiful." 142 delegates, 119 banners, 1 flag.

12:27 Minnesota—J. Russell Sullivan, Overseer. Delegates sang "God Said It, I Believe It"; comments and report by Overseer; songs by the Westberg Trio and Joyce Cannon. 63 delegates, 39 banners, 4 flags.

12:42 Mississippi—Buford M. Johnson, Overseer. Comments, introductions and report by Overseer; songs by Sister Stone and the Sterling Sisters. 236 delegates, 68 banners, 38 flags.

12:57 Missouri—Robert J. Pruitt, Overseer. Comments and introductions by Overseer; delegates sang "Getting Ready To Leave This World"; report by Overseer; reading and response by Overseer and delegates. 155 delegates, 18 banners, 32 flags.

1:10 Montana—J. Wendell Lowe, Overseer. Delegates sang "O Magnify the Lord"; Laurel, MT Trio sang; introductions, comments and report by Overseer. 28 delegates, 5 banners, 18 flags.

1:28 Nebraska—Robert A. Murkerson, Overseer. Song by Mary Lyons and Gloria Mason; comments and introductions by Overseer; testimony of healing by Sister Murkerson; demonstration "Building the Wall"; report by Overseer. 33 delegates, 9 banners, 5 flags.

1:41 New Mexico—B. E. Criswell, Overseer. Comments, testimony, report and reading by Overseer. 37 delegates, 9 banners, 23 flags.

1:53 New York/Bermuda—Barney L. Trogdon, Jr., Overseer. Delegates sang "Sail On"; introductions, comments and report by Overseer; Bushwick Choir sang "Wonderful Jesus." 282 delegates, 43 banners, 116 flags.

2:21 North Carolina—William H. Brooks, Overseer. Choruses by delegates; comments, introductions and report by Overseer. 976 delegates, 7 banners, 268 flags.

2:33 North Dakota—W. M. Queener, Overseer. Reading by Yvonne Queener; introductions; Teresa Lewis sang "The Spirit of God Is Everywhere"; comments and report by Overseer. 38 delegates, 24 banners, 14 flags.

2:48 Ohio—Ray P. Payne, Overseer. Choruses sung as delegates encircled the platform with a rope with "banners of love" on it; introductions, comments and report by Overseer. 297 delegates, 245 banners, 24 flags.

3:07 Oklahoma—James Stone, Jr., Overseer. Introductions, comments and report by Overseer; State Choir sang "I Shall See Him." 271 delegates,

29 banners, 108 flags.

3:22 Oregon—Bill J. White, Overseer. Songs by delegates and congregation; introductions, comments and report by Overseer; report on Mission Teams in Oregon by Kathy Church. 51 delegates, 34 banners, 30 flags.

3:37 Pennsylvania—Howard J. Hunt, Overseer. Comments and report by Overseer; delegates sang "Say the Word." 238 delegates, 212 banners, 24 flags.

3:50 South Carolina—Hubert J. Vicars, Overseer. Introductions and comments by Overseer; delegates sang "When We All Get To Heaven"; report by Overseer. 532 delegates, 28 banners, 281 flags.

4:04 South Dakota—Don B. Thomas, Overseer. Introductions and comments by Overseer; Overseer's daughter sang "Because He Lives"; report given. 38 delegates, 24 banners, 1 flag.

4:18 Tennessee—A. J. Coalter, Overseer. Comments, introductions and report by Overseer. Delegates sang "Blessed Assurance"; standing ovation to General Overseer and wife. 855 delegates, 250 banners, 108 flags.

4:40 Utah—J. C. Jimenez, Overseer. Comments and report by Overseer. 19 delegates, 18 banners, 1 flag.

4:44 Virginia—David F. Risch, Overseer. Delegates sang "Praise Him"; introductions, comments and report by Overseer. 898 delegates, 452 banners, 160 flags.

4:55 Washington—J. C. Cagle, Overseer. Comments and introductions by Overseer; delegates sang "Soon and Very Soon"; report read by Overseer. 50 delegates, 32 banners, 3 flags.

5:09 West Texas—Lafoy Parker, Overseer. Delegates sang "O, I Want To See Him"; introductions, comments and report by Overseer. 85 delegates, 11 banners, 5 flags.

5:18 West Virginia—R. Wayne Allen, Overseer. Comments and introductions by Overseer; delegates sang "Getting Ready To Leave This World"; testimony by Charlie Harrell; report by Overseer. 145 delegates, 35 banners, 26 flags.

5:35 Wisconsin—John B. Murphy, Overseer. Comments and introductions by Overseer; Myrna Moore sang "Let the Church Be the Church"; testimony by Camp Co-ordinator; report by Overseer. 60 delegates, 18 banners, 7 flags.

5:48 Wyoming—Paul H. Thompson, Overseer. Delegates sang "How Great Thou Art" and "Stirred But Not Changed"; introductions, comments and report by Overseer; O. F. Shoyer testified—has been attending the Assembly for 50 years. 53 delegates, 30 banners, 26 flags.

Churches and Membership

States	Churches	Membership	States	Churches	Membership
Alabama	118	4,481	Minnesota	5	163
Alaska	4	90	Mississippi	68	2,670

Arizona/Nevada (South)	12	324
Arkansas	41	1,083
California (North) Nevada (North)	44	1,516
California (South)	34	1,020
California (Spanish)	24	1,155
Colorado	20	510
Conn./Mass./RI	13	380
Delaware/New Jersey	20	538
East Texas	51	1,781
Florida	125	4,673
Georgia	143	5,428
Hawaii/South Pacific Islands	5	151
Idaho	9	294
Illinois	39	1,187
Indiana	42	1,697
Iowa	14	434
Kansas	19	636
Kentucky	90	4,115
Louisiana	27	790
Maine/NH/VT	9	170
Maryland/DC	30	989
Michigan	34	1,332
Missouri	44	1,206
Montana	7	109
Nebraska	6	147
New Mexico	13	272
New York	32	1,412
North Carolina	165	6,287
North Dakota	6	177
Ohio	56	2,466
Oklahoma	50	1,867
Oregon	22	559
Pennsylvania	46	1,473
South Carolina	146	4,886
South Dakota	5	135
Tennessee	138	6,688
Utah	5	155
Virginia	120	5,658
Washington	29	865
West Texas	30	580
West Virginia	38	900
Wisconsin	15	361
Wyoming	13	274
TOTALS	2,026	74,084

EVENING

6:12 Concert prayer for nations not represented. Sound of trumpet signaling end of the Call of Nations/States by Bahama Trumpeters. Norma Coalter led in two congregational songs; two songs by Harper Hunter; concert prayer; two songs by H. O. Callis. Assembly Expense Committee received offering, song by E. L. Jones; music by all musicians.

7:15 Two songs by *Peerless Praise.*

7:25 The Flesh Profiteth Nothing—message by Billy Murray, Assistant Editor. John 6:63; prayer. Excerpts: John 6:53. Jesus stood among a group of dead people; He stood with life-giving power. They were God's chosen people; pride in their spiritual heritage blinded them to the message God was delivering to them through His Son. He sent Jesus to be the mediator of a new and better covenant. Hebrews 8:8; 10:9, 10. The new covenant was not to improve the old, but to replace it.

In writing to the Galatians, who were being tempted to revert to the spirit of the law of legalism, Paul showed that the two systems of law and grace could not co-exist. Galatians 4:28-37. The Holy Ghost will sanctify, eradicate, crucify the old man by the blood of Jesus Christ. There remains an ongoing struggle for the flesh to gain preeminence in the Church of God. We can feel so secure in our organization until we feel the mechanicals in our operation to be sufficient for our needs. With such a disposition, there will be very little travailing in prayer.

Such a situation creates for the Church a problem similar to the Early

Church in its battle with fleshly legalism. Satan is out to stop the Church of God and its march to perfection. None of us are intelligent enough to know how to guide the Church. This was a problem Jesus faced among religious leaders during His stay on earth; He was an intrusion into the system that they had well organized and functioning. Some welcomed Him, and they became the nucleus of His Church. Some drifted back into the spirit of the Law, feeling more comfortable with Moses than they did with this new and living way administered by the Holy Ghost. The problems created by the legalists as opposed to those who desired to walk in the Spirit, became the focus of much of the New Testament writings. Paul reminded them they must walk in the Spirit. That is still the message.

Isaiah 56:10, 11. Isaiah tells the Church to beware of dogs and he spoke of shepherds. Israel has greedy and dumb dogs who are more concerned with their personal interest than they were in ministering to the people. Shepherds who have lost their sensitivity to the Spirit and are more interested in their welfare, positions, power and influence than they are in people, fit this Biblical designation. Failing to be alert to the dangers threatening God's people, they bark at everything they don't understand. Psalm 22:16. This group of people, who were God's shepherds for Israel, when God set Jesus Christ among them, they immediately attacked Him. He was their only hope and yet they set about to destroy Him. In warning against these proponents of the Law, He was literally calling them cutters, while they called themselves the true circumcision.

These three classes are surely under the domination of the flesh: dogs, evil workers and cutters. If we don't allow freedom for the Holy Ghost, we are in the flesh trying to solve problems. Philippians 3:5-10. It is necessary that we come to the unity of the faith; knowledge of the Son of God. We don't know Christ fully yet; we have to keep pursuing this goal of knowing, comprehend, and understand Him until we grow to that fulness. There is no other way to victory over the flesh than to be crucified with Christ. Hebrews 13:12, 13.

The cross was an instrument with no compromise; one of complete destruction. Nothing less than entire sanctification will give victory over the flesh. I am not talking about progressive sanctification, but about instantly getting into the stream and staying there. The evidences of the flesh in many lives, who at one time received a definite experience of sanctification, indicate the need for a return to this wonderful grace. We use Church sanctification, which is a Scriptural term. Paul said that he might sanctify and cleanse it with the washing of water by the Word. There is nothing wrong with Church sanctification, but that doesn't eliminate the need for individual personal sanctification.

It is possible to trust too much in our convenant membership; failing to have the right relationship with God personally. When Israel crossed the Jordan River to go against Jericho, God said to first circumcise everybody. God had commanded it be done; but it hadn't. Ever since we took

that Church covenant, we stopped being individually circumcised. The Church in the wilderness took a covenant; we took a covenant. We must have flesh destroyed from among the Church of God so the Spirit can take control. Jesus is Head of the Church, and He is going to reign until He has put down all authority that exalts itsself against His wardship. It is not enough for Satan's head to be bruised; he has to be destroyed. I had better get out of the way and stop trying to have my ideas promoted. When we talk about getting rid of carnality and the flesh, we are prone to think of adultery, gambling, liquor, etc. There were folk at Corinth who considered themselves spiritual. Paul wrote them that we are carnal. Matthew 7:22.

We had better turn this over to the Lord instead of trying to out maneuver another that we might look good. We need to come before the Lord with humbleness of mind and say, "Oh, God, show us thy ways."

Portions of interpretation of Holy Ghost message during sermon: "Have I not purchased you . . . ? If you humble yourselves, I will exalt you. If you exalt yourself, I will bring you down . . . Many men have tried to exalt themselves, but they have fallen . . . " (Mike Hopkins directed music and singing during altar service.)

FRIDAY, SEPTEMBER 10

MORNING

7:30 Prayer service conducted by Eugene Tranthem and Clifford Huff. Organ music by Hudson Williams. Music by Bahama Brass Band.

8:46 Two songs led by Dan Howell; Ron Scotton, pianist; Diane Hamm, organist. Isaiah 60:1-8 read by James Donahue. Prayer by Marvin Francis, followed by concert prayer.

9:00 Two songs by South Florida Mass Choir.

9:16 Nine former pastors of Brother Tomlinson sat on platform as his pastor Sammie N. Clements delivered a message on What Saith The Spirit? Excerpts: Acts 10 tells that the Spirit of the Lord led Peter to the house of Cornelius. Acts 10:33. The Spirit of God is the divine function of the Holy Ghost speaking to the Church of God. In the Early Church, there were tests and opposition, but there was also divine direction. Acts and Luke record that doctrinal issues developed which drove them to prayer. Paul warned the Ephesians that grievous wolves would enter into the flock and that men would speak preverse things to draw away disciples. When these doctrinal differences surfaced, the Church came together under the leadership of the Holy Ghost to consider the problems; and God gave the answers. When Peter came to Cornelius' house, Cornelius wanted to know what thus saith the Lord?

The church at Philadelphia was struggling with a minority who actually walked with God. The hour of spiritual majority never dawned in the church at Philadelphia. The church at Laodicea was self-satisfied and lukewarm. There has always been a few pretenders in the Church, but

you don't disclaim the twelve Apostles because there was a Judas in the bunch; don't throw away thousands of church members because there was an Ananias and Sapphira; neither do we write Paul off because there was a Demas.

To some in the church at Ephesus, Jesus said that I will give to you to eat of the tree of life; to some in the church at Smyrna, Jesus said that these shall not be hurt of the second death; to some in the church at Pergamos, Jesus said that ye shall eat of the hidden manna; to some in the church at Thyatira, Jesus said that these shall have power over the nations; to the church at Sardis, the dead church, our Lord said of some that these shall walk with me in white raiment. In the struggling church at Philadelphia, Jesus saw some who would be counted as pillars in God's temple. Even in the conceited church at Laodicea, there were some whom He said would sit upon His throne. In each of these churches were shortcomers, but thank God there were some overcomers. Maybe we have been too busy capitalizing on problems and preaching the negative side and have overlooked all of the thousands of faithful members who have kept the Church alive and are going to see it on to victory. If God was willing to spare Sodom and Gomorrah for the sake of five people, surely God is going to do something for the Church of God because of all the faithful people who have not denied His Name. Some things are wrong in the Church, but there are some things which are magnificently right about the Church, too.

The Church at the time of Pentecost, the shortcomers were a minority and the overcomers were in authority. They had daily additions to the Church; fifty years later, these conditions had reversed and the Church lost power. This power is not limited to the churches of Asia. The overcomers today are in minority, and the only hope of power and authority is a return to the spiritual majority and we can stand as a body full of power and authority and preach the Word of God. Jesus revealed the shortcomers, and He commended the overcomers. He showed them the pathway back to victory. People tell us what is wrong with us, but they never tell us how to get rid of the wrongs. Revelation 1:18, 22. There will be a full restoration of power to the Church; it will be brought into complete obedience and perfect union with the Spirit of God. Revelation 1:12, 13.

Oh, that we could see the Son of God in the midst of the Church and look to Him, Who is the Head of the Church, for our direction. I like to shout and rejoice; but it was not the wind, fire nor earthquake that revealed to Elijah the purpose of God; it was the voice of God. John 14:26; 15:26; 16:13. It could be that we need to stop our campaigns and programs and listen to what God would have us do. There is no need for a program if it is not of the Holy Ghost. We may not be the greatest in number; but God with us, it is a majority. Some feel that the Church has about played out; it hasn't played in yet. We are experiencing some mercy drops now but the showers are coming. God's Spirit is coming upon the Church. The natural man is

not able to receive the Spirit of God, because it is foolishness unto him; neither can He know them because they are spiritually discerned. Let us tune out the world; tune in to what God has to tell us.

9:59 **Majesty**—song arrangement by Verlin Thornton and singers. Bo Robinson sang **I Pledge Allegiance** (to the Church Flag); General Field Secretaries led in the Bible Pledge.

10:17 **General Overseer's Annual Address Before the Seventy-seventh Annual Assembly of the Church of God**

THE CHURCH OF GOD FLAG PLEDGE

I pledge allegiance to our Church flag, and to the doctrine for which it stands—one God, one Faith, one Mind, and one Church for all. Amen!

THE BIBLE PLEDGE

I pledge allegiance to the Bible, God's Holy Word. I will make it a lamp unto my feet and a light unto my path. I will hide its words in my heart that I may not sin against God.

INTRODUCTION

"Thou therefore, my son, be strong in the grace that is in Christ Jesus.

"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

"Thou therefore endure hardness, as a good soldier of Jesus Christ.

"No man that warreth entangleth himself with the affairs of this life; that he may please him who hath chosen him to be a soldier.

"And if a man also strive for masteries, yet is he not crowned, except he strive lawfully." (2 Timothy 2:1-5)

There is nothing greater to which we could give our best efforts than this great cause in which we are engaged, that cause which brings us together in this 77th Assembly. The God of all creation has chosen us to be a part of His Church. There is a host of other organizations, many of which serve beneficial purposes, but there is only one divine institution which was purchased by the blood of the Son of God. We surely should feel highly honored to be participants in the greatest cause on earth.

When we view things as we should, we will then be willing to give ourselves totally to this for which we have been divinely chosen and set apart. To Timothy, Paul draws the comparison of his duty to that of a soldier whose devotion to his military duty prohibits his entanglement with the affairs of this life. The discipline which a good soldier imposes upon himself does not tolerate a divided mind. His mind must be singly devoted to his duties as a soldier.

As members of the Church of God, soldiers of the Cross, there can be no allowance for divided interests. Our Lord made this clear when He emphasized that our love for God would be with all our hearts, all our

minds and all our strength. Our Master Himself demonstrated a singleness of mind when He said, "My meat is to do the will of him that sent me, and to finish his work." (John 4:34) He allowed nothing to divert his attention from this purpose.

Gathered here today in this Assembly we are surely aware that time is running out. Yet, there remains *much land to be possessed.* Nothing less than wholehearted service will get the work done. Workers are needed who will plunge into this battle without reservation, knowing that nothing else matters so much as finishing the work we have been commissioned to do. Secular things mean little in comparison to this great work of our Master.

It is sad to see some whose single-mindedness has been corrupted, who have become caught up with material interests which are robbing them of time which should be spent in spreading the gospel. Even some ministers are spending the major portion of their time in things that pertain to this life, things that contribute little toward reaching souls.

Now I do not mean to speak lightly of manual labor. Work is honorable and laziness is to be despised. One of the Church's greatest ministers, the apostle Paul, taught us by his example that it is not out of order for a preacher to labor with his hands when circumstances dictate it to be necessary. But it is certain that his number one priority was the spreading of the gospel, and not the amassing of wealth by building up a successful tent-making business.

It seems necessary for some ministers to be involved in secular labor for awhile, but every minister should be striving to free himself from this necessity as soon as possbile so that he can put all his energies into prayer and the ministry of the Word. Life on this earth is so very short. A familiar motto reminds us: "Only one life, 'twill soon be past; only what's done for Christ will last." A God-called minister becomes at once a prime object for Satan's snares, and many have allowed themselves to become entangled with the affairs of this life, only to realize too late how foolish they have been.

It may seem that a minister has a great deal of independence, that he is a whole lot on his own, so to speak, but this is not true. He is a steward, accountable to God for his stewardship. As Paul wrote to Timothy, warning him against becoming entangled with the affairs of this life, he said, "And if a man also strive for masteries, yet is he not crowned, except he strive lawfully." He appears to be referring to those who compete for a championship, as for example in athletic events. Though a person may appear to be a winner in such a contest, he will not be crowned as a champion if it is discovered that he did not follow the prescribed rules.

This is Paul's warning to Timothy. A minister cannot make his own rules. He will be judged by God's standards of faithfulness to the ministry to which God called him. Some may be viewed as champions by men, only to find at the end that they are rejected by God, being disqualified for the

prize they sought. It seems easy for us to justify ourselves in the things we allow by comparing ourselves among ourselves. Some ministers who receive a maximum allotment of tithes attempt to justify their giving up to eight hours a day at secular employment, or a great deal of their time to private business interests, their argument being that they still do as much ministerial work as some so-called full-time ministers. But is this not comparing ourselves among ourselves? To do this is not wise. God will hold each of us accountable for doing our best, not just for doing as much as some others may be doing.

This is serious, and it may appear to some that my remarks in this introductory section are being directed too much to the ministry and not to the entire Assembly. But the ministry is to set the pace, being examples in dedication and in zeal for the work. The rest of the membership is not likely to plunge wholeheartedly into the work until they are inspired to do so by a leadership whose zealousness and dedication cause them to give themselves without reservation for this great cause.

Our people are taught to tithe their income and to give offerings as a means of enabling those who are called into the ministry not to be cumbered with having to devote their time and attention to secular employment. Paul wrote, "Even so hath the Lord ordained that they which preach the gospel should live of the gospel." (1 Corinthians 9:14) Now it may not always be that they which preach the gospel can maintain as high a standard of material prosperity as some others, but pleasing God should take precedence over everything else.

It is not unscriptural for a man to labor with his hands when occasion demands it; none of us are too good to work. But the needs are so great today that just as soon as God-called preachers can do so, they should abandon all else to thrust out into the fields which are even now white unto harvest. Many have done so already and feel amply rewarded just knowing they are in God's will, pleasing Him. Souls are perishing, going out daily into a Christless eternity, and God has called us to reach them.

BE YE ALSO READY

"Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing." (Matthew 24:44-46)

"I will come again" was Christ's promise to His infant Church, and that promise has brought hope to every generation of Christians since that time. Indeed, His second coming should occupy our minds continually, especially now that we are so involved with end-time events. The "beginning of sorrows" for this world has begun. Jesus said, "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these

are the beginning of sorrows." (Matthew 24:7, 8) The sorrows this world is destined to experience will intensify as time goes on.

Inasmuch as we are in this world it must not be thought that we shall not be involved in or affected by these times. Even now many of our people in various parts of the world are experiencing severe persecutions and are in constant danger. Some of our leaders in Central America have not escaped death, and they have now gone on to be with the Lord. Yet, in the midst of such persecution, a boldness seems to take hold of our people, much like that experienced by Daniel, Shadrach, Meshach and Abednego in Babylon.

Although all of us are not at the present time undergoing this kind of persecution, we are all one Body. And none of us knows just how soon we may face similar realities. We must not be unmindful of one another's sufferings within the Body of Christ. Periods of fasting and praying will not be out of order from time to time as we learn of severe persecutions our people are experiencing around the world. I feel it would be good for this Assembly at this time to stand and pray for all our people who even now are facing extreme dangers.

The coming of the Lord is a theme on the lips of Christians of all denominations, but for the Church it carries broader implications than most others are able at this time to comprehend. "Be ye also ready" is a charge we have received from the One who set His Church in motion and then went away into a far country. We are concerned not just with the fact that He is coming again, but with our readiness for His return. Perhaps all of us have heard of people who anticipated His coming and even set the time for His return, going out to designated places to wait for Him. Such actions reveal a shallow and misguided faith.

When Christ established the Church He had some definite purposes in view. His creatures had turned away from their Creator; all nations had forgotten God. Yet, God loved them, and He set about to provide them a witness in this world, a Church that would point out to them a Rock for their faith, salvation from the mire of sin into which they had been led, the true God who alone is worthy of their worship. God is great and greatly to be praised, and the purpose of His Church is to show forth His praises. His power and glory far exceed man's comprehension.

From the havoc wrought by Satan it was God's pleasure to bring forth out of humanity's failure a people in whom His power would be manifested, a nation that would show forth the glory of His power. Now, the power of an Almighty God will not be attested to by a fragmented, divided and weak nation. No! This will be a mighty nation, a united nation, a powerful nation showing forth the excellencies of a God who possesses all power in heaven and earth.

So, the Church must get on with her preparations for the Lord's return. He will return for a glorious Church which has completed the purpose for which He established it, a victorious Church which has finished its work.

It cannot be said at this time that the Church is ready for her Lord's return. No! But it must be ready. His purposes cannot fail. God will demonstrate His power to perform His will. Let no one think that His purposes can be disannulled.

Hear Him speaking through Isaiah: ". . . for I am God, and there is none else; I am God, and there is none like me. Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure." (Isaiah 46:9, 10)

"Be ye also ready" is a message to the individual and to the Church, and it deserves a dedicated response from both. Neither the individual nor the Church can tolerate any apathy toward being ready for His coming. For the individual His coming could be at any moment; for some it may be even during this Assembly. No one of us has a divinely given prophetic book written about him which indicates the extent of his accomplishments that will be made to mark the finishing of his work on earth. Wisdom dictates that each of us do his best every day, making certain that his heart is in tune with God. Then, whenever our time comes to meet the Lord we will be ready.

There is, however, a prophetic book, divinely given that indicates the extent of the Church's mission on earth. For us to preach that Jesus might come for His Church at any moment would indicate our lack of faith in His written Word. Being ready for the Lord's return will mean to the Church having finished the work which has been prescribed by the Word of God. Yet, the preparation for His coming should be constantly on our minds. All worldly ambitions must be pushed aside while we concentrate on getting ready for His return.

It seems that some have allowed themselves to be lulled into a state of complacency concerning the coming of Jesus. The fact that Jesus will not return for an imperfect Church has created for them a sense of false security in that they do not expect His immediate return, and they maintain an existence of spiritual dullness. This is a dangerous and foolish attitude. Those who do not press the battle against Satan will surely be overcome by him.

The Church of God must be aggressive. The commission from our Commander is to go into all the world and preach the gospel to every creature. We must go in His power and with His favor. We cannot allow attitudes of indifference to exist among us. We must be constantly aware of our reason for being—*to show forth the praises of Him who has called us out of darkness into His marvelous light.*

The Church of God belongs to none of us. It is the possession of God, purchased by the blood of Jesus Christ. He will use it as an instrument for His glory—a powerful nation, and strong. Its hallmark will be unity, and this message of divine unity for God's children must be pursued without apology. This is not an ideal conceived by man; it is a principle ordained

by God for His people.

Christ's prayer for the unity of all who believe on Him—"that they all may be one"—is to be respected by all of us. Why is this unity so important? The answer may be seen in the words prayed by our Lord: "I in them, and thou in me, that they may be made perfect in one; and *that the world may know that thou hast sent me, and hast loved them,* as thou hast loved me." (John 17:23) Yes, God loves this world even though His creatures have forgotten Him. And His Church is to bear witness to the world of His love.

This witness to the world must be borne with power, a power that will be attested to by a unity which only God can bring about. This is a message to be declared with authority and with great expectations. We are getting ready for His coming. We are expecting His coming. He will not delay His coming. The work must be done and by His grace and power we will do it! "Be ye also ready!"

TRUSTING ONLY IN GOD

"Some trust in chariots, and some in horses: but we will remember the name of the Lord." (Psalm 20:7)

In the times during which David penned these words, a nation's chariots and horses represented its strength in the battles that were to be fought. In modern times what the Psalmist was saying could be paraphrased, "Some trust in planes, in tanks, and in their arsenal of bombs and missiles." All of these represent devices of man which have been created for his safety, and in some instances for conquests. They offer him, in some measure, a feeling of security or mastery. This world's arms race today shows the length to which nations are willing to go who put their trust *in chariots and in horses.*

At the time other nations were putting their trust in material things, David said concerning Israel, ". . . but we will remember the name of the Lord." In Proverbs 18:10 we read, "The name of the Lord is a strong tower: the righteous runneth into it, and is safe."

For God's people to put their trust in the *arm of flesh* is a grave mistake. Only God is worthy of His children's trust. A spirit of self-sufficiency and independence leads away from God and is always disastrous. Time after time He teaches this through His Word.

The church at Laodicea provides an example of a people who felt self-sufficient and that they had need of nothing. The fact was, they had been blinded to their real need by this independent spirit which had led them away from God, and were at the point of Divine rejection. Listen to His message for them: "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not

appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent." (Revelation 3:17-19)

Away from Him all of us are paupers; not clothed in His righteousness we are naked and destitute, all the while being blinded to the reality of our condition. But we can thank God for His chastening which brings us back to a sense of divine realities, even though His chastenings at times are very painful.

The story of Gideon reinforces the fact that God will not allow conditions to develop among His people which give rise for any flesh to glory in His presence. When He reduced Israel's army from thirty-two thousand men to twenty-two thousand, and finally to only three hundred men, it was for the purpose, as God said, ". . . lest Israel vaunt themselves against me, saying, Mine own hand hath saved me." (Judges 7:2) He was well aware of the danger of self-exaltation, fostered by human pride, and this He could not tolerate among His chosen nation.

Was not this the sin which brought God's judgment against Israel when David, their king, called for them to be numbered? According to the account of this incident, it was Satan who provoked David to number Israel. Although Joab was reluctant to become involved in what he felt was a trespass against God's will, at the king's insistence he proceeded with what to him was an abominable thing.

The Scripture says, "And God was displeased with this thing; therefore he smote Israel. And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly." (1 Chronicles 21:7, 8)

As retribution for this sin God offered David a choice between three means of punishment upon this chosen nation: three years of famine, three months of destruction by Israel's enemies, or three days of destroying by the angel of the Lord. "And David said . . . I am in a great strait: let me fall now into the hand of the Lord; for very great are his mercies: but let me not fall into the hand of man. So the Lord sent pestilence upon Israel: and there fell of Israel seventy thousand men. And God sent an angel unto Jerusalem to destroy it . . . And David lifted up his eyes, and saw the angel of the Lord stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces. And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O Lord my God, be on me, and on my father's house; but not on thy people, that they should be plagued." (vv. 13-17)

One may wonder why David's numbering the people was such a bad thing so as to bring down such Divine wrath upon Israel. We must conclude that it was a judgment against pride, a pride which would cause

them to exult in their numbers and give them a feeling of self-sufficiency. It was God's will that they recognize that Jehovah was Israel's strength and not the number of soldiers that could be mustered to battle, and that ". . . there is no restraint to the Lord to save by many or by few." (1 Samuel 14:6)

God absolutely will not tolerate within His people the sin of pride. It is the recognition of one's utter helplessness to save himself which initially causes a person to turn to God and experience His saving grace. The display then of an independent, self-sufficient spirit is a renunciation of the humility by which he gained Divine acceptance.

Throughout Israel's history, it was never in their own strength that they had won any of their battles. All their victories had come about only because the battle was the Lord's. And now at this point for David to begin calculating Israel's strength by their numbers provoked God to anger, and He reduced their numbers immediately by seventy thousand men.

To what can we attribute our past victories in the Church of God? Has it been our vast numbers or our abundant human or material resources? Indeed not! Our victories have been won when we realized our human weaknesses and inabilities and cried out to God with all our hearts for His help. It has been when we have humbled ourselves before Him in prayer and fasting that souls have been delivered from the bondage of sin.

Today our numbers are larger than they were in the past; our facilities are better, our ministers are better educated and our financial resources exceed by far what was available in the early years of this century. And we give thanks to God for all of His blessings upon His Church. But none of these things are dependable for spiritual victories, and we dare not put our trust in them. Our trust must be solely in God.

I feel He inspired the songwriter to give a message especially pertinent for the Church at this time: "Then trust alone the mighty God, He speaks, the winds obey. Take courage, then, oh fainting heart; For you He'll make a way. Not by might; not by power; By my Spirit saith the Lord of Hosts."

"Some trust in chariots, and some in horses: but we will remember the name of the Lord."

THE FEAR OF GOD

"For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward." (Deuteronomy 10:17)

In this charge to Israel, Moses attempted to emphasize the greatness of God in relation to the smallness of man. Of course, human language is inadequate to describe God; however, this man who had been chosen to lead God's people for forty years, possessed a reverential fear which he felt was important to communicate to the people.

He had experienced God's presence at the *burning bush*, being instructed to remove his shoes and stand barefoot before God on holy ground. Later

he ascended Mount Sinai to witness again the manifestation of God's presence, the sight of which was so terrible that Moses said, "I exceedingly fear and quake." (Hebrews 12:21) Having come through such experiences he possessed a deep sense of awe and reverence for God whom he described as "a mighty, and a terrible, which regardeth not persons, nor taketh reward."

Before Him, to whom all flesh is as grass, we have nothing of ourselves of which to boast. The righteousness which He will accept is only that righteousness He has provided for us in Jesus Christ. When Moses said "[He] regardeth not persons," he was pointing out a fact that is restated many times in the Scriptures, that God is no respecter of persons. In effect He was reminding Israel that although they had been chosen out of all people to receive a special revelation from God and to be made bearers of a special mission to the world, that they should not consider themselves at liberty to trifle with the principles of God. He would not tolerate sin among them any more than among any other people.

When Peter went unto Cornelius' household, in obedience to God's instructions, his eyes were opened to this awesome truth, and he declared, "Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness, is accepted with him." (Acts 10:34, 35) This fact was so impressed upon him that later when he wrote his epistle he said, "And if ye call on the Father, *who without respect of persons* judgeth according to every man's work, pass the time of your sojourning here in fear." (1 Peter 1:17)

It is very important that we maintain a proper concept of God, and when we do we will stand before Him with awe and reverent fear. We hear it stated frequently that we need a revival of the fear of God, and this is true. Too many today seem too ready to assert themselves and their own wills, with independent attitudes, giving little respect for what may be the mind of God. This ought not to be. And it won't be when we see ourselves within the light in which God beholds us.

"All nations before him are as nothing; and they are counted to him less than nothing, and vanity. . . . It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: That bringeth the princes to nothing; he maketh the judges of the earth as vanity." (Isaiah 40:17, 22, 23)

He is the Lord God omnipotent! And what is man? Mortal life is so uncertain. James wrote: "Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. For that ye ought to say, If the Lord will, we shall live, and do this, or that. But now ye rejoice in your boastings: all such rejoicing is evil." (James 4:14-16)

We must remember that "The fear of the Lord is the beginning of wisdom: and the knowledge of the holy is understanding." (Proverbs 9:10)

The book of Ecclesiastes is concluded as follows: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." (Ecclesiastes 12:13, 14)

God is still God, and He is not to be trifled with. Many have learned this too late, and to their everlasting sorrow. In the days of the apostles, Ananias and Sapphira his wife evidently felt that the leaders in the Church with whom they were dealing were just humans like themselves, which in one sense they were. But they obviously had forgotten they had been placed in their positions by God, and it was Peter who reminded them: ". . . thou hast not lied unto men, but unto God." (Acts 5:4) Most of us know the dreadful results. Luke writes: "And great fear came upon all the church, and upon as many as heard these things." (v. 11)

It appears that this was the reason for this incident, to bring about a revival of the fear of God within His Church, and it was included in the Scriptures for our benefit today. May God help us to learn from such incidents rather than have to experience further such tragedies among us in these times. Of this we may be certain—whatever it takes, there will be a revival of the fear of God within the Church of God.

Things cannot go along as they are now. God will not continue to tolerate within the Body of Christ a carnal spirit marked by pride and arrogance. If we will not humble ourselves, then He will humble us and cause us to know that we are but men. This is not to suggest that all our people are possessed by a carnal spirit. Indeed, we have a host of God-fearing members throughout the world; yet, in too many hearts there is an absence of the fear of God.

This absence manifests itself in different ways, but in whatever form it appears it is marked by an exalted opinion of oneself. In Aaron and Miriam it was evidenced by their crying, "Hath the Lord indeed spoken only by Moses? hath he not spoken also by us?" (Numbers 12:2) Miriam's leprosy was God's judgment against her pride. We see it later in Korah and his companions who appropriated to themselves a holiness and an authority they did not possess. Their fate was to be swallowed alive as the earth opened beneath them. Were these not examples for our learning?

When the fear of God is missing every man's ways become right in his own eyes. This can lead only to anarchy, with its resulting confusion and disorder. Theocracy is God's plan for His Church, and this will exist only when humanistic and carnal pride is replaced by true humility. This humility will be marked by a people who, beholding the glory of God, in lowliness of mind fall prostrate before Him, crying "Holy, holy, holy, Lord God Almighty," fearing Him and loving Him with all their hearts.

LET NOT MAN PUT ASUNDER

"The Pharisees also came unto him, tempting him, and saying unto

him, Is it lawful for a man to put away his wife for every cause?

"And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

"And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

"Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

"They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away?

"He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so." (Matthew 19:3-8)

The Scriptures teach quite clearly that when a man and a woman who are eligible according to God's laws to marry are joined together in marriage they become one flesh. This is a mystery to the mind of man, but God's Word declares it to be so. And Jesus emphatically stated, "What therefore God hath joined together, let not man put asunder."

We live now in a time when the institution of marriage is regarded very lightly by a wicked and adulterous generation. To defend its scriptural sacredness puts one more and more in a minority. But the Church of God has a solemn responsibility for maintaining faithfulness to the Word of God. Throughout the years while other Christian organizations have wavered concerning this biblical teaching the Church has remained steadfast in its teaching against the divorce and remarriage evil.

While we have been very firm in our stand against a man or a woman putting away his or her companion with whom they are one flesh and marrying another, classifying it as a sin, I wonder if we have been firm enough in our teaching against divorce itself.

Divorce is a human instrument, and its use is an attempt by man to set at nought a divine ordinance. When Jesus was asked by the Pharisees why Moses approved of divorce, He stated that because of the hardness of the people's hearts Moses *suffered* it, but Jesus quickly added that from the beginning it was not so. His instructions were, "What therefore God hath joined together, **let not man put asunder**." We will be safe to respect the authority of Jesus Christ on this subject.

I have heard of cases within the Church where divorces have been obtained with both parties still claiming the victory. This ought not to be. In such cases there appears to be little consideration for the covenant they took, both promising solemnly before God and witnesses to cleave to each other so long as they both should live. Furthermore, it is an affront to God and to the authority of His Word. A divorce is a way wherein man renounces the sovereignty of God on this subject and embraces laws which seek to annul the law of God.

In the past we have been very vocal in teaching against the divorce and remarriage evil when we spoke of them together—divorce **and** remarriage.

It looks like Satan has taken advantage of our silence on divorce itself to make this acceptable among us. But we cannot remain silent on such an important subject. When a man and a woman become one flesh they dwell in a union which only death can sever, and any attempt to sever such a union by the laws of man is to show disrespect for the sovereignty of God's law.

Of course, a person may become a victim of another's desire to put him or her away, for which he or she cannot be held responsible. A Christian who is married to an unbeliever may come to the time when the unbelieving companion seeks a divorce. This is regrettable whenever it happens inasmuch as they will remain one flesh so long as they both shall live, but it may be unavoidable for the Christian, who certainly should not be condemned. But it would not be right for the Christian to initiate the divorce from one to whom the promise was made to cleave unto until parted by death.

In his letter to the church at Corinth, Paul addressed the issue of believers being married to unbelieving companions. He wrote, "If any brother have a wife that believeth not, and she be pleased to dwell with him, let him not put her away. And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him." (1 Corinthians 7:12, 13) He went on to say, "But if the unbelieving depart, let him depart. A brother or sister is not under bondage in such cases."(v. 15) The unbeliever would bear the blame for such a separation inasmuch as it would be initiated by him and not by the believer. It should be borne in mind that such a separation would in no way annul the marriage. The two who became one flesh will remain one flesh until separated by death.

Now we are aware that man's laws have created conditions where within the legal framework of such laws men and women may divorce and remarry many times to many different companions. This has brought about entanglements in marriage according to civil law which are not always easy to resolve when a person decides to return to the law of God. A person may desire to abandon a relationship which the laws of man call a valid marriage and return to his or her true partner with whom they are one flesh. But to do so without a divorce from that marriage which civil law recognizes as valid would place a person in violation of civil law. In such a case a divorce serves a useful purpose for a public and civil denunciation of a relationship which according to divine law was illegal all the while. For situations of this nature the Church has recommended a divorce through the years.

But for Christians who are lawfully married according to divine law to decide they no longer want to be married to their companions and to seek divorce, is to regard the covenant of marriage much too lightly. It seems easy for us to drift into an acceptance of worldly trends, but we must continually check ourselves by the standard of God's Holy Word.

We must not allow the world to mold our thinking. The Church is the pillar and ground of the truth, and we bear the responsibility for *setting the record straight* at a time when Satan is making such a powerful onslaught against the institution of marriage. If we become negligent in this matter, who will lift up God's standard? We dare not fail!

SHARING ETERNAL LIFE

The world's population is more than four billion. It is estimated that approximately three billion of these have never heard the Gospel of our Lord Jesus Christ. Hopefully ten percent of these who have heard are truly born again.

Approximately fifty million souls have died since we met here last year in the General Assembly. They lived on all the continents. Should the Lord tarry, that many or more will pass away before we meet again next year. They live on these same continents and in the same neighborhoods and, yes, some in the same houses as some of you. The tragedy is that the majority of those who died last year and will die this coming year have not accepted the Lord. Think of this—millions of poor lost souls plunging headlong into eternal damnation—people whose names we know, people that we work with, people who are members of our own families, and people who have never heard the Gospel.

Some 2,000 years ago, God established a way of deliverance from sin through the atoning death of His Son on the Cross. Jesus Christ established His Church during His earthly ministry to continue His work after His death, resurrection and ascension. He gave to this Church the command to go to all the world and preach the gospel to every creature. He filled them with the Holy Ghost to equip them for this task.

In His teachings, He plainly showed that the work of reaching the lost was to be done by everybody (not just the ministry), to be done everywhere (not just in church buildings), and to be done all the time (not just in revival meetings).

The early Church believed they were to follow the command of Jesus to evangelize the world and they set out to do just that. Paul wrote the Colossians that the hope of the gospel had been preached to every creature under heaven (Colossians 1:23). Luke recorded "that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks." (Acts 19:10) The early Church was feared by the world, insomuch that when the brethren came to Thessalonica, the rulers of the city cried out, "These that have turned the world upside down are come hither also."(Acts 17:6)

Brethren, to my sorrow, I must confess to you that the world does not fear the Church in this manner today. In fact, the majority of the world and even our own neighborhoods are not aware that the Church that Jesus established is even functioning. However, THIS MUST CHANGE! THIS WILL CHANGE!

To see this happen, we must re-evaluate our priorities. As individual Christians and as a Body, we boldly proclaim that our first priority is to witness to the power of Christ to redeem mankind to the Father. But do our individual lives and the activities of the Church support our claims?

The central activity of the Church must be to witness or to share. Sharing is the principal work of the whole Church throughout the whole world. The commission to take the message of Christ to every creature suggests that the individual work of **every member** is to share with **every unsaved person.**

I realize that this is a relatively new concept to many of us and no doubt some may feel unqualified to present the Gospel to another. All of us should be aware of our own insufficiency, but let us not forget that Jesus said, "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." (Acts 1:8) The Holy Ghost will help us when we let Him know that we desire to do the will of Christ and tell the unsaved about Him.

Realizing our need of teaching and training in this area, I have asked the Director of Evangelism to provide a program for the Church to give us direction in personal witnessing and personal soul winning.

The program is called SHARING ETERNAL LIFE. It consists of a minimum of seven weeks training that will be conducted by the pastor, who will teach and train two people, who in turn will teach and train two others, and the process continues. The teaching and training will be done in the classroom and in homes. People will be saved in their homes, led to the Church, and taught the "all things" of Christ because the laity becomes involved.

The possibilities are unlimited, but for this program, as any other, to produce results or even survive, for that matter, it must have priority in our local churches. The pastor must set the example and take the lead.

Now it must be understood that this method of soul winning is not the only approach to be taken. Many of you have been winning souls to Christ outside the church building for years, and I don't want to change the approach the Lord blessed you with. This plan is primarily for those who need help in getting started. It is for the local church that has no visitation evangelism program.

The materials have been given to the overseers and I am asking each of them to promote this effort in their area of work. Pastors, I am asking you to take the lead and set the example. Members, I urge you to heed the words of Jesus and be a witness unto Him. To the entire Church I say, let us leave this Assembly with a new vision of our responsibility and go everywhere SHARING ETERNAL LIFE.

The hour is late and the need is great. The world plunges deeper into sin and degradation. The threat of global war hangs over the world like a

dark cloud. The effects of anti-christ are felt in practically every nation. The Church cannot afford the luxury of waiting for oncoming generations to complete the work of world evangelization. The time for every individual to assume his/her responsibility in this task is NOW.

The task is great, but it must be done. It is not too much to say it must be done in our day. This task has been shifted from one generation to another long enough. It is up to us NOW. Our Commander-in-Chief says, "Go!" Sacrifices must be made. Ease, pleasure, friends we love, homes and all the comforts must be second to the command of Jesus to "Go."

We must realize the value of souls and the awfulness of hell. We must have such a love for Jesus that His words will sink into our hearts like stones in water. Then and only then will we really awaken to the full responsibility that is now resting so heavily upon us. Then we will become acutely aware of the millions who are dropping into hell while we concern ourselves with styles, fashions and material things.

The responsibility of reaching the world with the message of these last days will be upon us until it is completed. Therefore, let us put forth our energy and meet the necessary conditions to have the power of the early disciples who declared, "Silver and gold have I none, but **such as I have,** give I thee." Give your finance. Give your talent. Give your time. Give yourself to the task of going to every person in your area and SHARING ETERNAL LIFE.

OUR AUXILIARY WORK

The term *auxiliaries* is one which we use so frequently that scarcely any member who has been in the Church for just a short while does not immediately recognize its meaning. Beginning with the Sunday School in 1906, the Watchers Over Ten in 1916, later to be renamed Assembly Band Movement in 1928, the Women's Missionary Band and the Victory Leaders Band in 1928, and finally the Church of Prophecy Marker Association in 1941—each of these five auxiliaries have been assigned General Secretaries for their promotion, who through the years have done a commendable job.

No one can deny that our Sunday Schools have had a tremendous influence for good upon thousands of lives since 1906. And only God knows how many souls have been kept from going astray, or the large number who have been brought back into the fellowship of our churches, through the efforts of the Assembly Band Movement and the spirit it has nurtured since its inception. In addition to keeping our young people spiritual, think of the millions of pieces of free literature our Victory Leaders Bands have been responsible for printing and distributing throughout the world.

The vast missionary endeavors of the Church just would not have been possible without the faithful labors of our dedicated women who are members of the Women's Missionary Band. The Church of Prophecy

Marker Association, in promoting the vision of *one church for all,* has kept this message before our people, and many can testify of the effect it has had upon their being settled and established in the Church of God. There have been some criticisms voiced concerning the auxiliaries in recent years, but surely no one can dispute the value they have been in our work. Perhaps the dissatisfaction stems from the tendency to settle into such routine ways of operating these helps which God has given us that they lose their vitality and fail to excite our people. I believe we must admit that this is a leadership problem rather than it being a problem with the auxiliaries themselves.

Some seem to feel that as long as a large offering is raised in a particular auxiliary fund that that auxiliary is doing well. While the raising of funds for the support of our work is very important, at the same time a church could conceivably be the champion fund-raising church in its particular state or nation and yet have auxiliaries that are failing to provide nourishment to the local church.

We need the auxiliaries operating in a manner which brings spiritual excitement and vitality to our churches. They were never intended to provide simply a routine and mechanical way for fund raising. They were accepted as a way of organizing our people for training and for service all right, but such organization does not have to operate routinely. All our efforts must be Spirit-filled if they are to have the effect God intended.

We certainly would not want to be childish in this matter. A child who is given a battery-operated toy, when the power is all gone from the battery, may decide just to discard the toy and desire something new which *works.* But the problem is not with the toy, but in its power source. Being energized with a new power source, it may operate just as well as it did when it was new. It seems unwise to attack the auxiliaries themselves when they appear powerless and dull. It would be better to diagnose the cause for their lack of power. There is a divine Source of power without which none of them can function as they should.

If our Sunday morning services become dull and lifeless, for example, the solution to this problem is not in discontinuing them, but to find the cause and take whatever action is necessary so that the Spirit of God can breathe new life and vigor into these services. And this is true also with our auxiliary services. Every local service in our churches should be a time that is eagerly looked forward to for spiritual nourishment and refreshing, and I believe it can be just that way.

For this to be, however, our leaders must make adequate preparation, the foremost of which is spiritual preparation. The work of the Church of God is spiritual in its nature, and though some social activity may be in order within our auxiliary gatherings, such activities are no substitute for spiritual services. Social activities do not feed the inner spiritual man.

I am afraid that in too many places the manner in which the auxiliaries are being operated has brought criticism that may be merited. But this

can be overcome by spiritually-inspired, innovative leadership. It is true that this kind of leadership must begin at the General Headquarters level through an inspiration that is prayed down, and this same kind of inspired leadership must be found in the national and state offices. But this cannot replace that inspiration which is to be generated through the local church leaders.

Our work must be pursued with the thought of reaching people with the gospel which will change and mold their lives for the purpose of bringing glory to God. Though the auxiliaries are not to be venerated as something sacred to be adored or worshipped, they do afford us a means of organization for the work at hand. They can and should be continually upgraded, improved and enlarged upon to make their usefulness increasingly effective.

In our Assembly Minutes there has been a section for many years entitled, "World Must Be Evangelized." A portion of this section reads as follows: "It will take good organization and systematic methods to accomplish this task. God's power is demonstrated in proportion to the unity and oneness of His people. The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization. We must banish from our minds the thoughts of individual or local independence and haphazard, spasmodic efforts."

I feel we are on the right track in getting our young people organized, our women organized, our teachers organized; yes, the Church itself is to be organized and mobilized for this great work we have been given. Then moving in the power of the Holy Ghost we will not fail in our divinely given commission.

Interesting Information

Data From Ministers' Reports

	Last Year	This Year		
Sermons	584,197	550,662	Decrease	33,535
Converted	83,424	77,128	Decrease	6,296
Sanctified	46,952	46,652	Decrease	300
Holy Ghost	28,855	29,171	Increase	316
Baptized in Water	26,674	27,052	Increase	378
Added to Church	19,620	17,801	Decrease	1,819

Number of Ministers

	Last Year	This Year		
Bishops	1,183	1,207	Increase	24
Deacons	1,359	1,445	Increase	86

Male Evangelists	3,320	3,469	Increase	149
Female Evangelists	1,314	1,374	Increase	60
Total	7,176	7,495	Increase	319
Lay Ministers	1,572	1,568	Decrease	4

The following convention offerings reflect a 30 percent deduction from the total amount raised. This is done in accordance with rulings of the 57th and 75th General Assemblies.

CONVENTION MISSION OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
North Carolina	$86,483.08	$97,447.11	Increase	$10,964.03
Florida	60,622.26	65,211.19	Increase	4,588.93
Tennessee	63,433.47	64,968.48	Increase	1,535.01
South Carolina	53,454.85	60,789.48	Increase	7,334.63
Georgia	58,972.86	56,262.30	Decrease	2,710.56
Kentucky	51,873.32	55,987.66	Increase	4,114.34
Virginia	39,817.19	51,308.60	Increase	11,491.41
Alabama	42,969.56	46,518.87	Increase	3,549.31
Mississippi	36,330.57	38,896.41	Increase	2,565.84
Bahamas	35,000.00	36,678.50	Increase	1,678.50
Ohio	34,920.00	34,992.00	Increase	72.00
England	36,681.29	34,957.25	Decrease	1,724.04
Maryland/D.C.	28,995.10	31,525.43	Increase	2,530.33
East Texas	21,049.50	21,745.74	Increase	696.24
Pennsylvania	19,736.10	19,803.16	Increase	67.06
Jamaica	20,224.72	19,662.93	Decrease	561.79
Michigan	20,106.45	19,494.10	Decrease	612.35
Indiana	18,905.52	19,176.06	Increase	270.54
New York	14,320.51	16,954.49	Increase	2,633.98
Arkansas	16,654.80	16,781.05	Increase	126.25
West Virginia	15,616.36	16,247.51	Increase	631.15
Colorado	10,090.80	15,336.70	Increase	5,245.90
Oklahoma	14,665.70	14,668.82	Increase	3.12
Dominican Republic	13,495.63	14,081.90	Increase	586.27
Missouri	15,372.32	13,927.59	Decrease	1,444.73
Illinois	13,845.39	13,274.30	Decrease	571.09
Louisiana	11,800.00	12,416.06	Increase	616.06
Washington	12,460.90	12,186.11	Decrease	274.79
Wyoming	11,423.07	12,180.00	Increase	756.93
California (South)	11,180.60	10,135.51	Decrease	1,045.09
Trinidad/Tobago	6,421.93	9,864.49	Increase	3,442.56
Virgin Islands	8,563.00	9,641.93	Increase	1,078.93

California (Spanish)	9,012.76	9,460.15	Increase	447.39
Delaware/New Jersey	7,340.00	9,239.83	Increase	1,899.83
Iowa	10,008.99	9,140.40	Decrease	868.59
California (North) /Nevada (North)	10,951.65	8,850.56	Decrease	2,101.09
Puerto Rico	10,903.97	8,113.76	Decrease	2,790.21
Canada (East)	7,886.89	7,942.95	Increase	56.06
Arizona/Nevada (South)	7,825.23	7,758.39	Decrease	66.84
Oregon	10,066.00	7,550.00	Decrease	2,516.00
Kansas	6,244.59	7,265.20	Increase	1,020.61
Canada (West)	8,002.14	6,854.02	Decrease	1,148.12
Mexico (Central)	6,788.34	6,264.27	Decrease	524.07
Wisconsin	7,347.10	6,022.77	Decrease	1,324.33
Venezuela	4,101.50	5,933.68	Increase	1,832.18
West Texas	4,747.18	5,778.42	Increase	1,031.24
Southern New England	4,630.14	5,402.97	Increase	772.83
Minnesota	5,335.28	5,335.56	Increase	.28
South Dakota	4,951.98	5,122.77	Increase	170.79
Idaho	5,007.24	4,948.74	Decrease	58.50
Turks/Caicos Islands	3,143.55	3,929.43	Increase	785.88
Utah	3,330.67	3,720.26	Increase	389.59
New Mexico	3,508.82	3,608.03	Increase	99.21
Northern New England	3,257.99	3,377.01	Increase	119.02
North Dakota	3,649.82	3,324.41	Decrease	325.41
Guatemala	2,715.32	3,214.79	Increase	499.47
Montana	4,600.11	3,158.95	Decrease	1,441.16
Leeward Islands (North)	2,847.77	2,838.88	Decrease	8.89
Mexico (North)	4,421.24	2,657.44	Decrease	1,763.80
Mexico (South)	3,301.95	2,614.88	Decrease	687.07
Alaska	2,667.78	1,996.35	Decrease	671.43
Windward Islands	1,984.88	1,995.54	Increase	10.66
Nicaragua	1,363.44	1,861.80	Increase	498.36
Peru	1,677.39	1,850.00	Increase	172.61
Germany/Holland	1,667.41	1,518.00	Decrease	149.41
Leeward Islands (South)	1,305.78	1,392.31	Increase	86.53
Nebraska	1,553,35	1,222.26	Decrease	331.09
Honduras	931.34	1,183.01	Increase	251.67
El Salvador	647.68	991.68	Increase	344.00
Panama	701.42	812.14	Increase	110.72
Haiti	525.12	621.52	Increase	96.40
Hawaii	815.98	567.92	Decrease	248.06
Chile	417.68	459.37	Increase	41.69
Bermuda	432.00	434.00	Increase	2.00
Cyprus	476.83	416.96	Decrease	59.87
Guyana	357.02	348.87	Decrease	8.15

Colombia	48.88	325.85	Increase	276.97
Australia	145.32	220.32	Increase	75.00
Netherlands Antilles	394.13	193.10	Decrease	201.03
Spain		159.81	Increase	159.81
Uruguay	236.14	151.75	Decrease	84.39
Philippine Islands	287.19	138.63	Decrease	148.56
India		119.41	Increase	119.41
Paraguay	55.18	97.81	Increase	42.63
Nigeria	14.55	89.55	Increase	75.00
Israel	282.86	83.73	Decrease	199.13
Costa Rica	137.44	75.55	Decrease	61.89
Botswana	19.46	74.57	Increase	55.11
South Africa(Afrikaanse)	73.18	74.04	Increase	.86
Belize	53.63	61.21	Increase	7.58
Portugal	54.05	59.36	Increase	5.31
Zimbabwe	88.47	59.23	Decrease	29.24
Bolivia	93.57	58.99	Decrease	34.58
Tanzania		54.89	Increase	54.89
Brazil (North)	7.12	50.73	Increase	43.61
Cayman Islands	752.98	43.78	Decrease	709.20
Argentina	27.60	43.75	Increase	16.15
Egypt	27.32	35.32	Increase	8.00
Ivory Coast	21.67	19.77	Decrease	1.90
Samoa (American)		5.43	Increase	5.43
Malawi	22.83	3.83	Decrease	19.00
Mozambique	.36	.29	Decrease	.07
Sierra Leone	8.25		Decrease	8.25
TOTALS	$1,091,792.35	$1,142,522.68	Increase	$50,730.33

CONVENTION FREE LITERATURE OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
North Carolina	$48,077.05	$50,574.93	Increase	$ 2,497.88
South Carolina	22,701.01	23,935.56	Increase	1,234.55
Tennessee	22,590.06	22,023.71	Decrease	566.35
Georgia	22,073.94	20,579.38	Decrease	1,494.56
Virginia	18,497.99	20,535.42	Increase	2,037.43
Kentucky	16,589.85	18,104.39	Increase	1,514.54
Florida	14,617.02	16,167.99	Increase	1,550.97
Alabama	14,040.31	14,335.50	Increase	295.19
Mississippi	12,102.30	12,746.91	Increase	644.61
England	11,040.13	11,220.51	Increase	180.38
Dominican Republic	9,396.24	9,726.50	Increase	330.26

Oklahoma	8,702.59	8,747.84	Increase	45.25
Ohio	8,731.11	8,810.39	Increase	79.28
Bahamas	7,883.00	7,996.00	Increase	113.00
New York	7,523.31	7,528.66	Increase	5.35
East Texas	6,345.84	6,806.34	Increase	460.50
West Virginia	5,323.50	6,701.39	Increase	1,377.89
Pennsylvania	7,231.98	6,681.18	Decrease	550.80
Arkansas	6,447.27	6,454.68	Increase	7.41
Maryland/D.C.	6,157.10	6,303.01	Increase	145.91
Indiana	5,865.07	5,904.79	Increase	39.72
Jamaica	5,393.26	5,898.88	Increase	505.62
California (Spanish)	4,198.06	5,541.05	Increase	1,342.99
Puerto Rico	3,096.04	5,282.02	Increase	2,185.98
Washington	3,962.86	5,003.03	Increase	1,040.17
Michigan	5,127.15	4,860.75	Decrease	266.40
Illinois	4,146.18	4,265.40	Increase	119.22
Missouri	3,856.10	3,908.54	Increase	52.44
Louisiana	3,440.00	3,822.92	Increase	382.92
Canada (East)	3,411.89	3,706.20	Increase	294.31
California (North) /Nevada (North)	4,183.10	3,610.58	Decrease	572.52
Mexico (South)	3,058.59	3,417.81	Increase	359.22
California (South)	3,689.09	3,306.53	Decrease	382.56
Virgin Islands	2,682.63	2,793.61	Increase	110.98
Guatemala	2,204.82	2,673.09	Increase	468.27
Mexico (Central)	3,337.34	2,556.26	Decrease	781.08
Oregon	3,018.00	2,507.00	Decrease	511.00
Delaware/New Jersey	2,292.00	2,480.00	Increase	188.00
West Texas	1,948.86	2,296.28	Increase	347.42
Colorado	1,902.74	2,198.43	Increase	295.69
Iowa	1,706.16	2,158.42	Increase	452.26
Venezuela	2,187.64	2,088.82	Decrease	98.82
Kansas	1,855.26	1,903.51	Increase	48.25
Idaho	1,643.40	1,786.10	Increase	142.70
Wyoming	1,693.19	1,763.99	Increase	70.80
Peru	1,904.77	1,621.71	Decrease	283.06
Canada (West)	1,543.22	1,603.21	Increase	59.99
Nicaragua	1,031.97	1,580.62	Increase	548.65
Mexico (North)	2,170.92	1,514.95	Decrease	655.97
Arizona/Nevada (South)	1,575.50	1,493.88	Decrease	81.62
South Dakota	1,176.07	1,312.23	Increase	136.16
Southern New England	1,075.34	1,280.26	Increase	204.92
Wisconsin	1,411.10	1,165.63	Decrease	245.47
El Salvador	699.16	1,113.84	Increase	414.68
Minnesota	937.81	1,094.04	Increase	156.23

New Mexico	980.10	1,009.98	Increase	29.88
Utah	1,304.64	932.15	Decrease	372.49
Trinidad/Tobago	727.10	902.45	Increase	175.35
Alaska	797.88	849.47	Increase	51.59
Honduras	747.17	818.69	Increase	71.52
Panama	641.05	771.78	Increase	130.73
Leeward Islands (North)	752.24	748.14	Decrease	4.10
Montana	1,266.65	678.61	Decrease	588.04
Leeward Islands (South)	482.95	653.24	Increase	170.29
North Dakota	633.74	609.32	Decrease	24.42
Turks/Caicos Islands	521.95	560.00	Increase	38.05
Hawaii	610.62	479.39	Decrease	131.23
Northern New England	804.05	468.39	Decrease	335.66
Windward Islands	380.27	443.50	Increase	63.23
Chile	417.94	442.08	Increase	24.14
Germany/Holland	455.83	424.50	Decrease	31.33
Argentina	476.54	324.13	Decrease	152.41
Bermuda	252.00	277.20	Increase	25.20
Nebraska	357.62	270.28	Decrease	87.34
Colombia	39.57	251.75	Increase	212.18
Haiti	145.84	155.78	Increase	9.94
Paraguay	41.82	140.81	Increase	98.99
Philippine Islands	243.04	108.82	Decrease	134.22
Uruguay	158.30	90.93	Decrease	67.37
Zimbabwe	61.54	88.83	Increase	27.29
Australia	97.32	83.28	Decrease	14.04
Guyana	91.47	70.00	Decrease	21.47
Netherlands Antilles	150.13	59.43	Decrease	90.70
Costa Rica	60.44	57.11	Decrease	3.33
Portugal	40.25	57.01	Increase	16.76
Bolivia	83.17	54.84	Decrease	28.33
Spain		52.94	Increase	52.94
Cyprus	79.61	43.27	Decrease	36.34
Brazil (North)	4.45	41.46	Increase	37.01
Belize	30.17	37.19	Increase	7.02
Egypt	22.26	32.76	Increase	10.50
Cayman Islands	124.56	26.15	Decrease	98.41
Nigeria	8.20	23.88	Increase	15.68
Tanzania		21.04	Increase	21.04
Israel	17.12	18.15	Increase	1.03
South Africa (Afrikaanse)	12.20	15.87	Increase	3.67
Botswana	33.52	10.65	Decrease	22.87
Samoa (American)		9.62	Increase	9.62
Ivory Coast	11.73	4.60	Decrease	7.13
Malawi		1.22	Increase	1.22

Mozambique		.10	Increase	.10
Sierra Leone	8.25		Decrease	8.25
TOTALS	$383,672.19	$398,715.46	Increase	$15,043.27

CONVENTION OFFERINGS MISSION HOMES FOR CHILDREN

State/Nation	Amount Last Year	Amount This Year		
North Carolina	$20,819.31	$23,408.94	Increase	$ 2,589.63
Virginia	11,086.41	11,760.24	Increase	673.83
Florida	10,267.89	11,439.89	Increase	1,172.00
Tennessee	10,059.78	11,353.78	Increase	1,294.00
England	10,158.22	11,020.39	Increase	862.17
South Carolina	9,919.68	10,586.73	Increase	667.05
Alabama	9,044.68	9,398.55	Increase	353.87
Kentucky	8,920.22	9,049.60	Increase	129.38
Bahamas	8,802.00	8,993.00	Increase	191.00
Mississippi	8,332.81	8,746.32	Increase	413.51
Georgia	8,613.22	8,124.96	Decrease	488.26
Dominican Republic	6,723.40	7,000.00	Increase	276.60
West Virginia	6,071.83	6,734.39	Increase	662.56
New York	5,797.89	6,207.18	Increase	409.29
Pennsylvania	5,351.17	4,995.11	Decrease	356.06
Jamaica	4,494.39	4,719.11	Increase	224.72
Ohio	3,949.08	4,160.76	Increase	211.68
Oklahoma	3,973.28	3,984.90	Increase	11.62
Indiana	3,760.77	3,772.58	Increase	11.81
Venezuela	2,930.68	3,721.22	Increase	790.54
Maryland/D.C.	3,374.82	3,712.30	Increase	337.48
Louisiana	2,720.00	3,041.48	Increase	321.48
Michigan	3,185.06	2,983.53	Decrease	201.53
Missouri	2,719.18	2,703.84	Decrease	15.34
East Texas	2,459.09	2,692.04	Increase	232.95
Arkansas	2,570.72	2,497.53	Decrease	73.19
California (Spanish)	1,943.61	2,433,43	Increase	489.82
Wyoming	1,522.64	2,041.10	Increase	518.46
Puerto Rico	1,104.62	2,039.46	Increase	934.84
Washington	2,095.52	2,032.89	Decrease	62.63
Delaware/NewJersey	1,656.00	2,000.00	Increase	344.00
Illinois	2,112.25	1,851.75	Decrease	260.50
Kansas	1,877.20	1,816.26	Decrease	60.94
Mexico (Central)	1,976.54	1,796.17	Decrease	180.37
California (North) /Nevada (North)	1,947.37	1,739.88	Decrease	207.49

Virgin Islands	1,540.45	1,604.63	Increase	64.18
Nicaragua	1,072.51	1,532.34	Increase	459.83
Canada (East)	1,415.50	1,442.59	Increase	27.09
Oregon	1,668.00	1,437.00	Decrease	231.00
Colorado	1,228.65	1,404.84	Increase	176.19
Haiti	1,123.59	1,353.47	Increase	229.88
California (South)	1,371.41	1,275.55	Decrease	95.86
West Texas	1,068.38	1,217.02	Increase	148.64
Guatemala	981.78	1,195.10	Increase	213.32
Canada (West)	730.32	1,177.83	Increase	447.51
Iowa	1,137.96	1,151.60	Increase	13.64
Idaho	1,306.12	1,063.14	Decrease	242.98
Minnesota	1,226.64	1,043.61	Decrease	183.03
Turks/Caicos Islands	330.00	1,005.82	Increase	675.82
New Mexico	901.52	945.40	Increase	43.88
Peru	821.40	927.25	Increase	105.85
Arizona/Nevada (South)	894.57	908.37	Increase	13.80
South Dakota	903.85	866.94	Decrease	36.91
Mexico (South)	1,457.87	847.01	Decrease	610.86
North Dakota	755.91	795.85	Increase	39.94
Utah	879.49	769.78	Decrease	109.71
Northern New England	862.75	730.56	Decrease	132.19
Southern New England	471.87	675.39	Increase	203.52
Chile	487.65	655.17	Increase	167.52
Mexico (North)	965.17	589.50	Decrease	375.67
Wisconsin	557.20	572.60	Increase	15.40
Montana	531.57	553.74	Increase	22.17
Leeward Islands (South)	490.38	507.91	Increase	17.53
El Salvador	255.00	499.12	Increase	244.12
Trinidad/Tobago	379.17	474.76	Increase	95.59
Honduras	488.38	430.80	Decrease	57.58
Nebraska	401.17	377.30	Decrease	23.87
Alaska	313.10	331.02	Increase	17.92
Panama	195.26	197.92	Increase	2.66
Bermuda	100.80	196.00	Increase	95.20
Leeward Islands (North)	188.06	187.03	Decrease	1.03
Windward Islands	123.28	147.28	Increase	24.00
Argentina	206.95	136.52	Decrease	70.43
Hawaii	161.34	130.64	Decrease	30.70
Germany/Holland	104.18	130.06	Increase	25.88
Colombia	13.23	96.12	Increase	82.89
Philippine Islands	151.39	93.98	Decrease	57.41
Australia	105.66	85.75	Decrease	19.91
Netherlands Antilles	58.19	83.51	Increase	25.32
Bolivia		79.55	Increase	79.55

Guyana	112.62	70.00	Decrease	42.62
Cyprus	20.52	45.66	Increase	25.14
Brazil (North)		43.90	Increase	43.90
Portugal	31.40	41.50	Increase	10.10
Paraguay	11.63	33.20	Increase	21.57
Costa Rica	71.54	32.10	Decrease	39.44
Tanzania		29.16	Increase	29.16
Ivory Coast		26.08	Increase	26.08
Zimbabwe	32.31	24.68	Decrease	7.63
South Africa (Afrikaanse) /Swaziland	12.20	18.81	Increase	6.61
Belize	16.20	16.68	Increase	.48
Cayman Islands	105.63	12.66	Decrease	92.97
Nigeria	8.20	11.94	Increase	3.74
Israel	14.80	11.44	Decrease	3.36
Egypt		10.19	Increase	10.19
Botswana		5.32	Increase	5.32
Uruguay	54.47	4.54	Decrease	49.93
Samoa (American)		3.46	Increase	3.46
Malawi		.60	Increase	.60
Mozambique		.01	Increase	.01
Sierra Leone	8.25		Decrease	8.25
TOTALS	$223,268.77	$236,928.61	Increase	$13,659.84

CONVENTION BIBLE TRAINING INSTITUTE OFFERINGS

State/Nation	Amount Last Year	Amount This Year		
North Carolina	$ 9,509.38	$ 9,698.61	Increase	$ 189.23
South Carolina	7,630.82	9,570.01	Increase	1,939.19
Tennessee	6,466.88	7,284.47	Increase	817.59
Mississippi	6,223.48	6,223.48		
Virginia	4,216.92	5,205.19	Increase	988.27
Alabama	4,682.82	4,764.88	Increase	82.06
Ohio	4,120.46	4,130.66	Increase	10.20
Kentucky	2,810.54	3,630.77	Increase	820.23
Florida	3,312.81	3,595.30	Increase	282.49
Georgia	2,170.11	2,540.74	Increase	370.63
Oklahoma	2,419.61	2,420.00	Increase	.39
California (Spanish)	1,682.64	2,085.79	Increase	403.15
West Virginia	1,540.55	2,084.70	Increase	544.15
Washington	1,564.81	2,015.95	Increase	451.14
Maryland/D.C.	1,947.58	2,008.60	Increase	61.02
Nicaragua	998.28	1,991.21	Increase	992.93

East Texas	1,621.76	1,952.32	Increase	330.56
Pennsylvania	1,892.65	1,855.64	Decrease	37.01
Venezuela	1,089.62	1,824.45	Increase	734.83
Guatemala	1,432.26	1,823.08	Increase	390.82
Virgin Islands	1,670.63	1,725.95	Increase	55.32
England	1,617.68	1,723.57	Increase	105.89
Arkansas	1,625.55	1,492.43	Decrease	133.12
Indiana	1,439.78	1,442.05	Increase	2.27
New York	766.16	1,263.19	Increase	497.03
Missouri	1,452.91	1,245.72	Decrease	207.19
Louisiana	1,040.64	1,109.92	Increase	69.28
El Salvador	682.21	1,094.76	Increase	412.55
California/Nevada (North)	924.96	1,086.91	Increase	161.95
Michigan	1,062.99	1,080.39	Increase	17.40
Illinois	1,197.60	984.05	Decrease	213.55
Mexico (South)	970.80	878.96	Decrease	91.84
Delaware/New Jersey	725.00	810.00	Increase	85.00
Honduras	568.46	766.86	Increase	198.40
California (South)	803.52	706.70	Decrease	96.82
Oregon	1,103.00	661.00	Decrease	442.00
Dominican Republic	614.29	620.90	Increase	6.61
Wyoming	495.72	604.74	Increase	109.02
Mexico (Central)	800.16	589.81	Decrease	210.35
Colorado	466.33	548.65	Increase	82.32
Kansas	634.30	545.83	Decrease	88.47
Alaska	644.92	541.13	Decrease	103.79
Peru	332.39	520.00	Increase	187.61
South Dakota	434.46	421.60	Decrease	12.86
Idaho	672.14	405.96	Decrease	266.18
West Texas	449.68	399.71	Decrease	49.97
Mexico (North)	508.98	377.91	Decrease	131.07
Canada (East)	307.46	368.36	Increase	60.90
New Mexico	331.72	340.00	Increase	8.28
Jamaica	286.52	337.08	Increase	50.56
Canada (West)	348.80	330.90	Decrease	17.90
Wisconsin	382.12	312.51	Decrease	69.61
Iowa	412.48	302.52	Decrease	109.96
Bahamas	200.00	300.00	Increase	100.00
Leeward Islands (South)	277.34	294.94	Increase	17.60
Arizona/Nevada (South)	274.78	289.40	Increase	14.62
Southern New England	230.12	287.23	Increase	57.11
Chile	145.29	277.75	Increase	132.46
Trinidad/Tobago	180.37	266.09	Increase	85.72
Panama	229.75	262.56	Increase	32.81
Puerto Rico	241.86	257.02	Increase	15.16

Northern New England	209.07	210.50	Increase	1.43
Minnesota	159.93	207.91	Increase	47.98
Windward Islands	95.37	185.00	Increase	89.63
Utah	302.40	182.00	Decrease	120.40
Argentina	111.10	142.78	Increase	31.68
Leeward Islands (North)	158.59	112.96	Decrease	45.63
North Dakota	114.52	104.79	Decrease	9.73
Bermuda	50.00	100.00	Increase	50.00
Montana	184.51	89.44	Decrease	95.07
Nebraska	113.94	88.29	Decrease	25.65
Uruguay	60.59	87.09	Increase	26.50
Hawaii	150.41	86.31	Decrease	64.10
Turks/Caicos Islands	57.00	71.25	Increase	14.25
Portugal	46.00	66.91	Increase	20.91
Belize	56.46	58.32	Increase	1.86
Cyprus	30.77	43.48	Increase	12.71
Germany/Holland	18.30	34.50	Increase	16.20
Australia	82.38	34.25	Decrease	48.13
Nigeria	18.20	29.85	Increase	11.65
Paraguay	20.33	29.67	Increase	9.34
Philippine Islands	117.93	20.99	Decrease	96.94
Haiti	17.39	17.74	Increase	.35
Egypt		17.40	Increase	17.40
Brazil (North)	12.28	12.19	Decrease	.09
Costa Rica	23.86	12.00	Decrease	11.86
Cayman Islands	39.23	8.44	Decrease	30.79
Bolivia	20.00	7.96	Decrease	12.04
Netherlands Antilles	124.48	7.71	Decrease	116.77
South Africa (Afrikaanse)	12.20	7.41	Decrease	4.79
Israel		5.06	Increase	5.06
Samoa (American)		4.64	Increase	4.64
Guyana	6.67	3.33	Decrease	3.34
Botswana		2.13	Increase	2.13
Zimbabwe	32.31		Decrease	32.31
Colombia	16.30		Decrease	16.30
TOTALS	$97,350.37	$106,673.21	Increase	$ 9,322.84

CHURCH OF PROPHECY MARKER ASSOCIATION

State/Nation	Number Last Year	Number This Year		
Jamaica	8,072	10,300	Increase	2,228
North Carolina	4,809	5,090	Increase	281

Tennessee	4,167	4,600	Increase	433
South Carolina	4,522	4,458	Decrease	64
England	6,560	4,421	Decrease	2,139
Alabama	3,920	4,037	Increase	117
Virginia	3,880	3,945	Increase	65
Georgia	3,474	3,824	Increase	350
Bahamas	3,046	3,165	Increase	119
Florida	2,446	2,723	Increase	277
Dominican Republic	1,629	2,604	Increase	975
Mexico (South)	2,109	2,603	Increase	494
Kentucky	2,636	2,442	Decrease	194
Mississippi	2,328	2,406	Increase	78
Oklahoma	1,848	1,776	Decrease	72
Nicaragua	1,470	1,757	Increase	287
Peru	900	1,400	Increase	500
New York	1,325	1,329	Increase	4
Ohio	1,273	1,189	Decrease	84
Mexico (Central)	974	1,097	Increase	123
East Texas	879	1,068	Increase	189
Arkansas	872	1,053	Increase	181
Pennsylvania	982	1,039	Increase	57
Indiana	1,136	1,020	Decrease	116
Puerto Rico	372	887	Increase	515
Kenya	565	828	Increase	263
Canada (East)	385	795	Increase	410
Maryland/D.C.	767	775	Increase	8
Michigan	906	746	Decrease	160
Missouri	871	727	Decrease	144
West Virginia	598	687	Increase	89
Washington	551	680	Increase	129
Virgin Islands	869	642	Decrease	227
California (North)	530	610	Increase	80
Guatemala	1,047	597	Decrease	450
Louisiana	533	567	Increase	34
Windward Islands	577	551	Decrease	26
California (Spanish)	575	534	Decrease	41
California (South)	435	504	Increase	69
Illinois	491	475	Decrease	16
Oregon	437	400	Decrease	37
Venezuela	405	350	Decrease	55
Trinidad/Tobago	253	343	Increase	90
West Texas	265	300	Increase	35
Wyoming	243	295	Increase	52
Kansas	244	254	Increase	10
Chile		245	Increase	245

Iowa	314	244	Decrease	70
Argentina	348	243	Decrease	105
Massachusetts	172	227	Increase	55
Turks Islands	219	227	Increase	8
Wisconsin	210	221	Increase	11
Canada (West)	454	214	Decrease	240
Arizona	149	208	Increase	59
El Salvador	248	205	Decrease	43
Idaho	189	199	Increase	10
Panama	3	193	Increase	190
Colorado	205	190	Decrease	15
New Jersey	230	185	Decrease	45
Honduras	278	179	Decrease	99
North Dakota	106	154	Increase	48
Colombia		153	Increase	153
Uruguay	146	142	Decrease	4
Minnesota	122	129	Increase	7
Delaware	166	127	Decrease	39
Cyprus	109	125	Increase	16
New Mexico	104	116	Increase	12
Bolivia		113	Increase	113
Utah	125	106	Decrease	19
Hawaii	64	104	Increase	40
Leeward Islands (North)	432	100	Decrease	332
Tanzania		100	Increase	100
South Dakota	115	96	Decrease	19
Connecticut	58	90	Increase	32
Leeward Islands (South)	307	74	Decrease	233
Montana	60	66	Increase	6
Alaska	66	64	Decrease	2
New Hampshire	13	63	Increase	50
Nebraska	94	61	Decrease	33
Israel	39	48	Increase	9
Cayman Islands	40	40		
Vermont	57	38	Decrease	19
Belize	8	35	Increase	27
Germany	110	34	Decrease	76
Costa Rica	8	33	Increase	25
Nevada (South)	36	32	Decrease	4
Paraguay	18	27	Increase	9
Bermuda	28	23	Decrease	5
Maine	59	23	Decrease	36
Nevada (North)	11	19	Increase	8
Brazil (North)		15	Increase	15
Finland		11	Increase	11

Netherlands Antilles	11	9	Decrease	2
Guyana	42	8	Decrease	34
South Africa		4	Increase	4
Australia	14	4	Decrease	10
Rhode Island	22	4	Decrease	18
Egypt		3	Increase	3
Samoa (American)		2	Increase	2
Mexico (North)	1,400		Decrease	1,400
Philippine Islands	560		Decrease	560
Zimbabwe	500		Decrease	500
Sierra Leone	50		Decrease	50
Zambia	40		Decrease	40
Portugal	27		Decrease	27
New Zealand	11		Decrease	11
Botswana	8		Decrease	8
TOTALS	85,381	87,268	Increase	1,887

ATTENDANCE AT STATE/NATIONAL CONVENTIONS

State/Nation	Last Year	This Year		
Jamaica	24,259	21,100	Decrease	3,159
Bahamas	7,892	7,997	Increase	105
India		6,900	Increase	6,900
England	5,350	6,187	Increase	837
Haiti	7,754	5,809	Decrease	1,945
Dominican Republic	5,924	5,500	Decrease	424
Virginia	5,421	4,931	Decrease	490
North Carolina	3,437	3,552	Increase	115
Mexico (South)	2,845	3,200	Increase	355
Tennessee	3,149	3,145	Decrease	4
South Carolina	3,023	3,103	Increase	80
Nicaragua	2,070	2,825	Increase	755
Peru	1,750	2,650	Increase	900
Alabama	2,435	2,444	Increase	9
Florida	2,257	2,325	Increase	68
Georgia	2,435	2,179	Decrease	256
Kenya	2,015	2,030	Increase	15
Guatemala	1,560	2,028	Increase	468
Kentucky	1,400	1,720	Increase	320
South Africa (African) & Swaizland		1,629	Increase	1,629
Honduras	1,623	1,680	Increase	57
Canada (East)	1,338	1,615	Increase	277
Mississippi	1,435	1,510	Increase	75

California (North) /Nevada (North)	1,411	1,441	Increase	30
Mexico (Central)	904	1,438	Increase	534
Ohio	1,578	1,369	Decrease	209
Oklahoma	1,286	1,330	Increase	44
New York	1,155	1,255	Increase	100
Michigan	1,331	1,142	Decrease	189
California (Spanish)	1,280	1,070	Decrease	210
Indiana	1,086	1,011	Decrease	75
Virgin Islands	898	1,011	Increase	113
El Salvador	980	980		
Arkansas	868	934	Increase	66
Bolivia	906	900	Decrease	6
Puerto Rico	759	862	Increase	103
Zimbabwe	475	859	Increase	384
East Texas	802	838	Increase	36
Chile	500	825	Increase	325
Panama	457	812	Increase	355
Turks/Caicos Islands	1,602	750	Decrease	852
California (South)	752	729	Decrease	23
Pennsylvania	705	722	Increase	17
Washington	894	702	Decrease	192
Argentina	407	700	Increase	293
Malawi	425	680	Increase	255
Maryland/D.C.	734	634	Decrease	100
West Virginia	494	619	Increase	125
Illinois	729	607	Decrease	122
Missouri	803	593	Decrease	210
South Africa (Afrikaanse)	420	587	Increase	167
Colorado	450	566	Increase	116
Oregon	647	559	Decrease	88
Southern New England	505	556	Increase	51
Louisiana	539	522	Decrease	17
Mexico (North)	580	490	Decrease	90
Windward Islands	480	460	Decrease	20
Cayman Islands	791	437	Decrease	354
Kansas	457	406	Decrease	51
West Texas	422	384	Decrease	38
Sierra Leone	500	373	Decrease	127
Idaho	334	364	Increase	30
Indonesia		352	Increase	352
Iowa	317	350	Increase	33
Leeward Islands (North)	437	350	Decrease	87
Trinidad/Tobago	335	338	Increase	3
Delaware/NewJersey	337	335	Decrease	2

Canada (West)	326	316	Decrease	10
Nigeria	481	302	Decrease	179
Liberia		300	Increase	300
Venezuela	275	300	Increase	25
Colombia	444	291	Decrease	153
Arizona/Nevada(South)	284	290	Increase	6
Uruguay	325	279	Decrease	46
Wyoming	258	266	Increase	8
Brazil (North)	132	250	Increase	118
Philippine Islands	272	250	Decrease	22
Utah	230	226	Decrease	4
Rwanda		225	Increase	225
Mozambique	251	223	Decrease	28
Egypt	231	220	Decrease	11
Wisconsin	244	207	Decrease	37
Samoa (American)		205	Increase	205
Cyprus	155	200	Increase	45
Ivory Coast		239	Increase	239
North Dakota	209	191	Decrease	18
South Dakota	150	189	Increase	39
Belize	120	185	Increase	65
Cuba		180	Increase	180
Thailand	110	168	Increase	58
Minnesota	183	167	Decrease	16
New Mexico	204	166	Decrease	38
Botswana	215	150	Decrease	65
Costa Rica	215	144	Decrease	71
Australia	177	140	Decrease	37
Germany/Holland	138	140	Increase	2
Northern New England	144	139	Decrease	5
Spain		137	Increase	137
Netherlands Antilles	123	135	Increase	12
Tanzania	600	131	Decrease	469
Montana	109	121	Increase	12
Greece		120	Increase	120
Nebraska	149	120	Decrease	29
Guyana	130	115	Decrease	15
Alaska	97	114	Increase	17
Hawaii	152	114	Decrease	38
Portugal	96	113	Increase	17
Bermuda	161	96	Decrease	65
Paraguay	86	50	Decrease	36
Israel	61	45	Decrease	16
Leeward Islands (South)	622		Decrease	622
TOTALS	129,303	136,260	Increase	6,957

CONCLUSION

This week brings another Assembly year to a close. In reflecting upon the past year we will surely remember the goodness of our Lord whose presence has sustained us in all our endeavors. He has been with us all the way even as He promised, and our hearts are filled with gratitude to Him. We will also recall some hopes we failed to realize; we seem to never get done quite all we desire to accomplish.

History, however, cannot be relived. Job wrote, "My record is on high." Even so, what we have done is now on record. God knows about every prayer that has been prayed, every effort that has been put forth and every sacrifice that has been made. The greatest profit to be derived from a backward glance is that it inspires us toward greater accomplishments in the days ahead.

A new year will hold opportunities never before presented us. We must be prepared to go through the new doors that God will open, being mindful that time is short and that multitudes are still perishing. We must know that our Lord will not delay His coming. The work must be done! Each one of us has a work to do and we must be faithful in what God has designated for us. Many completed their assignments during this past year and have gone on ahead, depending on those who remain to get the work done. How glorious their homecoming must have been!

It is just a little while for all of us, and some of us will receive our summons home before another Assembly. We cannot allow ourselves to become sidetracked from pressing onward toward our goal. There is victory ahead, and frontline soldiers have never been in greater demand than now. We are inspired to know that the Captain of the Lord's host is leading the way, urging us onward. He has never fought a losing battle, and He and His army will not fail in this last great conflict.

In a spirit of unity, of determination, as one great army of God, let us stand and lift up our voices loud and strong as we sing our Battle Hymn.

12:05 **At the Battle's Front** led by Liston Pritchard with Jenna Allen, pianist; Mary Lois Hamm, organist.

12:10 Dismissal prayer by G. A. Wilson. Music and singing during intermission directed by Karen Davis.

AFTERNOON

12:58 **Sunday School Program** directed by Caroline S. Ledbetter, General Secretary. Theme: Share the Miracle, Mark 6:41. Gloria Hart shared the miracle in song with Yvonne Bowen, pianist; Jenna Allen, organist. Concert prayer.

1:22 Sharing the Miracle in Paraguay—Phil Pruitt. Comments: John 1:1. We have four organized churches in Paraguay and all have growing Sunday schools; this is a major means of outreach and training. In two

schools, many of the children are from Catholic homes. Sometimes people disown their relatives for accepting the Lord. Three of our churches participated in the expansion program, and the Lord blessed. Worked with the national overseer in seminars training our workers; two and half years ago had our first Vacation Bible School; have just begun children's church, some brought their parents because no other church there has children's church.

1:30 **The Beauty and the Feast**—a musical presentation on the book of Esther—by South Carolina Children's Choir, Keitha Vicars, director. Man gave testimony of healing; song by Jones Family, NC; prayer by Johnny McDaniels and Shirley Halpain.

2:25 Share the Miracle—message by Caroline Ledbetter, General Sunday School Secretary. Excerpts: Giving glory and praise to His name can't stop. I have thought a lot about what God is doing and how He is doing it, and I made a decision that I would never worry about personalities, but the only thing I would be concerned about is that He would get glory out of all my doings. We are in perpetual motion doing all kinds of things, but we haven't found the key that unlocks those things that are within us. There is a witness in the Spirit that some keys are being handed to us that we don't have to be motion machines. We can start being, because He wants to unlock us.

In Mark 6, there is an incident from the ministry of Jesus that is recorded in every one of the Gospels: John 6:5-13; Luke 9:12-17; Matthew 14:14. I don't want to concentrate on the miracle but on some things that went on around this particular miraculous incident. Mark 6:31. If we have a revival that just halfway stirs us, all we want to do is talk about it. The only reason we had it is because God moved in and did some things for us. We are not a desert place like that, but we are in a desert place spiritually. The world is a desert. This was an isolated area so they could rest awhile and get refreshed. This was a period of popularity of Jesus; lot of folk were coming and going. They departed privately; they didn't put up flashing signs that they shall be in the desert. Mark 6:32, 34. Jesus was setting the stage for what was going to occur in a little while. He didn't ask them what they were doing there nor what they wanted, but He was filled with compassion and began to teach them many things. Matthew says He healed their sick; Luke says He healed and spoke of the kingdom of God. When the day was far spent, His disciples—that was His Body then—hadn't had their first assembly. They hadn't had that much confusion—that is why they had the first assembly. This Church came to Jesus and said that this is a deserted place, and it is getting late. The Church says about those folk who were being ministered unto, "Send them away." We have a lot of solutions, but I don't think we have the answer yet. Sometimes my solutions are wrong. It is reasonable that we send them away so they can get something to eat. Jesus said, "Give ye them to eat." They felt the urgency of the need for food, and they thought

everybody felt the same way. Everybody might not be at the same place you are. Mark 6:37, 38. Two reactions to a human need—send them away; you give them to eat. Two reactions to human resources—don't have anything; don't have enough. Jesus told them to see what they have.

Jesus is saying to go to the Word and on your knees to Me and let us find what we have. I am convinced that none of us know what we have in God and what He wants to do with what we can bring to Him. They brought that young man's lunch. It didn't look like much but it was enough. You say that you haven't got anything to take to Jesus; all you have is the Word, His Spirit and you need a servant's heart. They brought it, got it organized, gave it to Jesus; He blessed and broke the bread and the fishes and gave to His Church. We are the servants. Jesus said to the Church to see what you have to give. They gathered to Him; He met their needs. The Church said there were needs He could not meet; there is not a need in this world that He can't meet. Their resources were not enough; but when Jesus blessed it and broke and handed it out, there began an increase. We are not smart enough, but He knows everything—our peculiarities, circumstances, situations and in all that knowledge, He is not limited. He still wants to use us as His servants. There was no increase until it got into the servant's hands and they gave it out. When the Church brings what we have to Him and allows Him to bless and minister through us as servants, there will be an increase. His Church brought their empty hands to Jesus; He filled them. Everybody got everything they needed and twelve baskets full were taken home. They were good stewards of what the Lord had given them. There is a move of God on—not a revolution. He wants people with empty hands to reach up and say, "Fill us, Lord." I would like you, with me, to lift your hands to the Lord and ask Him to fill those empty hands. You have asked Him, so let us say, "Thank you, Jesus."

Mission Homes for Children Assembly Offering

Alabama	$ 790.00	Delaware/New Jersey	335.87
Alaska	99.67	Dominican Republic	124.50
Arizona/Nevada (South)	235.00	East Texas	443.18
Arkansas	425.00	Egypt	10.00
Bahamas	441.00	Florida	805.74
Bermuda	120.00	Georgia	1,452.46
California (North) /Nevada (North)	66.54	Hawaii/South Pacific Is.	59.84
California (South)	41.84	Idaho	122.17
California (Spanish)	73.18	Illinois	97.29
Canada (East)	283.60	Indiana	705.80
Canada (West)	129.11	Iowa	188.70
Colorado	186.10	Israel	15.00
Conn./Mass./RI	153.65	Kansas	133.15
		Kentucky	900.00

Kenya	2.00	Oregon	250.00
Jamaica	400.00	Pennsylvania	669.74
Louisiana	499.15	Puerto Rico	35.00
Maine/NH/VT	263.24	South Africa	20.00
Maryland/DC	495.46	South Carolina	1,626.41
Michigan	400.74	South Dakota	142.72
Minnesota	162.50	Tanzania	3.00
Mississippi	943.00	Tennessee	2,417.77
Missouri	370.03	Turks/Caicos Islands	101.00
Montana	89.02	Utah	130.97
Nebraska	25.00	Virgin Islands	104.00
New Mexico	179.64	Virginia	1,877.04
New York	645.34	Washington	398.23
Nigeria	2.00	West Texas	136.59
North Carolina	4,066.37	West Virginia	623.30
North Dakota	181.31	Wisconsin	83.84
Ohio	789.31	Wyoming	326.00
Oklahoma	697.49	Total	$27,595.60

3:03 **General Treasurer's Financial Report**
for the year ended July 31, 1982

Tithes

Brought forward	$ 601,178.56		
Received	4,654,175.63		
Total		$ 5,255,354.19	
Paid out		4,741,129.48	
Tithes balance			$514,224.71

Missions

Brought forward	$ 85,600.96		
Received	1,261,416.24		
Total		$ 1,347,017.20	
Paid out		1,336,824.78	
Missions balance			$ 10,192.42

Assembly Expense

Brought forward	$ 506.90		
Received	80,967.09		
Total		$ 81,473.99	
Paid out		76,842.89	
Assembly Expense balance			$ 4,631.10

Emergency

Brought forward	$ 220,625.28		
Received	56,097.41		
Total		$ 276,722.69	
Paid out		44,103.74	
Emergency Fund balance			$232,618.95

Ministerial Aid

Brought forward	$ 40,904.41		

Received	1,116,478.66		
Total		$ 1,157,383.07	
Paid out		1,091,389.63	
Ministerial Aid balance			$ 65,993.44

Mission Homes For Children

Brought forward	$ 34,660.04		
Received	445,944.89		
Total		$ 480,604.93	
Paid out		354,191.09	
Mission Homes for Children balance			$126,413.84

Bible Training Institute

Brought forward	$ 132,055.34		
Received	151,160.80		
Total		$ 283,216.14	
Paid out		140,828.67	
Bible Training Institute balance			$142,387.47

Church of Prophecy Marker Association

Brought forward	$ 44,984.75		
Received	301,509.31		
Total		$ 346,494.06	
Paid out		310,507.48	
CPMA balance			$ 35,986.58

General Properties

Brought forward	($493,749.78)		
Received	624,110.15		
Total		$ 130,360.37	
Paid out		533,906.50	
General Properties deficit			($403,546.13)

Tomlinson College

Brought forward	$ 137,617.26		
Received	694,633.97		
Total		$ 832,251.23	
Paid out		848,543.05	
Tomlinson College deficit			($ 16,291.82)

All Funds

Brought forward	$ 804,383.72		
Received	9,386,494.15		
Total		$10,190,877.87	
Paid out		9,478,267.31	
All funds balance			$712,610.56

COMBINED REPORT OF INTERNATIONAL ACCOUNTS

July 31, 1982

Tithes

Brought forward	$ 63,153.39		

Received	547,073.92		
Total	$ 610,227.31		
Paid out		523,513.50	
Transfers to Members Equity		62,314.17	
Currency re-evaluation (decrease)		839.14	
Balance in fund			$ 23,560.50

Missions

Brought forward	$ 614,055.98		
Received by U S Transfer	841,424.32		
Received locally	1,278,289.18		
Loan payments received	22,223.54		
Total	$2,755,993.02		
Paid out by transfer		256,192.20	
Paid out locally		1,353,642.46	
Mission advances made		69,785.19	
Transfers to Members Equity		553,351.67	
Currency re-evaluation (decrease)		36,934.57	
Balance in fund			$486,086.93

Emergency

Brought forward	$ 68,778.98		
Received	12,027.18		
Total	$ 80,806.16		
Paid out		1,515.11	
Currency re-evaluation (decrease)		3,471.24	
Balance in fund			$ 75,819.81

Ministerial Aid

Brought forward	$ 135,389.77		
Received	121,212.19		
Total	$ 256,601.96		
Paid out		77,210.52	
Currency re-evaluation (decrease)		19,313.27	
Balance in fund			$160,078.17

Mission Homes For Children

Brought forward	$ 79,092.69		
Received	10,030.67		
Total	$ 89,123.36		
Paid out		3,902.25	
Currency re-evaluation (decrease)		6,077.40	
Balance in fund			$ 79,143.71

Bible Training Institute

Brought forward	$ 71,351.57		
Received	13,095.62		
Total	$ 84,447.19		
Paid out		27,451.47	
Currency re-evaluation (decrease)		5,650.46	
Balance in fund			$ 51,345.26

Church of Prophecy Marker Association

Brought forward	$ 44,150.95		
Received	7,517.36		
Total	$ 51,668.31		
Paid out		-0-	
Currency re-evaluation (decrease)		5,523.56	
Balance in fund			$ 46,144.75

All Funds

Brought forward	$1,075,973.33		
Received	2,852,893.98		
Total	$3,928,867.31		
Paid out		2,313,212.70	
Transfers to Members Equity		615,665.84	
Currency re-evaluation (decrease)		77,809.64	
Balance in fund			$922,179.13

Miscellaneous:

Canada—World Harvest Fund	$ 1,324.81
India—W.W.P.H.	891.09
Philippines—World Harvest Fund	2,001.72
CASH BALANCES—July 31, 1982	$926,396.75

*Transfers to Members Equity is the net difference between Receipts and Disbursements (closing entries) for the fiscal year ended July 31, 1981.

SAVINGS AND INVESTMENTS NOT INCLUDED IN OTHER REPORTS

BIBLE TRAINING INSTITUTE:	
Certificate of Deposit (Merchants Bank)	$ 71,927.60
Certificate of Deposit (Cleveland Bank & Trust)	190,764.59
Certificate of Deposit (Cherokee Valley Federal)	48,799.97
Certificate of Deposit (Merchants Bank)	43,132.41
Certificate of Deposit (Merchants Bank)	32,440.63
Certificate of Deposit (Merchants Bank)	38,058.65
TOTAL	425,123.85
CHURCH OF PROPHECY HOLDING ASSOCIATION:	
Golden M Savings Account (Merchants Bank)	2,333.36
TOTAL	2,333.36
CHURCH OF PROPHECY MARKER ASSOCIATION:	
Golden Passbook Account (Cherokee Valley S&L)	6,669.30
Golden M Savings Account (Merchants Bank)	2,394.92
Scepter Films	7,499.59
Golden M Savings Account (Cleveland Bank & Trust)	4,711.41
Certificate of Deposit (First Citizens Bank)	14,298.97
TOTAL	35,574.19

MINISTERIAL AID DEPARTMENT:		
Certificate of Deposit (Cherokee Valley Federal)		27,455.69
White Wing Publishing House Savings Association		13,783.85
Certificate of Deposit (First Citizens Bank)		52,089.75
Certificate of Deposit (Cherokee Valley Federal)		31,985.27
Certificate of Deposit (Cleveland Bank & Trust)		210,680.42
Certificate of Deposit (Merchants Bank)		32,327.71
Certificate of Deposit (Cleveland Bank & Trust)		127,647.58
Certificate of Deposit (Cherokee Valley Federal)		14,704.12
Certificate of Deposit (Merchants Bank)		61,846.07
Certificate of Deposit (Merchants Bank)		63,311.24
Lots - Adjacent to Peerless Road Church - appraised value		66,000.00
TOTAL		701,831.70
MISSION FUNDS:		
Time Deposits:		
Bank of Nova Scotia, Puerto Rico	$ 10,000.00	
Bank of Nova Scotia, Canada	8,065.00	
Canadian Imperial Bank, Canada	8,065.00	26,130.00
Cherokee Valley Federal—Missions	47,048.63	
World Harvest	4,811.75	51,860.38
Other Funds:		
Oppenheimer Fund, Inc. (Market)	9,038.60	
Dreyfus Leverage Fund, Inc.	13,662.56	22,701.16
Total Mission Fund Savings		100,691.54
TITHE FUNDS:		
White Wing Publishing House	160,000.00	
Certificates of Deposit (Merchants Bank)	1,972,059.59	2,132,059.59
MISSION HOMES FOR CHILDREN:		
Certificate of Deposit (Merchants Bank)	250,000.00	
Certificate of Deposit (Cherokee Valley)	15,377.92	
Scholarship Fund (Cherokee Valley)	4,155.50	
Scholarship Fund (Cherokee Valley)	30,950.29	300,483.71
TOTAL SAVINGS & INVESTMENTS		$3,698,097.94

Respectfully submitted,
LEONARD F. KENDRICK, General Treasurer

3:28 **Financial Statement of the White Wing Publishing House and Press**

The following White Wing Publishing House financial report is compiled from our fiscal year ending May 31, 1981 by the firm, Randolph, Kersey & Arnett, Certified Public Accountants, Cleveland, Tennessee.

WHITE WING PUBLISHING HOUSE AND PRESS
CONDENSED BALANCE SHEET
May 31,1982
ASSETS

Current Assets:		
Cash on hand	$ 250.00	

Cash in Bank—Checking	98,545.00	
Cash in Bank—Savings & Certificates	284,424.00	
Cash on hand & in Bank—Mexico	24,843.00	
Deposit—Credit Union	2,328.00	
Publications Loss Receivable	58,797.00	
Accounts Receivable—Trade	117,749.00	
Accounts Receivable—General Treas.	39,565.00	
Inventories	843,325.00	
Investments	498,328.00	
Accrued Interest Receivable	12,120.00	
Prepaid Expenses	11,521.00	
Total Current Assets		$1,991,795.00
Fixed Assets: (at cost)		
Including Buildings & Improvements, Machinery & Equipment, Furniture & Fixtures	$1,837,344.00	
Less Accumulated Depreciation	790,373.00	
Total Fixed Assets		1,046,971.00
Other Assets:		
Notes Receivable		411,982.00
Total Assets		$3,450,748.00

LIABILITIES AND EQUITY

Current Liabilities:		
Accounts Payable—Trade	$ 14,823.00	
Notes Payable—Current Portion	262,608.00	
Refund Vouchers Outstanding	632.00	
Sales Tax Payable	1,353.00	
Interest Payable	2,578.00	$ 281,994.00
Total Current Liabilities		
Long Term Liabilities:		5,000.00
Notes Payable—Long Term Portion		$ 286,994.00
Total Liabilities		
Equity:		
Designated:		
Free Literature Fund	$ 47,952.00	
World Language Fund	348,094.00	
Total Designated		396,046.00
Contributed Capital	$ 54,845.00	
Additional Paid in Capital	178,564.00	
Additional Paid in Capital—Building Fund	442,631.00	
Retained Earnings	2,091,668.00	
Total Undesignated		2,767,708.00
Total Equity		$3,163,754.00
Total Liabilities and Equity		$3,450,748.00

CONDENSED INCOME STATEMENT

For Year Ending May 31, 1982

Net Income before Building and General Administration Expense		$ 482,148.00
Less Building Maintenance Expense	$ 68,578.00	
General Administration Expense	266,064.00	
Total Building Maintenance and		

General Administration Expense		334,642.00
Net Income from Operations		$ 147,506.00
Other Income:		
Interest Income, Discounts Earned, Sundry Income, Contributions to the Building Fund, etc.	$ 159,792.00	
Total Other Income		159,792.00
Other Expenses:		
Contributions to the Church	43,756.00	
Loss on Currency Conversion	10,662.00	
Loss on Sale of Fixed Assets	6,509.00	
Total Other Expenses		60,927.00
Net Income		$ 246,371.00

REPORT OF FREE LITERATURE RECEIPTS AND DISBURSEMENTS

May 31, 1981 - May 31, 1982

Balance, May 31, 1981		$ 75,427.00
Offerings Received:		
Free Literature Offerings	$ 41,693.00	
State Convention Offerings	210,447.00	
General Church Payments for Salaries	3,000.00	
Total Offerings Received		255,140.00
Total Offerings Available		$ 330,567.00
Disbursements:		
Miscellaneous	$ 497.00	
Office Supplies & Expense	2,119.00	
Repairs & Maintenance	1,239.00	
Salaries	18,816.00	
Operating Supplies	3,267.00	
Payroll Taxes	1,234.00	
Happy Harvester	9,860.00	
Spanish White Wing	8,860.00	
Sunday School Literature—English	2,988.00	
Sunday School Literature—Foreign	42,621.00	
Insurance	32.00	
Postage & Mailing	64,253.00	
Purchases	7,958.00	
Miscellaneous Printing	1,932.00	
Tracts	103,890.00	
Employee Benefits	225.00	
Building Expenses	6,447.00	
Other Publications—Foreign	889.00	
Bibles & Testaments	3,793.00	
State Overseer Gifts	490.00	
Contributions	500.00	
Revival Advertising	705.00	
Total Disbursements		282,615.00
Balance, May 31, 1982		$ 47,952.00

CHURCH LITERATURE PUBLICATIONS FUND
STATEMENT OF RECEIPTS AND DISBURSEMENTS
For Year Ending May 31, 1982

Balance, May 31, 1981		$ 276,331.00
Receipts:		
World Language Fund	$ 186,111.00	
General Church Treasurer Payments	5,355.00	
Total Receipts		191,466.00
Total Offerings Available		$ 467,797.00
Disbursements:		
Translation Expense	$ 3,397.00	
Printing Expense	116,306.00	
Total Disbursements		119,703.00
Balance, May 31, 1982		$ 348,094.00

FREE-WILL OFFERINGS AND SELF DENIAL REPORT
May 31, 1981 - May 31, 1982

Total Offering Received		$17,674.00
Expense for Free-Will Offerings:		
Printing and Postage	$ 1,267.00	
Total Expenses		1,267.00
Balance		$16,407.00
Transferred to Self Denial Fund		10,021.00
Transferred to Building Fund		6,386.00
Balance, May 31, 1982		-0-

State sending largest total offerings:

Alabama	$2,040.03

State sending largest offering according to membership:

Alaska (average per member)	6.97

Churches sending in $100.00 or more:

Tarrant City, AL	1,311.05
Toronto, (Pape Ave.) Canada	901.63
Toronto, (West End) Canada	450.00
Big Sandy, TN	209.58
Fairbanks, AK	201.50
Cordova, AK	200.00
Indianapolis (Hoyt Ave.), IN	176.26
Coweta, OK	161.77
Collingwood, Canada	150.20
Cleveland (Keith St.), TN	147.97
Chattanooga (Hickory Valley), TN	140.50
Jackson, MS	134.71
Bismarck, ND	131.55
Chatsworth, GA	129.52
Fayetteville (Breezewood), NC	129.44
Roxbury, MA	125.00
Roberts Tabernacle, TN	124.00
Farmersville, CA	120.00

Gold Valley, NC	115.36
Erwin (2nd Ave.), NC	114.09
Rocky Mount (Wilkins St.), NC	111.27
Cleveland (Peerless Rd.), TN	107.27
Anniston (Saks), AL	105.05
Pendleton, SC	103.14
Neenah, WI	101.14
Pelham, SC	101.00
Bucyrus, OH	101.00
Vicksburg, MS	100.00
High Point (Amos St.), NC	100.00
Burbank, IL	100.00
Elizabeth City, NC	100.00
Bacliff, TX	100.00
Riverside (Spanish), CA	100.00
Anchorage, AK	100.00

FREE LITERATURE DISTRIBUTION REPORT

June 1, 1981 through May 31, 1982

The following are the approximate amounts of literature distributed to workers through the Free Literature Department:

Assorted Tracts—English	6,498,100
Bibles and Testaments—English	605
White Wing Messengers—English	16,642
Happy Harvesters	133,753
Sunday School Literature—English	5,637
Assorted Tracts—other languages	4,377,258
Bibles and Testaments—other languages	225
Sunday School Literature—other languages	93,273
White Wing Messengers—other languages	146,969

Total approximate number of pieces of free literature distributed this year from the Free Literature Department—11,272,462.

Total number of states and nations beginning new field Sunday Schools and receiving first quarter's Sunday School literature through the Free Literature Department:

June 1, 1981 - May 31, 1982

Alabama	2	Massachusetts	3
Arizona	2	Mexico	4
Arkansas	4	Montana	1
California	8	New Jersey	2
Canada	6	New Mexico	1
England	1	New York	2
Ecuador	1	North Carolina	7
Florida	5	Ohio	4
Georgia	3	Oklahoma	2
Hawaii	1	Pennsylvania	5
Idaho	1	Puerto Rico	1
Illinois	2	South Carolina	3

Iowa	1	Texas	1
Kansas	1	Virginia	1
Kentucky	5	Washington	4
Louisiana	3	West Virginia	1
Maryland	1	Wisconsin	1

Total new fields receiving free Sunday School literature—90.

Respectfully submitted,
HENRY O'NEAL
Assistant Publisher and Business Manager

3:35 Two Songs by Roxbury, Massachusetts Choir.

3:50 **Assembly Expense Committee Report**

We recommend that churches having less than 50 in Sunday School average contribute $2.00 annually to Assembly Expense; churches with Sunday School attendance between 50 and 100 contribute $3.00 annually; and churches averaging over 100 contribute $5.00 annually.

We recommend that each Victory Leaders Band contribute $2.00 annually; the Womens Missionary Band contribute annually a total of $2.00; and each minister, including deacons and lay ministers give $1.00 annually.

We recommend that pastors be responsible for collecting the Assembly Expense dollars for the auxiliaries and forward same to the respective state or national office, with the overseer to be responsible for collecting the dollars from ministers under his supervision. These funds are to be mailed to the General Treasurer as soon as collected. Funds received toward the end of the year may be included with convention auxiliary reports to the General Treasurer.

The above recommendations are made without changes to previous reports.

As a matter of information, your Committee offers this description of the manner in which Assembly Expense monies are spent: They cover costs involved with publication of the Assembly programs, audio expense, various auxiliary promotional expenses, tabernacle maintenance, parking lot attendants' salaries, police salaries, bus services relative to Assembly activities, utilities, housing, telephone, the twice-annual meetings of Assembly-appointed committees, public relations, certain musical expenses, plus various incidental expenses involved with the preparation for and the operation of the Annual General Assemblies.

Respectfully submitted,
M. T. LINKOUS, Chairman
B. M. JOHNSON
SHERMAN MINTER
JOE A. RICKARD
JOSE MARTINEZ
BILLY J. SILER
W. R. NUNNERY

3:55 **Questions and Subjects Committee Report**

For another year of victories through God's abundant grace and power we express our gratitude to Him. Without the inspiration afforded by His presence we stand helpless in this great conflict in which we are engaged.

We are especially thankful for the manner in which He has sustained our General Overseer the past year. For his dedication to his work and especially for his Annual Address to this Assembly, we offer opportunity of a voluntary expression of love and appreciation for our beloved leader.

After prayerful deliberation of the matters that have been brought before us, we submit the following report:

Section 1
Assembly Business Procedure

The General Assembly has been determined to be the highest tribunal within the Church for interpreting the Scriptures and deciding matters of business which affect the entire Church. It is fitting that such a gathering be conducted within a framework of order which shows respect for God and for one another.

We recommend, during a business session where decisions are being made, that no person speak on a matter under consideration until he has been recognized by the moderator, having identified himself by name and by local church membership. This would include not only for speaking on a matter under consideration but also for making a motion or seconding a motion. This procedure would enable the Assembly clerks to make a proper record.

Furthermore, we have observed that applauding during times of deciding matters often affects and even becomes a part of decision making. A meaning of the word applaud is "to show approval." Since applauding is sometimes participated in by men, women, children and even non-members of the Church who may be present in the Assembly, we recommend that applauding be suspended during the discussion and deciding of business matters.

Section 2
Office of General Overseer

The Eighth Assembly in 1913 approved the recommendation that "... If the office of the General Overseer should be declared vacant, a General Overseer shall be selected by the State Overseers to fill the office until the next Annual Assembly."

We recommend this be changed to read, "... in the event the office of the General Overseer shall be declared vacant, a General Overseer shall be selected by the Overseers serving under general appointment to fill the office until the selection of a General Overseer is made at the next Annual Assembly. The remaining members of the Executive Committee would be responsible to notify the overseers and make arrangements for the meeting."

Section 3
Bible Translations

In the 76th Assembly in 1981 it was decided that the section of the report of the Questions and Subjects Committee concerning Bible Translations be held over until the next Assembly.

We have prayerfully reviewed this section with considerable deliberation and we appreciate the prayers that have been offered in our behalf. While this committee remains supportive of the General Overseer's position on this subject as outlined in his Annual Address in the 76th Assembly, it is our feeling that more time should be given before presenting it for further consideration by the Assembly.

Section 4
When Lay Ministers or Trial Deacons Move

It is understood that a lay minister or trial deacon is to work under the supervision of his local church and his state or national overseer toward the end of proving himself worthy for examination by the presbytery for a minister's license.

We recommend that when a lay minister or trial deacon moves to a new location, that he immediately transfer his membership to a church in that area. Then he can establish himself with that church to the extent that his preparation for becoming licensed may continue between himself, his local church and his overseer. It is to be understood that this new local church would give its consideration at the end of the year to his worthiness of continuing as a lay minister or trial deacon. If the local church deems it wise, he would be set forth in conference in regular manner as was done initially by the church from which he transferred.

Section 5
Church Trustees

Diligence should be given to the selection and maintaining of local church trustees for holding church properties. While it is not always necessary for changes in trustees to be immediately recorded on property deeds, any such change should be carefully recorded in the minutes of the local church conference in which the selection was made, and this record should bear the signature of the conference clerk and moderator.

We recommend that attention be given to this matter annually in the October conference to make certain that any vacancies which might have occurred have been properly filled.

In those states or nations which require that registered deeds be likewise updated, this could be taken care of at the same time.

NOTE:

The 76th Assembly approved certain modifications to the Church Business Guide relative to deeding property. It is to be understood that

this approval was intended to modify recommendations stated in the Assembly Minutes, not just in the Church Business Guide.

Section 6
Appointing Ways and Means Committee

We recommend that the Ways and Means Committee be appointed at the conclusion of each Assembly to serve for the next Assembly. This would allow them to schedule any meetings that should become necessary in order to give more time to matters for Assembly consideration.

Question: What is meant when it is said that a member is being put in question by a local church conference and should such be done prior to the time of the church's intention to bring his case to a conclusion?

Answer: We take this term, "put in question," to mean that charges are being brought against a member in conference. It is our feeling that "to bring charges against" would be a better term than "to put in question." Charges should be brought against a member only after there appears to be no other way to resolve the problem outside the conference. No charge should be presented for the church's consideration without the moderator being fully aware of the charges in advance. In the conference charges against a member should be presented in an orderly manner with the clerk reading the charge.

Respectfully submitted,
J. C. CAGLE, Chairman
WILLIAM H. BROOKS
ASTON R. MORRISON
LARRY GOMEZ
BENNY HART
BILLY MURRAY
GERALD W. GREEN

4:19 Partial report of Ways and Means Committee Report (full report on Monday).

4:43 Ray Payne read 1 Timothy 3:1-5; 3:8-13, after which the presbytery ordained, by the laying on of hands, as these knelt: **BISHOPS**—James L. Bennett, Robert L. Brantley, Walter L. Brashear, John C. Brekeen, Joe A. Brookshire, Rupert E. Brown, David Cabales, Teddy J. Carroll, Jerry Caudill, David A. Delaria, Larry J. Dotson, James W. Green, Lawrence D. Heckert, Howard R. Kuhl, Sr., Garland O. Langley, Buster O. Lee, Billy R. Mason, John R. McClure, Richard P. Merando, Sr., Terry N. Minter, Miguel A. Mojica, Clarence E. Moore, Roger E. Moore, Abraham K. Mwakasanga, Harry E. Myers, Aaron B. Newberry, Kenneth V. Norris, Marshall L. Norris, Kenneth Nyamhuka, Charles Onunga Nyaori, Donald W. Orr, Stephen E. Parker, Richard C. Pitts, R. V. Lee Pratt, James M.

Ramsey, Melvin L. Rector, Basil W. Richardson, James R. Ricks, Sr., Douglas M. Rising, Jerry Lee Schall, Norman J. Scotton, Curtis H. Sutton, Ross M. Swindall, John L. Taylor, Gerald C. Westberg, Michael W. Willingham.

DEACONS—John D. Anderson, Joe N. Bafford, Russell M. Baker, Walter Baker, Jr., John William Brock, Jerry J. Brooks, Jackie R. Bryant, Braxton Burney, Victor W. Calfee, Jr., Dan Campbell, Jerald R. Cannon, Nathaniel Carter, Noah M. Carter, Jimmy Chamberlain, Larry W. Chesser, Purdom M. Chesser, John L. Church, George Wayne Comeaux, Jerry Conley, Lelon J. Cross, Jr., Kenneth L. Decker, Fred L. DeMarse, Franklin D. Dockery, Olin J. Dowling, Paul N. Dyer, Lundy Junior Farley, James D. Godsey, Milton L. Gordon, Carlton A. Green, Robbie G. Harris, Gwendolyn D. Helms, Wayne Hinton, Thomas C. Hollis, Sr., Everett Dewayne Hudson, Leon Hufstetler, Arthur S. Johnson, Benjamin J. Jonas, Willie R. King, David E. Landreth, William T. Lewis, Albert William Long, Jr., Darrell W. Mangrum, Ollie E. Martin, Victor Moore, Ronald F. Morrison, Harry D. Moser, Terry Lee Myers, Jack O. Newman, John W. Nicholson, Orlando Nottage, Isaac C. Oaks, William M. Obedoza, James R. Osborne, John H. Palmer, Bobby G. Parker, Jeffery D. Parks, William Pemberton, Madell Perry, Jr., Edward Plumlee, L. Eugene Powell, Robert E. Pullen, Virgil Lee Ramsey, Everett Ratliff, Frank Reedy, Dwight W. Richardson, Alvin N. Ricketson, Gary L. Riley, James D. Robinson, William Russell, Sr., James E. Sanford, Theodore Shannon, Jr., Carl E. Shattuck, Joe L. Simmons, Henry A. Sowell, J. Robert Staines, Earl Stansell, Carl E. Strickland, John J. Stuck, Sr., Alonzia W. Stump, Causby Arnold Tackett, Juan Reyes Torres, Charles E. Turner, Amos E. Watson, Jack W. Watson, Jack W. Whitaker, Thomas O. Whittington, David F. Wiggs, Vincent G. Willis, Norman T. Wojcik.

5:13 **Assembly Band Movement Program** directed by Eugene Weakley, General Secretary. Theme: "*. . . we will give ourselves continually to prayer, and to . . .*" Piano solo by Judy Gray.

5:24 State/National Secretaries read Psalm 100. Terry Stone led in congregational singing. Concert prayer led by State/National Secretaries. Song by Gary and Diane Shroyer.

5:47 Establishing and Developing—a Preventive Measure—message by James Stone. Excerpts: John 15:8, 16; John 4:36. John is talking about the fruit that originates in the believer by the Spirit—the fruit of the Spirit—producing ultimately the fruit of another Christian. Jesus, as recorded by John, ties together so tight the fruit of the Spirit and the fruit of winning another Christian that you cannot separate them. Fruit that remains is a natural by-product of being chosen, ordained, and sent. We shout and rejoice because we are chosen of God, that Jesus has honored us to carry the message of the Word of God. This is God's great testing time; He is shaking the Church and getting all the cobwebs out. My cry is, "God, help us that our fruit can remain."

Jesus tells us the answer in John 15:15. The purpose and function of the Church is to finish the work that Jesus started. John 17:4, 6-8, 15.

Jesus came to reveal to men the words of the Father that they might reveal to the world the same. Jesus did not come bearing the Word of God as in a container—He was the Word of God. The Early Church did not carry forth the Word of God as in a container. Their lives were a living translation of the Word of God. If some of us would put more concern about being a living translation of the Word of God, instead of about other translations, we would be surprised what God would do for us. The Early Church did not have the written words of the New Testament. They had the living Word manifested in their lives; they shared it with the people. The only way you can share the living Word is by living in the Word. Jesus did not have twelve converts; He had twelve disciples and He taught them the words of the Father. They grew in their personal knowledge and experiences; we're living in the Word—that is the greatest need of the Church of God.

The failure I discovered in my life was that I did not know how to grow in Jesus Christ. Christians ought to grow. Evidently I didn't see the need because I wasn't doing anything about it other than going to the altar on Sunday night and saying, "Oh, God, help me to grow." Why would God answer that prayer when He has already told you how to grow? God is not concerned with mine or your level of growth; He is concerned with your rate of growth. Discipleship is a learner of Jesus.

You can't find where Peter, James and John were saved or sanctified; you can see the results of it—the concept of discipleship. We have failed to show our people how to grow or the need to grow. I am afraid that many times I produced average congregations that did not know how to worship, how to grow spiritually nor how to win the lost. We shouted and rejoiced when we broke the Sunday School record and took a banner for the largest auxiliary offering; they are good things to shout about. What John 15:8 is saying that if we have problems bearing and keeping fruit, we don't need a new evangelistic method of soul-winning, we need to check our relationship with Jesus Christ.

6:15 Disciplined Disciples Will Learn to Relate and to Support One Another—message by Raymond M. Pruitt. Excerpts: 1 Corinthians 9:27; Romans 12:5; 1 Corinthians 12:25, 26; 1 Peter 4:8-10. The New Testament is full of the spirit of the body of Christ. The Church of God membership must have fellowship—sharing together. Too often our fellowship is described in a form I came across: "To dwell with the saints in heaven will be bliss and glory; to dwell with the saints on earth is quite another story." Too often we are like porcupines in a snowstorm. If we get too close we prick one another. There is too much conflict, suspicion and mistrust in the Body of Christ. The New Testament calls us to love, share and have fellowship with one another. John 13:35. This fellowship is marked by loving and sharing, which is absent in the world.

We can help one another to attain spiritual maturity by being an example, walk like a Christian and be a true disciple. 1 Thessalonians 2:10, 11. Submitting one to another is done by bearing one another's burdens, weeping and rejoicing together; confessing our faults one to another. When one falls into sin and asks for help, it is our duty as members to help one another overcome. A man and his wife quit going to church and walked in sin. The pastor and a deacon visited them and told them that they had come because we love you. They prayed them through. Another member had become bitter with the Church. The pastor went to see her, but she wouldn't open the door. The pastor stood on the doorstep and wept. She said that she couldn't stand to see her pastor weeping; she opened the door and let him in; he talked and prayed with her until she is back in fellowship with God. We cannot treat one another as things; we are members one of another. When one suffers, we all suffer; when one is being tempted, we all must fight it with him until he overcomes.

Too often we hear members say that I don't feel I belong; feel like an outsider. There should be support and guidance for those who struggle during times of crisis. Everyone has heavy burdens. In the Body, we must trust and love one another. We are trained to put on a front, and we feel that no one has problems, because we are not open with one another. Many of us don't want to be involved. Gary Collins described the Church as being like a football team; a few men desperately in need of rest are watched by thousands of spectators who desperately need exercise. For some reason in the Church, there are a few leaders who do all the work and most of the members sit and watch. The Body of Christ cannot function that way. We need to support and relate to one another.

6:33 Song by the Davis Family, AR.

6:38 "But we will give ourselves continually to prayer, and to the ministry of the Word." Acts 6:1-4, 8; 2:42—message by Eugene Weakley, General Secretary. Excerpts: While prayer and the ministry of the Word were top priorities with the Apostles, they were nonetheless of importance to the entire Church. The Word speaks collectively to the Church and personally to the individual. You are saved and sanctified individually; Jude 20; Romans 10:17; Matthew 15:9. Traditions don't affect the devil, but the Word of God overcometh the devil. Humanism and intellectualism are sweeping the world. The Word is a means for spiritual growth; it is the life of the Church; it energizes us. No church nor individual can survive on just shouting. For us to keep people, they have to have an instilling of the Word of God in their hearts. 1 Peter 2:2; Colossians 3:16; Hebrews 11:33, 34. "Faith cometh by hearing; hearing by the Word of God."

I believe this coming year is going to be one of the most crucial for the world and the Church. The prince and power of the air knoweth he hath but a short time. The world is in turmoil; Satan has taken over some governments and said no to the Gospel. Many of our programs are fine;

human endeavor working with God is the supplement, but human endeavor trying to do the work of God without God is a substitute. Could we do what we are doing just with temporal blessings? Moses and the children of Israel moved out of Egypt by divine and human efforts. When they came to the Red Sea, if Moses had used human intellect, he would have tried to train everybody how to swim or call a committee to build a bridge. Moses cried out, "Stand still." We have too much activity in the Church. Moses knew the Word which it will take to stand against the enemy. It is time for the Church of God to stand still and wait on God. In all the human effort we can put forth, we will not do what the Church has to do. 2 Chronicles 20:12. The greatest thing any of us could do is to fall before God and say, "God, we don't know what to do."

(Holy Ghost placed approval, and these words could be heard of an interpretation: "Yea, I say unto thee, take my yoke upon you and learn of me. Yea, I say I will lead my people. Take upon thee my yoke and I will guide thee.")

When they admitted their helplessness, God intervened. As long as we want our program where we are included in the glory, we will fight our battles. I read where God told Joshua to sanctify yourself, and the Lord would do wonders among the people. When this spirit spreads through the Church, God will do wonders in the Church of God. We intellects are carrying on our own program instead of asking God to give us divine intervention, which will swallow up the magician's rod. The Early Church in thirty years had more than thirty-six divine interventions. Jesus spoke fourteen times—seven times with signs and wonders. We can't restore backsliders without divine intervention; the work of the Spirit cannot be done in the flesh. Intercessory is not something we just read about; it takes travailing with God to restore people. Luke 11:8. Importunity is requesting, urging, persisting—it is Biblical. Jesus would avenge this widow lest by her continually coming she worry Him; shall not God avenge His elect?

It is not enough to shout Church of God; we have to put some bread on the table. It is midnight and our friends are at the door, and we don't have what we need to give them. We need to go to Jesus Christ and knock on His storehouse. If there were bread in the Church, wouldn't hungry people be knocking our door down? Hungry people will fight to get fed; give up anything. Joseph's father gave up his son to get bread; you can't spread a table with intellect and human endeavor. We need to quit rattling a spoon in an empty dish; every major move of God was preceded by small groups gathering together in prayer. The Church needs to collectively and individually fall on their faces and repent before God. Joel 2:25-28. We are well able to go and possess the land; a few have been up the mountain and saw what Canaan looks like. We have come to the end of our wilderness in the Church of God. Somebody in leadership in the Church is going to put their feet in Jordan River. You can't go into this river unless you bring

the Ark of the Covenant with you. You will drown if you leave the doctrine behind; Moses was instructed to even bring Joseph's bones. Is God talking to you to bring your local church out of the wilderness? Raise your hands and ask God to divide the waters. (Pastors stood and prayed.) I want you to promise God that you are going to quit so much socializing in the Church; get into the Word; spend time in prayer. I have tried every human endeavor I can think of. I tried to give an automobile away to get people to church; I tore the church up because it was carnal. You get numbers and not have the right motive and you haven't got a thing. God is not going to build churches for us. Elijah had to prepare the offering; get the wood; put the sacrifice up there; he did not strike the match. Too many of us are trying to strike the match. (Prayer for Divine Intervention.)

EVENING

7:30 **Evangelism/Voice of Salvation Program**—Elwood Matthews, Director. Theme: *Sharing Eternal Life*. This program was televised.

7:35 Singing directed by Bill Marion: song by: Gardner family; Sharon Hughes; Babs Sullivan; Violet Marion; Jim Stockdale; Grace Willis, joined by congregation.

8:07 Voice of Salvation Choir sang "I'm Free Again"; Director introduced national evangelists and read Psalm 100:1-4. Verlin Thornton led in singing two choruses while offering was received for national evangelists and television ministry. Song by: VOS Choir; Nelda Tomlinson; National Evangelist Quartet. Director introduced the Sharing Eternal Life Plan and encouraged all to do personal soul winning, instead of the yearly crusade.

8:54 E. E. Van Deventer told of evangelism in Africa and Europe: A young lady came to the Lord in Langen, Germany, and went back to her country of Finland and won other friends to the Lord. One of these friends went to England and the other to Michigan. They looked up the Church of God and became members. It wasn't long until I got a letter saying that several are interested in the Church. Through her personal evangelism, we now have eleven members in the Church organized in Finland. Pray for Charles Shirley who will go to pastor the church.

In Africa, evangelism is beginning. One man said that if evangelism continues in Africa, by the year 2000, it will be completely evangelized. Every time I preach to them the place is packed and the altar is filled with people who are hungry for God; they also want healing. God witnessed in one place that I know where He healed everybody that was there. I thought, is there any Bible for this; I found several places where Jesus healed them all. We need people who will go—not just the preaching of the Word to bring them to salvation; this is needed. You can't teach people until they are born again, and some of them have to be sanctified before you can teach them. We need teaching and preaching evangelists who will

go into these areas and establish the people. I am looking forward in the next few years for a landslide of people to come to the church of God.

8:58 Jose Reyes commented on the harvest field in Latin America: It is harvest time in Latin America; the Holy Ghost is moving in every country there. In 1971, we had 6,000 members; in 1981, we have 32,000—350 percent growth. Latin America is open for the first time for the movement of the Holy Ghost; people are hungry; they want the full Gospel; when you present the Church of God, they are ready to come. In forty nations where Spanish is spoken, some Church of God people are in those areas working and building the Church of God.

In Central America, you have heard about the trouble there. Our people are full of zeal to work even in persecutions. The One Who is with us is greater than the one that is with the Communists. It is a record year in El Salvador. Some of our people have been killed, but that doesn't stop them. Sometimes they receive more zeal to work for the Lord. The Lord is working in the middle and upper classes for the first time in Latin America. The wife of the President in Honduras is filled with the Holy Ghost. I was in Guatemala for our convention. Some of our ministers and members had been killed in the jungle. The Communists destroyed everything, but the people in the convention established a program to pray and fast. Every Wednesday and Sunday, the church is open all day, and they pray and fast day and night. In April, something happened in that nation. The Lord moved and some of the leaders came to the church. The Lord is doing something in this world. I am going to the Latin Community to reach them for God and His Church.

9:04 Song by Ron Hamm; prayer by the General Overseer; song by the VOS Singers.

9:24 Sharing Eternal Life—message by D. Elwood Matthews, Evangelism and VOS Director. Excerpts: John 1:1-4; 3:14-16; 1 John 5:11, 12. The Early Church proclaimed to the world: We have found hope for despair; forgiveness for guilt; purpose for existence; life for death. Eternal life is abundant life in this world and the world to come. Some say they don't have time. That means that you don't care enough about people going to hell that you are willing to give of your time. We must win this generation in this day. Matthew 28:19, 20. Jesus was speaking to His disciples: "As my Father hath sent me, even so send I you." He came to this world to bear witness to the truth; to seek and to save that which was lost. Jesus came not to be ministered unto but to minister; He healed all that were oppressed of the devil. We must be involved in Sharing Eternal Life because of conditions in the world. There is corruption in high places. It is time that God's people introduce them to a way of peace that is not a bargaining table. We are constantly aware of economic collapse. Immorality abounds in every area of life.

We talk about the world, but what kind of conditions exist in the Church? We are looking for qualified leadership. New people will help us

to have leadership. We are constantly faced with complacency. We talk about theocracy; but when it comes to us, we don't know anything about it. We preachers lay the law down on members, but it is a different situation when it is us. How are we going to perfection until we as leaders get together? The Lord will sanctify our attitudes and our motives; our pocketbooks and our greed. The Lord is the only one Who can help us, because we are all right in our own eyes. Is your church growing, or is it smaller today than it was ten years ago? Do we shout what we are going to do and are slowly dying? The devil and the flesh will tell us that everything is all right. There is lack of concern among us. How many active soul winners do we have in our churches? I am convinced that God is doing something among us. Some of us are afraid of it and say, "Hadn't you better be careful?" We have been careful so long while people are dying and going to hell. We are closer to the time that that man of sin will be revealed. We need to look up; the challenge is upon us. The hour is at hand for us to come alive as to what we are going to do and when. Luke 17:26. The signs of the time causes the Church to come to the realization that we must meet the challenge that is before us.

There is danger of satisfaction. The Children of Israel crossed Jordan into Canaan's Land. The tribes of Rueben and Gad said that we want to stay here. Somebody is going to go to war; I am not talking about fighting an army; about fighting the devil. I want to go with them and get involved in the fight. Summarized Judges 5:1, 23. They stayed at home while others were fighting. The sick need to be healed; the dead must be raised; the devils must be cast out; the leper must be clean and God said for you to do it.

The Bible talks about one group who would not be satisfied. They had leprosy; were starving. They said, "Let us do something." Church of God, if we stay where we are, we are going to dry up. When they decided to do something, God made them hear the sound of armies. God will move when we move; when we wait for Him to move first, nothing happens. These folk heard all the other armies before them. When they got there, they were gone. The Children of Israel wouldn't have been in their doings for forty years if they had not been outvoted. We talk about what God is going to do, and He is when some people step out and go with Him. The majority of us have the Holy Ghost, but are we telling somebody else about it? They went back and told the king; he wouldn't believe it for awhile and sent an embassy; found it was truth. When you are dealing with God's business, don't tell anybody that it won't work. God is visiting His people; God visited Israel; they would not accept Him. God is visiting His Church in this generation. We must be careful we don't miss it. We can analyze, committeeize, criticize until we paralyze; God is moving.

There are reports of people seeing angels and ministering unto them; what will do the work is the supernatural power of God. God wants to do something for us; He wants to start with the preachers—the leadership.

As we become flames of fire, something is going to happen. The signs shall follow them that believe. I want to live like a believer; don't want to run off where I heard they are having some signs; it don't say anything about following signs—signs following believers. (VOS Singers—**"I Have Decided."**)

10:07 Concert prayer for anointed cloths. Testimony of healing by Veoda Rolle. Three years ago she had thirty kidney stones and tumors in both kidneys. One kidney ceased to function; and emergency surgery was planned. God healed just before surgery; five weeks later she was in the hospital again, and she was told she had cancer. She didn't tell anyone; her nurse daughter got my records at the hospital mistaken for hers. She continually got worse. She was swollen badly, but went to a revival at their church, and the spirit of the Lord slayed her. She was instantly healed.

10:17 VOS Singers led in singing **Rise, and Be Healed.** Music by Bahama Brass Band as 1,960 were anointed and prayed for; approximately 16,000 anointed cloths were distributed throughout the congregation.

11:12 Evangelistic message and altar call by John Newkirt. Jim Stockdale directed music and singing during altar service.

SATURDAY, SEPTEMBER 11

MORNING

7:30 Prayer service conducted by A. L. Henderson and Larry Turner. Organ music by John Henry; music by Bahama Brass Band.

8:45 Two songs led by Richard E. Davis; Michael Flippo, pianist; Shirlene Stone, organist.

8:53 Message by Jose A. Payano, Honduras. Excerpts: Numbers 13:1,2. The Hebrew children had left Egypt to inhabit a land that flowed with milk and honey; because of their complaints, what should have taken thirty days took forty years. Moses is ordered to choose leaders of the tribes of Israel to explore the promised land. The patriarchs of old had not believed God, and God wanted to demonstrate what He had promised was true. Moses gave instructions as to what they must do, they searched the land for forty days; gathered fruit; observed the land and brought a report to Moses. While on this journey, the people were waiting for the return of these leaders. When they gave their report, they said that truly it is a land flowing with milk and honey and here are the fruits of the land. When Moses asked if they could conquer the land, they said, "No, there are giants and we cannot go against them." A spirit of cowardice gripped them; those who had left belongings in Egypt began to forget about God and to cry and say that God had deceived them. God moved upon His servant Caleb, with the fear of God, he rose up and said, "Let us rise and

possess it, we are able to do more than they because God is with us." Caleb tried to convince the people that God had sent them; if God was with them, they would be able to conquer the land. Satan had erected a house of unbelief; they insisted that it was impossible to conquer Canaan because the people were greater than they—ten to one.

Until now, Joshua had not spoken. God was with Caleb, and he persisted to let us rise and possess the land. Pessimism is contagious; good things have a price. Pessimism should not exist among the children of God. God is with us and the victory is ours. All saw the same things; but only one saw things differently because his heart was inspired with the promise of God. The people spoke against Moses and God; Satan gave them plans. We the Church many times seem to follow Satan's plans. The devil gives them a plan that they should have a captain, a guide to take them back to Egypt, back to slavery and forget about the great miracles that God had performed. Moses and Aaron fell prostrate and cried out to God. Many times we leaders do not know what to do; we must go to God; Numbers 14:7-9. Caleb kept the same spirit and with Joshua they captured the attention of the people to believe in God's promises, but the devil advanced and the people wanted to destroy them. I think even the ten spies were on their side because they had a different spirit. We are the Church of God, and we must have a different spirit. Today we have men who fear God; love the Church of God—not because the Church is offering them something, but we are looking for the glory of God, the growth of the Church, the sanctification of the Church of God; but we seem to be encountering those spies; men who are trying to hinder that right spirit. Numbers 13:14, 34 gives the consequences of the unbelief of the rulers and cowardly people. Under the direction of Joshua, the new generation of Israelites conquered the land of Canaan. Joshua 1:16, 17.

Caleb was eighty-five years old. Observe his spirit; in each of us exists a spirit of being promoted; when this doesn't happen, we enter into conflicts. It was time for Caleb to seek a place to rest. Joshua 14:10-12. We must give to God the liberty in our lives to do as He wills. Our General, national/state overseers and pastors would not have such a difficult time if we were willing to go where they feel we can better serve—not where we want to go or where we would like to be promoted to. Many think of Caleb as being ignorant for asking for the wilderness. He could have asked for whatever he wanted but forty-five years later he had the same spirit and strength as when he first entered the promised land. It is not important where we go or who we are, but that God be with us; then victory is certain.

God revealed to King Nebuchadnezzar that because of his arrogance he would be cut off. He called for Daniel to interpret his dream, and Daniel declared it just as the Lord had made it known to him. Daniel advised him to get rid of his sins. For twelve months he changed; but when arrogance and pride is instilled in the heart, only the blood of Christ and a

Christ-like mind can change that spirit. Daniel 4:30, 37. Let us humble ourselves before God. Someone said that the doors of heaven are low and the only way to enter is on our knees. (Raul Torres interpreted.)

9:35 **Victory Leaders Band Program,** directed by Terry L. Mahan, General Secretary. Theme: *LORD, BE GLORIFIED.* Victory Leaders marched in with many banners and praising and glorifying God; Terry Cox, co-ordinator; music by Bahama Brass Band.

10:00 Singing by South Florida Junior Choir, director Sherry Berry; she read A TRIBUTE TO CHRIST. Dennis Roach, Joyce Cannon and Roy Lee Johnson led responsive reading of Psalm 34. Tim Coalter led in prayer song **Lord, Be Glorified.** Darrell Creel led congregation in glorifying God. Isaiah 6:1-4. Congregation bowed in silence and worship and joined in a beautiful prayer to the majesty of God. Song by Phil Pierce and congregation sang **Hallelujah.**

Interpretation of Holy Ghost messages: "Oh, my children, wilt thou go with me in the truth; wilt thou go with me to Calvary's Hill; wilt thou be crucified with me that ye may live; wilt thou learn of me, my sorrow; wilt thou learn how I felt as I looked at Jerusalem and cried? Then wilt thou obey me and deny thyself that thou may also enter into the glory that is prepared for thee? Thou wilt not have to beg for my glory when thou hast obeyed my word, but with joy I will give it unto thee."

"Yea, I say unto thee, I love thee, I appreciate thee. Yea, I say unto thee my children, walk with me. Yea, for I say unto thee, I love thee."

10:59 In Our Rags, Lord, Be Glorified—demonstration representing Jesus helping those in need by giving them new garments for their old; death and resurrection of the Rag Man (Christ); sang **I Live.** Two songs by Dave and Rita Baroni. (We shared testimonies with one another of God touching us.)

11:20 Testimonies of healing by: Sylvia Collier—About six years ago she had cancer in the last stage; ten doctors and two priests were on her case. One night when she was alone, Jesus came into her room and she promised Him if He would give her another chance, she would praise Him. "I wasn't worthy of His goodness, but He healed me."

Chaplain Dan Kurbis—In 1977, he testified in the Assembly of God healing him of cancer; in 1978, he was attacked again; it went throughout his body. As he lay in bed one evening, he heard a voice speak, "You are healed." Satan is not going to stop with one attack. This was like the Children of Israel—God delivered them numerous times. I spoke to one in the Navy Department the other day in regard to being recalled to active duty. The man said that they had me listed as Death Imminent Case; it is a miracle that you are alive and that the Navy will allow you to return to active duty. God is building spiritual strength; this is not done in good times. I give Him all the honor and glory.

11:33 Song by Linda Mahan. In This Message, Lord, Be Glorified—Terry Mahan, General Secretary. Excerpts: Acts 27:29. Here is the answer

when you feel you are about to crash on the rock, just cast out four anchors. You may feel you are in the worst storm you have ever faced, but an anchor for times like these is Acts 27 (summarized). Sudden darkness overtook them and they found themselves in a storm. They couldn't tell which direction they were going. Fear gripped those in that little vessel; it looked like imminent destruction. Read verse 21.

I would like to submit to you some anchors the Lord has encouraged me with. There is the anchor of divine direction. Paul said, "This night there stood by me the angel of God whose I am and whom I serve." Paul was saying that I have an anchor of divine direction. You may be lost, but I know where I am going. Young person, don't get direction for your life how the world gets it; by studying books and looking at colleges; listening to counselors; you find a place to get on your knees before God and say, "God, here am I, You use me." When the storms come, the winds blow, the devil tells you you are not going to make it; you don't know where you are going; you tell the devil that it may look like I don't know where I am going, but I know whose I am. I am a servant of the Lord Jesus Christ and Him only I serve.

I believe just as sure as Paul had to stand before his Ceasar, you have your Ceasar to stand before; your person to witness to. This passage speaks to me a symbolism to my own life and also to us collectively as a Church. One anchor that the Church of God will hold to is that the King of Kings is in command of this ship, and nobody else. There may be those who scramble for power; try to turn temporarily the direction of this ship of Zion; changing our image and our direction away from evangelism and missions; getting us building monuments to men and wealth; I don't fear about the Church of God; I know there are some God-fearing people on their knees.

Another anchor is recognizing the Presence of God. It is so easy to get carried away in the storm that we fail to see the Lord in the storms. Let us recognize the presence of God; it may be in the realm of the supernatural; may be thoughts dripped into your thoughts or spiritual nudges.

We need another anchor—the Word of God; It is an anchor that will stand. When visions cease, angelic manifestations stop, feelings run dry, we can stand on the Word of God. A farmer got a new wrist watch. He was pitching hay and it slipped in the haystack. He searched, throwing hay everywhere; finally he stood back and didn't make a noise. He heard, tic, tic; he went straight to his watch. Could it be that we are talking too much? What would it have been like if Paul had said to the Lord, "Listen to me, I want to tell you what we need to do?" He waited until he had the Word of God. If there is ever a time that we need to be still and let our spiritual ears get into this Word, it is now. We need to be good stewards of the Word; to be expert craftsmen and know how to handle this Word—not only find true meanings, but find true applications.

Young people, there is a generation in the Church of God that is getting

into this Book. You have unanswered questions, problems; you don't know where to go. Stick with this blessed BOOK. God is moving in the Church of God. There is the anchor of hope. Paul saw the angels; heard the Word of God; felt the presence of the Lord; the storms were still raging. Paul said, "I believe God." This ship was caught in a storm in the middle of the ocean; passengers were ready to jump overboard. Finally one of the crewmen jumped up and said: "Wait, lift your eyes to the bridge; focus your eyes on the captain and see the surety with which he moves. The passengers looked and their fear subsided, as they had confidence. Church of God, lift up your eyes and look to the Captain of this ship, and see how He has everything in His hands. I BELIEVE GOD.

On my way to International Youth Camp this summer, the Lord told me "Ye are not a chicken generation; ye are an eagle generation. Total gross darkness is settling down upon this world, but ye will not be bound by that darkness; you will fly above it as eagles fly above the earth."

Young people, let us get into the Word; get involved in our local churches; look for the presence of God; be instruments and vessels of His that He could be glorified. (All stood and sang as our prayer **Lord, Be Glorified**—in my life, in Your Church.) Intermission music provided by Raceland Band, KY and Pape Avenue Brass, Canada (East).

World Literature Outreach Offering

Alabama	$ 955.00	Minnesota	311.95
Alaska	548.66	Mississippi	1,579.41
Arizona/Nevada (South)	296.30	Missouri	720.38
Arkansas	550.00	Montana	108.83
Bahamas	448.00	Nebraska	63.11
Bermuda	90.00	New Mexico	260.63
California (North) /Nevada (North)	116.50	New York	625.01
California (Spanish)	134.66	Nigeria	1.00
Canada (East)	200.00	North Carolina	5,463.34
Canada (West)	373.00	North Dakota	284.99
Colorado	245.49	Ohio	2,131.90
Conn./Mass./RI	513.01	Oklahoma	887.64
Delaware/New Jersey	249.52	Oregon	588.57
Dominican Republic	122.58	Pennsylvania	788.25
East Texas	1,059.06	Puerto Rico	40.00
Florida	1,039.34	South Africa	5.00
Georgia	2,627.07	South Carolina	2,812.38
Hawaii	116.16	South Dakota	200.81
Idaho	191.85	Tennessee	5,956.16
Illinois	198.83	Turks/Caicos Islands	102.50
Indiana	986.86	Utah	79.14
Iowa	280.97	Virgin Islands	90.00
Israel/Egypt	10.00	Virginia	2,366.81
Jamaica	400.00	Washington	644.09
Kansas	355.36	West Texas	259.00
		West Virginia	940.10

Kentucky	2,700.00	Wisconsin	152.96
Kenya	10.00	Wyoming	300.00
Louisiana	624.52	GENERAL OFFERING	
Maine/NH/VT	92.02	(White Wing Program)	13,323.78
Maryland/DC	584.55	TOTAL	$57,927.05
Michigan	720.00		

AFTERNOON

1:00 **White Wing Publishing House Program,** directed by Henry O'Neal, Business Manager. Ezra Jestes read Psalm 61:1-3 and prayed. Two songs by Hallelujah Chorus, Michael Flippo, director.

1:16 Outreach '82 Recognitions: see White Wing Messenger, Self Denial and Outreach Offering Report on page 79.

1:21 New Life Singers, directed by Buel Richardson.

1:26 Sunday School Literature Introduction—Perry E. Gillum, Editor. "Not by might, nor by power, but by my spirit, saith the Lord." The Spirit must possess us if we accomplish this work for God. I believe this Assembly is spirited to the Great Commission of the Church of God to take the message to the whole world, headed by our great Commander Jesus Christ, to make known the mysteries of God in all languages of the world. Psalm 121:1, 2. That means that I have no needs that my God cannot supply. No other agency can penetrate so deeply, abide so persistently, witness so daringly and influence so irresistibly as that of the printed page. It has been said that the Church must speak through writers of books, pamphlets and periodicals reaching an ever enlarging circle of readers; many are in various tongues. (See SS Literature Editor's Report on page 121.)

1:45 Merchandise Department Presentation—Louis Sullivan. He introduced those who had authored books this year and gave titles of the books.

1:58 Pape Avenue Brass (Canada) presented a musical entitled **I Don't Know About Tomorrow.**

2:02 The Church of God Covenant—message by Everett L. Plummer. Excerpts: A covenant is an agreement between two or more individuals. The convenant might not be significant to the individuals; when a man marries his wife; neither know the inside and outside of each other. By living together, they begin to understand one another. John 18:37. Jesus didn't come into the world for just saving and healing people. His purpose was that He set up a church that He would present to Himself without spot or blemish. Before He could get into a covenant, He had to have disciples; people to agree with what he had to do. Matthew 16:18, 19. When we become members of the Church, we have to believe the words of God and then take the Church covenant. This covenant had already been written in our hearts; if not, our salvation was not worth anything.

Some of us tend to forget the agreement we had with God. I heard people talk about the twenty-nine prominent teachings; when you were taken

into the Church, it was not with the understanding that we are going to have only twenty-nine teachings. We had the understanding that we would accept the Bible as the Word of God. There are many agreements that this covenant covers. John 15:7. John 14:2 is part of the covenant. Ephesians 2:20; Romans 12:1; Isaiah 49:15, 16. Jesus will not forget you; He will not forsake you. Isaiah 25:8; 2 Timothy 4:7, 8; 1 Corinthians 15:55; Revelation 21:4. Here we have struggles and are tossed about; when we keep our part of the covenant God will do what He has promised. A covenant is not intact except both stick to the agreement. I am sure that Jesus will always keep His side of the bargain; sometimes we slack up on our part. Malachi 3:10.

I wonder if some of us fall down on our payment. The Church does not teach that placing a name on the membership role is a magic formula whereby a person is assured of salvation. God has human agents here to carry on His program and to make valid the part of His agreement with you and me. We do not teach that a person must be a member of the Church to be saved; if you want to become a member of the Church, you should first be saved; get an agreement with God. Job 22:28. It is God's will for each eligible person to accept the covenant. If a man is desirous of pleasing God in everything, he thus can see that membership in the divine Church is a necessity. Jesus is not coming back to South Carolina, Georgia, England or elsewhere and pick up a few. He is going to fulfill that bringing every member under one covenant. He is going to present this Church that He has covenanted to Himself a glorious Church. Each covenant is an individual responsibility. Nobody is going to pay off what you owe and stand in place for the agreement that you have signed with God. John 17:20.

2:40 World Literature Outreach: Felix Garcia introduced national overseers: David Kim—Appreciate the printing of literature in the Korean Language. About five months ago, while distributing tracts, we ran into a man and woman who were Catholic. They came to our church; she had cancer; God healed her. Because of their efforts, we have gained fifty-six new members. Many people are reading our literature.

Joseph Phungula—Before literature came to our place, our children didn't know what to do in church; they just walked in and out. Now they understand they are going to learn of the Lord. Gary Glover came to us in South Africa and gave us the Word; it was the light of God.

Darrell Creel—We are dealing with Arabic in Egypt and most of our people in Israel speak Arabic. We have three translators who have translated our Sunday school literature, **White Wing Messenger,** eighteen tracts, the **Body of Christ** course and the **Glorious Church of God;** have completed Volume I of BTI book. In March, we will have BTI for the first time in Egypt. This is very effective in spreading the good news of Jesus Christ in the native tongue.

2:55 Gary Glover gave slide presentation of our work in South Africa

where he operates printing facilities. He expressed deep appreciation for all who had helped him. Demonstrated Matthew 13:3.

3:05 Comments by Felix Garcia: Isaiah 41:17. God will provide this wonderful Gospel of the Last Days Church and it will go to the ends of the world. Offering was received for World Literature.

3:20 Senator Jim Sasser, TN was introduced and he spoke: The World Assembly is an important event; symbolizes the great work of the Church of God of Prophecy throughout the world. The guiding strength of America flows from the spiritual and moral leadership of its churches and leaders like Bishop Tomlinson; dedicated believers like you. What made this country great is our spiritual conscience, who believe and cherish the Word of God. We as a nation face difficult changes; we need the dedication of Christian leaders to lead us out of our problems. One famous philosopher said, "The Christian's state is the march of God in the world." Proverbs says, "Commit your works to the Lord and your plans will be established." The Church of God of Prophecy has a proud history. Your contributions to this nation and to the world and to mankind are immense.

3:45 **Tomlinson College Program** directed by Emerson Hall, President. Theme: Standing Strong. Comments by President; prayer led by Vernon Van Deventer; musical presentation by TC Chorale.

4:18 Testimonies by these Alumni: Donald Baldwin, 1971 graduate, pastor at Carolina Heights, SC; Charles Shirley, 1982 graduate, going after the Assembly to Finland.

4:28 Awards by Roger Wessell; presented to these Tomlinson College Boosters: Ed Wilson, OH—Largest Increase of New Students; Loree Murkerson, NE—Largest Percentage of New Students Per Membership; Rodney Vicars, SC—Booster of the Year.

4:30 Instrumental by TC Band, directed by Joe Crews.

4:39 Standing Strong—comments by Jerry Adams: We are standing strong in high quality education. We start with prayer; board members pray in their decisions; we all pray because we believe that prayer is the way to get tuned in with God. We have qualified faculty; have made great advances in our facilities and equipment. Thanks to you who have donated time and money to help us. We have high standards academically. The difference between us and other schools is that while we hold the standard high, we have that love and compassion and lend a helping hand to the people. We are working on accreditation through the Southern Association—it does maintain certain standards.

The Bible tells us to examine ourselves to make sure we are in the faith; we have to examine ourselves to make sure we are putting out quality education. In a recent survey of former graduates who responded, approximately one-half have received additional degrees; nearly 20 percent have gone beyond the bachelors degree; about 30 percent are working on degrees 96 percent rated their academic preparation at TC as adequate; 25 percent

as excellent; 40 percent as good. We prepare them for what they need to go to other colleges.

Even though we are not accredited, 71 percent transferred their credits to over a hundred colleges with no difficulty; 17 percent transferred with some difficulty; only 15 graduates said they could not get their credits transferred. We are standing strong against ungodly influences in education. One of the latest things to come along in our educational system that we have to be aware of in our local schools is humanism. It is rampant in our educational system. Basic humanism is the teaching that the human being can do anything—that he is the ultimate thing. Romans 1:25. We worship God; we cannot afford to worship the creature more than the Creator. We instill in our students to learn all they can but let their intellect be subject to God.

We are moving forward in trying to be of better service to the Church. We have a Fridays program for those who live within driving area and come once a week. In two years, they can complete their Religious Study Certificate. We are working to establish a three-weeks summer school; external studies. We have applied to Southern Association to be allowed to give classes in various locations where students could receive college credit. There is a possibility in the future of extending to a four-year program. We are to serve God and the Church.

4:53 Melvin Hyatt commented on Standing Strong Spiritually: Ephesians 6:10. Tomlinson College stands strong on the Word of God as the Holy Word of God. Lot of schools are questioning and analyzing the Bible and asking whether it is God's Word; this is the word of man; a testimony or some faith experience. When you send your young person to TC, your faith in the Bible is not going to be undermined; it will be built up and given foundation and strength. We are uncompromising in our dependence upon the Holy Ghost to give us direction and strength and the things we need to help our school. TC is strong and uncompromising on the Church. We keep our eyes on the direction of the Spirit; will not compromise on the Lordship of Jesus Christ. You are going to stand strong in the world; have a real strong foundation of belief; have your faith established in something higher than yourself. Our goal is to give young men and women, ministers and preachers in the Church of God strong foundation in God's Holy Word that they can stand strong in their pulpits; Sunday school rooms, their jobs; everywhere they go hold up the name of Jesus Christ and can say, "I am a member of the Body of Christ—the Church of God."

4:56 President Emerson Hall spoke concerning our college Standing Strong Academically; The college continues to make strides forward in several areas, but more significantly for accreditation. December 10 this year, we will have completed three years as a candidate for accreditation; we have worked hard—not only to meet the standards, but to present a total educational program of the highest quality, efficiently operating in a Christian atmosphere on a Church of God campus. We submitted our

updated application for accreditation on September 1 of this year, which completes our paper work, documentation to be recognized for accreditation. I called the association and they informed me they had received the paperwork; no reason that we would not have a final evaluation in the near future; TC should be fully accredited soon.

Following the accreditation, the college plans to proceed to offer a four-year bachelor degree. We will work on that and handle it through the proper channels. The interest is high in religious studies, with 35 percent of current enrollment majoring in these. Thank the Lord because the mission of TC is to serve the Church and certainly we want to do justice to the religious studies, as well as the academic. A proposal about the External Studies Program has been presented to the Southern Association of Colleges and Schools, which they are studying. They informed us that the preliminary review of the proposal was satisfactory; they expect to send a formal response in a few days approving our External Studies Program. Many state/national overseers have been greatly interested in this program and have shown a tremendous interest in a survey that we ran a few months ago. We will be coming into your area in the future with a program which would be monitored by and managed by TC to bring the External Studies.

TC is a Church of God College and is indeed a unique institution. It is the only higher educational institution authorized by the General Assembly to operate within the Church. We expect to hold the standard high for the Church. We may excel in academics; we have the credentials to do that; however, academics alone is not sufficient to develop the total individual. The spiritual must overpower the natural intellect and direct the intellect's applications. We must emphasize the spirituality of TC, so when our students are educated, they go on the field and channel their education in the right direction. Carnality is worldliness—works of the flesh. God will not tolerate carnality at TC. The college is the Church; the real test whether TC stands strong is determined by the quality of our product. We should do all that is possible to: produce a Spirit-filled student who stands strong for God in whatever his field may be after he leaves college; our students will be able to go into the world and not be so easily overcome by corruption and the things which Satan throws at them. I will read our official statement of purpose for the college:

"Tomlinson College is a co-educational liberal arts junior college; its basic purpose is to provide for learning experiences in a Christian environment. The college is founded upon the beliefs that God is the Author of truth and He desires that all persons to know truth as revealed in the Holy Scriptures. A balanced study of the Holy Scriptures leads to the development of the total individual. Thus Tomlinson College encourages the quest for knowledge within its spiritual academic atmosphere. Tomlinson College provides a sound academic program of higher educational studies, designed to meet the needs of its students. Tomlinson

College is an integral function of the Church of God of Prophecy."

5:05 Solo by Kim Lynch; congregational song led by Larry Duncan; song by Sonshine Trio; musical presentation by TC Chorale.

Tomlinson College Assembly Offerings

Alabama	$ 150.00	Michigan	250.00
Arizona	208.00	Minnesota	60.93
Bahamas	300.00	New York	180.50
California (North) /Nevada (North)	100.00	North Carolina	1,117.02
California (Spanish)	44.05	Ohio	400.00
Canada (West)	20.49	Oklahoma	500.00
Colorado	5.50	Pennsylvania	445.09
East Texas	316.20	South Carolina	1,021.14
Florida	425.87	South Dakota	60.00
Georgia	547.80	Tennessee	1,000.00
Illinois	147.27	Virginia	500.00
Jamaica	300.00	West Texas	15.00
Kansas	66.58	West Virginia	100.00
Kentucky	350.00	Wisconsin	34.40
Louisiana	157.32	Wyoming	100.00
Maryland/DC	173.05	TOTAL	$9,096.21

5:23 Message by George H. Knowles. Excerpts: Ephesians 5:27, 32. When Jesus came, He organized His Church; left the Church and told it to occupy till He comes. The Church may not be where we think it ought to be. I feel it is right where God wants it. This is not another church; the Body of Christ—the Church in which Christ is the Head. Ephesians 4:11, 14, 26, Paul begins to bring us the mechanics of the Church. When we talk about children, we talk about immaturity. It is time that the Body of Christ becomes mature in what thus saith the Lord; rooted and grounded in the Church of God. We think of immaturity as not being right; not being perfected. Paul is saying to let us be no more children tossed to and fro; not be carried away with every wind of doctrine; stick to the doctrine that is outlined. We don't need anything new! We need new emphasis on what we already have. God is going to present the Church to Christ as a glorious Church not having spot nor wrinkle. We sometimes wonder about things in the Church of God; don't worry about it; it won't be long until all the impurities will be washed out. We as individuals are going to have to clean up our lives. God told me to preach His Word; it is time that we stick to our profession; preach the Word; be instant in season and out of season; reprove, rebuke with all longsuffering and doctrine.

Nicodemus wanted to know what Jesus was talking about. Jesus said, "That which is born of the flesh is flesh." Unless you are born of the Spirit, you won't understand about the Church of God. We are having problems because lot of folk don't see the Church. He said that except you are born of the water and of the Spirit. It amazes me that we all the time

try to reach the intellect. There is no reflection on education; we don't need to touch the intellect; we need to touch the soul. The soul of man hungers and thirsts after God. When a man's soul is touched, he can control the rest of his being. We need to look at the Church as individual perfection. Paul said that I bring my body under subjection. You are going to have to control you. Someone said that our spiritual equipment is not working. I believe the fault is in our inability to work the spiritual equipment. 1 Corinthians 15:51; Romans 8:1. We have to walk in the Spirit for the Spirit of life that is in Christ Jesus has made me free—I am not talking about a freedom train. The flesh is not subject to the laws of God, so those in the flesh cannot please God. When you are in sin, you are not subject to the Spirit of God nor the leading of the Holy Ghost. God cannot lead us when we are carnal. Ephesians 6:10, 11. The Church is victorious. John saw the completion of the Church—the Church is predestined to meet the Lord in the air, but we individuals are not predestined.

1 John 1:7. Love is the law of Christ's Kingdom. By this shall all men know that you are my disciples. What it took for you to get in the kingdom of God, it is what it will take to stay there. You married folk, what it took for you to win the one you are married to, the same thing it takes for you to keep him. Ephesians 6:13, 14. We need the truth for the truth shall make you free. Matthew 5:14, 15. When you see darkness, don't curse the darkness, but light a candle.

EVENING

5:51 Praise service, directed by Howard W. Thomas. Read Psalm 111:1-4; Romans 8:1; Luke 19:37.

6:07 **Music Department Program**—Verlin D. Thornton, General Minister of Music. **KIDS UNDER CONSTRUCTION . . .** A Musical Blueprint for "Becoming"—Sondra Hunter, director; she prayed; choir from Alabama. People of all ages were represented and even the elderly are under construction. We found that God's Word tells us what to do; it is a map. The Bible was displayed, and Scriptures were read giving God's Plan for man. When one has all the parts on, must put the Word of God into operation. This presentation was climaxed by the group singing **I Am A Promise**. Ushers received an Assembly expense offering.

7:34 **World Mission Program** directed by Adrian L. Varlack, Sr., General Secretary. Theme: ". . . The kingdoms of this world are become the kingdoms of our Lord, and of His Christ . . ." Revelation 11:15. Introduction of national overseers; forty-seven nations represented.

7:50 Congregational hymn led by Londa Richardson; song by Hallelujah Chorus. Janice Varlack read Revelation 11:15-19; national overseers knelt at altar and prayed in unison; followed by concert prayer.

8:21 Parade of Nations: Revelation 15:4. Music by Bahama Brass Band as ladies marched down aisles carrying flags of nations where the Church

is established. They circled platform as the one representing the Bride came to center of platform. New nations reached this year—Finland, Rwanda, Uganda and Ecuador; flag bearers for these nations stood near the one representing the Church and E. E. Van Deventer/Raul Torres gave short geographical descriptions of each nation. Bishop Varlack read poem; flag bearers bowed and entire congregation worshipped the Lord; prayer by D. H. Queener; song by Bahama Brass Band, handkerchief wave as flag bearers left auditorium.

9:05 News from Asia and Australia—Bobby R. Snow, Representative: Matthew 9:37, 38. In **American Samoa** this year, the first island convention was conducted, which was a blessing with many people of other religious organizations attending.

Malasia: Potential for development of the work exists since we have a Church family living there. I preached in two churches, one was a full-gospel church with a congregation of Chinese.

Pakistan: The door is open to the Church. This is a predominantly Moslem country; we have a native Pakistanian preparing to go there. This can be attributed to a pastor of one of our local churches working with a Pakistanian family who joined his local church. If some foreigners are attending your local church, don't close the door on them. In the Church of God, there are no more foreigners or strangers—fellow citizens. Obstacles in going there are: the language, political government and cultural background. Surely the kingdoms of this world are becoming the kingdoms of the Lord. Our work continues to make progress in all the other nations in this area. When we pray for laborers to be sent, we should ask ourselves: Am I willing to go, or ask God to send someone else? Pray with us that God will move.

Japan: Is one of the most highly industrial countries in the world. The Church of God was organized in August. If the same type of explosion of religion can occur as has industrially, wouldn't it be a sight? The Japanese are accepted in almost all of the nations of the world.

China: Has nine hundred and fifty million people, more than one fourth of the inhabitants of the earth in one nation. Perhaps God will send forth laborers into His harvest there.

The mission work has been done by our people on the field laboring and sacrificing because you love the Church and have a vision. One writer said that we have turned from the plenty process and gone to merely perfecting what we have. Ninety-one percent of the mission work of all the religious world goes toward keeping what we have. God help us to do some pioneering; to be pilgrims for the Lord. The people who settled America were pilgrims but they became settlers. Abraham confessed that he was a pilgrim in search of a city. Could we have that same pioneering spirit in regard to mission work?

9:19 News from the Caribbean—Lesmon R. Graham, Representative: 1 Corinthians 2:3-6. The work has had its storms and battles, but God has

seen us through. The overseers of the fifteen nations are dedicated and their work is reflected in the increases. The growth is not superficial, but deeply rooted in the doctrine and practices of the Church. I moderated International Leadership Conference sponsored by the Mission Department. The Lord blessed and we shared our experiences and concern with one another. The Church must help one another in the spreading of the gospel in the nations. The need of some, especially Haiti, were given help. We had five youth missions teams in the area, and the reports are encouraging. Charles Thompson, Mission Corps worker did a splendid job in the Windward Islands. In Aruba, our church had been without a pastor for years, but this year Robert Jones, from Jamaica, became the leader there and is doing fine.

Leroy Greenaway is national evangelist to our area, and he has proven a tremendous blessing. Forty churches were established in the Dominican Republic this year with an addition of 1,098 members. Pray for the Caribbean Island area. Three or four nations have not yet received the message of the Church.

News from Europe and Africa—E. E. Van Deventer, Representative: I never cease to wonder at the wonderful things that God does for us. I express appreciation for the prayers the people have given in behalf of me and the work in Europe and Africa. God is working; the greatest need of the hour is laborers into the harvest field. The Holy Ghost is providing a move of God unparalled through any time in history. Many are asking their way to Zion. It is a day of unrest and political upheaval and the calls for qualified leadership and teaching to establish is of the utmost demand. I believe it is time for our people to obey the command of the Lord and pray for laborers into the harvest fields. We set up the Mission Basic Training Teams this year. Many, for the first time, learned how the Church is structured; how it operates, is organized, how the auxiliaries work, the financial system and the reporting system. Teachings of the Church were properly explained. We had four teams this year. Moderated an International Leadership Conference, which proved a blessing. Much of the leadership cannot attend the General Assembly to get fellowship of others. I established the Church in three new countries; visited with all the overseers that I did not get to their nation; visited Jordan and prospects are good to get the Church re-established there. Went to Ireland; doors are open for Bible studies with a Pentecostal Catholic group. The Lord has kept me in my journeys. Regardless of what we come in contact with, God is always there; He delivered me from the poisonous bite of a serpent; have cast out devils; seen entire groups healed by the mighty power of God. These people are so eager to learn. Many tell me to teach them more. We have such need for workers in the African and European part of the world. A young couple have moved to Sweden to begin services. We have open doors in several places. The young people in Greece and Cyprus are excited about the Church; there is a hunger for the Word of

God and the Holy Ghost.

9:45 News from Mexico, Central and South America—Raul Torres, Representative: I see the spirit of the Early Church moving among our people. Acts 4:31. I was amazed at the boldness and steadfastness of our people in the Nicaraguan Convention. They have suffered devasting events: a horrifying earthquake in 1972; a civil war that took the lives of more than 40,000; presently experiencing drastic political changes. In the midst of all this political unrest and religious persecution, the spirit that our people possess is overwhelming and a zeal to build the Church of God is admirable. Central America, although filled with political unrest, guerilla warfare, depleted economy, appears to be one of the most promising areas for the gospel and Church growth. There is something about persecution that helps people to seek God.

Two International Leadership Conferences were in our area this year, which were very inspirational. It is difficult for us in America, the land of the free and the brave, to comprehend what is outside our borders. I am glad that some God-fearing men in the Church have lost sight of what they possess and have become concerned of where the Church is headed and how it will get there. Essence of Holy Ghost message given during conference: "Calling the Church away from over emphasis and over dependence methodology and back to the guiding principles of the New Testament. That kind of simple faith and obedience which counts as foolishness with the world, but as wisdom with God."

We need to get serious about what we are doing. We are not playing games; God is trying to do something. We must face the facts and be sincere and admit that there are some dry spots in the machinery that can only be resolved through communication.

It gives me great joy to report that contact has been made this past year with Cuba. There were 180 delegates in their national convention. Help me pray that we can visit and give funds to this country to reach its people.

10:31 "And the nations were angry . . . "—message by Adrian L. Varlack, General Secretary. Excerpts: Revelation 11:15-18; Psalm 62:7, 9. Oppression is associated with the rich. David says not to trust in oppression; take pride in out-smarting others; nor set your heart in worship on riches. For the world of men, God does not exist. They would do well to heed the advice of Nebuchadnezer that the most high God ruleth in the affairs of men and set it over them whomsoever He will. While men say that the earth is their's, the Bible declares the earth is the Lord's. God has voluntarily limited His sovereignty over the earth; but He has never abandoned it. Satan sold our Lord to the world. He lay claim to be the head of the earth, jostling out kingdom, power and glory to whomever he will in return for their worship. This same spirit characterizes the present world's system and its rulers. Those who do mention Him, God is a mere symbol.

What a contrasting scene John sees as he is led by the Spirit to glimpse

divine mysteries. What is important to the Church of God is not what is happening on earth, but what is happening in heaven. While they think they are getting ready to take over the earth, the Lord is getting ready to assume His rightful place.

God was on the throne; the elders were sitting; they came off their seats and fell on their faces before God. The kingdoms of this world have become the kingdoms of our Lord and of His Christ—Jesus Christ. Men get upset when somebody takes away their power; when it was restored unto the Almighty God, those heavenly beings rejoiced. There was no jealousy, rivalry; no lucifers. Matthew 6:13.

By striking contrast—the nations were angry. Heaven rejoiced. We find rebellion at their loss of power. Nothing angers a man more than when he loses power politically, economically or morally. When our Lord sets up His kingdom, men will lose ALL power. To those of us who know this truth, we rejoice in it. God won't need human government anymore. This holy nation should know more than any other on earth that power belongeth unto God. We have to wait a little while to see it. We should be joining those heavenly beings in giving praise and thanks for He doeth all things well. Could it be that a very subtle spirit of jealousy has been planted among us by the devil; we only want Jesus to have the glory and power as long as we can share it? The angels in heaven did not ask to share it. The Church will never make herself glorious.

When John saw those elders, they looked like flames of fire they were so holy. When we bow like we should and radiate the presence of God, the glory of God will be seen upon the Church in such a manner it will be like a fire burning in the earth. Light from it will go forth in every place and people will see the light of the glory of God. We need to banish from the midst of the Church anything that will exhalt itself against the knowledge of Christ. He alone is Head of the Church; the Saviour of the Body. He is the One through whom, by whom and for whom are all things created in the heavens and earth. God is going to drain everything of power, for He is the life of all things—nothing moves unless He is in it. John 1:1-3. That is why Paul said, "I live, yet not I, but Christ liveth in me."

I have seen signs in the Church that God is moving. Before He will strip the nations of their power, He has to judge His own house. He is moving in for judgment, by the Spirit of God in our midst. God has everything about fixed and ready to act upon the earth. Philippians 3:9. Yes, the nations are going to get angry when God moves in; but the Church needs to rejoice and not get upset when the Holy Ghost works. When we are not doing it the right way, He will jump over us and do it; let us rejoice because that is our safety. While the Church at Jerusalem was worried about this new doctrine Paul was bringing, the Holy Ghost worked with him everywhere he went. There is no stopping place for the Church—bad times or good times we have a commission which we must obey: "Go ye, therefore and teach all nations . . ." We can't change it. When there is nothing to call

on, we can still call on Jesus. The money is falling apart, but God said, "Lo, I am with you . . ." The five loaves and two fishes were brought and they said, "What are these among so many?" If we only have the loaves and the fishes, let us bring them to the table—not go away and say that we can't. When Paul said, "I can't go no more, Lord," He said, "My grace is sufficient." If God said we must do it, we can. Acts 3:6. "And my God shall supply all your need according to His riches in glory."

11:01 Altar invitation by Leroy Greenaway. P. J. Williams directed music and singing during altar service.

SUNDAY, SEPTEMBER 12

MORNING

7:30 Prayer service conducted by William Turner and Winston Reid. Organ music by Willystene Calfee; music by Bahama Brass Band.

9:00 **Womens Missionary Band Program** directed by Elva Howard, General Secretary. Theme: *God's People . . . Gathered for Worship, Scattered for Service.* Her family led in devotional.

9:28 True Worship—message by D. Frank Hughes. Excerpts: Luke 19:33-40. True worship is centering our attention upon the Lord of Lords. Jesus said that if you try to keep them from praising me, the stones will cry out. Psalm 65:1. True worship is the attitude of the redeemed showing appreciation for their Redeemer. For Christians, worship is not an option; it is a logical necessity just like eating and sleeping. Philippians 3:3. Our worship has to be voluntary. True worship is one of our greatest needs. I believe the key to a vibrant and growing church is a deep dimension of worship. Some of our churches are drying up because they are exalting the program of God and not the God of the program. I am for the program, but we have to exalt the Lord. Worshipping Him is bringing a gift of love and offering it to Jesus. The Bible didn't say He was seeking orators, administrators, not even workers nor witnesses; God is seeking worshippers.

I think we have gone in the reverse order; minister to men, and we should, but we need to minister to Him. Could this be one of the reasons for the power failure in many of our local churches? We are worshippers first and workers second. We are so busy working that we don't take time to worship Him. We will work for Him if we really worship Him like we are supposed to. We have so emphasized that we are here first to serve God. I believe we have an abundance of guilt-laden Marthas who are encumbered about much service. We have a shortage of worship-oriented Marys who have that love relationship with the Lord. It is described in Luke 10:38-42. David didn't say to bless my soul, O Lord; he said, "Bless the Lord, O my soul." This same Mary anointed the feet of Jesus with the expensive ointment. She was criticized because of the waste. Jesus said, "Thou shalt

worship the Lord thy God and him only shalt thou serve." The work of the Lord is important, but the Lord of the work is more important.

The Early Church understood that their first ministry was to the Lord. Those ten days preceding Pentecost, they were in the Upper Chamber; they returned to Jerusalem with great joy and continually worshipping and praising the Lord. The Bible indicates that the essence of praise and worship comes to the nostrils of God as a sweet smelling savor. I am not talking about no government and free for all. I do think there is some Spirit-led continuity that we are missing. Peter accented this priority of the Church of God. We hear 1 Peter 29:9 preached often. (Summarized 2 Chronicles 5.) Acts 13:2. In Acts 13, that didn't happen until they had ministered. The King of glory is getting ready to come through. The Lord is seeking for those who will really worship Him.

10:00 Singing by Ladies' Retreat Choir led by Mary Nell Adkins and Jenna Allen; Elaine Linkous, pianist; Gloria Hart, organist. Mary Nell Adkins led us in praising God. She sang Psalm 95:6, 7 and led choruses.

10:43 The General Secretary gave brief history of the WMB which was started in 1928. She paid tribute to those who have blazed the trail and those who are working today. She introduced some printed material which may be obtained through the department.

11:02 My Dream—testimony by Beverly Brooks: I learned the Spanish Language. I prayed for God to take my tongue and use it. I am a bi-lingual, certified in California, and I am using this language in a secular field. When I was young, I felt that God called me to the mission field. I am not at present, but I am working with people who do not speak English and try to minister to them. I carry a van loaded with children and teenagers to Sunday School. God has opened doors, but I am still praying for that very special door for my husband and I to open. My dream is that I will be so consecrated before the Lord that He will find me useful.

My Fulfillment—testimony by Bonnie Holcombe: Isaiah 43:2. We have been in Thailand for five years. This year our son was dying of fever. My husband and I became willing for Jesus to take our son, and God miraculously healed him. God didn't have to give our son back to us, but He did and I thank Him for it. I have learned many times these few years to fall on my face before the Lord, because we can do nothing without Jesus. The Lord has brought us through floods, political unrest and sickness. I praise Him because He is the God of the Universe and He cares about me.

11:14 Good Women Scattered Abroad—Dan Howell told something about these dedicated women who are serving on the mission fields as they marched across platform: Advira Thompson, Bahamas; Priscilla Trogdon, Bermuda; Laverne Davis, E. Canada; Ruth Doroshuk, W. Canada; Erma Louise Curry, Cayman Islands; Juanita Mojica, Costa Rica; Shirley White, England; Elise Payano, Honduras; Joy Creel, Israel/Egypt; Iola

Dorsett, North Leeward Islands; Chris Carty, South Leeward Islands; Gladys Nyamhuka, Malawi/Zimbabwe; Doris Ard, Netherlands Antilles; Alfreda Liberato, Mexico N.; Janet Biggers, American Samoa; Bonnie Holcombe, Thailand; Wilma E. Knights, Guyana; Isabelle Williams, Turks and Caicos Islands; Paula Morales, Venezuela; Verona Rogers, Virgin Islands; Diana Pruitt, Paraguay; Barbara Glover, South Africa; Bertha Zeron, Paraguay; Rosa Marrero, Guatemala.

11:41 Helping Hand offering received $15,273.68. Prayer by Frank Howard.

11:48 The Hand That Scatters Gathers—message by Elva Howard, General Secretary. Excerpts: The Bible outlines a system for giving. you can look at a beautiful piece of art work, but you never really see the great work until you look at it for a long time. It can't be reproduced, because you can't do the original in its complete entirety when it is reproduced. That is like giving; simple and so beautiful that you have to wait to see the great wonders and blessings of giving. Matthew 6:1, 2. Some of us have ignorantly worshipped the Lord through giving in a loud boistrous way; we lost our reward in heaven, because God has given to us and will reward us if nobody knows about it. There is a reward when giving is done with the proper motive. Matthew 6:3, 4.

The Lord who sees in secret will reward you openly. We give because we love God; it is important to God for our own spiritual growth. Let the art of giving be not for glory, but to assist another. Paul tells about the generosity of the churches in Macedonia. The art of giving had been activated because of a need. Philippians 4:16. Paul tells about giving and telling the church at Philippi what is happening. The church at Philippi was so concerned with Paul's new-field work in Thessalonica that they gave. Is your local church so concerned about a new-field work in another area that they give to help that church? 2 Corinthians 9:7. It is as you purposeth in your heart to give—not grudingly nor a necessity. God loves a cheerful giver. Paul was asking the churches in Macedonia to give to the impoverished at Jerusalem; the saints in Macedonia were also impoverished. The Roman rule had taken almost everything away from them; the Christians were persecuted. It was like in our day; folk in India help the folk in Haiti. In the states, we could say, that you are on welfare help the folk who are on welfare. The 8th and 9th chapters of 2 Corinthians are about giving generously. The Church of God is where it is today—not because rich people have given, they have given and I appreciate it; but the Church is where it is today because out of our poverty, we have given. The greatest percent who support helping hand ministry are people living on social security. Do you know why the senior members in our church are doing the giving? Because all of us younger people are living on such a high plane financially. You have children in school, house payment, big car payments; so over obligated that you are letting people on social security and welfare support the Church of God. We need

to talk to God about what He wants us to do and offer our sacrifices of righteousness and put your trust in the Lord. Biblical giving is not less giving—it is God-centered giving. It will come to the point that we won't care who gives the most; we are going to worship God with what we give. You have done it for God. We need to give because we love God and His Church. Psalm 4:4.

Paul told them he had a system. 1 Corinthians 16:1. Giving is not to be done for glory; to be activated because there is a need. We need to give ourselves. If we get our women ministering Biblically, we are going to have to give some time for the Lord. You pastors that expect fourteen services in a week are going to have to shut down enough so we can get out on the field. Someone told me they had a prayer meeting going with new people, but the pastor didn't want them to be away from the local church. You are not suppose to be away from the local church, but we need to realize we come to church to worship and go out to serve. If you put all your seed into the local church, where will be the seed for the field? We need people to get to the field and get something going for God to bring them unto Him. We will give our money if we can get enough contests, but we need some people who will give their time. If somebody gets excited about giving and doing for the Lord, all of a sudden they are called to preach. We have preachers, but we need to learn that when the Lord tickles your insides, it isn't always to go to the pulpit. Somebody needs help; a prayer of encouragement. I have been told that I am called to preach and my pastor won't let me preach. You are trying to bring your alms before men. You need to get down in the alley and let her fly. We need to get going so God can work with us. You will be richer; have a great love for God; your spiritual experience will be stronger.

12:14 Adjournment prayer by Ina Mae Tomlinson. Interpretation of Holy Ghost message: "I say unto thee many many are in heaven. There are many more that shall be there because of the faithful women through the ages that have given the bread of life and the natural bread. Yea, yea, I the Father know the Woman that was born like you women who went before and feels the love of a mother. Yea, I say unto thee that my church cannot make it without the faithful women." Steve Gilmer directed gospel concert during intermission.

Mission Assembly Offering

Alabama	$ 1,810.00	California (South)	238.16
Alaska	331.20	California (Spanish)	333.53
Arizona/Nevada (South)	465.50	Canada (East)	514.75
Arkansas	725.00	Canada (West)	642.91
Bahamas	843.00	Colorado	380.97
Bermuda	120.00	Conn./Mass./RI	670.00
California (North) /Nevada (North)	137.50	Delaware/New Jersey	662.69
		Dominican Republic	235.09

East Texas	1,245.56	Nigeria	5.00
Florida	1,985.15	North Carolina	7,076.48
Georgia	4,890.19	North Dakota	390.68
Hawaii/South Pacific Is.	161.81	Ohio	2,060.25
Idaho	170.93	Oklahoma	1,329.11
Illinois	369.89	Oregon	525.00
Indiana	1,677.24	Pennsylvania	1,402.47
Iowa	366.76	Puerto Rico	40.00
Israel	50.00	South Africa	5.00
Jamaica	1,200.00	South Carolina	4,111.84
Kansas	266.30	South Dakota	303.82
Kentucky	2,700.00	Tanzania	10.00
Kenya	10.00	Tennessee	9,090.56
Louisiana	1,353.98	Turks/Caicos Islands	308.00
Maine/NH/VT	576.95	Utah	120.23
Maryland/DC	1,197.62	Virgin Islands	141.00
Michigan	1,246.25	Virginia	3,699.72
Minnesota	250.52	Washington	902.31
Mississippi	2,055.52	West Texas	338.15
Missouri	883.94	West Virginia	652.97
Montana	156.81	Wisconsin	228.36
Nebraska	100.00	Wyoming	750.00
New Mexico	332.51	TOTAL	$ 65,750.85
New York	901.67		

AFTERNOON

1:00 **Bible Training Institute Program** directed by Ray C. Wynn, General Superintendent. Theme: *"Committed To Declare the Whole Counsel of God."* Comments; read Psalm 111; led in prayer.

1:05 Bob McDonald read Romans 3:11; and led two songs. Flora Nunnery read Acts 20:20-23; prayer by Celestino Zeron and Alfred Gumbs. Introduction of vice presidents and roll call of schools. Benjamin Lawrence, Representative, presented awards:

State and Nation with most students: Delaware/New Jersey—W. R. Nunnery, Overseer; Flora Nunnery, Rep.; Jamaica—Alvin Moss, Overseer; Ronald McFarlane, Rep. **State and Nation with most students according to membership:** Delaware/New Jersey; Costa Rica—Miguel Mojica, Overseer; Daniel Rojas Portuguez, Rep. **State and Nation with most correspondence students:** North Carolina—William H. Brooks, Overseer; Hattie Brooks, Rep.; Venezuela—Ruben Morales R., Overseer; Felix Rengifo, Rep. **Most correspondence students according to membership:** Maine, New Hampshire and Vermont—Mario Gandia, Overseer; Venezuela. **State and Nation with largest convention offering:** North Carolina; Guatemala—Jorge Marrero R., Overseer; Alberto Garcia Benito, Rep. **Most convention offering according to membership:** Alaska—W. E. Johnson, Overseer; John M. Farrar, Rep.; Belize—Jose A. Payano, Overseer; Amelia Bentencourt, Rep. **Pastor and local church having largest convention offering:** Andrew Cook—Union Grove, MS. **Individual having largest convention offering over $100:** Doris Bunce, NC. **State/Nation with largest school:** Jamaica.

Bible Training Institute Assembly Offering

Alabama	$ 260.00	Alaska	140.25

Arizona/Nevada (South)	233.00
Arkansas	252.64
Bahamas	111.00
Bermuda	105.00
California (North) /Nevada (North)	50.00
California (South)	20.64
California (Spanish)	48.16
Canada (West)	50.00
Colorado	93.27
Delaware/New Jersey	90.15
East Texas	348.47
Egypt	5.00
Florida	450.14
Georgia	608.65
Hawaii	46.74
Illinois	53.21
Indiana	271.54
Iowa	65.48
Israel	5.00
Jamaica	500.00
Kansas	33.28
Kentucky	350.00
Korea	51.00
Louisiana	245.32
Maryland/DC	188.77
Michigan	300.55
Minnesota	33.82
Mississippi	520.89
Missouri	106.96
Montana	29.00
Nebraska	25.00
New Mexico	98.48
New York	234.00
North Carolina	1,549.99
North Dakota	20.02
Northern New England	32.30
Ohio	440.00
Oklahoma	240.00
Oregon	100.00
Pennsylvania	410.11
South Africa	5.00
South Carolina	1,147.11
South Dakota	6.65
Southern New England	119.00
Tanzania	3.00
Tennessee	1,507.48
Trinidad/Tobago	34.08
Turks/Caicos Islands	31.00
Utah	19.80
Virginia	827.18
Washington	194.67
West Texas	34.49
West Virginia	333.79
Wisconsin	36.89
Wyoming	114.76
TOTAL	$ 13,232.73

1:42 Bushwick Mass Choir, NY.

1:58 Bible Training Institute in Kentucky—Fred S. Fisher, Overseer: John 1:1, 14. Men's beliefs had been blinded to the reality of God. On the banks of Jordan, a man lifted his voice and said, "Behold the Lamb of God." The world has not been the same since. That was God's Word walking in human flesh. Some Roman soldiers were sent to arrest a man. When they returned, they said, "Never a man spake like He." Some months ago, BTI came to Owensboro, KY. Our lives and thought patterns were changed. We are laying plans for 1983 that will make us better equipped for the work and labor of God. More and more people are being exposed to the Holy Ghost. There is something endearing about Truth—the Word of God. When an idea's time has come, nothing shall stop it. When it came time for our Lord, He came; time for His ministry, it began; for His crucifixion, He was crucified; time for His resurrection, He was resurrected; for His coming again, He is coming. It is so important to know the powerful Word of God. Sometimes ministers become involved with their ego and feel like a congregation eagerly awaits their appearance. The Bible tells us that we are earthen vessels bearing the treasure of the Lord. It is not you nor me that the world awaits; it is the treasure of Truth that

is possessed in the vessel. The Word will change those who hear the truth. "Surely the isles shall wait for me . . ." a familiar prophetic utterance by Isaiah; what he meant is that surely the isles will wait for the Truth. The Macedonian call was not necessarily for Paul. It was calling for the Truth that was possessed in the vessel contained by Paul. God, help us to be exposed to words of power and truth and let our ignorance and traditions come tumbling down and let us possess the truth and bear it without shame and compromise to those who need it so badly.

2:08 Song by the McCain Family, AL. Concert prayer.

2:16 Committed to Declare the Whole Counsel of God—message by Hector Ortiz, Representative. Excerpts: Acts 20:25-30. The counsel of God is God's Eternal Plan; nothing can be added to nor subtracted from. Paul did not know all the counsel of God, but he was committed to all the counsel. Our commitment cannot be based on humanistics, which is what we fully understand. We are committed to the soverignity of the counsel of God. Only what is fulfilling God's divine purpose will succeed. This world has never been out of God's control; it never will be. Isaiah 46:9, 10 places emphasis that there is only one God and He cannot be compared with another. We are faced with the presentation of a super being of which the past, present and future are in One. Psalm 13:11. "Thought of his heart" must not be confused with humanistic thought process. Psalm 139:2-4. Acts 2:23. God has determined that certain things be preordained because He foresaw what would take place. The crucifixion of our Lord only set the state for the manifestation of the resurrection. An apparent defeat was only a pre-arrangement for our God in fulfilling His eternal purpose.

Regardless of the storms around us, God's counsel has a boundary of how things can go for His honor and glory. Romans 8:28. Sometimes we feel like God has forsaken us, but all things work together for our good. The life of Joseph teaches this providential care. The tide of evil may be against God's program; God will bring good out of it; will fulfill His Divine will. Acts 5:38, 39. The warning of Gamalia in Acts 5:34, 35 holds a wealth of wisdom to our present day. What is not of God will in time come to naught. The Early Church learned the alley of the known and the unknown. Acts 15:17, 18. They had an assembly to decide the matter of God visiting the Gentiles to take out of them a people for His name. The Early Church didn't understand what God was doing. As in the Early Church, so with the last days Church, God is going to do some things that may require Assembly acceptance. God does not need nor wait a decision by the Assembly to move and do His pleasure; He does it and the issue is whether we follow and accept it. It is valid to examine and get approval; the Bible teaches that.

The Early Church did not understand; God knew from the beginning. There is danger, when we don't understand certain parts of the counsel of God that we can overstep authority. We can't tell God what He can nor can't do. We are not in ownership but stewardship. We are stewards and

servants. God is self-sufficient and knows it all. God's Church today cannot be under the indictment of the Church in the wilderness. Deuteronomy 32:28. No people can decide a situation beyond the capabilities in their hearts. Proverbs 19:21. The thing that paralized the armies of Israel by the giants is they did not have the heart to step out and do what the counsel of God had said. Philippians 2:13. God's foreknowledge requires total surrender. It is easy to work in the realm that we know. We are committed to the identity of God's purpose. 2 Timothy 1:9.

We are called to live holy; to perform something for the Lord. Paul was a scholar of the Lord; blameless to all that he knew; prepared himself to reach the Jews. God stopped Paul on the road to Damascus and gave him a calling—not according to Paul's plans. If you don't think that will confuse you to spend years in two universities, be tri-lingual, know the law, be prepared to defend it and get disciples for the Judiasm religion; God gave him a counsel. When Paul arose, he didn't know himself. He didn't know what God was doing, but God had changed him and he was another person. He went to study in the desert. Paul was a Jew, but like a Gentile from the inside. This confused the Church. If God honors the Church of God, we will have to work according to His Divine purpose. We do things out of necessity, but that doesn't change God's purpose. I need to learn about you according to what God has purposed you to be. You and I are called according to God's purpose.

3:25 The General Overseer led in prayer.

3:04 **Servicemen's Program** directed by Bobby R. Snow, Representative. Songs by Lafoy Parker and wife; Chaplain Dan Kurbis prayed; offering received for the Servicemen's Department; Parkers continued singing, joined by congregation and all prayed for our military personnel.

3:28 Report on year's activities: Chaplain Douglas Stephenson told of retreat in Germany; Brother Snow mentioned retreat in East Texas; Larry Biggers told of retreat in Hawaii; W. E. Johnson, Jr. told of retreat in Alaska.

3:50 Remove Not the Landmarks—message by Bobby R. Snow, Representative. Excerpts: Proverbs 22:28. I see this landmark aspect in comparison with the Word—the Church Teachings. They are set and show us our inheritance. Deuteronomy 27:17; 19:14. There were certain parts of Palestine held in permanent ownership. In the northern part, each farmer had land assigned for one or two years; amount measured by a cord according to the number in his family and his ability to cultivate it. The land was distributed in this manner among the Hebrews in the days of Joshua. Their inheritance being divided by line. Psalm 7:55; Micah 2:5. When time for the lot due, all the men who desired to take part met at the threshing floor where the chief man of the village awaited with a bag of small stones; on each stone was written the name of the lot. A small lad took a pebble out of the bag and handed one to each man and he knew where his lot was situated; he would say, "This is my lot, may God

maintain it." Psalm 16:5. Aren't you glad that the Lord maintains your lot and that your lot is cast in the Church? I don't want to lose it or someone else remove this landmark that identifies my heritage. The lot may be a long way from where the man dwells and take him hours to reach it; lot may be exceedingly rocky, barren and unproductive; very little can be raised on it. He takes it quietly; if unlucky one year, he looks forward to something more favorable next year. That sounds like the work of the ministry to a degree and the appointment system. Psalm 16:1.

The chief divided the lots so that only a small breadth of land was allowed each man. Sometimes I think we feel that way in the Church; we get something we like a little and some things that we don't like or feel that is not really what we deserve. At each end, a heap of stones is placed, which is called the boundary. In the process of time, these furrows can be washed out by rain, and you cannot tell where the line is. It seems that sometimes it happens in the Church like that. The teaching against divorce and remarriage—it seems a torrential rain is pouring down on this. That is one of the landmarks that points to the Church. We need to ride back to the landmark that points to our heritage. Even though we are not as fervent as we ought to be in upholding the doctrine of the Bible, the teachings of the Church, God is merciful to us. We can understand how easily those boundary stones can be changed by a jealous and dishonest neighbor. It was forbidden by the law of Moses; it is still unlawful to remove a neighbor's landmark. The most common landmarks were mere piles of stones, yet they are respected and left untouched from generation to generation. It is the saving power of the Word of God that will be effective—not ideas nor opinions. I suppose we could call this the chief landmark; it is from here that we get all the others. I like to think of the doctrine of the Church as being the landmark. That is a landmark for the Church. No one has authority to make decisions concerning doctrine, but the Assembly. Let us embrace the landmarks and keep our heritage pointed out as a part that God has given to us.

4:05 North Carolina Program directed by Overseer William H. Brooks, assisted by his workers who came to the platform and some told of things which had been done for the progress of the work. Twelve new churches were organized this year.

5:00 Message by Donna Hutto Barnett. Excerpts: Exodus 19:1-5. The Lord made the Children of Israel feel the bitterness of their bondage before they began to seek Him. God sent Moses to lead them out; they were not so sure they liked freedom anymore; they came upon the Red Sea; found bitter water, but the Lord turned it into sweet water; they were getting hungry. The Lord fed them manna; they had problems with this and that. They needed water; Moses had a hard time directing them, so he gave them some law and order. I got saved, sanctified, filled with the Holy Ghost, joined the Church, got a job; I found myself at the foot of a mountain. I recognized that I am going to have to climb if I get anywhere. The Lord

has blessed us; we are more prosperous than we have ever been. These Children needed depth in their lives—not just wandering from here and there. Church of God, we need direction other than just salvation or a good shouting service; we need Divine Intervention. Exodus 10:18-20. These people were afraid; it took Moses to go up to that mountain and know what the Lord wanted him to do. We need a goal; somebody that will mount up as eagles and fly above the stars and know the Spirit of God.

I have been down in this valley of decision long enough. I do my duty on week nights, Sunday morning and night; I am at the Assembly and conventions; everywhere that I think I need to be. The Lord is calling us to step out by faith. Church of God, we don't need to stay in the valley any longer; we have all the guidance we need. The Children of Israel saw the hand of God giving them water, food and led them across the river; yet they were afraid to trust Him further. We have seen the Holy Ghost move; heard people talk about the healing power of the Lord; all that we have need of. God is calling to move higher. I have tried everything to pacify the Lord; that is not enough; He wants me to know Him in a personal relationship. Hebrews 6:1, 2.

They needed direction to know how to operate. They were God's chosen people; He had promised them land; they had to do it His way.We must leave the things we have already learned, not laying again these foundations; but take that knowledge and work with it. God is not just calling for good Christians; obedient stewards; people who are willing to step out and taking the Word and the promises. Matthew 5:6. There are people in the Church of God who desire the sincere food and meat of the Word of God. The Lord keeps speaking to me that there is too much flesh; this natural is not going to inherit the spiritual. I am going to have to crucify this flesh, just as Christ was crucified. Matthew 16:24. We can't do anything within ourselves. God knows our coming in and going out. I didn't want to move because I was afraid of the devil; we need to be more fearful of the power of Almighty God and move where He wants us to go. The Children of Israel were always looking back. You are going to know trouble if you are not obedient to the Lord. The Word says to submit ourselves unto God, resist the devil and he will flee from you; you cannot resist the devil if you are not obedient. I am tired of going to services and just go through the motions; getting together after service and talking like when the Holy Ghost gives out a message and an interpretation that it is extraordinary; it ought to be ordinary. God is calling us to a deeper relationship, and it will come through faith and trust as we together move up the mountain.

EVENING

5:39 Broadcast Record Club Singers directed by Thomas Duncan, Communications Business Manager. Songs by: J. Eddie Mounce; Reginald McDougal; Jubilation, Portland, TN; Harper Hunter; Thompson Family,

AR; IYC Singers; Jill Kendrick; McCain Singers; Ron Hamm Family; Nelda Tomlinson; David Baroni.

6:51 Music by Bahama Brass Band. Two songs led by Duke Stone; Kim Lynch, pianist; Shirlene Stone, organist. Mark 9:18-27 read by Ernest Allred; prayer by Warren Roney, followed by concert prayer for requests and our families. Praise service led by Edna Rye with Texie Jestes and Warren Roney singing choruses.

8:05 Thou Hast Given a Banner—message by George Sadler. Excerpts: Psalm 60:4. Many people marvel that the Church has a banner. Nobody marvels that just about every nation has a flag. Since the Church of God is a holy nation, it is only proper that she have a flag. John 11:51, 52. 1 Peter 2:9. If any nation is worthy of a flag, the Church of the Bible is. Everything about this banner is representative of Christ and His Church. Acts 20:28; John 19:16; Isaiah 59:19. The enemy did come in like a flood, but I am glad that the Lord let a standard be lifted up against him. Ephesians 2:20, 21. You had better stand up for the Truth or this will make you a false prophet. We have markers; I don't know of a better marker than the Church of God banner. I have done some new-field work and preached in other churches and I can always preach the Truth. I stopped at a service station recently and the attendant saw the flag; he asked about my church and if we had the flag. I preached to him about thirty minutes on the flag. I conducted a revival in a new field recently; a young man came to me after service and asked how could I prove that this is the Church of God. I quoted Matthew 28:19, 20. I said that anything less than the all things cannot be the Church. He had been studying eleven years for the priesthood in the Catholic Church. The Holy Ghost is able to handle things. (Summarized John 4.) Jesus was a good salesman; we need to pattern after Him; He never quoted a price until He had the product sold. The Lord was a good salesman to this Samaritan lady who had had five husbands. She left her waterpot; the only person I have known who went to a well to do draw water and left her bucket; took the well home with her. Many believed on Him through the sayings of this woman. The truth will always win.

While the Lord was in this world, He was the light of the world. When he ascended to His Father, we are the light of the world. The Church of God is the only institution today that is giving light to this dark world, spiritually speaking. From the time of its adoption until now, this banner should be the best compass; the best pathfinder; the best road sign; the best direction force to the Church of God. Many times it is working in reverse; things that ought to draw people and winning people to the Church have been used and abused by people without knowledge, and many good people have backed up and gone in the opposite direction. The only liberty that you and I have with this flag is to display it. It is all right to have a march, show our colors and let people know what we believe. This is advertising where the Truth is. Our flag should be

respected and displayed. Nothing excites a soldier as much as a flag hosited high. Many in the Church of God have blazed the trail and suffered things we will never have to suffer. When this flag is hoisted high; the music starts; the Spirit of God blesses. The Church of God is an army with banners; has colors such as have never stirred the heart of earthly soldiers. Who is going to stand for the Church of God—the Truth? We mean to plant this banner in every nation and on every hilltop and wave it at the gate of glory.

8:37 Two songs by Barry McDonald; Mike Flippo, pianist.

8:47 Evangelistic message and altar call by David Riggs. This message stirred us all to do more for God and His Church. Altar music directed by Grace Willis.

MONDAY, SEPTEMBER 13

MORNING

7:30 Prayer service conducted by Roy Weddle and Paul Littleton. Organ music by Darel L. Talbott; music by Bahama Brass Band.

8:45 Two songs led by Greg Stephens; Jill Kendrick, pianist; Diane Hamm, organist. James 1:5-17 read by Jack Sallee; prayer by Steve Farmer, followed by concert prayer.

9:15 The Church Only Has One Standard—message by Joe T. White, England. Excerpts: I love the Body of Christ; it is my life; the Head is over the Body; we must lift up Jesus. We have preached it for years, and the Lord is beginning to restore the gifts in the Church. As the gifts operate, this brings some confusion and misunderstandings. The Lord is getting in the midst of the Church and we are beginning to preach, teach, mind the same thing and have the same care one for another. It is not our interpretation of the Word; the Gospel according to the Word of God is the only standard we can have in the Church. Ephesians 4:13.

The stature of the fulness of Christ is simple; we complicate it and legalize it; but to come to the measure of the fulness of Jesus Christ, the Church must do what Jesus did and live like He lived. The gifts of the Spirit are what Jesus did while He was here. Galatians 5:22, 23. Unless it is working 100 percent of the time, we have not come to that fulness of the stature of Jesus Christ. In 1 Corinthians 12, Paul lists the gifts of the Spirit. There is not a standard for Tennessee another for England. While we have different customs and traditions, the only thing you need to be careful about when you come to England is that you stick to the Word. We must take on the nature of Jesus Christ and the works of Jesus. Peter is speaking in 2 Peter 1:12-21.

That is why we have the written Word of God. As long as the Apostles were alive, there was no need for the Bible because they preached the Word. We have a more sure word of prophecy—God's Word that has been given to

us. The only measure and standard that the Church has is God's Word. It is easy to interpret the Word according to your particular needs. Peter said that though I was on the mountain and saw the Lord, heard the voice of the Lord, I have something more sure than that vision or revelation—that is God's Holy written Word. John 1:1. You and I can be separated from our word. God cannot be separated from His Word because the Word is God, and God is the Word. It is impossible for the local church to base its structure upon the pastor or the pastor to set the standard for the local church; it is impossible for the state/national overseers to set the standard for the state/nation. Hebrews 4:12.

When I am in a congregation and the Word is preached, that preacher doesn't know me; he could not know what I need. The Word of God comes down to my level, and it does what I need because it is alive. In the world, there are many individuals, churches and denominations that are doing wonderful work. I don't criticize these people. Jesus makes it clear if they are not against us, they are for us, leave them alone. Many are getting people saved and into the kingdom. These people who are saved are just as saved as you are. They who have the Holy Ghost have the same one you have. Many of the churches have begun to accept homosexuals as members; license them as ministers; God says it is an abomination. The standard of the churches out there cannot be the Church's standard. The world, and even the Church to a degree, has begun to accept that it is all right to divorce as long as you don't remarry. The Church teaches against divorce and remarriage. Malachi 2 makes divorce very clear. He says I hate it. That is what God says.

In an airplane cockpit is an instrument that helps us fly in the clouds. We can keep everything level by just looking at the horizon; but in a storm or darkness, it is impossible to tell if we are climbing, descending or right side up. There is an instrument called an artificial horizon which tells what we cannot see outside. We are in perilous days—the last days; in a dark hour in storms; when all sorts of doctrine is being spread. The Church must keep its eyes upon the horizon; upon God's Word. We can only turn to the hope of God's Word.

9:34 Song by the Thompson Family, AR.

NOTE: These reports were not read in the Assembly, but are being printed for the records.

Report of General Field Secretary

August 1, 1981 through July 31, 1982

Ministers' convention attended: Tennessee

Leadership Conferences with state overseers: Denver, CO; San Francisco, CA; Columbus, OH; Cleveland, TN

State conventions attended: New Mexico, Hawaii, California (South)

Youth conventions attended: Washington, East Texas

Bible Training Institute—taught classes in Cleveland, Tennessee

Pastor's training session in Whistler, AL

Revivals: Union Grove, MS; Louisville, KY; Snowtown, AL
Evangelism seminar in Dillard, GA—preached orientation sermon
Local churches visited: Canton, OH; Chicago, IL; Huntsville, AL; Paramount, CA; Cleveland, TN (South Hills and Spring Place)

Sermons	104	Converted	12
Revivals	3	Sanctified	8
Homes visited	38	Holy Ghost	5

Served on these committees at General Headquarters: Executive, General Properties, Editorial Committee on Church History, Polity and Doctrine, General Trustees, Ministerial Aid General Trustees, Ministerial Aid
I assisted the General Overseer in other field work and around the office; served on the Chamber of Commerce Assembly Task Force
Humbly submitted,
M. T. LINKOUS

Report of General Field Secretary
August 1, 1981 through July 31, 1982

Revivals	4	Sanctified	18
Sermons	117	Received Holy Ghost	9
Converted	32	Homes visited	51

Ministers' conventions attended: California (North), California (South), West Texas
State conventions attended: Alaska, Kansas, Southern New England, Utah
National conventions attended: Bahamas; England
Youth conventions attended: Georgia, Tennessee, Virginia
Sharing Life Crusades: Florida, Louisiana, Mississippi, North Carolina, Ohio, Pennsylvania, South Carolina, Wisconsin
Toured state with overseer in California (South)
Preached in local churches in: Alabama, California (North and South), North Carolina, South Dakota, Tennessee
Ministers' seminars in California (North and South)
Retreats in Oregon and Kansas
Taught in Bible Training Institute in Tennessee School
Prepared **Evangelizing Blacks** insert which appeared in the May 22 issue of the **White Wing Messenger**.
Preached in Ohio's Christmas banquet
Preached in the 50th anniversary ceremonies of the church in Palacios, TX
PERSONNEL DATA FILE on all of our Black ministers in the United States has been set up; sent form to each minister to be filled in and returned to my office
Served as president of the Patty K. Scotton Memorial Scholarship Fund; hosted a banquet to solicit funds
Served on these committees at General Headquarters: Ministerial Aid; Editorial Committee on Church History, Polity and Doctrine; World Mission
I have been available to the General Overseer at all times to assist him upon request
Respectfully submitted,
EDWARD L. JONES

Report of Public Relations Director and Sunday School Literature Editor
September 1, 1981 through July 31, 1982

Sermons and Bible lessons	90	Received the Holy Ghost	5

Converted	6	Homes visited	116
Sanctified	6		

It has been a most rewarding year to have served the Church in this appointed capacity. If there has been any accomplishment worthy of Assembly record, all glory is due our Lord Who gave the inspiration to His servant through His Spirit. To God be the glory!

I have worked closely with the General Overseer's office relative to general public relations representing his office at public functions as requested by government and public offices.

I have produced and aired the Religious News International weekly broadcast.

In the area of public relations, we have developed:

A series of fourteen 30-second spot announcements for local media outreach, "CHURCH TO COMMUNITY" radio announcements

A new Public Relations Director's field portfolio

Produced and directed a media-blitz package for introducing the Church during the span of time the World's Fair is in progress in Knoxville, TN

Worked closely with Elwood Matthews, assisting in the production of television programs. In civic affairs, as a member of the Chamber of Commerce, I have represented the Church in numerous public functions and have served on the Chamber's Assembly Assistance Task Force. I am also serving as a member of the Board of Directors of the United Way.

This is a highlight year for the Sunday School Literature Department. We have developed a new curriculum of elective studies which will provide lessons for 52 weeks. This material has been designed and written for a class of new converts, or to be used in a new mission endeavor, or newly organized Sunday School or church. These comprehensive studies include Four main subjects: Introduction to the Christian life; Introduction to the history of Christianity; Introduction to Personal and Church Growth; Introduction to the Body of Christ. Within the scope of our long-range plans relative to elective studies, we project to write on a wide variety of contemporary subjects.

It is a great joy for me to introduce a new children's nursery curriculum for ages two and three, which will be available for the Winter Quarter of 1983. The nursery course was designed to teach basic Bible truths on this age level. The Bible stories are developed and re-inforced with a variety of craft projects, as well as puppets, props, and flannelgraphs. The nursery course involves children in a joyful, absorbing, and growing awareness of the God Who made them and loves them.

NURSERY TEACHER'S GUIDE: The Nursery Guide includes everything you will need to teach your class effectively. For example, teachers will find teaching aids and handwork projects pictured in reduced form with instructions printed in the Guide, right where they'll be used. Full instructions on establishing centers and other creative activities to involve young minds and hands are included.

MY NURSERY MAKE-IT/TAKE-IT BOOK: Here the valuable lessons which you've taught are literally brought home for further development in the child's home environment. These fun, take-home projects include finger puppets, mobiles, stickers, fold-and-color punch-outs . . . each to be used with a lesson-related story.

NURSERY CREATIVE TEACHING AIDS: Irresistibly attractive, this multi-media packet of child-tested teaching aids help to create meaningful awareness of God and personal spiritual capacity. Even nursery pupils can "read" the bright flannelgraph figures, puppets, props, patterns for decorations, records and mobiles. Instructions are included. This addition to our literature will greatly enhance the teaching of our children.

Respectfully submitted,
PERRY GILLUM

Report of World Language Secretary
August 1, 1981 through July 31, 1982

Philippians 1:3-7. We praise the Lord for He has done great things for the Church, and thankful for the many friends and members of the Church who have so generously given of their money and other gifts to make the World Literature Outreach possible. I too can say as the Apostle Paul, "I thank my God upon every remembrance of you . . . for your fellowship in the Gospel from the first day until now. . . ." Truly the Church has responded to this most important ministry with admirable co-operation. There is no doubt, ". . . that he which begun a good work in you will perform it until the day of the Lord Jesus Christ."

I can truly say that Church has clearly indicated that it is time to reach out and provide every member with the pure water of the Gospel in their own languages. The Lord has moved people to give coin collections, jewelry, watches and china. Approximately $1,600.00 has been received in cash for these items; $27,527.79 from people and local churches. You are to be commended for your faithful support.

I am still believing God for a million dollars. If we could have a gift such as this, we could accelerate this work. Please help me pray. Surely the Lord has a plan to bring this about.

We have reached into these new languages with tracts and books: Swahili, Bemba, Finnish, Dholuo and Illocano. We are moving as rapidly as we can. Our motto and prime occupation is "Sowing the World with Church Literature." I believe that God will help the Church do this great work.

The Church is to be highly commended for endorsing this world outreach work. The Glover family is worthy of recognition. Your contribution to the support of the Glover family is a contribution to the World Literature Outreach.

Personal Report

I have served the Church as a member of the Church Publishing Committee, World Mission Committee and Mission Homes for Children. I have functioned as Managing Editor of the Spanish, French, Arabic and Telegu **White Wing Messenger**.

Visited these nations: Philippine Islands, Japan, Germany, Israel, Egypt, Kenya, South Africa, North and South Brazil, North Leeward Islands.

Visited these states: Tennessee, Georgia, Michigan, South Carolina, California (Spanish), Mississippi, Illinois, West Virginia.

Participated in Church Literature Conferences in: Dominican Republic, Mexico (North) (2 conferences), Mexico (Central), Mexico (South).

I Attended: Korean ministers' convention; district convention in Sheffield, AL; World Language Rally in Wilmington, NC; rallies in Coeburn, VA and Northview, Roanoke, VA.

Sermons	110	Added to Church	5
Saved	42	Homes visited	123
Sanctified	39	Revival conducted	1
Received Holy Ghost	67		

I pledge my faithful service to God and the Church, and thank you for your prayers and love.

Activities of the World Language Department

BEMBA: 13 tracts

BOTSWANA, Setswana: 4 Eternal Light quarterlies, 4 Bible Orbit quarterlies, 4 sets Still Small Voice

DUTCH: 1 tract

EGYPT, Arabic: 4 Eternal Light quarterlies, 4 sets Still Small Voice, 4 **White Wing Messengers**

ENGLISH: 617 letters

FINNISH: 6 tracts

FRENCH: 117 letters, 4 Eternal Light quarterlies, 4 Bible Orbit quarterlies, 4 sets Still Small Voice, 6 **White Wing Messengers**, 5 books, 1 book (revised), 4 tracts (revised), Business Acts, Annual Address, Church Administration Literature, Leadership Conference Material

GREEK: 1 letter, 6 tracts

INDIA, Malayalam: 1 book, 4 Eternal Light quarterlies, 4 Bible Orbit quarterlies, 4 sets Still Small Voice; **Telugu:** 1 book, 4 Eternal Light quarterlies, 4 Bible Orbit quarterlies, 4 sets Still Small Voice; **Hindi:** 11 tracts

INDONESIAN: 4 Eternal Light quarterlies, 4 Bible Orbit quarterlies, 4 sets Still Small Voice, 2 books

JAPANESE: 4 volumes of **General Bible Knowledge** study course, 1 tract, Church Administration Literature

KENYA, Dholuo: 8 report books; **Swahili:** 11 tracts, 8 report books, 7 tracts (revised)

KOREAN: 4 Eternal Light quarterlies, 4 Bible Orbit quarterlies, 4 sets Still Small Voice

PHILIPPINE ISLANDS, Ilocano: 15 tracts; **Tagalog:** 4 Eternal Light quarterlies, 4 Bible Orbits, 4 sets Still Small Voice

PORTUGUESE: 4 Eternal Light quarterlies, 4 Bible Orbit quarterlies, 4 sets Still Small Voice, 8 letters, 6 tracts (revised)

SAMOAN: 2 tracts

SOUTH AFRICA, Afrikaanse: 4 Eternal Light quarterlies, 4 Bible Orbit quarterlies, 4 sets Still Small Voice, 1 tract, Church Administration Literature; **Northern Sotho:** 2 tracts; **Xhosa:** 7 tracts; **Zulu:** 4 Eternal Light quarterlies, 4 Bible Orbit quarterlies, 4 sets Still Small Voice, 12 tracts

SPANISH: 1,863 letters, 4 Eternal Light quarterlies, 4 Bible Orbit quarterlies, 4 commentaries, 4 sets Still Small Voice, 12 **White Wing Messengers**, 1981 Business Acts, 10 books, 4 books (revised), 6 tracts (revised), camp lessons, Ministers Examination Sheet, Church Administration Literature, Annual Address, 1st and 2nd Term BTI Revisions, International Leadership Conference Material

THAILAND, Thai: 4 Eternal Light quarterlies, 4 sets Still Small Voice, 7 tracts, 1 book

YORUBA: 4 tracts

ZIMBABWE, Shona: 4 Eternal Light quarterlies, 4 sets Still Small Voice

Respectfully submitted,
FELIX R. GARCIA

Report of Ministerial Aid Director
August 1, 1981 through July 31, 1982

I have administered all of the Ministerial Aid Department business which has been directed to World Headquarters. This has been done through a competent staff and the Ministerial Aid Committee.

I edited a monthly bulletin called the International Connector and approximately 9,000 copies have been distributed this year.

I represented General Headquarters at activities in: Haiti, Arizona, Nevada, Arkansas, North Dakota, West Canada, Montana, Oregon, Washington and Minnesota. Visited many homes in: Missouri, Tennessee, Georgia, Nebraska, Wisconsin, Indiana, Illinois and represented General Headquarters at funerals in several states.

I wrote a book entitled, **A Hand Stretched Out Over the Nations**, and gathered materials for another book entitled, **Reflections No. 2**, to be written in 1983.

I served on the CPMA Committee, as Director and Secretary of the Ministerial Aid Committee, as Chairman of the Ways and Means Committee, as Secretary of the Editorial Committee on Church History, Polity and Doctrine, taught in the Cleveland BTI and attended

special services at Fields of the Wood. I have traveled thousands of miles by air and surface.

Sermons preached	121	Baptized with the Holy Ghost	3
Converted	17	Homes visited	456
Sanctified	5		

Respectfully submitted,
ROY D. MIXON

Report of Director of Evangelism and Communications Minister
August 1, 1981 through July 31, 1982

Sermons	116	Crusades conducted	6
Converted	224	State/National conventions attended	5
Sanctified	146		
Received the Holy Ghost	153		

I participated in four Leadership Conferences conducted for the state overseers, sponsored by the General Overseer; served as devotional coordinator in the Bible Training Institute in Cleveland, TN; prepared monthly "Effective Evangelism" column for the **White Wing Messenger**; served as speaker for the Voice of Salvation; produced various brochures for the Voice of Salvation and Evangelism; produced two thirty-minute television specials in Greenville, SC.

I worked jointly with the General ABM Secretary in the Sharing Life Crusade effort; attended the June 13 Mt. Hittin program; answered correspondence regarding Evangelism and the Voice of Salvation; attended the National Religious Broadcasters Convention in Washington, D.C.

STATISTICAL REPORT OF NATIONAL EVANGELISTS

Revivals conducted by National Evangelists	371	Received the Holy Ghost	1,854
Saved	3,320	Baptized in water	311
Sanctified	2,371	Added to the Church	213

SHARING LIFE CRUSADE STATISTICAL REPORT

Districts participating	202	Sanctified	1,517
New people attending local churches since crusades	15,351	Received the Holy Ghost	1,223
Saved	2,078	Baptized in water	803
		Added to the Church	943

VOICE OF SALVATION STATISTICAL REPORT

Letters received	3,777
Prayer line requests	3,340
Special Offers sent out	3,361

The office staff is to be commended for their labor for the Master.

Respectfully submitted,
ELWOOD MATTHEWS

Report of Communications Department Business Manager
August 1, 1981 through July 31, 1982

Enthusiastic promotional efforts and financial support in many states and countries for

the English and Spanish Voice of Salvation is commendable. The radio voice of the Church has gained much additional coverage in new areas because of the wonderful cooperation.

The recording studio at Communications Center has been very active in program production and in musical recording sessions. The state-of-the art equipment now in use in the studio has enabled us to offer a wider range of services and to attract more recording artists.

Gospel Concert Hall continues to be a very popular Christian music program which is broadcast in many states and in several countries. It serves the Church well in broadcasting the message of God's love in a musical setting.

The Broadcast Record Club and Broadcast Distributors have functioned well in providing funds for assisting the Communications work of the Church.

I have traveled in several states, Puerto Rico and Dominican Republic promoting the Communications work; have attended one district convention, two state conventions, the Audio Engineering Society Convention and the National Religious Broadcasters convention.

I have supervised the department's engineering operations and the work of my office staff, answered correspondence, operated Broadcast Distributors and Broadcast Record Club, served on the Communications Committee and Music Committee.

The Church programs are as scheduled for weekly broadcasts as follows:

Voice of Salvation (English)	240	Voice of Salvation (Greek)	1
Voice of Salvation (Spanish)	70	Gospel Concert Hall	46
Voice of Salvation (French)	2		

Communications Department Financial Report

Income		**Expenditures**	
Brought forward	$ 1,018.46	Broadcast Distributors	$173,823.31
Broadcast Distributors	255,308.77	Voice of Salvation	100,027.84
Voice of Salvation	31,900.00	Special payment on equipment for recording studio	20,000.00
Broadcast Record Club	23,241.77	Broadcast Record Club	15,432.35
TOTAL	$311,469.00	TOTAL	$309,283.50
Balance brought forward			$ 2,185.50

Respectfully submitted,
THOMAS DUNCAN

Report of Spanish Communications Minister and General Field Secretary
August 1, 1981 through July 31, 1982

Sermons	119	Homes visited	39
Saved	183	Bible lessons taught	45
Sanctified	8	State conventions attended	7
Baptized with Holy Ghost	1	Ministers' conventions attended	1

I am grateful to the Lord for the blessing of having the Spanish Voice of Salvation broadcast in Central and South America, the Caribbean Islands and some states in USA. The program is broadcast over 70 radio stations in 17 nations. We have received thousands of letters giving testimonies of healing and spiritual help received through the program. Many expressed the blessing of the correspondence courses: the **Body of Christ** and the **General Bible Knowledge.** We distributed 569 units of the **Body of Christ** and 82 certificates were issued. Of the **General Bible Knowledge** course, 736 units were distributed and 104 certificates were issued.

Representative in these conventions: Guatemala, Costa Rica, Bolivia, Paraguay, Mexico North and Central, California Spanish; visited several radio stations in the States which brought about the scheduling of new programs.

God granted me the blessing to attend the National Religious Broadcasters Convention in Washington, D. C.; participated in a television program called "Buenos Amigos" at Channel 40 (TBN) in Los Angeles, CA, where I was interviewed about the work of the Church among the Spanish communities in the States. This program was broadcast in New York, California and Florida.

Conducted a week-end revival with all the Spanish churches in New York and visited local churches in Florida, Pennsylvania, Arizona and California; represented the Church in a meeting at the White House, where the role of the Christian church in helping the poor in the Hispanics areas was discussed; participated in a Seminar in Washington, D. C. about how to reach the Hispanics in America.

Served on the Communication Committee, Ministerial Aid Committee, and Editorial Committee on Church History, Polity and Doctrine.

Respectfully submitted,
JOSE A. REYES

Report of General Minister of Music
August 1, 1981 through July 31, 1982

Conferences attended: Christian Camping International, Glorietta, NM; ICEA Convention, Detroit, MI; Music Texas, Forth Worth, TX.

I conducted or assisted in these retreats and seminars: Michigan Winter Retreat and Music Seminars; Nebraska Music Seminiars; Delaware and New Jersey Music Seminars; Iowa Evangelism Retreat; North Carolina Music Day; Southern New England Youth Convention.

I coordinated the music for a "live" taping of the **Voice of Salvation** Television Program in Greenville, SC; coordinated and directed music recordings for all the **Voice of Salvation** Radio Programs throughout the year.

The 1981 Teen Talent album production was coordinated through the Music Department office. The 1982 Teen Talent program has continued to reap the benefits of newly discovered and improved talent for the Church.

I taught music classes in the Cleveland BTI, and coordinated music for morning devotional programs; taught a class on personal evangelism in the 1982 Youth Mission Team orientation and served as evangelist for the Cayman Island Youth Mission Team; taught classes in 1982 International Youth Camp, directed camp choir, and coordinated music for evening services.

Sondra Hunter is highly commended for the direction of the children's musical production "Kids Under Construction" which was presented in the 77th Annual Assembly. Mr. Phil Barfoot, of North Hollywood, CA, conducted a day-long music seminar for the Music Department during this Assembly.

Sermons....48	Baptized with the Holy Ghost....1
Saved....8	Homes visited....65
Sanctified....2	Revivals....2
Conventions attended....4	

Respectfully submitted,
VERLIN D. THORNTON

Report of World Mission Secretary
August 1, 1981 through July 31, 1982

Psalm 116:1, 2. I have made 25 visits to 14 countries and 6 states in execution of my duties as World Mission Secretary. I supervised and coordinated the organization of 4 International Leadership Conferences in the Caribbean, Central and South America and Europe. I served on these committees: Bible Training Institute, Ministerial Aid, Youth Mission Board and World

Missions. I attended 9 national and state conventions; preached 72 sermons and there were 30 experiences reported.

I have been responsible for the overall management and coordination of the mission work, including statistical data and the records and books for the Church's forty-five International Accounts.

The assistance of the Mission Representatives and office staff has been invaluable. I'm greatly indebted to the General Overseer and my fellow appointees for their cooperation; the love and many prayers of the saints, of the overseers and missionaries on the field. God bless all who helped us through the year.

STATISTICAL REPORT OF THE NATIONS

Nations	Members	Churches	S. S.	WMB	VLB	ABM	Ministers
Argentina	372	12	12	12	12	12	9
Australia	58	4	4	3	3	2	6
Bahamas	3,165	56	54	51	50	51	128
Belize	37	1	2	2	2	1	3
Bermuda	33	1	1	1	1	1	4
Bolivia	1,202	32	44	31	27	8	10
Botswana	1,243	13	17	16	17	11	15
Brazil (North)	74	3	2	2	1	2	3
Brazil (South)	963	22	29	23	24	25	27
Canada (East)	1,359	18	18	13	17	18	47
Canada (West)	365	14	18	13	11	13	29
Cayman Islands	40	1	1	1	1	1	6
Chile	371	13	13	13	12	13	5
Colombia	176	5	5	5	5	5	5
Costa Rica	98	6	6	5	3	2	8
Cuba	100	4	4	4	4	-	2
Cyprus	125	2	2	2	2	1	4
Dominican Republic	6,140	103	103	103	103	103	61
Ecuador	24	1	-	-	-	-	1
Egypt	615	14	14	14	14	0	18
El Salvador	2,445	54	50	52	50	48	18
England	5,096	108	110	105	105	105	244
Finland	11	1	1	-	-	-	0
Germany	97	3	4	2	2	2	7
Ghana	-	-	-	-	-	-	-
Greece	85	2	1	1	1	1	3
Guatemala	3,982	104	90	94	95	79	44
Guyana	116	5	7	6	5	5	7
Haiti	12,750	182	202	150	118	95	166
Holland	14	1	1	-	-	-	2
Honduras	2,443	66	70	70	66	66	44
India	13,120	208	180	176	176	125	59
Indonesia	6,283	129	81	38	33	4	8
Israel	35	3	2	1	2	1	2
Ivory Coast	239	4	1	1	1	1	0
Jamaica	13,996	271	325	259	250	252	394
Jordan	-	-	-	-	-	-	-
Kenya	2,800	80	60	49	44	38	43
Korea	5,946	32	266	3,251	642	355	12

Leeward Islands (North)	427	12	15	11	11	11	19
Leeward Islands (South)	459	13	15	13	13	13	17
Liberia	350	4	3	2	2	-	1
Malawi	2,127	20	6	5	5	15	8
Mexico (Central)	1,535	46	42	41	40	36	25
Mexico (North)	1,150	43	46	43	41	43	30
Mexico (South)	2,493	76	50	63	61	32	26
Mozambique	523	10	2	2	2	2	1
Netherlands Antilles	93	4	3	3	3	2	5
Nicaragua	4,036	66	96	66	60	66	28
Nigeria	5,132	21	12	12	12	12	12
Panama	629	23	33	23	23	23	17
Paraguay	120	4	4	4	4	4	4
Peru	2,247	65	60	61	60	61	19
Philippines	651	27	27	26	26	26	21
Portugal	21	1	2	1	1	1	1
Puerto Rico	892	21	23	20	20	20	36
Rwanda	608	23	4	-	-	-	1
Samoa (American)	15	1	2	1	1	1	1
Sierra Leone	12	1	1	1	1	1	2
South Africa (Afrikaanse)	3,321	18	45	15	15	-	15
South Africa (Africans)	1,221	45	65	45	45	45	76
Spain	18	1	2	1	1	1	1
Swaziland	1,688	7	5	7	7	7	4
Tanzania	1,860	20	20	20	20	18	1
Thailand	834	22	26	6	6	1	7
Trinidad/Tobago	343	11	12	11	11	11	20
Turkey	15	1	-	-	-	-	1
Turks & Caicos Islands	227	6	7	6	6	6	25
Uganda	28	1	-	-	-	-	-
Uruguay	218	10	11	10	10	10	12
Venezuela	506	13	26	21	21	13	15
Virgin Islands	631	12	23	11	10	11	46
Windward Islands	496	18	19	466	18	18	13
Zaire	6,840	55	-	-	-	-	1
Zambia	502	13	13	13	20	11	3
Zimbabwe	5,400	18	8	10	16	6	14
Totals	133,686	2,330	2,528	5,609	2,491	1,973	1,972

Respectfully submitted,
ADRIAN L. VARLACK, SR.

Report of Mission Representative to Europe and Africa
August 1, 1981 through July 31, 1982

Sermons	64	Holy Ghost	1
Converted	12	Homes visited	78
Sanctified	1	Members added	38

Hundreds were healed and received experiences from God, but it was impossible to count them all; devils were cast out and many miracles occurred.

I initiated and put in action Basic Bible Teams: Vernon Van Deventer and H. A. Barclay

conducted two in South Africa; H. L. Martin and Errol Oliver one in Ivory Coast; Wilton Powell and Lindsay Thompson one in Zimbabwe; Darrell Creel and T. A. McCalla one in Egypt; organized and moderated International Conference of Europe and Middle East in London the last week of March with 55 delegates from nine nations present.

Churches were established in these new nations: Finland, October 18; Rwanda, November 6; Uganda, November 31.

Visited these nations: England, Scotland, Finland, Spain, Cyprus, Greece, Ireland, Jordan, Israel, Sierra Leone, Ghana, Uganda, Rwanda, South Africa and Egypt.

Represented the General Overseer in these conventions: Greece, Cyprus, South Africa (Afrikaanse), Kenya, Zimbabwe, Liberia, Ivory Coast (moderator), Tanzania, Zambia, and Zaire (moderator). Prevented from visiting Nigeria Convention because of inability to get a visa in time; scheduling problems prevented my attendance to the Botswana Convention.

My residence was changed this year and I share office facilities with our overseer of England and his secretary. Helping Hand has richly blessed many mission fields, particularly in Africa. I express appreciation to those contributing to this great avenue of helping the mission field. For all things accomplished, To God Be The Glory!

Respectfully submitted,
E. E. VAN DEVENTER

Report of Mission Representative
To Mexico, Central And South America
August 1, 1981 through July 31, 1982

Glory be to the Father, the Son, and the Holy Ghost for inspiration and divine guidance throughout this past year. It has been a great privilege to serve the Church.

This has been a very busy year filled with many activities, and it is rewarding to see how God is blessing on the field. The Church in Latin America is making very good progress, taking into consideration the political turmoil it is experiencing.

My work this year has taken me to 15 countries in Latin America, except Spain and Portugal. I visited 3 ministers conventions; represented General Headquarters in 8 national conventions; helped teach in two Bible Training Institutes. I programmed, coordinated and served as moderator in two International Leadership Conferences held in Asunción, Paraguay, South America, and Tegucigalpa, Honduras, Central America.

On June 3, 1982, I officially organized the Church in Guayaquil, Ecuador with 24 members. I also served on the World Mission Committee.

Sermons	63	Baptized in water	15
BTI lessons taught	63	Added to Church	35
Saved	10		

Respectfully submitted,
RAUL TORRES

Report of Caribbean Islands Mission Representative
August 1, 1981 through July 31, 1982

It is with profound gratitude to God that I submit this report. I express my sincerest thanks to the overseers and workers for their cooperation and consideration, and I pray that God will continue to favour their labours with His blessings.

CARIBBEAN AREA STATISTICS:

No. churches	666	Baptized with Holy Ghost	2,941
Total membership	39,415	Baptized in water	4,422
Licensed ministers	1,000	Added to Church	2,986
New fields	130	No. attending BTI	1,205

No. revivals	1,530	No. youth camps	8
Saved	13,534	Youth camp experiences	420
Sanctified	6,445		

PERSONAL REPORT:

Sermons and BTI lessons	134	Local churches visited	30
Experiences	36	Islands visited	16
Homes visited	129	Ministers' conventions	2
Prayer meetings held	68	National conventions	8
Revivals conducted	2	Miles travelled by air	34,785
Added to Church	11	Miles travelled by car	8,000
Church organized	1		

I served as principal for BTI in Jamaica and helped to set up school in St. Vincent, Windward Islands; conducted International Leadership Conference in Anguilla; attended funeral services of several ministers, including that of Bishop LaFosse of Haiti; wrote each overseer six times.

Humbly submitted,
LES R. GRAHAM

Report of Servicemen's and Asia, Australia Mission Representative
August 1, 1981 through July 31, 1982

My appreciation to: all laborers responsible for raising mission funds; national and state overseers and members both civilian and military with whom I have worked this year. I esteem you very highly for the work's sake.

Attended the 76th Annual General Assembly in which I served on the Counseling Committee; directed Servicemen's Program and banquet; one general meeting and Orientation Seminar for newly appointed state and national overseers; served on World Mission Committee; attended one National Conference on Ministry to the Armed Forces.

Sermons and classes	162	Homes visited	92
Converted	4	Revivals and retreats	5
Baptized in water	32	Tracts/Pamphlets distributed	11,045

I have been able to combine some of the work of these two offices where our military personnel are stationed and we have mission interests. Visited these NATIONS: Australia, England, Germany, India, Indonesia, Japan, Korea, Malaysia, New Zealand, Pakistan, Philippines and Thailand; ISLANDS: American Samoa and Guam; TERRITORIES: Hong Kong and Singapore. Attended 6 national conventions, 25 local churches, several home prayer meetings; taught in Indonesia BTI; conducted special ministers' training classes in India and Indonesia; visited 12 states and Washington, D. C.

Made photographs of various church activities which have been published in the **White Wing Messenger** and **Servicemen's News**; made photographs of our orphanage work and gave progress of construction projects and submitted these to the General Sunday School Secretary for updating promotional material produced by that department.

Miles traveled by air—approximately 130,000 with more than 252 hours flying time; several thousand miles by surface transportation.

REPORT OF SERVICEMEN'S DEPARTMENT

I visited our military personnel in the United States and several other nations; spoke in four retreats; attended Chaplain Bill Reed's graduation ceremony at the Naval Chaplaincy School

in Newport, RI; visited Chaplain Doug Stephenson at Ft. Bragg, NC and spoke in his Sunday morning chapel service; visited and was in worship service with military personnel in England, Germany and Korea.

Our Chaplaincy program presently consists of: Maj. Douglas Stephenson, Capt. Guy Lindsey, and Gerald Moates on active duty in the Army; Lt. Bill Reed, active duty in the Navy, Lt. Dan Kurbis, medically retired from the Navy; Capt. Raymond Brown is in the Air Force Reserve; Capt. James E. Brisson with the Civil Air Patrol, presently inactive.

Retreats were conducted in Berchtesgaden, Germany; Anchorage, AK; Waipahu, HI and Kerrville, TX; with special emphasis on spiritual life and including some recreational activities.

The Servicemen's Center in Langen, Germany continues to operate under the direction of Overseer David Fowler, along with those assisting him are to be highly commended. The Overseer of Hawaii is operating a Servicemen's Center in the Waipahu area.

The **Servicemen's News** mailing list number 837; of these, 654 are individual recipients, 183 are distributed at the general offices and mailed in bundles to pastors and overseers, by request, for distribution. There have been 12 issues of the **Servicemen's News** published and approximately 314 packets with 3,768 tracts (12 tracts to each packet) mailed to military personnel. A regular flow of mail is received and answered through this department.

The Church and its Representative and Ecclesiastical Endorsing Agent is listed with the Department of Defense, the Army, the Navy, the Air Force, the Civil Air Patrol and the Air Force Reserve Chaplaincy program and corresponds with the Chief of Chaplains for each of these branches of service.

My association, fellowship and work with the military families and individuals has been a most rewarding experience, also a great spiritual blessing to me.

Respectfully submitted,
BOBBY R. SNOW

Report of General Assembly Band Movement Secretary
August 1, 1981 through July 31, 1982

Sermons and lessons	188	Retreats and seminars attended	6
Converted	16	Ministers' conventions attended	2
Sanctified	18	BTI taught in	4
Filled with the Holy Ghost	14	State conventions attended	4
Homes visited	150	Preached at Tomlinson College	2
States visited	16	District convention attended	1
Nations or Islands visited	5	Youth convention attended	1
Churches visited	23	Leadership Conference taught in (Paraguay)	1
Rallies conducted	5		

Served on the Editorial Committee on Church History, Polity and Doctrine.

Corresponded with state and national ABM secretaries and answered other mail pertaining to this office.

Prepared and assembled material for ABM issue of the **White Wing Messenger** as well as quarterly listing of churches on the Emergency Honor Roll. Prepared **Let the Church Rejoice** listings which give a record of band leaders who assisted backsliders in being restored. I edited and prepared the booklet, **Continuity in the Assembly Band Movement.**

I worked in conjunction with the Director of Evangelism in preparing for the Sharing Life Crusades.

ABM STATISTICAL REPORT

ABM Bands in the states	6,085

ABM Bands in other nations	3,822
Total	9,907
Churches operating the ABM in the states	1,797
Churches operating the ABM in other nations	1,037
Total	2,834
Churches on the Emergency Honor Roll in the states	1,153
Churches on the Emergency Honor Roll in other nations	387
Total	1,540
Churches paid emergency dollars in full for 1983	5

Prayerfully submitted,
EUGENE WEAKLEY

Report of General Sunday School Secretary
August 1, 1981 through July 31, 1982

The work of the Sunday School continues to be a challenging and personally rewarding experience. To God be the glory for any growth, spiritually or numerically that has been experienced. The continued support of each overseer, state director, pastor, superintendent and the lay leadership has made it possible for us to recognize what I feel to be forward strides in our Sunday School ministries.

I have attended and participated in: 12 state/national training sessions; 1 state ladies retreat; 1 youth convention; 1 revival; 2 state conventions; and 1 International Youth Camp.

I planned for and conducted a meeting for state/national secretaries prior to the 76th General Assembly; had oversight of Sunday School workshops and children's church sessions during the Assembly.

I attended and taught three workshops in the International Christian Education Association in Detroit, MI; taught in Cleveland, TN and West Coast Bible Training Institute sessions. During the Cleveland school, I taught the night elective **Called to Teach**, in addition to regular BTI classes; at the request of the General Superintendent, I conducted two special workshops on the use of the overhead projector, a visual tool for the classroom and pulpit.

I attended a special seminar conducted by the National Teacher Education Project relative to the use of video cassette teaching. I believe this will be quite helpful as we launch out into this area.

Prepared these materials in English:

1982 Sunday School Week and Rally Day material (Caring We Can—Share the Miracle)

1983 Outreach Campaign material (Sunday School—A Growing Place)

1982-84 Sunday School Superintendent's Planning Calendar

Sunday School **Helps & Hints** (a quarterly publication for Sunday School workers that is distributed with the Sunday School literature)

On Your Mark . . . Get Set . . . Grow! (a quarterly publication for Children's Church directors, compiled by Vicki Adair and Donna Creel; this is distributed through state/national children's church directors/boosters)

Provided additional materials in the French and Spanish languages; made available Rally Day and Outreach Campaign material in the Spanish and French languages. We have in publication **Helps and Hints** and **On Your Mark . . . Get Set . . . Grow!** in Spanish and French, which are inserted in the special language **White Wing Messenger**, thus saving on postage and other related costs.

Children's Day 1982 (Theme: Treasures in Trust) was jointly sponsored by the Victory Leaders Department and the Sunday School Department; prepared additional materials to assist the promotion for this scheduled day of recognition of the children; made available in the English language posters, certificates for the children, and an idea book for this special day. Some of this material is available in the Spanish and French languages. Reports

received from many local churches indicate that there was much participation in this special day.

Served on the World Mission Committee; supervised the stamp and coupon program. I appreciate the response to this work and offer the following report:

Premium merchandise on hand	$674.40	Accounts Receivable	$922.23
Estimated stamps and coupons	323.00	Total from stamps and coupons	$5,203.34
Cash from sale of Premiums, Redemption of stamps and coupons, etc.	3,283.71		
Accounts Receivable			922.23
Total from stamps and coupons			$5,203.34

I have corresponded on a regular basis with the Sunday School secretaries and the overseers, thus allowing for free exchange of ideas. I endeavored to answer all correspondence regarding the work of the department as it came to my attention.

SUNDAY SCHOOL STATISTICS

Sunday Schools		4,548
Sunday School enrollment		228,638
New schools organized		180
Converted in Sunday School ministries		5,683
During Sunday School Hour:	4,492	
During VBS:	823	
During Children's Church:	368	
Sanctified		4,366
During Sunday School Hour:	4,118	
During VBS:	111	
During Children's Church:	137	
Baptized with the Holy Ghost		1,367
During Sunday School Hour:	1,172	
During VBS:	67	
During Children's Church:	128	
Total enrollment gain in the Outreach Campaign		1,972
Churches participating in the Campaign		1,268
Total visitors to our Sunday Schools on Rally Day		13,096
Vacation Bible Schools conducted		863
Churches operating the Extension Department		946
Churches operating the Cradle Roll Department		1,616
Churches conducting Children's Church		1,672
Total Mission Homes for Children State/Nation Convention Offering		$231,791.18
Called to Teach courses sold		1,681
Called to Teach certificates awarded		1,284
Certified Teachers certificates issued		127
24 Ways to Improve Your Teaching courses sold		235
24 Ways to Improve Your Teaching certificates issued		105

Respectfully submitted,
CAROLINE S. LEDBETTER

Report of the General Victory Leaders Band Secretary
August 1, 1981 through July 31, 1982

Sermons and lessons	85	Camp/Retreat	1

Converted	149	State conventions	2
Sanctified	86	Ministers' convention	1
Received Holy Ghost	128	Executive Youth Summit	1
Homes visited	120	Christian Camping International Convention	1
Youth conventions	6		

I have written the state and national secretaries, directors, and overseers monthly and answered all the daily correspondence.

I was editor of the monthly youth publication, the **Victory Leader** (English, Spanish, and French), which appears in the **White Wing Messenger**. I edited the **Campus Contact Newsletter** (English and Spanish).

With the assistance of my staff, we have compiled and published a new program book, the **Victory Leaders Composition II**; also the **Gleaner Composition II**, a program book for the local Gleaner director; and the **Idea Book** for state and national secretaries.

I have arranged a series of camp lessons and planned and directed the nineteenth International Youth Camp; compiled the **Guidepost** for Camp Directors, the International Youth Camp **Staff Manual**, and the International Youth Camp **Yearbook**.

I prepared and taught two workshops at the International Christian Endeavor Association Convention; taught workshops for the Victory Leaders Band and Sunday School Conference in South Carolina.

I spearheaded the World Literature Outreach promotion. This department has prepared and supplied materials for International Youth Week (English and Spanish). Participated and assisted in the planning and orientation of the Youth Mission Teams, and was evangelist on the team to Antigua. I served as board secretary to the Youth Mission Board.

I served on the Bible Training Institute staff for the Cleveland school; served on the Church Publishing Committee and the Music Committee.

I appreciate the faithful support of each local, state and national VLB directors, camp directors, Gleaner leaders, pastors, overseers, and my office staff.

STATISTICAL INFORMATION VICTORY LEADERS BAND WORK

Victory Leaders Bands	2,716	Holy Ghost	291
VLB membership	61,773	Youth Convention attendance	26,030
Members gained	3,510	Gleaner Bands	1,719
VLB revivals	1,586	Number of Gleaners	25,504
Experiences in youth revivals:		Youth camps and retreats conducted	204
Saved	4,176	Number of campers	21,002
Sanctified	2,597	Experiences in youth camps and retreats:	
Holy Ghost	1,814	Saved	2,885
Youth Life Teams	1,450	Sanctified	3,109
Youth Life Team members	7,780	Holy Ghost	2,572
Experiences through Youth Life Team activities:		Baptized in water	2,903
Saved	914		
Sanctified	530		

Respectfully submitted,
TERRY L. MAHAN

Report of General Womens Missionary Band Secretary
August 1, 1981 through July 31, 1982

Sermons	120	Prayer meetings	33

Saved	43	States visited	13
Sanctified	39	Mission fields visited	4
Baptized with Holy Ghost	58	State/National conventions attended	5
Homes visited	85		

The Lord has done some mighty things through the work of the women this year. I have seen women grow spiritually into becoming faith-building members wherever they worked.

The department has compiled and printed: **Mission Crusade; Women in Profile,** a handbook for ministering to women, 4th Edition; **Potpourri,** a new Mission Yearbook of programs, plays, poems and plans; merged best program from two Mission Yearbooks; and compiled material for a second edition of **Let's Have a Devotional;** prepared and printed lessons for the "Family Seminar"; material for **Women in Profile** in the French, English and Spanish **White Wing Messenger;** designed three new tracts for Women Ministering Biblically.

Thanks to all of the donors of the Helping Hand Ministry. The response has been very gratifying and each mission field received at least one offering during the year. This was encouraging to know someone cared about them. This is the first year that we have been able to send an offering to each field.

I have corresponded with the state and national secretaries on a regular basis; corresponded with the national overseers regarding their needs, which have been printed in the new **Helping Hand Ministry** brochure.

I served on the World Mission Committee; on the Youth Mission Board; assisted with orientation of the Youth Mission Teams, and was the Virgin Island Mission team evangelist.

Conducted a family seminar for District 4, TN; also, one smaller seminar. Taught "The Minister and His Family" in BTI's program Seminar of Servanthood.

I directed eight regional ladies retreats in the states and three in the nations with an attendance of 2,780. Thanks be unto God for what He is doing for the ladies of the Church of God: retreats, mission breakfast and/or luncheons, and ladies' day activities.

I participated in mission rallies in Michigan, Idaho and Alabama; gave a special mission boost while attending the South African Convention.

The splendid cooperation of the overseers, the work of the state/national secretaries, the pastors and local leaders are all to be commended for what has been accomplished.

INTERESTING INFORMATION

Number of bands—3,232; number of members—64,389; number of Mission Crusades—1,402.

Respectfully submitted,
ELVA HOWARD

Report of Tomlinson College President and Church Pilot

August 1, 1981 through July 31, 1982

The college continues to make forward strides in several areas of improvements. The most significant is the progress toward accreditation. The college will complete three years as a candidate for accreditation on December 10, 1982, during which time we have worked very diligently not only to meet the standards of the College Delegate Assembly but to present a total educational program of the highest quality, efficiently functioning in a Christian atmosphere. We submitted our last updated application document and are awaiting a response from the association as to our final evaluation. The college should be fully accredited in the near future.

Following accreditation the college plans to expand its programs and curriculum to four years at which time bachelor degrees will be offered.

Student interest in religious studies continues to increase. Approximately thirty-five percent of the current enrollment is majoring in areas of religion.

The external religious studies program is presently under review by the accrediting association. The preliminary review was favorable, and we are expecting a formal approval in the near future. There is a great interest in this program. Several states and countries have expressed a strong desire and seem very anxious for the college to set up classes in their areas. As soon as approval is given, the college will proceed on a pre-planned program.

The certified audit for the fiscal year ending May 31, 1982 reflected a relatively healthy financial position. The financials also pointed out that the college had its best operational year. The current fund balance indicates effective budgeting and budget management.

In the near future the college and the church must give serious consideration to establishing means by which students may receive additional financial assistance through scholarships, loans, etc., for both federal and state fundings are being seriously affected by revised eligibility criteria and governmental austerity programs.

The college hopes to establish a development office. This office would work full time at establishing new avenues of revenue to fund endowments, scholarships, campus expansion, research, a foundation fund, operational funds, financial assistance to students of other nations, and other essential needs.

We have made several major improvements on existing buildings and grounds. We appreciate the assistance given by the general church and the general properties maintenance department for keeping the buildings and grounds in good repair.

We wish again to extend our thanks to the state and national overseers, church membership and church friends for their contributions and support to the scholarship funds and college programs.

I express sincerest appreciation to my secretary, administrators, staff and instructors for their dedication and faithful service.

As the church pilot I supervised the maintenance and upkeep of the twin engine airplane. It has been kept in an excellent airworthy condition.

I flew the General Overseer upon his request. I also made other church business trips. I represented General Headquarters at the Iowa state convention, preached thirteen messages, and attended state and regional educational meetings and seminars.

Respectfully submitted,
EMERSON G. HALL

Report of General Church of Prophecy Marker Association
Secretary and Fields of the Wood Manager
August 1, 1981 through July 31, 1982

Sermons	74	Baptized in water	1
Saved	2	District convention	1
Sanctified	2	Taught in BTI in Cleveland	
Holy Ghost	1	Preached 2 funerals; assisted in 4	
Revivals conducted	3	Performed one marriage	
Ministers' conventions (Maryland/DC & South Carolina)	2	Representative in these state conventions: Louisiana, Missouri, Nebraska	

I have boosted the CPMA work through correspondence to state and national secretaries and overseers and wrote two letters to all local leaders in the states.

I have conducted rallies in Florida, Georgia, Tennessee and North Carolina. I combined revivals and CPMA rallies in White Bluff and Lebanon, TN, and Fields of the Wood church. I was in charge of the Thanksgiving Program and Easter Pageant in Fields of the Wood, attended the 76th Anniversary of the First Assembly and the June 13 Program.

Much of this year we have not had a caretaker in Fields of the Wood causing me to spend more time in overseeing the work there. We have put in a new water system to supply the

bathrooms that have been recently built. Much work has gone into the placing of names and new rope tie-offs on the flag poles on the cross. Much work has been done on the First Assembly House, new plumbing, new carpet, cabinets and sink and new ceilings in three rooms.

We have sent out thousands of brochures, as well as placed them in hotels, motels, Chamber of Commerce, and Tourist Information Centers.

The building of a new marker in Manteo, NC is ready to be erected. The plans are drawn up and full approval has been made (except the wording) on the marker. This marker will show a Biblical connection between the first successful flight of the airplane and the Arise Shine of the Church which are both recorded in Isaiah 60:1, 8. This marker will be just a few miles from where the Wright brothers flew the first airplane.

I want to express my appreciation to all state and national overseers and secretaries, pastors and leaders for the work accomplished in the CPMA Department, to the workers in Fields of the Wood for a job well done and to the CPMA office staff and the CPMA Committee.

Respectfully submitted,
C. S. PENNINGTON

Report of Bible Tranining Institute and General Superintendent
August 1, 1981 through July 31, 1982

Schools conducted			33
SCHOOLS IN U.S.A.:			
Cleveland, Tennessee	496	West Coast (English)	94
East Coast (Delaware)	131	(Spanish)	86
Idaho	55	Total students in U.S.A.	950
Kentucky	88		
SCHOOLS IN OTHER NATIONS:			
Antigua	108	India	81
Bahamas (Freeport)	84	Indonesia	173
Bahamas (Nassau)	128	Jamaica	545
Bolivia	51	Mexico (North)	59
Brazil	56	Peru	85
Canada (Calgary)	38	Philippine Islands	49
Canada (Montreal)	43	Puerto Rico	88
Canada (Toronto)	61	Trinidad	75
Costa Rica	47	Turks Islands	47
Dominican Republic	144	Uruguay	58
England (Birmingham)	274	Virgin Islands (St. Croix)	50
England (Bristol)	101	Virgin Islands (British Tortola)	71
England (London)	163	Total students in other nations	2,875
Guatemala	49	Total students in U.S.A. and other nations	3,825
Honduras	147		

CORRESPONDENCE COURSES

General Bible Study (Group studies—79)	2,013
Bible Truths (Group studies—83)	2,220
Body of Christ (Group studies—231)	4,286
Total correspondence courses sold	8,519

OFFICE WORK:

Bible Training Institute took care of its departmental correspondence, graded examinations

of correspondent students and performed all other duties necessary for the continued well-being of the department. Lessons are printed in these languages: Afrikaanse, English, French, Indonesia, Korean, Malayalam, Spanish, Telegu and Zulu.

The four-volume **General Bible Study** course is available in English, Spanish and Japanese languages. The **Body of Christ** course is printed in English, French, Greek, Korean, Portuguese, Spanish and Telegu. The **Bible Truths** course is available in English, French and Spanish languages.

For information concerning the schools or correspondence courses, please contact the Bible Training Institute Department.

GENERAL SUPERINTENDENT

BTI taught and assisted in	5	Nations visited	8
Sermons and lessons taught	149	Churches visited	17
Additional BTI visited	5	Homes visited	74
States visited	2		

Served on Bible Training Institute Committee; Editorial Committee on Church History, Polity and Doctrine; World Mission Committee; Church Publishing Committee; Mission Homes for Children Committee; Tomlinson College Board of Trustees; supervised BTI activities in the office and on the field.

Assisted in the dedication of the local church in Costa Rica and assisted in the dedication of the Lillie Duggar Building in Guatemala.

Much excitement has been expressed with regard to the new Post Graduate Course. The department is in the process of preparing material for this new course. It looks like it will be May 1984 before the course will be ready.

Bible Training Institute Department is grateful to the BTI Representatives, office staff, and the general headquarters personnel; BTI vice presidents; principals and staff; state, national and local representatives; and to each student who has attended BTI. God bless you for your support.

Respectfully submitted,
RAY C. WYNN

Report of Bible Training Institute
General Representative
August 1, 1981 through July 31, 1982

Schools conducted and assisted in	5	Filled with Holy Ghost	5
Additional schools visited	4	States visited	7
Sermons and lessons taught	338	Nations visited	5
Saved	2	Churches visited	15
Sanctified	4	Homes visited	60

It was my privilege to meet with and serve on Editorial Committee on Church History, Polity and Doctrine; the inner committee of same; served on Bible Training Institute Committee. Attended the regular and called meetings and discharged my duties as a committeeman.

It was a great time of praising God, rejoicing, fellowship and feasting from God's table in the state convention in Idaho.

I coordinated my efforts with the General Superintendent, General Representative, office secretaries to fulfill my oligations as Bible Training Institute Representative; fulfilled all office responsibilities assigned to me such as: corresponding with vice presidents, state and national representatives, setting in order the administration for the schools that I was directly responsible for.

I have been blessed this year with the results of God's blessings to meet the needs of the students attending BTI. Many expressed their feelings concerning BTI being very informative and a source of spiritual strength.

I appreciate the General Overseer, General Superintendent, Bible Training Institute Representative, office personnel and people on the field, helping to serve the Church as Representative for Bible Traning Institute and to "God be the glory."

Respectfully submitted,
BENJAMIN LAWRENCE

Report of Bible Training Institute
General Representative
August 1, 1981 through July 31, 1982

BTI taught and assisted in	6	Added to Church	3
Additional BTI visited	3	Homes visited	75
Sermons and lessons taught	272	Ministers Conferences attended	7
Converted	30	International Leadership Conferences attended	2
Sanctified	14	State/National conventions attended	5
Received the Holy Ghost	28	States visited	3
Revival conducted	1	Nations visited	15
Baptized in water	24	Churches visited	6

Prepared and coordinated a pilot project known as Seminars of Servanthood for the ministry at the Cleveland, Tennessee School. Wrote lessons entitled, "Stature of Servanthood" which were taught in these seminars. Prepared lessons on Minsterial Burn-Out which was distributed to the Overseers' Leadership Conference and taught in the European/African International Leadership Conference.

I served on the Bible Training Institute Committee and am preparing lessons for the Graduate Program of Bible School. I completed revisional work on the Spanish first and second term Bible Training Institute textbooks and the Spanish **Body of Christ.** Fulfilled all office responsibilities that were assigned to me, as well as all matters of correspondence. Developed and prepared a Bible Training Institute Digest and brochure for distribution at the 77th General Assembly.

I express my gratitude to the General Overseer, the Superintendent, Representative, office staff, headquarters personnel, state/national overseers and faculty members who assisted me in my work. I am indebted most of all to our Lord and Saviour who provided inspiration and sovereign protection in fulfilling the commissioned task: Matthew 18:19, 20.

Respectfully submitted,
HECTOR ORTIZ

9:38 **Ministerial Aid Committee Report**
August 1, 1981 through July 31, 1982

The Ministerial Aid Committee held **12** regular monthly meetings and approved **21** applications for retirement, **29** for disability, **11** widows, and **1** reinstatement. Total number of applications approved this year were **62**. We presently have **274** receiving retirement benefits, **224** receiving disability benefits, and **139** receiving widow's assistance and **11** lay employees. Total receiving Ministerial Aid benefits is **648**.

The Committee processed **59** death records and approved death benefits to be paid to family beneficiaries in the amount of **$43,500.00**. This includes **56** ministers, **2** widows of deceased

ministers and 1 lay employee. We provided 51 church flags which were presented by the officiating ministers to the deceased minister's family. A memorial certificate was sent to the families.

The Minister's Retirement Tax-Sheltered Annuity Plan presently has 251 participants. This includes 25 ministers who administrate their personal tax-sheltered annuities. Deferred compensation benefits paid by World Headquarters from minister's tithes to minister's annuities totaled $107,040.45.

The Committee is prayerfully concerned regarding the needs of our worthy ministers and widows. We are endeavoring to assist each applicant as funds are available on the basis of faithfulness in the ministry as well as years actively engaged in ministerial service.

The Group Life Insurance Plan has been administered by the home office of IDS Insurance Company. IDS processed 67 policies resulting in $106,876.91 death benefits paid to beneficiaries of church members.

Our sincere appreciation to all departments of the Church who share their funds in support of caring for our Senior Ministers and their families.

Respectfully submitted,

M. A. TOMLINSON, Chairman
ROY D. MIXON
LEONARD KENDRICK
ADRIAN L. VARLACK
MALCOLM T. LINKOUS
E. L. JONES
JOSE A. REYES

9:44 **World Mission Committee Report**
August 1, 1981 through July 31, 1982

Psalm 22:27, 28. Praise be unto Almighty God by whose grace we have continued to this day, "... witnessing both to small and great...." We are a year closer to the return of our Lord, and we feel the urgency of the hour. We continue to see the rapid moral and spiritual decline of world civilization; nation rises against nation, wars and rumors of wars prevalent. Human suffering from wars, political and economic repression is apalling. The need for the intense preaching of the gospel has never been greater.

The enormity of task demands prayerful dependence upon Him who declared in John 20:21. It is desired that the Church of God be driven to our knees with the burning compassion of our Lord and look to Him with whom, "... All things are possible." May we fervently pray the Lord of the harvest to send laborers into His harvest and that we attempt the seemingly impossible task with incessant zeal for the Great Commission of our Lord.

Our faithful overseers, missionaries, pastors, evangelists and other local workers labored untiringly throughtout the year, and their efforts resulted in 197 churches set in order with a total membership of more than 11,518. Through the efforts of Mission Representatives E. E. Van Deventer and Raul Torres, the Church was organized in Finland, Uganda, Rwanda and Ecuador. The Church is now organized in 79 nations, with efforts underway for 2 others. The Committee wishes to commend all who assisted in the advancement of the work.

The Committee approved International Leadership Conferences in: Anguilla, Caribbean Area; London, England, European and Middle East Area; Asuncion, Paraguay, South American Area; Tegucigalpa, Honduras, Central American Area. In attendance were 251 pastors, district overseers, evangelists, national overseers and appointees from 40 nations. Mission training teams went to: Ivory Coast, West Africa; Bloemfontein and Durban, South Africa; Harare, Zimbabwe; Seoul, Korea; Rajahmundry, India; Cairo, Egypt. The Executive Committee approved $40,000 to help defray cost of the conferences.

World Mission Corpsmen include: the Glovers, South Africa—2 years; the Pruitts, Paraguay—2 years; the Lowerys, recently assigned to Ireland; the Shirleys and Kim Miller will depart for Finland in September; the Slatons on location in Philippines; Charles Thompson in

St. Vincent, W. I. The 1982 Youth Mission Teams served in 6 nations and their efforts resulted in 472 experiences.

Tithing and giving in the nations continues to increase, as did other areas of church contributions. As of July 31, 1982, U. S. $76,008.44 was raised for General Properties, Assembly Expense and Tomlinson College. The October and March World Mission Drives reached an all-time high of U. S. $263,514. Of the top 20 churches in mission giving for the drives, 11 are in the nations. From the tithes paid and mission funds received in the nations, U. S. $201,180.95 was spent to support and pay travel expenses, office salaries and upkeep for our two Mission Representatives from General Headquarters who live overseas.

Special donations continue to be made through the World Harvest Fund to missionaries and projects abroad, which provides a much needed supplement to our regular efforts. All such offerings should be mailed to the World Harvest Fund, stating to whom or for what purpose the offering is intended. Following is a report on funds received and disbursed through **WORLD HARVEST:**

Amount brought forward	$ 51,174.28
Total funds received this year	312,694.90
Total	363,869.18
Total funds disbursed and refunded this year	319,042.38
Balance in fund	$ 44,826.80

Expenditures authorized by the World Mission Committee includes: contributions to central church buildings, purchase and maintenance of national parsonages, living allowances, tuition, assistance to local workers through work allotments, transportation and travel, rental for places of worship, emergencies, teaching and training programs, etc. The following is a summary of the disbursements by area and country:

Asia, Australia and Pacific Islands

American Samoa	$ 15,450.00	Korea	8,637.92
Australia	17,223.10	Pakistan	1,210.00
India	19,038.08	Philippines	17,367.03
Indonesia	19,053.91	Thailand	32,005.69
Japan	17,500.00	Total	$ 147,485.73

Europe, Africa and Middle East

Botswana	$ 8,275.67	Portugal	21,825.32
Cyprus	24,710.94	Rwanda	2,400.00
Egypt	12,672.43	Scotland	2,229.21
England	16,518.09	Sierra Leone	11,063.40
Germany	30,205.56	South Africa (Africans)	22,180.15
Ghana	2,200.00	South Africa (Afrikaanse)	38,697.69
Greece	24,074.21	Spain	8,426.92
Israel	27,385.00	Tanzania	7,699.46
Ivory Coast	11,284.67	Uganda	1,600.00
Kenya	7,934.30	Zaire	1,459.50
Liberia	12,921.50	Zambia	8,150.00
Malawi	1,750.00	Zimbabwe	9,194.49
Mozambique	1,750.00	Total	$ 329,200.29
Nigeria	12,591.78		

Caribbean and Atlantic Ocean Islands

Bermuda	$ 34,674.16	Leeward Islands (South)	38,808.77

Cayman Islands	16,800.00	Netherlands Antilles	44,359.35
Cuba	300.00	Puerto Rico	20,627.13
Dominican Republic	11,974.50	Trinidad and Tobago	23,339.08
Guyana	4,900.90	Turks and Caicos Islands	13,952.86
Haiti	27,853.08	Virgin Islands	17,882.23
Jamaica	57,481.29	Windward Islands	25,361.28
Leeward Islands (North)	18,732.74	Total	$ 357,047.37

Mexico, Central and South America

Argentina	$ 15,923.00	Honduras	15,172.63
Belize	12,575.00	Mexico (Central)	7,190.39
Brazil (North)	21,336.70	Mexico (North)	10,823.00
Brazil (South)	14,897.00	Mexico (South)	17,493.51
Bolivia	51,789.38	Nicaragua	12,800.37
Chile	14,768.53	Panama	20,004.87
Colombia	15,685.92	Paraguay	8,736.74
Costa Rica	17,522.56	Peru	15,199.99
Ecuador	2,150.00	Uruguay	19,067.15
El Salvador	12,443.28	Venezuela	31,450.00
Guatemala	29,004.29	Total	$ 366,034.31

North America

Canada (East)	$ 42,084.70	Total	$ 139,978.24
Canada (West)	97,893.54		

Ten percent of Mission Fund Receipts to General Property Fund	$ 112,418.53
Ten percent of Assembly Offerings returned to state treasurers	6,050.32
World Mission Corps and Youth Mission Teams Appropriation	6,319.58
Overseer's Travel, Assembly and Seminar Costs	175,266.67
Interest Expense	56,087.79
Principal Loan Payments	47,208.75
Gratuity Pay	10,875.00
Caribbean Mission Representative	53,923.01
European Mission Representative	125,876.45
Renovations, office furniture and equipment for European/African Representative	21,481.49
Advances	8,819.00
Refunds	19,260.54
New Field Outreach	3,275.00
Teaching and Training Conferences	12,898.44
Miscellaneous	875.75
South American Leadership Conference	14,214.55
Central American Leadership Conference	13,821.85
Caribbean Leadership Conference	12,887.96
European Leadership Conference	9,433.97
Total	$ 710,994.65
GRAND TOTAL	$2,050,740.59

MISSION HOMES FOR CHILDREN

India	$ 23,481.60

Indonesia	12,150.00
Korea	26,054.00
Mexico	18,115.00
Haiti/Educational assistance	3,000.00
Sierra Leone/Educational assistance	1,145.93
Refunds	2,943.14
Ten percent of Mission Homes for Children Receipts to General Property Fund	2,536.46
Ten percent of Mission Homes for Children Receipts to Tomlinson College	10,119.04
Forty percent of Mission Homes for Children Receipts (late Assembly Offerings) to Tomlinson College	26.80
Penalty Charge on Mission Home for Children Time Certificate	593.35
Total	$100,165.32

Respectfully submitted,

M. A. TOMLINSON, Chairman
ADRIAN L. VARLACK, SR.
RAY C. WYNN
RAUL TORRES
BOBBY R. SNOW
ELVA HOWARD
D. ELWOOD MATTHEWS
FELIX R. GARCIA
E. L. JONES
CAROLINE LEDBETTER
LEONARD F. KENDRICK

9:59 **Report of Counseling Committee**

All persons presenting subjects to this Committee have been counseled and the subjects prayerfully considered, some of which we felt deserved further consideration before being presented to the presbytery or Assembly committees. Other subjects, which we felt would be a blessing to the entire body have been passed on to the committees to be disposed of at their discretion.

We wish to commend all who came before this Committee for the good spirit manifested. We found a great concern among the ministry, a great love for the Church of God and its teachings, and a strong desire to promote the doctrine of the Church instead of ideas and opinions.

The Editorial Committee on Doctrine is a standing Committee and may be contacted any time on doctrinal questions not clearly understood.

Respectfully submitted,

HUBERT J. VICARS, Chairman
H. C. CROWDER
ALVIN BRANTLEY
BOBBY R. SNOW
BARNEY L. TROGDON
JAMES G. ADKINS
JERRY WILDA

10:06 **General Properties Committee Report**

Your General Properties Committee is pleased to report that the Lord has helped and blessed us in all our deliberations and decisions in the matters we have had to consider this Assembly year.

All our general properties have been maintained and kept in good repair with some minor improvements that were deemed necessary.

We are humbly grateful for the Lord's help and for the cooperation we have received in all areas of our responsibility.

Respectfully submitted,

M. A. TOMLINSON, Chairman
BILLY MURRAY, Secretary
LEONARD F. KENDRICK
HENRY O'NEAL
M. T. LINKOUS

10:09 Willard Boyles reported results of altar services: 27 saved, 39 sanctified, 64 baptized with the Holy Ghost. Song by Ronnie and Debbie Craig. Total Assembly registration 20,088.

10:21 **Report of Tomlinson College Board of Trustees**
August 1, 1981 through July 31, 1982

The Tomlinson College Board of Trustees had three series of meetings; which occurred in September, 1981; in January and May, 1982, involving eight days.

We gratefully acknowledge the indispensable support of the General Assembly, the Church leadership and the Church members in achieving another successful year of operation at the college. We thank President Hall, the faculty and staff for their loyalty, devotion, good attitudes and extraordinary efforts in behalf of the students. We appreciate the cooperation of the students and their application to learning.

We are particularly pleased to inform you of efforts at the college to broaden the scope of its service to the Church. These efforts include the "Fridays" program for ministers within commuting distance of the campus and the external studies program which have been instituted.

Progress in the accreditation process continues. Full accreditation by the Southern Association of Schools and Colleges appears to be within reach for Tomlinson College within the near future.

Brother Noward E. C. Dean of Miami, Florida, is completing his seventh and last year on the Board. His background in administration in the context of education has been extremely valuable. His leadership, knowledge and other attributes will be missed. The remaining trustees express our appreciation to him.

Respectfully submitted,

NOWARD E. C. DEAN, Chairman
ROY H. CANTRELL
CLIVE JARED
DANIEL E. RAMSEY, Secretary
RAY C. WYNN
ARTHUR C. MOSS
DONALD R. NEWLUN
JAMES STRONGE
WILLIAM H. BROOKS

10:25 **Celebration of Praise**—a time of music and praise for accomplishments this year.

Presentation of Sunday School

OUTREACH CAMPAIGNS—Leading in Church Participation: 140—Jamaica, Alvin Moss, Overseer; Viola Graham, Sec.; 101—Virginia, David Risch, Overseer; Wilma Carter, Sec.; **Highest Percentage of Churches Participating:** 100%—Turks/Caicos Islands, Franklyn Williams, Overseer; Dewey Missick, Sec.; 98%—Central Mexico, Salomon Hernandez, Overseer; Jorge Puga Ruiz, Sec.; **Most Members Gained:** 221—Canada (East), Richard E. Davis, Overseer; Chris Stathis, Sec.; 150—Chile, Isaias Tancara, Overseer; Pilar Aguilar, Sec.; **Church Gaining Most New Members:** 80—Lebanon, TN, Orville Simpson, Pastor; Ed Plumlee, Supt.; 66—El Manteco, Bolivar, Venezuela, Ruben Morales, Overseer; Jose Rodriquez, Sec. **RALLY DAY—Leading Church with Largest Attendance:** 845—Toronto, Pape Ave., Ontario, Canada, A. R. Morrison, Pastor; Eva Morrison, Supt.; 700—Kingston, Maxfield Ave., Jamaica, Nathan E. Taylor, Pastor, C. Blair/Y. McFarlane, Supts.; **Largest Number of Churches Participating:** 195—Jamaica; 94—Virginia; **Highest Percentage of Churches Participating:** 100%—Kenya, Charles Onunga Nyaori, Overseer; Dickson Dinga, Sec.; Turks/Caicos Islands; 91%—Ohio, Ray Payne, Overseer; Tommy Ray, Sec.; **Leading Church in Average Attendance:** 513—Brecksville, OH, Donald Isaac, Pastor; Carol Balser, Supt.; 387—Toronto, Pape Ave., Ontario, Canada. **VACATION BIBLE SCHOOL—Most Schools Conducted:** 96—Virginia; 80—North Carolina, William H. Brooks, Overseer; Martha Henderson, Sec.; **Highest Percentage of Churches Conducting Schools:** 83%—Turks/Caicos Islands; 81%—Canada (East). **MISSION HOMES FOR CHILDREN CONVENTION OFFERINGS—Largest:** $23,408.94—North Carolina; $11,760.24—Virginia; **Largest According to Membership:** $196.00 ($8.17 per member)—Bermuda, Barney Trogdon, Jr., Overseer; Jeanette Dill, Sec.; $2,041.10 ($7.88 per member)—Wyoming, Paul Thompson, Overseer; Sarah White, Sec.; **Largest Church Offering:** $2,071.80—E. Rockingham, NC, Buford Lanter, Pastor; R. Lee Cook, Supt.; $1,717.79—Asheville, NC, William Shipley, Pastor; Newman Conley, Supt.; **Largest Individual Offering:** $676.30—Ann Garrett, Pendleton, SC; $600.00—Owen Thomas, Metz, WV.

Presentation of Victory Leaders Band

FREE LITERATURE CONVENTION OFFERING—Largest State: $50,574.93—North Carolina; **Nation:** $11,220.51—England; **Second Largest State:** $23,935.56—South Carolina; **Nation:** $9,726.50—Dominican Republic; **Offering According to VLB Membership—Largest:** $30.54 per VLB member, Alaska; **Second:** $19.02 per VLB member, Utah. **Largest Church Offering:** $8,027.57—Fayetteville (Breezewood), NC, Diane Davis, Dir.; Elton Parker, Pastor; **Second:** $3,214.00—Sturgis, KY, Paula Pierson, Dir.; Kenneth Abrams, Pastor. **VICTORY LEADERS BAND MEMBERSHIP—Largest State:** 2,840, Florida; **Second:** 2,790,

Tennessee; **Largest Nation:** 10,216, Jamaica; **Second:** 4,956, England. **CAMP ATTENDANCE—Largest State:** 1,980, Alabama; **Second:** 1,501, South Carolina; **Largest Nation:** 486, Canada (East); **Second:** 430, Mexico (South).

Presentation of Assembly Band Movement
(Best overall general report)

STATES:

Group 1—VIRGINIA
David Risch, Overseer
L. A. Fritts, Secretary

Group 2—MICHIGAN
D. Frank Hughes, Overseer
Mary Nell Adkins, Secretary

Group 3—OREGON
Bill J. White, Overseer
Jim Wood, Secretary

Group 4—ALASKA
W. E. Johnson, Jr., Overseer
Kathy Welch, Secretary

NATIONS:

Group 1—DOMINICAN REPUBLIC
Juan Valera B., Overseer
Ramona de Garcia, Secretary

Group 2—MEXICO (CENTRAL)
Salomon Hernandez C., Overseer
Abraham Flores F., Secretary

Group 3—ARGENTINA
Juan Ramon Coronel, Overseer
Eduardo Ramon Gonzalez, Secretary

Group 4—BELIZE
Jose A. Payano, Overseer
Fernando Fowler, Secretary

100% IN EMERGENCY DOLLARS: Bahamas, Cayman Islands, Kenya, Mississippi, North Carolina, South Carolina, Southern New England, Turks/Caicos Islands, Virgin Islands and Wyoming.

Presentation of Womens Missionary Band

Group I (Church membership over 2,500)—**STATES:** NC—$97,447.11, William H. Brooks, Overseer; Gladys Childers, Sec.; FL—$65,211.19, E. Eugene Johnson, Overseer; Euna V. Johnson, Sec. **NATIONS:** Bahamas—$36,678.50, Brice H. Thompson, Overseer; Gealeta M. Johnson, Sec.; England—$34,957.25, Joe T. White, Overseer; Vera P. Rodney, Sec.

Group II (Church membership 1,000-2,499)—**STATES:** OH—$34,992.00, Ray P. Payne, Overseer; Bettie Payne, Sec.; MD/DC—$31,525.43, Alvin Brantley, Overseer; Juanita Brittingham, Sec. **NATIONS:** Canada (East)—$7,942.95, Richard Davis, Overseer; Clarabel Whittle, Sec.; Mexico (South)—$2,164.88, Arturo Hernandez C., Overseer; Amparo Lascurain de Rodriguez/Nery Beatriz Un de Solis, Secs.

Group III (Church membership 201-999)—**STATES:** WV—$16,247.51, R. Wayne Allen, Overseer; Shirley Doss, Sec.; CO—$15,336.70, Charles C. Lanter, Overseer; Wanda Bell, Sec. **NATIONS:** Trinidad/Tobago—$9,864.49, Stanley E. Knights, Overseer; Wilma Knights, Sec.; Virgin Islands—$9,641.93, Rufus R. Rogers, Overseer; Joyce Fahie, Sec.

Group IV (Church membership under 200)—**STATES:** MN—$5,335.56, J. Russell Sullivan, Overseer; Violet Sullivan, Sec.; SD—$5,122.77, Don B. Thomas, Overseer; Darlene Stovall, Sec. **NATIONS:** Bermuda—$434.00, Barney L. Trogdon, Overseer; Phyllis Fubler, Sec.; Guyana—$348.87, Stanley E. Knights, Overseer; Imelda Reece, Sec.

Presentation of World Missions Department

WORLD MISSION DRIVES—STATES: TN—$54,204.07, A. J. Coalter, Overseer; GA—$29,272.83, Allen Davis, Overseer; SC—$27,343.66, Hubert Vicars, Overseer. **NATIONS:** Dominican Republic—$45,581.92, Juan Valera B., Overseer; England—$28,466.86, Joe T. White, Overseer; Canada (East)—$24,240.09, Richard Davis, Overseer. **CHURCHES:** Chatsworth, GA—$8,288.56, Donald Oliver, Pastor; Pape Ave., Toronto, Canada —$8,278.69, Aston R. Morrison, Pastor; San Jose, CA—$7,777.00, David Arias, Pastor.

11:10 Church Boosters Committee Report

We, your Church Boosters Committee wish to submit the following report:

Section I

Emergency Dollars

Since so many requests are made from the state and national overseers for assistance from the emergency fund for ministers having emergencies, we urge each member and minister to participate in this worthy endeavor, which the General Assembly has advised each of us to support. All ministers and members are to pay one dollar per year, or the amount set by the World Mission Committee, where applicable, into the treasury of the local church where their membership is. Come on pastors, why not reach the 100 percent mark in the emergency fund this new assembly year.

Section II

Music

In preparation for the building of the temple in Jerusalem, King David began to appoint the ministers of the Lord's house. Of the total number (38,000), just over 10 percent (4,000) were musicians. These were appointed with the responsibility of leading the congregation in praising God. Their ministry was considered as important as the word ministry of the temple.

At the dedication of the temple during Solomon's reign, the Scripture reveals to us the result of such preparation and organization.

"It came even to pass, as the trumpeters and singers were as one, to

make sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the Lord, saying forever: that then the house was filled with a cloud, even the house of the Lord;

"So that the priests could not stand to minister by reason of the cloud: for the glory of the Lord had filled the house of God." (2 Chronicles 5:13, 14)

It would be well for each pastor to appoint responsible individuals to this ministry of worship that this scene of God's glory could be repeated again and again. A well prepared praise offering requires the labor of prayer, seeking God's guidance, then rehearsing music in advance to offer a praise to Him Who is worthy of all praise. Let us assign this important work to those who are musically gifted of the Lord and encourage them to minister by choirs, quartets, trios, or whatever size group you have in your church. Encourage your youth to avail themselves of musical training in the schools (band and choir), then use that talent to lead your church in praise.

Section III

World Language

Philippians 1:6 seems most appropriate to our World Language work. God has assigned us this massive work and confirmed it with His blessings. We, His fellow laborers, must allow Him to work through us more abundantly. Translating the message of Christ and His Church into the language of the world is indeed the forerunner to communicating that message to the masses. To those on the mission fields, this translated material is an indispensible asset to their labors. To those being reached, it reflects the heartfelt concern of the Church and silences the echoes of, "No man cared for my soul."

The response from the areas where we have made some inroads through our translation work is thrilling indeed. We humbly encourage every member to become a World Citizen at heart by vigorously supporting this work in prayers, labor and finances. This work looms as a giant before us. So let us rise to the challenge and slay the giant.

Section IV

Radio and Television Ministries

We would like to commend the efforts, both past and present, in employing the means of radio and television to broadcast the message of Christ and His Church; however, we still have a gigantic task before us. Millions remain untold. The responsibility has been left by Christ to the Church to tell them. 2 Corinthians 5:19, 20.

We must use the means available to us to help fulfill the Great Commission. Bishop Garcia's message to this Assembly included these words: "We need a great radio and television ministry." Every language

must hear; every country reached. These ministries could be used to go before us and assist in carrying on our work once there. One message over the air waves can reach these nations and people now.

Section V

Youth Camp Ministry

The ministry of camping in the Church of God is now into its thirty-first year. Since the first youth camp in 1951, camping has grown to become a vibrant evangelistic force within the Church. In 1981, there were 259 camps conducted with a total of 8,169 experiences.

Camping is growing, not only in the United States, but throughout the world. Last year there were 19 camps in other countries with 2,771 campers participating.

Camping is now old enough in the Church that we have overseers, missionaries, pastor and teachers who are products of the camping ministry. Numerous ministers, presently serving, have stated that they received their calling in a youth camp situation.

We want to encourage every pastor to enthusiastically boost and support this great ministry of camping. No other ministry within the Church has had such profound affect upon our youth.

Section VI

Sharing Eternal Life

In his Annual Address, the General Overseer has indeed addressed our conscience with a statistical picture of multitudes dying annually without Christ. Inasmuch as the Church has been introduced as an all-member thrust against continued failure. While earthly records may reveal who is winning some of the lost, let us remind ourselves of heaven's record that tells who is losing most of the lost. Now is the time to seize every opportunity, being His body, telling everybody, about somebody, who'll save anybody.

Oh, what a possession we have that we can share it without losing any of it. "Woe is me" (1 Corinthians 9:16) is the preacher's sentence for holding his peace. Surely, "We do not well" (2 Kings 7:9) is the label of all who are partakers of good tidings and refuse to share. Oh, let's give place to the power within that it may transport us from, "Take thine ease" (Luke 12:19) to, "Weary with forebearing" (Jeremiah 20:9). As we identify the lost and recognize the opportunity urgency demands that we share this eternal life. Let every member in every church in every locality endeavor to share eternal life.

This Committee urges each minister and member to actively and wholeheartedly support and promote the total Church program. If we all

work together, we will get the work done.

Respectively submitted,

E. EUGENE JOHNSON, Chairman
PAUL H. THOMPSON
L. V. JONES, JR.
D. FRANK HUGHES
JAMES PENTECOST
JOSE A. REYES
MELVIN ROBERTSON

11:35 **Ways and Means Committee Report**

Accolade:

Unto Thee O Lord, unto Thee we give honor, glory and praise. Worthy is Thy name to be exalted among the nations. We are thankful for Thy beautiful blessings upon Thy people and rejoice in Thy providential care that "All things work together for good to them that love God, to them who are the called according to his purpose." We praise Thee O Lord for Thy sovereignty and love to Thy Church and we humbly submit to Thy will for we understand that all things are, "For of him, and through him, and to him, are all things: to whom be glory for ever. Amen." Romans 11:36.

In Appreciation:

Whereas God's people have been so faithful in cooperating and supporting the financial system of God's Church, we desire to commend you for your tireless efforts and for your sincere devotion to the cause of Christ.

Whereas Roy D. Mixon has served the General Assembly faithfully for several years as a member of the Ways and Means Committee, we wish to extend our sincere appreciation for the dedicated contribution he has made while serving on this Committee.

SECTION 1

THE UNITED STATES INTERNAL REVENUE REGULATIONS

Since it appears that some recent changes in the United States Internal Revenue regulations may affect the Church, we recommend that the Executive Committee be authorized to make an investigation with regards to these matters.

SECTION 2

THE WHITE WING MESSENGER

We exalt and praise our Creator who in His infinite wisdom endowed man with the ability to think, speak and write. What breath of life is to the body, so are thoughts to words. We reach beyond the frame of words to enter the realms of vibrant thoughts. We are engulfed by the majesty of God's thoughts as we meditate on His Word. "O Lord, how great are thy works! and thy thoughts are very deep" (Psalm 92:5).

We are grateful to God for the priceless gift of the written word which has made it possible for God's Church to have the *White Wing Messenger* as a vital link in the communication system of the Church. The invaluable service that has been rendered by the official organ of the Church cannot be estimated. Due to the inflationary cost of materials and postage we recommend the following to alleviate some of the stress in underwriting the *White Wing Messenger.*

Since postage rates for the international scene are changing so fast, we recommend that the Church Publishing Committee be authorized to set the subscription rates for the *White Wing Messenger* for countries outside the United States. We further recommend that the cash subscription rate for the United States also be set by the Church Publishing Committee. By authorizing the Church Publishing Committee to set the subscription rates for the *White Wing Messenger,* the stress of underwriting the official Church publication can be managed more effectively.

Ammendment: We further recommend that the Church Publishing Committee be authorized to make a study of setting up a fund that can be utilized to assist areas of the world where they will need special consideration with regards to the subscription of the *White Wing Messenger.*

SECTION 3

NEW FIELD ALLOCATIONS

An excerpt from the present General Assembly ruling concerning new field allocations, approved in the 72nd Annual Assembly in 1977, states the following: "that $100 be contributed from the General Funds for each $100 contributed from the state funds for the purpose of opening up new fields, and that the amount for any one state be limited to $1,000 . . . that the larger states not request the funds unless it is especially needed and that special consideration be given to the states with less than 500 members by increasing the contribution to $1,500 and $2,000 to states with 300 members or less, if funds are available."

Whereas there are 16 states that have less than 400 members, and whereas we are admonished: "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves" (Romans 15:1), we recommend that the present ruling concerning new field allocations be changed to read as follows: Insomuch as there are 16 states that have less than 400 members that are in need of more consideration, we recommend that only those states with 1,200 members or less be eligible for new field allocations from the General Fund; said allocations to be $1,000 for states with membership from 500 to 1,200, $1,500 for states with less than 500 members and $2,000 for states with less than 300 members, if funds are available. With the accruement of funds, the General Church will be able to give more consideration to the smaller states for new field work in the future.

SECTION 4

THE PRESENT FINANCIAL SYSTEM

Whereas good understanding is the cornerstone of mutualism so vital to the process of the General Assembly rulings, and whereas the Scripture teaches us that "Good understanding giveth favour" (Proverbs 13:15), we recommend that a diagram depicting how the Church funds are utilized be included in the Assembly Minutes at the end of the section entitled "Present Financial System." It is felt that said diagram will enhance the understanding of the present financial operation.

SECTION 5

CONTINUANCE

We recommend that all other financial matters, not amended or adjusted by this report, continue as before.

We also hereby acknowledge all letters and requests that have been submitted to this Committee and appreciate the concern of our people everywhere. All requests and letters have been discussed and deliberated as carefully as possible. Due to the need for more time for reflective thinking and indepth study, we request your indulgence and patience as we seek for divine guidance.

Respectively submitted,

FLOYD D. COLLINS, Chairman
DONALD OLIVER
LIONEL OCHOA
JAMES STONE, JR.
RAY PAYNE
W. A. HOWARD
HECTOR ORTIZ

AFTERNOON

12:47 **Watchmen Committee Report**

To the 77th General Assembly of the Church of God of Prophecy. Greetings in our Lord Jesus Christ.

We are privileged to reaffirm that which was stated by the Apostle Peter in describing this great body of people, when he said:

"But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light."

It is the unanimous feeling of the Committee that this has been an outstanding and highly edifying General Assembly. If this august body is in harmony with the Committee on this point, we invite you to join us in a voluntary manifestation of praise unto our God.

Further, we give honor to our General Overseer and staff, as well as the overseers, pastors, members and friends for outstanding efforts and co-operation. This has resulted in greater harmony and progress in the conduct and management of the affairs of this great Assembly.

The few problems reported to us have been resolved in a spiritual manner. The Cleveland Police Department has commended this Assembly stating that it is the best they have dealt with; however, we have had problems with some of our children being too lively at times.

We submit our gratitude to God and the Church that we have been allowed to serve again as stewards in God's great program and this 77th General Assembly.

Humbly submitted,

J. RUSSELL SULLIVAN, Chairman
W. C. BEASLEY, Secretary
J. W. NOBLES
CLETTIES HARRIS
ROOSEVELT ASHFORD
GEORGE WYROSDICK
EARL WEST
ROY SUGGS
T. A. COOK
R. H. BRADLEY
A. L. HENDERSON
CLAUDE MAYNARD
LEONARD ROBINSON
JIMMY E. FOXX
CEPHAS FERGUSON
SAMMIE N. CLEMENTS
RALPH LESTER
FREDERIC L. FLEMING
ORLANDER BARRETT
R. V. LEE PRATT
WILLIAM BLANSCET

12:52 The General Overseer thanked all for assistance and we joined him in being thankful for the presence of the Father, Son and Holy Ghost.

12:54 Ministers' Consecration Service: Cowan Sisters, Wayne Hall, Coleen Axley sang **Heaven Will Surely Be Worth It All.**

1:09 General Overseer made these appointments:

Field Secretary—M. T. Linkous
Field Secretary and Spanish Communications Minister—Jose A. Reyes
Field Secretary—E. L. Jones
General Treasurer—Leonard F. Kendrick
Assistant Publisher and Business Manager of White Wing Publishing House—Henry O'Neal
Assistant Editor—Billy Murray
Director of Evangelism and Communications Minister—D. Elwood Matthews
Assembly Band Movement Secretary—Eugene Weakley
Sunday School Secretary—Caroline S. Ledbetter
Victory Leaders Secretary—Terry L. Mahan
Womens Missionary Band Secretary—Elva Howard
Church of Prophecy Marker Association Secretary and Fields of The Wood Manager—Wade H. Phillips
Sunday School Literature Editor and Public Relations Director—Perry E. Gillum
World Mission Secretary—Adrian L. Varlack
MISSION REPRESENTATIVES:
Asia, Australia and Servicemen's—Bobby R. Snow
Europe and Africa—E. E. Van Deventer
South and Central America and

Mexico—Raul Torres
Caribbean Islands—Arthur C. Moss
World Language Secretary—Felix R. Garcia
Bible Training Institute Superintendent—Ray C. Wynn
Bible Training Institute Representative—Benjamin Lawrence
Bible Training Institute Representative—Hector Ortiz
Communications Business Manager—Thomas Duncan
Minister of Music—Verlin D. Thornton
Ministerial Aid Director—Roy D. Mixon
Tomlinson College President and Chief Administrator and Church Pilot—Emerson G. Hall
General Headquarters Office Manager—E. H. Griffith
Tabernacle Manager and General Properties Maintenance—Henry O. Callis
Private Secretary to the General Overseer—Zella Creel
Leave of Absence: C. S. Pennington

State Overseers:

Alabama—Hubert J. Vicars
Alaska—W. E. Johnson, Jr.
Arizona and Nevada (South)— Clifton E. Hyatt
Arkansas—J. Eddie Mounce
California (North) and Nevada (North)—James Stone, Jr.
California (South)—Hugh R. Edwards
California (Spanish)—Gabriel Montijo, Jr.
Colorado—C. C. Lanter
Connecticut, Massachusetts and Rhode Island—Willie R. Boone
Delaware and New Jersey—W. R. Nunnery
East Texas—Clive Jared
Florida—A. J. Coalter
Georgia—Allen Davis
Hawaii and South Pacific Islands —H. Larry Biggers
Idaho—W. A. Howard
Illinois—Joe A. Rickard
Indiana—Benny Hart
Iowa—Thomas M. Feltman, Jr.
Kanas—Raymond M. Pruitt
Kentucky—Fred S. Fisher, Sr.
Louisiana—John B. Murphy
Maine, New Hampshire and Vermont—Mario Gandia
Maryland and D.C.—L. Alvin Brantley
Michigan—D. Frank Hughes
Minnesota—J. Russell Sullivan
Mississippi—Buford M. Johnson
Missouri—Robert J. Pruitt
Montana—J. Wendell Lowe
Nebraska—Robert A. Murkerson
New Mexico and Southwest Texas—B. E. Criswell
New York—Barney L. Trogdon, Jr.
North Carolina—E. Eugene Johnson
North Dakota—W. M. Queener
Ohio—Ray P. Payne
Oklahoma—D. E. McGee
Oregon—Bill J. White
Pennsylvania—Howard J. Hunt
South Carolina—Harper Hunter
South Dakota—Ronald Hamm
Tennessee—William H. Brooks
Utah—J. C. Jimenez
Virginia—David F. Risch
Washington— J. C. Cagle
West Texas—Lafoy E. Parker
West Virginia—R. Wayne Allen
Wisconsin—R. H. Bradley
Wyoming—Paul H. Thompson
Leave of Absence: Don B. Thomas

National Overseers:

Argentina—Juan Ramon Coronel

Australia and New Zealand—Johnny M. Scroggins
Bahamas—Brice H. Thompson
Bermuda—Arthur C. Moss
Bolivia—Maximo Vicuna Y.
Botswana—Malvern L. Dube
Brazil (North)—Daniel Felipe S.
Brazil (South)—Raul Torres
Canada (East)—Richard E. Davis
Canada (West)—John Doroshuk
Chile—Isaias Tancara
Colombia—Julio Nelson Torres
Costa Rica—Miguel A. Mojica
Cuba—Roberto Lam E.
Cyprus—C. C. Shiakallis
Dominican Republic—Juan Valera B.
Ecuador—Luis R. Gonzalez
El Salvador—David Ortiz Linares
England—Joe T. White
Germany and Holland—J. David Fowler
Greece and Turkey—Antonios Charalambou
Guatemala—Jorge Marrero R.
Haiti—Jean E. Vital-Herne
Honduras and Belize—Jose A. Payano
India—D. Joseph
Indonesia—S. B. Pardede
Israel and Egypt—Darrell A. Creel
Ivory Coast, Ghana and Sierra Leone—Sherman O. Allen
Jamaica and Cayman Islands—Lesmon R. Graham
Japan—Daniel J. Corbett
Kenya—Charles Onunga Nyaori
Korea—David Kim
Liberia—Emmanuel Donkor
Malawi, Mozambique, Zimbabwe—Kenneth Nyamhuka
Mexico (Central)—Armando Dorantes S.
Mexico (Northeast)—Salomon Hernandez C.
Mexico (Northwest)—Victor Liberato G.
Mexico (South)—Arturo Hernandez C.
Nicaragua—Ernesto Castro M.
Nigeria—P. A. Okoligwe
Panama—Jose M. Rivera
Paraguay—Pedro S. Boss
Peru—Tulio Rodriguez T.
Philippine Islands—Herman Ard
Portgual and Spain—Jerry Madrid
Puerto Rico and Netherlands Antilles—Felix Santiago G.
South Africa (Afrikaanse)—Barend P. Botha
South Africa (African) and Swaziland—Joseph K. Phungula
Tanzania—Abraham K. Mwakasanga
Thailand—Gary N. Holcombe
Trinidad, Tobago and Guyana—Stanley E. Knights
Turks and Caicos Islands—Franklyn R. Williams
Uganda and Rwanda—H. A. Barclay
Uruguay—Celestino Zeron S.
Venezuela—Ruben Morales R.
Virgin Islands and Leeward Islands—Rufus R. Rogers
Windard Islands—Alfred W. Gumbs
Zaire and Finland—E. E. Van Deventer
Zambia—Abraham J. Zande

TOMLINSON COLLEGE BOARD OF TRUSTEES: Roy Cantrell, Daniel Ramsey, Clive Jared, Ray C. Wynn, Arthur C. Moss, Donald Newlun, James Stronge, William H. Brooks, William Gailey

QUESTIONS AND SUBJECTS COMMITTEE: William H. Brooks,

Aston R. Morrison, Larry Gomez, Benny Hart, Billy Murray, Gerald W. Green, Raymond M. Pruitt

WAYS AND MEANS COMMITTEE: Donald Oliver, Lionel Ochoa, James Stone, Jr., Ray P. Payne, W. A. Howard, Hector Ortiz, Herman Davis

1:41 Appointees pledged loyalty to God and His Church and prayed in concert. Each report was accepted in regular order; adoption of Minutes; local churches to ratify in conference the Business Acts of the 77th General Assembly.

1:42 Closing prayers by David Ortiz and Clifton E. Hyatt. Bahama Brass Band played **God Be With You Till We Meet Again.**

Present Financial System

NOTE TO MINISTERS AND TREASURERS: Fill in all reports accurately and completely. Write or print plainly. If assistance is needed, write to L. F. Kendrick, Box 2970, Cleveland, Tennessee 37311.

TITHES: Members should pay their tithes into the treasury of the local church where they are members. Ministers send the tithes of income from the ministry with their monthly reports to the General Treasurer, and tithes on income outside the ministry are paid into the treasury of the local church where they are members.

The treasurer of the church is to send 10 per cent of tithes received each month with the treasurer's report to the appropriate address.

United States, Puerto Rico, Virgin Islands—L. F. Kendrick, Box 2970 Cleveland, Tennessee 37311.

Other reports should be addressed to The Church of God of Prophecy, General Headquarters Field Office in your respective area, or contact your Overseer.

The Assebmly recommends that the Executive Committee be authorized to adjust the allotments for pastors, State Overseers, and General Workers from year to year, based on the previous year's cost of living index.

The Assembly recommends that the allotment of the General Overseer and that pay for incidental expenses plus any and all personal necessities be left to the discretion of the Executive Committee.

The treasurer of the local church sends 10% of the tithes received each month to the treasurer of his state or nation. The balance of the tithes, after General Headquarters and the State or National Overseer have received their portions, remains in the local church treasury to pay the pastor.

We recommend that the sum of $550 received each month by the General Appointees and the State Overseers be designated for rent and utilities. Should the rent and utilities be under the above amount, the remaining amount would be included as income. Where feasible, this is also appli-

cable to pastors and full-time evangelists. (Note: This recommendation is for income tax purposes only, and involves no extra allotment.)

Surplus tithes accruing in any local church are to be left in the tithe fund account of the local church treasury until after the last Sunday in June, at which time it is properly divided: 10% to be sent to the General Treasurer to be used at the discretion of the Executive Committee; 25% to be sent to the state or national treasurer to be used at the discretion of the State or National Overseer and Finance and Appropriations Committee and the 65% left in the local church should be presented by the local Committee as a proposed budget plan for approval by the local church conference. First consideration be given to the pastor's expense in the ministry; said expenses being already defined in the Church Business Guide.

The Assembly recommends that all local church treasurers mail their reports to the state or national treasurer no later than the 5th of each month. From the funds received, the State or National Overseer would receive his allotment and expense (if funds are available) according to the rulings of the General Assembly.

The Executive Committee agrees that all General Appointees receive an allotment of $1,612.00 monthly, if funds are available; and that incidental expense incurred by these General Appointees be left to the discretion of the Executive Committee.

Overseers in the United States are to receive no more than $1,612.00 monthly, plus an amount not to exceed $200 a month for office expenses from the tithes received from the churches, if funds are available. Any funds in excess of this amount received by the treasurer are to be kept in the state treasury to be placed in the general state fund for the state work, especially to assist pastors of weaker churches.

The Executive Committee agrees that the pastor receive an amount not to exceed $1,612.00 monthly from the tithes of the local church after General Headquarters and the State Overseer have received their portions, if funds are available. This does not include offerings and poundings received by the pastor.

Allotments for Overseers outside the united States where there is not sufficient tithes to cover the allotments the remaining portion be supplied by making transfers of Tithe Funds between countries where this is legally permissible and from the United States Tithe Funds, in other cases, if funds are available, and that each Overseer should receive an allotment in the currency of the country or the territory he represents according to the average prevailing wage rates of each country.

The Assembly has ruled that tithes are for the support of the ministry only. Surplus tithes received at General Headquarters are disbursed at the discretion of the Executive Committee to aid Overseers in the states not self-supporting. The Ministerial Aid Fund receives 10% of all tithes sent to General Headquarters. We recommend that the tithes of non-members

that are paid into the local church treasury be paid through the regular channel the same as the tithes of members.

The Committee calls your attention to the fact that it does not say of ministers only; rather, of the ministry only. Ministry is defined as the office, duties, or functions of a minister; the building in which the business of the ministry is transacted; thus, the ministry includes any and all phases of the Church ministry, such as church property, equipment, maintenance, etc.

MISSION HOMES FOR CHILDREN: All Mission Homes for Children offerings remain in the local church treasury and are turned in at the state or national convention and Assembly. For improving, building, and maintaining the state headquarters, 20% of the state convention Mission Homes for Children offering remains in the state treasury. The General Treasurer is sent 10% of the balance and the state treasurer keeps 10%, or an equal amount. Send balance to the General Treasurer for the support of Mission Homes for Children. The General Treasurer sends 10% of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national fund. The Assembly has recommended that 10% of state and national convention offerings and Assembly offerings of the Mission Homes for Children be sent to General Headquarters for General Properties, and 40% for Tomlinson College.

EMERGENCY FUND: All ministers and members are to pay one dollar a year, or the amount set by the World Mission Committee where applicable, into the treasury of the local churches where their memberships are, and the treasurer sends the emergency dollars as collected with his monthly report. The Ministerial Aid Fund receives 10% of all emergency money sent to General Headquarters.

GENERAL PROPERTIES FUND: The Assembly recommends that the General Properties Fund be continued and that each local church raise or collect one dollar per member, (where the dollar is not the monetary system—the amount is to be set by the World Mission Committee according to the economic and monetary condition) and that these funds be collected at the beginning of the Assembly year with the last Sunday of December being a rally day to finalize the collecting of these funds. This General Properties Fund money should be mailed to the General Treasurer or General Field Office, immediately after the last Sunday of December.

The Assembly recommends these portions be designated as General Properties Fund:

1. Not less than 50% of the CPMA membership each year after 10% is deducted for Ministerial Aid;
2. 50% of the CPMA state convention offerings which presently remain in the state treasury;
3. 10% of the state and national convention offerings and Assembly offerings of the Mission Homes for Children and Bible Training

Institute; and 10% of the national and international accounts of Ministerial Aid and Missions.

The Assembly recommends that if there should be any deficit occuring in the General Properties Fund in making the monthly payments, such deficit be paid from the General Fund.

MISSION MONEY: The second Sunday mission offering and mission money raised by other means remain in the local church treasury and are turned in at the state and national convention and Assembly. For improving, building, and maintaining the state headquarters, 20% of the state convention mission offering is to remain in the state treasury. The General Treasurer receives 10% of the balance and the state treasurer keeps 10%, or an equal amount. Half of the remainder (40% of the balance after the state deducts the state headquarters maintenance portion) is left in the state for the general state fund, and half sent to the General Treasurer as world mission money. The General Treasurer is sent 5% of the 40% portion remaining in the state treasury for the state convention mission funds to assist in the support of widows of deceased ministers.

The General Treasurer receives all mission money collected in the March and October drives for world missions. It is to be sent with the local treasurer's monthly report. All mission offerings at the Assembly are turned in to the General Treasurer as world mission money. The General Treasurer sends 10% of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10% of the mission money sent to the General Treasurer. The Assembly recommends that 10% of the national and international accounts of the World Mission Fund be sent to General Headquarters for the General Properties Fund.

FIRST SUNDAY OFFERING: Each local church receives an offering for the pastor on the first Sunday of each month.

DISTRICT OVERSEERS SUPPORT: The Assembly recommends that a love offering be received for the district overseer in his district convention. If the district overseer is requested by the State Overseer to perform a duty involving considerable expense, the State Overseer will be responsible for such expense.

FOURTH SUNDAY OFFERING: The fourth Sunday is set by the Assembly for every local church to receive an expense offering for the Overseer of the state or nation. The local church treasurer sends 10% of this offering to the state treasurer for the state treasury; the balance of this offering is sent to the state treasurer for the expense of the Overseer. if there is not sufficient fourth Sunday offerings to cover his expense as Overseer, the surplus tithes, if there is any in the state treasury may be used to supplement the fourth Sunday offerings. DO NOT send any of the fourth Sunday offerings to the General Treasurer. Each local church should receive poundings for the Overseer once or twice a year.

VICTORY LEADERS OFFERING: All money raised for the Free Litera-

ture Fund by the Victory Leaders is given in at the state or national convention and Assembly. Money for the expense of the band should be received in a special offering. For improving, building, and maintaining the state headquarters, 20% of the state or national convention free literature offering is left in the state treasury. The General Treasurer receives 10% of the balance and the state treasurer retains 20% for the general state fund. The balance is sent to the White Wing Publishing House. The Assembly World Literature Offering is given to the World Literature Outreach Fund. The White Wing Publishing House sends 10% of the Assembly offering from each state or nation to the respective state or national treasurer for the general state or national fund. The Ministerial Aid Fund receives 10% of all free literature money received by the White Wing Publishing House, and the balance is disbursed by the Church Publishing Committee.

ASSEMBLY EXPENSE: To assist in the expense of the annual assemblies, the State Overseers are asked to collect funds each year and send to the General Treasurer.

a. The Assembly recommends that churches having less than 50 in Sunday School contribute annually $2.00 to Assembly expense; churches with Sunday School attendance between 50 and 100 are to contribute $3.00 annually; and churches averaging over 100 in Sunday School are to contribute $5.00 annually.

b. The Assembly recommends that each Victory Leaders Band contribute $2.00 annually; the Assembly recommends that each Women's Missionary Band contribute $2.00 annually, and that each minister, including deacons and lay ministers, contribute $1.00 annually.

c. The Assembly recommends that the pastors be responsible for collecting the Assembly Expense Dollars for the auxiliaries and forward to the State Overseer, and the State Overseer be responsible to collect the dollars from the ministers in his state. These funds are to be mailed to the General Treasurer as collected. The final report of the Assembly expense should be given by the Overseer with the state convention report to the General Treasurer, and the State Secretaries be responsible to the State Overseer to boost and assist in collecting these funds.

CHURCH OF PROPHECY MARKER ASSOCIATION: To be a member of the Church of Prophecy Marker Association, you pay $5.00 a year, and it may be paid any time during the year. For the local church to receive credit in the Honor Stone Program, it must be paid before the honor sheet is filled in by the pastor, in other nations, to become a member you pay an amount set by the Overseer and CPMA Committee.

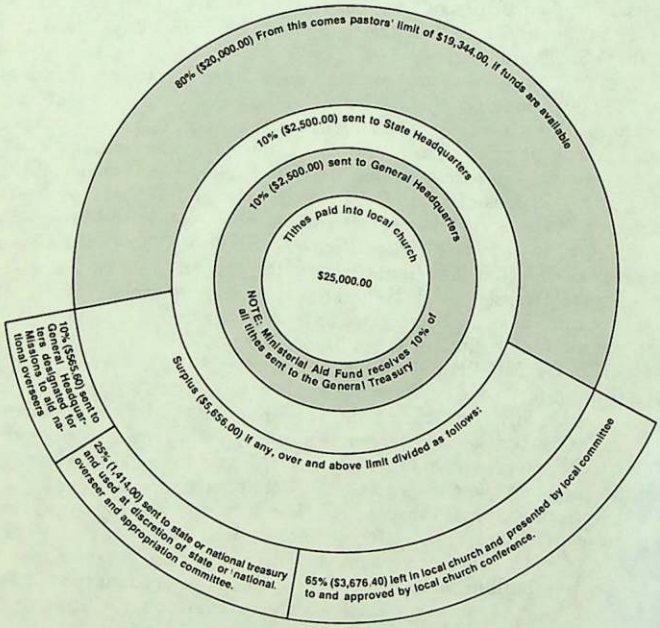
CPMA offerings remain in the local church treasury and are given in at the state convention. These offerings are divided by the state treasurer; 20% of the CPMA state convention offering remains in the state treasury for improving, building, and maintaining the state headquarters; 10% of the balance is sent to the General Treasurer, and an equal amount, or 10%

is sent to the state treasurer for the state work, and an equal amount, or 10% is sent to the General Treasurer for the Ministerial Aid Fund. Of the amount presently remaining in the state treasury, 50% is to be sent to the General Treasurer for the General Properties Fund. Not less than 50% of CPMA membership fees each year, after 10% is deducted for Ministerial Aid, is to go to the General Properties Fund.

BIBLE TRAINING INSTITUTE: The Assembly recommends that the pastors be responsible for conducting weekly classes in the local churches to acquaint our people with the doctrine and practices of the Church. Offerings received in the classes are turned in at the state convention to assist Bible Training Institute in teaching the Church doctrine in other nations. It is recommended that 10% of state and national convention offerings and Assembly offerings of Bible Training Institute be sent to General Headquarters for the General Properties Fund.

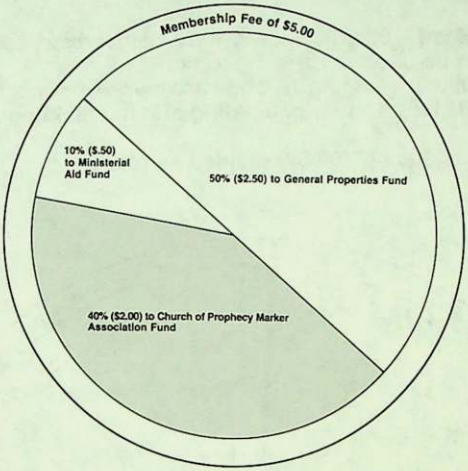
MINISTERIAL AID: The Assembly recommends that 10% of national and international accounts of the Ministerial Aid Fund be sent to General Headquarters for the General Properties Fund.

TITHING SYSTEM

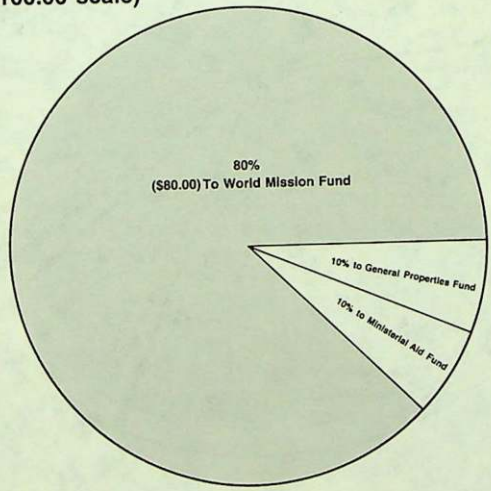


(figures used are for example only)

CHURCH OF PROPHECY MARKER ASSOCIATION Membership Fee ($5.00) sent in by local churches to the General Treasurer and distributed as follows: ($5.00 scale)

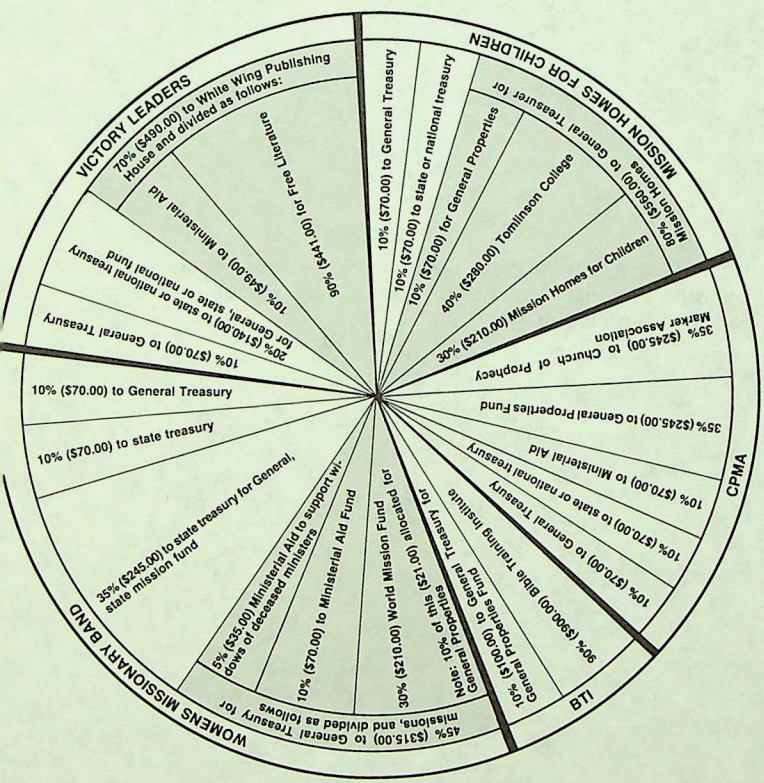


WORLD MISSION FUNDS—March and October—sent in by local church treasurer to and distributed by General Treasurer as follows: ($100.00 scale)

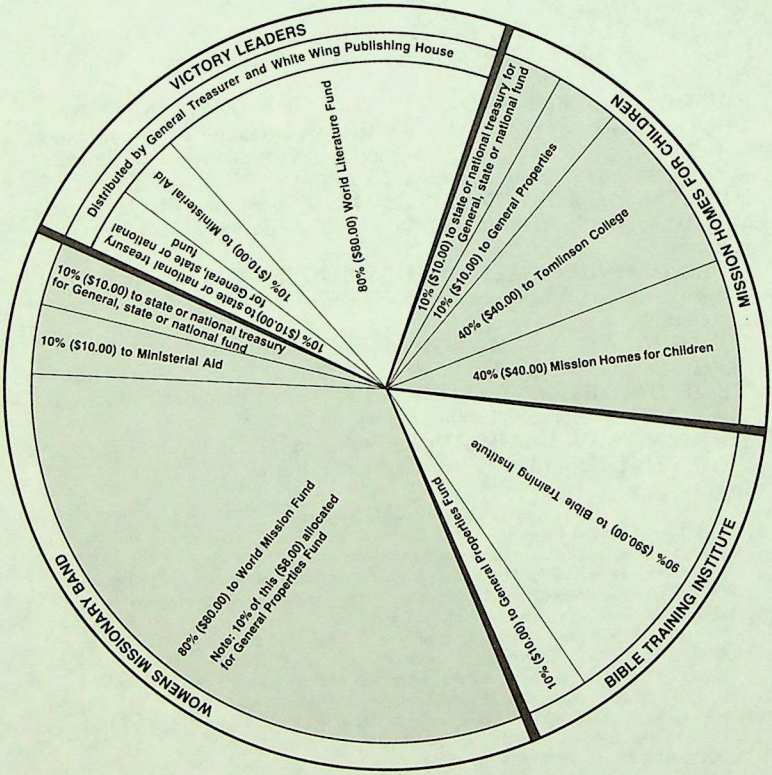


STATE OR NATIONAL CONVENTION FUNDS turned in by local church for distribution by state and national treasurers as follows: (based on $1,000.00 scale)

1. **Return 10% ($100.00) of each fund below except BTI to local church to be used at their discretion.**
2. **20% ($200.00) remains in state treasury of each fund below except BTI for improving, building and maintaining state headquarters.**
3. **100% of balance ($700.00) divided as follows:**



GENERAL ASSEMBLY FUNDS turned in by local church to state or national treasury and distributed by General Treasurer as follows: (using $100.00 scale)
NOTE: Assembly Free Literature Funds are desginated for World Literature Outreach.



General Headquarters Committees

EXECUTIVE COMMITTEE—M. A. Tomlinson, Leonard F. Kendrick, Henry O'Neal, M. T. Linkous, Billy Murray

GENERAL PROPERTIES COMMITTEE—M. A. Tomlinson, Leonard F. Kendrick, Henry O'Neal, M. T. Linkous, Billy Murray

WORLD MISSION COMMITTEE—M. A. Tomlinson, Adrian L. Varlack, Felix R. Garcia, Ray C. Wynn, Raul Torres, E. L. Jones, Leonard F. Kendrick, Elwood Matthews, Bobby R. Snow, Caroline S. Ledbetter, Elva Howard

CHURCH OF PROPHECY MARKER ASSOCIATION COMMITTEE—M. A. Tomlinson, Wade H. Phillips, E. H. Griffith, Roy D. Mixon, Leonard F. Kendrick

CHURCH PUBLISHING COMMITTEE—M. A. Tomlinson, Henry O'Neal, Terry Mahan, Billy Murray, Felix Garcia, Perry E. Gillum, Ray C. Wynn

EDITORIAL COMMITTEE ON CHURCH HISTORY, POLITY AND DOCTRINE—M. A. Tomlinson, Billy Murray, Benjamin Lawrence, Perry E. Gillum, Roy D. Mixon, Ray C. Wynn, Eugene Weakley, M. T. Linkous, E. L. Jones, Jose A. Reyes, Emerson Hall, Hector Ortiz

MINISTERIAL AID COMMITTEE—M. A. Tomlinson, Roy D. Mixon, M. T. Linkous, Adrian L. Varlack, Leonard F. Kendrick, Jose A. Reyes, E. L. Jones

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COMMUNICATIONS—M. A. Tomlinson, Elwood Matthews, Thomas Duncan, Perry E. Gillum, Jose A. Reyes, Verlin D. Thornton, Terry Mahan

MUSIC DEPARTMENT COMMITTEE—M. A. Tomlinson, Verlin D. Thornton, Terry Mahan, Thomas Duncan, Henry O'Neal

YOUTH MISSION BOARD—M. A. Tomlinson, Adrian L. Varlack, Terry Mahan, Elva Howard, Elwood Matthews, Verlin D. Thornton, Raul Torres

Deeds for Church Property

The following resolution was adopted by the 58th Annual Assembly of the Church of God of Prophecy, held in Cleveland, Tennessee, September 10-16, 1963:

WHEREAS it has been advised by competent attorneys that specific mention of proper authorities be stated in an effort to ease the complications arising in our endeavors to be recognized by the courts, and to facilitate the handling of deeds to our church properties,

BE IT RESOLVED that trustees to hold title to local church property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be selected by the local church either in a regular or called business meeting, said trustees to be vested with authority to bargain, buy, sell, convey or encumber such property by mortgage or otherwise only when authorized to do so by the local church in regular or called business meeting, and with the consent of the General Trustees.

BE IT FURTHER RESOLVED that said consent of the General Trustees be evidenced by a separate writing or by the signature of the Chief Clerk of the said General Trustees, such documents to be notarized.

BE IT RESOLVED that state church trustees appointed by the State Overseer to hold title to property for the Church of God of Prophecy with international headquarters at Cleveland, Tennessee, be vested with authority to bargain, buy, sell, convey, or encumber such property by mortgage with the consent of the General Trustees. This applies to property being held by state trustees where churches have been disbanded or are too weak to function and to property which has been given to the state. All other property with title in the state trustees or a state Holding Association may be disposed of or mortgaged only by the consent of the state convention in session. (modified in 1981).

Note: The following Warranty Deed form has been prepared by the General Trustees and should be used where it is possible to do so. Blank forms may be secured from the General Trustees.

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of _____

_____

_____ Dollars (_____) cash in hand paid and other good and valuable consideration, the receipt of which is hereby acknowledged, We, _____

_____

_____

have this day bargained and sold and by these presents do hereby bargain, sell, transfer and convey unto _____

_____

_____

local Trustees for the Church of God of Prophecy, at _____

_____, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns, the following described real-estate, to-wit:

(Add description of real-estate here.)

TO HAVE AND TO HOLD said real-estate unto the said _____

_____

local Trustees, for the use and benefit of the Church of God of Prophecy, with headquarters at Bible Place, Cleveland, Tennessee, and their successors and assigns forever; provided, however, that neither they nor their successors in office as such local Trustees may sell, convey or encumber the said real estate without the written consent of the General Trustees of the said Church at Cleveland, Tennessee, which consent may be evidenced by a separate writing or by the Chief Clerk of the said General Trustees joining in the execution of a deed of the above named Trustees or their successors in office for the purpose of certifying the consent of the General Trustees to the execution of such conveyance.

WE COVENANT that we are lawfully seized and possessed of said real estate; that we have a good and lawful right thus to sell and convey the same; that the title thereto is clear, free and unemcumbered, and that we will forever warrant and defend said title against the lawful claims of all persons.

IN TESTIMONY WHEREOF, witness our hands and names, this _____ day of _____, 19_____.

_____

_____

_____

_____

_____

NOTE: The present General Trustees are M. A. Tomlinson, L. F. Kendrick, Henry O'Neal, Billy Murray, and M. T. Linkous. M. A. Tomlinson is chairman and Billy Murray is the chief clerk.

World Must Be Evangelized

It will take good organization and systematic methods to accomplish this task.

God's power is demonstrated in proportion to the unity and oneness of His people.

The members of the early Church were all of one accord, steadfast in the apostles' doctrine and fellowship, and the multitude that believed were of one heart and one soul, and great grace was upon them all and mighty results followed as a consequence of their perfect unity and careful organization.

We must banish from our minds the thoughts of individual or local independence and haphazard spasmodic efforts.

Pull together, pull at once, pull steadily all the time is the road to success.

All members should be ready to center their minds and prayers on the one thing, as a unit, when calls for special prayer are made. Each should feel his or her part of the responsibility, remembering that when one member fails, it cripples or dwarfs the body until the matter pending may fail.

Local Church Officers and Leaders

1. **Pastor:** It is the duty of the State or National Overseer to supply every church under his jurisdiction with a pastor. Pastors are to be appointed at the state or national convention and vacancies will be filled as they occur. The duties of the pastor expire at midnight the last Sunday in July at the church he is leaving and automatically begin at the same time at the church to which he is moving.

2. **Clerk:** The local church clerk is to be appointed by the pastor at the same time as the other leaders and officers by the pastor during the first two months of his pastoral year; said appointments to be ratified in the following quarterly conference.

3. **Treasurer:** The treasurer is appointed in the same manner as the clerk. It is advised that one person serve as both clerk and treasurer when satisfactory to the local church. The treasurer will receive and disburse all funds of the local church including tithes, auxiliary funds and special funds and will maintain an accurate record of all receipts and disbursements.

4. **Auxiliary Leaders:** Leaders for the five auxiliaries—Sunday School, Womens Missionary Band, Victory Leaders Band, Church of Prophecy Marker Association, Assembly Band Movement —are appointed by the pastor during the first two months of his pastoral year.

Each pastor, with the assistance of the deacons, should divide his members into bands of ten or twelve and appoint a leader for each band. The leader should keep in touch with each member of the band, and if any should move away, communication should be kept up by correspondence. This is for the mutual, spiritual, temporal, and social benefit of the members. The pastor should keep in close touch with the band leaders.

5. **Local Trustees:** Trustees to hold title to local church property are selected by the local church in a regular or called business meeting and are authorized to bargain, buy, sell, convey or encumber the local property only when authorized to do so by the local church in a regular or called business meeting, and with the written consent of the General Trustees.

6. **Other Officers and Leaders:** The Assembly has authorized the pastor to appoint a Church Literature Representative, Public Relations Director, Bible Training Institute Booster and any other leaders during the first two months of his pastoral year.

Business Meetings

Each local church should hold a regular business conference quarterly. It has been the practice to observe the first Monday night in January, April, July, and October for the conference. A meeting may be called any time by the pastor or State Overseer. A short

business meeting may be held at the beginning or close of a meeting for worship.

The pastor should act as moderator of all business meetings. If there is no pastor, the State Overseer has authority to act or appoint a licensed male minister to preside. Where one pastor has the care of several churches, he may arrange the business meetings for his convenience.

Every member should attend every business session if possible. Women are to take no open part in discussing or deciding questions, but should always be there and silently pray that God will give wisdom and direct the men.

Matters should be discussed with love, humility and meekness. No votes should be taken to decide questions. Everything should be done with one accord and questions settled by mutual agreement. If there is division on a matter, hold it over until all can agree. If one should seem obstinate and contrary, do not run the matter over him, but take up his case and investigate the cause of his obstinacy; if he shows a good spirit so that he can be heard, then show him courtesy. If he proves to be wrong, deal with him as the Bible directs. Then, take up the original subject and dispose of it in harmony and love.

If a matter cannot be settled satisfactorily by the local church, they should call for the assistance of the State Overseer. If they are still unable to reach a satisfactory conclusion, it should be referred to the General Overseer.

No one should give a message in tongues to the church unless there is an interpreter present, and then only one at a time and not more than three in a whole session.

Suggested Arrangement and Order of Business

Moderator, clerk, treasurer should occupy seats on the platform. Deacons and other ministers seated nearby.

Song service and prayer. Scripture lesson, and prayer by the moderator asking for wisdom and direction. Song.

Clerk read minutes of last regular meeting and any called meetings.

Correction of minutes, if any.

Treasurer give report of finances and always give an itemized statement of receipts and disbursements and balance in treasury.

Leader of the WMB give report of the work of the band, including finances, receipts and disbursements.

Victory Leaders Director give report of the work and progress of the band, including finances, receipts, and disbursements.

Pastor give report of the ABM work, amount of money raised monthly, number of strays found and brought back (Luke 15:4-6), and give account of every member of his flock (Hebrews 13:17).

Report of CPMA Leader—number of members and receipts.

The Sunday School Superintendent give report of the work and progress of the school, including finances, receipts and disbursements.

Report of church literature representative.
Acceptance of transfers.
Members to transfer.
Unfinished business.
New business.
Miscellaneous business.
Adjournment by prayer.

Advice to Members

As a member, you count one and should attend every regular service as far as possible. Remember no one can fill you place and the service will be that much dwarfed and crippled without your presence.

Show love and fellowship to everyone without partiality. Don't wait for others to greet you but you greet them.

Show special courtesy to strangers who may attend one of your services.

As a rule, take part in the singing.

Be ready for vocal prayer when called on or prompted by the Spirit.

Be ready for testimony when such is in order.

Stand by your pastor or appointed leader and assist him in every way you can.

Always pray silently for the preacher while he delivers the message. Always live a consecrated life at home and abroad so no one can justly think or speak of you as a hypocrite.

Guard your conversation. Be careful what you say about a brother, sister, or anyone else.

Don't be a critic and try to find something in others to criticize.

Examine yourself occasionally and see if you are in the faith.

Don't yield to discouragement or despondency.

Be cheerful and happy and try to make others the same.

Spend as much time as you can in secret prayer. Give yourself all you can to intercessory prayer. Daily prayers and study of God's Word are necessary and very important for the spiritual welfare of each child of God; therefore, everyone is urged to faithfully maintain as far as is possible family worship at home at least once a day.

Your dress should be with moderation, neat and clean, but not for show. Moderation includes paying moderate prices for clothing, wearing dresses of high-enough necklines, low-enough hemlines, sleeves of reasonable length. The wearing of extremely sheer fabrics is unbecoming to a saint and the wearing of shorts in public should never be practiced. You should never wear gold for ornament or decoration. Finger rings, bracelets, earrings, necklaces, lockets and large showy pins—these are also unbecoming to a saint of God. Rouge, lipstick, nail polish and extremely costly perfumes are used to satisfy the pride of life and therefore they should have no place in the lives of those who love God. Please read and study these Scriptures often: 1 Peter 3:3, 4; 1 Timothy 2:9, 10 and 1 John 2:15-17.

You should not permit yourself to be trapped by worldly attractions. The Bible says, "Neither give place to the devil." Dabbling with worldly amusements like professional ball-games, horseraces, stockcar races, wrestling arenas, skating rinks, motion picture houses or drive-in theaters, bowling alleys and going swimming where men and women both use the same bathing area would give the devil a foothold or place in you life.

Always tithe your income and put it in the church treasury. Make freewill offerings other than your tithes.

Younger members should not keep company or associate too intimately with worldly outsiders.

Because of the ever-increasing number of broken homes, separations, divorces and remarriages, the greatest care should be taken with much prayer and consideration regarding proposed matrimony.

A member who may have a living companion should not marry another under any circumstances even if divorced. Neither should a member marry anyone who has a living companion although such a person may be divorced.

Children are an heritage from the Lord. Those who have children are responsible to teach them at an early age to reverence the house of God. This should be done by setting a good example before them and by instructing them with such a good spirit that they will have a strong desire to serve the Lord. MINISTERS are to meet all of the requirements in being examples to the members by keeping their children under reasonable control at all times and by restraining them from running about over the house of God, especially while the services are in progress.

The White Wing Messenger is a very important part of the Church of God. It should be read regularly by every member and your interest in advertising the Church should be so great that when you have finished reading your copy, you would pass it along to someone else. Every member who possibly can should subscribe, and each minister is asked to be a "paid-up" subscriber and an earnest worker for our church paper—*The White Wing Messenger*.

These are the last days and perilous times have come and it will require much watchfulness and humble prayer for you to so live and act that you will never bring reproach on the

worthy name of Christ and His Church that you so much love.

Never form too close an intimacy with the opposite sex even if they are brothers and sisters in the Lord. Give no place to the adversary. Abstain from the very appearance of evil.

These kindly instructions and advices are given by those who are watching for your soul as they must give an account (Hebrews 13:17), and it is hoped they will be received with the same meek, gentle spirit in which they are given.

Duties of State and National Overseers

Each overseer is to have the oversight of his state, nation or territory, and together with the General Overseer, will form the presbytery in his respective area. In addition to his general responsibility for the work under his jurisdiction, he will be responsible for specific duties:

To conduct or order a general evangelistic campaign during the year. If there are only a few churches in the state or area assigned him, he will serve primarily as an evangelist, evangelizing in new fields and endeavoring to establish new churches. If his area has a large number of churches and ministers, he will be responsible to organize and direct the evangelistic efforts of his workers in new fields.

To see that every church is supplied with a pastor.

To divide his state or territory into districts and place over each district an overseer as previously practiced. This is not a rule, but it is considered best when there are sufficient churches to make it practical. He should conduct district meetings at intervals during the year where special instructions concerning the work can be given.

To hold one general convention each year in the area most convenient for members from all the churches to attend.

To secure the name and address of every bishop, deacon, and evangelist under his jurisdiction and keep a record of these so he can report to the General Overseer, if necessary. He will also issue lay minister's certificates and keep the necessary records concerning them.

Keep an accurate record of the location of every church and the number of members in his territory, keeping a record of the increase so this information can be reported each year. This can be done by keeping in touch with the clerks of the churches. Every minister and clerk should take an interest in imparting this information to the overseer. All new organizations should be reported to the overseer.

To visit every district and church, if possible, and look after the interests in every way, as a pastor over a large circuit.

Duties of District Overseer

The district overseers are to be appointed by the State Overseer:

To moderate business conferences for women preachers who may be acting as pastors and for male pastors who are not licensed.

To do evangelistic work in his district. If he has a district with no churches, it is his duty to evangelize and organize churches.

To conduct district conventions according to the instructions of the State Overseer.

To assist the State Overseer, when called upon, in all things relating to church work and he is subject to the State Overseer.

Obligation for Membership in the Church of God of Prophecy

Will you sincerely promise in the presence of God and these witnesses that you will accept this Bible as the Word of God—believe and practice its teachings rightly divided—the New Testament as your rule of faith and practice, government and discipline, and walk in the light

to be best of your knowledge and ability?

The minister who administers this obligation should see that every applicant replies in the affirmative. In taking the obligation, applicants should think of it as being a perpetual covenant that shall not be forgotten.

Teachings of the Church of God of Prophecy

The Church of God of Prophecy stands for the whole Bible rightly divided—the New Testament as the only rule of government and discipline.

Important Bible Truths:

REPENTANCE—Mark 1:15; Luke 13:3; Acts 3:19.

JUSTIFICATION—Romans 5:19; Titus 3:7.

REGENERATION—Matthew 19:28; Titus 3:5.

BORN AGAIN—John 3:3; 1 Peter 1:23; 1 John 3:9.

SANCTIFICATION subsequent to Justification—Romans 5:2; 1 Corinthians 1:30; 1 Thessalonians 4:3; Hebrews 13:12; 1 John 1:9.

HOLINESS—Luke 1:74, 75; 1 Thessalonians 4:7; Hebrews 12:14.

WATER BAPTISM—Matthew 28:19; Mark 1:8-10; John 3:22, 23; Acts 8:21, 36-38; 10:47, 48; 16:33; 19:3-5.

BAPTISM WITH THE HOLY GHOST subsequent to cleansing, the enduement of power for service—Matthew 3:11; Luke 24:49-53; Acts 1:4-8.

SPEAKING IN TONGUES as the evidence of the Baptism with the Holy Ghost—John 15:26; Acts 2:4; 10:44-46; 19:6.

FULL RESTORATION OF THE GIFTS TO THE CHURCH—1 Corinthians 12:1, 7-10, 28, 31; 1 Corinthians 14:1.

SIGNS FOLLOWING BELIEVERS—Mark 16:17-20; Romans 15:18, 19; Hebrews 2:4.

FRUIT OF THE SPIRIT—Romans 6:22; Galatians 5:22, 23; Ephesians 5:9; Philippians 1:11.

DIVINE HEALING provided for all in the atonement—Psalm 103:3; Isaiah 53:4, 5; Matthew 8:17; James 5:14-16; 1 Peter 2:24.

THE LORD'S SUPPER—Luke 22:17-20; 1 Corinthians 11:23-33.

WASHING THE SAINTS FEET—John 13:4-17; 1 Timothy 5:10.

TITHING AND GIVING—Genesis 14:18-20; 28:20-22; Malachi 3:10; Matthew 23:23; Luke 11:42; 1 Corinthians 16:2; 2 Corinthians 9:6-9; Hebrews 7:1-21.

RESTITUTION WHERE POSSIBLE—Matthew 3:8; Luke 19:8, 9; Romans 13:8.

PRE-MILLENNIAL SECOND COMING OF JESUS: First, to resurrect the dead saints and to catch away the living saints to meet Him in the air—Matthew 24:27, 28; 1 Corinthians 15:51, 52; 1 Thessalonians 4:15-17. Second, to reign on earth a thousand years—Zechariah 14:4, 5; Luke 1:32; 1 Thessalonians 4:14; 2 Thessalonians 1:7-10; Jude 14, 15; Revelation 5:10; 19:11-21; 20:4-6.

RESURRECTION—Isaiah 26:19; Daniel 12:2; John 5:28, 29; Acts 24:15; Revelation 20:5, 6.

ETERNAL LIFE FOR THE RIGHTEOUS—Matthew 25:46; Luke 18:30; John 10:28; Romans 6:22; 1 John 5:11-13.

ETERNAL PUNISHMENT FOR THE WICKED no liberation nor annihilation—Matthew 25:41-46; Mark 3:29; 2 Thessalonians 1:8, 9; Revelation 20:10-15; 21:8.

TOTAL ABSTINENCE FROM ALL LIQUOR OR STRONG DRINKS—Proverbs 20:1; 23:29-32; Isaiah 28:7; 1 Corinthians 5:11; 6:10; Galatians 5:21.

AGAINST THE USE OF TOBACCO IN ANY FORM, OPIUM, MORPHINE, ETC.—Isaiah 55:2; 1 Corinthians 10:31, 32; 2 Corinthians 7:1; Ephesians 5:3-8; James 1:21.

ON MEATS AND DRINKS—Romans 14:2, 3, 17; 1 Corinthians 8:8; 1 Timothy 4:1-5.

ON THE SABBATH—Hosea 2:11; Romans 13:1, 2; Romans 14:5, 6; Colossians 2:16, 17.

AGAINST WEARING GOLD FOR ORNAMENT or decoration such as finger rings, bracelets, earrings, lockets, etc.—Isaiah 52:2; 1 Peter 3:3; 1 John 2:16.

AGAINST BELONGING TO LODGES—Matthew 5:34; John 18:20; 2 Corinthians 6:14-17; James 5:12.

AGAINST SWEARING—Matthew 5:34; James 5:12.

AGAINST DIVORCE AND REMARRIAGE EVIL—Matthew 5:32; 14:3, 4; 19:3-12; Mark 10:12; Luke 16:18; Romans 7:2, 3; 1 Corinthians 5:1-5, 13; 6:9, 13, 16-18; 7:2, 10, 11; Revelation 2:20-22; Acts 15:28, 29.

Churches and Addresses

ALABAMA

Acmar—Acmar Rd.
Adamsville—4040 Adamsville Pky., Hwy. 78N
Alexander City—204 Poplar St.
Aliceville—15th St. NW & 1st Ave.
Alton—Alton Rd., Cnty. Rd. 100 (off 78E)
Altoona—Altoona & Walnut Grove Hwy.
Anniston:
  Blue Mountain—1105 W. 31st St.
  Saks—5030 Arrow St.
  Silver Run—Hwy. 21 SW
  West—430 Stebbin St.
Arab—216 3rd Ave. NW
Athens—1010 Elkton St.
Atmore—107 2nd St.
Bay Minette—Hwy. 31 N
Bayou La Batre—329 S. Coden St.
Bessemer:
  701 Memorial Dr.
  Eastern Valley—1100 Sparks Gap Rd.
  Hopewell—8100 Hopewell Rd.
Birmingham:
  Cahaba Heights—3971 Crosshaven Dr.
  Eastlake Highlands—737 S. 70th St.
  Ensley—711 22nd St.
  Parkway (Pinson)—6317 Hwy. 79
  Roywood Acres—709 Ivawood Rd.
  Tarrant City—1200 Jackson St.
Black Water—Hwy. 90E
Boaz—512 Elm St.
Boldo—Pine Dr., E. of Jasper
Brooksville—Hwy. 67W, near Somerville
Browntown—Rt. 1, Henagar
Calera—8th & 15th Sts.
Canaan—Bryan Rd., Sumiton
Carbon Hill—Blondell Dr. & Windows Ln.
Carbon Hill (Leonard's Chapel)—Leonard's Chapel Rd.
Cedrom—Hwy. 124, W. of Jasper
Chelsea—Hwy. 49S
Chickasaw—208 4th Ave.
Clanton—8th St. N
Collinsville—Hwy. 68W
Columbiana (Mizzell Heights)—Mizzell Dr., off Hwy. 25W
Cordova—303 Stevens St.
Cottondale—Prude Mill Rd., off Hwy. 11
Cullman—Hwy. 69, E. of Cullman
Cunningham Bridge—Rt. 40
De Armanville—Hwy. 78E
Decatur—1123 7th Ave. SE
Dothan—420 E. Haven Dr.
Dry Valley—Hwy. 73W, Montevallo
Elba—647 Claxton Ave.
Eoline—Hwy. 82N
Eufaula—Hwy. 431S
Fairview—Hwy. 23, S. of Ashville, near Springville
Fayette—1535 N. Temple Ave.
Florence—301 S. Royal Ave.
Fort Payne—Hwy. 51S
Gadsden—1900 Broadway St.
Geneva—Smith St., Radio Hill
Goodwater—Hwy. 9, S. of Goodwater
Gordo—Hwy. 82W
Gordo (Brown's Chapel)—Brown Chapel Rd.
Grand Bay—cor. Henderson Camp Rd. & Homestead Ave.
Grant—Hwy. 63
Green Pond—Woodstock Rd. S
Guin—cor. 12th Ave. & 12th St.
Guntersville—3643 Perry St.
Hackleburg—Hwy. 172W
Haleyville—Hwy. 129
Hamilton—Hwy. 43 N
Happy Hill—Hwy. 19, N. of Hamilton
Harris Chapel—Concord Community, Mt. Hope
Hartselle—Stewart St. S

Hazel Green—340 Pauline Dr.
Huntsville (Mastin Lake)—2713 Mastin Lake Rd.H
Huntsville (West)—2301 Triana Blvd.
Jasper—409 Airport Rd.
Leeds—117 Eloise St.
Leeds Heights—Main St.
Leesburg—old Hwy. 411
Lincoln—Hwy. 77S
Long's Chapel—2 mi. off Hwy. 50E, near Luverne
Loxley—23 Pine St.
Mentone—Hwy. 117E
Montgomery—3008 Redbud Dr.
Moulton—Hwy. 157
New Zion—Hwy. 5, near Jasper
Oakman—Hwy. 69S
Odenville—Hwy. 411
Opelika—1119 Old Columbus Rd.
Parrish—Coker St.
Payne's Chapel—off Hwy. 75, Payne's Chapel Comm.
Pelham—Hwy. 31S
Pell City—6th Ave. & 32nd St.
Phenix City—Crawford Rd.
Phil Campbell—Hwy. 5N
Piedmont—402 Hughes St.
Poarch Switch—Poarch Switch Rd., Escambia Cnty. Rd. 14
Red Bay—Airport Rd.
Reform—216 5th St. NE
Rock Cliff—125 Teague Rd., Brownsboro
Royal—Rt.3, Blountsville
Russellville—Hwy. 24W
Sayre—300 Green St.
Section—Hancock's Cross Rd.
Selma—3000 Water Ave.
Sheffield—1601 Andrews Ave.
Short Creek—Hwy. 69, E. Alliance Rd. E
Snowtown—off Hwy. 78, Flat Top Rd. E, Jefferson Rd.
Sterrett—Hwy. 55
Straight Mtn.
Sylacauga—315 Avondale Ave.
Talladega—1125 E. North St.
Theodore—Gunn Hill Rd.
Thomasville—1156 Hwy. 43S
Tuscaloosa—11th Ave. and 31st St.
Twilleytown—Walker Cnty. Hwy. 81
Vina—Hwy. 43
Warrior—off Hwy. 31S, Ginger St.
West Blocton—Burt Saw Mill Rd.
Whistler—3308 Shelton Beach Rd.

ALASKA

Anchorage—403 N. Hoyt St.
Bethel—6th Ave.
Cordova—6th & Adams Sts.
Fairbanks—80 Gold Rush Est.

ARIZONA

Arrowhead Village (Spanish)—N. 59th Ave., Glendale
Mesa—55 N. Matlock
Paradise Valley—2815 E. Danbury Rd., Phoenix
Phoenix—2232 W. Campbell Ave.
Prescott—105 W. Carleton
Tolleson (Spanish)—102 N. 92nd Ave.
Tucson—3002 E. Glenn
Wickenburg—Community City Hall
Yuma—2192 Maple Ave.

ARKANSAS

Augusta—600 N. 9th St.
Batesville—off Hwy. 14 on Boyd Rd.
Blytheville—Parco Rd., Dogwood Sub.
Cabot—609 N. 3rd St.
Caraway—Illinois St.
Clarendon—309 Carter
Des Arc—cor. 10th & Curran Sts.
El Dorado—811 El Dorado Ave.
Fayetteville—Rt. 10, Cunningham Ln.
Fisher—Front St.
Fort Smith
Friendship—off Hwy. 67
Georgetown—Main St., Hwy. 36
Harrisburg—109 Peach Ave.
Hope
Hot Springs
Jacksonville—712 Louise St.
Jonesboro—3605 Race & Curtview Sts.
Kellers Chapel—off Hwy. 49 on Cemetery Rd.
LePanto—106 Brood St.
Little Rock
London—London Ln.
Manila—N. Baltimore St.
Marianna—132 Cedar St.
Marked Tree—406 Railroad St.
Marvell—Carruth St. W
Mena—1109 10th St.
Morrilton—103 E. Childress St.
Mountain View—Hwy. 14
No. Little Rock—1317 W. 41st St.
Paragould—Cotton Belt Rd.
Pine Bluff—5200 W. Barraque
Pocahontas—Convent St.
Russellville—Jct. Hwy. 326 N & Hwy. 6 E

Searcy—west on Hwy. 36, off Hwy. 67 & 167
Siloam Springs—Hwy. 204 W
Texarkana—cor. Hays & Victoria
Trumann—Christy St.
Walnut Ridge—916 State St.
West Helena—210 N. 9th St.
West Memphis—270 Garrison
Wynne—Jackson & "J" Sts.

BAHAMAS

Abraham's Bay—Mayaguana
Alice Town—Eleuthera
Bengie Hill—Long Island
Burnt Ground—Long Island
Conch Sound—Andros
Crippled Hill—Crooked Island
Delectable Bay—Acklins
Duncan's Town—Ragged Island
Dundas Town—Abaco
Devil's Point—Cat Island
Dunmore's Town—Harbour Island
Farmer's Hill—Exuma
Forbes Hill—Exuma
Fortune Hill—San Salvador
Freeport—Grand Bahama
Great Harbour Cay—Berry Islands
Hunter's—Grand Bahama
Kemps Bay—Andros
Mastic Point—Andros
Matthew Town—Meadows St., Inagua
Matthew Town—Mortimer St., Inagua
NEW PROVIDENCE:
  Augusta St.
  Blue Hill Rd.
  Carmichael Rd.
  East St.
  Ernest St.
  Englerston
  Farrington Road
  Gambier
  Meadows St.
  Minnie St.
  Fox Hill
  Shirley St. (Free Town)
  Soldier Rd.
Old Bight—Cat Island
O'Neils—Long Island
Pinedale—Grand Bahama
Richmond Hill—Exuma
Rolleville—Exuma
Sea Grape—Grand Bahama
Snug Corner—Acklins
South End—Long Island
St. George's Cay—Spanish Wells
Standiard Creek—Andros
Steventon—Exuma
Tarpum Bay—Eleuthera
The Forest—Exuma
True Blue—Crooked Island
West End—Grand Bahama

CALIFORNIA

(North)

Caruthers—2381 Tahoe Ave.
Chico—1234 E. Lassen Ave.
Cloverdale—28700 Redwood Hwy. So.
Clovis—215 Woodworth
Crescent City—900 N. Butte St.
Delhi—9800 Stephens St.
Eureka—2020 Campton Rd.
Fresno (North)—2063 Alamos, Clovis
Fresno (Sunnyside)—6731 E. Belmont Ave.
Fresno (West)—5050 W. Mission Ave.
Hayward—696 Bartlett Dr. #5
Hoopa—Hwy. 96, N. Willow Creek
Kerman—990 S. Fourth St.
Madera—601 E. 12th St.
Marina—3060 Sunset Ave.
Mendota—457 S. Derrick
Modesto—906 Imperial Ave.
Napa—Womens Club, Pine & Franklin
Olivehurst—4257 Fleming Way
Rancho Cordova—2720 Kilgore Rd.
Redding—Shasta School Bldg.
Riverbank—2943 Patterson Rd.
Rohnert Park—7548 Adrian Dr.
Roseville—Placer Co. Fairgrounds, All American Blvd.
SACRAMENTO METROPOLITAN:
  Rocklin—3860 Oak St.
  Sacramento (North)—4141 Winters
  Sacramento (South)—7005 Woodbine Ave.
  Shingle Springs—3880 Ponderosa Rd.
  Woodland—4th & Lincoln Sts.
SAN FRANCISCO BAY METROPOLITAN:
  Arlington Heights—6226 Arlington Blvd.
  Campbell—250 S. Virginia Ave.
  El Sobrante—4333 Appian Way
  Fairfield—1505 W. Texas
  Petaluma—320 Fifth St.
  Pittsburg—296 Alves Ln. W
  San Francisco—6213 Third St.
  Vallejo—526 Maine St.
Santa Rosa—3121 Santa Rosa Dr.
Sebastopol/Stony Point—218 Amador, Santa Rosa

Sonoma—276 E. Napa St., Rm. 120
Stockton—1342 Filbert St. N
Ukiah—161 Rupe St.
West Stockton—Philippine Center, 6 W. Main St., #909, Stockton

CALIFORNIA
(South)

Atascadero
Avenal
Bakersfield—2400 Morning Dr.
Barstow—316 N. Second St.
Brawley—329 S. Third St.
Delano—2221 Quincy St.
Farmersville—417 N. Magnolia Ave.
Grover City—240 Saratoga St.
Hanford
Lamont—11116 San Gorgonia
Linda Vista—2825 Merton Ave., San Diego
Lompoc—412 B St.
LOS ANGELES METROPOLITAN:
Cerritos—Holiday Inn Plaza Hotel, Buena Park
Compton—515 N. Alameda St.
Los Angeles—4258 S. Broadway
Los Angeles (Asian)
Paramount—14743 Garfield Ave.
Pasadena—1214 N. Raymond Ave.
Rancho Cucamonga—8137 E. 9th St.
Riverside—6574 Archer
San Bernardino—24719 Benedict Rd.
Santa Ana—811 Myrtle
Simi Valley—6700 Santa Susana Pass Rd.
National City—2107 I Ave.
Oceano—17th & Ocean Ave.
Orange Cove—888 S. 9th St.
Oxnard/Ventura
Porterville—3rd & Putman
Santa Barbara
Santa Maria—219 N. Mary Dr.
Spring Valley—1225 Presioca St.
Sylmar
Tulare—965 S. Blackstone
Visalia—937 W. Sweet St.

CALIFORNIA
(Spanish)

Colton—295 S. 9th & M Sts.
El Monte—12348 Denholm Dr.
Fresno—3504 E. Butler
Hesperia—7597 Victor
Hollister—530 Virginia Dr.
Imperial—474 E. 7th St.
La Puente
Lindsay—565 N. Sweetbrair St.
Los Angeles—2446 Houston St.
Los Angeles (West)—1519 S. Hoover St.
Madera—804 Cross St.
National City—1130 Hoover St.
Pico Rivera—2518-3/4 Arma Ave.
Pomona—1530 Mission
Porterville—325 S. E ST.
Riverside—7442 Diamond St.
Rosemead—125 E. Valley Blvd., San Gabriel
San Diego—3553 National Ave.
San Jose—1342 E. San Antonio
Santa Barbara—1735 San Andras St.
Saticoy—11445 Violeta St.
Selma
South Gate—7901 Seville Ave.
Tulare—406 South Pratt

CANADA
(East)

Ontario

Bramalea—Earnscliffe Rec. Cntr., 44 Eastbourne Dr., Brampton
Collingwood—58 George St.
Hamilton—69 King St. E (Dundas)
Kingston—St. Lawrence College, Portsmouth Ave.
Kitchener—YMCA, 57 at Queen St. N
Oshawa—17 Erie St.
Ottawa—L.O.L. 126 Orange Hall, 41 Rosemount Ave.
Toronto:
1071 Bloor St. W
Greenwood—1306 Gerrard St. E
Greek—564 Jones Ave.
114 Pape Ave.
West End—1780 St. Clair W
Windsor—1493 Wyandotte Ave. E

Quebec

Granby—525 Simonds St. S
Montreal (Haitian)—School Aud., 505 Laurier St. E
Montreal (West)—5845 Upper Lachine Rd.

CANADA
(West)

Alberta

Calgary—Oakridge Community Center, 9504 Oakfield Dr. SW
Calgary (Spruce Cliff)
Edmonton—11905 82nd St.
Valleyview—4601 51st St.

British Columbia

Canal Flats

Cedar—S. Wellington Church Bldg.
Pentiction—United Church Bldg., Okanagan Falls
Vancouver—2295 Newport Ave.
Vernon—RR 4, Bella Vista Rd.

Manitoba

Swan River—4th Ave. N
Winnipeg—1277 Wellington Ave. & Valour Rd.
Winnipeg (South)—YMCA, Summer & St. Mary's Rd.

Saskatchewan

Nipawin—711-713 2nd Ave. W
Regina—YWCA, McIntyre St.
Saskatoon—Veterans Bldg., 359 lst Ave. N

COLORADO

Aurora—14781 E. 21st Ave.
Bear Valley—2680 S. Sheridan Blvd.
Brighton—1137 Bridge St.
Colorado Springs—623 E. Hills Rd.
Commerce City—5890 Newport St.
Delta
Denver (North)—1020 W. 69th Ave.
Denver (Spanish)—525 W. 1st Ave.
Florence—513 E. Main St.
Ft. Collins—726 E. Laurel St.
Ft. Morgan—418 W. Kowa St.
Grand Junction—30 & D Rd.
Greeley—430 10th St.
Lakewood—8330 N. Mexico
Montrose—746 Nevada St.
Pueblo—427 W. 26th St.
Rifle—439 W. 8th
Salida—Dodge & Vine Sts.
Trinidad—708 S. Indiana Ave.
Walensburg—316 Colorado Ave.

CONNECTICUT

Danbury—Hayestown School
Enfield—Comm. Bldg., cor. Rt. 191 & 190
Groton—29 Eastern Circle
Hartford—YMCA
New Haven—415 Grand Ave.
Norwalk—463 Flax Hill Rd.

DELAWARE

Delmar—US 13
Dover—Rising Sun Rd., Woodside
New Castle—34 Kings Ave.
Newark—1086 S. Chapel St.
Seaford—US 13-Alt.
Williamsville
Wilmington—11th & Pine St.
Wilmington Manor—104 Morrison Ave.

FLORIDA

Apopka—404 E. 7th St.
Arcadia—215 E. Hickory St.
Auburndale—207 W. Polk St.
Belle Glade:
600 Ave. A SW
South & 4th Sts.
Haitian—448 SW Ave. E
Bokeelia—Hwy. 767
Bonifay—505 Kansas Ave.
Bradenton—1801 7th Ave. E
Bristol—Hwy. 12
Brooker—Hwy. 18
Brooksville—11 Russell Ave.
Chipley—810 W. Jackson
Clay Hill—Hwy. 218, Maxville
Clearwater—Condon Gardens Comm. Cntr., Bayview & Tanglewood Dr.
Clewiston—400 N. Francisco
Cocoa—139 Atkinson St.
Crescent City—Hwy. 17 S
Dade City—Hwy. 52 W
Daytona Beach—965 Vine St.
De Land—1500 E. Voorhis St.
De Leon Springs—Dundee St. & Hwy. 17
Delray Beach—Atlantic & 6th St.
Fernandina Beach—5th & Date Sts.
Ft. Lauderdale—611 NW 24th Ave.
Ft. Myers:
Bellevue—4235 Michigan Ave., Tice
2640 Larmie St.
3182 Marion St.
Ft. Pierce—4131 Federal Hwy.
Ft. Pierce (Haitian)—1134 Orange Ave.
Gainesville—4742 SE Hawthorne Rd.
Greenville—Western Ave.
Havana—US 27 N
Immokalee—803 Main St. W
JACKSONVILLE METROPOLITAN:
1920 W. 21st St.
5938 118th St.
Jacksonville Beach—601 3rd Ave. S
Larsen Acres—2572 Paul Ave.
Mandarin—3844 Burnett Park Rd.
Oakwood Villa—344 Lamson St.
Oceanway—12769 Gillespie Ave.
Spring Glen—1441 Hickman Rd.
Westside—1862 Fouraker
Key West—813 Elizabeth St.
Lake City—823 N. Marion St.
Lake Placid—120 Richfield Dr.
Lake Wales—W. Lake Wales Rd.

Lakeland—2445 E. Main St.
Leesburg—2330 Livet Ave.
Mascotte—Hwy. 50 W
Melbourne—Laveta Dr. & Milwaukee
MIAMI METROPOLITAN:
Alapattah—1225 NW 51st Ter., Miami
Carvers Ranch—5433 19th St.,Miami
Centerville—2746 NW 51st St., Miami
Coconut Grove—3655 Grand Ave., Miami
Hallandale—601 2nd Ave. NW
Hollywood—3200 N. 22nd Ave.
Homestead—527 6th Ave. SW
Liberty City—7620 NW 22nd Ave., Miami
Miami—4528 NW 1st Ave.
Miami—16801 NW 19th Ave.
Miami Haitian—4732 NW 2nd Ave.
Miami Haitian—5121 NW 2nd Ave.
Miami Haitian—3497 NW 7th Ave.
Miami Spanish—756 E. First Ave., Haileah
Miami Spanish—1620 NW 27th St.
Opa Locka—2515 NW 163rd St.
Perrine—10331 SW 179th St.
Richmond Heights—14375 Buggs Dr., Miami
Ridgeway—5937 NW 22nd Ave.
South Miami—6610 SW 59th Pl.
Miccosukee—Miccosukee Gap Rd.
Midway—Hwy. 268
Minneola—204 E. Madison St.
Monticello—585 S. Rhode St.
Moore Haven—Ave. E
New Bayview—Rt. 4, Bonifay
New Port Richey—239 W. Gulf Dr.
New Smyrna Beach—2721 W. Canal St.
Niceville—410 Cedar St.
Ocala—1307 NE 9th Ave.
Ocoee—Franklin St., Taylor
Okeechobee—102 NW 10th St.
Orlando—432 N. Kirkman Rd.
Orlando (Orange Center)—719 Cookman Ave.
Ormond Beach—525 N. Nova Rd.
Oviedo—496 S. Central Ave.
Pahokee—2500 E. Main St.
Palatka—Hwy. 20
Palm Harbor—902 9th St.
Palma Vista—1040 S.R. 584, Palm City
Panama City:
Cherry Hill—117 N. Hwy. 22-A
Eastside—3510 E. Alt. Hwy. 98
St. Andrews—1410 Wilmont Ave.
Pensacola—939 Massachusetts Ave.
Perry—1304 N. Jefferson St.
Perry—613 W. Hampton Springs
Pierson—W. Washington & Old Hwy. 17
Pinellas Park—3425 66th Ave. N
Plant City—806 Douglas St.
Pompano Beach—215 NW 3rd St.
Pompano Beach—971 S. Dixie
Punta Gordo—662 Cooper St.
Quincy—Rt. 6
Riviera Beach—1601 Ave. East
Sand Ridge
Sanford—2509 Elm Ave.
Sanford—1706 Persimmon St.
Sarasota
Sparr
Starke—1114 N. Oak St.
Tallahassee—1221 Dade St.
Tallahassee—1342 Westway Rd.
Tampa:
401 W. Bouganvillea
8008 E. Chelsea Rd.
6224 Diamond St.
Hyde Park—105 S. Oregon
Spanish—2502 W. Kathleen St.
Tavares—112 S. Lake Ave.
Thonotosassa—Main & Hazel Sts.
Titusville—1215 Norwood Ave.
Valrico—St. Cloud Ave. N
Wauchula—519 N. 9th Ave.
West Palm Beach—3093 Floweva Rd.
Winter Garden—1351 E. Bay St.
Winter Garden (Southside)—1320 S. 9th St.

GEORGIA

Acworth—Hwy. 293 S. at Nance Rd.
Adairsville—27 Park Square
Albany—700 Branch Rd.
Allenhurst—Hwy. 82 W
Alma—413 E. 8th St.
Alto—Hwy. 13, Cornelia Hwy.
Americus—809 Tripp St.
Ashburn—Madison Ave. W
Ashwood—Hwy. 225, Calhoun
Atkinson—Hwy. 84
Atlanta—1681 McLendon Ave. NE
Atlanta—184 Alice St.
Augusta—2031 Gardner St.
Axson—Hwy. 82 S
Bainbridge—1205 E. Troupe St.
Barnesville—6 Johnson St.
Barretts—209 West End Dr.
Baxley—Spruce St.
Bethel—(Uvalda)
Blackshear—Azalea St.
Braselton—R. 1, Ednaville Rd.

Brunswick—204 Old Jessup Rd.
Buford—Little Mill Rd.
Cairo—17th Ave. NW
Camp Branch—R. 1, S. Manor
Canton—Lucky St.
Carnegie—R. 216
Carrollton—627 Burson Ave.
Carter's Chapel—R. 2, Surrency Community, Baxley
Cartersville—337 Gilmer St.
Catlett—R. 1, LaFayette
Cedartown—Montgomery Hgts., Blanch Ave.
Chatsworth—Hwy. 411 S
Chickamauga—Mill Wee Hollow Rd.
Claxton—River & James Sts.
Cochran—11th St.
Columbus:
512 32nd St.
Bellwood—5002 C. Kolb Ave.
7724 Fortson Rd.
Sunshine Acres—Lynridge Ave.
5748 Whitesville Rd.
Cordele—cor. 7th St. & 2nd Ave.
Cordele— 814 W. 17th Ave.
Crystal Springs—R. 1, Hwy. 20, Canton
Cumming—Canton Hwy. W
Dahlonega—Hwy. 19 N
Dalton:
Blueridge St.
531 McAfee St.
603 Underwood St.
(South)—Cor. Abutment & Brickyard Rds.
Damascus—Riverbend Rd., Plainville
Darien—4th St.
Dawsonville—Hwy. 53 E
Decatur—4469 Glenwood Rd.
Douglas—cor. Bryan & McKonald Sts.
Douglasville—Dura Lee Ln.
Dublin—R. 4, Moore Sta. Rd.
Eastman—Hwy. 46, Soperton Rd.
East Point—1324 Cambridge Ave.
Eatonton—Hwy. 125
Elberton—Hwy. 77
Ellijay (Big Creek)—Big Creek Rd.
Eulonia—R. 2, Townsend
Fales—R. 2, Hwy. 68, Douglas
Fargo (Pineview)—R. 1
Fayetteville—Hwy. 54
Fitzgerald—365 Merrimack Rd.
Forsyth—345 Circle Dr.
Gainesville—McEver Ext. & Gould Rd.
Gordon—S. Main St.
Griffin—1104 Memorial Dr.
Hartwell—Hwy. 77
Hickory Flat—Hwy. 140, Canton
Homeland—400 Ohio Ave.
Homerville—402 S. Dickerson St.
Hoschton—Main St.
Jackson—Hwy. 36 W
Jesup—Hwy. 301
Jonesboro—259 Hwy. 54
Kennesaw—S. Main St.
LaFayette—Hwys. 27 & 143
Lindale—3019 Maple Rd.
Lyons—Cliffton St.
Mableton—Old Powder Springs Rd.
Macon—3502 Log Cabin Dr.
Macon—3241 Houston Ave.
Manchester—Elm St.
Marietta—3347 Canton Rd.
Martinez—105 Camilla Dr.
Milledgeville—Effingham St.
Millen—Hwy. 25
Montezuma—Averill St.
Moultrie—1207 15th St. SW
Mount Green—R. 1 N, Manor
Newnan—106 E. Newnan Rd.
Nicholls—Hwy. 32
Oak Hill—560 Morgan Rd., Temple
Olive Springs—Olive Springs Rd.
Pantertown—Hwy. 245, McCasville
Pearson—Old Douglas Hwy.
Pinetucky—Hwys. 310 & 441, Rentz
Pottersville—East Side, R. 3, Reynolds
Poulan—Hwy. 82
Powder Springs—Hwy. 6
Raybon—Hwy. 301 N
Reidsville—Smith Ave.
Ringgold—Hwy. 41 S
Roberta—cor. Agency & Duggar
Rock Springs—Old Hwy. 27
Rocky Face—E. Hwy. 41
Rome—118 Williamson St.
Rossville—110 Cherry St.
Saint George—Boon's Creek
Saint Marys—State Park Rd.
Savannah—4528 Ogeechee Rd.
Senoia—Main St.
Shannon—Carden Rd.
Sloan Hill—R. 1, Hortense
Soperton—Hwy. 46 W
Springfield—New Still Well Rd.
Statesboro—220 S. College St.
Sterling—R. 3, Hwys. 99 & 32

Stockbridge—Hwy. 138 E
Summerville—W. Washington St.
Suwanne Chapel—R. 3, Waycross
Talking Rock—Hwy. 5, Hinton Thomasville
Tifton—315 Alder St.
Toccoa—R. 1, Cobb Rd., Eastanollee
Trenton—Edgewood Ave.
Trion—cor. Conway Dr. & Old Hwy. 27
Tunnel Hill—940 Morgan Dr.
Valdosta—cor. Clay & Howell Rd.
Vidalia—303 Smith St.
Vidalia—Pineview St.
Villa Rica—Stockmar Rd. & Dallas Hwy.
Wahoma—Hwy. 84
Waleska—Hwy. 108 E
Warner Robins—322 Curtis St.
Waycross—109 Garlington Ave.
Waycross (Gilchrist Park)—1710 Hall St.
Willacoochee
Wilsonville—Hwys. 64 & 158, Nicholls
Winder—King & Wright Sts.

HAWAII

Hilo—660 Waianuenue
Kaneohe—45-416 Kam. Highway
Nanakuli—87-146 Lualei Pl.
Waipahu—94-1071 Kahuamoku St.

IDAHO

Boise—1620 N. 28th St.
Boise—8366 Northview St.
Caldwell—1105 N. 5th St.
Emmett—2507 Schiller Rd.
Lewiston—525 15th St.
Nampa—208 9th Ave. N
Nampa—1012 11th Ave., North Ext.
Pocatello—155 Valinty Ln.
Twin Falls—236 Quincy St.

ILLINOIS

Abingdon—101 S. Western Ave.
Antioch—254 Ida Ave.
Aurora—243 Commonwealth
Belleville—9305 Lebanon Rd.
Burbank—8420 S. Narragansett Ave.
Canton—32 N. Ave. A
Chicago—1900 W. Roscoe St.
Chicago—1044 W. 69th St.
Chicago (Northwest)—5004 W. Wellington
Chicago (Southwest)—115th & Beloit, Worth
Chicago Heights—1524 S. Shield
Chicago Heights (Southeast)—Holiday Inn, 1040 Dixie Hwy.
Corinth—R. 1, Pittsburg
Decatur—348 W. Prairie #4
East Alton—226 S. Pence St.
East Peoria—137 Spring St.
Elgin—8 N. State St.
Galesburg—62 Illinois Ave.
Harrisburg—101 E. Homer
Johnston City—12th & Pine Sts.
Joliet—412 Miami St.
Lawrenceville—810 Collins St.
Lincolnland—20839 Homeland Rd., Matteson
Madison—1732 S. Rhodes St.
Markham—15700 S. Homan Ave.
Naperville—Washington Jr. High School, 201 N. Washington
North Pekin—309 Elm St.
Northlake—70 Golfview Rd.
Peru—Shooting Park Rd.
Rock Falls—cor. Emmons Dr. & Dixon Rd.
Rock Island—817 24th St.
Rockford—2610 S. 5th St.
Rockford (Northeast)—1400 Broadway
St. Charles—300 S. 4th St.
Waukegan—3515 W. Florida Ave.
Wilmington—1200 Sunset Dr.
Xenia—3rd & Mulberry Sts.
Yorkville—Parkview Sch., 201 W. Center St.
Zion—1801 Hermon Ave.

INDIANA

Bedford—601 U St.
Bloomington—St. Rt. 45
Brownsburg—321 S. Jefferson St.
Connersville—Springersville Rd.
Edinburg—211 W. Perry St.
Elizabeth—Hwy. 11
Evansville—3407 Belle Meade Ave.
Ft. Wayne—1420 Southdale Ave.
Gas City—906 N. 10th St.
Gatchel—Hwy. 37, Tell City
Goshen—21181 St. Rd. 119
Greencastle—US Agriculture Bldg., St. Rd. 43N
Greenfield—320 W. Walnut St.
Hammond—6808 Missouri Ave.
Hammond (South)—7050 Madison Ave.
Hebron—994 S. US 231
Hobart—3790 Alabama St.
Howesville—St. Rd. 59
Huntingburg—Rt. 2, Ferdinand
Huntington—706 Etna St.
Indianapolis:
East—4301 E. Hoyt Ave.
North—3721 N. Keystone Ave.

West—6509 Valley Mills Rd.
Jamestown—239 Elm St.
Kokomo—1023 N. Armstrong
Lebanon—620 S. Meridian St.
Michigan City—3445 W. Dunes Hwy.
Mishawaka—12800 McKinley Hwy.
Muncie—1800 W. 10th St.
New Albany—203 Cherry St.
New Salisbury—Hwy. 135
Noblesville—1107 N. Plum St.
Portage—5855 Central Ave.
Portland—805 Creagor Ave.
Salem—1007 N. Hayes Ave.
Scottsburg—980 S. Main St.
Seelyville—814 National Ave.
Shelburn—25 S. Poplar St.
Shelbyville—1017 Lincoln St.
Spencer—288 N. West St.
Terre Haute—1108 8th Ave.
Vincennes—1603 W. Wheeler St.

IOWA

Atlantic—600 Pine St.
Boone—2028 Crawford St.
Cedar Rapids—3211 Edgewood Rd. SW
Corydon
Council Bluffs—1700 Ave. E
Davenport—1314 Scott St.
Des Moines—6901 SW 14th St.
Missouri Valley—304 S. 10th St.
Modale
Ottumwa—607 E. Finley Ave.
Red Oak—311 1st Ave.
Shenandoah—206 S. Broad
Story City—405 Cedar St.
Winterset—509 E. Filmore

KANSAS

Baxter Springs (Mission)—Hwy. 160 at Main St.
Cheney
Coffeyville—821 Kansas St.
De Soto—421 2nd St.
El Dorado—1339 Douglas Rd.
Emporia—721 Corinth
Goodland—531 W. 17th St.
Haddam—400 Taylor St.
Junction City (Mission)—704 E. 9th St.
Kansas City:
21st & Ridge Sts.
944 Ruby Ave.
Overland Park—8512 Stearns
Leavenworth—601 9th Ave.
Olathe—728 N. Stevenson
Parsons—1215 S. 13th St.
Pittsburg—607 N. Joplin
Pleasanton—9th & Pine Sts.
Shawnee—11111 Johnson Dr.
Topeka—436 Fairfax
Turck—Hwy. K-7, N. of Columbus
Wichita—1127 S. Dodge

KENTUCKY

Beattyville
Beaver Dam—Liberty Rd.
Big Laurel—Route 221-E
Big Springs—Hwy. 333
Birds Chapel—Hwy. 41 N, Hopkinsville
Bloomfield—Hwy. 62
Bonnieville—Hwy. 31 W
Bowling Green—Castle Heights
Brooks Hill—Brooks Hill Rd.
Burdine—Hwy. 23, Jenkins
Caneyville—Hwy. 185
Carters Tabernacle—Walnut Grove
Cary—Rt. 66, Pineville
Central City—Hwy. 431 S
Columbia—Woody Ave.
Delphia—Hwy. 463
East Cumberland—Railroad St.
Elizabethtown—1101 Woodland Dr.
Elkhorn City
Evarts—Kester Ave.
Florence—59 Girrard
Fordsville—Main St.
Fountain Run—Hwy. 1383 off Hwy. 76
Franklin—607 Orange St.
Glen Lily—Hwy. 569, Munsfordville
Grayson—U.S. 60-E
Hartford—Fordsville Rd.
Henderson—1041 Clay St.
Henderson—626 5th St.
Hi Hat—Jct. 122 & 979
Hill Grove—Hwy. 60, Guston
Hodgenville
Irvine—High St.
Island—2nd & Daniel Sts.
Knobbs—R. 1, Rumsey
Latonia
Lebanon Junction—1215 S. Poplar St.
Leitchfield—Hwy. 62 & White Oak
Lexington—108 Thompson Rd.
Ligon—R. 979
Little Leatherwood—Connettsville, Hwy. 699
London—Falls Rd.
Louisville:
Highland Park—435 Huron Ave.

Highview—7117 Briscoe Ln.
Larkwood—2265 Crums Ln.
S. Jefferson—6008 Dutschke Rd.
West Side Chapel—2501 Griffith St.
Madisonville—1913 S. Main
Mayfield—S. 10th St.
McHenry
McRoberts—McRoberts Camp
Middlesboro—Winchester Ave.
Middlesboro—Bean's Fork
Morganfield—279 N. Padgett St.
Mt. Washington
Noah's Chapel—off Hwy. 185, Welch's Creek
Oak Grove—Sano Rt., Columbia
Owensboro—1220 Center St.
Owensboro—1836 W. 5th St.
Paducah—401 Thurman St.
Pineville—4th St.
Pleasant Ridge—Hwy. 231
Prestonburg—Hwy. 23 S
Providence—300 S. Broadway
Raceland—Greenup Ave.
Roth—Straight Creek
Russell Springs—Hwy. 80 W
Shepherdsville—Raymond Rd.
Sand Springs—Hwy. 31 W, Elizabethtown
Scottsville—Hwy. 31 W
Sewellton—Rt. 127, Jamestown
Slaughters
Somerset:
719 S. Hwy. 27
Acorn—Hwy. 1675
Cedar Gap—Hwy. 80
Cedar Grove Rd.
Stanton—Hwy. 15
Stephensburg—off Hwy. 62
Sturgis—227 Monroe St.
Tateville
Taylorsville—Hwy. 44 E
Tram
Versailles—Laval Hgts., Hwy. 60-62
Waynesburg—Hwy. 27
Wheatcroft—Hwy. 109
Wheelwright—Main St.
Whitley City—Hwy. 1651
Williamsburg
Willisburg—Hwy. 1796, Brush Grove Rd.
Winchester

LOUISIANA

Alexandria—1515 Park Ave.
Bastrop—418 Division Ave.
Baton Rouge—1689 74th Ave.
Baton Rouge—4935 Monarch St.
Bayou Chene—Avoca Island
Bayou Sorrell—Hwy. 75
Belle River—Belle River R.
Clayton—US 65
Covington—E. 35th & Lee Rd.
Denham Springs—809 River Rd.
Folsom—R. 1
Hammond—601 S. Cypress St.
Houma—2730 Truman St.
Kentwood—Orange St.
Livingston—Nevada St.
Many—Rt. 1, Texas Rd.
Metairie—736 Clairview Parkway
Morgan City—1311 2nd St.
Newellton—Hwy. 4
Patterson—1003 Main St.
Pearl River—St. Paul St.
Plaquemine—1113 Allen St.
Ponchatoula—135 S. 1st St.
Simsboro—Hwy. US 80 E
Thibodaux—1237 Canal Blvd.
Vivian—Pecan & Louisiana
Westwego—301 Sala Ave.

MAINE

Sanford—121 Brook St.
Thorndike—R. 1
Westbrook—40 Rochester St.

MARYLAND

Annapolis
Baltimore:
Canton—3038 Elliott St.
549 S. Pulaski St.
930 Washington Blvd.
Berlin—Old R. 50
Brooklyn—428 Arsan Ave.
Capitol Heights—1709 Kenilworth Ave., Beaver Hgts.
Chance
Churchville—9 Glenville Rd.
Deer Park—Davis & Tilson
El Dorado—Puckum Rd.
Ellicott City—4992 Montgomery Rd.
Essex
Federalsburg—100 Austin Ave.
Frederick—Bartonsville Rd.
Girdletree—Dukes Rd.
Hyattsville—5908 40th Ave.
Hurlock—Pine St.
Keedysville—Eakles Mill Rd.
Lanham—6019 Cipriano Rd.
Pittsville

Powellville
Rockville—14180 Travilah Rd.
Sabillasville—Harbough Valley Dr.
Salisbury—416 Patterson Ave.
Salisbury—506 E. College Ave.
Whaleysville—Blueberry Rd.

DISTRICT OF COLUMBIA

Washington—5704 Colorado Ave. NW
Washington—1371-1373 Spring Rd. NW
Washington (Capitol Hill)—1400 "E" St. NE

MASSACHUSETTS

Brockton—37 Cottage St.
Cambridge (French)
Dorchester—389 Tabor Ave.
Roxbury—20 Moreland St.
Roxbury—401 Shawmut Ave.
Springfield

MICHIGAN

Adrian—1245 Division St.
Alpena—3281 US 23 S
Battle Creek—2938 Dickman Rd.
Battle Creek (Lamora Park)—25 North Woodlawn
Benton Harbor—2626 Gregory St.
Cadillac—E. Nelson & N. Shelby Sts.
Detroit:
19519 Evergreen Rd.
19975 John R St.
East—22308 Linwood
Southwest—cor. Lawndale & Longworth
Dowagiac—309 Dewey St.
Downriver—995 Orange, Wyandotte
Flint—1137 W. Parkwood
Garden City—28563 Pardo St.
Grand Rapids—Ashland & Curtis St.
Holland—19th & Hazel Sts.
Jackson—4532 Brooklyn Rd.
Kalamazoo—713 Chicago Ave.
Kalamazoo—613 Edwards St.
Lansing—2430 N. Turner St.
Monroe—832 Harbor
Niles—1350 Wayne St.
Pontiac—1196 Joslyn Rd.
River Rouge—41 Orchard St.
Romulus—7201 Kempa St.
Royal Oak—600 N. Campbell Rd.
Sodus—3552 Pipestone Rd.
Southland—26363 Moses, Flat Rock
Taylor—6142 McGuire St.
Taylor—23233 Wick Rd.
Utica—1196 Joslyn, Pontiac
Whitmore Lake—279 Dartmoor
Wyandotte—22365 Sibley Rd.
Ypsilanti—130 S. Harris Rd.

MINNESOTA

Anoka—1033 Jefferson St.
Blaine—12025 Central Ave. N
Minneapolis—3954 Thomas Ave. N
Minneapolis—412 E. 48th Street
Zimmerman—E. Main St.

MISSISSIPPI

Aberdeen (Pleasant Grove)—Hwy. 45
Aberdeen (Zion Temple)—Vine St.
Adams Arbor—Hwy. 35 S, Charleston
Amory—Hwy. 278 E
Bethany—Hwy. 32 W., Okolona
Boyle—Martha St., Hwy. 61, Cleveland
Bruce—Roger Ave. & E. Pine St.
Cary—Hwy. 61 S
Chapel Hill—Hwy. 25, Golden
Charleston
Collinsville (Smith Chapel)—Hwy. 491
Columbus—407 19th St. S
Corinth—Bell School Rd.
D'Lo—Hwy. 49 N
Eupora—Hwy. 9 N
Fairview—Hwy. 8 E, Houston
Flora—South Carter St.
Fulton—Hwy. 78 E
Gholson—Hwy. 21 S
Greenville—Hwy. 1 N
Greenwood—203 3rd Ave. N
Grenada—Hwy. 8 E
Gulfport—2325 14th Ave.
Hamilton—R. 1
Hattiesburg—502 Williams St.
Hebron—Delta City
Holcomb (Turkey Foot Fork)—Hwy. 8
Houlka—off Hwy. 32
Jackson—2110 Raymond Rd.
Jordan Hill—Hwy. 25, Dennis
Kosciusko—915 W. Jefferson St.
Liberty—Greensburg Rd., Hwy. 48
Lucedale (Cedar Creek)—Hwy. 98
Maben—Hwy. 15 S
Magee—Raleigh Dr.
Marietta—Hwy. 371
Mary Springs—Hwy. 33, Gloster
McComb—Bardwell Ave.
Meridian—4701 5th St.
Morgantown—Rt. 587
Moss Point (Eastview)—1620 Grierson St.
Mount Carmel—Hwy. 252, Red Bay, AL
Natchez—12 Myrtle St.

Oakland (Walnut Grove)—Hwy. 32 W
Okolona (Sunrise)—222 E. Jefferson St.
Paducah Wells—off Hwy. 32 W, Charleston
Pearl—3134 King Dr.
Pearly Gates—Rt. 1 Tremont
Philadelphia—Hwy. 16 E
Phillip—Hwy. 8
Piave—Hwy. 63, Richton
Picayune—1811 E. Canal St.
Piney Grove—Hwy. 78, Tremont, AL
Pontotoc (Montgomery's Chapel)—Hwy. 341
Scobey (Zion Grove)—R. 1
Spanish Fort—Star R, Holly Bluff
Tallula—Hwy. 1
Taylor—off Hwy. 8, Vardaman
Tippo—off Hwy. 32 W
Tupelo (New Bethel)—1006 N. Green St.
Tupelo—Elvis Presley Dr.
Union Grove—Hwy. 371, Mooreville
Unity—Hwy. 363 E., Saltillo
Verona—202 Palmetto Rd.
Vicksburg—2015 Grove St.
West Point—Lone Oak Dr.
Yazoo City—Grayball Rd.

MISSOURI

Bernie—513 N. Allen
Bertrand
Birch Tree—Hwy. 99 S
Bridgeton—11343 Old St. Charles Rd.
California—Hwy. 50 E
Campbell—Rt. 1
Cape Girardeau
Centerpoint—Hwy. 142, Couch
Chaffee—cor. N. 3rd St. & Wright Ave.
Charleston—512 Naomi St.
Delta—Wilson St.
Downing—12 Main St.
East Prairie—401 S. Center
Eminence
Farmington—Old Hwy. 67
Fenton—815 Hawkins Rd.
Flatwoods—County Rd. D, Eminence
Fredericktown—500 E. Franklin St.
Fremont
Hayti—611 S. 6th St.
Hornersville—cor. Shultz & Grannum
Houses Creek—County Rd. M, Van Buren
Houston
Joplin—1101 S. Picher St.
Kansas City—3838 Independence Ave.
Kansas City—4907 N. Brighton
Kirksville
Lamar—1303 S. Grand
Liberal—E. Yale St.
Montier—Old Hwy. 60
Mountain Grove—503 Long St.
Mountain View—760 E. 5th St.
Poplar Bluff—703 Franklin
Raytown—9511 E. 59th St.
St. Charles—3729 Hwy. 40 & I-70
St. Louis—4707 Virginia Ave.
Sikeston—W. Malone St.
Springfield—3609 W. Kerney St.
Summersville—Hwy. 17
Van Buren—Broadway & Olive
Waynesville
West Plains—226 Johnson Rd.
Windsor—402 Cherry St.
Winona—cor. of Sallee & Elm

MONTANA

Billings—631 Hallowell Ln.
Butte—602 S. Idaho St.
Great Falls—1520 18th Ave. S
Helena—1727 Waukesha
Kalispell—326 13th St. E
Missoula—802 Cleveland St.

NEBRASKA

Auburn—705 9th St.
Gibbon—West & Front Sts.
Grand Island—1620 N. Broadwell
Norfolk—404 Grove Ave.
North Platte—2020 W. 4th
Omaha (Benson)—4932 Ohio St.

NEVADA
(North)

Reno—4550 Hickory Dr.

NEVADA
(South)

Boulder City—701 8th St.
Henderson—416 Perlite Way
Las Vegas—cor. Lamont & Patterson

NEW HAMPSHIRE

Hudson—19 Central Ave.
Londonderry—7-1/2 Hall Rd.
Rochester—Spaulding Ave.

NEW JERSEY

Asbury Park (French)—700 2nd Ave.
Bridgeton—59 S. Burlington Ave.
Burlington—1604 Beverly Rd.
Camden—318 N. 11th St.
Englewood—36 S. Vanburnt St.
Hoboken—267 1st St.
Neptune—204 Ridge Ave.
Newark—417 Chancellor Ave.

Northfield—113 Fabian Ave.
Passaic—164 Madison St.
Vineland—Chestnut Ave. (High School)
Williamstown—Whitewhall Rd.

NEW MEXICO

Alamogordo—2826 Indian Wells
Albuquerque—300 56th St. NW
Carlsbad—509 N. 11th St.
Clovis—1220 Calhoun St.
Deming—721 S. 12th St.
Hobbs—412 E. Dunnam
Las Cruces—808 S. Mimbres St.
Lovington—405 W. Van Buren
Melrose—5th & Ave. C
Mesquite—San Miguel Ave.
Portales—816 E. Canadian St.
Raton—525 N. First St.
Roswell—2322 N. Sherman

NEW YORK

Albany—57 Lexington Ave.
Amsterdam (Spanish)—55 Schuyler Ave.
Bellport—1733 Montauk Hwy.
Binghamton—128 Henry St.
Bronx—85 E. 165th St.
Bronx (Spanish)—580 Westchester Ave.
Brooklyn:
1243 Bushwick Ave.
Spanish—569 Bushwick Ave.
3917 Church Ave.
711-A Franklin Ave.
2134 Fulton St.
ENY—71 Malta St.
Crown Hgts.—467 Rutland Rd.
French—451 E. 95th St.
Spanish—335 Union Ave.
Buffalo—34 Elam Pl.
Hempstead—234 Jerusalem Ave.
Hempstead—382 S. Franklin St.
Highland Falls—260 Main St.
Hollis—109-71 Francis Lewis Blvd., Jamaica
Manhattan (English)—229 Lenox Ave.
Manhattan (French)—292 Manhattan Ave., NY
Mt. Vernon—143-1/2 Standford Blvd.
Newburgh—173 Broadway
New Rochelle—128 Winthrop Ave.
Olean—1614 Avenue A
Rochester—210 Pennsylvania Ave.
South Ozone Park—127-01 Foch Blvd.
Spring Valley—23 Church St.
Staten Island—Bay St.
Waverly—127 Chemung St.
Yonkers—69 W.Broadway

NORTH CAROLINA

Aberdeen—Raeford Rd.
Albemarle—E. South St.
Albemarle—412 W. Oakwood
Andrews—6th & Walnut Sts.
Apex—cor. Salem & Williams Sts.
Asheboro:
808 Cross St.
Frances St.
407 Woodlawn St.
Asheville—530 Leicester Rd.
Autryville (Clement Community)—R. 1
Autryville (Mt. Carmel)—R. 2
Bayboro (Maribel)—R. 1
Bogue—Hwy. 24
Bryson City—Hwy. 19 W
Burnsville—Meadow Rd.
Candor (Jackson Springs)—R. 1
Candor—R. 1, Biscoe
Canton—100 Terrace Dr.
Canton—270 Dutch Cove Rd.
Carthage—Clay Rd.
Castalia—R. 1
Chadbourn
Chapel Hill—605 Church St.
Charlotte:
412 Campus St.
2526 Lawing Rd.
2952 Ridge Ave.
Clayton—1st & O'Neal Sts.
Clayton—W. Main St.
Clinton—201-1/2 Sampson St.
Clinton (Bonnetsville)—Hwy. 24 W
Concord—202 Georgia St.
Concord (73 Community)—Belheaven P., off US 73
Dunn—Railroad St.
Dunn (Taylors Chapel)—R. 5
Durham:
3530 Dearborn Dr.
4907 Denfield Rd.
800 Grant
613 Holloway St.
Research Triangle Park—1727 Ed. Cook Rd.
Eden—2119 E. Stadium Dr.
Eden (Leaksville)—1012 1st St.
Elizabeth City—311 Patton St.
Elkin—1129 Elk Spur Ext.
Ellerbe—Jackson St.
Elm City—N. Parker St. (US 301A)
Erwin (Beaver Dam)—R. 1

Erwin—105 2nd St.
Erwin (Zion Temple)—R. 1
Fayetteville—720 Legion Rd.
Fayetteville—Reilly Rd.
Four Oaks—102 Smith St.
Franklinton—104 Fairlane Ave.
Garland—Herring St.
Gastonia—1516 W. Davidson St.
Gastonia (Ranlo)—406 Rhyne Circle
Glen Alpine—Hwy. 70 W
Gold Valley—Rt. 2, Middlesex
Goldsboro—815 N. George St.
Goldsboro—De Priest St.
Goldston—R. 1
Graham—619 Providence Rd.
Granite Falls (Saw Mills)—R. 4
Grantham—R. 1
Greensboro:
  1935 Opal Dr.
  2501 Everitt St.
  3820 Frazier Rd.
  507 E. Whittington St.
Greenville—324 E. Mumford Rd.
Hamlet (Ghio)—R. 2
Hamlet—Hwy. 177 S
Harrisburg—Stalling Rd.
Henderson—801 Arch St.
Hickory—41 24th St. NW
Hiddenite—R. 1
High Point:
  Eastside—Brentwood St.
  Stanton Pl.
  211 N. Ward Ave.
Hillsborough—Orange Hgts.
Holly Springs—Utley St.
Indian Trail—South Ford Rd.
Kannapolis—145 Westover Ave.
Kannapolis—102 Little Texas Rd.
Kernersville (Kerwin)—3801 Old Hollow Rd.
Kinston—217 E. North St.
Kinston—806 Whitfield Dr.
Laurel Hill—Marston Rd.
Laurinburg—608 Lee's Mill Rd.
Lexington—cor. Oak Ave. & Leonford St.
Lexington (Washington Park)
Liberty—W. Swanna Ave.
Lincolnton (Laboratory)—R. 6
Lincolnton—1122 E. McBee St.
Louisburg—Main St.
Louisburg (Bunn's Chapel)—R. 1
Lumberton—Hwy. 301 N
Manteo—Hwy. 64 & Creefridge Rd.
Mebane (Cheeks Community)—R. 1
Micro—Hwy. 301 N
Mocksville—Hwy. 601 S
Monroe—103 Holly St.
Monroe—403 Johns St.
Morehead City—1812 Bridges St.
Mt. Airy—Hwy. 103
Mt. Gilead—Hwy. 109 (Robedo Settlement)
Mt. Olive—210 Main St. SE
Mt. Olive (Waynes Chapel)—R. 5
Murphy (Fields of the Wood)—Hwy. 294
New Bern—Pembroke Sec.
New Bern—2801 Oaks Rd.
Norman—Winslow St.
Norman—Mountain Creek Community
North Wilkesboro—Hwy. 18 N
Oxford—R. 3
Penrose—Hwy. 64
Pilot Mountain—Grassy Knob Rd.
Pittsboro—Cornwallis Hgts.
Princeton—R. 1
Princeton (Holt's Pond)—R. 1
Raeford—R. 3
Raleigh—5005 Western Blvd.
Raleigh—1200 S. State St.
Ramsuer—Wright St.
Red Springs—111 Peterson St.
Reidsville—Brooks Rd.
Reidsville—Walker St. Ext.
Robbins—Bellview Community (Rt.)
Robbins—705 Hwy.
Rockingham (East)—33 Flowers St.
Rockingham—210 Palmer
Rocky Mount—900 Wilkins St.
Rocky Mount—815 Mitchell St.
Rocky Mount—523 W. Thomas St.
Rolesville—Hwy. 401 N
Salisbury—500 E. Council St.
Sanford:
  1226 Vance St.
  R. 1007, Plank Rd.
  628 Scott Ave.
Selma:
  Crumplers Cross Rd.—Lizzie Mill Rd.
  302 E. Elizabeth Ave.
  600 S. Pollock St.
Siler City—3rd St. NE
Siler City—Price Community
Smithfield—720 2nd Ave.
South Smithfield—Rt. 4, Smithfield
Spencer (East)—703 N. Long St.
Spring Hope—203 W. Main St.

Statesville—Hawthrone Dr.
Stedman (Bethany)—Clement Rd.
Stedman—Hwy. 210
Tarboro—Hwy. 64
Thomasville—715 Blair St.
Thomasville—809 Young Dr.
Troy—S. Main St.
Wadesboro—Harlem Height Area
Wadesboro—No. 1, Sullivan St.
Wake Forest—White St. Ext.
Wallace—411 W. Cliff St.
Washington—Clark's Neck Rd.
Waynesville—206 Smathers St.
White Oak—R. 1
Wilmington—1380 N. College Rd.
Wilmington—511 S. 16th St.
Wilson—705 Briggs St.
Winnabow—Rt. 1
Winston-Salem—3700 Southdale Ave.
Woodland (Ahoskie)—Rt. 1

NORTH DAKOTA

Bismarck—2303 E. Divide
Fargo—1333 21st St. S
Golden Valley—Main St.
Hazen—Hwy. 200 E
Minot—1401 4th St. SW
Turtle Lake—Main St.

OHIO

Akron—13th & Lakewood
Albany—Mill St.
Barlow—Rt. 550A, E
Berea—194 N. Island Rd., Eaton Township
Brecksville—8131 Brecksville Rd.
Bucyrus—Iron & Warren
Cambridge—Fairdale Dr.
Canton—712 Concord Ave. SW
Canton—3500 Sherman Church Rd. SW
Carey—212 W. Brown
Carrothers—Rt. 4
Chillicothe—372 E. Main St.
Cincinnati—8101 Beech Ave.
Cleveland:
11213 Buckeye
7011 Central Ave.
2806 Daisy Ave.
2026 W. 50th St.
Columbus:
1393 Community Pk. Dr.
1466 Frank Rd.
2020 Mock Rd.
116 E. Williams Rd.
Crestline—300 E. Bucyrus
Dayton—1304 St. Adelbert St.
Dayton—348 Huron Ave.
East Liverpool—120 Woodbine
Elida—115 W. Main
Elyria—244 E. 9th St.
Gallipolis—O. J. White Rd.
Goshen—2037 Cemetery Ln.
Hamilton—1697 Kahn Ave.
Ironton—Beechwood Terr.
Jackson—88 State St.
Lebanon—12 New St.
Liberty—1729 Tibbetts Wick Rd., Girard
Lorain—1715 Long Ave.
Mansfield (East)—636 Brace Ave.
Mansfield (West)—1080 W. Longview Ave.
Marion—935 Bryant Ave.
Mechanicsburg—130 Park Ave.
Medina—417 W. Liberty St.
Middletown—846 8th Ave.
Morrow—Miranda St.
New Boston—Ohio & Grace Sts.
Newark—69 Roe St.
Olena—State Rd.
Painesville—285 Stonehaven Dr.
Port Clinton—423 Garfield
Portsmouth
Sandusky—R. 99, Bardshar Rd.
Sylvania—5141 Whiteford Rd.
Tiffin
Urbana—736 Pindar St.
Vermilion—3409-1/2 Liberty Rd.
Wellston—20 W. B St.
Willard
Wooster—Maple Grove Rd.

OKLAHOMA

Ada—918 E. Orchard
Allen—200 E. Lexington
Altus—1000 S. Kennedy
Bartlesville—4312 NE Nebraska
Beelino—241st, Oklahoma Beeline
Beggs—1st & Cherokee
Bixby—401 E. 2nd & Riverview
Broken Arrow—1506 E. College
Broken Arrow (Southwest)
Broken Arrow (Weer)—121st & County Line Rd.
Claremore—12th & Florence
Cleveland—503 W. Cherokee
Coweta—Sycamore at Ave. B
Drumright—401 S. Layton
Duncan—5 N. Eastland Dr.
Edmond—14 N. Madison

El Reno—822 W. Wade
Elk City—609 E. 2nd
Enid—2516 E. Pine
Guthrie—17th & Washington
Holdenville—W. Main & Cherry Sts.
Idabel—Main St. & Seminole
Lawton—209 Ft. Sill Blvd.
Leach—Hwy. 33
Muskogee—2300 N. 24th
Oklahoma City:
214 N. Allen St.
Midwest City—1420 Christine
Springdale—8300 S. Sante Fe
Okmulgee—1116 W. 4th
Oologah—cor. Locust & Sequoyah Ave.
Owasso—210 W. 2nd
Pawhuska—901 Leahy
Porter—W. 8th St.
Pryor—812 S. Vann
Quinton—306 N. 3rd St.
Sapulpa—811 S. Lexington Rd.
Shawnee—1550 E. Highland
Spiro—Cherry & SE 4th Sts.
Sulphur—824 W. Oklahoma St.
Tulsa:
4542 N. Lewis Ave.
Dawson—2021 N. Joplin
Hill Haven—48th & S. Yukon
Osage Hills—81st & Edison
Springdale—2001 N. Atlanta
Verndale—4421 W. 5th
Verdigris—Rt. 8
Wagoner—1503 NE 2nd
Wapanucka—Hwy. 48
Waurika—623 E. Park
Wilburton (Blue Mountain)—Hwy. 2
Worstell—Rt. 2, Ada

OREGON

Albany—4th & Washington
Crescent—Main St.
Dallas—313 Rainbow Ave.
Eugene—1440 N. Park Ave.
Falls City—277 Main
Glide—14017 N. Umpqua Hwy.
Grande Ronde—Agency Rd.
Hermiston—225 E. Dogwood St.
Klamath Falls—3318 Maryland Ave.
Medford—1901 Grandview
Newburg (Dundee)—491 SE Maple
Portland (Central)—1723 NE Weidler
Portland (East)—120 SE 172nd St.
Prineville—432 Lynn Blvd.
Redmond—1214 SW 16th St.
Roseburg—4342 Douglas Ave.
Salem (North)—4302 Dover Ave. NE
Salem (South)—1301 Neahkahnie SE
Stayton—494 Wilco Rd.
Sutherlin—E. Central Ave.
The Dalles—800 Union
Tillamook—1414 1st St.

PENNSYLVANIA

Adams Station—RD 2, Valencia
Allentown—819 Liberty St.
Beaver Springs—RD 1, Old Rt. 522
Berrysburg—upper Dauphin area
Butler—217 Broad St.
Carlisle—1255 Harrisburg Pike
Connellsville—412 N. Pittsburgh St.
Croydon Acres—1830 Buchaan Ave.
Donora—5th & Prospect
East Berlin—RD 2 Hwy. 194 N
Ellwood City—403 Golf Ave.
Erie—9630 Lake Pleasant Road
Erie (Spanish)—9630 Lake Pleasant Rd.
Fertigs—RD 1, Venus
Ford City—547 Neale Ave.
Harrisburg—1232 Monroe St.
Huey—RD 1, Rimersburg
Karns City—Rt. 268 N
Kittanning—Sunny Side, Rt. 5
Lancaster—1428 Manheim Pk.
Leesburg—RD 6, Mercer
Library—3700 Wood St.
McCoysville—Star Rt., Mifflin
Mercer—S. Shenango St.
Nectarine—Hwy. 208, Harrisville
New Athens—Rt. 68
New Eagle—601 Madison St.
Newville—RD 4
Norristown—300 E. Marshall St.
Philadelphia:
108 W. Diamond St.
3047 Germantown Ave.
6149 Market St.
4900 Parrish St.
102 E. Phil-Ellena St.
2618 Ridge Ave.
Spanish—2446 N. 2nd St.
Spanish—2555 N. 5th St.
Poplar Run—RD 1, Normalville
Rimersburg—Sloan St.
Sharon—807 Spruce Ave.
Shirleysburg—Rt. 522
Six Points—RD 3, Parker

Uniontown—RD 6 Hwy. 51
Washington—1077 E. Beau St.
Waynesburg—RD 4
Wilkinsburg—601 Wallace Ave.

RHODE ISLAND

Providence—1472 Broad St.

SOUTH CAROLINA

Anderson:
- 203 Belmont Dr.
- 240 Liberty Dr.
- Glen Grove—R. 4
- Homeland Park
- West—916 Jackson St.

Bamberg—111 Bamberg St.
Batesburg—Hwy. 178 S
Belton—Blair Mill Rd.
Boonetown—R. 1, Kershaw
Calhoun Falls—720 Darlington St.
Camden:
- Hwy. 34
- Haile St. Ext.
- 714 York St.

Camp Branch—R. 2, Lake City
Camp Oak—R. 1, Salem
Cashville—R. 1, Woodruff
Central—Martin St.
Charleston:
- 9522 Orange Grove Rd.
- Ashley Hgts.—7422 Warm St.
- North—4032 Meeting St.

Cherokee Falls—R. 1, Blacksburg
Chester—Harding Heights
Clifton—25 School St.
Clinton—1100 N. Sloan St.
Clover—107 Hilltop Ln.
Columbia—1207 Virginia St.
Columbia (Eau Claire)—1003 Colleton St.
Conestee—2nd St.
Conway—R. 5
Corinth—R. 2, Seneca
Coward (Hicks Chapel)—R. 1
Coward (High Hill)—R. 1
Dacusville—R. 5, Old Hunts Bridge Rd.
Darlington—115 Smith Ave. Ext.
Denmark—W. Coker St.
Dillon—902 Hudson St.
Easley—300 W. 4th Ave.
Easley (Mount Pisgah)—Hwy. 88
East Bishopville—R. 2, Bishopville
Florence—426 S. Church St.
Fountain Inn—R. 2, Speedway Dr.
Gloverville—15 Turnbull St.
Goose Creek—234 Kathyrn Dr.
Gray Court—Hwy. 14, Dials Rd.
Grays—R. 1, Early Branch
Great Falls—Golf Course Rd.
Great Falls—Hwy. 21
Greenville:
- 307 Fleming St.
- Carolina Heights—2900 Anderson Rd.
- College Park—N. White Horse Rd.
- Dunean—91 Allen St.
- Leawood—704 Furman Hall Rd.
- North—10 Odom Circle
- Westville—411 Pendleton Rd.

Greenwood—302 Blythe Rd.
Greer:
- 511 Arlington Rd.
- Flatwood Comm.—R. 5
- Highland—R. 3

Hampton—Plywood St.
Hartsville—721 Hwy. 15 N
Hartsville (Green Hill)—Middledorf Rd.
Hobbysville—R. 1, Enoree
Hodges—Hwy. 25 S
Holly Hill—R. 1
Honea Path—1312 Chiquola Ave.
Inman—32 1st St.
Iva—Hwy. 81
Jacksonboro
Joanna—210 Pickney Pl.
Johns Island—Maybank Hwy.
Jones Chapel—R. 1, Belton
Kingstree—913 4th Ave.
Knightsville—1125 Central Ave.
Ladson—116 Royle Rd.
LaFrance—2nd St.
Lancaster—104 Dobson St.
Lancaster—Memorial Park Rd.
Landrum—S. Church St.
Ledford Chapel
Lexington—Glassmaster Rd.
Liberty—R. 1, Blackbottom Rd.
Lobeco—Hwy. 21 N
Lugoff—R. 2
Macedonia—R. 1, Bonneau
Manning—Church St.
Marietta—Chestnut Ridge Rd.
McBee—Oak & 9th Sts.
Moncks Corner—15 Metts St.
Moselle—R. 1, Islandton
Mountain View—R. 2, Campobello
Newberry—Boughnight St.
Ninety Six—Little Mountain Rd.

Ninety Six—Saluda St.
Nixville—R. 1, Estill
Olanta—Railroad Ave.
Orangeburg—198 Short Ave. NW
Owens Chapel—Hwy. 183, Seneca
Pacolet—Hwy. 176 S
Pelham—Church St.
Pelzer—7 Main St., W. Pelzer
Piedmont—Pine Bluff St.
Pine Ridge—Hwy. 151, McBee
Piney Grove (Comm.)—R. 1, Effingham
Pleasant Grove (Sandhill Comm.)—Hwy. 4, Scranton
Poole's Bend—R. 2, Spartanburg
Port Royal—14th St. & 11th Ave.
Rice's Creek—Ariel Mill Rd., Liberty
Richland—Old Richland Hwy., Seneca
Ridgeland—Main St., Hwy. 336 W
Rock Hill:
  237 Carroll St.
  701 Cauthen St.
  Porter Rd.
Saluda—127 S. Rudolph St.
Seneca—Overbrook Dr.
Simpsonville—101 Woodside Cir.
Six Mile—Smith Mem. Hwy., R. 2
Six & Twenty—R. 1, Pendleton
Smoaks—Mt. Carmel Rd.
Springfield—California St.
St. John's—Hwy. 17-A W, Moncks Corner
St. Matthews—Hwy. 176
Starr—Starr Mill Rd.
Summerville—407 N. Magnolia St.
Sumter—843 Barwick
Sumter—722 Boulevard
Tarboro—R. 2, Ridgeland
Terrells—R. 1, Lake City
Timmonsville—300 E. Market St.
Turbeville—New Zion Rd.
Twin Pine—R. 4, Andrews
Una—Euclid St.
Union—210 Blassengame St.
Walhalla—601 S. John St.
Walterboro—Purifoy Farm Rd.
Ware Shoals—Saluda Ave.
Ware Shoals—Shady Grove Comm.
Waterloo—Hwy. 221
Wattsville—20 Irby St.
Westminster—Hwy. 76 W
Whitmire—Old Newberry Rd., Hwy. S-36
Williamston—1000 Academy St.
Winnsboro—Hwy. 34
Winnsboro—R. 3
Woodruff—340 McArthur St.
Woodsville—R. 2, Ridgeland
Wrenn's Chapel—R. 1, Bethera
York—Wainwright Ave.

SOUTH DAKOTA

Isabel
Pierre—2410 Stanton Ave.
Rapid City—1125 LaCrosse St.
Sioux Falls—327 Fairfax Ave.
Sturgis—957 Sherman St.

TENNESSEE

Adamsville—Rt. 3, Old Stage Rd.
Anthony Hill—R. 1, Goodspring
Ashland City—Lockertsville Rd.
Baggetts Chapel—R. 1, Cunningham
Bethel Springs—U.S. Hwy. 45
Big Sandy—Hwy. 69
Birchwood—Dolly Pond Rd.
Bowling's Branch—R. 1, Hickman
Burns—Hwy. 47
Camden—Hwy. 70 E
Campaign—Friendship Rd.
Carthage—Jackson Ave.
Charleston
Chattanooga:
  East Brainerd—1729 Gunbarrel Rd.
  East Ridge—1118 Greens Lake Rd.
  Harrison Bay—Davis Rd., Harrison
  Hickory Valley—2201 Hickory Valley Rd.
  Lookout Valley—O'Grady Dr.
  Oakwood—Webb Rd.
  1701 Wilson St.
Clarksville—931 Cumberland Dr.
Claylick—R. 4, White Bluff
Cleveland:
  Durkee Rd.
  Eastview—995 Benton Pike
  Fairview—Keith Valley Rd.
  Green Hills—2600 Grove Ave.
  Keith St. Bypass
  3301 Peerless Rd.
  South—1213 Chippewa Ave.
  Spring Place Rd.
  Union Grove
  150 Wildwood Ave.
Clinton—903 Maddress St.
Collinwood
Columbia—Hwy. 50 W, Williamsport Pk.
Columbia (Riverside)—5th & Carter
Cookeville—326 W. Jackson St.
Crab Orchard

Crossville:
  Lawrence Chapel, R. 1
  Pine Grove, R. 2
  Stanley St.
Cumberland Furnace—R. 2
Curtis Hill—R. 1, Bethel Springs
Daisy—Hixon St.
Dayton—W. Hwy. 30
Dickson—W. College St.
Dorton—R. 1, Crossville
Dyersburg—Upper Finley Rd.
Elizabethton—1113 Park St.
Erin
Etowah—Hwy. 411 N
Etowah (Burke Chapel)—Old Federal Rd.
Faxon—R. 2, Big Sandy
Gallatin—119 Morningside
Green Brier—340 College St.
Greenville (Jones Chapel)—R. 9
Grimsley—R. 1, Clarkrange
Harriman—Vernal St.
Holtland—R. 1, Chapel Hill
Huntingdon—208 High St.
Huntsville
Jackson—332 N. Lindsey St.
Johnson City—304 Meredith St.
Kimball—R. 1, Jasper
Kingsport—315 Parsons Dr.
Knoxville:
  Arrowhead—3113 Gov. John Sevier Hwy.
  Lovell Hills—Canton Hollow Rd.
  North—5707 N. Broadway
Lafayette—R. 3
LaVergne
Lebanon—1001 W. Spring Street
Lenoir City—210 Cherry St.
Lenox
Lewisburg—429 Maple St.
Liverworth—R. 1, Clarksville
Livingston—5th & College Sts.
Lusk—R. 1, Dunlap
Madison—Old Hickory Blvd. at Graycroft
Madisonville—Sweetwater Rd.
Manchester—718 Mill St.
Martin—155 Meek St.
Maryville—111 Main Rd., Eagleton Village
Mayland—Hwy. 70 N
McMinnville—Old Smithville Rd.
McMinnville—West Riverside Dr.
Memphis:
  East—5478 Newberry Ave.
  Frayser—1270 Stage Ave.
  Whitehaven—5500 Millbranch Rd.
Michie—Hwy. 57
Milan
Monterey—Railroad Ave.
Morristown—751 A Reed Chapel Rd.
Mt. Crest—R. 4, Pikeville
Murfreesboro—209 S. Bilbro
Nashville:
  East—901 Strouse Ave.
  North—1906 11th Ave. N
  Sullivans Ridge—Old Charlotte Rd., Pegram
  West—1105 51st Ave. N
  Woodbine—2418 Foster Ave.
Old Hickory—3000 Elliott Dr.
Oliver Springs—830 W. Tri-County Blvd.
Paris—315 Dale St.
Pelham Valley—R. 2, Pelham
Petros—Hwy. 116
Pikeville—Cemetery St.
Pine Haven—Rock Creek R., Jamestown
Portland—117 Richland Ave.
Rickman
Ridgely—Church St.
Roberts Tabernacle—R. 3, Westmoreland
Rockwood—812 S. Kingston Ave.
Savannah
Shady Grove—R. 1, Primm Springs
Shelbyville—W. Lane St.
Shiloh—R. 5, Sparta
Signal Mountain—1819 Taft Hwy.
Slayden
Sneedville
Sparta—Wagoner St.
Spencer—Hwy. 30
Sunbright—Hwy. 27
Tennessee Ridge—R. 1
Tracy City—Altamont St.
Trenton—5th & Factory Sts.
Tullahoma—Hwy. 41 A, N
Turtletown—R. 1
Twin Cities (South Fulton)
Union City
Wartrace
Water Valley—Rt. 1, Sante Fe
Watertown
Waverly—Powers Blvd.
Westmoreland
West Robbins—West Robbins Rd.
White Bluff—R. 1
White Oak Flatt—Charlotte
Winchester—1410 1st Ave. NE
Wrigley

Zion Hill—Hwy. 70, McEwen

TEXAS

(East)

Alvin—208 N. Beauregard
Angleton—301 N. Parrish St.
Argo—R. 1, Cookville
Austin—Howard Johnson, I-35 & Hwy. 83
Bacliff—4127 Hobbs St.
Bay City—16th at Sycamore
Brazoria—County Rd. 496
Brownsville—1479 Coolidge
Cleveland—cor. Plum Grove & Angel
Cookville—1 block off Hwy. 67
Corpus Christi—3014 Gollihar Rd.
✓ Dallas:
5102 Eastside
Oak Cliff—2636 Pierce St.
Pleasant Grove—1121 McGregor St.
Eagle Lake—414 Davis
Fort Worth—3400 Hampshire Blvd.
Hagansport—Hwy. 37
Harleton—R. 5
Harris Chapel—R. 4, Mt. Pleasant
Houston:
Cloverleaf—14015 Muscatine
East Sunnyside—4610 Sunflower
Oak Glen—661 Aldine Mail Rt.
Oak Meadows—6105 Allendale
Spanish—222 Crown St.
Hurst—950 Pipeline Rd.
Irving—400 E. Shady Grove Rd.
Kingsville—1225 E. Lott St.
Kleburg
Liberty—S. Farm Rd. 563
Liberty City—Hwy. 135 N of Kilgore
Marshall—205 Sunset
Maud—372 Houston Dr.
Mt. Pleasant—121 E. White St.
Needville—8724 Park St.
New Ulm—R. 1
Orange—709 Bilbo St.
Palacios—508 4th St.
Palestine—1/2 mi. east, Hwy. 84
Paris—2760 W. Campbell
Pittsburg—424 Mt. Pleasant St.
Port Lavaca—1304 Holloman Dr.
Port Neches—1618 Eugene St.
San Antonio—718 W. Pyron
Terrell—R. 4
Texarkana—1925 W. 9th St.
Texas City—6818 Woodrow St.
Tyler—308 S. Mahon
Van Vleck—1 block off Hwy. 35
Vidor—1224 Evangeline Dr.
Waco
West Palacios—809 9th St.

TEXAS

(West)

Amarillo—1125 N. Mirror
Andrews—1322 NE Alpine
Big Spring—1411 Dixon
Borger—211 W. Coolidge
Brownfield—902 Old Lamesa Rd.
Childress—1005 Ave. D SW
Del Rio (Spanish)—915 Clayton
Dimmitt—309 NW 4th St.
El Paso (Spanish)—3415 Alameda
El Paso (Spanish)—901 Clark
El Paso (Sun Valley)—10354 Thor
Graham—800 Grove
Kermit
Lubbock (South)—8501 Ave. P
Lubbock (Spanish)—323 N. Detroit
Midland—5301 Thomason
Mineral Wells—116 SW 10th St.
Odessa—28 Carolyn Dr.
Ozona (Spanish)—263 Santa Rosa
Paducah (Spanish)—3rd & McAdams
Pampa—422 West St.
Post—602 W. 14th
Post (Spanish)—508 N. Ave. G
Ranger—cor. Oak & Hunt
San Angelo—1713 Parker
Snyder (Spanish)—2301 Ave. G
Sudan—201 Wilson
Sweetwater—2000 Chester St.
Tye—252 Coke St.
Vernon—2807 Lexington Ave.
Wichita Falls—1014 Wichita St.

UTAH

Moab—808 Mill Creek Dr.
Ogden—255 32nd
Price—280 E. 100 S.
Provo—1309 W. 1460 N.
Salt Lake City—425 N. 700 W.

VERMONT

Barre—Brook St.
Marshfield—Rt. 2
Middlesex—RFD 3, Montpelier

VIRGINIA

Abingdon—Hillman Hwy.
Alexandria—6409 Telegraph Rd.
Altavista—cor. 9th & Amherst Sts.
Amelia—R. 705

Amherst—Seminole Dr., Madison Hgts.
Appomattox—Hwy. 1010
Bastian—Hwy. 21
Bedford—Hwy. 43 N
Big Stone Gap—21 E. 5th St.
Blacksburg—802 Ellett Rd.
Bluefield—143 N. College Ave.
Bristol—off I-81, 279 Cunningham Rd.
Broadway—Central St.
Brookneal—Hwy. 501
Buena Vista—2457 Magnolia Ave.
Buffalo Ridge—Hwy. 618 (Woolwine)
Burkeville—Hwy. 360
Callaghan—I-64 (Callaghan Exit) Johnson's Creek Community
Chase City—Dodd St.
Christiansburg—265 Craig St.
Clift—R. 2, Covington
Clintwood—Brush Creek Rd.
Clover—Hwy. 360
Cody—Hwy. 40 (15 miles east of Gretna)
Coeburn—Grand Ave
Collinsville—440 S. Daniels Creek Rd.
County Line—Hwy. 627 near Sanville
Covington—1262 Durant Rd.
Craigsville—Central Ave.
Cripple Creek—Hwy. 602
Damascus—Page St.
Danville—91 Baltimore Ave.
Delton—I-81, Draper Exit (7 mi. from I-81)
Dixie Caverns—Hwy. 649
Dowell's Chapel—R. 2, Saltville
Dublin—100 S. Main St.
Falling Springs—R. 220
Farmville—Hwy. 460
Fieldale—Patrick Ave., Hwy. 606
Fincastle—Roanoke & Academy Sts.
Finney—R. 1, Honaker
Flatwoods—Hwy. 655
Floyd—Pleasant View St., Hwy. 221
Fredericksburg—Hwy. 218
Fredericksburg—2400 McKinney St.
Fries—R. 1 off Hwy. 94
Front Royal—322 Kerfoot Ave.
Galax—Rd. 792 (Ward Knob Rd.)
Glade Spring—Hillcrest Dr.
Glasgow—Fitzlee St , Old R. 130 W
Gretna—off Hwy. 29, Road 686
Gunton Park—R. 1, near Max Meadows
Harrisonburg—383 E. Gay St.
Herald—Hwy. 450
Hillsville—Main St.
Independence—Hwy. 684, Elliott Pl. Rd.
Ivanhoe—R. 1
Ivanhoe
Java—Hwy. 640, Rt. 1
Jonesville—Hwy. 836
Kenbridge—Broad St.
Leesburg—5 E. Royal St.
Leesville—Hwy. 43
Lexington—310 Miller St.
Lynchburg—2600 Garfield Ave.
Manassas—9610 Fairview Ave.
Marion—R. 2, Preston Hill
Martinsville—220 Hwy. 220 S
Max Meadows—I-81 to Ft. Chiswell
Midway—Case Knife Rd.
Mill Branch—off R. 10 (Jordan Mines Sec.)
Moneta—R. 1
Monterey—Hwy. 220 N
Mount Olive—R. 3, Nathalie
Narrows—315 Poplar St.
Naruna—R. 925
New Castle—cor. Salem & Wagner Aves.
Newport News (Hampton)—2614 Madison St.
Newport News (Lakeside)—853 Cloverleaf Ln., I-64 Exit 9B & US Rt. 17
Norfolk (Norview)—6406 Alexandria & Picadilly Sts.
North Danville—Seminole
North Stafford—R. 1, R. 637, Midway
North Tazewell—303 Broadway (Riverjack Section)
Oak Hill—Hwy. 630, Leesville
Patrick Springs—Hwy. 680
Pearisburg—Morris St.
Pennington Gap—Hwy. 421 N
Petersburg—2138 Richmond Ave.
Pine Camp—State Route 646
Poplar Camp—Hwy. 69, Austinville
Portsmouth—5080 Greenwood Dr.
Pound—Hwy. 72
Prospect—Hwy. 677
Pulaski—Magill St., Brown Add.
Radford—6th & Taylor Sts.
Richlands—Brick Yard Sec., 2nd St. & Kent Ridge Rd.
Richmond:
1201 Decatur St.
3020 Dill Ave.
2407 Harwood St.
2843 Q St.
Roanoke:
1616 Wise Ave. SE

2301 Roanoke Ave. SW
Northview—5501 Florist Rd. NW
Rocky Mount—515 Highland Ave.
Salem—529 Apperson Dr.
Skippers—Main St.
Smithfield—Hwy. 10 (4 mile S. of Smithfield)
South Boston—Berry Hill Rd.
Sperryville—Hwy. 522
Staunton—319 Campbell St.
Steeprock—Hwy. 654, Jonesville
Suffolk—1212 Holland Rd.
Suffolk—1205 E. Washington St.
Sugar Grove (Cresses Creek)—Flat Ridge Rd.
Virginia Beach—4877 Princess Anne Rd.
Waynesboro—1532 Second St.
Winchester—9 E. Leicester St.
Winfall—Hwy. 701, Rustburg
Wytheville—220 First St.

WASHINGTON

Aberdeen—118 W. Curtis St.
Arlington—230 E. Burke St.
Auburn—506 5th St. SE
Bellingham—5094 Guide Meridian
Bremerton—3204 N. Perry Ave.
Burlington—112 Anacortes St.
Camas—710 NW Greeley
Centralia/Chehalis—617 NW West, Chehalis
Darrington—Cascade & Commercial Sts.
Ellensburg/Kittitas—Alpine St. Rd. 81, Jennie Cir., Lot 12, Kittitas
Everett—3004 23rd St.
Kelso—1008 Walnut
Kennewick—718 S. Gum St.
Kirkland—10489 NE 52nd St.
Moses Lake—651 Ironwood Dr.
Pasco—1141 Sylvester St.
Port Angeles—1418 W. 5th St.
Seattle—850 S. Cloverdale St.
Sedro Woolley—796 Hoehn Rd.
Spokane—1129 W. Jackson
Sumner—314 Guptil
Sunnyside—805 Franklin
Tacoma—909 Dartmouth Ave.
Tumwater—600 N. 6th St.
Vancouver—3214 N St.
Vancouver (Spanish)—3214 N St.
White Salmon—Fruit Valley Rd.
Woodland—3rd & Davidson
Yakima—1015 S. 9th St.

WEST VIRGINIA

Belva
Black Eagle—Black Eagle Rd.
Blue Creek
Bozoo—Bozoo Rd.
Brenton—R. 97
Chapmanville—321 Hill Rd.
Charleston—4916 Venable Ave. SE
Clarksburg—Wilsonburg Rd. (& Add.)
Clear Creek
Culloden—Hwy. 60 W
Davis—Helens Run Rd., Worthington
Deep Water
Dry Creek—Dry Creek Rd.
Elkins—R. 2 E
Ethel—R. 17
Fairmont—418 Hall St.
Giles
Hugheston—Hwy. 60
Huntington—2225 8th Ave.
Katy—R. 250 N
Kuhn's Run—Kuhn's Run Rd., Kilarm (3 mi. from Fairmont)
Lanark—R. 41
Laurel Fork
Logan—21 Pine St.
Metz—R. 250 N
Mod's Run—off R. 250 at Rachel
Morgantown—R. 13
N. Matewan—R. 49
Page
Patterson Creek—R. 28 (1 mi. from Short Gap)
Pea Ridge—R. 1 S
Point Pleasant—2129 Lincoln Ave.
Ravencliff
Stouts Mills—R. 5 on Dusk Camp Rd.
Sylvester—Round Bottom Rd.
Twilight
Winona

WISCONSIN

Beloit—1525 Liberty Ave.
Big Flats—County Truck C off Hwy. 13
Cazenovia—R. 58
Grand Marsh—County Truck E
Janesville—571 N. Pine St.
Kenosha—6412 22nd Ave.
Madison—4016 E. Washington Ave.
Mauston
Menomonie—BB Mobil Estate #1A
Milwaukee—3116 N. 3rd St.
Milwaukee—408 S. 68th St.
Neenah—1004 Appleblossom #106
Racine—725 Lake Ave.

Wisconsin Rapids—340 Pepper Ave., Nekoosa

WYOMING

Buffalo—620 Main St.
Casper—2000 S. Washington St.
Cheyenne—421 E. 8th St.
Cody—1825 Rumsey St.
Gillette—211 Brooks Ave.
Greybull—425 S. 5th St.
Guernsey—310 S. Dakota St.
Larmie (mission)—5802 Southview St.
Lusk—314 W. 3rd
Powell—305 S. Evarts St.
Riverton—cor. 5th & Jefferson Sts.
Sheridan—326 W. Whitney
Thermopolis—318 N. 8th St.
Worland—8 Howell

Names of Ministers

BISHOPS

Abrams, Kenneth A.
Adams, Ambrose M.
Adams, Reuben A.
Adams, Winnie Sherman
Adkins, Glen E.
Adkins, James G.
Aites, Ernest Carl
Aites, Virgil C.
Akers, Jessie Ray
Akins, James E.
Akins, R. Z., Jr.
Albin, Charlie V.
Allen, James E.
Allen, Jessie Roger
Allen, L. A.
Allen, R. Wayne
Allen, Samuel N.
Allen, Sherman O.
Allred, Earnest L.
Ammons, E. Roger
Ammons, Edwin L.
Ammons, Ray E.
Anders, Jerry D.
Anderson, Albert S.
Anderson, Eric B.
Anderson, Harvin H.
Anderson, Jack R.
Anderson, Maurice H.
Anderson, Stafford B.
Ard, Herman D.
Arias, David M.
Aschbacher, Joe H., Sr.
Asher, Dan
Ashford, B. Roosevelt
Atkins, Edward W., Jr.
Atkins, Lindbergh L.
Axley, William L.
Ayers, Claude K.
Ayers, Robey W.
Badenhorst, George Hendrik F.
Baggett, L. B.
Bagley, Clarence E.
Bailey, Jimmie D.
Baker, Gerald
Baldwin, Donald E.
Baldwin, Frank E.
Ballenas, Jeremias T.
Barclay, Henry A.
Barker, Curtis D.
Barker, James C., Jr.
Barnes, Eric
Barnett, Aubrey A.
Barnett, Murphy E.
Bathe, Joseph A.
Battles, Sherman S.
Baxter, Jerald E.
Bear, Richard W.
Beasley, Pearlie A.
Beasley, Robert D.
Beasley, W. C.
Beck, Grover C.
Beckwith, J. B.
Beckwith, Theodore R.
Beecham, Kenneth R.
Bell, Blanton C.
Bell, Donnie C.
Bell, H. Foster
Bell, Larry Charles
Bell, W. Lynn
Bell, Zebedee
Beneby, Nathaniel G.
Benjamin, Kenneth M., Sr.
Bennett, Aston C.
Bennett, Ira S.
Bennett, James L.
Bennett, T. James
Benson, Billy
Bentley, Jimmy N.
Berardi, Alfred F.
Bias, Ernest J.
Biggers, H. Larry
Biggers, Henry M.
Biggs, Caleb Samuel
Bing, Jethro
Bishop, Sherlin
Bishop, Terrell P.
Black, Eugene P.
Black, Owen E.
Black, Raymond Lloyd
Bland, Charles S.
Blaniar, Charles
Blanscet, William J.
Blumenthal, Hugo H., Jr.
Blythe, Wilburn S.
Bock, Albert A.
Bock, Delbert
Boeckel, Melvin D.
Bonds, Vernie W.
Bonham, Floyd H.
Bonilla M., Mario
Boone, Willie Roy
Bostick, Marvis V.
Botha, Barend P.
Bowen, Donald D.
Bowser, George B.
Brackett, Bobby E.
Brackett, C. Samuel
Bradford, Lee Roy
Bradley, Robert H.
Bradley, Trosia E.
Braland, Orvie A.
Brantley, Lucian Alvin
Brantley, Robert L.
Brashear, Walter I.
Brekeen, John C.
Breland, Lewis L.
Brenizer, Harry Richard

Brewer, Arthur F., Sr.
Briggs, Carl Joseph
Brisson, James E.
Brisson, Marvin C.
Brittingham, Clifford Raymond
Brock, M. Earl
Brooks, William H.
Brookshire, Joe A.
Browder, David L.
Brown, Albert M.
Brown, Basil C.
Brown, Joseph M.
Brown, Rupert E.
Brown, Willie
Browning, Douglas
Bryant, Jack
Bryant, Ralph E.
Bryant, William Ronald
Buckner, Carl R.
Buckner, Harless L.
Buie, Jesse E.
Bunce, Lawrence O.
Burdett, Edward W., Sr.
Burdett, Robert L.
Burke, Austin A.
Burt, Martin M.
Burton, Dock C.
Bush, Jerry W.
Butler, Lyman E.
Butler, V. Cornelius
Butts, Huey Lee
Byfield, R. E.
Byrd, Garnett Dewey
Byrd, Gerald Lee
Byrd, Stephen M.
Byrd, Vivian E.
Cabales, David
Cabales, James
Cabales, Santos Alendato
Cagle, Jesse C.
Caine, Sigismund A.
Caldwell, D. Talmadge
Caldwell, Daniel W.
Caldwell, E. Glaidwell
Caldwell, Mack
Caldwell, Sammy
Callahan, Aaron A.
Callis, Henry O.
Cameron, Horatio C.
Cameron, John N.
Campbell, James T.
Campos A., Domingo A.
Cannon, Herbert L.
Cantrell, Roy Harold
Cardwell, J. E.
Carlyle, Paul W.
Carroll, Frank G.
Carroll, Teddy J.
Carter, Cliate F.
Carter, Jack Daniel
Carter, Jack O.
Carter, Lanny W.
Carty, Amos W., Sr.
Caruthers, Marion T.
Caruthers, Vernon L.
Case, Roy Elvis
Cassell, William M.
Caudill, Hubert
Caudill, Jerry
Chance, James A.
Chance, Jimmy W.
Chapman, Herbert Clyde
Chapman, J. W.
Charalambou, Antonios C.
Charles, E. Timothy
Charles, J. Anthony (Tony)
Chatham, Jesse F.
Childers, Millus
Christie, Ronald A.
Clair, Earl Dean
Clarke, Levi
Clayton, Clyde T.
Clemens, Theodore L.
Clements, Sammie N.
Cline, James Daniel
Coalter, Ambrose J.
Cobb, Buck
Cobb, E. Vernell
Coffee, Ernest J.
Coile, William L.
Colley, Aaron T.
Colley, James F.
Collins, Charles E.
Collins, Dennis
Collins, Floyd D.
Colon, Carlos de Leon
Conner, Henry Lewis
Connor, George
Cook, Talmage Claxton
Cook, Thomas A.
Cooke, Aston L.
Cooke, Cyril S.
Cooke, Luther L.
Cooley, Donald Ray
Cooley, Sidney A.
Cooper, Charles E.
Cooper, Mitchell
Corbett, Daniel J.
Cornwall, Enoch S.
Costas, Paul P.
Couch, Aaron
Couch, Steve
Courson, Hubert L.
Covey, Rudolph O.
Cox, Kenneth O.
Cox, Leviticus H.
Cox, W. Carey
Cox, Wesley Grady
Crader, Leman
Craig, Alpheus U.
Craig, Dickie Wayne
Cranfield, David P.
Creasy, Donald D.
Creasy, Robert C.
Creel, Amos J.
Creel, Darrell Amos
Cress, William F.
Cretier, Willem, Sr.
Crews, Joe C.
Criswell, Burris E.
Crow, Samuel F.
Crowder, Hasful Clyde
Croyle, George C.
Cruickshank, Melvin
Crumley, Eddie Dempsey
Cunningham, Cecil J.
Curry, Eddie
Curry, Maurice S.
Curry, Mervin S.
Cusic, Daniel Thomas, Jr.
Daniel, Otis W.
Dasher, Gene Azmon, Sr.
Daugherty, Walter D.
Davidson, Charles T.
Davis, Andrew W.
Davis, Emmitt
Davis, Herman Leon
Davis, Jones M.
Davis, Lew Allen
Davis, Lloyd D.
Davis, Michael R.
Davis, Randolph B.
Davis, Raymond E.
Davis, Richard E.
Davis, Robert F., Jr.
Davis, Wallace J.

Deadrick, D. M.
Dean, Bobby L.
Dean, Guy H.
Dean, Herman E.
Dean, Lucius E.
Dees, Kenneth Dale
Delaria, David A.
Delport, Johannes H.
Denard, Almon G.
Denard, George M.
Dennis, William E.
Dewberry, Archie T.
Dickens, Van M.
Doan, Clyde A.
Dobson, Morris K.
Dodson, Austin Leonard
Donahue, James N.
Donahue, V. Samuel
Dooling, Loy E.
Doroshuk, John
Doroshuk, Ronald W.
Doroshuk, V. Walter
Dorsett, Ewing I. O.
Dotson, Larry J.
Douglas, Leonard
Douglas, R. Gene
Douglas, Samuel F.
Douglas, Sidney
Downie, William A.
Drew, Cyrus Alfredo
Droze, Forest W., Sr.
Dube, Malvern L.
Duck, L. C.
Dunbar, Gilbert W.
Dupre, Ray D.
Durham, Odus
Duvall, Raymond E.
Dykes, William A.
Earp, James Carlton, Sr.
Earp, John M.
Edralin, Lawrence G.
Edwards, Allan
Edwards, Homer Buford
Edwards, Hugh R.
Ekpene, Macauley U.
Elder, Harry D.
Elias, George Joseph
Elliott, Julius E.
Ellis, James R.
Ellis, Stephen
Elmore, Ray Edwin
Emerson, Martin D.
Emerson, Oscar W.
Endecott, Clayton E.
Endecott, Clayton E., Jr.
Endecott, James L.
England, Herbert
Eskew, Jimmy
Eskew, Lexie B.
Espinoza, Phillip M.
Estep, Granville
Estes, William W.
Estrada M., Julian
Eubanks, Cyril S.
Evans, Henry
Farmer, James Glen
Feliz M., Danilo C.
Feltman, Raymond E.
Feltman, Thomas M., Jr.
Fendley, William C.
Ferguson, Alfred E.
Ferguson, Cephas
Ferguson, Herbert A.
Ferguson, Orie J.
Fields, Clinton, Jr.
Finlayson, R. B., Jr.
Fisher, Fred S., Sr.
Flack, J. R.
Fleming, Carrol P.
Flemmer, Adolph
Flippo, Donald O.
Flippo, Gaines Curtis
Flowers, Thomas E.
Folkes, Irvin
Forbes, Eustace T.
Foster, Clarence F.
Foster, G. Dewey
Foster, Hillard E.
Foster, Olon A.
Foster, Robert J.
Fox, Edward Eugene
Fox, William Jerald
Foxx, Jimmy Edward
France, Owen W.
Francis, Cassel A.
Francis, Marvin L.
Frazier, Robert C.
Frederick, Curtis G.
Freeman, Ashby O.
Freeman, Lonnie
Fritts, Lawrence A.
Frye, Gerald E.
Fubler, Charles Foster
Fulcher, Frank Edwin John
Fuller, Calvin L.
Funk, Carl D.
Futch, Jeffrey
Gaddis, William L.
Gaddy, Willie
Galloway, J. Vernon
Galloway, Julian V.
Gandia, Mario
Garcia, Felix R.
Garcia, Victor E.
Gardner, Harvey A.
Gardner, Milton M.
Gardner, William T.
Garman, Robert
Garner, Claude A.
Gary, Charles Murrell
Gass, Arthur C.
Gates, Willard D.
Gaylor, Ora L.
Gilbert, Elmer
Gillens, Rockie A.
Gillum, Perry E.
Giordani, Emilio
Glisson, Thomas R.
Glover, John D.
Goin, Cecil Lee
Golden, Alvin
Golden, William F.
Gomez, Larry D.
Gonia, A. Winston
Goughler, Leonard J.
Graham, Abraham E.
Graham, Lesmon Roy
Graham, Percival N.
Graham, Theophilus L.
Grant, Bernard B.
Grant, Leslie Duncan
Grant, William A.
Gray, Delbert
Gray, Earl B.
Gray, Edward A.
Gray, James H.
Green, Everett E.
Green, Franklin D.
Green, Gerald Walker
Green, J. B.
Green, James W.
Green, Jerry Allen
Greer, Bobby G.
Gregory, Constantine L.
Griffin, Bluford B.
Griffin, George H.

Griffin, James D.
Griffin, Jesse A.
Griffis, James I. J.
Griffith, Eddie H.
Grimes, Harry W.
Grissom, David Z.
Grubbs, Calvin W.
Gulledge, Weldon J.
Gumbs, Alfred W.
Gunter, Simeon W.
Gwin, Joseph Raymond
Hackler, Wendell L.
Hagood, Freddie W.
Hale, Milton B.
Hall, Asa St. John
Hall, Emerson G.
Hall, Hoyte Wayne
Hall, James T.
Hall, Leland E.
Hall, Ralph
Hall, Valentine E.
Hamby, Curtis D.
Hamm, Leonard B.
Hammond, Oliver L.
Hampton, Ira H.
Haney, Adril D.
Hanks, Mervin M.
Hanna, Charles E.
Hanna, Robert Lee
Hannah, William E.
Harbor, James
Harewood, Kenrick Dacosta
Harper, Arnold F.
Harris, Cletties
Harris, Dennis Charles
Harris, Everett Lee, Jr.
Harris, Grady W.
Harris, Jack M.
Harris, Taft M.
Hart, Benny
Hart, Tom D.
Hartley, David H.
Hartley, Melvin L.
Hartman, H. Edsel
Hartness, Tyrone David
Hartsfield, Herman Neil
Harvey, Walter L.
Hawkins, Carl R.
Hawkins, Charles G., Sr.
Hawkins, John J.
Hawley, Leslie Allen
Hazel, Earl
Hebert, Henry J.
Heckert, Lawrence D.
Heltcel, R. B.
Henderson, A. L.
Henderson, Charles M.
Henderson, Jessie R.
Henderson, Willard C.
Henegar, Joseph R.
Henson, William E.
Hernandez, Manuel A., Jr.
Hernandez, Pasqual
Hernandez C., Salomon
Herrera I., Domingo
Hess, Henry
Hester, Thurman L.
Hiles, Roger M.
Hill, Harms Hubert
Hitchcock, Ronald
Hix, Grady H.
Hodge, Haywood Bell
Hogan, Oluf Robb
Hogue, Jerry W.
Holcombe, Gary N.
Holden, Jesse S.
Hollaway, Theodore R.
Hooker, Eugene R.
Hooper, Billy L.
Hopkins, Jasper Eugene
Horton, William H., Jr.
Howard, Roger Dennis
Howard, William A.
Huff, Clifford Gale
Hughes, D. Frank
Hulett, Eschol
Hunt, Howard J.
Hunter, E. Roy
Hunter, Harper
Hunter, Ormand E.
Hust, James W.
Hutchins, James E.
Hutchinson, Jonathan G.
Hutto, John R.
Hyatt, Clifton E.
Hyatt, Melvin G.
Hytmiah, Trevor H. M.
Irwin, Earl Leroy
Irwin, Murvil L.
Isaac, Donald M.
Isbell, Corbie C.
Isles, Alberto
Jackson, Bobby D.
Jackson, Morris C.
Jackson, Percival O.
Jackson, Woodrow W.
James, Ivory J.
Jared, Clive E.
Jared, Howard E.
Jared, T. J., Jr.
Jefferson, Monroe
Jeffrey, Nathaniel R.
Jenkins, Harvey E.
Jenkins, Jack O.
Jestes, Ezra E.
Jett, Jerry (Tony)
Jimenez, J. C.
Johns, Larry D.
Johnson, Buford M.
Johnson, E. Eugene
Johnson, Hinton C.
Johnson, Hubert N.
Johnson, James A.
Johnson, Jesse L.
Johnson, Michael Lee
Johnson, Paul E.
Johnson, Virgil O.
Johnson, W. E., Jr.
Johnson, Wiley A.
Johnson, William Paul
Johnson, William R.
Jolly, William E., Sr.
Jones, Alvin M., Jr.
Jones, Billy R.
Jones, Calvin C.
Jones, Calvin S.
Jones, Edward L.
Jones, George L., Sr.
Jones, J. Thurmon
Jones, John Roy
Jones, L. V., Jr.
Jones, Mikey C.
Jones, Ray C.
Jones, William F.
Jose, Gilbert M.
Joseph, Devarapalli
Josephs, Beniah E.
Josleyn, Ernest E.
Josleyn, William H.
Judd, Emmett O.
Judd, John M.
Kearley, Calvin E.
Keele, Garry Lynn
Kelley, Thomas J.
Kemp, Simeon D.
Kendrick, Leonard F.

Ketchum, B. B.
Kidd, Willie S.
Kim, David
Kinder, Charles M.
King, Lacy T.
King, Leslie P.
Kirton, Michael G.
Kitchens, Roger Dale
Klapp, Harold Dean
Knight, Edmond A.
Knight, Johnie W.
Knights, Stanley E.
Knoblich, Donald L.
Knowles, George H.
Knowles, Joseph W.
Knowles, Samuel V.
Knowles, Walter Allen
Knowles, Wyburn N.
Kounnas, M. K.
Kozaites, George
Kroon, John A.
Kuhl, Howard R., Sr.
Lamb, Earl E.
Lamb, Henry J.
Lambert, C. Stan
Land, David F., Jr.
Lane, L. Russell
Lane, Wallace C.
Langley, Garland O.
Langley, Robert D.
Lanter, Charles C.
Lanter, James Buford
Lanter, Robert, Jr.
LaRue, Clarence R.
Lawless, Irvin E.
Lawrence, Benjamin J.
Lawrence, Leroy A.
Lawrence, Paul
Lawson, Fred A.
Lawson, Omer C.
Lawson, Raymond D.
Lawson, Robert
Lawson, Samuel H.
Lawson, Vernon M.
Ledford, Robert D.
Lee, Barry L.
Lee, Basil E.
Lee, Buster O.
Lee, William M.
Leight, Charles R., Jr.
Lennon, Peter E.
Lester, Ralph L.
Levy, Nehemiah
Lewellen, William
Lewis, Donald N.
Lewis, Eldon Jefferson
Liberato G., Victor
Lindsey, Guy L., Jr.
Lineberry, Paul J.
Linkous, Gary T.
Linkous, Malcolm T.
Linville, Albert J.
Linville, Kendrick
Little, Robert Wayne
Littleton, Paul J.
Lofton, Millard T.
Lofton, Robert C.
Lolley, Dewey T.
Long, James A., Sr.
Lord, Allen M.
Lord, Cleason D.
Louk, Vern E.
Lowe, J. Wendell
Lowe, T. J.
Lowe, Theodore J.
Lowman, William Elroy
Lupino, August A.
Lyle, Joseph E.
Lyles, John Columbus
Lynn, Lloyd H.
Lynn, Raymond A.
Mackey, Charles I.
Maddox, Thomas Roy
Madison, Bobby Gene
Madrid, Jerry
Magaha, Joseph A.
Mahaffy, Fredrick P.
Mahan, Terry L.
Mancil, Leon
Mangrum, Roosevelt (Ross)
Manus, James E.
Markham, Donnal L.
Marlowe, Herbert L.
Marrero R., Jorge
Martin, Hubert Linton
Martin, Joseph
Martin, Krameon T.
Martinez, Ernest Felix
Martinez, Jose A.
Mason, Billy R.
Massengale, Earl L.
Massey, Larry Joe
Massingale, Frank
Massingale, Martin Luther
Massingale, William D.
Mathews, Gerald S.
Mathis, Billy E., Sr.
Mathis, Buck
Matthews, D. Elwood
Mattis, Stanley B.
Maynard, Claude Ray
Maynard, Lewis
Mays, Clyde A.
McCalla, Samuel A.
McCalla, Theophilus
McCloud, Turley R.
McClure, John R.
McClure, Kermit
McDaniel, James I.
McDaniel, William A.
McDermott, Salbert C.
McDill, James W.
McDonald, E. A.
McDonald, E. A., Jr.
McGee, Damous E.
McGee, Samuel M., Jr.
McGlothlin, Johnnie L.
McGreger, Aaron I.
McIntosh, Clifford E.
McKen, Samuel A.
McKenzie, Lloyd W., Jr.
McKeown, A. C.
McKinnon, Cervin L.
McLeod, Kenneth B.
McMahon, Samuel D.
McMillan, Michael
McTaggart, Thomas E.
Meador, Joe Alton
Merando, Richard P., Sr.
Mericle, Thomas B.
Merritt, Kenneth
Messer, James H.
Miller, Charles G.
Miller, John M., Jr.
Miller, Joseph J.
Miller, Wendell H.
Minnix, Ralph D.
Minter, Bobby N.
Minter, Gerald H.
Minter, Sherman H.
Minter, Terry N.
Mitchell, James E.
Mojica, Miguel A.
Montgomery, Alma E.
Montgomery, Avery G.
Montgomery, F. Eugene

Montgomery, James F.
Montijo, Gabriel, Jr.
Montijo, Jacob
Mooney, Charles W.
Moore, Clarence E.
Moore, Roger E.
Moore, Windell Wayne
Morales R., Ruben
Morgan, Fred Junior
Morrell, James C.
Morris, Orville L. T.
Morris, Robert T.
Morrison, Aston R.
Morrow, Harley R.
Morrow, Richard Dean
Moseley, Horrell D.
Mounce, J. Eddie
Mounts, Donald L.
Mulkey, Willis A.
Mullings, Bernal S.
Murkerson, Robert A.
Murphy, John B.
Murphy, Kerry D.
Murphy, Wayne L.
Murray, A. C.
Murray, Billy D.
Murray, Elbert Lee
Murray, Gerald G.
Muse, Joe Riley
Musselwhite, Wilton E.
Mwakasanga, Abraham K.
Myers, Harry E.
Myers, Richard G.
Myers, Vaughn Edward
Myles, Charles M.
Nabors, Harvey E.
Nelson, Nathan C.
Nester, William C., Jr.
Nettles, Billy
Newberry, Aaron B.
Newdiger, Oscar, Jr.
Newkirt, John C.
Newsom, Johnie D., Jr.
Newsom, W. A.
Nobles, James W.
Noe, Asa Earl
Noe, Roy Eugene
Nolen, Elvin H.
Norris, Billy R.
Norris, Kenneth V.
Norris, Marshall L.
North, Reed M.
Norton, Thomas Doyle
Nunnery, William R.
Nyamhuka, Kenneth
Nyaori, Charles Onunga
Odom, Joseph E.
Okoligwe, Paul Aforka
Oliver, Donald Zane
Oliver, George D.
Oost, Rueben C.
Orr, Donald W.
Orr, Troy E.
Ortiz, Hector
Ortiz R., Frank
Pace, Charlie A.
Palmer, Danny Lee
Palmer, Gilbert O. G.
Palmer, James C.
Panter, Arthur T., Jr.
Pardede, S. B.
Parker, Allard Richard
Parker, Elton B.
Parker, George
Parker, Harold W.
Parker, Lafoy E.
Parker, Stephen E.
Parker, Thomas C.
Parks, William B.
Parton, L. Lamar
Parton, William V.
Pate, J. B.
Patrick, John Bain
Patterson, Bobby Ray
Patterson, Daryl W.
Patterson, James D.
Patterson, Robert W., Jr.
Paul, William
Payano, Jose A.
Payne, Ray P.
Payne, Willard L.
Peacock, Willie, Jr.
Peavy, Leumoin Allen, Sr.
Peninger, A. Franklin
Pennington, Charles S.
Pense, Vernon
Pentecost, Charles T.
Pentecost, James D.
Perez, Emilio
Pernell, Prentiss A.
Peters, James
Pettit, Kelly Neal
Pettyjohn, William T.
Phillips, Ralph R.
Phillips, Wade H.
Pittman, Leonard Joseph
Pittman, Oscar
Pittman, S. Melvin
Pittman, Tony O.
Pitts, John B.
Pitts, Ralph W.
Pitts, Richard C.
Poloski, Frank
Potgieter, Petrus P.
Pounders, Harold Cecil
Powell, Joseph N.
Powell, Lancy Hoyt
Powell, Norris A.
Powers, Raymond L.
Pratt, Felton Lee
Pratt, Lloyd George
Pratt, R. V. Lee
Pratt, Samuel A.
Pratt, Wallace R.
Pressley, Peter
Preston, Daniel D.
Prince, Clarence A.
Pritchard, Liston D.
Pritchett, William T.
Prosch, Ronnie Eugene
Pruitt, Elmer C.
Pruitt, Jack R.
Pruitt, Raymond M.
Pruitt, Robert J.
Puckett, Richard Lee
Pulliam, E. R.
Purvis, Robert A.
Quails, James I., Sr.
Qualls, Jerry D.
Queener, D. Glendale
Queener, Dorlan H.
Queener, Willard M.
Raburn, Nelson W.
Ramirez, Cecilio
Ramsey, James M.
Raney, Sam E.
Ray, W. Hansel
Reagan, Garry Dale
Rector, Melvin L.
Reece, Frank L.
Reed, Harold D.
Reese, Bradley A.
Reeves, James W., Sr.
Reid, Hezekiah
Reid, W. Oma
Reyes, Jose Antonio

Reynolds, Jerome D.
Reynolds, Marshall
Rhodes, L. S.
Rhorer, Henry R.
Richardson, Basil W.
Richardson, Eugene B.
Richmond, Earnest Carl
Rickard, Joe A.
Ricks, James Robert, Sr.
Riggins, Vernon B.
Riggs, Leon
Rinehammer, N. Ales
Risch, David F.
Rising, Douglas M.
Rivera, Jose M.
Roach, Michael E.
Robbins, Freddy Troy
Roberts, Estes M.
Roberts, Howard J.
Roberts, John E.
Roberts, Lanier G.
Roberts, Paul M.
Robertson, Melvin
Robertson, Willis E.
Robinson, Alfred A.
Robinson, Guy T.
Robinson, Leonard N.
Rochester, Rupert S.
Rodriguez T., Ramon
Rodriguez T., Tulio
Rogers, David W.
Rogers, Rufus R.
Rollins, Maxwell
Roney, Warren E.
Ross, Edgar E.
Roudebush, Ronald E.
Rountree, R. Glenn
Rountree, William A.
Rowsey, Leslie A.
Royal, Gladstone George
Runnels, W. Edgar
Russell, David S.
Russell, Early Keith
Russell, Walter B.
Ryans, Elbert
Rye, J. Luther
Sadler, George W.
Sam, Robert L.
Samuels, Joseph L.
Samuels, Lloyd W.
Santiago, Luis
Santiago G., Felix
Saunders, Alaric W. U.
Savage, Stewart S.
Saxon, Tallie S.
Saylor, Edward Lee
Schall, Jerry Lee
Schneider, Henry
Schneider, Leon
Scott, David
Scotton, Marvin T.
Scotton, Norman J.
Scotton, Ralph
Scroggins, Johnny M.
Sedwick, Franklin J.
Sedwick, George R.
Sedwick, Wilbert James
Shaffer, Daryl L.
Shay, Delbert A.
Shean, Charles E.
Shelton, Curtis F.
Sherriffe, Theophilus
Sherrill, Clayton C.
Sherrill, V. R.
Shewbridge, Roy
Shiakallis, Christos C.
Shipley, William S.
Sholar, Gene A.
Shroyer, Orlies F.
Shroyer, Owen E.
Shupe, Posey A.
Sides, Vernil H.
Sikes, Lodie B.
Siler, Billy J.
Simmons, Errol J.
Simons, Joseph Clinton
Simpson, Orville H.
Simpson, William L.
Singleterry, James E.
Sircy, Robert A., II
Skaggs, Vernon L.
Slagle, Marvin R.
Sloan, J. Y.
Smit, Hendrik C.
Smith, Archie H.
Smith, Bascom O.
Smith, Billy N.
Smith, David Eugene
Smith, Floyd W. B.
Smith, Gilbert L.
Smith, Glenn C.
Smith, H. E., Jr.
Smith, Hubert R.
Smith, Jerry Preston
Smith, John C.
Smith, Noah B.
Smith, Obie D.
Smith, Phillip David
Smith, Sampson
Smither, Charles T.
Smitherman, Robert L.
Snodgrass, Kenneth R.
Snow, Hobert Lee
Sorrell, Paul Michael
Spainhower, Jack
Spence, James E.
Spencer, Garland H.
Stafford, Virdel B.
Staggs, James
Stanley, Charles William
Stearman, Marion B.
Stephens, Nathaniel
Stephens, W. Walter
Stephens, Walter D.
Sterling, Franklin D., Sr.
Stewart, Jack C.
Stine, Thomas B.
Stockdale, R. Wynn
Stockdale, Ronald W.
Stockham, William M.
Stone, Ezra
Stone, James, Jr.
Stone, James E.
Stone, James F., Sr.
Stover, A. Woodrow
Strickland, Robert L., Jr.
Stubbs, John A.
Suggs, Roy Ancle
Sullivan, Evan G.
Sullivan, J. Russell
Sullivan, John L.
Sullivan, Shelly S.
Summerall, Clifton L.
Sutton, Curtis H.
Sutton, E. Earl
Swann, Joseph M.
Sweat, John Walter
Sweat, Milton O.
Sweatt, Charles, Jr.
Swindall, Ross M.
Sykes, Lee A.
Talbott, Charles R.
Talbott, Darel Lee
Talbott, Richard P.
Talton, Raymond Earl
Taylor, Jennings S.

Taylor, John L.
Taylor, Nathan E.
Teems, George W.
Teems, Ronnie R.
Terrell, Billy Ray
Thomas, Don Burton
Thomas, George, Jr.
Thomas, George R.
Thomas, Howard W.
Thomas, J. Roy
Thomas, Paul K.
Thomas, Willie D., Jr.
Thompson, Brice H.
Thompson, Clifford M.
Thompson, Joseph F.
Thompson, Luther M.
Thompson, Paul H.
Thompson, Ronald G.
Thorn, Wayne
Thornton, Boyd W.
Thornton, Verlin D.
Todman, Aludus
Tolbert, Johnny R.
Tomlinson, Hobert M.
Tomlinson, M. A.
Torres, Raul
Townsel, Ricky Denton
Traficanto, Frank J.
Tranthem, R. Eugene
Tribble, Arvle
Trogdon, Barney L., Jr.
Trump, James D.
Trump, Orville W.
Turner, Henry J.
Turner, Jimmie
Turner, Larry D.
Twitty, Jimmie L.
Tyner, Bill G.
Valera B., Juan
Van Deventer, E. Ellsworth
Van Deventer, Vernon E.
Varlack, Adrian L.
Vasquez, Pedro Ruben
Venter, Halbo
Vernon, Gary L.
Vicars, Hubert J.
Vicuna Y., Maximo
Vines, Willie
Vital-Herne, Jean Elie
Volmar, Voltaire
Waden, Carl
Wagar, Ashel T.
Wagar, Philip A.
Waggett, Aaron R.
Wakefield, J. Leon
Wallace, George
Wallace, James David
Wallace, Raymond David
Wallar, George A.
Wallen, Kemp W.
Wallen, Phillip M.
Walters, Donald E.
Walton, Albert W.
Ward, Lynton
Washington, Loyal C.
Watson, James C.
Watts, Lewis D.
Waugh, Robert L.
Weakley, Eugene
Weathers, Jim E.
Weathers, Joseph T., Jr.
Webb, Cordell C.
Webb, Wiseman W.
Weddle, Roy E.
Weetly, Laws
Weill, Thomas D.
Welch, Charles E.
Welch, Robert G.
Weldon, Woodrow W.
Wells, Donald W.
West, Aaron W.
West, Earl C.
West, Furman F.
Westberg, David E.
Westberg, Gerald C.
Westberg, Ronald W.
Whalen, Elmer
Wharton, Compton D.
Whitaker, Curry Wade
White, Arlynn B.
White, Billy Joe
White, James L.
White, Joe Thomas
White, Robert Carroll
White, William Edward
Whitmire, Henry G., Jr.
Whitt, Johnie L.
Whittaker, James D.
Whitten, Frank R., Sr.
Whitten, Richard T.
Whittick, Sydney O.
Whittington, Jesse R.
Whittington, Ray
Wilda, John Jerry
Wilkerson, J. W.
Wilkerson, Ruben Neil
Wilkinson, James M.
Williams, Alexander, Jr.
Williams, Cecil U.
Williams, Don
Williams, Franklyn Rudolph
Williams, Hylton M.
Williams, James C.
Williams, Johnnie
Williams, Joseph A.
Williams, R. L.
Williams, Rennie L.
Williamson, W. Raymond
Williford, Clarence B.
Willingham, Michael Wallace
Willingham, Wallace E.
Willis, Eldredge
Willis, Henry Lee
Willis, James F.
Willis, Melbourne F.
Wilson, Elson G.
Wilson, George Albert
Wilson, Larry B.
Winchester, Charles C., Jr.
Windham, Riley H.
Winters, Albert G.
Winters, Louie J.
Witter, Easton M.
Wix, Richard O.
Wolfgong, Lester James
Wood, Jerry D.
Wood, John C.
Woodruff, Arthur B.
Woodruff, Harold James
Woods, Clifford E.
Woods, Roy D.
Wright, Clifford T.
Wright, Jack
Wright, Posey J.
Wright, Richard
Wynn, Oral T.
Wynn, Ray C.
Wyrosdick, George
Yohn, George Edward
Young, Delbert F.
Young, Zilvon R.

DEACONS

Ables, Stanley E.
Adams, Jerry Kenneth
Adkins, Jerry W.
Aiken, Kenneth P.
Akers, Delano B.
Akers, Sam G.
Alderson, W. Arlie
Alexander, Buster L., Jr.
Alexander, Levi A.
Allen, Doyle Ray
Allen, Edward Eugene
Allen, Marvin R., Jr.
Allen, Walter Lee
Amelsberg, Eugene A.
Ammons, Harold F.
Anderson, John D.
Anderson, Thomas J.
Arnold, Frederick O.
Arnold, James C., Jr.
Ashworth, Edward Daniel
Aukerman, Earl W.
Austin, Charlie C.
Austin, Lloyd M.
Averett, Charles E.
Ayers, Robert Earl
Ayers, William F.
Bafford, Joe N.
Bagwell, John S., Jr.
Bailey, Byron T., Jr.
Bailey, Ivanhoe D.
Bailey, John T.
Bailey, Ukal S.
Bain, Hartley L.
Bain, Wilmore
Baird, Ray E.
Baker, Fred O.
Baker, H. A.
Baker, Hubert H.
Baker, Marion Jackie
Baker, Robert G.
Baker, Russell M.
Baker, Wallace J.
Baker, Walter
Baldwin, Howard M.
Baldwin, William A.
Bales, Thelmar H. (Jim)
Bandy, George W.
Baptiste, Max Jean
Baptiste, Vilme Jn
Barbrow, William T.
Barker, Candler Delano, Sr.
Barker, Loyal
Barker, Phillip M.
Barkley, Van Paul
Barlekamp, Lawrence A.
Barnes, Bennie Lee
Barnes, Worth
Barnett, John H.
Barnette, J. Oland
Barnwell, Mitchell
Barrett, James L.
Barrett, Orlander
Barrow, Billy
Bartram, Raymond C.
Bates, Rethus Roy
Baughn, Gloe Frank
Bazzell, Charles Eugene
Beach, John W.
Beauchamp, James Elwood
Becht, Kelly Wayne
Beers, Charles E.
Beers, Glenn
Belcher, Hermon E.
Bell, John H.
Benloss, Alphaeus M.
Bennett, Cleveland A.
Benson, George W.
Benson, William J.
Bent, Edward
Berger, Randall
Bernard, Wilfred
Berry, Mark
Berseygay, Malcolm R.
Bess, Glenville F.
Bethel, Daniel
Bird, Jerry Wayne
Bishop, Terry L.
Bishop, Virgil P.
Black, Farley Dale, Jr.
Black, Marvin A.
Black, Wilmer Eugene
Blackburn, Roy Fred
Blackwood, Clarence George
Blair, Alton
Blair, Lorrent George
Blake, Phillip
Bland, Lewis
Blumenthal, Marvin E.
Bodie, Granville
Boggs, Bennie Delmer
Booker, Melvin Shade
Boone, James Ray
Boots, Richard Alfred
Borowiak, Louis A.
Boshell, Joe R.
Bourque, Raywood John
Bowe, Gerald Vincent
Bowerman, Buel H.
Bowin, Thomas Edward
Bowser, James Thomas
Bowser, Ottis Lee
Box, Otis
Boxe, Cyril
Boyett, John Orr
Boyett, John Thomas
Bradshaw, Herman Ray
Braland, Darryl D.
Braland, Russell Lloyd
Branam, Howard E.
Brasfield, Eddie Martin
Brekeen, Estess I.
Brewer, Mack A.
Brewer, Marion R.
Briscoe, Ruel H.
Brisson, Preston L.
Brisson, Robert E.
Brock, John William
Brock, Raymond G.
Brodie, Lonnie Gene
Brooks, Carl Joseph
Brooks, Clifford George
Brooks, Everett E.
Brooks, Jerry J.
Brooks, William C.
Broome, Thomas U.
Brown, Alexander A.
Brown, Charles David
Brown, David A.
Brown, Derrick L.
Brown, Ethelbirth L.
Brown, George Henry
Brown, Gilbert S.
Brown, Gilbert S.
Brown, Harvey E.
Brown, J. A.
Brown, James D.
Brown, Jimmie R.
Brown, Joseph B.
Brown, Leon Andy
Brown, Levi S.
Brown, Luther C.
Brown, Luther E.
Brown, Mark T.

Brown, McKinley J.
Brown, Obie C.
Brown, Robert E.
Brown, Roy L.
Brown, Rupert S.
Brown, Whit
Brown, Wilbert O.
Brown, Wilbert S.
Bruce, John T.
Bryan, E. Heyward
Bryant, Alexander
Bryant, George, Jr.
Bryant, Jackie R.
Bryant, Lee E.
Buford, Fred W., Jr.
Bumgardner, Clarence A.
Bunch, Edward C.
Bunner, John C.
Burger, Raymond David
Burgess, Jesse Daniel
Burke, Charles D.
Burkhart, Johnny Garland
Burlowski, Thomas L.
Burnett, Clifford B.
Burney, Braxton Robert, Jr.
Burns, Chester O.
Burson, Gary M.
Burton, James F.
Burton, Robert Lee
Bush, Robert R.
Butler, Henry A.
Butler, Jeremiah
Byrd, Clarence J.
Byrd, Clement A.
Cabler, John Will
Cade, Michael L.
Caldwell, Freddie Lee, Sr.
Caley, Wilbur S.
Calfee. Victor W., Jr.
Calhoun, Tim S.
Calixte, Conserve
Campbell, Alexander A.
Campbell, Dan
Campbell, Eli
Campbell, Jerry W.
Cannon, Jerald R.
Caples, James Hilton
Capps, Otis Ray
Capron, Cleophas L., Jr.
Carden, Leonard W.
Cardenas, John
Cargill, Henry T.
Carnahan, James O.
Carney, Silas
Carpenter, James Henry
Carter, James Paul
Carter, James Richard
Carter, Kenny R.
Carter, Nathaniel
Carther, Noah M.
Carter, Roland
Carter, Wilford C.
Cash, Robert L.
Cassidy, John M.
Cates, Oscar Gentry
Cathey, Jackie L.
Caudill, Bryan
Caudill, Roger Dean
Celestin, Turenne
Chalwell, Gabriel M.
Chamberlain, Jimmy D.
Chambers, Alfrado R.
Chambers, B. G.
Chambers, Charles J.
Charles, John M.
Chartier, Jack E.
Chatham, Philip E.
Chatmon, Albert I.
Chesser, Eugene A.
Chesser, Larry W.
Chesser, Purdom M.
Chittum, Danny Lee
Church, John L.
Christopher, John L.
Clagg, Cecil V.
Clanton, James
Clanton, James V.
Clark, Charles Ronald
Clark, James L.
Clarke, Fitzroy M.
Clements, S. Grady
Cobb, C. E.
Cobb, James R.
Cobler, Leonard A.
Coffin, David E.
Cohen, Clevous
Coile, Gary Mack
Collins, Paul A.
Collins, Robert Lee
Combs, George T.
Comeaux, George W.
Comfort, Michael L.
Conley, Jerry
Conner, Floyd Ray
Cook, Charlie Howard
Cook, G. T., Jr.
Cook, L. Eugene
Cook, Oscar T.
Cooks, Lawrence
Copping, Donald Wayne
Cordeau, Eugene J., III
Cordell, Eugene
Corn, Wesley H.
Costello, Peter K.
Cotton, Matthews
Covey, Rome Ben
Covington, Richard T.
Cox, Buford Gerald, Sr.
Cox, Darryl G.
Cox, Elbert Ray
Cox, Leon H.
Craven, Thomas H.
Crawford, John
Crawford, Lee
Creasy, Fred Martin
Creech, Melvin W.
Crenshaw, Floyd E.
Criswell, Charles E.
Crockett, Thomas M.
Cross, Lelon J.
Cross, Norman W.
Crowe, Chester E.
Croy, Grady
Cuellar Flores, Roberto
Cummings, Charles W.
Cunningham, Joe Edgar
Cunningham, William A.
Curenton, L. J.
Currie, Alman W.
Curtis, Johnny M.
Curtis, Robert L.
Curtsinger, Davis E.
Daley, Allen H.
Daley, Rudolph N.
Daniels, Jerry Wayne
Daniels, Larry Patrick
Daniels, Loyd Defay
Daniels, Samuel, Sr.
Dasher, Alton B.
Davis, Clyde E.
Davis, George R.
Davis, Hubert M.
Davis, James F.
Davis, James Lloyd
Davis, John T., Jr.
Davis, Lewis

Davis, Omer F.
Davis, Richard E.
Davis, Thomas L.
Davis, William H.
Davis, Willie Henry
Dawkins, Eustace F.
Dawkins, Hezekiah
Daxon, William A.
Daye, Larry D.
Dean, David O.
Dean, Robert Darrell
Decker, Jimmy H.
Decker, Kenneth L.
Deisher, Charles H.
Delancy, Felix O.
DeLay, Ralph C.
De Marse, Fred Le Roy
Denard, Charles Edward
Dennis, Cassell A.
Denton, Jesse
Derrington, James Lewis
Derryberry, Everett D.
Dial, Ben F.
Dial, Benjamin Donald
Dinkel, Aubrey Lee
Dinkins, Tonoya
Dixon, Hayden Dean, Sr.
Dixon, Ralphus A.
Dockery, Franklin Delano
Dodson, Johnny A.
Donaldson, Kenneth J.
Donnafield, Milton P.
Donnafield, W. S.
Dorrell, Wallace Ricky
Douglas, Earl
Douglas, Robert A.
Douglas, Walford McLenon
Dowling, Olin J.
Downs, Simeon L.
Dozier, Joseph
Drawdy, Horace L.
Driskill, Jolley R.
Duckworth, G. Grady
Dugger, Jesse Lee, Sr.
Duke, Joseph Buford
Duncan, James L.
Duncan, John Thomas
Duncan, Wade Lee
Dupre, LeRoyal J.
Dupree, Bryant Ernest, Jr.
Dutkewich, Paul A.
Duty, Robert
Duvall, Thomas
Dyer, Paul N.
Dyer, Wycliffe J.
Dykes, Ira B.
East, Thomas E.
Easter, Paul E.
Easy, Thomas Uriah
Eaton, Robert D.
Echols, Jimmie W.
Eden, John C., Jr.
Edmond, Elie
Edwards, Raynard E.
Ellington, F. H.
Elliott, Francis C.
Ellis, Charles
Elston, Conner J.
Emens, Lionel R.
Emerson, Andy Fay
Englebert, George W.
Englebert, James A.
English, Ronny W.
Escue, Jessie H.
Estep, Willard M.
Evans, Frank R.
Evans, Hurlie A.
Evans, Kenneth J.
Evans, Tyrone L.
Evans, William H.
Everett, Albert B.
Everett, Donald W.
Everly, Harry A.
Ewing, Billy Joe
Facey, Lloyd Samuel
Fahie, Glaston E.
Fain, John C.
Faircloth, Martin L.
Farien, Michael R.
Farley, Lundy Junior
Farr, Haston
Farr, Richard H.
Fearon, Cyril A.
Fearon, Horatio J.
Fender, Charles Edward
Fender, Dow
Fennel, James S.
Fenwick, Richard D.
Ferguson, Elzabad H., Sr.
Ferguson, Herbert E.
Ferguson, Robert D.
Fields, Roy
Filkins, Terry Witt
Fisher, Stancil Bullock
Fisher, Wilfred W.
Fitts, Fred
Flaugher, Bobbie G.
Fleary, Joseph E.
Fleming, Ernest L.
Fleming, Frederic P.
Fletcher, Stanford A.
Flick, William Harry
Fling, Dan
Flippo, Charles E.
Flores, Frank
Flores, Rafael
Flowers, William Riley, Jr.
Flynn, Frank Earl
Fontana, Norman C.
Forbes, Nathaniel G.
Ford, Easton E.
Forshee, Charles, Jr.
Forsythe, Roger Glenn
Fortney, Alonzo
Foster, Henry W.
Foster, Richard Ledon
Fowler, James W.
Fraley, Don E., Jr.
Francis, Arvil C.
Francis, Oscar
Franklin, Herbert F.
Franklin, Wilburn T.
Frasure, Rocky
Fraysier, Larry N.
Frazier, George M.
Freeland, Charles
Freeland, Luster H.
Freeman, Davis E.
Freeman, James R.
Freeman, Randy Phillip
Freeman, William R.
Frey, Albert E., Jr.
Frye, Russell E.
Funderburk, Delmer E.
Gaddy, Clarence H.
Gaddy, Ralph Stanley
Gailey, William C.
Gailey, William Earl, Sr.
Gainey, Jerry
Gaither, Joe Philip, Sr.
Gardner, George Clifton
Gardner, M. Gray
Gardner, Milton M., Jr.
Garman, Paul Edward
Garrard, David E.
Gary, Arthur

Gary, Randolph
Gaylor, Walter L.
Gebhard, James H.
Gibbons, Elkanah
Gibbons, Sterlin E.
Gibson, Aaron Elijah
Gibson, Kelton D.
Gibson, William D.
Gilbert, Bernard A.
Gillespie, Charles Wallace
Gillespie, Floyd Eldridge
Gillette, Delmar C.
Gillette, George R.
Gilliland, Robert N.
Gillum, Billy J.
Gillum, Delbert Lee
Gillum, Perry J.
Gilmer, James Robert
Glover, Gary G., Sr.
Glover, Lee Stanley
Goard, Whudy Lee
Godsey, James David
Goff, David P.
Goin, Everett, Jr.
Golding, Stanley A.
Golding, Willdughby
Gontse, Jim
Goode, Eddy A.
Gooden, A. L. Levy
Gordon, George Thomas, Jr.
Gordon, Milton L.
Gore, Timothy E.
Goss, Roy D.
Goughler, Ralph
Goulbourne, Neville
Goulding, Michael J.
Graham, D. V.
Graham, Frank N.
Graham, Gustavus V.
Graham, Winford
Graman, John, Sr.
Grant, Walter E.
Granville, Stilford
Gray, E. G.
Gray, Freddie G.
Gray, T. E. Kerr
Green, Bondie H.
Green, Carlton A.
Green, Chester Lee
Green, Milburn L.
Greene, Earl Cleveland
Greer, Roger C.
Gregory, Morris H.
Gribbins, Eugene
Griffin, Lester Gordon
Griffis, Robert Laverne
Griffitts, Walter M.
Griffus, J. W.
Grimes, Albert T.
Grimes, Claves A.
Grimes, Donald
Grizzle, Douglas M.
Grover, Danny Lee
Groves, Carl F.
Gruwell, Ralph M.
Guffey, Boyce Roy
Gulledge, Leon L.
Gulley, Jimmy Ray
Gulley, Lemuel Lavon
Gunter, James W.
Gunter, William E.
Guthrie, Larry D.
Guy, Jerry Lee
Haga, James H., Sr.
Hagerman, Mack
Haire, A. Ralph
Hale, Arville Taylor, Jr.
Hale, Leveorn A.
Hale, Nathan M.
Hale, Walter D.
Hall, Chester E.
Hall, Harvey C., Sr.
Hall, Reuben H.
Hall, Samuel G.
Hall, V. A.
Hall, Wilson B.
Hamby, William B.
Hamilton, Herman W.
Hamilton, Howard
Hamilton, Lester
Hamilton, Rupert G.
Hamm, Edward Scott
Hamm, James S.
Hammonds, Thomas O.
Hammons, Fairrel Dean
Hancock, James V.
Haney, Archie E., Jr.
Harding, Roland F.
Harmon, Homer
Harriett, Billy Lee
Harris, Billie
Harris, Joe N.
Harris, John T.
Harris, Milton Joseph
Harris, Paul E.
Harris, Robbie G.
Harrison, Aston A.
Harrison, Cranston G.
Harrison, Gary Joseph
Hatfield, Dan R.
Hawk, Henry M., Jr.
Hawkins, Sidney H.
Hay, Henry Frank
Hayes, Gordon E.
Head, Leroy W.
Hedrick, Olie H.
Heefner, Raymond L.
Helms, Gwendolyn D.
Helton, Boyd
Heltsley, Harold A.
Hembree, Willard Cecil
Henderson, Garland Dean
Hendon, Cullen
Hendricks, William N.
Henfield, David M.
Hennings, George
Henry, Alford A.
Henry, Walter Leo
Henson, Arthur E.
Henson, Bennie D.
Henson, James E.
Hepburn, Donald
Hepburn, John A.
Herbert, Uriel A.
Herbstreith, Harry
Hernandez, Jimmie T.
Herrin, James A.
Hersey, Freddie
Higdon, William Wilfred, Sr.
Higgins, Ronald L.
High, Wriston B.
Hill, Franklin Alfred
Hill, James O.
Hill, Robert George
Hill, William
Hinson, Hampton C.
Hinton, B. Wayne
Hobbs, Roy E.
Hodges, William E.
Holland, James L., Jr.
Hollis, Noah W.
Hollis, Thomas C., Sr.
Holst, Floyd G., Jr.
Hopkins, Johnny M.
Hopkins, Vivian S.
Horner, James H.

Horton, D. K.
Hoskins, Eugene
Hosler, Wilbur E.
Hosmon, Roy
House, Joseph David
Houslin, Ernest Alvert
Howard, Donald L.
Howard, Frank E.
Howard, Jimmie
Howard, Jimmy R., Sr.
Howard, Louis E.
Howell, Fred William
Howell, Ottis G.
Howell, Ralph Daniel
Howell, Uriah T.
Hudson, Everett Dewayne
Huffman, William C.
Hufstetler, Leon
Hughes, Harold Lincoln
Hull, Archie E.
Hull, Donald L.
Hullender, Clarence
Humes, Nathaniel
Hunt, Eddie Ray
Hunter, James L.
Hunter, Robert Shelton
Hutchinson, Alfred E.
Hutchinson, Louis A.
Hutchinson, Stanford George
Hutchison, John T.
Hyden, Raymond W.
Ingram, Jerry Wayne
Ingram, Wilbert
Ivey, Rudolph
Jackson, Albert J.
Jackson, Dale W.
Jackson, Donald
Jackson, George C.
Jackson, James I.
Jackson, Johnny L.
Jackson, Kenneth
Jackson, Lonnie N.
Jackson, Loyd, Jr.
Jackson, Olen E.
Jacobsen, James J.
James, Alfred, Sr.
James, Dewey Lee
James, Joe Morris
Jamison, Bill J.
Jamison, Jerry D.
Jarnagin, David E., Sr.
Jewell, Jesse R., Sr.
Jibbison, Artnell
Johnson, Alphonse
Johnson, Arthur S.
Johnson, Dorris L.
Johnson, Edgar Eugene
Johnson, Fred M.
Johnson, Gregory Wayne
Johnson, Jimmie B.
Johnson, Joseph Eugene
Johnson, Kenneth George
Johnson, Larry William
Johnson, Lewis M.
Johnson, Lionel E.
Johnson, Lonnie Wayne
Johnson, Reese
Johnson, Terry A.
Johnson, Woodrow Wilson
Johnston, Joe L., Sr.
Jonas, Benjamin J.
Jones, David N.
Jones, James C.
Jones, Melburn E.
Jordan, Clarence P.
Josephs, Richard P.
Judd, Dennis Lee
Judd, Elmer E.
Judkins, Moses
Jumpp, Ralston Augustus
Jure, Raphael
Kearns, Charles K.
Kee, Albert Leo
Keeter, Thomas C.
Keich, Ronald A.
Keller, Raymond D.
Kellison, John Letcher
Kendrick, Ronald E.
Kennedy, Traverse L.
Keown, Amos A.
Kersh, Rufus A.
Kidd, Donald E.
Kidd, Harold L.
Kilgore, Eddie Dewayne
Killingsworth, Buster H.
Kinard, Erie E.
Kinard, Louis, Jr.
King, Albert Paul
King, Burton Stump
King, George
King, George
King, Irvin T.
King, James Arnold
King, Jerry Ben
King, Roy Lee
King, Samuel
King, Stanford
King, Willie R. (Bill)
Kisitu, Jordan
Kissinger, Paul Richard
Kline, Stanley George
Knowles, Kenneth S.
Krieger, Elmer W.
Kublick, William
Kufuor, Alexander
Kulik, William F., Jr.
Lacks, Benny L.
Lamb, Jerry W.
Landreth, David E.
Lane, Franklin
Langley, Freeman
Larson, Leonard Alfred
Lassiter, Robert L.
Lawes, Cogan A.
Lawless, Herbert
Lawrence, Vivian A.
Lawson, Jack W., Sr.
Lawson, Paul Ray
Lazare, Elie
Leader, Melvin E.
Leathers, J. C.
Lee, Charles E.
Lee, Harold
Lee, Russell G.
LeGate, Sterling
Lesley, Charles E.
Levan, Terry W.
Lewin, James H.
Lewis, Charlie E.
Lewis, John S.
Lewis, William T.
Lightburn, James A.
Liles, John B., II
Lindsey, I. J.
Link, Charles Wayne
Linville, Basil Edgar
Little, Dexter D.
Littleton, Amos E.
Littreal, Richard L.
Lobban, H. G.
Loftin, Carl
Lofton, Walter G.
Long, Albert W., Jr.
Long, Donald
Long, Winston C.
Lott, Clarence M.

Love, Henry Edward, Jr.
Love, Leslie B.
Loveday, John E.
Luithle, Willard Edward
Lundy, Charles
Lutin E., Guillermo
Lyle, Earl M.
Lyles, S. D.
Lynn, Frankie E.
Lynn, Melton Lee
Macfarlane, John M.
Mackens, Norman C.
Mackey, Foyce, Sr.
Madden, Victor E.
Madimabe, Kengalogile
Madrid, Samuel
Mahan, Clifton Lee
Mahood, Joseph Leroy
Malcom, John Edward, Jr.
Mandrell, Gordon Hollis
Mangrum, Darrell W.
Manuel, Oakley K.
Markland, Bryan Adolphus
Marlow, Donald Ray
Marsh, Preston L. V.
Marsh, Vernal V.
Martin, George C.
Martin, Guy J., Jr.
Martin, Hiram T.
Martin, James A.
Martin, Ollie E.
Martindale, Charles D.
Martinez, Ramon C.
Matthews, Edward Lee
Matthews, Jesse Jenkins
Matthews, Joe E., Sr.
Mayers, Lloyd W.
McAdoo, Alvah Dean
McAfee, Doyle D.
McAllister, Charles D.
McAllister, James T.
McAlpin, Otis
McArthur, Harry G.
McCain, Carey W.
McCalla, Donald W.
McClain, Jack L.
McCleary, Louis Constantine
McClure, Fred P.
McClure, Richard K.
McClure, Sylvia Rozell
McCombs, Earl Lewis
McConnell, Finis L.
McCormick, Emmett Claude
McCoy, Allen
McCoy, Mark S.
McCrary, Frank A.
McCrary, Thomas E.
McCuan, Billy R.
McDaniel, Frank Wayne
McDonald, Bobby
McDonald, Edgar F.
McDowell, Jose Antonio
McElrath, John H.
McFarlane, I. Z.
McFate, David E.
McGee, Hershell
McGlocklin, Robert O., Jr.
McGlone, Russell D.
McGovern, Gerald L.
McGovern, Henry E.
McGriff, Clinton E.
McGriff, Melvin C.
McGruder, B. Hugh
McGuffey, Ray Leon
McHenry, Richard
McIntosh, Barrington Nathanial
McKay, James T.
McKenzie, James Thurmon
McKibben, Kenneth L.
McKibben, Wilburn L.
McKinney, James Paul
McLain, Herman W.
McLaren, Runnel J.
McLaughlin, John Henry
McLaughlin, Paul F.
McLean, Robert S.
McLean, Stanley S.
McLemore, Dennis Leroy
McLeod, Allie B.
McMahan, Claude R.
McMahon, Thomas William
McNemar, Philip D., Sr.
McPhee, Urias
Meador, D. L.
Meador, Gordon R.
Meadors, Larry Dean
Meek, Daniel L.
Merivil, Leis
Merrell, Dennis R.
Messenger, Clarence E.
Messer, Roy
Mial, Arthur M.
Millen, Edgar
Miller, Bobby N.
Miller, James W.
Miller, Orley G.
Miller, Winston R.
Millet, Donald
Mims, Troye L.
Minter, Barry E.
Mitchell, Clifford O.
Mitchell, Herbert A.
Mitchell, Ival H.
Moltere, Ronald J.
Monson, Garner J.
Moore, Ernest
Moore, Hal Dean
Moore, Henry M., Jr.
Moore, James Christopher
Moore, John B.
Moore, Luther S.
Moore, Oliver Louis
Moore, Victor
Morgan, Danny H.
Morris, Daniel A.
Morris, Egbert
Morris, James F.
Morris, Joseph T.
Morris, Michael Lee
Morrison, Ronald F.
Morrison, Rupert
Morrison, Wesley
Morton, Marlion R.
Moser, Harry D.
Mosier, George E.
Moss, John W.
Moussa, Zikry Messak
Moxley, Ervin L.
Mulkey, Jessie James
Mullins, Alton Duane
Mullins, James A.
Mundell, Eric James
Munoz, Andy Alvarez
Murphree, Richard C.
Murphy, Keith D.
Murray, Harvey G.
Murray, Henry E.
Murren, Max D.
Muse, Andy G.
Mustin, Dan
Mutize, Thomas K.
Myers, Joe M.
Myers, Raphael
Myers, Terry Lee
Nabors, Terry W.
Napper, Wayne L., Sr.

Nash, Herschel L., Sr.
Neal, Albert Harlan, Sr.
Neal, Johnnie H.
Nelson, Alexander
Nelson, Meridan H.
Nelson, Robert K.
Newberry, Joseph Hoy
Newlun, David R.
Newlun, Donald R.
Newman, Herman L.
Newman, Jack O.
Newsom, Frank Perry
Newsome, Andy L.
Newson, Glenn E.
Newson, Richard W.
Newton, William L.
Nichols, Earl David
Nichols, Roy E.
Nicholson, James T.
Nicholson, John W.
Noe, Nelson G.
Noe, William U.
Norris, Ray
Norris, William C., III
Norton, Hollis Herman
Nottage, Orlando
Nutter, Richard Van
Oaks, Isaac C.
Obedoza, William M.
O'Conner, Hermon A.
O'Connor, Sherman
Odom, Erbie Dwight
Ogle, Earl T.
Ogle, M. Cecil
Oglesby, James R.
Ojeda, Larry R.
Okwuonu, Sunday
Oller, Allan R.
Olson, Dennis K.
O'Neal, Cecil James
O'Neal, Henry S.
O'Neal, R. Carlton
O'Quinn, James E.
Osborne, James R.
Overby, Raymond N.
Owen, Billy Gene
Owen, Jerry L.
Owen, Joseph M.
Owens, Bunk
Owens, Charles I.
Owens, Edgar
Owens, James R.
Owensby, Marion R.
Paisley, Adam A.
Palmer, John H.
Pardue, Luther J.
Parker, Bobby Gene
Parker, Raymond R.
Parker, Walter A.
Parkerson, Johnnie C.
Parks, Jeffrey D.
Parton, Thomas H.
Paschall, Ollie
Patrick, George Lee
Patton, Gerald A.
Payne, James Kenneth
Payton, Gerald Lee
Pearce, Albert Nathaniel
Pearce, James Stephen
Pearson, Perth F.
Peart, Alpheus
Peart, Clyde
Peavy, Elvie A.
Pemberton, William
Pendley, Leland
Perkins, Johnny B., Jr.
Perkins, Johnny B., Sr.
Perry, Madell, Jr.
Persinger, Stanford L.
Peters, Gibson Norwood
Peterson, Graydon K.
Peterson, Preston C.
Petty, Joel
Pettyjohn, James D.
Peyton, Arthur R.
Pharr, Samuel D.
Phibbs, Marvin H.
Phillips, Charles W.
Phillips, Howard Walter
Phillips, Lorenzo
Picklesimer, John L.
Pierre, Eliphete
Pigorsch, Ernest A.
Pinder, William R.
Pinto, Desmond Roy
Pirtle, A. Dean
Pittman, Lonnie W.
Pitts, Jasper M.
Pitts, William G.
Plumlee, Edward
Poindexter, Charles A.
Ponder, Raymond E., Jr.
Pope, Gene P.
Pope, George W.
Pope, Kenneth B.
Porter, Wilton E.
Possinger, Blaine L.
Pounders, Aaron I.
Pounders, Bobby
Powell, Calvin H.
Powell, David
Powell, L. Eugene
Powell, Tedroy M.
Powell, Vivian S.
Powell, W. Lowry
Powell, Wilton R.
Powers, William Levi
Pratt, Preston Edward, Sr.
Pratt, Randolph O.
Price, Wilton R.
Priest, Charley T., Jr.
Pritchard, Liston DeWitt
Provance, Verley
Pruitt, Philip Adair
Puckett, Harmon L.
Puckett, Norman
Puckett, Oliver Windal
Pullen, Robert E.
Purchase, Henry C.
Quillen, Mark
Rahming, Cecil
Rainwater, Allen C.
Ramsay, Vincent
Ramsey, Edgar T.
Ramsey, Floyd Richard
Ramsey, James W.
Ramsey, Virgil Lee
Ranburger, Shelly M.
Raper, Kelly Carlton
Rappe, Jack Leroy
Rash, Ray A.
Ratliff, Everett
Ray, G. Scott
Ray, Joe W.
Ray, William Ellis, Jr.
Ray, Willie Don, Sr.
Reamey, Roy Roger
Reed, Ralph Glenn
Reedy, Frank
Reid, Alfred
Reid, Gersham
Reid, Joseph Waldo
Renfro, Roger W.
Reno, N. J.
Reynolds, Donald Ray
Reynolds, Larry D.

Reynolds, William M.
Rice, Bradley Barton
Rice, James R.
Rice, Robert Dodd
Richards, Kenneth Orville
Richards, Luther George
Richardson, Billy Ray
Richardson, Dwight W.
Richardson, Harvey, Jr.
Richardson, Orville E.
Richardson, Rufus L.
Rick, Leonard LeRoy
Rickard, Ora Lee
Ricketson, Alvin N.
Rickson, Danny G.
Riden, Johnie O.
Rider, John M.
Ridpath, C. Buford
Rierson, James Philip
Riggins, Gary
Riggins, Grady T.
Riggins, Joseph Madison
Riggs, Billy M.
Riggs, Larry D.
Riggs, Teddy J.
Riley, Balrin
Riley, Gary L.
Riley, Herman Lee
Rios, Julio
Ripper, Harold Lee
Rivera C., Herminio
Roach, Billy G.
Robbins, Teddy R.
Robinson, David
Robinson, Edward Charles, Sr
Robinson, Edwin Elijah
Robinson, Frank Alford
Robinson, James D.
Robinson, James Oliver
Robinson, Leonard M.
Robinson, Levi Alexander
Rodney, Curtis
Rodney, Vincent M.
Rodriguez, Jose A.
Roll, Leonard C., Jr.
Rolle, Prince G.
Rollins, Frank R.
Roper, Albert S.
Rose, Clyde G.
Rose, Uriah A.
Rosegreen, Ansel
Rosenbalm, Eugene
Ross, John N.
Ross, Lacy Earl
Rossi, Bruno D.
Roten, Paul Andrew
Rouse, Donald A.
Rouse, Holton E.
Routh, Sherman G.
Ruddell, Terry Lee
Rush, Harmon Edward
Russ, James L.
Russell, Calvin D.
Russell, Earl Ray
Russell, I. B.
Russell, Leslie
Russell, Lionel
Russell, William, Sr.
Sadler, Edward A.
Sagastume, Satero
Samuels, Thomas Joseph
Sanders, Charles D.
Sanders, J. Lee
Sanford, David H.
Sanford, James E.
Sangster, Alexander
Sartin, David R.
Satchell, Webster J.
Saunders, Roland G.
Sawyers, Donald L.
Scallions, Shelly Reese
Scarbrough, Ira Rayburn
Scheurer, Gideon
Scheurer, Ruben
Scoggins, Billy E.
Scoggins, Max
Scott, Robert A.
Scott, Sammie E.
Scovill, Frank O., Sr.
Screws, Troy Frank
Scrivner, Freddie L.
Scroggins, Lawrence Cleanon
Sculthorp, Curtis Donald
Sedwick, George L.
Segars, Haskell E.
Sellers, Marvin Daniel
Semexant, Charite
Senior, Adolphus
Seratt, Jesse D.
Shannon, Theodore, Jr.
Sharp, W. A.
Shattuck, Carl E.
Shaw, James H.
Shaw, James L.
Shedd, Emmett
Sheelor, Charles M.
Shelden, Orra
Shenk, Kenneth L.
Shepheard, Major N.
Shepherd, Franklin Delano
Shepherd, James
Shirey, John W.
Sholar, Clarence C.
Shroyer, Dennis E.
Shroyer, Earle Lewis
Shroyer, Frank Ronald
Shroyer, Kedwick D.
Shull, Arlis
Shults, Chester Vernon
Shupe, John W.
Sidebottom, Denzil R.
Sigler, Thomas G.
Simkins, Hiram
Simmonds, Joslyn D.
Simmons, Joe L.
Simmons, Ray D.
Simpson, Gasford C.
Sinclair, James A.
Sinclair, Norman A.
Sketo, Robert I.
Slaton, Donald W.
Slatton, Donald R.
Slusher, Irven Quinn
Smikle, Ferdinand
Smiley, Harold George
Smith, Billy C.
Smith, Charles W.
Smith, David N.
Smith, Derrell
Smith, Elbert
Smith, Evan Samuel
Smith, G. Tommy
Smith, Gerald W.
Smith, Henry Edward
Smith, Isaac
Smith, Ivanhoe
Smith, Joseph Allen
Smith, Kenneth
Smith, Ralph
Smith, Richard D.
Smith, Ridley A.
Smith, Riley D.
Smith, Shirly A.
Smith, Tedd
Smith, Thomas H.
Snead, Oscar Burley

Snowden, Jack D.
Sowell, Henry A.
Sparks, Lonnie R.
Spears, James E.
Speights, Enoch Paul
Spell, A. E.
Spence, Arnold Livingston
Spooner, N. Arthur
Squires, Gladstone G.
St. Clair, Carmen E.
St. Clair, Daniel C. (Danny)
Stahlman, Ralph L.
Staines, J. Robert
Stanley, Horace B.
Stansell, Earl
Stateler, William I.
Steele, Amos
Steen, Kermit Daniel
Stegall, Dexter K.
Stephens, Billy Ray
Stephens, John Boliver
Stephens, LaVern Richard
Sterling, Eddy Melvin
Stevens, Arnold
Stevenson, Gordon K.
Stewart, Bennie Joe
Stiles, William B.
Still, William L.
Stockdale, James M. (Bobby)
Stoepfel, Robert C.
Stone, Isaac
Stone, Monroe M.
Street, Ralph
Strickland, Carl E.
Stroman, Lomuel L., Jr.
Stronge, Harold
Stroup, Carliss H.
Stuck, John J., Sr.
Stump, Alonzia W.
Sullivan, Louis M.
Sutton, Raymond B.
Swain, Charles E.
Sweat, Billy Gene
Tackett, Causby Arnold
Talley, Clyde H.
Taylor, Cephas
Taylor, Clifford A.
Taylor, David L.
Taylor, Edward A.
Taylor, Edward F.
Taylor, Frank Lee
Taylor, Herbert Norman
Taylor, Joe
Taylor, Leroy
Taylor, Woodrow, Jr.
Telfer, Lawrence N.
Temple, Adrian
Temple, James
Theriot, Junius J.
Thigpen, Preston E.
Thomas, Amos C.
Thomas, Cecil G.
Thomas, David
Thomas, Ralford
Thomas, Ralph E.
Thompson, Delano
Thompson, Herman M.
Thompson, John A.
Thompson, Joseph
Thompson, Larry D.
Thompson, Scott S.
Thompson, Tommy Nelson
Thompson, Verlon E.
Thorn, Clarence S.
Thorn, William C.
Tidwell, Ernest Preston
Tillman, Athan Lee
Timmons, George P.
Tipton, Jerry T.
Tipton, Richard Clinton
Todd, Ronald C.
Toler, Danny F.
Toler, Thurman
Toppin, Oliver K.
Torres, Juan Reyes
Treadwell, John Samuel
Tribble, Lowell E.
Triplett, Copie Odell
Trivett, Roy Roscoe, Jr.
Trout, George L.
Trout, Roy D.
Trusty, Leslie A.
Tubbs, Everett A.
Tucker, Nathaniel
Turner, Charles E.
Turner, Winston E.
Tyler, Elex P.
Underwood, Elvie B.
Upperman, William
Van Deventer, Eugene M.
Van Deventer, Virgil
Varnadoe, Dewey C.
Vaughan, Semar, Jr.
Vaughn, Alvis Lee
Vaught, Michael B.
Villers, Grover T.
Vinson, Jerry Lynn
Wade, Jodie J., Jr.
Waden, Fletcher
Wagner, Artimus L.
Wagnon, Gregory Boyd
Walker, Alvin Agustus
Walker, Stephen G.
Walkin, Martin Luther
Wall, Virgil P., Sr.
Wallace, Coy LaDon
Wallace, Dallas E.
Wallace, Earl R.
Wallace, James
Wallace, Kenneth L.
Wallace, Millard T.
Wallen, Billy R.
Walraven, David E.
Walters, Joseph A.
Ward, Charles R.
Wariner, Sam L.
Warren, Horace D.
Washburn, Cecil L.
Watkins, Ephrom E.
Watkins, Ernest
Watkins, Jennings E.
Watkins, S. J.
Watson, Amos E.
Watson, Jack W.
Watson, Lynford Gladstone
Watts, Bobby E.
Weaver, Charles E.
Weaver, Roy T.
Welch, Venley Sullivan
Welch, William M.
Wellington, Leonard
Wells, David L.
Wells, Gerald Lynn
Wessel, Alvin E., Sr.
West, Waymond N.
Westberg, Carl
Westberg, Wesley W.
Wharton, George D.
Wheeler, Charles Edward
Whitaker, Jack W.
Whitaker, Lester H.
Whitaker, Marvin A.
Whitaker, Noel L.
White, Charles J.
White, Gary W.
White, Jerry Dean

White, John B.
White, Leroy
White, Rufus L.
Whitlock, Sidney H.
Whitman, Larry D.
Whittaker, Albert E.
Whittington, Jewel Lee
Whittington, Thomas O.
Whylly, Wilbert
Wier, Robert F.
Wiggins, Robert
Wiggs, David F.
Wilcox, C. Wayne
Wilcox, Clarence
Wilkins, D. J.
Wilkins, Mortimer I.
Wilkinson, John David, Jr.
Wilkinson, Samuel Luther
Wilks, Septimus
Williams, C. Emerson
Williams, Cornelius
Williams, Farris D.
Williams, Frank E.
Williams, Henry
Williams, Hollis R.
Williams, James S., Jr.
Williams, Jesse Harold
Williams, Joseph
Williams, Napthely
Williams, Richard Edward
Williams, Sebert J.
Williams, T. A.
Williams, Vincent G.
Williamsen, Donald
Willis, Jack R.
Wilson, Charles J.
Wilson, Constantine
Wilson, David W.
Wilson, Howell F.
Wilson, Hughie L.
Wilson, J. Howard
Wilson, Joseph C.
Wilson, Robert W.
Wilson, Wavie C.
Winemiller, Robert F.
Winters, Jesse
Wiseman, Roy Lee
Witte, Walter H.
Wojcik, Norman T.
Wolfe, Roy W., Sr.
Wong, Pak Keung
Wood, Eulis E.
Woodard, Jimmy D.
Woodham, John B.
Wooten, John B.
Worrell, William
Wrench, Thomas Earl
Wright, Arthur Samuel
Wright, Cecil
Wright, Ernie M.
Wright, Glenn H.
Wright, Hushel Lee
Wright, James Allen
Wright, Johney Vestal
Wright, Walter W.
Wright, Wib
Wyant, Ray M.
Wyatt, Calvin C.
Wyatt, Don R.
Wyatt, Henry S.
Wyatt, Jesse L.
Wynn, Patered A., Jr.
Yaacob, Scander
Yamamoto, Charles S.
Yancey, Alvin Dean
Yankee, Nelson R.
Yardley, Lynn E.
Yielding, Edward P.
Yielding, William R.
Yother, Paul J.
Young, Ceary L.
Young, Joe
Young, Lester R.
Zinn, William C., Jr.
Zurfluh, Karl

MALE EVANGELISTS

Abel, James D.
Abernathy, Ernest D.
Abernathy, Johnnie Elmer
Acosta, Donaldo
Acosta Azor, Adriano
Adams, Billy W.
Adams, Charles E.
Adams, Don Delano
Adams, James A.
Adderley, Henry
Adiafre, Luko Akpan
Adienge, Simeon
Adkins, Daniel Ray
Adkins, K. Johnny
Adkison, Alcus R.
Afari, Eric Obeng
Agolla, David
Agosto, Juan Ramon
Aguilera. M., Pedro A.
Aguirre, Rafael de Jesus
Agundez U., Manuel Ramon
Agundez Urias, Melchor
Aiken, Johnie E.
Aiken, Vergil L.
Airey, Steven R.
Aites, Richard N.
Akach, George
Ake, Manuel de Jesus Santos
Akers, Hilmon R.
Akpan, Akpan Jonah
Akpan, B. U.
Akpan, Peter Ebong
Albo, Paul A.
Aldred, Joseph D.
Alegria, Rene Armando G.
Aleman R., Cirilo
Alesi, Sorel
Alexander, James R.
Alexander, James Richard
Alexander, William Gerald
Alfaro M., Mauro
Alfonso M., Oswaldo
Algarin M., Daniel
Allen, Arthur
Allen, Billy Dupree
Allen, David H.
Allen, Jerry L.
Allen, Leonard
Allen, Randolph M.
Allen, Raymond
Allen, Robert S.
Allen, Wilbern N.
Alleyne, Samuel Joseph
Allred, Winton
Altman, John, Jr.
Aluoch, Walter Odhiambo
Alves C., Orlando
Amaya L., Jose Angel
Ambuka, Joseph Agwanda
Amburgy, Glenn W.

Anandam, Neethipudi
Anders, Ernest Allen
Anders, James C.
Anders, Newton
Anderson, Bernie G.
Anderson, Carl Y.
Anderson, Denver
Anderson, Edward F.
Anderson, Ernest T.
Anderson, Frank Edward
Anderson, Milton E.
Anderson, Niven F.
Anderson, Paul
Anderson, Titus Daniel
Andino, Roberto R.
Angeles A., Silvestre
Angocha, Alfred
Anthony, Gilberto A.
Anthony, Nicholas
Antoine, Questiome
Antwine, Thomas David
Anyango, Erastus
Aparicio, Sergio Ever Garcia
Aponte, David
Aquino H., Jose R.
Arcedas V., Porfirio
Arellano, Albert S.
Arevalo P., Manual
Armbrister, Clarence F.
Armstrong, Roger Gene
Arnold, Joseph E.
Arnold, Kindle W.
Arnold, Randy G.
Arnold, William
Arreola G., Moises
Arrington, Ellis
Arroyo Garcia, Raul
Arroyo Quintero, Raul
Arthur, Ralph James
Arthur, Rudolph W.
Arzate N., Baltazar
Arzate N., Bolivar
Ashworth, Charles E.
Astorga O., Jorge Felix
Atensio G., Isabel
Atherley, Ashton A. A.
Atherley, Jefferson T.
Athis, Davidson
Atkins, Jesse W.
Atoo, Zakayo Ajuoga
Aucoin, Russell F.
Auguste, Simon O.
Aukerman, Curtis E.
Austin, Monty M.
Austin, Randal T.
Autry, Lacy Ellis
Auxier, James M.
Avila, Isabel
Aviles, Rafael
Awino, Esaac Olali
Ayers, Oscar R.
Ayers, W. Lee, Jr.
Azor, Sergio Acosta
Babisha, Albert
Bachaprabood, Sukum
Bacon, Ardell E.
Badger, Ralph E., Jr.
Baeza Silva, Alejandro
Bafford, George G.
Bagley, Allan Ray
Bagley, Daniel C.
Bagwell, Herman Julian
Bailes, Douglas E.
Bailey, Billy O.
Bailey, Justin S.
Bailey, L. Dean
Baize, Nathan E.
Baker, Bob Nathaniel
Baker, Bobby R., Sr.
Baker, Delmar
Baker, Gerald Daniel
Baker, Henry Edward
Baker, Jewell F.
Baker, Jimmy D.
Baker, Kenneth Dale
Baker, Richard John
Balderrama, Rudy A.
Baldozier, Clark H.
Baligeya, Luke
Baliguat, Pastor
Balram, Robin S.
Balram, Suresh
Bane, Dewey C.
Banks, Brett A.
Baptiste, Navius Jean
Barbee, Allen Jerome
Barbes, Rocklyn A.
Barbosa, Antonio
Barbosa, Jose Henrique
Barfield, Warren Harding
Barker, Doyle D.
Barker, Gary John
Barker, Robert K.
Barker, Ward A.
Barklage, Kim G.
Barkley, William T.
Barlow, James R.
Barnard, William John, Sr.
Barnes, Charles E.
Barnes, Hubert
Barnes, John A.
Barnes, Larry Wayne
Barnes, Virgil E.
Barnes, William E.
Barnett, Bennie J.
Barnett, Gary Aubrey
Barnett, John S.
Barnett, Phillip Eddy
Barnett, Theophilus
Barnhart, Thomas W.
Barnwell, Edwin Joel
Barnwell, Terry R.
Barotsakis, John
Barreda, Miguel A.
Barrera, Juan Pablo
Barrett, Gary R.
Barrett, William Earl
Barria, Manuel Dimas
Barritt, Francis D., Jr.
Barthelemy, Elarieux
Barthelemy, Willy
Bartlett, Richard D.
Bartley, Winston
Basilio, Francisco
Bass, S. W.
Bates, Morris H., Jr.
Bates, Ronald Lee
Bathe, Oscar A.
Batista, Confesor
Batista, David Salvador
Batson, Harold E.
Batson, Roger D.
Bautista, Samuel R., Jr.
Bawine, Bethuel
Baxley, Mitchell, Jr.
Bazelais, Ludovic
Bazzrea, Cleve A.
Beach, Thomas E.
Bear, George Lee
Bear, Richard D.
Bear, Terry Lee
Bearden, Paul F.
Beasley, Bobby
Beasley, George
Beaubrun, Leveille
Bebawy, Maher

Becker, Edwin Henry
Beckford, Aston E.
Beckles, George
Beesley, Fred Henry
Bell, Bryson E.
Bell, Calvin
Bell, Clevie W.
Bell, Herman W.
Bell, James G.
Bell, L. Joe
Bell, Lloyd C.
Bell, Raymond, Jr.
Bell, Robert Garner
Bell, Walter W.
Bellido, Juan de Jesus
Bellis, Walter S., III
Belnavis, Cornell O.
Benjamin, Bodapati
Benjamin, Edner
Bennett, Gregory
Bennett, Robert Lee
Bennett, U. G.
Bennie, John
Benoit, Jerome Clement
Bentley, John D.
Bertin, Joseph Benjamin
Best, Alfred Boyd, Jr.
Bevel, Phillip V.
Bevis, Travis M.
Beyerle, Leo
Bines, Franklin
Bing, Samuel, Jr.
Birchfield, James Carl
Bird, James F.
Bird, Walter Lee
Bisenti, Betara
Bishop, Donald Lee
Bishop, Robert Guy
Bitone, Joao
Bivens, Jimmy R.
Black, Randy W.
Black, Thomas R.
Blackmon, James A.
Blackmon, John D.
Blackmon, Nathaniel R.
Blackmon, Ray M.
Blair, Terry Jay
Blair, Walter Ronaldson
Blakley, Foster F.
Blanco, Rafael Vinicio
Bland, Dale E.
Blanken, Homer Alden
Blankenship, Byron D.
Blanscet, L. Calvin
Blanscet, Larry
Blanton, Larry
Blanton, Steven D.
Blevins, Jimmie Lee
Block, John Henry
Blowe, Larry W.
Blumenthal, Clifford
Bly, Troy W.
Blyden, Anton H.
Boatwright, Ottis C.
Bobb, Joseph
Bobbert, William B.
Boeckel, David
Boj, Manuel Mejia
Boland, Bernard R. L.
Boling, Roy
Bolton, David Ray
Bond, Curtis O.
Bonde, J. Opande
Boots, Michael Richard
Boozer, Billy Ray
Boozer, Dellmar
Borden, Donnie L.
Boren, Donnie G.
Bosler, David T.
Boss, Pedro S.
Boswak, Michael D.
Botha, Nathaniel J.
Bounds, James W.
Bourdette M., Luis A.
Bourdette R., Sergio
Bowe, Rudolph Vincent
Bowen, Larry W.
Bowman, James C.
Bowser, Edward R.
Bowser, Robert H.
Boyd, Alfred J.
Boyd, Darrell
Boyd, Earney E.
Boyd, Ronald Dean
Boyette, John C.
Brackett, Garry L.
Brackett, Joel Wayne
Braddam, Robert Lee
Bradford, Daniel L.
Bradford, Ronald G.
Bradford, Ronnie G.
Bradford, Roy D.
Bragg, Thomas M.
Braham, Cyril H.
Braland, David DeWayne
Branch, Paul W.
Brannon, Wesley W.
Branscomb, Ron
Brantley, Bobby Lewis
Bravo R., Omar Antonio
Breedy, John C.
Breton, Bernard A.
Brewer, Lawrence A.
Brewer, Richard Lee
Brewster, Floyd H.
Brewster, Morris
Briceno, Juan Silva
Brickey, Wiley J.
Bridge, James S.
Bridge, Larry David
Bridgeman, Edgar, Jr.
Bridges, Michael W.
Bridges, Tommy Wayne
Brindle, Lloyd J.
Briner, Robert Allen
Brisson, Ronnie Ervin
Brito, Antonio Dias de
Broach, Robert L.
Broadnax, Ennell McKinley
Broadnax, Howard F.
Brock, Howard
Brooks, Albert B., Jr.
Brooks, Atlee N.
Brooks, Charles Edward
Brooks, Jimmy Lee
Brooks, Kenneth W.
Broughton, Kenneth C.
Brown, Billy R.
Brown, Boysie B.
Brown, Calvin
Brown, Charles S.
Brown, Clive C.
Brown, Craig A.
Brown, Danny Lee
Brown, Denham Ransford
Brown, Donald H.
Brown, Donald L.
Brown, Freddie A.
Brown, Gerald M.
Brown, Hilton N.
Brown, James Cleo
Brown, James R.
Brown, James T.
Brown, John Wayne
Brown, Lowey J.
Brown, Okley L.

Brown, Owen L.
Brown, Raymond C., Jr.
Brown, Raymond R.
Brown, Robert W.
Brown, Willesley
Browne, J. Albertus
Browning, Charlie M.
Browning, Howard B.
Brueno M., Manuel
Brumley, Elwood Orville
Bruner, Wyman
Bruno P., Modesto Julio
Bryan, Gersham S.
Bryant, Buster
Bryant, Cornel A.
Bryant, Jerry E.
Bubb, Wilby Roy
Buchanan, James W.
Buchanan, John R., Jr.
Buchanan, Robert L.
Buckley, James Ray
Bucknor, Headley A.
Buda, Cityzas
Bumgardner, Arnold Allen
Bundrick, Thomas G.
Burdette, Marvin A.
Burdette, Roger P.
Burdine, Archie M.
Bureenok, Boonyong
Burgess, Winston W.
Burke, Astley A.
Burks, Leroy
Burleson, Arley Waldon
Burns, Anthony Pierce
Burns, David E.
Burns, H. Pierce
Burns, Ronald H.
Burroughs, Jack Wayne
Burrow, Alton Ray
Burton, Donald
Busby, Loyd M.
Bush, Willie D.
Bustamante, Patricio M.
Butler, Carl C.
Butler, John Billy
Butts, Harold J.
Byers, Melvin, Jr.
Byrd, David Stephen
Byrd, Donald Wayne
Byrd, Eddie L.
Byrd, Stephen Wayne
Caberero F., Cristino
Cabrera A., Nicolas
Cagle, Wentford R.
Cajuste, Nicolas
Calcano, Feldinando
Caldwell, Michael D.
Caldwell, Paul A.
Calfo, Belarmino Curinanco
Calhoun, Clyde R.
Calvert, Danny Wayne
Camacho, Jose Anibal Samot
Camacho, Jose Irenarco
Cameron, Joe Albert
Cameron, Wilbur
Cameron, Willie L.
Camp, Donald L.
Camp, Floyd M.
Campbell, Alvin A.
Campbell, Errol R.
Campbell, Everton
Campbell, George H.
Campbell, James Edward
Campbell, Noel
Campbell, Randal R.
Campbell, Rejust
Campbell, Stanley C.
Campbell, William B.
Canales, Esteban
Cannon, Joe G.
Cannon, John W.
Cantarero A., Jose Eloy
Canul Caamal, Edwardo
Capron, Cleophas L., Sr.
Carbaugh, Lee D.
Cardin, Horace E.
Cardona M., Jose Maria
Carelus, Dorleus
Caristel, Joseph, Jr.
Carlson, David L.
Carlton, Daniel E.
Carmona A., F. Pedro
Carmona A., Ruben
Carney, Johnny Leo
Carpenter, Raymond A.
Carr, Jimmy O.
Carr, Joseph G.
Carr, Oscar O.
Carrasco M., Juan Evangelista
Carreon G., Alfredo
Carreon G., Manuel
Carrillo M., Anastasio
Carrillo Romero, German
Carroll, Robert Eugene
Carswell, Robert Lee
Carter, Calvin
Carter, Danny L.
Carter, Earl T.
Carter, Ernest S.
Carter, James Stanley, Jr.
Carter, Roy W.
Carter, William P. D.
Carter, Willom Hermon
Carver, O. Felder
Casasola, Lauro
Casey, Dennis J.
Cassanova, Ezron
Castanares, Michael J.
Castaneda R., Victor
Castillo, Vincente
Castro, Alden R.
Castro B., Felipe
Castro M., Ernesto
Castro M., Luis Alberto
Castruita, Antonio C.
Cates, E. Jack
Caudill, Claudie C., Jr.
Caycho R., Temistocles S.
Cele, Thomas
Ceresoli, John M., Sr.
Cerna C., Alberto
Cerna G., Manuel de Jesus
Cerrato M., Horacio
Cesal, Horacio
Cesar, Phanius
Cestanis, Josa
Chacon, Richard, Jr.
Chaddock, Daniel D.
Challen, Govindsamy
Chalwell, Comet
Chalwell, James C.
Chambers, Carlton
Chambers, Leslie
Chambers, Robert
Chance, Leonard R.
Chance, Monroe
Chance, Woodrow
Chancey, James D.
Chandler, Louis C.
Chandler, Ray Calvin
Chantoodom, Saeng
Chapman, Paul J.
Chard, Johnson
Charles, Exavier Louis
Charles, Federico
Charles, Lelio

Charles, Malachi I.
Charles, Paroline
Charles, Willy
Chase, Jeffery Alan
Chatham, Don Wesley
Chavez Chi, Nemecio
Chavis, Freeman L.
Cheng L., Elias
Cherry, William A.
Chery, Citaine
Chesney, Carl W.
Chesser, Darrell D.
Chesser, Jerry P.
Chilcott, Edward Lynn
Childers, Marvin Ed
Chinnery, Michael A.
Chinney, Francisco
Chirinos N., Gregorio
Chivers, Bruce
Christie, Stalman
Christmas, Jessie E.
Christopher, Stephen Anthony
Chuanghuaton, Boong
Cielto, Hillan S.
Cinens, Andre
Ciramagua, Adrian
Clair, Nolan Keith
Clark, Arch G.
Clark, Charles A.
Clark, Clifford O.
Clark, Clyde H.
Clark, David Leo
Clark, E. Luther
Clark, Franklin Leroy
Clark, Gerald F.
Clark, John Richard
Clark, Lyman Edward
Clark, Melvin Carl
Clarke, Eustace S.
Clarkson, John Richard
Clary, Michael E.
Claudio M., Wilfredo
Claxton, Stephen A.
Clay, William E.
Claycomb, Melvin
Clayton, James, Jr.
Cleaver, A. Doewer
Clegg, John Wayne
Clemens, Charles
Clements, William S.
Cline, Roger
Cloete, Willem Barend
Coalter, Timothy Duane
Cobb, Charles L.
Cochran, Michael Jerome
Cockrum, John H.
Coen, Gale E.
Coffer, Courtney W.
Cogburn, James F.
Cogburn, W. Ted
Coile, D. W. (Tony)
Coker, Emmett L.
Cola, Deus
Cole, Aston S.
Cole, Collin
Cole, Kernal George
Cole, Newton
Cole, Orville Eugene
Cole, Roderick W.
Coleman, Basil C.
Coleman, John C.
Colinet, Letellier
Collie, Luther
Collie, Phalmon L.
Collins, Charles E.
Collins, Elmer N., Jr.
Collins, Floyd D.
Collins, L. Andrew
Collins, Loyd Gene
Collins, O. R.
Collins, Ronald G.
Colon, Carlos
Colvard, Donald E.
Combs, Bill, Sr.
Compton, Edward D.
Concepcion C., Hiram
Concepcion C., Vincente
Conde, Jose Vincente
Condori C., Marcelino
Condori C., Roman
Conley, Michael Lee
Connell, James W.
Conner, Michael Ray
Conner, Perry E.
Contreras, Antonio L.
Contreras, Leonel A.
Contreras Galindo, Agustin
Contreras R., Felix A.
Cook, Danny Lee
Cook, Ed Ray
Cook, Kenneth Wayne
Cook, Norris
Cook, Willard E.
Cooley, Richard Leon
Coon, William Robert, Jr.
Cooper, Anthony Leroy
Cooper, Carl C.
Cornavaca F., Jose Leonardo
Cornelious, Kankipati
Cornwell, Henry Edgar
Cornwell, John C.
Coronado Escamillo, Senonio
Coronel, Jose Manuel
Coronel, Juan Ramon
Coronel, Pedro Guillermo
Corp, Jack W.
Corrales, Julio Cesar
Cothren, Lonnie Austin
Couch, Cecil O.
Couch, D. O.
Courtney, Randall J.
Cowen, Leo
Cox, Donnie L.
Cox, James A.
Cox, Joel
Cox, Oscar Buford King
Cox, Oswald A.
Cox, Philip J.
Cox, Ray
Cox, Terry Lee
Cozart, Emil L.
Crabtree, Vernon, Jr.
Craig, Bruce
Craig, Ronald Dean
Crandell, Charles C.
Crane, Daniel W.
Cravey, Kaiser
Crawford, Leonard W.
Crawford, Sparford
Creasy, Donald W.
Creasy, Raymond Lee
Creasy, Richard Michael
Crenshaw, C. L.
Cress, Charles Allen
Cretier, Willem, Jr.
Crews, Delmus W.
Crews, L. J., Sr.
Criddle, Clayton E.
Crocker, Phillip M.
Crook, William S.
Crooks, Herman C.
Crosby, Jimmy W.
Crosby, Robert D.
Crosdale, Alfred P.
Cross, Raymond F.
Crouch, Floyd Clifton

Crow, Meredith E.
Crowder, Dennis B.
Crowder, Joseph A.
Crowder, Richard John
Crowe, Olen C.
Crowe, William C.
Croyle, C. Jay, Jr.
Croyle, Edward L.
Cruise, Coy Edward
Crumley, Fred H.
Crump, Howard B.
Cruz, Ernesto de la
Cruz, Jose Humberto
Cruz, Rosalio
Culbertson, Warn R.
Culmer, Burk Edward
Culmer, Kirk Curtis
Culp, Paul G.
Cummins, Warren R.
Cunningham, Frank Jeff
Cunningham, Joel Ollie
Cunningham, Leonard E.
Cunningham, Lloyd
Curlee, B. Leon
Curry, Jerrad A.
Curry, LeRoy W.
Curtis, Carl-Burn Berris
Curtis, Charles E.
Curtis, Granville
Curtis, Harold Dean
Curtis, Homer N.
Curtis, Wilburn J.
Curvelo H., Carlos R.
Dacius, Cedieu
Dahl, Charles George
Dailey, Charles Willard
Dalien, Damus
Dalton, Robert Harrison
Dalton, Rocky Ellis
Dames, Cleveland W.
Daniels, Dennis D.
Daniels, Michael David
Darsi, Jose
Das, Gali Maria
Dasher, Paul I.
Dasher, Quillie D.
Daugherty, Delvin L.
Daugherty, Gary Gene
Daugherty, Jules E.
Daugherty, Olin
David, Carl H.
David, Juan B.
David, Steven L.
Davids, Steven
Davis, Albert E.
Davis, Clarence R.
Davis, Clyde T.
Davis, Darren W.
Davis, David H.
Davis, Elza O.
Davis, George Willis
Davis, H. Lee
Davis, Herbert G.
Davis, Hubert
Davis, James E.
Davis, Joe E.
Davis, John R.
Davis, John Wesley
Davis, Marvin
Davis, Preston Wade
Davis, Thomas George
Davis, William A.
Davison, William Neal
Dawkins, Vibert Clarke
Day, Dennis Leon
Dayi, Riche
Deal, Asa C.
Dean, Noward E. C.
Dean, Rynold D.
Deare, Joel Vincent
DeBoard, Chris
DeBoard, Dewey Roy
Decker, Artis Leroy
Defreitas, Hewlette A.
Deisher, David Lee
DeLeon, Robert R.
Delgado, Bartolo Cesar
Dely, Augustin
Demosthene, Raoul
Dempsey, Michael
Denney, Jerry M.
Derat, Sauveur
Derkach, Edward
Derr, Glenn David, Jr.
Derrick, Allie M.
Desir, Saint Jean
Devadanam, Kanikelli
Devadas, Bavana
Devadas, Tadipudi
Deveaux, Donald Stanley
Deveaux, Maurice E.
Devine, Fred T.
Diaz Santos, Joel
Diaz Z., Adalberto
Dickens, Harvey Willis
Dickenson, Charles W.
Dickerson, Jimmy D.
Dikeos, Gregory A.
Dilbeck, Gordon Dale
Dill, William B.
Dillon, Clyde T.
Dillon, Patrick G.
Dinga, Dickson S. A.
Dingus, Clarence E.
Dingus, Hady
Dinkins, David R.
Dinkins, Donald R.
Dishman, James O.
Dishman, Larry
Ditsoba, Goganang
Dixon, Carl
Dixon, Emmit Bill
Dixon, Eugene Alton
Dixon, Leroy
Dixon, Major
Dlamini, Enock T.
Dockery, Randall K.
D'Oleo Mercedes, Aquilino
Dominguez, Miguel H.
Donahue, Malcolm
Donald, Lonnie C.
Donaldson, David L.
Dondo, Madara Evans Okanga
Donkor, Emmanuel
Dorantes S., Armando
Dorce, Dieuseul
Dorcelly, Joanis
Dorcely, Augustin
Dormer, Alfred A.
Doroshuk, David D.
Doroshuk, Harold
Doroshuk, William P.
Dorsey, William B., Jr.
Dorvil, Charles
Dorvil, Jerome
Doss, James C.
Doss, James F., Sr.
Dotson, Jerry Pickford
Dotson, Lamar
Douglas, Albert N.
Douglas, Charles M.
Douglas, Ralph J., Jr.
Douyon, Fallieres
Dowdell, Clifford Ray
Dowdell, Edward D.
Downs, Clifton

Drake, Howard E.
Drew, George B.
Driver, Ernest
Droze, Lewis N.
Drullard, Rafael
Duarte, Victor M.
Dube, Mahoma Mahohoma
Duclair, Pascal
Dudding, O. A.
Dudley, Earl Preston
Duff, Delane
Duk, Kim Kee
Duke, Charles R.
Dunbar, Cecil Paul
Duncan, Daniel P.
Duncan, Thomas M.
Dunford, Fred R.
Dunlap, Lonnie Junior
Dunn, Billy G.
Dupre, LeRoyal J., Jr.
Durham, Joseph E.
Durr, Charles W.
Dutschke, E. R.
Duvalsaint, Fremoit
Duvalsaint, Siscto
Dyer, James P.
Dykes, Roger Wayne
Earp, James Carlton, Jr.
Eason, Jerry R.
Eason, Marlon A.
Edge, Danny Mikel
Edmond, William Lloyd
Edralin, Vincente B.
Edwards, E. A.
Edwards, Freddie M.
Edwards, Homer F.
Edwards, Jubal
Edwards, Keith
Edwards, Michael H.
Edwards, Sammy H.
Edwards, Will
Edwards, William E.
Elam, Willie L., Jr.
Elders, William Ray
Eliah, Vemuri
Elias, Mauricio
Elizares, Earl Michael
Elkins, Ralph Walker
Eller, Leonard J.
Elliott, Dennis W.
Elliott, Elmer William
Ellis, James O.
Ellis, Larry D.
Ellis, William
Ellison, James T.
Elmore, James Kenneth
Elmore, Loyd E.
Eloff, David
Elrod, Guyton M.
Elston, Robert T.
Elston, Robert W.
Elysee, Elie
Embry, Ronald P.
Emile, Eridieu
Emmanuel, Revolus Jean
Emmanuel, Thota
Encarnacion H., Nestor
Encinas, Ramon Vazquez
Endecott, James L., Jr.
Endecott, Larry E.
England, Elim Patterson
Engle, James M.
Englebert, Curtis L.
Enrique, Roberto Lam
Eperson, Jerry Glen
Escobar S., Arnoldo
Escudero, Alejo
Espinoza, Filiberto
Esquivel, Bolivar Humberto
Estalilla, Ramira U., Jr.
Estep, Billie J.
Estep, Donald Ray
Estep, Edmond P.
Esterhuizen, Thomas S.
Estrada, Erudulfo
Estrada, Noe Guzman
Estrada L., Enrique
Estrada M., Juan
Etienne, Claude
Eustache, Noe
Evans, Caleb L.
Evans, David B., Sr.
Evans, Earl L.
Evans, Elmer W.
Evans, Horace E.
Evans, James P.
Evans, William J.
Everett, Albert George
Everett, James A. L.
Ewing, Sam
Ewing, Samuel
Fabian C., Erasmo
Fahie, Alcie A.
Faircloth, David W.
Faircloth, James M.
Fales, Charles E.
Fannin, Albert Andrue
Farias, Pedro Armando
Farless, James D.
Farmer, James M.
Farmer, Phillip Steven
Farris, Billy G.
Faulkner, James Alfred
Fearon, Hadna
Feighery, Shawn T.
Felipe Samuel, Daniel
Felker, William Larry
Felts, Erbie H.
Fenton, Thomas
Ferguson, Albert S.
Ferguson, Arthur
Ferguson, Daniel
Ferguson, Elakim
Ferguson, Elias
Ferguson, Franklyn M.
Ferguson, James Allen
Ferguson, James Russell
Ferguson, Laban J.
Ferguson, Nelson W.
Ferguson, Norman E.
Ferguson, Pembroke E.
Ferguson, Philip D.
Ferguson, Romeo Robert
Ferguson, Wesley L.
Fernandes, Hernandes
Fernandez, Gilbert
Fernandez G., Dario
Ferraz, Manoel Messias
Ferreira de Azevedo, David
Ferrell, Autry
Ferrell, Edward L.
Ferrell, Ronald E.
Ferris, Glenville L. D.
Ficquette, Benny
Fields, Charles Lee
Finch, Roy C.
Fisher, Keith D.
Fisher, Louis Alfred
Fisher, Michael J.
Fisher, Ramon Luna
Fisher, Stephen L.
Fitts, Hubert Lee
Fitzgerald, James D.
Flamingo, Rafael Rene
Fleming, Alfred Rufus
Fleming, Davis Hays

Fleming, Plowden
Flemmer, Leon L.
Fleurant, Joulbert
Fleurantin, Paulin
Fleurimond, Paul
Fleurissaint, Melius
Flick, Harry R.
Flippo, George C.
Flores, Abraham
Flores, Julian Choque
Flores, Pablo
Flores, Patrick Daniel B.
Flores B., Elias
Flores R., Joaquin
Flores Zelaya, Rufino
Florian, Cemombien
Floyd, Nathan, Jr.
Fogarty, Grover C.
Foley, William R.
Folkes, Robert
Folley, Fourpence
Fontanez M., Felix
Forbes, Felix Carl
Forbes, Herbert Waltis
Forbes, Peter
Ford, William M.
Ford, William T.
Forde, Keith U. B.
Fornal, Salvador S.
Forsythe, Linval Adolphus
Forsythe, Woodrow
Fortenberry, Teddy Lee
Foskey, Herbert C.
Foster, Dell W.
Foster, James Helton
Foster, Ricky L.
Fougha, Leslie E.
Fouts, Blair M.
Fowler, Audley O.
Fowler, Darrell K.
Fowler, Eddie Arthur
Fowler, Frank M.
Fowler, James David
Fowler J., Fernando
Francis, Adalbert
Francis, Armstrong E.
Francis, Canute Agustus
Francis, Charles C.
Francis, Clinton
Francis, Edward
Francis, Eli Nathaniel
Francis, Leslie W.
Francis, Linval
Francis, Neville George
Francis, Rufus
Francis, Silburn B.
Francis, Thomas Uriah
Franco, M. Sergio
Frank, John Dennis
Frankland, Terrell K.
Franks, Donald O.
Frasure, Rick
Frederickson, Michael F.
Free, Joe Briney
Freeman, Arthur N. E.
Freeman, Eleuterio Eduardo
Freeman, George T.
Freeman, Hubert E.
Freeman, John Wesley Powell
Freeman, Wilfred
Frias, Eustaquio
Frias, Fernando
Frias, Omar
Frias Lopez, Rejinaldo
Froce, Brian A.
Frost, Barnette P.
Frost, Marion C.
Fuentes, Eugenio Morena
Fuentes, Lazaro
Fuller, Hubert E.
Fullerton, Larone Alfred
Fulmer, Everett L.
Fulton, Ben Morris
Fulton, Grady F.
Fungulani, Stanford
Furber, Caroles C.
Furr, Robert R., Jr.
Fuse, Henry, Jr.
Futch, Elmo Kenneth, Jr.
Gaad, Pablo G.
Gabonantho, France G.
Gaddis, J. C.
Gaddis, Lyndell Jerry
Gaddis, Millard E.
Gaddis, Robert M.
Gaines, Mark L.
Gainey, David Lewis
Gaites, Norwood A.
Galbreath, Gerald E., Jr.
Galicia R., Victor
Galindo P., Mario Oliver
Galindo R., Rogelio
Galvan M., Aniceto
Galvis B., Fernando
Gamaliel, Barrey
Gamboa Z., Alfredo
Gamez, Curz Raphael
Gann, Dennis Mikel
Garcia, Bruno
Garcia, Genaro
Garcia, Juan
Garcia, Lorenzo Bor
Garcia, Manuel
Garcia A., Antonio
Garcia Algarin, Neftali
Garcia B., Alberto
Garcia C., Abel Moises
Garcia C., Leonidez
Garcia C., Mario C.
Garcia G., Roberto
Garcia L., Juan F.
Garcia V., Isidro
Gardiner, Arthur M.
Gardiner, Enos C.
Gardiner, Joshua V.
Gardiner, Obed Ebenezar
Gardner, George C., Jr.
Gardner, Joseph
Gardner, Ronald B.
Gardner, Winston B.
Gardner, Woodie S.
Garduno L., Marcelino
Garner, Dwight J.
Garr, D. E.
Garren, William F.
Garrick, Tommy O'Neal
Gartman, Danny O'Neal
Gary, Paul W.
Garza, Jesus, Jr.
Gaston, Andre Octravius
Gaton, Guillermo R.
Gavu, Joel
Gayed, Faiz Younan
Gaylor, Hank V.
Gea, Asri
Gehrett, David H.
General, David L.
George, Kappala
Georges, Reginald C.
Germain, Macilien
German, Gerald
Giamboni, William L.
Gibbon, Stephen M.
Gibson, Joseph D.
Gibson, Sanford F.
Gibson, Wilbur A.

Gilbert, Joseph, Sr.
Gilbert, Leslie W., Sr.
Gilileo, Carl D.
Gilkison, Paul D.
Gill, Eddie
Gillens, Forrest R.
Gillespie, Leonard W.
Gillette, Gene Gregory
Gillum, J. Scott
Gilmer, Steven Lamar
Gilpin, Hubert Demone
Gilstrap, Ronnie Lee
Giovas, Sotiris
Girgis, Khalaf Zakka
Girgis, Zakaria Zakka
Girgis, Zakka
Giron, Manuel Q.
Girsang, Turman Purba
Glanville, E. A.
Glass, Eddie J.
Glaze, George
Glover, Paul R.
Goebel, Arthur R.
Goin, Randy A.
Goins, Gregory D.
Goins, Lloyd P.
Goins, Paul David, Jr.
Goins, Richard D.
Goins, Thomas W.
Goins, William Lee
Golding, Paul
Gomes dos Santos, Francisco
Gomez, Ramon de la Cruz
Gomez, Rudy H.
Gomez Mateos, Gilberto
Goncalves da Silvas, Marcelino
Gongora A., Gustavo Alonso
Gonsalves, Auggie A.
Gonzaga, Marciano U.
Gonzales, Luis Roberto
Gonzales, Luis Vicente
Gonzales, Marcial Lopez
Gonzalez, Cayetano Antonio Gaitan
Gonzalez, Lorenzo
Gonzalez G., Gaspar Octavio
Gonzalez G., Sady Jeremias
Good, William C., Jr.
Goodwin, Bennie F.
Gordon, Alexander H.
Gordon, Benjamin N.
Gordon, Donald Semore
Gordon, Maxie
Gordon, Neville G.
Gordon, Winston
Goslin, Albert
Gosnell, William B.
Gossett, Thomas G.
Gothard, Mack O.
Gouge, L. Eugene, Sr.
Gowens, William James
Graham, Erwin Earl
Graham, James W.
Graham, Oliver W.
Graham, William
Graham, Winston A. E.
Granado, Pedro Carranza
Grant, Gary Alvin
Grant, Michael Alan
Grant, William E.
Grantham, Don M.
Graus Veloz, Guillermo
Graut, Anthony R.
Graves, Charles R.
Graves, Oather B.
Gary, Melvin
Gray, Richard W.
Green, Ben M.
Green, Charles S.
Green, Darrell
Green, Darrell F.
Green, David Lee
Green, Donald Edward
Green, Irvin D.
Green, James H.
Green, James Irvin
Green, John Odell, Sr.
Green, Joseph W.
Green, Kenneth H.
Green, Neville J.
Green, Stephen A.
Green, Walter O.
Greenaway, Leroy V.
Greenaway, Michael J. H.
Greenaway, William D.
Greene, Arthur
Greene, George Timothy
Greenway, Terry T.
Gregory, Bruce
Gregory, Colie B.
Gregory, Gladstone G.
Grey, Gerald C.
Grier, C. J.
Griffin, Curtis T.
Griffin, Henry E., Jr.
Griffin, Howard M.
Griffin, J. W.
Griffin, William C.
Griffith, Billy L.
Griffiths, Ezekiel H.
Griggs, Larry DeWayne
Grimsley, Lonnie J.
Grobler, Petrys Jacobus
Groves, J. B.
Gualberto, Mario
Guerissaint, Okes
Guerrero, Pedro
Guerrero A., Jose Luis
Guerrier, Fritz M.
Guerrier, Louis J.
Guess, Billy
Guillaume, Smith
Guimarais, Magdiel F.
Guire, James W.
Guire, Willard F.
Gulledge, Donald Jerry
Gunay, Misak
Gunn, Horace
Gunning, Oscar James, Jr.
Gutierrez B., Noe
Guy, Morris L.
Guy, Richard L.
Gwamanda, Timothy
Haas, Johnnie B.
Haire, Lester H.
Hale, Larry D.
Hale, Thomas F., Jr.
Hall Bruce Lynn
Hall, David J.
Hall, Donald R.
Hall, James P.
Hall, Lavaughn
Hall, Lee Earl
Hall, Martin T.
Hall, Rodger D.
Hall, Vassell
Halsey, Ronald L.
Hamilton, Alvin T.
Hamilton, Grovernor S.
Hamilton, James M.
Hamilton, Lennod E.
Hamilton, Swaby Jesler
Hamilton, Vernon F.
Hamm, Leonard Ronald
Hammock, J. Thomas
Hammond, Jessie P.

Hand, Harold Meredith
Handfield, Jeffrey
Handfield, Shadville E.
Hanks, Kenneth M.
Hanna, Anwar
Hanna, Brenwill J., Sr.
Hanna, Christoff R.
Hanna, James Le Roy
Hardee, Gerald Wayne
Hardin, Thomas O.
Harding, R. Fredrick
Hardy, Earl H.
Hardy, Ernest
Hardy, Wervin
Harless, Meredith
Harnden, Kevin G.
Harold, Edward E.
Harper, Michael Wayne
Harper, Paul
Harper, Ray L.
Harper, Timothy A.
Harrell, Samuel M.
Harris, Bobby
Harris, Dale W.
Harris, Darvin J.
Harris, David Taft
Harris, Eugene
Harris, Lee Roy
Harris, Michael James
Harris, Michael Wayne
Harris, Thomas C.
Harris, William E.
Harrison, Lewis W.
Harter, Clark L.
Hartley, Harold Eugene
Hartley, Percy Gordon
Hartley, Prince A.
Hartsfield, Leslie M.
Harvey, Loyd J.
Hasheni, Attwell
Hastings, Clarence
Hau, Enrique Cabrera
Haughey, James W.
Haughey, William M., Jr.
Hauhio, John, Jr.
Havens, Alfred P.
Hawkins, Jerald W.
Hawkins, Michael W.
Hawkins, Richard M.
Hawley, Harold G.
Hayes, Albert
Hayes, Arley Glenn
Hayes, Grant R., Jr.
Hayes, James L.
Hayes, Larry J.
Hayes, Roy Lee
Hays, Donald W.
Hays, Hayward L.
Hazel, Vincent Robert
Heacox, Robert P.
Headden, Raymond Wayne
Headden, Worden G., Sr.
Headen, David
Headrick, Robert Julius
Heaton, John D.
Hector, Lawrence T.
Helsel, Larry J.
Helton, Ronald Perry
Henderson, Fred
Hendon, Michael L.
Hendricks, Linval A.
Hendrix, Grady T.
Hendrix, Harry D.
Hendrix, Terry L.
Henley, Carl Wilson
Henningan, Danny N.
Henry, David P.
Henry, Edwin
Henry, Frederick
Henry, K. Y.
Henry, Younis W.
Hensley, Glendon Lee
Herbert, Winston L., Sr.
Hernandez, Israel Arias
Hernandez, Juan Montalvo
Hernandez, Salvador
Hernandez C., Arturo
Hernandez L., Jorge
Heron, Wantworth B.
Heutelou, Lamartine
Hibbert, Bernard S.
Hibbert, Clement Roy
Hickman, Windell C.
Higgins, Earl N.
Higgins, Samuel H.
Higgs, Franklyn V.
Hightower, James
Hill, Louis Charles, Sr.
Hill, Louis D.
Hill, Wilford N.
Hines, Donnie Ray
Hiraldo, Francisco
Hix, Dannie M.
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Hlophe, Isaac F.
Ho, Lee Chung
Hoagland, Elihu, IV
Hobbs, Ronnie Lee
Hockenberry, Clarence L., Sr.
Hodge, Walter
Hoffman, Dale Edwin
Holborough, Earl W. N.
Holborough, Reynold H.
Holbrook, Eugene D.
Holden, Elisha A.
Holland, Cecil R.
Holliday, Joseph S.
Holloway, Dewey E.
Holloway, Harold R.
Holmes, Dorsey Clay
Homan, Morris G.
Homer, Thomas A.
Hong, Kim Jin
Honore, Julien
Hood, Johnny, Jr.
Hooker, James Robert
Hooper, Jerry W.
Hopkin, Richard Phillip
Hopkins, Basil Lee
Hopkins, Frank M.
Hopkins, Michael F.
Hopper, J. Harold
Hornbuckle, A. E.
Horne, Daniel M., Jr.
Horne, Tommy H.
Horton, John Franklin
Horton, Monte Arnold
Horton, Thomas G., Jr.
Hoskins, James S.
Howard, Kenneth H.
Howard, William E.
Howell, Roland E.
Howton, Lewis C., Sr.
Hoyt, Donald Jack
Hubbard, Murry A., Jr.
Hudgins, Curtis B.
Huff, James Robert
Huff, Robert Earl
Huffman, Fred
Huffman, Larry D.
Hufstetler, Randy J.
Huggins, Danla
Huggins, Milton G.
Huggins, Riley H.
Hughes, Alton J.
Hughes, Earl William

Hughes, George E.
Hughes, George H. G. J.
Hughes, Joseph J.
Hughes, Ray Dudley
Hughes, Robin O.
Hughes, Tommy Leroy
Hull, Dan Eddie
Hume, Cecil Delroy
Hunkins, Francisco
Hunsinger, Randolph Michael
Hunt, Donald D.
Hunt, Fred Jefferson, Jr.
Hunt, Ronald G.
Hunter, Harold D.
Hunter, Wade H.
Hurt, James Russell
Husbands, Andrew A.
Hutcheson, Carl E.
Hutchinson, Clement D.
Hutchinson, Isaac A.
Hutchinson, John
Hutchinson, Johnette George
Hutchinson, Neville N.
Hutchinson, Whitbourne E.
Hutchison, Harold F.
Hutchison, Howard W., Sr.
Hutchison, John W.
Hutchison, Richard D., Jr.
Hutchison, Richard D., Sr.
Hutson, Frank E.
Hutto, Daniel Phillip
Hwi, Chang, Jin
Hwi, Lee, Chang
Hyatt, James
Hyatt, Roger Dan
Hyden, Robert Dale
Hylton, Dwight P.
Ibia, Melchor G.
Idiaquez P., Rafael Antonio
Ikenberry, Robert D.
Inestroza, Santos
Inman, Dennis W.
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Ion, Alan J.
Ipina Suchite, Cain
Isaac, Dickson Ojwang
Isaac, Errol J.
Isbell, Michael L.
Iund, Russell E.
Ivins, Daniel
Ivins, Harvey J.
Iwok, Ime Johnny
Ixenat, Saimbrun
Ixpata G., Feliciano
Jackson, Dallas, Jr.
Jackson, James Lee
Jackson, Jimmy Leon
Jackson, Johnnie C., Sr.
Jackson, Lawrence Ezra
Jacob, V.
Jacobs, Japie O.
Jacobs, Paul Ernest
James, Alec Daniel
James, Alfred
James, D. David
James, Earl Loyd
James, Embra Allen
James, Ernest U.
James, Evans Lloyd
James, Ralph Edward, Sr.
James, Ruffo Valentino
Janney, Everett L.
Jantjies, Jacobus S. B.
Januario, Jose, Jr.
Jean, Alcine
Jean, Almagne
Jean, Pompilus
Jean, Voyant
Jeanty, Orelus
Jeevaratnam, Kollati
Jefferson, Ervin L.
Jenkins, Arthur E.
Jenkins, Charley
Jerilus, Arisme
Jernigan, Jesse W.
Jernigan, Paul S.
Jeudi, Arouleine
Jeveratnam, J.
Jeyakani, Paul David
Jimenez, Elias
Jimenez, Felix
Jimenez, Jose
Jimenez, Jose A., Jr.
Jimenez, Pascual
Jimenez B., Erlindo
Jimenez C., Alonso
Jimenez Chi, Apolinar
Jimenez Evangelista, Raul
Jimenez L., Miguel
Jimenez L., P. Fernando
Jingini, Petro
Job, C. H.
Jocelyn, Mercidieu
Jofils, Smart
Johansen, Steve E.
John, C. Yohanan
John, Lennox C.
Johns, Douglas
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Johnson, Asa Luke T., Jr.
Johnson, Barry G.
Johnson, Bobby
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Johnson, Caston C.
Johnson, Cecil L.
Johnson, Clevey H.
Johnson, Dennis Lee
Johnson, F. F.
Johnson, Fred M.
Johnson, Hal
Johnson, Henry L.
Johnson, Hubert
Johnson, Jacobo
Johnson, John E.
Johnson, Laureston B.
Johnson, Melvin
Johnson, Robert E.
Johnson, Ronald Mark
Johnson, Roy Lee
Johnson, Rudolph W.
Johnson, Samuel
Johnson, Uhijah
Jones, Arthur Calvin
Jones, Christopher Lee
Jones, Collis
Jones, Dallas H.
Jones, Frost
Jones, Harlan D.
Jones, Harold L., Sr.
Jones, James Larry
Jones, John LeRoy
Jones, Lewis J.
Jones, Luther C.
Jones, Marceline N.
Jones, Maurice
Jones, Mikey C., Jr.
Jones, Perry R.
Jones, Richard L.
Jones, Richard M.
Jones, Robert E.
Jones, Robert P.
Jones, Roger
Jones, Tom Lynn
Jones, Willie Earl
Jordan, Larry Stephen
Jordan, Leslie S.

Jordan, Mervyn
Jordan, William E.
Joseph, Arnold
Joseph, Doddi
Joseph, K. Peter
Joseph, Lifaite
Joseph, Lucien
Joseph, Marc M.
Joseph, Occident
Joseph, T.
Josephs, Percival M.
Josifek, Scott E.
Juarez Moreno, Juan
Judd, Gerald L.
Juma B., Joseph
Justice, Gary Reed
Justin, Lavertu
Justo, Raymund D.
Kaber, William J.
Kadow, Judson K.
Kaisharis, George P.
Kamba, Wilbert
Kanaday, James D.
Kandiyo, David M.
Kargbo, Alfred B.
Kargbo, Makeni
Karr, Israel E.
Kasparek, Robert J.
Kaumba, Anton Ogembo
Kawesa, Lovemore M.
Keeble, Phillip Simon
Keeling, Joseph H.
Keener, Glen D.
Kell, Hershel Lee
Kelley, Gary Lee
Kelley, Joe C.
Kelley, William H.
Kelly, Brazil
Kelly, Dale P.
Kelly, Enrique
Kelly, Larry D.
Kelton, Clifford J.
Kemp, Onnie M.
Kemp, Thomas J.
Kemper, Dwight Burion
Kendrick, Jackie
Keown, Fred L.
Kephart, Edward C., Jr.
Kerne, Lezin J. H.
Kersey, A. J.
Kersey, Andrew Hanset
Ketlhoilwe, Keipheditse
Key, Loyal Gerome
Khallaf, Grais
Kidd, David R.
Kidd, William Clyde, Jr.
Killingsworth, James H., Sr.
Kim, Young He
Kinard, Donald T.
Kinard, Harold J.
Kinder, Wesley Wayne
King, Cephas Edward
King, Charles
King, Douglas Vern
King, Victor King
Kirby, Marshall D.
Kirk, Clyde Thomas
Kissinger, Mark S.
Kissinger, William R.
Kivett, Marvin Jackson
Klapp, Guy F.
Klass, Stephen D.
Knight, Jackie R.
Knowles, Charlie A.
Kolwyck, Charles E.
Kornegay, Alfred E.
Kowlessar, Anthony C.
Kue, Chang Sam
Kuhn, Craig H.
Kukaweya, Fanwell Simion
Kun, Song Jea
Kuni, Hezekiah
Kunzu, Leveni
Kurbis, Daniel Lee
Lackey, Marshall D.
LaFever, Jimmy Kenneth
Lahen, Antoine
Lain, Henry B.
Lairsey, Ralph Lamar
Lamb, Carrol D.
Lamb, David Eugene
Lamb, Elmer
Lamb, William L.
Lambert, Robert Frank
Lamy, Mercilus
Lanapu, Taluari
Lancaster, Everett
Lancaster, Joseph Wilson
Lance, Ralph W.
Landreth, Russell D.
Lane, Bobby S.
Lane, Elmer G.
Lane, Paul H., Jr.
Laney, William T.
Lang, Robert S., Sr.
Lange, Charles F.
Langhorne, I. Franklin
Langley, George R.
Langley, Leon M.
Larmond, Dudley N.
Larson, Mervin N.
Larson, Verlin E.
LaRue, Roscoe John
Lashley, George
Lashley, Junior O.
LaSure, Clifford A.
Laura, Juan Alcare
Laureano R., Federico
Laurenia D., Bienvenido
Lawley, Grady C.
Lawrence, Billy D.
Lawrence, Herbert Charles
Lawrence, Herbert Roye
Lawrence, Paul J.
Lawrence, Robert D.
Lawrence, Uriah E. G.
Laws, Arnold R., Sr.
Laws, Billy G.
Lawson, Daniel Lee
Lawson, James L.
Lawson, Larry Gene
Lawson, R. Dell, Jr.
Lawson, Ronald Wayne
Laxton, Arnold
Layne, Charles Lindsay
Lazarus, Kavuluri
Leamy, Eric J.
Ledford, Millard Lee, Jr.
Ledford, Robert
Lee, Albert E.
Lee, Denzel A.
Lee, Donald
Lee, Fred A.
Lee, Gene Leroy
Lee, Rickey David Lynn
Lee, Ronnie
Lee, Wade C.
Leighty, Elliott C.
Leist, Fred E., Jr.
Leiva, Juan Mejia
Lenika, Balebetse
Leon, Jose Zorilla de
Leonard, Dewey Lee
Leoni, Cayetano Walter
Leslie, George Vincent
Levesque, Bernard F., Jr.

Levy, Eustace G.
Lewin, Kenrick F.
Lewin, Leaford O.
Lewis, Basil E.
Lewis, Donald A.
Lewis, Eugene A.
Lewis, Franklin R.
Lewis, G. Jerome
Lewis, Lanis J.
Lewis, Michael S.
Lewis, Morris W., Sr.
Lewis, Olin S.
Lewis, Robert Lee
Lewis, Shadrach, Sr.
Lewis, Vanuel E.
Liburd, Stephen E.
Lima, Olavo
Limeyo, Boaz Otieno
Lindo, Sylvester George
Lindsey, Charles A.
Lindsey, Charles Floyd, Jr.
Lindsey, James H.
Lineberry, Calvin Coy
Lineberry, Guy Franklin
Lineberry, Terry Lee
Link, William E., Jr.
Lira, Daniel T.
Littau, Charles G.
Litton, Wilce
Littreal, William S.
Llewellyn, Reginald
Lloyd, Charles L.
Lluberes, Jose B.
Lobos, Maximiliano
Locklear, Charlie, Jr.
Logan, James C.
Logsdon, Fred Lovell
Logsdon, Ira Lee
Logsdon, Steve E.
London, Doud
Lone, Thomas
Long, Buster Eugene
Longin, Septimus A.
Looper, William T.
Lopez, Camilo
Lopez, Charles G.
Lopez, Miguel Meseta
Lopez Aguilar, Moises
Lopez Ku, Sabastian
Lopez M., Antonio
Lopez M., Felix
Lopez S., Manuel
Lott, Bobby Joe
Lott, James Junior
Louis, Antoine Jean
Louis, Maxi D.
Louis, Saint-Louis
Lovell, Arbie R., Sr.
Lowe, Elwood L.
Lowe, Gary W.
Lowe, Herman J.
Lowe, Orman E.
Lowe, Wilbur C.
Lowery, Jimmie Ray
Lowman, J. Dudley
Lowry, Larry A.
Lubin, Augustin
Lucien, Paul
Lucien, Pierre
Lugo Otero, Jose Luis
Luis, Daniel
Luke, M. Peterson
Lunan, Othniel E.
Lusch, Stephen Allen
Lux X., Tomas
Lwala G., Charles Onyango
Lycans, P. Chalmer
Lyle, Kenneth E.
Lyles, Donald F.
Lyles, Ricky Dean
Lynce, Alces
Lynch, T. P. Gregory
Lynn, Johnny H.
Lyons, Bernard D., Jr.
Mabe, Milton D.
Maddox, Ellis
Madewell, Denver T.
Madiba, Agrippa
Madiba, Japhta B.
Madrid, Steven
Magando, Nazalio
Maganga, Peter Owenga
Magemeso, Christopher
Mageo, Puletasi M.
Mahaffey, James L.
Mahan, Clayton J.
Maieane, George
Makar, Andrew A.
Makhetha, Jim M.
Makhotla, Hendrick M.
Maksymchuk, Victor
Makwetu, Rufus
Malak, Fayez Aziz Abdel
Malcolm, John C.
Malit, Naman Okun
Mamani C., Oswaldo
Manasse, Beauvais
Mandrusiak, Nick
Manes, Cecil W.
Mangler, Richard Daniel
Manley, Marvin C.
Manley, Robert E.
Manley, Walter Barry
Mann, Gerald
Manrique Vasquez, Jose D.
Manzanarez, Fausto
Maples, James R.
Marcellus, Fanor
Marcellus, Honor
Mariamma, Mentu
Marion, William C.
Markland, Sidney A.
Marlow, Houston
Marlow, Jack
Marlow, James T.
Martin, Donald R.
Martin, Elzie L.
Martin, Frandy M.
Martin, Fred R.
Martin, Gene Burl
Martin, Glasper R.
Martin, Jesse Richard
Martin, Robert Lee
Martin, Ronald L.
Martin, Roy P.
Martines G., Vitalino
Martinez, Francisco Ramon
Martinez, Henry
Martinez, Jerry M.
Martinez, Jose Miguel
Martinez, Juan Francisco
Martinez, Marcelino
Martinez, Solomon
Martinez R., Luis Enrique
Masanjole, Simbani
Mashibini, Joel
Mason, Densel Lloyd
Mason, Robert Edwin
Massey, Ronnie Lee
Massie, Robert D.
Massingale, Franklin R.
Massingale, William B.
Matasi, Martin
Mathai, P. Philip
Matheny, Ealon Jerome
Mathews, William H.

Mathis, Billy Eugene, Jr.
Mathis, Michael O.
Mathis, Raymond R.
Mathurin, Ivoise
Mathurin, Simeon
Matthews, Benny V.
Matthews, Dexter Levon
Matthews, Rudolph J., Jr.
Mattis, Lester George
Mawela, Elliot
Maxime, Remistil
May, Clarence Edwin, Jr.
Mbizi, William J.
Mbonambi, Joel
McAfee, Jim N.
McAnally, Douglas E.
McBean, Kenrick J.
McBean, Rennie Livingston
McCaleb, Timothy L.
McCall, Marion L.
McCalla, Edward Alexander
McCarley, William R.
McClain, Jimmy O.
McClaughlin, Jess D.
McClure, John C.
McCombs, Earl Lee
McConnell, Richard L.
McCoy, Meredith J.
McCoy, Willie Louis
McCree, Donald
McDaniel, Glenn C.
McDaniel, Johnny F.
McDaniel, Joseph R.
McDaniel, Lewis W.
McDaniel, Richard Tony
McDonald, Elkanah E.
McDonald, Ken
McDonald, Locksley H.
McDonald, Thomas
McDowald, Oliver
McElravy, Charles R.
McFarlane, Ronald J.
McFarlane, Trevor A.
McGowan, Calvin C.
McGowan, John C.
McGowan, John L.
McGrew, Carl Richard
McGugan, Billy Carson
McGugan, Glen C.
McHann, Billy Powell
McHargue, David Yancey
Mchunu, Alfred
McInnis, Richard J.
McIntosh, James Emmitt
McIntosh, Steve L.
McIntyre, William Kenneth
McKay, Earl
McKee, Kenneth L., Jr.
McKenzie, Edward E.
McKey, Clifton E.
McKiddy, Leon E.
McKinley, Ernest C.
McKinley, James T.
McLaughlin, George Thomas
McLaughlin, William Larry
McLemore, Carlton L.
McLendon, Franklin E.
McManus, Elmer Leo
McMarlin, Zane M.
McMillan, Odias
McNabb, Jeff D.
McPeak, David
McTaggart E., Luis Jeroncio
Meade, Melroy
Meade, Walter P.
Meade, William R.
Medders, Robert W.
Medina, Leon
Medrano, Luis Ruben Roberts
Meesuk, Sombut
Meireles, Irineu Jaque de
Mejia, Francisco
Mejia, Mario Antonio
Mejia I., Jose Antonio
Melee, Mondelus
Meletz, Eulogio Joel
Melius, Mezadieu
Melo, Ademar de Souza
Melton, James S.
Melvin, Garland
Melvin, Thomas G.
Mendez G., Gerardo
Mendivil, Richard, Jr.
Mendoza, Santos A.
Menzel, Paul John, Sr.
Mercedes, Manuel
Mercer, Robert John
Merck, David Eugene
Meredith, Louis
Mereles, Lauriano Jacis de
Merriett, Odis
Merwe, Petrus D. Vander
Messenger, Stanley G.
Messer, Ardith D.
Metaxas, Christopher M.
Metcalf, Gary L.
Metcalf, Grant Jessie
Mich, George
Michaud, Luckner
Michel, Dieujuste Jean
Michel, St. Aubert
Michel, Saintilien
Middlebrook, Albert H., Jr.
Mighty, Clovis L.
Mignott, Verley
Mikhail, Anis
Milburn, Prentice David
Miles, Belisana
Miles, Jesse C.
Miles, Kenneth A.
Miles, Lester S., Jr.
Miles, Paul E.
Miller, Charles A.
Miller, Joseph
Miller, Larry E.
Miller, Nembhard E.
Miller, Wendell H., Jr.
Millet, Donald
Milliner, Douglas D.
Mills, David Eugene, Sr.
Mills, Michael A.
Mills, Robert A.
Miltiadez, Savas
Minchew, James S.
Minor, Ernesto
Minor, Richard E.
Minter, Byron E.
Minter, Charles F.
Minton, William L.
Miranda, Ramon P.
Miranda M., Gustavo
Miranda S., Jesus Dacio
Miskelley, James O.
Missick, Christopher L.
Missick, Hilton C.
Mitchell, Clyde Wilburn
Mitchell, John H.
Mitchell, Gregory
Mixon, Eldred C., Sr.
Mixon, Roy D.
Mixon, Willard V.
Mize, Clifton J., Jr.
Mize, Edward Coleman
Mkhabela, Esrom
Moabankwe, Ernest Comfort
Moates, Gerald R.

Mobley, Willis
Moeeng, Jan
Moeeng, Sonnyboy L.
Moetele, Keitlhapetse
Mohlala, Wilmot G.
Molaeng, Abel M.
Monahan, Frank Fletcher
Mondespan, Oreste
Monge, Pedro
Monroe, Charles L.
Monroe, James Thomas
Montealegre C., Eulogio
Montero, Benigno Echibarria
Montgomery, Davy Joe
Montgomery, Jon Earnest
Montgomery, Ronald D.
Montoya, Robert T.
Moody, Leroy
Mooney, Freddy M.
Mooney, Lawrence E., Sr.
Moore, Alvin
Moore, Donald E.
Moore, Herman B.
Moore, J. Clyde
Moore, James Arthur
Moore, Junior B.
Moore, Kenneth D.
Moore, Louie J.
Moore, Robert Lee
Moore, Terry Lee
Moore, Thomas E., Jr.
Moore, Thomas R.
Moore, Wallace E.
Moore, William L.
Mora, Bobby P.
Mora, Freddie
Morales, Andrew T.
Morales, Telesoforo
Moreland, Charles B.
Morgan, Arthur M.
Morgan, James L.
Morgan, W. Earl
Morphis, Mitchell Wayne
Morris, Dallas D.
Morris, Daniel Robert
Morris, Donald Ray
Morris, Elson Ulrick
Morris, Frederick C.
Morris, Howard Gaylen
Morris, George
Morris, Manton M.
Morris, Ronald G.
Morris, U. Alexander
Morris, Vernon Allen
Morris, Vernon R.
Morris, Willie M.
Morris, Wycliffe
Morrison, John W.
Morrison, King D.
Morrison, Samuel A.
Morrison, Sigismond A.
Morrow, James Robert
Mortimer, Ronald Lee
Morvan, Darcima
Morvan, Elitesse
Morvan, Emmanuel
Morvan, Jolice
Mosala, Johnson K.
Moseley, Jerry Glenn
Moser, Albert Lee
Moss, Arthur C.
Moss, Clayton A.
Moss, Elmer, Jr.
Moss, James E.
Moss, James W.
Moswedi, Knox Thatoyabone
Mote, Eugene Junior
Moulden, Karle B., III
Moyer, Clyde Wilson
Moyers, Ray D.
Mphahlwa, Limile
Mpumbe, Beda C.
Mqongwane, Abel
Mqozi, Gunyazile
Mtisi, David
Mugema, Livingstone
Muinos, Alfredo Jose
Muir, Rupert A.
Mulkey, Max Charles
Mulkey, Truman W.
Mullin, Wayne A.
Mullings, Almando
Mullings, Lewellyn
Mullins, James Glen
Munoz, Candido
Mun%oz J., Samuel
Munoz L., Fortunato
Muro E., Samuel
Murphree, Bobby
Murphy, Harold
Murphy, Joseph Dillard, Jr.
Murphy, Kenneth P.
Murray, Jack C.
Murray, Thomas LeRoy
Murray, William J.
Muse, Joe R., Jr.
Musgrove, William E.
Muzigula, Nathanael
Myadero O., George
Myaori, Suspeter Onditi
Myers, Donald D.
Myers, H. Tobey
Myers, Timothy R.
Myers, William M.
Mzimela, Musa
Nabors, J. R. Mitchell
Nabors, James C.
Nadapdap, Budiman
Nagel, Arthur E.
Nagel, Frederick H.
Nagel, George E.
Nainggolan, Farel D. R.
Nainggolan, Kalmen E.
Najera, Ruben de Jesus Aquinc
Narcisse, P. Rene
Narro M., Nicolas
Nasr, Adly Tawfik
Navarro Betancourt, Francisco
Ncube, Nason N.
Neal, Bert
Neal, Carl A.
Neal, Carl Junior
Neal, James W.
Neal, Richard A.
Nehul, Nelio
Nelson, Allen K.
Nelson, Destin
Nelson, James E.
Nelwan, Arnolus
Nestor, Fenelon
Neumans, Clarence H.
Nevill, Vernon
New, Paul S.
Newman, John P.
Ngaluye, Cypriano
Ngamwattana, Wiloj
Ngode, Boniface A.
Ngundeni, P. T.
Ngxingolo, Wilson
Nichols, Claude
Nichols, Earl F.
Nichols, Hollis M.
Nicholson, Frank L.
Nicholson, Gilbert A.
Nicholson, Terry James
Nickle, Jack L.

Nicolas, Emmanuel, Jr.
Nicolas, Nelzil
Nixon, Ernest C.
Nolen, James W.
Nope, Kenneth Lee
Noriega, George M.
Normon, Thomas M.
Norris, Edward Leon
Norris, Jackie R.
Norris, Robert G., Jr.
Norton, William J.
Novelo Torres, Rafael Dolores
Nqeto, Shadrack
Ntuli, Gideon W.
Nua, Maaka S.
Nunez, Julio Osvaldo
Nunez T., Guillermo
Nunnery, Jerry W.
Nyakire, Isaac C. O.
Nyamhuka, Francis
Oaks, I. N.
O'Berry, Walter O.
Obert, Michael E.
Obiero, Ismael
Obiero, Kileon K. Onyango
Obon, Henry E. Etok
Obregon A., Amancio
O'Brien, Terence P.
Obura, Michael
Ochieng, Poul
Ochoa, Lionel H.
Ochoa N., Santos Francisco
O'Connor, Abraham M.
O'Connor, Gilmore A.
Odago, Daudi
O'Dell, Billy Robert
O'Dell, Eurid
Odhiambo, Benard
Odira A., Moses
Odongo, John Okello
Odongo O., Martin
Ogago, Lucas Oloo
Ogam, Vincent Polo
Ogogo, Peter Osewe
Ogutu, Paul
Ojeda, Gregory R.
Ojeda, Pedro S.
Ojuok, Alloice Okungu
Ok, Choir Uoon
O'Kain, Glen R.
Okelo, Tobias
Okomo, Samwel Dixon
Okongo, Naftali
Okongo, Silvanus
Okoth, Silvanus
Okwach, Joel
Okwuonu, Johnson Nwankwo
Oldham, William Roy
Oliphant, Alfred P.
Oliphant, Andries
Oliver, Errol Alfonso
Oliver, F. James
Olmsted, Guy O.
Oluoch, Tobias
Ombima, James D.
Ombwenya, Francis Owiti
Omia R., Francis
Omini, James M. Edle
Omollo, Thomson Joseph
Omondi O., Vincent
Ondiek, Albert Juma
Ondiek, Sephenia
O'Neal, Richard C.
Ongweya, Dickson Akongo
Ontong, Ronald J.
Oppert, Lawrence R.
Orcino, Ernesto M.
Oraw, Zadock
Orman, Johnny Arthur
Orona, Benjamin R.
Orona, Daniel R.
Orona, Elias R.
Ortega, Clemente Linares
Ortega, Manuel J., Sr.
Ortiz, Ezequiel J.
Ortiz, Joel Ferro
Ortiz, Joel Hernandez
Ortiz, Tiburcio
Ortiz L., David
Orwa, Michael
Osbourne, Samuel E.
Osio, Jose Luciano
Osunga, Silvester
Osuo, Joel
Otieno, Calleb Oyuga
Owen, Earnest E.
Owen, J. Leon
Owino, Ishmael
Owino, John Ondu
Owvor O., John
Pacheco, Domingo P., Jr.
Pacheco M., Benito
Pack, Gary J.
Padilla, Edward
Padilla, Gregoria
Padilla, Jerman
Page, Alton M.
Palacio, Ramon Idiaquez
Palmer, Bobby R.
Palmer, Clarion H.
Palmer, Davie Joe
Palmer, Tony Wayne
Panjako, Ezakiel
Paradesi, Remulla
Paramore, William A.
Parayil, George Kutty
Pardede, Raya
Parker, Casey
Parker, Edwin L.
Parker, Elbert Lee
Parker, George Raymond
Parker, James M.
Parker, Terry L.
Parkerson, Billy James
Parkinson, E. M.
Parmar, Rasiklal S.
Parr, Alston E.
Parra, Jacinto A.
Parris, Daniel F.
Parrott, John D.
Parton, Donald Ray
Parton, William G.
Pasley, Anthony
Passmore, Wilmon Doyle
Passmore, Wilmon R.
Pate, Donald Louis
Pate, Ganus Clifton
Pate, Gary J.
Patrick, Paul G.
Patrick, Teddy R.
Patterson, A. Jack
Patterson, Billy
Patterson, Oliver
Paul, Sadhu
Paul, Turenne
Paula, J. Felix Ozuna de
Pauley, Dennis L., Sr.
Pauyac, Andres Huara
Payano P., Antonio
Payne, Blake A.
Payne, Edward C.
Payne, Jerry R.
Payne, Mark A.
Paynter, Willie T.
Peacock, Frank G.
Peavy, Benjamin Keith

Peavy, Daryl E.
Peavy, Leumoin Allen, Jr.
Pech, Esteban Tut
Peek, Henry C.
Peek, Roy P.
Peek, Wayne
Peeples, Holbert H.
Pena, Liborio Perez
Pense, Irvin Wayne
Perdomo, Pablo Pavon
Perdue, Donald L.
Perez, Eladio
Perez, Secundino Romero
Perez, Stephen J.
Perez, Urbano Diaz
Perez H., Pedro
Perez S., E. Amado
Perkins, James M.
Perry, Charles M.
Perry, Harry Gregg
Peter, Herricks
Peter, N.
Peters, Desmond L.
Peters, Hollis Dean
Peters, William E.
Peters, Winston L. E.
Peterson, Charles R.
Peterson, E. H.
Peterson, Symiel Marcus
Petty, Elmer Houston
Petty, Nelson McDonald, Sr.
Pettyjohn, Woodrow W.
Peturu, Dara
Phalalo, Goitsemodimo
Phalisme, Jules Julien
Pharr, Phillip Edwin
Phelps, Robert Allen
Philippe, Anthone Jean
Philippe, Philocles
Phillips, David C.
Phillips, Horace
Phillips, J. Frank
Phillips, Jerome P.
Phillips, Larry Gene
Phillips, Michael K.
Phillips, Ray Dean
Phungula, Joseph K.
Phurabaeng, Gaophamolwe
Picado A., Jose Elias
Picard, Armand
Pichardo M., Mario Salome
Pierce, Daniel Joseph
Pierce, J. Phillip, Jr.
Pierre, Anastil
Pierre, Emile
Pierre, Henry
Pierre, Michel
Pierre, Polcius
Pierre, Sabales
Pierre, Sagesse
Pierre-Charles, Claude
Pierre-Louis, Holdman
Pierre-Louis, Lerand
Pierre-Louis, Simon
Pierson, Jerry R.
Pinales, Adriano
Pinnock, Levi A.
Pino, Jose Hernandez
Pino, Ramiro Ayala
Pittman, J. K.
Pittman, Stephen W.
Pitts, Walter G.
Plank, Preston Eugene
Plata S., Ramon
Plata S., Santiago
Plumlee, Ricky Dean
Plumley, Bernie, Jr.
Plumley, Rodney S.
Plummer, Everett L.
Policarpio, Amable P.
Polycarpe, Ovigot
Pompa, Rudy G.
Poole, Wayne D.
Poopharote, Boonyang
Poorman, Thomas F.
Pope, Arthur C.
Pope, Edward
Pope, Willie Dee
Popplewell, Roger H.
Porter, David P.
Porter, Joseph D.
Porter, Leslie E.
Porter, Loren M.
Potter, Kenneth
Poulos, Chris
Powell, B. H.
Powell, John C.
Powell, Leland Leo
Powell, Michael Lee
Powell, Raymond C.
Powers, Douglas Y.
Powley, Lee Anderson
Prakasam, Amuldala
Prakasam, Kolati
Pralin, Tessier
Prescott, Roy Keith
Presnell, Clifford
Pressley, Roy Andrew
Prewitt, Charles E.
Price, Donald B.
Price, Harrison E.
Price, Robert S.
Price, Roger Dale
Prieto, Ignacio Rivero
Primus, Roland Clyde
Prince, David W.
Pritchard, Dennis N.
Pritchett, Moody Leslie, Jr.
Providence, Cornelius
Pruitt, Howard R.
Pryce, Theophilus S.
Puckett, Edwin
Puckett, Stephen Erwin
Puentes, Anselmo H., Jr.
Pugh, Leonard
Puntasri, Boonliab
Pyles, Leonard John
Qualls, R. Tony
Quelex, Salome
Quesinberry, Kurtes D.
Quezada M., Francisco
Quick, Douglas L.
Quick, William Alonzo
Quinn, Harvey O.
Quintana, Patrick J.
Quintana M., Aron
Quintero, Julian Rivera
Quispe M., Feliciano
Quispe P., Francisco
Rabon, Charlie H.
Raines, Charles Michael
Raines, Danny M.
Raju, M. David
Rajw, Naladi Navamani
Rakes, Fred Ramsey
Ramirez, Ernesto
Ramirez, Eulogio
Ramirez, Jose Fernandez
Ramirez, Juan A.
Ramirez, Juan R.
Ramirez, Oswaldo F.
Ramirez, Pedro J.
Ramirez A., Primitivo
Ramirez L., Constantino Eli
Ramirez M., Guillermo
Ramirez P., Felipe

Ramirez P., Pedro
Ramirez V., Benito
Ramos, Antonio Paulino
Ramos M., Gerardo
Ramos R., Pedro
Ramsey, Ruel Gary
Randle, Richard Doyle
Randolph, Matthew, Sr.
Raney, Henry Edward
Rangel, Guillermo Carlos
Rao, Atluri Rama
Rao, D. Subba
Rao, Ippe Srinivasa
Rao, K. Marantha
Rao, M. D. Prasada
Rao, Padavala Sampatha
Rao, Sadhu Yesupadam
Rao, Vara Sundara
Raphael, Denis
Rasor, Kenneth G.
Ratcliff, Bueford Rayfield, Jr.
Rathburn, Earl J.
Ratnam, Jalli
Rawlins, Robert E.
Ray, Bary Nelson
Ray, Leon Newton
Ray, Tommy J., Jr.
Ray, Tommy J., Sr.
Ray, Tullas T.
Ray, William T.
Rayburn, Andrew W.
Rayburn, Orville Lee
Raymond, Headley John
Rayo, Tomas Antonio Salas
Redding, Edward L.
Redhead, Hughes Albert
Redmon, Ernest K.
Reed, William A.
Reeves, Howard Thomas, Jr.
Reeves, William J.
Reiche, Dennis A.
Reid, Clyde W.
Reid, David James
Reid, Frank
Reid, Houston A.
Reid, James A.
Reid, Kenton L.
Reid, Marshall T.
Reid, Winston Rupert
Rejouis, Wilson
Renew, John L.
Renfroe, Michael H.
Reyes, Ernesto
Reyes, Jose Trejo
Reyes, Phillip D.
Reyes, A., Domingo
Reynolds, David C.
Reynolds, Edward L.
Reynolds, James H.
Reynolds, Robert J.
Reynolds, William R.
Rezkallah, Fayez Yassa
Rhea, Richard M.
Rhoden, Randall
Rice, Lewis D., Sr.
Rice, Paul, Jr.
Richard, Samson
Richards, Basil K.
Richards, Gladstone Hugh
Richards, Leeland A.
Richards, Trevor E.
Richardson, Joe
Richardson, Kenneth Ray
Richardson, Ray E.
Richardson, Ronald
Richey, Marion R.
Ricketts, Stanley E.
Ridlespurge, Wesley
Riggs, Charles E.
Riggs, David Allen
Riggsbee, Cecil T.
Riley, Dan Richard
Ripper, Kenneth R.
Rivas Rodriguez, Atiliano
Rivas Z., Esteban
Rivera, Hector Alejandro
Rivera, Jose Benigro
Rivero, Justo J.
Rizk, Samir Shehata
Roach, Dennis Lee
Roach, James R.
Roach, Joseph Samuel
Roache, Obadiah
Robbins, Arnold
Robbins, Jerry Arnold
Roberts, Anthony R.
Roberts, Charles S.
Roberts, Morris W.
Roberts, Jack W.
Robertson, Jack M.
Robertson, Stanford
Robinson, Bob
Robinson, Cleaver U.
Robinson, Edward G.
Robinson, Irvin H.
Robinson, J. C., Jr.
Robinson, Jack
Robinson, Joseph Emanuel
Robinson, Kenneth L.
Robinson, Otto, Jr.
Robinson, Otto, Sr.
Robinson, Richard Keith
Robinson, Richard W.
Robinson, Talmadge, Sr.
Rocha, Cristino Roa
Roda, Justo Guillermo
Roddy, B. Douglas
Rodney, Zoilo
Rodriguez, Genaro Santizo
Rodriguez, Ignacio
Rodriguez, J. Manuel
Rodriguez, Joe A.
Rodriguez, Jose Angel
Rodriguez, Milciades
Rodriguez, Onofre
Rodriguez, Wilfredo F.
Rodriguez F., Jose
Rodriguez L., Abelino
Rodriguez M., Rafael
Rodriguez R., Dionisio
Rodriguez R., Esteban
Rodriguez Vargas, Isaias
Roe, Tannie T.
Rogers, Sephos Estephen
Rogers, William Seymour
Rojas, Francisco Antonio
Rolan, Alfred L.
Roldan Perez, Jose
Rolinyati, John David
Rolle, Harry W.
Rolle, Hartman L.
Rolle, Joseph W.
Rolle, Samuel J.
Rollins, Wilkinson D.
Romero, Jesse
Romero S., Martin
Romilus, Oxygene
Rondon D., Miguel A.
Roper, Nehemiah N.
Roque B., Alejandro
Roquero, Romeo Y.
Rosa, Andres de
Rosa, Magdaleno de la
Rosa, Santo Reyes de la
Rosario, Alberto del
Rosario, Edson Celestino do

Rosario, Hector Flabio del
Rosario, Juan
Rose, Carlton G.
Rosier, Exaucer
Ross, Franklyn E.
Ross, James C., Sr.
Ross, Jeremiah O.
Ross, Leonard A.
Rowe, Lloyd W.
Rowley, Earl J.
Roybal, Nathan R. A.
Rozario, Nilton do
Rucker, Wilbur D.
Ruiz, Alfonso
Ruiz, Jose
Ruiz Galicia, Jose
Ruiz R., Diego
Runnels, Vernon L.
Rush, Walter Simon
Rushing, Leonard, Jr.
Russell, C. Grant
Russell, John Edward
Russell, Sheldon Dawson
Russell, Tony Lionel
Rutherford, Billy W.
Rye, Sammy T.
Rymer, Samuel R.
Sabbagh, Robert G.
Safian, Nasef
Sagastume, Catalina
Said, Kamel
Sainatus, Joseph Sylphra
Saint Cyr, Hercule
Saint Jean, Stephen
Saintal, Marthiel
Saint-Jacques, Augustin
Saint-Victor, Vil
Sainvilus, Sermonvil
Saisasa, Peza
Salcedo, Confesor
Saldaha, Olival
Salinas S., Jorge Danilo
Sallee, Jackie Leonard
Salmeron B., Francisco
Salmon, Arnold Ernal
Salmon, Willie L.
Salter, Patrick E.
Sam, Allan H.
Samble, Anetes
Sammy, Kelvin P.
Samson, Camilo D.
Samuel, K. John
Samuel, Kudelli
Samuel, P. V.
Samuels, Middleton H.
Sanches, Jose Irles
Sanchez, David H.
Sanchez, Juan de Jesus
Sanchez, Julian G.
Sanchez, Ovidio
Sanchez G., J. Antonio
Sanchez Tinajero, Antonio
Sanders, H. David
Sanders, Joseph
Sanders, Sanford S.
Sanders, Simpson
Sandoval, Lawrence R.
Sands, John M.
Sankar, Pooran
Sanner, G. A.
Santana Abreu, Pablo
Santiago, Alfredo C.
Santiago G., Marcelo
Santis, Alex N.
Santos, Fernando Rodrigues dos
Santos, Osvaldo Rodrigues dos
Santos, Whenneton Alves dos
Sarris, M. I.
Satyanandam, Chindadi
Saucedo, Alfred
Saul, Samuel L.
Saunders, Howard E.
Savieri, Eston D.
Saylor, Jack L.
Schmahl, Gary W.
Schneider, Henry R.
Schnelle, Ralph E.
Schreber, Richard A.
Scott, Cecil
Scott, Danny Kay
Scott, Gerald T.
Scott, Jack R.
Scott, James D.
Scott, Lawrence D.
Scott, Michael W.
Scott, Noel Ray
Scotton, Bruce Anthony
Scotton, Charles M., Sr.
Scotton, H. Frank
Scotton, Johnny T.
Scotton, Willie T.
Scroggins, Robby E.
Scroggins, William E.
Sedwick, Dale F.
Seekoei, Peter B.
Segadika, James
Selemogo, M. Gaseitsewe
Sellers, Lotton
Sellers, Wert Edward
Seme, Leonord
Seratt, Jim D.
Seratt, Otis A.
Serpas, Leoncio
Servandieu, Estin Nicholas Manuel
Setuki, Sidwell
Seymour, Charles Cedric
Seymour, Delegal
Shaffer, Wilbur C., Sr.
Shand, Charley
Sharpe, Ronald
Shavers, Jerry D.
Shaw, James Robert
Shaw, Michael
Shaw, Vincent Roderick
Shay, Michael D.
Shealy, Troy W.
Sheely, Floyd E.
Sheets, Jack Anthony
Shelton, Darryl L.
Shelton, George R.
Shelton, Lee F.
Shepard, Jose
Shepherd, Billy
Shepherd, Charlie E., Sr.
Shepherd, Joseph M.
Shepherd, Thomas E.
Shepperd, L. A.
Sheridan, Charles E., Jr.
Sherman, William G.
Shields, Allen D.
Shinault, Bobby Joe
Shipley, James K.
Shirley, Charles F.
Shores, Elton
Shroyer, Gary Wayne
Shroyer, Pleonard G.
Shultz, Walter E.
Siagian, Selamat
Siahaan, Jamulia
Siahaan, Muladapot
Sianipar, Wilher
Sibisi, Solomon Z.
Sidebottom, Warner F.
Sidebottom, Wyndell R.
Sidho, Benadus Ondigo

Sidney, Luc Edward S. Cherry
Silva, Cristiano Francisco da
Silva, Federico Gomez de
Silva, Joao Jose da
Silva, Jose Saturino
Silver, David R.
Silver, Donald G.
Silvers, John K.
Silvestre, Jesus Reyes
Simachai, Saithong
Simarmata, Radja Singal H.
Simeon, Dieudonne
Simmons, Carver Junior
Simmons, Salathaniel
Simmons, Samuel Liniex
Simms, Jacob
Simon, Moka
Simon, Vincent M.
Simpson, C. S.
Sims, David
Sincerise, Sincima
Sinclair, Linburth R. E.
Singh, Balram
Singleton, Joe
Singleton, Richard
Siro, Erastus
Sithole, John
Sitorus, Ngolu
Situmorang, H. M. T.
Sizemore, Tommy
Skaggs, Frank, Jr.
Skidmore, David L.
Skinner, Phillip G.
Skipper, Horace M.
Skiver, Glen E.
Slayton, Charles E.
Sloan, Benny
Sloan, Lowell M.
Sloan, Robert D.
Slone, Ray
Smith, Artis Lee
Smith, Aubrey S.
Smith, Brent L.
Smith, Cecil George
Smith, Cedric
Smith, Charles Steven
Smith, Clarence G.
Smith, Cleveland L.
Smith, Delano C.
Smith, Delano E.
Smith, Dewayne Lee
Smith, Dolphus P., Jr.
Smith, Errol G.
Smith, Floyd, Jr.
Smith, Frank W.
Smith, Franklin G.
Smith, Gary A.
Smith, Gary Don
Smith, General Howard
Smith, George Headley
Smith, Hassie J.
Smith, Howard L.
Smith, Hubert C.
Smith, James David
Smith, James H., Sr.
Smith, James T., Jr.
Smith, Jerry Hilton
Smith, Jesse C.
Smith, Larry Milton
Smith, Lorvise A.
Smith, Marvin M.
Smith, Milton George
Smith, R. Derrell, Jr.
Smith, Randall D.
Smith, Robert F.
Smith, Roger Dale
Smith, Roy L.
Smith, Sam Allen
Smith, Stephen Edward
Smith, Walter S.
Smith, William, Jr.
Smith, William Dean
Smith, William Fred
Smith, William Russell
Snow, Bobby R.
Soivilus, Thelamant
Solis, Eliud Ortiz
Solis Che, Isaias
Solis F., Teodoro
Solis O., Benjamin
Solomon, George William
Sorel, Anylus
Soriano, Modesto
Soriano M., Juan
South, Robert Alan
South, Walter E.
Souza, Aurelino Silyeira
Soza R., Jose
Spaulding, Jesse James
Spears, Odie H.
Spears, Ronny G.
Spell, L. Lutrell
Spell, Lowron M.
Spence, Sammie Joseph
Spencer, Denzil
Spencer, Michael David
Spivey, James T., Jr.
Spradling, Bryan E.
Springer, Gary M.
Sprinkle, William E.
Spurlock, J. Leslie
St. Clair, James Harold
Stacey, Raymond D.
Stafford, M. S.
Stafford, Steven Eric
Staggs, Dale W.
Stanford, Malcom F.
Stanton, Earl C.
Stark, Luke E.
Starling, Paul E.
Stathis, Chris John
Stearns, Chester Wade
Steen, Bobby L.
Steen, E. Howard
Steen, Kermit N.
Stein, Michael A.
Stennett, Hervin S.
Stephens, Edward D.
Stephens, Gregory L.
Stephens, Jack Verlin
Stephenson, Douglas R.
Stevens, Carol Boyce
Stevens, David H.
Stevens, Levi
Stewart, Alexander
Stewart, Burchell
Stewart, James
Stewart, Michael A.
Stewart, Samuel A.
Stewart, Steven Wayne
Stewart, Vernal Cordnal
Stidham, Jimmy L.
Still, Roy S.
Stockdale, James M., Jr.
Stockdale, Larry J.
Stockwell, Allen Lyman
Stone, Dallas R.
Stone, Duke L.
Stone, Ellis
Stone, Ellis L.
Stone, Jerry L.
Stone, John A.
Stone, Robert O., Jr.
Stone, Stephen C.
Stone, Terry Joe
Stoneburner, Clarence W., Jr.

Stoots, Carlton D.
Stovall, Jon R.
Strickland, Hubert K.
Strickland, James W.
Strickland, Loyd W.
Strickland, Paul
Strong, Robert F.
Stronge, Frank A.
Stronge, James H.
Stroud, Clifford E.
Stroud, Tommie L., Jr.
Stuart, Douglas
Stubbs, Felix Alexander
Studdard, Leland
Stump, Curtis W.
Stump, Robert L.
Sturgeon, James D., Sr.
Sudarsanam, Peeta
Sugandharatnam, Mekala
Sullivan, Bruce P.
Sullivan, Gregory L.
Sullivan, J. V.
Sullivan, Prince
Sullivan, Van
Sullivan, William
Summey, Gordon E.
Surin, Dieuvais
Suxo Chambi, Antonio E.
Swan, Damon H.
Sweeney, William O.
Swindle, Howard L.
Sykes, Doyle
Sykes, James T.
Sykes, Virgil J.
Sylvestre, Mauricette
Tabor, Willard Glenn
Tackett, Danny K.
Tackett, Floyd V.
Tackett, Terry Lynn
Tackett, Virgil E.
Tadlock, Edmond E.
Tager, Bobby
Talbert, Charlie P.
Talbott, Oscar A.
Tancara, Isaias R.
Taque Chajon, Angel
Tarin, Pablo G.
Tarkington, C. J.
Tarrance, David A.
Tasker, Vernard
Tate, Beniah Augustas
Tatum, William Troy
Taylor, C. Alvin, Jr.
Taylor, David J.
Taylor, David W.
Taylor, Earl Thomas
Taylor, Egbert George
Taylor, J. W.
Taylor, Joseph A.
Taylor, Lloyd George
Taylor, Mager M.
Taylor, Melvin C.
Taylor, Phillip D.
Taylor, R. Larry
Taylor, Segismund A.
Taylor, Terry Neal
Taylor, Thomas J.
Taylor, Vincent Roy
Teasdale, Robert Frank
Tejeda, Federico Hodge
Tejeda, Ulises
Telesford, Terry S.
Telfer, E. A.
Terrell, Kenneth W.
Terry, Billy W.
Texter, John Wesley, Jr.
Thapong, Zacharia M.
Thelisma, David
Thipboonchu, Sanit
Thipboonchu, Thongbyi
Thipcharoen, Thongloun
Thomas, A. Issac
Thomas, Alvin
Thomas, Delroy A.
Thomas, Edward
Thomas, Egbert A.
Thomas, George W.
Thomas, James A.
Thomas, James L.
Thomas, Joe Neal
Thomas, Keith B.
Thomas, Mallipuvvla Freeman
Thomas, Ollie C., Jr.
Thomas, Rayfield
Thomas, Robert Lee
Thompson, Arthur F.
Thompson, Basil M.
Thompson, Bobby David
Thompson, Charles H.
Thompson, Charles W.
Thompson, David
Thompson, David E.
Thompson, David S.
Thompson, George E., Jr.
Thompson, Grevell
Thompson, Herbert
Thompson, Joe Miller
Thompson, Joseph D.
Thompson, Levi A.
Thompson, Lindsay R.
Thompson, Linton S.
Thompson, Robert Lee
Thompson, Samuel A.
Thompson, William Eric
Thompson, William K.
Thomson, James
Thorn, Cecil C.
Thornhill, Arthur M.
Thornton, Harold J., Sr.
Thorsteinson, Todd M.
Thurman, Larry D.
Thurston, Floyd E.
Thurston, Sam
Tickle, D. Rodney
Tidwill, Roger Dale
Tillman, Raymond V.
Tilton, Roy George
Timothee, Faustin
Tindle, Henry Edgar
Tinker, Ted Alvin
Tinsley, Billy J.
Tittsworth, C. Allen
Tobin, Clarence R.
Todd, Mack L.
Todman, Leroy
Toit, Gustav du
Tolbert, Joseph M.
Toledo C., Hernan Enrique
Tolentino P., Manuel A.
Tolman, Randy Jay
Tomlinson, Michael Leon
Tomlinson, Michael Louis
Torrealba, Victor
Torrence, John William
Torres R., Raymundo
Torres S., Julio Nelson
Tosh, Randall E.
Toussaint, Isaiah E.
Toussaint, Leon
Tovar, Margarito
Towannang, Khaow
Townsend, Felix E.
Townsend, Kenneth Roy
Trammell, William H.
Tranthem, Robert E.
Trapp, William E.

Trapp, William Orville, Jr.
Traylor, Ferman L.
Trejo P., Luis Alfonso
Trogdon, Robert L.
Trotman, Richard A.
Trotter, Charles P.
Tseki, Caswell K.
Tsheboyagae, Obonanye B.
Tubbs, Richard W.
Tucker, Rick J.
Tulloch, Thomas
Tunez, Victor Jesus
Turnbow, Kerry L.
Turner, Andrew Stanton
Turner, David Lee
Turner, Eldridge Lee
Turner, Kenneth Odell
Turner, Mark Allen
Turner, Vernon W.
Turner, William E.
Turner, William L.
Turner, Willie L.
Tylias, Tulien
Udoh, Augustus Akpan
Udoka, Udoaka Friday
Udosen, Yellow Ebebe
Uitzil K., Jose Elias
Uitzil M., Eladio
Underwood, Sylvanus Green
Urcadis H., Alejo
Valenzuela R., Isabel
Vallejo, Ralph D.
Valmond, Jean Mary Wolf
Valmond, Raphael
Vandever, Wesley
Vanhoozier, Charles W.
Van Nel, Piet
Vanover, Morton Wayne
Vanover, Morton Y.
Van Putten, Leonard E.
Varela, Santos Nunez
Varela, Simon
Vargas, Jose Edilberto
Varlack, Carl L.
Vasquez, Jose Donaldo
Vasquez, Raul
Vaughan, Wayne M.
Vaughn, John David
Vaughn, Ray
Vazquez Ibarra, Jaime J.
Vazquez Ibarra, Oscar Javier
Veeranna, Keta
Veit, Bruce A.
Velasquez, Napoleon
Velasquez M., Jose Antonio
Velasquez V., Eugenio
Velazquez, Anacleto
Venable, Gerald
Vencill, Herman E.
Venus, Inocencio C.
Vera, Daniel
Verney, Jean
Vialpando, Frank
Vicars, M. Dale
Vicars, Rodney E.
Vice, Thomas L.
Vickers, Gerald
Vickery, Charles Lamar
Vidal, Juan Cirilo
Vigil, Ismael
Vil, Faustin
Villacorta, Miguel de Jesus
Villalta A., Guido
Villanueva G., Damian
Villanueva G., Mario
Vincent, Ronald J.
Volcy, Pierre
Waddell, Jimmy D.
Waddell, W. Lyle
Wade, Billie
Wadsworth, Vernon Lee
Wagoner, Troy D.
Wakeman, John M.
Walker, Alonzo, Sr.
Walker, Danny E.
Walker, Frederick U.
Walker, Hitchett L.
Walker, M. A.
Wall, Thomas E.
Wallace, Jimmy R.
Wallace, Kenneth W.
Wallace, Thomas L.
Waller, Charles
Walraven, W. E., Sr.
Walters, Carlton Joseph
Walters, Henry L.
Walters, Larry W., Sr.
Walters, Mackie Louis
Walters, Willie Edward
Ward, Aaron Lee
Ward, Douglas L.
Ward, James Fred
Ward, Willie Reid
Ware, Willie B., Jr.
Warren, Thomas N., Jr.
Warren, W. H.
Washburn, Fred E.
Washburn, Royce L., Sr.
Washington, William C.
Waters, James Lester
Waters, Melvin Lee
Watkins, Michael A.
Watkins, Samuel John T.
Watson, Fred Amos
Watts, Albert C.
Watts, Custer
Watts, Grayer H.
Watts, Lee
Watts, Philip Lee, Jr.
Waugh, Delbert W.
Weatherford, Jadean T.
Weathers, Joseph T., Sr.
Webbe, Ira Vendol
Webbe, James N.
Webster, Clois
Webster, Davis Keith
Wedderburn, Daniel Stephen
Weems, James L.
Welch, D. L.
Welch, David N.
Weldon, Lester G.
Wells, Ralph V.
Wendt, William A.
Wentz, James H.
Wesley, John
Wessel, Roger D.
West, Billy A.
West, Billy Gene
Westberg, Daniel R.
Westberry, Lois Daniel
Westerfield, Jerry E.
Whisenhunt, Elmer Lee
White, Bennie Wesley
White, Brian T.
White, Carl L.
White, Cody Nolan
White, Edward T.
White, Henry L.
White, Hubert
White, Kenneth
White, Oliver R.
Whitley, Stephen DeWayne
Whitlock, Bobby Dale
Whitman, Charles Edward
Whitney, James T.
Whittaker, Edmond G.

Whittington, Brett E.
Whittington, Tommy
Wickline, C. Russell
Widener, Loy W.
Wier, James R.
Wilburn, Warren P.
Wilchocombe, Lornal P.
Wilcox, William S.
Wilcoxon, William G., Jr.
Wilkins, John A., Jr.
Wilkins, Kenneth C.
Wilks, Fredlyn E.
Wilks, G. E.
Williams, Alphaeus
Williams, Arnold F.
Williams, Billy J.
Williams, Bobby L.
Williams, Caleb R.
Williams, Chester A.
Williams, Clarence N.
Williams, Cleveland T.
Williams, Ephraim H.
Williams, Everett C.
Williams, Festus E.
Williams, Forrest Elijah
Williams, Fred D.
Williams, Herbert L.
Williams, Hudson A.
Williams, Isaiah
Williams, James Calvin
Williams, Jimmy H.
Williams, John A.
Williams, John Henry
Williams, Lascelles G.
Williams, Norris J.
Williams, Oswill G.
Williams, Rafael
Williams, Raymond E.
Williams, Robert
Williams, Stafford M.
Williams, T. Homer
Williams, Ulrich J.
Williams, Wilford O.
Williams, William B.
Williamson, James D.
Williamson, Josiah Emanuel
Williamson, Tommy R.
Williamson, William Paul
Williford, Bruce B.
Willingham, Phillip Dale
Willis, Cecil A.
Willis, Clifford
Willis, Dwaine G.
Willis, J. Lee
Willis, James L.
Willis, James R.
Willis, Michael J.
Willis, Raymond F.
Wills, William C.
Wilson, Arthur L.
Wilson, C. C.
Wilson, Clayton A.
Wilson, Cleveland M.
Wilson, Clifford Eugene
Wilson, Daniel L.
Wilson, David
Wilson, Edwin Eugene
Wilson, Ervin T.
Wilson, Floyd Don
Wilson, Garry Anthony
Wilson, Harry Lee
Wilson, Henry B.
Wilson, Homer
Wilson, Joseph R.
Wilson, Kerry G.
Wilson, Marion Alva
Wilson, Marvin
Wilson, Novel G.
Wilson, Stephen Dennis
Wilson, Steve, Sr.
Wilson, Wilbur D.
Wilson, William M.
Wimer, Jerry Roger
Wimpy, Dewey C.
Windham, Horris L.
Winemiller, Randy R.
Winkles, Avery L.
Winkles, Carl Lee, Jr.
Wisdom, Alford
Witcher, Tommie B.
Witt, Warren S.
Wolabaugh, R. Donald
Wolfe, George Donald, Sr.
Wolff, Chester L.
Wolfgong, Ronald Lee
Woliver, Clyde Eugene
Womack, Clayton E.
Womack, Julian
Womack, Steven Ray
Wood, Gary R.
Wood, Glen J.
Wood, Jimmy Leslie
Wood, Logan E.
Wood, Rickey E.
Woodall, Clarence W.
Woodham, Franklin Edwin
Woods, Donald
Woods, Robert Lee
Woods, Walter H.
Wooten, Rex L.
Wooten, Wiley, Jr.
Worthy, Thomas D.
Wright, Elza B.
Wright, Jimmy M.
Wright, Joseph Glenn
Wright, Latiman Dennis
Wright, Walter T., Jr.
Wriglesworth, Dennis Ray
Wyant, Nelson E.
Wynes, Ray Stanley
Wynkoop, John E.
Wynnis, K. F.
Wynter, Lincoln U.
Wynter, Urbane
Yancey, Alva Don
Yanez, Jesus S., Jr.
Yarborough, Joseph V.
Yerolatsides, John S.
Yesudas, Talari
Yesupadam, Natta
Yesuratnam, D.
Yonce, James C.
Young, Charles Henry
Young, Herbert Alton
Young, Joseph E.
Young, Roger Carson
Young, Zane L.
Younger, Arthur E.
Youssef, Dawoud
Zacapa, Hernan A.
Zamora A., Victor Manuel
Zande, Abraham John
Zande, William John
Zavedo, Peter
Zeledon G., Martin
Zeledon G., Martin Eleazar
Zeron S., Celestino
Zinn, Ernest R.
Zinn, William C., II
Zondo, Clement
Zorn, Hugh G.

FEMALE EVANGELISTS

Abernathy, Miss Annzella
Ables, Mrs. Florene E.
Acker, Mrs. Jessie
Adams, Mrs. Doris A.
Adams, Mrs. Margaret Ann
Adams, Mrs. Opal D.
Adiansingh, Mrs. Adelina
Adkins, Mrs. Mary Nell
Agundez, Mrs. Maria del Carmen Ruiz
Aiken, Mrs. Zebulah A.
Aites, Mrs. Mary Louise
Akin, Mrs. Anna F.
Akin, Mrs. Irene O.
Akinyi O., Mrs. Dorika
Alberti V., Mrs. Herminia del Carmen
Alderete, Mrs. Sue K.
Aldridge, Mrs. Doris R.
Alejandro, Mrs. Magdalena
Allen, Mrs. Bernice A.
Allen, Mrs. Doris J.
Allen, Miss Frances
Allen, Mrs. Josephine A.
Allen, Mrs. Myrtle M.
Allred, Miss Janice Marilyn
Aluoch, Mrs. Kesia Anyango
Alvarez L., Mrs. Lucrecia
Ammons, Mrs. Dorothy C.
Anderson, Mrs. Ena D.
Anderson, Mrs. Gladys
Anderson, Mrs. Gwendolyn
Anderson, Mrs. Ludie
Anderson, Mrs. Myrtelene
Andrews, Mrs. Esther A.
Anyango O., Mrs. Linet H.
Aoko, Mrs. Margret
Armstrong, Mrs. Sula
Arnold, Mrs. Ethel
Arnold, Mrs. Olena F.
Aschbacker, Mrs. Mayme L.
Ashe, Mrs. Thelma R.
Ashford, Mrs. Geraldine M.
Atteberry, Mrs. Daisy J.
Auma, Mrs. Hester
Austin, Mrs. Anna E.
Ayala, Mrs. Maria Francisca Paz
Ayers, Mrs. Florence A.
Babb, Mrs. Joretta
Bailes, Mrs. Rose A.
Bailey, Mrs. Cecelia
Bailey, Miss Daisy May
Bailey, Mrs. Ellen Lee
Bailey, Mrs. Rubie O.
Bain, Mrs. Idella
Baines, Mrs. Daisy Lee
Baker, Mrs. E. Marie
Baldozier, Mrs. Mildred M.
Baldwin, Mrs. Jessie B.
Bales, Mrs. Marlene
Ball, Mrs. Shirley A.
Banister, Mrs. Meddie P.
Banker, Mrs. Dovie D.
Barbee, Mrs. Mary E.
Barclay, Mrs. Enid Maude
Barker, Miss Evelyn R.
Barnaby, Mrs. Lois A.
Barnes, Mrs. Jeannett
Barnett, Mrs. Donna Hutto
Barnhardt, Mrs. Rena Jane
Barr, Mrs. Karen E.
Barrett, Mrs. Christine
Barrett, Mrs. Pearlene A.
Bartley, Mrs. Dona
Bartley, Mrs. Elsie Lee
Barton, Mrs. Gladys
Baskins, Mrs. Blanche
Bates, Mrs. Maxine L.
Bates, Mrs. Patricia L.
Batson, Mrs. Shirley Ann
Battles, Mrs. Mary Lillian
Baxter, Mrs. Marie E.
Baxter, Mrs. Velma M.
Beach, Mrs. Veronica
Beal, Mrs. Linda A.
Beard, Mrs. Amanda Irene
Bearden, Mrs. Myrtle Pauline
Beasley, Mrs. Judith M.
Beck, Mrs. Rowena M.
Beecham, Mrs. Lottie B.
Beers, Mrs. Golda G.
Bell, Mrs. Beryl Avira
Bell, Mrs. Coralio
Bell, Mrs. Daisy Lee
Bell, Mrs. Esther
Bell, Mrs. Lillian M.
Bell, Mrs. Yvonia J.
Bellis, Mrs. Margel J.
Belt, Mrs. Joy Faye
Beneby, Mrs. Dorinda
Bennett, Mrs. Barbara Ann
Bennett, Mrs. Betty G.
Bennett, Mrs. Loretta Lee
Bennett, Mrs. Mary C.
Bentley, Mrs. Cora
Bermudez, Mrs. Rita Rojas de
Bernard, Mrs. Muriel
Best, Mrs. Victoria
Betterson, Mrs. Emma Lee
Birchett, Mrs. Elizabeth
Bird, Mrs. Gwynneth F.
Bishop, Mrs. Betty J.
Bivens, Mrs. Wilma P.
Black, Miss Elizabeth N.
Black, Mrs. Verbileene
Blackerby, Mrs. Ida S.
Blackwood, Mrs. Maynette J.
Blair, Mrs. Eddie Lene
Blair, Mrs. Daphne Jenita
Bland, Mrs. Wilma
Blanken, Mrs. Ruby B.
Bliss, Mrs. Gladys R.
Bock, Mrs. Shirley Ann
Bogle, Mrs. Iris
Bolton, Mrs. Lillian
Bonham, Mrs. Elizabeth Irene
Bonilla, Mrs. Tomasa
Boodhan, Miss Anne Marie
Borders, Mrs. Lucy Jane
Bostick, Mrs. Nella J.
Bowerman, Mrs. Galathia
Bowser, Mrs. Betty Jean
Bowser, Mrs. Nancy Lee
Boyer, Miss Penny Mae
Boyles, Miss Willard H.
Brackett, Mrs. Damie M.
Brackett, Mrs. Elsie L.
Bradburn, Mrs. Alice E.
Bradford, Mrs. Elizabeth
Bradford, Mrs. Maxine
Bradley, Mrs. Evelyn
Bradley, Mrs. Pearl
Bradley, Mrs. V. Irene
Brady, Mrs. Ruby
Braggs, Mrs. Shirley Marie
Breedy, Mrs. Zelda I.
Brewer, Mrs. Wilda Greer
Brewington, Mrs. Viola McKoy
Brewster, Mrs. Adelia Keturah
Brewster, Mrs. Vinell C.
Briggs, Mrs. Vera W.
Bright, Mrs. Edna Peggy
Britt, Mrs. Lora M.

Brittingham, Mrs. Juanita F.
Brock, Mrs. Ruby L.
Brockington, Mrs. Rosa Lee
Brooks, Mrs. Hattie L.
Brown, Mrs. Audrey
Brown, Mrs. Carolyn M.
Brown, Mrs. Cynthia V.
Brown, Mrs. Doris May
Brown, Mrs. Enid E.
Brown, Mrs. Francella E.
Brown, Mrs. Gladys
Brown, Miss Gloria M.
Brown, Mrs. Helen Octavia
Brown, Mrs. Judy Kay
Brown, Mrs. Kathryn J.
Brown, Mrs. Leatha L.
Brown, Miss Linette
Brown, Miss Pearline
Brown, Mrs. Sofira V.
Browning, Mrs. Dorothy
Bruhl, Mrs. Dorothy Virginia
Bryan, Mrs. Erna A.
Bryan, Mrs. Lucille E.
Bryan, Mrs. Winsome Delores
Bryant, Mrs. Mary Ann
Buchanan, Mrs. Willie B.
Buckley, Mrs. Theadora
Buckner, Mrs. Ellen Persinger
Buckson, Mrs. Laura S.
Buie, Mrs. M. Kate
Bullock, Mrs. Ella Mae
Bunch, Mrs. Diane Betty
Burch, Mrs. Onnie Mae Hackney
Burchett, Mrs. Leona
Burgess, Mrs. Joyce M.
Burgess, Mrs. Lois Virginia
Burke, Mrs. Mable
Burton, Mrs. Delphena
Burton, Mrs. Dorine Nancy
Burton, Mrs. Dorothy L.
Butler, Mrs. Estelle L.
Butts, Mrs. Jennie L.
Butts, Mrs. C. Louise
Cabler, Mrs. Lessie
Caesar, Mrs. Rosabelle
Cagle, Mrs. Dorothy Jean
Caldwell, Mrs. Adelle Mae
Caldwell, Mrs. Sandra W.
Calfee, Mrs. Margueretta
Callahan, Mrs. Polly G.
Camden, Mrs. Pearl
Cameron, Mrs. Iciline V.
Camink, Miss Verda
Camp, Mrs. Mae Ellen
Camp, Mrs. Norma Jean
Campbell, Mrs. Barbara M.
Campbell, Miss Linda M.
Campbell, Mrs. Nerissa
Campbell, Mrs. Vera Nell
Cannon, Mrs. Joyce B.
Capron, Mrs. Irinton Helen
Capron, Mrs. Roslyn Beatrice
Carden, Mrs. Pauline O.
Carlton, Mrs. Helen Louise
Carpenter, Mrs. Connie Ann
Carroll, Mrs. Frances
Carroll, Mrs. Nettie R.
Carter, Mrs. Christine H.
Carter, Mrs. Wilma Joan
Carty, Mrs. Cynthia Fleming
Carty, Mrs. Doreen Pamella
Carty, Mrs. Inez
Carver, Mrs. Eva
Case, Mrs. Nora Grace
Castillo, Mrs. Belen
Caudill, Mrs. Ilene
Ceford, Mrs. Effit Anna
Cephas, Mrs. Beatrice
Cerna, Mrs. Rosa M. de
Chain, Mrs. Elizabeth R.
Chandravathamma, Mrs. Kantimahanthi
Chapman, Mrs. M. Gladys
Charles, Mrs. Billie Rae
Charles, Mrs. Lois Louise
Chatham, Mrs. Amanda
Chatham, Mrs. Marilyn J.
Chatham, Mrs. R. Dean
Chavis, Mrs. Elizabeth S.
Chellayamma, Mrs. Mundru
Cheng, Mrs. Angela Ledezma de
Chesney, Mrs. Thelma
Childers, Mrs. Gladys
Christopher, Mrs. Margaret R.
Chung, Mrs. Glenna A.
Clapham, Mrs. M. Bernice
Clark, Mrs. Allie
Clark, Mrs. Anna Belle
Clark, Mrs. Bertha
Clark, Mrs. Geneva B.
Clark, Mrs. Veda M.
Clarke, Mrs. Eulalee
Clarke, Mrs. Jane A.
Clay, Mrs. Gladys M.
Clegg, Mrs. Areta B.
Cleland, Mrs. Beulah J.
Clemens, Mrs. Eleanor
Cobb, Mrs. Frances E.
Cockram, Mrs. Alice E.
Coelho, Mrs. Iole G.
Coffer, Mrs. Delephine
Coffin, Mrs. Judy E.
Cohen, Mrs. Margaret
Cole, Mrs. Bessie B.
Coleman, Mrs. Melita
Collie, Mrs. Lulian D.
Collier, Mrs. Evelyn G.
Collins, Mrs. Bettie Lee
Collins, Mrs. Daphne M.
Concepcion, Mrs. Coral Cardet
Condor C., Mrs. Sara Valle
Conley, Mrs. Alice M.
Connor, Mrs. Elvira M.
Conrad, Mrs. Lela Mae
Cook, Mrs. Ida V.
Cooke, Mrs. Eleanor Faye
Cooke, Mrs. Ena V.
Cooley, Mrs. Eula M.
Cooley, Mrs. Louise
Corlew, Mrs. Bessie E.
Couch, Mrs. Mary E.
Couch, Miss Vivian Oneta
Cowan, Ms. Joyce G.
Cowart, Mrs. Mary Lou
Cox, Mrs. Alice J.
Cox, Mrs. Elizabeth A.
Cox, Mrs. F. Avonelle
Cox, Mrs. Photena
Craig, Mrs. Marion M.
Craven, Mrs. Lena C.
Craver, Mrs. Bernice I.
Craver, Mrs. Era Bee
Craver, Mrs. Pauline C.
Crawford, Mrs. Carol M.
Creech, Mrs. Alice Ruth
Crenshaw, Mrs. Nellie Marie
Criswell, Mrs. Audrey C.
Crook, Mrs. C. Adelle
Crooks, Mrs. Inah
Crossfield, Mrs. Rose B.
Crump, Mrs. Alma
Culbertson, Mrs. Beulah
Culmer, Mrs. Dolly Major
Culmer, Mrs. Rosanna
Cunha, Mrs. Helena L. Gomes de

Cunningham, Miss Edna V.
Cupit, Mrs. Mable
Curenton, Mrs. Thelma Joyce
Cureton, Mrs. B. Marie
Cureton, Mrs. Ethel Nina Farris
Currence, Mrs. Betty Jo
Curry, Mrs. Erma Louise
Curry, Mrs. Lois
Curry, Mrs. Mollie B.
Curtis, Mrs. Delores G.
Curtis, Mrs. Dorris Rolle
Daley, Mrs. Catherine A.
Daley, Mrs. Mavis
Daly, Miss Cintilia G. E.
Daly, Mrs. Estebania
Daniels, Mrs. Jacqueline
Darnell, Mrs. Louise A.
Davenport, Mrs. Zillie Mae
Davidson, Mrs. Luella
Davis, Mrs. C. Evelyn
Davis, Mrs. Carolyn R.
Davis, Mrs. Daisy
Davis, Mrs. Ludie
Davis, Mrs. Maisy
Davis, Mrs. Nannie
Davis, Mrs. Olive M.
Davis, Mrs. Rowena V.
Davis, Mrs. Victorine C.
Davis, Mrs. Willie B.
Davison, Mrs. Lisa K.
Dawkins, Miss Olive Evangoline
Day, Mrs. Ethel Mae
Deadrick, Mrs. Dorothy
Dean, Mrs. Catherine M.
Dean, Mrs. Ivis G.
Deenamma, Mrs. Madha
Delancy, Mrs. F. Corene
Delancy, Mrs. Lillian O.
Dellinger, Mrs. Dianne M.
Denney, Mrs. M. Lucille
Denton, Mrs. Caroline V.
Deveaux, Mrs. Tereseta
Dew, Mrs. Patsy B.
Diaz M., Miss Ana Maria
Dickerson, Mrs. Anna Belle
Dickerson, Mrs. Leila
Dickey, Mrs. Lois M.
Dickinson, Mrs. Dessie F.
Digan, Mrs. Amelita P.
Dilldine, Mrs. Ina Lynn
Dillon, Mrs. Doris E.
Dingler, Mrs. Gertrude M.
Dison, Miss Mabel
Dixon, Mrs. Mavis
Doan, Mrs. Lynda C.
Dodson, Mrs. Dorothy
Donnafield, Mrs. JoAnn
Doss, Mrs. Shirley Jean
Dottin, Mrs. Jasma C.
Douglas, Mrs. Blaselma
Douglas, Mrs. Elizabeth
Douglas, Mrs. Joanna
Douglas, Mrs. L. Christine
Douglas, Miss Pearline
Doyle, Mrs. Minnie J.
Duckett, Mrs. T. Lucille
Duckworth, Mrs. Alice Agnes
Dulaney, Mrs. Dorothy I.
Duncan, Mrs. Nancy
Duran, Miss Gregoria C.
Durham, Mrs. Christine N.
Durham, Mrs. Karen L.
Duvall, Mrs. Gladys K.
Duvall, Mrs. L. Della
Easterling, Mrs. Eileen R.
Eaton, Mrs. Judith Gayle
Eddings, Miss Agnes
Edmond, Mrs. Linda Gail
Edralin, Mrs. Dorothy E.
Edralin, Miss Norma
Edwards, Mrs. Doreen O.
Eiler, Mrs. Imogene R.
Eldridge, Mrs. Opal Jean
Elias, Mrs. Shirley F.
Elliott, Mrs. Ruth E.
Ellias, Mrs. Ova L.
Ellis, Mrs. Rosetta L.
Embry, Mrs. Sharlett R.
Emerson, Mrs. Earlean
Emerson, Mrs. Pamela G.
Emery, Mrs. Stella
English, Mrs. Ruby
Erwin, Miss E. Carolyn
Esterhuizen, Mrs. Merle L.
Estes, Mrs. Aner V.
Estes, Mrs. Jean
Estira, Mrs. Oremise
Evans, Mrs. Janice A.
Evans, Mrs. L. Inez
Evans, Mrs. Marie
Evans, Mrs. Theresa
Eveillard, Mrs. Jean
Everett, Miss Paulette Y.
Ezell, Mrs. Ada L.
Fagin, Mrs. Lillian L.
Faircloth, Mrs. D. Maxine
Farris, Miss Mabel W.
Faulkner, Mrs. Anita D.
Feighery, Mrs. Linda C.
Ferguson, Mrs. Lillie E.
Figueroa, Mrs. Carmen Rosa
Fitch, Mrs. Beulah
Flamingo, Mrs. Martha S.
Flick, Mrs. Catherine M.
Flint, Mrs. Naomi F.
Flippo, Mrs. Margie
Flippo, Mrs. Willie Lee
Flores, Mrs. Leocadia Lubices
Folkes, Mrs. Thelma B.
Forbes, Mrs. Elsaida Isorda
Forbes, Mrs. Esther V.
Forbes, Mrs. Lallye Lee
Forbes, Miss Susan Annie
Forbes, Mrs. Whitleen M.
Forrester, Mrs. Annie Bell
Foshee, Mrs. E. Elvena
Foster, Mrs. Ella Mae
Foster, Mrs. Mary E.
Fox, Mrs. Medora M.
Fox, Mrs. Treva Lee
Foxx, Mrs. Virginia
Francis, Mrs. Beryl
Francis, Mrs. Catherine Albertena
Francis, Mrs. Doris Lucille
Francis, Mrs. Enid L.
Francis, Mrs. Pearlyn M.
Franklin, Mrs. Erma L.
Franks, Mrs. Sudie
Frazer, Mrs. Edith
Freeland, Mrs. Pauline
Freeman, Mrs. Francine A.
Freeman, Mrs. V. Marie
Fritts, Mrs. Edna Mae
Fulcher, Mrs. Lilian A.
Fuller, Mrs. Delceta Isadora
Funderburk, Mrs. Betty Lou
Furber, Mrs. Chloe M.
Futch, Mrs. Audrey
Gaines, Mrs. Debra K.
Gainous, Mrs. Mildred E.
Galloway, Mrs. Beulah E.
Galloway, Mrs. Violet
Garate, Mrs. Hermelinda
Garcia, Mrs. Irma Soto de
Gardiner, Mrs. Aurelia B.

Gardner, Mrs. Aldyth
Gardner, Mrs. Arnetta J.
Gardner, Mrs. Lillian E.
Gardner, Mrs. Rosa Mae
Garner, Miss Beverly
Garner, Mrs. Margo
Garrett, Mrs. O. Adelaide
Gary, Mrs. K. Elizabeth
Garzon, Mrs. Neide Lucia
Gautier, Mrs. Myrtle Alene
Gayle, Mrs. Noriema
Gaylor, Mrs. Mildred L.
Gentry, Mrs. Pearl M.
Gibbon, Mrs. Carolyn Y.
Gibson, Mrs. Althea E.
Gibson, Mrs. Jackie Burlene
Gibson, Mrs. Mary L.
Gibson, Mrs. Pearl
Gibson, Mrs. Rosie P.
Gilbert, Mrs. Doris L.
Gilbert, Mrs. Ethel E.
Gillespie, Mrs. Charlotte Rose
Gilmer, Mrs. Dessie G.
Gilmore, Mrs. Eva L.
Giordani, Mrs. Francine D.
Gladney, Mrs. Clemmie P.
Glasgow, Mrs. Isalene B.
Glaviano, Mrs. Bettye M.
Glover, Mrs. Helen Price
Godfrey, Mrs. Daphne
Godfrey, Mrs. Matilda
Godsey, Mrs. LeLanni Anne
Goin, Mrs. Mary M.
Gomez, Miss Margaret A.
Goney, Mrs. Ada Mae
Gonzalez, Mrs. Elsa V. Gomes de
Gonzalez, Miss Maria Dominicana
Gonzalez, Mrs. Maria Fuentes V. de
Goodwin, Mrs. Neta Pearl
Gosnell, Mrs. Bertie Pauline
Gossett, Mrs. Mamie E.
Goynes, Mrs. Bessie Lee
Graham, Mrs. Edna S.
Graham, Mrs. Olive M.
Graham, Mrs. Pansy Eloise
Graham, Mrs. Repha Leata
Graham, Mrs. Sylvena A.
Graham, Mrs. Viola
Grant, Miss Gladys A.
Grant, Mrs. Joyce
Grant, Miss Vashti E.
Grant, Miss Zerepha A.
Granthan, Mrs. Stella
Grassi, Miss Ruby M.
Gray, Mrs. Christene B.
Gray, Mrs. Jimmye E.
Gray, Mrs. Margaret Robena
Green, Mrs. Gloria Ann
Green, Mrs. Julia E.
Green, Mrs. Loris
Gregg, Mrs. Julia J.
Grigsby, Mrs. Helen A.
Grisham, Mrs. Veleria B.
Grissam, Mrs. Pearl R.
Groom, Mrs. Grace E.
Groves, Mrs. Jacqualine L.
Grubbs, Mrs. Lillian D.
Guire, Mrs. Hazel G.
Gunter, Mrs. Delois L.
Gunter, Mrs. Loretta Mae
Hadley, Mrs. Marie
Hagood, Mrs. M. Kathleen
Haley, Mrs. Irene M.
Hall, Mrs. Babe
Hall, Mrs. Dolly L.
Hall, Mrs. Eulalee Florinda
Hall, Mrs. Madlin E.
Hall, Mrs. Mary Jane
Halleluyamma, Mrs. Ite
Halpain, Mrs. Shirley L.
Hamby, Mrs. Arnetter
Hamilton, Mrs. Cheryl Lynn
Hamilton, Mrs. Mary E.
Hamilton, Mrs. Myrtis Ianthe
Hamm, Mrs. Mary Lois
Hampton, Mrs. Mary Lou
Hancock, Mrs. Kathleen Mary
Handfield, Mrs. Consuelo A.
Handfield, Mrs. Ethel R.
Handfield, Mrs. Evelyn
Handfield, Mrs. Josephine
Haney, Mrs. Ionee L.
Hanna, Mrs. Gertrude E.
Hannah, Mrs. Bessie E.
Hanshaw, Mrs. Mary F.
Harbin, Mrs. Martha
Hardin, Mrs. Bessie V.
Hardin, Mrs. Dora Maye
Hardman, Miss Julie Kaye
Hardy, Mrs. Betty Ruth
Hardy, Mrs. Eleanor E.
Harmon, Mrs. Alice P.
Harper, Mrs. Marjorie G.
Harper, Mrs. Nannie Florence
Harriett, Mrs. Bertha
Harris, Mrs. Callie Jean
Harris, Mrs. Etta Belle
Harris, Mrs. Hope Syble
Harris, Mrs. Patricia C.
Harris, Miss Patricia Dianne
Harrison, Mrs. Kathleen
Harrison, Mrs. Lurline
Harter, Mrs. Yvonne A.
Hartley, Mrs. Vara Elizabeth
Harvey, Mrs. Bessie Rae
Hawkins, Mrs. Clara M.
Hawkins, Mrs. Shirley E.
Hayes, Mrs. Opal M.
Head, Mrs. Sherry E.
Heath, Miss Minnie M.
Hebb, Mrs. Mona Aleda
Hebert, Mrs. Lettie L.
Helms, Mrs. Verla M.
Hembree, Mrs. Anna M.
Henderson, Mrs. Barbara E.
Henderson, Mrs. Barbara J.
Henderson, Mrs. Willie
Henry, Mrs. A. Lois
Henry, Mrs. Gladys
Henry, Mrs. Marjori Olympia
Henry, Mrs. Maud
Hensley, Mrs. Barbara Ann
Hensley, Mrs. Vivian
Henson, Mrs. Patricia A.
Hepburn, Mrs. Zelena Edward
Herring, Mrs. Elizabeth
Herring, Mrs. Vera W.
Hicks, Miss Betty Carolyn
Higdon, Mrs. Grace
Higgins, Mrs. Ketureh
Hill, Mrs. Linda L.
Hill, Mrs. Orpha
Hill, Mrs. Princie Ella
Hills, Mrs. Rhoda W.
Hilterbrand, Mrs. Yvonne
Hindman, Mrs. Gladys G.
Hines, Mrs. Lucille
Hodge, Mrs. Carmelia
Hodge, Mrs. Elvira R. L.
Hodge, Mrs. Rosetta E.
Hodges, Mrs. Magdalene
Hoffman, Mrs. Melishia C.
Hofstetter, Mrs. Carolyn P.
Hogan, Mrs. Ida Mai
Holladay, Mrs. Wynona Ann
Holman, Mrs. Willie Menia

Holmes, Mrs. Virginia Mearl
Hopper, Mrs. Lydia
Horton, Mrs. Evadna H.
Hoskins, Mrs. Georgia
Howard, Mrs. Avaleen
Howard, Mrs. Elva
Howard, Mrs. Glynda Mae
Howell, Mrs. Jackie S.
Hubbard, Mrs. Nancy Carol
Hudson, Mrs. Floy A.
Hughes, Mrs. Gelene M.
Hughes, Mrs. Jewel Murray
Hughes, Mrs. M. Clyde
Hullender, Mrs. Dorthy Mae
Humphrey, Mrs. Christine S.
Hunt, Mrs. Barbara Ann
Hutcheson, Mrs. Jessie Mae
Hutchinson, Mrs. Rebecca C.
Hutchinson, Miss Syreta E.
Ibrahim, Mrs. Julia
Ignacio, Miss Florenda H.
Ingram, Mrs. Erma Jean
Inlow, Mrs. Edna Ann
Irving, Mrs. Clementina Mowatt
Isadore, Mrs. Linda F.
Isbell, Mrs. C. June
Istoris, Mrs. Rufina C.
Ivins, Mrs. Bertha S.
Jackson, Mrs. Ann E.
Jackson, Mrs. Ima L.
Jackson, Mrs. Jannie
Jackson, Mrs. Louella
Jacobs, Mrs. Clarice D.
Jacobs, Mrs. Elizabeth F.
James, Mrs. Gwendolyn A.
James, Mrs. Sarah June
James, Mrs. Sylvia
James, Mrs. Virgie A.
Janakamma, Mrs. Mathi
Jaquess, Miss Doris E.
Jarrard, Mrs. Eula S.
Jarrett, Mrs. Ivy M.
Jenkins, Mrs. Etta Mae
Jennings, Mrs. F. Ursula
Jernigan, Mrs. M. Jewel
Johansen, Mrs. Geraldine Lavern
John, Mrs. Sarah P.
Johns, Mrs. Flora A.
Johnson, Mrs. Beatrice
Johnson, Mrs. Carolyn Jean
Johnson, Mrs. Carrie
Johnson, Mrs. Doris June
Johnson, Mrs. Euna V.
Johnson, Mrs. Florence M.
Johnson, Mrs. Gealeta
Johnson, Mrs. Geneva M.
Johnson, Mrs. Gwendolyn V.
Johnson, Mrs. Mamie
Johnson, Mrs. Mary H.
Johnson, Mrs. Mary Lou
Johnson, Mrs. Nannie Lou
Johnson, Mrs. Pauline
Johnson, Mrs. Sarah E.
Johnson, Mrs. Susie C.
Jolly, Mrs. Georgie L.
Jones, Mrs. A. Irene
Jones, Mrs. Anita Brown
Jones, Miss Elsie
Jones, Mrs. Frances L.
Jones, Mrs. Gloria V.
Jones, Mrs. Karen G.
Jones, Mrs. Lizzie M.
Jones, Mrs. Mildred F.
Jones, Mrs. Omega R.
Jones, Mrs. Patricia Ann
Jones, Mrs. Princess C.
Jones, Mrs. Rosalia
Jones, Mrs. Ruby Mae
Jones, Mrs. Treava
Jordan, Mrs. Virginia
Jose, Mrs. Frieda K.
Joseph, Mrs. Vinuthi Kumari
Josephs, Mrs. Hilda
Jourdain, Mrs. Theolinda S. de
Jubuisson, Mrs. Thermonfils
Keadle, Mrs. Cora M.
Keeling, Mrs. Eileen M.
Keith, Mrs. Anna Pearl
Kelly, Mrs. Elva Inez
Kemp, Mrs. Maefield
Kemp, Mrs. Mildred E.
Kendrick, Mrs. Betty L.
Kennedy, Mrs. Edna M. G.
Kennedy, Mrs. Lola P.
Kerr, Miss Hortense
Ketchum, Mrs. Odessa Mae
Key, Mrs. Pauline
Khanna, Mrs. Shanta S.
Kim, Mrs. Min Ja (Anna)
Kinard, Mrs. Myrtle
King, Mrs. Mary Jane
Kittrell, Mrs. Dorothy Louise
Kleinmoedig, Miss Criselma
Knight, Mrs. Eulalie
Knight, Miss Winifred
Knights, Mrs. Wilma Earla
Koeritz, Miss Kathy
Krupabayamma, Mrs. Kanikelli
Kuhl, Mrs. Jacqueline B.
Lake, Miss Edna E.
Lambert, Mrs. Geraldine C.
Lambert, Mrs. Mildred A.
Lampley, Mrs. Buna M.
Lance, Mrs. Daisy D.
Lane, Mrs. Linda Pitts
Lane, Mrs. Maisie Orleta
Lange, Mrs. Pearl Jean
Lanter, Mrs. Ann L.
Larson, Mrs. Betty A.
Lascurain R., Miss Enedina
Lavender, Mrs. Bobbie Lee
Lawrence, Mrs. Betty L.
Lawrence, Mrs. Clarabelle E.
Lawrence, Miss Janice Dean
Lawson, Mrs. Berniece Jones
Lawson, Mrs. Brenda Jane
Lawson, Miss Ruth H.
Lawton, Mrs. Jeannette W.
Lay, Mrs. Ina A.
Leader, Mrs. Alberta N.
Ledbetter, Miss Caroline S.
Ledford, Mrs. Carolyn
Ledford, Mrs. Carrie L.
Lee, Mrs. Eva M.
Lee, Mrs. Naomi L.
Lee, Mrs. Nettie R.
Leeper, Mrs. DeLila
Lefler, Mrs. Ellen P.
Lennon, Mrs. Lucilda
Leoni, Miss M. Cristina B. de
Lesniak, Mrs. B. Clara
Levons, Mrs. Elecia S.
Levy, Mrs. Victoria Z. Brown
Lewin, Mrs. Amy Elizabeth
Lewis, Mrs. Aliser D.
Lewis, Mrs. Audrey L.
Lewis, Mrs. Avena
Lewis, Mrs. Rosa L.
Liberato, Mrs. Adolfina P. de
Lightner, Mrs. Ivy Norvella
Lilly, Mrs. Sarella
Lima, Mrs. Percia Luiza
Lindo, Mrs. Miriam Elizabeth

Ling, Mrs. Eunice
Link, Miss Elcie Elaine
Linville, Mrs. Cleo
Linville, Mrs. Irene T.
Lobban, Mrs. Daisy Maye
Lofton, Mrs. Shelley S.
Logsdon, Mrs. Mae
Long, Mrs. Bonnie S.
Long, Mrs. Polly Lea
Long, Mrs. Veneda T.
Lopez, Mrs. Lourdes de
Lopez de Castillo, Mrs. Paz
Lord, Miss Barbara J.
Lord, Mrs. Hyacinth
Lord, Mrs. Laura Ethel
Louk, Mrs. Anna
Love, Mrs. Anna Lois
Love, Mrs. Betty Lou
Lovell, Mrs. Janice Carolyn
Lovill, Mrs. Katherine L.
Lowe, Mrs. Lela
Lowe, Mrs. Mattie
Lowman, Mrs. Buna
Lubin, Mrs. Bernina
Luck, Mrs. Rettie E.
Lucy, Mrs. Violet Linda
Lunn, Mrs. Susan
Manning, Mrs. Norma L.
March, Mrs. Princess A.
Marique, Mrs. Mary
Markin, Mrs. Anna Pearl
Markland, Mrs. Bernice
Marlowe, Mrs. Karen
Marroquin, Mrs. Connie
Marshall, Mrs. Ringoal C.
Martes, Mrs. Maria Francisa de
Marthamma, Mrs. Talari
Martin, Mrs. Barbara
Martin, Mrs. Ceola
Martin, Mrs. Eudel Bonica
Martin, Mrs. Fannie L.
Martin, Mrs. Maude
Martin, Mrs. Olivia S.
Martin, Mrs. Regina Ann
Martin, Mrs. Vickie Jean
Martinez, Miss Emily D.
Martinez, Miss M. Eusebia
Martinez, Mrs. Sofia Padilla de
Mason, Mrs. Theresa C.
Massey, Mrs. Rose E.
Matamoros, Mrs. Dominga Cruz de
Mather, Miss Thelma L.
Mattis, Mrs. Olive May
Maxfield, Mrs. Mamie M.
Maxwell, Mrs. Reatha
Mayhall, Mrs. Mary P.
McAdoo, Mrs. Rosa L.
McAllister, Mrs. Betty H.
McBride, Mrs. Luner B.
McCain, Mrs. Betty
McCay, Mrs. Pansy
McCleary, Mrs. Myrtle V.
McClure, Mrs. Verna Joyce
McCoy, Mrs. Nellie Sue
McCoy, Mrs. Sally J.
McCright, Mrs. Mildred C.
McCurdy, Mrs. Jeri G.
McDonald, Miss Avis
McDonald, Mrs. Diana L.
McDowell, Mrs. Hyacinth D.
McGehee, Mrs. Missie M.
McGinnis, Mrs. Amanda Ellen
McGlothlin, Mrs. Onaway
McGreger, Mrs. Leona
McGriff, Mrs. Joyce
McGugan, Mrs. Sandra
McIllwain, Mrs. Charlotte Ann
McInnis, Mrs. Mattie
McIntosh, Mrs. Rosa Lee
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Eddy, Betty A.
Edralin, Marietta Prudencio
Edwards, Carolyn Sherlene
Edwards, Cleola F.
Edwards, Eunice
Embry, Pam
Emerson, Victor
Emmett, Violet L.
Epperson, Georgia
Epperson, Kevin
Eskew, Ronald Gene
Evans, Audrey Yvonne
Evans, Leonora
Evans, Patricia A.
Evans, Rian
Evans, Ruby Pauline
Everett, Brenda
Everly, Betty Jean
Fairbanks, Andria A.
Falogme, Conchita
Felix, Hilda L.
Fender, Henrietta
Fenwick, Betty
Ferguson, Clarence W.
Ferguson, Petronella
Ferguson, Romeo
Fermil, Amelia G.
Ferrell, June
Ferry, Ruth
Filkins, Judy
Finn, Benoit J.
Fisher, Betty
Fisher, Felix Boyd
Flaugher, Murl G.
Fleming, Annie L.
Fleming, Murrell
Fling, Billie
Fling, Charlie
Fling, Irene
Ford, Annie Louise
Ford, Elwyn Glenn
Forsythe, Mrs. E. E.
Fortenbury, Mary Ruth
Foster, Phillip
Foster, Susan
Fowler, Lois
Foxx, Jimmy E.
Francis, Viola
Franklin, Lydia
Freeman, Carlene
Freeman, Kathy
Freeman, Paulette
Frizzell, James R.
Frost, Fern
Fulghum, Fay
Fulghum, George
Fulton, Jerry Arnold, Sr.
Funderburk, Evelyn M.
Gaddy, Litha
Gainey, Brenda Gail
Gainey, James P.
Galaviz, Linda M.
Gallo, Nancy
Galvez, Astrid Heylinger
Gann, Minnie Ruth
Gardiner, Elizabeth
Garner, Dixie
Garrard, Diane M.
Garrett, Joyce
Garrett, May M.
Gates, Randy
Giancola, Emma
Gibson, Barbara Serena
Gibson, Christie Yvonne
Gibson, Drexel
Gilbert, Norma Elizabeth
Gilham, Theodora
Gill, Hubert P.
Gillilan, Larry A.
Gillum, M. Christine
Gilmer, Barbara C.
Gladney, Bessie
Glass, Doris Ruth
Glover, Catherine
Glover, William D.
Goddard, Pauline H.
Godsey, James
Goin, Phyllis
Goins, Alvia Edith
Goins, William L.
Golf, Cindy
Gonzalez, Maria Dominica
Good, Ethel
Good, Patsy Lavenia
Gordon, J. D.
Gordon, Milton L.
Gould, Ramona
Gravley, Diana Clark
Gray, Corrine
Green, Viola A.
Gregerson, James
Griffie, Stewart Wayne
Griffin, Bobby R., Sr.
Griffis, James Lacy
Griffus, Cleo
Grigsby, Marion
Grizzle, Douglas M.
Gruwell, Shirley
Guidry, Faye
Gunn, Annie D.
Gupton, Terry L.
Guy, Laverne
Gweru, Lavinah
Gweru, Lindiwe P.
Haase, Steadman F.
Haddock, Benjamin F., Jr.
Haga, James H., Jr.
Hagy, Debbie Dale
Hale, Evelyn
Hale, Ida
Hale, Ludie Maude
Hales, Ruth Elizabeth Lane
Hall, Claudette Hayes
Hall, Dorothy C.
Hall, L. Lucille
Hall, Pearl Ethoria
Hall, Richard
Hall, Zona Helen

Halterman, Dottie
Halterman, Ezra
Hamilton, Goldie
Hamilton, Joy M.
Hamm, Jackie
Hammond, Bobbye W.
Hampton, Robert I., Jr.
Handfield, Theresa M.
Hand, Pearl
Handy, Ray Stephen
Haney, Darlene L.
Hanish, Anne L.
Hanks, Ruby J.
Hanna, Ruth
Hardee, Joyce Faye
Harden, Mary Nell
Hardy, Pearl
Harkins, Marsha
Harper, Vera
Harrell, Julia B.
Harriott, Esther Eloise
Harris, Bobby
Harris, Ciati Marie
Harris, Darlene
Harris, Ella M.
Harris, Gayle
Harrison, Una Eugenie
Hart, Gloria
Hartness, Letha
Haughey, Joan
Havens, Lorraine
Hawkins, Joe
Hawley, Brenda
Hayes, Penelope L.
Hayes, W. Fred
Haynes, Christine
Headden, Denise G.
Headrick, Doris Jean
Heineken, Clinton
Hellwig, Maria
Heltsley, Wilma
Henderson, Martha J.
Hendricks, Glenn Joseph
Hennessey, L. Virginia
Hennigan, Anna K.
Hennings, Judith A.
Herman, John F.
Herod, Leslie R.
Herrs, Cara
Higdon, Lola LaDonne
Hill, Clara B.
Hiner, Peggy Lou
Hitchcock, Shelva Jean
Hixson, William L.
Hobson, Mary Elna
Hodge, Anna Ruth
Hodge, Hilda
Holland, Mildred A.
Hollingworth, Johnny F.
Holmes, Anne
Holmes, Essie Mae
Holtmeyer, Bonne
Homer, Mar B.
Hood, Linda L.
Hopkins, Loretta
Horstman, Betty Ann
Hosmon, Janice
Hosmon, Joyce
Hosmon, Roy L.
Howard, Bobbie Jean
Howell, Carol
Howell, Karen
Hudson, Jesse C.
Hudson, June S.
Huff, Debby
Huff, Dolores M.
Huff, Virginia P.
Huffman, Sonia Rosemary
Huffstetler, Mattie
Hughes, Harold L.
Hughes, Veronica A.
Hultquist, Nora
Humes, Emanuel
Humes, Patricia R.
Humphrey, Matthew Anthony
Hunter, Tyrillas
Hutchins, Nick
Hutchinson, Ingrid A.
Hutchison, Anita C.
Hutto, Nancy L.
Huyler, Jacqueline B.
Idiaquez, Ramon
Jackson, Jetty
Jackson, Joyce Ann
Jackson, Kathleen
Jackson, Kathleen
Jackson, Lloyd G.
Jackson, Mary
Jackson, Yvette Rae
James, Dianna
James, William Robert
James, Winnie
Janes, Maxine
Jared, Bonnie
Jarrett, Phyllis
Johns, Elease
Johns, Roxie
Johnson, Betty
Johnson, Donna L.
Johnson, Elsie Ann
Johnson, Geraldine
Johnson, Jerry Wayne
Johnson, Lawanda
Johnson, Lionel G.
Johnson, Nancy Jane
Johnson, Robert E.
Johnson, Sally
Johnson, William A.
Johnston, Robert D., Sr.
Jolly, Rhoda
Jones, Annie Thelma
Jones, Bernice
Jones, Bertha
Jones, Burlena
Jones, Deborah
Jones, Ernestine
Jones, Luella K.
Jordan, Mary Ann
Kallon, Josephine
Kamara, A. B.
Kamara, F. N. M.
Kametches, Sophie L.
Kanu, A. A.
Keeling, Melvin
Kegebein, Gerald A., Jr.
Kelly, Mary F.
Kenitzer, Norman B.
Kephart, Carolyn
Kerr, Freddy
Kidd, Eleanor
Kimball, Anna Charlene
Kinder, Pearl Delois
King, Elva
King, Frances B.
King, Ruth C.
Kingrea, Glenna S.
Kinser, J. R.
Kirby, Clifton
Kissinger, Clara L.
Knight, Shirley
Knowles, Barbara
Knowles, Mildred L.
Knowles, Pamela A.
Kohn, Faye D.
Konteh, A. B.
Konteh, H. S.

Konteh, I. K.
Kornegay, Pamela Jean
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Koroma, J. F.
Koroma, J. S.
Koroma, S. A.
Kowlessar, Mary Ann
Kroon, Willie Dee
Kublick, Lorrene
Lacaste, Agnes May
Lack, Regina Ruth
Lackey, Frances
Lain, Pat L.
Lamb, Lorene Nutt
Lambert, Nieta
Landreth, Cheryl J.
Lane, Barbara
Lane, Robert D.
Laney, Mildred Thomas
Langley, Gary R.
Langley, Paula
Langley, Rebecca
Lanier, Rena
Lankford, Dianna
Larrabee, Judy Ann
Lassiter, Lottie
Law, Patricia Norren
Lea, Charlotte
Leach, Margie
Leach, Opal
Leak, Sara
Ledford, Debra Graham
Lee, Barbara
Lee, Margaret
LeGate, Evelyn
Leslie, Geneva L.
Levesque, Ruth Ann
Lewin, Fedrene E.
Lewis, Linda
Lewis, Ruby N.
Lewis, Shirley
Lindsey, Janie
Lindsey, Lucille
Lindo, Robert Oliver
Little, Fannie M.
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Lopez, Hazel
Lopez, Tomas
Lord, Betty
Love, Dana Roy
Loveless, Lucy
Lowe, Irine
Lowe, Nellie M.
Lowry, Janet H.
Lundy, Fayrene
Lunsford, Kathy
Lynn, Nellie Elizabeth
Lyons, Diane
Lyons, Mary
Lyons, Navada
Lyons, Ronald
Mackey, Gertrude
Madson, Rodney
Madumetse, Dinah
Maier, Sandy
Malcom, Judy K.
Malone, Carl H.
Malone, Gloria Jane
Mann, Wanda Faye
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Markcum, Clara May
Marlow, Alice
Marlow, Evelyn
Marshall, Patricia C.
Martin, Barbara
Martin, Bill
Martin, Evadne V.
Martin, James W.
Martinez, Nancy Alice
Mason, Gloria
Mathis, Elvie L.
Matthews, Sandra
Maxwell, Eula
Maynard, Howard Scott
Maynard, Shirley
McBain, Patricia
McCain, Caron
McClure, Gloria
McClure, Janice
McClure, Maria Dawn
McCuan, Karen S.
McCubbins, Kenneth
McCue, Wanda
McDaniel, Barry W.
McDaniel, Frank W.
McFarlane, Louise
McFarlane, Yvonne Mae
McGalliard, John David
McGee, Harold
McGill, Mary
McGinty, Pauline M.
McGraw, Mary
McGriff, Edna M.
McGriff, Rhea Elaine
McHaun, William E.
McIntosh, Marie
McIntosh, Mary Louise
McIntosh, Melba
McIntosh, Wanda
McKay, Ella Aurora
McKibben, Pansy E.
McLemore, Linda L.
McMahon, Lois
McMillan, Dardanella
McNamra, Thomas P.
Meadows, Wanda Faye
Meddor, Delphus L.
Melton, William Larry
Menzel, Anne
Merando, Barbara Ann
Merchant, Grace
Merrell, Norma Jean
MeTaxas, John
Metivier, Jeannette E.
Midlin, Robert L.
Milburn, Mary Rose
Miles, Belisance A.
Miles, Clarence
Miller, Gloria
Miller, Lovina
Miller, Samuel L.
Minnick, Cynthia
Minter, Patricia
Miracle, Nellie M.
Mitchell, Adlin
Mitchell, Janet Elizabeth
Mixon, Carolyn
Moates, Patricia Annette Bell
Mobley, Madge B.
Moles, Gearldine
Moody, Phyllis J.
Moore, Bonnita
Moore, Doris C.
Moore, Helen Jolene
Moore, Velma Joyce
Morgan, Arthur M.
Morgan, C. Lane
Morgan, Janice D.
Moritz, Joan Paulette
Morris, Margie
Morris, Myrtle A.
Moseley, June
Moseley, Phillis J.
Mosley, Elmina
Moss, Wilbert J.
Moyer, Penny Lee

Muse, Darlene
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Myers, C. J.
Myers, Judith Ann
Myers, Mary Lou
Nabors, Diane
Nance, Edith
Nance, Patricia D.
Neal, Carolyn
Neblock, Patricia
Neff, Betty Darlene
Nelson, Danny H.
Nelson, Joyce
Netcliff, Mary
Newberry, Bonita Vivian
Newkirt, Edwin C.
Newton, Lois
Newton, William L.
Nichols, Hazel B.
Nichols, LaVera
Nicholson, John William
Nicosi, Dingizwe I.
Nixon, Lillian M.
Nobles, Jimmie L.
Norman, Nell
Norris, Ada
Norris, Harriet
Norris, Jane
Nunez, June F.
Obert, Sherri
Odom, James B.
Odom, Jeanette
Odom, Shelia
O'Gilvie, Nathan A.
Olmstead, Ned
Olson, Doris E.
O'Neill, Katherine A.
Opyoke, Jessica
Orange, Mary
Ortega, Manuel
Owen, Robert A.
Owens, Joyce
Pacht, Dorothy Ruth
Padgett, Mary
Palmer, Donna
Palmer, Patricia Ann
Parker, Cheryl
Parker, Herman E.
Parker, Nettie N.
Parnell, Alberta
Parton, Debbie
Patrick, Linda Louise
Patterson, Nela
Paugh, Judy Ann
Payne, Nina
Pearce, Lucia
Pelfrey, Dessie
Peninger, Martha
Peoples, Ruth Christine
Peter, Connie Jeanne
Petersen, Deborah
Peyregne, Clayton Neal
Peyregne, Paula
Phibbs, Elaine
Phifer, Novelle
Phillips, Dixie
Phillips, Jean
Phillips, Lynn
Pierce, Jerry P.
Pierce, Nancy L.
Pinnick, Marsha
Pinnick, Warren
Pitts, Audrey S.
Porter, Loren M., Jr.
Pounds, Jerry W.
Powell, Herman
Powell, Willon R.
Pratt, Helen I.
Pratt, Pauline
Pratt, Peggy Ann
Preston, Sam B.
Price, Maryln
Prince, Frances E.
Pritchett, Patsy Louise
Proctor, Elaine N.
Pruitt, Judith Darlean
Puckett, Era Maurine
Puckett, Janice
Puckett,Phyliss Kay
Queener, Nina
Queener, Twila Sue
Queener, Yvonne
Raburn, Betty
Radford, C. T.
Ramey, Mary Ann
Rammage, Evelyn
Ramsey, Billy T.
Ramsey, Ollie Mae
Range, Lovett E.
Rapo, Patricia K.
Rector, Naomi R.
Redfearn, Carol Ann
Reed, Dorothy
Reed, Jo Ann
Reeves, Beverly
Reeves, Eleanor
Reeves, James
Reeves, Jan
Reid, Edith
Renfrow, Marie P.
Reynolds, Brenda S.
Reynolds, Chessie B.
Reynolds, Cleo
Richards, Edith M.
Richards, Josephine
Richardson, Eva Lorene
Richardson, Ruby E.
Rickard, Wayne
Ricketts, Bereta E.
Rider, Annie Ruth
Riggs, Barbara
Riggs, Ted J.
Roark, Randolph
Robbins, Donna
Robbins, Floyd L.
Roberts, Autumn Lynn
Roberts, June
Roberts, Phyllis Ann
Roberts, Rebecca
Robinson, Alice
Robinson Elfreda D.
Robinson, Gaynell
Robinson, Janet
Robinson, Merris L.
Robinson, Paulette Veronica
Rochester, F. I.
Rodgers, Blanche F.
Rodney, Kenneth F.
Rogers, Adolphus
Rollins, Helen S.
Rosamond, Margie A.
Rosenbalm, Pauline
Rosentreter, Anne
Roudebush, Linda
Rowland, Geneva
Royal, Desrene
Royal, Franklin D.
Rucker, Stephanie
Ruddell, Linda
Ruley, Dreama
Runnels, Reda M.
Rupe, Rebecca
Rutherford, Kenneth
Rutherford, Mary Ellen
Rutherford, Terry
Ryans, Mamie Jeanette

Sallee, Buell L.
Sallee, Theresa Kathleen
Salmon, E. M.
Sample, Sonny
Sands, Beulah Aroline
Sarver, Eugene
Scott, Alice
Scotton, Connie M.
Scotton, J. Angenette
Scroggins, Patricia
Selby, Francis M.
Self, Lily Mae
Sellers, Oleta
Selvey, Horace D.
Seratt, Elaine Marilyn
Sesay, T. Y.
Setliff, Christine
Settles, Danford L.
Sexton, Janet
Shands, Donna L.
Shannon, Rilla
Shavers, Jennifer
Shaw, Cora Lee
Shaw, Rhonda
Shay, Janet
Shelden, Donna
Shelton, Bobbie B.
Shelton, Gloria S.
Sholar, Flora Elizabeth
Shroyer, Glenda G.
Shull, Arlis
Shultz, Ledward, Jr.
Sills, Cora
Simmons, Alice
Simmons, Carl Milton
Simmons, Joe Larry
Simpson, Jack
Simpson, Joe H.
Simpson, LeNola Olivia
Sinclair, Beverley B.
Sircy, Opal J.
Slaughters, Linda
Slaven, Clifford
Slaven, Merrilea
Sluder, Lorena
Slusher, Shirley J.
Smith, Alice
Smith, Bobbie
Smith, Elizabeth
Smith, Helen
Smith, Irene Camilla
Smith, Jo Ann
Smith, Joann
Smith, Joyce
Smith, Linda Joyce
Smith, Marie
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Smith, Mary Louise
Smith, Penny Sue
Smith, Ruth
Smith, Shirley
Smith, T. J.
Smith, Viletta E.
Smith, Wanda
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Snow, Georgia
Snyder, Rose Marie
Sorrell, Irma Harper
Sorrell, Patsy F.
Stansell, Brenda
Stephens, Jack V.
Stephenson, Doris A.
Stephenson, Shirley
Sterling, Gertrude R.
Stevens, Maude
Steward, James J.
Stewart, Anna Ruth
Stewart, James E.
Stewart, Rachel S.
St. Falle, Anestasle
Stidham, Carolyn
Stinnett, Zona J.
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Stoepfel, Jane
Stone, Glossie May
Stone, Jeanette
Stoneburner, Ethel M.
Stroup, Ruth
Stroup, Tom
Stuart, Teresa
Stump, Gertrude E.
Sullivan, Freda
Summers, Betty Jean
Summers, Irene
Surrett, Patricia
Sykes, Nyla
Tackett, Cindy
Tackett, Vita Lee
Talbot, Robert
Tanksley, Deena
Taylor, Barbara
Taylor, Dorothy
Taylor, Frances
Taylor, Gerald W.
Taylor, Herbert A.
Taylor, Sharon A.
Taylor, Shirley
Telesford, Anne
Telman, Pearline
Tench, Johnny W., Sr.
Thomas, Johnie B.
Thomas, Retinella
Thompson, Advira
Thompson, Carol Ruth
Thompson, Charles Wayne
Thompson, Doris
Thompson, Gladys
Thompson, L.
Thompson, Melody June
Thompson, Ramona M.
Thorpe, Gwendolyn R.
Tidmore, Imogene
Tillman, Iris
Tillman, Juanita
Timmons, Karén
Tinney, Pat
Tipton, Linda
Toler, Gladys
Topham, Royal I.
Torres, Carmen Judith Diaz de
Tranthem, Gladys
Trapp, William E.
Tribble, Marguerita
Trotman, Sylvia V.
Trout, Pauline
Tucker, Millie
Tulloch, Thomas
Turay, J. A. Bismark
Turnbow, Kim
Turner, Kenneth
Turner, Pauline P.
Turner, Sylvia Joy
Twitty, Doris J.
Tyree, Mary
Underwood, Ruby
Upchurch, Sharon
Valentine, Gemma
Vance, Cindy
Vaughn, Ruth A.
Velesbir, Kathryn
Venable, Veronica M.
Vest, Daniel W.
Vest, Rhonda G.
Via, Lettie
Vice, Janice
Wainright, Jean

Walker, Geanna
Walker, Lucille R.
Walker, Sonia June
Walkin, Yvette
Wall, Nica
Wallen, Brenda D.
Wallen, Diane
Wallis, Jo Anne
Walraven, Audrey
Walser, Rubilie
Walters, Deloris
Walters, Helen
Ward, Brenda H.
Waters, Karen B.
Watford, Donald L.
Watkins, Ephrom
Watson, Erma E.
Watson, Joe D.
Watts, Alice
Webb, Blanche
Webb, Beverly Ann
Welch, Katherine E.
Welch, Nancy J.
Wells, Debra
West, Helen
Westberg, Mavis L.
Westberg, Nancy J.
Westmoreland, Albert S.
Wheatley, Priscilla
Wheatley, Ricky Dale
Wheeler, Eilean Anetta
Wheeler, Hyacinth U.
White, Reta J.
Whitman, Thelma J.
Whittaker, Charline J.
Whittington, Earlene
Whittle, Sandra Monica
Whittle, Thomas William
Wier, June
Wiggs, Bessie Carol
Wiley, Alvin Franklin
Wilhelm, Martha
Wilkerson, Jean
Wilkinson, Jewell
Williams, Charlie A.
Williams, E. M.
Williams, Elnor
Williams, Emily
Williams, Georgia W.
Williams, Hazel
Williams, James D.
Williams, Jesse J.
Williams, Jo L.
Williams, John Alexis
Williams, Leon R.
Williams, Mary Bell
Williams, Mary Ellen
Williams, S. B.
Williams, Shirley Faye
Williams, Wanda
Williamson, Janet
Willis, Wanda Sue
Wilson, Juanita
Wilson, L. Eleanor
Wilson, Pricilla
Wimer, Rachael A.
Winters, Sharon Joy
Wix, Doris Mae
Wolfe, Carolyn
Wood, Doris E.
Woody, Samuel
Wright, Kathryn
Wright, Maxine
Wright, Robert R.
Wyant, Pearl G.
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Wynter, Medlin B.
Wyrosdick, Betty S.
Yancey, Brenda
Yancey, Laura
Yancey, Patsy R.
Yancey, Ruth Ann
Yeager, Nancy Elizabeth
Young, D. W. Spaine
Zirkle, Annie Mae